


UKHONA UMUNTFU LAPHA LONGAVETA KUKHANYA

 Ngiyabonga mnaketfu. (Myekele lodzadze ahlabelle.) Asikhotsamise tinhloko tetfu manje. Babe wetfu loseZulwini, siyaKubonga manje ekuseni ngekulunga kwaKho nesihawu, ngekusipha inhlanhla yekubutsana lapha ndzawonye futsi, lusuku ngenano kweliPhakadze lelikhulu, kukhonta Loyo lotsandzekako, iNkhosi Jesu Khristu. SiyaKubonga ngenca yekutsi Ufika emhlabeni ku—kutosihlenga e—emphilweni yesono, nekusipha lelifa lelikhulu lesinalo ngekulunga kwaKhe. Futsi njengoba tsine, manje ekuseni, silapha njengemancusa aKhe, ku—kuhlephula leSinkhwa sekuPhila kulenhlangano yelibandla lelilindzile, kwangatsi uMoya loyiNgcwele ungaphefumulela lonkhe Livi futsi ulibeke etinhlitiyweni tebantfu, njengoba sidzinga nje. Sicela loku eGameni laJesu. Ameni.

Hlalani phansi.

² Impela loku ngikutsatsa ngekutsi, nenhlanhla lenkhulu, futsi manje ekuseni, kuma lapha nani. Ngiyacolisa kutsi sesite lenye indzawo kunaleyo lesinayo, kunakekela bantfu. Litabernakeli letfu alisilikhulu ngalokwenele nje. Futsi sibonga kakhulu kuba lapha, onkhe lamaholide, kusukela—kusukela entasi ekhaya letfu e. . . eTucson. Nesimo selitulu besitsite kuba sibi, kodwa sijabulile kuba lapha nekuba nalomhlangano.

Manje, ngifuna kumemetela kusihlwa kutsi kutoba nenkonzo yekuphilisa kusihlwa, noma umkhuleko walabagulako. Futsi ngitjele Billy njengamanje. Watsi, “Yebo-ke, utokwentani na?”

³ Ngatsi, “Yebo-ke, mhlawumbe kuncono unikete lamanye emakhadi kusihlwa, cishe igabence insimbi yesitfupha, kuze kutsi lapho bantfu bangeke. . . .”

Futsi, niyabona, kuminyetelwene kakhulu lapha, kuze sati nje kutsi sibaletse kanjani, ngamunye ngamunye, kute ubitwe ngenombolo yelikhadi lakho, futsi kute kunganobakhona kuminyetelana. Singababita nje, ngamunye ngamunye, sibendlulise ngelilayini lapho sisabakhulekela.

⁴ Ngako, wena, uma ugula, noma unalabatsandzekako labagulako, futsi ufuna kubangenisa, wota cishe igabence insimbi yesitfupha, intfo lefana naleyo, ngensimbi yesikhombisa, futsi utfole likhadi lekukhulekelwa. Utoba semnyango, noma ngayiphi indlela lawaniketa ngayo, lapho ningena.

⁵ Futsi, manje-ke, loku kutoba mhlawumbe cishe kwekugcina kutsi ngibuye, sikhatsi lesitsite, ngoba ngineluhla lolumatima impela manje. Entasi, futsi ngisasolo ngiseUnited States kuze kube ngulentfwasahlobo, nase iyophela. Ngako, tsine, mhlawumbe sitobuya futsi kamuvanyana kulelihlobo.

Uma iNkhosi itsandza, ngingatsandza, uma sitfola i—indzawo ngalapha uma ifakwe sishayisamoya. Bengitocela Billy. Ngitotsandza kukhuluma ngalawomaCilongo lasiKhombisa, sibe ne ser- . . . umhlangano lapha wemaCilongo lasiKhombisa, uma—uma iNkhosi itsandza. Ngoba, loko, i—imiNyaka yeliBandla lesiKhombisa, netiMphawu letisiKhombisa, futsi manje maCilongo lasiKhombisa. Futsi singatfola kulesinye sikhatsi njengeNhlaba lapho bantfu aneliholide labo, kubanika sikhatsi kuze bakhone kungena.

⁶ Futsi ngiyajabula kubona uMnaketfu Shepherd lapha manje ekuseni, lobuya esibhedlela. Bengiphumile kuyombona kulelelinye lilanga. NaDzadze Shepherd, angikatfoli kutsi ngikushayele itolo. Lelophupho longitfumelele lona belikahle kakhulu, kakhulu. Ubonile, njengoba belinjalo, Khristu ekhatsi—etikwe . . . e—etibhakabhakeni, etikwalelihashi lelimhlophe, kodvwa noko liboshiwe, uyabona. Kodvwa, noko, ngaphambi kwekutsi lifiphale, wonkhe umndeni wakho walibona. Loko, inchazelo yalelifupho, kutsi umndeni wakho uwubonile umnyakato waKhe walolu tinsuku tekugcina ngaphambi kwekutsi wendlule, kutsi Bekuyini. Ngako, kukutsi, loko bekukwakamoya sibili, nesibusiso lesihle kakhulu kuwe, nine mndeni. Lowomndeni ukhuphuka uvela ekuhluphekeni lokutsite lokukhulu, kufika lapho bakhona namuhla.

⁷ Futsi manje sinentfo letsite, lencane ngaseluhlangotsini lolubuhlungu, manje ekuseni. Kusukela ngihlangane lapha. . . Lomunye webangani betfu labaligugu, ne—netifiki kulelitabernakeli, umndeni wakaCoats; lokukutsi, sonkhe siyabatsandza. Beta lantasi bavela emphumalanga, futsi, noma bavela eChicago, ngakhona. NaDzadze Billie Habib, na—nadzadzewabo, Armstrong, nawo onkhe emantfombatane. Wona. . . Ngicabanga kutsi phambilini beba yiNazarini, futsi sewute eNkhosini, futsi babangani betfu labaligugu sibili.

NeMnaketfu naDzadze Coats, uyise nenina, bekasendleleni leya ekhaya kulelelinye lilanga, babuya ngale eNshonalanga, nalomunye washelela emgwacweni futsi—futsi wabulala Dzadze Coats, khona lapho. Futsi—futsi ngesikhatsi bangishayela kutsi ngite khona, e—eTucson, futsi ngeva ngako, bengihleti khona lapho ngalesosikhatsi nelibhokisi lemaswidi lebekasandza kungentela wona nje, ngihleti e—etafuleni. Futsi anati kutsi kwangenta ngativala nginjani. Kodvwa ngi—ngicabanga kutsi, ngiyayibonga iNkhosi manje ekuseni, akadzingeki kutsi eve buhlungu. Bekasagugile, futsi akadzingeki kutsi eve buhlungu. Futsi waya eKhaya kutsi abe naNkulunkulu.

⁸ Bengicabanga nje, futsi bengicoca nemantfombatana akhe lamabili, khona manje, ekamelweni ekhatsi laphaya. UMnaketfu Coats ulapha manje ekuseni; unaletinye timbambo letephukile. Futsi ngamshayela esibhedlela nalapho bekangeniswe khona esibhedlela, ngale eMissouri, netimbambo takhe tephuka netintfo, kodvwa ubenesibindzi impela, umKhristu sibili; ati kutsi indlovukazi yakhe lencane ayikafi, iphila kuze kube phakadze, naKhristu, futsi kuyobakhona sikhatsi sekuhlangana ndzawonye.

⁹ Jobe watsi, ngalesinye sikhatsi, “O, kwangatsi Ungangifihla ethuneni, futsi ungigcine endzaweni lesitsekele, kuze kwendlule lulaka lwaKho.”

¹⁰ Nike namecphela Nkulunkulu, emvelweni, wenta intfo lefanako na? Njengemanti esihlahla esihlahleni etulu lapha, abambelele emacembeni; futsi ngaphambi kwekutsi kufike sikhatsi sasebusika, lolulaka lolutfululwa etikwemhlaba... Niyabona, umhlaba wake wangabinabo busika. Futsi ngesikhatsi seminyaka leyiNkhulungwane bungeke bubekhona busika, niyabona. Ngako lulaka etikwemhlaba. Ngako-ke ngesikhatsi loko kwenteka... Niyabona, ngaphambi kwekutsi kufike lulaka, Nkulunkulu esihawini saKhe utfumela lawomanti esihlahla ehlele ngco e... ngaphansi kwemhlabatsi, angene etimphandzeni talesosihlahla, futsi awagcine lapho kuze kwendlule lulaka lwebusika, bese-ke uphindze uyawavusa futsi, niyabona, entwasahlobo.

“O, kwangatsi Ungangifihla ethuneni, futsi ungigcine endzaweni lesitsekele, luze lulaka lwaKho lwendlule.” Nguloko Lakwentele dzadzewetfu. Nguloko Lakwentele onkhe emaKhristu.

¹¹ Mnaketfu Coats, Nkulunkulu akubusise. Ngijabula kakhulu kwati loko, kutsi luPhawu lwaNkulunkulu lubambile e-aweni lenkhatsato. Ngiyati kutsi wendlula kulokunjani, ngoba ngendlula entfweni letsite lefanako, eminyakeni leyendlula. Kodvwa ngi... Ngamunye ngamunye sitofanele siwuwele lomfula lomkhulu; futsi, mine, futsi kutoba sikhatsi sami, ngalolunye lwaletinsuku leti; nesikhatsi sakho, ngalolunye lwaletinsuku leti. Kodvwa njengoba Davide atsi, “Angiyukwesaba lokubi; ngoba Wena unami. Intfonga yaKho neludvondvolo lwaKho kuyangidvudvuta.”

¹² Manje esikhumbutweni saDzadze Coats, dzadzewetfu loligugu losaye kuyoba naNkulunkulu. Ng... Njengesikhumbuto lesincane kuye, manje ekuseni, ngifuna libandla kutsi lime umzuzwana nje.

Asikhotsamise tinhloko tetfu futsi sicabange ngalowo loke watsi, etinsukwini letimbalwa letendlulile, wangena kuleli—kulelitabernakeli, angena aphuma emkhatsini wetfu, wasichawula, umKhristu lotsandzekako, manje

sewukuleyondzawo iNkhosi leyangivumela ngiyibone kungesiko kadzeni, senguwesifazane lomusha futsi, alindzele umndeni wakhe lotako.

¹³ Babe wetfu loseZulwini, siyaKubonga ngetinkhumbulo taDzadze Coats. Loligugu kanje pho, dzadze lotsandzekako! Futsi manje sikhatsi siyafika kutsi uma sesiliphilile libanga letfu emphilweni, lebesabelwe lona, sifanele siwele umfula. SiyaKubonga ngenca yekutsi akadzingeki kutsi eve buhlungu. Akukafaneli kutsi bekukhona noma yini lemelene naye lapha, kutsi adzingeke ayivele buhlungu. Uvele nje wacondza ngco wangena emikhonweni yaNkulunkulu, ngemzuzwana nje.

¹⁴ Umyeni wakhe, bantfwana bakhe, balapha manje ekuseni, Nkhosi, emuva ngco endzaweni yabo yemsebenti. SiKubonga kanganani pho ngaloko kukholwa kwebuchawe! “KuKholwa kwabobabe betfu kusaphila, esikhundleni semgodzi lolijele letiboshwa, lilangabi, nenkemba.” SiyaKubonga ngato tonkhe letintfo leti.

¹⁵ Phumuta umphefumulo wakhe loligugu, Nkhosi. Bekangudzadzewetfu. Kudzabuka, tinyembeti tiwela enhlityweni yetfu, ngekubangekho kwakhe, kodvwa kujabula kuvumbuka ematfonsini etinyembeti, usatisa ngesiciniseko seLivi laKho kutsi uphila njalonjalo emphilweni lengafi lengeke futsi ife. Futsi kungeke kubekhona ingoti lapho sekakhona manje, kuphela ulindzele labo labeta kamuva kutomjoyina.

¹⁶ Busisa uMnaketfu Coats, futsi ubusise lawomantfombatane nemndeni wakhe, Nkhosi, nalabo labatsandzekako, nabobonkhe labamtsandzako. Futsi ngalelinye lilanga, Babe, sitsemba kubonana naye etulu lapho kuleloliNgesheya lelikhulu, lapho kungekho kugula, lusizi, noma kufa. Kuze kube ngulesosikhatsi, sigcine sonkhe siphilile futsi siphila, siKukhonta, futsi sibuke lolosuku. EGameni laJesu Khristu siyakucela. Ameni.

¹⁷ Kwangatsi uMoya loNgcwele lomkhulu losebentana natsi lapha etabernakeli, ekwembuleni Livi laKhe, kwangatsi Angaphumuta umphefumulo wakhe lolichawe ngekuthula site sibonane naye.

¹⁸ Manje kufutfumele lapha manje ekuseni, ngoba yimitimba, niyati, lokunengi kukushisa kwemtimba wemuntfu.

¹⁹ Manje, sitsandza kwenta simemetelo manje. Ngaletinye tikhatsi tinkonzo tetfu lapha, ngekuba tindze, ta—tasekuseni, sizatfu kunjalo... Akukalungi impela kubamba inkonzo sikhatsi lesidze kangako, ngoba, li-awa, li-awa nehhafu, noma ngaletinye tikhatsi ema-awa lamabili. Kodvwa lengikwentako, ngiyatheyipha emuva lapha, niyabona, naletheyiphu iya emhlabeni wonkhe jikelele. Futsi nguloko lengi... sibutsana ekhatsi, sikhatsi lesidze kakhulu, kwasekuseni, ku—kungena yekutsi ngita lapha kutowenta lamatheyiphu. Loko ku... Ngi... baya... Niyabona, ningabona endlwaneni laphaya, e—

ematheyiphu le—lentiwako. Manje. . .Futsi aphumela ndzawo tonkhe emhlabeni wonkhe.

²⁰ Manje, masinyane, iNkhosi itsandza, lena letako, masinyane nje ngingesuka lapha. . .Ngitosuka, iNkhosi itsandza, kusasa ekuseni, ngesikhatsi lesitsite, ngibuyele e-Arizona, ngoba nginemhlangano lotako. Futsi ke kukuyo yonkhe nje indzawo kwewela iNingizimu. Nani nine bantfu baseningizimu labavela entasi eGeorgia, naseMississippi, naseTexas, nase-Alabama, sehlela ngco ekhatsi lapho, kuyongena le eFlorida, masinyane.

²¹ Ngihambe ngisuka lapha ngiye ePhoenix, bese-ke ngiya eCalifornia, ngiphindze ngibuye ngco eDallas, futsi—futsi mhlawumbe ngehlele eSan Antonio, ngicabanga kutsi ngiyo, bese ngibuyela ngale e-Alabama, naseFlorida, nekwendlula lapho. Ngako sitobe sinibona bantfu entasi ekhatsi lapho, iNkhosi itsandza, masinyane nje.

²² Futsi-ke nine chubekani nekusikhulekela, futsi sitonatisa kutsi nini, uma si. . .iNkhosi ikubeka etikwenhlitiyo yetfu manje kubamba ti—tinsuku letimbalwa lapha, kulelihlobo lelitako.

²³ Ngibe nelicembu lemihlangano leseluhlwini. Nalabanengi benu eNew York bayati ngesikhatsi kufika umbono, lowasho kutsi leyomihlangano eveni laseScandinavia. . . Niyayikhumbula leyo lebeyiseluhlwini ekhatsi lapho na? Futsi-ke, ngesikhatsi ngiseNew York, umbono wefika, kutsi yonkhe yaleyomihlangano yayitomiswa, ngesizatfu lesitsite. Futsi ngiyakhumbula ngabatjela labanye benu lapha, ngesikhatsi siseNew York. Nguloko impela nje lokwenteka, ngoba bonkhe bebefuna lusuku lolufanako futsi bangasitfoli lesakhiwo.

Ngako, ke, loko kungahle kushiye indzawana lencane lapho ngeNhlaba. Kungahle kube kwakukadze kuyintsandvo yeNkhosi, bengicabanga, mhlawumbe kutsi ngibuyele lawomaCilongo khona lapha, ngaphambi kwekutsi kuhambe sikhatsi kakhulu. Niyabona na? Ngako siyati kutsi yonkhe intfo isebenta kahle nje. Ngako loko bekusenhlitiyweni yami, ngako kungahle kube nguloko Lefuna sikwente.

²⁴ Manje ngiyabona nintjintjana ngetitulo, na—nangaphandle emahholeni, nakanjalonjalo. Sifisa kwangatsi nje besinendzawo yekuhlala phansi.

Futsi manje uma sinalawo maCilongo, lokuyi. . .sifuna kutfola lendlu yekutivocavoca yasesikolweni lesiphakeme. Ngicabanga kutsi ihlala emakhulu langemashumi lasihlanu nesihlanu, futsi khona sitoba nelitfuba, futsi, wonkh'umuntfu kutsi abenesitulo, futsi ahlale phansi alalele ngekuthula sisa—sisashumayela.

²⁵ Noma, loku, emaCilongo, mahle kakhulu, kakhulu. Mine ngikubuka ngalelelinye lilanga. Niyabona, eluPhawini lwesiTfupha, onkhe emaCilongo lasiKhombisa akhala khona lapho kuloloPhawu lwesiTfupha, niyabona, ngaphambi nje

kwekutsi kuvuleke luPhawu lwesiKhombisa luvule kuFika kwaKhristu.

²⁶ Futsi, kusihlwa, ngineMlayeto lomcoka kakhulu lengifuna kuwukhuluma ngaphambi nje kwenkonzo ye—ye—yekuphilisa. Futsi uma nilapha, futsi nitosala, yebo-ke, sitokwetama, uma kungenteka kucala kusenesikhatsi nje, ngoba kutoba nemugca wemkhuleko. Angeke ngishumayekele sikhatsi lesidze kakhulu, kodvwa kunentfo lebengifuna kuyisho ebandleni, sikhatsi lesitsite, nekutsi kunimisa e—e—e...kutsi tintfo tihamba kanjani kulesikhatsi lesi, nalapho nje sime khona, nangekwati kwami emBhalweni.

²⁷ Manje, ngifuna nivule manje ekuseni kanye nami, uma nifuna kubhala phansi noma nigcine lirekhodi lalapho sifundza khona, iNcwadzi ya-Isaya. Futsi ngifisa kufundza ku-Isaya, sahluko 42 sa-Isaya.

²⁸ Sijabula kakhulu manje ekuseni, futsi, kuba neMnaketfu Dauch lohleti natsi lapha. Nisavula...Niyati, bebacabanga kutsi bekangeke asaphila, lapha eShreveyport ngalelelinye lilanga. Futsi impela unekukholwa. Yebo, mnumzane, wacanca ngco waphuma kuko; iNkhosi iyambusisa khona lapho, ya. Niyabona, uMnaketfu Dauch uneminyaka lengemashumi layimfica nakunye budzala, futsi waba nekwehluleka kwenhlitiyo lokuphelele; nekuhlaelwa yinhlitiyo, ngetulu kwako. Nalodokotela impela watsi bebangaboni kutsi ikhona indlela yakhe kutsi aphile. UMnaketfu Dauch uyaphila, nalodokotela sewafa. Niyabona na? Ngoba, u...Niyabona, uMnaketfu Dauch uhleti lapha.

²⁹ Futsi-ke, i—indvodza leneminyaka lengemashumi layimfica nakunye budzala, lenekwehluleka kwenhlitiyo nekuhlaelwa yinhlitiyo. Futsi lapho, ngesikhatsi ngenyukela lapho, ngambona ehla ngesitaladi; ngambona esontfweni. Ngase ngiyahamba ngiyomtjela, angaphansi kwelithende le-lemoya wekuphefumula, “EGameni leNkhosi, ngiyakuchawula e... Ngitokubona esontfweni futsi, futsi ngikuchawule esitaladini.”

Ngayo kanye nje inkonzo lelandzelako, lapha nangu bekakhona, ahleti ngco emuva lapha esontfweni. Ngase ngiwelela eLouisville, lapho sidla khona eBlue Boar laphaya, kuyokudla, futsi ngatsi nje nangiphuma emotweni yami, ngacala kwenyuka ngesitaladi, naku kuta uMnaketfu Dauch ehla ngesitaladi. Kwakulapho, ngalokuphelele nje. Nekutsi iNkhosi imbusise kanjani!

³⁰ Manje sitokhuluma ngekuphilisa, kusihlwa, netintfo, futsi nginaletinye tintfo letiyingcayizivele impela kunitjela ngato kusihlwa.

³¹ Kodvwa manje, kuze ngitfole lamatheyiphu manje, bese-ke silungela kuwavula, ngifuna kucala ngifundze ku-Isaya sahluko

sema 42, nelivesi le 1 kuya kule 7. NaMatewu sahluko se 4, kucala, ngikholwa kutsi, livesi le 15 nele 16.

³² Manje, e—esahlukweni sema 42 sa—sa-Isaya, sitofundza.

Buka inceku yami, leNgiyisekelako; lokhetsiwe wami, umphefumulo wami lotfokotako ngaye; Ngibeke umoya wami etikwakhe: uyoletsa kwehlulela kubeTive.

Akayukhala, noma aphakamise, noma avakalise liphimbo lakhe esitaladini.

Umhlanga lofecekile angeke awephule, intsambo yesibane letfuncako angeke ayicime: uyoletsa kwehlulela ecinisweni.

Akayukwehluleka futsi aphele emandla, aze a... amise kwehlulela emhlabeni: netichingi tiyohhlalela imitsetfo yakhe.

Isho kanje... iNKHOSI, loyo lowadala emazulu, futsi waweneka; nalowawendlala umhlaba, naloko lokuvela kuwo; loyo lonika bantfu labakuwo kuphefumula, kanye nemoya kulabo labahamba kuwo:

Mine iNKHOSI ngikubitile ekulungeni, futsi Ngitobamba sandla sakho, futsi ngitokugcina, ngikubeke ubesivumelwano sebantfu, nekukhanya kubeTive;

Kuze wule emehlo laphumphutsekile, ukhiphe tiboshwa ejele, nalabahleti ebumnyameni ejele.

³³ Manje eVangelini laMatewu, sahluko se 4, ngifisa kufundza kugcwaliseka kwalesosiprofetho lesaniketwa ngu-Isaya. Esahlukweni se 4 saMatewu, ngi—ngitocala kufundza. Uma kungenteka, asicale evesini leli 12 esikhundleni seli 15.

Manje kutse Jesu sekevile kutsi Johane uboshiwe, wesuka waya eGalile;

...esuka eNazaretha, weta wahlala eKhaphernawume, lengaselugwini lwelwandle, emikhawulweni yakaZabuloni neyakaNaftali:

Kuze kugcwaliseke loko lokwakhulunywa ngu-Isaya umprofethi, kutsi,

Buka, live lakaZabuloni, nelive lakaNaftali, ngaselwandle, ngesheya kweJordane, iGalile yebeTive;

Bantfu... bebahleti ebumnyameni babonile kukhanya lokukhulu; nakulabo lebebahleti emaveni asematfuntini ekufa kuphumele kubo kukhanya.

Futsi kusukela ngalesosikhatsi Jesu wacala kushumayela, nekusho kutsi, Phendvukani: ngoba umbuso welizulu sewusondzele.

³⁴ Kwangatsi iNkhosi ingengeta tibusiso taYo ekufundweni kweLivi laYo! Futsi manje, sihloko lesincane lesiyincaba lengeva lomunye asikhuluma, washo loku, kodvwa ngifuna kutsatsa loku kube sihloko: *Ukhona UMuntfu Lapha LongaVeta KuKhanya*. Futsi manje sitokhuluma ngesifundvo sekukhanya.

³⁵ Loku kulandzela tifundvo letintsatfu lesisandza kukhuluma ngato nje.

Lesinye sato, eTucson, noma ePhoenix, ngekutsi kungani Jesu eta ngendlela yaseBhetlehema. Loko, Ufanele, ngoba UyiBhetlehema. Bhetlehema! *B-h-e-t-h* yi “ndlu”; *e-l*, “Nkulunkulu”; *e-h-e-m* “sinkhwa,” sinkhwa. “Indlu yeSinkhwa saNkulunkulu.” NemKhristu ngamunye lotalwa kuKhristu utalwa eBhetlehema, indlu yaNkulunkulu yesinkhwa.

³⁶ Ngako-ke, ekhatsi lapho, kufanekisa kwaDavide, lobekangulotingelwako ngesikhatsi sekucoshwa kubantfu bakhe. Wacoshwa. NeBhetlehema yavinjetelwa, nemaFilisti alindza ngekukaka iBhetlehema. NaDavide, lotingelwako, umfanekiso welibandla namuhla, laKhristu. Niyabona, Khristu unguLotingelwako ebandleni laKhe luCobo namuhla. Bane... *Lotingelwako* yi “ntfo leyencatjiwe.” NaDavide bekakadze encatjiwe, noko bekagcotjelwe kuba yinkhosi; kodvwa umprofethi bekamgobile.

³⁷ Futsi ngalesikhatsi lesi, angu—ngulotingelwako kubantfu bakhe, bekatsetse lamanengi emachawe ebeTive. Lomunye wabo wabulala emadvodza langemakhulu lasiphohlongo, ngelusuku lunye, ngesikhali, noma inkemba. Nalomunye wagcumela emgodzini wase ubulala libhubesi, ngelusuku lolunelichwa. Futsi—futsi bebabutsa luhlobo lwetinhumaya, lokungemabhontjisi noma emaphizi, noma lokutsite, futsi—futsi bonkhe babaleka, wase uyema futsi wabulala indvodza waze umkhono wakhe wakhatsala. Babulala futsi labobafo baGoliyadi labatichwaga.

Indvodza lelichawe, ibambelele kuDavide, ngoba bebati kutsi bekatongena embusweni. Bebati, akunandzaba kutsi noma ngubani watsini. Nkulunkulu bekanelugcobo kuDavide, futsi bebakwati. BebabeTive. Akunandzaba kutsi bebamala kangakanani, noko bebati kutsi bekatoba sembusweni. Futsi ngalelinye lilanga lapho...

³⁸ Kungumfanekiso lonjani pho namuhla, wa—waKhristu, Lotingelwako! Wena utsi, “Khristu, Lotingelwako?” NgekweliBhayibheli, kutsi si...Nkulunkulu ngebuchawe usitsetse wasendlulisa emiNyakeni yeliBandla lesiKhombisa. Lelibandla laseLawodisiya, Khristu bekanguLotingelwako ngephandle kwelibandla laKhe, encatjiwe, etama kubuya angene futsi. Niyabona na? UnguLotingelwako, ebandleni laKhe luCobo. Nesizatfu AnguLotingelwako, kungoba ULivi,

futsi abanolivumela Livi lingene. Bemukele tivumokholo, esikhundleni.

³⁹ Futsi siyatfola, ke, kutsi kulomzabalazo lomkhulu, lawomadvodza lamachawe ngaku—ngakuDavide, beTive.

⁴⁰ Uma nicaphela kutsi iBhetlehema yakheka kanjani. Angifuni kungena kulesosifundvo, kodvwa kutsi kanjani iBhetlehema...Empeleni, Rahabi, ingwadla, indvodzana yakhe yaba ngiyo leyacamba iBhetlehema. Kwakuyindzawo yakolo, nencumbi yemanti lamahle lapho. Futsi wasungula lelidolobha lelincane. Futsi lalingulelincane kunawo onkhe emadolobha, ngoba umprofethi watsi, “Ngephandle... Bhetlehema yaseJudiya, awusiye lomncane emkhatsini wawo onkhe emakhosana emadolobha aseJerusalem... noma iJudiya na? Kodvwa kuwe kuyovela uMbusi loyobusa bantfu baMi.” Kulolomncane.

⁴¹ Davide, ngesikhatsi akhetfwa enhla lapho. Labakhulu, bomnakabo labakahle, ngesikhatsi umprofethi Samuweli enyuka, kuyogcoba, bonkhe bekeme lapho. Lenkhulu, emadvodza langemachawe, bebabukeka kwangatsi bebatoba ngiwo, kubukeka, emakhosi labukeka akahle. Kodvwa yena kanye lolowencatjwako kwaba nguye, Davide, lowaba nemafutsa atselwa etikwakhe. Umuti lowencatjiwe waba ngiwo lowo Khristu... .

Ngulowencatjiwe Khristu lamphakamisako, niyabona, labo loncatjiwe.

⁴² Ngako-ke siyatfola, emvakwakhe kufika Obede. Nasemvakwakhe kweta Bhowazi. Futsi nako kuta lomunye webeTive, longena ngaRuthe. Nalapho kuphuma Jese. NakuJese kuvela Davide. Nesitebele lesincane lesisecumeni ngephandle lapho kwatalwa iNkhosi yemakhosi, Jesu Khristu, iNdvodzana yaDavide, iNdvodzana yakhe yakamoya.

⁴³ Manje-ke, bekanguye, Davide cobolwakhe angulotalwa kulelidolobha, bekafanele ete kulenzawana lencane. Futsi yayibitwa ngeBhetlehema, lokuchaza kutsi, “i—indlu yesinkhwa saNkulunkulu.” Futsi UyiNdlu yeSinkhwa saNkulunkulu.

⁴⁴ Davide, alele lapho egcumeni ngalolosuku, wase ubuka phansi wabona emaFilibisti alindza ngekukaka kanjalo, ufanele kutsi weva kushisa futsi woma. Watsi, “O, kube nje benginganatsa kulowomtfombo, kanye futsi!” Ngani, lomncane wemicabango yakhe wawungumyalo kuwakhe, labo lebebamtsandza.

⁴⁵ Kunjalo nanamuhla, lomncane wemicabango yaJesu, noma kanjani ngeLivi laKhe, ufanele ube ngumyalo kitsi tsine beTive lesiMtsandzako. Ngoba siyati kutsi Utongena embusweni, akunandzaba kutsi Wencatjwa kangakanani. Kutawendlula amazulu nemhlaba, kepha Lona uyobe solo abusa ngalokufanako nje lapho onkhe amazulu nemhlaba

kungasekho. Futsi siyati kutsi Utongena embusweni, ngoba akukho lokuyokuvimba kutsi kwenteke. [UMnaketfu Branham ubhambadza liBhayibheli lakhe—Umhl.] Lona nguKhristu, sambulo saKhe, naloku kutokwenteka ngendlela nje Livi lelikusho ngayo, ngoba ULivi. Nalomncane nje wemiyalo yaKhe ulapho, akunandzaba kutsi mncane kanjani, uma kukutsi “kutsi uphindze ubhabhatiswe,” noma ngabe kuyini, sitokwenta, noma kanjani. Ngumyalo waKhe.

⁴⁶ Nalomncane wemicabango yaDavide wawungumyalo kulabo beTive, ngoba, bona, umfanekiso weliBandla lebeTive namuhla. Emadvodza langemachawe! Niyabona, lawomadvodza lema ngakuDavide bekabeTive, kodvwa, emadvodza langemachawe. Abengesabi. Abengati ngisho nekutsi kwakuyini kwesaba.

⁴⁷ Indvodza yinye yatsatsa inkemba futsi yabulala indvodza langemakhulu lasiphohlongo, nawo onkhe lebekayikakile. Indvodza leyayinje pho! Lomunye wawo, i . . .

Lenye indvodza yinye. Kwakunelichawe laseGibhithe lelagijima lenyuka, nesikhali lesidze. Yayinendvuku kuphela esandleni sayo. Yatsatsa lendvuku futsi yashaya lesikhali saphuma esandleni salo; yatsatsa sikhali futsi yalibulala, cobolwayo. Niyabona na?

⁴⁸ Lesinye saletotichwaga sasinemino lengema-intji lalishumi nakune, kanjalo. Manje, ema-intji lalishumi nakune, umuno wakho mudze nje njengesandla sakho, sivaliwe; vula lesi, lesi bekungaba sandla lesingema-intji langemashumi lamabili nesiphohlongo. Nanesikhali! Futsi wagcumela ekhatsi lapho futsi wasibulala. Niyabona na? Ngani na? Bekayindvodza lelichawe, weTive abuka etikwalogcotjiwe lebekati kutsi bekatongena embusweni.

⁴⁹ Nicaphelile, bona bangemachawe kakhulu kuDavide, ngesikhatsi Davide ekugcineni angena embusweni, wabenta babusi etikwemadolobha na? Jesu aketsembisanga yini intfo lefanako na? Intfo lefanako, ubenta umbusi.

⁵⁰ Manje-ke, ekhatsi lapho, ngesikhatsi sifiso saDavide sasikuba nemanti lahlobile. Mhlawumbe bekanalamadzala, emanti lemile lafutumele etulu lapho, lebekawanatsa. Kodvwa kwenteka wacabanga ngalawomanti lahlobile entasi lapho eBhetlehema, indlu yesinkhwa saNkulunkulu. Wase utsi, “Kube kuphela bencinganatsa kulowomtfombo!” Nalawomadvodza ahoshula inkemba yawo futsi alwa nemaFilisti langemamayela lalishumi nesihlanu, hhayi ngoba bekawacele kutsi akwente, kodvwa ngoba bekati kutsi bekawafuna. Futsi awancuma lawomaFilisti, yonkhe indlela kuya emtfontjeni. Ngesikhatsi lamabili awo alwa, lelenye yatsatsa li—libhakede layo lemanti; futsi alwela indlela yawo lebuyela emuva, yonkhe indlela abuya, futsi awaniketa Davide. Ukhuluma ngelichawe!

⁵¹ Davide, leyonvodza lemesabako nkulunkulu, watsi, “Nkulunkulu akangavumi kutsi ngiwanatse kulabangani laba labafake imphilo yabo engotini.” Futsi wenta umnikelo wemanti; wawatfululela etikwemhlabatsi, eNkhosini. “Wawanika iNkhosi. NgiYo lefanelwe ngiwo, hhayi mine.” Babeka . . .

⁵² Wona kanye umfanekiso waKhristu lucobo lwaKhe, nekuPhila kwaKhe lokuPhakadze luCobo ngekhatsi kwaKhe; liDvwala lelishayiwe, watfululela kuPhila kwaKhe etikwemhlabatsi, njengemnikelo wesono ngatsi, kuze leLivi leli liphile.

⁵³ O, beTive, njengoba ngishito, ngubani lotohoshula leyonkemba kanye nami na? Ufuna emanti lahlobile, manje ekuseni, hhayi letivumokholo leti letindzala telibandla temanti lemile netintfo lesitilibalisa ngato. Ufuna kukholwa kwelucobo eVini laKhe, lotokholwa ngilolonkhe Livi laLo. Asiye emtfontjeni futsi sibuye nemanti, kuhlumelelisa; kukhonta lokungakakhelwa etikwetivumokholo nelihlelo. Kodvwa kukhonta ngaMoya welucobo, naKhristu emkhatsini wetfu, aphila kuPhila kwaKhe ngendlela Lafuna ngayo, emkhatsini wetfu, loku—lokute tivumokholo netintfo letehlukene. Asivele nje—nje sibe naYe ngaleyondlela.

⁵⁴ Manje, lokulandzelako kwakukutsi Nkulunkulu wasebantana kanjani nebantfu ngeliphupho, etinsukwini ta—taJosefa. Nicaphelile yini? Liphupho lilesibili. Liyindlela yesibili yaNkulunkulu asebenta. Labanye bantfu bangaba nemaphupho, akusho lutfo. Ungadla kakhulu futsi ube nemaphupho lesabisako. Neliphupho liyindlela yesibili. Niyabona na? Kodvwa kungani Nkulunkulu avikela iNdvodzana yaKhe luCobo ngendlela yesibili na? Wabonakala kuJosefa. Inhlalakahle yeMntfwana waKhe luCobo, Watfumela ngendlela yesibili. Nike nakucabanga nje? Ngoba, kwakungekho mprofethi eveni. Wadzingeka asebente ngemaphupho. Futsi kwakungesilo liphupho lebelidzinga lihunyushwe. INgelosi yeNkhosi yatsi, “Josefa, ungesabi kumtsatsa Mariya umkakho, ngoba loko lakukhulelwe kukwaMoya loNgewe.”

⁵⁵ Kwakuyintfo lengakejwayeleki kutsi loko kwenteke. Josefa ayindvodza lelungile, yena . . . Kwakungakejwayeleki. Nkulunkulu akejwayeleki. Nalokungakejwayeleki kulukhuni kukucondza. Kungako kulukhuni kakhulu kucondza liCiniso namuhla; Akukejwayeleki kakhulu. Wesifazane kutsi abe neluswane ngaphandle kwekwatana nendvodza, loko kwakungakejwayeleki sibili.

Kodvwa uma wetsembekile futsi ucotfo, Nkulunkulu angabonakala kuwe namanje ngeliphupho. Liyakhombisa kutsi noma yini lonayo, noma ngabe ngumcondvo wakho, noma ngabe wena ungashaya inkwela, uhlabele, ufakaze, noma ngabe

ungentani, uma bonkhe bunguwe bunikelwe kuNkulunkulu, Nkulunkulu angabusebentisa uma nje utoMvumela akwente.

⁵⁶ Ngako-ke, busuku lobulandzelako etulu lapha, uMnaketfu Neville washumayela ngesifundvo lesitsi “kuphunyuka,” kutsi le—lendvodza yaphunyuka kanjani. Futsi ngicabange kutsi bekutsite kunakeka.

Futsi manje ekuseni uMoya loyiNgewele ubonakala unami kutsi ngisebentane nesifundvo sekukhanya, sona kanye lelesilandzelako. Kuchubeke ngco, ekucaleni, kutsi imphilo yaKhristu yacala kanjani emkhombeni, sibuyela ngco sendula kuko futsi esihlokweni setfu. Futsi bekangasati; bengingasati; futsi nasi khona impela entfweni lefanako. Niyabona, sichubeka ngco, intfo lelandzelako ngulapho Angena khona enkonzweni yaKhe. Futsi kusihlwa sinentfo letsite letohlangana tsaca naleyo, kuchubeka ngco, kusihlwa, iNkhosi itsandza.

⁵⁷ Manje, kuKhanya lokukhulu! “BeTive lebebahleti emaveni ematfunti ekufa, kuKhanya lokukhulu kuphumele emkhatsini wabo. KaZabuloni, nakaNaftali, e...ngendlela yaseGalile yeBeTive, kuKhanya lokukhulu, babona kuKhanya lokukhulu.”

⁵⁸ Manje kukhanya, kukhanya kwesikhatsi sekucala, sikutfole eBhayibhelini, kutfolakala kuGenesisi 1:3. Kwaku, kukhanya lokwentiwe Livi laNkulunkulu lelikhulunyiwe. Nkulunkulu watsi, “Akubekhona kukhanya,” Genesisi 1:3, futsi kwabakhona kukhanya.

⁵⁹ Manje khumbulani, ke, kukhanya kuvela ngeLivi laNkulunkulu lelikhulunyiwe. Nekukhanya kucicinisekiso, noma sifundvo Lasikhulumile, sikukhanya. Uma kukhanya kundiza, kukhombisa loko. Nkulunkulu watsi, “Akubekhona kukhanya.” Kwakute kukhanya, Wase utsi, “Akubekhona kukhanya,” futsi kwabakhona kukhanya. Leso sifakazelo. Kukhanya kukucinisekiswa kweLivi laKhe lelikhulunyiwe. Intfo lefanako namuhla, kucinisekiswa kweLivi laKhe lelikhulunyiwe.

⁶⁰ Manje uma ubona Livi laKhe licinisekiswa, noma, ngalamany'emagama, latiswa, lifakazelwa, loko ku—kuKhanya kweLivi laKhe lelikhulunyiwe. Futsi, ngaphandle kwekukhanya, ayikho intfo lengaphila ngaphandle kwekukhanya. Akukho kuphila etikwemhlaba namuhla loko ngaphandle kwalokungefika ngeku—kukhanya kwelilanga, emphilweni yesayensi yetitfombo letimilako, nakanjalonjalo. Futsi kute kuPhila lokuPhakadze ngaphandle kweNdvodzana yaNkulunkulu. Niyabona na? IkuKhanya.

⁶¹ Manje siyatfole, ngiyakholwa, njengoba sidadisha manje, nalokukhanya loku... “Umhlaba wawungenasimo.”

⁶² Manje, labanye bantfu bayaphikisana namuhla etikolweni tetfu, nakanjalonjalo, mayelana nemhlaba kutsi utigidzi letingaka teminyaka budzala, futsi betama kugecka liBhayibheli

futsi batsi Lineliphutsa. Bona nje aba, abakaze balifundze liBhayibheli. Nguloko kuphela. Ngoba, liBhayibheli alisitjeli kutsi umhlaba mudzala kangakanani. LiBhayibheli latsi, “Ekucaleni Nkulunkulu wadala emazulu nemhlaba.” Kuphela nje! Kutsi nini, kanjani, loko kutsi, asiwati. Manje, loko kwekucala. Futsi, leso sikhatsi, loko kuphela kwalowomusho.

⁶³ “Ekucaleni Nkulunkulu wadala emazulu nemhlaba.” Kungahle kube kwakulikhulu lesigidzi, noma sigidzigidzikati, noma ngabe kwakuyini. Nekutsi Ukwente kanjani, loko kukuYe kwati, niyabona, hhayi kimi.

Kodvwa umhlaba, yebo-ke, “Umhlaba wawungenasimo, futsi ungenalutfo; nemanti bekasetikwe—kwemhlaba. NaNkulunkulu,” watsi, “wahamba etikwemanti.” Wase utsi, “Akubekhona kukhanya.”

⁶⁴ Manje, ngikholwa kutsi lilanga, kanjalonjalo, lase livele likhona, ngiyakholwa, inyanga. Lapho lichubeka, kuGenesisi 3, kukuchaza. . . Kodvwa ngiyakholwa, lokwakulapha, kutsi umhlaba, sasitowusebentisa, futsi ngako-ke. . . Futsi kwangena; kwakunenkhungu nemlalamvubu etikwawo wonkhe umhlaba, kuwenta ube mnyama. Wase Nkulunkulu utsi, “Akubekhona kukhanya,” nebumnyama bafiphala, futsi kwabakhona sibhakabhaka lesite emafu.

⁶⁵ Futsi ngikholwa kutsi leyo yindlela yaNkulunkulu yekwenta tintfo. Yena. . . eBhayibhelini, livesi lelilandzelako litsi, livesi 4 litsi, “Wase Wehlukhanisa kukhanya nebumnyama. Nekukhanya Wakubita nge ‘mini,’ nebumnyama Wabubita nge ‘busuku.” NeLivi laNkulunkulu lihlala njalo lehlukhanisa kuKhanya nebumnyama. Niyabona na? Livi lelenta lokwehlukhanisa, niyabona, kuKhanya nebumnyama.

⁶⁶ Nkulunkulu uhlala njalo enta intfo lefanako, uma Sekalungela kusebentisa noma yini. Njengoba Walungiselela kusebentisa lenkhanyeti lendzala, noma ngabe kwakuyini, lomhlaba, Wadzingeka ehlukhanise kukhanya nebumnyama. Ngesikhatsi Alungela kusuka, kusebentisa li—licembu lebantfu, Utofanele ehlukhanise kuKhanya nebumnyama. Ngesikhatsi Alungela kusebentisa umuntfu ngamunye, Wehlukhanisa kuKhanya nebumnyama. Niyabona na?

⁶⁷ KuKhanya kufika ngaNkulunkulu. Ne. . . Khumbulani, kukhanya kufika ngeLivi laKhe lelikhulunyiwe. Livi laNkulunkulu latsi, “Akubekhona kukhanya,” ngesikhatsi kwakungekho kukhanya, futsi Watfumela kukhanya kwehlukhanisa bumnyama nekukhanya.

⁶⁸ LeLivi lemyalo lahlobisa sibhakabhaka kuze lilanga likhone kukhanya ekhatsi. NeLivi laKhe namuhla linguloko lokuhlobisa kudede konkhe kwetimo temoya wekungakholwa.

⁶⁹ Bengicoca, ngine—ngine, ngicabanga, tingcogciswano letilishumi nayinye ngaphambi nje kwekutsi ngite lapulpiti manje ekuseni, ekhatsi lapho. Kabi kakhulu. . .

⁷⁰ Ngalelelinye lilanga umngani wami lomncane, Jim Poole, umfanyana wakhe, bebacabange kutsi bekanekuhlaselwa yinhlitiyo, bamphutfumisa esibhedlela. Kwakusimo sesifuba semoya, sasiphonse lomfo lomncane. . . Bekangakhoni. . . Inhlitiyo yakhe lencane igcuma, futsi aphefumula, futsi—futsi yena akhala kakhulu futsi angakhoni kuphefumula, nalomfo lomncane bekabukeka kwangatsi bekafa, ngesikhatsi bamfikisa lapha. Futsi ngangilungela kuya esibhedlela; bamletsa lapha. Base batsatsa sandla sakhe lesincane; ngatsi, “Yini lokukwentile, incubulunjwana ishaye lomfanyana. Futsi, incubulunjwana, kushisa kushaye lomfo lomncane. Mbukisiseni. Etinsukwini letimbadlwana ngifuna kumbona futsi. Utobe agcwele incubulunjwana.” Futsi nangu ugcewele incubulunjwana, niyabona. Niyabona na?

⁷¹ Manje, ini? Nkulunkulu wehlukanisa bumnyama nekukhanya, noma kukhanya nebumnyama. Futsi Wehlukanisa kufa nekuPhila, futsi Ukwenta ngeLivi laKhe. Livi laKhe lihlala njalo liveta loku.

⁷² Manje, kukhanya! Yebo-ke, manje, imbewu yase ivele isetikwemhlaba. Ngikholwa kutsi Nkulunkulu bekhanyele imbewu. Futsi kuphela nje uma lilanga lalingafinyelela kuleyombewu, icala kumila. Futsi ngulesosizatfu kutsatse kuphela tinsuku kuveta letintfo leti, ngoba imbewu yase ivele isemhlabeni. Kuphela lebeyikudzinga kwakukukhanya.

⁷³ Futsi nguleyondlela Nkulunkulu lanayo namuhla. IMbewu yaKhe seivele ilapha, Livi laKhe. Intfo kuphela Layidzingako kuKhanya etikwaYo. Futsi Unguloko kuKhanya, ngoba ULivi. Livi nekuKhanya yintfo lefanako. KuPhila ekhatsi lapho kukuKhanya kweLivi, niyabona, kuPhila. Sakhi-mphilo sekuphila silele ngekhatshi kweluhlavu, neluhlavu. . . kuphila nguloko lokuchuma futsi kuvete kuphila eluhlavini. Nguleyondlela Khristu, eVini, lenta ngayo Livi lente loko Lelifanele likwente. Njengekuphila nje eluhlavini lwakolo, noma ngabe kuyini; kwenta kolo ente loko lafanele akwente, ngoba kuphila lokukuye. Konkhe kuphila!

⁷⁴ Ngako, kuPhila kungeLivi laNkulunkulu kuphela lelibonakalisiwe. KuPhila kuvela kuphela ngeLivi laNkulunkulu lelibonakalisiwe. Kuphela nje uma liseNcwadzini, njengaleli, lisengabutwa. Kodvwa uma libonakaliswa, khona-ke uyawubona umkhicito waloko Lebelikhuluma ngako, ubonakaliswa, khona-ke loko kuKhanya e—eVini. Niyabona na? Nguloko lokuletsa. . . Livi lasho njalo, futsi, ke, uma lifezeka, loko kuPhila ekuKhanyeni, kuKhanya kuletsa kuPhila. KuKhanya kuletsa kuPhila.

⁷⁵ Hlanyela kolo ngephandle lapha, uto...bese umbeka ekamelweni lelingaphansi, ummbonye ndzawo tonkhe, futsi a—angeke avete salutfo, ngoba ngeke akhone. Kute kukhanya lapho. Kodvwa kutsi nje kukhanya kungamshaya, khona-ke utoveta kuphila uma ayimbewu lechumako.

Leyo yintfo lefanako leseVini. Niyabona, Livi linguNkulunkulu, futsi ngesikhatsi kuPhila kuLishaya, kuLiletsa...KuKhanya kuyaLishaya, kuletsa Livi ekuphileni futsi. Wonkhe umnyaka bewuhlala njalo ungunoko. O, sititfokotela kanjani letintfo leti letinkhulu, kutsi Livi lelicinisekwako likuKhanya kanjani kweLivi lelikhulunyiwe. Niyabona na?

Nkulunkulu watsi, “Akubekhona kukhanya.”

⁷⁶ Manje, kube-ke Wavele nje wakusho futsi kwangaveli kukhanya ke? Khona-ke asati noma ngabe kuliciniso noma cha. Asati noma ngabe Ucinisile ngako konkhe. Asati noma ngabe UnguNkulunkulu noma cha, ngoba Wavele watsi nje, “Akubekhona,” futsi kwangabibikho. Niyabona na?

Ngako ke uma Nkulunkulu akhuluma futsi sibona kutsi kungiko, khona-ke loko kuKhanya lokukhanyako, liCiniso leLivi. Niyabona na? Nako kuKhanya nekuPhila.

⁷⁷ Yonkhe imphilo yemvelo ivela ngeLivi laKhe lelikhulunyiwe. Nelilanga liLivi laKhe lelikhulunyiwe. Watsi Wadala kukhanya lokukhulu emazulwini, kube yimini, nekukhanya lokuncane kube busuku. Niyabona na? Futsi yonkhe imphilo yemvelo itofanele ivele ngeLivi laNkulunkulu lelikhulunyiwe. Imbali ingeke yamila ngaphandle kwekukhanya kweLivi laNkulunkulu lelikhulunyiwe likhanya etikwayo, ngoba lilanga liyi, l-i-l-a-n-g-a, liLivi laNkulunkulu lelikhulunyiwe, ngesikhatsi Atsi, “Akubekhona kukhanya.” Niyabona na? Kuphila kwaNkulunkulu lokukhulunyiwe. Futsi akunandzaba kutsi bantfu betama kangakanani ku—kusho *loku*, *loko*, noma *lolokunye*, kusaloku kuhleti kufana. Utofanele ube nalelolanga, kuze kuphila, kwemvelo, kungavela kuphela ngeLivi laNkulunkulu lelikhulunyiwe.

⁷⁸ NekuPhila kwakamoya, kuPhila lokuPhakadze, kungavela kuphela ngeLivi laNkulunkulu lelikhulunyiwe lekuPhila. KuPhila bekuyi N-d-v-o-d-z-a-n-a kulesikhatsi lesi. KuYe kuKhanya, futsi kuYe abukho bumnyama; futsi UkuKhanya kwaNkulunkulu lokukhulunyiwe. Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Livi laNkulunkulu lelikhulunyiwe, ngoba, “Ekucaleni bekakhona Livi, Livi bekakuNkulunkulu, Livi bekanguNkulunkulu.” Futsi LinguNkulunkulu kuze kubephakadze. Niyabona na?

Futsi kubita kuKhanya kwaNkulunkulu kushaya Livi, kuLenta liphile. *Naku* Lakukhuluma [UMnaketfu Branham ubhambadza liBhayibheli lakhe—Umhl.], manje kuKhanya

akukhanye! Ameni! KuKhanya akukhanye, nekuKhanya kutoletsa lonkhe Livi endzaweni yaLo lenguyonayona lefanele, ngesikhatsi salo. Ameni! O! Niyabona, uma sekufika sikhatsi!

⁷⁹ Ngaletinye tikhatsi lolohlavu lulele emhlabatsini, lungasebenti, bonkhe bu—busika, njengembewu, kolo wasebusika wahlanyelwa emhlabatsini. Kodvwa uma lelolanga litfolo nje kuba kahle, o, lutofanele luphile. Niyabona na? Futsi lungeke lukhone kuphila ngaphandle kwelilanga.

NaNkulunkulu uyentele tetsembiso yonkhe iminyaka nato tonkhe tinsuku. Futsi uma kuKhanya sekukahle, futsi kukhanya etikwaloko, kuyoveta nje kona kanye loko Livi lelakusho, ngoba UkuKhanya nekuPhila.

⁸⁰ Livi laNkulunkulu kuphela livela ngeliBhayibheli. LiBhayibheli laNkulunkulu li—lisimo lesibhaliwe seNdvodzana yaNkulunkulu, ngoba liBhayibheli lasho kutsi Lisambulo saJesu Khristu. LinguNkulunkulu atembula Yena lucobo ngaKhristu, naKhristu uLivi. Futsi kubita kuKhanya kwaNkulunkulu kutsi kukhanye etikwaleloLivi, kuLicinisekisa, kufakaza kutsi Nkulunkulu usakukhuluma kuPhila, kuPhila lokuPhakadze. Ukhuluma kukhanya kwemvelo, kuletsa kuphila. Kuphila kuvela kuphela ngekuKhanya, Livi lelibonakalisiwe, noma lelentiwe inyama. Lapho tonkhe letetsembiso tiba, eBhayibhelini, tiba nguletibonakaliswako, kungesikhatsi Jesu Khristu, Livi, lentiwa inyama emkhatsini wetfu. Nkulunkulu uhlala njalo asebenta ngemuntfu. Umuntfu usikhonti saNkulunkulu.

⁸¹ Manje, uma kutfolo kufutfumala kancane lapha kini, ningawehlisa emafasitelo, noma ngabe yini lenifisa kuyenta, kunciphisa lesivutsevutse. Mhlawumbe umlindzimnyango utonciphisa lesivutsevutse kancane. Ngiyabona labanengi bafutfumele. Futsi kufutfumele kuma lapha, nako, ngako—ngako nikukhumbule loko. Ngiyajabula kutsi kufutfumele esikhundleni semakhata, ngoba ngi—ngiyakutsandza kufutfumala. Ngi...Kufutfumala njalo kuletsa kukhanya, kuphila, kubita umlilo.

⁸² Caphelani manje, “lentiwa inyama.” Ngesikhatsi Livi liba yinyama, Liba ngulelibonakaliswako. Njengekutsi, tsatsa Livi bese uLibeka endzaweni lenguyonayona lefanele neluhlobo lolufanele lwemhlabatsi, Liyotsela. I—imbewu iyotsela inhlobo yayo. NeLivi, langeniswa eluhlobeni lolufanele lwenhlotiyo, liyotibonakalisa cobolwaLo. Liyoveta kukhanya. Liyobhobokela etikwayo. Kulungile.

⁸³ Akukho kwemvelo, akukho kwemvelo noma kwakamoya, lokungaphila ngaphandle kwekuKhanya kwaNkulunkulu. KuPhila kungavela kuphela ke ngekuKhanya. Kute kwemvelo noma lutfo kwakamoya lokungaphila ngaphandle kwekuKhanya kwaNkulunkulu. Kucabangeni loko. Kulungile.

Kodvwa uma Asitfumela kuKhanya, niyabona, futsi enta tonkhe letinfo leti, bese kutsi-ke siKwencabe; manje leyo yincenye ledzabukisako, kungesikhatsi kuKhanya kwencatjwa uma kutfunyelwa kitsi.

⁸⁴ Manje bewungatsini nje lenye indvodza namuhla itsi, “Ngiyala nje kutsi ngitsi ikhona intfo lekutsiwa lilanga. Angikholwa kutsi likhona lilanga”? Bese yehlela ekamelweni lelingaphansi, futsi—futsi ivale yonkhe iminyango, bese ihlala emuva ebumnyameni, futsi itsi, “Ayikho intfo letsiwa lilanga. Ayikho intfo letsiwa kukhanya.” Bewuyokwati, masinyane nje, kutsi kukhona lobekungalungi engcondvweni ngalowomuntfu. Niyabona na? Kukhona lokungalungi, uma igijimela emuva ingene ekamelweni lelingaphansi lelimnyama bese yala kwemukela inzuzo yekukhanya lokuniketwe nguNkulunkulu. Kukhona lokungakalungi ngayo. Ayiyifuni imisebe yalo lefutumele. Ayiyifuni intfo yalo leniketa kuphila. Ayikufuni kukhanya kwalo, kuhamba kuko. Beyinganconota kuhlala ebumnyameni. Kuyakhombisa kutsi, ngekwengcondvo, kukhona lokungalungi, ngekwemvelo, ngalendvodza.

⁸⁵ Futsi ngikusho loku ngalo lonkhe lutsandvo nenhlonipho. Ngako kukhona lokungalungi ngakamoya ngendvodza leyogijimela emuva emahlelweni ayo esivumokholo futsi yale kubona kuKhanya kweliBhayibheli lapho likhanya ngco embikwayo. Kukhona lokungalungi ngayo. Niyabona, ibuyela kutivumokholo tayo netimo, bese ivala umnyango futsi itsi, “Ayikho intfo lenjengaLeyo. Tinsuku temimangaliso selwendlulile. Ayikho intfo letsiwa kuphilisa kwaNkulunkulu, atikho taletinfo leti. Loko kwakukwemphostoli.” Lendvodza ihlanya ngakamoya. Niyabona na? Kukhona lokungakalungi ngayo. Ye—ye—yehlise emakhethini futsi yencaba uMoya loyiNgewele longafika etikwayo. Uma inga . . .

“Uma nihlala kiMi, nemaVi aMi ahlala kini, khona-ke, kuKhanya kukhanya etikwaleLivi, celani lenikutsandzako.” Niyabona na? Niyabona na?

⁸⁶ Kukhona lokungalungi, kutsi yencabe imitfombo leniketwe nguNkulunkulu leyo Nkulunkulu lasinike yona kutsi siphile ngayo, Livi laKhe. “Labalungile batophila ngekekholwa.”

“Nemuntfu angeke aphile ngesinkhwa sodvwa, kodvwa ngalolonkhe Livi,” hhayi incenye yeLivi, “lonkhe Livi leliphuma emlonyeni waNkulunkulu.” Futsi uma indvodza iyokwala nje Loko, kukhona ke lokungalungi ngalowomuntfu; kukhona lokungalungi ngesentakalo sayo, kutsi itisho kutsi iyamtsandza Nkulunkulu bese-ke iyamala Nkulunkulu. Kukhona lokuhambe kabi ngalowomuntfu. Siyakwati loko, ngaphandle kwelitfunti lekungabata. UyaLencaba, agijimele kulenzawo, futsi atsi, “Manje ngivele nje . . . Angifuni kwati lutfo ngaLo. Ungangitjeli

lutfo ngaleTintfo leti. Mine, angikholwa lutfo ngaLo. Wena, akunandzaba kutsi utsini!”

⁸⁷ Umfo lomunye watsi, kungesiko kadzeni. Benginicocela ngaye. Watsi, “Angikhatsali noma bewungaletsa labanemdlavuzo labangemashumi lasihlanu, futsi uletse bodokotela labangemashumi lasihlanu kutsi bafakaze ngabo, angikholwa. Angikhatsali noma bewungavusa labafile, khona lambikwami, bengingeke ngikukholwe.” Niyabona, kukhona lokungalungi ngalowomuntfu. Na—na—nako. Futsi—futsi, noko, lendvodza beyingumfundisi, niyabona, niyabona, ifanele kuba ngumfundisi.

Kodwa ngenca nje yekutsi lenhlangano ayikholelwa e—emandleni aNkulunkulu, ayikholwa kutsi (Livi) Lalichaza nje loko Lelakusho, lendvodza igijimela kulelikamelo lelingaphansi, lelikhuntsile lelidzala, lelingcolile, lelinemanyala likamelo lelingaphansi lenhlangano, futsi yencaba kufutsumala nemisebe leniketa kuPhila kwaMoya loNgcwele, Jesu Khristu, longuye itolo, namuhla, naphakadze. Khona-ke kukhona lokungalungi ngalowomuntfu. Niyabona na?

Bekanganconota kuhlala kuloko kukhuntsa, bumnyama, nakanjalonjalo, kunekuhlala ekuKhanyeni kwaNkulunkulu nekveliBhayibheli lokwashi, kutsi, “Jesu Khristu unguye itolo, namuhla, naphakadze. Lemisebenti lengiyentako Mine nani nitawuyenta. Ngisho nalemikulu kunalona nitawuyenta, ngoba Mine ngiya kuBabe waMi.” Kukhona lokungalungi ngalowomuntfu. Ngaphandle kwembuto, nhlobo, kukhona lokungalungi.

⁸⁸ Nakuwe wena ndvodza lelalele loku, emhlabeni wonkhe, noma ungahle ube kuphi. Kukhona lokungalungi ngesentakalo sakho, uma utsi uyamtsandza Nkulunkulu kepha wale Livi laKhe. Kukhona lokutsi. Wala lona impela... Akumangalisi tintfo tingeke, libandla lisesimani salo, naletintfo tingeke tentiwe njengoba Nkulunkulu etsembisa, kungoba ningeke ngisho nemukele Livi noma nihambe ekuKhanyeni. LiBhayibheli latsi, “Asihambe ekuKhanyeni, njengoba Yena asekuKhanyeni, ngako-ke iNgati yaJesu Khristu, iNdvodzana yaNkulunkulu, isihlanta kusosonkhe sono.” Sono ku “ngakholwa.”

⁸⁹ Ngako-ke uma sihamba ekuKhanyeni lokuniketwe nguNkulunkulu kweli-awa, khona-ke Nkulunkulu utsatsa leloLivi leliniketelwe li-awa futsi aLicinisekise.

Njengoba nje Enta kuGenesisi 1:3, watsi, “Akubekhona kukhanya,” nekukhanya kuyavela. Livi laKhe laphuma, nekukhanya kwaLilandzela, futsi kwasusa lenkhungu. Nebumnyama baya ekoneni linye, nekukhanya kwakhanya ngakulolunye luhlangotsi.

⁹⁰ Nguleyondlela Nkulunkulu lenta ngayo namuhla. Utfumela Livi laKhe laleli-awa, naMoya loyiNgcwele uyafika futsi wenta leloLivi liphile. Nebumnyama buchubekela kutivumokholo nemahlelo abo, kodvwa kuKhanya kuyakhanya ngoba kuLivi laNkulunkulu licinisekiswa kutsi Livi laKhe licinisile. Manje, manje akukho lutfo lolungemanga ngaloko, loko nje kungekwemBhalo ncamashi. Kulungile.

⁹¹ Manje, sitfola kutsi le—letati, letati taseNdvulo, talandzela intfo leyayiniketwe nguNkulunkulu. Talandzela Livi laNkulunkulu, tiya ekuKhanyeni, ngoba kwakuLivi lelaletsa kuPhila. Manje wena utsi, “Talandzela kanjani na?” Yebo-ke, tati, kutsi nje, tati tasemphumalanga, siyacondza.

⁹² Futsi-ke siyatfola kutsi Bhalami, umprofethi, emuva kuNumeri 24:17, Bhalami bekaluhlobo tati tasemphumalanga cobolwakhe. Bekangumprofethi, liciniso, futsi waprofetha lapha futsi watsi iNkhanyeti iyovela iphuma kuJakobe.

Futsi ngesikhatsi letati leti tibona kutsi Livi laNkulunkulu latsi iNkhanyeti iyovela iphuma kuJakobe, talandzela lolophawu loluncane loluniketwe nguNkulunkulu kuya emtfonjeni wekuKhanya lokuPhakadze.

Titoba kanjalo ke netati namuhla, letingakaphumphutsekiswa tivumokholo, titolandzela leliniketwe nguNkulunkulu, Livi lelikhulunyiwe tite tibone kugcwala kweMandla aNkulunkulu achakaza kuleli-awa. Tona, titobona, futsi tiyati kutsi kulapha emBhalweni. Nkulunkulu wakwetsembisela lolusuku.

⁹³ Akunandzaba kutsi tingakhi tinhlole tetinkhayeti, tingakhi letinye tintfo, letatjela sati, “Ngani, usangene!” Iminyaka lemibili tatiseluhambeni. Tendlula ngasetiveni letinengi, futsi tatitsi, “Niyaphi na?”

⁹⁴ “O, siyibonile iNkhanyeti yaKhe eMphumalanga, futsi sitela kutokhuleka kuYe.”

Futsi ngesikhatsi tishaya umugca eJerusalema, inhlokohhovi yemahlelo, bebangenayo imphendvulo. Tatehla tenyuka netitaladi, timemeta, “Uphi Lowo, lotelwe ayiNkhosi yemaJuda na?” Bebangati lutfo ngako.

Ngako, tabita Livi, kutfola. Tatilandzelile, tati kutsi leyoNkhanyeti yayitiholela ekuKhanyeni lokuPhakadze. “Siholele ekuKhanyeni kwaKho lokuphelele.” NeLivi lingiko lokunihola kunicondzise ekuKhanyeni, nekuKhanya kunguloko lokwenta Livi licinisekiswe. Caphelani, bebatati.

⁹⁵ Netati namuhla, hhayi wi-...“Kuhlakanipha kwalelive kubuwula kuNkulunkulu.” Bonkhe bososayensi benu, nani nine bantfu lenetsembele kulokunye kufundziswa lokukhulu lokujulile, noma lenye intfo letsite, banitjela kutsi yehlukaniswa kanjani i-athomu; kungeke kuninike kuPhila. Ayikho intfo

lenganinika kuPhila ngaphandle kweLivi laNkulunkulu lelikhulunyiwe. Kungulapho kuphela la kuPhila kungavela khona, kungeLivi laKhe lelikhulunyiwe.

⁹⁶ Futsi loko kulungile, kwati kutsi yehlukaniswa kanjani i-athomu. Ngifisa kwangatsi ngabe abazange bakutfole. Kodvwa uma ba...Batofanele bakwente, ngoba lomhlaba uyalenga namuhla...Kwakufanele kwenteke, kuchumisa lemigidzi lemikhulu emhlabeni, kuvumela lelolitje lelincibilikile liphume futsi libuyisela lomhlaba esimeni sebusha futsi, kwenta umhlaba lomusha; lapho labalungile bayohamba baphumele etikwelutfuli lwalababi, lapho sono siyokhohlwakala khona. Yonkhe intfo inendlela yekutenta ibeyinsha. Futsi umunfufu, lowanikwa kutsi aphile kulomhlaba, ngekuhlakanipha kwakhe lucobo, atsatsa sihlahla sekwati esikhundleni seSihlahla sekuPhila, uyobhubhisa lomhlaba Nkulunkulu lamnika wona kutsi aphile ngawo. Kodvwa labo labasolo baseSihlahleni sekuPhila, bayofika emazulwini lamasha nemhlaba lomusha, lapho kute khona kugula noma kufa. KuKhanya! KuKhanya, Nkhosi, sitfumelele kuKhanya.

⁹⁷ KwakutiNgelosi taNkulunkulu letakhombisa kukhanya etikweligcuma, kuhola ticondzise belusi ekuKhanyeni lokuPhakadze. Niyabona, kuvela kuphela ngekuKhanya. KuPhila kungeta kuphela ngekuKhanya. Belusi, bafuna kwati. Niyati, uma inkhosi italwa, bebanekuhlabela, lokukhulu lokuchubekako, ngesikhatsi inkhosi italwa. Manje, Watalwa ngalokuyimfihlo kakhulu, futsi watalelwa esitebeleni, e—emkhombeni lapho tinkhomo nemahhashi kwakudla khona, kodvwa noko BekayiNkhosi. Neti—tiNgelosi tehla futsi tahlabela emaculo kubelusi, ekuKhanyeni.

LetiNgelosi, cobolwato, tatikukhanya lokwakhombisa ngeLivi laNkulunkulu. TatineLivi laNkulunkulu, futsi tabatjela, “Namuhla, edolobheni laDavide, eBhetlehema, kutelwe Khristu uMsindzisi.” TiNgelosi tatineLivi, neLivi lefika ngekuKhanya, kuhola ngekucondzisa. Futsi balandzela Livi letiNgelosi, kuya ekuKhanyeni lokuPhakadze. Batfola luSwane lapho, lugocwe ngelibhayi, njengoba Tatishito. Ngoba, niyabona, kuPhila kuvela kuphela ngekuKhanya.

⁹⁸ Caphelani, BekaLivi lelentiwe kuKhanya, noma laba kuKhanya. Livi kulesositukulwane, BekaLivi lelikuKhanya lalesositukulwane, ngoba baprofethi basendvulo bebakhulume ngaYe, futsi nangu Efika futsi wacinisekisa kutsi BekakuKhanya kweLivi laNkulunkulu lelikhulunyiwe. Niyabona na? Bonkhe baprofethi beba—bebashito, bebakadze bagewaliseke kuYe, niyabona, baprofethi emuva lapha neLivi.

NjengaNkulunkulu ekucaleni, ngesikhatsi Atsi, “Akubekhona kukhanya,” nekukhanya kwavela.

Manje umprofethi watsi, “Intfombi itokhulelwa, itale iNdvodzana. Batoyicamba ligama lekutsi ngu-Imanuweli, ngoba Iyoba nguNkulunkulu unatsi.” Manje, bebakukhulumile, Livi laliphumile; kodvwa BekakuKhanya. Bekayini na? Kugcwaliseka. Halleluya! Bekakugcwaliseka kwaleloLivi. Bekakubonakaliswa kwaleloLivi.

⁹⁹ Kunjalo nanamuhla, Livi laNkulunkulu ligcwalisekile ngeli-awa! Loko kuKhanya. NguNkulunkulu Atibonakalisa. BekakuKhanya kwelive.

¹⁰⁰ Futsi lapho baprofethi, labaphefumulelwe nguMoya loyiNgcwele, batsi, “Sitalelwe uMntfwana, siphiwa i—iNdvodzana, noma siphiwa uMntfwana; neliGama laKhe litawutsiwa ‘nguMeluleki, iNkhosi yekuThula, Nkulunkulu loneMandla, uYise longunaPhakadze,’” nako ke kwakukhona. Bekayini Yena na? KuKhanya lokwagcwalisa leloLivi, ameni, kuKhanya lokwagcwalisa leloLivi.

¹⁰¹ KuMatewu, kuMatewu loNgcwele sahluko sema 28, siyatfola. Futsi ngesikhatsi Jesu avuka kulabafile, Naye bekakuKhanya futsi kweLivi lelikhulunyiwe laDavide, lelatsi, “Anginakuwushiya umphefumulo waKhe esihogweni; futsi Angiyuvuma kutsi LoNgcwele waMi abone kubola.” Kufa kwakusebumnyameni. Kodvwa Wephula wavula timphawu tekufa, wase ungena kuko, waphindze wabuya futsi. BekakuKhanya, Livi lelicinisekisiwe, kutsi labafile bangaphila emvakwekuba sebafile. Bekanjalo.

¹⁰² NgeluSuku lwePhentekhosti, loko kwakukuKhanya lokwakhombisa ngesikhatsi uMoya loNgcwele sekefikile.

Isaya watsi, esahlukweni sema 28 sa-Isaya, Isaya wakusho loko, nekutsi, “Umyalo ufanele ubesetikwemyalo; umugca ufanele ubesetikwemugca; lapha ingcosana, nalapho ingcosana.” “Bambelela kuloko lokuhle.” “Ngoba ngetindzebe letingitako nangaletinye tilimi Ngitokhuluma kulabantfu laba. Naloku kuphumula, leli liSabatha leNgiyolinika. . . Nako konkhe loku bebangke bakuve; basuka bahamba, banikina tinhloko tabo.”

Futsi ngesikhatsi NgeluSuku lwePhentekhosti, ngesikhatsi uMoya loNgcwele wehlela etikwalabobantfu, futsi batiphatsisa kwebesilisa nebesifazane labadzakiwe, bayendza phansi kwemfutfo weMoya loNgcwele. Futsi basuka bahamba futsi banikina tinhloko tabo, futsi batsi, “Labantfu laba udzakiwe, bagcwele liwayini lelisha,” nakanjalonjalo. KwakukuKhanya lucobo, Livi lebelikadze liprofethiwe, labonakaliswa.

¹⁰³ Kunjalo nakuwo wonkhe umnyaka, Livi libonakaliswa, lita ekuPhileni, likuKhanya kwalowomnyaka, lapho Livi libonakaliswa. Njengoba nje lalinjalo kuGenesisi 1, ngesikhatsi Nkulunkulu atsi, “Akubekhona kukhanya,” futsi kwabakhona kukhanya. Ngesikhatsi Nkulunkulu atsi kuyobakhona iNdvodzana; futsi yabakhona iNdvodzana.

¹⁰⁴ Ngesikhatsi Nkulunkulu atsi, kuJoweli 2:28, “Kuyokwenteka kutsi etinsukwini tekugcina, Ngiyotfululela uMoya waMi etikwayo yonkhe inyama; emadvodzana enu nemadvodzakati ayoprofetha; etikwetincekukati taMi nencekukati lesisebenti Ngiyotfulula uMoya waMi; tinsizwa tenu tiyobona imibono; emadvodza enu lamadzala ayobona emaphupho.” Nato tonkhe letintfo leti Latetsembisa, ngesikhatsi Wona, uMoya loNgcwele wehla, wawukuKhanya etikwaleloLivi. Ngesikhatsi Livi libonakaliswa, khona-ke Libe kuKhanya.

UkuKhanya. UkuKhanya lesifanele sikulandzele. Nguye kuphela lokuKhaya. TiNgelosi tatfola kuKhanya, futsi taKulandzela kuya kuYe.

¹⁰⁵ Manje, kuyo yonkhe iminyaka, Nkulunkulu uvete lokunengi kakhulu kweLivi laKhe kwalomnyaka ngamunye. Nkulunkulu sonkhe sikhatsi utfumela lomunye kutsi leloLivi likhone kungena futsi likhombise kuKhanya kwaLo. Lelo, wonkh’umnyaka, lenta intfo lefanako, lihlala lenta loko.

¹⁰⁶ Bekakugwaliseka, njengoba ngishito, kwako konkhe kwebuNkulunkulu, emandla langwele ebaprofethi. Bebabonkulunkulu labancane. Ngesikhatsi Livi leNkhosi lita kumuntfu, Jesu washo, cobolwaKhe, kutsi bekangukulunkulu. Niyakwati loko. Watsi, “Uma umtsetfo wakini washo, nababe wenu emuva lapho, bababita, lelafika kubo Livi laNkulunkulu, lababita ngabo ‘nkulunkulu,’ ningangilahla kanjani Mine, nitsi, ngesikhatsi Ngitsi, ‘NgiyiNdvodzana yalowoNkulunkulu?’” Niyabona na?

Ngesikhatsi, yena kanye Nkulunkulu cobolwaKhe, Lowakhuluma Livi ngebaprofethi, Bekakubonakaliswa kwaleloLivi lelikhulunyiwe. Futsi uma umprofethi bekabitwa ngankulunkulu, ngoba bekakubonakaliswa kweLivi lalomuny’umprofethi, ningaMlahla kanjani abe kantsi Bekayintfo lefanako na? BekayiNdvodzana yaNkulunkulu, njengoba Atobitwa ngeNdvodzana yaNkulunkulu.

¹⁰⁷ BekanguMesiya lobekakadze atsenjiswe kadzeni live lelalikadze limlindzele. Bekasetsembiso saMesiya lesibonakalisiwe.

¹⁰⁸ Mbukeni Yena ngesikhatsi Ema lapho. Watsi, “Uma Ngingenti imisebenti yaBabe waMi, khona-ke niNgilahle.” Niyabona na? “Kodvwa uma ningeke niNgikhohle, kholwani ngulemisebenti leNgiyentako. Iyafakaza kutsi NginguBani. Iyanitjela kutsi NginguBani.”

Niyabona, lelo leliphumphutsekile, li-awa lelentiwe labamnyama lebaphila kulo, abakhonanga kuLibona. Abakhoni nje kucondza. “Bekangaba kanjani nguLoko Yena? Angaba kanjani ngunanoma Nguyiphi iNdvodzana yaNkulunkulu, kantsi Bekatalelwe khona lapha phansi eBhetlehema na?” Kube kuphela bebati, Livi latsi Kuyofika ngaleyondlela. “Ngani,

babe waKhe, Josefa, ungumbati. Make waKhe, ngani, empeleni kuyakholwakala emkhatsini webazalwane betfu kutsi Watalwa ngaphandle kwemshado.” Niyabona na? Kodvwa noko Livi laNkulunkulu lakusho loko.

¹⁰⁹ Watsi, “Hlolani imiBhalo, ngoba kuYo nitsi ninekuPhila lokuPhakadze, futsi Nguyona kanye nje Lefakaza kutsi NginguBani. NgiYo lefakaza ngaMi, lemiBhalo leNgcwele.” Manje-ke Bekayini na? KuKhanya kwaNkulunkulu. Akumangalisi Atsi, “NgikuKhanya kwelive.”

¹¹⁰ Akusiko kuphela kutsi Watsi, “NgikuKhanya,” kodvwa Watsi, “Nine nikuKhanya.” Uma Livi laKhe likini, litifakazela Lona lucobo, khona-ke nine nikuKhanya kwelive. Caphelani, siyatfola, kuKhanya kwemnyaka ngamunye kwabonakaliswa ngalokufanako nje.

¹¹¹ Manje-ke ngifuna kubuta umbuto, njenge... ngaphambi kwekutsi sikhatsi setfu sibaleke. Kungani, kungani pho beba... bona bakwala na? Bebangakwenta kanjani, ngesikhatsi i... Lona kanye liBhayibheli labo, lebebalifundza, lalibonakaliswa embikwabo. Manje dadishisisani kamatima impela manje.

¹¹² Manje khumbulani, ngikhuluma kubantfu labanengi kulesikhatsi lesi, niyabona. Hhayi nje emakhulwini lamane noma lasihlanu lapha, kodvwa ngi—ngikhuluma netinkhulungwane letinengi.

¹¹³ Awume kancane nje. Awumise itheyiphu rekhoda yakho bese ubuta umbuto. Kungani indvodza yetenkhola, indvodza lelungile... Kungani Josefa abuta umbuto na? Niyabona na? Kungani Jo...? Ngoba akazange ahlole umBhalo.

Kungani baphristi babuta na? Sizatfu sinye bangazange... bebakwati. Nikhodima wakusho kahle. Watsi, “Rabi, siyati kutsi Wena ungumfundzisi lovela kuNkulunkulu. Akekho umuntfu lobekangenta Lolokwentako ngaphandle uma Nkulunkulu abenaye. Siyakwati loko.” Kodvwa kwakuyini na? Emasiko abo abavimba kutsi bakwente.

¹¹⁴ Ngako-ke kungani bona be, bencaba Mesiya na? Ku be... Bakwencabelani loko kuKhanya na? Nali Livi lebebati kutsi lalitofezeka, kodvwa ngesikhatsi Livi libonakaliswa kukhombisa kutsi Livi laNkulunkulu laligcwalisekile, chatsanisani loko nanamuhla. Niyabona na? Ngesikhatsi lapho, kubhalwe eVini, kutsi loko lokwakutokwenteka, ngako ke kungani lawomadvodza alencaba; bafundzisi na? Kungoba bebaphila ekumanyateleni kwalokunye kukhanya. Nguloko-ke. Bebaphila ekumanyateleni.

Nguleyontfo labayentako namuhla. Baphila...

Sizatfu bakwala kungoba bebaphila ekumanyateleni kwalokunye kukhanya. Niyabona na? Manje, bebaphila ekumanyateleni kwaloko lokwashiwo nguMosi, bebasho njalo.

Bebaphila ekumanyateleni kwaloko (lomunye umnyaka) kwase kwendlulile.

Futsi ngulesosizatfu impela namuhla kutsi loMlayeto, kutsi, “Jesu Khristu usesenguye,” kuyaliwa, ngoba bantfu baphila ekumanyateleni kwaleminye iminyaka. Sizatfu lesifanako, batoKwala. Manje siyacaphela.

¹¹⁵ NeWebster iyasho, kutsi, “Kumanyatela luhlobo lwekukhanya lokungemanga. Kumanyatela kukukhanya lokungemanga; yintfo letsite lemanyatelako.”

Njenge—njengelutalagu emgwacweni. Wehla ngemgwaco, labanengi benu nine lenishayela timoto, bese nibuka phansi embikwenu. Uma nibona lelolanga emhlabatsini, kubonisa kukhanya, futsi njengelutalagu, kubonakala kwangatsi kunemanti kuwo wonkhe umgwaco. Kodvwa, uma sewufika lapho, akukho lutfo lapho. Kungemanga kuphela, lutalagu, kumanyatela kwekukhanya kweliciniso.

Nguloko develi lakwentako namuhla, ukhombisa bantfu lutalagu, uMkhandlu wemaBandla, licembu lemahlelo, leliyojika libe ngemanga. Ngoba, kungoba kukhona kuKhanya sibili lokukhanyako. Loko kuKhanya sibili kwakungakhanyi, lutalagu lwalungeke lube lapho. KuKhanya sibili kuyakhanya. Naloko yi . . . Baphila ekumanyateleni kwalomunye umnyaka, lenye intfo, ngoba kushayile futsi kwendlulela embili.

Manje, kumanyatela, lolutalagu lungemanga. Kumanyatela kwelilanga.

¹¹⁶ Futsi nguleyondlela, benta intfo lefanako, kumanyatela kwemanga kwekuKhanya kweliciniso.

¹¹⁷ Manje, kwafakaza kutsi BekakuKhanya kweliciniso. BekakuKhanya. Bakwatelani kutsi BekakuKhanya na? Bewungati kanjani kutsi BekakuKhanya na? Ngoba Livi lelatsenjiswa lalibonakaliswa ngaYe, ngako BekakuKhanya kwaleloLivi lelikhulunyiwe. Ameni! O, loko kungacishe impela kungente, iBaptisti yephentekhostali, ngimemete. Caphelani, kucabangeni!

¹¹⁸ Kumanyatela, niyabona, kuphila ekumanyateleni! Kodvwa uma Livi leliciniso liphila, loko kuKhanya, lokwashiwo nguNkulunkulu.

Manje, kube-ke Nkulunkulu watsi, ekucaleni, “Akubekhona kukhanya,” huh, yebo-ke, futsi kwabakhona lenye intfo letsite levelako, niyabona, lutalagu nje? Niyabona, kwakungeke kubengiko, naloku nje, kunguloko Nkulunkulu lakushito. Cha, kwakungeke kwaba ngiko. Kube-ke Nkulunkulu watsi, “Akubekhona kukhanya,” futsi kwefika lenengi inkhungu ke? Niyabona, kwakungeke kube kukhanya. Kodvwa, sizatfu kukhanya kufika, kwakuLivi laKhe libonakaliswa.

Futsi namuhla, uma Nkulunkulu bekatsite tintfo letinjengaleto tiyokwenteka kulesikhatsi lesi, futsi nikubona kukwenta, (kuyini na?) kuKhanya eVini laNkulunkulu. Livi lentiwa kuKhanya, litibonakalisa lona luCobo.

119 Manje, batsi, “Utsi sibobani Tsine? Ngani,” watsi, “Utama ku...Siyati kutsi Uyahlanya. Ngani, UngumSamariya; Awunayo ingcondvo yaKho lesile. Yebo-ke, Utotama ku... Ngubani longasho...Siyati kutsi watalelwa esonweni Wena. Asati lapho Uvela khona. Asinako lokubhalwe phansi kwenkhomba yaKho emacenjini etfu. Ngani, Uyahlanya. Unelidimoni.” Niyabona na? Batsi, “Ngani, Uphambene engcondweni yaKho.” Kodvwa empeleni Bekangukwelucobo, kuKhanya kwaNkulunkulu kweliciniso, kukhanya.

Nekumanyatela kwakukhiphe, kukhiphe emehlo abo. “SinaMosi njengemholi wetfu!”

120 Watsi, “Uma benimkholiwe Mosi, beniyongati Mine.”

121 Futsi uma beniyomkholwa Jesu neliBhayibheli, beniyolati leli-awa leniphila kulo. Batsi, “Yebo-ke, singemaKhristu. Si...” Uma beningiwo, beniyotati tento taKhristu talolusuku. Niyabona, beniyokwati.

122 Jesu watsi, “Bonkhe labobaprofethi bakhuluma ngaMi. Futsi uma nibakholwa labobaprofethi, ngani, beniyongati Mine. Imisebenti yaMi iyakhomba. Ngoba, labatsi Ngiyokwenta, Ngiyakwenta. Futsi ngubani longaNgilahla manje ngekungakholwa na?”

123 Futsi noma kunjalo abakubonanga. Ngani na? Emehlo abo bekakhishiwe, ngekumanyatela; niyabona, kumanyatela kwalenye intfo lebebayitsetse kuloko Livi lelikhulunyiwe leliciniso lebelingiko. Manje kucabangeni. Kucabangeni. Bebatisho kutsi bebalikholwa leloLivi. Kodvwa emasiko abo bekafulatselise buso babo eVini leliciniso, baya ekumanyateleni, ngako-ke bebangakhoni kubona intfo sibili.

Kunjalo nanamuhla. Bekunjalo kuyo yonkhe iminyaka. Niyabona, li—liVi leliciniso liyakhanya, kodvwa bangenwe kakhulu ngemasiko, kutsi, abakhoni kubona leloLivi. Babuka kumanyatela, futsi baphumphutsekile. Kumanyatela kuyoniphumphutsekisa. Kunekukhanya kwekushisela lokukhulu kakhulu lokuphuma kuko. Kutoniphumphutsekisa. Futsi, kutokwenta, uma...

124 Jesu watsi, “Nitimpumphutse, nihola timpumphutse.” Bebafanele bakhone kukubona, kubona kutsi BekanguBani. Kodvwa abazange, ngoba bebaphila kuloko kumanyatela.

125 Manje, kumanyatela, njengoba ngishito, kukukhanya lokungemanga, lutalagu, umcondvo longemanga ngekuKhanya kweliciniso. Umcondvo longemanga; kuyintfo le—lefanele kubukeka njengaKo, kodvwa akusiko Loko.

¹²⁶ Manje indlela kuphela lebebangabona ngayo umehluko, ngoba tona kanye letintfo Jesu latenta tafakaza kutsi BekanguBani, kutsi BekakuKhanya. Bebacabanga kutsi bebasekuKhanyeni. Kodvwa manje uma nima nje umzuzu futsi ninake kutsi ngubani loseekuKhanyeni, ke.

¹²⁷ Manje, namuhla! Uma liphutsa lelibudlabha kanje lentiwa ngemadvodza elibandla angalolosuku, intfo lebudlabha kanje yentiwa, bazalwane, anicabangi yini kutsi sikhatsi sekutsi ngabe besimile futsi sanaka kutsi yini kuKhanya na? Asingalenti liphutsa lelibudlabha kanje. Kodvwa niyalenta. Senivele nilentile, niyabona, futsi nangati, kuyafana njengoba bebanjalo ngalesosikhatsi. Manje ake nime umzuzu nje futsi nitfole kutsi litsini Livi ngekwanamuhla.

¹²⁸ Kube bekemile futsi acabanga, “Nangu Uyagcwalisa, ncamashi, kona kanye nje Livi lelatsi Uyokwenta.”

Futsi Wawaphonsela insayeya, njengoba nginiphonsela insayeya! Niyabona na? Niyabona na? Nginiphonsela insayeya kutsi nibuke eVini, nihlole imiBhalo, nibone kutsi ngabe leli akusilo yini leli-awa. Niyabona na? “Hlolani imiBhalo, ngoba kuYo nitsi ninekuPhila lokuPhakadze, futsi Ngiyo Yona lefakaza ngaMi.” Ngiyo Yona lefakaza ngalomsebenti namuhla. Lemisebenti lucobo lwawo ufakaza kutsi uyentiwa, nemBhalo utsi utokwentiwa, ngako kuKhanya kweli-awa. Livi laNkulunkulu lasho njalo.

¹²⁹ Emasiko enu netintfo kungiko kanye lolokwashiwo liBhayibheli, njengalabo labanikina tinhloko tabo futsi besuka bahamba. “Onkhe ematafula asagcwala emahlanta,” liBhayibheli lasho. Futsi ngulapho labebakhona. Bebangeke bakukholwe. Banikina tinhloko tabo. Futsi, banumzane labahloniphekile, niyacondza na? Futsi, bazalwane, niyakucondza loku, kutsi, uma nencaba yona kanye lentfo Nkulunkulu layicinisekisa embikwenu, kutsi nenta intfo lefanako nalalabayenta, nibuyela emahlanteni enu emasiko na?

¹³⁰ “Njengenja iya emahlanteni ayo.” Uma ayenta yagula esikhatsini sakucala, ayoyenta igule nasesikhatsini sesibili. Uma libandla laseKhatolika, lingulelihleliwe futsi lentiwa inhlango yekucala, kwaletsa kugula ebandleni; iyoba njalo ke neLuthela, iMethodisti, nawo onkhe lalamanye awo, iBaptisti, iPresbyterian, nemaPhentekhostali. “Inja ibuyela emahlanteni ayo, nengulube lensikati ibuyela ekubhucuteni kwayo.” Niyabona na? Singena kuloko emizuzwini lembalwa, iNkhosi itsandza.

¹³¹ Kumanyatela, kuhamba ekumanyateleni, niyabona, lutsalagu, umcondvo wemanga ngekuKhanya kweliciniso. Wafakaza kutsi BekakuKhanya.

Ngoba, Yena, ase...indlela leselidlanzaneni, o, hhe, tigidzi timelene naYe! Kwakungekho namunye kubantfu

labasitfupha, ngisho namunye kubantfu labangemashumi layimfica, emhlabeni, labake bati kutsi Bekalapha. Lutfo, ngiyacabanga, munye—munye kumaJuda lalikhulu, noma kulukhuni ngisho namunye wabo kulabangemashumi lasihlanu, noma wabo labangemashumi lamane, ngingasho, mhlawumbe ngaphansi kwaloko, belive laKubo luCobo, labake bati kutsi Bekalapho. Nalabo lebebati kutsi Bekalapho, baMtsatsa ngekutsi yintfo letsite yemanga, ngoba lihlelo lalibatjele kutsi ngeloko Lebekangiko. Niyabona na?

Kodvwa noko BekakuKhanya kweliciniso lokwakukadze kukhulunyiwe kusukela kuGenesisi, ekucaleni, futsi wabacela kutsi bahlole imiBhalo futsi batfole kutsi Bekangaphili yini ngalesosikhatsi nje; uma Yena, lemisebenti Layenta, ingakugwalisanga ngco lokwakwetsenjiselwe lesosikhatsi. Amen. O!

¹³² Intfo lemcoka kanje pho, mnaketfu! Siphila esikhatsini lesikhulu kakhulu.

¹³³ Wafakaza kutsi ucinisile. Bekangiko kanye lokuKhanya lebebatisho kutsi bebakukhonta. Bebatisho kutsi bebakhonta loko kuKhanya.

Futsi kunjalo nanamuhla. Batisho kutsi bakhonta Loko. EmaPhentekhostali asho kona. Atisho kutsi ayakhonta, futsi aphuphumphtutseke kakhulu awakhoni ngisho nekukubona. Ngani na? Ayahlela, futsi, kodvwa kumanyatela ebusweni bawo. Niyabona na? Lisiko linguloko labanye bantfu labakuhlanganisile, futsi batsi, “Sitohamba futsi sente *loku naloku, naloku nalokwa.*” Manje sitofika ekutseni kungani loko kutokwenteka, iNkhosi itsandza.

¹³⁴ Caphelani, imisebenti yaKhe kwakuLivi leliphilako lucobo lwaLo. Lakwenta kwakuLivi leliphilako lucobo lwaLo, akhombisa kutsi Bekanguloko kuKhanya lokwakukadze kwetsenjisiwe kusukela ekucaleni kwemhlaba. Bekanguloko kuKhanya. KuKhanya kwaKhe eVini leletsenjiselwe lomnyaka kwaLenta laphila kuloko kanye setsembiso lesatsi Liyokwenta, kodvwa bebanaLo lijikiswe kakhulu bate bangakhoni kuLibona. Niyabona na? Kodvwa BekakuKhanya kwalowomnyaka.

¹³⁵ BekangulokuKhanya lebebatisho kutsi bebakukhonta. Bebacabanga kutsi bebakhonta yena impela Nkulunkulu wendalo. Bebaphila kuko futsi bakhonta kumanyatela, naJesu watsi, “NiNgikhonta ngelite, nifundzisa iMfundziso emasiko abo emuntfu, futsi hhayi Livi.” ULivi, futsi BekaLivi libonakalisiwe. Bebafanele bakwati loko.

¹³⁶ Ngiyetsemba kutsi loko kungaphumelela, ndzawo tonkhe lokuviwa kuto, niyabona, kutsi kuLivi lelibonakalisiwe. “O,” utsi, “o, sinalo Livi.” Ngani, Livi, wonkh’umuntfu uphatsa liBhayibheli, loyo lofunako. Kodvwa, uma Livi licinisekiswa, libonakalisiwa!

Ngani, utsi, “Yebo-ke, siyakholwa!”

¹³⁷ Yebo, mnumzane, bebakholwa, yonkhe lendlela. Wentanjalo naSathane. LabobaFarisi, lebebangalahla, bangakholwa na? Kodvwa abalikholwanga Livi leli-awa. Bebakhonta kumanyatela kwalenye intfo letsite.

Yintfo lefanako labayenta namuhla. Niyabona na? Bagcina yaLuther ipredict- . . . emasiko, noma—noma emasiko aWesley, nabobonkhe lalabanye babo, lisiko lemaPhentekhostali. Kodvwa kutsiwani ngekwaleli-awa na?

BaFarisi bekagcina emasiko abo. Kodvwa emvakwemasiko abo kwakuLivi laNkulunkulu leliciniso lita kutsi likhanye, futsi, ngesikhatsi Lenta, Laphumphutsekisa emehlo abo. Abakhonanga kuLibona ngoba bebabukisisa lenye intfo.

Kunjalo nanamuhla! Kwangatsi Nkulunkulu angakujulisa loko, kuze impela kushaye ekhaya kubantfu labafanele bakukholwe. Sikhatsi sesihambe kakhulu kunaloku lenikucabangako.

¹³⁸ Indvodzana yami, Billy Paul, uyakhuluma uma alele, kodvwa ute emaphupho sikhatsi lesinengi kakhulu. Waba nalelinye ngalobunye busuku lelamshukumisa. Watsi waphupha asendlini yekukhontela, futsi—futsi bona . . . Mine bengisengakangeni.

Watsi, ngesikhatsi ngingena, umlilo wawumbhimba uphuma emehlweni, ngase ngitsi, “Sikhatsi sesilapha. Sesiphelile.”

Futsi wonkh’umuntfu wacala kukhala kakhulu, “Ngingeke! Bantfwabami!”

¹³⁹ Futsi ngisho nemkami watsi, “Angeke ngikhone kucela Sarah kutsi abusise etafuleni,” kanjalonjalo. Ngase ngitsi. . .

Watsi, “Ngifanele ngihambe ngiyolandza Loyce ne—neluswane.”

¹⁴⁰ Ngatsi, “Loyce angeke ete manje. Luswane luseluncane kakhulu kwati. Billy, li-awa selilapha. Sifanele sihambe.” Ngatsi, “Sekusekhatsi nebusuku manje. Ngaphambi kwekutsi kuse, Jesu utoba lapha. Uma kungenjalo, khona-ke ngingufakazi wemanga waKhristu.”

Nalomunye wakhuluma kwevakala, watsi, “Akukhomuntfu lowati umzuzu noma li-awa.”

¹⁴¹ “Angizange ngisho umzuzu noma li-awa. Ngatsi, ‘Ngesikhatsi lesitsite emkhatsini wamanje nemini.’” Futsi ngatsi, “Asi—asambeni.” . . . ? . . . Ngatsi, “Kodvwa sisesikhatsini. Asambeni.”

Sasesingena emotweni, sase siyesuka, sasesicala kwenyuka intsaba. Futsi ngesikhatsi senta, kwakubukeka kwangatsi kukhanya kwakuta etibhakabhakeni, kodvwa kumnyama etikwemhlaba. Watsi ngabuya eceleni kwemgwaco, ngase ngiphakamisa tandla tami kanjena, umlilo usolo umbimba

uphuma emehlweni ami. Wase utsi ngatsi, “Nkhosi, ngikwente loku ngemyalo waKho. Ngente loku ngenca yekutsi nje Ungitjele kutsi ngikwente ngalendlela. Ngente letintfo leti ngekwaloko Longitjele kona.”

Ngase ngiyakhweba entsabeni lenkhulu ye-yenkwali; neku—kuKhanya, ngaphandle kwetandla, kwahlephula liTje entsabeni, lisindza emakhulu emathani, futsi nali Lita. Ngatsi, “Jikisani tinhloko tenu; ningabuki. Kutophela konkhe emizuzwini lembalwa nje.” Ngatsi, khona-ke kuthula lokukhulu lokungewele kwefika ndzawo tonkhe, lapho leliTje lita ngakulenzawo.

¹⁴² Kungahle kube sikhatsi sesihambile kunalelesikucabangako. Lapho, niyabona, loko kukwemBhalo ncamashi, niyabona, “leliTje, ngaphandle kwetandla, lahleshulwa entsabeni.”

Futsi ngako ngalolunye lwaletinsuku leti kutoba ngaleyondlela, lapho nitokhalela lenye intfo. Ngatsi kubo, “Senivele nibe naso lesosikhatsi. Nkulunkulu unecwayise njalonjalo, tikhatsi ngetikhatsi. Ya.” Ngatsi, “Ngisho noma ngabe ngumntfwanyana wami lucobo, noma ngabe kuyini, li-awa selilapha. Ngingasho kuphela loko Langitjele kutsi ngikusho, futsi litoba lapho,” futsi laba njalo.

Futsi—futsi ke, khona masinyane nje [UMnaketfu Branham ushaya tandla takhe kanye—Umhl.], nangu Efika, “leliTje lelahleshulwa entsabeni, ngaphandle kwetandla.” Daniyeli wakubona loko, niyati, emuva eminyakeni leminengi leyendlula. Billy bekangati lutfo ngaloko, kodvwa bekuli—bekuliphupho elatfuyelwa kuye livela eNkhosini.

¹⁴³ Manje, niyabona, batisho kutsi bakhonta yena lowoNkulunkulu lebebahlekisa ngaye. Nentfo lefanako seyiphindze yadeda namuhla, ngesizatfu lesifanako, baphila ekumanyateleni esikhundleni sekuKhanya. TiBane letinkhulu kunekukhanya. Kulungile.

¹⁴⁴ Bukani kutsi bumnyama buni lesikubo namuhla! Bukani kutsi kwentekani namuhla! Bukani kubulala, kudlwengula, umbango! Ngani, kuyafezeka. Ngikholwa kutsi kwakunguBilly Graham lowatsi, emhlanganweni wakhe wekugcina, “Eminyakeni lelishumi kusukela manje, sonkhe sakhhamiti saseCalifornia sitofanele siphatse sibhamu kutsi bativikele. Ungeke wabeka kugcinwa kwemtsetfo lokwenele.” Bantfu sewungene ekuhlanyeni nje; badubula, babulala, nekudlwengula, yonkh’intfo, niyabona. Sekubhidlangile nje, niyabona, etitaladini. Niyabona, lu—lusuku lesiphila kulo, lusuku lwaseSodoma. Niyabona na?

Kodvwa kunekuKhanya lokukhanyako! Kube kuphela bebangabuka, uma kuphela bebangabona, babuke eVini futsi babone kutsi yini lefanele kubakhona kuleli-awa, bebatokwati kutsi yini leletanywa kwentiwa.

145 Manje, batisho kutsi bakhonta loko kuKhanya, kunjalo batisho kutsi bebakhonta loko kuKhanya, kodvwa bebakhonta ekumanyateleni kwalokunye kukhanya esikhundleni sako sibili. Niyabona na? BekakuKhanya.

146 Tivumokholo nemasiko, esimeni sabo lesiphumphutsekile, tatibajikise besuka ekuKhanyeni kweliciniso kweLivi leletsenjisiwe. Livi Nkulunkulu lebekalicinisekisile, ngaJesu, kuKhanya kwelive, kwefika futsi kwenta leloLivi laphila kahle impela ngesikhatsi saKhe, kuto ngco tinsuku. “Utoncunywa emkhatsini wemaviki langemashumi lasikhombisa, kunjalo, lokuyiminyaka lemitsatfu nencenye yesiprofetho saKhe. Mesiya bekatofika, iNkhosana, futsi aprofethe, netinsuku letintsatfu nehhafu taloku, bese-ke Uyancunywa kulabaphilako, bese wenta kubuyisana.” Futsi loko kunjalo impela. Washumayela iminyaka lemitsatfu nehhafu. Nekwabo . . .

147 Futsi sona kanye leSihlabelelo Davide lasisho, “Nkulunkulu waMi, Nkulunkulu waMi, UNgishiyeleni na?” Sihlabelelo sema 22, “Onkhe ematsambo aMi, ayaNgibuka. Banikina tinhloko tabo. BayaNgendlula.” Iminyaka lengemakhulu lasiphohlongo nemashumi lasihlanu, ngaphambili, ngesikhatsi Davide ahlabela lelocolo eMoyeni, futsi latsatfwa njengesiprofetho, futsi saniketwa. Bebahlabela lawomaculo ethempelini ngesikhatsi uMhlatjelo lofanako wawulenga esiphambanweni, netandla taKhe, futsi tibhotjoziwe. “Futsi babhoboza tandla taMi netinyawo taMi.” Niyabona na? Niyabona lapho na? Ngako-ke, leni na? Bebahlala ekumanyateleni. Abakubonanga kuKhanya.

148 Ungake ucabange nje umuntfu losangulukile enta loko na? Akukho ngetulu kwekutsi kungatsi sengiyabona umuntfu losangulukile agijimela ekamelweni lelingaphansi bese ungena ekukhuntseni, futsi advonse iminyango ayihlanganise, bese utsi, “Ngiyala kubona kutsi kukhona kukhanya.” Kuhlanya nje.

Nekwakamoya kwakhe kushelile, ndzawanatsite, uma indvodza ibona kutsi liBhayibheli likwetsembisile loku, futsi ikubone kuphila ngco embikwayo futsi kubonakaliswa, bese kutsi-ke ngalokuchubekako ihlale kuletotivumokholo netintfo ngephandle lapho letiLencabako. Kubuhlongandlebe bakamoya. Loko kunjalo impela.

149 Nangu Bekalapha manje. “Beka—BekakuKhanya kwelive, nelive lati. . . Weta kubaKhe luCobo; baKhe luCobo abaMatanga. Weta eveni, nelive lentiwa nguYe, nelive aliMatanga.” Niyabona na? “Kepha labanengi lebebaMati, Wabapha emandla kutsi babengemadvodzana aNkulunkulu, kubo labakholwa nguYe.”

150 Khumbulani, singeke siphile ngekukhanya kwayitolo. Kukhanya kwayitolo akusekho. Akusesiko. Kona, kukhanya kwayitolo, kuyinkhumbulo kuphela nje. Kukhanya kwelilinga kwayitolo kuphela kuyinkhumbulo, noma, ngumlandvo. Singeke

siphile ekukhanyeni kwayitolo, nhlobo. Nalokufanako, naloku nje kulilanga lelifanako, lilanga lelifanako, kodvwa lusuku ngalunye luveta emandla alo acine kakhudlwana, kuvutfwisa luhlavu lwesivuno. Niyabona na?

¹⁵¹ Lilanga liyafika namuhla, litsi kucina kakhudlwana. Lusuku ngalunye manje litotsi kucina kakhudlwana, kucina kakhudlwana, futsi kuze kutsi ekugcineni kube ngukolo, lolele lapho, lito—lito hamba litsatsa kuphila. Emvakwesikhashana, lo—lokuphila kutokwenyuka, bese litsi kucina kakhudlwana, kucina kakhudlwana. Indlovulenkhulu, Mabasa, Inkhwekhweti, Inhlaba, Kholwane, ekuvunweni ke, niyabona. Lilanga lelifanako lelikhanya namuhla, nga—ngaBhimbidwane noma ngeNgongoni, lelo lisetulu lapho ligeza lelolichwa futsi lilincibilikisa lehlele kulolohlavu, liluletsela emanti; lilanga lelifanako, kodvwa lowokolo bekangeke aphile kuloko kukhanya kwelilanga lokufanako ngeNhlaba. Niyabona, angeke akwente. Niyabona, lilanga liya ngekucina kakhudlwana lusuku ngalunye, neluhlavu lufanele litsi kuvutfwa kakhudlwana impela kwemukela kukhanya kwelilanga.

¹⁵² Nguleyo indzaba namuhla. Loluhlavu lolwahlanyelwa kuboyise bakucala, emuva lapho ku—kuLuther naWesley kanye nabo, kwakubhabhadlele; kungeke kwatsatsa iNdvodzana. INdvodzana iyalubulala. Lwala kukhula. Niyabona na? Kwaluncuma, lwatisusa lona lucobo esicwini, ngekufana, futsi luta ngalapha futsi lwatentela intfo yalo lencane. Luba likhoba, bese-ke, futsi kute kuPhila kulo. Luhlavu lufanele ngabe luyavutfwa futsi luya ngekucina, njengoba iNdvodzana iya ngekucina lusuku ngalunye.

¹⁵³ Manje ake sibukisise umzuzu. Sitobukisisa iminyaka yelibandla. Kuneminyaka yelibandla lesikhombisa. Futsi njengaleyominyaka yelibandla lesikhombisa, ngamunye, bukisisani kutsi Wakhuluma kanjani kuyo lebekayokwenta, kutsi luhlavu lwalutovutfwa kanjani futsi kwehlele kuleli-awa lekugcina lapha, leli-awa lekugcina lesiphila kulo. Kuze emabandla ente intfo lefanako, niyabona, emabandla.

¹⁵⁴ Manje bukani, Luther wahlanyela luhlavu, naLuther bekaluhlavu futsi waluhlanyela. Kulungile. Bekanjalo futsi naWesley; kantsi, futsi, yayinjalo nePhentekhostali; bekanjalo nemaBaptisti, emaNazarini. Kodvwa, niyabona, manje Luther bekangeke abuyele emuva bese uphila ekukhanyeni kwelihlele lekucala, iKhatolika. Cha, mnumzane; beka ngulokunye kukhanya. Lowo kwakunguNkulunkulu avutfwisa intfo letsite. Manje ingcosana lencane ngesibalo iphuma kuloko, leyo kwakuyimvuselelo yemaLuthela.

¹⁵⁵ Kwabese-ke kufika imvuselelo yaWesley, bese-ke, kuloko, ngani, bebangenge babuyela emuva futsi bente emaLuthela. Niyabona na?

Kwabese-ke kufika emaPhentekhostali. Ase-ke emaPhentekhostali ayahlela futsi enta intfo lefanako, atsetse likhoba. Caphelani.

¹⁵⁶ Kodvwa luhlavu luyachubeka ngco. Manje sikulumunye umnyaka. Kungani bangayuLemukela na? Kungani bangayubona kutsi luhlavu luyavutfwa na? *Nali* Livi leletsenjiselwe lolusuku. [UMnaketfu Branham ubhambadza liBhayibheli lakhe—Umhl.] AbaLiboni ngani na? Ngoba baphila ekumanyateleni kweLuthela, kumanyatela kwemaWeseli, kumanyatela kwemaBaptisti, kumanyatela kwemaPhentekhostali. Baphila ekumanyateleni kwalokunya kukhanya. Ngulesosizatfu bangeke bakwemukele kuKhanya kweLivi leliphelile licinisekiswa njengoba Nkulunkulu etsembisa. LetotiMphawu letisiKhomisa, lapho yonkhe imfihlakalo yembulwa khona, bekatobuya khona futsi asho kutsi kungani letimfihlakalo leti yentiwa kanjalo; futsi, noko, uma loko kungena, bahamba bakhweshe kakhulu kuLo labake bakwenta. Abanakuvika ngelicembe.

¹⁵⁷ Nkulunkulu ukwente ngaMoya, ngetambulo. U—Ukufakazele ngalokuphelele, ngekwesayensi nayo yonkhe lenye intfo, kutsi kuliCiniso, kutsi kuliCiniso. Futsi noma kunjalo basafuna kuhlala ekumanyateleni kwemaPhentekhostali, “Ngiyi-Assemblies! NgiwakaMunye! NgiyiChurch of God! Nginguloku!” Niyabona, bahlala ekumanyateleni lokungemashumi lamane budzala, eminyakeni lengemashumi lasihlanu leyendlula. Baphila ekumanyateleni kwemaLuthela. Baphila kuWesley, iBaptisti, iPresbyterian, noma lomunye umNazarini, kumanyatela kwalomunye umnyaka welibandla lelachubeka futsi lahlela futsi lenta intfo lefanako, futsi lala futsi lencaba kuKhanya ngesikhatsi impela Kukhatimula.

¹⁵⁸ Futsi niphila elutalagwini. Ngikusho loko ngenhlonipho yekutitfoba, niyabona, kodvwa ninjalo...kungesiko kunilimata, kodvwa kuniphaphamisa. Nihlala elutalagwini.

Kube-ke Jesu, watsi “Ngani, niphumphutsekile, futsi nihola timphumphutse na”? Bebangeke bakhone...Wetama kubatjela; futsi bangakwenti. Watsi, “Bayekeleni. Uma imphumphutse ihola imphumphutse, tonkhe titowela emgodzini.” Ngulelo li-awa lesengifike kulo! Uma batoyendza, akukho lengingakwenta. Ngente konkhe lengingakwenta. Ngente kona kanye.

Ngente loku ngekuyala kwaKho, Nkhosi. Ungufakazi.

Kusukela nga 1933, entasi emfuleni, ngesikhatsi loko kuKhanya lapho lenikubonako, kukhanyisa phansi, Bekukhona lapha etabernakeli futsi kwafakazelwa kini, yonkhe leminyaka. Futsi yonkhe intfo Lokuyishito ifezekile. Futsi ngekuchubeka bayachubeka. “Yekela imphumphutse ihole imphumphutse.” Ngitolindzela lelo-awa nje; Itofika, ngalolunye lwaletinsuku leti.

¹⁵⁹ Caphelani, bahlala ekumanyateleni kwaLuther, bahlala ekumanyateleni kwaWesley, bahlala kuloko kumanyatela lokunengi emuva lapho, kungalesosizatfu bangakwati kubona kuKhanya lokucinisile. Kube bebangema imizuzu lembalwa, futsi nje batsatse liBhayibheli futsi baLifundze, bebatobona kutsi i . . . loku kuKhanya lokutsenjiselwe leli-awa.

¹⁶⁰ Manje sitotsatsa letinye taletintfo leti emzuzwini. Wetsembisa, ngekwaMalakhi 4, letintfo leti tatiyokwenteka. Wetsembisa, konkhe emiBhalweni, tatiyokwenteka. Niyabona na?

¹⁶¹ Caphelani Israyeli futsi, umfanekiso wetfu, eluhambeni. Bukani, adla imana, lokwakukuKhanya kwabo, kuPhila, lokubapha emandla, kuPhila. Ngabe kunjalo na? [Libandla litsi, "Ameni."—Umhl.] Israyeli bekangayidli imana yangayitolo leyayehlele kubo. Yase yonakele. Yayibolile. Yayingasabalungeli bona. Bebatofa, etikwayo. Imana lebaphilise ngayitolo yayingababulala namuhla. LiBhayibheli latsi yayiba nemagciwane kuyo, seyonakele. Nalemana, bebafanele batfole imana lensha nsuku tonkhe. Ameni.

Futsi kuyini na? Bantfu labaphila ngemana yaLuther, Wesley, nabo emuva ekhatsi lapho, nidla tintfo letonakele lokunibulalako, ngakamoya. Kuyanibulala, nifele emasikweni enu.

¹⁶² Yangayitolo, imana yaLuther, yayingeke iyisebentele iMethodisti. Imana yeMethodisti yayingeke iyisebentele iPhentekhosti. Imana yePhentekhostali angeke isebente namuhla. Niyabona kutsi ngichaza kutsini na? Nsuku tonkhe iyefika, lusuku nelusuku, lahlobile, futsi Beyikanjalo kuyo yonkhe iminyaka yelibandla.

Imana yaLuther yayingumlayeto wekulungisiswa. Umlayeto waWesley wawukubonakaliswa kwekungcweliswa. IPhentekhostali yayikubuyiselwa kwetiphiwo. Kodvwa loku kwetfula litje leliyiNhloko, lusuku lwekugecina, siHlahla seMlobokati, lokungulokuphambene kuko konkhe kwako, futsi noko KukuKhanya lokufanako kwalesebavutsiwe.

Njengelilanga lelifanako, likhanya namuhla, litobe livutfwisa luhlavu lentele kuvuna ngaKholwane. Niyabona kutsi ngichaza kutsini na? Kodvwa kukhanya namuhla akuyusita ngalutfo emuva lapho ngaKholwane. Selinemandla ngalokutse gcagca. Lokolo sewuhambe kakhulu; sewulungele kukutsatsa. Ameni. Impela unjalo. Bebangeke bakutsatse manje; kwakungenteka ngalesosikhatsi. Sikhatsi semnyaka sasingakabi kahle, ngalesosikhatsi; sikhale manje.

¹⁶³ Ungeke uhambe ngekuphikisana nemvelo yaNkulunkulu. Unemtsetfo, futsi, kuphikisana nalowomtsetfo, kubulala sitfombo sakho. Ufanele uhambisane nemitsetfo yaNkulunkulu lekhulunyiwe, nemitsetfo yaKhe Livi laKhe. Noma ngumuphi

umtsetfo ulivi lelikhulunyiwe. Nelivi lingumcabango lobonakalisiwe. Niyabona na? Manje si—siyati kutsi loko kuliciniso.

¹⁶⁴ Umbono uyini na? Livi laNkulunkulu, noma intfo letsite leyashiwo ingakenteki, noma sibiketelo sesentakalo. Nembono baprofethi bebanawo, naJesu bekanawo, Pawula bekanawo, nabo bonkhe, futsi basho ngalolusuku, kwakusibiketelo saloko lokwakutokwenteka. Futsi lapha sibona sibiketelo sibonakalisiwa, nebantfu abakucondzi ngisho. Niyabona kutsi ngichaza kutsini na? Manje, imana yangayitolo . . .

¹⁶⁵ Bukani lapha. Nike nacaphela, lilanga, l-i-l-a-n-g-a, lihambe, kusuka eMphumalanga liya eNshonalanga, njengoba lalihamba sikhatsi ngasinye. Nikucaphelile loko na? Futsi, caphelani, iminyaka yelibandla yente intfo lefanako. Ini? Lilanga, s-o . . . l-i-l-a-n-g-a, lacala eMphumalanga. Nemphucuko ihambe nelilanga, kukhanya kwaNkulunkulu lokukhulunyiwe kutsi bona baphile kuko. Bafikile, balandzela lilanga, nibone lapho kwakuya khona.

¹⁶⁶ Imphilo cobo lwayo, uma utalwa, njengelilanga. Uyachubeka, uchubeke ngco uye ekushoneni kwelilanga, kusukela ekutalweni kwakho kuya ekushoneni kwelilanga.

¹⁶⁷ Umuntfu uhambe waya ngasenshonalanga, njalo. Imphucuko lendzala kunayo yonkhe lesinayo yiShayina, emaveni asemphumalanga. IJerusalema . . . Futsi, caphelani, isolo ihamba nje iya ngasenshonalanga lapho ihamba, futsi njengoba ichubeka ichubeka, iya eNshonalanga.

¹⁶⁸ Kanjalo nemnyaka welibandla uhambe ngendlela lefanako, nge N-d-v-o-d-z-a-n-a yaNkulunkulu. Bukani, Pawula, libandla lasekucaleni, licale eMphumalanga; lahamba kusukela lapho, lagcuma lawelela nge—nge—nge—ngesheya kwelwandle, lawelela eJalimane. Lente imidvonso lemitsatfu. Bukani lapha. Kusukela e-Asia, entasi e—ePhalastine, lagcumela ngesheya kwelwandlekati kuya eJalimane; lowo kwakunguLuther. Futsi lagcuma lisuka kuLuther, ngesheya kweMgudvu wemaNgisi, lawelela eNgilandi; ngaWesley. Futsi kusukela kuWesley, lagcuma laya eWest Coast, liya eUnited States. Futsi loku, uma uchubekela embili, libuyela eMphumalanga futsi. Lesi sikhatsi sakusihlwa.

¹⁶⁹ Bukani kutsi iminyaka yelibandla ulwe kanjani. Luther . . . Pawula, kucala, emuva emnyakeni wasekucaleni; bese-ke kwehlela e-Ireland, kuya ku-Irenaeus, nakanjalonjalo; kwehlele njalo eFrance; kusuka lapho, kuwelele eJalimane; kuwelele eNgilandi; njalonjalo kuya eNshonalanga.

Futsi manje singeke sisachubekela embili. Lona ngumnyaka wekugcina. Futsi litsini liBhayibheli ngalomnyaka wekugcina na? Niyabona, ngekwemumo wemhlaba, bocwephesha betehlakalo ngekulandzelana kwato, futsi cishe impela noma

ngayiphi indlela lofuna kukutsatsa ngayo. NgekwemBhalo, kucala; umBhalo, kusobala, kucala. Bufakazi, ngekwemlandvo, noma ngayiphi indlela lofuna kubutsatsa ngayo, sisekupheleni, umnyaka welibandla wekugcina.

¹⁷⁰ Futsi, bukisisani, lapho lichubeka lakhula liya ngekucina ngekucina. Futsi lente kanjalo nalo sibili, lidlanzana leliBandla lakhula lisuka ekulungisisweni, kungcweliswa, umbhabhatiso waMoya loNgewele, futsi manje kuya ekufikeni kweliTje lesimbonyo, litilolonga lona lucobo. Atisekho letinye tinhlango emvakwaleli. Atisayubakhona. Niyabona, tingeke, niyabona, siseNshonalanga.

¹⁷¹ Kunikhombisa nje, ngayo yonkhe imifanekiso nayo yonkhe lenye intfo. Futsi bukani leyomigcumo lemitsatfu, imidvonso lemitsatfu. Sitongena kuloko kusihlwa, niyabona, niyabona, kutsi sikanjani esikhatsini sekugcina. Nje kuku . . .

¹⁷² L-i-l-a-n-g-a lihambe njenge N-d-v-o-d-z-a-n-a; iN-d-v-o-d-z-a-n-a njenge l-i-l-a-n-g-a. Libandla lifike entfweni lefanako, kusukela emiNyakeni yeliBandla lesiKhombisa, nakanjalonjalo. Imphucuko ichubekele ngco eNshonalanga, neliBandla lichubekele ngco eNshonalanga. Futsi manje uma sichubekela embili kunaloko lesingiko manje, sibuyela eMphumalanga futsi. Ushiya iWest Coast, ubuyela ngco eShayina, eJapani, ubuyela ngco ekhatsi futsi. Tinkhulungwane letisikhombisa temamayela ngesheya, ubuyela ngco eMphumalanga futsi. Ngako, iMphumalanga neNshonalanga kuhlangene, nguloko kuphela kwako. Sisekupheleni. Akusekho lokusele.

¹⁷³ Nentfo lefanako yentekile, namuhla, leyenteka emuva lapho. Intfo lefanako ihlangene eNshonalanga lokwahlanganwa nayo eMphumalanga. Bantfu baphila ekumanyateleni kwalokunye kukhanya lokwakutama ngekwelucobo kuveta kuKhanya lokwakuta, futsi bayaKwencaba, ngoba banekumanyatela esikhundleni sekuKhanya. O! “Futsi kwakukhona kuKhanya lokukhulu eveni lebeTive; kaZebuloni, kaNaftali; kweGalile, . . . eGalile, live lebeTive.”

¹⁷⁴ Lona ngumnyaka welibandla wesikhombisa. Khumbulani, futsi ngesikhatsi ngasinye kutsi lelolanga licala kukhanya eMphumalanga, lilanga lelifanako nalelikhanya eNshonalanga. NeMoya lofanako lobowusolo usuka phansi le eminyakeni, kanjalo, yiNdvodzana lefanako namuhla. Kuphela, kuyini na? Njengekuvutfwisa nje, sikhatsi semnyaka. Lelilanga lelikhona manje, liyoba lilanga lelifanako lelivutfwisa luhlavu kulelikwindla, lentfwasabusika, niyabona, kodvwa (kuyini na?) ngulelilanga kuhlanganiswa naloko lokuyoba ngiko. Futsi namuhla, kulomnyaka wekugcina, nguloko lebebangiko, kuhlanganiswa naLoku.

Futsi noko bafuna kuphila emuva lapho, njengesichwe, bahlale kulokukhuntsile, lelidzala i internom-...likamelo lelidzala lelingaphansi nesivumokholo lokubekiwe, bese behlisa tisitsa kukhanya tabo, batsi, “Ngiyala nje kuKubona. Konkhe kungumbhedvo.” Futsi libe kantsi lona kanye leliBhayibheli, labatisho kutsi bayalikhola, likhonjwa ngaMoya loNgcwele lofanako uletsa kuKhanya etinsukwini tekucina!

¹⁷⁵ Nicaphelile na? Futsi bukisisani ngalokusondzele impela laphaya kuMalakhi, kutsi wakwabela kanjani loko, “KuKholwa kwabobabe kubantfwana, nebantfwana kubobabe.” Niyabona, loMoya lofanako lapho Lowavuka khona emuva ngaleya, lapho Uvuka khona lapha futsi, intfo lefanako. Niyabona, nje ngalapha nangalapha, impela, uhleti emuva ngco futsi. Ngoba, leni na? IMphumalanga neNshonalanga sekuhlangene. Impela nje ngaphansi kwebuso betfu ngco, kepha noko abakuboni. Ngani na? Akumangalisi Jesu atsi, “Bayekeleni nje, ke. Batimpumphutse, letihola timpumphutse, tonkhe titowela emgodzini.”

¹⁷⁶ Kukhanya kwaleminye iminyaka kuphela kwakubonisa lokuKhanya loku. Niyabona na? Lilanga namuhla kuphela liyabonisa, kuboniswa kwelilanga lelitoba kuloKholwane noma iNgc, uma Nkulunkulu...kwekuvuna. NeNdvodzana, kwaLuther, Martin Luther, naWesley, naSankey, Finney, Knox, Calvin, Moody, bonkhe lalabanye, lawo madvodza lamakhulu emuva ekhatsi lapho lebekakadze analoko kukhanya; naJohn Smith welibandla lemaBaptisti, na-Alexander Campbell, libandla lebakaCampbell, nalelo lelibitwa ngebaFundzi baKhristu, liBandla lemaKhristu, nalamanye emagama labatitfolela wona. Onkhe lawo madvodza emuva lapho, eminyakeni yawo, kwakubonisa kuphela loko Lokuyoba ngiko ekupheleni.

¹⁷⁷ Bese kutsi-ke lapha, bantfwana, masinyane emvakwalobabasunguli, bentani na? Abahlalanga eluhlangeni. Baphuma kuLo base batentela intfo lencane lelikhoba ngephandle lapho. Lokukutsi, nisuka emtfonjeni sibili wekuPhila, aninakuPhila. Hluba likhoba kulentfo, bese ulihlanyela ngephandle lapha emhlabatsini, liyolala phansi futsi libole. Futsi kanjalo nani, nitama kudla imana lebolile yasemuva kuletotinsuku.

Sivuno sesivutsiwe! Jesu unelitafula lelidekiwe, lapho labangcwele baNkulunkulu bondliwa khona ekuDleni lokuvutsiwe kwelusuku, ngeliVangeli lekuKhanya lokucinisekisa futsi kufakaze kutsi Ulapa namuhla. Amen. Labangcwele badla Sinkhwa.

¹⁷⁸ Cabangani nje. Likhoba lelidzala layitolo, niyabona, ungalihlanyeli emuva lapho. Libolile. Lingeke, lingeke lihlale kuko. Cha, mnumzane. Alinakusita ngalutfo. Angeke limile.

Lisukile ekuPhileni; neLivi likuPhila. Kunjalo. Likhoba liyahhohloka, luphotse loludzadlana luyawa, netintfo letinjalo. Kutenta lihlelo nje futsi kuhhohloke. Kuyala kuchubeka nekuPhila.

Kodvwa kuKhanya kuyaLicinisekisa. O, hhe! Yebo, mnumzane.

¹⁷⁹ Kwangayitolo, o, hhe, besifanele kanjani kukubona loko! Niyabona, loko, tintfo letibolile tayitolo, ningatidli namuhla. Niyabona na? Kunetibungu kuko. Niyabati labomantjikitane labancane lengibabita kanjalo? Angati. A—angati kakhulu ngemphilo yemagciwane, kodvwa ngiyati kutsi sasihlala njalo siwabita ngabomantjikitane. Ungena kunoma yini uma kutfola kubola lokuncane. Niyabona na? Angisakufuni ke lapho. Uma wena wenelisekile ngako, chubeka, kodvwa hhayi mine. Kodvwa khumbulani. . .

Utsi, “Pho kungani bekukuhle itolo na?”

¹⁸⁰ Kube kuphela benati kutsi lona kanye lelikhasi lebelikulokolo ekucaleni, uma lihlala eluhlavini, lenta luhlavu luchubeke. Leyo nguyona kanye lentfo leyenta imbali yakolo, nguloko lobekuhona itolo; kodvwa uma litehlukanisa neluhlavu, futsi lingavutfwa, bese-ke liyesuka. Niyabona na? Kodvwa uma lihamba lendlulele esigabeni lesichubekako, sesigaba lesichubekako lesiniketa kuphila, lapho lifa livele nje lihlangane khaca kulenye intfo futsi lente luhlavu. Uma lingayenti, livelaphi na? Ameni. Niyakutfola na? [Libandla litsi, “Ameni.”—Umhl.]

¹⁸¹ NjengeNdlovukazi yaseNgilandi, yake, yaya enkapaneni lenkhulu yeliphepha, futsi yatsi beyitsandza kubona tonkhe tigayo teliphepha. Ngako bayikhombisa tigayo teliphepha, eminyakeni leminengi leyendlula ngaphambi kwekutsi bahambe balente libe lutubhutubhu netintfo, ngako batfola. . . benta emaphepha ngayo. Ngako bona, yebo-ke, emvakwesikhashana, ingena ekamelweni kutsi kwakungesilo lutfo kodvwa incumbi lendzala lenkhulu yetidvvedvwe letingcolile, yase itsi, “Kuvelephi konkhe loku na? Yini lena? O,” yasho.

Lo—lo—lomengameli walefemu watsi, “Nguloku le—nguloku lesitokwenta ngako liphepha, letidvvedvwe leti letingcolile.”

Yatsi, “Loko, kwente liphepha?”

“Yebo.” Ngako kwabalukhuni kutsi ikukholwe.

¹⁸² Ngako emvakwekuba seyihambile, lendvodza yatsatsa lencumbi lefanako yetidvvedvwe letingcolile, yase itihambisa ngesigaba lesitsite lesichubekako, yase iwakhapha sekahlantekile, liphepha lucobo, niyati, lalikadze lendlule esigabeni lesichubekako futsi yenta lona sibili. . . Base bafaka umdvwebo weluhlangotsi lwebuso bayo kulo, base bawatfumela

kuyo, ubonisa yona lucobo kuloku leyayikubita ngekutsi “tidvwedvwe letingcolile.”

¹⁸³ Manje kunguloko-ke. Tintfo letifile tayitolo, umlayeto waLuther, umlayeto waWesley, umlayeto wePhentekhosti, uma kuphela ungendlulela esigabeni lesichubekako saMoya loNgcwele waNkulunkulu neLivi lesicinisekiso, uyoveta kuboniswa kwaJesu Khristu, iNkhosi. Ameni. Kodvwa uma niwuyekela ulele, utidvwedvwe letingcolile. Niyabona na?

¹⁸⁴ Kufanele kubunjwe kube ngulenywe intfo letsite. Luther utofanele abunjelwe kuWesley, naWesley utofanele abunjelwe kuPhentekhosti, nePhentekhosti itofanele ibunjelwe kuKhristu. Kuhamba kwendlulele esigabeni lesichubekako. Kanjalo neliVangeli lendlulele esigabeni lesichubekako. Kusigaba lesichubekako. Umnyaka waLuther, wekulungiswa, siyakukholwa loko; waWesley, wekungcweliswa, siyakukholwa loko; wePhentekhostali, wekubuyiselwa kwetiphiwo, taMoya loNgcwele, siyakukholwa loko, impela. Kodvwa, kubumbe ukuhlanganise konkhe ndzawonye, uphuma nani na? Jesu, kunjalo, longuye itolo, namuhla, naphakadze. O! Kuyophuma naJesu.

¹⁸⁵ Uma umuntfu losefemini yekubumba insimbi enta insimbi lekhalako, unendlela letsite yekukhala latofanele ayifake kuyo. Uma asetha kubumba kwakhe futsi atsela insimbi yakhe, ufaka litfusi lelingaka, insimbi lengaka, ikhopha lengaka. Ngani na? Wati kahle impela nje kutsi kufanele kufakwe lokungakanani, kwenta, kutsi ayikhalise ngendlela lefanele.

Futsi nguloko Jesu lakwentile ngeMlobokati waKhe. Ufake lokungaka kwaLuther, lokungaka kweMethodisti, nalokungaka kwePresbyterian, lokungaka kwePhentekhosti, kuko. Kodvwa Uphuma nani na? Lokubonisa Yena luCobo.

Kuyini na? NjengeMlayeto wesivivane nje, niyabona, siconga siya etulu ngco, loku, kungena elidlanzaneni, nelitje leliyiNhloko. Inkonzo yaJesu Khristu, emhlabeni, itofanele ifane njengenkonzo Lebekanayo, noma nakungenjalo Angeke ete kuyo. Njengenhloko nje, kuya etinyaweni. Inhloko. . . Tinyawo akusiyo inhloko, kodvwa inhloko iphetse tinyawo, noma yenta tinyawo, ilutjela kutsi aluye kuphi. Niyakutfofa na? [Libandla litsi, “Ameni.”—Umhl.] Ngalokukahle, kuKhanya kweli-awa.

¹⁸⁶ Wesley bekakuKhanya lokukhulu. Njengoba Asho kuJohane umBhabhatisi, “BekakuKhanya lokukhulu kweli-awa lakhe.” Impela, be kangiko.

¹⁸⁷ Cha. Yebo, mnumzane, tidvwedvwe letihlantekile. . . Noma, tidvwedvwe letingcolile tayitolo, uma uhlala ngaleyondlela, kuto. . . kutoba tidvwedvwe letingcolile nje ngaso sonkhe sikhatsi. Siwusebentile umsebenti waso, njengekwembatsisa, kodvwa manje sesiliphepha.

Kulungisiswa kusebentile ngesikhatsi sako, ekulungisisweni ngaphansi kwaLuther, ngako-ke kwasekufanele kutsi kube kungcweliswa ngaWesley. Nekungcweliswa kusebentile ngesikhatsi sako, sekute kwaba ngumbhabhatiso waMoya loNgcwele. Nembhabhatiso waMoya loNgcwele usebentile ngesikhatsi sawo; kwate kwatsi uMoya loNgcwele (lokukutsi, munye kuphela Nkulunkulu) uhlangani khaca neliBandla, neliBandla lingana kuKhristu, futsi kwenta Jesu Khristu abonakaliswe emhlabeni, Lakwetsembisa lapha eBhayibhelini. Ungahle ungakukholwa; ngingeke ngikwente wente loko. Ngibopheleleke eVini kuphela. Niyabona na? Kunjalo.

¹⁸⁸ Ngako niyakubona na? Niyakubona loko na? Uma nikubona, kutoba njenge—ngemuntfu ngalesinye sikhatsi lowaya e... ngalesosikhatsi, wawelela eWales, ngesikhatsi semvuselelo yaWelch. Sicuku semadvodza sahamba sisuka eUnited States. Ngako siyehla, futsi atsi bekafuna kutfolo kutsi nguyiphi indlu lebebabambele kuyo lemvuselelo yaWelch. Labanengi benu bayayikhumbula imvuselelo yaWelch, imvuselelo lenkhulu yacubuka emkhatsini we—webantfu bakaWelch eWales. Ngako lamadvodza lawa, labafundisi labakhulukati, nakanjalonjalo, bahamba besuka eUnited States, babodokotela betebunkulunkulu. Bekafuna kuwela futsi abone kutsi yintfoiyini lena lenkhulu lebebayentile, niyati.

Ngako bebehla ngesitaladi, futsi batsi... bahlangana neliphoyisa lelidzadlana lime ekoneni, lijikitisa sicwayi salo, niyati, futsi lihlabela li—liculo ngenkwela, kanjalo. Batsi, “Yeboke, lihlabela liculo ngenkwela nje. Singenyuka, futsi silibone, sibone kutsi litokwentani. Ngani, silibute umbuto.”

Ngako benyukela kulo, base batsi, “Mnumzane, ikuphi imvuselelo yaWelch na?”

¹⁸⁹ Latsi kusitsintsa kancane sigcoko salo; latsi, “Banumzane, imvuselelo yaWelch ibanjelwe ekhatsi *lapha*,” enhlitiyweni yalo. O, nguloko-ke, lalingulemvuselelo yaWelch.

O Nkulunkulu, uma kuphela—kuphela besingacondza kutsi sibonakaliswa saJesu Khristu, Livi laKhe libonakaliswa. Nikubonakaliswa kweLivi laKhe. Niyabona na?

“Ibanjelwe kuphi lemvuselelo yaWelch na? Ikusiphi sakhiwo na?”

Latsi, “Mnumzane, isenhlitiyweni yami.” Lalingulemvuselelo yaWelch. Kunjalo.

¹⁹⁰ Futsi namuhla liBandla belifanele libe nguJesu Khristu emnyakatweni etikwemhlaba. “Ngoba ngiyaphila Mine, nani niyaphila; nekuPhila kwaMi kuyakuba kini. Lemisebenti lengiyentako Mine, nani nitoyenta.” Niyabona na? LiBandla litofanele lifinyelele kuleyondzawo, nalo. Futsi Wetsembisa kutsi liyokwenta, futsi liyokwenta. Litofanele lifike

ngaleyondlela. Ngako, niyabona, nguloko lokwentekako. Tsine, sifanele sibe ngaleyondlela.

UkuKhanya.

¹⁹¹ Kanjalo naNowa bekakuKhanya ngelusuku lwakhe. BekakuKhanya. Nowa bekanguloko kuKhanya. BekakuKhanya kukuphi na? Kwenta Livi laNkulunkulu, “Ngitobhubhisa umuntfu etikwemhlaba, leNgimdalile. Yakha umkhumbi, nako konkhe lokufisa kungena kuwo kuyosindziswa.”

Nowa waphumela lapho, watsi, “Yinye kuphela indlela, futsi leyo ngumkhumbi.”

¹⁹² Batsi, “Loluhlanya loludzala loluhlanyako.” BekaLivi lelibonakalisiwe. Nowa bekakuKhanya kweli-awa, impela bekangiko. Lusuku lwakhe, umnyaka wakhe, wachumisa kuKhanya.

¹⁹³ Mosi bekakuKhanya kweli-awa lakhe. “Impela Ngitokuhambela,” kwasho Nkulunkulu ku-Abrahama. “Ngitokwehla, futsi Ngitokhipha bantfu baMi, ngesandla lesinemandla, futsi Ngitokhombisa emandla aMi eGibhithe.”

Futsi ngesikhatsi Mosi etulu lapho ahlanguana nalesosihlahla lesivutsako etulu lapho, futsi watfola kutsi NGINGUYE bekakulesosihlahla, Mosi wehlela lapho, futsi bekakuKhanya. Amen. Akumangalisi akhona kutsatsa lutfuli, futsi aluphuphutse futsi atsi, “Akubekhona emazeze etikwemhlaba.” BekaneLivi laNkulunkulu. Kwentekani na? Lutfuli lucala kuphephetsa, nemazeze acala kubakhona. Haleluya! Ngani na? Bekakubonakalisiwa kwekuKhanya kweLivi laNkulunkulu, “Ngitohlupha iGibithe ngetinhlupho.” Bekangumprofethi. Loko lakusho kuyafezeka. BekakuKhanya kwalolosuku. BekakuKhanya kwaNkulunkulu.

¹⁹⁴ Faro angahle kube bekanetintfo tonkhe lebekafuna kuba nato, nabo bonkhe labanye, wonkhe umphristi bekanaloko lebebakufuna, kodywa Mosi bekakuKhanya. Ngani na? Bekakhombisa Livi laNkulunkulu, libonakalisiwa. Nkulunkulu wetsembisa, “Ngiyobakhhipha, ngaphansi kwesandla lesinemandla, futsi NgiyoTitfolela inkhatimulo.” Nguloko Lebekakwenta.

Kungalesosizatfu Mosi wafakaza kutsi bekakwati kudala. Hhayi ngoba bekafuna kudala; ngoba Nkulunkulu wamtjela kutsi akwente. “Futsi ngaloko, ‘Hamba uye enhlanganweni, utsi, “Kusasa . . .” INkhosi Nkulunkulu isandza kukhuluma nami, ‘Tsatsa lutfuli lolungangesandla bese uluphonsa esibhakabhakeni, kanjena, futsi ukubite.’ Akukho lapha, kodywa kutobakhona.” Amen!

O, ngiyetsembe anikalali. O! [UMnaketfu Branham ushaya tandla kanye—Umhl.] Kubonakalisiwa!

195 Watsi, “Ngitfunyiwe. Nkulunkulu washo kubobabe betfu, impela Uyosihambela entasi lapha futsi asikhiphe. Ngite kutofakaza kini kutsi li-awa selisedvute. Susani leninako. Asambeni!” Yebo.

196 Labanye babo batsi, “Yebo-ke, ngiyakholwa . . .” Dathani watsi, “Angicabangi kutsi kukhona kujaka. Asikafaneli asambeni kakhulu ngaloku.” Futsi kwabonakala kwangatsi kwehluleka, kane noma kasihlanu. Kodvwa, ngalokufanako nje, kwachubeka.

197 Bacabanga. Baphuma base batsi, “Sitomgcoba ngematje loMosi! Msuseni kitsi! Asimfuni ecenjini letfu—letfu lapha.”

Mosi wavele wachubeka ngco, noma kanjani, ngoba bekakuPhila, bekakuKhanya kweli-awa. Lebekanako, kwakuyini na? Nkulunkulu abonakalisa Livi laKhe leletsenjisiwe ngaMosi, naMosi bekakuKhanya.

198 Eliya bekakuKhanya. “Phumela laphaya bese uhlala etikwalelogcuma! Ngiyalile emagwababa kutsi akondle.” Amen! Yebo, mnumzane.

199 Ubuya sewehla na ISHO KANJE INKHOSI. “Akukho ngisho ematolo latokwehla avela eZulwini ngize ngiwabite.” Amen! “Lilanga lingakhanya, ungabita onkhe emafu, futsi wente noma yini lofuna kuyenta, kodvwa kute ngisho ematolo layofika ngize ngiwabite.” Bekayini na? KuKhanya! Haleluya! BekakuKhanya. KuKhanya! BekaLivi laNkulunkulu lelibonakalisiwe.

200 Bebacabanga kutsi bekaKhanya, ahleti etulu lapho. Bekanebalindzisango bamondla; futsi bona babulawa yindlala. Bebafuna kuhlala emasikweni abo; bachubeke. Hhayi Mosi, noma hhayi Eliya, bekaKhanya ekuKhanyeni ngco. Ahleti etulu lapho ngasemfudlaneni, iKherithi, futsi nje anesikhatsi lesimnandzi; anekudla, futsi kunalomnakekelako, nayo yonkhe intfo. Bebacabanga kutsi bekaKhanya, kodvwa beka—bekakuKhanya.

201 Batsi, “Heyi, kwentekeni ngaloyamgiciki longcwele lomdzala lebesinaye khona lapha na? Yebo-ke, niyati kutsini? Ukhona lobekatingela ngalelelinye lilanga, futsi batsi bambonile ahleti etulu lapho ngasendleleni, etulu le esicongweni saleyontsaba lapho. Ngiyabheja leso sikhohlakali lesidzala sesitokoma, ngalesikhatsi lesi.” O, cha. BekakuKhanya. BekakuKhanya. BekakuKhanya kwaNkulunkulu, ngelusuku lwakhe.

202 Johane, ngesikhatsi efika emhlabeni, futsi waya ehlane kutsi atfole imfundvo yakhe kuNkulunkulu, hhayi isemina. Bekafanele etfule Mesiya. Ngako ngesikhatsi eta, Jesu watsi, “Bekangulokhatimulako nekuKhanya lokukhanyako.” Haleluya! Ngani na? BekaLivi libonakalisiwe.

Isaya washo njalo. Nguloko-ke. Kunjalo. “Utfumela liphimbo ehlane, limemeta, litsi, ‘Lungisani indlela yeNkhosi, nente lisango laYo licondze, nente indlela icondze.’ Bekatomemeta, munye . . . liphimbo lalomemeta ehlane.” Nangu avela. Bekayini na? “Liphimbo lalomemeta ehlane.”

Bekayini na? Kubonakaliswa kweLivi, kuKhanya. Nkulunkulu lofanako lowakhuluma kuGenesisi; lowakhuluma loku, futsi naku kufika kuKhanya. Lapho Atsi, “Akubekhona kukhanya, kwelilanga,” lilanga lavela; utsi Watsi kuyobakhona “liphimbo lalomemeta ehlane,” nali livela. LalikuKhanya kweli-awa.

203 Washo nekutsi futsi, ngetinsuku tekugcina! Ameni! KuKhanya kweli-awa, kumemeta ehlane laseBhabhiloni, “Phumani kulo, bantfu baMi, kutsi ningahlanganyeli nalo etonweni talo. Ningatsintsi lokungcolile kwalo! Sukani kulo! Balekelani lulaka lolutako!”

204 Johane washo intfo lefanako. “Lizembe libekiwe emphandzeni yesihlahla.” Bekete imfundvo, bekangakhulumisi ngisho nekwemshumayeli. Bekakhuluma ngetinyoka, netindvuku, netihlahla, nemazembe, netintfo, lebekatejwayele, ehlane. Akakhuliswanga kulokunye kwalena ledvumile, lenkhulu, tintfo letinhle lebanato namuhla, njengoba bebanako ngalolosuku. Uvela nelulwimi lwakhe lucobo. Akemanga wase utsi, “Ah-man,” bese wenta konkhe lokukhotsama lokufile nje. Uphuma ngco, ngephandle ehlane, aluhlata futsi angenasineke. Watsi, “Ningacali kucabanga kutsi, ‘Ngiwaloku futsi ngingowalokwa.’ Nkulunkulu angamvusela Abrahamama bantfwana kulamatje lawa.”

205 Ningacabangi kutsi ngoba niyiMethodisti, iBaptisti, iPresbyterian, kutsi ninanoma ngukuphi kubambelela kuNkulunkulu. Nkulunkulu angatitsatsa tidzakwa netingwadla tesitaladi, ente emadvodzana aNkulunkulu ngabo. Ukhona lotoLiva, futsi ukhona lotoLikhohwa.

206 Watsi, futsi, “Lizembe libekiwe emphandzeni yesihlahla. Futsi sonkhe sihlahla lesingakhohwa, siyagawulwa futsi siphonswe emlilweni.” Ngako lowo kwakungumlayeto wakhe. BekakuKhanya kwelusuku.

207 Jesu watsi, “Bekangulokhatimulako nekuKhanya lokukhanyako, nani kwesikhashanyana nafisa kuhamba ningene kuko.”

208 Futsi watsini Johane, umprofethi na? “Ume emkhatsini wenu khona manje. Angikafaneli kutfukulula ticatfulo taKhe. Futsi utawutsi nje Angafika enkhundleni, ngiyesuka.” O, hhe! Ngoba, BekakuKhanya.

Akukho Tibane letimbili noma letintsatfu, akukho tinhlangano letine noma letisihlanu letehlukene. KwakunekuKhanya kunye. Akukho Methodisti, Baptisti,

Luthela, Presbyterian. Khristu ukuKhanya, nalokuKhanya kukuPhila. NeLivi lelibonakaliswako likuKhanya kweli-awa.

²⁰⁹ “Akubekhona kukhanya, futsi kwabakhona kukhanya.” Yebo, mnumzane. “Akubekhona kuKhanya,” futsi kukhona kuKhanya! Wakhuluma kutsi kuyobakhona kuKhanya kulolusuku lolu, futsi kukhona kuKhanya. Uyeta. Ngiyakukholwa. Bukani tetsembiso talomnyaka lona. O, hhe!

²¹⁰ Konkhe kuKhanya lokwake kwakhanya, leminyaka lena yelibandla, siyabona kutsi kanjani. . . .Beku—kuyintfo lehawukisako kuyibuka, kwencaba. Sambulo 3, nginaso sibhalwe phansi lapha, Sambulo 3, futsi ngiyati le—lebengisusela kuko ngalesosikhatsi.

²¹¹ Bukani setsembiso saleli-awa, lesiphila kulo; kuKhanya lokwecatjiwe. Bentani na? BaKwencaba emuva lapho. Ngani na? Bebaphila ekumanyateleni. Bentani namuhla na? Intfo lefanako.

²¹² Yebo-ke, ngabe—ngabe ungumKhristu na? “NgiliLuthela. NgiyiBaptisi. NgiyiPresbyterian.”

Loko akusho lutfo. Kungafana nekutsi utsi nje bewuyi “nkhabi yengulube, ingulube,” noma yini lenye lofuna kutibita ngayo. Niyabona na? Loko, loko kungasho intfo lengako ke. Manje kunge—kungesiko kunedzelela, kodvwa uma nikutsatsa nikuyisa encenyeni yako lesuka phansi esicwini, kulungile loko.

Ngibute umbuto, “UmKhristu na?” Lowo nguKhristu akuwe. Futsi uma Khristu akuwe, khona-ke Livi likuwe. Bese kutsi-ke uma Livi likuwe, uma kuKhanya kukhanya, utophuma kanjani kuKo na? Niyabona, ngulowo umbuto. Nguloko lokusekhatsi manje, kuKhanya. KuKhanya kwakusihlwa kuyakhanya. SiHlahla seMlobokati siyachakaza.

²¹³ O, khumbulani, basitsena lesosiHlahla lesidzala. “Naloko lokwashiywa yinkumbi, sibot—sibotfo siyakudla; nalokwashiywa sibotfo, inkhasa ikudlile.” Loko lokwashiywa yiMethodisti, iBaptisti ikudlile; naloko lokwashiywa yiBaptisti, iPhentekhostali ikudlile. Watsi, “LesiHlahla lesi sasi,” Joweli lapho, “sagawulwa sonkhe saba siphunti,” kodvwa bekafuna kwati kutsi sasitophila yini futsi. O, ya! Wasigcina lesosiHlahla. Wasigcina lesosiHlahla, yebo, mnumzane, ngoba sasinguMlobokati waKhe.

Futsi Watsi, “‘Ngiyobuyisela,’ isho iNkhosi.” Kuyini na? “Ngiyokuveta, konkhe loko iLuthela lekudlile, nalokudliwa yiWeseli, nabo bonkhe. Futsi Ngitokubuyisela, ngoba konkhe kusekhona emphandzeni yesiHlahla.” Niyabona na?

Kulele ngaleya emhlabatsini. Njengemanti esihlahla nje lehlako, njengoba ngishito ngalodzadze, kulele lapho. Nelicilongo laNkulunkulu liyokhala, ngalolunye lusuku, nalawo iLuthela lekhetsiwe, emaMethodisti,

emaBaptisti, lebekangakaphatselani ngalutfo nanoma nguyiphi inhlango . . .

²¹⁴ Luther akazange sekahlele lutfo. Moody akazange sekahlele lutfo. Kwakungulelocembu laboRicky, emvakwakhe, ngilo lelente inhlango, latsatsa likhoba. John Smith akahlelango lutfo. Akukho namunye wabo lowahlela; kwakukuKhanya kweli-awa. Luther, Wesley, noma akukho namunye wabo; kwakungulelocembu kamuva, lelefika, lelenta inhlango.

²¹⁵ UMoya loNgcwele awuzange sewuhlele lutfo ePhentekhosti. IPhentekhosti isentakalo, hhayi lihlelo. Awuzange sewuhlele lutfo. O, cha. Kodvwa umuntu lotisho kutsi uyiphentekhosti, wayihlela. Lelo likhoba ngaleya, lifa. Esikhundleni sekukucindzetelela ephepheni, futsi kwente umfanekiso logcwele waJesu Khristu avela; cha, batidvonsela bona ngephandle, ngako abakaphatselani ngalutfo kuWo. Bayekeleni kanjalo nje.

²¹⁶ Kodvwa siyatfola manje, lokuKhanya loku, leSihlahla lesi, Khristu, wencatjiwe futsi libandla. Ngani na? Ngesizatfu lesifanako labasenta ekucaleni, kumanyatela kwemanga lokudzala kwetibane taletinye tinsuku. Futsi “Unguye itolo, namuhla, naphakadze.” EmaHebheru 13:8 atsi Unguye. Unguye namuhla njengoba Bekanjalo ngalesosikhatsi, ngoba Wenta intfo lefanako Layenta. Livi lelfanako, lowoKhristu.

²¹⁷ Lalelani, ngifuna kunitsatsa nje manje, futsi loku akube ngulokucondzene nemuntu. Angati, ngikancane . . .-ncumile kutsi ngabe ngingakuvala loko manje noma cha, niyabona, kwaleyotheyiphi. Ngitokuyekela nje kuhlale lapho. Niyabona na? [Libandla liyajabula—Umhl.]

²¹⁸ Ngifuna kunibuta lokutsi. Bukani, bukisisani loku. Niyabona, “Unguye itolo, naphakadze.” Bukisisani. Imisebenti yaKhe, Layenta, iyatibonakalisa. Manje lalélisisani. Ngesikhatsi Ema lapho, kuJohane 14:12, Watsi, “Lemisebenti lengiyentako Mine nani nitoyenta. Lomkhulu kunalona nitowenta, ngoba Mine ngiya kuBabe waMi.” Manje, Wakusho loko. “Emazulu nemhlaba kutawendlula, kodvwa leloLivi lingeke lehluleke.” Manje uma sesisekupheleni kwekugcina kwemnyaka, iphi yona “lemisebenti lemikhulu kunaleminye” itovelaphi na? Niyabona na? Silapha. Asikabi ne . . .

²¹⁹ Lalelani, uma ikhalenda yemaRoma icinisile, sinale -sitifupha . . .sinemnyaka lengemashumi lamatsatfu nesitifupha lesele. Njalo eminyakeni letinkhulungwane letimbili, umhlaba uhlangana nekuphela kwawo. Iminyaka letinkhulungwane letimbili yekucala, wabhujiswa ngemanti; iminyaka letinkhulungwane letimbili yesibili, kwefika Khristu. Lona ngu 1964 lotako; iminyaka lengemashumi lamatsatfu nesitifupha. Manje, ikhalenda yabosonkhanyeti baseGibhithe itsi siphume ngemnyaka lelishumi nesikhombisa, “yiminyaka lelishumi

nesikhombisa leseyingembali kwaloko,” loko kuyoshiya kusilele iminyaka lelishumi naleyimfica.

Jesu watsi, “Lomsebenti utofinyetwa, ngenca yalabaKhetsiwe, noma nakungenjalo akuyubakhona nyama lesindziswa.” Sikuphi na?

²²⁰ “Lemisebenti lengiyentako Mine nani nitoyenta. Luhlobo lolufanako, kodvwa lolukhulu kunalolunye, nani nitolwenta.” Manje bukisisani. Lalelisisani. Ngenani kuyenu . . . Ngikhulekela kutsi Nkulunkulu utovula inhlitiyo yenu nengcondvo yenu, ekucondzeni, kute nicondze ngaphandle kwekutsi ngitsi kukhulu kakhulu lapha. Caphelani. Watsi ngalolunye lusuku . . .

Ake sibone lomunye wemsebenti “lomkhulu” Lawentile. Ake sime nje ngetintfo nje letimbadlwana nje. Ake sicabange.

Ngalesinye sikhatsi, Watsi, “Bapheni labatokudla.”

Batsi, “Asinalutfo.”

Watsi, “Ninani na? Nginikeni leninako.”

Base batsi, “Sinetinkhwa letisihlanu tebhali netinhlanti letimbili.”

Watsi, “Nginikeni Tona.”

²²¹ Wase utsatsa tinkhwa tebhali tasekucaleni wase ucala kutihlephula letinkhwa. Futsi, asusela kutasekucaleni, Wenta sinkhwa. Saphiwa bantfu labatinkhulungwane letisihlanu. Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Wase Utsi-ke, futsi Watsatsa inhlanti, “Nginikeni lenhlanti.” Kwakuyinhhlanti, kwasekucaleni. Wase Uyayikhipha, leyonhlanti, lenye inhlanti nalenyeye inhlanti, futsi wapha tinkhulungwane letisihlanu. Ngabe kunjalo na? [“Ameni.”]

Kodvwa etinsukwini tekugcina Bekangenalutfo. Wavele wakhuluma nje, wase utsi, “Tsani sitoba laphaya,” futsi sabakhona lapho, kungekho lutfo kuso. Bekangakaze abe nesikwirreli; sasingekho lapho. Wavele watsi nje, “Asibe khona,” futsi sabakhona. Niyabona na? O, Livi laKhe alinasiphosiso, futsi Lifanele ligcwaliseke.

²²² Benginganitjela tintfo lebetinganichachatelisa. Niyabona na? Ikhona uma Atsi ikhona. Vumela Yena akusho. Niyabona, kona impela nje.

²²³ Niyabona, iMphumalanga, iNshonalanga lapha ibuyile futsi yahlangana neMphumalanga. KwakunguMosi, waze wabutsa sihlabatsi, wase utsi, “Akubekhona emazeze,” nalokunjalo kunjalo, “etikwemhlaba.” Kodvwa kulolusuku lolu lwekugcina Akatsatsi lutfo; niyabona, Livi nje. “Akubekhona,” futsi kukhona. Loko lokushiwoko, nguleyondlela lokutoba ngayo.

Ngifuna kufakaza ngaletinye taletotintfo kusihlwa, niyabona, niyabona, ngaloko lokwentekile, leningabona kutsi Usenguye Nkulunkulu. EmaVi aKhe angeke. . .

“Lemisebenti lena lengiyentako Mine nani nitoyenta, nalemikhulu kunalo nitoyenta. Ngatsatsa inhlanti kwenta inhlanti; awudzingi ngisho nekutsi ube nenhlanti.” Niyabona na? Usenguye Nkulunkulu, kusengiyo iNdvodzana lefanako. INdvodzana yaNkulunkulu lefanako leyatsatsa inhlanti enhlantini, yiNdvodzana yaNkulunkulu lefanako namuhla. “Lemisebenti lena lengiyentako Mine nani nitoyenta. Ngisho nalemikhulu kunalona nitowenta.” Kuyokwandziswa, “Lemikhulu kunalona nitowenta.” Nebantfu bayala kuwubona. Huh! “Imisebenti lemikhulu kunaleminye!”

²²⁴ Kukhanya kwemanga. Niyati, bengicabanga ngalokutsite nje. Bengisusela kulokunengi kakhulu ngeNgilandi, kodvwa bengicabanga ngekukhanya kwemanga. Lapha kungesiko kadzeni, nonkhe niyakukhumbula loko kugekeza lokukhulu kunako konkhe i—iNgilandi leyake yaba nako, lokwentiwa. Kwakukubamba inkunzi kwemadola latigidzi letisikhombisa. Angicabangi kutsi yake yabakhona intfo eveni lecatsaniseka nako. Kubamba inkunzi lokukhulu, madvute nje, kwemadola latigidzi letisikhombisa, ngisho neScotland Yards ayikucondzi.

Niyati kutsi bakwente kanjani na? Ngekukhanya kwemanga. Babeka kukhanya emzileni waloliwe, secwayiso, kwehla njalo kwate kwayofika ekukhanyeni lokubovu, base bayabamisa. Kwase kwenteka lapho-ke lokugebenga, endzaweni lengiyo impela nje. Kukhanya kwemanga kwaniketa kugebenga lokukhulu kunako konkhe tive letake takwati. Kwagebenga tive. Ngekubanjwa kwenkunzi lokukhulu kunako konkhe, kugebenga lokukhulu kunako konkhe, kwentiwa ngekukhanya lokungemanga.

²²⁵ Nekubamba inkunzi lokukhulu kunako konkhe libandla laNkulunkulu lelake laba nako kukhanya emanga, kumanyatela, lihlelo labo. Kubatsotse emandla aMoya loNgcwele. Kukhiphe ebandleni yona kanye lentsambo yekuPhila. Kuwagebenge Livi, lapho emukela sivumokholo esikhundleni seLivi. Kuwagebengile.

O, batisho kutsi baneLivi. Livi litiphilela Lona emnyakeni; Litenta lona luCobo latiwe. Batisho kutsi bebaneLivi, nabo, emuva lapho ngetinsuku taJesu. Kodvwa Latsi, “Babona kuKhanya lokukhulu,” futsi baKwencaba. BaKubona, kodvwa baKwencaba.

²²⁶ O, kukhanya kwemanga, yebo, kufake libandla ekugebengweni lokukhulu kunako konkhe leselake laba nako. Tivumokholo temahlelo letibandzako, mnaketfu, ngeke tivutfwise Livi lelicinisekisiwe, luhlavu. LiBhayibheli latsi, Jesu watsi, “Livi laNkulunkulu liyi—liyiMbewu umhlanyeli

layihlanyela.” Niyabona na? Netivumokholo letibandzako ngeke tilivutfwise leloLivi. Cha, cha!

Tinsuku tesiphapho lesikhulu selichwa lesibandzako ngeke timvutfwise kolo. Cha, nhlobo! Kubita kufutfumala kwekukhanya kwelilanga, ngoba kwakuLivi laNkulunkulu lelikhulunyiwe kwenta intfo lenjalo ngalo.

Futsi kutobita Livi lelikhulunyiwe laNkulunkulu, namuhla, kukhombisa labangcwele baNkulunkulu kutsi Jesu Khristu uyaphila. Ngelokufanako nje njengoba Bekanjalo itolo, Unjalo nanamuhla. Tivumokholo nemahlelo angeke akwente. Ayabandza futsi awakhatsateki, neluhlavu luyobolela khona emhlabatsini. Lungeke luphume ngaphansi kwaloko.

²²⁷ Ngulesosizatfu, namuhla, sinaloku lesinako. Njengemnaketfu loligugu Billy Graham, umvuseleli lomkhulu. Ngicabanga kutsi Nkulunkulu uyayisebentisa lendvodza. Kodvwa bukani kutsi wentani; uphumela lapho emkhatsini walawomaBaptisti nePresbyterian. Nentani na? Nitfola sicuku seabajoyini belibandla.

²²⁸ Niyabona kutsi emaBaptisti aseNingizimu liyakukuta entasi lapho ngoba bekanalamanengi kakhulu impela emahlelo, noma, lihlelo labo likhule lendlula noma ngumaphi lamanye emaPhrothestane na? EmaKhatolika abatsatsa bonkhe, cishe, emnyakeni lophelile. Niyakubona ephepheni na? Impela ikwentile. Ningakhatsateki, itobatsatsa bonkhe, ngoba kutsatsa emaBaptisti nabo bonkhe, ndzawonye ngco. Futsi bonkhe bamunye, futsi abakwati.

Umkhandlu welibandla, uMkhandlu wemaBandla, ubabeka bonkhe babeyintfo lefanako nje. Lihlelo libeka...Ngani, nitofunelani kuhlala ngalapha noma ngalapha na? Kuphela nje uma nencaba *Loku*, kwenta mehluko muni na? Anisebentisi tona yini letigcebhezane temahlelo letifanako, ngalokufanako nje njengoba ninjalo endzaweni yinye na? Munye, silo; nalolomunye, luphawu. Ngako, nako lapho ukhona, ngako nje akwenti mehluko.

²²⁹ Ngulapho labekakhona. Wagcoba luphawu lwakhe lolumfakazelako, futsi nilutsatsa lapho. Futsi kulapho la laholela konkhe khona, lacondza ngco eWhite House, naseWashington, DC, na—naseMkhandlwini wemaBandla, futsi niya lapho-ke. Bafundisi basesontfweni babatsetse bababuyisela emuva ngco, kona kanye nje loko liBhayibheli lelatsi bayokwenta. [UMnaketfu Branham uogogota kasitfupha etikwepulpiti—Umhl.]

Hhe, ngifisa kwangatsi lelowashi ngabe aligijimi ngekushesha kangaka! [Libandla litsi, “Tsatsa sikhatsi sakho.”—Umhl.]

230 Manje, cabangani nje manje lapho sikhona. Bukani tetsembiso telusuku, tincatjiwe futsi. Kutsi emabandla lentenjani kulolusuku lwekugcina, kumanyatela kwelihlelo!

231 Kuhlala ekumanyateleni kwemanga ngiso sizatfu sekutsi ngeke Livutfwe. Nguleso sizatfu sekutsi, leLivi, ningayiboni imimangaliso.

232 Lomunye umphristi waba nengcociswano nami, kungesiko kadzeni, futsi watsi, “Mnumzane Branham,” watsi, “bewungabhabhatisa kanjani na?” I—intfombatane letsite leyaphuma kulelibandla; futsi beyihlubukile futsi yashada umfana loliKhatolika, futsi yangena ebandleni laseKhatolika. Futsi bekatoyitsatsa ayingenise ebandleni.

233 Ngatsi, “Ngayibhabhatisa ngembhabhatiso wemaKhristu.”
Watsi, “Umbhishobhi ufuna kwati.”

Ngatsi, “Kulungile, nako ke.”

Watsi, “Uyafunga kuloku na?”

234 Ngatsi, “Angifungi nhlobo.” Futsi watsi... “Ya,” watsi, “uma angeke atsatse livi lami ngawo, yebo-ke, loko kulungile. Ngoba, angifungi. LiBhayibheli latsi, ‘Ningafungi ngamazulu; lisihlalo sebukhosi saNkulunkulu; umhlaba usenabelo setinyawo taKhe. Yebo wenu akabe ngu “yebo,” na-cha, “cha.”’”
Ngatsi, “Utofanele atsatse livi lami ngawo.”

Watsi, “Yebo-ke, u—utsite ‘umbhabhatiso wemaKhristu,’ usho kutsini, usho nge—ngekucwilisa na?”

235 Ngatsi, “Nguleyondlela kuphela umbhabhatiso wemaKhristu lowentiwa ngayo.” Ngatsi, “Ngayibhabhatisa emfuleni i-Ohio; ngayitsatsa ngayifaka ngephansi kwemanti, eGameni laJesu Khristu, ngase ngiyayikhuphula. Ngayibhabhatisa e ‘Gameni leNkhosi Jesu Khristu,’ lokunguwona kuphela umbhabhatiso wemaKhristu lokhona.”

Watsi, “Yebo, mnumzane.” Wakubhala phansi kanjalo. Wase utsi, “Kusimanga!” Watsi, “Uyati, libandla laseKhatolika lalivamise kubhabhatisa ngalenyondlela.”

Ngatsi, “Nini na?”

Wase uyasho. Wachubeka, nalokukhulumisana yachubeka sikhashana. Wase utsi, “Yebo-ke, tsine siyiKhatolika yasekucaleni.”

236 Ngati, kwakubekwe khona lapho ti—tincwadzi, niyati, nemlandvo kulo, ngatsi, “Liciniso lelo, kodvwa,” ngatsi, “anikwenti ngani namuhla na?”

Watsi, “Sinemandla ekutsetselela tono.” Watsi, “Jesu, Akabatjelanga yini bafundzi baKhe, ‘Noma ngabe tabani tono lenititsetselelako, kubo titsetselelwe; futsi nanoma ngabe tabani tono lenitibambako, tibanjiwe?’”

Ngatsi, “Yebo, mnumzane. Wakwenta.”

Watsi, “Manje-ke pho loko akuliniki yini libandla ligunya na? Phetro bekayinhloko yelibandla.”

²³⁷ Ngatsi, “Uma libandla litotsetselela tono ngendlela Phetro lakwenta ngayo.” Ngatsi, “Manje, uma babuta, ‘Sifanele sentenjani kutsi sisindziswe na?’ Watsi, ‘Phendvukani, ngulowo nalowo, abhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu.’” Ngatsi, “Yenta loko, futsi ngitohamba nawe.”

“O,” watsi, “utama kukhulumela liBhayibheli.”

Ngatsi, “Lelo Livi.”

Watsi, “Nkulunkulu usebandleni laKhe.”

Ngatsi, “Nkulunkulu useVini laKhe. ‘Wonkh’umuntfu, emavi alabanye bantfu, ngemanga; laKhe liliCiniso.’” Niyabona na?

²³⁸ Ngako akukhondlela langabona ngayo. Kodvwa lapho—baya lapho, bacondza ngco ebumnyameni. NemaPhrothestane, ngetinkhulungwane, awela kuko. Nankha, ehla ngco kutsi atitsatsele tivumokholo tawo netintfo, achubeka ngco ngekhatshi. Livi liphuma ngco, likufakazela, Jesu Khristu aTibonakalisa, “longuye itolo, namuhla, naphakadze.” Kuloko kumanyatela kwesivumokholo, bachubeka ngco baphumela kuyongena ebumnyameni. Njengoba benta nje ngesikhatsi saNowa, njengoba benta nje ngetikhatsi tonkhe, bayakwenta futsi namuhla, baphumela ngco kuyongena ebumnyameni! Ngani na? Bencaba kuKhanya ngoba sivumokholo sibaphumphutsekisile.

²³⁹ O, li-awa lelentiwe mnyama kanje pho lesikulo manje! Uh-huh! Ya, bencaba kuKhanya kwaKhristu kwaPhakadze lokucinisile, futsi kwentiwa nguloko.

²⁴⁰ Emahlelo labandzako angeke aze aletse kuPhila eVini laNkulunkulu, ngoba kuletsa kuphila ehlelweni labo. Sinalabanengi kakhulu labatisho kutsi bangemaKhristu khona manje. . . Bukani lapha, uma umKhristu. . .

Ngabuta lomphristi loku. “Uma i. . .Ngitohamba nawe, kutsi liBandla lekhatolika lalinjalo, ekucaleni, ePhentekhosti,” hhayi eNayisiya, eRoma. LiBandla alizange licala eNayisiya, eRoma. Licala ePhentekhosti. Niyabona na? EJerusalema ngulapho liBandla licala khona. Kodvwa ngatsi. . .

²⁴¹ Lapha, ngitovuma kutsi labantfu laba, letotigcila netintfo, letinaMoya loNgcwele, batingeweti letibone emandla abo netintfo, loko lebebakwenta; bavusa labafile, bakhuluma ngetilimi, bakhhipha emadimoni, basho tintfo tingakenteki. Nebaprofethi emkhatsini wabo, nalokunjalo, baphuma netikhumba tetimvu bativunulile; badla imifino, beta kulowoMkhandlu waseNayisiya, nalokunjalo, nekutsi bekangemadvodza lamakhulu kanjani! Futsi lapho

baphuma lapho, base bakhuphukela lapho kulowoMkhandlu waseNayisiya, bamelele leloLivi.

Kodvwa, letotinsuku letilishumi nesihlanu tengati, bamukela u “Yise, iNdvodzana, naMoya loNgcwele” njengesivumokholo, esikhundleni semfundziso yeliBhayibheli, “eGameni laJesu Khristu.” Kuloko kuvela onkhe emabandla emaPhrothestane, latalalelwa kuko ngco, intfo lefanako, tonkhe leti letinye tintfo. Umcabango wemanga ngaMoya loNgcwele; batsatsa, badla sidlosenkhozi, banatse iwayini, “Leyo yi *yukharisti lengcwele*, lokusho kutsi, ‘uMoya loNgcwele.’” Umphristi ukunika yona.

²⁴² Manje, liBhayibheli alifundzeki litsi, “Uma luSuku lwePhentekhosti selufike ngalokugcwele, naku kuta umphristi enyuka ngemgwaco, khololo abukiswe emuva, watsi, ‘Vetani lulwimi lwenu nitsatse sidlosenkhozi lesingcwele iyukharisti.’” Cha, Alishongo kutsi, “Nonkhe ninebantfu gijimani nenyukele lapha bese ninginika sandla sekudla senhlanganyelo, nine maBaptisti, emaMethodisti, nemaBaptisti, ngitofaka ligama lenu. Letsani incwadzi levela ndzawanatsite.”

²⁴³ Watsi, “Bonkhe bebasendzaweni yinye, banhlitinye. Futsi kusenjalo nje kwavela eZulwini inhloko kwangatsi yekuvunguta kwemoya lonemandla, futsi yona yagcwalisa indlu yonkhe lebebahleti kuyo. Bonkhe bagcwaliswa ngaMoya loNgcwele, base bacala kukhuluma ngaletinye tilimi, njengaloko uMoya wabapha kuphumisela. Futsi lapho...” Baphuma bayenga esitaladini, bayenza njegebantfu labadzakiwe, Mariya nabo bonkhe lalabanye babo, bangaphansi kwemfutfo waMoya loNgcwele.

Ngani, bantfu batsi, babahleka, futsi batsi, “Lamadvodza lawa agcwele liwayini lelisha.” Bebayini na? Baphumphutsekiswe sivumokholo.

²⁴⁴ Lowomshumayeli lomncane loyithu-bhayi-fo wasukuma lapho, lekutsiwa nguPhetro, wase utsi, “Nine madvodza aseJudiya nani nine lenihlala . . . wena ndvodza yaseJerusalema, lehlala eJudiya, akwateke loku kini, futsi nibeke indlebe emavini ami. Laba abakadzakwa. Kodvwa ake nginitjele kutsi umBhalo watsi kuyobanjani. Loku kuKhanya. Leli Livi libonakaliswa.” Ameni.

Intfo lefanako iyenteka namuhla, futsi benta njengoba benta ngalesosikhatsi, basuka bahamba banikina tinhloko tabo. Watsi, “Bayekeleni kanjalo; impumphutse ihola impumphutse, tonkhe titokhalakatsela emgodzini.”

²⁴⁵ O, kubita Khristu, kuPhila lokuPhakadze, kuletsa Livi lekuPhila ekucinisekiseni, lentiwa inyama. O, hhe, nkhosiyami! Kubita Livi . . . kubita uMoya loNgcwele kusebentisa Livi laNkulunkulu.

²⁴⁶ Ngesikhatsi Jesu atsi, “Hambani niye emhlabeni wonkhe, futsi nishumaye leliVangeli kuko konkhe lokudaliwe.” Manje bukani, Makho 16, umyalo waKhe wekugcina. “Wonkhe umhlaba, wonkhe umhlaba,” alikaze lifike lapho namanje, niyabona. “Wonkhe umhlaba, futsi nishumaye leliVangeli kuko konkhe lokudaliwe. Loyu lokholwako,” emhlabeni wonkhe, “futsi abhabhatiswe uyosindziswa; loyu longakholwa uyolahlwa. Naletibonakaliso leti titobalandzela labo labakholwako.”

“Bayochawulana nemshumayeli-...”? Cha. “Bayoba ngemalunga lamahle elibandla”? Cha.

“NgeliGama laMi bayokhipha emadimoni; bakhulume ngetilimi letinsha; baphatse tinyoka; noma, banatse lokubulalako, kungeke kubalimate; uma babeka tandla tabo kulabagulako, batosindza.” O, hhe!

²⁴⁷ Kuze kufikephi na? “Konkhe lokudaliwe.” Kangakanani na? “Wonkhe umhlaba,” aze Abuye futsi. “Letibonakaliso leti tito...” “Loyu lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta. Ngisho nalemikulu kunalena utoyenta, ngoba Mine ngiya kuBabe waMi.”

²⁴⁸ O, singasuka kanjani kuLoko kungetulu kwalengingakusho! Sisebumnyameni lobunengi kakhulu manje kunalobo lebebakubo. Manje nginalamanye nje futsi emavesi lambadlwana lapha, ngitawubese ke ngifuna kufika ekugcineni ngalokukhulu ku poss-... Tsine sisebumnyameni lobunengi kakhulu kunalobo lebebakubo.

Ngiyati ngiyanikhandla lapha, cishe li-awa nencenye. [Libandla litsi, “Cha!”—Umhl.] Kodvwa, niyabona, letheyiphu iyachubeka ekhatsi laphaya. Niyabona na? Niyabona na?

²⁴⁹ Basebumnyameni lobunengi kakhulu kunalelesinabo. Ngente lesositatimende, leso. Ngani na? Emabandla, kulokumanyatela loku, kukhohlisa kakhulu, kubukeka kwangatsi kuliCiniso. Manje, akashongo yini Jesu na? Asesibone Matewu 24, niyabona. Matewu 24, Jesu washo kutsi, “Etinsukwini tekugcina, lemimoya lemibili iyosondzelana kakhulu kute kudukiswe nalabaKhetsiwe impela uma bekungenteka.” Kwakutobakhona licembu lelikhetsiwe leliphumako kutsi lente liBandla, etinsukwini tekugcina. Naletinhlango leti, nguloko letikubita ngeliCiniso lato, tiyosondzelana kakhulu njengeNtfo sibili, kutsi kuyodukisa nalabaKhetsiwe impela, ngisho nemaPhentekhostali.

²⁵⁰ Manje, niyati aninakuyitsatsa iPhentekhostali bese nimdukisa ngemfundziso letsite yeMethodisti noma iBaptisti. Ningeke nimtjele loko. Wati kancono. Aninawudukisa iBaptisti letsite ngemfundziso yemaLuthela, futsi. Niyabona na?

Futsi ningeke nemukele loMlayeto, nidukise uMlayeto manje kuleLivi, ngemfundziso letsite yemaPhentekhostali, wemanga u “Yise, iNdvodzana, uMoya loNgcwele,” nayoyonkhe

lentfo lenjalo, nasemuva lapho kuletotivumokholo labanato kulolohlelo lwetinhlangano. Cha, impela. Angeke nibadukise, ngoba labaKhetsiwe ngeke badukiswe.

²⁵¹ Kuyini na? Kuyini na? Kudukisa. Loku kumanyatela lokunengi, kwentani na? Baholela libandla ekuhlatjweni emkhandlwini, ngekumanyatela kwabo. Loku kuyoba kuhlatjwa kwekugcina, lapho wona neRoma kuhlanguana ndzawonye. Lapho babumba lowomfanekiso wesilo, loku kuhlatjwa kwekugcina. Nalokumanyatela loku lokunengi leninako manje, bukani kutsi kwentani, kuhola bantfu. Yimbuti.

²⁵² Imbuti sonkhe sikhatsi iholela imvu ekuhlatjweni. Nikubonile loku etibayaneni tekuhlabela. Leyombuti iyogijima icondze etulu lapho futsi ihole imvu, iyobese-ke igcumela ngephandle futsi idedele imvu ichubeke ingene. Nguloko lekwentako. Ihlala ikwenta njalo.

Kwaba timbuti letaholela Jesu, liWundlu, ekuhlatjweni. Timbuti letingemaRoma! Kunjalo.

Ti—timbuti tebhulelo namuhla leholela imvu lengenacala ekuhlatjweni. Titifakela tona, emagama ato kuletotincwadzi ngaleya, futsi setiphelile. Lolo luphawu lwesilo. EGameni leNkhosi, ngiyasho. Lakubamba loku sikhatsi lesidze. Liciniso lelo. Kunjalo impela. Yini silo na? Yini silo na? Kubusa kwemaRoma ngetigaba letingwele, inhlangano yekucala. Yini luphawu lwayo na? Yintfo lefanako, impela, intfo lefanako impela njengoba leyo yayinjalo. Kuhlaba, ekumanyateleni!

²⁵³ Kodvwa ebusweni balobumnyama bamanje, sisasolo sikubonile kuKhanya kwaNkulunkulu kukhanyisa. Sibonga kakhulu kanganani pho ngaloko!

²⁵⁴ Lalelisisani. Sikubonile kuKhanya, Livi laKhe Laletsembisela lolusuku, lafakazeka lacinisekiswa. LiCiniso, kuKhanya kweli-awa. O, hhe! Ngijabula kakhulu. Akukho lokuliphutsa. Akukho lutfo.

²⁵⁵ Lapha kungesiko kadzeni umfundisi bekatsi lobekasentansi eFlorida, futsi bekane—nemoto yakhe, ngikholwa kutsi kwakuyiChevrolet, nentfo yaphuma kuye. Akakhonanga kuyilungisa. Futsi wangena egaraji, namakhenikha lomdzadlana bekangena ngephansi kwayo nangetulu kwayo, futsi akokokokodza; akakhonanga kuyilungisisa. Futsi beke—beketama *loku*, futsi kungasebenti. Futsi atame lokunye; kungasebenti. Afake injini, afake *loku*, futsi afake emaplaki, afake emapoyinti; akakhonanga kuyenta isebente leyontfo. Nje akakhonanga kuyenta isebente.

Ekugcineni, indvodza legcoke kahle yasukuma. Yatsi, “Asengikunike seluleko?”

²⁵⁶ Lomakhenika lomncane bekahlute ngalokwenele kutsi atsi, “Yebo, mnumzane.”

Yatsi, “Tsatsa *loku*, futsi kuphindzaphindze *loku naloku*, futsi,” yatsi, “hlanganisa loko kanye bese uyayitama.” Futsi watsatsa *loku* kuphindzaphindvwe *nalokwa*, wase uyakuhlanganisa, futsi yesuka yahamba.

²⁵⁷ Lomakhenika lomncane wagucuka, wase utsi, “Awusho, ungubani wena na?” Yayingunjiniyela, njiniyela lomkhulu waka General Motors. Wayenta lentfo. Nguye lolowayicamba.

²⁵⁸ Futsi, namuhla, uma sikhuluma ngeMethodisti, iBaptisti, nePresbyterian. Makhenika lomKhulu ulapha; uMcambi weLivi laKhe, leNdvodza Leyadala emazulu nemhlaba, futsi yacamba liBandla laYo! Ngabe iYati kakhulu kutsi kubitani kuba seluHlwitfweni, noma libandla leMethodisti noma leBaptisti ati kakhulu yini ngekutsi kubitani na? InguMcambi. Iyati kutsi kubitani. Igcoke kahle eMandleni ekuvuka kwaYo. Haleluya! Ihamba emkhatsini wetfu, namuhla, eMandleni ekuvuka kwaYo.

Iyati kutsi kubitani kufaka liBandla ngekweluhlelo lweluHlwitfo. YaLicamba, futsi yafaka tincenye ndzawonye lapha eBhayibhelini. Ameni! Vulelani kuHamba kwagesi nje kugelete kuLo, manje libukeleni Lisebenta. Akutsi kukholwa, eVini laKhe leletsenjisiwe lanamuhla, ligelete, nitobona kutsi Lisebenta kanjani. Ngani na? Yayicamba lentfo. Yalicamba liBandla laYo ngeLivi. Nguloko Lekuhlanganisako. Hhayi ngeMethodisti, noma iBaptisti, noma iPresbyterian, noma inhlangano yemaPhentekhostali; kodvwa ngeLivi laYo. “Umuntfu angeke aphile ngesinkhwa sodvwa, kodvwa ngalolonkhe Livi leliphuma emlonyeni waNkulunkulu.” Yebo, mnumzane.

²⁵⁹ Phumani kuloko kumanyatela lokunengi, ekhatsi nebumnyama, lesikhatsi lesi lesimnyama lesiphila kuso manje. (Ngisenaleminyane nje imizuzu cishe lesihlanu lesasele.) Ekhatsi nebumnyama, ngubani lotokhipha uMlobokati lomncane na? Ngubani lowatiko ngaKo na? UMcambi lomKhulu. O, ya. Kuko konkhe lokudideka loku kwekumanyatela!

Lapha, iMethodisti imanyatela ngendlela lenye, iBaptisti ngalenyane, nePresbyterian ngalenyane, nemaPhentekhostali ngalenyane, konkhe lokumanyatela loku ndzawo tonkhe. Bayagijima, bafake ligama labo ngalapha, kulokumanyatela loku lapha; batfola kutsi, intfo letsite laphaya. Futsi bete ngalapha; nentfo letsite laphaya. Bete ngalapha . . .

²⁶⁰ Njengoba ngasho kulowomphristi, “Uma nonkhe nilibandla lasekucaleni, futsi nahamba nalandzela imfundziso yalamadvodza lahlala ndzawonye eNayisiya, kungani kepha ningenawo emandla lebebanawo emuva lapho ekucaleni ngalesosikhatsi na? Niyabona na? Anitenti ngani letintfo labatenta, Jesu latisho na?”

Watsi, “O, sesibantfu labanengi kakhulu manje. Tsine, siphila emnyakeni lowehlukile.”

²⁶¹ Ngatsi, “Kodvwa Livi aligucuki. Watsi, ‘Letibonakaliso leti titobalandzela kuyo yonkhe iminyaka. Emazulu nemhlaba kutawendlula, kepha Livi laMi lingeke.’ Nguloko-ke.”

Watsi, “Yebo-ke, ukhuluma ngeliBhayibheli.”

²⁶² Ngatsi, “Yebo, Livi, lelinguKhristu.” Kunjalo. Futsi ngako nako laph’ukhona. Niyabona na?

²⁶³ Futsi kulokumanyatela loku, iMethodisti bakhombisa kwabo, iBaptisti bakhombisa kwabo, iPresbyterian kwabo, ngalinye likhula liba likhulu liba likhulu, ngaso sonkhe sikhatsi.

UMlobokati lomncane tatane, Ukuphi na? Wagijimela ngalapha kuPhentekhostali yeBakamunye, kwesikhashana; Wafaka ligama laKhe lapho, futsi Utsi, yebo-ke. . . Watfola kutsi, bukani kutsi bentani. Futsi beta ngalapha, futsi, “Ufanele ube wetfu. Uma ungasontsi esontfweni letfu, awukho ngisho kuMlobokati. Awusilo ngisho lutfo.” Hamba uye ngalapha kuma Assemblisi, futsi ubuke kutsi anani; nako laph’ukhona futsi. Yewukela kumaBaptisti, buka kutsi anani. Buka ema Presb- . . .

²⁶⁴ Kutokwentekani ke kuleNtfo lencane tatane? Niyabona na? Kodvwa Liyeta. Ningakhatsateki. Litoba lapho.

²⁶⁵ Lomunye umfo bekasho, lapha cishe eminyakeni lembadlwana leyendlula. Bekasentasi eNew Mexico. Ngabamba umhlangano lapho edvute naseCarlsbad Caverns. Nivile ngabo entasi lapho, lomkhulu. . . Futsi batsatsa indvodza nemkayo, nesicuku sebantfwana, bahamba ngalelikheshi, behla njalo bate bayofika phansi ekugcineni impela kwemgodzi. Futsi nasebefike phansi lapho, bacisha onkhe emalambu. Futsi nasebacishe onkhe lamalambu, kwakubumnyama basekhatsi nebusuku.

Ngabentisa loko ngalapha kuletingadze leti lapha, futsi kanye ngale eColorado lapho, umkami nami, emuva lapho, ngangisekhatsi lapho. Futsi bawakhanyisa lawo malambu. Hhe, ubeka sandla sakho *kanjena*, wawungaboni lutfo.

Futsi kwakunentfombatanyana ime lapho, futsi icala kumemeta kakhulu, “O!” Imemeta kakhulu. Yona, yayesabela kufa, kwakumnyama kakhulu. Lentfwanyana tatane yayibamba yonkh’indzawo, futsi itama kumemeta kakhulu futsi impongolotela uyise, unina, yonkh’indzawo. Yayingakhoni nje kukumela, kwakumnyama kakhulu. Yayingakase ibubone bumnyama lobungaka.

²⁶⁶ Futsi kutsi akube ngaleyondlela manje. Kunjalo. Kumnyama kakhulu awati kutsi utoyaphi. Uya eMethodisti, uye kuBaptisti, uye kuPresbyterian, konkhe kuyintfo lefanako, niyabona, udla leyo lefile lendzala, imana lebolile lenabomantjikitane kuyo. Niyabona, intfo lefanako, sivumokholo lesitsite, “Ngena ujoyine *loku*, nalolokunye, *lokwa*,” sivumokholo lesidzala nako konkhe. Awumboni Khristu kuko. Niyabona na? O, niyabona bantfu labatenta labangcwele, ngingasho njalo. Labanengi babantfu

labahle ekhatsi lapho manje, kulawomahlelo. Ngisho inchubo, hhayi bantfu labasekhatsi lapho. Kodvwa, niyabona, nguloko labakudlako. Batjele ngako nje!

Futsi *Naku* kuDla lokusha!

²⁶⁷ Nalentfombatanyana ime lapho, yayikhala kakhulu, liphimbo layo lisekugcineni, seyitsi ayibe nelihabiya; itsi ayibe nje njengaloko uMlobokati lomncane langiko. Kodvwa niyati kutsini? Umnakabo lomncane wamemeta kakhulu, watsi, “Dzadze lomncane, ungesabi.” Ngoba, bekeme ngakunjiniyela ngco. Watsi, “Ukhona umuntfu lapha longakhanyisa emalambu.”

Ungesabi, Dzadze lomncane, ukhona uMuntfu lapha Longakhanyisa kuKhanya. Angalenta liphile leLivi. Asati kutsi Uta kanjani. Asati kutsi kanjani, Uta nini. Angati lutfo ngaloko. Kodvwa Ukhona lapha, futsi Angatikhanyisa Tibane. Sitophuma kanjani kuko na? Angati. Kodvwa Ukhona lapha, futsi NguYe Longakhanyisa Tibane. Yebo, mnumzane. NguYe. UkuKhanya. Utenta Yena atiwe nje, Ukukhanyisa kunjalo-ke kuKhanya. Kunjalo impela.

Kubita Khristu, kubhanyatela eTibaneni taKhe, khona-ke bonkhe bumnyama buyacoshwa. Uyehlukanisa. Udvonsela uMlobokati waKhe lomncane ngephandle. “Ngiyotsatsa bantfu kubeTive, ngibatsatsela liGama laMi, labatoba neliGama laMi.” Ngubani liGama laKhe na? Kulungile. Hhayi iMethodisti, iBaptisti, iPresbyterian, iLuthela. LinguJesu Khristu. Kunjalo.

²⁶⁸ UkuKhanya, liCiniso; kuKhanya, futsi kute bumnyama kuYe. Futsi Ucosha bumnyama uma Angena, ngoba ULivi. Livi likuKhanya. Loko kunjalo. Ngoba, Wakhuluma watsi, “Akubekhona kukhanya,” lelo kwakuLivi leliba kukhanya. Uma Akhuluma *Loku*, kuKhanya kwalowomnyaka, sikhatsi ngesikhatsi.

Manje Ukhona lapha, e-e hhayi ekumanyateleni; kodvwa bantfu baphila ekumanyateleni. Kodvwa Yena uLivi elicinisekisiwe. Ngekwelucobo Uku—kuKhanya ngesikhatsi sebumnyama. Yebo, mnumzane. Konkhe lokumanyatela loku lokunengi kwemanga netintfo kutositsela. Yebo, mnumzane. Ukhona lapha. Ningesabi. Khanyisani Tibane, Livi laKhe leletsenjisiwe. Liyaphila. Lenta . . .

“Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine, nani nitoyenta.” Khona-ke, Livi. “Njengaloko Babe aNgitfumile, nami Ngiyanitfuma.” LoBabe lowaMtfuma, uta angene kuYe. LoJesu lokutfumako, uta angene kuwe. Nalemisebenti Layenta ngalesosikhatsi, Wenta intfo lefanako, ngoba (ngani na?) leLivi lentiwa inyama, enyameni yemuntfu, Litibonakalisa njengekuKhanya kwelusuku. Silapho-ke. Kulapho-ke. Kukhombisa indlela nje leya ekuKhanyeni, ekuKhanyeni.

Emadvodza lahlakaniphile, langakaphumphutsekiswa tivumokholo nelihlelo, iyohamba kuloko kuKhanya. O, hhe!

²⁶⁹ Kukhona uMuntfu lapha longakhanyisa Tibane, kulungile. Wentani Yena na? Ngekucinisekisa Livi laKhe lalolusuku. Jesu, iNdvodzana yaNkulunkulu, Leyetsembisa Livi lalolusuku, ikhona lapha kanye natsi.

Ningesabi. Ningakunaki lalabakwentako; nakunaka, nitohamba ebumnyameni.

Hlakaniphani. “Labo labenta kuhlakanipha,” Danyela watsi, “kuletinsuku leti tekugcina, bayokwenta lokukhulu bentele Nkulunkulu wabo.” Niyabona na? Niyabona na? Batohamba ekuKhanyeni, njengoba Yena asekuKhanyeni.

²⁷⁰ Ningakhatsateki. Kungaba mnyama, kubukeka kwangatsi batosophocela, wonkhe umuntfu. Bonkhe laba, niyasibona simemetelo sabo siphuma, “Onkhe lamabandla lawa lamancane netinfo atofanele angene manje. Utofanele ungene,” noma nakungenjalo batokuvalela. Batokwenta.

²⁷¹ Manje sifuna kushaya loko kamatima impela, kusihlwa, uma sengifika kulesikhatsi lesi, niyabona.

²⁷² Manje, bona, “Sitovala.” Utofanele ube ngulomunye wabo, noma ungabi nguye. Kusemkhatsini wekutsi u—usekhatsi kuloko, noma nakungenjalo ungeke wente lutfo, ungeke ngisho uke utsenge noma utsengise. Nguloko nje. Awulokotsi ukhulekele labagulako. Uma ubanjwa ukhontisa noma ngubaphi labagulako mhlawumbe noma ngumuphi umuntfu lonanoma nguyiphi info yakamoya ekhatsi lapho, ungaphansi kwekutsi ubhekane nemtsetfo wenhlangano yemave, kutsi ushushiswe. Loko kunjalo impela. Niyabona na? Niyakwati loko. Kunjalo. Kusemaphepheni abo. Yebo, mnumzane. Ngako, ungeke ukhone kukwenta, utofanele ube wenkholoze.

Mnaketfu, ake ngikutjele lokutsite. Kungabancono ufake Khristu ngekweliciniso enhlityweni yakho khona manje, ngoba kunesikhatsi lesitako lapho utoLidzinga khona mbamba. Sewuphumile ke. Khumbulani, uma lolophawu lubekwa, lulapho siphelane. Niyabona na? Ngako, ningakwenti. Ningatikholwa letointfo. Ngenani ngco kuKhristu khonamanje, Livi. Yebo, mnumzane.

²⁷³ Kucinisekisa Livi, futsi kukhombisa kutsi LikuKhanya kweli-awa. Sati kanjalo ke kutsi UkuKhanya, ngoba uKuKhanya kutibonakalisa Kona enyameni.

Sati kanjani na? BekaLivi laNkulunkulu lentiwe inyama. Niyabona, Livi laNkulunkulu lalitikhombisa Lona, licinisekisa Yena lucobo, ngesikhatsi Mesiya efika, kutsi Utokwentani.

²⁷⁴ Lowesifazane watsi, emtfonjeni, “Uma Mesiya efika, Uyokwenta letintfo leti. Ufanele kuba ngumProfethi wena, lokuLivi, lisitjela letintfo leti tingakenteki.”

275 Watsi, “NginguYe.” Niyabona na? Loko kwasekwenele. KuKhanya kwakhanyisa eVini leletsenjisiwe. Nako ke kuKhanya.

276 Wagijima wayongena ngco edolobheni, watsi, “Wotani, nibone uMuntfu Longitjele tintfo lengitentile. Ngabe akusuye yini yena loMesiya lona na?” Kwaba nguloko ke. Niyabona na? Akunandzaba kutsi lalabanye bebatsini, wati kutsi lowo kwakunguMesiya.

277 Khumbulani, kuwowonkhe umnyaka, ngesikhatsi sebumnyama, Nkulunkulu sonkhe sikhatsi bekabaneLivi laKhe lekwehlukhanisa kuKhanya nebumnyama.

BekanaLo etinsukwini taLuther, lapho libandla leKhatolika lalikaladze linako konkhe; Watfumela Luther njengekuKhanya lokukhanyako, naLuther wehlukhanisa liCiniso nebumnyama.

Futsi lapho emaLuthela sekashwileka, Wentu John Wesley lotsite, futsi wehlukhanisa kuKhanya nebumnyama.

Futsi ngetinsuku tephentekhoste, lapho liWeseli litfola konkhe...neMethodisti yasibekelwa yonkhe yonkhe, neBaptisti, nePresbyterian, Watfumela umlayeto wephentekhostali kutsi wehlukhanise kuKhanya nebumnyama.

IPhentekhoste yabuyela ngco yayongena ebumnyameni futsi, kanjalo, enhlanganweni yabo, yatsatsa tivumokholo tabo netintfo.

Manje li-awa selifikile laleLivi kutsi licinisekiswe. Utfumela kuKhanya, Livi lentiwe labonakaliswa, njengoba Enta ekucaleni; utfumela Livi, futsi Litifakazela Lona. Nako kuKhanya, futsi Uhlala njalo ehluhanisa. Kuyafana namanje, njengeTibane taPhakadze letincane ekucaleni.

278 Ngibuka bantfwana, njengoba ngisho, sengisendlule ngemizuzu lesihlanu sikhatsi manje. Kodvwa ake ngisho nayi intfo yinye.

Ukhona uMuntfu lokhona! Ningesabi, akunandzaba kutsi batsini. Ngikubonile kufika endzawaneni lapho ngangingati kutsi ngalokulandzelako ngiyaphi, kodvwa Uhlala akhona njalo. Bukhona lobungehluleki, Uhlala alapho njalo. Angaveta kuKhanya. Yebo, mnumzane. Ulindzile nje, kubona kutsi nitokwentani. Angachwaklata iswishi noma kungasiphi sikhatsi Lafuna ngaso. Yebo, mnumzane.

279 Ukhona uMuntfu lapha longatikhanyisa Tibane. “Labo labahleti emaveni elitfunti lekufa,” labanye babo bangaphansi kwemdlavuzi, labanye babo bangaphansi kwekufa kwelihlelo, labanye babo bangaphansi kwekufa kwetivumokholo, labanye babo bangaphansi kwekufa kwemasiko, natotonkhe letotinhlobo tekufa, “futsi bakubonile kuKhanya lokukhulu.” LoMuntfu lowamanyatisa Tibane ngalesosikhatsi, nguye futsi Lowo Lowatsi, ekucaleni,

“Akubekhona kukhanya.” LowoNkulunkulu lofanako, “itolo, namuhla, naphakadze,” Ukhona namuhla, khona lapha manje. Ningesabi. Angatikhanyisa Tibane.

Uma kufika kuhlushwa, ningesabi. Kukhona kuKhanya, watsi Uyohlwitsa bantfu baKhe. Lingeke Lendlule ekuhluphekeni. Lingeke likwente. Watsi Lingeke likwente. Liyohlwitfwa. “Batokwenta kanjani, Mnaketfu Branham na? Kubukeka kumnyama kabi!” Akunandzaba kutsi kubamnyama kanjani, awukhoni kubona sandla sakho embikwakho, khumbulani nje, ukhona uMuntfu lapha longaveta kuKhanya. UyoliHlwitsa leloBandla.

Wena utsi, “Yebo-ke, ngikahle . . .”

²⁸⁰ Ya, Shadraki, Meshaki, na-Abednego, bekasenhla ngco esithandweni semlilo, kodvwa kukhona uMuntfu lapho Longakhona kuvula umoya. Yebo, mnumzane. Loko kuvunguta kweMoya lonemandla lokwehla ngeluSuku lwePhentekhoste, WaWuvula futsi wase uphephetsa wonkhe lomoya wesuka kubo, wonkhe umlilo. KwakuneMuntfu lapho; Ubitwa nge “Ndvodza yesine.”

²⁸¹ Ukhona Munye lapha namuhla. Unguye Yedvwa! Haleluya! Uneswishi yeLilambu esandleni saKhe. “Labo lebebahleti emaveni elitfunti lekufa, kuKhanya lokukhulu kwachuma.” NingaKwencabi. Kwemukeleni, eGameni leNkhosi. Sisakhotsamisa tinhloko tetfu kwemzuzwana nje.

Sitohamb'ekuKhanyeni, kuKhanya lokuhle,
Kuvela lapho ematfonsi ematolo emusa
akhanya khona;
Kusikhanyisa ndzawo tonkhe emini
nasebusuku,
Jesu, kuKhanya kwelive.

Sitohamb'ekuKhanyeni, kukuKhanya lokuhle
kangaka,
Kuvela lapho ematfonsi ematolo emusa
akhanya khona;
Kusikhanyisa ndzawo tonkhe emini
nasebusuku,
Jesu, kuKhanya kwelive.

Wotani, nine labangcwele bekuKhanya,
nimemetele,
Jesu, kuKhanya kwelive;
Khona tinsimbi taseZulwini tiyokhala,
Jesu, kuKhanya . . .

Yini na? Livi lelicinisekisiwe linguJesu namuhla. ULivi.

Sitohamba kuloku kuKhanya, kukuKhanya
 lokuhle kangaka,
 Kuvela lapho ematfonsi ematolo emusa
 akhanya khona;
 O, kusikhanyisa ndzawo tonkhe emini
 nasebusuku,
 Jesu, kuKhanya kwe. . .

²⁸² Tinhloko tenu tikhotseme. Angati kutsi bangakhi lapha labangatsandza kuhamba kulokuKhanya loku, ngaphansi kwebuholi baMoya loyiNgcwele, Livi lelicinisekisiwe lanamuhla? Niyabona na? Livi Nkulunkulu laletsembisile namuhla, kulibona Libonakaliswa!

Kwakungesiko yini loko Lebekangiko ekucaleni na? BekaLivi. INdvodzana yatalwa; BekaLivi. BekanguMesiya; BekaLivi lelicinisekisiwe. Ngako-ke Livi, Nkulunkulu wakhuluma ibe- . . . siphetfo kusukela ekucaleni.

²⁸³ Manje kukhona Livi lalolusuku, futsi Ulapha ucinisekisa leloLivi.

Emkhatsini wekudideka, bumnyama nekumanyatela lokunengi, kubukeka kufana naLo kakhulu impela, kodvwa akusiLo. Akufakazeleki kutsi ngiLo; sivumokholo.

²⁸⁴ Jesu watsi, “Uma Ngikhipha emadimoni ngemuno waNkulunkulu, nine niwakhhipha ngani na?” Abawakhiphanga. Niyabona na? “Kodvwa, cha, uma Ngikhipha lidimoni ngemuno waNkulunkulu, khona-ke uMbuso waNkulunkulu usondzele kini.”

O, ake sicabange ngawo, lapho sisaphakamisa tandla tetfu. Kancane manje, futsi nicabange, ngekuthula impela.

Sitohamba kulokuKhanya loku, loku
 kuKhanya lokuhle kangaka,
 Futsi kuvela lapho ematfonsi ematolo e. . .

Yenta kuvuma kwakho. Kholwa nguNkulunkulu manje.

Kusikhanyisa ndzawo tonkhe emini
 nasebusuku,
 Jesu, kuKhanya kwelive.

Sitohamba kulokuKhanya loku, kukuKhanya
 lokuhle kangaka,
 Kuvela lapho ematfonsi ematolo emusa
 akhanya khona;
 Kusikhanyisa ndzawo tonkhe emini
 nasebusuku,
 Jesu, kuKhanya kwelive.

²⁸⁵ Basachubeka nekudlala, ngifuna kubuta. Wonkhe umnyaka bewufana. Etinsukwini taNowa, labo labencaba kuKhanya, bentani na? Baphuma bayongena ekwahlulelweni kwaNkulunkulu. Kwentekani kuFaro ngetinsuku tekuKhanya

kwesihlahla lesivutsako, lebesikuMosi na? Wahamba wayongena elwandle lekufa. Kwentekani kuDathani lowacala wase-ke wencaba kuKhanya na? Wahamba wayongena ekucheketekeni kwemhlaba; wangwinya wonkhe. Kwentekani kuyo yonkhe leminyaka, kulabo labehluleka kuhamba ekuKhanyeni, kuKhanya kwelusuku na?

NguJesu ngaso sonkhe sikhatsi. KwakunguJesu etinsukwini talawo madvodza. NguJesu namuhla, ngoba ULivi, neLivi lenta kuKhanya. KuKhanya kwelusuku.

Kucabangeni manje, ngekuthula impela, sisenebucotfo, buta, ngabe uhamba ekuKhanyeni na? Sisalihamisha lonkhe futsi. [UMnaketfu Branham nelibandla ucala kuhamisha, *Jesu, kuKhanya KweLive*—Umhl.]

. . .kuKhanya lokuhle,
 Kuvela lapho ematfonsi ematolo emusa
 akhanya khona;
 Kusikhanyisa ndzawo tonkhe emini
 nasebusuku,
 O Jesu, kuKhanya kwelive.

Asisukumeni manje, ngetinyawo tetfu.

²⁸⁶ Ngikhuleka kuwe Babe loseZulwini kutsi avumele loMlayeto utike ujule ungene etinhlityweni tebantfu labakhona, nalabo labayoWuva ngetheyiphu. Futsi kwangatsi kuKhanya kungafika etikweLivi, iMbewu, futsi uvete yonkhe iMbewu lemiselwe ngaphambili lehlanyelwe ngephandle lapha kulokumanyatela loku lokunengi lokwehlukene netinhlangano. Kwangatsi bangabona njengaNikhodemu, ngisho noma ngabe batofanele “bete ebusuku,” bete ekuKhanyeni. Siphe kona, Babe.

²⁸⁷ Kwangatsi kungavela indzaba-mloniyeni lenkhulu, yaleliDvwala lelahleshulwa entsabeni, ngaphandle kwetandla. Liyofihlilela lemibuso yebeTive ibengumhlaba, yonkhe lemibuso lena, imibuso yakamoya nemibuso yemvelo. NaleliDvwala liyosibekela umhlaba wonkhe; kuyoba ludzaba loluhlantiwe. Labo leloDvwala lelibafihlilitako bayogaywa babe yimphuphu; labo labawela etikwaleloDvwala bayoba nesisekelo lesicinile.

²⁸⁸ O Khristu, akutsi mine, njengenceku yaKho, ngifele kuleliDvwala, leliDvwala leLivi laKho. Nkhosi Nkulunkulu, angime, njengaDavide, nalawomachawe asendvulo lamela Davide, angimele leLivi namuhla ngisaLibona lencatjwa ngemahlelo. Lilele etulu lapha encabeni lencane ndzawanatsite. O Nkulunkulu, ngi . . . Siphe kutsi sitoba nemandla nesibindzi, naMoya loNgcwele, kutsi sime, ngoba ema-awa aya ngekubamnyama ngekubamnyama.

Kodwa asihlale sikhumbula njalo kutsi Wena ukhona kutsi ukhanyise kuKhanya. Noma ngaliphi li-awa Lofisa ngalo, Ungakukhanyisa kuKhanya, Babe. Ngako siyakhuleka . . .

²⁸⁹ Njengoba Watsi, “NikuKhanya kwelive.” Siphe kona, Nkhosi, kutsi Tibane tetfu, letitenkonzo Yakho, titokhanya kakhulu titsi bha kulabanye, kuze batobona kuKhanya kweliVangeli lapho sisakuphila, Nkhosi, lusuku nelusuku, sibonisa kubo kuPhila kwaJesu Khristu njengoba Bekanjalo emhlabeni; agcwele kutehlisa nebumnandzi, noko neLivi liphila ngaYe ngco. Siphe kona, Nkhosi.

Ngoba, sibuke kuWe, Wena lomkhulu neswishi esandleni. Ubambe umhlaba ngesandla saKho. Ubambe tintfo tonkhe ngesandla saKho, futsi usekele umhlaba ngeLivi laKho.

O Babe, asemukele Livi; Utokwenta, ngiyacela, Nkhosi na? Loko akube bufakazi nesifiso sayo yonkhe inhlitiyo lesekhatsi lapha.

²⁹⁰ Babe, njengoba sisahlabela lamaculo... Njengoba Davide ahlabela emaculo, aba siprofetho. Bekasiprofetho, futsi Wawavuma, siprofetho. Njengoba silihlabela, Nkhosi, alibe setinhlitiyweni tetfu, futsi, njengoba sihlabela, “Sitohamba kulokuKhanya loku.” Akube njalo, Nkhosi.

Loku kuKhanya lokuhle. Livi. NguKhristu aphila emkhatsini wetfu. Hhayi loko Lebekangiko; loko Langiko, futsi, siyati kutsi Lebekangiko kwakhombisa kuphela Langiko. Futsi siyakhuleka, Babe, kutsi bantfu batocondza futsi bahambe kulokuKhanya loku lokuhle. Sikucela eGameni laJesu.

²⁹¹ Futsi sisese mile umzuzwana nje, ngifuna sihlabela sonkhe.

²⁹² Manje ekhatsi lapha kunePresbyterian, iMethodisti, iKhatolika. Leti tetsameli leticubene, uma sekuta kukwebuhlelo.

²⁹³ Manje khumbulani, akwateke, kutsi angikhulumi lutfo loluphikisana nebantfu lapha kulokumanyatela loku lokunengi. Kodvwa ngikufakazele, eBhayibhelini, kutsi bakumanyatela lokunengi. Kube bekungenjalo, Khristu bekatokwenta njengoba Etsembisa kwenta, nabo. Niyabona na? Kodvwa bayakwala Loko. Niyabona na? Futsi uma nifika lapho, nitfolani na? Kutsi “joyina libandla, shano ngenhloko sivumokholo.” Futsi kukhiphani na? Kufika ekupheleni kwendlela, utfola kutsi kwakungemanga, lusalagu.

Khristu uLivi. UkuKhanya. Phila manje, usesengaphila. Uphilela lokutsite.

²⁹⁴ Uphilela ini na? Kuze ufe. Wonkhe wonkhe wenu, usebentelani na? Kutsi udle. Udlelani na? Kutsi uphile. Uphilelani na? Kutsi ufe.

Ngako awuphili ngani kutsi uphile na? Awuphili ngani kutsi uphile na? Ngako-ke, indlela kuphela longaphila ngayo kwemukela Livi. Ngoba, “Umuntfu angeke aphile ngesinkhwa sodvwa,” lesikwentako lapha ngesitfukutfuku selishiya letfu, “kodvwa ngalolonkhe Livi leliphuma

emlonyeni waNkulunkulu.” Manje Livi lemlomo waNkulunkulu licinisekiswa khona lapha embikwetfu, nguMoya loyiNgcwele. Phila ngaLo, ungeke na?

²⁹⁵ Manje ngifuna, sisalihlabela leli futsi, asitsi ngamunye nje sime nje endzaweni yetfu, selule sibambe tandla talomunye, bese sitsi, “Mnaketfu, asihambe kulokuKhanya loku,” sisahlabela *Hamba EkuKhanyeni*. Nitokwenta na? Khulekelanani lapho nihlanganisa tandla tenu, sisalihlabela kanyekanye; nemehlo etfu siwavala, ngalesingakhona kukwenta.

Sitohamb’ekuKhanyeni, kuKhanya lokuhle
kangaka,
Kuvela lapho ematfonsi ematolo emusa
akhanya khona;
Kusikhanyisa ndzawo tonkhe emini
nasebusuku, (KunguBani na?)
Jesu, kuKhanya kwelive.

Manje asiphakamise tandla tetfu.

Sitohamb’ekuKhanyeni, kukuKhanya lokuhle,
Kuvela lapho ematfonsi ematolo emusa
akhanya khona;
Kusikhanyisa ndzawo tonkhe emini
nasebusuku,
O Jesu, kuKhanya kwelive.

Wotani, nonkhe nine labangcwele
bekuKhanya, nimemetele, (Kuyini na?)
Jesu, kuKhanya kwelive;
Khona tinsimbi taseZulwini tiyokhala,
Jesu, kuKhanya kwelive.

Sonkhe, asilihlabele kakhulu manje.

Sitohamb’ekuKhanyeni, futsi kukuKhanya
lokuhle,
Kuvela lapho ematfonsi ematolo emusa
akhanya khona;
Kusikhanyisa ndzawo tonkhe emini
nasebusuku,
Jesu, kuKhanya kwelive.

²⁹⁶ Tinhloko tetfu tikhotseme manje. Khumbulani ngesikhatsi Israyeli baseluhambeni lwabo, badla imana lensha nsuku tonkhe, bahamba ekuKhanyeni kweNsika yeMlilo. LeyoNsika yeMlilo yayinguJesu Khristu. LiBhayibheli litsi kwakungiYo. Futsi namuhla Unatsi; sinaYo. Siyati kutsi Unatsi, iNsika yeMlilo lefanako, yenta tintfo letifanako naleti Latenta ngesikhatsi Alapha emhlabeni, kugcwalisa Livi laKhe.

²⁹⁷ Lapho sihamba sisuka lapha, asikhumbule, siligcine etinhlitiyweni tetfu leluculo lapho siya emakhaya etfu, lapho emasondvo ahamisha liculo. Ungakalidli lidina

lakho, khotsamisa inhloko yakho futsi ubonge Nkulunkulu ngekutfumela kukhanya kutsi kuletse kudla etikwemhlaba, kwentimba wakho wenyama. Bese-ke ubonga Nkulunkulu ngekutfumela kuKhanya kamoya, Livi laKhe, kute Aphe umphefumulo kuDla. “Ngoba akusiso sinkhwa sodvwa umuntfu langaphila ngaso, kepha ngalolonkhe Livi leliphuma emlonyeni waNkulunkulu.”

²⁹⁸ Chubekani nje nihlabela leliculo kini, ekhaya lenu, emkhatsini webantfu bakini, futsi sibuye sihlangane lapha cishe igabence insimbi yesitfupha, kusihlwa, kutsi nitfole emakhadi ekukhulekelwa nalokunjalo. Sitonibona ngalesosikhatsi-ke. Kute kube ngulesosikhatsi, khotsamisani tinhloko tenu.

²⁹⁹ Ngitocela uMnaketfu Neville uma atokhuphukela lapha manje, umfundisi, asikhiphe ngelivi lemkhuleko. 

UKHONA UMUNTFU LAPHA LONGAVETA KUKHANYA SSW63-1229M
(There Is A Man Here That Can Turn On The Light)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo ekuseni, ngenyanga yeNgongoni 29, 1963, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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