


# SHALOM

 Ngiyabonga, kakhulu, Mnaketfu Isaacson. [Umnaketfu Isaacson ucala kukhuluma ngemuntfu lonemdlavuzwa. Akucoshwanga etheyiphini—Umhl.] . . . Isaacson.

Sanibonani ekuseni, bangani, ningahlala phansi. Ya. Kuhle kubuya emuva ngemuva kwelugwadvule. Niyati, tsine. . . Ngiyakholwa, ngesikhatsi ngigcina kubalapha, ngabita lendzawo lena, “ngelingemuva lelugwadvule.” Ngulapho lasivamise kutfolala khona i—iNkhosi, noma lapho yake Yatfolakala khona ngalesinye sikhatsi ngesikhatsi Mosi eluse khona timvu ngasemuva kwelugwadvule.

Lomfo lona lapha, ngimbone, esibukweni sekubuka emuva, esikhshaneni lesendlulile, eta lapha. Ngeva, ngalelelinye lilanga, kutsi bekasesibhedlela. Bengimkhulekela, futsi nangu uhleti lapha, manje ekuseni. [Lomunye utsi, “Uphilile.”—Umhl.] Yebo-ke, loko kuhle. Ngiyjabula kakhulu. Bekanekopha. Futsi ngako, sijabule kakhulu kumbona, manje ekuseni.

Siyacolisa kuva ngalomnaketfu lobekakanye natsi, ngesikhatsi ngigcina kuba lapha, lonemdlavuzwa, esibhedlela. Siyati kutsi sinendlela yinye kuphela yaloku, futsi leyo yindlela yekufa. Loko, sonkhe sifanele sihambe ngaleyondlela, kungakhatsaleki kutsi silunge kakhulu kanganani, longcwele kakhulu kutsi, sibeka lomunye etikwelithuna lalomunye. Kodvwa noko Jesu watsi, “Loyo lokholwa Ngimi angeke afe.” Kodvwa loko “kufa” lokukhona, akusiko loku lesikubita ngekutsi kufa.

<sup>2</sup> Njengalesikhatsi Jesu akhuluma ngaLazaru, Watsi, “Ulele.”  
Futsi batsi, “Yebo-ke, sitawu . . . Wenta kahle uma alele.”

<sup>3</sup> Khona-ke Jesu watsi, kwakudzingeke kutsi abatjele ngelulwimi lebebalwati, niyabona, “Ufile.” Watsi, “Futsi ngenca yenu, Ngiyjabula kutsi beNgingekho, kodvwa Ngitokuya ngiyomvusa.” Niyabona na?

<sup>4</sup> Futsi ngulapho la Enta khona lelicaphuno lelimangalisako lesinalo emiBhalweni, “Loyo lova, loyo lokholwa Ngimi, unekuPhila lokuphakadze; angeke angene ekwahlulelweni, kodvwa wendlulile ekufeni wangena ekuPhileni. Mine ngikuvuka nekuPhila. Lowo lokholwa Ngimi, nomasekafile, kepha noko utophila. Futsi noma ngubani lophilako futsi akholwa Ngimi, akanawukufa.” Niyabona na? Angeke aze afe! Ayikho. . . Akukho nhlobo kufa kumKhristu. Yena . . .

*Kufa* kusho “Kwehlukana lokuphakadze.”

<sup>5</sup> Futsi manje njengalapho si. . . siyafa, njengasemtibeni wenyama njengoba sinjalo manje, sehlukani siwe kulomunye

nalomunye. Kodvwa, empeleni lomtimba unguyonantfo kuphela lesibonisa kulomunye nalomunye, ngoba sibopheleleke emizweni lesihlanu: kubuka, kunambitsa, kuva kutsintsa, kuhogela, nekuva ngendlebe. Futsi uma nje sisengabonana noma sivane lomunye nalomunye, leni, sinesifakazelo kutsi silapha. Uma uyimphumphutse futsi ungeke ukhona, futsi—futsi awukhoni kubona, khona-ke ungamuva lomunye nalomunye, futsi si...noma sive lomunye nalomunye. Futsi imizwa yasemhlabeni iyakhulumisana.

<sup>6</sup> Kodvwa, ecinisweni, mbamba mbamba, asikaze sike sibonane. Ngabe benikwati loko na? Asikaze sesike sibonane. Uva intfo lekhuluma emtimbeni lapha lolingisa noma yini lokungekhatsi. Ngako-ke uma sikhuluma lomunye nalomunye, kahle kahle asi—asikhulumi empeleni nalomtimba. Ngulomoya longekhatsi, kodvwa umtimba ngulentfo lekhomba lomoya longekhatsi. Futsi ngako-ke, uma sikhuluma lomunye nalomunye, siyi...masinyane nje siyacondza ngekushesha kutsi singemaKhristu yini noma cha, ngoba kunenhlanganyelo emoyeni lesikhuluma kuwo. Niyabona, kutsi inyakata kulomunye nalomunye kutsi nomangabe singemaKhristu yini noma cha. Ngako-ke asikaze sesike sibonane.

<sup>7</sup> Jesu. “Akekho umuntfu lowake wabona Nkulunkulu nganoma ngusiphi sikhatsi, ngaphandle kwaloyo lotelwe yedvwa kuBabe uMetfulile.” Niyabona na? Ngalamanye emagama, Nkulunkulu watiwa. U—uMuntfu waNkulunkulu wabonakala eMtimbeni, iNkhosi Jesu Khristu, ngako Bekangumfanekiso lovetiwe waNkulunkulu. Noma, Nkulunkulu ativeta Yena lucobo ngemfanekiso, niyabona, ngemfanekiso, Umuntfu. Nkulunkulu wativeta Yena lucobo kitsi, futsi BekanguNkulunkulu. Hhayi umuntfu wesitsatfu noma umuntfu wesibili; BekanguMuntfu, Nkulunkulu. BekanguNkulunkulu Cobolwakhe, ativeta buNguye bakhe, kuze sikhona kuMtsintsa.

<sup>8</sup> Thimothewu weKucala 3:16, “Ngaphandle kwekuphikisana, loko kukuphikisa, yinkhulu imfihlakalo yebunkulunkulu, ngoba Nkulunkulu wabonakaliswa, noma weniwa atiwe, enyameni.” Akumangalisi loko na? Nkulunkulu! Futsi sasingeke simcondze Nkulunkulu lapho Ahamba ngeNsika yeMilo, nalokunye lokunjalo, njengoba Enta. Kodvwa saMcondza kahle uma Aba ngulomunye wetfu, niyabona, ngesikhatsi Aba nguMuntfu. Khona-ke Bekangakhuluma natsi, futsi singaMuva, siMphatse, siMtsintse, nako konkhe. Futsi njengoba umBhalo usho ngalokucacile kutsi “simtsintse ngesandla Nkulunkulu,” niyabona, ngetandla tetfu, saMtsintsa ngetandla tetfu.

<sup>9</sup> Nkulunkulu ukumuntfu. Futsi Utiveta buNguye bakhe namuhla ebandleni laKhe. KumKhristu lotelwe kabusha, Nkulunkulu uyabonakalisa. Yena lucobo, kutsi Uhlala anguNkulunkulu. Futsi live langaphandle liyokwati Nkulunkulu kuphela nje uma libona Nkulunkulu kuwe nakimi.

Nguleyo kuphela indlela labatokwati ngayo Nkulunkulu, kungesikhatsi sitincwadzi letibhaliwe, incwadzi yemBhalo, sifundvwa bantfu bonkhe. Futsi lokuphila lesikuphilako kubonakalisa loko lokungekhatsi kitsi. Indvodza ibonakala ngemisebenti leyentako. Ngako imisebenti yetfu ifanele ibe mihle, niyabona, ihlale imihle, ngoba simelele iNkhosi yetfu Jesu Khristu.

<sup>10</sup> Kuyintfo lenhle kakhulu kanjani pho loko, ikakhulukati uma—indvodza lendzala njengami ime lapha futsi—futsi icabanga ngekuphila lokushabalalako, lokwendlulile lemuva, futsi—futsi sibhekene nelikusasa laPhakadze. Futsi sati uma lokuphila ngukona lesinematsemba kuko, bengingaba ngumuntfu lolusizi kakhulu manje ekuseni. Kodvwa kwati kutsi lokuphila loku kube nje—nje sitfunti saloko lesasidzingeke si—site kuko. Kukubonakalisa, ngoba kungeke kube yintfo lephelele Nkulunkulu layentile. Nkulunkulu akenti lutfo lolubhubhako. Niyabona na? Nkulunkulu uPhakadze. Futsi, ngako-ke, lokuphila loku lesikuphilako manje, kubonakalisa kuphela loko lokutako embikwetfu. Loko lokungiko sibili lokungeke kufe. Umtimba longeke ubhubhe. Kuphila lokungeke kutsatfwe. Niyabona na? Futsi ngako-ke imiBhalo icinisile, uma Itsi sinekuPhila lokungunaphakadze, sinekuPhila lokuPhakadze. Singeke sife. Niyabona, ngoba uba...Uma utalwa kabusha, uba yincenye yaNkulunkulu. Niyabona, uhlala njalo uwangunaphakadze kute kube Phakadze, ungeke wehluleke. Uyincenye yaNkulunkulu, ngoba uyiNdvodzana yaKhe.

<sup>11</sup> Manje, ngingatsatsa lelinye ligama, futsi ngitsi ligama lami lingulelinye ligama. Ngingatsatsa ligama lamake wami, Harvey, lelingaba ngulelisondzeline nami. Emhlabeni, make bekawaka Harvey, futsi ke ngingatsatsa ligama laHarvey. Kodvwa nomakunjalo ingati itofakaza kutsi ngiwakaBranham. Niyabona na? Ngoba ngiyincenye yababe wami. Futsi kuphela nje uma ngisenengati kimi, ngiyosolo ngiyincenye yababe. Niyabona, kunjalo. Futsi uma ngitalwa nguMoya waNkulunkulu, ngiyincenye yaNkulunkulu, nguloko kuphela; Ngimbandzakanywa naYe, niyabona, kutsi UnguBabe wami. Khona-ke imphilo yami ifanele imbonakalise Yena; njengoba imphilo yami ibonakalisa babe wami wasemhlabeni ngemfanekiso lebekakuwo. Batsi ngibukeka ngifana nababe wami ngakoknkhe, ngako-ke lapho umfanekiso wakhe ubonakaliseka kimi. Futsi babe wakho—wakho ubonakala kuwe, nebatali bakho. Futsi, kanjalo ke, Nkulunkulu Babe wetfu ubonakaliswa kitsi uma sitalwa futsi—futsi sihambisana lapha nemfanekiso waKhe.

<sup>12</sup> Manje, ngicala kukhuluma, angikefiki esihlokweni sami saloko lebengitkhuluma ngako kini.

<sup>13</sup> Ngihlala ngiyitusa inkonzo yasekhaya, inkonzo yekuhambela emakhaya yemkhuleko njengalena, lokungetulu—kunaloko bantfu lebangicabanga kutsi ngingakutsandza, ngoba tinkonzo letinhle kakhulu kanye netikhatsi letinhle kakhulu tenhlanganyelo ngalokuvamile tibasenkonzweni yemkhuleko lencane njengalena. Lapho ngike ngeva kusondzela kakhulu kuNkulunkulu, kungesikhatsi kunelitsantana nje lemakholwa lihlangana ndzawonye, futsi lapho siyakhonta ke.

<sup>14</sup> Manje kulokusa, ngicabanga kutsi sihlale lapha, emashumi lamatsatfu, emashumi lamane, emashumi lamatsatfu, ngiyacabanga, noma intfo lenjalo, kubala bantfwana. Bengingeke ngati. Angisuye lokwati kahle kakhulu ku—ku—kubala tinombolo, nje kubuka etikwelicembu lelincane lebantfu, ngoba kunalamanye emakamelo lapha, niyabona, lengingakhoni kubona bantfu labakhona kuwo. Manje, kodvwa uma sihlangana ndzawonye kanjena, ngitivela kutsi sitfola kusondzela kakhulu lesingakutfoli uma sisebandleni lelikhulu, nalelinengi. Tsine, singativeta cobolwetfu. Kungako, manje ekuseni, kutsi ngicabange, nangehlela lapha, kutsi ngitokhuluma nelibandla lapha manje ekuseni, nakumelusi walo lomncane lotsandzekako. Ngitfokota kakhulu kubona bangani bami labanengi lapha, bakaStricker nabo bonkhe labo le—lengingakababoni sikhatsi lesitsite.

<sup>15</sup> Futsi ngitokhuluma nani manje ekuseni uMlayeto wami wemnyaka lomusha lebengiwhulelele kukhuluma ngawo ngeliSontfo lelitako ntsambama enkonzweni yasePhoenix, ehhlweni lenkhulu. Ngoba, ekhatsi lapha, ngicabange kutsi mhlawumbe benta ematheyiphu ngaphandle kwalo. Kutsi mine. . . Mhlawumbe Moya loyiNgcwele anganginika umcondvo lo—loncono lapha emkhatsini wesicuku nje semakholwa, kunaloko mhlawumbe bekutoba ngiko ePhoenix emkhatsini, niyati, lapho inkholelo nekungakholwa, nemasiko na—nayoyonkhe intfo ihlangene ndzawonye. Futsi-ke uma bazalwane bebakhonile, futsi bakhapha lamatheyipu, kutsi kungaba—kungabancono kwenta kanjalo ngaleyondlela, ngoba utoba netheyiphu lencono kusuka lapha. Ngicelle labafana kutsi bahlole kucala imishina yabo yekutwebula. Futsi uma ngifika manje ekuseni, uMnaketfu Terry ungitjele kutsi imishini yekutwebula ikahle kakhulu. Ngako, loko—loko kuhle. Ngako-ke manje ake kucala, ngaphambi kwekutsi sisondzele kulenzaba lehloniphekile, futsi ngiyati. . .

<sup>16</sup> Ngikholelwa kutsi batsi labanye benu batohlalela lidina, batodla lidina labo lapha ngephandle noma endlini, noma intfo letsite, ndzawonye. Kuhle kakhulu loko. Ngiyaciniseka nje kutsi ngiyabona kutsi nonkhe nihlangana ndzawonye.

<sup>17</sup> Futsi ngitivela kwangatsi lo—loMlayeto wami manje ekuseni ubhekiswe eBandleni laNkulunkulu lophilako, niyabona, futsi lengikholelwa kutsi lena yincenye yalo lehleti lapha manje

ekuseni. Futsi manje ngaphambi kwekutsi site kuleyoncenyehloniphekile, asikhotsamise tinhloko tetfu umzuzwana nje sitokhuleka.

<sup>18</sup> Babe wetfu loseZulwini, siyabonga kakhulu kuWe, kutsi singaba nelilungelo lekukhuluma naWe njengaBabe wetfu, ngoba kutsi *Babe* kusho kutsi sitelwe nguNkulunkulu lomkhulu lowadala emazulu nemhlaba. Futsi siyajabula ngalelilungelo leli, kutsi singacabanga etinhlityweni tetfu, futsi, ke, kutsi singemadvodzana nemadvodzakati aKho. Futsi-ke siKubone Utiveta ngalokucacile emkhatsini wetfu, kutsi UnguBabe wetfu, ugucule imicabango yefu etintfweni temhlaba, futsi untjintja tinjongo tetfu netinhloso netimo tengcondvo, nato tonkhe tigaba tetfu, kutsi siKutsandze futsi siKukholwe, ne—nekwati kutsi Tetsembiso takho tiliciniso.

<sup>19</sup> Sihlangene lapha manje ekuseni kulenzawo lesiyibita ngekutsi “lingemuva lelugwadvule,” noma ngikubita ngaloko, kucabanga loko. Sizatfu sekutsi ngisho loko, Nkhosi, akusiko kutsi ngibonakalise noma yini etikwalelicembu leli lelincane lebantfu, kodvwa, kwanoma yini lengaba yintfo yemvelo yekuba yincane.

<sup>20</sup> Kodvwa ngitama kucabanga kutsi kwakunguMosi, inceku yaKho, lebeyingaseceleni kwelugwadvule, mhlawumbe yena nje netimvu takhe, mhlawumbe umkakhe, Ziphora, na—na—naGeshomu, indvodzana yakhe, angahle kube bekanabo. Ngi . . . Kutsi angikwati. Kodvwa kwakukulapho lababanesentakalo lesagucula lowo mprofethi, avela ekubalekeni kwebugwala, aya enkonzweni yaNkulunkulu lebekammisele lomsebenti, ngasemuva kwelugwadvule. Kwaku ngulapho la—la iNsika yeMlilo leyabonakaliswa kwekucala ekuphileni kwemuntfu, lesati ngayo, kutsi uMlilo wawuhleti emuva esihlahleni lesincane selugwadvule, kepha singashi. Kodvwa—kodvwa kwakuyiNkhatimulo yaNkulunkulu itibonakalisa Ngekwayo kulelohlati; kutsi Mosi umprofethi akhumula ticatfulo takhe, wasondzela kuLo, futsi watfunyelwa nguNkulunkulu kuyokhulula sive sebantfu baNkulunkulu.

<sup>21</sup> Kwangatsi kungaba njalo nanamuhla, Nkhosi, ngasemuva kwelugwadvule kutsi manje kutsi sikhumule, njengekungatsi, ticatfulo tetfu, tigcoko tetfu, konkhe kwetfu, futsi sikubeke phansi ngaphansi kwesiphambano saKhristu, futsi siti, “Nangu mine, Nkhosi, ngitfume.”

<sup>22</sup> Busisa lomfundisi lapha, uMnaketfu Isaacson, umnaketfu. Sithandazela kutsi Utombusisa yena nemkakhe, nalabancane bakhe; uMnaketfu Stricker, umkakhe nalabancane; nabo bonkhe labanye labamelelwe lapha manje ekuseni.

<sup>23</sup> Futsi sihlange lapha; cha, Nkhosi, hhayi ngenca yenkhatimulo lenkhulu, noma kutsi satiwe njengebaholi noma—noma labanye . . . sikhulu sentfo lenkhulu. Si—silapha nje

njengemakholwa latfobekile. Silapha ngoba siyaKutsandza, futsi siyatsandzana. Futsi lapho sisabona lomunye nalomunye futsi nalapho sibutsana ndzawonye, sitfola kutsi kubonakala kwangatsi nguNkulunkulu kakhulu lococa ndzawonye lapho likholwa ngalinye lihlangana ndzawonye endzaweni letsite. Futsi Jesu watsi, “Uma nitokwenta loku eGameni laMi, khona-ke ngitobasemkhatsini wenu.” Futsi siyati kutsi Ulapha.

<sup>24</sup> Khuluma natsi, Nkhosi. Futsi uma leti incwajana lencane lengiyibhale phansi lapha, nemiBhalo yekutsatsisela kuyo, iphumile endleleni, manje ekuseni, yalomcabango Longatsandza kutsi siwucabange, khona-ke, Nkhosi, siyakushiya nje loko, futsi sente njengoba Usitjela kutsi sente. Sibusise manje, ngoba sikucela loku eGameni laJesu Khristu. Amen.

<sup>25</sup> Manje, ekufundweni kwemBhalo, kwakuvamise kutsi ngi . . . ngaphambi kwekutsi ngibeneminyaka lengako kimi, kutsi ngingakhumbula lokuhle. Futsi kuleto tinsuku, mine . . . tinsuku letincane, angikaze ngitsatse umlayeto lomudze, mhlawumbe imizuzu lengemashumi lamatsatfu noma intfo letsite, ngilime ngo kulomunye umcabango futsi ngawugcina engcondvweni yami. Kodvwa manje ngi . . . sizatfu sekutsi ngibambe letinkonzo letindze manje, kungenca yekutsi ngiyatheyipha. Niyabona na? Futsi letheyiphu lena, labafana laphaya bayayitheyipha, kutoyicala ngesikhatsi lesitsite, mhlawumbe manje, ekucaleni kwalomkhuleko, futsi iya kuletinengi, etindzaweni letinengi, emhlabeni wonkhe jikelele ngalokuphatsekako. Ngako manje sitokhuluma manje ekuseni ngewemnyaka wami lomusha . . . loko lesikubita ngeMlayeto wami wemnyaka lomusha. Ngetamile, kubanalemitsatfu imilayeto yaKhisimusi, futsi ngiyati kutsi nine bantfu phansi lapha ngemuva kwelugwadvule niyawatfola lawo matheyiphu. Futsi kuwami—kuMlayeto wami wekugcina letulu esontfweni, noma edvute neMlayeto wami wekugcina, wawunge*KuKhanya*. Futsi uma ungakayitfoli leyo theyiphu, nginesiciniseko kutsi nitoyijabulela. Ngiyijabulele kakhulu, lolugcobo lwayo, iNkhosi leyayinginikile.

<sup>26</sup> Manje namuhla, njengoba sibukene newemnyaka lomusha, angi—angifuni kucabanga njengalesikhatsi lesendlulile, kodvwa ngifuna kubuka esikhatsini lesitako. Niyabona na? Njengoba Pawula atsi, “Ngikhohlwa ngaletto tintfo letendlulile, ngiphikelela kuya emakini, niyabona, yelubito loluphakeme.” Futsi njengoba kuvakalisiwe, njengekubuka esibukweni sekubuka emuva semoto. Sibuka loko lesesikwendlulile, uma sibuka esibukweni sekubuka emuva. Manje asitami kubeka loMlayeto namuhla njengekubuka esibukweni sekubuka emuva. Kungatsatsa sikhatsi lesidze kakhulu, niyabona, tintfo iNkhosi letentile. Futsi nonkhe niyatati tintfo letinkhulu iNkhosi yetfu lebeyisololo itenta, kunguletinye tetintfo letinemandla kunato tonkhe lengake ngatibona emphilweni yami, Bekavele nje—endlula etinyangeni letimbalwa letendlulile. Futsi, kodvwa

manje sibonga kakhulu ngaloko lokubekhona, kodywa manje sibuke embili. Sibuke lapho sibheke khona, futsi kulo 1964.

27 Futsi manje uma ulapha utsandza kufundza, noma—noma, ngitotsandza kufundza imiBhalo letsite, ngoba konkhe loku kusekeleke eVini laNkulunkulu leliNgcwele.

28 Futsi ungishiye manje nje cishe e-aweni nemizuzu lelishumi nesihlanu, kuletheyiphu lena. Futsi, iNkhosi itsandza, ngitotama kukukhipha kute ube nelidina lakho. Ngiyabonga kutsi ningitjele kutsi nginesikhatsi kuze kube li-awa lesitfupha kusihlwa. Loko bekumnandzi kakhulu.

29 Manje ake sivule eBhayibhelini etindzaweni letimbili, letincwadzi tihlala tisonzelene ndzawonye. TiseThestamentini leliDzala. Ngitsatsa sihloko kufundza, kusuka etindzaweni letimbili, Isaya wema 62 kanye neTihlabelelo tema 60. Manje ku-Isaya wema 62, sitovula kufundza kucala. Futsi kuloku, sikhunjutwa ngemandla lamakhulu eNkhosi yetfu Nkulunkulu, nekutsi—kutsi Mkhulu kangakanani, nekutsi Nkulunkulu wetfu unemandla kangakanani. Ngiyacolisa, ngu-Isaya wema 60 esikhundleni sema 62. Isaya wema 60. Kulungile, manje sifundza loku, Isaya 60:1 nele 2.

*Vuka, futsi ukhanye; ngoba kukhanya sekufikile, nenkhatimulo yeNKHOSI seyiphakeme kuwe.*

*Ngoba, buka, . . . bumnyama butombonya umhlaba, nebumnyama lobukhulu bantfu; kodwa iNKHOSI itovuka etikwakho, nenkhatimulo yakhe itobonakala kuwe.*

30 “Bumnyama lobukhulu etikwebantfu.” Kuloku, kusobala, loku kuprofetha kwalolusuku lesiphila kulo manje.

31 Manje ake sivule Tihlabelelo. Ngikholelwa kutsi ngingahle ngitsi kudideka kancane lapho ngibhale khona phansi imiBhalo yami lapha, lapho ngiphutfuma kuyibhala itolo ebusuku, ngibhala loku. Tihlabelelo 62:1 kuya kule 8.

*Impela umphefumulo wami ulindzele kuNkulunkulu: kuye kuvela insindziso yami.*

*Nguye kuphela lolidwala lami nensindziso yami; usivikelo sami; Ngingeke ngishukunyiswe kakhulu.*

*Kuyawute kube ngunini nicabanga lokubi ngemuntfu? Niyobulawa nonkhe: njengekukhotsama—lubondza lolukhotsamako lutawu. . . lube, njengafenisi locekako.*

*Bahlela licebo kutsi bamlahle phansi ebuhleni: bajabulela emanga: babusisa wabo. . . ngemlomo wabo, kodwa bayacalekisa ngekhatshi kwabo. Sela.*

*Umphefumulo wami, lindza kuNkulunkulu kuphela; ngoba kulangatelela kwami kuvela kuye.*

*Nguye kuphela lidvwala lami nensindziso yami: usiwikelo sami; Ngingekeke ngishukumiswe.*

*KuNkulunkulu yinsindziso yami nenkhatimulo yami: lidvwala lemandla ami nesiphephelo sami, kukuNkulunkulu.*

*Tsembela kuye tonkhe tikhatsi kuye; nine bantfu, tfululelani yenu, tinhlitiyo embikwakhe: Nkulunkulu usiphephelo setfu. Sela.*

<sup>32</sup> Manje, uma nicaphelile ekufundzeni umBhalo laphaya eTihlabelelweni, kusolo kutsi, “Nkulunkulu ulidvwala lami.” Niyati kutsi lidvwala limelele ini eBhayibhelini? *Lidvwala* eBhayibhelini, lapha, limelele “sambulo saNkulunkulu.” Niyabona, “Nkulunkulu usambulo sami.” Ungiso, niyabona. Kwembulwa kweLivi lidvwala.

<sup>33</sup> Ngoba, Phetro ngalelinye lilanga uma... Jesu bekabute umbuto, “Bantfu batsi ngiNgubani Mine iNdvodzana yemuntfu?”

<sup>34</sup> Futsi lomunye wabo watsi, “Wena ungu... Labanye babo batsi Wena unguMosi, noma Eliya, Jeremiya, noma lomunye webaprofethi.” Kodvwa lowo kwakungesiwo lombuto.

“Nine nitsi Ngingubani?”

<sup>35</sup> Yena, Phetro wakhuluma waphumisela, lamavi ladvumile, futsi watsi, “Wena unguKhristu, iNdvodzana yaNkulunkulu lophilako.”

<sup>36</sup> Watsi, “Ubusisiwe wena, Simoni, indvodzana yaJonase, ngoba inyama nengati akukakwembuleli loku, kodvwa nguBabe Wami loseZulwini. Futsi etikwalelidvwala!” Niyabona na?

<sup>37</sup> NaDavide akhuluma lapha, “Nkulunkulu ulidvwala letfu.” Nkulunkulu ulidvwala letfu lapho Nkulunkulu sekembuliwe kitsi. Loko kuba lidvwala, niyabona. Nkulunkulu ulidvwala letfu.

<sup>38</sup> Manje, sihloko sami, samanje ekuseni, ligama lelingakejwayeleki: *Shalom. Shalom*, ngesiHebheru, usho “kuthula.” Futsi nguloko lengikushoko eBandleni manje ekuseni, “Shalom!” Loko kuthula.

<sup>39</sup> Ngesi Finnish kutsiwa *Jumalan rauha*, lokusho kutsi “kuthula kwaNkulunkulu” kuwe. *Rauha*. Nkulunkulu, niyabona, kuthula kwaNkulunkulu, shalom.

<sup>40</sup> UMLayeto wami wemnyaka lomusha eBandleni lelikhetsiwe kuJesu Khristu, nga 1964. Hhayi—hhayi nje emacembu elisontfo; kodvwa Lokhetsiwe, loDzadze, loDzadze we—weliBandla, uMlobokati waKhristu, niyabona, nguloyo lengikhuluma naye.

<sup>41</sup> Sibuke lapha, etifundweni tetfu letimbili lesitifundzile, lemiBhalo lemibili, njalo, ihlukene kakhulu, lomunye kulomunye. Ku-Isaya, litsi, “Vuka, bese uyakhanya, ngoba



inkhatimulo yaNkulunkulu seyifikile kuwe. Kukhanya kulapha.” Bese-ke lona kanye livesi lelilandzelako, utsi, “Bumnyama lobukhulu busetikwalabantfu.” Futsi-ke uma sisesimeni sekuhlangana kwekuKhanya nebumnyama, khona-ke inkhulumo yami eBandleni kutsi “shalom, kuthula,” ake sitfole kutsi kumayelana nani konkhe, niyabona. Sibuke kulomnyaka, kokubili bumnyama nekuKhanya. Siyi. . . lomhlaba ukulesinye setikhatsi letibucayi kakhulu tebumnyama lowake wema kuto; kepha noko Umile ekhatsi, futsi, kuKhanya lokubusiswe kakhulu kunako konkhe lokwake kwakhanya kuwo. Futsi kune. . .

<sup>42</sup> Umehluko ufana nje njengoba kwakunjalo ekucaleni, lapho kwakukadze kunebumnyama lobukhulu emhlabeni. NeMoya waNkulunkulu wahamba etikwemanti watsi, “Akubekhona kukhanya.” Wase Nkulunkulu wehlukanisa kukhanya ebumnyameni. Futsi ngikholwa kutsi sesiphila kulelo-awa futsi manje, kutsi uma Nkulunkulu ehlukanisa kuKhanya ebumnyameni, futsi Ukucindzetelela ngakulololunye luhlangotsi lwemhlaba, kutsi kuKhanya kukhone kubonakaliswa. Futsi tsine si. . .

<sup>43</sup> Ngako-ke, li—liBandla, sizatfu sekutsi ngingatsi “Shalom” kubo, kungenca yekutsi loko kuThula kwaNkulunkulu. Nguloko lengifuna kukuletsa manje ekuseni, ngalowemnyaka lomusha, kutsi singabuki emuva, kodvwa sibuke embili ekuseni kwelusuku lolusha. Kuze, kukhona intfo lenkhulu lesihlalele embikwetfu, lapho iminyaka ibe yinjabulo lebesisolosi yilindzele, kucindzetele, kuta kwekuKhanya lokukhulu. Futsi manje singakubona kukhuphula ngale etikwemphelele, lizinga lemphelele, kuhlukana emkhatsini wekufa nekungafi. Siyibona ivela emkhatsini wemazulu nemhlaba, kusukela ekuguleni kwasemhlabeni kanye nelive lelikhatsatekile, kube lusuku lolukhatimulako lwekuPhila lokungenakufa kanye nemtimba longafi nemhlaba longafi longeke wendlule. Kungu—kungu “Shalom,” e—eBandleni. Manje, sekusikhatsi sekuKhanya lesita kulabakholwako, kodvwa bumnyama lobukhulu kubantfu. Ngi. . .

<sup>44</sup> Ngalololunye lusuku besikhuluma, umkami nami, futsi besikhuluma ngaleli—li-awa lesiphila kulo. Manje, sizatfu ngikhetse lendzawo, ngativa kwangatsi ngingabeka phansi futsi ngikhulume nani, niyabona. Niyabona na? Kukutsi, kubonakala kwangatsi kunesikhatsi lesisetikwebantfu kutsi sikhatsi lesihawukisa kakhulu lengingacabanga ngaso.

<sup>45</sup> Ngichubeke njalo nekutama kwenta lokusemandleni, kungavumelani nemuntfu ngasetindzabeni tetenkholo; kodvwa uma bengingakhona nje kubamba sandla sakhe emvakwaloko, kungakhatsaleki kutsi lentfo ihlaba kangakanani, futsi ubambe tandla takhe, futsi utsi “loku kusekutseni sicondze kancono emkhatsini wetfu,” futsi uchubeke nekumtsandza

lowomuntfu (hhayi nje kutsi ngikusho ngemlomo wami kuphela, kodvwa kusuke enhlityweni yami), khona-ke anginginandzaba nhlobo kutsi ngiphume lapho futsi ngitame kukhuluma nebantfu. Ngoba, niyabona, sifanele sikwente loko, sifanele simtsandze lomuntfu. Niyabona na? Futsi ngihamba emkhatsini webantfu kuto tonkhe tinhlobo tebantfu, netinkholo letiphambene letehlukene netinhlanga, netinkholo nakanjalonjalo, futsi ngitama kubeka liBhayibheli phansi, futsi ngitsi “ake—akesingakucoci ngesivumkholo sakho noma encwadzini yakho yekutiphatsa, kodvwa kusukela eBhayibhelini.” Futsi ke hhayi...Mhlawumbe ngalesinye sikhatsi umuntfu asuke imphunga; kodvwa uma ngingemcondvo munye wekutsi bengingamtsandzi lowomuntfu, khona ke—khona ke ngati intfo yinye, uMoya waKhristu usukile kimi. Uma ngi—uma ngitivela kwangatsi angimtsandzi lowomuntfu, kukhona lokuliphutsa kimi.

<sup>46</sup> Ngoba uMoya waKhristu, ngesikhatsi ba...i...eku—ekuMbetseleni, nebantfu baKhe luCobo babetsela tipikili, na—nayo kanye indalo yaKhe Layidala yayifaka letipikili, kutsi Wadala, emuva enyameni yaKhe yemuntfu. Kepha noko, ngenhlityo legwele lutsandvo, Wakhala, “Babe, batsetselele, abakwati labakwentako,” niyabona.

<sup>47</sup> Futsi sengi—ngifike kuleyondzawo. Ngikholelwa kutsi bantfu abati kutsi bentani. Kuta esikhatsini lapho khona sidalwa lesingumuntfu sesi, kubukeka kanjalo, abe yintfo yebubi nje kute kube yintfo le—lehawukisako nje. Kubonakala kwangatsi kune—kunelitfunti lebunmyama, etikwebantfu nje, lelibacindzetelako.

<sup>48</sup> Njengekutsi, kwenta sibonelo nje, lentfo lena yinye. Kudzabala esiveni sonkhe jikelele ngikhuluma, neNkhosi Nkulunkulu iveta, icinisekisa Livi laYo futsi iveta loko ncamashi, futsi ingalokotsi ivumele lutfo lushiwo ngaphandle kwekutsi lwenteke ngco loko Lakushito, ikukhuluma kutsi kubekhona, kanjalonjalo, njengoba nje Bekenta. Futsi bantfu bahlala futsi babuke loko, futsi bachubeke ngco esimeni sabo lesifanako. Niyabona na?

<sup>49</sup> Niyabona, kungesiko noma ngukuphi kwentela phansi, kodvwa njengabodzadzawetfu, sikhatsi lesinengi uma ngikhuluma nabo ngekugcoka leto tembatfo, nekuhhula tinwele tabo, netintfo letincane. Futsi umuntfu, kutsi batochubeka kanjani kutivumkholo tabo, futsi—futsi bakhonte ngaphansi kwaletotivumkholo netintfo. Futsi—futsi babantfu labakahle. Babantfu labalungile. Kodvwa noko kubonakala kwangatsi aba—aba—abakhoni kucondza, kubonakala kwangatsi abakhoni kukutfola. Kungani na? Ngiyaya emnyakeni lolandzelako, futsi, esikhundleni sekutsi kubencono, kubi kakhulu. Ku—kuchubeka kuyembili. Nangu dzadze lowake wabanetinwele letindze letitsandzekako, sewutihhule watususa. Nayi indvodza leyake

yabukeka kwangatsi yayente sincumo futsi yalandzela intfo lebeyilungile; ibuyele emuva lapho...njengenja emahlanteni ayo, kanye ne—nengulube eludzakeni lwayo. Niyabona, ibuyela ngco kuko. Kubonakala kwangatsi kukhona intfo letsite leke yashaya bantfu betfu, yashaya umhlaba, kutsi babonakala kwangatsi bete ku—kucondza, kukhona lokungahambi kahle.

<sup>50</sup> Njenga nje nawubona indvodza namuhla, awukutfoli loko kutimisela endvodzeni. Awukutfoli kubesifazane. Manje angikhulumi nge...Sizatfu sekutsi ngisekele loku, kufika ku “Shalom.” Niyabona na?

<sup>51</sup> Kodvwa caphela labesifazane elusukwini lwetfu, babonakala kwangatsi sebete loko kutiphatsisa kwewesifazane labake babanako. Banjengaloko nje laba—labakufunako, kodvwa kukhona lokungeke kubavumele kutsi bakwente. Kubonakala kwangatsi kunebumatima. Loko, utjela lo—lomunye dzadze lotsite kutsi ufanele ente intfo letsite—tsite, futsi lodzadze ubuka kuLoko futsi akholwe Loko, ufuna kukholwa Loko, kodvwa kukhona lokumcindzela ngalenywe indlela. Niyabona na? Leyontfo tatane, ngi—ngi—ngiyamvela. Ubambeke kakhulu elugibeni lwebulembu baseHollywood, netekukhangisa kumabonakudze, umsakato, liphephandzaba, esitaladini, ngekhatshi e—emafasitelweni esitolo, lesinengubo yesimanje nakanjalonjalo, nendlela labanye besifazane labahlangana ngayo naye. Futsi kubonakala kwangatsi kukhona intfo labangakhoni kuphunyuula kuyo; bantfu betfu labasha, bantfu betfu labadzala, labo betfu labasenzimeni lesemkhatsini.

<sup>52</sup> Kubonakala kwangatsi kukhona lokutsite emkhatsini wemadvodza. Indvodza ibonakala kwangatsi, ayisenabo lobobulisa lebeyivame kuba nabo. Besifazane abasenabo lobo bufazane lebekavamise kuba nabo. Utsatsa indvodza namuhla, indvodza ibonakala kwangatsi ayisenabo bucatsa njengoba beyivame kuba nabo. Konkhe kuluhlobo lolutsite lwe...Bafuna kugcoka ticatfulo teboya letinembala lophephuli, futsi—futsi afuna kutiphatsisa kwebesifazane. Manje loko kuliciniso. Kubonakala kwangatsi kunjalo, lokungenani noma ngaphansi, njengemphendvuketelo. Wesifazane ufuna kuhhula tinwele takhe futsi ente njenge—ngendvodza. Nendvodza ifuna kwenta njengewesifazane. Niyabona na? Noma kunjalo ungakhuluma nabo, futsi babantfu labakahle kutsi ungakhuluma nabo, bantfu labakahle, labanebungani, labacocisekako. Yini lebangele loku na? Ngulobumnyama lobumatima lobusetikwebantfu, kuyintfo letsite le—lebacindzetele kubo.

<sup>53</sup> Njengoba emaJuda bekanjalo etinsukwini Jesu leta ngato emhlabeni, Isaya bekaprofothile ngako watsi, “Kuyobakhona, bebayoba nemehlo kodvwa bangaboni, netindlebe kepha bangakhoni kuva.” Futsi kungalesosizatfu Jesu wathandazela kutsetselelwa kwabo, ngoba kwakudzingeka kube ngaleyondlela kugcwalisa umBhalo.

54 Futsi sekubuyiselwe kitsi. LiBhayibheli likhulumile ngalolusuku lesiphila kulo, futsi latsi letintfo leti tatitofika, “bumnyama lobukhulu etikwebantfu.” Futsi siyalubona, kutsi kunentfo letsite nje, kalula, bantfu labafuna kuyenta kodvwa abakhoni.

55 Nikodemu wakuchaza ngalesinye sikhatsi embikweNkhosi, “Rabi, siyati kutsi Wena unguMfundzisi lovela kuNkulunkulu, ngoba akekho umuntfu longenta letintfo lotentako uma Nkulunkulu bekangekho naYe.” Kodvwa kwakungulobumnyama, noma bumphumphutse, esiveni semaJuda, kutsi Mesiya angahle ete kutotsatsa uMlobokati kubaTive. Badzingeke kutsi baMencabe.

56 Futsi ngulobobumnyama lobukhulu lobusetikwemabandla netintfo namuhla, kwehluleka kubona lokuKhanya lokukhanyako. Niyabona na? Niyabona, kubonakala kwangatsi kunekucindzeteleka lokumatima kangaka. Sitsatsa labanye balabavangeli labagcamile namuhla, bahlala bamemeta njalo ngemvuselelo, futsi babe basebenta ngekumelana Nayo; niyabona, bangacondzi, ngaphandle kwekucondza.

57 Futsi angikusho loku nge—ngenhloso yekutama kutsi, “Manje sikubonile *Loku*, futsi, ‘ludvumo kuNkulunkulu,’ a—abekho kuyo.” Angitami ku—kusho loko ku...kwenta kutsi bantfu bacabange, “Yebo-ke, Mnaketfu Branham, ngu—nguwe loneliCiniso kuphela kulelive.” Cha, loko kuliphutsa. Niyabona na?

58 Ngikusho nje ekuKhanyeni kweli-awa lesihamba kuko, nekutsi kusitakale bantfu labetama kufuna loku kuKhanya. Impela, Jesu watsi, “Akekho umuntfu longeta kiMi, ngaphandle kwekutsi Babe Wami amdvonse.” Akekho umuntfu longake aKubone. NguleyoMbewu lemiselwe ngaphambili, futsi leyo kuphela, itoKwemukela. Kodvwa sesifike kuleyondzawo futsi. LiBhayibheli lasho kutsi, “Nikukhanya kwelive.”

59 Umprofethi watsi, “Bumnyama lobukhulu busetikwebantfu,” etikwebantfu believe ngalesikhatsi lesi. Futsi nguloko kanye lesinako, bumnyama lobukhulu kubantfu.

60 Nkulunkulu, ngemusa waKhe lomkhulu, njengoba ngishumayela njalo futsi ngitama kukumela, kutsi Uhlala njalo akhombisa tentakalo Takhe—Takhe asezulwini, tentakalo takhe letinkhulu, tenteka ezulwini ngaphambi kwekutsi tenteke emhlabeni. Utibonakalisa Yena lucobo. Ngalamanye emagama, ngaphambi kwekutsi Mesiya ete endzaweni lapho inkonzo yaKhe yayitocala khona, kwavela i—iNkhanyeti levela ezulwini leyahola lendvodza kuta kule—lendzawo leBekakuyo, emadvodza latati. Njengoba nivile eMlayetweni wami wekugcina kutsi Nkulunkulu wasebentana kanjani nala—lamadvodza latati, futsi—ngelusuku la Yena—Yena wabaphambukisela eceleni ngeliphupho, futsi watjela

Josefa ngeliphupho kutsi ayinakekele kanjani inhlalakahle yeNdvodzana yaKhe luCobo. Ngoba bekaneliphupho, kwakune . . .

<sup>61</sup> Liphupho yintfo yesibili, intfo lelana eceleni, ngoba bantfu bangaba nemaphupho langakalungi. Kodvwa kwakungekho mprofethi eveni ngalolosuku, niyabona, kwakute umprofethi, ngako-ke Nkulunkulu wadzingeka kutsi asebentise loko Lebekangakusebentisa ngako. Futsi usifundzisa kutsi—kutsi Nkulunkulu angasebentisa wonkhe umgudvu nako konkhe lesikwentako, uma kunikelwe kuYe. Kodvwa kwekucala kufanele kubengcwele kuYe. Akutsi imizindlo yakho—yakho, lekhombisa ngempela liphupho lakho, niyabona, ngoba kungunembeza wakho longasebenti. Uma ungabuka liphupho, utobona kutsi kunguloko lobewusolo ucabanga ngako, noma intfo lenjalo. Ngalokujwayelekile, uyabona. Futsi akutsi ingcondvo yakho ibe kuNkulunkulu, ke, niyabona, kute ibonakalise lokutsite kwaKhe. Futsi noma yini longiko, akubonakalise Yena.

<sup>62</sup> Manje, emazulwini etulu. Nicaphele kutsi ngibuke kuloku, lo—lokuKhanya kulesitfombe laphaya lesivela ku-Life Magazine, leyo lomnaketfu lohlala lapha kulelikhaya lasibeke elubondzeni lwakhe, leyo-trayengeli yekuKhanya.

<sup>63</sup> Kwentekile nje ngatsi kugijima engcondvweni yami. Uma noma ngubani kini anelihumusho leliBhayibheli iLamsa, uma utonaka esigogweni salo, butsatfu, kukhanya kwaticu-tintsatfu, kukhanya lokunemakona lamatsatfu njengekukhanya lokuyindingilizi. Futsi ngesikhatsi Dkt. Lamsa, umngani, umngani wami sicu, ahumusha leliBhayibheli, lolo luphawu loludzala lwesiHebheru lwaNkulunkulu ngendlela lengiyo yaticu-tintsatfu laNgiyo; hhayi boNkulunkulu labatsatfu, kodvwa kubonakaliswa lokutsatfu kwaNkulunkulu lofanako: Babe, iNdvodzana, naMoya loyiNgcwele. LokuKhanya kuyindingilizi yinye lephelele yekuKhanya esimeni setrayengeli, lokusho kutsi Nkulunkulu utohlala emahhovichini lamatsatfu, Bubabe, Budvodzana, nesikhatsi saMoya loNgcwele, konkhe kunguNkulunkulu lofanako.

<sup>64</sup> Kodvwa nike nacaphela ngaphambi kwekutsi luPhawu lwesiKhombisa lwembulwe, ngaphambi kwekutsi lokuKhanya lokukhulu lokungacondzakali kubonakaliswe emazulwini etulu lapha ngetulu kweTucson, iFlagstaff, lapho besikhonakhona? UMnaketfu Fred, lamabili alendvodza lebeyi . . . lamadvodza lamabili bekanami ngaloko kusa. Ngesikhatsi, loko kwakushitiwo tinyanga netinyanga ngaphambi kwesikhatsi, kutsi kutokwenteka. Bobabili uMnaketfu Fred Sothmann neMnaketfu Gene Norman lohleti lapha manje ekuseni, ngesikhatsi ku . . . bekakhona ngesikhatsi lokuchuma kwenteka, futsi angatati kutsi letintfo leti tatitokwenteka. Futsi Wangibuyisela emuva, watsi sikhatsi sesisondzele

saletiMphawu letisiKhombisa lebetiphetse letimfihlakalo letisikhombisa teliBhayibheli lonkhe, lebetinamatseliswe ngekhati ngaletiMphawu letisiKhombisa. Futsi kutsi kanjani letingelosi leti entasi ngemgwaco, titfunywa teMinyaka yeliBandla, tavulelwa incenye letsite yaloko. Kodvwa ngeli-awa lesikhombisa, sitfunywa sesikhombisa, kutsi tonkhe letimfihlakalo leti tifanele ticedvwe. Niyabona na? Lesitfunywa sesikhombisa sasemhlabeni, niyabona, lengelosi Lakhuluma ngayo ngalesosikhatsi yayisemhlabeni. *Ingelosi* isho kutsi “sitfunywa.” Futsi ke, emvakwaloko, wabona lenye iNgelosi yehla, hhayi lengelosi yasemhlabeni lebeyiniketwe uMlayeto lapha, kodvwa (lenye) iNgelosi lenemandla ivela eZulwini inemushi wenkosazana etikwaYo, futsi yabeka lunyawo lwaYo etikwemhlaba naselwandle, futsi yafunga ngaYe lophila kuze kube phakadze naphakadze, “Sikhatsi sesiphelile.” Niyabona na? Kodvwa ngaphambi nje kwekutsi Avule leto tiMphawu letisiKhombisa kutsi atembule, kutsi Wakhombisa ngemmangaliso, Walukhombisa emazulwini kucala.

<sup>65</sup> Ngalolosuku batsatsa titfombe kuyoyonkhe iningizimu neUnited States neMexico. Lapho ilenga manje ku-Life Magazine, namanje kuseyimfihlakalo kubo. Kodvwa Ukwetfula emazulwini ngaphambi kwekutsi Akwente emhlabeni. Uhlala njalo akwenta loko. Ukhombisa tibonakaliso taKhe emazulwini kucala.

<sup>66</sup> Futsi ngisho naku-Zodiyakhi. Angibuyeli emuva kufundzisa nge-Zodiyakhi, kodvwa nginikhombisa nje kutsi amazulu ayakumemetela. Ku-Zodiyakhi siyatfola, ekumeni lilayini kwetinkhanyeti, kutsi Wetfula lonkhe liBhayibheli lonkhe emkhatsini we—we-Zodiyakhi. Siyatfola lapho kutsi ucala, yona kanye nje inombolo yekucala ku-Zodiyakhi yiNtfombi ntfo, nenombolo yekugcina ku-Zodiyakhi yiLeo Libhubesi; akhombisa kutsi Jesu bekatofika kucala emhlabeni ngeNtfombi ntfo, Utofika kwesibili njengeNgwenyama yesive sakaJuda. Niyabona na? Uhamba ngetinhanti letiphambene ngaphambi nje kwaloko. Umnyaka weCancer, lesiphila kuwo manje. “Futsi onkhe amazulu amemetela Yena,” liBhayibheli lasho.

<sup>67</sup> Manje, etinyangeni letimbalwa letendlulile ngashumayela, luchungechunge lwetinkonzo etabernakeli, *ngemiNyaka yeliBandla leSikhombisa*. Wena, mhlawumbe, bonkhe bayivile. Futsi ngesikhatsi sengicedzile kudvweba ebhodini lemiNyaka yeliBandla leSikhombisa, kutsi lokuKhanya lokwafika ngayo nekutsi kuKhanya kwacisha kanjani. Futsi ngicabanga kutsi ninako loko, mhlawumbe, lapha ndzawanatsite; kodvwa kusemkhatsini wetfu, nomakunjalo, siyati. Futsi intfo lengakejwayeleki, ngelusuku lwekugcina uma umNyaka weliBandla lekugcina sewudvwetjwa, leNsika yeMlilo lenkhulu (lesemkhatsini wetfu) yehla emkhatsini wemakhulu ebantfu, futsi yatibuyisela Yona elubondzeni

lolungemuva lwelitabernakeli. Futsi lapho, embikwalamakhulu lawa, yadvweba leyomiNyaka yeliBandla, ibamnyama futsi ikhanyisa, ngayo kanye nje lendlela lebengiyidvwebe ngayo ebhodini. Ngemfihlakalo!

<sup>68</sup> Manje, ngalololunye lusuku, sibe nako esentekweni semlandvo welibandla manje... Ekhatsi e—eBhayibhelini, *inyanga* imelele “libandla,” nelilanga limelele “Khristu.” Ngoba sitfola kutsi kuSambulo, sahluko se 12, *lowesifazane* lobeka “libandla,” watfolakala anenyanga ngaphansi kwetinyawo takhe nelilanga enhloko yakhe, tinkhanyeti letilishumi nakubili emcheleni wakhe. Lokukutsi, u—umtsetfo lomdzala wemaJuda eMtsetfo wawungaphansi kwetinyawo takhe, bekendlule kuloko waya ekukhanyeni kwelilanga. *LeTinkhanyeti letilishumi* nakubili “baphostoli labalishumi nakubili” labaletsa lemilayeto kitsi, manje, ngaphansi kwaMoya loyiNgcwele. Manje sitfola kutsi inyanga emazulwini ibonisa kukhanya kwelilanga, lapho lilanga lingekho. Isinika—isinika kukhanya kute sikhone kuhambahamba. Kodvwa isasolo... Akukhatsaleki kutsi iveta kukhanya kwalokunye kangakanani, isasolo ingesiko kukhanya lokuphelele, ngoba iveta kukhanya. Nelilanga likhanya ngekumelana nenyanga, nenyanga ibonakalisa kukhanya kwayo uma lilanga lingekho. Kodvwa uma lilanga liphuma, ibese ke inyanga ayisadzingekei.

<sup>69</sup> Futsi namuhla liBandla libonakalisa kuKhanya kweNdvodzana yaNkulunkulu lengekho. LiBandla likubonakaliswa kwekuKhanya. Ngoba Watsi, “Kwesikhashana nje nelive lingeke lisaNgibona. Kepha noko nine nitoNgibona, ngoba Ngitoba nani, ngisho nakini, kuze kubesekupheleni kwemnyaka. Lemisebenti leNgiyentako,” kuKhanya Lakwenta kwabonakaliswa. Futsi akukho kuKhanya ngaphandle ngekweLivi laNkulunkulu. Kwakukhona... .

<sup>70</sup> Lilanga liLivi laNkulunkulu. Ekucaleni, Nkulunkulu watsi, “Akubekhona kukhanya.” Futsi ngesikhatsi leLivi laNkulunkulu lelibonakalisiwe, uma Livi laNkulunkulu libonakaliswa, kwabanekukhanya. Kwekucala, Nkulunkulu walikhuluma. Kube alizange libonakaliswa ke? Khona ke kwakusengakabi kukhanya ke. Kodvwa ngesikhatsi Alikhuluma, lase ke liyabonakaliswa, kucinisekiswa, Livi laKhe lalicinisekiswa, kukhanya kwase kubakhona.

<sup>71</sup> Futsi nguleyondlela kuphela lekungentiwa ngayo manje, ngulapho uma Livi licinisekiswa, Livi laNkulunkulu lelibhaliwe licinisekiswa, bese ke likhombisa kuKhanya. Kukutsi, incenye ikhanyisiwe, noma ikhishiwe emnyakeni ngamunye. Sikutfolela emiNyakeni yeliBandla, sikutfolela eminyakeni yelibandla yeliThestamenti leliDzala—leliDzala. Sikhatsi ngasinye lapho kufika sikhatsi sekutsi sekubonakaliswa lo—lokutsite kweluhambo, kwakubanemprofethi loweta emhlabeni. NeLivi leta kumprofethi, futsi walenta leloLivi laphila. Futsi uma

leloLivi likhonjwa, belibonisa Nkulunkulu. Futsi nango ke lo—lomnyaka, nako loko kuKhanya. Futsi nguleyondlela kuKhanya lokuta ngayo namuhla.

<sup>72</sup> Manje, anginalutfo lolumelane nanoma nguliphi lihlelo, bantfu. Kodvwa ngingako konkhe lengingakucabanga ngekumelana netinchubo, ngoba tiliphutsa. Futsi inchubo yekucala leyake yavuka, kwakuyi—yinchubo yemaRoma leyo yelibandla leRoma leyiKhatolika. Leyo kwabayinhlangano yekucala leyake yahlelwa, kwakulibandla leRoma yaseKhatolika, iNayisiya Roma. Cishe eminyakeni lengemakhulu lamatsatfu nemashumi lamabili nesihlanu emvakwekufa kwaKhristu, 325, kwavela inhlangano yelibandla laseRoma leyahlanganisa bantfu ndzawonye futsi yahlambalata noma yini lenye leyayimelene nayo. Ngulapho la batfola khona letimfundziso tabo letingakejwayeleki futsi bacala ngendlela yenchubo besuka eVini. Futsi manje lelobandla, kusukela ngalesosikhatsi, livele nje lakhombisa bumnyama ncamashi, ngoba ngalesosikhatsi sendlula, kulelesikubita ngekutsi, “yimiNyaka yeBumnyama,” cishe iminyaka leyinkhulungwane. Kuyatiwa kubobonkhe bosomlandvo nebafundzi beliBhayibheli, kanjalonjalo, njengemiNyaka yeBumnyama, kungesikhatsi libandla laseRoma lilawula konkhe.

<sup>73</sup> Futsi lelibandla leli laseRoma li “ngu—ngunina wetingwadla,” liBhayibheli lasho, kuSambulo se 17, “bekayingwadla, nenina wetingwadla.” Manje, loko kukutiphatsa lokubi, kungaphili kahle kwewesifazane. Bobabili yintfo lefanako, bobabili bayafana. Ngako uma—uma ingwadla, kutofanele kube nguwesifazane. Ngako—ke, niyacaphela kutsi akusiyo ingwadla yinye, kodvwa “tingwadla.” Niyabona na? Ungu “wesifazane,” bunye, “ingwadla.” Khona—ke lamabandla abitwa ngekutsi “tingwadla,” emadvodzakati alengwadla yaseRoma. Ingunina wako konkhe kwako, unina wenhlangano.

<sup>74</sup> Futsi akusiyo intfo lengakejwayeleki, kutsi kulolusuku kutsi uma sesendlule kuto tonkhe letintfo leti, futsi neMlayeto sewewele umhlaba ngekumelana nenhlangano, Uwuchumise ngalapha nangalapha, kutsi, kuleli—awa lelishitiwo kusukela nga 1933, ngesikhatsi uMoya loyiNgcwele unginike leyomibono futsi wangikhombisa sikhatsi sekugcina, tintfo letisikhombisa lengakhuluma ngato, futsi letisihlanu tato setivele tentekile, ngalokuphelele, kuchubeke njalo; njengeJalimane ne—neTaliyane nato tonkhe letimphi, netintfo telive (akavami kukhuluma nami ngaletto tintfo). Kodvwa tenteka ngalendlela nje Latsi titokwenteka ngayo. Kutsi Mussolini bekatoya kanjani eTopiya, nekutsi iTopiya yayitowela esitebhisini sakhe, futsi kutsi utawufika kanjani ehlazweni, futsi akhafunelwe bantfu bakhe lucobo; futsi ahlazeke, alengiswe abhekiswe phansi, naleyongwadla lebekahlala nayo, esitaladini. Kutsi emaMerica bekatoya kanjani emphini neJalimane, nekutsi



bebatobhacabulwa kabi kanjani endzaweni lebitwa ngekutsi, lilayini lelikhulu lapho bekutobakhona lubondza lwekuvikela lwakhonkhola khona, ngikholwa kutsi kubitwa ngekutsi yiSiegfried Line. Futsi likhona linye lelibitwa ngekutsi yiMaginot, ngikholwa kutsi lelo lwalulwemaFrench. Ngabe bekunjalo? Futsi leSiegfried Line kwakulilayini leJalimane. Futsi iNkhosi yangivumela kutsi ngikubone loko, iminyaka lelishumi nakunye ngaphambi kwekutsi lakhiwe. Futsi bebangeke bavume kutsi bashaywa lapho, emaMerica bekangeke avume, aze acishe acwilisa lonkhe libutfo lemphi. Uma bangena lapho, lamaJalimane bekanetibhamu tawo nje ticeceshwe ngco kuloludvwendvwe, futsi atikhulula tangena ngco ekhatsi lapho, futsi tacishe tawucwilisa. Futsi ngakubona loko, iminyaka lelishumi nakunye ngaphambi kwekutsi lelayini like—like litselwe khonkhola esisekelweni salo, noma yini lenye, iSiegfried Line. Futsi tonkhe leti letinye tintfo, njengemishini netimoto, ne—nekutsi yonkhe lenye intfo yeta ngco kanjani kuloko Lakusho nje, kute kube ngulapho wesifazane abusa lesive lesi, lokukutsi, mhlawumbe, libandla. Bese-ke kuphela kuyefika.

75 Manje sitfola kutsi kuloku, yonkhe lentfo lena nekutsi ngitichumise kanjani tinhlango, akusiyo intfo lengakavami kutsi papa waseRoma angashiya iRoma kwekucala ngca kutsi abuyele eJerusalema na? Futsi kwenta loku... iJerusalema iyatiwa libandla lelidzala kunawo onkhe emhlabeni wonkhe.

76 Ngesikhatsi Melkhisedeki ahlango na-Abrama nakabuya ekubulaweni kwemakhosi, BekayiNkhosi yaseJerusalema, umPhristi, lokwakunguKhristu, kwakunguNkulunkulu; Akekho lomunye lobekangaba nguMelkhisedeki ngaphandle kwaKhristu luCobo, Nkulunkulu Cobolwakhe, njalo, niyabona, Nkulunkulu Cobolwakhe, ngoba bekangenayise futsi angenamake. Niyabona na? Jesu bekanabo bobabili uyise nenina, niyabona. Ngako leNdvodza beyite babe, ite make, ingenako kucala kwetinsuku noma kuphela kwekuphila. Futsi noma ngubani Loyo languye, Usaphila. Futsi bekayiNkhosi ngalesosikhatsi, yaseSalem, lokuhunyushwa ngekutsi, “iNkhosi yekuThula, Shalom.” INkhosi yaseJerusalema, leyahlango na-Abrama yase innika liwayini nesinkhwa, sidlo, emvakwekulwa. Umfanekiso lomuhle kakhulu lapho esahlukweni se 7 semaHebheru, siyawutfola. Manje, wamnika sinkhwa newayini emvakwekuba imphi seyiphelile. Njengoba Yena...

77 Lena yintfo yekucala lesitoyidla emvakwekungena eMbusweni loMusha, sitoyidla kabusha kanye Naye eMbusweni waBabe, sinkhwa neliwayini. “Anginakunatsa sitselo semvini, kanjalo ngingeke ngisasidla sinkhwa, ngize ngisidle nani, kabusha, eMbusweni waBabe, nangalolosuku.”

<sup>78</sup> Manje, manje uma sitfolo kutsi emvakwekuba iNkhosi Shalom beyisekhatsi... ivela kulelidolobha, khona-ke sivumokholo sayitsatsa, kamuva. Futsi bekusolo kusivumokholo, kodvwa simelele libandla lelidzala. Futsi siyafundziswa eThestamentini leLisha, ningehluleki kukutfolo loku, eThestamentini leLisha kutsi asikho kulelidolobha iJerusalema, emhlabeni, kodvwa sivela eJerusalema leNsha, ngetulu. Ngako loku kufanele kube yinyeti, iJerusalema, futsi hhayi iJerusalema leNsha, ngetulu. Ngako inyeti imelele libandla, emhlabeni.

<sup>79</sup> Futsi akumangalisi pho kutsi ngaphambi nje kwekutsi papa atsatse luhambo lwakhe loluya eJerusalema, kutsi inyeti emazulwini yabamnyama khwishi ngalokuphelele, etinsukwini nje letimbalwa ngaphambi kwekutsi alutsatse, luhambo lwakhe. Uyeta nalapha futsi, niyati, niyabona. Manje loko akukaze kwatiwe, niyabona. Kodvwa kukhombisani na? Loku, loku, wenta loku kuze azuze budlelwane njengoba ahlanguana kulolosuku emvakwekufika kwakhe eJerusalema, wahlangana nemalunga lasetulu elibandla leMtsetfo lesiGrikhi. Futsi loko kukhombisani na? Budlelwane, bafuna emaPhrothestani nebuKhatolika bahlangane ndzawonye, labakwentako nanyalo futsi batokwenta ngalokuphelele. Futsi Nkulunkulu wakubonakalisa loku kitsi, enyetini, ngekubamnyama khwishi. Ngesihawu sakhe nemusa...

<sup>80</sup> Ngabe lomunye wenu ulibonile liphepha lapho batsatsa khona titfombe tenyeni na? Nginaso lapha. Uma leso kungesiso sitfombe lesiphelele, sishiya umnyaka wesikhombisa losengakefiki, ngendlela lefanako lengayidvweba ngaMoya loyiNgcwele, imiNyaka yeliBandla. Nayo ke lelesitfupha yayo, lowesikhombisa usengakapheli nanyalo. Letimo letisitfupha tenyeni, kutsi ikanjani ekukhanyeni kwayo emnyakeni wekucala welibandla; wabamnyama kulesibili, kulesitsatfu, kulesine, lesihlanu, nelesitfupha; ngendlela nje uMoya loyiNgcwele langivumela kutsi ngiyidvwebe ngayo ebhodini, wase utimbandzakanya Nayo yena lucobo elubondzeni lelitabernakeli, emnyakeni lemibili leyendlulile. Inyeni itibonakalisa yona lucobo, nesayensi iphindza itsatsa lesitfombe se, miNyaka yeliBandla, njengoba nje batsatsa loko kuKhanya ngaleya base bakufaka ku-Life Magazine, kwekuvulwa kwetiMphawu, ekwembuleni emnyakeni wengelosi yesikhombisa. Etinsukwini tenkonzo yakhe, lesitfunya sesikhombisa, letimfihlakalo taNkulunkulu, lekungito tonkhe letimfihlakalo lebetisolo tikuleminyaka, tifanele tembulwe, tibonakaliswe, kufanele kube ngaleso sikhatsi. Futsi Wakwenta! EmaVi akhe akehluleki. Ngabe akusiyo yini intfo leyimfihlakalo leyo? Nkulunkulu advweba emazulwini intfo lefanako labayibambile, Nkulunkulu lofanako angivumele ngidvwebe ebhodini, bese-ke kuba nguYe lucobo. Loku kube mahlandla

lamatsatfu Akubonakalise ngalokuphelele, futsi ngaphambi kwekutsi papa angene eJerusalema.

<sup>81</sup> Lokukutsi, lelo kwakulibandla, inyeti libandla, imelele libandla. Futsi ngaphambi kwelibandla, sitfunti selive siwela enyetini. Nesitfunti sekwelive, sitfunti selive, libandla lelive, liye laphumela kutsanyela kutsi konkhe lokuKhanya kweliBhayibheli kubemnyama. Live lingene ekuKhanyeni kwekubonakaliswa. Niyacondza na? Umhlaba wawela ekukhanyeni kwenyeni, futsi waphumphutsekisa lilanga. Nalokubonakaliswa kwenyeni lokumele kutsi ngabe kuniketa kukhanya emhlabeni, kwabamnyama kakhulu. Futsi Yangena futsi yadvweba letitfombe nje njengoba nje Yenta, ngelugcobo, ngaphambi kwekutsi kwenteke.

<sup>82</sup> Manje loko, ngiyakholwa, Ddadze Simpson, kwakuliphepha laseTucson. Angati kutsi ngabe Ddadze Simpson bekati... Bekangakucondzi ngalesosikhatsi. Watsi, “Ngikujubele letinye titfombe, nalamanye emanotsi, ephepheni,” wanginika kona.

<sup>83</sup> Futsi ngacabanga intfo lengakejwayeleki. Ngangena lapho futsi ngasiphakamisa, futsi ngasibuka, ngatsi, “Naso ke, impela nje, niyabona, nje loko lebengisololo ngikufuna.” Futsi nako kwakulapho ephepheni.

<sup>84</sup> Ddadze Simpson angahle anitjele kutsi kukuliphi liphepha, uma nifuna kutfolo ikhophi yalo. [Ddadze Simpson utsi, “LeNgongoni mhla tingema 28.”—Umhl.] Futsi—futsi kutsiwani ke? [“Lingulelihlelwe ngeNgongoni mhla tingema 28.”] Lelibhalwe kusihlwa ngeNgongoni tingema 28.

<sup>85</sup> Niyabona, ngaphambi kwekutsi aye eJerusalema kuyovimba kuKhanya kwayo, noma ngumuphi umnyango lenawo. Sikhatsi sini, sikhundla, futsi ngumaphi emalungelo Lenawo kutsi iKhanye, manje kuKucedza ngalokuphelele, ngemnyaka wekugcina, umnyaka welibandla lesikhombisa lapho liya ebumnyameni. Yeka intfo lenkhulu kanje pho iNkhosi lesitjela yona. Kuyoyonkhe intfo, Akukaze kwehluleke kodvwa loko Nkulunkulu losezulwini lakumemetele futsi wakusho, wabuka kuko, futsi lapha ukukhombisile futsi wakucinisekisa, kutsi kuliCiniso leliphelile.

<sup>86</sup> Bumnyama, lomNyaka weliBandla laseLawodisiya. Manje ngesikhatsi Jesu, lokuLivi, emNyakeni weliBandla laseLawodisiya bekangephandle kwelibandla, anconcoisa emnyango, etama kungena. Bumnyama, bumnyama lobukhulu etikwebantfu. Ngabe liBhayibheli lalilungile? [Libandla litsi, “Ameni.”—Umhl.]

<sup>87</sup> Kuphelela kwemBhalo, inkhatimulo yeliGama laKhe lelikhulu. Kuvakasha kwaPapa kwakusibonakaliso semabandla enta ibemnyama khwishi Kwakhe lokubonakalisiwe... KuKhanya lokubonakalisiwe kwelive kwakuliBhayibheli. Jesu watsi BekakuKhanya kwelive. LiBhayibheli latsi

UnguLivi. Futsi lobonakalisiwe, noma locinisekisiwe, umBhalo ukuKhanya. Manje ungeke uvunyelwe kukwenta uma loku kubamba. Futsi siyakubona kusibekelwa ngaphambili, kushiwo ngelugcobo ngaphambi kwekutsi kwenteke; kwasibekelwa ngaphambili yinyanga, futsi iyakubonisa kwenteka, futsi naku kwenteka.

<sup>88</sup> Leli-awa lisetikwetfu, bumnyama, bumnyama lobukhulu. Bumnyama lobukhulu kubantfu manje, nguloko lekungiko. Konkhe loku kusho kutsini? Sime kuphi? Hora lini lelesikulo na? Sisondzele kangakanani nekuBuya? Yebo-ke, wena utsi, “Uma bonkhe banemvuselelo.”

<sup>89</sup> “Ungesabi, mhlambi lomncane, kuyintsandvo yaBabe wakho kukunika uMbuso.” Kulungile.

<sup>90</sup> Kusho kutsini loko? Nkulunkulu sewucale kwehlukhanisa kuKhanya ebumnyameni, niyabona, ukucindzetela ngemuva, njengoba Enta ekucaleni, kukhombisa kusa kwelilanga lelisha. LemiNyaka yeliBandla iyafiphala. Ngiyacolisa. LemiNyaka yeliBandla iyafiphala. Nkulunkulu ucindzetela bumnyama buye endzaweni letsite, kufanele kukwente, kufiphalisa tinhlango telibandla, kufiphalisa umhlaba. Lomhlaba umbonya lentfo, futsi nekwelive kutsetse yonkhe lentfo. Khona-ke ngabe Nkulunkulu akalungi yini? Ngetintfo telive, nekugcoka kwelive, nekusebenta kwelive, nekuphila kwelive, live!

<sup>91</sup> Anisibo belive, bantfwana labancane. NibaseZulwini. Leli akusilo liKhaya lenu.

<sup>92</sup> Kungani kufanele ngibuke, kitsi tsine bantfu labadzala, utame kubuka emuva bese ubamncane futsi? Singeke sakhona kwenta loko. Kodvwa sibuke embili, asikabuki emuva. Kubuka lapha, kwentekeni, futsi sifuna kwati kutsi kutokwentekani. Futsi sibuke lelo-awa, sicindzetelela lona.

<sup>93</sup> Bantfu labanengi labalungile, labacotfo namuhla babanjwe kuletivumokholo leti, lamasontfo lawa netinhlango, “banesimo sekumesaba nkulunkulu, kepha baphika eMandla ako,” njengoba Thimothewu wesiBili, sahluko se 3, asho kanjalo.

<sup>94</sup> Bumnyama lobukhulu, kuphumphutsekiswa kwa-Israyeli, kwakukwekutsi kukhanyiselwe beTive. Manje kuphumphutsekiswa kwebetive kukhanyiselwe Israyeli. Kufana nelilanga nje nebusuku; lolunye luhlangotsi lunekukhanya, lololunye luhlangotsi lunekukhanya; bese ke lokukhanya kuta ngakulololunye luhlangotsi. Ngako i-inyanga yendlula ngalendlela leyakwenta ngayo, nesitfunti sebumnyama bemhlaba buphumphutsekisa kukhanya kwayo, kusitfunti kitsi kutsi libandla lebetive seliphelile. LiBandla seliyatilungiselela, belisolo litilungiselela sikhatsi lesitsite, sesikhatsi seluHlwitfo. Ngoba bumnyama sebehlela etikwebetive, nekusa sekutodzabuka kumaJuda. Lilanga selihambe lesuka eMphumalanga liya eNshonalanga, futsi

sesiseWest Coast. Lokukhanya kungenta intfo yinye kuphela, kubuyela eMphumalanga, ngakulololunye luhlangotsi. Niyacondza, akunjalo na? [Libandla litsi, “Ameni.”—Umhl.] KuKhanya kungabuyela kuphela eMphumalanga futsi, lapho kwacala khona, ka-Israyeli. Nkulunkulu wabaphumphutsekisa kwesikhashana, kodvwa lo—lobumnyama manje bucindzeteleke eveni lebeTive lelimbonye yonkhe lentfo. BeTive batonyatsela phansi iJerusalema kuze kube sekupheleni kwesikhatsi sebeTive. Jesu washo njalo. Futsi manje sesiphelile, bumnyama lobukhulu bukubantfu! Nkulunkulu akubonakalisa etibhakabhakeni, njengoba Akhombisile emhlabeni ngaphambi kwekutsi konkhe kwenteke. Sesikubo.

<sup>95</sup> Bantfu labalungile babanjwe kulentfo lena, bantfu labalungile, bantfu labacotfo. NjengaMariya naJosefa, bebacotfo kakhulu, niyabona, bacabanga kutsi bekakanye nabo, abekantsi Bekangekho. Mariya naJosefa, niyati, ngesikhatsi bakhuphukela emkhosini, Jesu, aneminyaka lelishumi nakubili, bacabanga, bacombelela, kutsi Bekakanye nabo, kodvwa Bekangekho. Bantfu labalungile namuhla bacabanga intfo lefanako, bona, labantfu laba lohlelwe kuloMkhandlu wemaBandla, labantfu laba kuletinhlango leti, ba—bacabanga kutsi benta intfo lenhle. Batsi bayacombelela kutsi Ukanye nabo, babekantsi abekho naye. Niyabona, bantfu labanengi bebacabanga kutsi Bekakanye nabo uma bachawula tandla nemshumayeli bese bafaka ligama labo encwadzini, kodvwa Bekangekho. Bantfu labanengi bebacabanga kutsi, uma bafafatwa, bafakazelwa, babhabhatiswa egameni le “Yise, iNdvodzana, Moya loNgcwele,” bacabanga kutsi Bekakanye nabo. Babantfu labalungile. Mariya naJosefa bebabantfu labalungile. Kodvwa emaciniso lalikutsi, Bekangekho lapho! Ungacombeleli kwasalutfo.

<sup>96</sup> Kuyini kuKhanya na? Ngulelicinisekisiwe, Livi lelikhulunyiwe laNkulunkulu! Ngaphandle kwaloko, akukho kwasakuKhanya. Niyabona na? Ungeke wakhanyisa umhlaba ngemathoshi lamanyatako. Kubita Livi laNkulunkulu lelibonakalisiwe, iNdvodzana.

<sup>97</sup> Bebabantfu labalungile. Caphelani kushaya khona kweLivi laKhe, kutsi Liphelele kanjani pho. Nike nacaphela kutsi Mariya watsini na? Manje kini nine bantfu labatsandzekako baseKhatolika, angikamelani ngalutfo nani. Angikamelani ngalutfo nani. Ngulenchubo lenikuyo. Nani nine maPhrothestani, yintfo lefanako. Nguletinchubo!

<sup>98</sup> “Mariya, unina waNkulunkulu?” Sitfola, umfana loneminyaka lelishumi nakubili budzala, wendvodzana yakhe lucobo, wakudzingeka acondzise make wakhe ngalokuhlekile. Asikho ngisho nasinye sikhatsi eBhayibhelini lapho Jesu ake abita khona Mariya nga “make” waKhe. Bekangesuye make waKhe. Bekangaba kanjani ngumake waNkulunkulu?

Lowesifazane bekasibeletfo kuphela Lasisebentisa kuta emhlabeni, kutsi abonakaliswe emhlabeni, ngesibeletfo. Akukho lutfo kuye nhlobo, akukho ngisho munye umBhalo lowake watsi “make.”

<sup>99</sup> Caphelani kutsi Mariya uneliphutsa kangakanani, kodvwa Livi laKhe liphelele kakhulu. Lowesifazane watsi kuYe ngesikhatsi...WaMtfola ethempelini, aneminyaka lelishumi nakubili, acocisana nabosiyazi betenkholo. Wabamangalisa, njengeMfana loneminyaka lelishumi nakubili budzala; angekho ngisho nasesikolweni, noma, una kunjalo, asinawo umbiko ngako. Kodvwa uMfanyana loneminyaka lelishumi nakubili budzala aphikisana ne-netati letihlakaniphile ethempelini, ngekuhlakanipha kwaKhe. Watsi, “Babe wakho nami besiKufuna ngetinyembeti.” “Babe wakho!” Lomake ngekwakhe, ngalokusobala, watsi, “Babe wakho Josefa nami sengiKufune ngetinyembeti.”

<sup>100</sup> Watsini Yena kuye? “Awati yini kutsi Ngifanele ngibesemsebentini waBabe Wami na?” Kube bekakadze amatasatasa ngemsebenti waJosefa, Bekatobe enta tindlu, noma asesitolo sembati. Kodvwa ke Bekangesiyo indvodzana yaJosefa. “Ngisemsebentini waBabe Wami,” ngilungisa lamahlelo lawa netivumokholo netintfo leNgitivako. Niyabona na? “Ngisemsebentini waBabe Wami.” Akazange avume kutsi Josefa unguyise waKhe. Kodvwa Mariya washo, futsi Wagucuka khona lapho wamcondzisa.

Watsi, “Babe wakho nami besikufuna Wena.”

<sup>101</sup> Watsi, “Ngisemsebentini waBabe Wami,” kukhombisa kutsi Josefa bekangesuye uyise waKhe. EmaVi akhe aphelele, niyabona.

<sup>102</sup> Kodvwa Mariya nabo, bekafunisela nje kuloko. Yebo-ke, niyabona kutsi kwakuyini, watsatseka nje. Be—Bekane... Bekafuna kukhombisa embikwalabapristi netintfo kutsi—kutsi—kutsi bekangesilo lolohlobo lwemfati. Futsi yena, ekwenteni loko, wavele wahliphita ngalokuphelele lesisekelo lesingaphansi kwebufakazi bakhe, emvakwekuba sekafakazile kutsi iNgelosi yayifikile kuye, “Futsi watsi, ‘Wena utokhulelwa futsi utale iNdvodzana, ube ungatani nandvodza, iNdvodzana letelwe yintfombi ntfo.’” Futsi lapha embikwe—Sanhedrini lephakeme, utsi, “Josefa, babe Wakho lapha, kanye nami, siKufunile.”

<sup>103</sup> Futsi lowoMfana loneminyaka lelishumi nakubili watsi, “Ngisemsebentini waBabe Wami.” Wamekhuta, “*Loyo* akusuye Babe Wami!”

<sup>104</sup> Niyabona libandla namuhla, litsatseke ngemikhandlu ne-netintfo telive, manje sewuvalwe bumnyama. Nkulunkulu uyamekhuta!

105 Jesu akazange sekambite nga “make.” Ngalelinye lilanga weta kutoMvakashela etinkonzweni taKhe, endlini intfo lenjengalena. Lomunye umuntfu weta, watsi, “Ngephandle kwemnyango lapho, make Wakho nabomnakenu balindzele Wena.”

106 Watsi, “Ngubani make Wami, Banaketfu? Babobani?” Wacala kubafundzi baKhe, wase utsi, “Labo labenta intsandvo yaBabe Wami, ngumake Wami, nguMnaketfu, Dzadzewetfu, kanjalonjalo. Nguloyo longuye.”

107 Futsi esiphambanweni, ngesikhatsi Afa, Watsi kuJohane, umfundzi lomncane, Watsi, “Buka make wakho.” “Mfati, buka indvodzana yakho.” “Ndvodzana, buka make wakho.” Niyabona, akazange atisho, Yena lucobo. Kwakungesiyo iNdvodzana yakhe. KwakuyiNdvodzana yaNkulunkulu. Yena bekasibeletfo nje.

108 Lena yindlu manje ekuseni, kodvwa akusilo liBandla. LiBandla likuwe, Khristu. Umoya walabafako lohleti lapha, bahlangene ndzawonye etindzaweni tasezulwini. NguKhristu, hhayi indlu. Lendlu ilungile, isebenta inhloso yayo, kodvwa isetjentiselwa indzawo yekuhlangana kuphela. Mariya bekasibeletfo nje kuphela Lasisebentisa kuta emhlabeni, kutiveta Yena ngekwakhe emkhatsini webantfu. Hhayi “make waNkulunkulu,” akukehlukani nje nekutsi utsi lendlu lena iliBandla laNkulunkulu. Isetjentiselwa loko nje.

109 Ya, bangani labanengi bayacabanga manje, bantfu, bantfu labalungile njengaMariya naJosefa, bacabanga kutsi—kutsi Ukanye nabo ekwenteni loku. Kodvwa njengoba bebanjalo ngalesosikhatsi, banjalo namanje, baneliphutsa. Bebacabanga kutsi bebaNaye, kodvwa bekungenjalo. Kodvwa nasebabhabhatisiwe, bantfu bangahle kube bacabanga, o, mine ngi—ngiMemukele futsi ngibhabhatisiwe. Akusilo loko. Lize Livi lelikhulunyiwe litibonakalise!

110 Kodvwa, labaKhetsiwe, kutsiwani ngalokuKhanya manje? Bengisolo ngikhuluma kakhulu ebumnyameni, futsi ngatfola ihhafu yesikhatsi sami seyiphelile, seyigabence insimbi yelishumi nakunye. Manje ase siyibuyisele emuva; bumnyama lobukhulu busetikwebantfu, manje kutsiwani ke ngekuKhanya? Watsi bumnyama lobumatima butobasetikwebantfu, kodvwa kuyobakhona kuKhanya, “Vuka, futsi ukhanye, ngoba kuKhanya kwakho sekufikile.” Kungabakhona kanjani bumnyama nekuKhanya, kufanele kuhlukaniwe. Futsi yintfo yinye kuphela lengakwehlukani, Livi libonakalisiwe, lihlukani, Liyicindzetela ngakulolunye luhlangotsi kwe... *Nabu* lobumnyama emhlabeni, kodvwa uma Livi laNkulunkulu libonakalisiwe, lilanga, lelikhulunyiwe labakhona ngeLivi, litibonakalisa, bumnyama buya kulololunye luhlangotsi. Futsi nguloko lokwenteka manje, bumnyama butehlukanisa

nekuKhanya. Manje eBandleni lelikhetsiwe kulelihora lelimnyama. . .Ngukuphi, singahlala kuloko sikhatsi lesidze, kodvwa ngicabanga kutsi ngikhulume lokwenele ute ucondze kutsi—kutsi lomBhalo usho kutsini, uma ngitsi, “bumnyama lobukhulu busetikwebantfu.”

<sup>111</sup> Manje ngitsi eBandleni, “Shalom. Kuthula kwaNkulunkulu.” Kuthula! Wonkhe umHebheru weliciniso, uma ahlangana nalomunye, “Shalom.” Lamanye emagama, “Sawubona! Nkulunkulu abe nawe! Kuthula kwaNkulunkulu kuhambe nawe!” Kungu “Sawubona ekuseni! Unjani na?” Kucalisa lusuku, liBandla. Bumnyama etikwebantfu, kodvwa ngu “Sawubona ekuseni” eBandleni. Khristu ubonakala emkhatsini wetfu. “Shalom. Kuthula.” Haleluya! “Shalom.”

<sup>112</sup> Uma sibona bumnyama sebhla, bumnyama nje ngaphambi kwelusuku, siyati kutsi inkhanyeti yasekuseni ilenga ngaleya kumemetela kuta kwelilanga. Kukutsi, ngulapho la inkhanyeti yekusa ikhanya khona. Kutsi—kutsi—kutsi ilihlahlandlela. Kuhlala kubamnyama kakhulu imizuzu lembalwa nje ngaphambi kwekutsi kuse, kubamnyama kakhulu kuyefika, inyanga iyehluleka kukhanya. Bumnyama lobukhulu ngaphambi nje kwekusa, kungoba kukhanya kucindzetela bumnyama. Kodvwa inkhanyeti yasekuseni iyaphuma futsi itsi, “Sawubona ekuseni. Shalom.”

<sup>113</sup> NguYe loyo emkhatsini wetfu, Livi laKhe libonakaliswa. Shalom. Lusuku lolukhulu lulungela kusa, lapho kusa kuvela kute kube Phakadze, lokukhanya kakhulu nalokukahle, lapho labakhetsiwe baKhe babutsanela ekhaya labo ngaleya kwesibhakabhaka. Lapho emagama abitwa etulu le, ngiyobakhona. Emagama etfu aseNcwadzini yaKhe, siyoba lapho. “Shalom. Sawubona ekuseni. Kuthula akube kuwe.”

<sup>114</sup> Bumnyama butehlukanisa nekuKhanya. Nkulunkulu uyakubangela loko, kuKhanya kuyakwenta. Niyabona, kuKhanya kucindzetela Kona kangangekutsi bumnyama bute bubutsane ndzawonye. Bebanelitfuba lekuKwemukela kepha bebangakhoni kukwenta, ngako-ke kwatibutsanisa ndzawonye. Futsi bakwenta loko ngekubeka libandla ndzawonye, neMkhandlu wemaBandla, futsi bawuhlanganisa nebumnyama bebuhedeni. Lapho baphikisana kakhulu lomunye nalomunye, kodvwa noko kwakudzingeka bahambe ndzawonye kute bente busuku bufinyelele kubantfu.

<sup>115</sup> Isaya wema 60:1 utsi, “Vuka, futsi ukhanye, ngoba kuKhanya sekufikile kuwe.”

<sup>116</sup> Vuka, futsi ukhanye, kuKhanya kufikile. Livi, kuKhanya, kuyacinisekiswa futsi. KuKhanya kucinisekiswa futsi, Livi laNkulunkulu, kute ubone Nkulunkulu abonakaliswa esetsembisweni saKhe sekuKhanya kwelusuku, noma Livi leliniketwe kulomnyaka, niyabona, letetsembiso leti letentelwe



lolusuku lolu, letetsembiso leti letashiwo baprofethi, nanguJesu cobolwaKhe. Kulolusuku lolu! “Nkulunkulu, etikhatsini letehlukene...” EmaHebheru 1, “Nkulunkulu, esikhatsini lesehlukene, ngetindlela letehlukene wakhuluma kuboyise ngebaprofethi, kodvwa kulolusuku lwekugcina ngeNdvodzana yaKhe, Jesu Khristu.” Niyabona na?

117 LokuKhanya lokukhulu lokwakulenga ehlane lokwaku, kutsi Mosi washiya iGibhithe, anconota kwetfukwa ngenca yaKhristu kutsi kungumcebo lomkhulu kunaleyo yaseGibithe.

118 Yena Lowo lofanako lowahlangana naSawula emgwacweni aya entasi eDamaseko. KuKhanya lokukhulu kwalenga embikwakhe, lokokuKhanya lokufanako, iNsika yeMlilo lefanako. Sawula, angumHebheru, bekangeke akhonte noma ngumuphi umoya noma yini lenye intfo, noma akubite nge “Nkhosi,” esikhundleni sakhe lebekakuso. Watsi, “Nkhosi, ungubani Wena?”

119 Watsi, “NginguJesu.” (Jesu watsi, “Ngivela kuNkulunkulu, futsi Ngiya kuNkulunkulu.”)

120 Loko kuKhanya lokufanako sekufikile. Kukuphi? Kubonakalisa, kwe—kwenta kwatiwe kubantfu letetsembiso Latentele lolusuku, kuKhanya lokubonakalisiwe kuKhanya kwelusuku. Bumnyama kwentiwe kwabamnyama.

121 Ngesikhatsi Efika, bekakuKhanya kwelusuku. Kwakufanele kufike Mesiya. Futsi Wefika njengoba nje Nkulunkulu atsi Ufikile, bekatofika. Futsi ngesikhatsi Sekafikile, beKayini na? KuKhanya kwelusuku. Futsi kwafucela bumnyama bakhwasha kuYe! Ngabe kunjalo na? Kwadzingeka anikete kuPhila kwaKhe kutsi lokuKhanya kuchubeke, kungakhanyisa. BekakuKhanya kwelusuku. Kodvwa ngani, kungani bekakuKhanya kwelusuku na? BekaLivi lelicinisekisiwe lebelikhulunyiwe, lentiwa labonakaliswa. Hhayi ngetulu kwe. . .

122 Nkulunkulu watsi kulelive lelimnyama, lelihhwalele, lelingajabulisi, lelimbonywe yingushane lebelime lapha lingenakukhanya, Watsi “akube khona kukhanya.” Futsi akubanga khona kukhanya late leloLivi labonakaliswa, kwase kuyakhanya ke.

123 Watsi, “Kutofika uMsindzisi, Mesiya.” Nako kwakusolo kungabonakaliswa waze Weta kutobonakalisa leso setsembiso. Futsi ngesikhatsi Acinisekisa leso setsembiso, Watsi, “Hlolani imiBhalo, ngoba kuYo nicabanga kutsi ninekuPhila lokuPhakadze; futsi Ngiyo Lefakaza Ngami.”

124 Batsi, “Asati kutsi uvelaphi Wena, tsine sibafundzi baMosi.”

125 Watsi, “Kube benibafundzi baMosi benitongati Mine, ngoba Mosi wabhala ngaMi.” Niyabona na? Bekakubonakaliswa. Bekacucinisekiswa kweLivi lelikhulunyiwe laNkulunkulu ngaMosi.

<sup>126</sup> Futsi namuhla kutsi manje siphila kulo, Nkulunkulu ufikile esigcawini kutocinisekisa futsi afakazele tsetsembiso taKhe. Ngako, kukuKhanya kweli-awa, kutsi singavuka futsi sikhanye. LokuKhanya kukhanya etikwetfu futsi namuhla, Livi lentiwa libonakaliswa. KuKhanya.

<sup>127</sup> Njengalokwa kukhanya nje lokukhanya laphaya, kukhanya kwelilanga, manje ekuseni. Lelo Livi laNkulunkulu lelikhulunyiwe, akukho lutfo lolunye lolungakunika kukhanya kanjalo. Akukho lutfo lolungakwenta. Noma ngukuphi kukhanya kwekutentela kuvutsa kancanyana nje, nema-globhu nako konkhe lokunye. Kodvwa lokwa akwehluleki, ngoba kuLivi lelikhulunyiwe laNkulunkulu libonakaliswa.

<sup>128</sup> Tivumokholo letincane temahlelo titobhomisa i-globhu, futsi tichumise i-globhu, futsi tephule li-fiyuzi, nako konkhe lokunye. Kodvwa Livi laNkulunkulu lingeke lehluleke! Litoba ngiLo nje, sonkhe sikhatsi, Livi.

<sup>129</sup> Ngiyesaba kutsi ngingahle ngece sikhatsi kancane lapha. Noma, noma kulungile kuchubeka nekucedzela lomlayeto, akunjalo na? [Libandla litsi, "Ameni."—Umhl.] Kulungile.

<sup>130</sup> Vuka, futsi ukhanye, ngoba kuKhanya sekufikile kuwe. Livi, kuKhanya, licinisekisiwe.

<sup>131</sup> Indlela kuphela, njengoba Nkulunkulu bekanjalo, Jesu Khristu bekakubonakaliswa kweLivi laNkulunkulu lelikhulunyiwe, kuKhanya kweli-awa.

<sup>132</sup> Johane uMbhahatise bekakuKhanya kweli-awa. BekakuKhanya ngaphambi kwekutsi Jesu abe kuKhanya. Umprofethi Isaya watsi, "Livi lalomemeta ehlane, lungisa indlela yeNkhosi, futsi nicondzise indlela yaKhe." Lelo kwakuLivi lelikhulunyiwe laNkulunkulu, Lalihleti lapho, lingakefiki ekuphileni. Malakhi, umprofethi wekugcina, iminyaka lengemakhulu lamane ngaphambi kwekutsi kwenteke, watsi, "Bhekani, Ngiyafuma sitfunywa sami embikwaMi, kulungisa indlela yeNkhosi." Naku ke kuchamuka mune ehlane, ngaphandle kwelihlelo, ngaphandle kwesivumokholo, ngaphandle kwenkhomba. Kodvwa kuKhanya kwakhe kwamkhomba. Livi lamkhomba.

Batsi, "Ngabe unguMesiya na?"

<sup>133</sup> Watsi, "Angisuye! Kodvwa ngiliphimbo lalomemeta ehlane atsi, 'Lungisani indlela yeNkhosi!'"

<sup>134</sup> Jesu watsi, "Uhambile ekuKhanyeni kwakhe." BekakuKhanya lokukhanya kakhulu nalokukhatimulako kwesikhashana. Leni na? Yate indlela yalungiswa, kwase ke kuKhanya kwakhe kuyacisha.

<sup>135</sup> Ungeke wahamba kuloko kukhanya, nine maBaptist, Loku kuKhanya kwaleli-awa! KuKhanya sekufikile. Vuka,

futsi ukhanye. Livi, kuKhanya. Livi, Livi laNkulunkulu lelibonakalisiwe (lelikhonjisiwe) likuKhanya.

<sup>136</sup> Manje kutsiwani ke ngemnyaka lomusha lesibhekene nawo? Singaba nalokunye lokunengi kukusho kuloku ekhatsi, kusukela ebumnyameni kuye ekuKhanyeni, lokungeniswa kwekuKhanya kuta emkhatsini, kodvwa manje sifuna kucondza ngo kulomnyaka lomusha. Kulungile.

<sup>137</sup> Umnyaka lomusha, umnyaka lomusha, kutsiwani ngawo? Uletsa litsemba lelisha. Sesisondzele ngemnyaka munye. Sisondzele ngelusuku lunye kunaloko besingiko itolo. Sisondzele ngeli-awa linye kunalebesingiko uma ngicala, yimizuzu lelishumi nesihlanu—lishumi nesihlanu kungakashayi insimbi yelishumi nakunye, sekulishumi nesihlanu kutsi kushaye yelishumi nakubili manje. Sesisondzele ngelihora linye! Asibuki emuva, sibuka embili. Niyabona na? O! Yebo, mnumzane. Umnyaka lomusha awusho kuvula likhasi lelisha. Huh-uh. Cha.

<sup>138</sup> Njengalendvodza ngalokunye kusa; Ngangiyivile. Indvodza yavuka ekuseni yaphuma yatsatsa liphepha, yabuya, yahlala phansi, yabeka tinyawo tayo embhedzeni, yafaka tibuko tayo, yacala kufundza leliphepha. Umkakhe, aphumile kuyokwenta kudla kwasekuseni, watsi, “John, ngabe kukhona yini lokusha na?”

<sup>139</sup> Watsi, “Cha. Yintfo lefanako lendzala nje, kuphela bantfu labasha nje.” Ya. Kulungile. Babulali, kudlwengula nayoyonkhe intfo, lomunye umuntfu lokwentile, niyabona. Liciniso.

<sup>140</sup> Ungavuli likhasi lelisha. Kukutsi, kukujikela eVini, ubone kutsi Livi letsembisa ini namuhla, ubone kutsi kuKhanya kwalolusuku kufanele kube yini. Loko lesifanele sikwente kulomnyaka akusiko kubuyela emuva kutivumokholo netintfo, sibuyele emuva emahlelweni etfu lamadzala, singabuyeli emuva emahlelweni etfu lamadzala; kodvwa siphendvukele eVini, sibone kutsi luhlobo luni lwekuKhanya lolumele lukhanye namuhla. O, bandla, phendvukelani eVini, nibuyele eVini, chafatani likinobho lelingilo, yekelani kushaya ngetibhakela tibani tagezi lapho, niyabona, kwekutentela, lokwentiwe ngumuntfu. Phendvukelani eVini laKhe futsi nibone setsembiso sanamuhla. Futsi nibone kutsi lesetsembiso siyini, bese nibuka kubonakaliswa kwaso. Uma sicinisekiswa, khona-ke uyati kutsi usekuKhanyeni noma cha. Bona kutsi lesetsembiso siyini.

<sup>141</sup> Kuntjintja emakhasi noma kuntjintja emakhalenda akusintjintji sikhatsi. Bantfu labanengi batsi, “Yebo-ke, lomnyaka lomdzala sewendlulile, balahle lena lekhalenda lendzala yeNgongoni manje bese babeka lena lenye, umnyaka lomusha.” Nguloko, nguloko lokuchazwa yiminyaka lemisha kubo.

<sup>142</sup> Kimi, ngifuna kubona kutsi yini letsenjiselwe lolusuku. Ngifuna kwati kutsi yini kuKhanya kwaleli-awa, kuze ngati

kutsi ngihamba kanjani kulo. Ngifuna kwati kutsi ngiphila kuphi, kutsi ngikumuphi umnyaka, kutsi sengikhashane kangakanani nendlela.

<sup>143</sup> Njengoba Pawula asho, bengingakumela kuphindza ngikucaphune futsi, “Ngikhohlwa letotintfo letendlulile, manje ngiphikelela emakini, lubito loluphakeme,” ekubonakalisweni lokuphelele, lapho sonkhe sikhatsi sitofiphalela eliPhakadzeni uma Jesu abuya.

<sup>144</sup> Yentani njengoba Davide enta, beka likusasa lakho etandleni taKhe. Ungabuki kunoma yini lenye, kodvwa beka lakho... Davida watsi lapha, yena watsi—watsi, “Sikhatsi sami sisetandleni taKhe.” Niyacaphela lapha kuTihlabelelo lapho sifundze khona, kulema 62, “Sikhatsi sami sisesandleni saKhe. Ulidwala lami.” Uyini Yena na? “Ubonakalisiwe kimi. UliCiniso lelembuliwe. Sikhatsi sami sisesandleni saKhe.” Ameni. O, hhe! Nako laph’ukhona.

<sup>145</sup> Sikhatsi sami saKhe. Mine ngiwaKhe. Ngisesandleni saKhe ngoba Uphetse sikhatsi. Angati kutsi likusasa liphetseni, kodvwa ngiyati kutsi Uphetse likusasa. Ngako, Lowo Lophetse likusasa ungiphetse. Ngako kungani kufanele ngicabange ngekubeka *loku*, *lokwa*, *lolokunye* kwemnyaka lomusha na? Ngitibeka nje mine etandleni taKhe, ngihambe njengoba Davide enta, “sikhatsi sami sisesandleni saKhe,” bekati kutsi Nkulunkulu bekaphetse likusasa. Davide bekangati kutsi likusasa laliyini, kodvwa bekati kutsi Nkulunkulu bekanelikusasa. Angati kutsi likusasa liyini, akekho ngisho namunye kitsi lolatiko. Kodvwa siyati kutsi Yena uphetse likusasa.

<sup>146</sup> Kubeketela. Kubeketela. Labanye betfu babanjalo, labanye banekushesha lokunjalo. Ngicabanga kutsi labanengi bebantfu labalungile bakwentile loko. Ungena nawe—nawe ngekushesha lokukhulu. Uyafuna, niyabona, ufuna kukwenta ngekwakho.

<sup>147</sup> Futsi bazalwane lababashumayeli, niyati kutsi kusukela nini ngikhuluma, wena lolalele letheyiphu. Ngikhuluma nawe, hhayi kuphela nalelibandla leli lelincane lapha, kodvwa bantfu emhlabeni jikelele.

<sup>148</sup> Emadvodza lamanengi ayaphuma, angabi nekubeketela; kodvwa akholelwa kutsi sikhatsi sesisondzele, utama kwenta lokusite ngekhatshi kwakho. Lindza eNkhosini. Kubeketela kungemandla. Uma ungaba nekubeketela, kungemandla. Kungemandla uma wena... “Labo labatsembela eNkhosini bayophiwa emandla lamasha.” Hhayi labo labetama kuhambela iNkhosi ngembali, labo labetama kutjela iNkhosi kutsi, “Nkhosi, ngiyati kutsi ufuna kutsi ngente *loku*, futsi ludvumo kuNkulunkulu mine...” Ungakwenti loko. Labatsembela eNkhosini. LiBhayibheli latsi, “Labo labatsembela eNkhosini bayophiwa emandla lamasha.”

149 Nkulunkulu watsatsa tinkhulungwane teminyaka kugcwalisa setsembiso saKhe seMsindzisi lotako. Kodvwa, khumbulani, Bekakwati sonkhe lesikhatsi, ngesikhatsi kuta. Kwakukhona bantfu labanengi labavuka futsi betama kuba bomesiya. Emasontfo lamanengi etama kukhicita bomesiya. Kodvwa Nkulunkulu bekanesikhatsi lasihlelele Mesiya waKhe. Bekangakajaki. Niyabona na?

150 Futsi, ngalesikhatsi saloku, Wakhombisa tinhlobo letinengi taMesiya. Wakukhombisa konkhe kusukela ku-Adamu kuya kuMesiya, wekucala newekugcina Adamu; lomunye wabo awelive naloloMunye awaseZulwini, munye awasemhlabeni naloloMunye awaseZulwini, Lomunye wehla avela eZulwini nalolomunye weta esuka emhlabeni. Kodvwa watsembisa Mesiya, Watsatsa tinkhulungwane teminyaka kuwugcwalisa.

151 Wakhombisa ngco kuJosefa kutsi bekaNgubani. Josefa waMbonakalisa.

152 Davide waMbonakalisa. Ngesikhatsi Davide ayinkhosi lencatjiwe, wakhuphukela etulu entsabeni futsi wabuka emuva futsi wayikhalela iJerusalema, njengenkhosi leyencatjiwe, loyo kwakunguJesu kuDavide. Eminyakeni lengemakhulu lasiphohlango kamuva, wema etikweJerusalema njengenkhosi lencatjiwe, watsi, “Jerusalema, Jerusalema, kukangakhi Ngikufukamele njengenkhukhu yenta emantjweleni ayo, kodvwa wala.”

153 Bukani Josefa, atelwe emkhatsini wabomnakabo, bokhokho; hhayi lowekugcina (edvute nalowekugcina; Bhenjamini bekanguwekugcina), kodvwa nje ngaphambi kwalowekugcina, niyabona, nje ngaphambi kwaloyo. Utondvwa bomnakabo, utsandvwa nguyise. Bekatondvwa ngoba bekayindvodza yakamoya. Bekakhona kuumusha emaphupho, bekacinisile impela. Bekakhona kubona imibono, asho tintfo letitokwenteka tisengakenteki. Futsi bebamtondza. Watsengiswa ngetinhlavu letingemashumi lamatsatfu tesiliva.

154 Bebamtondzela ini Jesu? BaMbita ngekutsi unguBhelzebule ngoba BekaLivi, futsi Livi lingakhona kuhlola imicabango lesenhlitiyweni. BebaMtondza. Futsi bamtsengisa ngetinhlavu letingemashumi lamatsatfu tesiliva.

155 Waphonswa emgodzini, Josefa waphonswa, kwase kutsiwa ufile. Lijazi lakhe leligcwele ingati lasala ngemuva, njengengubo yaJesu lebeyigcwele ingati leyasuswa esiphambanweni, ingubo leBekayigcokile, kukhomba kufa kwaKhe. Kodvwa Nkulunkulu wentani kuJosefa? Wamkhipha lapho emgodzini, wambeka ngesekudla saFaro. Futsi akekho lobekakhona kubona Faro, bekabona Josefa kuphela. Futsi lapho Josefa aphuma ashiya sigodlo, emacilongo bekakhala nesimemetelo siphume lesitsi, “Lonkhe lidvolo aliguje, Josefa uyeta.”

<sup>156</sup> Intfo lefanako, Jesu. Wakhishwa emgodzini, kutsiwa Ufile, futsi wavuka wase uhlala ngesekudla saloMkhulu. “Akekho umuntfu loke wabona Nkulunkulu nganoma ngusiphi sikhatsi, ngaphandle kwalowo lotelwe nguYise kuphela. Futsi uma Esuka lapho, emacilongo atokhala, futsi lonkhe lidvolo litoguca futsi tonkhe tilimi titovuma.” Niyabona, UyiNkhosana yephumelelo. Bukani kutsi iGibhithe yenteni ngalesosikhatsi, yasindzisa umhlaba wonkhe, somiso sefika. Ngako-ke, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu. Lelidvolo, lonkhe lidvolo litoguca futsi tonkhe tilimi tiyoVuma kutsi unguye.

<sup>157</sup> Wonkhe wakhonjiswa ngemifanekiso, kodvwa Nkulunkulu bekati kahle kutsi Utofika nini. Wati kahle futsi uma Efika. Kungakhatsaleki kutsi bebabangakhi lebebanabo ngaphambi kwaloko, Bekanaye Mesiya waKhe. Wabakhombisa ngemifanekiso, lokwakusondzela.

<sup>158</sup> Njengoba nje Yena asikhombisa emiNyakeni yeliBandla leSikhombisa, kutsi kwakuta ini. Loko nje impela Lasikhombisa kutsi kwakutofika ngesikhatsi Abeka loko kuKhanya etulu lapho, ekwembulweni kwayo, kukhombisa umhlaba. Ngesikhatsi Atfumela letingelosi letisikhombisa kutsi tembule letitfunywa letisikhombisa lebetisentasi khona laphaya, futsi tikhombise letotintfo letingakaciniswa, iNgelosi ngayinye ita ngelusuku ngalunye futsi yembula letintfo letingakaciniswa leto Luther latishiya, naWesley watishiya, nePhentekhosti yatishiya, yonkhe imelelwe lapho. Futsi ngalona lolohlobo nesitfunti saShalom lomkhulu, Jehova, Jvhu. Niyabona na? Impela. Wakuphonsa etibhakabhakeni, futsi nalo liso lemshina litsatsa sitfombe saKo. Niyabona na? Sibonga iNkhosi!

<sup>159</sup> Shalom! Kuthula! Ungakhatsali, Jesu ulapha. KuKhanya kwaKhe lokukhulu kufikile kitsi, futsi siyaKubonga kakhulu, yebo, Livi laKhe, lemfihlakalo lenkhulu. Nangu Yena lapha namuhla atibonakalisa Yena lucobo, enta ngalokufanako nje njengoba Enta ngalesosikhatsi, ngalokufanako nje. Kwenta yona kanye lentfo lefanako.

<sup>160</sup> Sitidalwa tesikhatsi. Yena unguNkulunkulu waPhakadze. Sitama kuticindzetela, sitama kwenta intfo leyehlukile, “O, loku kufanele kwentiwe.” Khumbulani, Wati konkhe ngako. Kutokwenteka, nomakunjalo. Myekele Akwente. Vele utibophelele cobolwakho kuYe.

<sup>161</sup> Bukani etulu, futsi nikhatimule ngenjabulo yeNkhosi, kwati kutsi unelilungelo, emehlo akho sekavulekile futsi ubona lolusuku lolu. Tsembela kuYe ngelikusasa. Umbonile Acinisekisa Livi laKhe etinsukwini letendlulile. Lowo lowacinisekisa Livi laKhe etinsukwini letendlulile futsi wenta tonkhe leti letinye tintfo tenteke ngco kuleli-awalesiphila kulo, yonkhe intfo ncamashi, kuloMlayeto wengelosi yesikhombisa, kokubili waKubonisa eZulwini, emhlabeni, futsi

waKwenta kutsi kwatiwe ngetindlela letintsatfu kuze kungabe nekuphampalata, khumbulani, Wetsembisa kutsi Utobuya futsi. Haleluya! LeloLivi litocinisekiswa. Livi laNkulunkulu leletsenjisiwe, lilindze iminyaka letinkhulungwane letimbili, Utofika ngesikhatsi! Ungakhatsali, Utoba lapha. Njengoba nje seKalicinisekisisile Livi laKhe kuwo wonkhe umnyaka, imiNyaka yeliBandla ikhombisa intfo lefanako, nekwembulwa kweNkhosi yetfu ngeMlayeto wesikhombisa, kanjalonjalo. Nkulunkulu uwembulile, wawubonakalisa, futsi wawufakazela. Futsi ulapha emkhatsini wetfu namuhla, Utibonakalisile Yena lucobo alapha natsi, futsi wafakazela futsi wacinisekisa Livi laKhe. Ngako utokwenta Naye!

<sup>162</sup> Kutobakhona iminyaka leyiNkhulungwane. Lomdzala uyobamncane lapho kuze kube phakadze. Kugula kuyoshabalala nekufa kungeke kusabakhona. Bayokwakha tindlu, bahlale kuto. Bayohlanyela imivini futsi badle titselo tawo. Bangeke bahlanyele bese lomunye uyahlala (indvodzana yakhe iyitsatse), indvodzana yakhe itohlala naye. Angeke ahlanyele bese lomunye uyadla, afe futsi lomunye atsatse; kodvwa utohlala lapho. Ameni. Imphisi neliwundlu kutokudla ndzawonye. Nelibhubesi liyodla tjani njengenkunzi, nemntfwana utotihola lapho. Kutawubane—kutawubane nebumsulwa. Kutawubane—kutawubane—akunawuba nalutfo lolungalimata. Sitoguculwa kusuka kuloko lesingiko manje, siye kulowomfanekiso lokhatimulako weNdvodzana yaNkulunkulu Longafi. Iminyaka ingeke yaMtsintsa, iminyaka ingeke ikhone kwenta lutfo kuYe, UyiNdvodzana yaNkulunkulu lengafi. Ngako siyati kutsi—kutsi sisesikhatsini sekugcina. Sikumahlangana-ndlela. Tonkhe letintfo leti tikhonjwe kahle kamhlophe, kanjalo itophindze ikhonjiswe futsi.

<sup>163</sup> Manje, likusasa, Uliphetse. Ngingati kanjani kutsi Uta nini Yena? Uta nini Yena? Angati, kodvwa Utoba lapha. Kulungile. Utokwenta nini *kutsi nekutsi*? Lesicalekiso sitosuka nini emhlabeni na? Titokwenteka nini letibonakaliso leti letibusisiwe telutsandvo lwaNkulunkulu, tetihlahla letime lapha futsi tikhatimula, netimbali netintfo, futsi tiyokhula nini tingasafi na? Angati, kodvwa titokwenta. Kutoba nini lapho tonkhe tinhlitiyo tebantfu tifisa kuhlala, netibhedlela nabodokotela nekuhlindvwa, nekukhala nelusizi, kutophela nini, kubesekubuseni lokukhatimulako naJesu kweminyaka letinkhulungwane kwaShalom? Kutoba nini? Angati. Watsi kutobakhona. Angati kutsi Utokwenta kanjani, kodvwa Livi laKhe lelikhulunyiwe litocinisekiswa uma liLanga leKulunga liyophuma nekuphilisa emaphikweni aLo. Futsi lencenye yekuphilisa ingeke ibe yekuphilisa ngekwenyama njengoba ucabanga, njengekutsi umuntfu unekugula futsi kususwe kubo. Nguloko Lakwentako manje, ngemfanekiso. Kodvwa sonkhe lesidalwa siyoguculwa! Loku lokufako kutotsatsa kungafi.

Lomnyaka wekuguga utogcumela ebusheni. Ameni. Yebo-ke, kuyoba kanjani na? Angati, kodvwa kutobakhona.

<sup>164</sup> Sengiyaguga, mine ngekwami. Kulomnyaka, uma iNkhosi ingivumela kutsi ngiphile kutsi ngibone umhlaka 6 kuMabasa, ngitoba nminyaka lengemashumi lasihlanu nesihlanu budzala, indvodza lendzala. Kodvwa angikabuki... Angifuni kubuyela emuva ngibe ngumfana futsi. Ngifuna kuphikelela kulolophawu ngaleya, ngaleyonhloso lengayitela. Cishe eminyakeni lengemashumi lamatsatfu nalokutsite manje ngime emuvakwaleli-deskhi, kusukela ngingumfana lomncane loneminyaka lengemashumi lamabili nakutsatfu budzala, cishe nginemashumi lamabili nakunye, iminyaka lengemashumi lamabili nakubili budzala, ngitamile kumemetela loMlayeto. Futsi lonkhe libinta lemandla ami ngilifake kuWo. Uma emahlombe ami agobana netinwele tami tibamphunga futsi tiphuma, angibuki emuva kuloko, titobuya futsi. Ngibuke ngaleya ekudzabukeni kwelusuku lapho leLivi laNkulunkulu lelicinisekisiwe lisho kutsi “alukho ngisho nalunye lunwele lwenhloko yakho loluyobhubha, futsi Ngitoluvusa futsi etinsukwini tekugcina.” Utokwenta kanjani Yena loko? Angati. Kodvwa ngetsemba i. . .

<sup>165</sup> Lomnyaka lomusha, angati kutsi uphetseni, kodvwa ngiyati kutsi uwuphetse Yena. Ngulawo ematsemba emnyaka lomusha lenginawo. Uma Abuya, Ameni. Uma Angabuyi, ngitosolo ngichubeka nekusebenta uma Angigcina. Ngitsembela kuYe nje ngelikusasa. Angati kutsi kuyini, kepha ngikwetsembela kuYe nje. NiMbonile acinisekisa Livi laKhe, ngako-ke niyati kutsi kutokwentiwa. Livi laKhe!

Wena utsi, “Mnaketfu Branham, ukutfola kanjani loko na?”

<sup>166</sup> Yebo-ke, ake nginikete umcabango lapha umzuzu nje. Niyalwati kutsi luvelo yini? Ngiyati kutsi niyalwati. Ngumculo, kungumdlalo wasesiteji. Niyabona, bayawudlala.

<sup>167</sup> Manje, nine bantfwana labancane, kuze nitocondza. Niyakhumbula e—esikolweni, ngikholelwa kutsi ninayo i... Luyini lolavelo loluncane lwaseRussia, ngaletinye tikhatsi ba—bakudlala ngetigubhu, niyati kutsi kubitwa, akusiyo i... mayelana ne—nenyoni lencane lekopa sihlahla, niyati, leya entasi emahlatsini; futsi babenekubhakutisa, kushaya tigubhu netintfo. Futsi nikuva konkhe nisahamba ngale-simfoni, lapho basawudlala. Ngiyalikhohlwa ligama laloko, “Phetro neMphisi.” Kunjalo, “Phetro neMphisi.” Manje, lolo lu—lolo luvelo lweRussia. Niyabona, bete—bete letincane—letincane tintfo letindizela lapho, bakudlale, kodvwa bakudlala ngetigubhu [UMnaketfu Branham uogota etikwelukhuni lolutsite—Umhl.], bese ke [UMnaketfu Branham uogota kulenye intfo], bese benta letigubhu nemisindvo netintfo. Kuyidlale, kuyayidlala. Ngako,



nitokucondza loko uMnaketfu Branham letama kukusho. Niyabona na?

<sup>168</sup> Manje kini nine bantfu labadzala, lomBhalo uyi-Simfoni yaNkulunkulu. Yebo. Haleluya. Ngumcambi kuphela lowati kutsi usho kutsini empeleni futsi Uwembulela labo lolalele, labanekhabunkhabu yekwati kutsi lomdlalo wasesiteji uyini. Kodvwa utodzingeka kutsi wati ngaloluvelo kucala, niyabona. Akusiyo intfo nje loyibonako, kungu—kungulokuntjintja, lamahlangana-ndlela eLivi, alomculo. Uyaphonsa; ngalesinye sikhatsi kuhamba kuye *lena* kwesikhashana, kushaya lokutsite, emvakwesikhatsi kuntjintjana ndzawotonkhe. Kuyini na? Kuwe longeke aWucondze noma angati lutfo ngaLo, lonenkhambukhabu yekuLati, kungumsindvo nje kuphela, kukuhwilitisana. Kodvwa kulabo labatiko ngaWo, baWubukile, bayati kutsi Uyeta. Haleluya!

<sup>169</sup> Ngako sinaletikhatsi leti tema-simfoni ema-Simfoni eLivi laNkulunkulu, kutsi wonkhe lomdlalo wesiteji uyantjintja. Wena lofunako, lalela lolontjintjo. Uyati kutsi kuyasondzela. Uva indlela tigubhu letishaya ngayo, ameni, ufuna lokutsite kwenteke. Niyati kutsi lolu luntjintjo, niyabona, kutophumela ekuchumeni emizuzwini lembalwa. Niyabona na? Futsi nikugadzile, ungasho ngalendlela letigubhu letisebenta ngayo. O Nkulunkulu! Uma ungase uve letigubhu ekugcineni manje, uma ungase uve kuwawata kwemisindvo yemculo weLivi laseZulwini Utihlabela wona, “Futsi kuyokwenteka etinsukwini tekugcina!” Luvelo ngemdlalo lomkhulu waNkulunkulu loWentako, LiyaMntjintja, luvelo lwaKhe kumahlukana-ndlela. Lomcambi nalabo labafunako, lalela luntjintjo. Nguloko lentfo lengiko kitsi, silalele, sibukile. Sonkhe sikhatsi naKavela, kukhona lokutsite lokwentekako, sibona sikhatsi sesisedvute. Siyabona emuva kungesiko kadzeni nje ngesikhatsi imiNyaka yeliBandla idwetjwa lapha, besilalele. Sikubonile lapha kutsi kwakulungile ngeLivi, kushaya ngeLivi. Emvakwesikhashana, kwentekani na? Nangu Efika, Yena lucobo, futsi wakucinisekisa.

<sup>170</sup> Silivile Livi lisho kutsi, “Etinsukwini tengelosi yesikhombisa.” EmNyakeni weliBandla, Wavele watsi nje, “LoMlayeto wengelosi yesikhombisa wawuyoba nguMlayeto wekugcina.” Futsi-ke, o, siyatfola lapha kuSambulo se 10, “Etinsukwini teMlayeto wengelosi yesikhombisa, timfihlakalo taNkulunkulu tifanele tifezwe,” luPhawu lwesiKhombisa lwalutobuyiswa emuva seluvuliwe. Lufanele lubekhona. Khona-ke konkhe ngesikhatsi sinye, lapho sekwenteka, umbono wavela, watsi, “Hamba uye eTucson, umsindvo lomkhulu utokwenteka kulesikhatsi lesi kuze utocondza kahle futsi wati kutsi utfunyelwe. Utotamatamisa umhlaba nje, cishe.” Nonkhe niyati ngako. Kusetheyiphini, tinyanga ngaphambi kwekutsi kwenteke. Kwase ke kuyenteka! Kwase

ke kubonakala esibhakabhakeni. “Shalom!” Kuyini na? Kukuntjintja kwekushaya kwesigci, loluvelo.

<sup>171</sup> Khona-ke ngalesinye sikhatsi Watsi mayelana neMdvonso wesiTsatfu; kutsi kwakutofika kanjani ngalendlela yinye, ngako-ke ngekwati inhliityo, bese kuba Livi lelikhulunyiwe.

<sup>172</sup> Jesu watsi, “Nitawukwenta tintfo letinkhulu kunaloku; ngoba Ngiya kuBabe Wami.” Johane 14, “Lemisebenti leNgiyentako, nani nitawuyenta; lomkhulu kunaloku, ngoba Ngiya kuBabe Wami.” Njengoba nje ngishito esikhashaneni lesendlulile, ngesikhatsi Mariya etama kuMkhomba njengeNdvodzana yaJosefa, Wamcondzisa. EmaVi aKhe angeke ehluleke! Washo njalo, “EmaZulu nemhlaba kutokwehluleka, kodvwa emaVi Ami neke ehluleke.”

<sup>173</sup> Uma siva kushaya kweluvulo, kuntjintja, kulungiselela kuntjintja, kusikhatsi semahlukana-ndlela. Siyacaphela uma Acala ku—kushaya, futsi sibonile, “Lemisebenti leNgiwentako, nani futsi nitawuyenta, futsi uyokwenta lomkhulu.” “Lomkhulu,” Wakwetsembisa. Sasitibuta kutsi kungaba kanjani.

<sup>174</sup> Kodvwa nike nacaphela ngesikhatsi Enta ummangaliso waKhe wekucala, Watsatsa emanti wawagucula aba liwayini. Ngabe kunjalo na? Watsatsa emanti, lokungenteka ngalelineye lilanga ake aba liwayini, kodvwa kwakungemanti kucala.

<sup>175</sup> Futsi ngesikhatsi Ondla tinkhulungwane letisihlanu, Wentani Yena na? Watsatsa intfo lebeyinjengemanti, watsatsa inhlangi leyake yabhukusha futsi yatalwa ngelicandza, futsi Wayihlephula, futsi lenye inhlangi yakhwa etikwendalo lebeyiyindalo yasekucaleni. Watsatsa sinkhwa lebesikesaba ngukolo, futsi sasiyimbewu sase sibasinkhwa, futsi Wahlephula kulesinkhwa lesi nendalo yandza kuphela nje.

<sup>176</sup> Kodvwa le emahlatsini, kwakungekho lutfo lapho lokwakungakha sikwireli. “Akube khona kutsi,” futsi kwabakhona, kungekho lutfo langasihlephula kuko. Kuyini na? Jesu Khristu lofanako! Niyabona na? “Tintfo letinkhulu kunaloku utotenta, ngoba ngiya kuBabe Wami.” Ungatsatsi intfo lese ivele idaliwe, uhlephule lokutsite kuyo futsi wandzise indalo, kodvwa udale ngalokuphelele. Akhombisa kutsi UnguJehova lofanako lowema emuva le futsi watsi, “Akube khona kutsi,” futsi kwabakhona. Livi laKhe labonakaliswa! Ngesikhatsi Entiwa inyama emhlabeni, Watsatsa indalo yaKhe yasekucaleni, wayihlephula futsi wayandzisa. Kodvwa manje etinsukwini tekugcina, ngesikhatsi ehla emkhatsini wetfu futsi, lokuKhanya lokufanako lokwehlela phansi, watsi “akubekhona kukhanya,” niyabona, Uvele nje akhulume indalo ibekhona. “Lokukhulu kunaloku utokwenta, ngoba Ngiya kuBabe Wami.” Khumbula, sesikuto letikhatsi leti.

<sup>177</sup> Nelive alicondzi, ngoba, “Sicuku sembhedvo.” Ngoba abasiyo iMethodist, iMethodist ayiKucondzi. Ngoba loku, abasiyo iBaptisti, iBaptisti ayiKucondzi. Ngoba Akusiyo iKhatolika, emaKhatolika akaKucondzi. Ngoba Akuyo iPhentekhostali, emaPhentekhostali akaKucondzi.

<sup>178</sup> Kodvwa labo labatsembele eNkhosini, labo lababukako! Hhayi umuntfu munye lonemlandvo wanoma nguyiphi indlu yabosonkhanyeti, leyati leya Nkhanyeti leyendlula. Kodvwa tati tasukuma taYilandzela emakhulu emamayela, iminyaka lemibili, baYibuka futsi baYilandzela. Niyabona kutsi ngisho kutsini? Kukulabo labalalele loluvelo.

<sup>179</sup> Khumbulani, loMcambi uyasati siphetho kusukela ekucaleni. Wati konkhe ngako, kungalesosizatfu Bekangakubhala lapha. Kulungile. Manje kufanele ucale naYe, ufanele ucale. Uma ufuna kuva luvelo, ucala naYe njengasemculweni ngeluvulo. Uyalalela, uyati kutsi kutsini, kuyoba nguloko i-simfoni lengiko, bese ucala kulalela umculo. Futsi uyati kutsi kuyini, ngako uyati nje ngako, “Naku lapho tintfo *letitsite-tsite* tenteka khona, manje tifanele tintjintje.” Manje, kunoma ngubani lomunye labangati lutfo ngaloko leba. . . nje wahamba futsi wahlala phansi, sicuku nje sembhedvo, umshindo lochachatelako. Kodvwa lowo lowatiko kutsi kuyini, ukhishwa ngumculo, ubhubhutiswe ngemanotsi, u—ukhaliswa nemacilongo, luboshwe ngelihabhu, ludlalwa ngevayolini, lu—lushaywa kubhasi, kuvakaliswa ngemacilongo, kushaywa etigubhini. Yonkhe intfo ndzawonye ngekukhala kwesigci, futsi kwenta lo—mdlalo wesiteji uze uvale emehlo futsi uphindze uphile kuwo. Haleluya!

<sup>180</sup> Umuntfu angawavala emehlo akhe lafako ekubukeni umhlaba futsi aphile eBukhoni baJesu Khristu, uma ubona Livi laKhe lishaywa ngaloluvelo lolukhulu lesiphila kulo manje, sintjintja. Kumele ucale ku-Simfoni. Intfo kuphela longayenta uma uku-Simfoni, bese uyacala, ucala kungena ekuhambisaneni nesigci. Nguleyondlela lowenta ngayo Nkulunkulu. Awumane nje ume futsi ukubuke. Ungena ekukhaleni kwesigci saLo! Ungena kanjani lapho na? Utalelwa kuLo, ekukhaleni kwesigci seLivi, ngesikhatsi uba yincenye yalaloLivi.

<sup>181</sup> Kwadzingeka kutsi ubeyincenye yalomdanso kute uphume kulomdanso. Ufanele ubeyincenye yemdlalo webhola, intfo letsite loyitsandzako, kungena emdlalweni webhola.

<sup>182</sup> Ufanele ube yincenye yeLivi, kwati luvelo lwaNkulunkulu. Luvelo lwaKhe kungesikhatsi Ludlala, uyacondza, uhamba ngekushaya kwesigci kwesikhatsi. Uyilindzele, “Lemisebenti leNgiyentako, nani nitawuyenta futsi; lomkhulu kunalona nitawuwenta,” kuletinsuku leti tekugcina. O, hhe! Kuntjintja lokukhulu kwesikhatsi. Singena ekushayeni kwesigci, kushaywa kweLivi. Sitfole injongo yaKhe, li-awa lesiphila kulo. Ngena ekushayeni kwesigci, kwenteka kanjani. . . ukwenta Yena loko.

Uma ungena eVini, uyatfola kutsi Wakwenta kanjani ekucaleni, khona-ke uyati kutsi Ukwenta kanjani sonkhe sikhatsi.

<sup>183</sup> Wawutfumela kanjani uMlayeto Wakhe, kwekucala? Wentani Yena? Akasebenti netinhlangano. Akazange sekakwente, ngako Akakwenti manje. Ngulapho ke la, uma ulalela kukhala kwesigci seMkhandlu wemaBandla, usebumnyameni. Kodvwa uma ulalela kukhala kwesigci seLivi!

<sup>184</sup> Bambulalela ini Jesu? “Wena, unguMuntfu, utenta Nkulunkulu.”

<sup>185</sup> Niwutfolile uMlayeto wami nge *Tinhlobo LetiNtsatfu TemaKholwa*. Kutsi wakwenta kanjani munye eme lapho futsi... Kwakunebazenzisi, balandzela nje kwesikhashana, benta kwangatsi bebakholwa. Futsi ngalelinye lilanga Jesu watsi kubo, watsi, “Niyocabangani uma iNdvodzana yemuntfu, levela eZulwini, ikhuphuka ibuyela eZulwini? Ngivela eZulwini, ngibuyela eZulwini.”

<sup>186</sup> Ngani, lesicuku sesuka sahamba, futsi satsi, “Lena yinkhulumo lematima.”

<sup>187</sup> Kwase-ke kuta bazenzisi lebebahamba naYe, labangemashumi lasikhombisa, ngesikhatsi banalokutsite lokulukhuni, abazange babone kutsi ku... bebangelwati loluVelo. Bebangasati leseTsembiso, kutsi loMntfwana kwakunguJehova, “LiGama laKhe kuyotsiwa nguMeluleki, iNkhosana yekuThula, Nkulunkulu Lonemandla.” Futsi ngesikhatsi Atsi, “Uma Ngikhuphukela eZulwini lapho Ngivela khona!”

<sup>188</sup> “Yebo-ke,” batsi, “lena yiNkhulumo lelukhuni. Ngubani longaYicondza na? Siyati kutsi Wena unguMuntfu nje. Sidla Nawe, silala Nawe, sibasemahlatsini kanye Nawe, siba ngasemantini Nawe. Yebo-ke, UnguMuntfu nje phaca, kepha utsi iNdvodzana yemuntfu ibuyela emuva lapho ivela khona? Utotsini ke Wena? Lena yiNkhulumo lelukhuni!” Niyabona, bebangakwati lokushaya kwesigci. Bebangakwati kukhala kwesigci seluVelo lweLivi laNkulunkulu, kutsi BekangaNkulunkulu abonakaliswe enyameni, ngoba Beka—kuKhanya kweLivi lokucinisekisiwe kweli-awa. Abazange bakutfole. Batsi, “Loku kuyiNtfo lelukhuni. Ngubani longakucondza Loku?” Futsi bajika bahamba. Bebangakwati kushaya kwesigci, niyabona.

<sup>189</sup> Khona-ke siyacaphela futsi, kutsi kwakunaJudasi, umzenzisi, noma longakholwa, lowalindza ate atfole liphutsa. Wase-ke Ujikela kubafundzi, watsi nje labalishumi nakubili, futsi naJudasi bekangulomunye wabo, Watsi, “Nifuna kuhamba yini, nani?”

<sup>190</sup> Khona-ke Phetro watsi, “Singahamba siye kubani, Nkhosi? UnguMcambi.” Ameni. “Uyati kutsi kuchubeka kanjani. Nguwe kuphela loneLivi lekuPhila. Singajikela

kuphi? Besingeke sikhone kubuyela emuva siyoba ngumFarisi, noma umSadusi, noma Herodiya,” noma ngabe kungaba yini. “Nguwe Wedvwa loneLivi lekuPhila. Site lenye indzawo lesingaya kuyo. Siti, sitihlanganise naleKhonsathi lenkhulu. Singekhatsi lapha, silalele, futsi sihambisana nesigci. Sikholwa kutsi Wena uyiNdvodzana yaNkulunkulu, Jehova lobonakalisiwe. Sinesiciniseko saloku! Asati kutsi letilingo leti letinkhulu netinkinga, netinhlupheko netintfo, nekutsi Wena utsi ‘ukhuphukela kuyonikelwa,’ nakokonkhe *loku, lokwa, lolokunye*, futsi ‘ngelusuku lwesitsatfu,’ tonkhe letintfo leti. Asikucondzi Loko. Kodvwa sisekhatsi, kulalela luVelo lwaNkulunkulu, siyincenye yalo. Futsi silindzele kubona kutsi kwentekani lokulandzelako, futsi silandzela edvute Nawe.” O, hhe! Nguloko lengifuna kukwenta. Setsembiso.

<sup>191</sup> Wacala kanjani Yena? Njengoba nje Enta ekucaleni. Niyabona na? Akazange sekatfumele uMlayeto Wakhe enhlanganweni. Akazange sekatfumele licembu lakhe uMlayeto, Watfumela indvodza yinye. Etinsukwini taNowa, kwakunguNowa. Etinsukwini taMosi, kwakunguMosi.

<sup>192</sup> Kukhona labanye labacabanga ngalesinye sikhatsi, kutsi batsi, “Yebo-ke, utotentata wena wedvwa kuphela umuntfu longcwele kulesicuku.” Nkulunkulu wabuka phansi kuloko.

<sup>193</sup> Mosi waya eNkhosini, “Ngente *loku*. Yini, yini lekumele ngiyente?”

<sup>194</sup> Watsi, “Tehlukanise nabo. Ngitokubona konkhe lolokunye. Ngikutfumile. Kungumtswalo waMi.” Wase Uvula umhlaba futsi wagwinya Khora nayo yonkhe lenzuzo. Sonkhe sikhatsi.

<sup>195</sup> Johane naJesu bebangeke babendzawonye ngesikhatsi lesifanako. Jesu...Uma Johane abuka etulu, watsi, “Manje kumele nginciphe, Kumele akhule. UkuKhanya lokucinisekisiwe.” Ngako lokuKhanya loku kuyochubeka kuze kube ngulapho atfola kucinisekiswa lokugcwele kuta. Kulungile. Kulungile.

<sup>196</sup> Unjengoba Bekanjalo ekucaleni. Nguleyo indlela locala ngayo, kutsi ucala kanjani kufundza kutsi Nkulunkulu bekayini. Kutsi Wentani ngesikhatsi Alapha emhlabeni? Hlobo luni lwekuphila Laluphila? Ngabe Wavuma, ngabe bekanguMncemphetisi na? Wake Waya yini etinhlanganweni? Watibonakalisa kanjani Yena lucobo? “Hlolani imiBhalo! Nicabanga kutsi...Kuyo nicabanga kutsi ninekuPhila lokuPhakadze, futsi Yona ngiyoyi Lefakaza ngaMi.” Niyabona, leyo kuyintfo lefanako namuhla noma nangusiphi lesinye sikhatsi. Uma ufuna kuKhanya, ubone kutsi umBhalo utsini ngaleli-awa. Kulungile.

<sup>197</sup> Ucala kuphi, ke? Uma kunesoni lapha, ucala esiphambanweni uma utibona ufe kanye Naye. Ungene lapho kulo—kulomdlalo lomkhulu wesiteji. Ulalele, ke, ubuke likhasi

lemculo lakho njengoba ulibambe esandleni sakho, lu—lu—luVelo. Wena unelikhasi lemculo esandleni sakho lelitokutjela letintfo leti, lapho kuntjintja kwemculo kucala kukwenta kwenteke, bese uyabona kutsi lomdlalo uyini. Uma ubona uMoya waNkulunkulu uwela etikwebantfu futsi wenta intfo letsite, ubuka emuva bese uyabona kutsi ukuphi. Ubone kutsi kunguloko, uma kuyintfo yalolusuku. Ngani, bebanelikhasi lemculo esandleni sabo ngesikhatsi Jesu efika, laloluVelo. Impela, bebanalo.

<sup>198</sup> Ngabe ngilisho kahle leligama, i-simfoni, luvelo? Ngitsemba kanjalo. Ngako-ke kwentekile ngacabanga ngalo. Simfoni na? [Lomunye ebandleni utsi, “Simfoni.”—Umhl.] Simfoni. Lelo likahle? Kulungile.

<sup>199</sup> Manje, bebabanelikhasi lemculo esandleni sabo, kodvwa bebenta ini? Bebatama kubuka emuva ekushayweni lokwakunako konkhe...incenye yase ivele idlaliwe. Nguloko lokwentiwa masontfo namuhla. Babuka emuva, babone kutsi nguyiphi incenye Luther layidlala; emaLuthela entanjalo. Akakwati kuntjintja kwemculo. Abati kutsi Nkulunkulu wentani namuhla uma enta letintfo leti, emaLuthela. IPhentekhosi itsi, “O, sinaLo.” Unelikhasi lemculo lelادلال eminyakeni lengemashumi lasihlanu leyendlula. Niyabona na? Impela. Ake sigcine leLivi leli etandleni tetfu, futsi sibone lapho tingucuko setifika, khona-ke sitokwati kutsi sentani.

<sup>200</sup> Manje, futsi ucale Naye esiphambanweni. “Phendvuka, futsi ubhabhatiswe eGameni laJesu Khristu, kuko kutsetselelwa kwetono; futsi utokwemukela uMculo, siCondziso,” niyabona, “Livi laKhe, Moya loNgcwele lobonakalisa Livi.” Bese ulandzela ngekuvumelana nesigci seLivi. Noma ngukuphi kushaya kweMculo kwalelo-awa, shaya naWo. Niyabona na?

<sup>201</sup> Bantfu labanengi babuta, “Kungani na?” Babuta. Babuta, ngalesinye sikhatsi bayangibuta, “Kungani na? Kungani tifanele tenteke letintfo *leti*? Yini, leni, kungani *loku* kwenteke kimi? Ngicaleleni kwase *loku* kuyenteka, futsi be—bengalalenkinga lapha, futsi *loku* kwangiphatsa kabi lapha, futsi ngalahlekelwa *nguloku* lapha na?”

<sup>202</sup> Ngaletinye tikhatsi ngibute, “Kungani?” Ngani, ngesikhatsi ngisengumshumayeli losemusha, nangicala, ngabe Nkulunkulu wamtsatsa umkami ngaphansi kwami, watsatsa umntfwanami ngco ngaphasi kwami, ngaphansi kwenhlitiyo yami na? WaKwentelani loko? Ngangingati. Ngiyati manje. Ngavele ngabamba sandla sami kuSakhe futsi ngachubeka nekwetsemba.

<sup>203</sup> Uyawati onkhe emahlukana-ndlela. Uyakwati kushaya kwesigci kutsi kufanele...uma kufanele kwenteke. Uyati kutsi kudzingeka ini kuze akubumbe wena, Uyati kutsi hloboluni lwetintfo tekwakha Latotisebentisa. Niyabona na?

Lingemuva lelugwadvule ngaletinye tikhatsi, lapho Nkulunkulu abumba bantfu labalungile kutsi babengulabahlakaniphile nebaprofethi. Niyabona na? Niyabona na? Ngulapho emadvodza avutfutfw khona. Emadvodza ayavutfutfw, eVini. Uma analolonkhe luhlobo lwesivumokholo netintfo kuwo, bavumele bete eVini futsi Nkulunkulu usishaya siphume kubo, asibumbe ngco sibe nguLeli, sibe yiSimfoni lenkhulu ngaso, yeLivi laKhe. Niyabona na? Bese ke babona Livi lichubekela embili.

<sup>204</sup> Nkulunkulu uyati lapho kukhala kwesigci sawo kufanele kuntjintje. Uyati kutsi lesigci sihamba kanjani. Angati kutsi sihamba kanjani, kodvwa Yena uyati. Uyati kutsi sihamba kanjani, mine angati. Kodvwa ngibuka kuso lapha, bese ngitsi, “Yebo-ke, sekuyeta nje.”

<sup>205</sup> “Tinengi tihlupheko talolungile, kodvwa Nkulunkulu ubakhulula kuto tonkhe.” Niyabona na? Nkulunkulu sohambe wendlula emlandvweni ngekukhala kwesigci sesetsembiso seLivi laKhe, emnyakeni ngamunye, ngekukhala kwesigci lesifanako, enta Livi laKhe. Nguleyondlela Nkulunkulu lahambe ngayo emlandvweni wonkhe, kuyoyonkhe indlela kusukela kuGenesisi kuya eSambulweni, Uhambe kuwovonkhe umlandvo ngeLivi laKhe. Kulungile, ngekukhala kwesigci se—semandla aMoya loyiNgcwele kucinisekisa Livi laKhe kulabo labakhetsiwe. Khumbulani, Akakaze akhone kutsintsa libandla langaphandle. Ngulabo labakhetsiwe kuphela.

<sup>206</sup> Buka kubo labo umphristi, batsi, “Lomuntfu unguBhelzebule. Ungumbhuli. Ngani, U—U—Ufundza tingcondvo tabo.”

<sup>207</sup> Kepha ke bebangati kutsi, “Livi likhaliphe kwengca inkemba lesika ngetinhlangotsi totimbili, lehlulela imicabango lesekhatsi enhlitiyweni.” Futsi BekaLivi.

<sup>208</sup> Kodvwa lengwadla lencane ime emtfonjeni ngalolosuku, kutfola libhakede lemanti, yatsi, “Ngiyabona kutsi UngumProfethi. Siyati kutsi Mesiya uyeta. Asikake sabanebaprofethi emakhulu eminyaka, kodvwa siyati kutsi Mesiya uyeta. Futsi uma Efika, nguloko Layoba ngiko.”

<sup>209</sup> Watsi, “NginguYe.” Loko kwakwenele. Ngani na? Sigci sashaya sacedza! Lowesifazane bekabheke lolontjintjo, ebandleni lehlulelo kuya kuMesiya locinisekisiwe. Futsi nangu Emile, loMesiya Mosi lakhuluma ngaye, “INkhosi Nkulunkulu wenu iyovusa uMprofethi lonjengami.” Nango Ulapha. Kukhala kwesigci kwantjintja, iNtalo lecinisekisiwe yaKubona.

<sup>210</sup> Futsi uma Livi sibili laNkulunkulu liwela kulecinisekisiwe, etikweNtalo, futsi babona loko kucinisekiswa kweLivi, bayaLibona. Babuke Livi, bawati umehlukana-ndlela, bayasati sikhatsi, bayalwati luntjintjo, bayakwati kukhala kwesigci lokufanele kube kulelo-awa. Haleluya! Bayakwati kushaya

kwesigci, bayasati sikhatsi, bayati kutsi kufanele kuhambe kanjani. Niyabona, nguloKhetsiwe kuphela loKwatiko.

<sup>211</sup> Ngesikhatsi Filiphu akubona, akabange asakhona kukumela, wavele wati kutsi loyo kwakunguloMesiya. Ngako waya kulomunye umfo, lebebake babanesifundvo seliBhayibheli ndzawonye. “Nathanayeli,” watsi, “wota, ubone uMuntfu. Wota, ubone loko lesikutfolile, sitfole Jesu waseNazaretha. Sitfole Jesu waseNazaretha, lowo nguloMprofethi Mosi lebekakhulume ngaye lobekatofika. SesiMtfolile. SesiMtfolile.”

<sup>212</sup> Watsi, “Kungenteka kanjani? Ngisandza. . . Bekasolo Akuphi?” Niyabona, bekanga. . . Niyabona, bekangakwati kukhala kwesigci kahle. Bebasolo bafundza. Kodvwa uma efika lapho, wamtjela, wamtfulela Livi.

<sup>213</sup> Futsi uma efika lapho, Jesu watsi, “Bukani umIsrayeli,” kukhala kwesigci kwacala kubamba, umdlalo lomkhulu wesiteji wawudlalwa lapho ngembali, noma enkhundleni, ngalolosuku. Mhlawumbe Jesu eme etikwelidvwala, akhuluma nebantfu. Futsi lapho Filiphu eta naNathanayeli, Wambuka, wase utsi, “Bukani umIsrayeli, lekungekho nkohliso kuye.”

Watsi, “Rabi, Ungati nini mine?”

<sup>214</sup> Watsi, “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, ngikubonile.” O, hhe!

<sup>215</sup> Bekayincenye yalo! Watsi, “Wena uyiNdvodzana yaNkulunkulu! Wena uyiNkhosi ya-Israyeli.” Akunandzaba kutsi li—live lishaya ini, nawo onkhe ema-phathi abo lebelinawo e—emahlelo, kwakungesilo Luvelo lwaNkulunkulu lolukhulu. Ameni. Watsi, “Wena uyiNkhosi ya-Israyeli! Nako laph’ukhona! Ngiyakubona. Ngiyakwati.” Leni na? BekaKhetsiwe. Intalo leKhetsiwe iyati. Kuhlala kunjalo kuwo wonkhe umnyaka, kutsi bayakwati.

<sup>216</sup> Wena utsi, “Kodvwa, Mnaketfu Branham, kutsiwani ke ngamake wami nababe, kutsiwani ke ngebantfu bami, kutsiwani ke ngelihlelo lami, yini—yini labatoyenta? Batongikhiphela ngephandle. Ngabe. . .” Uma ungakhoni kubuka embili, buka etulu. Ungetami kubheka embili, nomakunjalo, faka sandla sakhona kusaKhe. Vumela Yena akuhole. Buka etulu, ungabuki embili. Wena utsi, “Kungani, kungani labanye bahlekisa ngami ngetinwele tami letindze, futsi nami ngikhumula tikhindi, futsi mayelana nami ngihamba ngishiya lisontfo.” Huh! Kuhlupheka ngenca yeligama laKhe kukhula kwebuhlungu bemusa waKhe. Ya. Kuhlupheka ngeLivi laKhe, niyabona, kukhula kwebuhlungu bemusa waKhe. Yebo, mnumzane! Khumbula nje, kungumusa waNkulunkulu loniketwe wona wena. O, hhe!

<sup>217</sup> NjengaPawula lowatsi, haleluya, bekanebutsakatsaka, kukhona lokwakumkhatsata. Beka. . . Develi beka—bekamshaya, sibhakela emvakwesibhakela. Futsi wabuta



eNkhosini, katsatfu, kutsi ikususe kuye, watsi, “Angikufuni loku, Nkhosi. Kususe kimi!”

218 Futsi ke ngalobunye busuku iNkhosi yakhuluma naye, yatsi Sawula, noma, “Pawula, umusa Wami wenele.”

219 Watsi, “Khona-ke ngitotibonga ngebutsakatsaka bami. Ngitotibonga kubo. Ngiyati kutsi unguMphilisi. Ngikubonile Uphilisa labagulako, uvusa labafile, futsi ukhipha emadimoni, uvula emehlo etimphumphutse. Kodvwa ngiKubutile, futsi Ungitjela kutsi umusa waKho wenele, khona-ke lodeveli longihluphako u—utinhlungu letikhulako temusa waKho. Ngako-ke ngitotibonga ngebutsakatsaka bami. Ngani na? Bengingahle ngikhukhunyetwe kakhulu ngebunyenti besambulo.” Niyabona na?

220 Niyabona, yena—yena bekanetintfo lalabanye bafundzi bebete yona, waMbona emvakwekufa kwaKhe, kungcwatjwa, kuvuka kulabafile, nekwenyuka. WaMbona. Labanye babo batsi, “Yebo-ke, ngahamba Naye.” Kanjalo wonkhe umuntfu esitaladini. Kodvwa emvakwekuba sekafile, wangcwatjwa, wavuka, wase wenyukela etulu, futsi wabuya ngesimo seNsika yeMlilo, Wakhuluma naPawula. Loko kwakungetulu kwanoma ngukuphi lokunye lebebabe nako. Ameni.

221 Watsi, “Ngaphandle kwekutsi ngiphakanyiswe futsi ngifune kwakha emasemina lamakhulu nako konkhe lokunye, nentfo lenkhulu lenye lematima, mhlawumbe ngi—ngiphakanyiswe ngetulu kwekucicima kwalesambulo, Nkulunkulu uvumele sitfunywa sadeveli singigcine ngishaye ngawiswa phansi.” Watsi, “Khona-ke uma ngibutsakatsaka, nginemandla.” Ameni. Ameni. Tinhlungu letikhulako temusa! Ameni. Singahlala kuloko sikhatsi lesidze; li-awa nemizuzu lengemashumi lamane nesihlanu selendlulile, futsi—futsi sihlushwa buhlungu beMusa.

222 O, Angawavumela emahlukana-ndlela. Angase awavumele emahlukana-ndlela kute asivivinye, kute asiphelelisele inkonzo yaKhe. Angakuvumela loko manje, Bandla, kokubili lapha nakutheyiphu. Angawavumela emahlukana-ndlela entele inkonzo yetfu.

223 Njengoba Enta kuDanyela. Uniketa Danyela lihlukana-ndlela lelincane ngalelinye lilanga. Niyati, bekangumuntfu lomkhulu eBhabhiloni. Wenta, Wavumela inkhosi kutsi imelane naye futsi imphonse emgodzini wemabhusesi. Loko kwamenta nje waphelela kuphela. Impela wakwenta!

224 Wavumela labantfwana bemaHebheru kutsi bangene ebhaheleni lemlilo lohhumako. Bebatimisele kumela Livi laKhe!

225 Angase avumele emavi aphambane, abente bakuhleke ngekuba netinwele letindze, abavumele bakuhleke ngekutsi utsi kungani uba ngumgiciki longcwele nanoma yini lenye. Kungenteka, bangakwenta uhleke... bangahle

bakuhleke ngenca yaloko, kutsi, kutsi, loko kulungile. Loyo ngumahlukana-ndlela, ngumehluko lomncane. Loko kukufakazela lokutsite.

<sup>226</sup> Niyabona, intfo kuphela emahlukana-ndlela layenta kulabantwana bemaHebheru lebebeme eVini, kwabafukulula kuletibopho lebetibophe tinyawo tabo nemilente.

<sup>227</sup> Futsi ngalesinye sikhatsi kubita tivivinyo letimatima kutfukulula tibopho telive tisuke kitsi. Ngaletinye tikhatsi Nkulunkulu usivumela sibe nesivivinyo lesincane, niyati, kubona kutsi sitokwentani, kukukhipha eveni. Noma, ngalamanye emagama, uvumele kutsi ube nesivivinyo lesincane futsi sikukhiphele ngephandle kwaleyo nhlango, futsi nalowombono wekutsi “iMethodisti ngiyo yodvwa, iBaptisti, noma iPhentekhostali, noma ngulelo—ngulelo kuphela licembu lebebanalo. Uma ungakukholwa njengoba lisontfo lami likukholwa, awukukholelwa nhlobo.” Ngaletinye tikhatsi Uvumela sivivinyo lesincane kutsi senteke. Mhlawumbe uneluswane lolugulako. Mhlawumbe intfo letsite yenteke nje ngeli-awa lekufa. Mhlawumbe lotsite atsatfwe kuwe, noma intfo letsite. Yini lokufanele kukwente? Kukucedza, kukukhombisa lokutsite, vula emehlo akho. Mhlawumbe utele kutogceka, ngalesinye sikhatsi. Mhlawumbe ulalele letheyiphu kutogceka nje. Mhlawumbe Nkulunkulu wenta loko kutodzabula letinye tetibopho telive letikubophile.

<sup>228</sup> Njengemuntfu lomitako emfuleni, kufanele ukhiphe lomuntfu kulomfula ngaphambi kwekutsi ukhiphe lomfula lomuntfu. Kunjalo. Kumele umkhiphe kucala kulomfula, bese ke ukhipha lomfula kuye. Ngalesinye sikhatsi Nkulunkulu ufanele akwente ngaleyondlela. Uvumela umehluko, emahlukana-ndlela kwenta loko. Mani etetsembisweni taKhe, Livi, ngoba tingeke tehluleka. Likusasa, loko kusesandleni saKhe. Mani nje njengoba benta, musa kuyekela.

<sup>229</sup> Abrahama, kumahlukana-ndlela akhe, bekati kutsi Nkulunkulu bekangayivusa indvodzana yakhe kulabafile, lapho ayitfola khona kumahlukana-ndlela. Abrahama uta kumahlukana-ndlela akhe. Futsi emvakwekuba seketsembe Nkulunkulu futsi ayibone yonkhe imimangaliso yaNkulunkulu. Iminyaka lengemashumi lamabili nesihlanu walindzela umfana, indvodzana letsenjisiwe, futsi Nkulunkulu wamtjela kutsi ahambe ente umhlatjelo ngayonalentfo lebekayilindzele. Hhe, o, hhe, sikhatsi lesinje pho! Kodvwa ngabe Abrahama waya lena nalena na? Fundza baseRoma, sahluko se 4, batsi beka “nesiciniseko lesiphelele.” Amen. Bekanesiciniseko lesiphelele kuloko Nkulunkulu lebekakwetsembisile, Nkulunkulu bekangakhona kukwenta. Amen. Wavumela emahlukana-ndlela. Bekakhombisa nga-Abrahama, kitsi, niyabona, kutsi Uyakhona kuvusa labafile.

230 Abrahamama watsi, “Ngitomemukela njengalovela kulabafile.” Tibeletfo taSara sasifile, sibeletfo saSara sasifile; futsi lowesilisa, umtimba wakhe ufile, bekasalikhehla. Lowesifazane bekete imitsambo yelubisi yekondla lomntfwana. Futsi bebete...Yebo-ke, kwakute lutfo. Futsi bekayinyumba, kwayena lowesilisa, nalowesifazane bekayinyumba. Niyabona na? Ayikho indlela nhlobo. Futsi wamemukela njengalovela kulabafile, watsi, “Uma Nkulunkulu angakhona kwenta loko, Nkulunkulu angamvusa kulabafile. Ngoba yena lowo Nkulunkulu lofanako longitjele kutsi lomntfwana utofika, futsi ngema wefika, Angamvusa kulabafile.” Ngoba, Wenta konkhe kusebentelane kube ngulokuhle kulabo labaMtsandzako. Amen.

231 Nkulunkulu Lowenta lesetsembiso, etinsukwini tekugcina letintfo leti tiyokwenteka lelesitibona tenteka! Uma Etsembisa indvodzana, nalendvodzana yefika; uma Etsembisa tonkhe letintfo leti lesitibona ngemBhalo, futsi tenteka, asite singene ekukhaleni kwesigci sawo. Wetsembisa etinsukwini tekugcina letintfo leti tatiyokwenteka, futsi siyatibona. Watsembisa kutsi Utotfumela Jesu. Halleluya. Kutobaneminyaka leyiNkhulungwane! Kutobanelusuku lolusha. Kuyobakhona lusuku lapho lilanga lingeke lize lishone khona nhlobo, ngoba...asisayulidzinga, ngoba liWundlu likuKhanya kweliDolobha lapho siya khona. Amen.

232 Kusa kwelusuku lolusha, ngikuva yonkhe indzawo kimi manje. KuKhanya kwelusuku lolusha! KuKhanya kwelusuku lapho kungekho khona busuku, abukho bumnyama, akukho ematfunti, akukho tibhakabhaka, akukho—akukho kufiphala, tibhakabhaka letimnyama, akukho likhatsi-nebusuku, akukho mathuna, akukho timbali ngasemagcumeni, akukho mingcwabo lechubekako, akukho bodokotela, akukho moshali. Amen. Ngi—ngiyayiva i—imisebe yekuKhanya kwaKhe lephuma emphefumulweni wami. Lusuku lolusha! Lolomdzala ufucela kukweshe.

233 Njengoba ngiva ingati lefako itfululeka emtimbeni wami, ngiva kukhuphuka masinyane kwaMoya loNgeweke kungena ngemuva kwayo, “Vuka, futsi ukhanye.”

234 Kukhona lokutsite, “Billy Branham, sewuyaguga, sewucala kuba butsakatsaka, emahlombe akho sekayagobana, tinwele takho setibamphunga futsi tiyaphuma.” Kunjalo. Futsi bumnyama nebumnyama lobukhulu emhlabeni!

235 “Kodvwa vuka, ukhanye!” Ngiva kuwa ngekushesha kuKhanya kweliVangeli lelikhatimulako laJesu Khristu lelingente sidalwa lesisha kuYe. Ngibuke lolosuku, ameni, lusuku lolusha. Angati kutsi likusasa liyini. Angati kutsi liphetseni, 1964, ungiphatseleni noma akukho lokunye, kodvwa

ngibambe sandla saKhe lophetse liPhakadze, LoliPhakadze. Ameni.

<sup>236</sup> Abrahamama wati kutsi Nkulunkulu bekangamvusa futsi, ngako waMetsemba.

<sup>237</sup> Ngako, kulomnyaka lomusha, bani ngulotimisele kuhlala neLivi laKhe naloko lelikwetsembisile, njengalabanye (Labakhetsiwe) benta etinsukwini talabanye. Uma utivela kutsi ukubonile kuKhanya lokuphumile etikwakho, kwaJesu Khristu, kubonakaliswa kwaKhe kwaMoya wakhe loyiNgewe le lomkhulu kuletinsuku leti tekugcina. Futsi, khumbulani, khumbulani, hlala nako, loko Lakwentile, ungulomunye walabaKhetsiwe; nekutsi yena, loKhetsiwe kuletinye tinsuku, njenga-Abrahamama, uma akubona, ngesikhatsi konkhe bekuphikisana nebufakazi besayensi. Nowa wakubona, futsi konkhe kwakuphikisana nebufakazi besayensi. Mosi wakubona, futsi konkhe kwakuphikisana nebufakazi besayensi. Leminyaka lena yekuhlakanipha leyendlulile; kodvwa loKhetsiwe lowakubona, wema acinile! Ameni.

<sup>238</sup> Futsi ngesikhatsi lesitako, asesime sicine esetsembisweni. Nkulunkulu wasenta, kukuNkulunkulu kutsi akubone kuphumelela. Ngilandzela nje kukhala kwesigci. Uma sishaya sikhatsi futsi sitsi “loku sekukuphela kwaWilliam Branham emhlabeni,” khona-ke ngitohambisana nekukhala kwesigci. Khona-ke ngitovuka futsi nekukhala kwesigci. Haleluya. Loyo Losishayako, uyasishaya, aphindze asishaye futsi. Kukukhala kwesigci saNkulunkulu, “Ngitomvusa etinsukwini tekugcina. Loyo lokholwa Ngimi unekuPhila lokungunaphakadze. Lowo lova Livi lami futsi akholwa nguLoyo loNgitfumile, unekuPhila lokuPhakadze; futsi angeke ete ekwahlulelweni, kodvwa sewendlulile ekufeni waya ekuPhileni.” Ngitolandzela kushaya kweLivi. Ameni. Hhayi kushaya kwenhlitiyo yami; kushaya kweLivi! Kungakhatsaleki kutsi kuyini, uma inhlitiyo yami ingashayi neLivi, khona-ke inhlitiyo yami isephtseni. Ameni. Ngoba, ULivi! Ameni. LiBhayibheli lisitjela loko, Livi laNkulunkulu.

<sup>239</sup> Bengilalele luhlelo, nangita lapha, Billy nami, esikhashaneni lesendlulile. Futsi bekungulona leliBhayibheli . . . li—li—awa lelibitwa ngesiprofetho, li—awa le . . . Libitwa ngekutsini kepha? Lokutsite ngesiprofetho. *Liphimbo lesiProfetho*. Impela, ngemaSeven Day Adventist. Bake babanemagama lamane noma lasihlanu lehlukene. EmaMillerites nguloko lebebasolo bangiko, kwekucala nje.

<sup>240</sup> Bekungibo lababasho, khona ngaleya emhlanganweni, kutsi “Ngangitsi nginguJesu Khristu; kutsi lo—loBabe loNgewe le bekasetikwami, leyoNsika yeMlilo, futsi nganginguJesu Khristu.” Kwenteka nje kutsi kubenemngani wami lobekeme lapho emhlanganweni wabo lomncane, wasukuma wase

utsi, “Utomele ukufakazele loko, ngoba ngitombita ngco khona lapha. Ngifuna kutsi nibone sikhatsi lesisodvwa lapho ake akuvuma loko,” niyabona, futsi kanjalo. Bekakhuluma ngetinkholo letingaphili letehlukene netintfo eveni.

<sup>241</sup> Bayati. Ngalesinye sikhatsi ngatsatsana nabo kulombuto ngalelisabatha. Batsatsa lolusuku loludzala lolwendlula. UMoya loNgewele uliSabatha letfu, liBhayibheli lasho njalo, “Wotani kiMi, nine nonkhe lenikhatsese nalenisindvwako, ngitoninika lisabatha emphefumulweni wenu.” Hhayi “lusuku.” Pawula watsi, “Nine lenigcina lusuku, ngiyanesaba.” Niyabona, kunjalo. Yebo, mnumzane. “Kukhona kuphumula lokukhona,” emaHeberu 4, “kubantfu baNkulunkulu, kugcinwa kwelisabatha. Ngoba tsine lesesingene ekuphumuleni kwaKhe, sesiyekele kwenta imisebenti yetfu, njengoba Nkulunkulu enta kuyaKhe.”

<sup>242</sup> Kodvwa sikhulumi sabo, esikhashaneni lesendlulile, luhlelo lolumnandzi, angikaphambani ngalutfo nabo. Ngingenta noma yini lengingakhona kuyenta kutsi ngibasite. Ngibatsetselele ngekekukhuleka ngekukusho, ngoba bashito lokutsite lobekungakalungi. Kodvwa loko kulungile. Imfundziso yabo ifanana neyaboFakazi bakaJehova neSayensi yebuKhristu, nato tonkhe leti letinye tinkholo letiphambene, niyabona, intfo lefanako. Kodvwa caphelani, banjenganoma nguyiphi lenye inhlango, abasebabi, ngiyacabanga, kunabo bonkhe labanye. Livi lihlala licinisile, niyabona, Litotibonakalisa Lona ngco kutsi licinisile. Caphelani.

<sup>243</sup> Kodvwa asakhuluma, lendvodza itsite, “Sinencwadzi yemnyaka.” Lombhali lona, o, ngubani kodvwa ligama lakhe, lesikhulumi salo? Ngiyakhohlwa kutsi ligama lakhe ngubani manje. Wakhulumela bosomaBhizinisi labangemaKhristu le enhla eSeattle lapha kungesiko kadzeni eMbukisweni weMhlaba. Futsi wa—watsi, lommemeteli watsi, “Lendvodza ibhale lencwadzi, incwadzi ledle lubhedvu kakhulu kulomnyaka.” Angikuvumi.

<sup>244</sup> Incwadzi yalomnyaka liBhayibheli! LikuKhanya kwelive. NguNkulunkulu cobolwaKhe. Incwadzi yetfu yemnyaka-liBhayibheli. Kulo 1964, iNcwadzi yetfu liBhayibheli. Futsi kuyoyonkhe leminyeye iminyaka letako, iNcwadzi yetfu liBhayibheli. Yonkhe leminyeye leyendlulile, Belisolo liyiNcwadzi yemnyaka leyendlulile, iNcwadzi yemnyaka letako, futsi LiyiNcwadzi yaPhakadze. Yembula kutsi nguNkulunkulu. Yebo, Yembula Nkulunkulu. Wonkhe umnyaka lotokuta, liyiNcwadzi yemnyaka. Uma—noma nini uma uva liBhayibheli lisho noma yini, setsembiso salo sicinisekisiwe, kuyofika loPhakadze, ngalelinye lilanga. LiBhayibheli nguLowo losinika lesetsembiso lesi, uma uva liBhayibheli litsi kuta lusuku lapho Jesu atokuta khona. Futsi njengoba ngisho namuhla manje...

245 Ngifanele ngivale, ngoba sengi—ngibe lapha ema-awa lamabili, niyabona, ngikuko nje.

246 Bukani, uma—uma liBhayibheli lisitjela ngaletintfo leti letitokuta, likhuluma ngawo onkhe lamahora le—lesendlule kuwo. Tinsuku taNowa tishitiwo tingakenteki. Tinsuku tabo bonkhe laba labanye, umBhalo lowatisho tingakefiki. Tinsuku taMartin Luther tashiwo tingakefiki, tinsuku taWesley, tinsuku tePhentekhostali. Leli-awa leli lesiphila kulo lashiwo lingakefiki. Yonkhe intfo yenteka ngendlela nje leyayingiyo. Ngako—ke uma... Kuyini na? LiLivi lelikhulunyiwe laNkulunkulu, lelicinisekiswa nguNkulunkulu, ulenta libe kuKhanya kweli-awa. Niyabona, njengoba nje lilanga linjalo. Lapho Livi, Livi cobolwalo, likuKhanya uma licinisekiselwa sikhatsi lelilaso. Niyabona, kucinisekisiwe, khona-ke kukuKhanya kweli-awa.

247 Johane bekakuKhanya, be—bekakuKhanya lokukhulu kwendlula Eliya nalabanye lebebanako. Eliya. Bekangesiko kuKhanya kwa-Eliya, kodvwa bekangu-Eliya kulesinye simo, kucinisekisa kuKhanya. Niyabona, bekanjalo. Futsi uma Jesu efika, Watsi, “Bekangulokukhanya lokwendlulele futsi nekuKhanya lokubanika ngesikhatsi. Utsandza kuhamba ekuKhanyeni Kwakhe.” Niyabona na?

248 NaJohane watsi, “Manje ngifanele ngifiphale. Ngifanele ngicishe manje, kukhanya kwami sekucedzile kukhanya. Ngifanele ngicishe. Ufanele akhule. UkuKhanya.”

249 Watsi, “Mine ngikuKhanya kwelive.” Ameni. Kulungile. “Longuye itolo, namuhla, naphakadze.” Futsi UsesekuKhanya kwelive. Futsi Uyini na? “Ekucaleni bakakhona Livi, futsi Livi bekanaNkulunkulu.” Kungani bekakuKhanya kwelive? Uma Bekangefika, atsite BekanguMesiya, futsi Wangenti njengoba liBhayibheli belitsite Mesiya bekatokwenta, khona-ke Bekangesiko kuKhanya kwelive. Niyabona, Livi lelicinisekisiwe lelenta kube kuKhanya kwelive.

250 Futsi kuleli-awa lesiphila kulo manje, Livi lelicinisekisiwe laleli-awa! EmaPhentekhostali, nitsi, “kukhuluma ngetilimi,” nalokunye. Loko kwakuluSuku lwePhentekhosti, loko kwakukuKhanya kweli-awa ngalesosikhatsi. Niyabona, lolu ngulolunye lusuku. UkuKhanya kweli-awa namuhla.

251 Umnyaka weliBandla leSikhombisa, onkhe abulewe ngekuncishwa umoya, naKhristu angephandle. Inyanga ekulikhombeni, bonkhe bumnyama lobuta emhlabeni. Kukhanya kuvela manje, ucale kukhombisa kutsi kutokwentekani. Lentfo itobhujiswa, nekuKhanya kutongena futsi kulibhubhise. Nalabangwele bayodla lifa lalomhlaba, labamnene bayodla lifa lalomhlaba. Umhlaba, inyanga yebumnyama iyosuswa. Bumnyama bebusuku buyondlula, bumnyama nekufa netivumokholo, futsi kusuke eVini

laNkulunkulu, tintfo letiphambene labatishoko. NekuKhanya kutophumela ekudzabukeni kwemini.

<sup>252</sup> Futsi khumbulani, uma liBhayibheli leligewe. . . Lalelani, sesivala. Uma leliBhayibheli leli leligewe selicinisekiswe mbamba, khona-ke kutawuba naShalom waPhakadze, kuThula kwaPhakadze. Niyabona na?

<sup>253</sup> Uyefika, futsi watsi Beka “Kuthula emhlabeni, budlelwane lobuhle kumuntfu,” kodvwa live alizange likwemukele. Niyabona na? Niyabona na? BekakuThula kunomangubani lota kuYe afune kuThula. Niyabona na? Kuthula emhlabeni, intsandvo lenhle kumuntfu, BekakuThula kuloko kucala kwemnyaka lomusha, lusuku lolusha lwaNkulunkulu. Leni na? BekakuKhanya lokucinisekisiwe kwalolosuku. Niyabona na?

<sup>254</sup> Kodvwa kuneLivi leliselinyenti lekufanele licinisekiswe. Ufanele acinisekise Livi leliselinyenti. Futsi uma Livi lekugcina licinisekiswa, licinisekiswa, njalo, khona-ke kufa kugwinyiwe ekuncobeni, nalabafile kuKhristu batobese bayavuka, iminyaka leyiNkhulungwane iyangena, futsi kuyoba kuThula kunye lokukhulu, Shalom. Ake siphilele lolosuku, mnaketfu, dzadze, siphilele loyoShalom munye lomkhulu.

<sup>255</sup> Khumbulani, liBhayibheli lingumtfombo wako konkhe kuhlakanipha, futsi libamba onkhe ematsemba esikhatsi lesitako. EBandleni, Shalom! Asithandazeni.

<sup>256</sup> Lelicembu lelincane lelikhona lapha manje. Ngi—ngibe nema-awa lamabili ku—kulomlayeto lomncane wemnyaka lomusha. Nibeketele kakhulu. Ngabe ukhona yini lapha ngekhati manje ekuseni, noma—noma kulentsambama, njalo, longenaye Shalom, lokuthula lokukhulumile, lokubonakalise Livi laNkulunkulu lapho wena neLivi niba munye? Ngesikhatsi, uma liBhayibheli lisho Intfo lenye, wena utsi “cha, ngingeke nje sengikukholwe loko kutsi kungiko,” khona-ke ute iShalom. Awunakuthula naNkulunkulu, ngoba Livi laKhe lisho intfo lenye futsi wena awuvumelani naLo.

<sup>257</sup> Futsi uma Livi litsi, “Shalom, kuThula,” futsi unaloko kuThula, kutsi lonkhe Livi Nkulunkulu lalishoko, ungalisekela nga “ameni,” futsi uyaLikhholwa. Futsi uma uLibona licinisekiswa, utsi, “Ameni, lelo Livi!” Kodvwa ngabe sivumokholo, kukhanya, kukhanya kwemanga, live litsanyela lendlule ngesitfunti salokukhanya lokubonakaliswa kutsi kuhwalalise, labanye sivumokholo, kutsi, “Cha, ngi—ngicabanga kutsi—kutsi loko kwakukwalokunye. Loko akusho loko nje,” futsi noko Livi liyaKusho? Ngabe uyasilandzela leso sitfunti, noma ke ngabe uyavela yini nalokokuKhanya na?

<sup>258</sup> Lapha nakuletheyiphu, noma ngubani lotoyilalela, kucabange nje umzuzwana. Futsi uma akhona munye lokhona lapha longatsandza, longenako loko kuKhanya, ungaphakamisa yini sandla sakho kutibonakalisa wena

lucobo, kutsi ulungele kuhamba kuloko kuKhanya namuhla. Futsi uma kukhona munye eveni lapho letheyiphu itohamba iye khona, kutsi awunaKo, ungasiphakamisa yini sandla sakho kuNkulunkulu lapho ngco...Vala lerekhoda yakho nje umzuzwana nasesithandaza, guca phansi ngemadvolo akho, futsi utsi, “Nkhosi Nkulunkulu, ngingabatile, nge—ngente *loku*. Ngiye ngacabanga, ‘Yebo-ke, ngoba lisontfo litsi letintfo tingeke taba ngito, *naloku* kungeke kwaba ngiko.’ Futsi, kodvwa ngiyabona kwetsenjisiwe eBhayibhelini, futsi ngibona nami tintfo letinengi kakhulu. Emazulu ayaKumemetela ngisho, ngekwalo. Futsi letintfo leti letishitiwo, tenteka nje ncamashi. NaNkulunkulu eZulwini umemetela intfo lefanako. Ngako, ngifuna kukwemukela manje. Vumela Livi laNkulunkulu lingene kimi. Futsi ngente ngingene ekuhambisaneni nesigci, ngekungalaleli kutsi libandla noma umshumayeli utsini; kodvwa ngente ngingene ekuhambisaneni nesigci seLivi, futsi ngibone kutsi Litsini. Futsi Aliletse kimi, kuloku Kuvelana lokukhulu kwaNkulunkulu, kushaya kwentsandvo yaKhe emphilweni yami.”

<sup>259</sup> Babe wetfu loseZulwini, manje siletsa kuWe sonkhe sandla lesiphakeme kuyo yonkhe indzawo. Futsi vumela Moya loNgcwele waNkulunkulu aletse sigci seLivi neliCiniso laLo, kutsi batobunjwa manje babe ngemadvodzana nemadvodzakati aNkulunkulu, futsi kumele babe kubonakaliswa kwekuKhanya kwaNkulunkulu emhlabeni. Bafanele babe Livi lelibonakalisiwe, kutsi emadvodza nefafati bafanele baphile ngalendlela Jesu laphila ngayo, futsi kutsi—kutsi bakholwe lonkhe Livi laNkulunkulu futsi baphile ngaLo njengoba enta Yena, ngoba Watsi, “Umuntfu angeke aphile ngesinkhwa sodvwa, kodvwa ngalolonkhe Livi leliphuma emlonyeni waNkulunkulu.” Hhayi lambalwa nje alawomaVi, incenye yemaVi, kodvwa “ngalolonkhe Livi leliphuma emlonyeni waNkulunkulu.”

<sup>260</sup> Livi lesikhatsi saMosi alizange lisebente etinsukwini tesikhatsi saJesu. LeLivi, Livi etinsukwini tebaphostoli alisebenti kulolusuku. LiLivi leletsenjisiwe lwalolusuku. Basho ngekwabo, futsi balikhuluma ngaMoya loNgcwele, kutsi kwakutokwentekani etinsukwini tekugcina, kutsi emasontfo ayoba kanjani ngulanemawala, lati kakhulu, kutsi lengwadla iyovuka kanjani netingwadla tiyobe tikanye nayo, nekutsi tiwenta kanjani ubemnyama umhlaba. Futsi umnyaka welibandla wekugcina, iLawodisiya, Jesu uyobe akhishwe ngalokuphelele ebandleni.

<sup>261</sup> O Nkhosi, ake ngihlale naYe, Livi. Futsi abonakalise kuKhanya kwaKhe, kitsi sonkhe, njengoba sibheke kulomnyaka lomusha, ngekutimisela. Singati kutsi lomnyaka lomusha uphetseni, kodvwa sibambebele kuYe, Livi, lowati lonkhe Luvelo kusukela ekucaleni kuze kube sekugcineni. Ukwati



konkhe kunyakata nawo onkhe emahlukanandlela. Futsi, Nkhosi, siMbukile nje, sigcine emehlo etfu kuYe, Livi. Khona-ke uma sibona letintfo leti tivela, siyati kutsi sisesimeni sasekuhambisaneni neLivi. Siphe kona. Sindzisa wonkhe umphefumulo lolahlekile, Nkhosi, kutsi lapha, nawo wonkhe lova letheyiphu. Sibanikela kuWe, ngenca yeMbuso Wakho, eGameni laJesu Khristu. Ameni.

<sup>262</sup> Manje, kune...Ngiyjabula kuba nani nonkhe manje ekuseni. Ngako, ngisandza kucondza ngco, kusukela ekuyicaleni, ema-awa lamabili ngco, kusukela emizuzwini lelishumi nesihlanu ingakashayi insimbi yelishumi nakunye, kute kube lishumi nesihlanu ingakashayi insimbi yekucala. Ngitjele Meda. Ngatsi, “Ngitobuya igabence insimbi yekucala.” Manje, asikholelwa ekwephuleni imitsetfo yemigwaco. Angicabangi kutsi kufanele sikwente loko, niyabona, kukwenta. Manje siyanibonga. Ngifuna kutsi manje... .

<sup>263</sup> Terry uvale letheyiphu rekhoda yakhe, ngoba nguleyo theyiphu yinye leya ngephandle. Ngicabanga kutsi usenayo yakho levuliwe, lekuyintfo lekahle, niyabona, ngoba ngitokhuluma nelibandla.

<sup>264</sup> Ngiyatusa impela nonkhe phansi lapha. Futsi kunetikhatsi letinengi lengicabanga kutsi loku kutsatsa likhefu kancanyana kimi, kuta lapha ngemuva kwelugwadvule, njengoba ngikubita kanjalo. Kubuya ngaselugwadvule, emuva le ngite etulu lapha, futsi ngicalate, ngibone lelicembu leli lelincane ngephandle lapha ngaphansi kwetihlahla, eceleni nje kwemfula. Futsi siseluhlangotsini lwangasemphumalanga lwalomfula manje. Futsi ngi—ngi—ngiyetsemba kutsi Nkulunkulu utonibusisa, ngamunye ngamunye. Nkulunkulu, Shalom, abe nani. Loko kuthula kwaKhe.

<sup>265</sup> Futsi ngiyacolisa, impela, kutsi nginihlalise kanjena, kodvwa nje kutfola itheyipu yaloku manje. Uma, uma iNkhosi itsandza, nguloku lengitokhuluma ngako, e—ePhoenix, ngeliSontfo ntsambama. Bese-ke, ngeMsombuluko, ngiya, kuletincane, tinkonzo letimfisha, nakanjalonjalo. Ngincumile enhlityweni yami kulomnyaka, uma iNkhosi itsandza... .Ngi—ngitovele ngijube ngidzabule, kusukela kulolunye luhlangotsi kuya kulolunye. Niyabona na?

<sup>266</sup> Futsi sonkhe siyati kutsi loko kuyinkhomba. Siyati kutsi uMdvonso wesiTsatfu ungiyo. Tsine sonkhe, sonkhe siyakucondza loko. Manje, ninayo, utoba netheyiphu. Niyabona na? Futsi ngicabanga kutsi itolala nje ithule kungatsi ifile sikhashana, kuze kufike li-awa lelikhulu lekuhlushwa. Ngulapho la itobakhona khona. Itokhuluma. Itobonakaliswa njengetibonakaliso letisihlanu leticondzile ngaphandle kwekwehluleka, ngalokuphelele. Futsi manje ngicabanga, vele

ulindze nje, ubone, kubona kutsi yenteni. Manje ngibuyela emuva, ngalokufanako futsi, njalonjalo futsi, kutfola.

<sup>267</sup> Imihlangano lemifisha. Ngitotama kubanato, ngiphume bonkhe busuku, kusenesikhatsi. Ngibe nje nemizuzu lengemashumi lamatsatfu, futsi ngikhulume ngalokutsite ngekuphilisa kwaNkulunkulu noma intfo lenjalo. Futsi nomakunini uma ngilungele kwenta itheyiphu futsi, ngitogijima ngite lapha ngemuva kwelugwadvule, noma ngiye enhla etabernakeli noma ndzawanatsite lapho ungenta khona itheyiphu, lapho kutobe kungitsi sodvwa khona, la ngingasho nomayini lengiyifisako, kanjalo. Kodvwa, niyabona, Jesu . . .

<sup>268</sup> Khumbulani. Niyabona na? Ngifanele ngicaphele. Uma ngibona labobantfu nje ngalokuphelele, ngenkhani besuka bahamba, ngicabanga kutsi ngitamile kukuvakalisa manje ekuseni. Bumnyama lobukhulu etikwabo. Abakhoni kwenta ngaleny e indlela. Ngiyabatsetselela, niyabona, ngekungalaleli. Futsi ngekubona letintfo Nkulunkulu latentile, kepha nomakunjalo abakwenti. Ngisathandaza, “Nkulunkulu, batsetselele.” Futsi ngikusho loko kusuka enhlityweni yami. Angikusho ngoba iNkhosi yami ikushito, kodvwa ngifuna kutivela kona enhlityweni yami, kucala, kutsi ngiyakwenta sibili.

<sup>269</sup> Angitehlukani nebantfu. Angifuni kwenta loko. Niyabona na? Ngoba ngi—ngi . . . NgineMlayeto wabo, “insindziso.” Ngifanele ngihambe ngisuke emkhatsini wabo. Niyabona na? Manje, ngihamba nebakaticu-tintsatfu, nemaMethodisti, emaBaptisti, emaLuthela, amaPhentekhostali, emaSeventh-Day Adventist, nako konkhe lokunye. Ngoba, ngifuna kusindzisa loko lobekulahlekile, uma ngingakhona; kuKungenisa, kubakhombisa kuKhanya. Futsi iNkhosi ibe nani.

<sup>270</sup> Ngibe nenkonzo nelicembu letfu—letfu lekucala lelincane lapha. Angati noma unabo yini, noma cha, luhlelo lapha. Uma labanye benu . . . Ngitoluyekela lubekwe lapha. Umfundisi utonifundzela lona, kutsi sitohlangana kuphi, futsi uma iNkhosi itsandza. Loko kukutsi, iNkhosi itsandza. Anginako kuholeka ngabo, nje kuphuma nje, kutama kwenta nomayini lesingayikhona. Futsi uma ninalabatsandzekako lapha, lapho, ungatsandza kuta kulenye yetinkonzo, ngani, ubabhalele incwadzi futsi ubatjele kutsi bete kulenye yaletinkonzo.

<sup>271</sup> Nkulunkulu anibusise. Kubemmandzi kunibona, Mnaketfu Stricker naDzadze Stricker, nabo bonkhe labanye benu bantfu lapha. Manje, labanye babo, angiwati ngisho nemagama enu. Kodvwa ngi—nginati ngekufakaza kwaMoya loyiNgcwele, kutsi nibomnaketfu nabodzadzewetfu. Futsi—futsi lutsandvo lwami nenhlonipho kwenu. Futsi kuyinjabulo lenkhulu kakhulu, kuba nani laphentasi.

272 Futsi ngiyati kutsi ni—nililungiselele kanjani lidina lenu lapha, sitoba nelidina lenhlanganyelo lelincane. Ngifisa kwangatsi kungenteka kutsi ngikhone kuhlalahlala lapha. Futsi—futsi ngiyati kutsi kuhle. Ngi—ngiyati kutsi ninebapheki labahamba embili laveni. Ngiyati kutsi loko kunjalo. Kodvwa ngitofanele ngitfole lami le-hambhega, nangenyuka. Kodvwa, nomakunjalo, nginemaphoyinti lengimele ngiwente. Sikhatsi sami sihlelelwe wona nje, kancanyana *lapha* futsi nakancanyana *laphaya*. Nonkhe niyakucondza, nginesiciniseko. [Libandla litsi, “Ameni.”—Umhl.] Akusiko ngoba bengingafuni kuhlala. Nkulunkulu uyakwati loko. Bengingeke ngite lapha... Niyabona na?

273 Lomunye watsi, “Ungewukela yini entasi lapho futsi ushumayele kubantfu labangemashumi lamatsatfu, uma bewushumayele intfo lefanako etinkhulungwaneni letilishumi?” Impela. Loko akwenti mehluko, linani. Ngifuna kubona kutsi Yemukelwe kuphi.

274 “Ungalahli emapharele akho phambikwetingulube. Tigucuka tiwanyatsele ngaphansi kwetinyawo takho, bese tigucuka futsi tikunike.” Niyabona na? Kodvwa ungalahli emapharele akho lapho.

275 Futsi ngiva kutsi, loko lengikushoko lapha, akusiko kulahla emapharele embikwetingulube. Ngicabanga kutsi kukubonisa, bantfwana, emagugu langewabo. Niyabona na? Niyabona na? Atfolakala kuphi lamagugu ngalesinye sikhatsi? Emcubeni weludzaka.

276 Uke wawucaphela umnduze, lapho uvela khona? Uphuma ngco ngaphansi emgodzini lomncane weludzaka. Futsi uyashikashikeka, imini nebusuku, kuze utifikise ekukhanyeni. Kodvwa uma uke wefika ekukhanyeni, uyachakaza, futsi imbali lenhle kunayo yonkhe lekhona yonkhe indzawo. Nguloko umnduze longiko. Uhluma ekungcoleni kwemhlaba, nemanyala.


277 Ngulapho la emagugu atfolakala khona, agocotelwe lapha kulelive leligolide lalesive. Lapho utfola khona ligolide liphansi emhlabatsini. Lapho utfola khona ematje emarubi laligugu nemagugu ekungcoleni lokuludzaka. Kunjalo impela nje. Ngulapho la sonkhe sivela khona, ludzaka nemhlabatsi waseveni. Kodvwa lawa lapha... .

278 Ngingumhlwayi. Yini leyentiwa ngumhlwayi? Utingela ligolide. Bese-ke, uma akwenta, uyayikhanyisa. Futsi uyayishaya, futsi ayincibilikise, futsi ayilungise.

279 *Lena* yimayini yeGolide. Niyabona na? Ngibuke konkhe *lapha*, sonkhe sikhatsi, ngemagugu lamahle. Niyabona na? Uwatfola ngephandle lapha, ndzawanatsite elutfulini, bese uyawapolisha. Futsi utsi, “Nkhosi, nankha watsatse. Nangu umnaketfu. Nangu umKhristu lotelwe kabusha. Nangu lokahle, dzadze lomncane. Nangu lomuhle, losekhatsi nendzima

nekukhula, wesifazane lomdzala, wami, wesifazane loseemusha, nomangabe kuyini. Naba, Nkhosi. Bangemagugu aKho. Wabeke emcheleni waKho, Nkhosi. Atokhanya kute kube phakadze naphakadze, kanjalo.”

Ngite nginibone, Shalom. Kuthula kwaNkulunkulu akube nani!

<sup>280</sup> Kulungile, melusi, wota lapha. Kulungile. Nkulunkulu anibusise manje. Futsi ngitonibona nonkhe emvakwesikhashanyana. 

*SHALOM* SSW64-0112  
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