


LIVI LAN KULUNKULU LIBITA

KWEHLUKANA NGALOKUGCWELE

NEKUN GAKHOLWA

 Asichubeke nekuma, umzuzu nje, manje, sitokhuleka. Asikhotsamise tinhloko tetfu. Ngiyafisa kwati uma, ebandleni letfu kusihlwa, kutsi ukhona yini longatsandza kukhunjulwa emkhulekweni? Yenta sicelo sakho satiwe sisaphakamisa tandla tetfu kuNkulunkulu. Kulungile. Uh-huh.

Babe wetfu loseZulwini, sisondzela ebuNgweleni baKho lobukhulu, kusihlwa, eGameni leNkhosi Jesu, ngalesetsembiso, kutsi, “Uma nicela Babe noma yini eGameni laMi,” kutoniketwa. Siyati kutsi Loko kuliciniso ngoba KuLivi laKho. Silapha sikhulekela bantfwana baKho labagulako, sitama kubona kutsi ngabe yini lesingayenta kukhutsata lukholo. Ngiyakhuleka, Babe, kutsi Utosikhutsata kakhulu, kusihlwa. Hlangabetana naso sonkhe sicelo lesentiwe satiwa ngaletotandla. Futsi mhlawumbe kunalabanye lebebaneticelo labangakatiphakamisi tandla tabo, Babe, ngiyakhuleka kutsi titoniketwa, nato. Tfola inkhatimulo ekubutsaneni kwetfu ndzawonye kusihlwa, eGameni laKho, siyakhuleka. Amenii.

Ningahlala phansi.

Ngicabanga kutsi ngimi lenginelicala lekuphonsa leti tisuke endzaweni yato. Kodvwa ngihlala njalo ngesaba kutsi, lokuhoshota kwelivi, angikhulumi kakhulu ngalokwenele kutsi nine... Ngabe ningiva kahle lapho emuva, manje? Emuva le, nikuva kahle na? Yebo, leyo yintfo sibili, ayisiyo na? Kulungile ke.

Manje, sijabule kakhulu kuba lapha futsi kusihlwa, ngaphambi nje kwalengcungcuthela letako yeFull Gospel Businessmen. Silangatelela tibusiso letinkhulu ngalesosikhatsi. Ngiyakhuleka kutsi Moya loyiNgewele utokwenta lokutsite emkhatsini wetfu, kusihlwa, lokutositsatsa sonkhe kusiphakamisele emafini, njengoba bekunjalo, ngesikhatsi lengcungcuthela icala. Futsi tsine si...Lengcungcuthela ayisiyo yekutsi site ndzawonye nje kutsi sitobonana lomunye nalomunye, kodvwa tsine—tsine, sibutsene ndzawonye emandleni aMoya loyiNgewele. Nguloko lokuletsa ingcungcuthela. Sitela kutohlangana naYe. Nguleyo inhloso yetfu—yetfu lemcoka yekubutsana, kuhlanguana naYe.

Ngitfokotile kusihlwa, kubona langembali labanengi bebangani bami labacala kuhlangana: uMnaketfu Row, futsi ngibonene nalomunye uMnaketfu King, neMnaketfu Brown, lapha, uMnaketfu Clayton, o, kutsi, wonkhe muntfu; bonkhe babangani bami. Nalabashumayeli labakahle kulelidolobha, lapha, lokukutsi, ngibenalenhlanganyelo nabo iminyaka leminengi futsi sibonga kakhulu ngamunye wabo.

Futsi manje, angati kutsi nje luhlelo lumenjani, kodvwa ngine... ngaletinkonzo. Nemadvodza, lapha, njengeMnaketfu Brown nalamadvodza lawa kutsi akhulume, ngiyetsemba kutsi nitobusiseka ngenshumayelo kulesikhatsi sengcungcuthela. Ngitsite nje kwenta sifungo lesitsite kutsi esikhundleni sekuhlalisa kuze sekwephuteke kakhulu, ngingabeka sikhatsi lesinengi ekukhulekeleni labagulako. Wonkh'umuntfu, encenye, lobekakhona latinkonzweni, bayayati imvelo yaletinkonzo, bayati kutsi kwentekani. Ngako-ke, angitively kutsi ngisemkhatsini wetihambi noma umuntfu lotsite longalwati loluhlobo lo—loluncane lwenkonzo iNkhosi lenginike lona namuhla. Ngako, ngitokwenta nje umlayeto wami ubelula kakhulu busuku ngabunye, futsi ngetame kuwenta ube yimizuzu lengemashumi lamatsatfu, lapho besisolo siwenta ema-awa lamabili. Ngako, loko kutsi akube, akube ngu—ngumehluko lomkhulu. Kutsi kubalukhunyana uma ucala umcabango lotsite, bese-ke udzingeka uwujikise. Kodvwa, kwetama kushiya bufakazi lobuncane nje betintfo letentekile.

Futsi kusasa ebusuku kuvala tinkonzo tetfu letendvulela ingcungcuthela, kukhulekela labagulako. Itolo ebusuku ngiye ngashiya labambalwa impela lengingakafinyeleli kubakhulekela. Sibenelilayini lalabakhulekelwako itolo kusihlwa, neNkhosi isinike imphendvulo kuko. Kanye futsi. Ngikholwa kutsi labanengi, bantfu labanengi baphilisiwe, kodvwa ngidzingeke kutsi ngishiye labanengi babambe emakhadi abo, noko. Ngako, ngetsembisile kutsi ngitobakhulekela namuhla kusihlwa futsi nguloko lengihlose kukwenta. Bese ke kusasa ebusuku, ngani, sitokhulekela lalabanye, iNkhosi itsandza. Niyabona.

Manje, sitovula emiBhalweni, imiBhalo lembalwa lengiyibhalile lapha, yaloko lengiku (uma ngifuna kukubita ngesihloko, bengingeke ngati noma ngikubite ngesihloko, noma cha, kodvwa kwesihloko nje), ngifuna kutsatsa lomcabango: *Livi LaNkulunkulu Libita KweHlukana Ngalokugcwele NekuNgakholwa.*

² Futsi manje ngifisa kufundza eBhayibhelini, ngale eNcwadzini yaGenesisi, sahluko se 13 saGenesisi, futsi sifisa kucala ngelivesi 5, kufundza. Ngiyakutsandza nje kufundza Livi. Ngoba, lengikushoko kungehluleka, lowo ngumuntfu. Kodvwa, uma nje ngifundza leLivi, Lakushoko kungeke kwehluleke. Ngako-ke ngiyati kutoba nalokuhle lokuphuma kuko, uma

kungetulu nje kwekufundza Livi. Livesi 5, siyacala, lesahluko se 13.

Naye Loti, lowahamba na-Abrama, bekanetimfuyo, nemihlambi, nemathende.

Futsi lelive lalingakhoni kubenela, kutsi bahlale ndzawonye: ngoba imphahla yabo yayiyinengi, kangangekutsi bebangakhoni kuhlala ndzawonye.

Kwase kubakhona...kucabana emkhatsini webelusi betinkhomo ta-Abrama nebelusi betinkhomo taLoti: nemaKhenana nema...Pheresi bekahlala...kulelive.

Wase Abrama utsi kuLoti, Akungabikhona kucabana, ngiyakuncenga, emkhatsini wami nawe, nasemkhatsini webelusi bami nebelusi bakho; ngoba sibazalwane.

Akusilo live lonkhe lelelisembikwakho na? Tehlukanise, ngiyakuncenga, nami: futsi uma utoya ngesencele, mine-ke ngitokuya ngesekudla; noma uma uya ngesekudla, mine-ke ngitokuya ngesencele.

Futsi Loti waphakamisa emehlo akhe, futsi wabona...ematsafa aseJordani, kutsi lalinemanti lonkhe, iNKHOSI ingakacitsi iSodoma neGomora, lalinjengensimu yeNKHOSI, njengelive laseGibhithe, lapho uphuma eZora.

Wase ke Loti utikhetsela onkhe ematsafa aseJordani; naLoti wesuka waya ngasemphumalanga: futsi behlukana...lomunye kulomunye.

Futsi Abrama wahlala eveni laseKhenana, naLoti wahlala edolobheni lematsafa, wamisa lithende lakhe labheka ngaseSodoma.

Kodwa bantfu baseSodoma bebababi futsi bangulabonako kakhulu phambi kweNKHOSI.

Futsi iNKHOSI yatsi ku-Abrahama, emvakwekuba Loti sekehlukene naye, Phakamisa manje emehlo akho, futsi ubuke usendzaweni lapho ume khona...ngasenyakatfo,...ngaseningizimu,...ngasemphumalanga,...ngasenshonalanga:

Ngoba lonkhe lelive lolibonako, ngiyolinika wena, nentalo yakho kute kubephakadze.

³ Manje, lomcabango, weLivi laNkulunkulu libita kwehlukana ngalokugcwele! Sati kuphela loku ngekutsi njengoba sifundza Livi futsi sibone Livi Litibonakalisa.

⁴ Manje, ekucaleni, Genesisi 1:3, siyakutfo loko. "Kwakunebumnyama etikwemhlaba. NaMoya waNkulunkulu wawuhamba etikwemanti. Wase utsi, 'Akubekhona kukhanya,' futsi kwabakhona kukhanya. Futsi Nkulunkulu wabona kutsi kukhanya kwakukuhle; futsi Nkulunkulu wehlukanisa

kukhanya nebumnyama.” Ngako Livi laNkulunkulu lacala kwehlukana kukhanya nebumnyama, ekucaleni, ngako kuhlala kunjalo kute kubengamuhla.

⁵ Njengoba ngishito itolo ebusuku, ngaJesu, ngesikhatsi Aneminyaka lelishumi nakubili kuphela budzala. Futsi kuliphutsa lamake waKhe, loshiwo bantfu kutsi ungumake waNkulunkulu, nekutsi washo kanjani lowesifazane kutsi, “Leni, babe waKho nami besiKufuna ngetinyembeti.”

⁶ Futsi masinyane nje Yena, aLivi, watsi, “Anati yini kutsi Ngimele ngibe semsebentini waBabe waMi na?”

⁷ Niyabona, lowesifazane bekaMmemetela kutsi uyindvodzana yaJosefa, kodvwa Bekangesiyo indvodzana yaJosefa. Kube Bekakadze ayindvodzana yaJosefa, Bekayoba naye; kodvwa Bekakanye naBabe, emsebentini waKhe. Ngako Livi lihlala njalo licondzisana futsi lihlala njalo licinisile, neLivi liyokucondzisa konkhe lokuliphutsa, sonkhe sikhatsi.

⁸ Manje ngesikhatsi umhlaba lo...Nkulunkulu bekatosebentisa umhlaba, futsi wawusebumnyameni khwishi. UMoya waNkulunkulu wakhuluma kwevakala, wase utsi, “Akubekhona kukhanya,” futsi Wehlukana kukhanya nebumnyama. Futsi bewusolo Wentu loko kusukela lapho, wehlukana kuKhanya nebumnyama. Livi laNkulunkulu futsi lehlukana emanti nemhlabatsi, ekucaleni. Nkulunkulu wakhuluma, nemanti ehlukeniswa nemhlabatsi. Ngako, loko, Bekane—nesizatfu saloko.

⁹ Nkulunkulu akalikhulumi Livi ngephandle uma anesizatfu sekukhuluma lelovi. Akafani nawe nami, kutsi sivele nje... noma ikakhuluki mine lucobo, lokhuluma tintfo letinengi kakhulu letibuwula. Nkulunkulu ukhuluma lonkhe livi ngentfo lenalekushoko, nentfo letsite Latama kuyizuza, futsi uyoyizuza ngeLivi laKhe. Futsi Liyokwenta kona kanye nje Latsi Laliyokwenta.

¹⁰ Manje, uma Nkulunkulu atsi, “Akubekhona kukhanya,” futsi kwangabikhona kukhanya, khona-ke loko—loko akusiko, lowo kwakungesuye Nkulunkulu lowasho loko. Niyabona na?

¹¹ Uma Nkulunkulu asho nomayini, Ufanele akwesekela loko Lakushoko. Futsi uma Livi laNkulunkulu belicinisekisiwe, Livi licinisekisiwe, loko kuKhanya. Manje, Livi lucobo lwaLo alisiko kuKhanya lite Libe kuKhanya lokucinisekisiwe.

¹² Uma Nkulunkulu atsi, “Akubekhona kukhanya,” futsi kwangabikhona kukhanya, khona-ke kwakungesilo Livi laNkulunkulu. Kodvwa ngesikhatsi kukhanya kuvumbuka etikwemhlaba, loko kwakhombisa kutsi leLivi lalicinisekisiwe, futsi kwakukhanya.

¹³ Manje, namuhla, uma Nkulunkulu ente setsembiso, futsi uma lesosetsembiso sicinisekiswa, khona-ke loko kuKhanya.

Loko kuKhanya kwelusuku, uma Livi licinisekiswa, Livi leli-awa lingulelicinisekiswa.

¹⁴ Ngako-ke, Nkulunkulu bekatoba ne—nemhlaba lebekatohlanyela kuwo tilimo, futsi Bekatoba nebantfu etikwemhlaba, Wase-ke uyakhuluma futsi wehlukana emanti nelwandle.

Manje-ke, futsi, Wehlukana, kuGenesisi, kuphila nekufa.

¹⁵ Manje, uma silikholwa Livi laNkulunkulu, LiLivi lekuPhila kitsi; kodywa uma singabata Livi laNkulunkulu, Likufa kitsi. Ngoba, Nkulunkulu ukhulumile, ngubani longaliphika na? Niyabona na? Futsi uma singabata Livi laNkulunkulu, khona-ke Liba kufa.

¹⁶ Njenga-Eva, manje, Eva wabuta sigaba sinye lesincane seLivi laNkulunkulu, futsi kwentani na? Kwabangela yonkhe lenkhatsato lesinayo. Kutsi bekasale waba semvakweLivi, waciniswa emvakweLivi, tonkhe tikhali taNkulunkulu, futsi wangabi ngulongaLikhohla, khona-ke kwakungeke kwenteke ngendlela lokube ngayo, kwakungeke kwaba ngalendlela. Kodvwa, niyabona, nako kufika kufa.

¹⁷ Ngako-ke, Nkulunkulu futsi bekanekubuyisana. Angulonesihawu kitsi, Wemukela kufa lokusibambiso ngekufa kwabo, lokukutsi kokubili . . .

¹⁸ Wehlukana kuphila nekufa, futsi, ensimini yase-Edeni, futsi Wakwenta ngeLivi laKhe.

¹⁹ Futsi namuhla Wenta intfo lefanako. Lapho, sisebumnyameni lobukhulu, njengoba ngikhulume ngabo, ngeliSontfo, bumnyama etikwemhlaba, etikwebantfu, nebumnyama lobukhulu. Emkhatsini wako konkhe loku, Usasolo Akhuluma Livi laKhe lekuPhila kulabo labafuna kuLikhohla. Futsi manje sitfola kutsi uma . . .

²⁰ Jesu usitjele njalonjalo kutsi kunekwehlukana. Futsi sitfola kutsi intfo yekugcina lebiketelwe esiveni lesibantfu, ngaphambi kweluSuku lolukhulu loselulwekugcina lapho sesenyukela eBukhoni baNkulunkulu, kuyoba nekwehlukana losekukwekugcina. Uyohlukanisa timvu netimbuti.

²¹ Nkulunkulu uyokwenta, ngalokuchubekako bekasolo ehlukana, ehlukana, futsi nguloko Lakwentako kusihlwa. Nguloko Lakwenta njalo. Ningakubona kuyo yonkhe imihlangano. Wehlukana kukholwa nekungakhohla. Ukhuluma kuvakale, Utime metela Yena lucobo kulabo labayoMkhohla futsi babe nekukholwa kuYe.

²² Manje siyatfola, kuNumeri, sahluko 6, kutsi lubito lwemNaziri, lubito lwemNaziri lwalulwekutsi batehlukana nalo lonkhe live, baye eVini laNkulunkulu. Lolo lubito lwemNaziri, ehlukaniwe.

²³ Siyatfola kutsi Samsoni bekangumNaziri, eNkhosini, futsi wehlukaniswa ne...ngesibonakaliso. Nalesibonakaliso lesi sasikutsi bekafanele abe netinwele takhe letindze, tinemagodze lasikhombisa. Kwakusi—sibonakaliso sekwehlukana, kutsi bekabitelwe inhloso.

²⁴ Futsi angifuni kutsi ngicale kuloku, ngoba ngitsite ku... Bengitokhuluma imizuzu lembalwa nje.

²⁵ Kodvwa ngiyacabanga, namuhla, uma sibona bodzadze banetinwele letindze, njengoba liBhayibheli latsi bafanele, ngicabanga kutsi sibonakaliso semNaziri kutsi bafuna kulandzela iNkhosi. Futsi ngiyati kutsi loko kuvakala kukabi, futsi ngi—ngi—ngikufuna nikuvisise, niyabona, ngoba kunjalo. Kubukeka kwangatsi umuntfu lotsite utama ku—kukwenta, agcine i—intfo letsite Nkulunkulu labatjela kutsi bayente. Akunandzaba kutsi linani lingakanani, live litosho ngaKo ngephandle lapho, noma kungakhi kuhhalatisa, noma bahleki, noma bagceki, loko akumkhatsati umuntfu lohlukene ngalokugwele netintfo telive, waya etintfweni taNkulunkulu. Bonkhe bayohlonipha Livi, futsi batehlukhanise netintfo telive, ngoba Livi liyabehlukanisa.

²⁶ Ngiyati bayakumela kugcekwa. Kodvwa kube besingagecekwa, khona-ke bekuyobakhona lokungakalungi. Live sonkhe sikhatsi liyabati balo. Kodvwa njengoba ngikushito, loko, khumbulani, kugcekwa, ngenca yeLivi laNkulunkulu, kutinhlungu kuphela nje letikhulako temusa waKhe. Kukhombisa kutsi wena utehlukhanisele kutsi ube—ube ngumKhristu, kutiphatsisa kwakhe, kuphilisa kwakhe, kuhlonipha yonkhe imiYalo yaNkulunkulu. Futsi si—sifungo semNaziri, kwehlukana, lubito loluvela kuNkulunkulu lolukwehlukhanisa netintfo teLive.

²⁷ Ngiyakholwa, kusihlwa, kutsi wonkhe wesilisa newesifazane, wonkhe umfana nentfombatane, lotelwe nguMoya waNkulunkulu, ungumNaziri eNkhosini; ngoba batehlukhanisile letotintfo, bona lucobo, eminakweni yalelive naloko live lelitokusho.

²⁸ Nihlala kulelidolobha lapha lapho kunetikolwa letinkhulu khona. Futsi, futsi sibona sive sakitsi sibita libanga leliphakeme lemfundvo; lokukutsi kulungile, akukho lokungashiwo ngaloko, kodvwa leyomfundvo ingeke yakunika insindziso. Sosayensi angaluhlakata luhlavu lwakolo futsi akutjele kutsi mangakhi emakhemikhali lehlukene lelikulo, kodvwa kungeke kwakutfolela kuphila lokungekhatsi lapho. Nemfundvo ingakufundza, noma ikufundzise isayensi yetibalo, futsi—futsi ingakufundzisa umlandvo nalokunye lokungetulu lokunjalo, kodvwa ingeke yakuletsa kuKhanya kuwe. Imfundvo yakho ingeke ikwente loko.

²⁹ Nkulunkulu unendlela yinye yekuletsa kuKhanya kuwe: loko kungesikhatsi lapho sewulungele kutehlukanisa nato tonkhe tintfo telive, nayoyonkhe i—iminako yelive, futsi ubambelele kuphela eVini leletsenjisiwe laNkulunkulu.

³⁰ Pawula bekangumNaziri eNkhosini. Bekehlukanisiwe nelibandla lakhe lemtsetfo, waya eVini laNkulunkulu lophilako.

³¹ Aroni bekangumNaziri eNkhosini. Wehlukaniswa emkhatsini webazalwane, kutsi atfwale ematje ekutalwa nekuba ngumphristi lomkhulu.

³² Kukwehlukana ngalokugcwele. Asisafaneli kutsi sibe sisabayela eveni, noma kubekhona lesitihlanganisa ngayo nelive, kodvwa kutsi sibambelele kuphela kuNkulunkulu. Jesu utela uMlobokati, wesiFazane, liBandla lelehlukene netintfo telive, noma iminako yalive. Lehlukene nemafashini alomnyaka wesimodeni lesiphila kuwo. Lehlukaniswe nemi—minako nemasiko emabandla. Lehlukaniselwe kuphela kuNkulunkulu, naNkulunkulu Livi. Futsi njengendvodza nemfati munye, kanjalo neMlobokati neLivi baba Munye, ngoba Livi liphila kuMlobokati. Kukanjalo-ke. Loko tincwadzi takhe letimchazako. Leyo yinkhomba yakhe.

³³ Uma bengingakhipha i—iPh.D. noma iLL.D., futsi nginikhombise tincwadzi tami letingichazako letivela enhlanganweni letsite noma letivela kulesinye sikolwa, lesosikolwa besingayivuma leyoncwadzi lengichazako.

³⁴ Kodvwa incwadzi kuphela lechazako likholwa lelinayo Livi laNkulunkulu liphila kulo, limemetela Jesu Khristu aphila kulowomuntfu. Lowo ngumNaziri lowehlukaniselwe iNkhosi, lowehlukaniswe ngenca yeLivi. LiBhayibheli latsi, “Livi laNkulunkulu likhalipha kakhulu kunenkemba lesika ngetinhlangotsi totimbili, lisika lehlukane, nemnkantja welitsambo, futsi lihlola imicabango losenhlitiyweni.” Kungalesosizatfu Jesu bekakwati kubuka etikwebantfu bese uyabona lebebakucabanga; BekaLivi.

³⁵ Manje, Adamu wekucala lowatalwa eveni, noma, hhayi lowatalwa, kodvwa wadalwa nguNkulunkulu, Adamu wekucala watehlukana neLivi, waya kumkakhe. Manje, bekayohlala neLivi kube bekafisa. Kodvwa watehlukana neLivi, kutsi abe nemkakhe.

³⁶ Nguloko impela lelijwayelekile, lilunga lelibandla lenyama lelikwentako namuhla, atehlukanisa neLivi leliphilako leliciniso, kutsi abambelele ebandleni lawo. Lapho i... Eva wabeka umbuto etikweLivi, kutsi ngabe Nkulunkulu bekatojezisa noma cha. Sathane wabeka umbuto; Eva wawukholwa.

³⁷ Futsi manje-ke uma libandla namuhla libeka umbuto etikweLivi. “Ngabe Uyafana na? Ngabe Usaphila eBandleni laKhe futsi ente tibonakaliso taKhe nemimangaliso Layenta

ngesikhatsi Aselapha emhlabeni, lokukutsi Wasetsembisa kakhulu impela kuJohane loNgcwele 14:12?”

³⁸ “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta; ngisho nalemikhulu kunalo uyoyenta, ngoba Mine ngiya kuBabe waMi. Letibonakaliso leti tiyobalandzela labakholwako.” Tiyobalandzela!

³⁹ Umbuto kutsi, kubantfu namuhla, “Ngabe Ukusho sibili yini?” Futsi uma wemukela lokushiwo libandla, “Ngabe Ukusho sibili yini?” khona-ke utibeka wena lucobo esimeni lesifanako Adamu lasenta, futsi utijoyinise wena lucobo ne—newesifazane welibandla la—lalelive, futsi utehlukhanise netibusiso Nkulunkulu latetsembise lonkhe likholwa leliyotehlukhanisa nelive liye eVini. Manje lelo liCiniso.

⁴⁰ Tsine si, sibe nenhlanhla yekuphila elusukwini kutsi lapho Livi laNkulunkulu lesilibone kutsi labelwe wonkhe umnyaka ngamunye, ngetintfo letitsite kutsi tenteke. Futsi uma loku kwabelwa, ngaletinye tikhatsi umuntfu uyamangala kutsi kutokwentiwa kanjani. Bophrofesa banembono wabo. Kodvwa kuleyominyaka, Nkulunkulu bekahlala njalo atfumela umprofethi waKhe. NeLivi leNkhosi lita kumprofethi futsi ucinisekisa Livi kulesositukulwane. Nebaprofethi njalo bekangumNaziri, ehluhaniswe nayo yonkhe intfo kutsi alalele Livi laNkulunkulu.

⁴¹ Anikhumbuli kutsi Phetro naJohane batsini, “Ngabe kulungile yini kitsi kutsi silalele umuntfu, noma Nkulunkulu na?” Ngesikhatsi bababuta ngesentakalo sasePhentekhosti.

⁴² Manje, umuntfu wekucala watehlukhanisa, Adamu wekucala, neLivi, kutsi aye kumkakhe, lowangabuta kutsi ngabe Nkulunkulu waligcina yini Livi laKhe noma cha.

⁴³ Umfanekiso lophelele kanje pho walelisivuvu, likholwa lelimcondvo wenyama namuhla, lelisasolo lisafuna kubambelela kuloko lisiko labo lelikushoko, esikhundleni sekutsatsa loko lokushiwo Livi. Umfanekiso longiwo sibili! Wehlukhaniswa, waya kumkakhe. Likholwa lenyama lehlukhaniswa neLivi, liya ebandleni.

⁴⁴ Kodvwa ngesikhatsi Adamu wesiBili adalwa, esibeletfweni sewesifazane, futsi weta eveni, BekangumNaziri eVini laNkulunkulu. Wehlukhaniswa nelive, waya eVini. Manje, emaHebheru, sahluko se 7, livesi lema 26, lisitjela loko, kutsi labobaphristi bachubeka bafa, kodvwa loJesu bekangcwele futsi wehlukana netoni.

⁴⁵ Sono ku “ngakholwa.” Kwakungekho kungakholwa lokwatfolakala kuYe, akukhondzawo. Ngesikhatsi Alapha emhlabeni, Watsi, “Ngubani longaNgilahla ngesono na?” Sono ku “ngakholwa.” “Uma Ngingentanga nje loko lokwaprofethelwa lomnyaka, uma Ngingakahlangabetani netidzingakalo taloko Mesiya lafanele akwente, khona-ke

ningaNgikholwa.” Watsi, “Hlolani imiBhalo, ngoba nitsi kuYo ninekuPhila lokuPhakadze, futsi Ngiyo Lefakaza ngaMi,” iyanitjela kutsi UnguBani.

⁴⁶ Ngoba, kwakukadze kuprofethiwe, kusukela e-Edeni, kutsi kuyofika uMsindzisi. Umprofethi watsi Uyotalwa yintfombi ntfo, nekutsi Uyobitwa kanjani nga “Emanuweli.”

⁴⁷ Kantsi futsi Bekangu “Meluleki, iNkhosana yekuThula, Nkulunkulu loneMandla.” Futsi nguloko labaMmangalela ngako, ngekutenta Yena abenguNkulunkulu. BekanguNkulunkulu, futsi Bekayi “Nkhosana yekuThula, Nkulunkulu lonemandla, neYise longunaPhakadze.”

⁴⁸ Akekho lomunye Babe kepha nguYe, ngekukhuluma kwakamoya. Unguye kuphela Babe, Babe wetfu sonkhe. Futsi siyatfola, onkhe emakholwa, UnguBabe wabo, bonkhe labayokholwa Livi laKhe. Ngoba, Bekahlukaniswe ngalokuphelele nelibandla, nemasiko alo, namake waKhe, nelive, futsi wenta kuphela loko lokwakutfokotisa uYise.

⁴⁹ Manje, Bekangumuntfu lowehlukile ku-Adamu. Akunandzaba kutsi noma ngubani bekangabatani; kuYe, Livi, kwakuLivi sonkhe sikhatsi ekucaleni. Futsi Wafakaza kutsi Livi lalicinisile.

⁵⁰ Ngesikhatsi Sathane etama kuLenta libemhlophe kuYe, wase utsi, “Kubhaliwe...”

⁵¹ Watsi, “Yebo, kantsi futsi kubhaliwe...” Wamelana naSathane, etikweLivi; ngoba nguloko Lebekangiko, Livi.

⁵² EBhayibhelini, Johane weku 1, Johane loNgcwele sahluko 1, watsi, “Ekucaleni bekakhona Livi, Livi bekakuNkulunkulu, Livi bekanguNkulunkulu. NaLivi waba yinyama, futsi wakha emkhatsini wetfu.” Unguye itolo, namuhla, naphakadze.

⁵³ Kuhlala njalo kungulokuchumene neLivi laNkulunkulu lelikhulunyiwe, setsembiso saNkulunkulu selusuku. Futsi uma sifika, siba ngulesingakejwayeleki kakhulu baze bantfu bangakhoni nekusibamba, ngoba sesitfungelwe kakhulu e—etimeni nemicondvo yetfu lucobo, kutsi kulukhuni kitsi kukubamba lokuliCiniso.

⁵⁴ Ngicabanga kutsi lokunengi kakhulu kwaloko kwakusebenta ku—kuJosefa, etinsukwini ta—ta—le—le...taMariya, ekukhulelweni kwakhe. Yena, bekatoba ngumake. NaJosefa bekamtsandza, futsi be—bekafuna kukholwa. Bekayindvodza lelungile, indvodza lelungile, futsi bekafuna kuyikholwa leyondzaba Mariya lebekamtjela yona, kodvwa kwakusasolo kunembuto, kutsi, “Manje, unguwesifazane lolungile.” Akungabateki Mariya bekachazile kuye kuvakasha kwaGabriyeli kuye. Futsi bekayindvodza lelungile, entalelwaneni yaDavide.

⁵⁵ Futsi noko, yena, kwakubukeka kwangatsi beketama bekavika ngaye, kususa lihlozo lakhe. Ngoba, uma beketsembisene naye, nekutfolakala akulesisimo kwakufana nekuphinga (Dutheronomi usitjela kanjalo), futsi bekayogcotjwa ngematje ngenca yalesento. Futsi kwakubukeka kwangatsi bekavika ngaye.

⁵⁶ Nalendvodza, indvodza lekahle, indvodza lelungile, liBhayibheli latsi bekayindvodza lelungile. Kodvwa ludzaba lwakhe lwalungakejwayeleki kakhulu kangangekutsi akakhonanga kulubamba. Bekambuka emehlweni akhe latsandzekako, nebucotfo nekwetsembeka bekamtjela indzaba yakhe lekubo. Futsi akungabateki kodvwa bekaya ekhaya lakhe, noma esitolo sakhe sembati, atsi, “A—angiboni nje kutsi angangitjela kanjani liphutsa, kodvwa loludzaba alukejwayeleki kakhulu.”

⁵⁷ Kube kuphela bekahlole imiBhalo, kutsi, “intfombi ntfo itokhulelwa!” Niyabona, kwakungakejwayeleki kakhulu kuye, ngoba kwakuphumile emgceci wekucabanga kwakhe, kodvwa bekasemBhalweni impela.

⁵⁸ Futsi kunjalo nanamuhla, bazalwane, kutsi emandla ekuvuka kwaJesu Khristu neLivi laKhe leletsenjisiwe laleli-awa alikejwayeleki kakhulu, indvodza lelungile iyakhubeka kuLo. Alikejwayeleki kakhulu. Batsi la—labafile wavuswa, timphumphutse tiyabona, tihhulu tiyeva, uMoya loyiNgcwele uhlola imicabango, usho tintfo tingakenteki letofezeka, akukaze kwehluleke ngisho kanye. O, a—abakhoni, abakhoni kukubamba. Akukejwayeleki kakhulu, ngako ba—batsi, “Yeboke, kukufundza umcabango, noma Kungumoya lomubi,” njengoba nje benta ngalolosuku. Kungejwayeleki kweLivi laNkulunkulu!

⁵⁹ Kodvwa uma umuntfu atelwe eveni, kutsi abe li—likholwa, uba ngumNaziri uma atehlukanisa nanoma yini lephambene neLivi. Kwehlukana ngalokugcwele! Jesu watsi, “Ngitele kutokwehlukana indvodza nemkayo, ngihlakate umndeni. Nalowo longeke atsatse siphambano sakhe, futsi aNgilandzele, akafanele kubitwa ngewaMi.” Kwehlukana, kuyo yonkhe intfo, nomayini; nelibandla, ne—nemango, nekungakholwa; noma nemndeni, noma yini leyoma phambi kwakho nekukholwa lonkhe Livi laNkulunkulu. Uma umphefumulo wakho ungeke utigcizelele tonkhe tetsembiso taleli-awa, nga “amen,” kukhona lokungakalungi ndzawanatsite. Udzinga kwehlukana.

⁶⁰ Ngako Jesu bekaLivi lelentiwe inyama, futsi Behlukaniswe ngalokugcwele netoni, labangakholwa, ngangekutsi Livi cobo lwaLo lageleta ngalokugcwele, futsi—futsi landiza ngaYe, ngangekutsi Watsi, “Angenti lutfo ngite Ngibone Babe akwenta kucala.” Bebabuta, baMbuta ngetintfo. Watsi, “Ngicinisile Ngitsi kini, iNdvodzana ingeke

yente lutfo ngekwaYo, kepha loko Lebona uYise akwenta.” Futsi, bukisisani, yonkhe intfo Layisho yayiphelele. Nje, Bekangadzingi kutsi abute ngayo, acabange ngayo; yayiphelele. NeliCiniso laKhe leliphelele njalo lalehlukana liCiniso nesiphosiso.

⁶¹ Ngisho njengoba ngitobuye ngicaphune futsi, futsi, make waKhe watsi, “Babe wakho nami,” phambi kwalabobaphristi lebesekavele afakazile kutsi kwakuyiNdvodzana letalwa yintfombi ntfo. Kodvwa ngemizuzwana yelusizi lwakhe. . .

⁶² Bekangakwenta kanjani umfana loneminyaka lelishumi nakubili budzala, futsi asinako lokubhalwe phansi kwaKhe ngisho kwasesikolweni, bebungakwenta kanjani buhlakaniphi baKhe bube bukhulu kangaka kutsi ate aphikisane nebaphristi, sikhulu, indvodza lefundzile na? Futsi ngani, ngesikhatsi, wabita ngekutsi loJosefa bekangubabe waKhe, ngekushesha Livi laNkulunkulu. . . Wehlukaniwa. BekaLivi, neLivi licondzisa siphosiso, “Beningati yini kutsi Ngimele ngibe semsebentini waBabe waMi na? Lowo kwakungesuye nje lowomfana lomncane loneminyaka lelishumi nakubili budzala. Lelo kwakuLivi laNkulunkulu likhuluma ngemlomo waKhe lomncane webuntfwana, kucondzisa siphosiso; lehlukana, njengoba Enta ekucaleni, bumnyama nekukhanya, emanga neliCiniso, kufa nekuPhila.

⁶³ Kwehlukaniwa. Njalo Livi lidzinga kwehlukana ngalokugcwele nalokuphelele, kungakhatsaleki. Jesu watsi, “Akutsi lonkhe livi lemuntfu libe ngemanga; laMi libe liciniso.”

⁶⁴ Konkhe kusukela phansi eminyakeni, lentfo lefanako yentekile. Kwehlukana. Njalo Wehlukana bantfu baKhe nekungakholwa. Wakwenta ekucaleni; Ukwenta ngalokufanako namuhla. Ngamunye webaprofethi bekahlukaniswa nekungakholwa. Bona, sizatfu sekutsi bente loko, kungoba Livi leNkhosi leta kubo.

⁶⁵ Manje, ngikholwa kutsi ebusukwini, ndzawanatsite, mhlawumbe kwakulapha ngeliSontfo noma itolo ebusuku, kutsi bengikhuluma kutsi ligama “umboni,” eThestamentini leLidzala, lalichaza kutsini. Lalisho indvodza, “umbhuli, indvodza leyayisho tentakalo tesikhatsi lesitako letatitofezeka.” Bese-ke uma tifezeka impela, ngaphandle kwekwehluleka, kufezeka impela loko lekushito, khona-ke Nkulunkulu watsi, “Niyilalele lendvodza, noma niyive, niyesabe, ngoba Nginayo.” Khona-ke yayinelihumusho lebuNkulunkulu beLivi lelibhaliwe, ngoba leto kwakutincwadzi tayo letiyichazako tenkhomba, kutsi yayingumprofethi waNkulunkulu neLivi leta kuyo. Kunjalo.

⁶⁶ Manje, kwehlukana. Kwehlukana Isaya nelibandla lelive. Kwehlukana Mosi nelibandla lelive. Kwehlukana i. . . konkhe kwebaprofethi labakhulu, iminyaka, nelibandla lelive. Ngoba bebane. . . Kwehlukana Jesu nebazalwane

baKhe. Kwehlukana baphostoli nelibandla lelalingalolosuku, baFarisi, baSadusi, indvodza lenkhulu, indvodza lengcwele, indvodza lelungile, indvodza lekahle, indvodza letfobekile, indvodza leyayinesitsetso saMoya kakhulu kanjalo kunaloko Jesu lebekakwentile.

⁶⁷ Kodvwa tatiyini tincwadzi taKhe letatimchaza na? Kutsi Livi lalinaYe, Livi leletsenjiselwe lolosuku laliphila ngaYe. Watsi, “Ngumuphi kini longaNgilahla ngesono na? Ngumuphi kini longasho kutsi loko leNgikushito akukenteki na?” Kutsi, ngoba Wabonisa kutsi BekangumNaziri weNkhosi lohlukaniyelwe. BekayiNkhosi lucobo lwaKhe enyameni.

⁶⁸ Abrahama, futsi, bekangumntfu lohlukaniye, nelive, ngesikhatsi Nkulunkulu ambita Abrahama aneminyaka lengemashumi lasikhombisa nesihlanu budzala. “Tehlukanise netihlobo takho nako konkhe kungakholwa, bese uphumela eVeni longakaze uhambe kulo phambilini, nasemkhatsini webantfu longakaze ubati ngaphambili. Phuma futsi utehlukanise nanoma ngubani loyophambana naloko lokukholwako, kutsi utoba ngumNaziri eNkhosini.” Ngoba, bekabambe setsembiso sendvodzana. Wadingeka ehluwane neyise, nenina, netihlobo takhe.

⁶⁹ Futsi yini leyamehlukana na? Hhayi ngoba bekayindvodza lelungile, kodvwa ngoba wakholwa kutsi Nkulunkulu bekanemandla ekugcina setsembiso Lebekamnike sona.

⁷⁰ Futsi ngesikhatsi sekaneminyaka lengemashumi lamabili nesihlanu kamuva, nemntfwana angakaze efike; Sara anemashumi layimfica, yena anelikhulu. Futsi ngesikhatsi iNgelosi yeNkhosi imvakashela; Jesu lasusela kuyo, kutsi iyofika futsi etinsukwini tekugcina, Nkulunkulu, esimeni semuntfu, yahlala phansi phambi kwakhe futsi yacoca. Futsi Sara, sekacishe impela abaneminyaka lelikhulu budzala, ethendeni emvakwaKhe, wahleka ngoba iNgelosi yatsi, “Ngitokuvakashela ngekwesikhatsi setsembiso.”

⁷¹ Wase utsi, “Mine sengimdzala, futsi ngitoba nenjabulo futsi nenkhosi yami, loku seyiyindzala na?”

⁷² NaleNdvodza, lokwakunguNkulunkulu enyameni, yatsi, “Uhlekeleni Sara, ethendeni na?” Manje, wagijima waphuma futsi watama kukuphika. Kodvwa Yatsi, “Yebo, kodvwa uhlekile,” ngenca yekutsi bekangakholwa kutsi kwakungaba ngulokucinisile.

⁷³ Manje, caphelani, Jesu watsi loko kuyofika futsi. “Njengoba kwakunjalo emihleni yaseSodoma, kuyobanjalo ekubuyeni kweNdvodzana yemuntfu.” Futsi uMoya waNkulunkulu uyofika etikwalefako, inyama yemuntfu. LeyoNdvodza idla inyama yelitfole, inatsa lubisi loluphuma enkhomeni, futsi idla bhotela nesinkhwa, isenyameni yemuntfu; na-Abrahama watsi Yayingu-Elohim, Nkulunkulu abonakaliswe enyameni. Jesu

wetsembisa kutsi Nkulunkulu, ngaphambi kwekufika kwaKhe, uyobonakaliswa enyameni yemuntfu futsi. Lowo nguMoya loyiNgewe (munye kuphela Nkulunkulu) atibonakalisa Yena lucobo, ehlukanisa, futsi, Loti na-Abrahama.

⁷⁴ Loti bekafuna live. Nkulunkulu wa sep-... wahlakata live lakhe, na-Abrahama wehlukana Abrahama naLoti. Loti, angumfanekiso, futsi, welikholwa lenyama lobekangacabangi kutsi letintfo leti tatilicinis, wachubeka nje wehlela eSodoma. Futsi wa—bekangenaso impela sibindzi sekuma cekelele, njengoba besingakubita, futsi abite loko lokwakulicinis ngekutsi “kulinicinis,” nalokuliphutsa ngekutsi “kuliphutsa,” ngako wehla.

⁷⁵ Onkhe lamakholwa, njengoba besingachubeka ema-awa, onkhe lawa lasicuku sentjintji lephuma ekhukhwini lakho, etandleni taNkulunkulu. Utokhipha incunjana yentjintji. Kunetindibilishi, bozuka, bosheleni, emakota, bohafu bemadola, lidola, konkhe kuluhlweta. Manje, linguloko-ke live, esandleni saNkulunkulu. Kunalabanye bantfu labangaba nje nekubita indibilishi, futsi Nkulunkulu angabasebentisa ngendlela yendibilishi. Nguloko kuphela labangakutsenga. Ungabencabi. Uma bangalikholwa liCinis mbamba, ungabali, ungabakhahleli baphume futsi utsi abekho kuLo, ngoba Nkulunkulu uyatisebentisa tindibilishi ngalesinye sikhatsi.

⁷⁶ Loti bekayindibilishi nje, Abrahama bekalidola lelisiliva, ngako kutsetse boLoti labalikhulu kwenta Abrahama. Futsi kanjalo kutobita. . .Emakholwa lalikhulu enyama angeke ema ebukhoni bemKhristu welicinis lohlukeni netintfo tenyama telive, aphila kuKhristu Jesu, lapho Livi lingageleta ngaye.

⁷⁷ Angatsatsa kuphela lelibita indibilishi; nguloko kuphela lelinako. Ngako ubona bantfu labatsi, “Angikholelwa ekuphilisweni. Angikholelwa kuletintfo leti,” yati nje kutsi yindibilishi, kodvwa nje myekele kanjalo. Niyabona na? Abita indibilishi nje, futsi ngako nguloko kuphela langakutsenga. Ungamyekelisi; myekele kanjalo nje. Khumbulani, nguloko kuphela langahamba afinyelele kuko.

Josefa, wehlukaniswa nalabomnakabo.

⁷⁸ Ya, bengingakacondzi loko impela ngaleyondlela lengikushito ngayo, niyabona. Ngicondze kutsi, uma kukutsi nje, “Yebo-ke, ngisontsa kuleli, futsi nguloko lesikukholwako.” Yindibilishi nje, chubeka, niyabona; indibilishi nje.

Utsi, “Yebo-ke, iNkhosi ikubusise, mnaketfu.”

⁷⁹ Niyabona, ulitfusi; angeke ite ibe yisiliva. Nguloko-ke, kuyekele nje kuchubeke. Nkulunkulu angamsebentisa. O, Uyayisebentisa. Nginganconota kumbona asentasi lapho ebandleni kunekumbona asebhareni eme lapho ekoneni. Ungeke utsandze na? Impela. Ngako yiyekele kanjalo nje. Nkulunkulu angayisebentisa, empeleni; mhlawumbe hhayi kakhulu kangako,

kodvwa Uyosebentisa loko Langakusebentisa, uma nje bayoMvumela akusebentise.

⁸⁰ Ngako lolo luhlobo lwendlela lenebuluhlata kuvakalisa nomayini, kodvwa ngi...Yebo-ke, ngiyetsembe niyalitfolaliCiniso lengikusho ngalo, kutsi ku—kusho kutsini. Niyabona na?

⁸¹ Angeke akholelwe ekuboneni lokufihlakele nemandla aNkulunkulu latsenjiselwe lolusuku.

⁸² LabobaFarisi abakwatanga kukwenta, nabo. Abakhonanga kubona Jesu anguNkulunkulu. O, cha. “Wena utenta Nkulunkulu; umuntfu?”

⁸³ Ngalelinye lilanga Bekeme lapho, emvakwekuba Bekaphindzaphindze emalofu etinkhwa, nakanjalonjalo, entela bona, wase Utsi, “Uma ningadli si—sinkhwa sentimba weNdvodzana yemuntfu, futsi ninatse iNgati yaYo, akukho kuPhila kini.”

⁸⁴ O, sengiyabona, libandla laKhe, besuka kuYe bahamba. “LeNdvodza ibheke kutsi sibe lizimu, sidle inyama yalomuny’umuntfu? O, lolo luhlanya!” Bodokotela nabodokotela betokwelapha, nakanjalonjalo, batsi, “Lendvodza isangene. Nguloko kuphela lokukhona. Umphristi ucinisile. Leyandvodza iyahlanya. Isinika umtimba wayo kutsi siwudle?”

⁸⁵ Nguloko kuphela Lakusho, niyabona, kodvwa umcondvo wakamoya, mhlawumbe bebangeke baLicondze. Labobafundzi, bebangati kutsi nje impela Lalichaza kutsini, kodvwa baLikhohwa noma kunjalo. Ngoba, Lavelaphi na? Livela kuLowo lebebamati kutsi uyiNdvodzana yaNkulunkulu.

⁸⁶ Ngingahle ngingakhoni kukucondza konkhe loko lokusekhatsi lapha, kodvwa ngiyaLikhohwa. LiLivi laNkulunkulu. Ngifuna kutehlukanisa nanoma yini lephambene naLo. Ngitamile kuma kanjalo.

⁸⁷ Caphelani lelelinye licembu, emashumi lasikhombisa, Lawabita. Ngalelinye lilanga Bekemile, akhuluma nabo, futsi Watsi, “INDvodzana yemuntfu iyokwenyukela eZulwini lapho Ivela khona.”

⁸⁸ Batsi, “LeNdvodza lena? Isitsetse yasiyisa endzaweni layatalelwa khona. Siyamati unina, Mariya. Leni, siyabati bomnakabo. Sati konkhe. Futsi manje-ke leNdvodza itotsatsa...INDvodzana yemuntfu iyeta, yenyukela eZulwini lapho Ivela khona na? Ivela eBhethlehem. Yakwenta kanjani loko na?” Niyabona, Wakusho ngaleyondlela, niyabona, futsi bangabe basaphindza bahamba naYe. Besuka bahamba. Batsi, “A, leNdvodza, siyati kukhona lokungakalungi ngaYo.”

⁸⁹ Labobafundzi bahlala khona lapho. Niyabona na? Bakhohwa. Bebalibonile Livi lebeletsenjiselwe lolosuku, licinisekiswa futsi libonakaliswa nguYe. Ngubani

lobekangadala, ngaphandle kwaNkulunkulu lucobo lwaKhe, lobekangatsatsa sinkhwa ne...Bebati kutsi BekayiNdvodzana yaNkulunkulu. Noma ngabe laliyimphicabadzala noma cha, kutsi noma ngabe baLicondza noma cha, bahamba bachubeka ngco, nomakunjalo, ngoba Livi lacinisekiswa, futsi behlukaniswa nanoma yini lephambene naLo.

⁹⁰ Nkulunkulu sisite kutsi sibe nekukholwa lokunjalo! Siyalikholwa leliBhayibheli kutsi liliCiniso. Ngingahle ngingabi nako kukholwa lokwenele kwenta tonkhe tetsembiso tifezeke, kodvwa ngiyaLikhola, nomakunjalo. Ngiyalikholwa li-awa lesiliphilako.

⁹¹ Josefa, wehlukana nabomnakabo, ngaphandle kwesizatfu. Manje, kwakuyini indzaba ngabo na? Bekangatsandzi kwehlukana; kwakungesiyo intsandvo yakhe kwehlukana. Kodvwa batehlukana naye, niyabona, kulakhe leligcamile, lidola lelikhanyako; kulingana kwabo nendibilishi kwakungeke kukumele. Bebati kutsi bebabokhokho. Bebati kutsi Isaka bekanguwabo...noma, ngiyacolisa, Jakobe bekanguyise wabo. Futsi bebakwati loko kutsi kuliciniso. Kodvwa Josefa watalwa...Akukho lebekangakwenta. Bekawakamoya. Wabona imibono, bekwati kuhumusha emaphupho, futsi bekacinise ngalokuphelele. Noma yini layisho, yayiliciniso. Nabomnakabo lababokhokho, babanemona, futsi bamtsengisa kubaseGibhithe. Niyabona, ba—batehlukana naye ngoba bebatindibilishi. Yena bekaluhlobo leyikhwalthi leyehlukile.

⁹² Linjalo ke nelikhola sibili namuhla, lingulohlobo lolwehlukile. Bayotehlukana, (abaLicondza), litfusi esiliveni.

⁹³ Manje siyatfola, balalela umhobholo futsi batsengisa ngaye. Leni na? Benta intfo lefanako namuhla. Lokwakungiko impela, batsi beba...Kwakukwemona. Bebangafuni kwehla, ngenca yekutsi lekhwalithi lekubo yayingsiyo lekhwalithi lebeyikuye. Futsi, ngenca yako, bebanemona, ngoba bebatindibilishi futsi yena bekalidola. Niyabona na?

⁹⁴ Manje, uma indibilishi beyingatsi, “Alibusiswe liGama leNkhosi! Mnaketfu, dola lapha, uyabo, angikwati kwenta lutjintjo lalwentako, kodvwa ngitokwenta lengingakwenta.” Loko kunguloko, besingahambisana ke. Nkulunkulu bekatolwendlulisa luhlelo lwaKhe.

⁹⁵ Njengoba ngishumayele kini, ngeliSontfo, kuvumelana lokukhulu kwemaphimbo ekuhlabeleleni kweLivi laNkulunkulu lihlabeliswa. Kuntjintja nemigabanco nguNkulunkulu kuphela antjintja tikhatsi, njenge—ngembhidisi ekuvumelaneni kwemaphimbo ekuhlabeleleni. Uma sibona lokuntjintja loku kweminyaka nekuntjintja kwetikhatsi, bukani phansi eShidini *lapha*, futsi nitotfola kutsi sifanele kuba lapha. Batofanele bakwente loku; ayikho indlela kubo yekutsi bakubalekele.

⁹⁶ Nemculo, kumuntfu longakucondzi kuvumelana kwemaphimbo ekuhlabeleleni, kuyini na? Sicuku nje semsindvo lokhehletako. Akawucondzi. Akanalisasasa ngisho. Uyafisa, “Ngifisa kwangatsi bebangathula, kute ngikhone kuya ekhaya.” Akanasasasa, ngoba akakwati kuvumelana kwemaphimbo ekuhlabeleleni. Akakwati loko.

⁹⁷ Kodvwa uMcambi wati sigcino kusukela ekucaleni. Niyabona na? Futsi uma umbhidisi angekho eMoyeni lofanako neweMcambi, angeke akudlale, ngoba konkhe kwentiwa ngetimphawu. Futsi uma luphawu lungaLicinisekisi, bashayi betinsimbi batoLidlala kanjani na? Amen! Nguloko-ke.

⁹⁸ Uma licilongo livakalisa umsindvo longacondzakali, ngubani longakwati—ngakwati, ngubani lotokwati kutsi ilungiselelwa kanjani imphi, kudedela emuva, noma kwentani na?

⁹⁹ Bukani Livi futsi nibone kutsi siphila kuphi, khona-ke ningatibona tindibilishi, labakwentako. Kodvwa ningababona labo labakhatimulako, babukisisile, nalowati Livi, nalobukisise letibonakaliso leti kutsi tenteke. [Umnaketfu Branham ushaya umuno wakhe—Umhl.] Nako-ke.

¹⁰⁰ Njengalwesifazane lomncane emtfonjeni, ngesikhatsi Atsi, “Hamba ulandze indvodza yakho,” lowesifazane watsi, “Anginayo.” Watsi, “Kunjalo. Bewunalasihlanu.”

¹⁰¹ Watsi, “Mnumzane, ngiyabona kutsi ungumprofethi wena. Asikaze sibenabo emakhulu eminyaka. Kodvwa siyati kutsi Mesiya uyeta, futsi Utoba ngumprofethi. Nguloko Latokwenta.”

Watsi, “NginguYe.”

¹⁰² O, kushaya kwekuvumelana kwemaphimbo ekuhlabeleleni kwahamba kahle impela nje, kusukela ekushayeni kuleliphansi kuya kuleliphakeme. Wagijimela edolobheni, futsi watsi, “Wotani, nibone uMuntfu longitjele tintfo lengitentile. Ngabe akusuye nje loMesiya lebesimbhekile na?” Impela.

¹⁰³ Niyabona, wacondza kutsi lishidi leMculo lalisekuvumelaneni kwemaphimbo ekuhlabeleleni, lelelhukanisa kukholwa nekungakholwa. Kukholwa kuphela kunga. . . Akuveli ngelibandla; kukholwa kuvela ngekuva Livi laNkulunkulu, wati kutsi Liyini. Manje sitfola intfo lefanako namuhla.

¹⁰⁴ Bantfu labanengi babuka tiphiwo. (Sengivala manje, leminyane imizuzu lesihlanu.) Bantfu babuka tiphiwo, futsi bacabange, “O, intfo lenkhulu kanje pho,” futsi betame kulingisela tiphiwo. Ungeke wakwenta loko. Uvele nje. . . Ungeke wente i—i—indibilishi ibe lidola, ungeke uyente ibe ngusheleni, uyabona, ungeke uyente zuka. Yindibilishi. Kodvwa uma nje utotitsatsa wena lucobo njengendibilishi, bese uhamba kanye nayo yonkhe lenye intjintji, uyabona,

Nkulunkulu angakusebentisa. Singahle singakhoni kwenta konkhe. Kwakungekho wonkhe umuntfu . . .

¹⁰⁵ Ngesikhatsi Nkulunkulu abita Israyeli aphume eGibhithe, bonkhe labanye babo bebangadzingi kutsi bente intfo lefanako leyentiwa nguMosi, kodvwa bakukholwa. Kunjalo. Bamkholwa Mosi, ngoba bebati kutsi leso kwakusibonakaliso seli-awa, nekutsi Nkulunkulu bekafakazile kutsi bekaneLivi laKhe.

Batsi, “Faro unetikhali.”

Watsi, “Kodvwa Mosi uneLivi laKhe.”

¹⁰⁶ Nguloko-ke. BoFaro bangahle babenemphi, kodvwa Mosi bekaneLivi ngoba bekangumprofethi waNkulunkulu. NeLivi lita kuye, futsi bekakadze acinisekisiwe kutsi LaliliCiniso. KwakunguNkulunkulu lophilako Lobekakwati kutsatsa lutfuli futsi aluphonse etulu bese wenta kufike emazeze. Umuntfu angeke akwente loko. Njengumuntfu lowema lapho, wase utsi, “Kusasa cishe ngalesikhatsi lesi kutoba *nalokunje-kanje*,” futsi kwakungiko. Niyabona na? Bebati kutsi Mosi bekaneLivi laNkulunkulu. Akunandzaba kutsi tingakhi tikhali nemigodzi lengemajele Faro bekanayo, nekutsi kwentiwe titini letingakhi; Mosi bekaneLivi, ngako bacala kuyongena ehlane.

¹⁰⁷ Kwakunendvodza, Dathani, watsi, “Mosi utetfweza kakhulu. Sonkhe sibantfu labangewe, ngako sonkhe sifanele sikwati kwenta loko Mosi lakwenta.”

NaMosi watsi, “Nkulunkulu, utsini-ke ngaloku na?”

¹⁰⁸ Watsi, “Tehlukanise. Suka kubo.” Wase Uvula umhlaba, futsi wagwinya Dathani nelicembu lakhe.

¹⁰⁹ Wehlukana kuKhanya nebumnyama, ngekucinisekisa Livi laKhe. UnguNkulunkulu lofanako namuhla.

¹¹⁰ Sengivala. Benginicocela, itolo ebusuku, ngesikhatsi ngicala kufika lapha. Loku akukacondzani nemuntfu sicu sakhe. Uma ucabanga loko, khona-ke sita nje ukugcine loko. Ngisho loku kubantfu lokholwako.

¹¹¹ Kukhulunyiwe futsi kwashiwo impela netintfo letiyokwenteka, kusukela phansi emnyakeni, futsi nonkhe nibofakazi baloko, njengoba nitibonele ngekwenu itolo ebusuku, ekuboneni lokufihlakele, kwehle njalo. Nekutsi bayobakhona kanjani balingisi, kulingisela, nayo yonkhe intfo yenteka.

¹¹² Kodvwa, intfo yekugcina, kwakutoba yintfo lenkhulu leyentekako. Besiyibukisisa iminyaka. Futsi sonkhe siyati ngesikhatsi kwenteka kucala, ngesikhatsi lokudaliwe kubakhona, kwesitsatfu. Bese kutsi-ke kube kwesine. Itolo ebusuku nginitjele kweshlanu kwenteka.

¹¹³ Futsi kulindzele loMkhandlu wemaBandla, uma sewuhlangana, nemaPhrothestane. Uma ngikhuluma ngeliSontfo ekuseni, nguloko lengikufunako . . .Ngicondze

uMgcibelo ekuseni, nguloko lengifuna kukhuluma ngako, niyabona, manje. Bese-ke uma lona sewuhlangana ndzawonye, khona-ke uMoya waNkulunkulu njalo uphakamisa lizinga kubhekana nabo. Niyabona na?

Kunendvodza lehleti lapha, kusihlwa, lengufakazi waloku.

¹¹⁴ NgangiseColorado, kungesiko kadzeni, kulelikwindla lelendlulile. Ngenyukela lapho ekuhambeni lwekuyotingela. Futsi, ngalokwejwayelekile, ngisetulu lapho elusukwini lwekugubha lusuku lwemshado wami. Ngesikhatsi umkami nami sishada, nga—ngangilondvolote bozuka bami netintfo, nasemsebentini wami futsi ngangiyifake esikoteleni semphushana yekubhaka. Futsi ngangingenayo leyenele kutsatsa liholide lalabasandza kushada, futsi ngiyotingela; ngako ngavele ngakuhlanganisa ndzawonye, ngase ngiyamtsatsa siya eluhambeni lwekuyotingela, ngentela liholide lalabasandza kushada. Ngako kusukela ngalesosikhatsi, ngibe, lokulihlazo kimi, angikaze ngibe sekhaya naye ekugubheni lusuku lwetfu lwemshado. NgangiseColorado.

¹¹⁵ Itolo ebusuku ngibone bafundisi lababili noma labatsatfu bekalapha, lobekanami etulu lapho ekhempini, lapho ngangifanele ngehle khona ngivela e-Alaska futsi ngihlangane nabo, ngitingela. Kwakubafana bakaMartin. Bebalapha itolo ebusuku. Ngi...Balapha, emuva khona lapho. Kwase kutsi-ke lowo lomunye umfo lomcane, ngiyalikhohlwa ligama lakhe, lohleti...Bewukhona, nawe, ndvodzana na? Kunjalo. Futsi mhlawumbe uMnaketfu Palmer ukhona lapha? Ngi...Futsi sasisetulu etintsabeni. Futsi ngingumpheketeli eColorado, ngitingele iminyaka lapho.

¹¹⁶ Futsi ngaso sonkhe sikhatsi umgubho wetfu welusuku lwemshado, tingemashumi lamabili nakutsatfu enyangeni yeMphala, kufika...Kunendzawo lencane lapho ngimyise khona umkami elusukwini lwetfu lwalabasandza kushada, etulu eTintsabeni tase-Adirondack, nalenzawo ibukeka njengayo nje, kuphela leyo yayi...Loku tinyoka letihazako etulu lapha, kwene kancane, nasetulu lapho kwakusihlahla lesitinswati. Ngase ngiyahamba ngiphumela lapho, tingemashumi lamabili nakutsatfu, ngalesinye sikhatsi lusuku lonkhe, ngikhumule sigcoko sami bese ngibonga iNkhosi ngalomuhle, umfati lowetsembekile lobeketsembekile futsi waba nemusa kimi yonkhe leminyaka, futsi ungisitile, njengoba ngitohamba ngiyoshumayela liVangeli.

¹¹⁷ Futsi bekome kabi kabi eColorado kulomnyaka, njengoba bekunjalo eveni lonkhe. Futsi khona masinyane nje kwabakhona...Ngicabanga kutsi kwakunemakhulu lamabili endvodza phambi kwetfu, noma indvodza lelikhulu, ngiyacolisa, cishe indvodza lelikhulu ngaphambi kwetfu, etulu ngetulu kwemakhempu. Futsi bekadubula etulu lapho, tinsuku letine

noma letisihlanu. Futsi ngangikadze ngidubule indluzele, leyo lebengiyitingele iminyaka. Futsi, kodvwa ngi...kwehla inkhungu, futsi ngangasakhoni kuyibona; angikhonanga kuyitfolo. Futsi ngangikadze ngiyitingela ngalolosuku.

¹¹⁸ Futsi ngelusuku lolulandzelako, lucingo noma i...kungena emsakatweni, “Kuta siphepho lesinelichwa, singatfulula emafidi langemashumi lamabili nesihlanu elichwa kuletintsaba ngalobobusuku.”

¹¹⁹ Futsi ngako ngatsi kubanaketfu. Ngababita bangena. Bafana bakaMartin bekalapho nabo. Ngatsi, “Bomnaketfu, niyeva kutsi tindzaba titsiteni. Manje, uma nifuna kuphuma, kuncono niphume khona manje, ngoba kutobe sekwephuteke kakhulu. Ngingahle nihlale lapha liviki. Futsi ngifanele ngihambe, ngoba ngeMsombuluko lolandzelako nginemhlangano, bosomabhizinisi labangemaKhristu; umkhandlu wetikhulu telisontfo waboSomaBhizinisi beFull Gospel eTucson. Noko ke, tikhetseleni. Uma nifuna kuhlala, ngingumphleketeli wenu, ngitohlala lapha nani.”

Bonkhe bavota, “Sitohlala. Sitohlala.”

¹²⁰ Bafana bakaMartin, baneloli lenelitubane lelincane, noma iloli lenelitubane lelikhulu, njalo, bonkhe ba...Sasinetindluzele letilitsantana ngetulu lapho, sitipha bafana bakaMartin nabo, base bayaphuma; ngoba bebangeke baphume lapho, nguloko kuphela. Ngako, bona, bahleti lapha njengafakazi kusihlwa.

¹²¹ Kwase-ke ngelusuku lolulandzelako, ngacabanga... Yebo-ke, alikhitsikanga ngalolosuku, lolusuku labaphuma ngalo. Ngatsi, “Ngitoshayela umkami futsi ngimtjele kutsi ngiyabonga ngekutsi abe ngumfati lokahle, nako konkhe. Ngumgubho wakhe welusuku lwemshado. Bese-ke ngakusasa ngitokwenyukela endzaweni, uma senyukela lapho, ngenca yelichwa.”

¹²² Futsi ngako nga—ngangena, futsi angikhonanga kumshayela. Ngabuya. Futsi wonkhe umuntfu edolobheni alungiselela, nesiphepho lesikhulu lesinelichwa sasita, neliphepha latsi “singatfulula emafidi langemashumi lamabili elichwa eColorado,” ngalobo busuku.

¹²³ UMnaketfu Tom Simpson uhleti ukhona lapha ndzawanatsite kusihlwa, noma ufanele. BekaseCanada futsi bekasendleleni lebheke entasi, futsi bendlula. Batsi, “Yigege iColorado! Siphepho lesikhulu lesinelichwa!” Ukhona, Mnaketfu Simpson? Ukuphi? Yebo, uhleti emuva ngemuva lapha. Futsi bamtjela, “Yigege iColorado. Siphepho lesikhulu lesinelichwa siyeta.”

¹²⁴ Ngako nga—ngatjela dzadze, ne—nemfati walenye indvodza, weMnaketfu Evans. Angicabangi kutsi uMnaketfu Evans ukhona kusihlwa, ngaphandle uma asandza kungena. Ukhona, Mnaketfu Evans? Futsi angicabangi kutsi sewufikile lapha

kwamanje. Utoba lapha engcungutheleni, noko. Ngako ngashayela umkakhe, ngase ngitsi, “Angikakhoni kutfola umkami; uphumile uye esitolo.” Ngase ngitsi, “Umtjele atjele uMnaketfu Tony Stromei,” lobekangumengameli wemkhandlu wetikhulu telisontfo kutsi, “uma ngingekho lapho ngeliSontfo, atfole lesinye sikhulumi silungele, ngoba ngingahle ngingakhoni kuphuma lapha nhlobo. Nginalamadvodza.”

¹²⁵ Ngako-ke kwentekeni? I. . .Ngalobobusuku alikhitsikanga. Ngekusa lokulandzelako, emafu laliphansi sibili futsi atfukutsele. Ngatsi, “Manje, bazalwane, ngike ngelusela tinkhomo ekhatsi lapha, iminyaka, futsi ngaphekeletela. Litfonsi lekucala lelincane lemvula, nibuyele ekhempini ngalokukhulu kushesha leningakwenta, ngoba emkhatsini wemizuzu lelishumi nesihlanu ngibone sikhatsi lobewungeke wabona sandla sakho phambi kwakho, tinsuku letimbili noma letintsatfu, ngesikhatsi, siphepho lesinelichwa lelishuphulako.” Lesingemafidi latinkhulungwane letiyimfica khona lapha. Ngase ngitsi, “Nine, nitoba sesiphepheni lesinelichwa nje, futsi nitolahleka, futsi nitofela lapha etintsabeni. Manje sitophuma. . .” Ngabeka indvodza ngayinye, ngase ngenyukela ngale esicongweni. Ngase ngitsi, “Manje, uma nginga. . .Ningangilindzi kutsi ngingene. Sheshani nje ngalokukhulu kushesha nasicala; licashata lekucala lelincane nje lemvula, phutfumani ngekushesha niye ekhempini, futsi ngoba aninawukhona kutfola indlela yenu yekubuya.” Batsi bebatokwenta.

¹²⁶ Ngakhwela ngaya etulu. Emankentjane emakhoyothi aspongolota ndzawo tonkhe, futsi ngangati kutsi simo selitulu sasantontjintja. Ngako-ke, khona masinyane nje, lokukhulu kuchuma kwemoya kuyafika, nemvula lenelichwa icala kuna. Ngase ngitsi, “Ngiyacabanga wonkhe umuntfu ucondze emuva.”

¹²⁷ Yebo-ke, ngema futsi ngacalata. Ngacabanga, “Ngifisa kwangatsi bengingayitfola leyondluzele ngingakayi emuva, ngoba lelichwa litoyimbonya, futsi angeke tifatfolakala kute kube yintfwasahlobo.” Ngako ngiyacabanga, “Ngangiyitingele kamatima leyondluzele.” Futsi kwakuyindluzele yekucala lengake ngayiyekela yendlula kanjalo, kusukela ngaba nalesibhamu lesincane, semhlambi wetinyamatane letingemashumi lasihlanu nesihlanu ngaso. Ngase ngacabanga, “Yebo-ke, manje, ngi-ngiyakutondza nje kuyibona ibaleka kanjalo.”

¹²⁸ Futsi ngenzuzwana nje, lamakhulukati ematfonsi elichwa ayawa, abukeka njengemakota, nje ena ndzawo tonkhe, nemoya wacala kuvunguta, futsi ngangingakhoni nekutsi ngibone kahle kutsi ngingehla kanjani esicongweni saleligcuma. Futsi ngangati kuhlala kulomngcengcema. Futsi uma ngingehlile futsi ngatseleka esihosheni, ngangiyokwehla njalo ngesihosha ngite ngiyotseleka emngcengcemeni losekugcineni lomncane, bese-ke ngiphumphutsa indlela yami ngiyofika lapho lithende

lalikhona. Nguleyondlela kuphela lowawungaphuma ngayo. Futsi ngako ngacabanga, “Uma ngike ngate nganyakata ngaya ngalapha noma ngale, nguloko kuphela, awuyuze utfolakale, ngako utofela khona ekhatsi lapho.”

¹²⁹ Ngako ngacala kubuyela emuva ngehla entsabeni, futsi ngehla cishe, o, ngiyacabanga, emayadi langemakhulu lamatsatfu, noma emakhulu lamane, kusuka lapho ngangikhona.

¹³⁰ Manje, loku kuvakala kucakile. Kodvwa ngeneliBhayibheli lilele lapha embikwami, Babe loseZulwini angifakazela. Ngicishe impela ngigijime, ngitama kusuka, umoya wawuvunguta kamatima kakhulu etulu lapho, futsi ngangikhona kubona cishe emafidi langemashumi lamabuti embikwami, emahlashaneni lengangukuwo, tihlahla temapulango, nemoya uvunguta futsi ushuphula. NaleliPhimbo latsi, “Mani! Buyela emuva lapho uvela khona.”

¹³¹ Yebo-ke, ngema. Ngacabanga, “Mhlawumbe lowo bekungumsindvo nje walowomoya. Ngangingacabangi ngalutfo lolunjalo.” Ngase ngilindza umzuzwana nje.

¹³² Futsi lomunye webafana bekangilungiselele isangweji, ngase ngiyayikhipha, futsi kwakuyisangweji mbamba; futsi mine, lina futsi ngijuluka, kwakusigadla nje lesikhulu se—sesinkhwa sinenyama ekhatsi, ndzawanatsite. Yebo-ke, nga—ngangitsite kulamba, ngako ngalidla, empeleni. Futsi ngangime lapho. Ngase ngingcwaba siceshana lesincane seliphepha; ngako, silwane sitotibona letointfo, futsi, noma yini leyimphucuko, tiyabaleka futsi tisuke.

¹³³ Ngako ngema lapho kancanyana, ngase ngiyacabanga, “Yebo-ke, ngitochubeka nje.”

¹³⁴ Ngacala ngachubeka. Futsi ngalokucace njengoba niva liphimbo lami, Intfo letsite yatsi, “Jika ubuyele emuva lapho uvela khona.”

¹³⁵ “Loko bekungaba kanjani nguNkulunkulu angitjela kutsi ngiyongena kuloyo sochaka wekufa na?” Ngema lapho umzuzu, ngase ngiyacabanga, “Lowo Nguye lofanako lowasho ngaletotikwireli.”

¹³⁶ Loyo lofanako lenginitjele ngaye itolo ebusuku, ngenkani; liphimbo nje, liphimbo lemuntfu nje. Lofanako lowangitjela, ngisengumfana lomncane, “ungalokotsi unatse noma ubheme,” naletintfo leti tiyobasetinsukwini tekugcina. Nkulunkulu, futsi mine ngisho loku neliBhayibheli lisetikwenhlitiyo yami, bekungangisita ngani kunitjela intfo leliphutsa futsi ngati kutsi ngitfumela umphefumulo wami esihogweni na? Niyabona na? Kucinisile. Kungulokungakejwayeleki, kodvwa kuliciniso.

¹³⁷ “Yebo-ke,” ngacabanga, “Ngati ngalokwenele kutsi ngitfobele leloPhimbo. Kungani ngi...Unesizatfu lesitsite

ngami kutsi ngenyukele lapho. Mhlawumbe sekusikhatsi sami sekutsi ngihambe.”

¹³⁸ Ngako ngajika, futsi ngenta indlela yami ngidzabula ehlane ngaze ngakhuphukela kulolokhala futsi, etulu le, mhlawumbe emayadi langemakhulu lamatsatfu, emakhulu lamane ngetulu, ngicondze ngco etulu entsabeni, kanjalo futsi. Futsi kwakumnyama kakhulu etulu lapho ngalesosikhatsi, ngangingaboni lutfo; umoya, netihlahla tilele ngetulu nje futsi ushuphula.

¹³⁹ Ngase ngitsatsa sibhamu sami, ngangigcoke lihembe lelibovu nelikepisi lelibovu, ngase ngibeka sibhamu, ngentela kutsi singashunci simoko le—lesibuko lesandzisako kuso, ngoba libhele netintfo kungena kulolohlobo lwetikhatsi, kanjalo nelibhubesi; futsi uma ngigijimela kulenye, sibuko lesandzisako sonkhe siba nentfutfu. Futsi nje ngasibamba ngasiphakamisa kanjena, singabheki ngakimi, lapho sasitoba khona nentfutfu, kodvwa ngisivimbele enkhungwini, nekumatsa echweni. Ngase ngihlala phansi ngaphansi kwesihlahla.

¹⁴⁰ Ngangihleti lapho. Ngacabanga, “Yebo-ke, kungani Afune ngenyukele lapha na? Ngi—ngingabata kakhulu impela kutsi ngingayitfola indlela yami yekwehla manje, i...kuba nemandla lasabekako kakhulu.” Ngangikhona kubona cishe emafidi lalishumi noma lalishumi nesihlanu, mhlawumbe, futsi kalukhuni bucalu kangako, ngaletinye tikhatsi kungesiko ngetulu kwemafidi lasihlanu, futsi kuya ngekuba kubi ngaso sonkhe sikhatsi. Yebo-ke, nga—ngacabanga, “Yebo-ke, Utsite buyela emuva. Lengikwatiko kuphela kuhlala lapha.” Nelichwa ngalesosikhatsi cishe li-intji, noma li-intji nehhafu, mhlawumbe ema-intji lamabili, emhlabatsini. Kwakadze kube yimizuzu lengemashumi lamabili noma emashumi lamatsatfu. Futsi—futsi wawuvunguta kamatima kakhulu, wawuliphephula, futsi. Futsi ngahlala lapho nje umzuzwana nje.

¹⁴¹ Ngeva liPhimbo. Watsi, “NginguNkulunkulu weliZulu, Lowadala emazulu nemhlaba.”

¹⁴² Ngahlutfula sigcoko sami, likepisi, ngase nje ngiyahlala ngiyathula. Ngase ngiyalalela futsi. Ngacabanga, “Lowo bekungesiwo umoya.” O, bekuvunguta, kubanga umsindvo.

¹⁴³ Ngase ngiyaLiva futsi. Latsi, “NginguLowo Lowathulisa imimoya etikwelwandle lolunemandla. NginguLowo, uMdali. Ngadala tikwireli ebukhoni bakho. Ngenta letintfo leti.”

Ngatsi, “Yebo, Nkhosi. NgiyaKukholwa.”

¹⁴⁴ Latsi, “Mani ngetinyawo takho.” Ngasukuma, ngema ngetinyawo tami. Yatsi, “Manje khuluma nalesiphepho. Sitokwenta loko lositjela kutsi sikwente.”

145 Manje, lelo liciniso. Mine, uma sengihlangana nani ekwaHlulelweni, ngiyodzingeka ngiphendvule ngako konkhe loku. Ngacabanga kutsi I . . .

146 Ngatsi, “Siphepho, hamba endzaweni yakho, mani. Futsi, langa, khanya ngalokwejwalekile tinsuku letine.”

147 Futsi ngingakacedzi kusho njalo, imvula lenelichwa nesangcotfo, lokwase kutongiphephula kungiwise, kwema nje. Futsi emkhatsini wemuzwana noma lemibili, lilanga lase likhanya khona phansi ngeco, etikwami. Ngase ngibuka phansi etintsabeni, ngabona u—umoya wasemphumalanga uta. Umoya wawuvela ngasenshonalanga. Umoya wasemphumalanga uta, futsi wawuta ngalapha, futsi ngangikwati kubona emafu ngalokuyimfihlo nje . . . Kutsi saya ngakuphi, angati.

148 Ngase ngiyema lapho imizuzwana lembalwa, tinyembeti tigeletela phansi esilevini sami, nato timphunga. Ngacabanga, “Nkulunkulu, kanjani, angati kutsi ngitokwentanjani.”

149 Ngacabanga, “Yebo-ke, ngangi . . . Ngiyacabanga bazalwane ngikholwa kutsi bonkhe sebabuyele ethendeni. Nelilanga likhanya yonkhe indzawo.”

150 Ngacala kuhamba ngehle entsabeni. Nelichwa loma nkhw, nalelolanga lelishisako; sitimu siphuma ehembeni lami. Umuzuzwana nje, noma lemibili, umehluko. Ngase ngicala kuhamba ngehle intsaba. Futsi ngesikhatsi genta, ngatsi . . .

Ngewa liPhimbo litsi, “Awuhambi ngani naMi na?”

151 Ngatsi, “Nkhosi, yinhlanhla lenkhulu kwendlula tonkhe lengake ngaba nayo!” Ngajika ngase ngicala kubuyela emuva ngehle ngidzabula emizileni lemikhulu yetindluzele, entasi ngidzabula lelohlati lelingakate ligawulwe.

152 Ngase ngiyacabanga, “Yebo-ke, ngitochubeka ngehle ngaleyondlela ngiye lapho ngihlala ngitfulela Meda sigcoko, umkami.” Futsi ngangihamba ngalapho lamanye, cishe hhafu weli-awa, emakota lamatsatfu, kamuva. Lichwa lonkhe laselomile futsi lingasekho.

153 Futsi ngacala kucabanga, “Angati kutsi kungani angatange asho lutfo ngami ngihamba.” Ngatsi, “Ngiyakhumbula ngesikhatsi kucala ngimenyusela lapho futsi ngimphakamisa etikwaletotingodvo, ngesikhatsi sishada.” Ngatsi, “Manje sewumphunga.”

154 Ngahamba, “Mm!” Silevu lesimpfunga ebusweni bami, letimnyama naletimpfunga setibhicene ndzawonye. Ngacabanga, “Bill, awusenaso sikhatsi lesinengi. Sewuyaguga.”

155 Ngase ngicala kuchubeka. Ngase ngibuka etulu, kwakubukeka kwangatsi ngangingambona eme phambi kwami lapho, elule imikhono yakhe, asolo anenhloko lemnyama.

¹⁵⁶ Ngabukisa inhloko yami phansi. Ngangenyukela endzaweni lencane lapho kukhona tinyoka ema-asphi, futsi kunalokuncane lokugobile e. . .Ngavele nje ngancikisa inhloko yami egaleni, kanjena. Futsi ngangime lapho, ngikhala, futsi ngangiva intfo itsi, “Pha, pha, pha.” Ngase ngibuka phansi; kwakungemanti aphuma emehlweni ami, endlula esilevini sami, ashaya kulawomacembe lomile; lapho, cishe imizuzu lengemashumi lamatsatfu ngaphambili, kwakuneli-intji lelichwa, futsi likhitsika.

¹⁵⁷ Ngesikhatsi ngehla entsabeni, tinsuku letine kamuva; akukho nalelilodvwa lelalingaba sesibhakabhakeni, tinsuku letine kamuva. Ngiyangena, ngase ngitsi endvodzeni yasesiteshini sekugcwalisa phetroli, “Ngabe. . .bekome impela?”

¹⁵⁸ “Yebo.” Yatsi, “Uyati, intfo lecake kunayo yonkhe, sasibiketelwe siphepho ngalelelinye lilanga, futsi, uyati, savele sema nje khona lapho.”

¹⁵⁹ Ngase-ke ngiyachubeka ngehlela elayinini laseMexico, ngibuyela e-Arizona. Ngase ngitsi kuBilly, indvodzana yami, ngatsi, “Asingene lapha futsi sibone nje uma kwakungalapha.”

¹⁶⁰ Ngema ekhatsi lapho. Kwakusekuseni ngeliSontfo. Nginalokunye. . .Ngase ngitsenga gasolina. Nalendvodza yatsi, “Yebo-ke, benitingela yini?”

Ngatsi, “Yebo, mnumzane.”

“Nibenayo inhlanhla na?”

¹⁶¹ Ngatsi, “Yebo, mnumzane, sibe nesikhatsi lesimnandzi.” Ngatsi, “Kubukeka kome impela.”

¹⁶² Yase itsi, “Yebo, bekome kabi kabi konkhe lapha.” Yatsi, “Setsenjiswa lichwa lelikhulu ngalelelinye lilanga.” Yase itsi, “Uyati, lesiphepho lesinelichwa empeleni sicalile, futsi ngandlelatsite noma lenye sayekela.” O, hhe! O, hhe!

¹⁶³ Bengime ngeyeme ngaseceleni kwalesihlahla. (Sengivala.) Ngime ngakululuhlangotsi lwalesihlahla, netinyembeti tiwa emehlweni ami. Ngacabanga, “Nkulunkulu!”

¹⁶⁴ Cabangani nje, Nkulunkulu lofanako lowatsi, “Thulani, nitsi duv,” emagagasini, nemimoya yaMtfobela, UsenguJesu lofanako lokhona lapha emahlatsini natsi. Usengilo Livi. Livi, yonkhe imvelo itofanele ihloniphe Livi laKhe, ngoba UnguMdali wemvelo.

Ngema lapho, netinyembeti ticatsaka etihlatsini tami.

¹⁶⁵ Futsi cishe iminyaka lesihlanu manje, bengisolo ngingekho ensimini, futsi nje ngiya emabandleni nanoma ngukuphi lengangingakwenta. Nonkhe niyakwati loko. Nenhlitiyo yami beyikadze itfwele. Ngangiphuma ngiye lapha, ngite e-Arizona. Futsi Beyingitjele tintfo kutsi ngitente, ngangihamba

ngitente, kodvwa kubukeka kwangatsi imvuselelo seyiphelile. Futsi angikhonanga...ngiyatibuta kutsi kwakwentekani. Enhlityweni yami, ngangiphendvuka. Ngitsi, “Nkhosi, uma ngente noma yini, ngitjele; ngitoyilungisa.” Nginemtfwalo nje ngaso sonkhe sikhatsi, kuva lokwesabekako nje, futsi angibanga nako kuncoba lengangikufuna.

¹⁶⁶ Tintfo letinengi letinkhulu Leyayitentile futsi yatibonisa, leto nine nonkhe lenibofakazi, ngita lapha futsi nginitjela ngako, sibona emaphepha akucuketse, nemaphephabhuku, nakanjalonjalo, mayelana netintfo letinkhulu letingetulu kwemvelo letiboniwe futsi tentiwa.

¹⁶⁷ Kodvwa inhlityo yami yayisolo isindza. Futsi ngangeyeme esihlahleni, njengaloku. Futsi ngacabanga, “Nkulunkulu lomkhulu weliZulu. Loko kufutfumala kwelilanga kukhanya etikwami, kungekho lifu ndzawo, futsi emizuzwaneni leyendlulile Uvele nje—Uvele nje waphikisana nelivi lemuntfu. Imvelo yakwenta. Bekungenteka kanjani, Nkhosi na? Jesu Khristu unguye itolo, namuhla, naphakadze. KwakuLivi laKhe Lolosandza kungiva nje ngilikhuluma.” Ngacabanga, “Babe, ngibonga kakhulu!”

¹⁶⁸ Ngeva intfo ihamba... [UMnaketfu Branham ubhambadza kabili epulpiti—Umhl.] Ngase ngiyabuka; lokume phambi kwami ngo kwakunguletimbili, tindluzele letintsatfu, futsi tatingibukile. Manje, letotindluzele betikadze tidutjuliwe, kakhulu, eviki lelendlule, futsi kwakunebatingeli ekhatsi lapho. Futsi lapha bengigcoke letibovu; nomangubani uyati [UMnaketfu Branham uchumisa umuno wakhe] kutsi tisuke tihambe ngaloko kushesha. Kodvwa tatingibuka.

¹⁶⁹ Futsi, ngekuhla indluzele, yayingeke ibekhona lencono. Kwakulizinyane lendluzele lelikhulu, emazinyane ebantfwana betindluzele lamakhulu lamabili lasakhule ngalokwenele. Ngase ngiyacabanga, “Loko kulunge kahle nje! Sidzinga tindluzele letintsatfu.”

¹⁷⁰ Intfo letsite yatsi, “Uyati, iNkhosi itibeke etandleni takho.”

¹⁷¹ Kodvwa ngesikhatsi ngineMadvodza laboSomaBhizinisi beFull Gospel, uMnaketfu Clayton, cishe umnyaka ngaphambili, wahamba natsi ngesikhatsi ngibamba leyonhlanti lenkhulu yelirekhodi. Lowomnyaka, ngentela indvodza, ngabulala umhlambi lolishumi nemfica wetinyamatane ema elkhi. Futsi ngi...i...i...

¹⁷² Ngaletinye tikhatsi, bosomabhizinisi...Ningicolele ngaloku, bazalwane bami. Labanye babo babodokotela, futsi, niyati, abakwati kuhamba; futsi bakhuluphele, niyati, nalabanengi bahleti etulu edeskini. Batsi, “Billy, ngitfolele yinye leneminyaka lemibili budzala. Ngitfolele inkhomo leluhlata sasibhakabhaka. Ngifuna inyamatane. Ngitfolele i—irekhi

legcwele.” Yebo-ke, benginejubhili nje ngephandle lapho, ngidubula, ngitfolala tinyamatane ema elkhi netintfo.

173 Kodvwa iNkhosi yangitjela kutsi ngingakwenti loko. Futsi ngaYetsembisa, kulesosiphapho lesinelichwa laphaya eColorado, hhayi... iminyaka ngaphambi kwaloko. Ngatsi, “Nkhosi, ngitoholela umuntfu enyamatane, kodvwa ngingeke ngisabulalela muntfu inyamatane.” Cha. Lutfo ngaphandle uma kuphutfuma futsi sifanele sibe nayo.

174 Futsi uma nikhumbula, bafana, busuku ngaphambi kwekutsi sisuke. Umnaketfu lomdzadlana tatane entasi lapho, lobekangayitfoli indluzele. Ngubani ligama lakhe na? Palmer, wefika lapha, futsi wafaka kweshumi lokungemadola lalishumi esandleni sami. Watsi, “Mnaketfu Branham, loku kweshumi kwami, kufake ebandleni.” Watsi, “Ungangitfolala indluzele na?” O!

Nga—ngatsi, “Yebo-ke, mine, Mnaketfu Palmer, ngi—ngi—ngitokwenta lengingakukhona.”

175 Futsi ke enhla lapho, uMnaketfu Evans bekafuna indluzele, futsi khona lapho nje embikwami kwema leto tindluzele letintsatfu; nganginalesibhamu sami ehloambe lami. Ngavele nje ngalitsi monyu lihloambe lami kanjalo. Ngacabanga, “Ngeke tiphunyuke kimi. Tikhona lapha.” Ngangishesha kakhulu ngesibhamu. “Ngingatitfolala tonkhe totintsatfu ngaphambi kwekutsi tijike.” Niyabona na? Futsi nganginesibhamu. Ngacabanga, “Nato ke lapho, impela.” Ngavele ngamonyula sibhamu... .

176 Kwase-ke kuyenteka ngacabanga ngalesosetsembiso. Ngatsi, “Ngingeke ngikwente. Ngeke ngikwente.” Ngatsi, “Ngiyakhumbula ngalesinye sikhatsi indvodza yatjela lenye, ‘Nkulunkulu ubeke Jowabe etandleni takho, noma Sawula,’ Jowabe watjela Davide. Davide watsi, ‘Nkulunkulu akavumi kutsi ngitsintse logcotjiwe waKhe.’ Leso kwakusetsembiso sami, kutsi angiyukwenta.”

177 Ngacabanga, “Tisesicongweni ngco saleligcuma. Ngingatigicitela entasi ngco lapho; singatibutsa kalula. Tindluzele letinhle letintsatfu time lapho!”

Ngatsi, “Cha, ngingeke ngikwente.”

178 Futsi nayi lena ita kanjalo, yemazinyane enyamatane, lamabili lasakhule ngalokugcwele, lendvuna nalensikati, namake ndluzele. Futsi teta, tihamba, ticalata, bafu labakhulukati labakhuluphele.

179 Futsi ngema lapho kancanyana. Ngase ngiyacabanga. “Loko akukejwayeleki, ngendluzele, nami naloku lokubovu lengikugcokile kanjalo.” Ngacabanga, “Ngitotetfusa.”

180 Ngatsi, “Nisetandleni tami! Beningeke niphunyuke uma benifuna, kodvwa anginawunilimata. Chubekani!” Tavele

tabukana nje, futsi tasolo tita nje. Futsi tasondzela impela kimi, tingibuka.

¹⁸¹ Yebo-ke, ngabeka sibhamu phansi emhlabatsini. Ngatsi, “Make, tsatsa bantfwabakho futsi uchubekele emahlatsini. Ngilapha ngiyatijabulela eBukhoneni baNkulunkulu. Ngetsembisa kutsi angiyuyibulala inyamatanane ngentele labanye bantfu.” Ngatsi, “Manje tsatsa bantfwabakho futsi uchubekele emahlatsini. Ngiyawatsandza lawomahlatsi, nami. Chubeka uphume!”

¹⁸² Yangibuka. Futsi totimbili tacalata, tonkhe totintsatfu. Tase-ke tiyajika futsi tesuka tahamba, tase-ke tiyabuya futsi.

¹⁸³ Futsi ngatsi, “Angeke nginilimate.” Ngatsi, “Chubekani ningene emahlatsini. Nisetandleni tami. Beningeke niphunyuke. Kodvwa,” ngatsi, “Bengisetandleni taNkulunkulu, futsi noko angikhonanga kuphunyuka, nami. Ungiyekelile. NgiMentele setsembiso. Ngiyaniekela. Chubekani, nibe nesikhatsi lesimnandzi, nijabulele leli emahlatsi. Ngiyalitsandza. Chubekani!”

¹⁸⁴ Tema lapho sikhashanyana, tase tiyeta edvute kutsi tidle esandleni sami, cishe impela; tajika tase tiyangibuka, kanjalo, tase tiyesuka tiyahamba. Tema tabuka emuva futsi, tahamba tachubeka ngco tangena emahlatsini. Futsi ngangime lapho. Ngacabanga, “Loko akukejwayeleki, kutsi kungentiwa yindluzele. Angati noma kungoba iNkhosi Jesu ilapha yini, Bukhona baYo?”

¹⁸⁵ Futsi nje ngalesosikhatsi liPhimbo lakhuluma nami, latsi, “Usikhumbulile setsembiso sakho, awukasikhumbuli na?” Ngati kutsi kwakuNgayo.

Ngatsi, “Yebo, Nkhosi.”

¹⁸⁶ Yatsi, “Kanjalo naMi ngiyasikhumbula saMi. Angiyuze ngikushiye. Angiyuze ngikuyekele.”

¹⁸⁷ Lowomtfwalo wesuka. Bangani labamaKhristu, awukaze ubuye kusukela ngalesosikhatsi. Loko kwakuyiMphala leyendlulile. Ngibe ngumunfu lowehlukile.

¹⁸⁸ Geina setsembiso sakho kuNkulunkulu. Noma yini loyisho kuNkulunkulu, yikhohwe. Tehlukanise nanoma yini lephambene neLivi laKhe. Nkulunkulu utokuva futsi aphenzvule umkhuleko.

Asikhotsamise tinhloko tetfu umzuzwana nje.

¹⁸⁹ Uyavuma yini kutehlukanisa, kusihlwa, nako konkhe kungakhohwa, kutsi uve Livi leNkhosi na? Uma utokwenta, futsi ukholwe kutsi Unguye itolo, namuhla, naphakadze! Letinfo leti Letsembise kutenta, siMbona akwenta. Ningatiphakamisa tandla tenu futsi nitsi, “Nkulunkulu, ngiKwentela setsembiso kusihlwa. Ngiyikhohwa yonkhe intfo Loyetsembisile. Ngilikholwa lonkhe Livi; kutsi angeke ngisangabata nhlobo?”

¹⁹⁰ Babe wetfu loseZulwini. Wena uyayati lendzaba kutsi iliciniso. Leso kwase kukwesine. Kwase kutsi-ke kwesihlanu, kwakungemkami lucobo loligugu, ngesikhatsi Wena . . . Evikini leliphelile, ngesikhatsi loyodokotela abhala lesositatimende, lesosimila lesikhulu sesuka ngaphambi kwekutsi sandla sakhe simtsintse; ngencayaloko nje lokwakusho.

¹⁹¹ Manje, Babe, ngikhulekela kutsi Utobasita labantfu laba. Ngiyacondza kutsi sengiyaguga. Ngiyati kutsi ngifanele ngihambe masinyane. Futsi ngiyakhuleka, Nkhosi, kutsi, angetsembeke futsi ngibe cotfo kubazalwane bami, angetsembeke futsi ngibe cotfo kubantfu baKho. Uma ngingeke ngaba nabo, khona-ke angicabangi kutsi ngiyoba naWe, Nkhosi, ngoba ngifuna kufakazela Wena. Futsi ngikhulekela kutsi Utovumela Livi liphile kakhulu kitsi, kusihlwa, kutsi Utosipha sonkhe kukholwa. Nangalesiphiwo lesi lesincane lesi . . .

¹⁹² Bantfu bacabanga kutsi ngaletinye tikhatsi kutsi siphwiwo siyintfo loyibeka etandleni takho, bese uyaphuma bese ucaba indlela yakho. Siphwiwo asisiko loko, Babe. Kwangatsi bangacondza kutsi siphwiwo sisekutsi utikhweshise wena endleleni, kute Moya loNgcwele atokwati kwenta Lafuna kukwenta.

¹⁹³ Nkhosi, asitisuse tsine endleleni manje, futsi akutsi Moya loyiNgcwele lomkhulu ete futsi asebente ngatsi. Futsi kwangatsi Singabona, kusihlwa, tetsembiso taJesu Khristu, kutsi . . . Loyo lengibhekise kuye ikakhulu kusihlwa, Nkhosi, loyo, Loyo lapho Nkulunkulu ehla khona phambi kwa-Abrahamama, wabonakaliswa enyameni, futsi wati imfihlo yenhliyiyo, KwakunguNkulunkulu. Futsi ngesikhatsi Entiwa inyama futsi wakha emkhatsini wetfu, Wati imfihlo yenhliyiyo. NeliBhayibheli liyasho kutsi, “Livi laNkulunkulu lihlola imicabango losenhliyiweni.” Bati kanjalo-ke bafundzi kutsi BekanguNkulunkulu.

¹⁹⁴ Manje, Babe, Ungeta kusihlwa futsi uvumele lamadvokodvo etfu latfobekile tatane atinikele kuWe, kutsi Wena utosibangela kutsi sikholwe, kutsi nguMoya waKho longatenta Wona watiwe emkhatsini wetfu kusihlwa, kutsi Wena usesengilo Livi. Khona-ke sitotehlukanisa nako konkhe kungakholwa futsi silandzele Wena. EGameni laJesu, kwangatsi Ungakhuluma kitsi. Amen.

[Lomunye uniketa emavi enkhutsato—Umhl.]

¹⁹⁵ Nkulunkulu lomkhulu waseZulwini, sihawukele. Sisite, O Nkhosi, kutsi sitfobele imiYalo yaKho. Futsi sisebentisele ludvumo lwaKho. Futsi siyaKubonga ngalamavi lakhutsatako. Manje Moya loyiNgcwele akahambahambe kitsi futsi acinisekise lamavi. EGameni laJesu Khristu. Amen.

¹⁹⁶ Banini nekukholwa kuNkulunkulu. Ningangabati. Manini sibindzi. Sikhatsi sekuBuya kwaKhe sisondzela edvutane.

197 Manje, kusihlwa, sinemacembu emakhadi ekukhulekelwa. Bangakhi ekhatsi lapha lonemakhadi ekukhulekelwa, phakamisani tandla tenu. Kutoba lukhuni kimi kuhamba ngidzabule kulelocembu nanekubona lokufihlakele, uma iNkhosi itokuniketa. Kodvwa ake nje ngitsatse nje umzuzwana futsi ngisho loku, bangakhi ekhatsi lapha longenawo emakhadi ekukhulekelwa, futsi ukhulekela kutsi Nkulunkulu utokuphilisa na? Manje kwangatsi iNkhosi Nkulunkulu ingasita ngamunye wenu.

198 Ngingumnakenu. Jesu unguMsindzisi wenu. Nkulunkulu unguBabe wetfu. Tsine sibantfu. Asisibo balelive, uma sitelwe nguNkulunkulu, sibaseTulu. Manje, singakabi nelilayini lalabakhulekelwako, kukhulekela labagulako... Futsi kunendvodza lapha ngembali, kusihlwa, lekhulekela labagulako, nayo, nebafundisi khona lapho labakhulekela labagulako. Angifuni kushiya kucabanga kutsi ngimi kuphela lokhulekela labagulako. Niyabona na? Nkulunkulu aka... Akadzingi kutsi asebentise mine. Anga—Angasebentisa wena nje noma lomunye umuntfu. Intfo ikutsi, kukholwa kutsi Lakushito kutsi kuliCiniso.

199 Kodvwa manje, njengoba ngikushito loku ekucinisekisweni kwaloko lokushitiwo, asikhotsamise tinhloko tetfu nje umzuzwana nje. Wena lokhulekako, futsi uyagula futsi awunawo emakhadi ekukhulekelwa, khuleka futsi usho intfo lenjengalena: “Nkhosi Jesu, ngiyati kutsi liBhayibheli litsi umkhuleko wekukholwa uyomsindzisa logulako; Nkulunkulu uyomvusa. Kantsi futsi kuyashiwo kutsi Jesu Khristu nguye itolo, namuhla, naphakadze.”

200 Uma Afana, yebo-ke, khona-ke Utofanele ente ngalokufanako, ente lokufanako. Bese kutsi-ke futsi, liBhayibheli lasho kutsi li—Livi laNkulunkulu belibukhali kunenkemba lesika ngetinhlangothi totimbili, futsi lihlola imicabango lowawusenhlitiyweni. Siyati kutsi ngesikhatsi Livi lentiwa inyama, kuMuntfu waJesu Khristu, iNdvodzana yaNkulunkulu, nguloko kanye Nkulunkulu lakwenta ngeNdvodzana yaKhe. Jesu watsi, kuJohane loNgewele we 14, “Lemisebenti lengiyentako Mine nani niyoyenta, ngisho nalemikhulu naleminengi, ngoba Mine ngiya kuBabe waMi.”

201 Futsi manje liBhayibheli liyasho, futsi, eNcwadzini yemaHebheru, kutsi UngumPhristi loMkhulu manje. Ngabe sonkhe siyakukholwa loko na? Impela. “UngumPhristi loMkhulu lonekuvelana nebutsakatsaka betfu.” Manje, “Unguye.” Hhayi kutsi nginguye mine; Unguye. Akukho umuntfu longuye. “Unguye manje umPhristi loMkhulu lonekuvelana nebutsakatsaka betfu.”

202 Manje, uma uva futsi sewulungele kuphuma cekelele futsi nje utikhulule wena nje, kuko konkhe kungakholwa

kwakho, futsi utsi, “Angitsintse Wena, mPhristi loMkhulu!” Manje, uma AngumPhristi loMkhulu, nalonguye itolo, namuhla, naphakadze, Utokwenta njengoba Enta ngalesosikhatsi, ngoba Uyafana.

²⁰³ Wesifazane wake waMtsintsa ngesikhatsi Alapha emhlabeni, ngalokubonakalako, ngesandla sakhe. Wakuva kutsintsa, futsi wajika wase utsi, “Ngubani loNgitsintsile na?” Futsi bonkhe bakuphika. Kodvwa Wahloa imicabango, futsi Wamtfola lowesifazane, wamtjela kutsi yini leyayingakalungi kuye, nekukholwa kwakhe kwakumphilisile.

²⁰⁴ Manje, Nguye itolo, namuhla, naphakadze. Mhlawumbe lowo wesifazane bekangenalo likhadi lekukhulekelwa, kodvwa bekanekukholwa. Futsi nguloko kuphela lokudzingekile. Bani nekukholwa. Tsintsa iNyanga lenkhulu. Nangesipho sebuNkulunkulu, uma nje ngingatikhweshisa mine endleleni, ngikhweshele Moya loyiNgcwele asho loko Lafuna kukusho, futsi ente loko Lafisa kukwenta. Naleso siphwiwo, hhayi nje kwekucicabangela. Uma kukwekucicabangela, ngeke kusebente. Uma kungiko sibili, kuyasebenta. Nguloko Jesu lakusho, “AkusiMi lengenta lemisebenti, nguBabe waMi lohlala kiMi.” Ngako, bekungeke kube ngimi. BekayiNdvodzana yaNkulunkulu; mine ngisoni, ngisindziswe ngemusa waKhe.

²⁰⁵ Kholwani nje. Ningacindzeli. Kholwani nje, futsi nitsi, “Nkhosi Jesu, angitsintse sembatfo saKho.” Khulekani kalula nje. Chubekani nisolo nikhuleka nje. Wonkhe umuntfu hlalani lapho nikhona, khulekani nje futsi nikholve.

²⁰⁶ Kholwani nje, futsi ningajaki. Ningatami kucindzela. Kholwani nje. Manje niyakholwa, wonkhe umuntfu na? Ningakholwa na? Khohlwani nje ngiko konkhe losekwendlulile. Cabangani kutsi Jesu wetsembisa loku. Ngiyati kungulokungakejwayeleki, kodvwa Jesu wakwetsembisa.

²⁰⁷ Manje, uma nitsandza, hloniphani nje umzuzwana, sitawubese-ke sicala lilayini lalabakhulekelwako. Angisho kutsi Utokwenta loku. Angahle akwente. Ngemusa waNkulunkulu, ngi-ngikhululwa kuko, ngiyacabanga, ekucabangeni kwami lucobo. Kwangatsi Anga . . .

²⁰⁸ Manje wena, uma uva kutsi phakamisa inhloko yakho futsi nje ubuke ngalapha, futsi ube semkhulekweni. Njengoba Phetro naJohane batsi, “Ngibuke,” hhayi, “sibuke,” ngicondze kusho njalo, kwakungachazi . . . Kunaka nje loko lebebakusho.

²⁰⁹ Manje nine nitetsameli. Cishe akukhomuntfu impela ekhatsi lapha lengimatiko, ngaphandle kwa—kwalabafana bakaMartin labahleti lapha. Futsi ngicabanga kutsi lona nguMnaketfu Daulton lolohleti phansi lapha, anginasiciniseko, lofake tibuko takho letinembala. Ngitotama kubendlula lapho, bantfu lengingabati.

²¹⁰ Yebo-ke, manje kwangatsi Jesu Khristu angeta ngemandla aKhe, kute nibone kutsi setsembiso salolusuku, umBhalo lowabiketelwa ngalolusuku, ngisho nangekwaMalakhi 4, sifanele sigwaliseke. Kunentfo letofanele ikwente. Nkulunkulu ukwetsembisile.

²¹¹ Kunadzadze lohleti khona lapha. Usendleleni yakhe lebheke esibhedlela kusasa. Bekakadze asengotini, ingoti yemoto. Utilimatile, watfola tinkinga tangekhatsi, umkhono lokabi. Awunalo... Unalo likhadi lekukhulekelwa, dzadze na? Awunalo. Ngabe ngisihambi lucobo kuwe na? Angikwati. Asatani. [Lodzadze utsi, "Cha, mnumzane. Ngikuvile ushumayela."—Umhl.] Mem? ["Ngikuvile ushumayela."] Ungive nje ngishumayela, kodvwa uyati kutsi angati lutfo ngawe. Ngabe letotintfo tiliciniso na? Uma loko kungilo, phakamisa sandla sakho. Nkulunkulu akubusise. Kulungile, mnumzane. Bani nekukholwa, awunawudzingeka kutsi uhambe. Inkhatsato yakho seyiphelile.

Utsintseni lodzadze na?

²¹² Kunendvodza lehleti emvakwakhe ngco. Awukuboni loko kuKhanya na? Buka loko kuKhanya lokumbalalosalakubawolitji uhamba. Yindvodza lehleti emvakwakhe ngco. Ukhuleka mayelana nentfo letsite, ngumnakabo losesibhedlela. Uyakholwa kutsi Nkulunkulu utomphilisa umnakuno, ambuyisele ingcondvo yakhe lephilile nayo yonkhe intfo, amente abe kahle na? Uyakholwa loko na? Ngisihambi kuwe. Kunjalo na? Leyo yi con-... Kholwa! Kulungile, ungaba ne...

Itsintseni na?

²¹³ Nangu dzadze, emuva ngco emvakwaloko, ahleti emuva lapha. U...Uyakubona loko kuKhanya, uyaKubona na? Buka *lapha*. Buka, wonkhe umuntfu akabuke, niyabona khona *lapha*, kutsi akube yiNdingilizi lebukeka isawolintji ngembala. Ngaphansi ngco kwaKo ngudzadze. Ulapha, ukhona lamkhulekelako. Bantfwana lababili, indvodzana lengumtuku, nendvodzana lengukhokho. Lodzadze akasuye walapha. NgewaseCalifornia, futsi ute lapha acela umkhuleko.

²¹⁴ Futsi, ukhona lanaye. Ngudzadzewabo. Uhleti emuva ngco lapha, ufake ingubo lebovu. Unesitfufwane. Lelo liciniso. UwaseCalifornia, futsi ute naye. Ligama lakho unguMary. Kholwa ngayo yonkhe inhliyiyo yakho. Ngabe letotintfo tiliciniso na? Jikitisa sandla sakho uma kuliciniso. Uyakholwa ngayo yonkhe inhliyiyo yakho na? [Lodzadze utsi, "Yebo."—Umhl.] Khona-ke ungaba nako lolokucelile. Manje, noma ngubani ufuna kubuta bantfu kutsi bengibati yini... Unalo likhadi lekukhulekelwa, dzadze na? Awunalo? Awulidzingi.

²¹⁵ Lapha, nayi indvodza ihleti ngco emuva lapha, ingibukile, ekupheleni kwalelilayini. Inenkhatsato ngemadvolo ayo. Uma itokholwa kutsi Nkulunkulu utowaphilisa lawomadvolu,

ingahle ibe nako loko lekukhulekelako mayelana nako. Uyakukholwa na? Kulungile, inkhatsato yelidvololo lakho seyiphelile, mnumzane. Unalo likhadi lekukhulekelwa na? Awunalo ikhadi lekukhulekelwa na? Awulidzingi.

Manje, “Jesu Khristu unguye itolo, namuhla, naphakadze!”

²¹⁶ Dzadze lohleti lapha, unenkhatsato yebesifazane. Uyakholwa na? Ya, lodzadze...O, hhe, utophutselwa ngiko. Unelibhantji lelibovu. Ligama lakhe nguNkhosatana Daily. Kholwa ngayo yonkhe inhlotiyo yakho. INkhosi Jesu Khristu iyakusindzisa, Nkhosatana Daily.

²¹⁷ Butani kutsi ngabe ngiyamati yini lodzadze. Angikaze ngimbone emphilweni yami. Babe loseZulwini uyakwati loko.

Wena utsi, “Umbiteleni, ligama lakhe na?”

²¹⁸ Yebo-ke, Jesu watsi, “Ligama lakho unguSimoni. Uyindvodzana yaJonase.” Ngabe loko kunjalo na? Manje, lowo akusuYe yini, lolonguye itolo, namuhla, naphakadze na? [Libandla litsi, “Ameni.”—Umhl.] Uyakukholwa loko kutsi kulicinisino na? Manje, watsini Jesu na? Loku kuyokwenteka.

²¹⁹ Futsi, khumbulani, leso kwakusibonakaliso sekugcina lesanikwa liBandla lelikhetsiwe, Abrahama nesicuku sakhe, ngaphambi kwekutsi indvodzana leyetsenjisiwe ibonakale. Ngabe kunjalo na? Nkulunkulu bekanikete Abrahama tibonakaliso lonkhe luhambo, Ulente kunjalo ke neliBandla. Kodwa ngesikhatsi iNgelosi yeNkhosi yehla futsi yenta loko, Yabhuhisa beTive labangakholwa; nendvodzana lebhekiwe, leyayikadze ilindzelwe, yabonakala, Isaka.

²²⁰ Lenkonzo itophela masinyane, naleNdvodzana lebhekiwe itobonakala, cobo lwaYo. LiBandla lite lisuka ekulungisisweni, ngeLuthela; kungeweliswa, ngemaWeseli; langena embhabhatisweni waMoya loNgcwele ngemaPhentekhostali; futsi manje liphetsela enkonzweni yelitje leliyiNhloko, lifanekisa sonkhe lesikhatsi kute kuyongena kuleso lesiPhelele; sitfunti sesitfombe sibili siba sitfombe sibili, khona-ke Jesu uyofika kutsi ahlwitse liBandla laKhe, ngalelinye lilanga, labo labakholwako.

²²¹ Tehlukanise nekungakholwa, futsi ukholwe, kusihlwa. Utokwenta na? [Libandla litsi. “Ameni.”—Umhl.]

²²² Akutsi labo labanemakhadi ekukhulekelwa manje, kucala...Ngikholwa kutsi ngikhulekele kwate kwayofika emashumini lamabili nesihlanu, itolo ebusuku. Ngabe kunjalo na? Ngicabanga kutsi nguloko lokubekwe phansi, inombolo yekucala, emashumi lamabili nesihlanu. Manje emashumi lamabili nesitfupha, emashumi lamabili nesikhombisa, emashumi lamabili nesiphohlongo, emashumi lamatsatfu, shayani lilayini etulu ngalapha. Nemakhadi lekukhulekelwa

inombolo yekucala, shayani lilayini ngakuloluhlangotsi ngalapha. Nitokwenta manje na?

223 Manje, sinelilayini lekubona lokufihlakele ngaphandle kwemakhadi lekukhulekelwa. Ngako bantfu batsi bengifundza loko lokusemakhadini abo lekukhulekelwa, bekukhona... Labobantfu bebete likhadi lekukhulekelwa. Babantfu nje labahleti lapho, futsi manje kuyachubeka. Bangakhi lokubonile loko kuhamba hhafu weli-awa ngesikhatsi sinye, noma ngetulu, kanjalo, niyabona, netintfo tenteka. Kodvwa, niyabona, sifanele sibambe emandla lamancane. Nginemihlangano letsite lengemashumini lamane nentfo ngaphambi kwami, kujikeleta entasi kudzabule eNingizimu.

224 Futsi manje wotani ngalapha, *nine* nemakhadi enu lekukhulekelwa, wotani ngakuloluhlangotsi. Nonkhe leninemakhadi lekukhulekelwa A, wotani ngakuloluhlangotsi ngalapha, emakhadi lekukhulekelwa A.

225 Manje, sonkhe tsine labanye, asihlabele Nkulunkulu, *Kholwa* Kuphela. Nitokwenta loko na? Sonkhe kanyekanye.

Kuphela... (Nguloko kuphela. *Kholwa* ini nje?

Kholwa Livi laKhe)... *kholwa* kuphela,

Konkhe kungenteka, *kholwa* kuphela;

Kholwa kuphela...

Nkhosi... Nkhosi...

226 [Umnaketfu Branham usho lolokulandzelako kulomunye longembali—Umhl.]: Mhlawumbe uma bengingehlela phansi lapho ngco, mhlawumbe bekungabancono na? Singakwenta kutsi sehlele lapho, sikhulekele labagulako na? Sehlele *lapha*, sikhulekele labagulako na? Kubukeka kwangatsi singakwenta.

227 Bangakhi lokhatsalele labantfu laba kutsi baphiliswe na? Manje, niyabona, kuphilisa kukwaNkulunkulu. Kunjalo na? Manje, kube Jesu bekeme lapha kusihlwa, agcoke lesudu yetimphahla Langipha yona, futsi bekagcoke lesudu yetimphahla, cobo lwaKhe, i...

Kube beningatsi, “Nkhosi, Ungaphilisa yini.”

228 Bekatotsi, “Sengivele ngikwentile.” “Yalinyatwa ngetiphambeko tetfu; ngemivimba yaYo siphilisiwe tsine.” Ngabe kunjalo na? Niyabona, Sewuvele ukwentile; kungulosekwendlulile.

229 Wena utsi, “Nkhosi, ngisindzise.” Seyivele ikwentile. Akunandzaba kutsi ukhala kakhulu kangakanani, noma ukhuleka, futsi ushaye ebhentjini, ngeke kukusindzise ute ukholwe futsi wemukele loko Lekwentele kona. Ngabe kunjalo na?

230 Kuyintfo lefanako. Angibasindzisi bantfu. Ngeke sengibasindzise bantfu. Kodvwa Lebekangayenta, uma Inguye itolo, namuhla, naphakadze na? Itokwenta nje loko Leyakwenta

manje, ngoba nguloko Lekwetsembisele lusuku. Bangakhi lowatiko kutsi nguloko Lekwetsembisile na? [Libandla litsi, “Ameni.”—Umhl.] Ikwetsembisile. Yebo, mnumzane. Yakwetsembisa, kuyo yonkhe imiBhalo. Nonkhe tsatsani ematheyiphu, *ImiNyaka yeliBandla leSikhombisa*, netintfo, nibone letotintfo tifakazelwa ngumBhalo, kutsi kuliciniso.

²³¹ Manje, kini nine lenime kulelilayini lekukhulekelwa, kutsi nehlele kulelilayini lekubona lokufihlakele. Jesu wabona umbono munye, Wase utsi, “Ngiyabona kutsi kuphume emandla kiMi.” Loko kucina. Kunjalo na? Imibono, ukulelinye live. Manje, Ulapa. Lowo nguYe lolomtsintsile. Niyabona na? Manje, kukhomba nje kuphela kutsi Ulapa natsi.

²³² Manje bangakhi labatokholwa. Uma nje sitovele sihambe sendlule kulelilayini, futsi ngikhuleke bese ngibeka tandla phezu kwakho, bese ubuyela esihlalweni sakho na? Uyakholwa uma ngikukhulekela lapha, bese-ke ngibeka tandla etikwakho, ngamunye wenu nisindziswe na?

²³³ Niyakholwa kutsi lowo bekunguMoya loyiNgewele lapha na? Bekungachubeka nje nekukwenta. Uma nifuna kulahlekelwa malungelo alelodayini, futsi nisolo nichubekela labanye futsi, ngani, sitokwenta loko. Niyabona, nguloko-ke, Moya loyiNgewele ulapha. Niyabona na? Akusiko... Nje kuseku—kucabangeni kwakho, uma bengingakwenta ukholwe kakhulu.

²³⁴ Kodvwa bantfu labanengi ufundziswe kutsi, “Beka tandla etikwabo.” LiBhayibheli latsi, “Wafumela Livi laKhe futsi labaphilisa.” Yebo-ke, nguloko Lakwentile manje nje, ucinise Livi laKhe, waLitfumela kini, waLicinisa, futsi Labaphilisa. BeTive batsi... .

UmJuda watsi, “Wota, ubeke tandla etikwendvodzakati yami, itophila.”

²³⁵ UmRoma watsi, “Angikafaneli kutsi Ute ngaphansi kweluphahla lwami. Khuluma livi nje!” Uh-huh. Nguloko lengitama kunitfolela kutsi nikukholwe, niyabona.

²³⁶ Kodvwa uma nifuna kukhulekelwa, netandla tibekwe etikwenu, manje ngifuna nonkhe nijoyine kanye nami emkhulekweni njengoba sisakhulekela labantfu.

Asikhotsamise tindhloko tetfu.

²³⁷ Nkhosi Jesu, ngikhulekela bantfu manje. Bayati kutsi Wena ume lapha. Bayati kutsi Usemkhatsini webantfu. Futsi uma labantfu laba bendlula langembili kusihlwa, kwangatsi bangete, nje beta ngami, inceku yaKho, noma leti letinye tinceku taKho lethileti lapha. Kwangatsi bangacondza kutsi beta ethempelini laNkulunkulu lophilako, beta ngaphansi kwesetsembiso kutsi Nkulunkulu watsi, “Letibonakaliso leti tiyobalandzela labakholwako. Uma babeka tandla tabo etikwalabagulako, bayosindza.” Wakwetsembisa loko. Wetsembisa kutsi wonkhe

umuntfu loyokholwa uyosindziswa, nawo wonkhe umuntfu lokholwako uyasindziswa. Wonkhe umuntfu lokholelwa ekuphilisweni uyaphiliswa. Babe, sita kungakholwa kwetfu manje.

²³⁸ Utikhombe Wena lucobo lapha kusihlwa, ngekwembhalo, kusikhombisa kutsi Wena ulapha. Manje akufezeke kutsi wonkh'umuntfu lowendlula langembali, noma kuletetsameli, kwangatsi kungete kwabakhona umuntfu lobutsakatsaka emkhatsini wetfu uma inkonzo seyiphelile. Kwangatsi Moya loyiNgewele lomkhulu angeta emkhatsini webantfu baKhe futsi usigcobe, sonkhe, Nkhosi, bonkhe labafundisi laba, tonkhe letinceku leti taKho letihleti lapha, ngemakhulu. Babe, ngikhulekela kutsi ngamunye wemikhuleko yetfu utoya kuWe siseseBukhoni bebuNkulunkulu bebuKhona baKho. Futsi kwangatsi labantfu laba bangacondza, njengoba bendlula langembali, kutsi kusihlwa busuku bekuphiliswa kwabo, uma bangakukholwa.

²³⁹ Manje ngifuna wonkh'umuntfu achubeke emkhulekweni lapho bantfu basendlula, futsi ngitobe ngibeka tandla etikwalowo ngamunye ngekuphiliswa kwabo.

²⁴⁰ Wota, mnumzane. Ngikhulekela lo, umnaketfu. EGameni laJesu Khristu, philiswa.

²⁴¹ Ngikhulekela lo, umnaketfu. EGameni laJesu Khristu, philiswa.

²⁴² Ngikhulekela lodzadzewetfu, eGameni laJesu Khristu, ngekuphiliswa kwakhe. Amen.

²⁴³ Ngikhulekela lodzadze, eGameni laJesu Khristu, ngekuphiliswa kwakhe.

Ngikhulekela lodzadzewetfu, eGameni laJesu, ngekuphiliswa kwakhe.

Ngikhulekela lodzadzewetfu, eGameni laJesu, ngekuphiliswa kwakhe.

²⁴⁴ Ngikhulekela umnaketfu, eGameni laJesu Khristu, ngekuphiliswa kwakhe.

²⁴⁵ Ngikhulekela lodzadzewetfu, eGameni laJesu Khristu, ngekuphiliswa kwakhe.

²⁴⁶ Ngikhulekela umnaketfu, eGameni laJesu Khristu, ngekuphiliswa kwakhe.

Ngikhulekela umnaketfu, eGameni laJesu, kutsi Utomphilisa.

²⁴⁷ Ngibeka tandla etikwemnaketfu, eGameni laJesu Khristu, ngekuphiliswa kwakhe.

²⁴⁸ Ngibeka tandla tami etikwalomnaketfu, eGameni laJesu, ngekuphiliswa kwakhe.

²⁴⁹ Netandla tami tibekwe etikwalomnaketfu, ngicelela kuphiliswa kwakhe, eGameni laJesu, aseseBukhoneni bebuNkulunkulu lapha manje belugcobo lwaKho.

²⁵⁰ Philisa lo, lodzadzewetfu, Babe, ngiyakhuleka, eGameni laJesu. [Lodzadze utsi, “NgiyaKubonga, Jesu.”—Umhl.]

²⁵¹ Babe loseZulwini njengoba sicuku lesikhulu sebantfu sikhuleka, siyabubona Bukhona baKho. Philisa lodzadze, ngiyakhuleka, eGameni laJesu.

Philisa lodzadzewetfu, Babe, eGameni laJesu, ngiyakhuleka.

Ngibeka tandla etikwemnaketfu esikhumbutweni seLivi laKho, ngekuphiliswa kwakhe, eGameni laJesu. Akubenjalo, Babe, letibonakaliso leti tibalandzele labo labakholwako; uma babeka tandla kulabagulako, batosindza.

Phani kuphiliswa kwemnaketfu, Babe, Ngisabeka tandla etikwakhe eGameni laJesu Khristu.

EGameni laJesu Khristu, ngibeka tandla etikwadzadze ngekuphiliswa kwakhe.

EGameni laJesu Khristu, ngibeka tandla etikwadzadzewetfu ngekuphiliswa kwakhe.

EGameni laJesu Khristu, ngibeka tandla etikwemnaketfu ngekuphiliswa kwakhe.

Ngiyambusisa lona, umnaketfu, eGameni laJesu Khristu, ngelukholo lwakuphilisa.

Nkhosi Jesu, ngibeka tandla tami etikwalomntfwana, kutsi Uphilise umtimba wakhe futsi uwente welulame. Utokwenta, Babe, Wakwetsembisa.

EGameni laJesu Khristu kwangatsi lodzadzewetfu angaphiliswa.

Beka loko kuwe manje, ungangabati. Utawuba kahle. Uyakukholwa loko na? Uyakukholwa loko na?

NgeliGama laJesu, yenta dzadzewetfu aphiliswe.

Nkhosi, eGameni laJesu Khristu, vumela lomntfwana aphiliswe. Ungangabati. Kukholwe.

Babe, philisa lodzadze lomncane, ngiyakhuleka, eGameni laJesu. Ameni. Ungangabati. Manje, uyakukholwa loko na? Uyabona, kwentiwa kanjalo ke. Loko Latsite kwente nje.

Babe, Nkulunkulu, ngibeka tandla etikwemnaketfu eGameni laJesu Khristu, akaphiliswe.

Babe, ngibeka tandla etikwemnaketfu eGameni laJesu Khristu, akaphiliswe.

Babe, Nkulunkulu, netandla tibekwe etikwemnaketfu, ngiyacela, ngeliGama laJesu, ngekuphiliswa kwakhe.

Kanjalo futsi, etikwemnaketfu lapha, Babe, tandla ngiyatibeka, ngesikhumbuto seLivi laKho, futsi ngicela kuphiliswa kwakhe.

EGameni laJesu Khristu, ngicela kuphiliswa kwemnaketfu.

EGameni leNkhosi Jesu Khristu, ngicelela kuphiliswa kwalodzadzewetfu. Akumane kubenjalo.

Nkhosi, ngiyakhuleka kutsi Utophilisa lodzadzewetfu, eGameni laJesu Khristu. Amen.

Dzadze Shirley. Leni, akubusise. Babe loseZulwini, ngikhulekela dzadzewetfu Shirley, kutsi Utomphilisa, eGameni laJesu. Amen.

Babe loseZulwini, ngibeka tandla etikwalodzadze eGameni laJesu Khristu ngekuphiliswa kwakhe.

EGameni laJesu Khristu, ngibeka tandla etikwadzadzewetfu ngekuphiliswa kwakhe.

Babe loseZulwini, ngibeka tandla etikwalodzadze. Utsite akwentiwe, Nkhosi. Futsi ngiyakwenta ngenca yekutsi ngiyaKukholwa. Ngiyatichumanisa mine lucobo, kukholwa kwami, umphefumulo wami naye, futsi ngicela kuphiliswa kwakhe, eGameni laJesu. Amen.

Etikwalomfana lomncane, ngibeka tandla, eGameni laJesu, futsi ngicela kuphiliswa kwakhe.

Ngibeka tandla tami etikwalodzadze, eGameni laJesu, ngicela kuphiliswa kwakhe.

Babe loseZulwini, ngibeka tandla etikwadzadze, eGameni laJesu Khristu, ngicela kuphiliswa kwakhe.

Babe loseZulwini, ngibeka tandla etikwalentfombatanyana, eGameni laJesu Khristu, ngicela kuphiliswa kwayo.

Uh-huh. Wena nalomntfwana? Umntfwanakho. Babe loseZulwini, ngibeka tandla etikwalomfanyana futsi ngicelela kuphiliswa kwakhe, eGameni laJesu. Amen.

Babe loseZulwini, Ngibeka tandla etikwalentfombatanyana, eGameni laJesu futsi ngicela kuphiliswa kwayo.

Dzadze Waldrop, Nkulunkulu akubusise. Nangu dzadze, impela uyati kutsi kuphilisa bekuhini. Wabuyiswa ekuphileni eminyakeni lelishumi nesihlanu leyendlulile elayinini lekukhulekelwa, [Dzadze Waldrop utsi, “Yebo, seminyaka lelishumi nesikhombisa.”—Umhl.] iminyaka lelishumi nesikhombisa leyendlulile, wafa ngemdlavuza enhlitiyweni yakhe. Dokotela unelirekhodi lako lapha. Nkkt. Waldrop. Bangakhi lokwatiko kutsi kunjalo, ePhoenix, phakamisani tandla tenu?

Babe loseZulwini, kuphilisa kwaKho lokunengi kusebenta kuphela nje nasisakholwa. Ngikhulekela Dzadze Waldrop, mente elulame, eGameni laJesu. Amen. Akubusise, dzadze.

Babe loseZulwini, ngicela kuphiliswa kwemnaketfu, eGameni laJesu Khristu. Amen.

Babe, ngibeka tandla etikwalomfanyana, eGameni laJesu Khristu ngicela kuphiliswa kwakhe. Amen.

Babe, ngibeka tandla etikwalodzadze, eGameni laJesu Khristu, ngekuphiliswa kwakhe.

Babe loseZulwini, ngicela sihawu nekuphiliswa kwadzadzewetfu. Muphe kona kusihlwa. Ngibeka tandla tami etikwakhe, kutichumanisa cobolwami nemkhuleko wami ngekuphiliswa kwakhe, eGameni laJesu. Amen.

Babe loseZulwini, ngibeka tandla etikwadzadzewetfu, lokholelwa emkhulekweni wami. Uyakholwa, naye. Akaphilise, Babe, eGameni laJesu.

Babe loseZulwini, ngibeka tandla etikwemnaketfu, lapha, naye lokholelwako emkhulekweni wetfu, sonkhe sikhuleka ndzawonye, Babe, siyakholwa kutsi loku kutokwenteka, ngiyacela, eGameni laJesu. Amen.

Babe loseZulwini, netandla etikwalodzadze, ngicela kuphiliswa kwakhe eGameni laJesu Khristu. Amen.

Babe loseZulwini, futsi, etikwalomtimba walomnaketfu lomncane lomile lapha, ngibeka tandla tami, ngikholwa kutsi Ulapa, nemkhuleko wami newakhe, nalolonkhe lelibandla, sikholwa kutsi Utomphilisa, eGameni laJesu. Akubusise, Mnaketfu.

Babe loseZulwini, ngikhulekela kuphiliswa kwadzadzewetfu, netandla etikwakhe, inhlitiyo yami iyabavela, Nkhosi. Bani nesihawu futsi umphilise, eGameni laJesu.

Babe loseZulwini, lentfombatanyana lenemoya lomuhle yendlula kuletetsameli, njengoba kwenta batali. Ngibeka tandla etikwayo, eGameni laJesu Khristu, Lowabeka tandla taKhe etikwebantfwana labancane, kubabusisa. Kwangatsi angabusiswa futsi aphilise, Babe, eGameni laJesu. Amen.

Babe loseZulwini, ngibeka tandla etikwadzadzewetfu, lapho asendlula lapha, eGameni laJesu Khristu, akaphilise. Amen.

Ngalokufanako, etikwalodzadze, Babe, ngibeka tandla, eGameni laJesu Khristu, akaphilise.

Babe loseZulwini, ngibeka tandla etikwemnaketfu eGameni laJesu Khristu akaphilise.

Babe, Nkulunkulu, ngibeka tandla etikwemnaketfu eGameni laJesu Khristu, akaphilise.

²⁵² Ngalokufanako, etikwemnaketfu lapha, Babe, ngibeka tandla tami. E Gameni laJesu, akaphile.

²⁵³ Babe, Nkulunkulu, eGameni laJesu Khristu, ngibeka tandla etikwadzadze. Akaphilise, eGameni le [Umnaketfu Branham uyakhwehlela—Umhl.] Nkhosi Jesu. Ngiyacolisa, Babe.

254 Ngibeka tandla etikwalomnaketfu, futsi ngicela kuphiliswa kwakhe, eGameni laJesu. Amen.

255 EGameni laJesu Khristu, ngibeka tandla etikwalomnaketfu, futsi ngicela kuphiliswa kwakhe, ngenca yenkhatimulo yaNkulunkulu. Amen.

256 Babe wetfu LoseZulwini, ngibeka tandla etikwemnaketfu, futsi ngicela kuphiliswa kwakhe. Ngihlanganisa umkhuleko wami, Nkhosi, nemkhuleko wakhe, nemkhuleko welibandla kutsi Nibutsene kusihlwa. Tandla tami etikwakhe, ngimbandzakanya kukholwa kwami eNdvodzaneni yaNkulunkulu, ngicela kuphiliswa kwakhe. Amen.

257 Manje sinaletinye tigulane tetitulo temasondvo lapha kutsi tikhulekelwe.

Babe loseZulwini, ngibeka tandla tami ku...?... sihawu nemusa kube nabo Nkhosi...?...eGameni laJesu Khristu. Ngalokufanako, kulodzadze lomncane, Nkhosi, Nkulunkulu. Sathane, siyakukhipha kubo...?...Baphe emandla nemphilo lenelugcobo; bacinise, Nkhosi...?... [Akucoshwanga etheyiphini—Umhl.]

258 Jesu watsi, ngalesinye sikhatsi, “Niyakwati leNgikwentile kini na?” Ngente loko nje Nkulunkulu lakuyale kutsi kwentiwe.

259 Manje asikhuleke kanyekanye, ngamunye. Njengoba nibeka umcondvo wenu kuNkulunkulu, bambani umkhuleko wenu. Khumbulani, kholwani manje, kholwani natsi. Ngamunye wenu lapha, logulako, futsi mhlawumbe bewungenalo likhadi lekukhulekelwa...

260 Manje, sitobe sikhhipha emakhadi ekukhulekelwa futsi, kusasa ebusuku, igabence insimbi yesitfupha noma yesikhombisa, intfo lefana naleyo, igabence insimbi yesitfupha noma yesikhombisa, ngako sitoba nelilayini lalabakhulekelwako futsi kusasa ebusuku. Ngiyacolisa kutsi nginihlalise sendlula kancane sikhatsi kusihlwa, ngenca yelilayini lalabakhulekelwako. Kwangatsi Nkulunkulu anganibusisa.

Manje asikhotsamise tinhloko tetfu futsi.

261 Njengoba sikhuleka, Babe, sitsetselela wonkhe umuntfu sono sakhe ngatsi. Uma kutfolakala noma yini kitsi, lokungafani naWe, sitsetselele, Nkhosi. Ngoba, siyatjelwa kutsi sifanele kuba “tinwadzi letibhaliwe taNkulunkulu, letifundvwa ngumuntfu wonkhe.” Futsi njengoba siyitfobele imiYalo yakho, sabubona Bukhona baKho bukhomba Wena lucobo unatsi; bantfu uhambe wenyukela langembali, bafakaza ngekukholwa kwabo. Sibeke tandla etikwabo, Babe. Hhayi nje njengalomunye wetfu, kodvwa sonkhe kanyekanye, emkhulekwani, sibeke tandla etikwabo, sikholewa kutsi Utophilisa imitimba yabo.


262 Wena watsi, ngesikhatsi Ulapha emhlabeni, “uma nicela Babe noma yini eGameni laMi, Ngitokwenta.” Jesu wase...

Ndvodzana yaNkulunkulu, leso kwakusetsembiso saKho, Nkhosi.

²⁶³ NaLona lowenta lesetsembiso uTimbandzakanye lapha kusihlwa kugcwalisa setsembiso saKhe. Ngako ku—kuchutjiwe, Imiyalo yaKho, sibeka tandla etikwalabagulako. Manje, akwentiwe. Bekusolo kubhaliwe, akwentiwe. Akutsi emandla aJesu Khristu awabhoboke kusihlwa, futsi ehluhanise wonkhe umuntfu losekhatsi lapha, kunoma ngukuphi kungakholwa, futsi akutsi Bukhona baJesu Khristu, Livi, Lowati imicabango yenhliyo yetfu, aLibuse etintfweni tonkhe kusihlwa kuyo yonkhe inhliyo.

²⁶⁴ Futsi sikhuta Sathane nawo onkhe emandla akhe ebumnyama, onkhe emandla akhe ekungakholwa. UMoya waNkulunkulu uphakamise lizinga kumelana nawe, Sathane. Usidalwa lesehluliwe. Jesu Khristu wakwehlula eKhalvari.

²⁶⁵ Wavuka, ngelusuku lwesitsatfu, wancoba etikwekufa, sihogo, nelithuna. Wenyukela Etulu wase upha umuntfu tipho. Ulapha eMntfwini kusihlwa. Watsi, “Kusesikhashana nje nelive lingeke lisaNgibona; noko nine nitoNgibona, ngoba Ngiyoba nani, ngibe ngisho nakini, kute kube sekupheleni kwemhlaba.” Sibona Bukhona baKhe lapha kusihlwa, bugcwalisa Livi laKhe. Ngekukholwa siyakholwa kutsi wonkhe umuntfu logulako ekhatsi lapha utophiliswa, ngenca yenkhatimulo yaNkulunkulu, eGameni laJesu Khristu.

²⁶⁶ Nebantfu batsi, “Ameni.” [Libandla litsi, “Ameni.”—Umhl.] Nkulunkulu anibusise. Ngibuyisela kulomnaketfu. 

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