


KHANYISA

 Kulungile. Ngabe ngilo...[Lomunye umfo utsi, “Lona ngumbhobho wakho.”—Umhl.] Lona nguwona lomkhulu na? Ngiyabonga, mnumzane. [“Lona ngumbhobho lovakala yonkhe indzawo.”] Yebo, mnumzane. Kulungile. Ngiyabona kutsi bebatfola kuwawata emuva lapho, futsi ngako... Ekuseni, bangani. Ngabe ningiva kahle nonkhe lapho emuva na? [Libandla litsi, “Yebo.”] Loko kukumisile. Ngiyabonga.

² Empeleni ngingumuntfu lonenhlanhla, manje ekuseni, kuta lapha ngembali, emvakwalobobufakazi lobunjalo lobuhloniphekile; kutama ku—kubeka nje kancane kancane ngaloko labakushito, kuletsa tibusiso kitsi njengoba sititfokotele manje ekuseni. Manje, ngicaphelile kutsi lobunye babo bebukakhulu...

³ [Lomshina wekukhulisa umsindvo uvakalisa umsindvo. Lomunye umfo utsi, “ngicabanga kutsi kutodzingeka siwubeke, lona, emkhatsini, Mnaketfu Branham.”—Umhl.] Kulungile, mnumzane. Ngabe loko sekuncono na?

⁴ Ngalomunye umuntfu lapha, kutsi bakhulume kanjani, futsi ikakhulu wonkhe wonkhe... Yebo-ke, wonkhe umuntfu etulu lapha bekanebufakazi beliciniso lobukhanyako, lobuhlakaniphile. Ngikubonga kanjani loko pho, lobobufakazi lobuhle beNkhosi!

Manje sitosondzela eVini.

⁵ Futsi mine, kuleliviki, ngihlosile enhlityweni yami kutsi ngingahlalisi bantfu lama-awa lamabili noma lamatsatfu, bahleti, bangilalele. Nginyanjela kutsi kungani nge—ngenta loko, bangani. Angifundzanga, futsi mine kuphela ngikhona kukhuluma ngekuphefumulelwa. Manje, indvodza lenemfundvo, uma iphefumulelwe, futsi; kodvwa ingakhona kuchaza kutsi ikhuluma ngani, ngemfundvo yayo, idvwebe emagama latovumela bantfu bati kutsi ukhuluma ngani. Ngaphandle kwemfundvo, ngifanele ngitsatse timphawu temvelo futsi ngivete ngekuphefumulelwa lenginako. Futsi loko kukwenta kube matima sibili, ngaletinye tikhatsi, kubantfu kucondza impela. Sitfola kutsi ngangiphathamiseke kakhulu ngako ngaze ngatfola eBhayibhelini kutsi Nkulunkulu wenta ngendlela lefanako, ngetindlela letifanako.

⁶ Siyacaphela, njengaJohane uMhlabhatisi, lapho singenalo lirekhodi lemfundvo yakhe, futsi-ke, ngesikhatsi a—alapho aphuma ehlane, ucala kukhuluma ne—ne... libandla lakhe, libandla langalolosuku. Futsi siyacaphela kutsi waliveta kanjani. Watsi, “Nine ntalo yetinyoka.” Niyabona, nguloko lebekakwejwayele, imvelo nelihlane; lamanye emagama, intfo

leshelelako nalenekukhohlisa, futsi lekhohlisako. Manje, lomunye umuntu kungenteka kutsi ukhonile kwehlisa lelinye ligama loko bekuyosho “bakhohlisi” noma lelinye ligama lebekangalisebentisa kuveta loko. Kodvwa Johane wasebentisa ligama lelitsi “inyoka.” Ngicabanga wonkhe umuntu wacondza kutsi ukhuluma ngani.

⁷ Ngako ke watsi, “Ningacali kucabanga kutsi ngekhatshi kwenu, kutsi, ‘tsine sibaloku futsi tsine sibalokwa,’ ngoba ngiyanitjela, Nkulunkulu angakhona kulamatje lapha,” niyabona, niyabona, hhayi letinye letinye letinkhulu. “Nkulunkulu angakhona kulamatje lawa.” Wakuchaza ngemvelo.

⁸ Futsi, njalo, “Lizembe libekiwe emphandzeni yesihlahla.” Lomunye umfo lomuhle lofundzisiwe, nalokokuphefumulelwa lokufanako, kungenteka kwatsi, “Yena utobhubhisa.” Watsi, “Lizembe litemphandzeni yesihlahla.” Loko kuyayishabalalisa, nakanjani, niyabona, ngako yena—yena bekati kutsi kwakungiko. Bekanaletu tinkhulumo nje, ngoba mhlawumbe bekangakaze abe nekufundza.

Asikhotsamise tindhloko tetfu umzuzwana nje.

⁹ Ngineticelo lapha temthandazo. Lokukutsi, leyo yinkonzo yami, kuthandazela labagulako. Ngineticelo letitsite lapha, letinye ticelo letivelele kakhulu. Futsi ngiyati kutsi kunalabanengi lapha. Futsi uma kukhona labanye, manje ekuseni, longatsandza kukhunjulwa? Yebo-ke, uma nje ungaphakamisela tandla takho kuNkulunkulu, utsi, “Mine . . .” Manje bambani nje ticelo tenu sisathandaza.

¹⁰ Babe wetfu loseZulwini, manje sesisondzela ebuNgcweleni baKho, ngeliGama leMntfwana waKho loNgcwele, iNkhosi Jesu, kucela letikhalo, salabantfu ngamunye lobhale leticelo tabo, lenginato lapha esandleni sami. Ikakhulukati indvodzakati lencane yalomnaketfu, lenhle lehlikiteke kuleyongoti. Ngithandazela lowomntfwana, Nkhosi. Futsi ngithandazela tonkhe leletinye ticelo. Naletu letiyimfihlo kitsi manje, tatiwa kuphela ngulowo lophakamise sandla sabo; kodvwa Wena unguNkulunkulu longenasipheto, futsi Uyayati yonkhe injongo kanye nato tonkhe ticelo tetfu. Sithandazela kutsi Utophendvula. Ngoba usetsembisile, siyakukholwa.

¹¹ Futsi siyacela manje kutsi utotsatsa lamagama lawa lambalwa lesitowafundza, futsi uwaphefumulele wona kitsi, Nkhosi, njengoba sikulindzela Wena. Kwangatsi uMoya loyiNgcwele ungasondzela kumunye ngamunye, futsi wembule kitsi kuhunyushwa kweLivi. Ngoba siyakucela eGameni laJesu. Amen.

¹² [Mayelana nembhobho, umnaketfu utsi, “Mnaketfu Branham, singakhona kuwuhlola sibone kutsi ungasebenta

yini?”—Umhl.] Yebo, mnumzane, mnaketfu, nje tisite. Loko kulungile. Ngisavula manje, ngine. . .

¹³ Kwakuvamile kutsi ngiyikhumbule imiBhalo yami netintfo, ngaphandle kwekuba ne—nenothi, kodvwa kusukela ngendlule emashumi lamabili nesihlanu, kutsi angisasebenti kahle kangako. Ngifanele ngiyikhumbule ngekuyibhala. Manje beyihamba. . .

¹⁴ Ngabe loko kuncono na? Nikuva kancono loko na? Cha. Lemuva, banikina tinhloko tabo. Mhlawumbe. . . [Lomunye umfo utsi, “Ufanele ume ngco lambikwayo.”—Umhl.] Kumele ngime. . . [“Khona langembili.”] Kulungile. Futsi loku kungaba kanjani loku *kanjena*, seniyakuva loko na? Kukanjani ke *kanjalo*, loko kuncono na? Kuhle. Kuhle loko.

¹⁵ Manje ngifisa kudvonsela emehlo enu ku—ku-Isaya 42: 1-7, kanye nakuMatewu 4: 15-16.

Buka inceku yami, leNgiyisekelako; yami lekhetsiwe, umphefumulo wami lotfokotako ngayo; Ngibeke umoya wami etikwayo: itoletsa kwehlulela kubeTive.

Akanawukhala, kanjalo angeke aphakamise, kanjalo lingeke liphimbo layo liviwe esitaladini.

Umhlanga lofacakile ungeke wephuke, . . . imbali leshuncako ingeke icime; uyoletsa kwehlulela ecinisweni.

Angeke ehluleke noma aphele umdlandla, aze ahlele kwehlulela kuwo umhlaba: netichingi tiyolindza umtsetfo wakhe.

Isho kanje. . . iNKHOSI, loyo lodale emazulu, futsi wawendlala; loyo lowendlala umhlaba, naloko lokuphuma kuwo; lowo loniketa bantfu labakuwo sinkhwa, nemoya kulabo labahamba kuwo:

Mine iNKHOSI ngikubitile ngekulunga, futsi ngitobamba sandla sakho, . . . ngitokugcina, futsi ngikunike kwesivumelwano sebantfu, kube kukhanya kwebeTive;

Kuvula. . . emehlo langaboni, kukhipha. . . tiboshwa emajele, nalabo labahlala ebumnyameni ngephandle kwe. . . indlu yelijele.

¹⁶ Futsi manje kuMatewu loNgcwele 4, sicale ngelivesi 12, sifundza loku.

Manje uma Jesu sekevile kutsi Johane uphonswe ejele, wase uyesuka uya eGalile;

. . . ashiya iNazareth, yena weta futsi wahlala eKhapernawume, lengetulu kwelugu lwelwandle, eminceleni yakaZabuloni naNafuthalimu:

Kute kugcwaliseke lokwakhulunywa ngu-Isaya umprofethi, atsi,

Live lakaZabuloni, nelive lakaNafuthalimu, ngasendleleni yelwandle, ngesheya kweJordani, iGalile yebeTive;

Bantfu labahleti ebumnyameni babona kukhanya lokukhulu; futsi kubo lebebahleti etifundzeni temtfunti wekufa kukhanya kwavela.

Kusukela ngaleso sikhatsi Jesu wacala kushumayela, . . . atsi, Phendvukani: ngoba umbuso welizulu sewusondzele.

¹⁷ INkhosi ibusise Livi laYo! Manje sihloko sami manje ekuseni sitsi: *Khanyisa*. Futsi ngekushesha nje ngangoba ngingakhona, kute niphume ngitokhona kuya kuleliphoyinti lelilandzelako manje, lelitoba cishe emizuzwini lengemashumi lamane nesihlanu.

¹⁸ Niyati, uMnumz. Mc Anally, ngicabanga kutsi ukhona. Ngiyibonile iloli yakhe ngephandle. Esikhatsini lesitsite lesendlulile, sasihleti, lolunye lwemahambo ami ekucala lapha kuya e-Arizona, kuhambela kuyotingela. Sasihleti lapha edvute nentsaba yenkholelo. Ngangivile ngayo sikhatsi lesidze, futsi ngangive tinganekwane letinengi letaticociwe ngaleNkholelo. Ngiyakhumbula ngiyifuna, kwekucala; kwakusengakasi, futsi sitfunti lesikhulu lesinjengesipoko salenga lapho ngasemphumalanga yami, lesasatiwa ngekutsi Tinkholelo. Ngangivile mayelana nemaNdiya, kutsi bekangasondzeli kanjani edvute nayo, kutsi bekesaba kanjani, kutsi baseSpeyini bebawaphatsa kabi kanjani etinsukwini takucala ngesikhatsi bebatngela igolide. Bebatsi imimoya lemibi yayihlala kuyo. Konkhe loku kwabanga kufuna kwati kimi. Kodvwa nganginethoshi nje kuphela, kubona leNkholelo, kucala.

¹⁹ Ngase ke ngiyabukisisa kwaze kwatsi, emvakwesikhatsi, bukhosi belilanga bacala kuhambahamba etikwebumnyama. Futsi ngesikhatsi kwenteka, kwehlukhanisa lobumnyama ekukhanyeni, futsi kwacindzetela bumnyama emuva. Ekugcineni, laphakama laya etulu, ngetulu esicongweni sentsaba, futsi kwakhombisa kutsi leNkholelo nje yayiyini. Lakhanyisa futsi lakhombisa kutsi yayiyini. Futsi tonkhe letipoko kanye nekwesaba lenganginako ngeNkholoze, uma lilanga likhanya ngemandla alo kuko, konkhe kwabaleka.

²⁰ Lilanga yinkhosi yako konkhe kukhanya kulomhlaba, ekukhanyeni kwemvelo. Akukhatsaleki kutsi sinekukhanya lokungakanani lokukhona lesingaba nako, nekutsi mingakhi imisebe lemikhulu yagezi lesingayikhicita; uma lelolanga liphuma, konkhe lolokunye kwako kuyafiphala.

²¹ Nguleyontfo lefanako ngeLivi laNkulunkulu. Uma Livi laNkulunkulu liphakama, tonkhe tinkholelo, buhlanya bemahlelo netintfo, tiyasabalala, futsi kuvele nje kukhombise kutsi kuyini. Nkulunkulu, ekucaleni, watsi, “Akubekhona kukhanya.” KuKhanya kweta kuphela, kuKhanya kweliciniso, kuKhanya lokuyinkhosi, kuta ngeLivi laNkulunkulu. Nkulunkulu wehlukanisa kukhanya kwesuka ebumnyameni, ekucaleni. Futsi Livi laNkulunkulu, lentiwe labonakala, sonkhe sikhatsi lehlukanisa kuKhanya ebumnyameni.

²² Bantfu bangavuka *naloku*, *lokwa*, noma *lolokunye*; lokugcamile kungavuka, bukhomanisi, ifaksizimu, nato tonkhe letinye letigcamile tingavuka; tinkholoze, tinkholo tekwehluka, noma ngabe kungaba yini, kungahle kuvuke. Kodvwa lapho lokokuKhanya lokuyinkhosi kweliBhayibheli kuphakamisa, tonkhe tinkholoze netintfo . . .Kodvwa, niyabona, siyati kutsi kulapho, kodvwa kuze Kucinisekiswe, kuyafakazela kutsi kukuKhanya kwaKo; ngako ke asinalo lilungelo lekuphikisana naLoko, ngoba Kuvala konkhe kukhanya kucishe. Jesu watsi, “Akutsi lonkhe livi lemuntfu libe ngemanga, nelaMi libe liCiniso.” Livi laKhe lingetulu kwawo onkhe emavi emuntfu, ngetulu kwako konkhe, noma yini. Livi laKhe likuKhanya.

²³ Futsi siyati kutsi ekucaleni kufanele kutsi kwakugcwele inkhungu futsi kuhwalele khwishi futsi kumnyama, lapho umhlaba usagucuka, futsi lapho Nkulunkulu akwati loko Bekanesidzingo sekukhanya. Manje, imbewu Yakhe yase ivele isemhlabeni, ngoba Bekayihlanye le lapho. Manje Bekadzinga kukhanya kuveta leyombewu, kwenta leyombewu iphile, ngoba imbewu yase ivele ikhona.

²⁴ Njengoba nje kunjalo emnyakeni ngamunye, Nkulunkulu usitjele ngaphambili kutsi kutokwentekani emnyakeni ngamunye. Intfo kuphela lebekayidzinga kubonakaliswa kwekuKhanya kwaNkulunkulu etikwalowoMBhalo, kuwenta uphilele lowomnyaka. Nje . . .? . . .Futsi kutokwenta kuphela nje uma lokuKhanya kungefika eVini. Uma Livi lihluma, Kutolenta liphile uma kusetsembiso salolosuku.

²⁵ Ungahle uhlanye kolo ngalesinye sikhatsi, noma luhlavu ngalesinye sikhatsi. Lomunye umila kancane kunalomunye, ngoba uncike esikhatsini semnyaka.

²⁶ Livi laNkulunkulu lifika ngesikhatsi lesifanele, umtsetfo nemusa, nakanjalonjalo, njengoba siye sachubekela kuyoyonkhe leminyaka. Futsi, sikhatsi ngasinye, kukhanya etulu ngekubonakaliswa kwekuKhanya kusabalalisa ku—kuPhila lokukuleMbewu.

²⁷ NgeLivi laNkulunkulu, lilanga likhanya namuhla, ngoba lona kanye lelilanga lesilitfokotelako liLivi laNkulunkulu libonakalisiwe. Kona kanye lokukhanya kwelilanga lesikubona

langephandle akusilolutfo ngaphandle kweLivi laNkulunkulu, lapho Atsi, “Akubekhona kukhanya.”

²⁸ Futsi kube ke Wase utsi, “Akube khona kukhanya,” futsi kwangabikhona kukhanya ke? Khona-ke kwakungeke kubenguNkulunkulu lolokhulumile. Uma Nkulunkulu atsi, “Akubekhona,” kutobakhona. Futsi ngako siyatfola kutsi lelilanga lesilitfokotela manje likubonakaliswa kweLivi laNkulunkulu lelakhulunywa kuGenesisi.

²⁹ Futsi siyacaphela kutsi kuKhanya kwaNkulunkulu kwelusuku yiNdvodzana yaKhe. Lelo kwaku l-i-l-a-n-g-a; lena yi N-d-v-o-d-z-a-n-a. IN-d-v-o-d-z-a-n-a liBhayibheli. Beka... “Ekucaleni kwakunguLivi, Livi bekanaNkulunkulu, futsi Livi bekanguNkulunkulu.” EmaHebheru 13:8, “Unguye itolo, namuhla, naphakadze.” LiLivi laNkulunkulu, sonkhe sikhatsi. KwakunguKhristu kuNowa. KwakunguKhristu kuMosi. KwakunguKhristu kuDavide lowabuka etulu, njengenkhosi lelahliwe, etikwelidolobha; lapho, eminyakeni lengemakhulu lasiphohlongo kamuva, Khristu wahlala lapho akhalela lidolobha, njengeNkhosi leyencatjiwe, njengoba Davide bekanjalo. Kuhlala njalo kunguMoya waKhristu. Futsi kubonakaliswa lokugwele kweLivi laNkulunkulu kwentiwa kwatiwa ngaJesu Khristu, uMoya waNkulunkulu.

³⁰ Akukho kuphila lokungavela ngaphandle kwekukhanya. Kukhanya kuyakhicita; kukhanya kuveta kuphila. Kungeke kubekhona kuphila—kuphila ngaphandle kwekukhanya, emvelweni noma kamoya. Kufanele kubekhona.

³¹ Futsi kuKhanya kuphela lokungeta ngeLivi laNkulunkulu. Livi laNkulunkulu likuKhanya uma Libonakaliswa. YiMbewu nje lelele lapha, njengoba Nkulunkulu ahlanyela tonkhe letimbewu.

³² Imitimba yetfu yayisemhlabeni ngaphambi...yebo-ke, yebo-ke, ngaphambi kwekutsi kubekhona kukhanya lapha, noma ngukuphi kuphila lapha, noma ngabe yini; ikhalsiyamu, i-phothashi, i-phetroliyamu, nekukhanya kwe-khozimikhi, noma ngayini, kwakukhona lapha—kwakukhona lapha ngesikhatsi Nkulunkulu adala umhlaba. Kwabita kuphela Livi laKhe lelikhulunywe kukwenta kubekhona, njengaloko kwenta nje emphilweni yetihlahla, noma kuphila kwesihlahla, ini, noma ngabe ngukuphi kuphila lokutomele kubekhona.

³³ Ayikho intfo lengaphila, ngekwemvelo noma ngakamoya, ngaphandle kwekuKhanya kwaKhe, neLivi lakhe likuKhanya nekuPhila.

³⁴ Kodwa uma Atfumela kuKhanya kwaKhe futsi aKwenta kwatiwe kubantfu, bese-ke Kuyencatjwa, ngako-ke kutsiwani ngaloko na? Nguloko lesifuna kukhuluma ngako manje ekuseni, kutsi: kwencaba lokuKhanya loku, ngibo leKutfunyelwe kubo, kwencatjwa njengoba kwakunjalo nje ngaleso sikhatsi. “Buka

inceku yaMi, LeNgitfokotile ngayo.” IkuKhanya kubeTive. IkuKhanya emhlabeni. BekakuKhanya kwelive, kodvwa Wencatjwa. Nguleyo incenye ledzabukisako.

³⁵ Futsi lihlangebana nalesosimo sonkhe sikhatsi lapho Nkulunkulu abonakalisa khona kuKhanya kwaKhe, live ngekwalo liyakwencaba loko kukhanya. Leni na? Kubhaliwe ngco lapha eBhayibhelini. Umnyaka ngamunye, Nkulunkulu wabele Livi laKhe kulowo nalowomnyaka, futsi Uhlala njalo atfuma umuntfu kutsi abonakalise leloLivi.

³⁶ Jesu bekakadze aprofethiwe iminyaka letinkhulungwane letine, kutsi Utofika, Mesiya. Futsi ngesikhatsi Efika, Wabonakalisa sonkhe setsembiso saMesiya. Kodvwa noko bantfu believe, emasontfo, nakanjalonjalo, bekangati lutfo ngaYe, ngako, ngoba bebakwentile kulenye intfo leyayibenta bangakwati Loku. Manje kube ke i—indvodza nje . . .

³⁷ Sitotsatsa incenye yemvelo. Kube ke umuntfu, lotelwe lapha kutsi ahambe ekukhanyeni kwelilanga, loko Nkulunkulu lamdalele kona, futsi, intfo yekucala loyatiko, avale emehlo akhe, agijimele egumbini lelingaphansi, avale umnyango, avale emakhethini, futsi nje encabe kuvuma kutsi lilanga liyakhanya na? Uphika emalungelo akhe. Uphika imisebe yalo lefutfumalisako, umtfombo walo wekunka kuphila. Uphika kukhanya lelikusabalalisako kute abone kutsi uyaphi, kutsi uvela kuphi. Uyakuphika loko. Ungatsini nje kumuntfu lovala emakhethini, noma agijimele egumbini lelingephansi futsi wavala konkhe kukhanya, yonkhe indzawo, futsi nje encaba kuvuma kutsi lilanga lalikhanya na? Kukhona lokungalungi kahle engcondvweni yalowomuntfu. Noma ngubani uyakwati loko. Ingcondvo yemvelo itokutjela kutsi kukhona lokungalungi ngalowomuntfu, kutsi unjalo, yena—yena . . . Kukhona lokwentekile kuye. Ulahlekelwe tizatfu takhe.

³⁸ Yebo-ke, kunjalo ke nakulama-awa lesiphila kuwo, lapho umuntfu atotifihla ngeluhlobo lolutsite lwe—lwekutilandvulela, kuvuma empeleni kuKhanya kweliVangeli lapho Kusakhanya njengoba Kukhona namuhla. Lapho umuntfu ngemabomu aLifulatsela, aye entfweni letsite futsi advonse likhethini, atsi, “AngiKukholwa,” kukhona lokungalungi ngalowomuntfu. Ayikho nje indlela yekukugega. Kukhona lokungalungi. Kukhona lokwentekile kuye. Futsi siyatfola kutsi kunjalo, lokunengi kwanamuhla.

³⁹ Manje, Jesu bekangibo bonkhe lobufakazi bebaprofethi lobuphefumulelwe. Nasosonkhe siprofetho sasiletfwe ekuKhanyeni emnyakeni waKhe, lebesiprofethelwe umnyaka waKhe. Wakhanyisa lonkhe likhandlela leLivi lebeliseBhayibhelini, loko lokwakuprofethwe ngaye. “Intfombi iyokhulelwa.” Yakwenta. Kulungile. “LiGama laKhe litobitwa ngekutsi nguMeluleki, iNkhosana yekuThula, Nkulunkulu

loneMandla, Babe loNgunaphakadze.” Bekanguye. “Futsi nemehlo etimphumphutse ayobona.” Tabona vele. Yonkhe intfo leyayiprofethiwe ngaYe, yenteka ngesikhatsi Efika emhlabeni.

⁴⁰ Futsi kungani bantfu bangakhonanga kubona loko, loko kwakuku. . . Kubonakala kuyincaba kitsi manje, ngoba sibuka emuva esibukweni sekubuka emuva. Kodvwa ngabe nike nati, uma nichubeka nekubuka emuva ngaleyondlela, nitoshayisa? Ake sibuke losembikwetfu.

⁴¹ Nguloko lebebakwenta. Sizatfu sekutsi bente loko, kungoba bebaphila ekukhatimuleni kwalokunye kukhanya. Bebaphila ekukhatimuleni kwekukhanya kwalolunye lusuku.

⁴² Futsi nguloko lengikholwa kutsi kuyindzaba nelive namuhla, bangani, kungenca yekutsi sitama kuphila ekukhatimuleni kwekukhanya lokukhanye kulolunye lusuku. Kukhatimula kukukhanya kwemanga.

⁴³ Njengelutalagu nje emgwacweni. Sewuka ngemgwaco bese sibona lutalagu. Kungumcondvo wemanga welilanga. Futsi uma ufika lapho, akukakhiciti lutfo kodvwa yintfo nje lengemanga. Ngoba, ungeke ukhona kuhamba ebukhatikhatini belilanga, ngoba lutalagu, loluhlala njalo lukukhombisa intfo lengekho.

⁴⁴ Futsi uma bantfu betama kukutjela kutsi Jesu Khristu akafani itolo, namuhla, naphakadze, bakuholela elutalagwini. Kwaphela nje. Futsi uma ungena ebandleni futsi ujoyine libandla, sivumokholo lesitsite lesibandzako noma intfo lenjengaleyo, akukho lutfo lapho, akukho lokungetulu kwaloko lebewunako eveni.

⁴⁵ Ake nginitjele. Ungakwencabi kuKhanya kweliVangeli laJesu Khristu, lokuletsa imisebe lefutfulalisako yaMoya loNgcwele etikwakho, lekwenta ube sidalwa lesisha kuKhristu Jesu. Ungetami kuhamba ekukhatimuleni lokutsite kwalomunye umnyaka. Manje, loko kukhanya kungahle kube bekukahle kulolomunye umnyaka, kungahle kube bekukahle kubo.

⁴⁶ Kwafakazela kutsi kunjalo ngelusuku lweNkhosi yetfu Jesu. BekakuKhanya kwemBhalo kwalolosuku. BekakuKhanya. Bekangesiko kuKhanya waze weta emhlabeni kutsi acinisekise Livi leletsenjisiwe. Niyati, Watsi lapho, “Johane bekakukhanya lokukhanyako futsi lokukhanyako, futsi benikutsandza kuhamba ekukhanyeni kwakhe kwesikhashana.”

⁴⁷ Impela, ngoba Johane bekaprofethwe ngu-Isaya, iminyaka lengemakhulu lasikhombisa nelishumi nakubili ngaphambi kwekutsi atalwe, kutsi, “Liphimbo lalotsite liyobe limemeta ehlane.” Wase ke futsi naMalakhi, wekugcina kubaprofethi, eminyakeni lengemakhulu lamane ngaphambi kwekubuya kwakhe, esahlukweni 3 saMal-. . .saMalakhi, watsi, “Buka, ngitfumela sitfunywa Sami embikwebuso Bami, kulungisa indlela.”

48 Nangu Johane emhlabeni, enta leloLivi lelibhaliwe liphile. Beka liphimbo lalomemeta ehlane, futsi sonkhe sikhatsi... futsi njalo bekalungiselela indlela embikwaMesiya. Futsi Jesu watsi, “Nitsandzile kuhamba ekukhanyeni kwakhe, ngoba bekakuKhanya, kukhanya lokukhanyako nalokukhanya kakhulu.”

49 Futsi Johane, watsi, “Manje kumele nginciphe, kukhanya kwami kufanele kucishe, ngoba (leni na?) sengisentile sami sikhatsi lesiprofethiwe ngami. Muveni Yena! NguYe loyo. Mlandzeleni.” Kuphila kulolosuku, kwafakazela loku.

50 Manje, emaJuda bekacabanga kutsi bekakhonta ekuKhanyeni kweliciniso. Bebacabanga kutsi bebakhonta, yena loNkulunkulu lofanako lebebamlahla. Yona kanye lebebacabanga kutsi bebayikhonta, bebayibetsela esiphambanweni. Behahlekisa ngaye yena loNkulunkulu, futsi bamenta inhlekisa kubantfu, yena kanye loNkulunkulu lebebacabanga kutsi bayamkhonta.

51 Ake ngisho loku ngekutifoba nangenhlonipho, kodvwa kuletsa kuKhanya, ngoba, njengoba umnaketfu ashito esikhatsini lesendlulile, siphila emuva kunaloko lesicabanga kutsi singiko. Ngalelinye lalamalanga ikhona intfo letokwenteka, kutobe sekuhambe sikhatsi kakhulu. Bantfu batotsatsa luphawu lwesilo, bangati ngisho nekutsi bentani. “Timp Humphutse tihola timphumphutse, tonkhe titowela emgodzini,” kwasho Jesu. Futsi siphila kamuva kunaloko lesikucabangako. Bantfu labanengi labatsembekile balandzela loko, bangati ngisho nekwati kutsi bentani.

52 Kodvwa li-awa selisondzele manje lapho kuKhanya kukhanya khona, kuKhanya kweliVangeli, emandleni aKo ekuvuka kwaJesu Khristu, atibonakalisa Yena lucobo kutsi Jesu Khristu unguye itolo, namuhla, naphakadze. Wabela loko kulolusuku. Letintfo Latetsembisela lolusuku tifanele tenteke kulolusuku lolu. Uma libandla lingeke liKwemukele, Nkulunkulu angakhona kalamatje kutsi avusele Abrahamama bantfwana. Utowufikisa uMlayeto waKhe ngalapho, ngoba Bekahlala njalo akwenta. Utohlala njalo akwenta.

53 Bantfu bacabanga kutsi bahamba ekuKhanyeni, emasiko abobabe, futsi, intfo yekucala loyatiko, bahamba ngebukhatikhathi bekukhanya, hhayi kuKhanya lokufanako, bencabe kona kanye lokuKhanya labatisho kutsi bakhonta kona.

54 Imisebenti yakhe icinisekise ngalokucacile kutsi Yena Bekangubani. Jesu watsi, Cobolwakhe, “Hlolani imiBhalo, ngoba kuYo nicabanga kutsi ninekuPhila lokuPhakadze, futsi Ngiyo Yona lelefakaza ngaMi. Ngubani longaNgilahla ngesono na?” Watsi, “Ngubani longafakaza kutsi Kukhona lengikushito, noma ngukuphi kutisho leningatsi Ngikwentile, kutsi Babe

loseZulwini akacinisekisi loko kiMi na?” Ukufakazele kini kutsi BekakuKhanya kweli-awa, ngoba konkhe kwakuprofethiwe kutsi loMesiya ufanele abe ngalendlela, futsi lapha wachakazela ekuPhileni, kodvwa emasiko abo bekabehlukanisile nekuKhanya sibili kweLivi.

⁵⁵ BaFarisi, baSadusi, boHerodi, nanoma yini lengase ibekhona, bebakadze bente umhlaba ugcwale kungcola, njengoba bentile kuyo yonkhe leminyaka, kutsi bangakhoni kubona kuKhanya sibili. Kuvala emehlo abo. BebaJwayele kuhamba ekukhatimuleni, “Lusuku lolulandzelako kutoba nguloku, futsi kusasa kutawuba nguloku. Sitojoyina loku, futsi kutoba ngulokwa. Sitojoyina lokwa.” Sitfolo kutsi lutalagu lwemanga.

⁵⁶ Jesu Khristu uyaphatseka nje namuhla, enhlityweni yemuntfu, njengoba Bekasolo anjalo. Emandla aKhe kanye neBukhona baKhe lobuphilako njengamanje buphatseka nje namuhla njengoba bebuhlala bunjalo. “Bukani, kwesikhashana nje, nelive lingeke lisaNgibona. IKhozimosi, ‘kuhleleka kwemhlaba,’ lingeke lisaNgibona. Kepha noko, nine nitoNgibona; ngoba Ngitoba nani, ngisho nakini, kute kubesekupheleni kwemhlaba. Lemisebenti leNgiyentako nani nitawuyenta, ngisho lemikhulu kunalena nitoyenta, ngoba Ngiya kuBabe Wami.”

⁵⁷ Leso setsembiso lesikhulu sinamuhla. Umhlaba uphuphutheseke kakhulu kangangoba ungakhona, kodvwa-ke kuna “nine nitoNgibona,” futsi nguloko lesitama kukutfolo namuhla. Loko liVangeli leliphelile, kuchaza, kuveta Jesu Khristu emandleni eluvuko lwaKhe, nako konkhe kugcwala kwetsetsembiso taKhe; kutsi uMoya loNgewele ubonakalise letinfo leti futsi utente tibe kahle, kutsi Nkulunkulu ukwetsembisile, futsi Utokwenta. Yebo, mnumzane.

⁵⁸ Ucinisekisiswe ngalokuphelele ngilo—ngiloLivi nalemisebenti Lebekayenta, kodvwa akekho namunye wabo lobekafuna kuyikholwa. Ufakazele kutsi kuKhanya kwaKhe kwakuLivi! Livi lakusho, “Hlolani imibhalo.”

⁵⁹ Kodvwa emasiko abo lebebahlala kuwo, kukhatimula kwalomunye umnyaka! Batsi, “Sikholwa Mosi; nguMosi lesikholwa nguye. Asati Wena kutsi uvelephi. Uyitfolephi Wena imfundvo yaKho na? Yini Longafakaza ngayo kutsi UnguLoku?”

⁶⁰ Imisebenti yaKhe yafakaza kutsi BekaNgubani, kube nje bona bebalifundzile liBhayibheli. BebaLifundza, kodvwa bebangakhoni kuLibona. “Imisebenti yami iyaNgibonisa.”

⁶¹ Umuntfu watiwa ngetincwadzi takhe letimchazako, tincwadzi letimchazako teLivi laNkulunkulu, uma atfunyelwe Livi laNkulunkulu nangeLivi laNkulunkulu. Kuyafana kuyo yonkhe iminyaka! Bekuhlala kunjalo.

⁶² Asikwati kuphila ngekukhanya kwayitolo. Kukhanya kwayitolo ngumlandvo. Tsine asati lutfo ngako. Angeke ukhone kufutfumala namuhla ngelilanga lelikhanya itolo. Nguleyo indzaba ngemasontfo namuhla. Nguleyo indzaba ngebantfu, batama kuphila ngaloko lokwenteke itolo. Ungeke uze ufutfumale ngemlilo lodvwetjiwe. Impela ungeke, ute kushisa kuwo. Lilanga layitolo lite kushisa kulo.

⁶³ Kukhanya kwelilanga kutfunyelwa emhlabeni, ngekwemvelo, kuvutfwisa luhlavu kuchubekela ekuvuneni. Lusuku ngalunye luletsa lilanga lelisha. Lelilanga lelikhanya namuhla, liletsa kolo, eCanada; lelolanga lelifanako, yebo-ke, kube belingaka. . . bebangeke babenalo lilanga lelingetulu kwaloko, kuloKholwane lotako noma iNgci, belingeke livutfwise luhlavu. Lifanele licine futsi libenemandla kakhulu, lusuku ngalunye lukhula futsi luvutfwe, kuletsa luhlavu.

⁶⁴ Manje uma luhlavu, ngekwalo, uma lucala kuvutfwa, luhlavu luyavela, uma luhlala ngco neluhlavu, lwakha kuphela luhlavu. Lusuku ngalunye, likhasi kulo, i—incenye yekhalsiyamu futsi nanoma yini lengena kulo, yakhela eluhlavini, lapho lilanga liya ngekucina.

⁶⁵ Kodvwa wena tsatsa lilanga lelikhanya ngeNgci, bese ulifaka kukolo namuhla, lingambulala. Impela, awukwati kwenta loko. Kumele lite ngesikhatsi sakhe. Kanjalo ke ufanele nakolo waNkulunkulu neluhlavu kuvutfwe nje ngesikhatsi, sikhatsi Lekukuso. Kodvwa lingenta kanjani lilanga. . . Yebo-ke, kolo utokufa, letitselo titokufa, ngelilanga leliphila namuhla, lelikhanya namuhla, njalo. Kuvunwa kwakhe lokutako kuyavutfwa. Luhlavu lufanele luvutfwe ngekukhanya.

⁶⁶ Kodvwa intfo kutsi, namuhla, luhlavu lwelibandla alifuni kuvutfwa. Lufuna kuhlala nje njengoba lwalunjalo lemuva esikhatsini saMoody, Sankey, Finnney, Knox, Calvin. Bebakahle, bebakukhanya kweli-awa.

⁶⁷ Kodvwa leli ngulelinye li-awa. Lolu ngulolunye lusuku. Loku kukutfufukiswa kweliVangeli; Lita ekuvutfweni kwalo. Ngako asikwati kuphila kuloko Luther lakusho, Wesley lakusho, noma lalabanye babo. Siphila ekuKhanyeni lokwashiwo ngaphambili kwalolusuku. SisemNyakeni weliBandla lesiKhombisa, hhayi umnyaka welibandla wesitsatfu noma wesine. Luhlavu lufanele lukhone kuLemukela. Uma lungakwenti, luwela phansi futsi Alusho lutfo kulo. Luhlavu luvutfwa nekuKhanya uma luchubeka nekuKhanya.

⁶⁸ Kanjalo nelibandla lifanele livete sinkhwa semnyaka ngamunye, loko Jesu layala, kutsi, “Umuntfu uyophila ngalolonkhe Livi leliphuma emloniyeni waNkulunkulu.”

⁶⁹ LeSinkhwa lesisifunako siseBhayibhelini. Sisambulo lesiphelele seluhlelo lwaNkulunkulu. Sambulo lesiphelele saJesu Khristu. Asengeti lutfo kuLo, noma sikhipe nomayini

kulo; nomangubani lokwentako, ligama lakhe litokhishwa eNcwadzini yekuPhila. Asidzingi kwasasivumokholo kwengeta kuloku. Libhalwe nje ngalendlela leLifanele libe ngayo. Asengeti lutfo kuLo, asikhiphi lutfo kuLo, Lishumayeke ngalendlela Lelingiyo, naNkulunkulu unjalo, utolibonakalisa. Sonkhe setsembiso Lasetsembisa, Utosibonakalisa ngalokufanako nje. Asikafaneli sikhipe lutfo kuLo noma sengete kuLo. Vele uLiyekele nje ngalendlela Lelingiyo.

⁷⁰ Kodvwa, niyabona, namuhla, sitfola bantfu batsi abafane nalebebangiko ngalolosuku lapho, betama kuphila ekukhatimuleni kwasemuva. Libandla lifanele livutfwelapho kolo asavutfwelapho, “lowo muntfu angeke aphile hhayi ngesinkhwa kuphela, kodvwa ngalolonkhe Livi laNkulunkulu, Sinkhwa sekuPhila.” Hhayi nje incenye yemaVi; lonkhe Livi laNkulunkulu, wonkhe umnyaka! Ungahlali nje futsi udle emabhontjisi nemazambane sonkhe sikhatsi. Kukhona letinye tintfo letihambisana nako, njengoba sichubekela ekudleni lokungemaseko-lamatsatfu kweliDina lelikhulu laNkulunkulu lalilungiselele bantfu baKhe, emandla aMoya loNgcwele, ku—kujabula kwaWo, kwemandla neMoya lokuniketiwe. “Lemisebenti leNgiyentako nani nitoyenta. Ngoba Mine ngiyaphila, niyaphila nani.” Letetsembiso Jesu latentia ebandleni laKhe, futsi kepha sibe namuhla sitfola bantfu betama kubuyela emuva le kulomunye umnyaka lowendlula.

⁷¹ Umnyaka waLuther, wawungumnyaka lomkhulu. Wabona liphutsa lelibandla leKhatolika, wabona sidlosenkhozi. Loko, lowomphristi lomncane, wabona kutsi loko kwakuliphutsa, “kwakungesivo wona mbamba umtimba waKhristu,” kwakulucetu lwesinkhwa lebe—lebebalubusisile. Futsi wabona kutsi, “iwayini yayingesiyo iNgati mbamba,” kodvwa yayimelele iNgati. Ngako waphikisana nalentfo ngoba li-awa lalesosikhatsi laselifikile. Futsi akunandzaba kutsi bangakhi baphristi lebebanabo, futsi noma yini lenye lebebanayo, Nkulunkulu wabamba umuntfu lobekangenta lokukhanya kukhanye. Amen. Wemukela, “Kulungisiswa ngekukholwa,” futsi wenta kukhanya kwemnyaka wemaLuthela kukhanye. Emvakwekuba loko sekufikile, lokwahlala sikhatsi sako saphela.

⁷² Nako kufika lesinye sikhatsi lapho libandla lifanele lisuke etonweni talo, futsi lingcweliswe. Kwase ke kufika John Wesley, indvodza lencane yase-Sheshi ivela ngale eNgilandi lapho, lebeyiyasebandleni laseSheshi, kodvwa wabona kukhanya kweliVangeli. Kwakuli-awa lalowoMnyaka waseFiladelfiya kutsi ute. Futsi nasentile, washumayela imisebenti yesibili yemusa, kungcweliswa ngeNgati yaJesu Khristu. Kwakungekho lutfo lebelungema ekukhanyeni kwako. Bekatsatfwa njengeluhlanya njengoba Luther nje bekanjalo, kodvwa bekabaphikisa bonkhe lalabanye kutsi bekanjalo, futsi wakhanyisa kukhanya, ngoba kwakukhanya kweli-awa.

Nkulunkulu watfola indvodza, John Wesley, lobekangavula kukhanya.

Watfola ku...futsi naLuther, lowavula kukhanya kwalowomnyaka.

⁷³ Kwase ke kufika bazalwane bePhentekhostali. Babuya emnyakeni wabo, wekubuyiselwa kwetipho, babuyisela tipho, tekukhuluma ngetilimi, tiphiwo tekuphilisa, netintfo ebandleni. Manje, benta nje kona kanye loko umBhalo lowatsi bayokwenta, futsi, ngesikhatsi benta, bakubonakalisa. Loko kunjalo impela.

⁷⁴ Kodvwa nike nacaphela yini kutsi sesihambe sesuka kuloko? Sesisesikhatsini seMlobokati, sikhatsi sekukhatsa, sikhatsi sekutsi (uMlobokati) batsi siyoba naso. “Konkhe loko sikhonyane lesikushiyile,” kwasho Joweli 2:28, “konkhe sikhonyane lesikushiyile, si—sibotfo sikudlile; futsi konkhe sibotfo lesikushiyile, intsetse ikudlile.”

⁷⁵ Ngayinye yaletotinhlangano, uma uke watifundza tiMphawu letisiKhombisa teliBhayibheli, ngamunye walabo baguculi waphuma futsi washumayela Livi, kodvwa washiya lokutsite. Babese bentani ke emvakwalabaguculi ngalapho, nekukhanya kwase kucala kufiphala yini? Esikhundleni sekuhamba embili nekuKhanya, bakuhlela. Futsi lapho bakuhlela, “Siyakukholwa lokuKhanya *loku*. *Loku* kuKhanya! *Ngiko* ke Loku.” Bentani na? Wesley weta ngco futsi wase uyesuka kubo.

⁷⁶ Wentani Wesley na? Wahlela emvakwakhe, nemnakabo—umnakabo, John na—naCharles, futsi khona lapho kwase kufika Asbury nalabo, futsi, emvakwetinsuku tabo, bahlela loko lokwakutsiwa libandla leMethodisti. Bentani na? Bencaba kuKhanya lokwengetiwe. Batsi nje, “*Loku* kuKhanya. *Ngiko* ke Loku.”

⁷⁷ Ngako-ke kwase kuta emaPhentekhostali futsi abakhombisa, kutsi Nkulunkulu usawehlisa phansi umbhabhatiso waMoya loNgwele. Usawehlisa emandla aKhe ekuphilisa, labawaphikile. Base bentani ke? Wahamba nje wesuka kubo, ngoba kwase kungulokunye kukhanya.

⁷⁸ Kuyini manje? Sesendlulile lapha eminyakeni lengemashumi lasitfupha, emaPhentekhostali ihlelile, “*Singuloku*, *singulokwa*,” futsi Nkulunkulu sewuhambile wesuka kuyo; ngephandle ngaleya, futsi uletsa uMlobokati, loKhetsiwe, ngephandle kwalelo cembu. Lokukutsi, angeke kusabakhona lomunye umnyaka welibandla. UmNyaka weliBandla laseFiladelfiya kwakunguWesley. NemNyaka weliBandla laseLawodisiya yinhlangano yePhentekhostali, lokukutsi tonkhe tiya ngco eluphawini lwesilo. Lelo liBhayibheli, njengoba lomnaketfu bekasho emizuzwaneni lembalwa leyendlulile. Lelo liciniso. Kunjalo. Tinjalo, tonkhe letinhlangano, ngoba tencaba kuhamba ekuKhanyeni lokuchubekako. Bona bayatihlela, futsi

batsi, “Sikholwa loku.” Uma Nkulunkulu enta lokutsite, kuhlole ngemBhalo.

⁷⁹ BaFarisi batsi, “SinaKo.” BaSadusi batsi, “SinaKo.” Kodvwa Nkulunkulu bekanaKo! Nkulunkulu uvule sikhiya futsi wakhombisa kuKhanya. Kwencatjwa njengoba Bekuhlala kwenteka.

⁸⁰ Libandla leKhatolika lencaba Luther. Wesley wencaba Luther. Futsi kanjalo nePhentekhostali yencaba Wesley.

⁸¹ Futsi uMoya loyiNgewele namuhla wala emaPhentekhostali. Niba ngulabagcina umtsetfo nje nalababandzako njengabo bonkhe lalabanye. Wonkhe umuntfu uyakubona loko. Ngiyanitsandza. Nine ninguyonantfo lekhona lesondzelene kakhulu neliBhayibheli, lengiyatiko, kungako nje nginani. Kodvwa, lalalani, vulani emehlo enu nibone lolusuku lesiphila kulo! Sekusikhatsi sekutsi sikhiya sigucuke futsi, nekuKhanya kukhanye, kukhipha Sihlahla. LiBhayibheli latsi, kuMalakhi 4, “Uyotfumela futsi aphindze abuyisele futsi kuKholwa kwasekucaleni lokwakukubantfu.” Wakwetsembisa. Bekasolo akwenta sonkhe sikhatsi. Watfumela Livi laKhe, nebaprofethi befika ngoba Livi lefika kubaprofethi, futsi bebaneLivi futsi balenta Liphile.

⁸² Letinhlango netinchubo tesikhatsi tabencaba, wonkhe umnyaka, kanjalo batokwenta namuhla. Nkulunkulu uyakhona nanamuhla kuvusa indvodza njengobaBekanjalo ngalesosikhatsi. Akazange sekavuse tinhlangano. Buta noma ngumuphi somlandvo, ubuke emlandvweni wonkhe; uma inhlango ihlela, yayifa khona lapho futsi ingaphindzi ivuke futsi. Nkulunkulu ukhuluma kubantfu ngabanye. Kunjalo.

⁸³ Futsi Nkulunkulu wetsembisa kukwenta futsi etinsukwini tekugcina, nekutsi Uyokwenta. Loko Nkulunkulu lakwetsembisile, loko Utokwenta, kuvula kuKhanya lokungacinisekisa lemiBhalo letsenjisiwe yanamuhla. Jesu watsi, “Njengoba kwakunjalo etinsukwini ta—taLoti, kanjalo kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.” Nine niyakhombisa, niyabona kutsi bentani. Bukani Jehova, loko Lakwentile, Babe wetfu ubeke yonkhe intfo endzaweni yayo.

⁸⁴ KunaLoti entasi lapho eveni, entasi lapho eSodoma, naso sonkhe sono, sivuvu. Kukhona sitfunywa entasi lapho sishumayela kuye, naye.

⁸⁵ Kunelicembu la-Abrahama, labaKhetsiwe, bakhishiwe, lomunye lonsetsembiso, lolindze iNdvodzana ngekweliciniso. Loti bekafuna indvodzana, futsi, kodvwa hhayi ngalesimo Abrahama lebekayifuna ngaso. Kwentekani na? Ngaphambi nje kwekutsi kwenteke, Nkulunkulu wehla futsi watibonakalisa Yena lucobo enyameni, futsi wamemetela kutsi BekaLivi, ngoba, “Livi laNkulunkulu likhalipha kunenkemba lesika ngetinhlango tsi totimbili, nalelehlukanisa imicabango

lesenhltiyweni.” Jesu watsi, “Kuyoba njalo futsi, ekubuyeni kweNdvodzana yemuntfu.” Letetsembiso leti titeBunkulunkulu, takhulunywa tindzebe taJesu Khristu. Kokubili emazulu nemhlaba kutowehluleka, kodvwa tona Tingeke tehluleke. Nkulunkulu usakhona ngalamatje kuvusela Abrahamama bantfwana. O, yebo!

⁸⁶ Siseluhambeni lwetfu, lekutintfo letsite lefana njengoba Israyeli bekanjalo. Israyeli, eluhambweni lwabo, badzingeka kutsi batfole imana lensha nsuku tonkhe, ngoba imana lensha yehla. Tsine asikafaneli kutsi siphile ekukhanyeni kwaLuther, siphile ekukhanyeni kwa—kwaWesley, noma siphile ekukhanyeni kwePhentekhosti. Sikulomunye umnyaka, iMana lensha.

⁸⁷ Kwakwentekani uma betama kugcina leyo mana kuze kuse na? Yayonakala. Yayingababulala. Kungako sinalabanengi kakhulu labafile ngekukamoya, lekutsiwa ngemaKhristu. Badla kumanyatela kwalolunye lusuku. Badla imana leseyivele yonakele. Njengemphova yakolo, wa ingangeni ekhatsi kukolo, iyaphuma kukolo. Futsi uma kuKhanya kwencatjwa, akusekho lutfo lolunye ngaphandle kwekwenta intfo yinye, kugucukela ebumnyameni. Noma nguyiphi incenye yebusuku, ingencaba kubona kukhanya, ibuyela ebumnyameni. Kanjalo kunjalo naseVangelini, kuwo wonkhe umnyaka kufakazelwe kutsi kunjalo. Siphila kulesosikhatsi.

⁸⁸ Imana yayitolo yonakele. Ngiva bantfu batsi, “Eminyakeni lengemashumi lamane leyendlulile, ngenta *kutsi-nekutsi*.” Kunjalo, kodvwa kutsiwani ke namuhla? Kutsiwani ke ngalelibandla lelivutsako? Sikhuluma ngayitolo, kutsiwani ke ngelibandla namuhla? Kutsiwani ngawe njengemuntfu namuhla? Ngoba, kwayitolo kungeke kukusite namuhla. Bekulungile itolo.

⁸⁹ Umlayeto waLuther wawukukhanya kweli-awa, njengoba newaJohn wawunjalo, kodvwa kwase kuvuka kukhanya lokukhulu lapho. Kanjalo naLuther bekakukhanya lokukhulu, futsi samjabulela kwesikhatsi lesitsite, kodvwa naku kufika lokunye kukhanya lokwavala lokwakhe. Intfo lokwakufanele kuyente kutsi kuhlangane naKo; futsi kwachubeka kwaba yilofu lephelele yeSinkhwa, kwachubeka kwaya kuMana yaNkulunkulu lephelele. Kodvwa bentani na? Bahlela. Umuntfu ungenile kuko. Esikhundleni sekutsi kube nguNkulunkulu lokuholako, umuntfu netinchubo takhe wangena kuko, wayiphumphutsekisa.

⁹⁰ O, leSihlahla lesi seMlobokati namuhla, sesitseniwe. Noma nguliphi ligala lelingatseli titselo litsenwe. Jesu watsi njalo, kuJohane loNgewele 15. Kwentekeni manje, siyabona kutsi bajutjiwe, batsenwa.

⁹¹ Khumbulani, yona kanye inhli tiyo yesihlahla ikahle emkhatsini nesihlahla. Sitselo siyohlala njalo sivutfwa, indzawo yekugcina sihlahla lesiyo ke sitsele kuyo titselo, kuletulu ngco, ngoba kulobufreshi lobuvela emkhatsini nemphilo lesekhatsi embewini.

⁹² Sihlahla seMlobokati. Jesu bekanguMlobokati, BekaSihlahla. BaMjuba wawa. BekaSihlahla sekuPhila lebesisensimini yase-Edeni. BaMjuba futsi baMlengisa esihlahleni semaRoma, kuze bahlekise Ngaye. Wentani Yena na? Nkulunkulu waMvusa ngelusuku lwesitsatfu, kulabafile. Futsi Namuhla kuneSihlahla seMlobokati; Sacala emuva lapho ekucaleni, emuva le ngeluSuku lwePhentekhoste.

⁹³ Lalelani, nine bantfu lenibasesontfweni! LiBandla alizange licala eNayisiya, eRoma. Lacala eJerusalema, ngeluSuku lwePhentekhoste, kwacala liBandla. Base ke bentani na? Bachubeka nekuhlela; futsi Nkulunkulu usolo ajuba emagala. Base ke bahlela emaLuthela; wajuba emagala. Wesley; wajuba emagala. IPhentekhosi; wajuba emagala. Kute kufike . . .

⁹⁴ Kodvwa Nkulunkulu utoba neSihlahla seMlobokati! “Konkhe loko inkhasa lekudlile nesikhonyane, ngitokubuyisela,” isho iNkhosi. Malakhi 4 uyasitjela kutsi sitobuyiselwa ekuKholweni kwasekucaleni njengoba kwakunjalo eluSukwini lwePhentekhoste, “Kukholwa kwabobabe.” Sikholwa kutsi kutofika. Ngiyakholwa kutsi sesikhatsi sako manje. Emagala sekabunile futsi oma, futsi batobe bawatsatsa kuleSihlahla, kute lesitselo sikhone kutetfwala ngco ngetulu kwaleSihlahla. O, hhe!

⁹⁵ Konkhe lokukhanya kukahle. LiBandla namuhla linguloko kukhanya kanye naloko lelikwemukele namuhla. Lifanele licedze sivuno. Njengoba sitfola, kutsi leSihlahla cobolwaso, noma . . . Kolo ufanele avutfwe nekuKhanya, atikhulisa asuke edlebeni aye eluhlavini, nekusuka eluhlavini achubeke. Uvutfwa nekuKhanya. KuKhanya kwaleleminye iminyaka kuphela kufakazela lomnyaka lona. Kukhanya kwaLuther kwafakazela ku—kukhanya kwaWesley. Wesley wafakazela kukhanya kwePhentekhosi. Kukukhanya lokufanako, kuphela kuvutfwiswa kuKhanya. Kube bantfu kuphela nje bebangakubona!

⁹⁶ Ngalesinye sikhatsi lesendlulile, ngangifundza indzatjana lencane, lapho indlovukazi yaseNgilandi, (hhayi lendlovukazi lena) lelenye indlovukazi, yahamba yayobona inkapane yemaphhepha lebeyenta liphepha lelihle kangaka. Futsi lapho icociswa ngulomengameli walenskapane, wayitsatsa wayikhombisa. Beyifuna kubona kutsi lelophepha lelihle lalentiwa kanjani. Wayitsatsa futsi wayikhombisa yonkhe lemishini yekucindzetela lokukhulu netintfo. Futsi ngaletu tinsuku, bebenta liphepha ngeticephu. Sikukhumbula

kahle loko. Ngako wangena kulelinye likamelo futsi wavula umnyango, futsi kwakungekho lutfo ngaphandle nje kweticephu. Indlovukazi, ngekumangala, yatsi, “Tiyini letintfo leti letingcolile?”

⁹⁷ Lendvodza le...lomengameli walenskapane, watsi, “Loko bekuyimphahla, itolo. Uyabona, seyingcolile. Asiyilahli, kodvwa iliphepha lakusasa.”

Watsi lowesifazane, “Angikucondzi loku.”

Watsi lowesilisa, “Utokucondza kusasa.”

⁹⁸ Ngako lapho bendlulisa leticephu leti emshinini wekucindzetela, ngekusebentisa lokutsite kwekuhlanta, futsi—futisi intfo letsile ifanele yendlule lapho, esigabeni; uma sekuphuma, kwakuticephu letinhle teliphepha. Lomengameli bekacabanga kutsi utokhombisa indlovukazi intfo lebeyingakaze iyati. Wadvweba buso bayo kulo, futsi wakucindzetela kuleliphepha lelihle. Uma indlovukazi ilitfola, yabona buso bayo lobudvvetjiwe kuloko lebekuticephu letingcolile, itolo, ngoba kwendlula esigabeni lesitsite sekukhucita.

⁹⁹ O, kube Luther, Wesley, nabo bonkhe, bebakubona loko, leyontfo yayitolo ingasetjentiswa kuphela lapho isangena esigabeni sekukhucita! Uma uMoya loNgcwele wembula kuKhanya, kusuka ekulungisisweni kuya ekungcwelisweni, kuya embhabhatisweni waMoya loNgcwele, futsi manje li-awa lekugcina lekuBuya kwaKhristu; kucuketse kuko umfanekiso lodvvetjiwe, hhayi wendlovukazi, kodvwa weNkhosi yeliZulu lomelele Yena lucobo, njengoba libandla selisondzele kakhulu ekubeni yingcosana, njengenkono kufanele kube luhlobo lolufanako lwenkonzo Lebekanayo.

¹⁰⁰ Labo labafa ngesikhatsi saLuther, phansi le ekugcineni kwesivivane, kanjalo; hhayi imfundziso yesivivane, kodvwa nje kwenta sibonelo.

¹⁰¹ Leso sivivane sasiphelele kakhulu, uma nomangubani wenu wake waya lapho. Ungeke ngisho uhambise umukhwa we-lezana, ungeke. Be—bete ludzaka kuso, ngekwati kwetfu. Lokwakhiwa kwaso kwakukukhulu kakhulu! Manje, balahlekelwa litje-lenhloko. Abati kutsi likuphi. Manje uma lelo litje-lenhloko libuya, litobanjengako konkhe kwaso, litohlangana kahle nalelitje lelishiywe livulekile. Uma kufanele ubeke lelitje-lenhloko kuso, kutofanele kube ngaleyondlela.

¹⁰² Futisi uma Jesu abuya, Utotfola liBandla lelihlantiwe, lelingenabala noma lingenasici, futsi kutoba yinkono lefanako naLebekanayo. Itobuyisa Litje-lenhloko.

¹⁰³ Njengalesandla sami lapha, esitfuntini. Kusitfunti, kuphela simnyama njengoba sandla siba ngetulu...Kuyinegethivu *lapha*, phozethivu *lapha*. Njengenegethivu nephozethivu, kuya

ngekusindza; kubamnyama, mnyama, mnyama, futsi ekugcineni kushayana ndzawonye, futsi inegethivu nephozethivu kubese kuba yintfo yinye.

¹⁰⁴ Ngulapho la liBandla naKhristu bahlangana ndzawonye, njengeMlobokati, ngeMoya lofanako lowawukuYe utoba kuloweSifazane; lapho leloBandla lita lisuka ekulungisisweni, kungweliswa, umbhabhatiso waMoya loNgcwele, kuye etinsukwini tekugcina, futsi kumcijisa manje nekuBuya kweNkhosi.

¹⁰⁵ O, ungabi yincenye lembi kuLo, mnaketfu loyiPhentekhostali. Khatimula ngeLivi futsi ukholwe konkhe nalokuncane kwaLo. Ungaphumeli kuletinkholo letigcamile netintfo, njengoba sikubona kuchubeka namuhla. Ungamangali ngaloko, ngoba Litje-lenhloko liyeta, likhala, “Abba, Baba,” masinyane nje, “Nkulunkulu wami! Nkulunkulu wami!” Yebo, ngiyakukholwa loko ngenhlitiyo yami yonkhe.

¹⁰⁶ Niyakubona na? Niyati kutsi ngisho kutsini na? NguKhristu manje lotsatsa leticephu tayitolo, emaLuthela, iMethodisti, iPresbyterian, nanjalonjalo, futsi Uyifaka esigabeni sekukhcita. Hloboluni lwesigaba sekukhcita na? Sigaba saMoya loyiNgcwele; loko lebebanako, kanye ne; ukwenta kuze kube ngulapho Akhona kucindzetela umfanekiso waKhe luCobo, lapho liBandla naKhristu baba munye ngekuhlangana. Nkulunkulu, siphe kona! Ngiyetsemba kutsi niyakubona. Uma nikubona sibili. . .

¹⁰⁷ Kungikhumbuta indzaba, kutsi ngesikhatsi i—invuselelo lenkhulu yeWelsh yayichubeka. Lomunye umuntfu lomkhulu lotsite lapha esiveni bebacabanga kutsi batowelela lapho futsi babone lemvuselelo yeWelsh, kutsi kutobe kwentekani. Futsi basawelela khona, kutotfolo, bayasibona sakhiwo lebeyibanjelwe kuso. Uma befika eWales, bahamba bagega lapho, base bacala kubuta kutsi sasikuphi lesakhiwo. Babona liphoyisa lelincane lelijabulile lime ekoneni, lifake ingadibe yalo lencane, futsi lalijikitisa sicwayi salo kanjalonjalo ngaleyondlela. Futsi ngako lamadvodza lawa ahamba aya kulo, atsi, “Mnumzane, ungangitjela kutsi invuselelo yaseWelsh ibanjelwe kusiphi sakhiwo na?”

¹⁰⁸ Latsi, “Yebo, mnumzane, Ngingiyo! Ngingiyo!” Ngani na? Belikhipha injabulo nekuKhanya kwemvuselelo yeWelsh—Welsh lebeyingekhatsi kulo.

¹⁰⁹ Kungako lifanele libandla lePhentekhosti namuhla, libuta, “Ngubani Jesu Khristu? Longuye itolo, namuhla, naphakadze!” KuKhanya Kwakhe kweliVangeli laKhe kufanele kukhanyise ngeLivi lalomnyaka, lembula Jesu Khristu esiveni, njengoba kwakunjalo ngalesosikhatsi.

¹¹⁰ Bekagcwele kakhulu invuselelo yeWelsh waze waba ngulemvuselelo yeWelsh cobolwakhe.

111 Sifanele sigwaliswe kakhulu ngaKhristu size si-sibonakalise Yena emandla eLivi laKhe lelabelwe tsine kulolusuku. Bazalwane, ningagotjiselwa etintfweni talelive, ningakwenti, letinkhatsato leti letinitsatsa tinisuse. Hlalani neliVangeli. Bukani lonkhe Livi! Ungabuyeli kuloko lomunye fada lakushito. Ake sihambe manje kuloko Jesu latsi kwakutokwenteka kulolusuku lolu. Yebo, mnumzane. Sifanele sibe kuKhanya kwalomnyaka, sibonakalisa liVangeli. Luther bekakukhanya kwakhe. Wesley ngekukhanya kwakhe, iPhentekhosti yayikukhanya kwakhe. Kodvwa, sesisembili enhla nemgwaco manje, sita kuMlobokati, lobitiwe, waKhetfwa. Khumbulani, uma u, ufana nje nalelophoyisa, lebelinaLo kulo.

112 Khumbulani, lona ngumnyaka welibandla wesikhombisa, umNyaka weliBandla laseLawodisiya. NgekweSambulo 3, bayamencaba Khristu. Kuwo wonkhe umnyaka welibandla lowake washijo eBhayibhelini, umNyaka waseLawodisiya wawungulomubi kunayo yonkhe. WaMkhiphela ngephandle, waMencaba, waMbeka ngephandle.

113 Ngabe niyibonile inyeti ibamnyama khwishi, ngalolobunye busuku, ngaphambi kwekutsi papa aye ngale eRoma, esuka eRoma waya eJerusalema? IJerusalema, libandla lelidzala kunawo onkhe; inyeti ifanekisa libandla, sonkhe sikhatsi ibonisa kukhanya kwelilanga, uma lingekho lilanga, futsi yabamnyama. Ngakudvweba loko lapha ebhodini lelimnyama lapha, eminyaka lemitsatfu noma lemene leyendlulile, futsi ngakhombisa emabandla, ngemakhulu kanye netinkhulungwane temakhaya kulolonkhe live. Kwakuyini na? Sitfunti. Kwekucala ngca kutsi papa esuke, kubuya lapha, eta egameni laPawula, nakanjalonjalo, waya entasi kuletotindzawo; wadzingeka kutsi abusise umfula, kuze awewele, nakanjalonjalo. Usidzingelani sibusiso u—umfula?

114 Iyini indzaba ngalomnyaka lona welibandla lesiphila kuwo namuhla na? Anikuboni na? Nkulunkulu akumemetela etibhakabhakeni, amemetela eVini laKhe, akumemetela ephepheni, aKumemetela emkhatsini webantfu? Anikhoni kuvula emehlo enu nibone leli-awa na? Lena ngiyo lefakaza liCiniso. Loku kuKhanya kweli-awa.

115 Bukani lomnyakato lomkhulu wemfelanzawonye wenkholo, uyongena kulomkhandlu etulu lapho manje, wenta nje umfanekiso wesilo, kuSambulo 17, ncamashi loko lokwakusho kutsi kutokwenta. Nine bantfu bePhentekhostali nitohlalela loko nithule nitsi dvu futsi ningene kuwo? Li-awa lekuphocenelela selifikile.

116 Manje sikhatsi sekuvuka ulungise sibane sakho, futsi ukhanye neliVangeli laJesu Khristu kanye neMandla.

117 Ngiyati kutsi loku akukadvumi, lapho linengi lebangani bami bePhentekhostali bahlala napapa netintfo, futsi batsi,

“Kutivela kwakamoya kakhulu.” Kimi, ku—kuliphutsa. Kuphambene neliBhayibheli. Akutsi Livi laNkulunkulu libe liCiniso. Yebo, mnumzane. Sekusikhatsi manje. Sibona letinyatselo leti letinkhulu tichubeka e...O, kubonakala kukuhle esweni lemvelo, impela.

¹¹⁸ Kheyifase bekabukeka akahle kuloko lebekakwembula kubaphristi, ngalolosuku, lonkhe lolosuku. Kodvwa Jesu bekakuKhanya lobekwenta Livi liphile, kodvwa imikhandlu yabo nalokunye bekuphumphutsekise emehlo abo kuLo. Watsi, “Bayekeleni; timphumphutse tihola timphumphutse, bonkhe batowela emgodzini.”

¹¹⁹ Sibuyele emuva kulesosikhatsi futsi, bomnaketfu nabodzadze. Sesibuyele emuva kulelo awa futsi. Caphelani. Kungani na? Ngesizatfu lesifanako.

¹²⁰ Sitfolo kutsi loku—lokukhanya lokukhulu lebesihlala kuko, etinsukwini letengca, bekukahle, asikaphambani ngalutfo nako. Kodvwa, lomNyaka lona weliBandla laseLawodisiya, caphelani, khumbulani, unguKhristu—ancatjiwe. Futsi nguloko kanye lokungiko manje.

¹²¹ Lomkhandlu lona lomkhulu uhambile yonkh’indzawo, kuhlanganisa onkhe emaProthestani ndzawonye, lomnyakato wemfelanzawonye wenkholo. Futsi wentani na? Wenta libemnyama lona kanye leLivi, ngekwalo, neLivi nguKhristu. Bangakwenta kanjani? Lapho, i-Sayensi yebuKhristu, ne-United Brethren, kanye nalabanengi balabobantfu kuletinye tinhlango letinkhulu, labanye bakholelwa ekutaleni kwentfombi, labanye abakholelwa, labanye bakholwa *loku nalokwa*. Ungatihlanganisa kanjani nekungakholwa na? “Lababili bangahamba kanjani uma bangakavumelani na?” Phumani emkhatsini wabo futsi nitehlukhanise, futsi nitsatse Livi laNkulunkulu leliNgewele futsi nihlale ngakuLo.

¹²² Jesu Khristu ubophelelekile kubonakalisa Livi laKhe. Intfo lesiyidzingako namuhla kuvuka kwaMalakhi 4. Lomunye umprofethi utovuka eGameni leNkhosi Jesu Khristu, futsi utoveta kona ngco loko letsembisa kukwenta. Khona-ke, umuntfu ngebumphutse utoLishiya futsi ahambe angene ebumnyameni, njengoba bebahlala benta.

¹²³ Bukani manje, siyatfolo, sizatfu lesifanako, kutsi namuhla, kutsi bayencaba, emabandla ayawencaba loMlayeto, abetsela Livi, akhiphela Livi ngephandle. Manje uma ungesiye walo, ungeke ukhone ngisho—ungeke ukhone ngisho kubanelibandla lakho. Batolivala. Ufanele kuwo. Uma ungakwenti, uyavalelwa. Khona kutsiwani ke ngako? O, mela loko lokulungile! Khumbulani, sikhatsi sekubetselwa futsi, cishe.

¹²⁴ Kukhanya mbumbulu kwabangela lokukhulu—lokukhulu kunako konkhe kugeceza umhlaba lowake wabanako, eNgilandi, kungesiko kadzeni. Kugeceza lokukhulu kunako

konkhe lokwake kwentiwa, kwentiwa ngekukhanya mbumbulu. Kugekezwa kwetigidzi letisikhombisa temadola kwentiwa ngekukhanya mbumbulu lokwahambisa sitimela kancane, neScotland Yards asimtfoli lomuntfu. Babaleka nayo, ngebucili lobukhulu. Loko kwatiwa njengebugebengu lobukhulu kunabo bonkhe lobake bentiwa tigebengu, kukwemvelo. Kwagebenga live, ngekuba nje kugekeza lokukhulu kunako konkhe.

¹²⁵ Futsi kugekeza lokukhulu kunako konkhe lokwake kwentiwa ebandleni laJesu Khristu, kwentiwa ngekukhanya mbumbulu, kukhatimula kwalomunye umnyaka, futsi kwencaba kuKhanya lokubiketelwe kulomnyaka. Ameni. Kukhanya mbumbulu, kukhatimula kwayitolo! Ungahambi ekukhatimuleni kwayitolo. Hamba ekufutfumaleni kweNdvodzana namuhla. Ungatidvonseli phansi emtfuntini welihlelo, lelitsi, “Tinsuku temimangaliso tindlulile.”

¹²⁶ Jesu watsi, “Letibonakaliso leti titobalandzela labo labakholwako: eGameni lami bayokhipha emadimoni, bayokhuluma ngetilimi letinsha. Letibonakaliso leti titobalandzela.”

¹²⁷ Batsi, “Kulungile kubaphostoli; hhayi kitsi.” Loko kukhatimula nje.

¹²⁸ Jesu watsi, “Letibonakaliso leti titobalandzela labo labakholwako, kuwo wonkhe umhlaba.” Yebo, mnumzane.

¹²⁹ Manje yini indzaba na? Kuhamba ekukhatimuleni, kubangele kugekeza lokukhulu, kutsetse Khristu kwamkhipha ebandleni. Niyabona, Khristu angatibonakalisa kanjani eVini lelitsenjiswe namuhla, ngalesinye lesibandzako sivumokholo sayitolo na? Asiyifutfumalisi iMbewu. Cha, mnumzane. Kugekezwa lokukhulu kwelibandla!

¹³⁰ Kufutfumala? Futsi, khumbulani, lokukhanya lokubandzako kwesivumokholo kungeke kuyivutfwise iMbewu yanamuhla. Kuphika iMbewu. Kuyinkhungu lekhona etikwemhlaba, kwetiya nje. Sekusikhatsi sekutsi Nkulunkulu avuke futsi avule kuKhanya njalo, ente Livi laKhe liphile. Ngalokucinisekile, kuKhanya! Leso sivumokholo lesibandzako singeke sivutfwise luHlavu. Impela singeke nje.

Futsi, khumbulani, imphucuko ihambe nelilanga.

¹³¹ Njengoba nginitjelile ekucaleni, ngifanele ngibuke imifanekiso, indlela imvelo legijima ngayo. Anginayo imfundvo yekukwenta; Angiyifuni. Ngingamane ngibe naloko lenginako, kunayo yonkhe imfundvo emhlabeni. Ngina Jesu Khristu. NgiyaMbona aphila Livi laKhe ngco, futsi nguloko konkhe lengidzinga kukwati.

¹³² Futsi uma umuntfu atelwe ngaMoya waNkulunkulu, utohlola uMBhalo kubona kutsi Uyimphendvulo yanamuhla. Imphendvulo yalolusuku nguKhristu. Khristu uLivi. Uma

Livi lita ekuphileni, likhombisa kuKhanya lokutsenjiswa namuhla. KuloMnyaka lomnyama waseLawodisiya, bambalwa nje, “Labanengi nje lengibemukelako, ngiyajezisa, ngiyekhuta. Phendvukani,” kwasho Jesu, “futsi nibuyele emuva.” Gucukela eVini. ULivi. Wota Kuye. Yebo, mnumzane.

¹³³ Buka lokuKhanya. Kuvela eMphumalanga, kuya enshonalanga. Sise West Coast. Kunetigaba letintsatfu, akunjalo na? Kwakunetigaba letintsatfu. Kwewela emanti, katsatfu. Kusuka kuPawula, futsi kwewele iMediterranean, kweta eJalimane, iJalimane yalayidwa ngaLuther; kwewela uMgudvu wemaNgisi, kwaya e-United States futsi manje...ngale ekhatsi—eNgilandi; ngako-ke, eNgilandi, Kwefika ngesheya kwePacific, kwaya e-United States. Futsi sewutentele indlela yakhe phansi ngeplayeto waLuther, ngekuya phansi, kute kube yincenye yekugcina yaLo kulapha e-West Coast futsi.

¹³⁴ Futsi kusukela ekuvutfweni kweluhlavu, kusukela emuva kuyoyonkhe indlela kusuka kuLuther, yonkhe indlela kuya phansi eminyakeni, kufanele kube kugcwaliseka kweliVangeli manje, emandla aNkulunkulu kuvutfwisa. Kukhanya lokukhonjiswe ngekulungisiswa, kungcwaliswa, umnyaka wephentekhostali, ufanele uvutfwiswe Sihlahla seMlobokati sentele kuBuya kweNkhosi Jesu Khristu; kutsi Khristu akhone kubonakaliswa eBandleni laKhe, njengeMuntfu Munye, Yena neMfati waKhe, Yena neMlobokati Wakhe. Ameni. Leli nguleli-awa lesiphila kulo. Loku kuKhanya kwelusuku. Hamba Kuko! “Usindziswa, yonkhe imikhawulo yemhlaba.”

¹³⁵ Bukhatikhati belibandla balolusuku lolu bebukhohlisa kakhulu, Jesu watsi kuMatewu 24. Watsi, “Kutokhohlisa labo labakhetsiwe uma bekungenteka.” Niyabona, cha Luther bekangeke emukele. . . Luther bekangeke akhohlise iMethodisti. IMethodisti beyingeke ikhohlise iPhentekhostali. Kulungile, niyabona, kodwa kutsiwani mayelana neMlobokati? Nguloko lokuvala emehlo emaPhentekhostali ambonyeke. Ya. Niyabona, nibuyele emuva kutivumokholo tenu, esimeni senu, nahlela, futsi natfola sicuku sendvodza lekutjela kutsi wenteni.

¹³⁶ LiBhayibheli liyatetsembisa letintfo leti. Sidzinga emadvodza nebesifazane logcwele uMoya waNkulunkulu.

¹³⁷ Uma utsi uneMoya waNkulunkulu ngekhatshi kuwe, futsi Nkulunkulu wenta setsembiso lesitsite Lapha, uMoya loNgcwele ungaKufaka bokhefana kanjani, utsi, “Yebo-ke, kungahle kube kahle kulomunye umnyaka. AsiKukholwa ngaleyondlela?” Lowo akusiwo uMoya loyiNgcwele.

¹³⁸ Umuntfu logcwaliswe ngaNkulunkulu, yena neLivi bamunye. Impela, kunjalo. Kungumkhicito wekuhlangana, kuhlangana emkhatsini waNkulunkulu nemuntfu.

¹³⁹ Kungenteka kanjani kutsi wesifazane, lotoba yindvodza yendvodza, ngalokuphambene, kwenta tintfo

langafuni kutsi atente? Singahambisana kanjani nelive, nemahlelo netinhlango, futsi sencabe kuKhanya kweli-awa na? Kungentiwa kanjani, mnaketfu nadzadze na? Ngelutsandvo lwebunkulunkulu nekuhlonipha ngamunye wenu, singatemukela kanjani letintfo leti na? Singakuva kanjani na? Iphonseleka ngco emuva ematsangeni etfu futsi.

¹⁴⁰ Ningawalahlali emaLuthela; ngoba, alahla emaKhatolika. Ningamlahlali Wesley; ngoba, walahla emaLuthela. Niyabona, kanjalo, uma nilahla Lentfo leyenteka namuhla futsi nijike kuYo; uma nibona emabandla enu angena kulomnyakato lomkhulu wemfelanzawonye wemahlelo, nakanjanlonjalo, kunihola, ngulowo nalowo, eluphawini lwesilo, futsi uyitfolile. Bantfu labanengi labanhlitiyo lecotfo bahamba ngco bacondze kuwo.

Wena utsi, “Babantfu labalungile, bantfu labangcwele.”

¹⁴¹ Bebanjalo nalabo baphristi. Uma beningatsatsa bungcwele baJesu Khristu, noma titselo taMoya, labanengi benu baye kuloku... Manje, kungasiko kungakuhloniphi. Ngikholwa lonkhe Livi lako.

¹⁴² Labanengi bayotsi, “O, ngikhulume ngetilimi. Nginako Loko.” Loko Akusiko. Cha, mnumzane.

Labanengi babo batsi, “Sitselo saMoya, ngiso Leso.” Ngabe Kunjalo kambe?

¹⁴³ Asesibeke Jesu ecaleni (Nkulunkulu, ngitsetselele) kwesikhashana. Ase sikuletse, futsi ngitoba ngumphristi. Ngitawutsi kuwe, “Lo Mfo lomncane, uta edolobheni, lokutsiwa nguJesu waseNazaretha. Ningamlaleli Yena. Tsine sikholwa sitselo sakaMoya. Manje bukani lapha, umphristi wenu lomdzala lonemusa. Yena, mkhulu wakhe, khokho, bonkhe bebabaphristi. Wanikela, konkhe kuphila kwakhe lokuncane. Wahhala ngco khona kusemina. Wabuka, wakholwa, we—wenta yonkh’intfo lebebake bamfundzisa yona. Uyawati umBhalo, kusuka ku-A kuya ku-Z. Uyakhona nekuyiBhala, yena ngekwakhe. Ubhala imiBhalo, ngekwakhe, babhali uyayibhala. Futsi nangu yena, indvodza lekahle! Uyati kutsi ikhona.

¹⁴⁴ “Kwentekani ngesikhatsi make wakho akubeleka? Ngubani lowema ecaleni kwembhedze wakho? Lowo mphristi lomdzala lonemusa. Lapho make nababe bebatowehlukana, ngubani lowabagaca bobabili futsi wabaholela emuva kuNkulunkulu na? Loyomphristi lomdzala lonemusa. Ya.

¹⁴⁵ “Futsi lapha Jehova ufuna liwundlu libe ngumhlatjelo, wesono. Labosomabhizinisi, bahlala emadolobheni lapha futsi ba—batsengisa timphahla tabo, kanye na—nalokunye, imikhicito yabo futsi bakhicite, futsi nanoma yini labatoyitsengisa. Abakhulisi emawundlu. Futsi baphristi bebentani na? Benta kusukuma kancane lapho, kute batsengise emawundlu,

kute lendvodza ikhone kungena, isule umphefumulo wakhe naJehova.

¹⁴⁶ “Wentani lomfo, Jesu waseNazaretha, wentani? Nguliphi lisontfo Lavela kulo na? Bekawaliphi lihlelo Yena na? Nguliphi likhadi lenhlanganyelo na? Sitomkhahlela siMkhiphele ngephandle. Asinalutfo loluphatselene naYe lesilufunako, ngoba Ulahla wonkhe wetfu ngelicala. Wentani Yena na? Uya enhla lapho futsi utsatsa loko, lapho bantfu betama kutfola imiphefumulo yabo isindzisiwe, libandla,” njengoba singakubita namuhla, nine bantfu labanemcondvo wakamoya, “Wakhahlela etikwelitafula, waphonsa lushintjo; watsatsa tintsambo futsi wateluka ndzawonye, wabagalela baphuma; futsi wabita lowomphristi wenu lomdzala lowesaba nkulunkulu, ‘ngendvodzana yadeveli,’ leyondvodza lendzala lenemusa leyakuboleka leyomali ngesikhatsi usenkingeni.

¹⁴⁷ “Ngubani lotoma ngakuwe futsi akungcwabe uma sewufile na? Lowomphristi lomdzala lonemusa. Unesitselo sakaMoya. Kodvwa ngabe loJesu waseNazaretha unaso sitselo sakaMoya na?”

¹⁴⁸ Ungeke ukhone kuhlukanisa ngekukhuluma ngetilimi, futsi ungeke ukhone kuhlukanisa ngesitselo sakaMoya. Kodvwa kubonakaliswa kweLivi laNkulunkulu, liletfwe ekuKhanyeni. KuKhanya lokukwentako.

Lendvodza lehamba kuloko kuKhanya! Jesu Khristu bekangasekeli ekukhulumeni ngetilimi, naloku Akwenta nje loko. Bekangesiso sitselo sakaMoya, naloku Akwenta nje. Bewungeke ukhone kwehlukanisa. Kodvwa Wakholwa futsi waKufaka khefana, futsi Nkulunkulu waphila lonkhe Livi lesetsembiso salolosuku Ngaye. Nguloko kuKhanya kweli-awa. Ngulobo ke bufakazi.

¹⁴⁹ Uma umuntfu angitjela kutsi uMoya loNgcwele lowela kubo uyophika Livi laNkulunkulu kutsi linjalo, kukhona lokuliphutsa ngako. Kukhona lokuliphutsa ngemasemina etfu, nakanjalonjalo, lapho bafundzisa indvodza konkhe loku lapha kwesayensi yetenkholo lewasha bucopho netintfo tanamuhla. Lawo ndvodza utokwenta lokufanako ngalokumelene neLivi laNkulunkulu, futsi abaholele ngco kuloko kubulawa kwemkhandlo wenkholo entasi lapho, ngani, impela, kuliphutsa.

¹⁵⁰ Ngikhuluma loko eGameni leNkhosi! Ake ubuke futsi ubone kutsi Akusilo yini liciniso, kuKhanya, kuKhanya kweli-awa!

¹⁵¹ Leto timfundziso letibandzako neke tikhone kuletsa sivuno. Sifanele sibe neliBandla lelihlantwe eNgatini yeliWundlu, futsi libe linye neLivi, libe liBandla.

¹⁵² Kukhatimula kweliBandla kwalolusuku, Jesu watsi, bukhohlisa kakhulu, “cishe nalabaKhetsiwe uma

bekungenteka.” LabaKhetsiwe nje! “Kodvwa njengoba kwakunjalo etinsukwini taNowa, lapho imiphefumulo lesiphohlongo isindziswa, kanjalo kuyobanjalo ekuBuyeni kweNdvodzana yemuntfu.” Kakhulu, bambalwa kakhulu labatosindziswa ngalesosikhatsi.

¹⁵³ Kwentani na? Liholela ngco ekusilahweni. Sitfola kutsi kulobo bumnyama lobukhona lesiphila kubo. Sengiyavala, ngekusho loku. Kulobumnyama lobu lobukhona lesiphila kubo, kuletinsuku lesiphila kuto manje, lapho kuKhanya kadze kucishiwe emazulwini, Kucishwe khona lapha ekhatsi, ngaphambili, kusikhombisa; kwakhonjiswa ngeliBhayibheli, etimPhawini letiSikhombisa, kutsi kwakwentekani. Futsi lapha Nkulunkulu uyakusho ngco ezulwini, wehlela ngco phansi futsi akumemetele emhlabeni. Nemasontfo ahamba ngco angene kuko!

¹⁵⁴ Ngubani lotosindzisa lowo Mlobokati lomncane weLivi ke? Kutokwentekani kuYe ngesikhatsi atikhiphela emakhateni, abe Yedwana? Angeke eve emakhata, Livi lelicinisekisiwe lesetsembiso namuhla. O, yebo. Kufana neku . . .

¹⁵⁵ Kuyaphatamisa, ngiyati kutsi kunjalo, kubantfu, kubona libandla nje litsi, “Yebo-ke, kucishe nje kubeyintfo lefanako.” Jesu watsi kuyoba ngaleyondlela. Kuyobanjalo, kuze, “Kutokhohlisa labo labaKhetsiwe uma bekungenteka.” O, yebo. Yebo, mnumzane.

¹⁵⁶ Kungikhumbuta lomunye umfo eFlorida, kungesiko kadzeni. Bekakhuluma, watsi bekanemoto iChevrolet lephumile kuye eFlorida, futsi watsi wayiyisa egaraji. Futsi lomakhenikha lona bekahamba ngakhona lapho, futsi wabuyisela yonkh’intfo ndzawonye, futsi kepha wangakhoni kuyidvumisa. Wafaka yonkh’intfo kuyo, lebekangayikhona. Wavuselela tonkhe letintfo leti letehlukene, kodvwa, lokunye lokutsite, kwangase nje kusebente. Futsi wangakhoni nje kutsi ayidvumise. Wachubeka nje etama futsi etama. Lomakhenikha lomncane besaneluvalo, wagijima yonkh’indzawo, kusosonkhe sakhiwo, abutsa loku.

¹⁵⁷ Futsi lendvodza imile, itsi, “Ngilindze imoto yami, mnumzane. Ngishiywa sikhatsi. Awukhoni kuyilungisa na?”

¹⁵⁸ Watsi, “Ngenta konkhe lengingakwenta,” etfuke mbamba futsi achubeka. Futsi wahambahamba.

¹⁵⁹ Ngalokucondzile nje umnumzane logcoke kahle weta lapho futsi wambuka imizuzwana lembalwa, futsi watsi kulomakhenikha, ngemuva kwekumyekela nje kutsi agandze inhloko yakhe yonkhe indzawo kwesikhashana, watsi, “Kungani nje ungatsintsi loku? Awutfoli kwasamlilo mosi.”

¹⁶⁰ Ngako watsi, “Angikake ngikucabange loko.” Ngako wavele nje wagucula leyontfo lencane nje, noma kwakuyini nje khona

lapho, futsi wase uyawutfola u—umlilo longenako, imoto yadvuma.

¹⁶¹ Wagucuka watsi, “Ungubani wena?” Niyati kutsi bekungubani na? Njiniyela lomkhulu wa—wakaGeneral Motor. Yentiwa nguye lentfo. Yahlelwa nguye.

¹⁶² Kuleli-awa, mnaketfu, lapho sitibuta khona kutsi yini indzaba ngemvuselelo yetfu, yini indzaba? Sinayoyonkhe imphahla nayo yonkh’intfo, sinato takhi-mishini, kodvwa aphi eMandla-ekuhambisa na? Nguloko lesikudzingako, kuhambisa Jesu Khristu angene enkhundleni. Yini indzaba na? Nginyantjela, kunaMunye lapha namuhla, haleluya, lobitwa ngaMoya loNgcwele, longatsintsa eMandla-ekuhambisa. UngeMandla-ekuhambisa aletakhi-mshini.

¹⁶³ Simile namuhla, tsine maPhentekhostali, lelinye lemasontfo lamakhulu kunawo onkhe eveni, tinkhulungwane letiphindvwe katinkhulungwane letengetwako umnyaka ngamunye, kodvwa uphi lowo Moya loNgcwele na? Siwemukele, ngekukhuluma ngetilimi, futsi sibonile kutsi wente kanjani. IMethodisti iwemukele, ngekumemeta. Luther uyawemukela, ngekukholwa, nalokunye kanjalo. Lowo Akusiwo.

¹⁶⁴ KuLivi! Livi livuliwe, kuKhanya kukhanye etakhini-mishini futsi kuba ngeMandla-ekuhambisa. TingeMandla-ekuhambisa, uma eMandla-ekuhambisa, uma eMandla-ekuhambisa efika kutakhi-mishini. Kucala lentfo ihambe. Kunjalo. Tsatsa Livi. Uma kukhona intfo yinye lencane leshiyiwe, kuLo, ingeke idvume. Bekani eceleni konkhe lokusindzako, tonkhe tinkholo letigcamile, tonkhe tivumokholo, kuze eMandla-ekuhambisa, uMoya loyiNgcwele, ugelete eVini futsi ucinisekise Livi leletsenjiselwe lolusuku lolu; khona-ke liBandla lelikhulu laNkulunkulu liyophakama ngetinyawo talo njengendiza lefucwa nguphephela, liphakame liye etibhakabhakeni kuyohlangabeta iNkhosi yalo. Loko kunjalo impela. Singakaze senta loko, ngeke kusebente. Kumayelana naloko ke. Yebo, mnumzane. Ngubani lotokwenta na? Ngubani lotokugcina kulolusuku lolu lesicabanga ngalo? Khumbula, khumbula, mnaketfu.

¹⁶⁵ Manje kungikhumbuta ngalenywe indzaba lencane. Kungasiko kubuyela etindzabeni, kodvwa umngani wami bekeme eCarlsbad, eNew Mexico, ngesikhatsi silapho sibambe inkonzo eCarlsbad. Futsi kwakunesicuku sebantfu lesewukela lapho kulomhume.

¹⁶⁶ O, a—angizange sengiyitsandze leyontfo, phansi lapho kujule khona, futsi cishe kulimayela emhlabatsini. Mine, ngenelisekile lapha. Ngako, behlela phansi lapho. Mine ngifuna kuya etulu, hhayi phansi. Ngako ngi . . .

¹⁶⁷ Bamtsatsa lomfo lona, wehlela lapho. Futsi bekayindvodza lengumngani, futsi intfombatanyana yakhe nemfana lomncane

wehla nabo. Futsi—futsi bahamba baya phansi endzaweni lenkhulu, o, ngiyacabanga, emakhulu nemakhulu nemakhulu emafidi ngaphansi kwemhlaba, baya lapho. Futsi lendvodza lapho ngakule-swishi, khona lapho nje [UMnaketfu Branham uchumisa umuno—Umhl.] wacisha iswishi. Futsi kwakumnyama khwishi futsi kuhwalele, kangangoba wawungakhoni ngisho nekubona sandla sakho sihamba phansi embikwebuso bakho. Intfombatane lencane, intfo lencane, yayesaba mbamba. Yacala kumemeta kakhulu ngeliphimbo layo, “O, kumnyama! Kumnyama! Kumnyama,” ikhala kamatima ngalokungalawuleki.

168 Umnakabo lomncane kwenteka nje wema. Wamemeta lapho ebumnyameni, watsi, “Ungesabi, dzadze lomncane, kukhona indvodza lapha lengakhona kukhanyisa kukhanya.”


169 Halleluya! Yini liBandla lelincane lelitokwenta na? Ungakhatsateki. Kukhona iNdvodza lapha lengakhona kuKhanyisa, leyo yiNkhosi Jesu Khristu. O, ya. INkhosi Jesu Khristu!

170 Khumbulani, timphumphutse...bantfu la—labacebile etinsukwini tekutalwa kwaJesu, abazange bakhishelwe ngephandle futsi baphumphutsekiswe ekukhatimuleni kweJerusalema uma befika lapho, babuta ngaYe. Isayensi—isayensi yabo yetenkholo ayikhonanga kukuchaza. Kodvwa lapho sebaphambukile, baKulandzela kuya ekuKhanyeni kwekuPhila lokuPhakadze.

171 Nine bosomabhizinisi namuhla, ningabuki kukhatimula kwaletinhlangano leti, kodvwa bambelelani eVini. Liniholela ekuKhanyeni. Ungesabi, dzadze lomncane, kukhona iNdvodza lapha Lengakhona kukhanyisa kuKhanya. Kukhona Khristu lapha Longenta Livi laKhe liphile njengoba bekanjalo Yena ngalesosikhatsi, aticinisekise Yena lucobo kutsi Unguye itolo, namuhla, naphakadze. Niyakukholwa na? [Libandla litsi, “Ameni.”—Umhl.]

Asisukumeni.

172 Nginemizuzu lelishumi nesihlanu ngaphambi kwesikhatsi sekuya enkonzweni lelandzelako. Bewungatsandza yini kuphakamisa tandla bese utsi, “Nkulunkulu, khanyisa kimi, manje ekuseni. Ngiyalikhola Livi. Ngiyatikholwa letakhi-mshini. Faka eMandla-ekuhambisa kimi, Nkhosi?” Phakamisani tandla tenu bese nikhala kuYe, “Nkhosi, Khanyisa!” Kukhona iNdvodza lapha lengakhona kuKhanyisa. Sifile, ebukhomanisini, futsi sadliwa ngiyoyonkhe imigundzatjani yetinhlangano, kodvwa kukhona iNdvodza lapha Lengakhona kuKhanyisa. LowoMuntfu nguMoya loNgewe, Cobolwakhe, Jesu Khristu abonakaliswe kuMoya!

¹⁷³ Nkhosi Jesu, tsintsa ngasinye saletandla leti; hhayi tandla kuphela, kodvwa ugijimise phansi umkhono uye enhlityweni, bese ukhanyisa kuKhanya kweliVangeli. NgeliGama laJesu! 

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