


# *SITAWENTANJANI NGA LOJESU*

## *LOBITWA NGA KHRISTU NA?*

 ...ntsambama, ngifuna kusheshisa, ngoba ngiyati kutsi nonkhe nikhatele ngekuba sendlini yekukhontela, (ngiyabonga, mnumzane), ngekuba sendlini yekukhontela namuhla. Ngifuna nje kutsatsa lesikhashana lesi sesikhatsi, noko, kuvakalisa kubonga kwami kuMnaketfu Demos Shakarian.

<sup>2</sup> [Akucoshwanga etheyiphini—Umhl.]...kaze kuhlanguwe njengePhentekhosti, ngaphansi kwemacembu. Minengi kakhulu imehluko. Kodvwa kukhona indzawo yinye lapho sihlanguyela khona tintfo ndzawonye, ngaphansi kweNgati yaJesu Khristu, ngulapho lasihlanguyela khona tintfo ndzawonye. Leyo yindlela yaNkulunkulu ngatsi yekutsi sihlanguane, empeleni. Futsi ayikho lenye indzawo Nkulunkulu latsembise kuhlanguana kuyo nemuntfu, kungaphansi kweNgati lecitsekile kuphela.

<sup>3</sup> Bengicabanga itolo ebusuku ngemnaketfu, Oral Roberts, ngesikhatsi enta lesositatimende lesisimangaliso lapha, mayelana nekutsi, “Ngekuphuma ekujuleni kwakhe kuyogobhota imifula yemanti.” Lenkhulu... Kutsi ukwetfule kanjani loko, mayelana nekutsi, “lokuphuma esiswini sakhe,” ngikholwa kutsi watsi, “phonsa, kutogobhota lemifula yemanti.”

<sup>4</sup> Nike nacaphela, kutsi yimifula yemanti manye na? “Imifula,” bunengi; “emanti,” manye. Hhayi “imifula yemanti lamanengi”: kodvwa, “imifula yemanti manye,” uMoya munye. “NgaMoya lofanako tsine sonkhe sibhabhatiselwe eMtimbeni lofanako.” KuYe kugobhota kulunga nemusa waNkulunkulu.

<sup>5</sup> Futsi manje, ninebantfu baseCalifornia, sitoba sesifundzeni sakini, sicala evikini lelitako, ngikholwa kutsi, ngalapho. Beseke sichubekela entasi sidzabule eGeorgia, eLouisiana, eFlorida, sichubekele entasi site sicale ngesheya kwetilwandle.

<sup>6</sup> INkhosi inibusise, kakhulu. Ngiyabajabulela bodzadze labancane lodlale umculo, nalamadvodza lalungile lengidibane nawo.

<sup>7</sup> Lomnaketfu lomusha lapha, uMnaketfu Solomoni King. Ngingahle ngikusho kabi loko. Ngingacabanga ngeNkhosi Solomoni, futsi nje ngikuphendvuketele. Loko kwakungalelolangi; lena ngulenywe inkhosi, futsi. Kunjalo. Indvodzana yeNkhosi, empeleni, kunjalo; indvodzana yeNkhosi; hhayi inkhosi, iNkhosi lucobo!

<sup>8</sup> Uma ngibuka loku, kungikhumbuta entasi eMexico lapha, eminyakeni lembalwa leyendlulile eDolobheni laseMexico. Sasilapho ngalobunye busuku, kwakukadze kukhona indvodza leyimphumphutse, ngebusuku bangayitolo, yeta ngembili, iyimphumphutse ngalokuphelele iminyaka leminengi. Ngabuka tinyawo tayo. Ngangime lapho ngigcoke isudu lenhle, lipheya leticatfulo. Futsi ngabuka takhe...Yayiyimphumphutse, ingakafaki ticatfulo, libhuluko lelingemanikiniki, futsi ime lapho ngephandle kuleyomvula. O, mhlawumbe tinkhulungwane letingemashumi lamatsatfu, noma ngetulu, eme lapho kuleyomvula, beyame kulomunye nalomunye, kungekho satitulo; bebakadze balapho kusukela kusesekuseni ngaloko kusa, nje balindzele kufika lapho ngalobo busuku. Futsi kwakukadze kukhona lendvodza leyimphumphutse, yayivuleke emehlo.

<sup>9</sup> Futsi ngebusuku lobulandzelako, kakhulu, cishe isayizi lephindvwe kabili yalelibhentji lapha, noma ngabe besingakubita ngani, kodwa kwakungembili nje, kwakutitaki nje cishe impela lamadzala nje nemabhantji, futsi bantfu lebebawagcokile futsi aphonswa etulu lapho. “Kuze nje siwatsintse!”

Linengi labo bonkhe bebayiKhatolika, kusobala, lapho eMexico City.

<sup>10</sup> Futsi ngangena, ngiyiPhrothestane yekucala kutsi ngike ngingene ngaphansi kwekumenywa ngumbutfo wetemphi. Loko kwakucela kuJenene Valdivia, umngani wetfu lolungile lapha, Emadvodza labosomaBhizinisi beFull Gospel.

<sup>11</sup> Ngiyakhumbula ngalobobusuku, kwabakhona kukhala lokukhulu lokuvela ngephandle. Nendvodzana yami yeta kimi, yatsi, “Nginabo-asha cishe labalikhulu nemashumi lasihlanu, noma ngetulu, lebeme lapho, futsi abakhoni kugcina wesifazane lomncane loSpenishi. Uneluswane lolufile, lufe ekuseni namuhla.” Watsi, “Abakhoni kumvimbela ngephandle lowo wesifazane.” Watsi, “Ugibela emihlane yabo nako konkhe.”

Futsi ngatsi, “Yebo-ke, kuciniseni nje.”

Watsi, “Anginalutfo lolunye lengingacinisa ngalo.”

Ngatsi, “Mnike likhadi lekukhulekelwa.”

Watsi, “Anginalo ngisho nalinye. Akhishwe onkhe.”

<sup>12</sup> Ngatsi, “Mnaketfu Moore, hamba umkhulekele,” ngatsi, “ngoba akangati.” Futsi ngatsi, “Hamba umkhulekele. Futsi ngitotama kukhulekela lesitaki lesi lesikhulu setimphahla, emizuzwaneni lembalwa nje.”

<sup>13</sup> Futsi ngesikhatsi ngiseme lapho, ngabuka ngale kwetetsameli *kanjena*, futsi phambi kwami kwakuluswane loluncane lolungumMexico, lute ematinyo, lumoyitela nje,

embikwami nje ngco. Ngatsi, “Awume kancane, Mnaketfu Moore.”

<sup>14</sup> Futsi bamletsa lomfo lomncane. Nalodzadze lomncane wangena, awa phansi, aphetse siphambano ngesandla. Ngasho, ngemnaketfu, umhumushi, kutsi amsukumise.

<sup>15</sup> Futsi ngatsi, “Mnaketfu Moore, angati noma ngiko yini loku, noma akusiko, kodvwa ngibone luswane loluncane lume cekelele embikwami, embonweni manje nje, lumamatseka.”

<sup>16</sup> Bekaluphetse ngaphansi kwalencane, ingubo lenemishi leluhlata-sasibhakabhaka nalemihlophe, nje imanti nte. Lalina nje. Cishe kwakungensimbi yelishumi ebusuku. Loluswane lwalukadze lufe ngaloko kusa, lapha kulesiphohlongo noma lemfica, ehovisi ladokotela, luphetfwe yi-nyumoniya. Futsi ngako bekeme emvuleni. Tinwele takhe tonkhe tatimbonye buso bakhe, futsi yayingumntfwana lotsandzekako. Bekabukeka cishe, kuluswane lwakhe lwekucala, alapha ekucaleni kwemashumi lamabili. Nalomfo lomncane bekafile.

<sup>17</sup> Futsi nje ngabeka tandla tami etikwalo, futsi ngatsi, “Nkhosi Jesu, angikucondzi loku, kodvwa ngekwalowombono ngibone. . .” Futsi kwatsi nje ngingasho loko, lwakhahlela lwakhala kakhulu, nalomfo lomncane bekasaphila.

<sup>18</sup> Futsi ngangineMnaketfu Espinoza. Bangakhi lowati Espinoza, uMnaketfu Espinoza? Nguye lowakulandzelela waya entasi, ehovisi ladokotela, watfola kutsi liciniso, niyabona, kunjalo, loluswane lwafa ngaloko kusa, kusayina sitatimende.

<sup>19</sup> Futsi ngako UnguNkulunkulu lofanako nanamuhla, uma nje singaba neluhlobo lolufanako lwekukholwa kuYe. Kunjalo.

<sup>20</sup> Babe wetfu loseZulwini, sitfumelele loko kukholwa kwalowo wesifazane longumMexico, namuhla. Bekayibonile leyondvodza lencane, leyimphumphutse iphiliswa, ngebusuku bangayitolo. Eme ngephandle lapho neluswane lwakhe, kulowo lobandzako, umoya lohushako, lwaphatfwa yinyumoniya. Futsi ngakusasa ekuseni, kusesekuseni, lwafa ehovisi ladokotela. Umcabango wakhe wekucala lowefika, “Uma Nkulunkulu angaphilisa emehlo laphumphutsekile, angembula timfihlo tenhli tiyo, kusengilo Livi laNkulunkulu, ngoba Livi laNkulunkulu lehlulela imicabango losenhli tiyweni.” Futsi bekati kutsi Bekangakhona kwehlulela imicabango lowawusenhli tiyweni yakhe. WaMkholwa, nekutsi Wakhona kuvusa Lazaru ethuneni, futsi Bekanguye itolo, namuhla, naphakadze. Weta, futsi Wamvuza, Nkhosi, ngekumbuyisela luswane lwakhe. Luyaphila namuhla, ngekwati kwetfu. SiyaKubonga ngaloku.

<sup>21</sup> Sibusise, namuhla, Babe. Busisa labantfu laba ngalamaduku nemabhantji lokubekwe lapha, futsi. Futsi kwangatsi uMoya waKho loyiNgcwele ungeta manje futsi usinike Livi laNkulunkulu. Sicela eGameni laJesu. Ameni.

<sup>22</sup> Ngiyati ninemhlangano emizuzwaneni lembalwa, noma ngensimbi yesihlanu, ngiyakholwa. Futsi ngalokuvamile loko kungeke kunginike sikhatsi kutsi ngicale, kodvwa ngi—sengiphendvukile kuloko, ngiyacabanga, manje. Ngitame kamatima kuleliviki, ngaphansi kwemphimbo lobuhlungu, mhlawumbe loko bekusebentelana kube ngulokuhle.

<sup>23</sup> Ngatjela bantfu ngalelelinye lilanga, nga—ngangifake tinwele-tekufakelwa, kodvwa nganginemahloni kutifaka ngoba ngangikadze ngibampongolozela besifazane kakhulu impela mayelana netinwele tabo. Futsi nga—nganginetinwele tami tisuswe yikhabhokhi esidi. Futsi ngalolobunye busuku bavula lowomnyango, moya lomncane wangena konkhe lapha, futsi bengingacabangi kutsi ngitobuya lapha namuhla. Ngitsite, “Uma uMnaketfu Oral Roberts akhona, angema, uma atsandza.” Usengakabonakali noko, ngako ngitofundza umBhalo, futsi ningikhulekele.

<sup>24</sup> Matewu loNgcwele, sahluko sema 27, sicale ngelivesi le 11, ngifisa kufundza. Manje lalelisisani sibili ekufundweni kweLivi. Ngoba, livi lami lilivi lemuntfu, liyokwehluleka. Livi laKhe ngeke lehluleke, ngako manje lalelisisani njengoba sifundza.

<sup>25</sup> Futsi ngaphambi, nisaphenya, ngitsandza kumemetela kutsi umnaketfu, Oral Roberts, utoba sentasi eJerusalema, futsi, ngaLesihlanu lotako ebusuku, ngako nonkhe nifuna kuta. Nitsi, “Kuphi?” Lomunye utsite iFlorida yayilive lesetsembiso, ngiyacabanga ngingabita iTucson, ngeJerusalema. IPhoenix isesigodzini, niyabona, neJerikho yayisentasi nje esigodzini kusuka eJerusalema. Ngingeke ngiphume lapha kanjalo, ngitophuma na? UMnaketfu Oral Roberts ukhuluma ebusuku ngaLesihlanu lotako futsi nginesiciniseko kutsi nonkhe nitokujabulela kumuva. Sitokujabulela kuba nani lapho.

<sup>26</sup> Sahluko sema 27, livesi le 11.

*Futsi Jesu bekeme embikwembusi: nembusi wambuta, watsi, Ngabe wena unguKhristu wemaJuda na? NaJesu watsi kuye, Usho kona.*

*Futsi lapho (balabakhulu) sekabekwe licala baphristi labakhulu nemalunga, futsi nange...futsi akaphendvulanga lutfo.*

*Khona-ke Pilatu watsi kuye, Awukuwa yini lolokungaka labakufakaza ngaawe na?*

*Futsi akazange sekamphendvule nangalelilodvwa livi; kangangoba nembusi wate wamangala . . .*

*Manje kulomkhosi umbusi . . .yejwayele kukhululela bantfu siboshwa, labatsandza kutsi sikhululwe.*

*Futsi bebanesiboshwa lesidvumile, lesitsiwa nguBaraba.*

*Ngako-ke sebaabutsene ndzawonye, Pilatu watsi kubo, Nitsandza kutsi nginikhululele bani na? Baraba, noma Jesu lotsiwa nguKhristu na?*

*Ngoba bekawati kutsi bamnikele ngemhobholo.*

*Nasabopheleleke phansi kuloku, ahleti esihlalweni sekwahlulela, umkakhe watfumela kuye, watsi, Ungabi...nalutfo lolwenta kulowomuntfu lolungile: ngoba ngihlupheke kakhulu namuhla ngaye ephusheni.*

*Kodwa baphristi labakhulu kanye nemalunga bancenga ticuku kutsi ticele Baraba, Jesu abhujiswe.*

*Wase uyaphendvula umbusi watsi kubo, Nitsandza kutsi nginikhululele muphi kulaba lababili na? Futsi batsi, Baraba.*

*Pilatu watsi kubo, Pho-ke ngimentenjani Jesu lotsiwa nguKhristu na? Batsi bonkhe kuye, Akabetselwe.*

*Nembusi watsi, . . .Yini bubi labentile na? Kepha bamemeta kakhulu, batsi, Akabetselwe.*

*. . .Pilatu sekabona kutsi akanakwenta lutfo, kodwa kunalesiphitsiphitsi lesesandza kakhulu, watsatsa emanti, wageza tandla embikwesicuku, watsi, Anginacala ngengati yalomuntfu lolungile: tiboneleni nine.*

*Base-ke baphendvula bonkhe bantfu, futsi batsi, Ingati yakhe ayibesetikwetfu, nasetikwebantfwana betfu.*

*Wase-ke ubakhululela Baraba: futsi nasamshayile Jesu, wamnikela kutsi abetselwe.*

<sup>27</sup> Sifundvo sami namuhla, uma ngingasibita ngaloko, emizuzwini lengemashumi lamatsatfu lelandzelako, sitsi: *Sitawentanjani NgaloJesu Lobitwa NgaKhristu Na? Futsi-ke ngitotsandza kusho loku, futsi, "Jesu etandleni tetfu."*

<sup>28</sup> Manje, ngikholwa kutsi li-awa lapho sigcawu setfu sicala khona, sekulapha kucishe kube sekusile, ehholeni lekwahlulela laPilatu. Futsi ngulesinye setikhatsi letidzabukisa kunato tonkhe, futsi lesinye setikhatsi lesibucayi kakhulu, kuwo wonkhe umlandvo. Kwakuliphutsa lelidzabukisa kwendlula onkhe libandla lelake lalenta emlandvweni walo. Bebasandza kulenta nje, futsi manje sekuphonswe ematsangeni embusi, umbuso. Kokubili libandla nembuso, ngoba bebabantfu labakhetfwe nguNkulunkulu, babilwelwe kuba tinceku taKhe, nalesive sasifanele kulawulwa yimitsetfo yaNkulunkulu.

<sup>29</sup> Nelibandla lalimencabile Mesiya walo. Naloku nje Bekakhonjwe kahle kakhulu embikwabo, bebakhetse lokuncono kuhlala nelisiko lemalunga angalolosuku, kunekukholwa nguleligotjiwe, Livi lelucinisekisiwe

Nkulunkulu lebekabetsembise lona emakhulu eminyaka, kutsi lifike.

<sup>30</sup> Nicaphelile yini, kuprofethiwe futsi kutsi bayophumphutsekiswa na? Abakucondzanga loku, nekutsi bayophumphutsekiswa kanjani, kodvwa bebanjalo.

<sup>31</sup> Futsi bebente liphutsa labo lelikhulu, futsi kulolusuku bebente kubonakala kwabo kwekugcina kwako. Futsi manje sekusetandleni tahlumende, futsi manje hulumende ufanele ente sincumo sakhe. Emabandla besavele aMencabile, naloku nje Nkulunkulu bekakufakazele sibili kutsi BekanguMesiya wabo.

<sup>32</sup> Manje ngifuna nje kutsatsa imizuzwana lembalwa ngaphambi kwekutsi sehlele kuloku, esihlokweni nalokunjalo, lenginemanotsi lengiwabhale lapha ngaso. Kwenteka njani kutsi labantfu behluleke kubona loko na? Intfo yinye umBhalo uyisho ngalokucacile, “Bebaphumphutsekile.” Kodvwa kulukhuni kubenta bacondze kutsi baphumphutsekile, kulukhuni nje njengoba kunjalo nanamuhla.

<sup>33</sup> Lapho, liBhayibheli lisitjela kutsi lesitukulwane lesi “singcunu, silusizi, siphuyile, futsi siphumphutsekile, kepha asikwati.” Manje, lowo ngumBhalo. Manje utjela tsine bantfu baseMerica kutsi siphumphutsekile, sitokutjela khona masinyane kutsi awati kutsi ukhuluma ngani.

<sup>34</sup> Kodvwa ngitoniletsa ecaleni kulentsambama, sitfole kutsi sitimpumphutse noma cha. Futsi sinaJesu asecaleni, kulentsambama, neNgati yaKhe etandleni tetfu, futsi manje sifuna kubona kutsi sitokwentanani ngako. Ngabe sitokwenta liphutsa lelibudlabha lelifana nalelebalenta ngalesosikhatsi na?

<sup>35</sup> Caphelani kutsi kwentekani. Bekakhonjwe ngalokucacile, futsi wasigcwalisa sikhundla Nkulunkulu latsi Bekatosigcwalisa, njengaMesiya. Kwakungekhombuto ngako. Ngoba, Watalwa ngendlela Nkulunkulu latsi bekatotalwa ngayo. Wencatjwa ngendlela Nkulunkulu latsi Bekatoncatjwa ngayo. Bekatifakazele Yena lucobo kutsi unguMesiya, ngoba Mesiya bekanguNkulunkulu. Kutsi *Mesiya* kusho kutsi “logcotjiwe.” Futsi Bekagcotjwe nge—ngekugcwala kwebuNkulunkulu, ngekwemtimba kwakuhleti kuYe. Bekangesuye nje umprofethi. Noko, BekangumProfethi, kodvwa Bekangetulu kwemprofethi. BekabuNkulunkulu ngekwemtimba ahlala esidalweni lesingumuntfu lesasatiwa njengeNdvodzana yaNkulunkulu. Nkulunkulu, uYise, bekasibekele intfombi futsi wadala kuyo, iNgati, esinyeni sayo, sakhi—Ngati lesatala iNdvodzana yaNkulunkulu, Nkulunkulu lahlala ngekhatshi kulelodvokodvo.

<sup>36</sup> Futsi Wakhonjwa kubo, njengaLowo Latsi Bekanguye, kodvwa Akazange aphume ngco abatjele, “NgiyiNdvodzana yaNkulunkulu.” Cha, cha. Bebafanele bakukholwe loko. Watsi, “Imisebenti yaMi iyafakaza kutsi NginguBani.” Wabayala,

“Bukani emiBhalweni,” futsi babone kutsi suku luni lebebaphila kulo, khona-ke bebatokwati kutsi Bekangubani.

<sup>37</sup> Ngicabanga kutsi kusifanele kwenta loku, njengoba sibona lolunye luphumo selusedvute. Ngicabanga kutsi sifanele sibuke, futsi sihlole imiBhalo, uma sibona tintfo tivuka.

<sup>38</sup> Siyacaphela-ke kutsi libandla bebente sincumo sabo, kutsi bebangafuni kutihlanganisa ngalutfo naYe. Ngani, libe kantsi Livi laliMkhombe ngalokungiko, nemisebenti yaKhe yacinisekisa kutsi BekanguMesiya na? Lembi kakhulu kangaka, intfo lebucayi, liphutsa, lelobandla lelalenta pho!

<sup>39</sup> Futsi angati noma bekungenteka yini kutsi sente lelophutsa lelifanako na? Bebakadze baniketwe litfuba labo lekugcina kubona kutsi Bekayini, nekuLemukela. Manje, ungeke sonkhe sikhatsi ubenelitfuba kwemukela loko Nkulunkulu lakutfumelako. Niyabona, kubeketela kwaKhe ekugcineni kuyaphela, bese-ke weca lelodayini emkhatsini wemusa nekwehlulelwa. Akusekho lutfo lolusele ngaphandle kwekwehlulela uma kubeketela kwaNkulunkulu ekugcineni sekuphela.

<sup>40</sup> Kodvwa bebakadze banikwe lelitfuba, futsi baMbona Atikhombisa, baMbona emtfonjeni newesifazane, futsi wamtjela kutsi bebakadze anemadvodza lasihlanu. Wambona Nathanayeli akhuphukela kuYe, emvakwekuba Filiphu sekahambile futsi waletsa Nathanayeli eBukhoneni baKhe, futsi Wakhuluma futsi washo kona impela kutsi beakangubani nekutsi uvelaphi. Watjela Simoni Phetrop kutsi beakangubani uyise, nekutsi kwakungubani ligama lakhe. Futsi bebakadze bangenaye umprofethi iminyaka lengemakhulu.

<sup>41</sup> Futsi ngisho naleyongwadla lencane yalicondza Livi laNkulunkulu. Yayingakacoveki entfweni letsite. Yona, yona, yebo-ke, umcondvo wayo wawungesiko nhlobo, loko lesingakubita, uma ningacola ngalesisho lesisuka kuleli, “dvungekile,” igijima *lapha* ibuye igijime *laphaya*. Kwakungumcondvo loyintfombi ntfo, macondzana naloko. Yatsi, “Siyati Mesiya uyeta, futsi nguloku Latokwenta.”

Futsi Watsi, “NginguYe.”

<sup>42</sup> Futsi masinyane yagijima, yatjela indvodza edolobheni, “Wotani, niMbone, nguye kanye loMesiya lona.”

<sup>43</sup> Ngani, labo labafundzisako nebantfu bangalolosuku abakhonanga kukubona loko. Ku, kutoba lukhuni kukubona uma ningeke niyati imiBhalo. Kodvwa umBhalo watsi, “Baphumphutsekiswa.” Baphumphutsekiswa mbamba sibili. Kodvwa bakhetsa, njalo, esikhundleni salowoJesu lotsandzekako, e. . . Siva kuvakala kumemeta, “Mbetsela Yena!”

<sup>44</sup> Pilatu watsi, “Ngitomentanjani loJesu lotsiwa nguKhristu na?”

Batsi, “AsiMfuni! Mbetsese Yena!”

“Ngubani lengitonikhululela yena na, Baraba noma Jesu?”

<sup>45</sup> Futsi benta liphutsa lelibudlabha ngekukhetsa umbulali esikhundleni semniketi-kuPhila. Lowo lobekakhonjwe njengemniketi-kuPhila, bakhetsa umbulali lobekakhonjwe njengalopha kuphila. Kuphambanisa lokunje pho! Futsi ngiyamangala kutsi ngabe. . .

<sup>46</sup> Ngikusho loku ngako konkhe kuhlonipha bazalwane bami nabodzadzewetfu kwekumesaba nkulunkulu, nebesilisa nebesifazane balolusuku, lengishumayela kubo, ngelutsandvo enhlityweni yami kubo bonkhe bantfu: Ngiyatibuta kutsi ngabe cishe asikalungeli yini kubona intfo lefanako njengoba bayibona ngalesosikhatsi! Hulumente bekasangene kuloku, futsi kwa—kwase kukhona inkhulumo mphikiswano. Umbuto ufanele ucatululwe. Kwakusekuhlaleni kwemaciniso ebaleni.

<sup>47</sup> Kubenjalo ke nanamuhla, kunjalo nakulelihora! Kuhlala kwemaciniso ebaleni kuyachubeka! Kufanele kubekhona intfo leyentiwako, nifanele nitsi “yebo” noma “cha.” Kodvwa, khumbulani, kungeke kubengesikhatsi niphocwa kutsi nikwente. Nifanele nikwente ngentsandvo yenu yekutikhetsela manje. Manje! Hhayi lapho lesosikhatsi sesenteka; lapho sesenteka, kuyobe sekuphelile. Manje! Lolu mhlawumbe kungaba lusuku lwekugcina leniyoba nesikhatsi sekukhetsa. Ngeke-ke nisakwenta ngalesosikhatsi, senivele nisitsetse; sekukhashane kakhulu, ngalesosikhatsi. Nifanele nikwente manje. Ningalindzi kute kube ngumzuzu wekugcina, ngoba sikebhe sitosuka sinishiye. Iminyango itovalwa.

<sup>48</sup> Bantfu labanengi bebayongena emkhunjini kube befika ekhatsi lapho, ngesikhatsi imvula icala kwehla. Kodvwa inkhulumo-mphikiswano yentiwa, liVangeli lashunyayelwa, tibonakaliso sakhonjiswa; nesikhatsi saphela, imvula ngalesosikhatsi yase ina, kwehlulelwa kwase kukhona.

<sup>49</sup> Manje, sive sonkhe saMlahla, ngenca yekutsi sasibitwa, njengoba besingatsi namuhla, “sive semaKhristu,” njengoba lesi sibitwa ngesive semaKhristu. Ngako-ke, uma sasibitwa ngesive saJehova, bantfu baKhe labakhetsiwe, khona-ke sive sonkhe saMcitsa. Libandla ladzingeke limencabe. Libandla lase liMkhahlele lamkhipha. Bebangafuni lutfo loluphatselene naYe, kodvwa manje hulumente sewungene kuko.

<sup>50</sup> Ngako sekubuyile futsi, sekubuye etsangeni ngco futsi, nemBhalo ubekwe lapha, wakhonjwa, kona kanye loko Jesu latsi kuyokwenteka. Yini singabate kuleli ema-awa ebumnyama na? Sikuvumelelani loku kwehlele etikwetfu, sibe kantsi sicwayisiswe impela? Njengoba kwakunjalo nje etinsukwini taLoti, sibona intfo lefana ngco. Jehova ubeke sigcawu, futsi wasitjela, “Njengoba kwakunjalo etinsukwini taLoti!” Nibona titfunywa ngaleya tiseBhabhiloni, titama kukhipha



Loti; futsi nibona uMlayeto uya kuloKhetsiwe, Abrahamama, lobesavele angephandle. Nayo yonkhe intfo, impela, kuya egameni, indzawo, nesikhatsi, kukhonjisiswe kwacaca.

<sup>51</sup> Kodvwa manje sekusetandleni tahulumende. Hulumende ufanele akulahle manje, futsi batokwenta. Ningakhatsateki ngaloko. Sive semaKhristu, sifanele sitsatse sincumo saso sebuKhristu, uma singiso. Kuvela kwemaciniso sekusebaleni.

<sup>52</sup> Sive sonkhe sadzingeka kutsi siletfwe ekwahlulelweni. Ngoba, kwenteka cishe ngemnyaka wa A.D. 70, lapho indvuna lenkhulu yemaRoma, Titus, avimbetela iJerusalema, cishe ngemnyaka wa A.D. 70, anemphi yakhe yaseRoma, futsi lapho bakhokha inkhokhelo yekuMlahla.

<sup>53</sup> Namuhla, njengoba sibuka lelocala lapho, futsi siphume lapha futsi siyakulingisa ngetindlela letehlukene, ngemacala nga Lesihlanu Weliphasika, futsi sikhulume ngako, netintfo. Futsi yona kanye lentfo lefanako lesikhuluma ngayo, leyenteka ngaloyoLesihlanu Weliphasika, ikhona ngco emehlweni etfu namuhla! Nermalunga etfu enta intfo lefanako labayenta, akungenisa ngco ngelicala lelifanako, emvakweLivi leletsenjisiwe lelifanako lalolusuku belingulelicinisekisiwe nje ngalokufanako njengoba lalicinisekisiwe lapho.

<sup>54</sup> Jesu, “umfana wembati lojwayelekile,” bebacabanga kanjalo. BekaLivi laNkulunkulu libonakaliswa. Futsi Wakhonjisiswa ngalokucacile, ngoba imisebenti yaNkulunkulu yayitibonakalisile ngaYe, futsi yafakaza kutsi BekanguMesiya.

<sup>55</sup> Futsi, namuhla, lolodzaba lolufanako lufikile futsi, lapho uMoya loyiNgcwele ufika etikwetfu etinsukwini tekugcina futsi Watikhombisa Yena ngco ebandleni letfu, futsi ufakazele imisebenti lefanako Layenta ngesikhatsi Alapha ekugwaleni etikwaJesu Khristu. Wenta intfo lefanako etikweMlobokati, enta intfo lefanako, futsi sisaloku sifuna kuWucitsa.

<sup>56</sup> Khumbulani, lawa ngematheyiphu leyentiwa manje, leya emhlabeni wonkhe, hhayi kuphela ePhoenix lapho. Ngikhuluma nahhafa wemhlaba, kulesikhatsi lesi ngoba sinebhizinisi yematheyipu leya emhlabeni wonkhe.

<sup>57</sup> Caphelani, namuhla sinelicala lelifanako, emvakweLivi lelifanako lelikhonjisiwe. EmaHebheru 13:8, “Jesu Khristu unguye itolo, namuhla, naphakadze.” Johane loNgcwele 14:12, “Loyo lokholwa ngiMi, lemisebenti leNgiyentako mine naye utoyenta.” Matewu 28, “Lonkhe live, nishumayele liVangeli kuko konkhe lokudaliwe.” “Bukani, kusesikhashana nje live lingeke lisaNgibona; kepha nine nitoNgibona, ngoba Ngiyoba nani, ngibe kini, kute kube sekupheleni kwemnyaka.” “Jesu Khristu longuye itolo, namuhla, naphakadze!”

<sup>58</sup> Bakhetsile namuhla, hhayi umbulali kuphela, kodvwa umbulali weLivi, yena impela lotimbandzakanya nalowekucala umbulali.

<sup>59</sup> Lapho bona, baphostoli beakashumayela liVangeli, futsi kwehlele ku-Irenaeus, nalabanengi bebaguculi labakhulu nebacambi emuva emnyakeni wangasekucaleni, kuta eNayisiya, ngalesinye sikhatsi, kutsi kuhlale emaciniso ebaleni, futsi bancuma kwenta libandla lemhlaba wonkhe, kuphokelela bantfu kutsi bete ngaphansi kwesifundza sabo. Labanengi lofundze umlandvo lapho, uyati kutsi baprofethi labanengi labadzala befika lapho bavunule tikhumba tetilwane, badla kuphela imifino netintfo, futsi batama kubamba bacinisele ngaleloLivi, babambebele ngenca yeLivi laNkulunkulu. Kodvwa bentani ngaletotinsuku letilishumi nesihlanu tembusave letinengati na? Ekugcineni bancuma kwenta libandla lemhlaba wonkhe, base bachakelisa buhedeni ebuKhriswini, futsi bakuhlela njengelibandla lemhlaba wonkhe.

<sup>60</sup> Futsi, namuhla, emaPhrothestane atiphonsa wona ndzawonye eMkhandlwini wenkholo yebuKhristu, enta intfo lefanako, atichumelela esikweni lemuntfu, futsi esikhundleni sekutsatsa Livi laNkulunkulu lelikhonjisiswa ngalokucacile nguMoya loNgcwele, kutsi Unguye itolo, namuhla, naphakadze. Libandla lime esikalini, namuhla, futsi litfolakala lilula. Senibuyele emuva ehholeni yekwahlulelwa yaPilatu. Yebo, mnumzane.

<sup>61</sup> Lentani na? Lenta umfanekiso wesilo. Ungumtimbanyana lomncane loncike eRoma. Uma uMkhandlu wenkholo uphokelela, futsi uyophokelela lonkhe lihlelo lemaPhrothestane kutsi lingene kuwo; futsi ngalokutentekelako konkhe kulapho manje, iFull Gospel nawo onkhe. Li-awa litofika lapho batodzingeka kutsi bete noma bahlale ngephandle, futsi, ngalesosikhatsi, uma kufika leyomphocelo, sewuvele utimbandzakanye neluphawu lwesilo. Manje, kunguloko impela.

<sup>62</sup> Kuyini na? Tingwadla temaPhrothestane namake lomdzala, iRoma, ingwadlakati! Sambulo se 17 satsi bekangu, “NINA WETINGWADLA,” impela, emahlelo emaPhrothestane; abambebele esandleni sakhe inkomishi yelulaka lwa—lwaNkulunkulu, anatsela kutifisela lokuhle, bufakazi bakhe, “nguloku lesikukholwako,” futsi lowo nalowo, “nguloku lesikukholwako.”

<sup>63</sup> *Naku* liBandla lelifanele likukholwe, Livi laNkulunkulu, “futsi akutsi onkhe emavi emuntfu abe ngemanga.” Nguloko lokufanele kube ngiko.

<sup>64</sup> Kodvwa siletsa Khristu futsi kulelo-awa lelibucayi Lema kulo, ehholeni yekwahlulelwa yaPilatu; asehlazweni, sicuku lesincane lesifucelwe eceleni, nenhloko lekhotseme. Lamanye emahlelo abalahla, abala, futsi abacoshu, futsi atsi, “Ningabi namsebenti naLo!” Kuncono nihlole eVini. Manje siyatfola, loMkhandlu weNkholo u. . . Wentani na? Wona, liBhayibheli. . .

Wena utsi, “Ngabe liBhayibheli liyasho ngaloko na?” Yebo.

<sup>65</sup> “Banesimo sekumesaba Nkulunkulu, kepha Emandla ako bawaphika.” Baphumphutsekile, bangcunu, bahambi-belisonffo, banesimo sekumesaba Nkulunkulu, kepha baphika Emandla aMoya loNgcwele lakhombisa Jesu Khristu eVini laKhe. Umuntfu angatisho kanjani kutsi unaMoya loyiNgcwele kepha aphike lona impela Livi lelinguMoya loyiNgcwele na? Umuntfu angakwenta kanjani loko na? Bufakazi bakhe lucobo bunika bufakazi kutsi akasiko loko lafanele kuba ngiko, aphinga ngekwakaMoya, aphika Emandla aNkulunkulu. Pawula watsi, kuThimothi wesiBili, sahluko 3, kuyoba nguloko ke, watsi, “Babe nemawala, labakhukhumele!”

<sup>66</sup> “Nginesicu sebudokotela, iPh.D., iLL.D.” Kimi, loko kukukhwesha kuNkulunkulu kunaloko nje wawungiko ngesikhatsi ucala. Yebo, mnumzane. Loko kuphela kukutsatsa kukukhweshise kuNkulunkulu, akukuletsi kuNkulunkulu. Yinye kuphela intfo lengakusondzeta kuNkulunkulu, futsi lowo nguMoya loyiNgcwele, ngeLivi laKhe.

<sup>67</sup> UMoya loyiNgcwele uyinkhombandlela. INkhanyeti yaseNyakatfo iLivi. Inkhombandlela iyokhombisa kuphela eNkhanyetini yaseNyakatfo. NaMoya loyiNgcwele uyonikhomba kuphela eVini, hhayi enhlanganweni letsite yenkholo, hhayi lihlelo lelitsite, kodvwa eVini laNkulunkulu. Khumbulani, tonkhe letinye tinkhanyeti tigudluka kanye nemhlaba, kodvwa iNkhanyeti yaseNyakatfo ihlala ngco, ngoba isemkhatsini. Futsi lonkhe lelinye livi lalomunye umuntfu liyohluleka, kodvwa Livi laNkulunkulu angeke lehluleke. YiNkhanyeti yaseNyakatfo, ime emkhatsini, Ingeke yagudluka nemhlaba. Akunandzaba kutsi umhlaba ukuphi, Lihlala lingilo itolo, namuhla, naphakadze. Futsi ULivi!

<sup>68</sup> Mnaketfu nadzadze, ngiyanincenga, eGameni laJesu, kutsi nikunake Loku. Ningikholiwe kulengikushito kuleminyaka. Uma Nkulunkulu afakazile kutsi lengikushito bekuliCiniso, hhayi mine, bekuLivi laKhe lelikwentile, ngako-ke ngiyanincenga, eGameni laJesu, kutsi nikuhlole Loku. Ningabi timphumphutse kuletintfo leti; kusetikwenu ngco.

<sup>69</sup> Futsi khumbulani, liBhayibheli lasho, kuMatewu 24:24, kutsi bonkhe labo emagama abo langabhalwanga eNcwadzini yekuPhila yeliWundlu, kusukela ekusekelweni kwemhlaba, bayolutsatsa loluphawu. NgulabaKhetsiwe kuphela, logcotjelwe kuLibona, lotoLibona. Labanye babo batophutselwa ngiLo ngemamayela lasigidzi.

<sup>70</sup> Siyawubona lomnyakato lomkhulu losungulwako manje, umshini lomkhulu waSathane lobekwa ngeluhlelo. Intfo kuphela loyidzingako yi...Sewunetakhi-mshini, ulindzele kuphela tihambisi-mshini kutsi tiwufake ngekuphocenelela. Umnyakato ngilo lonkhe libandla, umkhandlu lomkhulu nentfo.

Umshini lomkhulu sewuhleti lapho, kodvwa balindzele li-awa lapho sivalo sesehla, lapho-ke sebangakwenta, futsi bakuphococele, bakwente umtsetfo. Bukani kusakata netintfo lesitivako namuhla, emsakatweni nasemaphephandzabeni. Ngani, kusetikwenu ngco manje.

<sup>71</sup> Asinasikhatsi sekungenti lutfo lolunye kuphela kwemukela Jesu Khristu. Ukhonjisiswe ngalokucace bha.

<sup>72</sup> Lalelani, sisho ngemshini lomkhulu waSathane etulu lapho, sewulungele kunyakata, kunjalo, kuphishita phansi; kodvwa, khumbulani, umhlambi lomncane waNkulunkulu ukholwa Livi, netakhi-mshini tawo setilungele nato. Sewulungele Tihambisi-mshini kutsi awokhele ngemlilo waMoya loNgcwele. “Ningesabi, mhlambi lomncane, kuyintsandvo lenhle yeYihlo kuninika uMbuso.” UMoya loyiNgcwele utokhipha liBandla lelincane leliphume eveni, besifazane loyekela tinwela tibetindze, umNaziri, kufakazela kutsi batehlukanisile ne . . .

<sup>73</sup> UmNaziri ngu lowo lo . . .Ini? Lowo lotehlukanisa bona, ngenca yeLivi laNkulunkulu; hhayi kuba netinwele letimfishane, buso lobupendiwe, boJezebeli, batibita ngemaKhristu; cha, mnumzane; wesilisa, longenamgogodla kakhulu, loyomela lihlelo, futsi abambelele emisileni yemabhantji abo, kwaKhesari lotsite noma Herodi, esikhundleni sekumela Livi laNkulunkulu. Kodvwa Nkulunkulu unebantfu labatsembekile, umhlambi welucobo waNkulunkulu, longakhatsali kutsi live litsini. Bakholwa kutsi Jesu Khristu unguye itolo, namuhla, naphakadze.

<sup>74</sup> Loku akutsandvwa bantfu. Kukwenta ungatsandvwa bantfu, kodvwa kuliCiniso! Kungumyalo waNkulunkulu kona kutsi kwentiwe, naNkulunkulu utokwenta. Nkulunkulu anibusise. Angikacondzi kunitsetsisa, kodvwa kunecwayisa. Kuncono kuhashulwa kunekushiswa, noma ngasiphi sikhatsi, ngako tsatsani secwayiso. UMoya loyiNgcwele uyakhuluma kulolu tinsuku tekugcina.

<sup>75</sup> Wonkhe lobhalwe eNcwadzini uyophunyuka kuko. Manje siyatfola, umhlambi lomncane sewulungele Tihambisi-mshini kutsi tiLifukule liye etulu etibhakabhakeni, kuphunyuka kulokuhlupheka loku.

<sup>76</sup> Lomunye watsi, ngalololunye lusuku ngesikhatsi ngikhuluma, watsi, “Mnaketfu Branham, awukholwa ke kutsi libandla liyondlula ekuhlushweni na?”

<sup>77</sup> Ngatsi, “Ngikhulwa kutsi libandla liyondlula, kodvwa hhayi uMlobokati.” Libandla liyondlula ekuhlushweni, yebo, mnumzane, kodvwa uMlobokati ukhululekile kuko. Uyohamba angene eluHlwitfweni, ngesikhashanyana, ngekuwabita kweliso. Uyohlwitfwa kutsi ahlangebete iNkhosi yakhe emoyeni, aya eSidlwani-sakusihlwa seMshado. Akanalutfo

latolwendlulela ekuhluphekeni; iNkhosi yakhe iyikhokhile intsengo. Siyabonga kakhulu ngaloko. Yebo, mnumzane.

<sup>78</sup> Emva kwekwencatjwa, ngiko kokubili libandla nesive, kwabakhona kumemeta kunye lokufikako, umnyakato lolandzelako, waba kutsi, “Lisuseni Lona!”

<sup>79</sup> Nguloko kukhala lokulandzelako lesinako. Libandla limlahle ngalokugcilile uMoya loyiNgcwele. Siyati likwentile. O, emalunga liphume kuko konkhe, lolo lubito lolukhulu, iPresbyterian, iMethodisti, iBaptisti, iLuthela; kodvwa libandla, cobo lwalo, lihlelo, ngeke lanyakata. Cha, mnumzane. Selivele lihleliwe. Yini intfo yalo lekhona manje na? “Mbetsese Lowo! Mbetsese Lowo!” Ini? Babetsela, kabusha, (ini?) Livi lelicinisekisiwe, kutsi libe liCiniso. Livi laNkulunkulu, balibetsela, kabusha. Njengoba nje Eva wakhohlisa lonkhe live lemvelo, ngekwencaba linye lelincanyana leLivi laNkulunkulu, kanjalo nelibandla lente intfo lefanako.

<sup>80</sup> Ungahle utsi kimi, “Mnaketfu Branham, uneLihumusho lelingesilo.” Yebo-ke, loko kungumbono wakho.

<sup>81</sup> Nkulunkulu akadzingi mhumushi. Nkulunkulu ungumhumushi waKhe Yena. Nguleyo inkhatsato yako, namuhla, sinalabanengi kakhulu bahumushi labentiwe ngumuntfu. Nkulunkulu angahumusha, Yena lucobo. Kucinisekisa kwaKhe luCobo kweLivi laKhe kuhunyushwa.

<sup>82</sup> BaFarisi ngahle kube bamemeta kakhulu, nabo, “Sinako kuhumusha!” BaSadusi utsi, “Sinako!” Kodvwa Jesu bekakuhumusha. Ameni.

<sup>83</sup> Kubonakaliswa kwemandla aNkulunkulu lembuliwe, latsenjisiwe, kukucinisekisa. Fundzani imiBhalo futsi nibone kutsi libandla lifanele kuba yini namuhla. Yebo, mnumzane. Nkulunkulu akadzingi mhumushi.

<sup>84</sup> Nguloko labakwente kuJesu. Batfola kutsi, emuva lapho, kutsi bacabanga kutsi Bekangenako kuhumusha. Bekalihumusho. Nkulunkulu akadzinganga kutsi aLihumusho. Imphilo yaJesu yahumushwa. Watsi, “Hlolani imiBhalo, ngoba nicabanga kutsi kuYo ninekuPhila lokuPhakadze; Ngiyo Lefakaza ngaMi. Futsi uma Ngingenti imisebenti yaBabe wami, khona-ke ningaNgikhholwa. Uma imisebenti lokwakhulunywa ngayo yalolusuku, Ingatibonakalisi kiMi,” Watsi, “khona-ke ningakukholwa.”

<sup>85</sup> Ngabe Bakwenta na? Nkulunkulu watsi, “Intfombi ntfo iyokhulelwa,” futsi yakhulelwa! Niyakukholwa na? [Libandla litsi, “Ameni.”—Umhl.] Impela; kodvwa abazange. “Intfombi iyokhulelwa,” futsi yakhulelwa. Watsi, “Tishosha tiyohamba, timphumphutse tiyobona,” nekutsi kuyokwentekani. Kwafakaza kutsi Bebatokwenta, naJesu bekakubonakaliswa.

<sup>86</sup> Mosi watsi, “INkhosi Nkulunkulu wenu uyovusa umProfethi, lonjengami.” Livi lita kumprofethi. Futsi, umprofethi, Livi lehlulela imicabango yenhlitiyo. Ngesikhatsi baMbona enta loko kuhlola lokufihlakele, batsi, “Lona nguBhelzebule, umbhuli.” Alikho ligama lelalingetulu kwaloko kutsi balinameke kuYe. Intfo lefanako namuhla, ubitwa nge “mgiciki longwele,” noma intfo lefana naloko. Kunjalo. Naloku nje. . .

<sup>87</sup> Akadzingi Lihumusho. Bekalihumusho. Nkulunkulu wakufakazela ngaYe lucobo. Ngubani lowomuntfu losoni namuhla, noma kwakungubani lowomuntfu lobekasoni ngalesosikhatsi, lobekangaphika kutsi Livi lahunyushwa na?

<sup>88</sup> Jesu wababuta, watsi, “Hlolani imiBhalo. Iyafakaza kutsi NginguBani. Ingulelihumusho. Uma imphilo yaMi ingakuhumushi lelengikhuluma ngako, khona-ke ningaNgikhulwa.”

<sup>89</sup> Ngumuphi umuntfu losoni lobekangabakhona namuhla, lobekangabuka ebusweni beliBhayibheli futsi abone uma Moya loyiNgewele angesuye umhumushi weLivi namuhla, Atenta atiwe ngetibonakaliso tetetsembiso tetiphiwo, netintfo Latsembisa kutenta ngalolusuku na? Malakhi 4 agcwaliseka, yonkhe leminyane imiBhalo igcwaliseka, futsi sikubone khona lapha esikhatsini sekugcina! Awudzingi muntfu kutsi aLihumushe. Cha, mnumzane. LiYatihumusha. Liyafakaza kutsi LinguMlayeto weli-awa! Phendvukani futsi niphendvukele kuNkulunkulu, lonkhe live! Nine mabandla, phendvukani futsi niphendvukele kuNkulunkulu! Ningatami kuMgeza etandleni tenu, ngoba ngeke nikwente. Lenkhulumo ikhona njengamanje nje, njengoba kwakunjalo ngalesosikhatsi.

<sup>90</sup> Watsi, “Hlolani imiBhalo; Ifakaza ngaMi.” Jesu watsi, “Imisebenti yaMi ingumhumushi waMi.”

<sup>91</sup> Watjela Mosi, lapho Adibana naye etulu lapho esihlahleni lesivutsako. Watsi, “NGINGUYE. Ngiyasikhumbula setsembiso saMi. Ngiyakukhumbula kutsi Ngiyobakhipha labobantfu, ngesandla lesinemandla. Ngenta setsembiso, futsi Ngihamba nawe. Ngitfuma wena. Wena nje bani ngumlomo waMi, netibonakaliso tiyohumusha kutsi Ngikutfumile yini noma cha.” Ameni.

<sup>92</sup> Nguloko besilisa nebesifazane labafanele bakufune namuhla, setsembiso salolunye luphumo, nekuhumusha kweLivi laNkulunkulu libonakaliswa.

<sup>93</sup> Inkinga yaloko, namuhla, batsi, “Yebo-ke, libandla lami alikukholwa Loku.” Yini indzaba na? Uphila esitfuntini salomunye umnyaka. Lawomabandla bekalungile emnyakeni wawo, kodvwa kutsiwani ke ngalomnyaka na? Lona ngulomunye umnyaka.

<sup>94</sup> Wawungeke umente Wesley akholwe nguLuther, kwakungekho kungcweliswa. Cha, mnumzane.

<sup>95</sup> Wawungeke ulente liPhentekhostali likholwe yiBaptisti, noma kanjalo, ubuyele kuloko. Batfola intfo lencono. Baphila ekukhanyeni kwelusuku lwabo.

<sup>96</sup> Futsi, namuhla, iPhentekhosti ihlelile futsi yahlala phansi ngco njengoba benta, kuyintfo lefanako impela. NeLivi lichubekela embili, futsi Likhwasha impela kubo. Kunjalo impela, ngoba sibalukhuni kakhulu futsi sibe sitashi kakhulu. Siyekela emabandla etfu angene kunoma nguluphi luhlobo lwesimo, luchubekele phambili ngco. “Kuphela nje uma sinemalunga, nguloko kuphela lokumcoka, ngoba sitfole lokungetulu kwaloko lesake saba nako.” Siyavungutela ngaloko.

<sup>97</sup> Ake nginitjele intfo lesaga lesidzala, kutsi, “Develi ubala sicuku sakhe, kodvwa Nkulunkulu uyasikala saKhe.”

<sup>98</sup> Loko kuliciniso, futsi, nanamuhla. Nkulunkulu ukukala ngeLivi laKhe, abone kutsi utfolakala ulula noma cha. Angikhatsali ngeticuku, kutsi tingakhi, kutsi Alitsandvwa kangakanani bantfu. Livi laNkulunkulu libonakaliswa laleli-awa. Kunjalo impela. Angikhatsali ngeticuku, nekutsi ngubani lotako nekutsi ngubani longeti. Livi laNkulunkulu lelisengotini, njengoba kwakunjalo lapho ehholeni yekwahlulela yaPilatu. SiLikale, futsi sibone kutsi yini lesiyitfolile, lapho sitfolakale khona silula. Yebo, mnumzane. Siyakholwa kutsi Jesu Khristu ungueye itolo, namuhla, naphakadze.

<sup>99</sup> Sitfola kutsi Watjela Mosi kutsi, “Ngitawuba nawe, futsi nje Ngitosebentisa umlomo wakho. Wena hamba ukhulume emavi njengoba Ngikutjela, netibonakaliso titotihumushela tona ngekwato.”

<sup>100</sup> Niyabona, Nkulunkulu akadzingi mhumushi. O, cha, akafaneli abe ngumhumushi. Kuhumusha kwaNkulunkulu kufakazela Yena lucobo. Watsi Bekangumhumushi weLivi laKhe luCobo, futsi Unguey. Wakwenta, ngaMosi, futsi Uyakwenta namuhla. SiyaMati, eBhayibhelini, njenga-Elohim. *Elohim ngu* “Lowenele konkhe.” Akadzingi seluleko samuntfu. Ume yedvwa. UnguNkulunkulu, futsi ULivi. Futsi uma Livi letsembisa lokutsite, futsi Likwente kukhonjwe embikwenu, nhloboni yekuhumusha leniyifunako ngaphandle kwaloko na?

<sup>101</sup> O, ndvodza lesoni noma wesifazane, ungubani wena longaphakama futsi utsi Kuliphutsa na? Lapho Nkulunkulu, naMoya loyiNgewele waKhe neLivi leletsenjisiwe, uyaLihumusha ebusweni betfu sonkhe, sibobani tsine kutsi sitsi loko kuliphutsa na? O, muntfu losoni, ungakwenta kanjani loko na? “‘Soni,’ usho kutsini ngaloko, Mnaketfu Branham na?” Kungakholwa! Sinye kuphela sono, loko kungakholwa. Akudzingi lihumusho lemuntfu lelibuphukuphuku!

102 Utihumushela lokungekwaKhe luCobo. “NgiyiNkhosi,” Watsi, “NgaYihlanyela; NgiyoYinisela, busuku nemini, funa lomunye aYihlwitse esandleni saMi.” Washo futsi, kulomunye umBhalo, kutsi, “Uyalicaphela Livi laKhe, kuLenta.” KuLenta, “kulembula” Lona ku (kuphi?) labaKhetsiwe baKhe, kulabo lelitfunyelwe kutsi balibone, lotfunyelwe kutsi aLibone, njalo. UyaLenta kulabo labatfunyelwe kutsi babone, kutsi baLibone.

103 UyaLicaphela, uyaLidedisa kuko konkhe lokuhumusha loku kwengcondvo lokubuwula, letintfo leti, kutsi, “Loku kungiko, nalokwa kungiko, nalokwa kungiko.” Nkulunkulu ucinisile, umuntfu lokhonjwe nguNkulunkulu!

104 Bonkhe labobaFarisi bebangasukuma, batsi, “SibakaNkulunkulu! Sinemitsetfo. Sinaloku.” Futsi nako kume Livi, cobo Lwalo. Batsi, “AsiLifuni! Libetsele! Alitibandzakanyi lona luCobo naloko lesikukholwako.”

105 Kodvwa Liyatibandzakanya lona luCobo kanye neLivi. Ameni. Labo lebebanemehlo ekubona, baLibona. Labo lebebaphumphutsekile abaLibonanga.

106 Kanjalo ngeke bakwente nanamuhla. Nguloko kuphela. Bayahamba, sebavele bativalele bona ngeluphawu, labanengi babo, bakhwesa kuLo.

O, yebo, ngekuLigcwalisa, Likhonjiswa kutsi licinisile!

107 Labanye batsi, “Ngikholwa lokungaka kwaLo. Mnaketfu Branham, ngingalikhohwa liBhayibheli. Ngiyavelana neliBhayibheli. Ngingulovelana neliBhayibheli. Ngiyamkholwa s'bani-bani. Ngiyamkholwa Jesu Khristu, iNdvodzana yaNkulunkulu. Kodvwa nje angikhoni kukukholwa konkhe kwaLo, ngoba lihlelo lami litsi Akusinjalo.”

108 Manje-ke nhloboni yemhumushi lonayo na? Luhlobo lolufanako Eva lebe kanalo, develi. Watama kuhumusha Livi ku-Eva, futsi watsi, “O, loku kucinisile, naloko kucinisile, kodvwa empeleni. . .” Empeleni, kucinisile! Loko lokushiwo nguNkulunkulu, Kucinisile! Angikhatsali kutsi Kubonakala kunjani kulabanye. Uma Nkulunkulu atse kutokwenteka, kutoba ngaleyondlela. Beningasebentisa umhumushi wa-Eva na? O, muntfu losoni, bewungakwenta kanjani loko na? Yebo, mnumzane. Bebatfole umhumushi wa-Eva.

109 Bufakazi, njengoba ngasho ngalololunye lusuku, sitama kubeka bufakazi. Luther watsi, “Kholwa, bese uyaphuma uhambe.” Develi uyakhohwa, naye. Wesley watsi, “Memeta, futsi sewunaWo ke,” kodvwa watfofa kutsi bekangenawo. IPhentekhosti yatsi, “Khuluma ngetilimi, futsi sewunaWo ke.” Bebangenawo. ISayensi yemaKhristu yatsi, “Tsandza, unesitelo saMoya,” kodvwa abanawo. Baphika buNkulunkulu baJesu Khristu.



<sup>110</sup> Yini bufakazi baWo na? Uma lowomoya lokuwe ungagcizelela sonkhe setsembiso nga ameni, naNkulunkulu utosicinisa. Nguleyondlela impela lokwakungayo ngaJesu Khristu. O, yebo. Bebanaso, bebanetitselo letinengi ngalokwendlulele tamoya, bebanato tonkhe tinhlobo tebufakazi. Ungeke wabophela noma ngubuphi bufakazi kunoma yini ngaphandle kwaNkulunkulu lucobo lwaKhe abonakalisa Livi laKhe. Ngulobo bufakazi kuphela beliciniso lobukhona bekutsi ungumKhristu. Ungaba kanjani ngumKhristu uma . . .

<sup>111</sup> “Ekucaleni bekakhona Livi, Livi bekanaNkulunkulu, Livi bekanguNkulunkulu. NaLivi wabayinyama wakha emkhatsini wetfu. Longuye itolo, namuhla, naphakadze!” BekanguNkulunkulu lofanako lobekakuDavide. Bekanguye Lowo lofanako lobekakuMosi. Bekanguye Lowo lofanako lobekakubo bonkhe baphostoli. Futsi unguye Lowo lofanako lobekakuJesu Khristu, kuTibonakalisa lapho ngaleloLivi leletsenjisiwe. Futsi UnguNkulunkulu lofanako namuhla, Livi lelifanako, aphonisa kuKhanya etikweLivi leli-awa. Nkulunkulu sihawukele! Yebo, mnumzane. Sikholwa Nkulunkulu kutsi atihumushe Yena, lonkhe Livi kutsi licinisekiswe! Yebo, Ungumhumushi waKhe Yena.

<sup>112</sup> Mnaketfu, ngicabanga ngaleli-awa! Bengingahlala kuloku sikhatsi lesidze, kodvwa ninemhlangano lotako. Ngiyakholwa, futsi ngitosho, namuhla; uma singabukisisi, Usetandleni tetfu tsine maMerica. Kucabangeni. Angikusho loku ngekutfukutsela; ngikusho loku ngekuKhanya. Ngitsi iNgati yaJesu Khristu isesandleni selibandla laseMerica namuhla. INgati yaJesu Khristu isetikweMerica, yonkhe. INgati yaJesu Khristu imelene neMethodisti, iPresbyterian, iLuthela, emaPhentekhostali. Isetandleni tetfu sonkhe. Ake sibone kutsi ikhona yini manje. Kucabangeni, iNgati yaJesu Khristu! O, hhe!

<sup>113</sup> Futsi njengaPilatu ngalolosuku, kungikhumbuta ngetindlela letintsatfu Pilatu latama ngato kuYisusa esandleni sakhe. Watitama tonkhe tindlela letintsatfu kuYisusa esandleni sakhe, kodvwa wehluleka. Yinye kuphela indlela loYisusa ngayo esandleni sakho. Ake sibone kutsi wentani. Pilatu watama letindlela leti letintsatfu, futsi tehluleka tonkhe.

<sup>114</sup> Sifanele sibhekane nalenzaba. Siyati kutsi ilapha, ngoba Livi laKhe likhonjwe bufakazi bemBhalo. Livi leletsenjiselwe lolusuku lentiwa inyama, ngisho nasencenyeni lembi yekwencaba Jesu Khristu; futsi Yena, kuloMnyaka waseLawodisiya, ngaphandle kwelibandla. Siyati kutsi lelo liCiniso. Kucabange nje, iNgati yaJesu Khristu, iNdvodzana yaNkulunkulu, etandleni tetfu. Nine . . . Loko kuyangetfusa, kucabanga ngako. Kugijima badzabule kuYe, kubanga emakhata, kucabanga, iNgati yaJesu Khristu!

<sup>115</sup> Lapho, umuntfu atobuka ingati yemuntfu longumfowabo impela. Ngalesinye sikhatsi eChicago, kungesiko kadzeni, umngani wami bekeme lapho ngesikhatsi lomunye we-wetimpahla teDillinger, noma kwakuyini, wadutjulwa walahlwa phansi emgwacweni. Bantfu bebakadze babutsene enhla, ngemakhulu lamanengi, futsi bema batungeleta yonkhe indzawo. Kodvwa, bona, bentani na? Lapho leyongati yasaphateka ngephandle emgwacweni, naleyombobo yenhlavu, wonkhe umuntfu bekahamba agega leyongati. Bebangeke banyatsele ingati yemuntfu longumfowabo. O, cha, mnumzane. Banetinsolo kakhulu ngaloko.

<sup>116</sup> Kodvwa bebahamba badzabule kuyo iNgati yaJesu Khristu. Lesisho lesidzala sisacinisile, “Tiwula tiyohamba ngeticatfulo letinetipikili letihlabako lapho tiNgelosi tesaba kunyatsela khona.” Kunjalo, titohamba etikwaYo ngco, titsi, “Tinsuku temimangaliso selwendlulile. Loko kwakulungile kubaphostoli, kodvwa hhayi tsine.” O, hhe, ningakusho kanjani na? Nigcoba ngelunyawo iNgati yaJesu Khristu lenangcweliswa ngayo! O, hhe, cabangani ngeNgati etandleni tetfu!

<sup>117</sup> Ini, ingati yemuntfu longumfo. Ngicabanga kadzeni, emavikini lambalwa lendlulile, ngesikhatsi sicabanga kutsi kwakungeke kwenteke esiveni sakitsi. Nitsini ngalomfo, Oswald na? Ahleti lapho kulelogumbi, akujulukela, uma aphilile engcondvweni.

<sup>118</sup> Futsi ngicabanga ngemuntfu lobekatalalela letheyiphu, noma lohleti khona lapha, nomangukuphi, futsi alalele uMlayeto, awuvumela; awujulukela, ati kutsi nifanele nite ekwahlulelweni futsi niphendvule eVini laNkulunkulu, baphendvule eNgatini yaJesu Khristu, lenetfulwe kuyo, etandleni tenu, etandleni tetfu.

<sup>119</sup> Caphelani Oswald ahleti lapho, intfo lembi kangaka pho leyayifanele kuba kuye, noma leyayitoba kuye, noma ngiyacabanga yaba njalo, lapho acabanga kutsi bekatobukana neNkantolo leNkhulu letfukutsele ngekubulala ngenhloso uMengameli wabo. Kwakungeke kubekhona sihawu. Noma ngubuphi bufakazi lebebangabutfo la lobuphikisana naye, babuyomvalela ekoneni. Iminyatseliso yemino, sibhamu, indzawo lebekakuyo, konkhe kwakuyoletfwa embikwakhe.

<sup>120</sup> Loko kuyintfo lenconywa kunaloko lokutoba ngiko kubantfu labahlala kuletinkonzo futsi bambukisisa Jesu Khristu aphakama esimeni sekuba nguMuntfu kwaKhe, futsi atikhomba Yena, futsi niphume ngaphandle kwekuMemukela, nibambebele kusivumokholo lesincane lesitsite, noma intfo letsite leniyibita ngekutsi yincanyana. Loko kuyoba yintfo lenconywa, lapho senihleti eBukhoneni baNkulunkulu lotfukutsele, lonyatsele i... wena lonyatsele iNgati yeNdvodzana yaKhe luCobo, futsi waYibetsela kabusha engcondvweni yakho, wantjintjanisa

butibulo bakho ngekutsandvwa bantfu. Kutoba yintfo lembi kakhulu ngalolosuku. Kuyoba ngumcabango lowesabekako. Ungahlala kanjani kulelogumbi lemjuluko na?

<sup>121</sup> Nine bemdzabu e-Afrika, nine e-Australia; eSweden; eSwitzerland; nine, lenilalela letheyiphu, niyophendvula kanjani ngeluSuku lekwaHlulelwa, lapho bengitile etiveni takini futsi nikubonile kukhonjwa kwaJesu Khristu avuka emkhatsini webantfu, futsi Atifakazela na?

<sup>122</sup> Umjuluko, hhe, ufanele kutsi kwamjulukisa! O, bekangakwenta kanjani umangabe bekaphilile engcondvweni yakhe na?

<sup>123</sup> Hlobo luni lwaNkulunkulu lotfukutsele locabanga kutsi uyoba ngilo kulabo labagcobe ngelunyawo iNdvodzana yaNkulunkulu, futsi baYibetsela kabusha, futsi na?

<sup>124</sup> Caphelani, umshayeli wendiza, uma sekalungiselela kuphakamisa indiza. Umshayeli wendiza uyayikhipha indiza, uhlola yonkhe intfo ngaphambi kwekutsi asuke, onkhe emathulusi. Uphumela emgwacweni wetindiza, futsi eme atsi cekelele lapho futsi ahlole lawomabheshu etimphiko, ahlole tivimbo tegesi. Yonkhe intfo, onkhe emathulusi lanawo, uyayihlola aphindze aphindze. Labanengi benu uke wandiza ngetindiza, futsi niyati kutsi lelo liciniso. Uhlola onkhe emathulusi. Ngani na? Unengati yemfowabo etandleni takhe. Ufuna kuciniseka kutsi yonkhe intfo lenekwenteka ihamba kahle.

<sup>125</sup> Kutsiwani ke ngadokotela ekuhlindvweni, lapho ati kutsi utohlindza, asuse litfumba noma inhlitiyo, noma lokunye lokutsite, futsi akuhlindze na? Lapho atohlindza emtimbeni wakho, uhlola inhlitiyo yakho, uhlola kushaya kwengati yakho, ahlole kutsi ngabe unawo yini umkhuhlane, ahlole imitsi yekufiyotana. Uhlola yonkhe intfo, abuy'aphindze, abuy'aphindze, futsi. Ngani na? Akafuni ingati yemfowabo ibesetikwesandla sakhe.

<sup>126</sup> Futsi uma dokotela noma umshayeli wendiza, nalokunjalo, ayohlola, belifanele lente kanjani ke liBandla laJesu Khristu, lapho sibona tintfo lesiphila kuto namuhla na? Besifanele sihlole. INgati yaJesu Khristu beyingahle ishiywe etikwetandla tetfu.

<sup>127</sup> Manje asitsatse intfo yinye, licebo lekucala laPilatu, lalikutsi, "Angitfoli cala kuYe."

<sup>128</sup> Kukanjani loko emkhatsini walamanengi emacembu lamahle namuhla! "Angitfoli cala eVini. Lilungile, kodvwa loko kwakukwebaphostoli." LiBhayibheli latsi Unguye itolo, namuhla, naphakadze! Wena utsi, "LiBhayibheli lilungile. Ngiyakholwa kutsi bakhuluma ngetilimi; ngiyakholwa kutsi bakhhipha emadimoni; ngiyakholwa kutsi behlulela imicabango; ngiyakholwa kutsi kwakukhona baprofethi; kodvwa hhayi

kulolusuku.” O, mnumzane, muntfu losoni, yini indzaba ngawe na? Kwentekani uma Matewu 28 . . . 24:24, abekwa abuye ngco na? EmaHebheru 13:8 undiza abuyele ngco ematsangeni akho futsi.

<sup>129</sup> Pilatu, akakhonanga kuLigeza etandleni taKhe kanjalo. Cha, mnumzane, Libuyela ngco ematsangeni akhe futsi. Kutoba njalo kuwo wonkhe umuntfu, lapho nimile futsi nambona Nkulunkulu agcina setsembiso saKhe.

<sup>130</sup> Phetro watsi, ngeluSuku lwePhentekhosti, “Phendvukani, ngulowo nalowo wenu, futsi abhabhatiswe eGameni leNkhosi Jesu Khristu kuko kutsetselelwa kwetono, khona niyokwamukela siphwiwo saMoya loNgcwele. Ngoba lesetsembiso senu, nesebantfwana benu, nesabo bonkhe labakhashane, bonkhe iNkhosi Nkulunkulu wetfu leyobabita.”

<sup>131</sup> Khashane kangakanani na? “Kuwowonkhe umhlaba, kusosonkhe sive.” Kwatsi Laliya kusosonkhe sive. “Hambani niye emhlabeni wonkhe.” Lisengakafinyeleli lapho kwamanje. “Nishumayele liVangeli kuko konkhe lokudaliwe. Letibonakaliso leti tiyobalandzela labakholwako.”

<sup>132</sup> Utokugeza kanjani loko ukususe etandleni taKho na? Ungeke ukwente. Kungulokucinisekisiwe, futsi kwaphonswa ngco kwabuyela ematsangeni enu. Kuchuma ngemuva, njengoba nje kwenta kuPilatu. O, yebo, mnumzane, kubuyela ngco kini futsi, uma nibona umBhalo ukhonjwa embikwenu ngco.

<sup>133</sup> Kwesibili, njengoba sesivala. Kwesibili, sitfola kutsi, kwakukhona lenye indlela njengoba Pilatu etama kuyenta, benta kanjalo ke nebantfu namuhla, kwendlulisela embili kukwaHerodi nekwaKhesari. Labanengi bafundisi namuhla labahle, be-Episcopal, iPresbyterian, iLuthela, iBaptisti, emaPhentekhostali, nalokunjalo, bayoLendlulisela embili, “Inhlokohhovisi yami ngiyo lengeke ingivumele ngikwente.” Kwachuma ngemuva. Kuchuma ngemuva futsi namuhla.

<sup>134</sup> Angibuti yona i-Assemblies of God, Bakamunye, ichurch of God, iMethodisti, iBaptisti, iPresbyterian. Ngibuta wena, ungumuntfu loyedvwa, wentani ngeNgati yaJesu Khristu na? Sitolentanjani leLivi laNkulunkulu leligcotjiwe lelisembikwetfu ngco namuhla, lesatiko kutsi litoba khona, linguKhristu, setsembiso seli-awa na? Nitokwentanjani ngaLo na? Hhayi kutsi libandla lenu lentani ngaLo. Khesari wenu naHerodi wenu akaphatselani ngalutfo nako. Loko akuzange kumcolele Pilatu. Cha, mnumzane. Cha, mnumzane.

<sup>135</sup> Labo baFarisi kusukela ngalolosuku, batsi, “INgati yaKhe ayibesetikwetfu, nakubantfwana betfu.” Kungiko. Kunjalo impela.

<sup>136</sup> Yini Yena, Jesu, labatjela kona na? “Niyakhona kuchaza kuma kwetibhakabhaka, kodvwa anikhoni kucondza tibonakaliso tesikhatsi.”

137 Futsi, o, angikusholo iPhoenix loku, kodvwa ngikusholo nomangukuphi lakufuna kuya khona. Nine baFarisi labatimpumphutse! Ningakwenta kanjani, nitsa tigidzi temadola, niyakhona kuhlukanisa bukhomanisi; kodvwa Livi laNkulunkulu, lelicinisekiselwe leli-awa, anikhoni kulihlukanisa na? NiyaLibetsela futsi. Nati konkhe ngebukhomanisi; uma benilati liBhayibheli lenu, beniyoyati intfo letokwenteka. Loko akungichazi. Ngiyabutondza bukhomanisi. Ngitondza noma yini lephambene naNkulunkulu. Kodvwa kwami lokungichazako nguloku, liBandla lilungiselela leli-awa, lekhamba kweMlobokati.

138 “Nichaza kuma kwetibhakabhaka, kodvwa tibonakaliso tetikhatsi aniticondzi.”

139 Futsi ekutsetfweni kwelicala laKhe namuhla, kusetinkantolo teNhlango yemave kwenta loMkhandlu wemaBandla, nayo yonkhe intfo. Niyakwati kwehlukana bukhomanisi natotonkhe letintfo leti bashumayeli labashumayela ngato; futsi nihambe ngco etikwetibonakaliso tesikhatsi, futsi niLibita nge “buhlanya,” niLibita nge “kufundza ingcondvo,” noma intfo lefana naloko, futsi basuke bahambe, futsi bancabela nebantfu babo kutsi bete ngisho nekutsi baLive. Uma umlandvo ungakatiphindzaphindzi, mine, ligama lami alisuye William Branham. Kunjalo impela. Kutokwentekani na? Kuphonsa iNgati yaJesu Khristu ibuyele ngco etandleni tenu, futsi niWubita nge “moya lomubi,” njengoba benta ngalesosikhatsi.

140 Umhlaba wonkhe jikelele! Ngiyacabanga niyati kutsi bengichaza kutsini ngalesosikhatsi. Ndzawo tonkhe! Nangencabelelani, eSwitzerland na? Nakwentelani, eFinland na? INgati iyoba etikwetandla tenu ngco. Loko kusetikwenu. Hhayi mine, anizange nencabe mine; nencabe Yena, hhayi mine, ngoba natsi, “Angikholelwa entfweni *lenje*.” Livi lisho njengalo! Nako lapho ukhona. BaFarisi labatimpumphutse, bayakhona kwehlukana bukhomanisi, behlukanise tonkhe letintfo leti, kodvwa, li-awa labaphila kulo, abakwati kwehlukana. Kunjalo impela.

141 Manje sekutofika e (hhe!) mgomeni wako wekugcina futsi. Lihora lelimatima selilapha futsi. Yini na? “Mbetsese Yena! Sitokwenta . . . Ngeke sibente bonkhe babe yiMethodisti; ngeke sibente bonkhe babe yiBaptisti; singeke sibente bonkhe babe Bakamunye; singeke sibente bonkhe babe bakaMtsatfu amunye; singeke sibente bonkhe babe nguloku konkhe, *loko*, noma *lolokunye*; kodvwa singaba nemkhandlu.” Kuphi, niphikisana njengekwehlukana kweMphumalanga neNshonalanga, nentfo yonkhe iliphutsa. Ungumtibananya loncike kuRoma. Kunjalo impela.

142 Manje, umuntu ngesingaye, ngitonibuta. Nitolentanjani leLivi leligcotjiwe lelinguKhristu, Livi leletsenjiswa lalolusuku na? Nine, wena ngesingawe na?

143 Pilatu akazange aLisuse etandleni takhe. Niyakwati loko. Wamemeta kakhulu, wakhala, nawo onkhe emacebo lebekangawenta. Wehluleka kukwenta. Kukhona inganekwane enhla eSwitzerland lapho, lapho igre... emanti laluhlata-sasibhakabhaka egeza khona, lapho atibulala khona. Niyawati umlandvo wako. Ekugcineni kwamhlanyisa, futsi watibulala. Akaphendvukanga ngani na? Bekangeke asaphendvuka, kanjengoba na-Esawu angaphendvukanga. Bekakwentile! Ningakuvumeli loko kwenteke kini.

144 Usetandleni tenu. Imisebenti seyentiwe, liBhayibheli liyashunyayelwa, uMoya loNgcwele sewuLikhombile. Noma ngumuphi umuntu losoni, ungalokotsi utsi Awunjalo, uMoya loNgcwele kulolu tinsuku tekugcina! NemaVi lelikhulunyiwe, kwatsiwa Liyofezeka, futsi nali Lilapha embikwetfu impela.

145 Ningetami kukwenta. Ningasivumeli siphetho senu sibe njengesaPilatu. Cha. Bekafanele aMemukele enhlityweni yakhe. Nguleyondlela kuphela leningaMsusa ngayo etandleni tenu, kuMtsatsa nimfake enhlityweni yenu. O, ningalenti lelaphutsa lelifanako.

146 Lalelani, emaHebheru e 10 asho loku, “Uma sona ngemabomu,” singakholwa ngemabomu, “emvakwekuba sesemukele kwati liCiniso, akusekho umnikelo ngesono.” Uma wona ngemabomu emvakwekuba sewuLikhonjisiwe, bese-ke uyalencaba, awunalo nhlobo litfutjana lekutsi uke uphendvuke.

147 Umzuzu nje, nginenothi lapha lengifuna kuniniketa yona naphambi kwekuvala.

148 Njengetinhloli tisendleleni leya eveni lesetsembiso. Tatiseluphumeni, tiphuma eGibhithe, tiphuma ngeLivi lesetsembiso saNkulunkulu. Nkulunkulu wenta Livi laKhe latiwe ngemprofethi, Mosi, wamtfumela entasi lapho. Wakhonjwa kutsi BekanguNkulunkulu kutsi amkhiphe phansi kwetimo Lebekametsembise tona, lo “NGINGUYE.”

149 Ngesikhatsi befika eveni lelisemnceleni, eKhadeshi-bhaneya, liphutsa lelikhulu lebalenta, ngesikhatsi befika eveni futsi babuka ngale eveni lesetsembiso, batsi, “Ngeke sikhone kulitsatsa.” Bebayini laba labanye labalishumi na? Babuka timo, sitfunti lebebatolahlekelwa ngiso. “Sitintsetse, ngaseluhlangotsini lwabo.”

150 Kodvwa Joshuwa naKhalebi bahlolisisa. Babuyela eVini, neNkhosi yatsi, “Nginyaninika lelive! Lilive lelihle, licicima lubisi neluju.” Ababalanga kutsi lalibukeka kanjani, kutsi loku kwakuyini, nekutsi lobufakazi lobu babunjani. Livi laNkulunkulu latsi, “Ngininika lona! Hambani nilitsatse!” Futsi kwaba ngibo kuphela labangena.

<sup>151</sup> O, asihlole tetsembiso taNkulunkulu tanamuhla. Kunjalo. Khumbulani, sesikulolunye luphumo, lesikhatsi; luphumo, lesikhatsi lesi, hhayi loluya eveni lesetsembiso lasemhlabeni, kodvwa eVeni lesetsembiso leNkhatimulo, lapho kungasekho kubuyela emuva. Ludvumo kuNkulunkulu, sitoba lapho! [Akucoshwanga etheyiphini—Umhl.]

Nitokwenta, sisakhotsamisa tinhloko tetfu na?

<sup>152</sup> Ngitobuta lombuto lapho wonkhe wesilisa newesifazane asethulile. Utokwentanjani ngaloJesu lokutsiwa nguKhristu na? Ngabe utoMemukela na? UtoMtsatsa njengeMsindzisi wakho na? Ngabe utoba yi. . . Noma, utoMgeza umsuse etandleni takho na? Utotama kwendlulisa, “Yebo-ke, sivumokholo sami—sami asikusho Loku,” noma, “lihlelo lami aLikukholwa kanjalo nje”? Lisetandleni tenu ngco. Ngeke ukhone kukhvesha kuLo. Nitokwentanjani ngaJesu lokutsiwa nguKhristu na? INGati yaKhe isetandleni tenu, kusukela kube nguleliviki enkonzweni.

Asikhulekeni.

<sup>153</sup> Nkhosi Jesu, sisite manje nje kuleli-awa. Akutsi umusa waKho nesihawu kube natsi. Akutsi lelibandla libone, Nkhosi, kutsi Wena UnguNkulunkulu, futsi akekho lomunye ngaphandle kwaKho. Akutsi Emandla aNkulunkulu manje, Livi, Litikhombise lona, kulabantfu laba, kute kwateke kutsi Wena unguNkulunkulu, futsi ngikhulume liCiniso, Nkhosi. Ngikwentile, loku, ngekuyala kwaKho; njengoba Eliya asho esikhatsini lesidze lesendlula, “Ngikwentile konkhe loku ngekuyala kwaKho.” Siphe kona, Nkhosi, kutsi loko kutoba njalo, eGameni laJesu Khristu. Amen.

Manje tinhloko tenu tikhotseme, wonkhe wonkhe wenu.

<sup>154</sup> UMoya loyiNgcwele uvele wangimisa nje, emizuzwini lembalwa leyendlulile, ngesikhatsi ngicala kukhuleka. Utsite, “Kukhona labanye lapha labangakakwati loko namanje.” Kwangatsi Nkulunkulu waseZulwini anganishiya ningenalutfo, kwangatsi AngaLiphonsa libuyele ematsangeni enu namuhla, ke.

<sup>155</sup> Nine bantfu lenigulako lolapha. Angikaze ngikwente loku enkonzweni yaboSomaBhizinisi. Nine bantfu labagulako lapha, lenikholwa nguNkulunkulu, futsi lenikholwa kutsi ninekukholwa kwekutsi ningatsintsa sembatfo saKhe. Futsi, khumbulani, liBhayibheli latsi, kumaHebheru 4, “Livi laNkulunkulu likhalipha kwendlula inkemba lesika ngetinhlangotsi-totimbili, lehlulela imicabango losenhlitiyweni.” Sonkhe siyakwati loko. NiyaLikholwa na? Nitokhuleka na?

<sup>156</sup> Makungabikho muntfu lonyakatako kusukela manje kuchubeke. Wonkhe umuntfu akahloniphe impela, athule sibili, athule sibili. Khulekani. Futsi kwangatsi uMoya loNgcwele

manje ungasiholela ekutseni asenteni nekutsi sitsini, ngoba leli-awa lelibucayi selilapha manje limelene natsi.

<sup>157</sup> Nkhosi Jesu, kusetandleni taKho. Ngisetandleni taKho. Ngitinikela kuWe. Liphonse libuyele ematsangeni abo, Nkhosi, Libeke libuyele emuva ngco. Impela, uMoya loyiNgcwele waKho uyangitjela lapha kutsi ngukuphi lokulungile nalokungakalungi. Futsi ngiyati letheyiphu itohlangana nalabanengi ngephandle lapho, futsi ngiyakhuleka kutsi Utokwenta kwatiwe namuhla kutsi Ngibatjele liCiniso, futsi ngitfunyelelwe loku, njengoba Washo emfuleni ngalesosikhatsi ngesikhatsi leyoNgelosi yeNkhosi ima lapho kuleyoNsika yeMlilo. Akwateke namuhla kutsi ngikhulume liCiniso, ngeliGama laJesu Khristu. Ameni.

<sup>158</sup> Phakamisani tinhloko tenu manje. Bukani ngalapha, futsi ningangabati. Nkulunkulu Somandla akabe lijaji letfu.

<sup>159</sup> Ngesikhatsi Jesu Khristu ema lapha emhlabeni! Ngesikhatsi Afa, Waphilisa labagulako, Wasindzisa labalahlekile. Niyakukholwa loko na? [Libandla litsi, “Ameni.”—Umhl.] Kodvwa ngesikhatsi Alapha, bati kanjani kutsi Bekakhona, ngoba BekaLivi. Bangakhi lowatiko kutsi loko kucinisile na? [“Ameni.”] BekaLivi, neLivi lehlulela imicabango losenhlitiyweni. Ngabe loko kunjalo na? [“Ameni.”]

<sup>160</sup> Angikhoni kubona umuntfu kulesakhiwo, kulesikhatsi lesi, lengimatiko, ngaphandle kwalabafundisi laba, nalokunjalo, ngemuva lapha.

<sup>161</sup> Noma, mhlawumbe uMnaketfu Roberts ukhona, ngitomcela nje acale lilayini lalabakhulekelwako. Ngabe uMnaketfu Roberts ungemuva ekhatsi lapho na? [Lomunye utsi, “Cha.”—Umhl.] Akekho lapha. Kulungile.

<sup>162</sup> Inkonzoyami itokwenta ngalesikhatsi lesi. Nginiphonsela insayeya, eGameni laJesu Khristu, kutsi ningikholwe, kutsi ngikhulume liCiniso ngeLivi, futsi nikhholwe kutsi lelengikushito kuliCiniso. Nitokwenta loko na? [Libandla litsi, “Ameni.”—]

Akube njalo, Nkhosi, akube njalo.

<sup>163</sup> Kukhona indvodza lehleti khona lapha. Ngifuna kutsi nijikise emehlo enu; anikuboni lokwa kuKhanya lokulenga laphaya? Kunendvodza lehleti lapho, lengibukako, ikhuleka. Iphetfwe yinkhatsato yeliphaphu, nebutsakatsaka. Ungaphutselwa ngiko, mnumzane. Mnumz. Carr, sukuma wemukele kuphiliswa kwakho. Jesu Khristu uyakuphilisa. Angikaze ngiyibone lendvodza, emphilweni yami.

<sup>164</sup> Kunendvodza lesemuva kwalapho, kuhle kakhulu, beyikhuleka nayo. Kodvwa yini indzaba ngaleyondvodza, leyondvodza lapho ikhatsatwa liso. Inesimila ngesencele sayo. Ligama layo nguMnumz. Bartlett. Uyakholwa! Ngabe kunjalo, mnumzane na? Ngabe ngisihambi kuwe na? Jikitisa sandla



sakho; sonkhe asatani. Kunjalo. Nkulunkulu akubusise. Kholwa, utophiliswa.

Kholwa!

165 Umtjelele kwentani loko na? Uyangikholwa kutsi ngingumprofethi waKhe, mnumzane na? Yebo, mnumzane. Uphetfwe kuphatseka kabi emoyeni, kuphatseka kabi lokuncane ebhizinisini netintfo. Kunjalo. Kunjalo. Mnumz. Clawson, uyakholwa ngenhlitiyo yakho yonkhe kutsi Jesu utokucondzisela kona na? Ligama lakho lelo na? Yinzawo yakho na? Kulungile, sewungabanako lokucelile. Amen.

166 Lomunye ngalapha uyaLikhholwa, ameni, lomunye lonekukholwa kwaMoya loNgcwele kwelucobo.

167 Nkkt. Waldroff, ngiyakubona loko. Mine, ngiyakwati wena. Cha, akusiko kwakho. Kwaloyamntfwana, naloyomntfwana uyindvodzana lengumtuku wemtuku wakho. Angikaze ngimbone, emphilweni yami. Lelo liciniso. Lomntfwana ugulisa liso libangwa kugula lebeyinako. Lowo ngu ISHO KANJE INKHOSI. Uyakholwa!

168 Ddadze, ugula kakhulu. Unekwetfuka kwemizwa, ukhatsatwa sisu, cishe impela nekwehluleka kwemizwa. Uyakholwa kutsi Nkulunkulu utokuphilisa na? Mary, kholwa ngenhlitiyo yakho yonkhe, naJesu Khristu utokunika sifiso sakho.

Usematsangeni enu!

169 Nangu dzadze lomncane lohleti lapha, akhuleka, angibuke ngco, inhloko ibuke phansi. Phakama ungibuke. Umuntu lolungile. Awusuye walapha. Usuka khashane nalapha, eNew York. Kodwa uma utokholwa kutsi Jesu Khristu uyakusindzisa, Utokupha umbhabhatiso waMoya loNgcwele. Uyakukholwa loko na? Nkkt. Bryan waseNew York, kholwa ngenhlitiyo yakho yonkhe, futsi ungawemukela uMoya loNgcwele khona manje.

170 Lisematsangeni enu, bangani! NiyaLikhholwa, Livi Litibonakalisa lona na? Niyamkholwa Jesu Khristu longuye itolo, namuhla, naphakadze na? Angibati labantfu laba. Nkulunkulu unguMehluleli wami, angibati labantfu laba. Jesu Khristu uyabati. Nitowentanjani ngaleLivi leligcotjiwe, njengoba Atsi, “Njengoba kwakunjalo emihleni yaseSodoma, kuyobanjalo ekubuyeni kweNdvodzana yemuntu”? Uma lencenye lena icinisile, loMlayeto lengiwushumayelako ucinisile. NguMoya loyiNgcwele, coboLwawo, utentela kuumusha kwaWo luCobo, kutsi Ucinisile. Amen. Kholwani ngenhlitiyo yenu yonkhe! Nitokwenta na?


171 Manini ngetinyawo tenu-ke futsi niLemukele, eGameni laJesu Khristu.

172 UMoya loNgcwele uselapha, ngifuna kubeka tandla etikwalamaduku lapha. Asiphakamisele tandla tetfu kuKhristu.

<sup>173</sup> Nkhosi Jesu, siyaKukholwa. Siyati kutsi Wena uliCiniso, kuKhanya, Livi. Ngibeka tandla tami etikwalamaduku. Ngiyakhuleka, Nkhosi Jesu, kutsi emandla aKho atojikeleta kulendlu nakulamaduku, etikwalamabhantji lamancane netembatfo. Futsi kwangatsi uMoya loNgcwele ungefika ubesetikwato, Nkhosi. Siphe kona. Futsi kwangatsi bangaphiliswa, bonkhe, ngoba Livi laKho liliCiniso. Siphe kona, Nkhosi.

<sup>174</sup> Manje kuwowonkhe umuntfu ebandleni, nitokwentanjani ngaloJesu lokutsiwa nguKhristu na? Lisesandleni sakhoh. Ungavumeli bantfu bakutjele...Ngicondze bantfu kuletheyiphu, bantfu ngephandle lapha etetsamelini, nitokwentani ngayo namuhla na? AniMemukeli ngani, wonkhe wesilisa logulako ekhatsi lapha na? Wonkhe wesilisa longabatako ekhatsi lapha, wonkhe wesifazane longabatako, aniMemukeli ngani njengeMsindzisi wenu na? Aniyuze niMgeze nimsuse esandleni senu. Sivumokholo senu singeke siMsuse. Akukho Nsipho lesetjentiselwa kugeza tingubo eveni yekuLisusa. Yintfo yinye kuphela leningayenta, Mfakeni enhlityweni yenu! Amen. NitoLemukela na? Phakamisani tandla tenu ke. Bese nitsi . . .Mnikeni ludvumo nenkhatimulo.

<sup>175</sup> Babe loseZulwini, sebaKho. Livi laKho selikhonjiwe. Bantfu baKho. Ngibanikela kuWe, eGameni laJesu Khristu. Amen.

<sup>176</sup> Phakamisani tandla tenu manje futsi niMdvumise. Futsi ngiMnikela kini, eGameni laJesu Khristu. 

*SITAWENTANJANI NGALOJESU LOBITWA NGAKHRISTU NA?* SSW64-0126  
(What Shall We Do With This Jesus Called Christ?)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo ntsambama, ngenyanga yaBhimbidwane 26, 1964, eRamada Inn ePhoenix, eArizona, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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