


NKULUNKULU

NGUMHUMUSHI WAKHE YENA

 Babe wetfu loseZulwini, Livi lelivela kuWe lisho lokukhulu kunakokokhe umuntfu noma ngasiphi sikhatsi langakwenta noma akusho, ngoba bantfu balindzele kubona Wena. Futsi sibonga Wena ngoba kunalabo labalangatelele, babheke kutsi kwenteke lokutsite. Futsi uma bantfu bomele lokutsite, kujula kubita lokunye kuJula, kufanele kubekhona kuJula lokusabelako kulololubito. Kungako silapha kusihlwa, ngoba bekusetinhlitiyweni talabafundisi, nalabantfu, kusibitela ndzawonye kucela kuWe umusa netibusiso, sikholwa kutsi Utophulukisa labagulako futsi usindzise labalahlekile, futsi utolibonakalisa Livi laKho.

² Futsi siyathandaza, Babe loseZulwini, kutsi Utawusipha loku njengoba siKulindza ngekutitfoba, busuku nebusuku. Kwangatsi kungabakhona lokunje ku—kutfululwa kwaMoya loyiNgewele, futsi kwangatsi bonkhe bantfu bangavaleka emhlo kunoma ngukuphi lokunye lokusedvute nabo lapha ngaphandle kwaNkulunkulu. Kwangatsi kungabakhona kukhala lokukhulu kanje lokuphumela emkhatsini webantfu, bomele Nkulunkulu, kute kufike imvuselelo eveni lonkhe lapha futsi onkhe emabandla agwale aphuphume bantfu, toni timkhalele kakhulu Nkulunkulu kutsi abe nemusa, ne—neMoya loyiNgewele uphulukisa labagulako, wenta labatinyonga kutsi bahambe, futsi uvusa labafile, futsi upha letintfo letetsenjiswa eVini laKho.

³ Wota, Nkosi Jesu, futsi ugcwalise setsembiso saKho. Wota kitsi kusihlwa. Sikholwa kutsi Unguwe itolo, namuhla, naphakadze, kutsi tetsembiso taKho tingeke tehluleke. Kokubili emazulu nemhlaba kutawuhluleka kodvwa Livi laKho lingeke lehluleke. Kwangatsi kucondza kwetfu kungavuleka. Kwangatsi uMoya loyiNgewele ungafika futsi ubeke umhlabatsi longakahlanyelwa. Kwangatsi kucondza kwetfu kungavuleka kuMoya nemandla aNkulunkulu kusihlwa, kutsi aze Abonakalise emaVi aKhe lawetsembisile ngatsi. Ngoba sikucela eGameni laJesu. Ameni.

⁴ Manje, kusihlwa, nine lenicapehe litekisi, asivule eBhayibhelini eNcwadzini yaPetru weSibili, futsi sicale ngelivesi lesi 15, nje ngendlela yekukhuluma ngemBhalo imizuzu lembalwa.

Kepha ngitakwetama kutsi nisale nitikhumbula letintfo ngaso sonkhe sikhatsi noma ngingasekho.

Ngoba sasingalandzeli emachinga ebucili, tinganekwane, lapho sanatisa emandla kanye nekufika kweNkhosi Jesu Kristu, kodwa sibengulabatibonelako emandla ebukhosi bakhe.

⁵ Ngiyakutsandza loko, “lababonako.” Hhayi inganekwane letsite. Singufakazi waloku lesikhuluma ngako.

Ngoba wemukela kuNkulunkulu uYise ludvumo nenkhatimulo, futsi kwefika kuye livi lelinje livela enkhatimulweni yebukhosi, Lena yiNdvodzana yami letsandzekako, lengitfokotile ngayo.

Futsi lelolivi lelalivela ezulwini saliva, sikanye naye entsabeni lengcwele.

Sinalo futsi livi lesiprofetho leliciniseke kakhulu; leningenta kahle kutsi nilicaphela, kungatsi lisibane lesikhanyisa ekhatsi...endzaweni lemnyama, kute kuse, nenkhanyeti yekusa iphumele etinhlitiyweni tenu:

Nati loku kucala, kutsi asikho siprofetho semhhalo lesinganiketwa inchazelo ngumuntfu ngekwakhe.

Ngoba akutange kuvetwe siprofetho ngetikhatsi takudzala ngentsandvo yemuntfu: kepha umuntfu wa Nkulunkulu longcwele bakhuluma njengoba bebaholwa nguMoya loNgcwele.

⁶ Kwangatsi iNkhosi ingengetela tibusiso taYo ekufundweni kweLivi laYo. Manje, ngitawutsatsa loku kube sihloko: *Nkulunkulu NguMhumushi WaKhe Yena.*

⁷ Siphila elusukwini lwekudideka. Siphila elusukwini lapho khona wesilisa nebesifazane kumatima kutsi batakwentanjeni. Yonkhe intfo, ku—kubonakala kwangatsi isesiphitsiphitsini. Yonkhe intfo, kubonakala kwangatsi kukhona tindlela letinengi kakhulu letehlukene letingabukwa. Loyo nguSathane, kwenta loko.

⁸ Manje, Nkulunkulu angeke ehlulele bantfu ngekulunga, ngalokulungile, ngaphandle uma kubakhona umgomo Latobehlulela ngawo. Futsi liBhayibheli litsi Uyohlulela wonkhe umuntfu ngaJesu Kristu, naJesu Kristu uLivi. KuJohane loNgcwele, sahluko 1, Kwatsi:

Ekucaleni wayekhona Livi, Livi bekakuNkulunkulu, Livi bekanguNkulunkulu.

Futsi Livi waba-yinyama, wakha emkhatsini wetfu, . . .

⁹ Manje, konkhe lesingiko namuhla kukuvetwa ebaleni kwetincenye taKhe. KuNkulunkulu...Kucala Bekangesiye ngisho Nkulunkulu, Nkulunkulu, sasingaMbita nje ngekutsi “IoNguwaPhakadze.” Bekangesuye Nkulunkulu, ngoba ligama (ligama lesiNgisi) *Nkulunkulu* lichaza “intfo

lekhontwako” futsi kwakungekho lutfo lebelingaMkhonta. Ngako BekaNguloPhakadze, u—uMtfombo longuwona wako konkhe kuhlakanipha. Futsi kuloMtfombo wabo bonkhe buhlakani kwakungekho ngisho i-athomu, lichamutana, noma lutfo, kungekho-kukhanya, inkanyeti, inyeti, lutfo lolunye. Nkulunkulu, lesimati njengaNkulunkulu, uMoya lomkhulu lebewuPhakazde (longatange ucale, ungatange uphele), Bekakhona. Futsi kuYe kwakutincenye: kwakutincenye tekuba nguNkulunkulu, bese kuba tincenye taKhe tekuba nguBabe, tincenye tekuba yiNdvodzana, tincenye tekuba nguMsindzisi, tincenye tekuba nguMphilisi. Tonkhe letincenye tatikuYe. Futsi manje U. . . Letintfo leti letisombululiwe kusukela lapho nje titincenye taKhe tibonakaliswa.

¹⁰ Lengicondze kukusho kutsi, *tincenye* kwaku “yimicabango” yaKhe. Futsi li—*livi* li “ngumcabango lovakalisiwe.” Manje-ke loko bekusekucabangeni kwaKhe. Futsi ngesikhatsi Atsi, “Akube khona,” futsi kwaba khona. “Akube khona,” futsi kwaba khona.

¹¹ Futsi manje, khumbulani, nine maKristu beniyimicabango yaKhe live lingakabibikho. Futsi nikubonakaliswa kwekucabanga kwaKhe. Lingakabibikho ngisho live, benikuKristu, (ameni) kuNkulunkulu ekucaleni. Loko kunenta, ngako-ke, niyabona, tikhonti taKhe. Futsi yonkhe intfo nguNkulunkulu, lucobo lwaKhe, atenta Yena abe ngulotsintsekako kuze Aphantseke, abonwe, nja—njalonjalo. Futsi nguloko ke Nkulunkulu langiko, yonkhe intfo.

¹² Bese-ke bantfu batsi, “Kuhumusha. . .” Bengikhuluma lapha esikhatsini lesingasidze lesedlulile emhlanganweni, indvodza yatsi kimi, yatsi, “Mnaketfu Branham, unekuhumusha lokuliphutsa. Awukuhumushi kahle Loko.”

¹³ Manje, siva. . . Baya eMethodisti, futsi batsi “IBaptisti ayihumushi kahle.” IBaptisti itsi, “EmaPentecostal akenti.” IPentecostal itsi “Ba—bakaMunye akenti.” BakaMunye batsi, “EmaAssemblies akenti.” Futsi ngulelo nalelo litsi lelinye akenti.

¹⁴ Nkulunkulu unguMhumushi waKhe Yena! Akadzingimuntfu kutsi aMhumushele. Wenta kuhumusha kwaKhe Yena. Ngubani lomuntfu longahumusha Nkulunkulu na? Nkulunkulu UnguMhumushi waKhe Yena.

¹⁵ Manje, Petru akhuluma lapha, sitfola kutsi ekucaleni ngesikhatsi Nkulunkulu atsi, “Makube khona kukhanya,” kwaba khona kukhanya, loko kukuhumusha kuko. Ngesikhatsi Nkulunkulu asho noma yini futsi kubonakaliswe, ngiko-ke loko kuhumusha kwaNkulunkulu kutsi Livi laKhe licinisile. Niyabona na? Ngesikhatsi Atsi, “Makube khona kukhanya,” loko kwakusekucabangeni kwaKhe kucala ingakabikhona ngisho intfo lekutsiwa kukhanya. Ngesikhatsi Atsi, “Makube khona

kukhanya,” kukhanya kwatsi vumbu etibhakabhakeni, nguloko kuhumusha. Akukho muntfu lotawuhumusha loko, ngoba Nkulunkulu washo njalo futsi kwabakhona. Uma Nkulunkulu akhuluma futsi kubonakaliswe, loko kuhunyushwa kweLivi laKhe. Akakuboni ngani emadvodza loko na? Abakuboni ngani bantfu loko na?

¹⁶ Uma Nkulunkulu enta setsembiso futsi Nkulunkulu utsi. . . E—ekucaleni, kuGenesisi, Walabela Livi laKhe kuloyo naloyomnyaka lapho Lehla lisuka ekucaleni kuya ekupheleni. Futsi, kwehle njalo kuleminyaka, libandla lelive linato tonkhe letintfo tonkhe tihlangahlanganiswe ngemasiko, njalongo, naNkulunkulu njalo utfumela enkhundleni, kwehle njalo ngeliTestamente leliDzala naleliSha, baprofethi! NeLivi leNkhosi lita kumprofethi. Futsi Likwenta kanjani na? Libonakalisa Livi laNkulunkulu. Kutibonakalisa kwaNkulunkulu, loko kuyasho kutsi kuliciniso noma kuliphutsa. Akukho muntfu lekumele aLihumushe, Livi Liyatihumusha lucobolwalo. Nkulunkulu wakwetsembisa futsi nako sekuyenteka!

¹⁷ Kusitani kusho noma yini lenye ngaLo na? Ngubani lomuntfu losoni longatama akhulume (ngesikhatsi Nkulunkulu enta setsembiso futsi Nkulunkulu uyasenta) kutsi loko kuhumusha kuliphutsa na? Loyoy nguNkulunkulu lucobo lwaKhe enta kuhumusha kwaKhe Yena, ahumusha. Akadzingimuntfu kutsi aMhumushe, UyaTihumusha ngekubonakalisa loko Latsembisa kutsi Uyokwenta.

¹⁸ O, kube libandla belingakubona nje loko kuphela futsi libone tetsembiso lesabelwe umnyaka ngamunye! Yonkhe leminyane iminyaka, Nkulunkulu utfumele enkhundleni (ngisho naphansi kwendlule eminyakeni yelibandla lesikhombisa) futsi ubonakalise yonkhe intfo Latsembisa kuyenta. Yonkhe intfo, ayikho naleyodvwa intfo leshiywe ingakentiwa. Ncamashi! Latsi Utokwenta, lokoWakwenta.

¹⁹ Ngoba ngesikhatsi Nkulunkulu atsi, phakatsi emuva lapho kuIsaya, Watsi, “Intfombi itawukhulelwa,” futsi yakwenta. Manje, ngubani—ngubani longahumusha loko na? Nkulunkulu sewukwentile kuhumusha. Watsi, “Intfombi itawukhulelwa,” futsi yakhulelwa. Manje, uyini wena. . . ungeke. . . Akukho lokungashiwo ngaloko, ngoba Nkulunkulu watsi iyokwenta futsi yakwenta. Kodvwa libandla lalimphumputseke kakhulu ngalesosikhatsi kukubona. Niyabona, bebabenembono wabo ngaleyontfo. Kwakuhluke kakhulu—kakhulu kunaloku lebebakubhekile.

²⁰ Petru lapha bekasusela emuva, watsi, “Nkulunkulu wabonakalisa Kristu ngeLivi laKhe, Watsi, ‘Lo yiNdvodzana yaMi letsandzekako.’” Lamakholwa bekeme lapho. NaKristu bakakubonakaliswa kwaNkulunkulu. Bekahlala njalo

ambonakalisa Kristu ngeLivi laKhe, ngoba Kristu uLivi. Uhlala abonakalisa njalo.

²¹ Ngesikhatsi Atsi...Ngetinsuku taNoah, Kristu bekakuNoah. Niyakukholwa loko na? Noah watsi, “Litakuna. Kutawubakhona imvula, umhlaba utawubhujiswa.” Lana. Loko bekungadzingi kuhunyushwa. Lana ngoba Nkulunkulu, kuNoah, watsi, “Litakuna.” Bekangumprofethi, nebufakazi babukutsi loko lakushoko kufezeke. Ngako abadzingi kuhumusha loko.

²² Labanye babo bangahle, ndzawo tonkhe, batsi, “Lomuntfu akati kutsi ukhuluma ngani.”

²³ Kodvwa Nkulunkulu bekasolo etsembise njalo, “Uma akhona emkhatsini wenu longuwemoya, noma umprofethi, futsi lakushoko kuyafezeka, khona-ke kuveni.” Kunjalo, ngoba kuliciniso. Kufanele kuhambisane neLivi. NaNoah bekahambisana neLivi. Ngesikhatsi aprofetha kutsi litakuna, futsi lana. Loko kwakungadzingi kuhunyushwa kwaloko, ngoba lenta loko nje.

²⁴ Isaya watsi, “Intfombi itawukhulelwa,” futsi yakwenta. Manje, loko kwakungakejwayeleki kabi. Ngoba, niyabona, bekuyiminyaka lengemakhulu lamanengi ngaphambi kwekutsi lentfombi ikhulelwe.

²⁵ Kwakungakejwayeleki impela ngangekutsi indvodza lelungile bekutsiwa nguJosefa, indvodza yakhe, “ngekuba yindvodza lelungile futsi angatsandzi kumenta sibonelo eveni...” Lendvodza lebeyilungile ngaletotinsuku, kutsi kufanele kutsi kwakunjani kuJosefa ngesikhatsi etsembisile, asamiselwe Mariya.

²⁶ Bekamiselwe. Kulolo suku, kwephula loko, kwakufana nje nekuphinga. Futsi, kusobala, kuJosefa, kwabonakala kungatsi Mariya beketama kwesulela ngaye, noma amente lihawu lebuli bakhe, ngoba lapha watfolwa sekangumake, angakashadi, etsembisile nje kuphela. Licebo lelinjalo, bewugcotjwa ngematje ute ufe; kwakufanele kube njalo, ngemtsetfo.

²⁷ NaJosefa, indvodza yakhe, bekangumuntfu lolungile, umuntfu lolunge mbamba. Bekamkholwa Nkulunkulu. Futsi nase ambuka ngalawo mehlo latsandzekako, lamakhulu latfobekile, futsi atsi, “Josefa, Gabriyeli iNgelosi-lenkhulu ingivakashele futsi yangitjela kutsi ngitawukhulelwa, ngingati kwasandvodza.”

²⁸ Manje, kube Josefa wavele nje wabuka emuva emBhalweni, umprofethi watsi iyokwenta loko! BekunguNkulunkulu kuphela ahumusha Livi laKhe Yena! Niyabona? Kodvwa kwakungakejwayelekile nakancane.

²⁹ Nguleyondzaba kunoma ngumuphi umnyaka. Livi laNkulunkulu liyindida kubantfu; Alejwayeleki nakancane.

Nkulunkulu sonkhesikhatsi wenta lokungakejwayeleki. Akwejwayeleki nomaphi lapho Nkulunkulu akhona. Kuphambene nesayense yekuhlela yelive, ngenca yekutsi banetintfo ngendlela labacabanga kutsi kufanele kube ngayo. Kodvwa Nkulunkulu uyangena bese wenta lokungakejwayeleki.

³⁰ “Beyingakhulelwa kanjani lentfombi na?” Beketsembekile, wafuna Nkulunkulu ngako.

³¹ Wase akhuluma-ke Nkulunkulu kuye ngeliphupho, watsi, “Josefa, ndvodzana yaDavide, ungesabi kumtsatsa Mariya umkakho, ngoba loko lakukhulelwe kweMoya loyiNgcwele. Nkulunkulu umsibekele. Nguloko lekukwentile.”

³² Nike nacaphela kutsi Nkulunkulu wasebenta njani ngaJosefa lapho na? Ngendlela leyiyesibili, ngendlela yeliphupho. Manje, siyati kukhona emaphupho, siyakholelwa emaphusheni. Ngiyakholelwa emaphusheni. Beku... Nkulunkulu bekahlala njalo asebenta nebantfu ngemaphupho. Kodvwa emaphupho liyintfo yesibili, niyabona, lingaba ngulelicinisile noma libe liphutsa ngaphandle lihunyushwe. Kodvwa akadzinganga kuhunyushwa. BekunguNkulunkulu cobo lwaKhe akhuluma ngco naJosefa, ngoba bekute umprofethi eveni ngaleyomihla kutsi ahumushe. Kwakukadze kungekho-mprofethi iminyaka lengemakhulu lamane. Ngako lokulandzelayo bekuncono kunako konkhe, kutsi Nkulunkulu anakelela inhlalakahle, inchubekela phambili yendvodzana yaKhe luCobo, bekukukhuluma kuJosefa ngeliphupho futsi ngephandle kwekuhunyushwa. Watsi, “Lowesifazane ucinisile. LeyoNtfo leNgcwele layikhulelwe yiNdvodzana yaNkulunkulu.” Akudzinganga kuhunyushwa.

³³ Nkulunkulu wenta kwaKhe Yena kuhumusha ahumusha kuletetsembekile, tinhlitiyo leticotfo, besilisa nebesifazane lobuka i—intfo leyimfihlakalo, uma wetsembekile futsi ucotfo futsi utawukholwa, Nkulunkulu unendlela yekukuhumushela kona. Kucala, tfofa kutsi kusetsembiso yini. Kube Josefa bekavele nje wabuyela emuva futsi wesuka emasikweni futsi wabuyela eBhayibhelini, futsi atfole, Isaya watsi bekatawukwenta loko.

³⁴ Netintfo lekwakhulunywa ngato, nekutalwa kwaKhe, nako konkhe mayelana nako kwakhulunywa yimiBhalo, “ngebaprofethi labangewe,” njengoba kwasho Petru. Futsi akukho muntfu lonelilungelo lekutsi afake noma ngukuphi kuhumusha kwangasese kuloko. Ngiko ncamashi Nkulunkulu latsi kuyokwenteka. Bekakubonakaliswa kweLivi laNkulunkulu letsenjiselwe loyomuhla. Nkulunkulu wakusho, ngako nako lapho. Loko kwakucatulula.

³⁵ Jesu watsi...Ngesikhatsi Asemhlabeni, ngesikhatsi bangayicondzi inkonzo yaKhe, beyiyinkhulu kakhulu, kusentakalo lesikhulu, (abatange), ingakavami, njalo.

AbaMcondzanga. Watsi, “Hlolani imiBhalo!” (Ngiyetsemba anginivali tindlebe lapho, ngichumisa kuloko.) “Hlolani imiBhalo, ngoba Kuyo nitsi ninekuPhila lokuPhakadze, futsi Ngiyo lena lefakaza ngaMi.” Niyabona? “NgiYo lenitjela kutsi NginguBani.”

³⁶ Niyabona, Nkulunkulu wabela Livi. Lolosuku lwalutawuba kubonakaliswa kwaNkulunkulu, Nkulunkulu (Emanuweli) unatsi, “LiGama laKhe litakutsiwa nguMeluleki, loMangalisayo, iNkosi yekuThula, Nkulunkulu loneMandla, uYise longunaPhakadze. NeliGama laKhe litawutsiwa ngu*Emanuweli*, ‘Nkulunkulu unatsi.’” Nkulunkulu bekakuDavide. Nkulunkulu bekakuMoses. Nkulunkulu! Loyu nguNkulunkulu kuhambe njalo, aTibonakalisela loyomnyaka. Kodvwa lomnyaka lo, “Intfombi itawukhulelwa futsi itawutala iNdvodzana, futsi Iyoba nguNkulunkulu unatsi.”

³⁷ BaMbetsela loko ke, Atenta Nkulunkulu, kanye nekwephula liSabatha futsi. Beka—BekanguNkulunkulu ngetulu kweliSabatha, futsi BekanguNkulunkulu. Futsi Bekangesuye nje umuntfu lojwayelekile noma umprofethi lojwayelekile (nokoBekanguMuntfu lojwayelekile neMprofethi), kodvwa BekanguMprofethi—Nkulunkulu. Futsi Bekakugcwaliseka kweLivi, kona impela Nkulunkulu Latsi uyokwenta. Watsi, “Ngumuphi kini longaNgilahla ngesono na? Hlolani imiBhalo! Kuyo nitsi ninekuPhila lokuPhakadze, futsi ngiyo lefakaza ngaMi.” Kodvwa emasiko abo, bebaphila ekumanyateleni kwalomunye umnyaka.

³⁸ Njengoba bengishumayela emavikini lambalwa lendlulile, “*Kuphila ekumanyateleni.*” Kumanyatela “lutalagu,” lilanga litibonisa lona, futsi ngemanga. Futsi noma ngukuphi kumanyatela kwalomunye umnyaka kukudvonsa kukhanya kwemanga. Bantfu njalo bahamba entfweni leyenteka eminyakeni leyendlula. ILuthela bahamba ekumanyateleni kwemaLuthela. Imisebe yelilanga yaLuther kwakukuhle ngelusuku lwakhe; Wesley bekalungile elusukwini lwakhe; iPentecostal beyilungile elusukwini lwayo. Siyachubeka sikhuphuka ngeliladi, siphila kulomunye umnyaka! Siyachubeka, sichubeke, ngeke sisolo sibuka emuva.

³⁹ Uma sesitihlele phansi tintfo, sicabanga kutsi sesente konkhe, sitfola emasiko etfu agocotiwe; futsi loko kwakukuhle konkhe ngalolosuku, kodvwa sichubekela embili! Hlolani imiBhalo futsi nibone kutsi lwetsenjiswa lolusuku, khonake sitawukwati kutsi sikuphi, khona—ke singasho kutsi sime kuphi.

⁴⁰ Luther; bewungabuka emBhalweni futsi ubuke kuloyo—kuloyomnyaka wase Sardesi, ungabona vele kutsi kwakutsenjiswa. Buka kutsi nhloboni yemgibeli lowaphuma, buka kutsi yini leyahamba yahlangabetana naye, vele, “bucili bemuntfu,” ingucuko. Buka Wesley, njalonjalo. Lapho kwehla

njalo kuyongena emnyakeni wePentecostal, futsi kwehle ngalowonyaka, bhekisisa kutsi kuhambe kanjani. Buka imiBhalo futsi ubone kutsi sikuphi. Ngulesosizatfu Jesu atsi, “Hlolani imiBhalo!”

⁴¹ Niyabona kutsi sikuphi! Ngikholwa kutsi sisekuFikeni kweNdvodzana yaNkulunkulu njenga nyalo. Ngikholwa kutsi sisemnyakeni walelo—walelo hora Langahle abonakale ngalo noma nini. Ngikholwa kutsi imiBhalo iyakumemetela loko, kutsi sisemahoreni ekugcina emlandvo walelive. Ngiyatibona tintfo tibumbeka. Ngibona loMkhandlo wetenkholo uholela onkhe emabandla kuwo, ayongena ephawini lwesilo. Futsi ngibona uMbuso wemaRoma nekutsi wentani, nayoyonkhe leminyeye yayo. Ngiyibona ibutsana ndzawonye, ivimbela kuKhanya, ivala liVangeli. Wonkhe umuntfu utawudzingeke abe wawo futsi ahambe ekukhanyeni kwayo uma kunganjalo ngeke uhambe nhlobo. Niyabona, sisesikhatsini sekuphela. Akusekho lokusasisalele kodvwa kubambelela kuNkulunkulu futsi sikhohle Livi laKhe. Livi lihlala njalo licinisile.

⁴² Emnyakeni welibandla lase Lawodikeya, loyo bekunguwonamnyaka welibandla kuphela, yonkhe yayo, lapho Kristu abekwa khona ngephandle kwelibandla. Bekangaphandle, anconcotsa. Kwentenjani na? LoMkhandlo wetenkholo ngiwo lotaMkhipha. LiBhayibheli latsi Utoba ngephandle, futsi Ungaphandle. Uvalela ngaphandle ini na? Livi. Futsi ULivi, Bekahlala njalo aLivi, futsi Usengilo Livi namanje kusihlwa! ULivi.

⁴³ LiBhayibheli latsi, “LiVi likhaliphile, linemandla kakhulu kunenkemba lesika nhlangotsi-totimbili,” emaHeberu, sahluko 4, “lehlulela imicabango netizindlo tenhlitiyo.” Livi lalinjalo! Bebafanele bati kutsi BekanguBani ngesikhatsi Jesu asho loko ngalelolanga.

⁴⁴ Bhekisisa kutsi Wentani. Ngalelinye lilanga Bekeme lapho, kucala kwekucala kwenkonzo yaKhe. Bekukhona indvodza leyeta kuYe, ligama yayinguSimoni, Simoni Petru. Futsi ngesikhatsi Petru aMbuka futsi—futsi waMbona, Jesu watsi kuye, “Ligama lakho unguSimoni futsi uyindvodzana yaJona.” (Bekafanele ati kutsi Moses watsi, “INKosi Nkulunkulu wenu itanivusela umProfethi lonjengami, futsi Yena kumele nimuve.”) Futsi nangu Umuntfu lebekangakaze ambone emphilweni yakhe, watsi, “Ligama lakho unguSimoni futsi uyindvodzana yaJona.” Ngani, wati khona ngalesosikhatsi kutsi loko akusekho ngetulu...Bebakadze bete umprofethi emakhulu eminyaka, manje nangu Umuntfu asamtjela kutsi ungubani. Akumangalisi nekutsi akakhoni kukwemukela!

⁴⁵ Philip, ngalesosikhatsi, wahamba futsi—futsi wakhandza Nathaniel phansi kwesihlahla, wamletsa kuJesu. Jesu watsi, “Bheka umIsrayeli lucobo lekute inkohliso kuye.”

Watsi, “Rabi, Sewungati kwamnini na?”

⁴⁶ Watsi, “Angakakubiti Philip, nawulapha phansi kwesihlahla, Ngikubonile.”

⁴⁷ Watsi, “Rabi, Wena uyiNdvodzana yaNkulunkulu! UyiNkosi yaIsrayeli.” Wati kutsi kwakunguye! Ini na? Akudzinganga kuhunyushwa, Jehova washo loko!

⁴⁸ Nako kume labo lapho lebebangakukholwa. Batsi, “LoMuntfu unguBelzabube. Une—Uneluhlobo lolutsite lwelicebo Ladvonsa ngalo. U—Ungumphenguli, noma lokunye.”

⁴⁹ UJesu wababuka, wase utsi, “Ngobani, nikhuluma loko ngekumelana neNdvodzana yemuntfu, nitawutsetselelwa. Kepha uma Moya loNgeweke sekafikela kutokwenta intfo lefanako, nikhulume ngekumelana naLoko, aniyoze nitsetselelewe, kulelive leli noma live lelitako.” Bekaprofetha ngelusuku lwetfu, lusuku lesifanele silubone. Ngoba Unguye itolo, namuhla, naphakadze.

Khumbulani, kwakunguJesu Kristu lobekakuMoses.

⁵⁰ BekunguJesu Kristu lobekakuDavide. Ngesikhatsi Davide, indvodzana ya...Davide wakhuphukela entsabeni, inkosi lelahliwe, walikhalela liJerusalema, loko kwakungasilo lutfo kodvwa kwakunguKristu kuye. Ngoba cishe eminyakeni lengemakhulu lasiphohlongo kamuva, iNdvodzana yaDavide yahlala etikweNtsaba yemiNcuma futsi yabuka phansi etikweJerusalema futsi yakhala, futsi yatsi, “Jerusalema, Jerusalema, kukangakhi Ngitsandza kukufukamela njengesikhukhukati senta emantjweleni aso, kepha anivumanga!”

⁵¹ Ngesikhatsi Josefa asejele, loyo bekunguJesu. Ngesikhatsi atsengiswa ngeluhlweti lwemasiliva lacishe abe ngemashumi lamatsatfu, loyo bekunguJesu. Ngesikhatsi entiwa indvodza yaPotifaro, loyo bekunguJesu. Ngesikhatsi ahlala ngesekudla saFaro. Futsi ngesikhatsi asuka, wonkh’umuntfu...licilongo lakhala, futsi wonkh’umuntfu bekafanele aguce ngelidvolo, loyo bekunguJesu. Akukhomuntfu bekangeta kuFaro kuphela nga—ngaJosefa; akukhomuntfu longeta kuNkulunkulu, kuphela ngaJesu. KwakunguJesu, Livi lelaprofethwa ligcwaliseka, lakhulunywa etitfuntini nasemifanekisweni.

⁵² Ngesikhatsi Jesu alapha emhlabeni, Wenta intfo lefanako naleyentiwa baprofethi, ngiko bati kutsi Bekakubonakaliswa kwaNkulunkulu kweLivi laKhe. Akudzinganga kutsi kuhunyushwe.

⁵³ Ngesikhatsi Nathaniel akubona loku, wawa phansi, watsi, “UyiNkosi yaIsrayeli, iNdvodzana yaNkulunkulu, iNkosi yaIsrayeli. SiyaKwati, akekho umuntfu lobekangenta loku.”

⁵⁴ Nikodima weta ebusuku, wabasholo intfo lefanako baFarisi. Kodvwa, niyabona, bebahhukeke kakhulu eMkhandlweni wabo

wetenkholo kutsi bangakhoni kuKwemukela. Wakuvakalisa labakushoko, watsi, “Rabi, tsine...” Ngubani lo “tsine”? Umkhandlo wabo! “Tsine siyati kutsi Ungumfundisi lovela kuNkulunkulu, ngoba akekho umuntfu lobekangenta letintfo leti ngaphandle uma Nkulunkulu anaYe.” BaKucondza, bati kutsi Kwakukhona, kodvwa bebahhukeke kakhulu kuko.

⁵⁵ Futsi Nkulunkulu, eminyakeni lengemashumi lamane lendlulile, nyakatise lesive lesi ngembhabhatiso waMoya loNgcwele, futsi wesilisa nebesifazane basaloku bangaphandle kwaKo ngoba bahhukeke entfweni lefanako, baphila ekumanyateleni kwalolunye lusuku. Yin’indzaba na? Wonkhe umuntfu ufona kuba yiMethodisti, iBaptisti, iPresbyterian, iLuthela, noma lokunye. Niyabona, kumanyatela.

⁵⁶ Bebaphila ekumanyateleni kwelusuku lwaMoses. Watsini na? Watsi... Batsi, “Sibafundzi baMoses.”

⁵⁷ Watsi, “Kube benimati Moses, benitaNgati. Moses wabhala ngaMi!”

⁵⁸ Kube benimati Luther, benitawati lomnyaka! Kube beniyati iMethodisti, benitawati lomnyaka! Ngoba Kristu wabhala ngalomnyaka! EmaVi lekumele ligcwaliseke litofanele ligcwaliswe kulomnyaka. Alidzingi muntfu lotsite kutsi aLihumushe, Nkulunkulu Wenta kwaKhe kuhumusha. Nkulunkulu Uyatihumusha, ngoba nguYe kuphela LongaLihumusha. Tetsembiso taNkulunkulu njalo ticinisekisa loko Lakusho, futsi loko kuhumusha.

⁵⁹ Manje, Jesu, (konga sikhatsi), Jesu watsi, kuJohane loNgcwele, sahluko 14, livesi 12, “Lokholwa ngiMi, imisebenti lengiyentako Mine naye utayenta.” Ngabe Wakusho na? Kunjalo. Loko akudzingi kuhumusha. Uma lotsite enta loyomsebenti, loyo nguNkulunkulu. Impela!

⁶⁰ Washo futsi phakatsi lapho, “Njengoba kwenteka emihleni yaLoti, kuyawuba-njalo ekufikeni kweNdvodzana yemuntfu.” Jesu wakusho loko. Ngabe Wakusho na? Impela, Wakusho! Loko akudzingi kuhumusha.

Batsi, “Awu, lokokwakuchaza...”

⁶¹ Kwakuchaza nje kona impela Lakusho! “Njengoba kwenteka emihleni yaLoti, kuyakuba-njalo ekufikeni kweNdvodzana yemuntfu.” Kutsiwani ngemihla yaLoti na? Ake sibuyeleni emuva umzuzwana nje, sitfole kutsi bebentani.

⁶² Kwakukhona tigaba letintsatfu tebantfu emihleni yaLoti: likholwa, umzenzisi, nalongakholwa. Loko kukuso sonkhe sicuku, intfo lefanako.

Sitfole kutsi labaseSodoma bekungulongakholwa.

Loti bekangumzenzisi.

⁶³ Abraham bekalikholwa. Kwaba nguye sivumelwano lesaciniswa kuye. Kwaba nguye lebekafuna indvodzana letsenjisiwe. Kwaba nguye lebekakubhekile. Ameni. (Angiti “ameneli” mine. *Ameni* uchaza kutsi “Akube-njalo!”) Futsi kunjalo. Abraham bekangekho eSodoma. Abraham bekasetulu futsi angaphandle kweSodoma. Ungumfanekiso weliBandla lakamoya namuhla.

⁶⁴ Loti ngumfanekiso welibandla lelihlelo phansi eSodoma namanje. Caphela, liBhayibheli lasho kutsi, “Tono taseSodoma tawuvisa buhlungu umphefumulo wakhe lolungile imihla ngemihla.” Bekete leni sibindzi lesenele sekuma amelane nako na? Banengi besilisa labalungile labahleti ebandleni namuhla, babuke ngaphandle futsi babona besifazane labagcoke tikhindi nebesilisa labenta letintfo leti, futsi emalunga abo ahamba, adlale igaluva ngeliSontfo, nemadzili emaphikhinikhi, futsi babhukushe netintfo, esikhundleni sekuya enkonzweni. Ahleti ekhaya ngalesiTsafu ebusuku, abuka mabonakudze, esikhundleni sekuya enkonzweni. Bayafisa kusho lokutsite mayelana nako, kodywa libhodi lingabakhipha. Yin’indzaba na? NguLoti futsi, ulunguta ngephandle ngelifasitelo lakhe futsi ubona sono, futsi esaba kubita sono nge “sono”!

⁶⁵ Abraham bekangekho kulenyakanyaka yabo, bekangaphandle kwayo. Bekangumfanekiso weliBandla lamoya. Manje caphela kutsi kwentekani nje esikhatsini sekuphela, ngaphambi nje kwekutsi umlilo wehle. Futsi labo bekubeTive. Bekulibika lemlilo lowehlela eveni lebeTive namuhla, lapho imibuso itawucitseka khona futsi itawushiswa. “Emazulu atakusha,” isho iNkosi, “futsi ayosha ngekushisa lokuvutsako.” Leso kwakusitfunti sawo.

⁶⁶ Manje ake sibafanekise. Nangu Abraham sewuvele ungaphandle, akekho eSodoma, bekangephandle kweSodoma. Loti bekaseloku aseSodoma.

⁶⁷ Intfo lesimanga, ngalelinye lilanga ekuseni lishisa, lapha nje sekutsi akube yinsimbi yelishumi nakunye cishe bekungilo, wabona emadvodza lamatsafu eta, emadvodza lejwayelekile, ahamba ehla ngemgwaco, indlela. Abraham bekahleti phansi kwem oki, atiphumulele. Bekakadze aphumile, mhlawumbe nemihlambi wemfuyo ngalokokusa, wangena, sekutsi akube sikhatsi sasemini. Futsi wabona emadvodza lamatsafu eta. Futsi kwakukhona lokutsite ngalawo madvodza, loko, kwashaya insimbi. O, he!

⁶⁸ Kuhlala njalo kukhona lokutsite ngaNkulunkulu, uma Kuta emkhatsini webantfu, Kushaya insimbi. BayaKwati. Kukhona lokubatjelako, kukhona kucinisekisa lapho.

⁶⁹ Abraham wagijima masinyane, wase utsi, “Nkhosi Yami, ake ungene futsi ake ngitfole ingcosana yemanti, ngiwalandze ugeze tinyawo taKho, ngiKuphe lucetu lwesinkhwa, bese-ke

Uchubeka nendlela yaKho.” Ngako waphendvukela eceleni. Wagijima waya etinkhomeni watfola litfole walibulala, walinika inceku yalilungisa. Wangena ethendeni, phansi entansi kwakhe, naSara wambhucisa impuphu, wakwenta, noma wenta kudla, wenta sinkhwa, wenta nemacebelengwane etiko. Wawephula wawaphala. Asehleti lapho, adla, bacala kubhekisisa, leNdvodza yayilokhu ibheke entansi ngaseSodoma. Futsi Yatsi . . .

⁷⁰ Lamabili awo, niyakhumbula, ehlela eSodoma. Lamabili aya eSodoma. Sitani ningakugeji loku. Ngicondzise kuloko lokwashiwo nguJesu. Lamabili awo aya eSodoma kuyokhipha Loti naloko lokwasekulungele kukhishwa entansi lapho. Futsi lawo omabili ehlela lapho, ehla afike ashumayela. (Futsi kwabakhona leYodvwa leyasala naAbraham. Caphela sibonakaliso Leyisentile.) Babenesibonakaliso entansi lapho, kwakukhona. . . baseSodoma bashaywa ngebumphumputse. Kushumayela liVangeli njalo kuyamphumputsekisa kulongakholwa. Futsi bhekisisa kutsi kwenteni.

⁷¹ Manje, kukhona leYodvwa leme emuva lapha futsi yenta sibonakaliso kuAbraham.

⁷² Manje, senake nabhekisisa, noma ngumuphi somlandvo, landzela imiBhalo, landzela umlandvo, asikate sibekhona sikhatsi eminyakeni yelibandla lapho khona indvodza yake yaya emabandleni ngeligama nje ngephandle lapho eveni, ngephandle lapho emahlelweni, ayikate ibekhona indvodza ligama layo leligcina njengaAbraham, h-a-m, phambilini. Kodvwa namuhla banayo leyodvwa, G-r-a-h-a-m. Kunjalo. Wehlela lapho, ababitela ngaphandle. Wenta umsebenti lomangalisayo ngako. Graham, Billy Graham, inceku yaNkulunkulu ngephandle lapho emkhatsini wemahlelo, betembusave, njalonjalo, akuphihlita.

⁷³ Ngalelinye lilanga ngesikhatsi bamfuna kutsi angenele kuba nguMengameli, wala waphiphita. Nkulunkulu, ambusise ngako. Ngani na, letotinkampani tetjwala, bekangayoze afinyelele esisekelweni sekucala njengoba bekungabanjalo. Betiyochitsa tigidzi tetigidzi temadola, ngoba bekatawutikhipha noma kanjani, letotinkapani teligwayi netintfo letinjalo. Niyabona, ulapho ngaphandle njengesitfunywa saNkulunkulu kubaseSodoma. Kunjalo sibili.

⁷⁴ Kodvwa khumbulani, kwakukhona leYodvwa leyahlala etulu lapho naAbraham, lenye iNdvodza, hhayi lawo lamabili lehlela lapho njengebavangeli besimanje labehlela lapho kuyoshumayela. Bhekisisani, kwakukhona leYodvwa leyahlala etulu lapho. Lamabili ehla ngaleyondlela, naleYodvwa yahlala *lapha* naAbraham. Nalena leYodvwa leyahlala naAbraham innika sibonakaliso.

⁷⁵ Manje caphela, ligama lakhe belikadze lingu “Abram” nemkakhe bekakadze angu “Sarai,” lusuku nje noma letimbili ngembali kwaloko. Nkulunkulu bekabonakele kuye futsi

wamtjela, “Ngigucula ligama lakho manje lisuka kuAbram liya kuAbraham.” (Niyabona, G-r-a-h-a-m tinhlavu letisitfupha, umuntfu.) Kodvwa A-b-r-a-h-a-m tisikhombisa, tinhlavu letisikhombisa; h-a-m, kugcina nga h-a-m.

⁷⁶ Manje, etulu lapha eBandleni lamoya, kwakukhona leYodvwa etulu lapho kuAbraham, futsi bhekisisa kutsi Yatsini. Yatsi, “Abraham,” (hhayi “Abram”) “Abraham, uphi umkakho” (hhayi S-a-r-r-a) “S-a-r-a-h na? Uphi umkakho Sarah na?”

⁷⁷ Caphela kutsi watsini, “Usethendeni emva kwaKho.”

⁷⁸ Futsi Yatsi, “Ngitakuvakashela. Ngitakuvakashela.” Niyasibona lesosabito semuntfu, loYedvwa, ngekwesetsembiso Lebeyisentile. Loyo kwakunguNkulunkulu! Yatsi, “Ngitavakashela.”

⁷⁹ NaSarah, (ngendlela lesingacondza ngayo sonkhe) wahlekela ngekhatshi, kwakhe, watsi, “Mine, salukati, sengineminyaka lelikhulu budzala, inkhosi yami” (lebeyinguAbraham) “igugile nayo, sebendlulile emphilweni yaloko njengebantfu labasha.” Watsi, “Ngani, besingeke sibuyele sibe netinjabulo letinjalo, sengigugile naye sewugugile.” Futsi watsi, “Besingeke sisaba naloko.” Futsi watsi, “Kanjani na? Letintfo leti betingeke tenteke!”

⁸⁰ Futsi i—iNdvodza (Nkulunkulu asenyameni yemuntfu) yatsi, “Uhlekeleni Sarah futsi wangabata, asho letintfo leti na?” Ethendeni, emva kwaYo.

⁸¹ Manje caphela, kutsi ngabe akusiyo yini leyo inkonzo lefanako nalena Jesu Kristu bekanayo! Wabuka ngaphandle etetsamelini wase awubona umcabango wato. Watjela Petru kutsi bekangubani nekutsi ligama leyise bekungubani. Watjela Nathaniel.

⁸² Watjela lowesifazane emtfonjeni, ngesikhatsi atsi. . . Watsi, “Hamba uNgiphe emanti,” noma “Nginikete emanti.”

⁸³ Watsi, “Mnumzane, akusilo lisiko laKho ukhulume ne. . . nine maJuda nikhulume nemaSamariya. Asinabudlelwane lomunye nalomunye.”

⁸⁴ Watsi, “Kodvwa kube bewati kutsi bewukhuluma naBani, bewutawucela kiMi emanti.” Ingcoco yachubeka. Watsi, “Hamba ulandze indvodza yakho ute lapha.”

Watsi, “Anginandvodza.”

Watsi, “Usho kahle, ngoba sewuke waba nalasihlanu.”

Watsi, “Mnumzane!”

⁸⁵ Buka umehluko emkhatsini waloko nalabo—nalabobapristi bangalelolanga, loyomkhandlo uphila ekumanyateleni kwalolunye lusuku. Batsi, “Ngudeveli lona!” Befafanele baphendvule libandla labo ngalokutsite, ngoba lalidzinga loko.

⁸⁶ Kodvwa wentani lona wesifazane-ndzini lomncane, leyoMbewu lemiselwe ngaphambili ilele enhlityweni yakhe. . . Besadzinekile nguleyontfo, bese aye emigwaceni njengengwadla. Kodvwa ngesikhatsi akubona Loko, watsi, “Mnumzane, ngiyabona kutsi unguMprofethi Wena. Asikake sibe naye iminyaka lengemakhulu lamane, futsi siyatjelwa kutsi uma uMesiya efika kutsi nguletintfo leto Latawutenta.” O, he! LeyoMbewu lelele lapho yagcumela ekuphileni! Ngani na? Yayingadzingi kuhumusha.

⁸⁷ Jesu watsi, “NginguYe lokhuluma nawe.” Loko akudzinganga kuhunyushwa. Bekasasentile sibonakaliso futsi wafakaza kutsi BekanguloyoMesiya, ameni, futsi wafakaza vele loko Nkulunkulu bekakwetsembisile (“INKhosi Nkulunkulu wenu itanivusela uMprofethi lonjengami,” kwasho Moses). Bekuyini na? Sicinisekiso semBhalo!

⁸⁸ Wagijimela edolobheni, watsi, “Wotani, nibone uMuntfu Longitjele tintfo lengitentile. Ngabe akusuye yini yena vele loKristu lona na? AkusuYe yini lona na? Ungitjele lengikwentile.”

⁸⁹ Manje bhekisisa, Jesu, loyo kwakunguYe etulu lapho kuloyoMuntfu loBekafulatsele lithende futsi washo kutsi Sarah bekacabangani ngekhatshi ethendeni.

⁹⁰ Livi laNkulunkulu litsi, kumaHeberu, sahluko 4, kutsi. . . Usho loku, “LiVi laNkulunkulu linemandla kakhulu futsi liyakhalipha kunenkemba lesika-nhlangotsi totimbili, lisika kute kwehlukhanise umnkantja welitsambo, futsi lehlulela imicabango netizindlo tenhlityo.” LiVi! Futsi sonkhe sikhatsi uma umprofethi efika, ufika neLivi, futsi bekaLivi laloyomnyaka. Futsi lentani na? Loprofethako lowahlulela imicabango lebeyisenhlityweni.

⁹¹ Likwentile kuJesu Kristu ngoba Bekakugcwala kweLivi.

⁹² NaJesu watsi, “Njengoba kwenteka emihleni yaseSodoma, kutawuba-njalo ekufikeni kweNdvodzana yemuntfu.” UMoya waNkulunkulu uyofika etikwemhlaba ngesimo setidalwa letibantfu, Nkulunkulu wabonakaliswa enyameni (Ameni! Niyakubona na?), futsi batakwenta intfo lefanako nalena Nkulunkulu layenta asenyameni yemuntfu eSodoma. Khumbulani, bebalindze indvodzana leyetsenjiswa. Futsi, khona nje emva kwaloko, indvodzana leyetsenjiswa yefika. Leso sibonakaliso sekugcina iSodoma nelicembu laAbraham labasibona ngaphambi kwekuba indvodzana letsenjisiwe ifike. Nikubhekisisile loko na? Futsi manje liBandla lakamoya selifike kulelohora.

⁹³ Lomunye watsi, “Mnaketfu Branham, utsite ‘loyo bekunguNkulunkulu na?’”

⁹⁴ LiBhayibheli latsi, BekunguNkulunkulu! Akudzingi kuhumusha. UnguElohim. WaMbita kanjalo Abraham.

Noma ngumuphi umfundzi weliBhayibheli uyakwati loko. *Elohim*, “loNgulowenele konkhe.” BekasiCalo, siPhetfo; kuCala, kuPhela. Elohim! Abraham waMbita nga “Elohim.” Nkulunkulu (ngemagama lamakhulu ngesiHeberu), Elohim; njengasekucaleni nje, “Nkulunkulu,” Elohim.

⁹⁵ BekanguElohim abonakaliswa enyameni, ambetse tingubo tebantfu, adla kudla kwebantfu. Amen! Sibonakaliso kutsi ngetinsuku tekugcina loyoNkulunkulu utawubonakala futsi emkhatsini webantfu baKhe enyameni yemuntfu! Amen! Jesu watsi, “Imisebenti leNgiyentako mine nani nitayenta. Futsi njengoba kwenteka emihleni yaseSodoma, kutawubanjalo ekufikeni kweNdvodzana yemuntfu.” Amen! Loko akudzingi-kuhumusha; kudzinga kubonakaliswa, nguloko lekukudzingako. Amen. Niyakukholwa loko na?

Asikhotsamise tinhloko tetfu.

⁹⁶ Babe wetfu loseZulwini, sinika Wena setsembiso saKho kusihlwa kutsi Watisho letintfo leti. Watetsembisa. Akekho longenta Livi laKho liphile kodvwa nguWe. Watsi, “Akube khona kukhanya,” kwaba khona kukhanya. Akekho lekumele ahumushe loko, kwabonakaliswa.

⁹⁷ Njengoba sicaphune Isaya, umprofethi, “Intfombi itawukhulelwa,” yakwenta; akudzingi kubonakaliswa, wakwenta. Nguloko lokwentekako.

⁹⁸ Watsi, uma Ifika Itawutalelwa eBetlehema, “EBetlehema, eJudiya. Awusiye lomncane nakanye kubabusi bonkhe bakaJuda, bakalsrayeli na? Kodvwa kuwe kutawuvela uMbusi webantfu baMi.”

⁹⁹ Tintfo Lebekatawutenta, kutsi Bekatawukhala esiphambanweni, kutsi Bekatawulahlwa kanjani, agwazwe tinyawo taKhe netandla taKhe; “Yalinyatwa ngenca yetiphambeko tethu, yahubulwa ngebubi betfu; kugekwa kwekuthula kwetfu etikwaKhe; ngemivimba yaYo siphilisiwe tsine.”

¹⁰⁰ Wakusho kanjani Davide kutsi, “Angiyikuwushiya umphefumulo waKhe ehayidese, futsi aNgiyikuvuma LoNgewele waMi abone kubola.” Futsi ngelusuku lwesitsatfu, ngaphambi kwekuba emahora langemashumi lasikhombisa nakubili angene kubolisa umtimba waKhe, Livi laNkulunkulu latsi, “Utawuvuka.” (Batsi baweba umtimba waKhe; basakukholwa loko.) Kodvwa siyalikhohwa, Nkhosi, Livi laKho! Labonakaliswa. Jesu Kristu wavuka Wase utsi, “Ngiyo... Bhekani, Mine nginani tinsuku tonkhe, kute kubesekupheleni kwelive.”

¹⁰¹ Siyakholwa kutsi Ulapha kusihlwa. Siyakholwa kutsi Usenguye impela Jesu Kristu kusihlwa, lapha, njengoba Bewuseloku unguye. Futsi kuphela Ufuna emehlo, imikhono, imilente, umlomo, imiphefumulo, imitimba, kutsi Ukusebentise

kutibonakalisa Wena. Nkulunkulu, singwelise kusihlwa, kuze sibone Jesu Kristu lophilako aphila emkhatsini wetfu. Akete Yena! Khona-ke kutawufezeka, njengekulamba kwalawomaGreki leta ngalolosuku, futsi atsi, “Mnumzane, sifuna kubona Jesu.” Futsi baMbona. O, kufanele kutsi lagcumagcuma kakhulu lapho baMbuka!

¹⁰² Nkulunkulu, Usenguwe namhlanje. Futsi Wetsembisa kutsi uma sikulambele singaKubona. “Kusesikhashana nje, nelive ngeke liNgibone” (longakholwa); “kepha noko nine nitaNgibona, ngoba Ngitawuba nani, ngibe kini, kute kube sekupheleni kwelive.” Siyati kutsi Unguwe itolo, namuhla, naphakadze.

¹⁰³ Nkhosi, emaVi sekakhulunyiwe, libhaliwe, manje akwenteke, ngekweNkazimulo yaNkulunkulu, kukhombisa kutsi Uyaligcina Livi laKhe. Amen. Nkulunkulu anibusise.

¹⁰⁴ Ngitawubita lilayini lekukhulekela. Ngikholwa kutsi Billy utsite ukhiphe emakhadi ekukhulekelwa, kusukela kulekucala kuye ekhulwini, noma intfo lenjengaleyoy. Akekho lapha njengamanje. Ngabe...Nguyiphi inombolo yelikhadi lekukhulekelwa...Lomunye akabuke lingemuva lelakho... Liba—liba nenombolo kanye—kanye neluhlavu lweligama (A, B, C, D, noma...). Nguliphi, ngu A? Kulungile.

¹⁰⁵ Asitfole A, inombolo yekucala, yesibili, yesitsatfu, yesine, yesihlanu. Calani nje nime kanjena. A, inombolo yekucala, inombolo yesibili, inombolo yesitsatfu, inombolo yesine. Yesine, angikayiboni isukuma ima. Likhadi lekukhulekelwa lelingunombolo yesine. Yekucala, yesibili, yesitsatfu. Umkhuleko...Mhlawumbe abakhoni kusukuma. Uma bangakhoni, lomunye akabuke likhadi lamakhelwane wakho, angaba nalo likhadi kepha angakhoni kusukuma. Ngekushesha manje. Nalo ke, lesine. Lesihlanu, likhadi lekukhulekelwa leliyinombolo yesihlanu. Yesitfupha, yesikhombisa, yesiphohlongo, yemfica, yelishumi, yeshumi nakunye, yelishumi nakubili. Calani nje kwenyukela lapha manje njengekubitwa kwetinombolo tenu. Inombolo yekucala, yesibili, yesitsatfu, phumani nje nite ngalapha. Likhadi lekukhulekelwa leliyinombolo yekucala, yesibili, yesitsatfu, yesine, yesihlanu, yesitfupha, yesikhombisa, yesiphohlongo, yemfica, yelishumi, yelishumi nakunye, tsatsani tindzawo tenu nje. Yelishumi nakunye, yelishumi nakubili, yelishumi nakutsatfu, yelishumi nane, yelishumi nesihlanu, yelishumi nesitfupha, yelishumi nesikhombisa, yeshumi nesiphohlongo, yelishumi nemfica, yemashumi lamabili, yemashumi lamabilinanye, yemashumi lamabili-nakubili, yemashumi lamabili nakutsatfu, yemashumi lamabili-nakune, yemashumi lamabili nesihlanu. Ukhona longakhoni... .

106 Ngibona insizwa esitulweni semasondvo emuva lapho. Uma inombolo yakho ibitwa, ndvodzana, futsi—futsi uma ungakhoni kutfola . . . kulungile, bamba sandla sakho nje, sitawubona kutsi uyefika lapha. Niyabona?

107 Bangakhi kulabasekhatsi lapha lote likhadi lekukhulekelwa kepha noko ube uyagula na? Asesibone tandla tenu, noma ngukuphi. Khona lapha, kulungile, phakamisa tandla takho. Niyakholwa na? Besabahlanganisa ndzawonye, niyakukholwa Loku, kutsi Unguye itolo naphakadze na? Bangakhi na? Caphela labafundisi; awusho yini umBhalo namuhla, bazalwane, kutsi UngumPristi loMkhulu lonekuvelana nebutsakatsaka betfu na? Ngabe kunjalo na? Bangakhi labakukholwako loko, phakamisa sandla sakho? UngumPristi loMkhulu lonekuvelana nebutsakatsaka betfu.

108 Ngako uma liBhayibheli litsi, “Unguye itolo naphakadze,” bangakhi labakukholwako loko na? Pho-ke Bekatokwenta kanjani namuhla na? Bekatokwenta njengoba Entile itolo. Ngabe kunjalo na? Ukuphi Yena nyalo kusihlwa na? Uhleti ngakusekunene saloMkhulu, umtimba waKhe; uMoya loyiNgcwele ulapha endlini, kutsi amente Yena atiwe.

109 Bhekisisani, manje bukani. Kwentekani ngesikhatsi lomunye atsintsa sembatfo saKhe emuva lapho, lowesifazane ngalelinye lilanga na? Bekete likhadi lekukhulekelwa, besingasho njalo, kodvwa watsintsa sembatfo saKhe. Futsi ngesikhatsi atsintsa sembatfo saKhe, Jesu waphendvuka wase utsi, “Ngubani loNgitsintsile na?”

110 Petru waMsola, watsi, “Ngani, Nkhosi, loko akuvakali nje kungatsi kunemcondvo. Ngani, wonkhe umuntfu utama kuKutsintsa. Usho ngani kutsi, ‘Ngubani loNgitsintsile na?’”

111 Watsi, “Kodvwa Ngiyabona kutsi Ngibebutsakatsaka.” Bangakhi labakwatiko loko na? *Emandla*, lokuchaza kutsi “emandla,” aphuma kuYe. “Ngibebutsakatsaka, ukhona loNgitsintse ngeluhlobo lolwehlukile lwekutsintsa.” Futsi Waphendvuka wabheka ngasetetsamelini waze Watfola kutsi uphi loyo mkhondvo wekukholwa.

112 Wonkhe umuntfu bekaMgaca, “O Rabi, siyaKukholwa,” nako konkhe loku.

113 Kodvwa bekakhona lobekaKukholwa mbamba. Futsi watsintsa sembatfo saKhe wase uyakholwa kutsi uphulukisiwe, ngoba watsi enhlitiyweni yakhe uma angakwenta nguloko lokutakwenteka.

114 Waphendvuka wabheka tetsameli waze Wamtfola, Wase utsi . . . wamtjela kutsi kopha kwakhe kwasekuncamukile futsi waphiliswa. Ngabe kunjalo na? Manje, nguleyondlela Lenta ngayo, etetsamelini tebantfu.

115 Manje, ngimemetela kutsi Akafi, Uphila nje saka namuhla njengoba Bekaseloku anjalo. NeliBhayibheli latsi, Jesu watsi, cobo lwaKhe, “Njengoba kwenteka emihleni yaseSodoma, kuyawuba-njalo ekufikeni kweNdvodzana yemuntfu.”

116 Manje buka, akunandzaba kutsi luhlobo luni lwesiphiwo Nkulunkulu lanalo etulu lapha, kufanele kubekhona lesinye phansi lapha, futsi, kusiphendvula. Wangena edolobheni lelitsite, liBhayibheli latsi, “Tinengi tintfo Langakhonanga kutenta ngenca yekungakholwa kwabo.” Ngabe kunjalo na? Intfo lefanako namuhla. Ufanele uMkholwe. Ufanele nje uMkholwe. Nguleyondlela kuphela longakwati ngayo.

117 Lilayini lemkhuleko selilungile na? Manje, wonkhe umuntfu atfo be imizuzu nje lelishumi. Angati noma ngitawufika yini lapho, nginemashumi cishe lamabili noma emashumi lamatsatfu lamile lapho. Kodvwa manje, elayinini lemkhuleko, loyo naloyo wenu khona lapho elayinini lemkhuleko lowatiko kutsi ngisihambi kuwe, futsi angati lutfo ngawe, phakamisa sandla sakho. Nguloyo naloyo elayinini lemkhuleko.

118 Manje khona etetsamelini, lowatiko kutsi angati lutfo ngawe, phakamisa sandla sakho. Manje, manje, naku lengizama kukusho, mngani, niyabona. Manje, naku. Bonkhe labafundisi etulu lapha emsamo. Futsi Kristu wenta lesisetsembiso. Niyabona, besibhaliwe. Besitawufezeka nini na? Ngetinsuku tekugcina, ngaphambi nje kwekuFika kweNkhosi. Ngabe kunjalo na? Sasitofezeka ngalesosikhatsi.

119 Manje, lelo Livi leliprofethwe namuhla. Hhayi kukhanya kwaLuther; hhayi kukhanya kwaWesley; futsi hhayi ngisho nekukhanya kwePentecostal. Sekuchubekele etulu emgwacweni manje. Manje, Luther ukahle; iMethodisti ikahle; iBaptisti ikahle; bonkhe, iPentecostal, yinhle. Kukhona tonkhe tinhlobo letihleti lapha kusihlwa. Aku—aku—akusibo bantfu ngabanye. Uma-ke ku . . .

120 Bewungeke uyitjele lutfo iMethodisti ngaLuther, ngoba ukholelwa ekungewelisweni futsi Luther akakholelwa. Niyabona?

121 Awuyitjeli nakancane iPentecostal kutsi “kungweliswa ngiko kodvwa,” ikubonile kubuyiselwa kwetiphiwo. Angeke ikukholwe loko. Cha, inalokungetulu kwaloko. Niyabona? Futsi loyo ngumnyaka wekugcina welibandla lesibe nawo, neliBhayibheli litsi ayisayikubakhona leminyeye iminyaka yelibandla.

122 Kodvwa kutawubakhona kubutsana kwebantfu, niyabona, futsi naku lasikhona. Manje, khumbulani, sibonakaliso sekugcina. Ngabe tsine bantfu sifuna indvodzana letsenjisiwe na? Phakamisa sandla sakho. Niyakholwa kutsi niyiNtalo yaAbraham ngekuba kuKristu na? Phakamisa sandla sakho. Khona-ke, Ntalo yaAbraham, yemukela sibonakaliso sakho!

Asikho ngephandle eBhabhiloni, asikho ngephandle lapho eveni lemahlelo. Silapha emkhatsini wenu, labo labangekho kulenyakanyaka ngephandle lapho. Sikholweni!

¹²³ Nangu wesifazane, usihambi lucobo kimi, lapho nje ebangeni lelilinganako lebudzala. Angikase ngimbone lowesifazane emphilweni yami. Kube bengingamphulukisa loyo wesifazane bengingakwenta, uma agula. Angati lutfo ngaye. Nimbonile aphakamisa sandla sakhe emizuzwini lembalwa lendlulile? A—angikase ngimbone. Unguwesifazane nje lome lapho.

¹²⁴ Namuhla behlela lapha futsi baletsa umcukutfu wemakhadi ekukhulekelwa, bawacubanisile onkhe base bawanika bantfu. Lomunye unenombolo yekucala lapha, nenombolo yelishumi emuva lapho, inombolo yelishumi nesihlanu, inombolo yesikhombisa, inombolo . . . kanjalo nje. Onkhe acubene, khona embikwenu, onkhe malanga. Futsi uma abitwa, abitwa nje macala onkhe avela ndzawo tonkhe. Niyabona? Futsi, manje, awudzingi ngisho nekuba nelikhadi lekukhulekelwa, hlala lapho nje ukholwe. Yini kunga . . .

¹²⁵ Tincinte, kusihlwa, tfola lihora lesiphila kulo. Niyabona? Manje, selitawuphela, futsi, mngani. Selitawuphela!

¹²⁶ Manje, uma Nkulunkulu waAbraham avusa Jesu Kristu kulabafile, nekutsi Jesu wetsembisa kutsi ngetinsuku tekugcina tibonakaliso letifanako kutsi Abraham . . . kutsi iNgelosi (lebekungNkulunkulu enyameni yemuntfu) yakwenta phambi kwaAbraham, ngaphambi nje kwekutsi indvodzana letsenjisiweyo ifike, Jesu watsi intfo lefanako itawukwenteka namuhla.

¹²⁷ Manje, sibona lokuncane nemahlelo, nabo bonkhe labo, nalenyakanyaka lebakuyo. Sibona Billy Graham entansi ngaleya, naOral Roberts, nabobonkhe labobantfu ngephandle lapho; sitfunywa semaPentecostal nesitfunywa semahlelo entansi lapho, sibona konkhe lokokuchubeka, betfwele sibonakaliso. Billy Graham, siyati wetenkholo lucobo, kuloko emahlelo lakholelwa kuko. Oral Roberts, umphilisi lucobo, khona impela nje iPentekoste . . .

¹²⁸ Kodvwa bukani lapha, kukhona lokunye lokwetsenjisiwe eNtalweni yaAbraham. Lapho basentansi ekhatsi kulawomahlelo; kukhona lokutsite *lokungaphandle* kwemahlelo lokufanele kwenteke, kubutsa bantfu. Sitakushiya kute kube kukusasa ebusuku.

¹²⁹ Caphela, angimati loyo wesifazane. Ngitamfulatsela. Uma iNkhosi Nkulunkulu itawusho lokutsite kuloyo wesifazane, mhlawumbe kwa—kwasekhaya, mhlawumbe kwetimali, mhlawumbe kugula; angati. Utakwati noma kuliciniso noma cha.

¹³⁰ Uma Atokwenta intfo lefanako kusihlwa nalaYenta ngalesosikhatsi, utamkholwa loNkulunkulu Jesu Kristu latsembisa kutsi utoba lapha ngetinsuku tekugcina na? Bangakhi labakholwako kutsi siphila njengaseSodoma, lapho lonkhe live selingene esimeni saseSodoma na? Bangakhi kini lokholwako kutsi lenginitjele kona kusihlwa kuliCiniso na? Khona-ke, bantfwana neNtalo yaAbraham, kholwani Nkulunkulu!

¹³¹ Manje, ngako kutokukhipha emcondvweni wakho kutsi ngitama kusho lokutsite kulowesifazane, ngimbuka emehlweni, noma utfole tonkhe tintfo ngekufundza umcabango noma ngabe yini lofuna kuyati. Noma ngubani lowati ngekufundza umcabango kufanele ati kancono kunaloko. Niyabona? Niyabona? Uke wambona umfundzi-micabango ashumayela liVangeli na? Uke wambona lonemimoya ashumayela liVangeli, enta tibonakaliso netimangaliso, amemetela kutsi Jesu Kristu usenguye na? Cha.

¹³² Niyabona, nje ku...ngumcondvo webantfu. Niyabona, bamphumphutsekile. Niyakholwa kutsi bangaba timphumphutse na? LiBhayibheli latsi batawuba ngito. Ngabe kunjalo na? “Labanemawala, labamcondvo uphakeme, labatsandza injabulo kunekutsandza Nkulunkulu, labangenakuthuliswa, bahlebi, labangatitsibi, labatondza labalungile, banesimo sebunkulunkulu, kepha eMandla akhe bawaphika.”

¹³³ Akashongo yini Jesu, kuMatewu loNgcwele 24:24, kutsi lemimoya lemibili ngetinsuku tekugcina iyocishe idukise labo kanye labaKhetsiwe, uma bekungenteka? Kodvwa ngeke kwenteke. Bebasemicabangweni yaNkulunkulu ekucaleni, futsi bayincenye yaNkulunkulu.

¹³⁴ Manje, Nkulunkulu waAbraham, Isaka, naJakobe, akwatiwe kusihlwa kutsi ngikhuluma liCiniso ngaWe. NguWe, Nkhosi. Ngekutitfoba vumela tinceku taKho tikwati kudedisa imicabango yato endleleni, kute Ukwati kusebentisela imitimba yetfu iNkhatimulo yaKho. EGameni laJesu, iNdvodzana yaNkulunkulu. Amen.

¹³⁵ Yini siphwiwo na? Akusiyo intfo loyitsatsa uyigawule uyiphendvule. Cha, cha. Kwati kutsi utidedisa kanjani lucobo lwakho endleleni kuze Nkulunkulu akwati kukusebentisa. Siphwiwo kuphela sidedisa wena, bese-ke Nkulunkulu uyasisebentisa.

¹³⁶ Linenekati emva kwami litawufa khona lapho nje uma lingaphiliswa. Linenekati emva kwami lisandza kukhulekelwa ngulomunye umlisa, madvute nje. Linemdlavuzo. Lomdlavuzo usebeleni lalo nasemaphashini alo futsi. Futsi belisandza kukhulekelwa, futsi litama kukwemukela ngekukholwa kutsi liphilisiwe. Loyoy ngu ISHO KANJE INKHOSI! Ngabe

liciniso lelo, nenekati na? [Linenekati litsi, “Yebo, kuliciniso impela.”—Umhl.] Uma kungilo, weyiva—weyiva sandla sakho kutetsameli. Nkulunkulu waAbraham usaphila! Kulungile, hamba ukholwe loko lokukholwako futsi utawusindza. Amen.

Uyakholwa na? Wena utsi, “Utsini ngetetsameli na?”

¹³⁷ Lo wesifazane lohleti lapha neyakhe... ekugcineni kwelilayini, linenekati lesibili khona lapho. Ngesikhatsi ngiphendvuka khona lapho nje ngibone lokutsite, into letungelete umkhono walo, umfutfo wengati upampa. Unesifo semfutfo wengati. Ngabe kunjalo, nenekati na? Phakamisa sandla sakho. Uma ukholwa, umfutfo wakho wengati utakwehla. Nkulunkulu waAbraham solo ukhona enkhundleni. Unguloko impela nje lekwakungiko, Livi laNkulunkulu lalulusuku!

¹³⁸ Sawubona? Uyakholwa manje na? Yiba nekukholwa kuNkulunkulu! Kubonakale ngatsi nje ngumntfwana. Nkulunkulu uyayati inhliyo yakho, ntfombi, angiyati. Uyakholwa kutsi Nkulunkulu uyakhona kwembula kimi kutsi yini lekuphetse na? UtaMkholwa uma ngitokwenta na? Akukaphatselani nawe, kwalomunye umuntfu, loyo ngumnakenu. Futsi ukabi impela futsi usedolobheni enyakatfo lapha, eTulare. Futsi usesibhedlela, futsi uphetfwe yi leukemia, nabodokotela sebamyekelele kutsi afe. Akusekhomatsembe nhlobo. Kunjalo. Uyakholwa na? [Linenekati, likhala, liyaphendvula, “Yebo.”—Umhl.] Kulungile. Uphetseni esandleni sakho na? Tsatsa loko ukubeke etikwakhe. Futsi ungakungabati. Kholwa! Amen.

¹³⁹ Uyakholwa na? Angikate ngilibone lelinenekati emphilweni yami. Kodywa Nkulunkulu uhlala anguNkulunkulu! Manje, ngitjele sidalwa lesingumuntfu singakwenta loko na? Akukho ekwentiweni kwesidalwa lesingumuntfu kutsi sikwente. NguloNkulunkulu Jesu Kristu latsembisa kutsi utawuba lapha ngetinsuku tekugcina futsi Uyoticinisekisa (ngaphambi nje kweNtalo yaAbraham) njengoba kwenteka emihleni yaseSodoma.

¹⁴⁰ Manje lapha, angilati lelinenekati, sitihambi kulomunye nalomunye, ngicabanga sikhatsi setfu sekucala sihlangana emphilweni. Uyangikholwa kutsi ngiyinceku yaKhe na? [Linenekati litsi, “Yebo.”—Umhl.] Uyakholwa kutsi leli Livi na? [“Yebo.”] Futsi uyati kutsi uma... LeLivi lisayehlulela imicabango netizindo tenhliyo. Ngabe kunjalo na? [“Kulungile.”] Livi linguMphulukisi, futsi, uma ungaLikhholwa. Uyakwenta. Usibekelwe, futsi, ngelitfunti lelimnyama. Ngumdlavuzi. Futsi uyakholwa kutsi Nkulunkulu angangitjela kutsi loyomdlavuzi ukuphi na? Usematfunjini langentansi, usho njalo dokotela. Uyakholwa manje kutsi utawuphulukiswa na? [“Ameni.”] Hamba, futsi ungakungabati nhlobo, naNkulunkulu utakuphulukisa. Amen.

¹⁴¹ Niyakholwa, wonkhe umuntfu na? Khona impela Latsembisa kukwenta! Yiba nekukholwa nguNkulunkulu, ungangabati.

¹⁴² Sitihambi kulomunye nalomunye. Angikwati. Uma sitihambi, tetsameli atikwati loko, sibamba tandla tetfu. Angikate ngimbone lowesifazane emphilweni yami.

¹⁴³ Niyakholwa laphaya na? Niyakholwa kutsi nguJesu Kristu na? Yini na? LiVi laKhe. Ngesikhatsi labantfu laba baLilahla, abalahli yena umuntfu, balahla Livi. Livi lebelingaphandle, lingakhoni kubuye lingene.

¹⁴⁴ Manje, linenekati lisihambi kimi. Angikate ngilibone emphilweni yami. Nkulunkulu unguMphilisi. Kungahle kungabi kwekuphiliswa, kungahle kube kwalenye intfo, kodvwa uma Nkulunkulu atongichazela kutsi yini inkhatsato yakho, utangikholwa na? Intfo yekucala loyifunela umkhuleko, nguloku, unendlebe lembi. Lenye yetindlebe takho, awukhoni kuva ngayo. Kunjalo. Liciniso lelo. Kantsi-ke unemkhuba, futsi ufuna kuwuyekela loyomkhuba, kubhema ligwayi. Beka umuno wakho endlebeni lekahle manje, kulungile, indlebe yakho lekahle. Kulungile. Manje kholwa Nkulunkulu bese uhamba ngendlela yakho, futsi unga...futsi ungeke usaphindze fusi ubheme ligwayi uma utokholwa. Hamba, neNkhosi ikubusise.

Niyabona kutsi kwentekeni. AkasuYe locinisile na?

¹⁴⁵ Angikwati, sitihambi kulomunye nalomunye. Angikate ngikubone emphilweni yami, kodvwa Nkulunkulu uyakwati. Uma Nkulunkulu angangitjela lokutsite ngawe, utawukholwa na?

¹⁴⁶ Tonkhe tetsameli titawukholwa na? Ukhona noma ngubani laphaya lowati lowesifazane na? Noma ngubani kutetsameli uyamati lowesifazane na? Kulungile, niyati noma loku kuliciniso noma cha. Loku kufanele kukucatulule. Loku kufanele kukhulume liciniso.

¹⁴⁷ Manje ungabona kutsi kwentekeni emizuzwini yekugcina lembalwa nje. Niyabona? Kutsi nje...ngiyadzayitela. Niyabona? Kutsi nje yonkhe intfo iyangimphumhutssekisa. Niyabona, Kuyahlukanisa. Niyabona, NguMoya loyiNgcwele. Akusimi. KuLivi leletsenjiselwe lolusuku. Akukate kubekhona seloku kusukela ngetinsuku tebaphostoli, akukate. Kodvwa lapho kwatsiwa khona, "Ngaphambi nje kwekufika kweNdvodzana yemuntfu. Njengoba kwenteka emihleni yaLoti, kuyakubanjalo ekufikeni kweNdvodzana yemuntfu." Labangakholwa abaKukholwa. Ababhekeki kutsi baKukholwe. Kodvwa emakholwa ayaKukholwa!

¹⁴⁸ Manje, uma uMoya loyiNgcwele utakwembula loku, nibangakhi lenitokholwa ngenhlitiyo yenu yonkhe, utophakamisa sandla sakho na?

149 Unekulimateka lokutsite. Ubenengoti yemoto, igudlute ematsanjana emgogodla entsanyeni yakho. Unenso legudlukile futsi. Kunjalo, akunjalo? [Lowesifazane, “Yebo, mnumzane.”—Umhl.] Uyakholwa? [“Yebo, mnumzane.”] Utawuphila. Dvumisa iNkosi.

150 Uyakholwa kutsi Nkulunkulu uphulukisa kuhlushwa yinso na? Ngako hamba-ke futsi wemukele kuphulukiswa kwakho.

151 Wota, nenekati. Bheka ngalapha. Uyakholwa kutsi Nkulunkulu uyakuphulukisa kuhlushwa yinhlitiyo na? Kulungile, chubeka ngendlela yakho futsi ukholwe, nenhlitiyo yakho itawuphila.

152 Wota lapha. Uyakholwa kutsi Nkulunkulu angaliphulukisa licolo lakho, akuphilise na? Chubeka futsi ukukholwe-ke.

Mkholwe nje Nkulunkulu, nguloko kuphela lofanele ukwente!

153 Wota, nenekati. Uyakholwa kutsi Nkulunkulu uyakuphulukisa kuhlushwa sisu na? Hamba, udle kudla kwakho kwakusihlwa, ukholwe ngenhlitiyo yakho yonkhe.

154 Wota. Uyakholwa kutsi Nkulunkulu angasiphulukisa sifo sekucacamba kwemalunga emtimba na? Hamba-ke, kholwa, futsi wente. . . naNkulunkulu utakuphilisa.

155 Kulungile, wota. Uyakholwa ngenhlitiyo yakho yonkhe na? Uyakholwa na? Sifo sekucacamba kwemalunga emtimba, futsi. Uyakholwa kutsi Nkulunkulu angakuphulukisa na? Chubeka, kukholwe, utsi, “NgiyaKubonga, Nkhosi.”

Bangakhi labakholwako laphaya na? Niyakholwa na?

156 Lelinenekati lelihleti lapha ligcoke ingubo lebomvu, liphakamisa sandla salo khona lapha, liphetfwe sifo semfutfo wengati. Uyakholwa kutsi Nkulunkulu angakuphulukisa na? Uyakholwa na? Kulungile. Beka tandla takho etikwalelonenekati leliseceleni kwakho entansi lapho, bese ulitjela kutsi liphimbo lalo litawuphila. Ameni.

Nako. Ameni. Uyakholwa na? Yiba nekukholwa!

157 Nansi indvodza ihleti lapha, inesifo sekopha. Uyakholwa, mnumzane, lohleti khona lapha na? Yebo, uphetfwe sifo sekopha. Uyakholwa kutsi kutawululama na?

158 Lodzadze loseceleni kwakho unesifo sekopha futsi, futsi lihlushwa licolo. Uyakholwa kutsi Nkulunkulu utakuphulukisa na? Uyakholwa na? Phakamisa sandla sakho futsi wemukele. Kholwa.

159 Lodzadze loseceleni kwakho uhlushwa yimilente yakhe nayingculu yakhe. Uyakholwa kutsi loko kuliciniso, dzadze na? Uyakholwa kutsi utawuphulukiswa na? Kuhle, phakamisa sandla sakho, utsi, “Ngiyakwemukela.”

¹⁶⁰ Kulungile, lodzadze loseceleni kwakhe unesifo lesitsatselwanako. Uyakholwa kutsi Nkulunkulu utasiphulukisa lesifo lesitsatselwanako, ntfombatana lofake tibuko na? Phakamisa sandla sakho, tsani, “Ngiyakwemukela.” Kulungile, kukholwe.

¹⁶¹ Ddadze loseceleni kwakhe uhlushwa tinso. Uyakholwa kutsi Nkulunkulu utakuphulukisa kuhlushwa tinso, dzadze na? Kulungile, phakamisa sandla sakho, ukwemukele.

¹⁶² Intfombatanyana eceleni kwakhe inesifo sekuvuvuka kwelibilo. Uyakholwa kutsi Nkulunkulu utasiphulukisa sifo sekuvuvuka kwelibilo lapho na? Phakamisa sandla sakho, kwemukele.

¹⁶³ Nibangakhi lenikholwa ngenhlitiyo yenu yonkhe na? Sukumani-ke ngetinyawo tenu futsi nikwemukele. Phakamani eBukhloneni baNkulunkulu waAbraham, Isaka, naJakobe.

¹⁶⁴ NgeGama leNkosi Jesu Kristu kwangatsi Moya loNgcwele angehlela kulendlu manje futsi aphulukise wonkh’umuntfu eBukhloneni bebuNkulunkulu!



NKULUNKULU NGUMHUMUSHI WAKHE YENA SSW64-0205
(God Is His Own Interpreter)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngaLesitsatfu kusihlwa, ngenyanga ye Ndlovana 5, 1964, eKern County Fairgrounds, eBakersfield, eCalifornia, U.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

SWATI

©2015 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, SOUTH AFRICA OFFICE
58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwati lolwengetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org