


KUPHIKELELA

 Uvamise kukumemetela kute bakhone kuciniseka kukhumbula kutsi kukuphi. Sifuna kufundza kuMatewu, sahluko 15 saMatewu, sicale ngelivesi 21.

Wase-ke Jesu uyesuka lapho, wase uya emaphandleni aseThire naseSidoni.

Futsi, bheka, kwavela emikhawulweni yakhona wesifazane waseKhenani, futsi wakhala kuye, watsi, Ngihawukele, O Nkhosi, wena ndvodzana yaDavide; indvodzakati yami ingenwe lidimoni kabi.

Kodwa akamphendvulanga ngavi. Base basondzela kuye bafundzi bakhe bamncenga, batsi, Mucoshe; ngoba uyakhala emvakwetfu.

Kodwa waphendvula watsi, Angikatfunyelwa kulabanye kuphela etimvini letilahlekile tendlu yakaIsrayeli.

Kepha lowesifazane weta futsi wakhuleka kuye, watsi, Nkhosi, ngisite.

Kodwa waphendvula watsi, Akukuhle kutsatsa sinkhwa sebantfwana, usiphonse etinjani.

Wase utsi, liCiniso, Nkhosi: kepha noko netinja tidla . . . timvutfu letiwa etafuleni lemnikati wato. Wase-ke utsi . . .

Khona-ke Jesu waphendvula wase utsi kuye, O wesifazane, kukhulu kukholwa kwakho: akube kuwe njengekutsandza kwakho. Futsi indvodzakati yakhe yasindza kusukela kulesosikhatsi.

² Asikhotsamise tindhloko tetfu manje ngemkhuleko. Angati noma, kusihlwa, netindhloko tetfu netindhliyo kukhotseme, kutsi angabakhona yini lapha longatsandza kukhunjulwa emkhulekweni. Ningakwenta kwatiwe nje nisaphakamisela tandla tenu kuNkulunkulu, nitsi, “Nginesidzingo, Nkhosi, ngikhulekela kutsi Utongisita.” INkhosi inibusise.

³ Babe wetfu loseZulwini, njengoba manje sisondzela ebuKhosini baKho, eGameni leNkhosi Jesu, ngoba Wasitjela, “Uma nicela kuBabe noma yini eGameni laMi, nitawuphiwa kona.” Sita nako konkhe kukholwa lesinako, sikhohwa kutsi Utosiphendvula ngekwetidzingo tetfu, kusihlwa, njengoba titinengi. Uyatibona tandla tebantfwana baKho kuso sonkhe lesakhiwo lapha, njengoba baphakamisa tandla tabo. Futsi Wena wedvwa uyati kutsi yini lebeyingaphansi kwenhliyo. Ngikhulekela kutsi Utobaphendvula, Babe, kusihlwa. Futsi

kwangatsi tonkhe tidzingo labanato, bangaphiwa tona kulolusuku.

⁴ Sikhulekela labo labangakasindziswa nalabangakwati Wena njengeMsindzisi wabo. Sikhulekela kutsi batoKwemukela, kusihlwa, futsi batfole loko kweneliseka konkhe labafanele babe nako ehoreni lekufa.

⁵ Labanengi lapha mhlawumbe losavele Akwemukele, futsi angakagcwaliswa ngaMoya waKho. Siyakhuleka, kutsi kulobusuku lobu, kutsi Wena utotfululela kubo kucicima kwaMoya loyiNgcwele, kute babe tincek kuWe kulamahora ekuvalwa kwemlandvo wemhlaba.

⁶ Philisa bonkhe labagulako nalabahluphekile, Nkhosi. Wena uyasati sidzingo sabo.

⁷ Futsi sikhulekela kutsi Bukhona baKho butokuta emkhatsini wetfu, kusihlwa, ngangekutsi sitoKucondza njengeNkhosi yetfu levukile. Futsi uma inkonzo seyivaliwe, futsi siye emakhaya etfu, kwangatsi singakhona kukhulumisana, sisho njengalabo lebebavela e-Emawusi ngalolosuku, batsi, “Tinhlitiyo tetfu betingavutsi yini ngekhatshi kwetfu, lapho Akhuluma kitsi endleleni na?” Ngoba bentiwa kutsi bakwati Wena ngesibonakaliso lesitsite Lowasenta ngaphambi kwekubetselwa kwaKho. Futsi emvakwekuba Sewuvukile, WawunguJesu lofanako, enta tintfo letifanako. Kwangatsi singabe sisolo sifakaza lokufanako, kusihlwa. EGameni laJesu, siyakhuleka. Amen.

Ningahlala phansi.

⁸ Ngitsatse sikhatsi sami lesigcwele itolo kusihlwa, esihlokwani lesitsi *Sitsandza Kubona Jesu*, futsi emvakwekuba sengetfule bukhulu bemihlangano nekutsi bemukelwa kanjani, njengalokuvamile uMnaketfu Borders atokwenta etihambini busuku ngabunye emvakwalesikhatsi lesi. Ngihambe sikhatsi sami lesigcwele, kuya naseligabence lemfica, futsi angitsandzi kugcina bantfu balindzile. Emavi lambalwa nje, kwati nje, lapho-ke emaVi eNkhosi asho... Ngasikhatsi sinye, Yena akhuluma, kusho lokukhulu kunanoma ngubani lobekangasho esikhatsini sekuphila, Livi linye nje lelivela kuYe.

⁹ Ngifisa kutsatsa njengoba kwakunjalo, kusihlwa, sihloko lesivela kuloku kufundvwa kwemBhalo Nkulunkulu lasinike wona lapha njengengcikitsi yenzaba. Kwangatsi Angasinika yona. Ngifuna kutsatsa ligama lelilodvwa: *Kuphikelela*.

¹⁰ Leligama, ngekusho kweWebster, kulamanye emanotsi lengiwabhale lapha, lisho “kuba nekuphikelela,” kuba nekuphikelela, futsi, loko kutsi, ekwenteni umgomo; “kuba nekuphikelela,” naloko *kuphikelela*.

¹¹ Indvodza yayo yonkhe iminyaka, lenekukholwa kuloko labetama kukuzuza, bekukuphikelela. Akukho umuntfu

longaba nekuphikelela ngaphandle uma kucala ati kutsi yini letama kuyizuza. Futsi wena kucala ufanele wati kutsi yini lolowetama kuyizuza, bese-ke uba nekukholwa kutsi utokutfola lolokutamelako. Futsi loko kukwenta uphikelele, intfo lowatiko kutsi ingiyo ngempela.

¹² Kukholwa kusekeleke ngaleyondlela. Kukholwa akukasekeleki etikwensumansumane nasetikwentfo letsite, yebo-ke, loko kutsi nje, “hamba wente loku noma wente *lokwa*,” emavini alomunye umuntfu. Kodvwa kukholwa kutsatsa indzawo yako yekuphumula lokuPhakadze etikweLivi leNkhosi, etikweLivi laNkulunkulu, lokuliBhayibheli.

¹³ Manje sikholwa liBhayibheli kutsi liLivi lelingehluleki laNkulunkulu. Siyakholwa kutsi Lisambulo sonkhe lesiphelele saJesu Khristu; lembula Yena lucobo eThestamentini leLidzala, ngebaprofethi; Nkulunkulu Atenta atiwe ngeNdvodzana yaKhe, Khristu Jesu, futsi kuYe kuhlala kugcwala kwebuNkulunkulu, ngekwemtimba. Wabetselwa tono tetfu; wafa, wangcwatjwa, wavuka ngelusuku lwesitsatfu, wenyukela eZulwini, futsi sewubuyele lapha futsi ngeliGama le...Ngesimo saMoya loyiNgcwele, Nkulunkulu ahlala...Ngalesinye sikhatsi, Nkulunkulu ngetulu kwetfu; kuKhristu, Nkulunkulu anatsi; manje Nkulunkulu kitsi. NguNkulunkulu asebenta indlela yaKhe yekubuyela kumuntfu, kukhonta, kutsi akhontwe ngemuntfu, kusebentela Nkulunkulu. Nkulunkulu akenti lutfo ngaphandle kwemuntfu asisebenti saKhe, umsiti waKhe.

¹⁴ Futsi manje umuntfu lobekanekekukholwa kuNkulunkulu, bekaphikelela impela kuloko lebetama kukwenta. Futsi sitsatsa umuntfu wayo yonkhe imikhakha yemphilo.

¹⁵ Sibonelo nje, George Washington, lapha eValley Forge. Emvakwekukhuleka busuku bonkhe echweni, lelate layofika etingculwini takhe, bekamanti kwate kwayofika etulu ngaselukhalweni lwakhe, nemfula wawugcwele lichwa. Kodvwa wabamba umbono lovela kuNkulunkulu, wabamba kukholwa, kutsi Nkulunkulu bekatomnika kuncoba. Nalo—lomfula wawune...wawute lichwa lelinengi kakhulu kuwo, noko. Ngetulu kwalababili kulabatsatfu bemabutfo akhe bebete ngisho neticatfulo etinyaweni tabo. Tinyawo tabo tatigocotwe ngendvwangu, beme kulawomakhata. Kodvwa noko weva enhlitiyweni yakhe kutsi Nkulunkulu bekamnike kuncoba. Bekakhuleke wacedza. Ngelilanga lelilandzelako, siyati, tinhlavu letintsatfu tesibhamu imasketi tabhoboza libhantji lakhe ngaphandle kwekumtsintsa. Nemfula awukhonanga kummisa, kanjalo nenhlavu yesibhamu imasketi ayikhonanga kummisa. Bekaphikelele, ngoba bekakhuleke wacedza. Futsi bekanekukholwa kuloko lebekakwenta, kuLowo lobekamhola, lowo kwakunguNkulunkulu.

16 Akukho lokutomisa umuntfu uma a—aneakuphikelela, uma ati kutsi wentani, futsi anekukholwa kuloko letama kukuzuza.

17 Lenye yetindzaba letindzala kunato tonkhe eBhayibhelini, lenye yato, kwakunguNowa. Nowa bekangesuye nje umuntfu lotsite lowehlukile. Bekangumuntfu lowejwayelekile, mhlawumbe umlimi.

18 Nemhlaba wawumubi, njengoba unjalo nanamuhla, ugwele isayensi nendvodza lenkhulu. Bevele emadvodzaneni aKhayini. Emadvodzana aSethi bekabelusi betimvu labatfobile, balimi. Kodvwa emadvodzana a—aKhayini bekayindvodza lehlakanihile, bakhi, ne—nebasunguli betintfo, nabososayensi, bakhalihile impela, banenkholo impela. Futsi bebanesimo lesisabo sekumesaba nkulunkulu, kodvwa bebaphika, njengoba kunjalo nanamuhla, emandla aNkulunkulu.

19 NaNowa angumuntfu lolungile embikwaNkulunkulu, ngalelinye lilanga Nkulunkulu wahlangana naye emasimini wase ukhuluma naye, wase umtjela kutsi akhe umkhumbi, ngoba Bekatobhubhisa umhlaba ngemanti.

20 Manje loko kwakuphambene mbamba nato tonkhe tilinganiso tesayensi tangalolosuku. Niyabona, lalingakaze line. Kwa—kwakungekho mhamuko emoyeni. NaNkulunkulu bekamantisa umhlaba ngekunisela, kwenyuka kuvela emhlabeni, ngetiyalu. Futsi kwakute emanti alokunjalo, kwakute manti etibhakabhakeni.

21 Isayensi ngalolosuku bebacishe babe ngetulu kwekwenta. Bazuza kakhulu ngalesosikhatsi kunaloko lebe—lebebakhona kukuchaza namuhla. Bakha tivivane eGibhithe, emabhubesi lanenhloko yemuntfu labunjiwe. Bebangeke basaphindze bakwakhe loko futsi. Lawomatje laphakeme kangako emoyeni, asinalutfo lolungaliphakamisela lapho, noma akukho mandla ekuliphakamisa. Kodvwa ngandlela tsite bebakhona kukufeza etinsukwini taEnoki naNowa, ngaphambi kwazamcolo. Futsi mhlawumbe bebadubula inyanga, futsi bangahle kube bebanabosonkhanyeti, kanjalonjalo. Asati.

22 Kodvwa Jesu watsi, “Njengoba kwakunjalo etinsukwini taNowa,” lenkhulu lekhalihile imphucuko njengoba kwakunjalo ngalesosikhatsi, “kuyoba njalo ekufikeni kweNdvodzana yemuntfu.”

23 Futsi manje mhlawumbe ba, elucwaningweni lwabo lwesayensi, ba—batfola intfo letsite lapho bebakwati kwenta umbala lowawungakhona kuhlala kute kube kunamuhla, i-dayi yeluhlobo lolutsite, lebeyingapheli.

24 Futsi bebakhona kugcobisa umtimba ungaboli, bente sidvumbu lesomisiwe kute sigcineke, lesasingabukeka sinjengoba sinjalo impela; kepha noko namuhla, emvakweminyaka letinkhulungwane letine, tisasolo tibukeka titemvelo. Besingeke sikwente loko kube besingadzingeka

sikwente. Asinalutfo lesingakwenta ngalo. Silahlekelwe bungcweti bekukwenta, lobunengi bungcweti bekukwenta lebebanabo.

²⁵ Akungabateki bebanemathulusi lebekangafakazisa kutsi kwakute emanti emoyeni. Nalomuntfu afika ngalapha, aphambene nesayensi, futsi utsi, “Kutofika emanti avela emazulwini.”

²⁶ Manje, isayensi yayingatsatsa lithulusi bese idubula etulu emoyeni, bese itsi, “Buka la, Nowa, fundza lelithulusi. Liniketa silinganiso i-bharomitha lapha, kutsi ngabe akhona yini emanti etulu lapho, noma cha, futsi kute. Manje wena utsi asetulu lapho, futsi noko lucwaningo lwesayensi lukhombisa kutsi kute lapho.”

²⁷ Loko akummisanga Nowa. Bekaphikelele. Bekati kutsi Nkulunkulu bekatsite, “Litokuna,” futsi Nkulunkulu bekakwati kubeka imvula etulu lapho uma Ashito njalo. Bekatoyenta, noma ngabe yayikhona lapho noma cha. Ngako bekaphikelele emvakwekutsi sekati Livi leNkhosi.

²⁸ Futsi uma umuntfu ati Livi nentsandvo yaNkulunkulu, uba ngulonekuphikelela. Uba ngulophikelelako. Akunandzaba kutsi isayensi itsini, “Yebo-ke, bangeke bakwente *loku*, bangeke bakwente *loko*,” niyakwati, empeleni. Ninentfo Letsite leniyibambile, naleyontfo Letsite inibambile. Nijikeleta ndzawonye. Nine, kukhona lokutsite ngako, leningeke nikuchaze. Akunandzaba noma ngabe kubukeka kungesilo kangakanani liciniso ngekwesayensi, noko kukhona intfo Letsite kuko lekutjela kutsi nguNkulunkulu, futsi akukho lutfo lolutokumisa.

²⁹ Ngako sitfola kutsi Nowa wachubekela embili ngco nekukokodza umkhumbi, kungenandzaba kutsi bufakazi lobungakanani besayensi, “kwakungenjalo, futsi kwakungekho mvula.” Futsi wakukholwa noma kanjani, ngoba bekalivile Livi leNkhosi.

³⁰ Futsi ngulapho la kukholwa kusekeleke khona ngesizotsa etikwekutsi, ISHO KANJE INKHOSI.

³¹ Mosi, lomunye lomkhulu, umuntfu lokhaliphile lobekakadze akhulisiwe, watalwa eveni ngekuzuzo lokutsite kwaNkulunkulu. Futsi wetama kuhlangebata nalo mngomo ngetento takhe tesayensi. Siyafundziswa futsi siyatjelwa ngumlandvo kutsi bekangumholi lomkhulu wetemphi, nendlela yakhe kuphela yekwenta noma yini, kwakuku, bulala abhuce. Bekakhaliphe kakhulu kangangekutsi bekakhona kufundzisa baseGibhithe labakhaliphile, kuhlakanipha. Kuko konkhe kuhlakanipha kwakhe nako konkhe loko lebekakwati, noko wehluleka, wehluleka kalusizi, kuzuza loko Nkulunkulu lebekanako emcondvweni ngaye kutsi akwente. Futsi ekutfoleni kwehluleka kwakhe, ngekubulala umGibhithe futsi wamfihla esihlabatsini, futsi eva kusolwa lokuvela kumnakabo, noma umbuto,

“Utosibulala njengoba wenta kumGibhithe na?” Etikwaloku, Mosi wabalekela ehlane, umprofethi lobalekako.

³² Emva kweminyaka lengemashumi lamane ehlane, kutsi Nkulunkulu bekakadze amkhipha imfundvo etintfweni telive, amfaka emcondvweni waNkulunkulu; atsatsa tonkhe ticu takhe tebudokotela, nako konkhe, akususa kuye, Aze asebente enhlityweni yakhe.

³³ Ngesikhatsi Bekakadze asenemphahla seyilungele, ngalelinye lilanga ngesikhatsi aseluse timvu ngemuva kwelugwadvule, indlela lendzala leyejwayelekile, watfola sihlahla sivutsa.

³⁴ Mosi, angusosayensi, akazange asondzele kuko ngendlela yasosayensi. Uma nitocaphela, kube bekakadze angusosayensi, bekayotsi, “Manje ngitotsatsa lamanye alamanceba kulesosihlahla, bese ngiwayise entasi endlini yekucwamingela bese ngiyatfola kutsi bekafutfwe ngani, sizatfu sekutsi avutse kodvwa angashi aphele.” Kube bekakadze ente loko, khona-ke bekangakalungeli.

³⁵ Kodvwa lakwenta, wasondzela kuKo wase ukhumula ticatfulo takhe, waguca ngemadvolo akhe futsi ucala kukhuluma kuKo, ngoba bekati kutsi Kwakungetulu kwemvelo. Khona lapho kwaphuma Livi leNkhosi, litsi, “Ngitivile tibubulo tebantfu baMi, futsi Ngiyalikhumbula Livi laMi. Ngitfumela wena entasi kutsi ubakhlule.”

³⁶ Manje ngaletinye tikhatsi, endleleni yemsebenti, Nkulunkulu ubita umuntfu waKhe kutsi ente tintfo letiyinhlekisa lucobo emcondvweni wemvelo. Ubabangela kutsi bente intfo leba yinhlekisa ngako konkhe. Sibonelo nje, kube-ke Mosi beka hlulekile, njengensizwa leneminyaka lengemashumi lamane budzala, indvodza yemphi; nesihlalo sebukhosi, lunyawo lwakhe lusetikwaso, tonkhe timphi taseGibhithe tingaphansi kwekulawula kwakhe na? Nekwehluleka kwenta loko, futsi nangu aya entasi eGibhithe, ngekusa lokulandzelako, emva kwekubonana naleNgelosi esihlahleni, angakaphatsi lutfo esandleni sakhe ngaphandle kwendvuku lendzala legwegwile leyaselugwadvule, nemkakhe ahleti etikwemnyuzi, naGereshomi asengculwini yemkakhe, silevu lesimhlophe silengela entasi elukhalo lwakhe, mhlawumbe. Bekaneminyaka lengemashumi lasiphohlongo budzala. Inhloko yakhe lenemphandla icwebetela elangeni, nendvuku esandleni sakhe, emhlo akhe abuke ngasesibhakabhakeni, nekumamatseka etindzebeni takhe.

Lomunye umuntfu angahle kube watsi, “Mosi, uyaphi na?”

Watsi, “Ngiya entasi eGibhithe, kuyoyitsatsa yonkhe.”

³⁷ Abe bekangeke akwente ngisho nangemphi, utokwenta kanjani ngendvuku legwegwile na? “O, ndvodza, ulahlekelwe yingcondvo. U—uphambene enhloko yakho.”

³⁸ Kwakukuhlasela kwemuntfu munye. Kodvwa intfo yako yayikutsi, wakwenta, ngenca yekutsi kwakuLivi leNkhosi. NaMosi bekancumile, kungenandzaba kutsi ematfuba akhe laliyini. Nkulunkulu bekanaye, futsi Ufanele kwendlula onkhe ematfuba.

³⁹ Uma besilisa nebesifazane bebangacabanga loko kuphela kusihlwa, kutsi Livi leNkhosi liliCiniso! Akukho lokunye. Lonkhe liPhakadze lincika eVini. “Hhhayi nalinye Livi,” kwasho Jesu, “leliyohluleka. Emazulu nemhlaba kutohluleka, kodvwa Lona ngeke.”

⁴⁰ Mosi waya entasi. Futsi bekaphikelele ngempela ngesikhatsi ajika phansi intfonga yakhe, futsi yagucuka yaba yinyoka.

⁴¹ Wase-ke utfola balingiseli. Loko kusasolo kulibala ngasendleleni yaNkulunkulu, lomunye kutsi etame kulingisela lenye intfo. Nalabalingisi bayenyuka kutsi bente umbukiso ngako, bajika phansi tintfonga tabo.

⁴² Mosi wati kutsi bekakhulume naBani. Bekamati lebekaMkholiwe, futsi bekakholisekile kutsi Bekanemandla ekugcina loko lebekakunikele kuYe lokumelene nelihora. Mosi wema wathula. Yase-ke inyoka yaMosi iyadla iyayicedza inyoka yetanusi.

⁴³ Futsi siyafundziswa kutsi leyontfo lefanako itophindzeka futsi, mhlawumbe hhayi ngendlela lefanako, kodvwa iyophindzeka futsi etinsukwini tekugcina. “Ngoba njengoba Janesi naJambresi bamelana naMosi, kanjalo bayomelana neliCiniso.”

⁴⁴ Mosi bekaphikelele, ngoba bekanekuzuza, ana ISHO KANJE INKHOSI emvakwayo, “Ngitoba nawe.”

⁴⁵ Davide, eme embikwaSawula, ngalelinye lilanga. Futsi wamuva Goliyadi avela ngale etikweligcuma, sichwaga lesikhulu lebesinemino lengema-intji lalishumi nakune. Nesikhali lesikhulu esandleni sakhe, isayizi yenyalitsi yemeluki, mhlawumbe emafidi langemashumi lamabili noma emashumi lamatsatfu, sikhali lesikhulu ekugcineni kwaso, noma, sihloko, litfusi. Cabanga nje kutsi inhloko yaleyondvodza ifanele kutsi yayingakanani, yayingaba yisayizi yemphongolo, namakalabha longema-intji lamabili bugcinsi etikwayo, nelitfusi, imbonywe yonkhe. Futsi bekaniketa insayeya etimphini taNkulunkulu! Futsi washo embikwaDavide.

⁴⁶ NaDavide bekangulencane, indvodza lebovana, umfo lomncane, mhlawumbe emahlombe lagubudzile. LiBhayibheli latsi beka “bovana,” umfo lomncane. Angakaze abe nekuceceshwa kwe—kwekulwa kwalababili, ngetikhali netintfo. Kodvwa bekakadze agcina timvu lengaphandle lengemuva elugwadvuleni, nelibhubesi langena lase litsatsa linye lemawundlu akhe, futsi walicosha wase uyalibulala

ngesidubulelo. Siffo kutsi libhele lakwenta, letama intfo lefanako, naDavide uyalincoba.

47 Futsi-ke Davide watsi, “Ningema futsi nivumele lowomFilisti longakasoki adzelele timphi taNkulunkulu lophilako na?” Wabatsela ngelihlazo banakabo; basatsi uyeyana, bekaphumele kutobona imphi. Noko kwakukhona Intfo letsite lebeyikuDavide, kutsi bekati kutsi bekangetulu kwemncobi. Ngako watsi, “Uma nesaba kulwa naye, mine ngitohamba ngilwe naye.”

48 Sawula, loku kufika kujenene, Sawula, wase umembatsisa sembatfo sakhe setinsimbi, futsi asizange simenele. Watfo kutsi iveri yakhe yebufundisi yayingameneli umuntfu waNkulunkulu. Nalento ayizange. Bekangati kutsi entenjani. “Loku, angikase ngakulinganisela loku. Angati lutfo ngaleti, Ticu tebuCwephesha, kanjalonjalo. Yikhumuleni lentfo kimi futsi ningiyekele ngihambe ngendlela Nkulunkulu langinika ngayo kukhululwa. Angihambe nesidubulelo.”

49 “Ngani,” batsi, “ulichawe kusukela ebusheni bakhe, futsi wena awusilolutfo kodwa insha.”

50 Watsi, “Angeke sengicatsaniswe naye. Ngikhululeni ngihambe.” Futsi akunandzaba kutsi lesichwaga sasibukeka sisikhulu kangakanani, nekutsi kwakubonakala kungesiko kanjani kwangempela, Davide bekaphikelele kutsi lowomFilisti longakasoki bekangeke adzelele timphi taNkulunkulu lophilako lebekammelele.

51 O, kube besinalabanye boDavide labanengi kulemphi, kube besinalenye futsi indvodza lebeyitowuma futsi iphikelele, ibe nekuphikelela ekuKholweni lokwake kwetfulwa kulabangcwele kwaba kanye!

52 Samsoni, lenye indvodza lenekuphikelela impela. Watalwa ngekutalwa kwekuba ngumNaziri.

53 UmNaziri kusho “lohluhaniselwe Livi.” Intfo lenhle kanje pho kusihlwa kube onkhe emaKhristu bekatoba ngemaNaziri eNkhosini; lehlukanisiwe hhayi etivumokholweni, kodvwa eVini. Khristu unguleloLivi. Wehlukaniselwe Livi!

54 Bekanemagodza lasikhombisa etinwele lebekalenga ehle ngemhlane wakhe, lokwakusibonakaliso sekutsi bekhlukanisiwe.

55 Kwase kutsi-ke ngalelinye lilanga wadibana ngaphandle ema—matsafeni, angenalutfo esandleni sakhe lebekangalwa ngako, nenkhulungwane yemaFilisti. LawomaFilisti bekayindvodza lenjengelubondza lwelitfusi; bomakalabha labesindzako labakhulu etinhloko tawo, tikhali letinkhulu time embikwawo, nemahawu, emahawu emkhono, kanjalonjalo, akufakile, kuvika noma nguyiphi inhlawu; mhlawumbe makalabha loli-intji bugcinsi, etinhloko tawo.

⁵⁶ Samsoni bekangelutfo, kodvwa bekasolo eva kutsi setsembiso Nkulunkulu lebekamentele sona sasisolo silenga enhloko yakhe. Bekasolo aluva lugcobo, ngalamanye emagama. Bekati kutsi Nkulunkulu bekanaye, ngoba bekaweva lawomagodza alenga ehlela emahlombe akhe. Wadvumela loko lokwakukwakhe... langakutfo, futsi kwakungumhlatsi wemnyuzi. Futsi wema naloko esandleni sakhe, futsi bekaphikelela kutsi kwakungeke kube ngulomhlatsi noma umkhono wakhe, kodvwa kwakutoba ngemandla eNkhosi. Nemandla eNkhosi efika etikwakhe, futsi washaya, ngalowomhlatsi, emaFilisti layinkhulungwane.

⁵⁷ Wakwenta kanjani na? Lowo lomdzala, lophushukako, lowenyiwe lugwadvule, umhlatsi, wawungawushaya edwaleni, wawuphihlika ube ticucu; futsi etikwabomakalabha lobekakulawomaFilisti, lobekalenga, nemacembe lamakhulu anamekwe emaceleni lapho endlula etikwemahlombe, bugcinsi ngeli-intji, nelitfusi. Wema nalomhlatsi futsi wayishaya wayilahla phansi inkhulungwane. Kwatsi, “UMoya weNkhosi wefika etikwakhe.” Bekaphikelele.

⁵⁸ Ngalelinye lilanga, libhubesi lamgijimisa futsi bekangelutfo esandleni sakhe. Kodvwa uMoya weNkhosi wefika etikwakhe, emagodza akhe asolo alenga ehlobo lakhe, walidzabula libhubesi ngetandla takhe. Bekaphikelela impela, ngoba bekati kutsi setsembiso saNkulunkulu sasinaye. Bekakhona kuzuza noma yini, ngoba setsembiso saNkulunkulu sasinaye, kukhulula.

⁵⁹ Johane bekaciniseke kakhulu! Johane umBhabhatisi, ngesikhatsi atalwa, bekati kutsi bekatoba nguye, emvakwekuba sekakhule ngalokwenele kutsi acondze, cishe aneminyaka leyimfica budzala. Uyise bekangumpristi. Ngalokuvamile balandzela lilayini lababe. Kodvwa akehlelanga etikolweni nemasemina, ngoba bekati kutsi umsebenti wakhe wawumcoka kakhulu. Bekatomemetela Mesiya. Siyati kutsi iNgelosi yayishito njalo.

⁶⁰ Bekati kutsi bekamelelwe emBhalweni, “Livi lalomemeta ehlane, ‘Lungisani indlela yeNkhosi!’” Bekati futsi kutsi Malakhi, iminyaka lengemakhulu lamane ngaphambili, bekatsite, “Bhekani, Ngiyatfuma sitfunywa saMi embikwebuso baMi.” Emvakwekuba sehlane, lapho, watfo kufundza kwakhe kwasesikolweni khona lokuvela kuNkulunkulu, hhayi lokuvela kulenye isemina yesayensi yetenkhulo njengoba uyise avela kulo.

⁶¹ Kodvwa bekanemsebenti lomcoka. Bekatomemetela Mesiya, futsi bekadzingeke ati kutsi hlobo luni lwesibonakaliso lolwalutolandzela Mesiya. Wase-ke uyacaphela, ngalelinye lilanga, bekemile, ashumayela kubantfu, watsi, “Ukhona Lome emkhatsi wenu manje, leningaMati, loticatfulo taKhe

ngingakafaneli kutitfukulula, Utonibhabhatisa ngaMoya loNgcwele nangeMlilo.” Bekaciniseke kakhulu ngesikhundla sakhe, bekaciniseke kakhulu ngenkonzo yakhe, waze watsi, “Ume lapha ndzawanatsite manje, emkhatsini wenu!” Bekangesabi kukusho ebusweni bebaFarisi nebaSadusi, ne-nemasotja, nanoma ngukuphi lokunye lokwakukhona. Labanye babo besebaMfuno tinkhulungwane teminyaka, kodvwa watsi, “Ume emkhatsini wenu.” Akukho muntfu lobekangakususa kuye. Bekanekuphikelele. Bekanekuphikelela ebusweni babo bonkhe. Yebo.

⁶² Lona wesifazane longumGrekhi lomncane, akungabateki, bekevile ngaYe, weva ngaJesu, invuselelo lenkhulu. UmProfethi lomncane lovela eGalile, asuka eNazareth, futsi bekaBonisa tibonakaliso nemimangaliso lemikhulu. Bekevile ngaYe, futsi, “kukholwa kuvela ngekuva.” Lona wesifazane longumSirofenikhe, angumGrekhi. Kukholwa kutfolo imitfombo labanye labangawuboni. Ngesikhatsi eva, wakholwa. Angahle kube weva ngentfombatane yakamakhelwane iphiliswa esifeni sekunklinklita, leso umntfwana bekanaso, futsi bangahle kube beva ngalona lobekanesifo sekunklinklita aphiliswa. Ngako indvodzakati yakhe yayidzinga kuphiliswa, futsi bekevile kutsi Jesu bekakhona kukwenta.

⁶³ Ngoba, BekaLivi laNkulunkulu lelentiwe inyama! Johane loNgcwele 1, “Ekucaleni bekakhona Livi, naLivi bekanaNkulunkulu, naLivi bekanguNkulunkulu. Livi waba yinyama futsi wakha emkhatsini wetfu. Longuye itolo, namuhla, naphakadze!” Bekalapho kutowembula tetsembiso taNkulunkulu telusuku lwaKhe.

⁶⁴ Ulapha kusihlwa kucinisekisa nekwembula sonkhe setsembiso Nkulunkulu lasentela lomnyaka. Ulapha kutsi akwente. Bekakhona etinsukwini tebaprofethi. Bekakhona kuMosi, Bekakhona kuDavide, Bekakhona kuEliya, Bekakhona kubo bonkhe labanye, kwembula setsembiso saNkulunkulu salowomnyaka. Nkulunkulu wabela Livi laKhe umnyaka ngamunye, futsi Utfuma umprofethi, neLivi liya kumprofethi bese liyakucondzisa, futsi nguloko impela Lakwentile yonkhe iminyaka. Futsi UnguNkulunkulu, futsi akagucuki. Jesu Khristu unguloyomProfethi kusihlwa loma emkhatsini wetfu. UnguYe lolapha esimeni saMoya loNgcwele, Lowati yonkhe intfo, futsi angembula noma yini Lafisa kuyenta.

⁶⁵ Wakukholwa loku, akunandzaba kutsi bantfu bebangakukholwa kangakanani.

⁶⁶ Kukholwa kutfolo umtfombo bantfu labangati lutfo ngawo. Uma umuntfu anekukholwa kuNkulunkulu, unekubambelela entfweni letsite langeke sekayichaze. Yintfo layibambile. Angeke ayifuce, noma ayishove, noma ayidvonse. Kubita Yena. Kungaleyondlela-ke kukholwa, uma umuntfu ngempela

anekukholwa kuNkulunkulu, kutfola lowomtfombo labanye labangawuboni.

⁶⁷ Livi laKhe liyinkemba. LiBhayibheli lasho njalo. Nifuna leningatsatsisela kuko, nge—ngemaHebheru 4:12, njengoba nginesihloko sibhalwe phansi. LiBhayibheli latsi, “Livi laNkulunkulu likhalipha kunenkemba lesika ngetinhlangotsi totimbili.” Lenkemba itofanele ibanjwe sandla sekukholwa. Sandla sesayensi yetenkholo ngeke sikwente. Kutofanele kutsatse sandla sekukholwa, lesiceeshwe etintfweni takamoya, lesati Nkulunkulu.

⁶⁸ Futsi, kungahle, njengoba ngingahle ngisho loku. Ukhohwa kanjani kutsi Jesu wabuka tetsameli wase ubona imicabango yato na? Ngoba BekaLivi. Ake sicaphune lokusele kweLivi lapha, “Likhalipha kunenkemba lesika ngetinhlangotsi totimbili, uMhloli wemicabango nemizindlo yenhliyiyo.” BekaLivi. Kungalesosizatfu Bekakhona kwehlukana imicabango lebeyisenhliyiweni yabo.

⁶⁹ Itolo ebusuku, njengoba sitsetse, “njengoba kwakunjalo etinsukwini taseSodoma,” kwakhombisa leyoNdvodza ime lapho, idla inyama yelitfole, inatsa lubisi lolubuya enkhomeni, idla bhotela nesinkhwa; ime lapho idla, igcoke timphahla njengawe nami, Ifulatsele lithende, futsi yabona kutsi Sara bekacabangani ethendeni. Akumangalisi Abrahama aYibita ngaElohim, “Lowenele konkhe, Lotiphilela yena,” *Elohim*.

⁷⁰ Jesu watsi, “Njengoba kwakunjalo etinsukwini taseSodoma, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.” Kuyoba yintfo lefanako. “Etinsukwini,” nicaphelile, “eSodoma lapho”? Kwasho kuLukha 17:15, kwasho kutsi, “Uma tinsuku taseSodoma, kuyoba njalo ekufikeni kweNdvodzana yemuntfu, uma iNdvodzana yemuntfu yembulwa.” Etinsukwini lapho iNdvodzana yemuntfu yembulwa njengoba Yayinjalo eSodoma, intfo lefanako itobe yenteka.

⁷¹ Sitfola kutsi umlilo sewulungele, tive setilungele, bavangeli sewuye etindzaweni tabo, futsi tonkhe tiphiwo tibekwe ngalokuhlelekile. Akumangalisi sifanele sibe nekuphikelela! Akumangalisi sifanele siphikelele! Sinemgomo lesimele siwuzuze waNkulunkulu, loko kutsi, sibitele ngaphandle uMlobokati waJesu Khristu lovela kuwo onkhe emahlelo, kubo bonkhe bantfu, bantfu labahlukaniselwe Nkulunkulu.

⁷² LomGrekhi bekawevile lamavi. Walikhohwa. Bekanemicabo leminengi, kodvwa kukholwa kwakhe kwakungenayo. Kukholwa akwati micabo. Kukholwa kwakhe kwakungenamicabo. Yena bekanayo, kodvwa kukholwa kwakhe kwakungenayo. Ungahle ube nemicabo, kodvwa, uma unekukholwa, akwati kwehlulwa. Kucinisekile. Ake sibuke leminyeyemicabo yakhe, kwemzuzwana.

⁷³ Labanye babo bangahle kube basho kutsi, “Khumbula, unguwalesinye sive. UngumGrekhi, umSirofenikhe ngesive. Yena ungumJuda.” Ngalamanye emagama, namuhla bewungatsi, “Lihlelo lakho alinayo lemvuselelo.” Akwenti mehluko, lihlelo lakho, noma linjalo noma cha. Loyo wesifazane bekangenandzaba kutsi kwakulihlelo labani. Bekasidalwa lesingumuntfu lebesidalwe nguNkulunkulu, futsi bekanesidzingo, futsi bekanekukholwa futsi bekatokutfo. Noma ngabe lihlelo lakubo lalibambisana noma cha, akumentelanga mehluko. Wesuka wahamba.

⁷⁴ Angahle kube bekanalomunye umgceki longahle kube wadibana naye entasi nelilayini, wase utsi, “Ngani, tinsuku temimangaliso selwendlulile. Asisenayo imimangaliso.” Lelo kwakungahle kube liJuda, emvakwekuba sekangenile, yena ngale kulelive lapho Jesu bekakhona, ngesheya kweGalile. “Tinsuku temimangaliso selwendlulile. Ayikho intfo lenjalo.” Bekasolo anakuphikelela. Bekaphikelele. Umcabo welihlelo awuzange ummise, kanjalo akukho noma ngangumuphi wabo lowakholwa kutsi tinsuku temimangaliso lwase lwendlulile. Bekati lokwehlukile. Intfo yekucala, bekanentfo letsite ngekhatshi kuye, leyamtjela kutsi bekatokutfo lebekakucelile.

⁷⁵ O, bantfu, kusihlwa, uma kuphela ningahle nibambe loko enhlitiyweni yenu, kutsi Nkulunkulu ulapha kukunika sifiso senhlitiyo yakho! Uma utohlangabetana netimo taKhe, akukho lokungema.

⁷⁶ Kungahle kube kwakukadze kunesicuku sebesifazane labefika kuye, base batsi, “Buka, Dzadze Lydia,” noma ke ligama lakhe lalikadze lingubani, “uyacondza yini kutsi umyeni wakho utokushiya uma wenta loku na?” Akungabateki kodvwa kutsi bekamtsandza umyeni wakhe, kodvwa bekangeke acalekise noma abusise Loko lokwakukuye. Ikhona intfo lebeyimtjela, indvodzakati yakhe yayibulawa sifo sekunklinklita futsi bekadzingeka afinyelele kuJesu, futsi, ngesikhatsi efika lapho, ikhona intfo leyayitokwenteka, kunemyeni noma kungenamyeni.

⁷⁷ Labanye babo bangahle kube batsi, “Yebo-ke, utokwentanjani ngalomntfwana lohlaselekile uma kwehluleka na?” Kodvwa bekati kutsi kwakungeke kwehluleke. Ikhona intfo lebeyikuye, leyamtjela kutsi ngeke kwehluleke. Uma BekanguNkulunkulu njalonjalo, Usaloku ahlala anguNkulunkulu. Ngeke kwehluleke. Ngako-ke, bekasolo aphikelele.

⁷⁸ Manje-ke labanye babo bangahle kube batsi, “Lesiyingiliti lokuso, emphakatsini, sitokuhleka.” Kuhlekwa noma kungenakuhlekwa, akumentelanga mehluko. Ikhona intfo leyayingekhatsi kuye! Bekasolo aphikelele.

⁷⁹ Labanye babo bangahle kube batsi, “Utokhishwa ebandleni lakho.” Ukhishwa noma ungakhishwa, bekasemgwacweni wakhe, intfo letsite imdvonsela kuJesu! Yayingekho intfo lebeyitoma endleleni yakhe, kungekho micabo. Bekaphikelele. Akukho lutfo lolwema endleleni yakhe.

Ekugcineni wafika lapho Bekakhona.

⁸⁰ Bantfu labanengi bacabanga kutsi, “Ngenca yekutsi nje ufika lapho Akhona, sekuphele konkhe.” Liphutsa lelo. Angeta lapha kulesakhiwo kusihlwa futsi Atibonakalise aphila, emvakweminyaka letinkhulungwane letimbili, ngaletintfo Latsembisa kutenta kulolusuku. Utente itolo ebusuku. Utenta bonkhe busuku. Wenta ndzawo tonkhe. Uyafakazisa kutsi Usaphila. Futsi bewungaba seBukhoneni baKhe, kodvwa akusiko loko. Cha, mnumzane. Ngaletinye tikhatsi uhlangana nebumatima uma ufika eBukhoneni baKhe. Wahlangana nabo.

⁸¹ Ngesikhatsi efika, wase ke Jesu utsi, Beka “ngakatfunyelwa” esiveni sakubo. Yena kanye Loyo leketa akholelwa kuye, wamjabhisa. Lesi sifundvo. Yena kanye Loyo lo . . . Bekendlule kuwo onkhe lamagede lawa, elusizi nekudvumala, nayo yonkhe intfo, kuze afike lapho, ngeNtfo letsite lebhakutako ngekhatshi kuye, imtjela kutsi ahambe; nakefika lapho kuYe, Wamjabhisa, ebaleni. Nangaphandle kwaloko, Watsi sive sakubo sasingesilutfo kodvwa sicuku setinja. “Akukuhle kiMi kutsi ngitsatse sinkhwa sebantfwana ngisinike nine tinja.”

⁸² Kube-ke Bekabite e—emaPentecostali, “ngetinja”? Hhe, angati kutsi kwakuyokwentekani. Kube-ke Bekatsite, “Tinja letingemaMethodisti, tinja letiyiBaptisti”? Umbono wami, ngibuyele emuva ngitjela umelusi kutsi bekacinisile empeleni, kwakungekho lutfo kuloMfo. Kodvwa nangabe wawubambelele, nentfo letsite ikubambile, kutokwehluka.

⁸³ “Angikatfunywa kini nine sive setinja. Akukuhle kiMi kutsi ngitsatse sinkhwa sebantfwana ngisiphe nine. Angikatfunywa kini. Imvuselelo yenu ayi, inkapane yenu ayikusiti ngetimali loku, futsi Angikatfunywa kini. Futsi akukuhle kiMi kutsi ngitsatse sikhatsi saMi kini, nibe ningasilutfo kodvwa tinja. Futsi Ngifanele ngani kutsi ngicitse sikhatsi saMi ngani na?” Kudvumala lokunje pho lokwakuyoba kuloyo wesifazane lobekangenako kukholwa, lobekangakancumi! O, uma libandla kuphela belingakubona loko! Kodvwa noma kunjalo wabambelela.

⁸⁴ Bekangesiso si—sitfombo sendlu lefutumele lebesifanele sitototiswe, lolunye lwaleti luhlobo lodzinga kutsi ulufutse yonkhe indzawo, uyati, futsi ucoshe tilokatana kuso. Sitfombo lesiphile kahle lesihle, awudzingi kutsi usifutse. Sitfombo lesiphile kahle lesihle, silokatana ngeke seta kuso, sigcwele imphilo.

⁸⁵ Nekukholwa lokuhle kwekutsalwa kabusha kuNkulunkulu, kukholwa kwaMoya loNgcwele mbamba, akukho lokutokwala. Kungeke kukwente. Kunekuphikelela. Kuya emgomeni Nkulunkulu latsembise kuwo. Akukho lutfo lolutokujabhisa. Kuyahamba noma kanjani. Yebo, bekangesiko lokucutjanisiwe.

⁸⁶ Namuhla, yonkhe intfo lesinayo icutjanisiwe. Nikhuluma ngemmbila locutjanisiwe, ngiwubona ngaphandle etimphawini ngaphandle lapha. Awukalungi. Ubulala bantfu. Bukani i*Reader's Digest*, itsite, "Uma besifazane bachubeka nekuwudla, kutokwentekani, bangeke basaba nebantfwana, eminyakeni lengemashumi lamabili kusukela manje. Bangeke bakhone kutala bantfwana babo." Kuyabhidlika, kute kubambebele umdlavuzo. O, yonkh'intfo, yonkh'intfo idliwe tibungu. Loko ngempela kushaya kwesayensi, ngengucungucuko, kuphume.

⁸⁷ Jesu watsi, Nkulunkulu watsi, ekucaleni, "Yonkhe imbewu ayivete inhlobo yayo." Tsatsa ummbila locutjanisiwe, bese uyawutalanisa, bese uyawuhlanyela; hlanyela yona leyombewu lefanako ngemnyaka lolandzelako, awunalutfo. Uneluhlavu lolubukeka luncono, kodvwa awunalutfo. Bacubanise yonkh'intfo, emhlabeni.

⁸⁸ Tsatsa umnyuzi; futsi, noma utsatse i—inkunzi yembongolo bese uyitalanisa nelihhashi lelisikati, utfolo umnyuzi, kodvwa lowomnyuzi ungeke waphindza utitale futsi. Uyintfo lengati lutfo kwendlula konkhe emhlabeni. Ngike ngayigalela, yonkhe imphilo yami lapha, uto... uyolindza kute kube ngumzuzu wekufa wekugcina, kutsi ukukhahlele. Awati lutfo. Ungeke wawufundzisa lutfo.

⁸⁹ Khuluma nawo, ufana nje nencumbi yalabo lababitwa kanjalo ngekutsi bangemaKhristu nemadlebe lacijile, "O? O?" Abati ngisho... Khonya, futsi ayati nekutsi ikhonyelani. "Tinsuku temimangaliso selwendlulile. Ayikho intfo lekutsiwa kuphiliswa." Kodvwa tsatsa lelihle... Wona awati nekutsi uvelaphi. Awati nekutsi ngubani babe noma make.

⁹⁰ Kodvwa lihhashi leluhlobo ngempela liyati kutsi kwakungubani babe walo, kwakungubani make walo, kutsi ngubani mkhulu walo, khokho, khokho-khokho-khokho-khokho-, kuya le emuva. Liyati lapho livela khona.

⁹¹ Kanjalo nemKhristu lotelwe kabusha welucobo uyati lapho avela khona. Indzabuko yakhe yayingekho kuJohn Wesley, Luther, noma lomuny'umuntfu. Icala ngeluSuku lwePentecosti, ngesikhatsi Nkulunkulu cobo lwaKhe efika emkhatsini webantfu baKhe. Futsi ULivi lelibonakalisiwe. Ungamtjela Livi, futsi utawutsi, "Ameni!"

⁹² Lomunye utsi, "Angati ngaLelo." Niyayibona leyombongolo, lecutjanisiwe na? Niyabona, ayati kutsi iyaphi, ayati kutsi ivelaphi. Isesimeni lesibi kabi.

⁹³ Lowo wesifazane bekangesilo lolohlobo. Bekangesiso sitfombo lesicutjanisiwe. Bekabambe intfo letsite. Wawungadzingi kutsi umtototise futsi umfutse, futsi utsi, “Manje, s’thandwa, ngiyacela, manje ase ngikuncuse. Ufanele ute entasi.” Cha, mnumzane. Akukho muntfu. Yonkhe intfo yetama kumvimbela.

⁹⁴ UmKhristu sibili uyasilwela sikhundla sakhe. Utofanele eme yedvwa, yena naNkulunkulu, futsi ulwela onkhe ema-intji emhlabatsi, ngako awudzingi kutsi uhamb’ubatototisa.

⁹⁵ Nguleyo indzaba ngalelibandla lemaPentecostali namuhla, sinetinswane temaPentecostali letifafatiwe nje futsi tafutfwa ngaloku naloko, nalolokunye, sekuze kwaphumela esicukwini salokucutjanisiwe. Lesikudzingako namuhla kuhlantwa kwendlu, kusukela epulpiti kute kuyofika le ku—kumlindzimnyango, nekucala kabusha, futsi sitfole lokunye kukholwa kwelucobo lokutalwa kubantfu. Ya.

⁹⁶ Cha, bekangesiko lokucutjanisiwe, njengoba kunjalo loko lolokubitwa ngeluhlobo lwemakholwa namuhla. Wentani na? Wavuma kutsi Bekacinisile, leLivi.

⁹⁷ Nekukholwa kuhlala njalo kuvuma kutsi Livi licinisile. Ameni. Uma kukholwa kwakho kungaligcizeleli lonkhe Livi laNkulunkulu, nga *ameni*, kukhona lokungalungi lowendlule kuko. LiBhayibheli latsi, “Unguye, itolo, namuhla, naphakadze.” Uma kungasho kutsi *ameni* kuloko, lapho-ke kukhona lokungalungi. Jesu watsi, “Lemisebenti lengiyentako Mine nani nitoyenta.” Uma kungasho kutsi *ameni* kuloko, lapho-ke kukhona lokungalungi. Uma kungagcizeleli sonkhe setsembiso seLivi laNkulunkulu, nga *ameni*, kukhona lokungalungi.

⁹⁸ Wavuma kutsi Bekacinisile. Wavuma kutsi bekangesilutfo kodvwainja. Kodvwa bekafuna timvutfu.

⁹⁹ Kungeke kube ngitsi. O, cha. Sifanele sihlaliswe esitulweni, futsi, “Uma bangashumayeli kimi ngebusuku bekucala, ngingeke ngibuyele ngebusuku lobulandzelako.”

¹⁰⁰ Manje, niyabona, o, umehluko lonje pho lebekangiwo. Abekwe emuva, futsi ashovelwe lemuva, ashovelwe ngaphandle, abekwe ngaphandle, noma ngabe kwakuyini, bekancumile. Bekanekuphikelela, aphikelele. Intfo letsite lengekhatshi kuye, yamtjela kutsi bekatokutfolela kungakhatsaleki kutsi bekadzingeka alindze sikhatsi lesidze kangakanani, kutsi bekatokwendlula kukuphi. Bekatokutfolela noma kanjani. Bekafuna timvutfu. Bekangalifuni lidina lelikudla lokuphelele. Watsi, “Tinja tidla imvutfu ngaphansi kwelitafula lenkhosi.”

¹⁰¹ Nguleyondlela yekukwenta. Ungatsatsi sihlalo lesiphakeme; tsatsa sihlalo lesisemuva. Ungenti...Bani ngumuntfu lomncane nje. Indlela leya etulu iphansi, sonkhe sikhatsi.

“Loyo lotitfobako uyophakanyiswa. Loyo lotiphakamisako uyotfotjiswa.” Indlela leya etulu iphansi, sonkhe sikhatsi.

¹⁰² Khumbulani, bekangakaze abone ummangaliso. BekaweTive, kodvwa bekanekukholwa.

¹⁰³ Bekayintfo letsi ayifane nengwadla, Rahabi. Watsi etinhlolini. . . Akashongo kutsi, “Linda ngize ngibone kutsi Joshuwa utikama kanjani tinwele takhe. Ini, babukeka kanjani bonkhe bojenene na? Noma nhloboni yetinkemba labatisebentisako na? Mathulusi mani labanawo na? Nhloboni yekulwa imphi na?” Watsi, “Ngivile kutsi Nkulunkulu unani. Loko kungenele kahle. Ngifuna sihawu.” Wakholwa.

“Kukholwa kuta ngekuva, nekuva Livi laNkulunkulu.”

¹⁰⁴ Bukani, “Ngalesisho lesi, ngalesisho lesi,” Jesu watsi, ngoba bekaphikelele, futsi eta.

¹⁰⁵ Manje, kucala, waMbita nge, “Ndvodzana yaDavide.” Manje uma. . . Bekane, njengeweTive, bekangenako kutsi aMbite kanjalo njengeNdvodzana yaDavide. Kodvwa ngesikhatsi atsi, “Nkhosi,” BekayiNkhosi yakhe, kodvwa hhayi iNdvodzana yaDavide, kuko.

¹⁰⁶ Bekanendlela lefanele yekuta esiphiweni saNkulunkulu. Futsi nguleyondlela kuphela yekwemukela noma yini, wota ngendlela lefanele. BekaweTive wekucala kutsi ummangaliso uke wentiwe kuye. Kukholwa kuyavuma kutsi Livi licinisile, litfobekile futsi lititfoba ngenhlonipho. Kungulokufanako nanamuhla, vuma kutsatsa noma nguyiphi incenye, nomakuphi, “kuphela nje uma ngifika lapho.”

¹⁰⁷ Nike namcaphela Martha, eBukhloneni baJesu, bekaphikelela na? Martha, ngesikhatsi aphuma, naloku nje bekanemnakabo bekaMtsandza, naloku nje bekavule indlu yakhe futsi washiya libandla, kanjalonjalo, futsi Lazaru futsi naYe babangani; naLazaru bekafile, ethuneni, futsi bekasabe lapho tinsuku letine, sekavele onakala. Imphumulo yase iwele ekhatsi, inyama isukile ematsanjeni akhe. Bekafile.

¹⁰⁸ Ngangikhuluma newesifazane walenye inkholo longakholwa kutsi Bekangulongetulu nje kwemprofethi noma umuntfu lolungile.

¹⁰⁹ Ngitovuma kutsi Bekangumprofethi. Kodvwa, Bekangetulu kwemprofethi, BekanguNkulunkulu webaprofethi. Bekangiko konkhe baprofethi lebekangiko, kwakukuYe, kuhlanganisa naNkulunkulu, nako konkhe kwako ndzawonye kwenta Yena.

¹¹⁰ Sasewuka, ngalobunye busuku, watsi, “Uma ngifakazisa kuwe, Mnumz. Branham!” Watsi, “Ngineliphutsa linye ngeMlayeto wakho.”

Ngatsi, “Ngitsemba kutsi iNkhosi inalo, ineliphutsa linye kuphela, lelitfolo kimi.”

111 Watsi, “Utichenya kakhulu ngaJesu.” Watsi, “U—uMenta Nkulunkulu.”

112 Ngatsi, “BekanguNkulunkulu. Uma Bekangesuye Nkulunkulu, Bekangumkhohlisi lomkhulu kunabo bonkhe live lelake laba nabo.”

Watsi, “Umenta Abe ngulonebuNkulunkulu.”

Ngatsi, “BekangulonebuNkulunkulu.”

“O,” watsi, “Beka—Bekangumntfu lolungile.”

113 Ngatsi, “Bekangetulu kwemuntfu lolungile. BekanguNkulunkulu. BekanebuNkulunkulu.”

Watsi, “Ngitofakazisa kuwe, ngeliBhayibheli lakho lucobo, Bekangesuye lonebuNkulunkulu.”

Ngatsi, “Ungakwenta kanjani na?”

114 Watsi, “KuJohane loNgewele, sahluko 11, ngesikhatsi Jesu aya ethuneni, kuyovusa Lazaro, liBhayibheli latsi, ‘Wakhala tinyembeti.’”

Ngase ngitsi, “Ngabe lowo ngumBhalo wakho na?”
Ngatsi . . .

“Yebo.”

Ngatsi, “Uyehluleka . . .”

Watsi, “Bekangakhala kanjani tinyembeti futsi abe anebuNkulunkulu na?”

115 Ngatsi, “Bekangiko kokubili umuntfu naNkulunkulu. Lowo kwakungumuntfu lobekakhala tinyembeti, impela. Ngitovuma kutsi lowo kwakungumuntfu akhala tinyembeti. Kodvwa ngesikhatsi Ema eceleni kwelithuna, wacondzisa umtimba waKhe lomncane lotengetelako, wase utsi, ‘Lazaro, phuma,’ nemuntfu lobekakadze afile, tinsuku letine, wema ngetinyawo takhe wabuye waphila, lowo bekangetulu kwemuntfu.” Yebo, mnumzane.

116 Kubola kwakuyati inkhosi. Umphefumulo wawumati uMdali wawo. Futsi bekatsatse luhambo lwetinsuku letine ndzawanatsite; angati, kanjalo nani anati. Kodvwa, empeleni, ngesikhatsi Akhuluma, uyaphuma. Ameni. Lowo bekangetulu kwemuntfu.

117 Bekangumuntfu ngesikhatsi Ehla avela entsabeni, ngalobobusuku, emvakwekutsi Efike, bekakadze alambile; wehla abuka etulu etihlahleni, kutsi atfole intfo langayidla, abuka esihlahleni, ngesikhatsi Acalekisa lesihlahla lebesikadze singenasitselo. Bekangumuntfu ngesikhatsi Alambile. Kodvwa ngesikhatsi Atsatsa imicatsane lesihlanu netinhlanti letimbili, futsi wapha tinkhulungwane letisihlanu, kwabutfwa emabhaskidi lasikhombisa agcewele timvutfu letisele, lowo bekangetulu kwemuntfu. Nguloko-ke.

118 Bekangumuntfu ngesikhatsi Alele ngaphandle lapho emantini ngalobo busuku, lengemuva emkhunjini. Emandla bekaphumile kuYe, lusuku lonkhe, ashumayela, futsi aphilisa labagulako; emandla aMshiya, kubantfu, ahlola imicabango enhlityweni yabo. Nemadimoni latinkhulungwane letilishumi elwandle afunga kutsi bekatoMcwilisa ngalobo busuku. Lowomkhumbi lomdzadlana njengesivimbo selibhodlela ngaphandle lapho, untanta uyaphansi-nasetulu. Lodeveli watsi, “SengiMfolile manje.” Futsi kwakubukeka kwangatsi kwase kuphele konkhe. Kodvwa ngesikhatsi Atsi kuphaphama, wenyuka wase ubeka lunyawo lwaKhe kumngcengcema wesikebhe, wase ubuka etulu wase utsi, “Thula, utsi du,” nemimoya yemagagasi kwaMlalela, lowo bekangetulu kwemuntfu. Lowo kwakunguNkulunkulu.

119 Bekangumuntfu ngesikhatsi Akhalela sihawu, esiphambanweni, liciniso. Ngesikhatsi Akhalela kunatsiswa futsi baMnika viniga, lowo kwakungumuntfu. Ngesikhatsi Afa, opha, akhala, wabetselwa, wabetselwa ngetipikili esiphambanweni, Bekangumuntfu. Kodvwa ekuseni ngePhasika ngesikhatsi Aphula timphawu letivale lithuna futsi wabuye wavuka, wase utsi, “NginguYe lobekafile, futsi sengingulophilako kute kube phakadze,” lowo bekangetulu kwemuntfu. KwakunguNkulunkulu kumuntfu, iNdvodzana yaKhe.

120 Akumangalisi, Martha ngalokucondza loku, bekanekuphikelela eBukhoni baJesu. Watsi, “Kube Bewukhona umnaketfu ngabe akafi. Kodvwa ngisho namanje, noma yini Loyicela kuNkulunkulu, Nkulunkulu uKupha kona.”

121 O, kube kuphela besingatfola lawomavi etinhlityweni tetfu kusihlwa! “Ngiyati ngihleti esitulweni semasondvo. Ngiyati nginemdlavuza, nginenkhatsato yenhlityo, noma ngabe kuyini. Ngiyati dokotela utsi lihora lami lekugcina selisondzele edvutane. Kodvwa ngisho namanje, Nkhosi!” Noma yini loyicela kuNkulunkulu, Utoyenta. Futsi Uhleti ngasesandleni sekudla sebuKhosi baKhe, kwenta kuncusela etikwekuvuma kwetfu. Banini nje ngulabanekuphikelela njengoba Martha bekanjalo.

122 Kwakubonakala kwangatsi Bekamencabile. Watfumela kuYe, futsi Akahambanga. Watfumela futsi, futsi Akahambanga. Ekugcineni, emvakwekuba sekangcwatjiwe, tinsuku letine, Nangu lapha. Kodvwa bekasolo aphikelele. Bekabambe intfo letsite. Bekayibonile imisebenti yaKhe futsi wati kutsi lowo kwakunguNkulunkulu. Bekati kutsi kwakunguye. Bekaphikelele. Bekakutfolile lebekakucelile.

123 Lowesifazane waseShunemi, embikwaEliya, bekaphikelele. O, umntfwana besafile, futsi alele embhedzeni wakhe. NaEliya wetama kutsatsa indvuku legcotjiwe wayitfumela, ngaGehazi, kutsi ayibeke etikwalomntfwana. Kodvwa kukholwa kwakhe

kwakungekho endvukwini, kwakukumprofethi. Bekati kutsi Nkulunkulu bekakulowomprofethi, ngoba bekawabonile emavi lebekawashito afezeka. Bekangumprofethi locinisekisiwe, futsi bekati kutsi lebekakusho kwakucela kuNkulunkulu. Wase utsi, “Kuphila kwemphefumulo wakho, anginakukushiya ngize ngitfole kutsi kungani.” Futsi wahlala naye. Bekaphikelele waze wakutfole lebekacucelile.

¹²⁴ Kungikhumbuta, lapha kungesiko kadzeni, wesifazane lomncane avela eCalifornia, ngesikhatsi ngisahlala eJeffersonville. Sekucishe kube yiminyaka lemitsatfu noma emine leyendlulile. Bekanesimila, nalesimila sodvwa sasisindza emaphawondi langemashumi lasihlanu. Badzingeka bametfwale bamfake esakhiweni, bamhlalisa ngemuva. Ba... Bekati kutsi ngangitoba lapho ngalobobusuku. Bekacabanga kutsi bengitokhulekela labagulako. Kodvwa nje ngitele kutokhuluma netetsameli, mhlawumbe ngaloko lesinako ekhatsi lapha kusihlwa. Emvakwekucedza kukhuluma... Labanye babo bebamtjelile, “Akabakhulekeli labagulako kusihlwa.”

¹²⁵ Kodvwa bekafuna kukhulekelwa, watsi enhlityweni yakhe, futsi wakholwa. Bekake waya emhlanganweni phambilini, wase utsi, “Ngikholwa kutsi uma uMnaketfu Branham bekangangikhulekela, bengitophiliswa.” Futsi ngalobobusuku, lababili noma labatsatfu bemadikhoni bamendlula ngalapha nangalapha, base baphuma eceleni kwe hou-... lesakhiwo, beta ngemuva, bambeka emnyango.

¹²⁶ Futsi ngacala kuphuma naBilly Paul, ngemuva. Kodvwa wangibamba ngemlente welibhuluko, *kanjalo*. Watsi, “Mnaketfu Branham,” watsi, “Bengihlala njalo ngikholwa kutsi uma bewungacela Nkulunkulu, Nkulunkulu bekangangiphilisa.”

¹²⁷ Ngabeka sandla sami etikwakhe, ngatsi, “Ngako-ke, dzadze, ngekukholwa kwakho, akube kuwe.”

¹²⁸ Tinyanga letimbalwa emvakwaloko, ngahlangana naye ngale e—emhlanganweni laphaya. Nango lapho, eme anelukhalo loluphelele. Lesimila lesingemaphawondi langemashumi lasihlanu sasingasekho. Watsi, “Ngiyotsatsa noma ngumuphi wesifazane ekhatsi lapha endlini yekugcokela, futsi ngimbonise kutsi ngabe sikhona yini sibati kimi noma ngukuphi. *Nasi sitfombe sami salebengingiko.*”

¹²⁹ Kwakuyini na? Noma ngabe wawukhulekela labagulako noma cha, bekaphikelele. Bekavela eCalifornia, kutsi aphiliswe, futsi bekangabuyeli emuva noma ngayiphi indlela kodvwa aphilisiwe. Bekaphikelele.

¹³⁰ Ngiyakhumbula ngibitelwa eceleni kwembhedze wemfana afa, lapha eminyakeni lembalwa leyendlulile, anelishashati lelimnyama. Futsi bebangangivumeli ngingene lapho, ngoba nganginebantfwana. Lodokotela watsi, “Ungeke ungene lapho, uyindvodza leshadile.”

131 Bengati kutsi uliKhatolika, ngase ngitsi, “Kube—kube lomfana bekaliKhatolika, bewungamvumela umpristi angene na?”

Watsi, “Ya, kodvwa a—akashadi.”

Ngatsi, “Uvakashela bantfwana, kanjalonjalo.”

Watsi, “Akusiwo umbuto, Mnumz. Branham.”

132 Ngatsi, “Bewutovumela umpristi angene futsi amnike timiso tasesontfweni tekugcina. Loku timiso tasesontfweni tekugcina. Lomfana uyafa. Ngivumele ngiye kuye.”

133 Yebo-ke, ekugcineni ngamehlula. Futsi wangigcokisa njenge Ku Klux Klan, noma lokutsite, tonkhe tinhlobo tetintfo ngetulu.

134 Nalomake lomdzala nababe bekeme lapho. Ngangishiye umhlangano, nalo—nalomake lomdzala nababe batsi, “Uma utota ukhuleke, umntfwanami utophila.” Lomfana bekatsi akabe nelishumi nesikhombisa, iminyaka lelishumi nesiphohlongo budzala. Bekanemshini wenhlitiyo, umshini lapho, wetinhlobo letitsile. Bekakadze aculekile tinsuku letimbili noma letintsatfu, futsi bekangati lutfo. Lomake nababe bangemukela lapho ngingena. Ngaguca phansi ngase ngiyakhuleka umkhuleko wekukholwa lomncane lolula.

Ngatsi, “Mnumzane, uyamkholwa Nkulunkulu na?”

135 Watsi, “Ngayo yonkhe inhlitiyo yami, intfo kuphela lengifuna uyente kucela Nkulunkulu. Nkulunkulu utokuniketa.”

136 Ngatsi, “Ngiyabonga, mnaketfu, ngekwetsemba kwakho. Kwangatsi ngingetengakukhaphela.”

137 Ngabeka tandla etikwalomfo lomncane, ngase ngiyakhuleka, “Nkhosi Jesu, akutsi kukholwa kwalobabe nalomake kuhlange nalogwami, futsi kute embikwesihlalo saKho sebukhosi kusihlwa. Vumela lomfana aphile futsi angafi, ngoba siyakholwa. EGameni laJesu.”

138 Ngasukuma. Nalobabe wafinyelela ngale wabamba lomake ngale ekesini lelidzadlana lelisita ekuphefumuleni, lentfo lebekaphefumulela kuyo lapho, wase utsi, “Make, loku akumangalisi na? Loku akumangalisi na? O, kumangalisa kakhulu!”

139 Naloyonesi lomncane eme lapho, wamangala. Lelokepisi lelincane kwatsi aliwe enhloko yakhe. Wacalata, wase utsi, “Mnumzane, angicondzi. Ungatiphatsa kanjani kanjalo, wena nemkakho, nendvodzana yenu ifa na?”

Watsi, “S’thandwa, indvodzana yami ayifi.”

140 “Yebo-ke,” watsi, “dokotela utsite bekafa.” Watsi, “Loko,” noma ngabe kwakungumshini muni, watsi, “uma inhlitiyo ite ishayele phansi kangako, ngalomkhuhlane, akukaze kwatiwe, emlandvweni, kutsi ike ibuye.”

141 Angiyoze ngikukhohlwe loko kukholwa kwaloyokhokho lomdzala. Bekasontsa e, ngiyakholwa, enhlanganweni i A. B. Simpson. Wenyuka wase ubeka tandla takhe etikwemahlombe, bekatsi akabe neminyaka lengemashumi lasitfupha budzala, wabeka tandla takhe etikwemahlombe alentfombatane lencane, wayibuka ebusweni. Watsi, “S’thandwa, wena ubuka loyamshina. Nguloko kuphela lowati kubukeka. Kodvwa mine ngibuka setsembiso, Nkulunkulu latsi Uyosenta.”

142 Kuya ngekutsi ubukani. Bebagakana, futsi bajabula lapho, mnaketfu. Futsi ushadile, futsi usitfunywa senkholo eAfrica manje, unekantfwana lababili. Ngani na? Ngoba babe namake bakhona kubambelela ngelihora lelimnyama kwendlula onkhe. Kuba nekuphikelela! Yebo, mnumzane, kuba nekuphikelela! Bani nekukholwa kuNkulunkulu!

143 Mikhaya lomncane, embikwabo bonkhe labobaprofethi labangemakhulu lamane labaceceshiwe, bebaphikelele ngesikhatsi aba nembono lovela kuNkulunkulu. Naloku nje beba. . . Bekaphambene. Bahlangana naye base bamtjela kutsi, “Manje sitokubuyisela enhlanganweni uma nje utosho intfo lefanako, wena, labayishoko.”

144 Watsi, “Njengoba iNkhosi iphila, ngitosho kuphela Lengitjela kutsi ngikusho.” Nembono wakhe wahlolwa neLivi laNkulunkulu, futsi wamemetela siprofetho sakhe, kungenandzaba.

145 Batsi, “Sitomphonsa etitokisini letingekhatsi impela, futsi simnike kuhlupheka, sinkhwa sekuhlupheka, nemanti ekuhlupheka.” “Futsi uma sebabuya,” watsi utosebenta ngaye, Ahabi wakwenta.

146 Watsi, “Uma ungabuya nekubuya, uyobe Nkulunkulu akakhulumi nami.” Bekaphikelele. Bekati kutsi bekeme kuphi.

147 Lendvodza leyimphumphutse lebeyiphiliswe nguJesu yayingaphikisani nesayensi yabo yetenkholo. Batsi, “Ngubani lovule emehlo akho na?”

Watsi, “UMuntfu lotsiwa nguJesu waseNazaretha.”

148 Batsi, “LoMuntfu usoni. Asati lapho Avela khona.”

149 Manje, wabanika imphendvulo lekahle. Watsi, “Nibaholi betenkholo balolusuku. NaloMuntfu ungente ngabona, kepha noko anati lapho Avela khona.” Bekanesayensi yetenkholo lenhle impela yakhe lucobo. Bekangaphikisani nabo. Kodvwa bekati intfo yinye, bekasabona. Futsi bekangenamahloni. Uyise nenina bekanemahloni kusho lokutsite ngako, kodvwa hhayi yena. Bekakubonile. Bekativele kona. Bekanemiphumela yako. Ikhona intfo lebeyimtjelile, futsi bekaphikelele.

150 Filiphu, watsi nje angabona, sifundvo sayitolo ebusuku, ini, ngesikhatsi enyukela eBukhoneni baJesu Khristu, ngesikhatsi abona waSimoni. . . noma umnakabo Andrey. Phil- . . .

151 Phetro wenyukela eBukhloneni, lobekasenguSimoni ngalesosikhatsi, ufika eBukhloneni baJesu. Simoni bekakadze afundzisiwe, njengemntfwana, kutsi Mesiya uyoba ngumprofethi. Ngesikhatsi ayongena eBukhloneni baKhe, futsi Wamtjela, “Ligama lakho unguSimoni futsi uyindvodzana yaJonasi.” Waphikelela. Bekasalungele-ke. Uba yinhloko yelibandla.

152 Ngesikhatsi Filiphu aKubona, bekati lomunye umfundzi weliBhayibheli lobekalati liCiniso. Bekaphikelele. Wajikeleta intsaba wase uyamtfola.

153 Futsi ngesikhatsi Nathanayeli efika, indvodza leyayineludvumo, umHebheru wangempela lucobo, indvodza, umHebheru sibili, indvodza lekahle ngempela, lecotfo kahle, bekayindvodza lenkhulu. Kodvwa embikwemprihi wakhe nasembikwabo bonkhe, ngesikhatsi Jesu ambuka wase utsi “bukani umIsrayeli lokungekho nkohliso kuye,” watsi, “Rabi, Ungati nini na? Angikake ngiKubone phambilini. Wati kanjani kutsi bengingubani na?”

154 Watsi, “Angakakubiti Filiphu, ngesikhatsi uphansi kwesihlahla, Ngakubona.”

155 Wawa etinyaweni taKhe, wase utsi, “Wena unguKhristu, iNdvodzana yaNkulunkulu lophilako. Wena uyiNkhosi yakaIsrayeli.” Ngani na? Waphikelela kungakhatsaleki kutsi lomunye umuntfu bekacabangani. Bekahlangene neNtfo lebekafundze ngayo. Lebekakulindzele kuJesu, bekakutfolile.

156 Wesifazane loyingwadla lomncane uphumela emtfontjeni, ngalelinye lilanga, kutokha emanti. Nako kuhleti Jesu, uMuntfu lojwayelekile agcoke timphahla letejwayelekile, adla kudla lokwejwayelekile, akhuluma lulwimi lolwejwayelekile, lulwimi loluvamile lwasesitaladini njenganoma ngubani lomunye lobekakhuluma. Futsi wakhuluma naYe; Wakhuluma naye. Watfola lapho liphutsa lakhe belikhona, wase Utsi, “Hamba ulandze indvodza yakho bese nita lapha.”

Watsi, “Anginandvodza.”

157 Watsi, “Usho kahle. Bewunalasihlanu, naleyo lohlala nayo manje ayisiyo yakho.” Masinyane leyonhlayelo lemiselwe ngaphambili kuye yashaya ekuPhileni!

158 Ngesikhatsi Loko kushaya kubaFarisi, Kwavele nje kwagucula yonkh'intfo yaba mnyama. Batsi, “Lomuntfu unguBhelzebule. Ungumbhuli.”

159 Kodvwa bekati kutsi Livi lali “khalipha, linemandla kunenkemba lesika ngetinhlantotsi totimbili, futsi linguMhloli wemicabango yenhlityo.”

160 Watsi, “Mnumzane, ngiyabona kutsi UngumProfethi wena. Asikake sibe naye iminyaka lengemakhulu lamane. Ngiyabona

kutsi UngumProfethi wena. Kodvwa siyati kutsi uma Mesiya efika, Uyositjela letintfo leti.”

¹⁶¹ Watsi, “NginguYe lokhuluma nawe.” Impela lo Lowente ummangaliso bekangeke acambe emanga. BekangumProfethi. Lowesifazane. . . Watsi, “NginguloyoMesiya. NginguYe, lolokhuluma nani. NginguYe.”

¹⁶² Manje wetame kummisa? Uma noma ngubani wake waba seMphumalanga, niyati, indvodza esitaladini beyingeke iyive ingwadla. Yayingenavi nhlobo. Kodvwa tama kummisa, njengendlu isha ngelusuku lolunemoya, bewungeke ukwente. Wacondza ngco esitaladini, ampompoloza, “Wotani, nibone uMuntfu Longitjele tintfo lengitentile. Ngabe akusuye yini loMesiya lona na? Nango Ahlala ngaphandle lapho emtfonjeni manje. Lowo nguloMesiya impela. Besimbukile lowoMuntfu kutsi efike, futsi nango Ahlala. Ungitjele letintfo leti.” LiBhayibheli latsi bantfu bakholwa ngenca yebufakazi balowesifazane.

¹⁶³ Sengivala, ngingasho. Ngibona labanye bantfu baseSpeyini bahleti lapha, ngingakusho loku. NgangiseMexico lendzala, kungesiko kadzeni, e—enkhundleni levalekile entasi lapho, luhlobo lolutsite lwenzawo. Asikhonanga kungena esiyingilitini senkunzi, noma siyingiliti lesikhulu, kodvwa satfola indzawo lapho inkhulungwane yebantfu labanengana bebabutsene khona. Umnaketfu Espinoza, ngikholwa kutsi ungumnaketfu weAssembly of God, nonkhe niyamati, waseCalifornia. Bekangumhumushi wami.

¹⁶⁴ Ebusukwini bangaphambi kwaloko, kwakukadze kunendvodza leyimphumphutse ita ngembali emsamo, lebeyingaboni nhlobo. Ngayibuka. Ngangifake ticatfulo letinhle, netingubo letinhle. Likhehla lelidzala lelitihluphekelako, lelimanikiniki, libhuluko lidzabuke lonkhe, sigcoko sayo lesidzala sitfungwe nge—nge, kwakubukeka, njengentsambo yekubopha. Futsi yayingaboni; silevu lesimhlophe silenga. Tayo letindzala, tinyawo letindzala letinkhulu, futsi mhlawumbe yayingakaze itifake ticatfulo, sekuyiminyaka. Inelutfuli yonkh’indzawo. Iyimpumphutse ngalokuphelele. Ngayibuka. Ngacabanga, “Babe wami ngabe bekamdzala kangako, kube bekasaphila.”

¹⁶⁵ Ngatsi shelele ngaya ngakuye. Ngatsi, “Sawubona?” UMNaketfu Espinoza wahumusha.

¹⁶⁶ Ngibeka lunyawo lwami eceleni kwelwayo, kutsi ngitfole. Kwakunelikhethini lelincane ngembali emsamo leliitsi aliphindvwe kane noma kasihlanu bubanti baleli. Ngacabanga, “Uma ticatfulo tami tiyilingana, ngitoyinika ticatfulo tami.” O, tinyawo tayo tatibanti kakhulu kunetami. Ngancikisa emahlombe ami kuwayo, kwangatsi ngangitoyigaca, emahlombe ayobekabanti kunewami. Ngabona—ke ngalesosikhatsi kutsi

bengingeke ngikhone kuyinika libhantji lami. Ngacabanga, “Nkulunkulu, yini lengingayenta na? Umfo lomdzala tatane, mhlawumbe angakaze abe nekudla lokukahle emphilweni yakhe.” Futsi nango bekalapho, adla emacebelengwane emmbila loticaba lalahliwe lasamadzala phansi lapho ndzawanatsite; kepha noko bekafanele asebentise leyomali lencane lebekanayo, kutsi atsenge likhandlela la-gilizi, kutsi alikhanyise e altari leliyigolide lesigidzi semadola, entela tono takhe, uphila kuleyonkhohlo lengenanchazelo nje nebumnyama lobunjengalobo! Ngacabanga, “Sikhatsi lesinje pho! Simiselo singaba kanjani kabi kangaka na?”

¹⁶⁷ Ngamgaca, futsi ngakhala, “O Nkulunkulu, mhawukele!”

¹⁶⁸ Wampompoloza, “Gloria a Dios!” Futsi kwatsi ngalesosikhatsi ngalata, bekasakhona kubona kahle njengoba ngibona, ahambahamba ngembali emsamo.

¹⁶⁹ Futsi nge—ngebusuku lobulandzelako ngesikhatsi singena, kwakunencumbi yetingubo letindzala nematjalo, netigcoko, tingemafidi lamatsatfu noma lamane kuyetulu, kangaka, tivundle yonkhe indzawo. Baze bati kanjani kutsi kwakukwabani na? Ucabanga kutsi bebanendzaba ngako na? Beta ebandleni ngaloko kusa ngeyesiphohlongo noma insimbi yemfica ngco, kungekho tihlalo tekuhlala phansi; khona ngaphandle lapho, futsi liyidliva litulu, futsi nje beyamene. Besifazane netinwele tabo tonkhe tehle tabheka phansi, futsi bephetse bantfwana netintfo. Liyidliva litulu, ngensimbi yemfica ngco, futsi ngangingabi lapho kute kube cishe igabence yesiphohlongo noma yemfica ngalobobusuku. Babeciniseka kutsi bebatoba lapho. Bema khona lapho balindzile ngite ngingene.

¹⁷⁰ Bangehlisa ngeliladi lentsambo, ngemuva kulenkhundla levalekile, lapho ngingena khona *kanje*, ngaphumela ngembali emsamo. Billy Paul . . . Nendvodza lengangiyibita nga*Mañana*, lokusho kutsi “kusasa,” beyihlala njalo yenta kancane kabi kutongilandza. Futsi ngako ngatsi, “Wota kusasa nje, sewuvele ubonile lobusuku lobu.” Ngako yangiletsa lapho yase ingehlisa phansi, ngase ngingena ngembali emsamo.

¹⁷¹ Umnaketfu Jack Moore, labanengi benu bayamati, nje ngesheya lapha eShreveport, bekanami; neMnaketfu Espinoza nelidlanzana lebazalwane. Ngako-ke nasime lapho ngembali emsamo, Billy weta. Ngeva kunemsindvo lomkhulu longakavami lohhedletela emaphashini, ngaphandle laphaya, kwakunetinkhulungwane letiphindvwe katinkhulungwane tihleti ekhatsi lapho.

¹⁷² Billy watsi, “Babe, kutofanele kubekhona lokwentekako. Lowesifazane waseSpeyini lomncane ngalapha,” watsi, “uneluswane lolufile etandleni takhe.” Watsi, “Loloswane lufe namuhl’ekuseni, batsi, kusesekuseni. Na—na*Mañana*

ukhipha lawomakhadi alabakhulekelwako, futsi,” watsi, “futzi akanalo likhadi lekukhulekelwa, nami anginalo.” Watsi, “Futzi ushisekele kuletsa loloswane elayinini lekukhulekelwa.” Watsi, “Sinemakhulu cishe lamane lapho, lalungele kukhulekelwa.”

173 Ngatsi, “Yebo-ke,” ngatsi, “mhlalise emuva nje. Ngoba, uma achubeka, loko kutocalisa bonkhe bente loko.” Ngase ngitsi, “Asikwati kwenta loko. Mtjele nje angene elayinini mhlawumbe kusasa. Sitoba lapha noko kusasa kutsi simnike likhadi lekukhulekelwa.”

174 Watsi, “Wota ngalapha ukuzame.” Watsi, “Nginabobasha labangemakhulu lamatsatfu lapho labangakhoni ngisho nekumbamba, futsi,” watsi, “akanaso ngisho sisindvo lesingemaphawondi langemashumi layimfica.” Wase utsi, “Ungeke umbambe.” Watsi, “Ugijima emkhatsini wemilente yakho, agcume etikwemahlombe abo, noma kumbe yini, naloluswane lolufile.”

175 Ngase ngitsi, “Mnaketfu Jack,” ngatsi, “akangati. Angeke awati umehluko kimi nawe. Chubeka wehle futzi ukhulekele loluswane, naloko kutokucatulula kanjalo.” Ngase ngitsi, “Luswane lolufile?”

Watsi, “Yebo.” Ngatsi . . .

176 Ngangikhuluma ngekukholwa kukuciniseka, kukuciniseka ngetintfo letetsenjwako. Futzi ngangikhuluma. NeMnaketfu Espinoza wacala kukhuluma achubeka, ngisakhuluma. Umnaketfu Jack wacala kwehla kuyokhulekela loluswane. Futzi lapho ngicala kubuka, ngabuka ngaphandle lapha embikwami, futsi kwakukhona luswane loluncane longumMexico, lungenamatinyo, lwaluluncane kakhulu. Lwalumamatseka, lungibuka, umbono.

177 Ngatsi, “Awume kancane, Mnaketfu Jack. Luletse lapha loluswane.” Futzi bavula indlela.

178 Naku kuta lowesifazane lomncane, anebuhlalu bemkhuleko etandleni takhe, futsi awa phansi esiyilweni, ampompoloza, “Padre!”

179 Ngase ngi—ngiyamsukumisa. Ngatsi, “Ungalokotsi.” Bekanaleluhlata sasibhakabhaka nalokumhlophe, ingubo lenemishi; loluncane, luswane lolucinile, lolutsi alube ludze kangako, lulele etandleni takhe.

Ngatsi, “Mbute kutsi lufe nini.”

180 Watsi, “Lufefe ehhovisi ladokotela, ngaloko kusa, cishe ngensimbi yemfica ngco.” Futzi loku kwakutsi akube igabence insimbi yemfica noma insimbi yelishumi ngalobo busuku. Futzi nje amanti nte, bekasolo emile; tinwele takhe tonkhe tibheke phansi. Wesifazane lomncane lomuhle, futsi, yena, mhlawumbe kuluswane lwakhe lwekucala. Bekabukeka

aneminyaka lengemashumi lamabili nesihlanu budzala, noma lokutsite.

¹⁸¹ Ngase ngitsi, “Mnaketfu Espinoza, ungawuhumushi lomkhuleko, ngoba ngisandza kubona umbono nje walolufile loluncane ba-... noma luswane loluncane ngaphandle lapho lungihleka.” Ngatsi, “Kungahle kube nguloluswane.”

¹⁸² Ngase ngibeka tandla tami etikwalengubo lencane, ngase ngitsi, “Babe Lotsandzekako loseZulwini, angati kutsi lombono bewusho kutsini, kodvwa ngibone loluswane loluncane. Nangabe loluswane, Ulungele kulubita lubuye luphile, ngitobita kuphila kwalo, eGameni laJesu Khristu.” Lwashi lwatamula, lwase lukhahlela leyongubo futsi lwacala kukhala *kanjalo*. Futsi ngi . . .

¹⁸³ IBusiness Men’s *Voice* yayicuketse kona, kungesiko kadzeni. Ngatsi, “Mnaketfu Espinoza, ungashe lutfo ngaloko manje. Tfumela sigijimi emvakwaloloswane naloyo wesifazane, bese ukuyisa kudokotela futsi utfole i-afidavithi lesayiniwe ngaphambi kwekutsi ukusakate loko manje,” ngatsi, “ngoba kufanele kube liciniso. Asati.” Ngako, ngako batfumela sigijimi.

¹⁸⁴ Nalodokotela wayisayina le-afidavithi, “Loluswane lwabulawa yinyumoniya leyidabuli,” ngaloko kusa kulakhe . . . ngensimbi yemfica ngco ehhovisi lakhe. “Lwalute kuphefumula. Inhlithiyo yalo beyingasekho, lwalufile futsi selucinile.”

¹⁸⁵ Futsi lapho lowo wesifazane lomncane bekakhona. Ngani na? Ngoba bekaphikelele. Akukho lutfo lolwalutommisa. Bekaphikelele. Bekanekuphikelela, naloku umpristi wakhe bekatombeka ngaphandle kwelibandla (impela bekatokwenta), kungenandzaba kutsi kwentekani. Kwenteka wabuka kufenisi, ebusukwini lobumbalwa ngaphambili, futsi bekayibonile leyondvodza leyimphumphutse ivuleka emehlo ayo. “Uma Nkulunkulu akhonile kuvula emehlo emphumphutse, Bekangamvusa lofile!” Futsi bekanesidzingo. Bekaphikelele, njengalowesifazane waseSirofenikhe. Watfola sifiso sakhe ngoba bekaphikelele.

¹⁸⁶ Mnaketfu nadzadze, siseBukhoneni baJesu Khristu. Watsi, “Lapho kuhlange khona lababili noma labatsatfu ngeliGama laMi, lapho Ngikhona emkhatsini wabo. Noma ngabe yini labavumelana etikwayo, njengekutsintsa intfo yinye, futsi bacele, bayokwemukela.” Asiphikelele manje eBukhoneni baNkulunkulu, sisakhotsamisa tihloko tetfu.

¹⁸⁷ Babe wetfu loseZulwini lonemusa, besisolo sikhuluma cishe imizuzu lengemashumi lamatsatfu nentfo manje, noma ngetulu, ngeMbuso waKho. [Akucoshwanga etheyiphini—Umhl.] Nkulunkulu wenta setsembiso. Nkulunkulu ubophelelekile esetsembisweni saKhe. Akutsi tsine, Nkhosi, sikhumbule, futsi sibe njengaloyo wesifazane lomncane, aphikelele. Nangabe Jesu

alapha emkhatsini wetfu, khona-ke asibambelele kuYe site sizuze loko lesikutele.

¹⁸⁸ Uma kukhona labo lapha, kusihlwa, labangakasindziswa, kwangatsi bangabambelela uze umusa waNkulunkulu losindzisako ubemukele.

¹⁸⁹ Uma bakhona lapha labangenawo umbhabhatiso waMoya loyiNgcwele, kwangatsi bangaba njengaloyo wesifazane lomncane, ungavumeli sikhatsi noma yini lenye ime endleleni yabo. Batobambelela futsi baphikelele uze uMoya loyiNgcwele ugcwalise imphilu yabo ngemusa waNkulunkulu.

¹⁹⁰ Uma bagula, kwangatsi bangete bayekela. Kwangatsi bangabambelela njengaJakobe, kutsi bekangulophikelele kanjani. Wabambelela, futsi watsi, “AnginoKuyekela uhambe Ungakangibusisi.” Lesosibusiso sasisho kuphila kuye, futsi sisho loko kitsi kusihlwa. Nekuphiliswa kusho kuphila kitsi, Nkhosi.

¹⁹¹ Siyakhuleka kutsi Bukhona baKho butofika, kutsi sitokhona kutfola kubamba Wena, naWe utfole kubamba tsine, njengoba Wentu ngaJakobe, leyonkhosana lebambanako; kutsi Utogucula ligama letfu, lisuke encwazini yelibandla lapha emhlabeni, liye eNcwadzini yekuPhila yeliWundlu eZulwini. Kuphikelela, sibambelele aze Nkulunkulu acinise setsembiso saKhe kitsi! Sikucela eGameni laKhe.

¹⁹² Nkhosi, siyati Livi lelivela kuWe liyosho lukhulu kunalatigidzi lebekangakhulunywa ngunoma ngubani lomunye. Wota, Nkhosi, futsi ucinisekise loku, kutsi ngikhulume liCiniso. Wena unguwe itolo, namuhla, naphakadze. ULivi. WawuLivi lebelikuNowa. ULivi lebelikuMosi. WawuLivi lebelikuEliya. WawuLivi lebelikuDavide. ULivi lelentiwe inyama futsi lisemkhatsini wetfu kusihlwa. Ulapha kucinisekisa tonkhe tetsembiso Lotentele lelihora. “Njengoba kwakunjalo etinsukwini taseSodoma,” tonkhe letetsembiso leti Lotentile, Ulapha kuLicinisekisa. Siphe kona, kusihlwa, Babe. Sitobhekisisa kuKubona lapha.

¹⁹³ Futsi-ke kwangatsi libandla lingafinyelela etulu ngekukholwa futsi libambelele, futsi litsi, “Nginekuphikelela, Nkhosi. Ngitohlala lapha njengalelojaji lelingakalungi umfelokati lebekabambelele kulo.” Futsi uma lelojaji lelingakalungi, kutsi lisuse lowesifazane, lamnika sifiso sakhe, kangakanani ke ngaBabe loseZulwini uyobanika labo Labheke kutsi babambelele kuYe kusihlwa na? Siphe kona, eGameni laJesu, siyakhuleka. Amen. INkhosi ayibusiswe!

¹⁹⁴ Ngifuna kubona... Billy, uwaniketile emakhadi na? [Lomunye uyaphendvula—Umhl.] Emakhulu lamabili na? Ngumaphi lowaniketa namuhla, H? Sicale kusukela kuphi; kulekucala, itolo ebusuku, asikacalali kulo na? [“Yebo.”] Asicale kulenye indzawo kusihlwa. Likhadi lekukhulekelwa kusihlwa ngu H.

¹⁹⁵ Noma ngabe ngubani lonemakhadi ekukhulekelwa, bambelelani kuwo. Niyabona, sitokhulekela wonkh'umuntu. Bambelelani, bambelela kulelokhadi lekukhulekelwa. Nika umuntu likhadi lekukhulekelwa, sewuphiliswe ngemapercenti langemashumi lasitfupha ngaso leso sikhatsi. Niyabona na? Uyati utongena elayinini, ngako nje utolibamba nje. Ngulesosizatfu siwaniketa.

¹⁹⁶ Asicale kusuka, asibone, e...asikwente kucale emashumini lasiphohlongo kusihlwa, sicale emashumini lasiphohlongo, emashumi layimfica, likhulu. Ngubani lonelikhadi lekukhulekelwa H, H, njenga Zulwini ["Heaven" ngesiNgisi—Umhum.] na? H, emashumi lasiphohlongo, phakamisa sandla sakho. Ubone kutsi ngabe ngi...Mhlawumbe ngineliphutsa. Sitocala kulenye indzawo ke. Mnumzane? Angikakuboni. [Lomunye utsi, "Ngemuva le."—Umhl.] O, emuva. Kulungile, wota lapha, mnumzane. H, emashumi lasiphohlongo.

¹⁹⁷ H, emashumi lasiphohlongo nakunye, ngubani lonaleingemashumi lasiphohlongo nakunye na? Phakamisa sandla sakho. Emashumi lasiphohlongo nakunye, ngalapha. Wota, dzadze.

¹⁹⁸ Emashumi lasiphohlongo nakubili, ngubani lonemashumi lasiphohlongo nakubili, ungasiphakamisa sandla sakho na? Khona lapha, emashumi lasiphohlongo nakubili? Kulungile, emashumi lasiphohlongo nakubili, ngubani lonelikhadi lekukhulekelwa H, emashumi lasiphohlongo nakubili na? Nango wemashumi lasiphohlongo, emashumi lasiphohlongo nakunye; sifuna H, emashumi lasiphohlongo nakubili. Ungakusho kanjani ngeSpenishi na? Kungahle kube weSpenishi. Kulungile, kulungile, emashumi lasiphohlongo nakubili.

¹⁹⁹ Emashumi lasiphohlongo nakutsatfu. H, emashumi lasiphohlongo nakutsatfu, ngubani lonelikhadi lekukhulekelwa H, emashumi lasiphohlongo nakutsatfu na? Buka ekhadini lakho lekukhulekelwa. Buka ekhadini lekukhulekelwa lamakhelwane wakho, mhlawumbe batihhulu futsi abakhoni kuva. H, emashumi lasiphohlongo nakutsatfu, emashumi lasiphohlongo nakutsatfu na?

²⁰⁰ Ningawatsatsi lawomakhadi nangabe ningeke niwasebentise. Niyabona na? Watsatseni, niwasebentise. Niyabona na? Ningawendluliseli kulomunyu'umuntu. Wagine wena lucobo. Utokwaliwa elayinini lalabakhulekelwako, uyabona. Ngako tsatsa likhadi lakho, ute, ulalele imiyalo ngaphambi kwenkonzo. Tsatsa likhadi lakho lekukhulekelwa bese-ke uhlala esitulweni sakho, uyabona.

²⁰¹ H, emashumi lasiphohlongo nakutsatfu, ukuphi na? Emashumi lasiphohlongo nakune? Dzadze lapha. Emashumi lasiphohlongo nesihlanu, emashumi lasiphohlongo nesitfupha. Kunjalo, phendvulani ngekushesha. Emashumi lasiphohlongo

nesitfupha, emashumi lasiphohlango nesikhombisa, emashumi lasiphohlango nesiphohlango, emashumi lasiphohlango nemfica. Emashumi layimfica, emashumi layimfica nakunye, emashumi layimfica nakubili, emashumi layimfica nakutsatfu, emashumi layimfica nakune, emashumi layimfica nesihlanu, emashumi layimfica nesitfupha, emashumi layimfica nesikhombisa, emashumi layimfica nesiphohlango, emashumi layimfica nemfica, likhulu. Babale, Mnaketfu Grant, uma utsandza, kute ubone kutsi bonkhe bayangena yini elayinini lalabakhulekelwako.

²⁰² Manje ngitocela wonkh'umuntfu ekhatsi lapha manje. Sitobe sesicedzile cishe kulelishumi, imizuzu lelishumi nesihlanu. Ngitocela wonkh'umuntfu ekhatsi lapha kutsi niloku nihleti esitulweni senu, longakabitwa. Hloniphani ngekutitfoba ngempela, nithule. Banini ngulabaphikelelako manje.

²⁰³ Ase sininike lenye indzatjana lencane. Ngalesinye sikhatsi, kwakunalomunye wesifazane. Jesu bekane. . . Ludvumo lwaKhe lwalwandze lwate lwayofinyelela ngesheya ngale eGadara, newesifazane lomncane wehla; noma, akusiko eGadara, kwakungulelinye live. Futsi bekevile ngaYe. Bekanekinga yekopha. Uta enkonzweni lapho Jesu bekakhona, elugwini lwelwandle, kodvwa bekangakhoni kufinyelela kuYe. Futsi ngako watsi ngekhatsi enhlityweni yakhe, manje lalalani, ngekhatsi enhlityweni yakhe, kutsi, "Uma ngingatsintsa sembatfo saKhe, ngitosindza." Niyayikhumbula lendzaba na? Manje, waphuma ngekunyanya wase utsintsa sembatfo saKhe.

²⁰⁴ Manje kwentekani na? Jesu wajika wase utsi, "Ngubani loNgitsintsile na?"

²⁰⁵ Ngani, Phetro waMekhuta. Cabangani ngaloko manje, ngesikhatsi basabona kutsi ngabe bonkhe balapho yini. Phetro waMekhuta. Watsi, "Nkhosi!" Intfo lefana nalena, "Ngani, bantfu batomangala kutsi ngabe Ukahle yini engcondvweni yaKho."

²⁰⁶ Ngani, wonkh'umuntfu, "Sawubona, Rabi! Sawubona, mProfethi! Lona ngulomProfethi lomncane waseNazaretha na? Lona ngulomProfethi waseGalile na? Sawubona, lapho!"

²⁰⁷ "Suka ngaloyoMuntfu lonjalo," kwasho bapristi nabo bonkhe babo. "Sukani kuYe, wonkh'umuntfu."

²⁰⁸ Kodvwa wabambelela nje ngalokufanako, wakwenta lowesifazane. Watsi, "Uma kuphela ngingatsintsa sembatfo saKhe!" Wakwenta.

²⁰⁹ Phetro wase utsi-ke, "Yebo-ke, Wenta bantfu bacabange kutsi Uphambene ingcondvo yaKho."

²¹⁰ Watsi, "Kodvwa Ngiyabona kutsi Ngiphele emandla." Bangakhi lokwatiko loko na? *Emandla*, lokusho kutsi "kucina," ahambile kuYe.

211 Wase uyacalata etetsamelini waze Wamtfola lowesifazane. Futsi ngesikhatsi Atfola lodzadze lomncane, Watsini kuye na? Watsi, “Kukholwa kwakho kukusindzisile.” Wamtjela ngenkinga yakhe yekopha, kutsi besekasindzile. Kunjalo na? [Libandla litsi, “Ameni.”—Umhl.]

212 Manje bangakhi lokholwako kutsi Unguye itolo, namuhla, naphakadze, phakamisa sandla sakho. Bangakhi lowatiko kutsi leli liCiniso na? KumaHebheru 3, kuyasho kutsi, “Khona manje UngumPristi loMkhulu longatsintfwa ngekuvelana nebutsakatsaka betfu.” Bangakhi lokwatiko loko na? [Libandla litsi, “Ameni.”—Umhl.]

213 Yebo-ke, uma Anguye itolo, namuhla, naphakadze, . . . Kuphela, Akekho, esimeni senyama; uma Abuya kanjalo, sikhatsi sesiphelile, Utotsatsa liBandla kanye naYe.

214 Kodvwa Ulapha esimeni saMoya loNgewe, kutsi ete angene kimi nekutsi angene kuwe, futsi ente imisebenti yaKhe lefanako. Watsi, kuJohane 14:12, “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naYe uyoyenta futsi.” Ngabe loko kunjalo na? [Libandla litsi, “Ameni.”—Umhl.]

215 Futsi uma Livi likitsi, futsi sikhuluma liCiniso, futsi kuLivi Laletsembisela linamuhla, manje-ke alisilo yini Livi laNkulunkulu le “likhalipha kunenkemba lesika ngetinhlangothi totimbili, futsi lelinguMhloli wemicabango netifiso tenhlitiyo na”? Ngabe liBhayibheli liyakusho loko na? [Libandla litsi, “Ameni.”—Umhl.] Bebangakwati yini bonkhe baprofethi kuhlola imicabango e—engcondvweni yebantfu na? Ngabe kunjalo na? [“Ameni.”] Ngani na? KwakuLivi lelalikubo, Livi laNkulunkulu lalolosuku. Niyabona na? Bebacinisekiswa kanjalo-ke. Loko kwakutincwadzi tabo letibachazako. Akukho namunye wabo lobekawenhlangothi, ngisho namunye, akazange akwente. Tincwadzi tabo letibachazako kwakuyinkonzo yabo.

216 Nkulunkulu watsi, “Uma akhona emkhatsini wenu, longuwakamoya noma umprofethi, nalakushoko kufezeka, khona-ke mlaleleni, ngoba Nginaye. Kodvwa uma kungafezeki, yebo-ke, ningamlaleli.” Futsi akukafaneli kube kanye nje, kufanele kube ngulokuchubekako ngaso sonkhe sikhatsi; kuvela kubaprofethi.

217 Kunesiphiwo sesiprofetho, lesisebandleni, lesitohlolwa ba—bahloli, ngaphambi kwekutsi sesingashiwo ebandleni, kusobala. “Akube ngaphambi kwalababili noma behluleli labatsatfu, bese-ke kutjelwa lona.”

218 Kodvwa umprofethi utalwa angumprofethi, amiselwe ngaphambili, wagcotjwa ngaphambili. “Jeremiya,” Nkulunkulu watsi, “ungakabunjwa etinyeni tamake wakho, Ngakubeka umprofethi etikwesive.” Johane umBhabhatsi, iminyaka lengemakhulu lasikhombisa nelishumi nakubili angakatalwa,

“Bekalivi lalomemeta ehlane, ‘Lungisani indlela yeNkhosi.’” Niyabona na? Impela.

219 Caphelani, manje, ngesikhatsi Jesu alapha emhlabeni, Wenta umhlatjelo wekuphilisa newensindziso. Siyakukholwa loko na? [Libandla litsi, “Ameni.”—Umhl.] Jesu bekangeke ete kusihlwa futsi akusindzise; Sewuvele ukwentile. Umbuto wesono wacatululwa. UliWundlu laNkulunkulu lelitsatsa, lelasusa tono telive. “Walinyatwa ngetiphambeko tetfu. Ngemivimba yaKhe siphilisiwe tsine.” Sikhatsi lesesengcile. Akunandzaba kutsi bewungakhala umemete kangakanani, nekutsi bewungakhala umemete kangakanani, loko bekungeke kwente nalokuncane lokuhle uze ukwemukele.

220 “Futsi UngumPristi loMkhulu lohleti ngesekudla saloMkhulu kuleliseTulu, kusincusela ekuvumeni kwetfu.” Ufanele ukwemukele futsi ukuvume. Niyabona, kunjalo. Indlela lefanako ngekuphiliswa.

221 Kodvwa kube-ke Bekeme lapha kusihlwa, agcoke lesudu Langipha yona na? BekatoKwentanjani elayinini lalabakhulekelwako na? Bewuyokwati kanjani kutsi bekunguJesu na? Niyabona na? Manje, mayelana nekufika kwalomuny’umuntfu futsi atsi, “Jesu, Ungangiphilisa na?”

Bekayotsi, “Sengivele ngikwentile.”

222 Manje kube bekanetibati tetipikili esandleni sabo; noma ngubani bekangaba nako loko, niyabona, noma ngusiphi sibati besingaba khona.

223 Kodvwa kuyini, wati kanjani, yini loyatiko kutsi kuhlobo luni lwemvini na? Kukutsi hlobo luni lwekuphila lonalo kuwo. Futsi wonkh’umvini, uma lowekucala . . . Ligala lekucala leliphuma kulowomVini, Jesu Khristu, babhala iNcwadzi yeTento emvakwako. Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Uma Uke uvete lelinye, bayobhala lenye incwadzi yetento. Ngoba uma watsela emagrebisi, lelekucala, sikhatsi lesilandzelako ngeke libe nemalamula. Kodvwa, umvini wemalamula ungaphila ekhatsi lapho, sihlahla setitselo letifana nemawolintji. Kodvwa utiphilela ngekwawo; uyohlala njalo utsela emalamula, ngumvini lofakelwe kuso. Kodvwa uma umVini cobo lwawo uveta ligala, liyotsela sitselo njengoba kwenta lelekucala, ngoba kuyoba kuPhila lokukuJesu Khristu kuyoba kulowomvini. Kunjalo.

224 Jesu watsi, “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye uyoyenta futsi.” Manje kube Bekalapha, Bekayokwatiwa ngekuPhila kwaKhe, nangetintfo Latetsembisela lomnyaka.

225 Bangakhi lobekalapha itolo ebusuku, asibone sandla sakho. Ngalokuphatsekako nonkhe, ngiyetsemba. Kulungile. Manje kunebantfu . . .

226 Wonkh'umuntfu kulelodayini, ngekwati kwami, usihambi ngalokuphelele kimi. Uma loko kunjalo, phakamisa sandla sakho. Ngamunye usi...Usihambi na? [Lomuntfu utsi, "Yebo."—Umhl.]

227 Bangakhi ngaphandle lapho lotihambi kimi na? Kulungile. Intfo kuphela lengiyicelako kutsi nibe nekukholwa futsi nikholwe kutsi nginitjele liCiniso.

228 Manje, bukani, Khristu wetsembisa letintfo leti tetinsuku tekugcina. Manje, ngiyati nibe nemachawe lamakhulu lapha edolobheni, mhlawumbe Oral Roberts kanye na, o, njengaJack Coe longasekho nalawo ndvodza lenkhulu yekukholwa; asiphila sikhatsi sawo. Kodvwa khumbulani sibonakaliso sekugcina leso live lebeTive lelisibonile ngaphambi kwekutsi indvodzana lebeyetsenjisiwe ifike esikhatsini sa-Abrahama, longuyise wabo bonkhe, naJesu wetsembisa intfo lefanako; sibonakaliso sekugcina lesakhonjiswa eBandleni lelikhetsiwe, manje khumbulani, kwakukhona Munye. Lababili behla futsi bashumayela eSodoma, kodvwa abazange bakhombise lesibonakaliso lesi; bangeke nanamuhla. Kodvwa eBandleni lelibitelwe ngaphandle, lesibonakaliso sakhonjiswa; futsi kanjalo naJesu waprofetha kutsi kuyoba yintfo lefanako, niyabona, Nkulunkulu abonakaliswa enyameni, niyabona, ahlola imicabango losenhltiyweni. Niyabona na? Manje, Wetsembisa loko! "Kokubili emazulu nemhlaba kutowehluleka, kodvwa Loko ngeke."

229 Manje uma Atokubonakalisa loko, kukhombisa kutsi Ulapha ukhona, bangakhi benu labatoMkholwa ekuphilisweni kwenu nanoma yini leniyidzingako na? [Libandla liyajabula—Umhl.]

230 Manje, Nkhosi Jesu, manje sekukuWe, Babe. Noma ngabe iyini intsandvo yaKho, ayentiwe. Ngiyinceku yaKho. Bonkhe laba batinceku taKho, noma labanengi babo ekhatsi lapha. Akutsi labo labangesito tinceku taKho, ngeBukhona baKho...ngekwati kutsi mhlawumbe ngaphambi kwekutsi kuse batofanele babuke buso baKho. Manje Ungamamatseka kubo ngemusa, kodvwa ngalesosikhatsi Uyobe sewulijaji labo.

231 Akufezeke, Nkhosi, kutsi Jesu utawuta emkhatsini wetfu, kusihlwa, futsi ente futsi ente njengoba Enta ngaphambi kwekubetselwa kwaKhe; kutowuba siciniseko kitsi, ebusweni bato tonkhe letinkholo temahedeni, kutsi uMsindzisi wetfu akafi, kodvwa uvukile kulabafile. Futsi emvakweminyaka letinkhulungwane letimbili, Usaphila nje kusihlwa njengoba Bekanjalo ngalesosikhatsi. Futsi kwangatsi tsine, njengalabo lebebavela e-Emawuse, batsi, "Ngabe tindhltiyo tetfu betingavutsi yini ngekhatsi kwetfu, nakaSakhuluma natsi sisendleleni na?" Bukhona baKho abatiwe. Kwangatsi singabona Wena, kusihlwa, eMandleni ekuvuka kwaKho. Bese-ke kwangatsi bantfu bangakholwa-ke, Nkhosi, ngenca

yeBukhona baKho lobukhulu lobunebukhosi. Sicela eGameni laJesu Khristu. Amen.

232 Manje ngitsatsa wonkhe umoya...Ngamunye wenu ningumoya. Khumbulani, anikate seningibone; nibona lelikhasi lelidzala leseligugile lapha lelimemetela leliPhimbo. Manje leliPhimbo kusekhatsi kwekutsi livela kuNkulunkulu, noma alinjalo, lifana nelenu. Leliphimbo litfwelwe nje ngalapha nangalapha kulelikhasi, lengiyolintjintjanisa ngalelinye lilanga ngalomusha longayuguga. Kodvwa, mngani, ngamunye, ungumoya. Ngako uma unyakata, uyabona, uma unekulawula lapho, niyabona, uyaphatamisa. Hlalani nje nithule ngempela, banini semkhulekweni. Ngifuna nine...Uma Nkulunkulu enta lokutsite, sifanele kuMbonga. Impela. Mdvumiseni, bese-ke niyahlonipha futsi nibukele. Hlalani nje nithule ngempela, futsi nikholwe ngayo yonkhe inhliyo yenu.

233 Manje nine ngaphandle laphaya longenawo emakhadi ekukhulekelwa, akunandzaba kutsi nikuphi, kholwani nje bese nisho loku, “Nkhosi Jesu, lalasi tjele kona, kuseBhayibhelini. Si...Ngiyati kutsi Wakwetsembisa loko, futsi ngiyati kufanele kube nguWe. Kungeke kubenguleyandvodza; iyindvodza njengoba ngingiyo, noma njengemyeni wami, noma njengendvodzana yami, noma umnaketfu, noma yini lokunye.” Niyabona na?

234 Kodvwa siphwiwo asisiyo intfo letsite, umukhwa, lositsatsako bese uyahamba wenta tintfo ngaso, siphwiwo. Ngalolunye lwaletinsuku leti, ngitotitfolela lithende lelikhulu bese ngita edolobheni, futsi nje ngihlale cishe tinyanga ngesikhatsi, niyabona, futsi ngifundzise, noko. Siphwiwo, sikutsi sikhweshise wena lucobo endleleni, kute Nkulunkulu angene, abone kutsi Ukhombisani, kutsi Wentani. Siphwiwo asisiso, “Nginemandla ekwenta loku, nginemandla!” Emandla akho esiphwiwo akutsi utikhweshise wena lucobo endleleni. Nalesiphwiwo Nkulunkulu lakunike sona, sisebenta ngaloko-ke, niyabona, emvakwekuba sewukhweshile endleleni. Niyabona na?

235 Manje, ngingeke ngikhone kuMenta angangitjeli lutfo. Ufanele akwente. Manje konga sikhatsi...Sengihanjelwe sikhatsi impela.

236 Kodvwa wota lapha, dzadze, ngifuna ume khona lapha. Bengikhuluma emizuzwaneni lembalwa leyendlulile ngewesifazane e...emtfonjeni. Bewulapha itolo kusihlwa na? [Lodzadze utsi, “Cha, mnumzane.”—Umhl.] Bewungekho lapha. Uke wabakhona kuyinye yaletinkonzo phambilini na? [“Cha, mnumzane.”] Awukaze ubekhona phambilini. Loku kwekucala kuye. Sitihambi. Bekangekho ngisho nalapha itolo ebusuku. Akakaze abe nemiyalo kuko. Hhayi lokunye kodvwa nje mani lapha. [“Kunjalo.”] Manje sesimile. Uyayikhumbula lendzaba yewesifazane emtfonjeni na? [“Yebo, mnumzane.”] Kwakuyintfo

leyimboniso njengalena, futsi weSilisa newesifazane babonana kwekucala emphilweni.

²³⁷ Manje, lona wesifazane bekasekhatsi, bekasekhatsi... Bekasehlazweni. Bekashade emahlandla lamanengi kakhulu, futsi be—futsi bekahlala nendvodza lebekangakashadi nayo, futsi—futsi kwakuyintfo lembi mbamba. NaJesu wakhuluma naye.

²³⁸ Manje niyakhumbula, Watsi, kuJohane loNgewele 5:19, “Ngicinisile, ngicinisile, Ngitsi kini, iNdvodzana ingeke yente lutfo ngekwaYo; kodvwa Loko Lebona uYise akwenta, loko iNdvodzana iyakwenta kanjalo.” Ngako-ke, Jesu akazange ente ngisho nayinye intfo ngaphandle kwekutsi kucala abone embonweni, noma uma kungenjalo Washo intfo leliphutsa lapho. “iNdvodzana ayenti lutfo ize Ibone uYise akwenta kucala.” Hhayi kutsi *imuva* Yena; “ibona Akwenta.” Bese-ke uYise . . .

²³⁹ Bekanesidzingo sekwendlula ngaseSamariya. Bekaya eJerikho, kodvwa Wenyukela eSamariya, lidolobha laseSikari. Wase ubonana nalona wesifazane, futsi Ucala kukhuluma naye waze Watfola kutsi inkhatsato yakhe yayikuphi. Wase uyamtjela-ke kukhatsateka kwakhe, futsi masinyane, yena akulesosimo, wacondza kutsi lesu kwakusibonakaliso saMesiya.

²⁴⁰ Yebo-ke, nangabe loyo kunguYe itolo, kungaba nguye Loyo namuhla, uma Anguye itolo, namuhla, naphakadze. Ngabe kulicinisiso loko, tetsameli na? [Libandla litsi, “Ameni.”—Umhl.] Niyabona na?

²⁴¹ Manje sibonana kwekucala. AngisuYe, nawe awusuye lowesifazane, kodvwa Usenguye Nkulunkulu. [Lodzadze utsi, “Ameni.”—Umhl.] Kunjalo, uyabona. Manje uma ungaba nekukholwa ku—kuloko lengikushoko, eVini! Ngingeke ngisho lutfo ngaphandle kwalokukuleLivi. [“Ayidvunyiswe iNkhosi!”] Angahle ente tintfo ngaphandle kwaleloLivi; kodvwa kuphela nje uma Enta Loko, ngiyati kutsi Loko kungiko, ke, uyabona. [“Yebo, mnumzane.”] Futsi manje awungati, angikwati.

²⁴² Ngako-ke kube bewugula, ngase ngibeka tandla etikwakho, ngase ngiyampompoloza, njengalelochawe lelikhulu, uMnaketfu Roberts, noma labanye balabo, uMnaketfu Allen noma lamanye alawo indvodza, abeke tandla etikwakho bese atsi, “Haleluya, iNkhosi iyakuphilisa,” loko kuhle. Uyakukholwa loko, futsi kutosebenta. Niyabona na? [Lodzadze utsi, “Ameni.”—Umhl.] Uyabona na? Kodvwa manje uma-ke Ema lapha futsi ashu intfo loyentile, noma lesinye sizatfu lesenta ugule, noma lenye intfo leyenteke kusukela phansi emphilweni, noma intfo letsite lebewungakafaneli uyente na? [“Loko kutoba kahle.”] O, kutsi loko, bewutokwati kutsi loko bekutobe kulicinisiso, kucace kahle emcondvweni wakho ke. [“Kunjalo.”] Kunjalo.

Bekungaba kwakho-ke, ngaphandle lapho na? [Libandla litsi, “Ameni.”—Umhl.]

243 Manje ngikhuluma ngani kulowesifazane na? Niyabona, angitange ngichubeke nalowomlayeto kusihlwa (ngifanele ngibe nekuphikelela), niyabona, bekungangintjintjela ekushumayeleni. Futsi manje ngitofanele ngibuyele ekuhloleni lokufihlakele, ngitiphumute mine lucobo, ngibuyisele William Branham eceleni.

244 Bangakhi lebake babona lesositfombe lesatsatfwa lapha eHouston na? Futsi ni... Kulapha. Kungaphandle ngaphambili lapha manje, niyabona. Loko kulenga eceleni ngco, emkhatsini wami nalowesifazane, khona manje. NaKo lapha, kuhambahamba lapha. Uma lowesifazane afuna kukufakaza; uyati, emizuzwaneni lembalwa lesandza kwendlula, bekukhona intfo lefana nalevakala imnandzi ngempela. [Lodzadze utsi, “Yebo.”—Umhl.] Uma loko kunjalo, phakamisa sandla sakho. [“Ameni. Ameni.”] Niyabona na? Ngibuke Kuko ngco. Uyabona, kufana nekuphila kulelinye lizinga. NgiyaKubuka, ngalowesifazane. [“Ameni.”]

245 Manje, dzadze, intfo yinye, unekwefuka lokukhulu. [Lodzadze utsi, “Yebo.”] Futsi nguloko lobewufuna ngikukhulekelele kona. Futsi loko kubangwa yimvelo nje khona manje ngenca yalesikhatsi lesi sekuphila lophila kuso, kutfolala lobudzala lobu kanjalonjalo, loko kukwenta ube nekwefuka.

246 Lenye intfo, unentfo letsite eceleni kuwe, ku—kufana nelikhikhi lelincane lemoya, kungatsi, kubutsana eceleni kuwe. [Lodzadze utsi, “Kunjalo.”—Umhl.] Manje ngabe kunjalo na? [“Yebo, mnumzane.”] Phakamisa sandla sakho, uma loko... [“Leso si—leso sitatimende lesivela kudokotela.”] Uyabona na? [“Alidvunyiswe liGama laKhe lelingcwele!”]

247 Manje, niyabona, manje lapho loko ngiko futsi, lomunye utsi, “Ucagelile.” Wena, ngitomusho kutsi ngubani loyo, ngalolunye lwaletinsuku leti, niyabona. Ungakwenti. Ungeke utifihle manje, khumbula, uyabona. Le—leLivi, Lilapha, cobo lwaLo. Hhayi mine, mngani; ngingumnakenu nje. Kodvwa Livi lilapha.

248 Lapha, ungumuntfu lolungile, ake sibone kutsi ngabe ngiyakucagela yini loko. Angisati manje kutsi ngitsitini. Kutofanele kufike ngaleyotheyiphu, ngoba ngiyakwati. Manje umzuzwana nje. Yebo. Yebo, u—utfola kwefuka, lokukutsi loko yimbangela ye—yesikhatsi, budzala bakhe netintfo. U... .

249 Bese-ke, lenye intfo, ubene—nekuhlindvwa. [Lodzadze utsi, “Yebo, mnumzane, ngibenako.”—Umhl.] Nalolo kwakuludzaba lwebesifazane, esikhatsini lesendlulile. Kunjalo. [“Yebo.”] Loko kukwente waba nekwefuka kakhulu lokwendlula lokwake kwenteka. Kunjalo, akunjalo na? [“Yebo, mnumzane, kunjalo.”] Uh—huh, kunjalo. Naloko kwakwenta wetfuka, ngoba, kulesikhatsi lesi sekuphila, kwakwenta wetfuka kakhulu. Manje, ucabanga kutsi ngiyacagela na? [“Cha.”]

²⁵⁰ Nansi leny'intfo. Kune—nentfombatane lenawe, intfombatane lencane. Futsi ilapha, futsi iphetfwe ngemantjintjiwane. [Lodzadze utsi, “Yebo. Ameni.”—Umhl.] Kunjalo na? Ihleti ngaphandle laphaya. Futsi kunewesifazane, lomunye wesifazane, umngani wakho [“Yebo, mnumzane.”], futsi unekucindzeteleka kwemcondvo [“Yebo.”], njengekwetfuka bese—ke kuba ngumcondvo. [“Ameni.”] Ngabe kunjalo na? [“Haleluya!”] Manje uma ubuyela emuva, ubeke leloduku etikwabo; lamantjintjiwane atosuka futsi itokwendlula kuko, futsi wena utosindza. Hamba, ukholwa eGameni leNkhosi Jesu.

²⁵¹ Niyakholwa na? [Libandla liyajabula futsi litsi, “Ameni.”—Umhl.] Lowo bekunguJesu itolo, lowo nguJesu namuhla! Ufanele wati kutsi lowo nguMuntfu lotsite, niyabona. Ya. Umuntfu lotsite ukwentile. Manje, lapho, bukani, loko bekusemvakwami. Niyabona na? Niyabona na? Akusiko...Bengingeke ngikwente loko. Ni—niyati kufanele kube ngeMandla latsite, anati na? [“Ameni.”] Niyakholwa kutsi yiNkhosi Jesu, ngekwesetsembiso saKhe na? [“Ameni.”] INkhosi inibusise.

²⁵² Sawubona, dzadze? Ngisihambi kuwe, futsi. Angikwati. Angizange sengikubone emphilweni yami. Sitihambi. Loku kwekucala kitsi kutsi sibonane, ngekwati kwami. Kodvwa manje uma iNkhosi Jesu ingahle ingitjele lokutsite ngawe, leyontfo letsite njengalodzadze laphaya, noma bekuyini, ungakholwa kutsi bekuyiNkhosi Jesu esikhundleni se...Bekungeke kube ngimi, uyati. Futsi manje bewungakhona, njengebaFarisi, utsi, “NguBhelzebule, umoya lomubi.”

²⁵³ Futsi ngoba batsi uMoya waNkulunkulu, lobewenta lowomsebenti kuYe, wawu “ngumoya lomubi,” kwakukwetfuka uMoya loyiNgcwele, lokungayoze kutsetselelwe uma Lona sewufika kulolusuku. Ngulesosizatfu lesive lesi sime ekwahlulelweni namuhla. Akukho lokusele kuso kodvwa kwehlulelwa. Sigewele Jack Rubys, kanjalonjalo, ngako kungeke kube lutfo lolunye kuso ngaphandle kwekwahlulelwa.

²⁵⁴ Manje uyagula. Bewuye kudokotela. Impela welulekwe kutsi uhlindvwe. Loko kuhlindvwa kusebhobheni. [Lodzadze utsi, “Kunjalo.”—Umhl.] Loko kuliciniso, akunjalo na? [“Ameni.”]

²⁵⁵ Nansi lenye intfo. Udzinga ngenshisekelo kwakamoya... [Lodzadze utsi, “Yebo. Ameni.”—Umhl.] Bewusolo ungativa uphilile. Bewutsi awube nekulahlekelwa yingcondvo, kancane, futsi ufuna kubuya. [“Kunjalo.”] Yebo—ke, sewubuyile manje. Manje hamba, ukholwa ngayo yonkhe inhltiyo yakho, futsi utosindza, eGameni laJesu Khristu. Tono takho titsetselelwe. Manje hamba, ukholwa.

²⁵⁶ Manje, angikase ngitsi, “tono titsetselelwe.” Yena ushito loko. Niyabona, bekungesimi. BekunguYe, niyabona.

257 Niyakholwa na? [Libandla litsi, “Ameni.”—Umhl.] Manje bekufanele kunente nonkhe nati nje kutsi nguYe lapha. Loko akunjalo na? [“Ameni!”] Uma nje nitokholwa! Banini nekukholwa nje. Ningangabati. Hloniphani futsi nimkholwe Nkulunkulu. Manje, niyabona, niseBukhoni baKhe.

258 Manje, uma kunye kwaloko kubona lokufihlakele kwenta iNdvodzana yaNkulunkulu itsi, “kuphume emandla,” nicabanga kutsi bekungentani kimi, soni lesisindziswe ngemusa waKhe na? Niyabona na? Bekutoba, niyati kutsi bekutoba njani.

259 Umzuzwana nje, akusuye lowesifazane. Awusho, wena losandza kuphiliswa nje, lapho, dzadze, ubuyela esitulweni sakho, ngibuke umzuzwana nje. Kune—kunendvodza lehleti embikwakhlo lapho, lenenkhatsato yemankanka, uhleti khona lapho. Ya. Uyakholwa kutsi Nkulunkulu utokuphilisa na? Uyakholwa na? Kulungile.

260 Ngitjeleni kutsi utsinteni. Angimati lowesilisa, angizange sengibone emphilweni yami. Uma loko kuliciniso, jikitisa sandla sakho, uma sitihambi lomunye kulomunye.

261 Manje, bukani, kute nati leny’intfo. Umkakhe uhleti eceleni kwakhe lapho, uyakholwa kutsi Nkulunkulu angangitjela kutsi yini lengalungi ngaye na? Utongikholwa kutsi ngingumprofethi waKhe, noma inceku yaKhe na? Nitokwenta na? [Libandla litsi, “Ameni.”—Umhl.]

262 Unemkhuhlane lobanga kushisa kakhulu. Uma loko kungiko, phakamisa sandla sakho, dzadze. Kulungile. Manje uma nitokholwa nobabili! Utsintse Intfo letsite. Kholwa manje, futsi itosuka kuwe.

263 Niyamkholwa Nkulunkulu na? [Libandla litsi, “Ameni.”—Umhl.] Ungangabati. Bani nekukholwa kuNkulunkulu.

264 Nayi indvodza. Angizange sengiyibone lendvodza. Itsite kuba yincanyana impela kunami, futsi angikaze ngiyibone ngaphambili. Uma sitihambi, mnumzane, lomunye kulomunye, phakamisa tandla takho. Kulungile. Angikase ngiyibone.

265 Manje ase sitsatse sitfombe, eBhayibhelini, asitsatse ngesikhatsi... ngesikhatsi Jesu ahlangana naSimoni Phetro. Kwangatsi ngiyibona ayindvodza letsite ayibe kulelobanga lebudzala, tinwele takhe tibatincane, ngesikhatsi Jesu ahlangana naye. Manje bukani. Wakhuluma naye.

266 Manje, uma ngingayati lendvodza, ngingakaze ngiyibone, sobabili netandla tetfu tiphakeme, sitihambi mbamba kulomunye nalomunye. Manje, labanye bekubesifazane, ase sibone ngalendvodza.

267 Manje ngibuke, umzuzwana nje, njengemnakenu. Futsi manje uma iNkhosi beyingasho intfo letsite loyentile, noma intfo letsite lebewufanele uyente, noma lobewungakafaneli uyente,

noma ngabe kuyini, utokwati kutsi ngabe kuliciniso noma cha. [Lomfo utsi, “Yebo, mnumzane.”—Umhl.] Bewutokwati. Bese kutsi—ke uma Angangitjela kutsi yini lengalungi kuwe, noma intfo letsite lesengcondvweni yakho, kutsi kugula kwakho kuyini, noma—noma intfo lenjengaleyo, ngikutjele intfo lo—lotokwati kutsi iliciniso noma cha. Kepha—ke uma Angakutjela kutsi lokwentekile, futsi uyati kutsi noma kucinisile noma cha; uma Akutjela kutsi kutoba njani, khona—ke uyati kutsi kutoba liciniso.

²⁶⁸ Manje ngabe loko kutokwenta wonkhe umuntfu ekhatsi lapha. . . Nje ngitsatsa sikhatsi sami nalendvodza, futsi ngikhuluma nayo. Lona wekucala.

²⁶⁹ Manje wena buka ngalapha, umzuzwana, sisakhuluma. Kwangatsi iNkhosi ingangisita manje. Futsi uyakholwa kutsi lokushiwo liBhayibheli kucinisile na? [Lomfo utsi, “Yebo, mnumzane.”—Umhl.]

²⁷⁰ Uyakholwa kutsi leli lihora Jesu latofika ngalo; kutsi liBandla lisuke ekulungisweni, kungcweliswa, umbhabhatiso waMoya loyiNgcwele, njengesivivane nje njengaleso sita na? Futsi manje litje lasesicongweni litofanele liphelele kakhulu kute kutsi, uma litje leliyiNhloko lifika, litofanele lihlangane ncamashi naso. Lenkonzo itofanele icale iphume *kanje*, futsi nje ifike engcosaneni ngesibalo ngaso sonkhe sikhatsi, kuya ngekuba ngemacembu lamancane kakhulu, nelicembu lelincane kakhulu, kute kutsi ekugcineni liTje lihlangane nesakhiwo. Ulitje leliyiNhloko, kubita yonkhe indlu naYe, lokuliBandla. Onkhe awo atophakama, ayotsi ngcu emuva esuka kulomlindvo wekucala, kuya kuwesikhombisa, futsi onkhe ayongena eluHlwitfweni. Ngalinye anelusuku lwawo lolwabelwe wona, futsi abenebaguculi bawo nebasunguli, kanjalonjalo, kwehle njalo. Futsi lolusuku lwekugcina, kufika elukhozini futsi, losekubuyele emnyakeni wekuprofetha, kuhlanganisa loku ndzawonye.

²⁷¹ Uyakukholwa loko, leLivi neliTje, leLelitako na? [Lomfo utsi, “Ngiyakholwa.”—Umhl.] Kukhona lokutivela lokumnandzi kakhulu lokufika kuwe, mnumzane.

²⁷² Manje, lokuyinkhatsato yakho, ube nengoti. Kuleyongoti, wangenwa yigesi i-khabhoni monoxide. Loko kuliciniso. Kwakufaka shevu. Kwakufaka shevu esibindzini sakho, futsi waba nenkhatsato ngaloko. Ube nenkhatsato ngesisu sakho. [Lomfo utsi, “Kunjalo.”—Umhl.] Ubenenkhatsato ngenhlitiyo yakho. [“Kunjalo.”] Futsi sekukwente waba nekwetfuka kakhulu waze watakhela kutenyeta. Uyahlupheka, ufanele ubuyele emsebentini. Kodvwa uyesaba kubuyela emsebentini, wesaba leyogesi ye-khabhoni monoxide. Kodvwa kutolunga. Manje, khumbula, uma—uma Jesu Khristu atongitjela kutsi ungubani, uto. . . Manje letotintfo bekucinisile, betingenjalo na?

Uma Atongitjela kutsi ungubani, utokuvuma futsi wati, bese uchubeka ubuyela emuva futsi ume sibindzi na? Utokwenta na? Ligama lakho unguMnumz. Wagner. [“Kunjalo.”] Chubeka ubuyele emuva, emgwacweni wakho.

273 Seniyakholwa manje na? [Libandla litsi, “Ameni.”—Umhl.] Ngayo yonkhe inhltiyo yenu, niyakholwa na? [“Ameni.”] “Uma ningakholwa, tonkhe tintfo ti. . . Tonkhe tintfo tiyenteka kulabakholwako.”

274 Manje uyakholwa kutsi Nkulunkulu utokuphilisela leyonkhatsato yebesifazane na? Manje chubeka nje wendlule langembali emsamo utsi. . . [Lodzadze ukhala kakhulu—Umhl.] Ameni. Uyabona na? Nkulunkulu akubusise.

275 Manje, dzadze, uma uvuka ekuseni, ucina imisipha, awukhoni kuhambahamba kakhulu impela, sifo sekucacamba kwematsambo. Kodvwa uyakholwa kutsi Nkulunkulu uyasiphilisa sifo sekucacamba kwematsambo na? [Lodzadze utsi, “Yebo.”—Umhl.] Kulungile, hamba ngendlela yakho, utsi, “NgiyaKubonga, Nkhosi.” [“Kodvwa a—angikase. . . Udzinga kuphiliswa imizwa.”] Kulungile, mnumzane, nguloko lokubangela sifo sakho sekucacamba kwematsambo, uyabona, kwaba yimizwa yakho. “Uma ungakholwa, tonkhe tintfo tiyenteka,” kodvwa kucala ufanele ukukholwe.

276 Ucabangani, mnumzane na? Uyakholwa ngayo yonkhe inhltiyo yakho na? Uyakholwa kutsi Nkulunkulu uyayiphilisa inkhatsato yenhltiyo futsi akuphilise na? [Lomfo utsi, “Impela ngiyakholwa!”—Umhl.] Kulungile, chubeka ngendlela yakho, utsi, “NgiyaKubonga, Nkhosi Jesu.”

277 Manje, dzadze, usibekelwe litfunti, loko kusho umdlavuza. [Lodzadze utsi, “Kunjalo.”—Umhl.] Uyakholwa kutsi Nkulunkulu utowuphilisa umdlavuza na? [“Yebo.”] Kulungile, kwemukele bese uchubeka nendlela yakho, utsi, “NgiyaKubonga, Nkulunkulu Lotsandzekako,” futsi ukholwe ngayo yonkhe inhltiyo yakho.

278 Nkulunkulu angayiphilisa inkhatsato yesisu, noma yini lenye. Uyakukholwa loko na? [Lodzadze utsi, “Yebo, mnumzane.”—Umhl.] Kulungile, chubeka uhambe ngendlela yakho, futsi ujabule, utsi, “NgiyaKubonga, Nkhosi Jesu.”

279 Uyakholwa kutsi Nkulunkulu utoyiphilisa inkhatsato yakho yebesifazane, loko kuvuta na? Kulungile, chubeka uhambe ngendlela yakho, utsi, “Ayidvunyiswe iNkhosi.” Kholwa ngayo yonkhe inhltiyo yakho.

280 Uyakholwa kutsi Nkulunkulu uyasiphilisa sifo samankanka nesifuba semoya, nayoyonkhe lentfo, akusindzise na? Chubeka uhambe ngendlela yakho, ujabula, utsi, “NgiyaKubonga, Nkulunkulu lotsandzekako.”

281 Kube-ke bengingakasho lutfo kuwe, ngavele nje ngabeka tandla etikwakho, bewutokukholwa na? EGameni leNkhosi Jesu, philiswa. Kholwa ngayo yonkhe inhli tiyo yakho.

282 Wota, dzadze. Uyakholwa ngayo yonkhe inhli tiyo yakho na? Simo sekuphelelwa yingati nenkhatsato yenhli tiyo, uyakholwa kutsi Nkulunkulu utokusindzisa na? Uma ukholwa, chubeka ngendlela yakho, utsi, “NgiyaKubonga, Nkhosi Jesu,” futsi usindze.

283 Kulungile, mnumzane. Wota, dzadze. Uyakholwa kutsi Nkulunkulu uyasiphilisa sifo sashukela futsi abasindzise bantfu esifeni sashukela na? [Lodzadze utsi, “Yebo.”—Umhl.] Manje-ke chubeka uhambe ngendlela yakho, utsi, “NgiyaKubonga.” Kholwa ngayo yonkhe inhli tiyo yakho, uyabona.

284 Nkulunkulu uyakuphilisa kwetfuka nenkhatsato yesisu, futsi. Uyakholwa kutsi Uyacusindzisa na? Chubeka ngendlela yakho, ujabula. Dlani kudla kwakho kwakusihlwa, futsi ume sibindzi lesikhulu.

285 Wota. Sisu lesiguliswa yimizwa, futsi. Uyakholwa kutsi Nkulunkulu utokusindzisa na? [Lodzadze utsi, “Yebo, mnumzane.”—Umhl.] Chubeka uhambe ngendlela yakho, futsi udle, futsi usindziswe. Kholwa ngayo yonkhe inhli tiyo yakho.

286 Unekubhakuta lokuncane kwenhli tiyo, kodvwa futsi utsi kuba nesifo sekucacamba kwematsambo. Uyamkholwa Nkulunkulu, Nkulunkulu utokusindzisa na? [Lodzadze utsi, “Yebo, ngiyakholwa.”—Umhl.] Chubeka uhambe ngendlela yakho, futsi ujabule, futsi utsi, “NgiyaKubonga, Nkhosi.”

287 Sisu lesiguliswa yimizwa sibanga silondza esiswini netintfo. Uyakholwa kutsi Nkulunkulu utokusindzisa futsi akwelaphe na? [Lodzadze utsi, “Ngiyakholwa.”—Umhl.] Chubeka uhambe ngendlela yakho, futsi utsi, “NgiyaKubonga, Nkhosi,” futsi uphiliswe.

288 Unetintfo letinengi, inkinga yebesifazane. Lenye yetintfo takho lenkhulu yinkhatsato yenhli tiyo, lokunengi lokutungelete inhli tiyo yakho. Uyakholwa kutsi Nkulunkulu utokuphilisa na? Chubeka uhambe ngendlela yakho, futsi ujabule, futsi utsi, “NgiyaKubonga, Nkhosi.”

289 Uyakholwa kutsi Nkulunkulu uyasiphilisa sifo sekucacamba kwematsambo na? [Lodzadze utsi, “Yebo, mnumzane.”—Umhl.] Chubeka nje usolo uhamba, nesifo sakho sekucacamba kwematsambo sitobe singasekho.

290 Niyakholwa ngayo yonkhe inhli tiyo yenu na? [Libandla litsi, “Ameni.”—Umhl.] Niyabona na? Impela loko . . .

291 Manje labanye benu laphaya etetsamelini. Manje hloniphani. Hloniphani, hlalani nithule nje, nikholwe ngayo yonkhe inhli tiyo yenu manje. Bukani ngalapha, kholwani ngayo yonkhe inhli tiyo

yenu, labanye benu bantfu laphaya longeke abeselayinini lalabakhulekelwako.

²⁹² Lomfanyana lohleti phansi lapha, umfo lomncane lositubutubana lohleti khona lapho. Anikuboni loko kuKhanya etikwakhe na? Lomfo lomncane uphetfwe yinkhatsato yetinso. Uyakholwa kutsi Nkulunkulu utoyiphilisa inkhatsato yetinso, ndvodzana na? Uyakhukholwa na? Kulungile, sukuma ume ngetinyawo takho bese utsi, “Ngiyakukholwa futsi ngiyakwemukela.” Kulungile. Nkulunkulu akubusise. Hamba ngeyakho. . .

²⁹³ Uyakholwa ngayo yonkhe inhltiyi yakho na? “Uma ungakholwa, tonkhe tintfo tiyenteka.”

²⁹⁴ Utsini ngawe wena losandza kuhlala phansi nje lapho, lonyuka nemfanyana wase uhlala phansi na? Uyakholwa, leyonkhatsato yeliso, Nkulunkulu utoyiphilisa inkhatsato yakho yeliso lakho futsi akusindzise na? Uyakholwa na? Kulungile, ungaba nako kuphiliswa kwakho, nawe. Kulungile. Uhlale nje phansi ngesikhatsi lesikahle. Ameni. Chubeka ngco. Loko kukahle. Loko kuhle. Kulungile. Ameni. Kulungile.

²⁹⁵ Dzado eceleni kwakho lapho, unenkhatsato ngenhloko yakhe. Uyakholwa kutsi Nkulunkulu utoyiphilisa inkhatsato yenhloko yakho, dzadze na? [Lodzadze utsi, “Ngiyakholwa.”—Umhl.] Kulungile. Intfombatanyana yakho lapho iphetfwe yinkhatsato yengcondvo. Kunjalo, akunjalo na? Beka sandla sakho etikwayo, bese uyakholwa, futsi itosindza, nayo. Uyakhukholwa loko na?

²⁹⁶ Lona lomunye lolandzelako dzadze lohleti lolandzelako, uyakhuleka, edvute naye ngco. Uyakhuleka lapho ngenca yelikhaya lelihlakatekile. Ngabe kunjalo, dzadze na? Phakamisa sandla sakho. Kholwa, nelikhaya lakho litobuyiselwa futsi. Bani nekukholwa.

²⁹⁷ Dzado lohleti eceleni kwakhe unesigadlanyana lesinebovu emtimbeni. Uyakholwa kutsi Nkulunkulu utosiphilisa lesosigadlanyana lesinebovu emtimbeni, dzadze na? Phakamisa sandla sakho, ukwemukele.

²⁹⁸ Lodzadze lohleti eceleni kwakhe unenkhatsato yemphimbo. Uyakholwa kutsi Nkulunkulu utowuphilisa lomphimbo wakho, dzadze na? Phakamisa sandla sakho.

²⁹⁹ Yin’indzaba ngani nine bantfu na? Aniboni yini kutsi Jesu Khristu. . . Asisukume sime ngetinyawo tetfu. Sukumani nime ngetinyawo tenu futsi nivume Jesu njengemphilisi wenu.

³⁰⁰ O Wundlu laNkulunkulu, eGameni laJesu Khristu, philisa wonkh’umuntfu lolapha, wentele ludvumo lwaKho.



KUPHIKELELA SSW64-0305
(Perseverant)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngaLesine kusihlwa, ngenyanga yeNdlovulenkulu 5, 1964, eSoul's Harbor Temple eDallas, eTexas, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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