


BUFAKAZI ELWANDLE

 Ngaphambi kwekutsi sikhotsamise tinhloko tetfu kutsi sikhuleke, ngitsandza kufundza lamanye eLivi laNkulunkulu. Ngitsandza njalo kufundza Livi laKhe; ngoba emavi ami ayohluleka, angumuntfu, kodvwa Livi laKhe lingeke lehluleke. Nani lenilandzela lesihloko, nakanjalonjalo, asifundze kuMatewu sahluko se 14, kusihlwa, sicale ngelivesi lema 22.

Wase Jesu ucindzetela masinyane bafundzi bakhe kutsi bangene emkhunjini, nekutsi bamendvulele kuya ngesheya, yena asahambisa ticuku.

Nasatihambisile ticuku, wenyukela entsabeni kuyokhuleka ayedvwa: naseku...sekuhlwile, bekayedvwa lapho.

Kepha umkhumbi wase usekhatsi nelwandle, ushukunyiswa ngemagagasi: ngoba umoya wawuphambene nabo.

Futsi ngemlindvo wesine webusuku Jesu weta kubo, ahamba etikwelwandle.

Futsi uma bafundzi bambona ahamba etikwelwandle, besaba kakhulu, batsi, Ngumoya lomubi; futsi bakhala ngekwesaba.

Kodvwa Jesu wakhuluma kubo masinyane, watsi, Manini sibindzi; Ngimi; ningesabi.

² Asikhotsamise tinhloko tetfu manje kute sikhuleke. Tinhloko tetfu netinhlitiyo kusakhotseme embikwaNkulunkulu, ngabe sikhona sidzingo kulesakhiwo, kusihlwa, lebeningatsandza satiwe nguNkulunkulu, ngekuphakamisa tandla tenu, futsi nikhunjulwe emkhulekweni na? INkhosi ibuka etikwenu, ayibe nemusa kitsi.

³ Babe wetfu loseZulwini, siyeta manje eBukhoni baKho, ngendlela neliGama leNkhosi Jesu. Sati, ngesiciniseko lesibusisiwe, Lasetsembisa sona, uma siyo “cela noma yini” eGameni laKhe, kutsi Uyosipha kona. Sinekubonga kakhulu ngaloku. Emavi langeke avakalise indlela lesiva ngayo ngako, ngesiciniseko lesinaso, kutsi Usilalele njengamanje.

⁴ Utibonile letotandla, Nkhosi. Uyati kutsi betidzingani. Ungulowati konkhe, lonemandla onkhe, Nkulunkulu longenasiphetho, futsi siyati kutsi Wena wati tinhlitiyo tebantfu. Wati imicabango yetfu. Ngisho ngaphambi kwekutsi ngisho site sidalwe, Bekati yonkhe imicabango lesiyoke sibe nayo, ngoba Wena ungolongenasiiphetho.

⁵ Futsi siyakhuleka, Nkhosi, ngaleli-awa, njengoba tifiso tetfu kukufinyelela kuWe, buka phansi usemaZulwini, Nkhosi, futsi utsatse ticelo tetfu tiye enhlityweni yaKho luCobo, Nkhosi, futsi usiphendvule ngekwengcebo yaKho eNkhatimulweni. Siphe sifiso senhlityo yetfu, sitsemba kutsi kuyintsandvo yaKho yebuNkulunkulu. Futsi siyati kutsi kuyintsandvo yaKho lenhle kwenta intsandvo yaKho.

⁶ Siphe kutfululwa lokukhulu kweBukhona baKho, kusihlwa, futsi Nkhosi. Philisa labagulako. Sindzisa labalahlekile, vusa labo labafile esonweni nasetiphambekweni, futsi baletse ekuPhileni lokusha, kusihlwa. Kwangatsi singabona Jesu. Sikucela eGameni laKhe. Amen.

⁷ Ningahlala phansi. Siyacolisa kutsi asikwati kuhlalisa bantfu, kwenzawo leyanele yekuhlala. Kodvwa, seloku kube busuku bekucala, batsi badzingeke kutsi babuyisele emuva ticuku letinengi tebantfu, ngako siyacolisa ngaloko. NeMnaketfu Grant akazange nje atfole kwakha lelinye likamelo, noma, ku . . . Ngikholwa kutsi kutoba ngesencele atokhweshisela ngakhona lolubondza loluhlukanisako. Loligugu, umnaketfu loligugu namuhla ungibute kutsi ngingakwenta yini loku kube yintfo yemnyaka, kutsi ngibuyele eDallas, ebandleni lakhe. Simemo lesikhulu kangaka njengaleso, kuleli-awa, lapho iminyango ivala ngalokukhulu kushesha, bese kutsi-ke indvodza ingifuna kutsi ngibuye futsi ngikwente kube yintfo yemnyaka, ludzaba. Ngiyakutfokotela loko.

⁸ Ngibe nesikhatsi senhlanganyelo nabo kuloku kusa, neMnaketfu Gordon Lindsay nalabanengi babo. UMnaketfu Pearry Green, longumsiti wemhlangano lotako entasi eBeaumont, lohleti emvakwami lapha kusihlwa. Nalabanengi, kungani betfu, uMnaketfu Don nemkakhe. Sijabula kakhulu kuba nabo lapha. INkhosi ibabusise.

⁹ Manje, kusihlwa, nje . . . Bengitama kwenta iMilayeto yami ibelula nje ngako konkhe lengabalula ngako, kute kutsi ngisho nemntfwana akhone kuyicondza.

¹⁰ Kusasa ntsambama yinkonzo yebuvangeli, futsi ngifisa kwangatsi nonkhe beningaphuma.

¹¹ Manje uma ninetinkonzo ebandleni lenu lucobo, ngani, nine-nine hlalani lapho ni-lapho nibekwe khona. Asifuni muntfu kutsi bashiye libandla labo lucobo, ku . . . Futsi uma ugula futsi ufuna kuta ukhulekelwe, nelibandla lakho linenkonzo kusasa ntsambama, khuluma nemelusi wakho ngako, kute angacabangi kabi, uyati. Matise kutsi silapha ngekubambisana, ku—kusita wonkhe uMtimba waJesu Khristu lohambako lapha eDallas nemacentselo akhona.

¹² Ngako, kusasa ntsambama, ngicabanga kutsi, nase igabence insimbi yesibili, ngitokhuluma uMlayeto webuvangeli. Sitobese-ke sesikhulekela bonkhe bantfu labagulako, sitsatse onkhe

lamakhadi emkhuleko netintfo leshiyiwe liviki lonkhe, futsi sibakhulekele bonkhe kusasa.

¹³ Manje sifundvo sami kusihlwa sifana kakhudlwana nemdlalo wasesiteji, kwemizuzwana nje lembalwa. Futsi ngitotama kungena kakhulu nje impela kusihlwa ngako konkhe lengingakwenta, ekukhulekeleni labagulako. Sihloko sami sitsi, “ningesabi, ngiMi,” kukhuluma Jesu. Sifundvo sami sitsi: *Bufakazi Elwandle*.

¹⁴ Kufanele kutsi kwase kutsi kwephuteka entsambama, lilanga kufanele kutsi lase liyoshona ngesikhatsi loku kwenteka, futsi manje kufanele kutsi kwakukadze kulusuku lolushisako cishe njengoba kunjalo ekhatsi lapha.

¹⁵ Sishayisamoya asisebenti, futsi bayasilungisa. Ngulesosizatfu ngintjintje sifundvo sami ngekuphuma lapho, lengitokhuluma ngako, kute ngisheshe ngako, kute ningahlali ekushiseni lokunjengaloku.

¹⁶ Lomdwebi lomkhulu, emvakwekubona lebekanako lusuku lonkhe, bekakadze abukisisa Jesu enkonzweni yaKhe lenkhulu.

¹⁷ Ngangingatsandza kuphila kulolosuku, kutsi ngiMlandzele. Kodvwa, niyati, ngiyajabula kutsi ngisesenayo inhlanhla yekwenta intfo lefanako, ngiMbukisise enta tintfo. Futsi kukhulu kakhulu kuMbukisisa namuhla kunalebekungiko ngalesosikhatsi. Nginekukholwa lokunengi kuYe manje, futsi ngingaba nekukholwa lokunengi manje kunalebengiyoba nako ngalesosikhatsi, ngoba sibe neminyaka letinkhulungwane letimbili kufakazela kutsi liVangeli licinisile. Futsi emvakweminyaka letinkhulungwane letimbili, Usaphila, enta nje njengoba Enta ngalesosikhatsi, ngako sinesiciniseko lesikhulu kakhulu nesisekelo lesikhulu sekukholwa manje kunalebebanaso ngalesosikhatsi.

¹⁸ Ngoba, BekanguMuntfu nje ahambahamba nekutisho kutsi—kutsi Bekatfunywe avela kuNkulunkulu futsi bekayiNdvodzana yaNkulunkulu, nekutsi Nkulunkulu bekacinisekisa Livi laKhe leletsenjisiwe lalolosuku, ngaYe, futsi ngandlela tsite bebanesizatfu sekukungabata. Bosiyazi betenkholo, bebanjalo! Futsi niyacaphela kutsi kwakuyintfo levisana buhlungu kanjani, kwakungulokuisana buhlungu mbamba, ngoba labosiyazi betenkholo bebefanele baKukholwe loko kube Nkulunkulu bekangakaphumphutsekisi emehlo abo. LiBhayibheli lasho njalo.

¹⁹ Futsi benati yini kutsi Wetsembisa kutsi Uyophumphutsekisa emehlo abo futsi namuhla, kutsi bangakhoni kuKubona? Bayoba ngu “labanemawala, labakhukhumele, labatsandza injabulo kunekutsandza Nkulunkulu, labephula tivumelwano, bakhapheli, labangakhoni kutibamba, labangatsandzi lokuhle; banesimo sekumesaba Nkulunkulu, kepha baphike eMandla ako.” Setsembiso

impela nje sibuya ngco futsi. Futsi kulukhuni kutsi kukhona longakwenta kodvwa nje kubavela bantfu, nemehlo abo aphumphutsekisiwe kulolusuku. NemiBhalo Nkulunkulu latsembise kutsi iyofezeka ngalolusuku ngco, kuleli-awa, futsi silibuke ngco futsi silibukisisa. Bese-ke bantfu bayabuka, futsi banikine inhloko yabo futsi basuke bahambe, batsi, “AngiKuboni.” Kuyintfo levisana buhlungu, kodvwa noko imiBhalo utofanele ugwaliseke. Kufanele kube ngaleyondlela.

²⁰ Ngako labafundzi laba bebakadze bakhethwe nguNkulunkulu. Nicaphelile yini, Jesu wabatjela, “Ngaphambi kwekusekelwa kwemhlaba,” Wabakhetsa, futsi bebayimbewu yaNkulunkulu legcotjiwe. Kungako uma kuvela tinkhatsato, nebantfu kwakubukeka kwangatsi bebakadze bafake Jesu ekoneni, ngembuto, kwakungekho kungabata kubo. Bebangeke bakucondze, kodvwa bebatimisele kungati lutfo lolunye ngaphandle kwaKhe. “Wena kuphela uneLivi lekuPhila.” Futsi bebatimisele kuhlala naLo, ngoba bebagcotjelwe lesosikhundla.

²¹ Futsi kunjalo nanamuhla, kutsi besilisa nebesifazane, labagcotjelwe kuPhila lokuPhakadze, bayota ekuPhileni lokuPhakadze. “Bonkhe Babe laNgiphe bona batokuta kiMi.” Lelo Livi laKhe, naloko kungeke kwehluleke. Lelo—lelo Livi laNkulunkulu.

²² Futsi sibona labafundzi laba manje, lababenemhlangano lomkhulu ngalolosuku, ngephandle enkhundleni lenkhulu ngaseceleni kwentsaba. NaJesu bekatjelile, “Manje chubekani niwele lwandle, niNgendvulele.” Futsi Bekenyukela entsabeni, ayedvwa, kutsi ayokhuleka. Nalabafundzi, emvakwekhangana nebangani, kwangatsi ngiyabona nje kutsi bativela banjani.

²³ Ngoba, kuhlanguana nebangani, bese-ke nidzingeka kutsi nehluwane nebangani; sekutsi akube sikhatsi nje sekutsi nitfole kujwayelana, bese-ke kudzingeka kutsi nitsi salani kahle. Naloko bekuhlala njalo kuluhlobo lwebuhlungu benhlitiyo kimi, esiveni sonkhe, umhlaba jikelele, bekukuhlangana nebangani bese-ke ngiyabashiya, ngati kutsi banengi longasayuphindze ubabone ute uhlangane nabo ekwaHlulelweni. Kuludzaba lolutsi kudzabukisa.

²⁴ Kwangatsi ngiyabona sikebhe, ne—nemsalo waso sifucelwa elusentseni. Futsi kufanele kutsi kwakukadze kunguSimoni Phetro, nemikhono lemikhulu lenemisipha nemahlombe, lowafuca lesikebhe lapho futsi asibhekise ngasekusikhipheleni elwandle. Futsi bonkhe bebaphakamisa tandla bavalelisa labo lebebaselusentseni. Futsi bebamemeta kakhulu, “Niphindze nibuye futsi niletse iNkhosi ngalapha kitsi! Futsi nite nibe nalenye invuselelo; sibusiseke kakhulu namuhla!” Nebangani labasha baphakamisa tandla. Wase ugibelisa bonkhe labanye

bafundzi, wase uhlala phansi mhlawumbe eceleni kwemnakabo, Andrey, wase utsatsa tigwedlo.

²⁵ Le—letikebhe ngalesosikhatsi tatichutjwa ngumoya noma ngetigwedlo lebebatidvonsa. Futsi-ke mhlawumbe bebahlala ngababili esikebheni, lababili eluhlangotsini, futsi beba... noma lababili esitulweni sinye, njalo, mhlawumbe letisitfupha noma letisiphohlongo tikhiya tetigwedlo. Bebadvonsa ngesikhatsi lesifanele, nangaleyondlela bebakhona kubamba sikebhe emgogodleni waso uma kwakukhona tiphepho. Ngako-ke, imimoya ihusha ngalokwejwayelekile, bebamisa liseyili, bese basihambisa ngeliseyili.

²⁶ Kufanele kutsi kwakukadze kuyintsambama leshisako, ngekubuka kwemBhalo ngaphambi nje kwalesentakalo lesi, futsi ngako kufanele kutsi kwakukadze kungulethule impela, lebalele, intsambama leshisako. Lilanga lase lishona. Futsi bona, basagwedla, bese-ke bayasikhulula base baphakamisa tandla bavalelisa kubantfu, “Siyetsemba kubuye sinibone ngalesinye sikhatsi,” lapho bahamba baphumela elwandle. Nekushona kwelilanga, nekuhwalala kwakusihlwa, kwase kutsi-ke emvakwesikhashana bu—bumnyama bangena.

²⁷ Futsi bafanele kutsi bake batsi kuhamba kakhudlwana ngelitubane le—lekugwedla, nalowo ngumsebenti lomatima uma letotigwedlo letinkhulu letisindzako tishona elwandle. Futsi linengi labo beba—bebabadwebi, nemadvodza lanemandla lamakhulu, balwejwayele lwandle. Futsi ngako lapho babheke Jesu kutsi angene esikebheni futsi achubeke abalandzele, masinyane impela. Ngani, baphumela lapho, futsi bafanele kutsi bagudla elugwini kancanyana nje; nitsi nje kucalisa umkhumbi wenu, bese-ke niyakhulula.

²⁸ Mhlawumbe Johane lomncane kufanele kutsi nguye lowaba wekucala kukhuluma, ngoba bekangulomncane kunabobonkhe balelicembu. Futsi kufanele kutsi kwakunguye lowatsi, “Sengicala kukhatsala kancanyana nje. Ake sigudle elusentseni kancanyana. Ake nime kancane, asidzingi kutsi sijake. Usengakasikhandzi noko, ngako singavele nje silindze sikhashanyana futsi sike sitsi kutfola kuphefumula kahle umoya.”

²⁹ Futsi lapho ahleti lapho atsite kugobisa inhloko yakhe kancanyana, ufanele kutsi wacala inkonzo yebufakazi. Futsi nguloko lengifuna kukhuluma ngako. Kufanele kutsi kwaba nguye lowasukuma kucala, wase utsi, “Bazalwane, akunandzaba kutsi bantfu batsini, nekutsi noma ngubani ufuna kangakanani kungakholwa, ngiciniseke sibili manje, emvakwanamuhla, kutsi asilandzeli yena umkhohlisi. Silandzela longasilele ngalutfo ekubeni nguNkulunkulu, ngoba akukho muntfu lobekangenta loku Lakwente namuhla kungesuye Nkulunkulu. Niyati, ngesikhatsi Atsatsa leyomicatsane futsi wayihlephula,

wase upha letotinkhulungwane letisihlanu lapho, leyo yintfo lemangalisa kakhulu impela kimi. Kufanele ngabe kube nembuto kwate kwaba kunamuhla,” manje ngiphindza nje lobufakazi bakhe njengoba babunjalo, “kodvwa loko kwakucatulula.”

³⁰ Watsi, “Ngiyakhumbula eminyakeni leyendlula. Ngangivamise kuhlala entasi edvute neJordani. Futsi ngisakhumbula, njengemfanyana, kutsi wami lomuhle, make loliJuda bekavamise kungiphakamisa, ntsambama, bese unghlalisa etsangeni lakhe bese uyangilolotela, ngephandle evulande lencane, ngesikhatsi tinhlobo tetimbali ichakaza ngaseceleni kwetingu teJordani. Futsi bekavamise kubuka ngesheya ngaselugwadvule, kusuka lapho bantfu bakitsi baletfwa khona badzabula lolugwadvule. Bekavamise kungicocela tindzaba teliBhayibheli. Lenye yetindzaba letinkhulu lengiyikhumbulako, kwakunguwesifazane waseShunemi futsi ngesikhatsi umfanyana wakhe afile, ne-nemprofethi wabuye wamvusa lomfanyana kulabafile. Leyo kwakuvamise kuba yindzaba levusa lusinga.

³¹ “Kodvwa lenye yetindzaba levusa lusinga, namake bekavamise kungicocela yona, bekatsi, ‘Manje, Johane, usengumfanyana nje; kodvwa ngifuna ukhumbule, nase ukhulile, kutsi, Jehova lomkhulu wakhipha bantfu bakitsi eGibhithe, futsi sidzabula kulelohlane ngesheya kwemfula lapho. Futsi bonkhe iminyaka lengemashumi lamane, bahamba bangena kulelohlane, bangenatindzawo kutfola kwekwembatsa, futsi kungekho ndzawo yekudlela. NaNkulunkulu wanisa sinkhwa sehla sivela ezulwini, njalo ebusuku, futsi wapha bantfu bakitsi kulelohlane, ngoba bebalandzela umsebenti, balandzela Jehova lomkhulu. Futsi manje, ngalelinye lilanga, Jehova utokwentiwa inyama lapha emhlabeni, ngesimo seMuntfu, Uyobitwa ngalogcotjiwe, Mesiya.’

³² “Futsi ngiyakhumbula,” bekayaye atsi, “njengemfanyana, kutsi umcondvo wemfanyana wami wawuvame kanjani kutakhela engcondvweni, utame kutakhela engcondvweni, ‘Wabondla kanjani Nkulunkulu bonkhe labo, bantfu labatigidzi letimbili nehhafu, kulelohlane na? Wasitfola kanjani Yena sonkhe lesinkhwa na?’ Futsi ngangivamise kubuta make, ‘Make, ngabe Yena, ngabe lo—loJehova unencumbi lenkhulu kakhulu yemahavu etulu lapho esibhakabhakeni, futsi Bekabhaka tonkhe letinkhwa, futsi agijime ehle ebusuku bese usibeka e—emhlabatsini, entele bantfu, netibhakabhaka letinkhulu taJehova tigcwele emahhavu na?’ Bekaye atsi, ‘Cha, ndvodzana, usemncane kakhulu kutsi ucondze. Uyabona, Jehova unguMdali. Akadzingi emahhavu. Uvele akhulume nje, neLivi laKhe liyabonakaliswa uma Akhuluma. UnguJehova lomkhulu, futsi Wavele nje walikhuluma. NetiNgelosi tiyasaba phansi emhlabatsini, tentela bantfu.’

³³ “Futsi namuhla, ngesikhatsi ngiMbona ema lapho, nikucaphelile loko kubukeka ebusweni baKhe na? Bekungekho kungabata emcondvweni waKhe. Ngigibele etulu emvakwelidwala, futsi ngaMbukisisa lapho Atsatsa lesosinkhwa futsi asihlephula, wase usiniketa i. . . bashumayeli baKhe, tsine, kutsi sisinikete bantfu. Kwase kutsi-ke ngesikhatsi Abuyela emuva kutsi asihlephule futsi, leyo lofu yase iphelele futsi. Futsi Ukwente loko ngalokuphindvwe tikhatsi letingemakhulu, kwaze kwesutsa wonkhe umuntfu, futsi bekunemabhasikidi, lagcwele, latsatfwa. Ngiyati kutsi lowo bekangeke abe ngephansi kwekutsi unguJehova, ngoba Wentenjangoba kwenta Jehova. NguJehova kuphela longadala. Futsi ngiyati kutsi lowoMuntfu akasuye umkhohlisi. Munye kuphela uMdali, nalowo nguJehova. Futsi manje, kutotonkhe letintfo lengitibonile, loko kungenelisile.

³⁴ “Ngifuna nati manje kutsi inhliyo yami itinikele ngalokuphelele, futsi ngikhohwa ngalokuphelele kutsi Akasuye umprofethi nje. Ungumprofethi, kodwa Wendlula umprofethi. Akekho ngaphansi kwalutfo kunekuba Jehova Nkulunkulu ahlala emkhatsini wetfu, ngoba Wadala sinkhwa, futsi Bekanemikhuba yaJehova. Akumangalisi Akhona kutsi atsi, ‘Uma Ngingenti imisebenti yaBabe waMi, khona-ke ningaNgikhohwa; kodwa uma Ngenta imisebenti yaBabe waMi, futsi ningenakungikhohwa Mine, kholwani ngulemisebenti, ngoba ifakaza ngaMi futsi iyanitjela kutsi NginguBani.’ Kubukeke kwangatsi bantfu bebafanele bakubone loko, kalula.”

³⁵ Futsi Johane weneliseka kutsi BekanguMesiya, Loyo Isaya latsi, “Sitalelwe iNdvodzana, neliGama laYo liyakutsiwa nguMeluleki, iNkhosana yekuThula, Nkulunkulu loneMandla, uYise longunaPhakadze.” NaJohane weneliseka ngoba bekabonile. Umfo lomncane aniketa bufakazi bakhe.

³⁶ Ciske ngalesosikhatsi, Simoni Phetro watsi, “Yebo-ke, manje, umzuzu nje. Uma sitoba nenkonzo yebufakazi, ngitotsandza kutsi ngibe nalokutsite lengikushoko. Niyati, ngangimancikancika kakhulu ngayoyonke lentfo, ngesikhatsi Andreyana umnaketfu, longenela imvuselelo yaJohane umprofethi, lobekafakazile kutsi Mesiya beketa futsi bekatoMetfula. Futsi ngangimancikancika kancane ngaloko Andreyana lebekangitjela kona, ngoba ngive tonkhe tinhlobo tetindzaba taMesiya nako konkhe lokunye.

³⁷ “Kodvwa nonkhe nine bazalwane niyamkhumbula babe wami lomdzala. Ligama lakhe kwakunguJonase. Futsi niyamkhumbula, kutsi bekalikhohwa lelicine kakhulu kangakanani. Kutsi ngisamkhumbula kanjani make nababe, natsi sonkhe, njengoba sasidwebela kutiphilisa, futsi sasingabambi kwasanhanti; sasidzinga sinkhwa, nekutsi bebaguca kanjani phansi futsi bakhuleke kuNkulunkulu, ‘Siphe kutsi sibambe namuhla, Nkulunkulu, kute sikhone

kutsengisa tinhlanti tetfu, futsi sibhadale tikweneti tetfu, sibe nekudla lesitokudla.’ Nekutsi sasiphumela kanjani elwandle, esiphepheni, futsi sibe nesibindzi seku—kubhekana naletotiphepho.

³⁸ “Futsi babe, sengiyatibona tinwele takhe letimphunga tilenga emhlane wakhe, ngalelinye lilanga lapho ahleti etikwentsambo yekudvonsa liseyili lesikebhe futsi akhuluma nami, atsi, ‘Simoni, uyindvodzana yami lendzala. Uyati, bengihlala njalo ngikholwa, Simoni, kutsi ngiyombona Mesiya. Bantfu bakitsi bebasolo baMbukile kusukela e-Edeni. Futsi sicinisekile kutsi Uyeta, akunandzaba kutsi sikhatsi lesidze kangakani. Loko sekube yiminyaka letinkhulungwane letine leyendlula, uyasho. Kodvwa ngikholwa kutsi Mesiya utofika. Futsi lonkhe liJuda likholiwe kutsi liyombona Mesiya esitukulwaneni salo. Ngiyetsemba kuMbona esitukulwaneni sami. Kodvwa kubukeka kwangatsi, sengigugile manje, ngifanele ngiyekele lwandle, futsi ngitfolo kucacamba kwami netinhlungu, mhlawumbe anginakuMbona ngesikhatsi sami. Kodvwa mhlawumbe wena uyombona, ndvodzana yami.

³⁹ “Futsi ngifuna kukucecesha emiBhalweni. Ndvodzana, ngaphambi kwekutsi Mesiya avuke enkhundleni, kuyoba khona tonkhe tinhlobo tetintfo letichubekako, tonkhe tinhlobo tetintfo temanga, ngoba Sathane uyokwenta loko, kubhubhisa umtselela waMesiya sibili uma Efika.” Bekuhlala njalo kungaleyondlela; kusengaleyondlela.

⁴⁰ Futsi siyatfolo-ke kutsi, watsi, “Ngiyakhumbula wangigaca, watsi, ‘Ndvodzana, yinye kuphela indlela loyokwati ngayo kukhomba lowo Mesiya. Manje sibe nemakhulu eminyaka singenamprofethi. Malakhi bekangumprofethi wetfu wekugcina. Loko sekube yiminyaka lengemakhulu lamane leyendlulile, solo singenaye umprofethi. Kodvwa khumbula, Mosi wasitjela, emiBhalweni, kutsi, uma Mesiya efika, Uyoba ngumprofethi, uma Avuka enkhundleni. Tsine maJuda sifundziswa kutsi sikholwe ngumprofethi. Neluhambo lwaMesiya emhlabeni luLivi laNkulunkulu lelikhulunyiwe, Lasetsembise lona. NeLivi sonkhe sikhatsi lita kumprofethi, nemprofethi ucinisekisa leloLivi. Ungalokotsi ukukhohlwe loko, ndvodzana! Kungahle kube netintfo letinkhulu letivukako, kungahle kube nemidlandla lemikhulu ne—netintfo letinkhulu. Kodvwa khumbula, Mesiya uyoba ngumprofethi, ngoba siyati kutsi Nkulunkulu akayiguculi indlela yaKhe, futsi Watsi Mesiya uyoba ngumprofethi. Ngako khumbula, ndvodzana, baprofethi ngulabo labaneLivi leNkhosi. Futsi uma Mesiya efika, Uyoba ngumprofethi.’

⁴¹ “Ngisawuva nje umkhono wakhe,” watsi Simoni, “lapho angigaca. Na-Andreya bekeme lapho awasha inethi, ngesikhatsi. Uyakuhumbula, Andreya na?”

“Yebo, Simoni, ngi—ngiyakukhumbula.”

⁴² “Na-Andreya etama kungitjela kutsi loJohane bekangumprofethi. Nganginaletinye tintfo kutsi ngitente, ngangidzingeke ngitsengise tinhlanti naletinye tintfo. Ngako babe besekuyiminyaka afa, kodvwa bengihlala njalo ngikugcinile loko emcondvweni; babe watsi, ‘LoMesiya uyoba ngumprofethi lokhonjwa ngekwemBhalo, futsi ngingakukhohlwa, ngoba Livi laNkulunkulu lelikhulunyiwe. NaleloLivi belihlala njalonjalo lita kubaprofethi; labalikhombako, noma babonakalisa lokwakwetsenjiselwe umnyaka.’”

⁴³ Futsi manje Simoni, “Ngalelinye lilanga,” watsi, watsi, “uyati, Andreya wangicela kutsi ngiye enkonzweni. Ngase ngiyewuka ngiya lapho enkonzweni la loMfo, Jesu, bekakhona. Futsi ngangive tonkhe tinhlobo temahemuhemu. Kwakukhona Jesu lovukile, embikwaKhe, lowetsembisa kuba lutfo lolutsite lolukhulu, wahola emakhulu lamane wawakhipha futsi onkhe abhubha, nakanjalonjalo. Ngacabanga kutsi kwakungulomunye nje walolohlobo, neluhlobo lolutsite lwemdlandla lomkhulu wemvuselelo letsite, noma lihlelo leletsite lelikhulu lebebatolenta. Kodvwa ngalelinye lilanga ngacabanga kutsi ngitohamba na-Andreya lapha, umnaketfu.”

⁴⁴ Futsi kwangatsi ngiyabona, cishe ngalesosikhatsi, sikebhe sicala kutamatama. Lomunye ucala kumemeta, futsi watsi, “Hlalani phansi! Ningasiyendzetelisi lesikebhe. Manini kancane. Hlalani nithule.”

⁴⁵ Wase utsi, “Niyati, ngesikhatsi ngehlela lapho futsi ngahamba ngabhekana naYe, kwekucala, Wangibuka ngco esweni futsi wangitjela kutsi ligama lami lalingubani. Bekangakaze angibone ngaphambilini. Akusiko kuphela kutsi Wangati, kodvwa Bekamati lowo babe wami lomdzala lomesabako nkulunkulu, lobekangiyalile emiBhalweni. Futsi ngati kutsi Lowo kwakunguMesiya. Loko kwangicatululela kona, khona lapho. Lowo kwakunguye. Loko kwakwenta kwabangulokucinisile, kimi.”

⁴⁶ Kufanele kutsi kwabanguFiliphu lowatsi, “Ngingasho livi lapha na?” Manje watsi, “Mnaketfu Nathanayeli, ungakuvumeli loku kukulimate; ngoba, uyati sadadisha imibhalo legocwako iminyaka neminyaka, kutsi Mesiya uyoba njani. Kodvwa ngesikhatsi ngiMbona enta loko, ngasubatsa ngase ngilandza umngani wami lapha, Nathanayeli. Futsi ngesikhatsi eta lapho...”

Nathanayeli watsi, “Asengikucoce. Asengikucoce.”

⁴⁷ O, niyati, kunentfo letsite ngekutsi uma Jesu akwentele intfo letsite, kulukhuni nje kutsi u—ungema uthule, ufanele ukucoce, cobolwakho. Akunjalo na? Uma kuyintfo sibili, ufanele uyisho nje. Ngesikhatsi Angigcwalise ngaMoya loNgcwele, ngifuna

kucoca ngako. Ngifuna lomunye umuntfu ati ngako. Hhayi kutsi kucocwe ngulomunye umuntfu; ngifuna kukusho, cobolwami.

⁴⁸ Futsi kwangatsi ngiyabona nje, Nathanayeli watfola konkhe kuba nemdlandla wase utsi, “Niyati, ngitotsandza kusho loku. Ngangimancikancika kancane ngawe, Filiphu, ngesikhatsi ungijtjela. Ngakubuta, ‘Ngabe ikhona intfo lenhle lengavela eNazaretha na?’ Futsi wanginika imphendvulo lenhle kakhulu noma ngumuphi umuntfu lake aba nayo, ‘Wota ubone.’” Loko kusebenta kahle namuhla. Kunjalo. Ungahlali ekhaya futsi ugeke. Wota, titfolele wena, uyabona. “Ngatsi, ‘Kukhona lokuhle lokungavela eNazaretha na?’ Watsi, ‘Wota utibonele wena.’ Futsi uyakwati lowawungitjele kona.

⁴⁹ “Futsi ngesikhatsi ngita eBukhoni baKhe, futsi Wangitjela kutsi ngangi ‘ngu—ngumHebheru, umIsrayeli, futsi ngangiumuntfu lowetsembekile,’ ngakwati loko.

⁵⁰ “Kodvwa ngamangala, ‘Kwakungenteka kanjani?’ Bekabukeka njengemuntfu lojwayelekile nje. Ngangilindzele Mesiya kutsi ete emaphaseji egolide lavela eZulwini, ehlele ngco kulenhloko yelihlelo lapha, aye eJerusalema, aphume bese utsi, ‘Kheyifase, seNgifikile.’ Kodvwa batfola kutsi, Uvela eNazaretha, emndenini lophuyile; futsi empeleni atsite kuba neligama lelimnyama emvakwaKhe, njenge ‘mntfwana lotalwe ngaphandle kwemshado.’ Nango Eme lapha, agcoke timphahla letijwayelekile, hhayi njengemphristi noma lomunye umuntfu; umuntfu lojwayelekile nje. Futsi ngacabanga, ngesikhatsi ngenyukela lapho, ‘Lowo angaba kanjani nguMesiya na? Agcoke sembatfo lesidzala sinye, Lebekasigcoke kusukela Asengumfo lomncane, futsi nasi lesembatfo lesifanako asigcokile; netinwele taKhe tilenga ngemuva kuYe. Futsi njengemuntfu lojwayelekile wasesitaladini.’

⁵¹ “Futsi Wangibuka ebusweni, wase utsi, ‘Ungakabitwa nguFiliphu, ngesikhatsi ungephansi kwesihlahla, Ngikubonile.’ Loko kwacedza indzaba kimi. Ngati, ngeLivi, lowo kwakunguMesiya. Lowo kwakunguYe.”

⁵² Nesikebhe kufanele kutsi satamatama, nenkonzo yebufakazi yayichubeka. O, sikhatsi lesimangalisa kanje lebebanaso, lengephandle elwandle lapho, nje banesikhatsi lesikhulu.

⁵³ Andreywa watsi, “Ngitotsandza kusho intfo letsite leyatsi kungiphica sikhshanyana. Niyakhumbula ngesikhatsi si—siya entasi eJerikho? Watsi, ‘Sifanele senyuke; Ngidzingekile kutsi ngendlule ngaseSamariya.’ Ngako, Wenyukela eSamariya futsi lapho edolobheni laseSikhari, ngesikhatsi Asitfuma sonkhe kutsi siyotsenga lokudliwako ngale edolobheni.”

⁵⁴ “O, yebo, ngiyakukhumbula loko, kahle!” Bonkhe, “Yebo, yebo!” Sikebhe sasitamatama nje, wonkhe umuntfu anebufakazi lobumangalisako emvakwekuba imvuselelo seyiphelile. Ngako bebanalenkonzo yebufakazi.

55 Wase utsi, “Yebo, futsi niyakhumbula senyuka satsi shelele, futsi, lokwasimangalisa, sabona iNkhosi yetfu ikhuluma nengwadla leyatiwako. ‘Uh-huh,’ sacabanga, ‘loko kubi. SiMbuka ngephandle lapho akhuluma nalona wesifazane lomusha. Wase uyasitfuma, futsi nangu Ungephandle lapha nalona wesifazane loneligama lelibi ahleti lapha.’ Khumbulani, sasime nje emvakwetihlahla, futsi salalela ingcogco yabo.

56 “Futsi saMuva atsi kuye, ‘Sifazane, hamba ulandze indvodza yakho ute lapha.’

57 “Sasesitsi, ‘Yebo-ke, singahle kube siphamphalatile, mhlawumbe lowesifazane bekashade ngalokusemtsetfweni nje.’

58 “Wase ubuye uMbuka ebusweni, wase utsi, ‘Mnumzane, anginandvodza.’

59 “Niyakhumbula kutsi tinhlitiyo tetfu tajabha kanjani na? ‘Mesiya wetfu lomkhulu lebesetsebele kuye, nangu ubanjwe acamba emanga, esimeni lesibi, ngoba Watsi, “hamba uyolandza indvodza yakho,” futsi bekafakazile kutsi bekangenandvodza. Manje sekubuyela kuYe.’ Niyakhumbula kutsi sonkhe sabukeka kanjani simangele, nekuphefumula kwakungasekho kitsi na?”

“Yebo, ngiyakukhumbula.”

60 “Futsi-ke niyawakhumbula emavi lalandzela na? Watsi, ‘Ushito liciniso, ngoba bewunalasihlanu, nalena lohlala nayo manje ayisiyo yakho.’ O, niyawukhumbula lomhlangano webufakazi emvakwesihlahla na? Hhe!” Niyabona, ningeke naMvalela ekoneni. UnguNkulunkulu. “O,” Simoni watsi, “loko nje . . .” Andreyu watsi, “Loko kwacedza indzaba kimi.”

61 Bathimeyosi watsi, “Ake nime, ngitsandza kufaka bufakazi. Ngingakwenta, bazalwane na?”

62 “O, yebo-ke, ngicabanga kutsi ungakwenta, sinencumbi yesikhatsi. Usengaketi kwamanje, ngako sitokwenta tigwedlo letimbalwa nje. Chubeka, Bathimeyosi, fakaza.”

63 “Yebo-ke, lenye yetintfo letinkhulu kimi. Niyamkhumbula lodzadzewetfu entasi eJerikho, ligama nguRebheka na?”

“Yebo.”

“Nemyeni wakhe unesitolo lotsenga udlele kuso entasi lapho.”

“Uh-huh.”

64 “Futsi—futsi bekangusomabhizinisi, neligama lakhe kwakunguZakewu.”

“Yebo, yebo, ngimkhumbula kahle.”

65 “Niyakhumbula, beka—bekangulomunye wabodzadzewetfu. Bekakholelwe eNkhosini, futsi bekesaba kakhulu kutsi Zakewu bekatokuyekela konkhe kwendlule angakamemukeli Jesu. Futsi, o, Zakewu bekangumngani lomuhle kakhulu wemphristi lapho. Futsi ngako lowesifazane bekakhulekela kutsi intfo letsite

iyokwenteka kutsi emehlo akhe ayovuleka, futsi acondze kutsi lena kwakuyiNkhosi, leli kwakuLivi laNkulunkulu lelicinisekisiwe, lentiwe inyama emkhatsini wetfu. Futsi satama kumtjela lowesifazane...mtjela lowesilisa ngekutsi bekatati kanjani Jesu waseNazaretha timfihlo tenhlitiyo, akhombisa kutsi BekaLivi, ngoba Livi lihlola imicabango lesenhlitiyweni.

⁶⁶ “‘Ngumbhedvo,’ washo njalo, ‘Ngikholwa ngumphristi. Lokushiwo ngumphristi kungenele kahle mine.’ Ngoba bekanguwatotonkhe ti—tinchubo telidolobha, emaKiwani nayo yonkhe lenye intfo, niyati, ngako wa...kwakutsi akube lukhuni kuye kutsi akuyekele. Ngako Rebheka bekasicele sonkhe kutsi sikhuleke, kutsi sikhuleke. Futsi sonkhe sikhatsi uma sita eludzabeni lwekutsi Bekangumprofethi, bekayaye atsi, ‘Ngumbhedvo! Umphristi utsi, “UnguBhelzebuli. Ungudeveli. Wenta loko ngemandla adeveli. Futsi nje Ungumfundzi wengcondvo. Nguloko kuphela lokukhona kuko. Akukho lutfo kuko.” Ngako ayikho intfo lenjalo kulolusuku; asikake sibenebaprofethi emakhulu eminyaka. Futsi bekangakwenta kanjani lowoMfokati, angenalo ngisho nelikhadi lenhlanganyelo, abengake Abe kanjani ngumprofethi na? O, akukhondlela kutsi Angaba yintfo lenjalo!’

⁶⁷ “Kodvwa, niyati, Rebheka bekasolo abambelele, umkakhe, futsi akhuleka. Futsi ngalokunye kusa ngesikhatsi Jesu eta edolobheni, yebo-ke, khona-ke siyatfola kutsi, Rebheka wasitjela kutsi Zakewu bekaphumele e—esitaladini, kuyoMbona. Ngako bekangakhohwa kutsi Bekangumprofethi, ngako watsi, ‘Ngitovele nje ngitfole kuMbuka kahle,’ kutsi ufakaze kanjani kitsi esitolo lotsenga udlele kuso kulololunye lusuku ngesikhatsi sidla. Ngako wakhwela esihlahleni i-sikhamore, wase utsi, ‘Uyati kutsini, ngitovele nje ngitifihle etulu lapha kute Angatukhona kungibona. Ngingumfo lomncane, empeleni, ngimfisha kakhulu. Futsi angikhoni kuMbona entasi lapho, esicukwini, ngako ngitovele nje ngikhwele lapha esihlahleni.’ Futsi wefika lapho kuhlangukhona khona emagala lamabili—lamabili, wase uhlala phansi lapho, ngakulamagala.”

⁶⁸ Leyo yinzawo lenhle nje kuhlala phansi bese uyakudadishisisa. Ngulapho tindlela letimbili tihlangana khona, yakho neyaNkulunkulu; imibono yakho. Leyo yintfo lenhle, kukucabangisisa.

⁶⁹ “Ngako watsi, ‘Uyati kutsini, Ufanele kutsi bekangumprofethi. Bekangaba nguye. Bekungenteka kutsi ngingaba neliphutsa. Ngako ngitokutjela kutsini, ngitotfola kuMbuka kahle; futsi Angeke angati. Ngako ngitovele nje ngitsatse onkhe lamacembe bese ngiwadvonsela ekhatsi kanje, angitungelete, futsi ngitotifihla kute Anganongibona ngisho sanhlobo. Futsi ngitoMbukisisa uma Endlula. Futsi uma Angabukeki afana neluhlobo lolungilo lwemuntfu, ngitoMtjela

takhe, ngihleti etulu lapha kulesihlahla.’ Ngako wabukisisa, futsi bekanelicembe kute akhone kuliphakamisa futsi aMbone uma Eta laphaya ekoneni.

⁷⁰ “Futsi uma Ajika ekoneni, ewuka ngesitaladi, uyati, abuka ngalapha nangalapha, nebafundzi batsi, ‘Manini eceleni. Ngiyacolisa.’ Nebantfu banebantfwana labagulako netintfo. ‘Ngiyacolisa, iNkhosi ikhatsele kabi; leyonkonzo lenkhulu yangebusuku bayitolo. Futsi, ngekufana nemnumzane lohloniphekile, ningasita nime eceleni futsi niMvumele endlule. Yebo-ke, Wenta indlela yaKhe leya entasi edolobheni, futsi ningasita nje nime eceleni na?’ NaZakewu ahleti etulu lapha esihlahleni, abuke phansi kuYe.

⁷¹ “NaJesu uta ucondze ngco ngephansi kwesihlahla, wema, wabuka etulu wase utsi, ‘Zakewu, yehla lapho. Ngiya ekhaya nawe kwanamuhla, kuyodla lidina.’ Loko kwangicatululela kona. Bekati kutsi bekasetulu lapho, futsi bekalati ligama lakhe, kutsi bekayini. Loko kwakucatulula. Lowo nguMesiya, kimi. Yebo, mnumzane. Ngoba, siyati kutsi Mesiya bekatokwenta loko. Impela. Ngako Wadzingeka aye ekhaya naye, washo, ngalolosuku ayodla lidina. Sikhatsi lesikhulu kanje pho leso lebesingiso! Siyasikhumbula.”

⁷² Niyati, kufanele kutsi kwakutsi akube ngalesosikhatsi, umhlangano webufakazi lowawuchubeka ngaso. Niyati, labafundzi laba ngephandle lapho elwandle, bafakaza, kufanele kutsi kwakusentasi ebumnyameni bebusuku ndzawanatsite, enhla emaveni asenyakatfo lapho, kutsi Sathane ufanele kutsi wesuka wenyukela egcumeni wase ubuka phansi. Wabuka kulowomhlangano webufakazi, futsi watfola kutsi bebesuke bahamba ngaphandle kwaKhe. Laba lapho-ke litfuba laKhe.

⁷³ Niyabona, ngicabanga kutsi leyonkhundla seyitsite nje kubuya futsi, yatiphindza. Bebanayo, emdlandleni wemvuselelo, bebasuke bahamba ngaphandle kwaKhe. Futsi ngikholwa kutsi loko kunengi lokwenteke kitsi namuhla, loko, kuleli-awa leli lekudideka, futsi emvakwalemvuselelo lenkhulu lesitibonele yona. Itsanyele umhlaba jikelele. Tonkhe tive tibe nemililo yemvuselelo leyakhiwe, nalevutsako; tinkonzo letinkhulu tekuphilisa; bantfu bemukela Moya loNgcwele, ngemashumi etinkhulungwane laphindvwe katinkhulungwane. Nasemdlandleni wayo, njengalabobafundzi bafakaza ngaloko Lebekakwentile, “futsi, o, siMbonile enta *loku*, futsi siMbonile enta *loku*,” ngikholwa kutsi sisuke sahamba njengabo, ngaphandle kwaKhe.

⁷⁴ Sisuke sahamba ematfubeni lamakhulukati lawo—lawo imvuselelo lewetfulile. Sisuke sahamba ematfubeni ekwenta incumbi yemali, emabandla, sakha takhiwo letinkhulu ngalokutse gcagca, tindzawo letinkhulukati tetigidzi temadola, tikelwa letinkhulu, tinchubo tetemfundvo, futsi

senta kwemahlelo etfu kukhule. Bese-ke siba netinhlelo tetfu tebukhomanisi, kuphikisana nebukhomanisi, nguloko kuphela lesingakhuluma ngako namuhla. Nentfo yekucala niyati, Sathane usibonile etinhlelweni tetfu tekuphikisana nebukhomanisi, etinhlelweni tetfu letinkhulu tebhulelo, nakusetfu “lesinye futsi sigidzi,” nakanjalonjalo, njengoba banako.

⁷⁵ Futsi sisuke sahamba ngaphandle kwemihlangano yemikhuleko yesikhatsi lesidzala nembhabhatiso waMoya loNgcwele ubuya, umlilo sewuze wavutsela phansi. Ningakhala nimemete, futsi nitame kuletsa bantfu baye e-altari, futsi bavele nje benyuke kwangatsi cishe impela bebafile, kwesaba lokukhulu kuta. Bese-ke bacele bashumayeli kutsi bete bakhuleke nabo, “O, ungiceleleni loko na?” Bese baguca lapho, futsi kulukhuni kutsi ubatfole. Futsi batokuma lapho imizuzu lembalwa nje, bakubuke etulu, bese babuyela emuva bese bahlala phansi etitulweni tabo. Kimi, umlilo sewucimile! Ikhona intfo leyentekile. Lalelani! Lesikudzingako yimvuselelo, kutsi toni, tibuke kuKhristu, tiphendvuke, tigijimele e-altari netandla tato tisetulu, tikhalela sihawu, nelibandla lonkhe lililangabi lemlilo, ngenkhatimulo yaNkulunkulu.

⁷⁶ Umdlandla wetfu welitfuba lekwenta emahlelo etfu akhule, sakhe tikolwa letinkhulu ngalokutse gcagca kufundzisa bashumayeli betfu, futsi sibatfumele khashane naNkulunkulu kunalebebangiko ekucaleni. Nkulunkulu akatiwa ngemfundvo. Akatiwa ngesayensi yetenkholo. Nkulunkulu watiwa ngekukholwa. Ungeke wamchaza Nkulunkulu. Ungetulu kwekuchazwa.

⁷⁷ Bukani kutsi yenteni, tsine bantfu bePhentekhostali lesasivame kuba yiphentekosti. Besifazane betfu sebaphungule tinwele tabo; batipenda buso. Besilisa betfu uyakuvumela. Bashumayeli betfu bayakuvumela. Bayesaba kusho lokutsite ngako. Libandla litobacosha uma benta. O, uma singakudzingi kuhlantwa kwendlu, kusukela epulpiti kute kuyotsi ngcu endlini lengaphansi. Ngemahloni. Lihlazo.

⁷⁸ Lenye indvodza yeta kimi, kungesiko kadzeni, futsi yatsi, “Mnaketfu Branham, labantfu bayakutsandza.” Kodvwa yatsi, “Uhlala njalo ubabhavumulela, ubhavumulela labo besifazane, ngekuba netinwele letimfishane netintfo letinjalo.”

Ngatsi, “LiBhayibheli latsi kulihlazo kutsi abe nako.”

⁷⁹ Uhlazisa indvodza yakhe uma akwenta. Futsi empeleni kusibonakaliso sekutsi usukile kuNkulunkulu. Khumbulani, eludzabeni lwaSamsoni, tinwele letindze tatisibonakaliso semNaziri kutsi bekesukile eveni, waya eVini laNkulunkulu. Futsi uma niphungula tinwele tenu, besifazane, niphika sibonakaliso senu sebuNaziri. Seniye eHollywood esikhundleni

sekubuyela eBhayibhelini. LiBhayibheli latsi, “Abangahhulwa.” Niyabona, kulihlazo, nebashumayeli abasho lutfo ngako.

⁸⁰ Lendvodza yatsi kimi, “Awubayekeli ngani labo besifazane na?” Yatsi, “Bakutsatsa njengemprofethi.”

Ngatsi, “Angizange ngitsi ngingumprofethi.”

⁸¹ Yatsi, “Bakutsatsa ngekutsi ungunoko. Bafundzise kutsi temukelwa kanjani tiphiwo takamoya futsi bente lokutsite. Bewufanele ubafundzise tintfo letinkhulu, tintfo letiphakeme.”

⁸² Ngatsi, “Ngingabafundzisa kanjani tibalo tabongwaca babebangeke bafundza ngisho nabo ABC babo, kutsi bahlale kanjani bazitsile na? Utokwenta kanjani na? Ya, yani phansi entfweni yekucala.”

⁸³ Umnyaka nemnyaka, ngincamula esiveni, futsi kuya ngekuba kubi ngaso sonkhe sikhatsi. Kukhona lokutsite lokungakalungi ndzawanatsite, akukho neLivi. Akumangalisi singakhoni kuba nemililo yemvuselelo ivutsa. Sidzinga sikhatsi sekuhlantwa kwendlu. Nkulunkulu angeke akwente loko site sibuye futsi. Sidzinga sikhatsi sekuhlantwa kwendlu.

⁸⁴ Nawe wena wesilisa, uyovumela umkakho ente intfo lenjengaleyo, agcoke tikhindi! Lawo akusiwo emaMethodisti, emaBaptisti. Loko ngemaPhentekhostali, kunjalo, “simo sekumesaba nkulunkulu, umNyaka weliBandla laseLawodisiya, lelisivuvu,” iPhentekosti ngeligama, nguloko kuphela. IPhentekhosti akusilo ligama, sentakalo sembhathiso waMoya loNgcwele, lohlantisisa bantfu. Akumangalisi singakhoni kuba netinkonzo letinkhulu tekuphilisa netintfo, kukhona lokungakahambi kahle ndzawanatsite. NguSathane, wasibona singephandle sitama ku . . .

⁸⁵ “Yebo-ke, sisho noma yini ngako, bayontjintja bulunga babo.”

⁸⁶ Khumbulani, awuwatototisi emaKhristu. EmaKhristu amahhedle. Angemadvodza nebafati baNkulunkulu, labamela Nkulunkulu, kungakhatsaleki kutsi noma ngubani lomunye utotsini. Awudzingi kutsi ubancenge nekubalandzelela, nekubafutsa ngemakha nekuhamba ubatototisa. Leso sihlumisela-mbewu, tihlahla letibhasiteliwe, asikalungi nhlobo, atiyuze tikhicite lutfo.

⁸⁷ Kungikhumbuta, njenge . . . Masinyane kuba sikhatsi sekutalela. Ngicaphele tinyoni letincane namuhla, laphaya, boncedze labancane baphetse tjani babufaka etidlekeni tabo. Akunawuba kadze batawube batalela, benta emacandza abo lamancane kutsi achoboselwe. Niyati, inyoni lencane ingaba nesidleke semacandza, futsi ingahlala kulesosidleke semacandza, futsi iwagucugucule njalo ngemizuzu lembalwa; itsatse tinyawo tayo letincane futsi iwagucugucule, futsi ihlale lapho. Manje, uma iyekela lawomacandza abandze,

emvakwekuba sekake afutfunyetwa, akanawuchoboselwa. Futsi isuka indize nje bese itfolo umtsamo wekudla, bese ibuyela ngco kuwo futsi.

⁸⁸ Futsi niyati, leyonyoni lendzala lengumake, beyingahlala lapho etikwalawo macandza, futsi iwagucugucule njalo emizuzwini lemibili, futsi inga...ngisho itinikele futsi izile kudla ite ihlupheke kakhulu ingasakhoni kusuka esidlekeni. Kodvwa ngaphandle uma, ngalesosikhatsi, leyo nyoni lengumake beyichumene nenyoni lendvuna, lawo macandza angeke achoboselwe. Akunandzaba kutsini, kutsi uwatototisa kangakanani, angeke achoboselwa. Ayohlala lapho esidlekeni ngco futsi abole.

⁸⁹ Futsi uma sake sabakhona sikhatsi kutsi iPhentekhosti beyifanele kuba naMata, Jesu Khristu; ngoba asitfoli lutfo kuphela sidleke lesigwele emacandza labolile, siphika luKholo, siyongena eMkhandlwini weNkholo, futsi siwubita ngetintfo letinkhulu, kuhlala eceleni kwapapa, futsi sitsi “kukwakamoya.” Yini indzaba eveni, nine bantfu bePhentekhostali na? Anati yini kutsi liBhayibheli lakhuluma kutsi letotintfo tiyokwenteka na? Futsi siyampompoloza ngoba emaMethodisti nemaBaptisti ayangena, bese-ke kuba ngitotonkhe leti letinye tintfo letinjalo. Anicondzi yini kutsi ngesikhatsi tintfombi ntfo letilele tita kutotsenga emaFutsa, lelo kwakungulelo kanye li-awa uMyeni lefika ngalo na? Futsi atiwatfolanga lamaFutsa! Niyati, luHlwitfo luyofika ngalokuyimfihlo kakhulu, nekuhamba, ngaletinye taletikhatsi leti, aniyukwati ngisho nekutsi kuyenteka. Liyobe selihambile, futsi niyomangala kutsi ngabe kwentekeni.

⁹⁰ NjengaJohane wefika emhlabeni. Futsi batsi kuYe, batsi, “Yebo-ke, liBhayibheli latsi, Eliyase umele kufika kucala.” Watsi, “Sewuvele ufikile, futsi anikwatanga.”

⁹¹ Ngako kuyoba njalo, ngalelinye lilanga, bayotsi, “Bengicabanga kutsi loku kwakuyokwenteka ngaphambi kwesikhatsi sekuHlupheka. Bengicabanga kutsi luHlwitfo lwaluyokwenteka.” Emavi abetobuya, “Seluvele lwentekile futsi anilwatanga.” Uh-huh. Kungahle kwendlulelele sikhatsi kunalelenikucabangako. O, vukani, bandla! Kuncono ngikuyekele loko; angiketeli nhlobo lapha imfundziso, bengicabanga nje kutsi ngitobhobozela loko ekhatsi nje kute nitoba nako loko eceleni.

⁹² Khumbula, mnaketfu, Sathane utibonile letinhlelo leti letinkhulu, libandla linye litama kwendlula lelinye, lihlelo linye litama kwendlula lelinye, lizuphuna konkhe kungafundzi futsi bafanele babanike kuhlolwa kwengcondvo, babenesati lesiphatselene nengcondvo kutsi sihlole indvodza ngaphambi kwekutsi iye emasimini etimishini. Phentekhosti! Cha, leyo—leyo—leyo akusiwo emaPresbyterian, lelo yiPhentekhosti.

Kuhlolwa lokuphatsele nengcondvo kudzingekile ecenjini lelitsite lemaPhentekhostali, licembu lelikhulu, ngaphambi kwekutsi titfunywa tenkholo tingatsatsa insimu.

⁹³ Kube ke bebanekuhlola lokunjalo ke? Banekuhlolwa. Kwakukuhlolwa kwephentekhosti ekucaleni, ngesikhatsi bebalindze ekamelweni lelisetulu kwate kwafika uMlilo uvela Etulu, neMandla aNkulunkulu. Loko kwakuluhlolo.

⁹⁴ Hhayi lotsite welive, sati lesihlola lokuphatsele nengcondvo lesidzakwe hhafu simile lapho sitama kucabanga, uma utsite kutsakasa kancanyana, noma intfo letsite, utsi, “Nonkhe kanyekanye anikapheleli.” Kube kantsi, kufakazela mbamba kutsi indvodza yakamoya kakhulu inekwetfuka, ifanele ibe kulesosimo kungena kuKo. Ngako nako laph’ukhona, uyabona, futsi nje uhliphita loko Nkulunkulu latame kukwenta iminyaka, futsi babuya ngco ngale netinhlelo tabo nekwabo lokukhulu. . .

⁹⁵ Banemlandla uma babona incumbi yebantfu ihlangana ndzawonye. Batsi, “Uma ngingabenta ema Assemblies bonkhe! Uma ngingabenta bakaMunye bonkhe! Uma ngingabenta emaMethodisti bonkhe!” IMethodisti itama kwenta bonkhe babe yiMethodisti, iBaptisti itama kwenta bonkhe babeyiBaptisti, emaPhentekhostali bonkhe babemaPhentekhostali! O, ungeke wenta lutfo ngako, Nkulunkulu wabagcoba labo kusukela ekusekelweni kwemhlaba. Sifanele sishumayeke liVangeli. Nguloko kuphela. Kodvwa, tindhlelo tetfu letinkhulu, sisukile sahamba ngaphandle kwalowoMlilo. Sisukile sahamba futsi satentela umlilo lowentiwe ekhaya, njengoba kwakunjalo.

⁹⁶ Futsi bukhomanisi betfu, manje sesaba kakhulu, bukhomanisi bungenile, “Kutokwentekani na?” Kodvwa, niyati, intfo lenkhulu akusibo bukhomanisi. Ngivumeleni nginitjele loko manje, angibesabi bukhomanisi.

⁹⁷ Kodvwa lengikwesabako, nine maPhentekhostali, loMkhandlu weNkholo utonitsatsa. Nguleyo intfo. Kutobumba luphawu lwesilo, futsi nitofanele niyongena kulo. Ngoba niyinhlangano, kufanele ningene noma niphume. Nguleyo intfo, futsi noma ngumuphi lomuhle, lonengcondvo, umuntfu wakamoya uyakwazi loko. Sidzinga lobunye bufakazi basetikwelwandle, siyakutfola manje. Futsi iPhentekhostali yetfu, iyakugwinya nje, lihuka, intsambo nesicwiliso, “Kuyoba yintfo lenkhulu kanjani.” Ngesikhatsi, iMethodisti, iPresbyterian, iLuthela, ichurch of Christ, nemaPhentekhostali, niyodzingeka niphike—niphike imfundziso yenu lenkhulu yebuphostoli, kutsi nibesekhatsi lapho. Bayodzingeka bente intfo lefanako. Akukho lutfo loyofanele ukwente kuko. Konkhe kubumbana neRoma, kona nje kanye lokufakazelwe. UmBhalo washo njalo.

⁹⁸ Yini indzaba ngalabashumayeli labavumela letintfo leti tingene kulesimo lesi, ngaphandle kwekucwayisa labantfu na? Nkulunkulu uyokubuta etandleni tabo. Ngaso ngco lesikhatsi lesi senkhatsato, bebasenkhatsatweni, bebakuyo. Bukhomanisi bungangeni; nguMkhandlu weNkholo lotogwinya sonkhe sicuku. Futsi khumbulani, uma nitsi, “Ngeke . . .” Kuyenteka, khona-ke sekuhanjelwe sikhatsi kakhulu. Senivele nilutsetse luphawu lwesilo. Seniwaso-ke.

⁹⁹ Kuncono ubelapho ungakhona kusuka khona kuko manje, yebo, mnumzane, ubekwe luphawu eMbusweni waNkulunkulu. UMtimba waKhristu unguMtimba waKhristu longcwele, lobhabhatiselwe kuWo ngaMoya loyiNgcwele; nhayi lohlanganiswe kuWo, longeniswe kuWo, kwakhulunywa naWo, kwakhulunywa ngetilimi kuWo, kwamenyetwa kuWo. Utalelwa kuWo, ngaMoya loyiNgcwele. Kunjalo. Impela.

¹⁰⁰ Manje siyaticaphela letintfo leti, inkhatsato iyafika khona masinyane nje. O, develi wabuka ngale wase utsi, “Uh-huh, basukile bahamba ekufutsekeni ngelulaka, bangephandle lapho nje bayagcumagcuma, bayamemeta, banesikhatsi lesikhulu. Uyati kutsini, khona manje sikhatsi sami sekubacwilisa. Ngitohambisana ngisho nabo manje.”

¹⁰¹ Ngako wasukuma etikweligcuma futsi wacala kuphuphutsa umoya wakhe longushevu, phuu, “Tinsuku temimangaliso setendlulile. Emvakwako konkhe, ngikholwa kutsi labantfu laba banekwefuka nje. Ngicabanga kutsi bebafanele babenekuhlolwa kwe—kwe—kwengcondvo ngaphambi kwekutsi batsatse emasimu akulelinye live.” MaPhentekhostali! Uh-huh. Niyawubona umoya wakhe longushevu ubulala Livi, “O, ngicabanga kutsi Kuyintfo letsite lenye, ngi—ngiyakukholwa . . .” Niyabona, kubuyela emuva ngco njengoba akwenta onkhe emahlelo, nguleyondlela impela nje labahamba ngayo. Bayo, kuyakubulala. Lona kanye lelo-awa lokuhlela ngalo, loko kuyakubulala. Bekusolo kukubulala. Kuyohlala kukubulala. Akunawuvuka futsi. Akukaze kwatiwe emlandvweni. Ku—kulomNyaka weliBandla laseLawodisiya, Khristu bekangephandle kwelibandla, anconcotsa, etama kungena. Futsi nje abakhoni kuKumela. Angeke baKulalele. Manje siyatfola, leli-awa lesiphila kulo, inkhatsato seyingenile.

¹⁰² Futsi ke sicala kutfola, imimangaliso awusenteki, njengoba yayinjalo. Labagulako baya ekhaya bagula. Akusiko ngenca yaNkulunkulu. Kungenca yekushoda kwemvuselelo emkhatsini webantfu. Akukho mvuselelo. Ba—bayahlala balalele; baye ekhaya, batsi, “Yebo-ke, ngiyacabanga loko bekukuhle kakhulu. Uh-huh.” Niyabona, ayikho leyo nshisekelo. Ayikho leyontfo letsite kubantfu lefanele ibe lapho.

¹⁰³ Ngiyakhumbula eminyakeni lelishumi nesihlanu leyendlulile, lapha e-Arkansas, ngesikhatsi ngingenkonzo

lencane etulu lapho eJonesboro, ngesikhatsi cishe bantfu labatinkhulungwane letingemashumi lamane betama kwetsamela lena, beta enkonzweni edolobheni lebantfu cishe labatinkhulungwane letilishumi nesihlanu. Futsi balala ngaphansi kwemaloli akotini nayo yonkhe lenye intfo, futsi babambe emaphepha etikwebantfwana babo labagulako, nje kutsi bangene ngekhatsi. Bahlala etitulweni tabo futsi bebangasuki bahambe, imini nebusuku, futsi batfume labatsandzekako babo kutsi bahambe bayobatfolela i-hambega ne—nelibhodlela lalokunatfwako lokubilako; futsi bahlale lapho, lilanga ngelilanga, lilanga ngelilanga. Tinhlitiyo tabo tativutsa, tisehlilweni. Intfo nje lencane lephansi Nkulunkulu lebekayenta, yayibokhela. Futsi emakhulu abo angena.

¹⁰⁴ UsenguNkulunkulu lofanako, kusihlwa, Lebekanguye eminyakeni lelishumi nesihlanu leyendlulile. UsenguNkulunkulu lofanako, kusihlwa, Lebekanguye ngesikhatsi Adala emazulu nemhlaba.

¹⁰⁵ Kodvwa kuyini na? Sibe nawo wonkhe umdlandla futsi safuna kwakha sikhuphule tinhlanganano tetfu, safuna kwakha sikhuphule *loku*, nekwakha *loku*, futsi sente intfo letsite lenkhulu nalecwebetelako, kucatsaniswa naboJones, nemaMethodisti, nemaBaptisti, nePresbyterian. Awusiwo wabo. Cha, awusuye. Babantfu belihlelo, lokukutsi kulungile, akukho lutfo lokuphambene nabo. Kunencumbi yemaKhristu lakahle ngephandle emkhatsini wabo, kodvwa awukafaneli utihlanganise wena kulawo macembu langakholwa. “Bantfu labaphika eMandla ako,” awukafaneli kutimbandzakanya nawo.

¹⁰⁶ Niyati, inkhatsato yako kutsi, nitama kungenisa iHollywood ebandleni. Intfo lebenifanele nitame kuyenta kukhipha iHollywood ebandleni. Niyabona na? Nitama kwenta sakhiwo senu sibe sible kakhulu, nitama kwenta lihlelo lenu libe likhulu kakhulu, lite lihehe kunaka kwebantfu. Singeke siye eluhlangotsini lwabo. Sifanele sibe nabo eluhlangotsini lwetfu. Yonkhe intfo icwebetela, khumbulani, iHollywood iyamanyatela ngekwelive, libe kantsi liVangeli liyakhatimula ekutfobekeni. Kunemehluko impela emkhatsini wekucwebetela nekukhatimula. LiVangeli likhatimula ekutfobekeni, nebumnene, nekutitfoba, nemandla. Ibe, iHollywood icwebetela, futsi wonkhe umuntfu akhuta ihhule futsi ampongoloza, futsi aya kuko. Niyabona na? Asikudzingi loko.

¹⁰⁷ Sifuna kuphila kuKhanya lokunjalo. Watsi, “Nine ninguswayi wemhlaba.” “Umangabe luswayi selulahlekelwe bummandzi balo,” loko ngemandla awo eVangelini. Sifanele sibe nentfo letsite inyakata emabandleni etfu, kutsi emaMethodisti, emaBaptisti, emaPresbyterian, nawo onkhe, ayolangatelela kuta. Sifanele sibe nebuswayi kakhulu! Swayi wenta koma,

udala koma. Swayi usinongo, uma uhlangana. Ufanele utsintfwe.

¹⁰⁸ Futsi manje siyatfola, kufutseka ngelulaka kwetfu lokukhulu sitama kukucatsanisa neMethodisti neBaptisti, ngetakhiwo letinkhulu netindzawo letinkhulu, nebantfu labakahle labafundzile, netikolwa letinkhulukati nemakolishi lamakhulu kakhulu, nayoyonkhe intfo kanjalo. Sisuke sahamba njengekutfukutsela kwemntfwana, futsi lapha inkhatsato ingenile.

¹⁰⁹ Futsi umcondvo wekwenyama uyacalata futsi utsi, “Lapha, awume kancane lapha, ngabe sonkhe sitofanele sitsatse lowoMkhandlu weNkhohlo na? Ngabe lonkhe licembu letfu lonkhe liyongena kuko na?” Impela, niyahamba. Kunjalo impela. Bukisisani futsi nibone uma ningangeni. LiBhayibheli latsi niyongena, impela, naKhristu uyoba ngephandle. Inyanga yatenta yabamnyama cobolwayo embikwapapa (lowekucala lowake waya eRoma), ngalolobunye busuku, inikhombisa sibonakaliso emazulwini. Kungakashiwo ngaphambili, kwakwenta. Kutsi iNkhosi itenta kanjani tintfo kulolusuku, kuhle kakhulu!

¹¹⁰ Khona-ke kuleli-awa lelikhulu lebumnyama, ngesikhatsi bebalapho, imimoya yavuka. Onkhe ematsembe lekusindza lase lingasekho. Manje niyokwentanjani uma lihlelo lenu liyongena eMkhandlwini weNkhohlo na? Kutokwentekani-ke kuto tonkhe tintfo tetfu letinkhulu lesitakhe lapha emhlabeni, litsembe lekugcina lingasekho na?

¹¹¹ Kodvwa niyati, lapho nje sebatomemeta, nawo onkhe ematsembe lalingasekho, bebangeke basindze; futsi khona lapho nje, baMbona eta, ahamba etikwemanti. Ngeli-awa lebumnyama, Wefika, atihambela wangena.

¹¹² Niyati kutsini na? Ngesikhatsi Abashiya, Bekati kutsi loko kwakutokwenteka, ngako Wenyuka ligcuma leliphakeme kunawo onkhe lebelikhona eveni. Uma wenyuka kakhulu, ukhona kubona khashane. Futsi Wenyuka kute Akhone kubabukisisa, niyati.

¹¹³ Futsi Bekati kutsi loku kwakuta. Walisho ngaphambili lolusuku kutsi lube lapha. “Njengoba kwakunjalo etinsukwini taseSodoma, kuyobanjalo ekubuyeni kweNdvodzana yemuntfu, lapho iNdvodzana yemuntfu yembulwa.” Ngako-ke, iNdvodzana itofanele yembulwe. Lesive lesi lesibi nalesiphingako siyofuna sibonakaliso. Siyoba naso sibonakaliso. Siyosencaba njengoba benta ngalesosikhatsi, kodvwa siyoba sibonakaliso sekuvuka ekufeni. Usaphila, wenta njengoba Enta.

¹¹⁴ Siyatfola, kutsi kuleli-awa lelikhulu, labobafundzi bonkhe baselusizini, Wenyuka kute Atobabukisisa. Bekahleti etulu egcumeni, ababukisisa.

115 Futsi manje Akenyukanga intsaba kulesikhatsi lesi, kodvwa Wenyuka esuka ethuneni, wenyuka wadzabula emoyeni, ngaleya kwenyanga, tinkhanyeti, wate Wahamba wenyuka kakhulu wate Wadzingeka abuke phansi kute abone liZulu. Futsi nango Uhleti, kuleliseTulu. Manje liso laKhe likuncedze, futsi ngiyati Uyasibukisisa. Uyabukisisa.

116 Futsi khona lapha kuleli-awa lebumnyama, lapho emabandla lonkhe selingene etinhlelweni letinkhulu, futsi banaloluhlelo nalolohlelo, lonkhe luhleliwe njengoba onkhe emabandla anjalo, emahlelo. Futsi kwentekeni na? Ngeli-awa lebumnyama, ngesikhatsi bantfu sibili labagcwaliswe ngamoya bamangala, “Kutokwentekani na? Buka bantfwana bami!” Indvodza itsi, “Buka umkami! Buka *loku!*”

117 Futsi bakhapha liSontfo, noma inkonzo yemkhuleko yangaLesitsatfu, kusenesikhatsi, kute betokhona kuyobuka *Siyamtsandza Sucey*, noma intfo letsite lenjalo, kumabonakudze. “Batsandzi believe, kunekutsandza Nkulunkulu.” Benta njengabo.

118 Ngatjela lomunye dzadze ngalelinye lilanga, bekagcoke atimpintje kakhulu engubeni yakhe. Ngatsi, “Dzadze, leyongubo ikumpintja kakhulu. Kungahle kungevakali kahle kimi kukutjela loko, kodvwa iyakumpintja. UngumKhristu, futsi utokwenta sikhubekiso.”

119 Watsi, “Yebo-ke, Mnaketfu Branham, uyati kutsini?” Watsi, “Lolu ngulona hlobo kuphela labalwentako.”

120 Ngatsi, “Basatitsengisa timphahla, futsi banayo imishini yekutfunga. Akukho kutilandvulela.” Ya.

121 Lalela, ake ngikutjele lokutsite, mngani wami lotsandzekako. Ngingakhombi wena. Cha, mnumzane. Ngitama kukususa ekuhlushweni. Kuphela nje uma lowomoya usekuwe, utokwenta. Kunjalo. Ufanele utalwe ngaphandle kwako. Manje ungatibonela wena kuloko kuphawula, kodvwa ake ngikutjele lokutsite, uyabona, “Loko inhliyiyo yakho lengiko, ligugu lakho lilapho futsi.”

122 Ake nginitjele. Ungahle nje ubemsulwa nje njengemnduze kumyeni wakho, futsi unahle nje ubemsulwa nje njengemnduze, ntfombi, esinganini sakho, kodvwa ngalelinye lilanga Nkulunkulu uyokwenta uphendvule ngekuphinga. Unelicala uma ugcoka kanjalo. Jesu watsi, “Loyo lobuka wesifazane amkhanuke, sewuvele uphingile naye enhlityweni yakhe.” Futsi uma leyondvodza iyofanele iphendvule, lesosoni, ngekukubuka, ngekuphinga, ngubani lowakuveta kuye na? Kucabange. Nine besifazane bePhentekhostali, lihlaho kini! Niyabona na? Lihlaho kini!

123 Nguyanitsandza, ngulesosizatfu ngisho loko. Lutsandvo luyacondzisa.

124 Sisekufutsekeni kwelulaka lokukhulu, kufutseka ngelulaka kwekugcoka lokukhulu. Kufana nekutsi nje, nalokufana nalokwentiwe ifashini, live. Watsi, “Ningalitsandzi live, netintfo telive; uma nikwenta, lutsandvo lwaNkulunkulu alukho ngisho kini,” angikhatsali kutsi nikhuluma kakhulu kangakanani ngetilimi, nigcumagcume, nidanse; nihhule tinwele, nigcoke tingubo kanjalo. Wena ndvodza uyakuvumela. Titselo takho lucobo tiyakutjela kutsi ukuphi. Loko kunjalo impela. Akumangalisi sisenyakanyakeni lengaka njengoba sinjalo, nemimoya yebukhomanisi, imimoya yebusontfo, imimoya yenhlangano yenkholo!

125 Si—sikhatsi sekujoyina, sikhatsi sekwenta tinyonyane. Tinyonyane tenta bunyonyane betisebenti, baphikisana ngako. Tive tine—neNhlango yeTive, bayahlangana. Emabandla ahlango ndzawonye. Kukhombisani konkhe na? Kukhombisa kutsi Khristu neMlobokati ulungiselela kuhlango. Kukhuluma ngaloko-ke. Tonkhe letitfunti leti tetintfo tikhombisa kubuya lokungiko impela. Bukisisani manje njengoba sesivala, ngoba ngishiywa sikhatsi kakhulu.

126 Futsi manje caphelani, ngalelo-awa lelikhulu ngesikhatsi lonkhe litsemba lingasekho, lekusindza, babona uMuntfu lotsite eta, ahamba etikwemanti, ahamba eta. Nentfo, incenye ledzabukisako, lalelisani, lentfo kuphela lebeyingabasita, ngiyo lebebayesaba. Batsi, “Ibukeka isasipoko. Ingahle ibenjalo, niyati, sipoko.”

127 Uma loko kungakenteki futsi! BayaKwesaba. Besaba kubhula, besaba luhlobo lolutsite lwemandla avela; abe Jesu atsite Kutokwenteka kulolusuku. Intfo kuphela lengabasita nguJesu Khristu. Hhayi lelinye lihlelo, hhayi onkhe ajoyinana ndzawonye; loko kutokwenta nje kube kubi kakhulu kunangaphambilini. Intfo kuphela lenganisita nguJesu Khristu.

128 Futsi ngesikhatsi Etsembisa kubuya etinsukwini tekugcina, kulesimo lesi, futsi ente loku, etsembisa (kanje ngaphambi kwekutsi indvodzana letsenjisiwe ibuye ku-Abrahama, intalo yekucala) intalo ya-Abrahama yebukhosi, Jesu uyo... watsi iyobona intfo lefanako. Ngaphambi kweNdvodzana letsenjisiwe, Nkulunkulu uyoTibonakalisa enyameni futsi ente impela njengoba Jesu enta, njengoba Atsi Uyokwenta, njengoba nje atsi kuyokwentiwa etinsukwini tekugcina. Futsi lapha tonkhe letotetsembiso, lesingatendlala, ngemadazini, khona lapha embikwenu, kutsi loku kufanele kwenteke.

129 Nemabandla, lebekafanele kuvula imikhono, kuba aKwemukeye, “Ngiyakwesaba kancane Loko. Akusiko kwelicembu letfu, niyabona.” Futsi bayaKwesaba. Intfo kuphela lengabaletsa kuKhristu, nguKhristu lucobo lwaKhe, futsi bayesaba kutsi Kuyesabeka. “O, angati. Loko kungahle kube

ngulokufakwe umoya, niyabona. Futsi angati ngaKo.” Kwesaba intfo kuphela lengabasita.

¹³⁰ Futsi kulelo-awa lelimnyama lelibanga lusizi, lawo libandla lelikhetsiwe, lelocumbu lihleti ngephandle lapho, besaba kutsi kungahle kube ngulokusasipoko, bebangafuni kutihlanganisa ngalutfo nako. Kwase-ke kufika leloPhimbo lelimnandzi, “Ningesabi. NgiMi.”

¹³¹ ULivi. Akasilo na? [Libandla litsi, “Ameni.”—Umhl.] Akagucuki, kuba Livi. Manje aniliva yini Livi litsi, kusihlwa, “Nguye itolo, namuhla, naphakadze. Ningesabi; NgiMi?” [“Ameni.”]

Asikhotsamise tindhloko tetfu.

¹³² Babe loseZulwini, lo—lobusuku buyashisa. Ema-awa amnyama, kutsi uMlilo usuke kanjani e-altari. Uyakhwimita ensimini yonkhe. Watsi, “UMbuso ufaniswa nemuntfu lowatsatsa inethi wase uya elwandle, wayiphonsa ekhatsi, futsi ngesikhatsi sekayikhipha. UMbuso wawufana naloko.” Nkhosi Nkulunkulu, ngalelinye lilanga leyonhlanti yekugcina lekulawo manti! Watsi, “Batsetse lonkhe luhlobo.” Leyonethi yeliVangeli ibamba lonkhe luhlobo; yabamba timfudvu taselwandle, inhlangi-lesankhala, bulembu, tinyoka, tindhanti letidla lokutifele. Asati kutsi ibambani, kodvwa kwakunetindhanti letitsite lapho Lowawutifuna. NguWe loliJaji. Kodvwa siyacondza, ngekushesha lufudvu lwaselwandle, inhlangi-lesankhala, nako konkhe, kubuyela emgodzini weludzaka futsi, kubuyela emantini lamanengi. Kodvwa langa limbe leyonhlanti yekugcina legcotjiwe, lemiselwe ngaphambili kutsi ite, leyoncenye yekugcina yeMtimba, iyokhishwa kulelochibi.

¹³³ Waphonsa inethi etinsukwini taLuther, naWesley, Alexander Campbell, John Smith, Calvin, Knox, Finney, Sankey, kanjalonjalo; emnyakeni wemaPhentekhostali, tinsuku ta F. F. Bosworth, naFrochman, lawomadvodza lamakhulu. Waphonsa emanethi, tinsuku taBilly Sunday, kwehlele njalo emnyakeni.

¹³⁴ Futsi manje Usasolo ufunisisa elwandle. Ngabe ukhona munye wabo lohleti lapha kusihlwa, Nkhosi na? Uma akhona, kwangatsi bangaba njengalowo wesifazane lomncane emt fonjeni. Ngisho nasesimeni sakhe lesigwadhile, bekasolo acondza kutsi WawunguMesiya. Wasibona lesosibonakaliso. Leso kwakungiso. Watsi, “Ngiyabona kutsi Ungumprofethi wena.” Bekangenamcondvo kutsi kwakungaba nguMesiya. Watsi, “Sibheke Mesiya,” ngalamany'emagama. “Siyati uma Mesiya efika, Uyositjela letintfo leti.” Futsi Wena watsi, “NginguYe.” Kwaba nguloko nje.

¹³⁵ Manje, kusihlwa, Nkhosi, abakubone loko, “NgiMi; ningesabi. Setsembiso saMi.” Philisa labagulako, Nkhosi, sindzisa labalahlekile, gwalisa labangenalutfo.

136 Kwangatsi singahamba kusihlwa, futsi sitsi ngekhatsi etinhlitiyweni tetfu, sisahamba, njengalabo lebebavela e-Emawuse, “Tinhlitiyo tetfu betingavutsi yini ngekhatsi kwetfu lapho Asikhonta kusihlwa kulesakhiwo, Bukhona baKhe bebuNkulunkulu!” Kutsi bati kanjani kutsi kwakunguWe, baKumema kutsi ungene ase emehlo abo ayavuleka. Kwangatsi tsine sonkhe, kusihlwa, singaKumema ungene. Uma singaKucondzi, kwangatsi singamema Wena ungene, nakanjani. Nguyona ndlela kuphela Longatembula ngayo Wena lucobo.

137 Futsi siyacaphela indlela Lowatembula ngayo Wena lucobo emvakwekuvuka kwaKho, Wenta intfo letsite ngendlela lefanako Nalowayenta ngaphambi kwekubetselwa kwaKho. Manje wota kusihlwa, Nkhosi, Watsi Wawu “nguwe itolo, namuhla, naphakadze.” Yenta futsi, wentele tsine, njengoba Wenta kuletotinsuku ngesikhatsi Ume lapha enyameni, emhlabeni. Sitoya ekhaya, senamile, njengalabo. EGameni laJesu siyakhuleka. Ameni.

138 Manje enkonzweni, kusihlwa, ngiyati kufutfumele kabi, futsi sinemizuzu lengemashumi lamabili kutsi siphume ngesikhatsi. [Akucoshwanga etheyiphini—Umhl.] Ngi. . .

139 Ngingeke ngamisa noma ngivimbele tintfo lengitentako. Ngichutjwa yiNtfo letsite, bengisolo ngichutjwa, yonkhe imphilo yami, futsi Beyihlala njalo icinisile. Ayikaze ingitjele lutfo ngaphandle kwaloko lokwakuseBhayibhelini. Angikwati kukumisa. Akukho lengingakwenta ngako. Kuyakwenta nje, nomakanjani. Futsi ngicinisekile, uma ngilalela, bekukhona umuntfu lotsite lokudzingako. Futsi ngitokwetsembeka. Futsi ngaloloSuku, ngifuna kuba, njengalowo Pawula loNgcwele lomkhulu lowatsi, “Akukho ngati yemuntfu lesesandleni sami.” Huh-uh. Ngi—ngifuna kunitjela liCiniso. Hhayi njengoba ngi. . . Ngiyanitsandza.

140 Futsi uma bewunemfana lomncane. . . Manje kucabange, dzadze, wena lengikutsetsisile esikhashaneni lesendlulile, nine bodzadze leninetinwele letiphunguliwe netintfo. Uma ngi. . . Kube bewunemfana lomncane lohleti ngephandle esitaladini, futsi watsi, “Junior, s’thandwa, bekuncono ungene, s’thandwa. Kungahle kube njalo, angati, mhlawumbe batoshayela ngakuwe.” Awumtsandzi lowomntfwana. Kunjalo. Utophumela lapho futsi usebule sikhumba sisuke kuye, noma umngenise ngekhatsi. Kunjalo. Uyamtsandza.

141 Lingaleyondlela ke liVangeli. Nkulunkulu uyanitsandza. “Futsi labo Labatsandzako, Ujezisa futsi asole wonkhe umntfwana lota kuYe.” Uma ngingeke nikumele kujeziswa, nisuke nihambe futsi nitfukutsele ngako, khona-ke ningemagoya, anisibo bantfwana baNkulunkulu. Ngako khumbulani nje, ngumBhalo nje.

142 Manje livi lelivela kuYe, livi linye, liyosho lokukhulu kunalebengingalisho, tikhatsini temphilo letisigidzi. NguYe. Siyasati setsembiso saKhe. Siyati kutsi yini Letsembisa kuyenta. Manje angati noma . . .kwente . . .sitosuka e . . .

143 Ngabe uwakhiphile yini futsi emakhadi emkhuleko futsi? Uwakhiphile yini emakhadi emkhuleko namuhla? Beliyini na? J, kulungile. Kulungile, konga sikhatsi, asicale nje kulekucala. Manje, mhlawumbe andzawo tonkhe lakulesakhiwo. J, wekucala.

144 Futsi manje sinalasabalele. Sicale kusukela, sikhatsi sinye, *kuleli*, sikhatsi sescicile, lamanye emuva nasembili, nalapha, kodvwa siwatfole asabalele ngalapha. Kodvwa bonkhe bantfu longenako, nsuku tonkhe, unelitfuba lekwenyukela emgteni. Loko akusho kutsi ngoba ulapha . . .

145 Bangakhi lowatiko, kulomhlangano, kube cishe nalabaphindvwe kabili labanengi labaphilisiwe laphaya etetsamelini, njengoba baphilisiwe etulu lapha na? Impela, niyakwati. Niyabona, likhadi lekukhulekelwa kalula nje kwenyusela bantfu bete lapha, batfole Moya loyiNgcwele emkhatsini wabo, njengoba nikwejwayele kwenta loko. Asidzingi ngisho nekutsi sibe nalo khona manje. Singawayekela lamakhadi ekukhulekelwa.

146 Njengoba sentile nje itolo ebusuku, asikaze sibe nemakhadi ekukhulekelwa itolo ebusuku. UMoya loyiNgcwele uphumele emkhatsini walabo lebelete emakhadi ekukhulekelwa. Futsi ngibone tintfo letinengi lengingakasho lutfo ngato, ngoba bengingati noma bekunjalo noma cha. Bekusolo kubambe bumnyama etikwabo, futsi nje ngivele ngakuyekela kanjalo. Bengingati. Bekungeke kusite ngalutfo kubabita. Noma yini Layishoko icinisile, ngako kulaleleni Lakushoko.

147 Manje utsite lowo bekungu J na? J, inombolo yekucala. J, inombolo yekucala, ngubani lonelikhadi lekukhulekelwa, phakamisa sandla sakho. Wenta liphutsa, ndvodzana; kufanele kube nalamanye . . .O, ngiyacolisa. O, emuva le ngaselubondzeni ngemuva. Yenyukela lapha, dzadze. Ba—baletsa lamakhadi entansi nje manje, lomfana, uMnaketfu Borders noma Billy, munye, ngaletinye tikhatsi bobabili, baphithiya lawomakhadi embikwenu, bese-ke bakuniketa likhadi lakho, noma yini loyifunako. Asati, nje baya . . . *Lona* angahle atfole lesihlanu, *naloya* atfole lesikhombisa, *lona* atfole lelishumi nesihlanu, *nalowo* lemashumi layimfica nesihlanu, futsi asati. Bese-ke, futsi, uma ngifika, ngivele nje, noma kuphi lokubekwe enhlityweni yami, ngibita kusukela lapho, akunandzaba kutsi likuphi. Ngivele nje . . .Uma ngitsi . . .Ngaletinye tikhatsi ngiyaye ngibale kutsi mangakhi laseluhlwini, bese ngiwehlukana ngalawo langakululuhlu bese ngitfole imphendvulo. Niyabona na? Bese-ke, uma

ngingakwenti, ngani, ngivele nje...noma ngabe yini lefika emcondvweni wami kucala, ngibita.

¹⁴⁸ Inombolo yekucala. J, inombolo yesibili. Inombolo yesibili, inombolo yesitsatfu, inombolo yesine, inombolo yesihlanu, inombolo yesitfupha, yesikhombisa, yesiphohlongo, yemfica, yelishumi, abete, niyabona. Yekucala, yesibili, yesitsatfu, yesine, yesihlanu, yesitfupha, yesikhombisa, yesiphohlongo, yemfica, yelishumi. Loko kuhle. Nguleyondlela, wotani ngco...Lindzani, lomunye uye ngakulenywe indzawo. Bengi... Yekucala, yesibili, yesitsatfu, yesine, yesihlanu, yesitfupha, yesikhombisa, yesiphohlongo, yemfica. Nako-ke. Manje, lapha, naku, yelishumi. Kulungile.

¹⁴⁹ Yelishumi nakunye, yelishumi nakubili, yelishumi nakutsatfu, yelishumi nakune, yelishumi nesihlanu. Lawo ngulamanye futsi lasihlanu. Yekucala, yesibili, yesitsatfu, yesine, yesihlanu. Kuhle, loko kuhle.

¹⁵⁰ Welishumi nesitfupha, welishumi nesikhombisa, welishumi nesiphohlongo, welishumi nemfica, wemashumi lamabili. Wekucala, wesibili, wesitsatfu, wesine. Ngibona labane kuphela. Wemashumi lamabili, ngabe wemashumi lamabili uphendvulile na? Kulungile. Manje, asifuni kutfolala labanengi kakhulu beme kanyekanye. Manje uma sicedza ngalaba, futsi sikhatsi sisekahle ngalokwenele, sitongeta lamanye futsi. Asibiti...Mhlawumbe si...

¹⁵¹ Asitame lamanye futsi lambalwa. Asitame lamanye futsi lasihlanu. Emashumi lamabili nakunye kuya emashumini lamabili nesihlanu, ku J, abeme uma nitsandza. Wemashumi lamabili nakunye kuya emashumini lamabili nesihlanu. Wekucala, wesibili, wesitsatfu, emuva le ngemuva, wesine. Wekucala, wesibili, wesitsatfu, wesine, lawo asihlanu. Kulungile, manje asime lapho nje. Kunemashumi lamabili nesihlanu elayinini, futsi ba—bashaya lilayini phansi lapha.

¹⁵² Manje ngitocela lusito lwenu lunye. Ninganginika lokungakehlukani...Nikani Nkulunkulu kunakisisa kwenu, kulelelandzelako lelishumi nesihlanu, imizuzu lelishumi nesitfupha. Nitokwenta loko na? Futsi ningakwenta loku, nivule inhltiyo yenu na? Manje kukhumbule lelelengikushito. Ningakuvumeli kwece emhlane wenu, njengemanti ehlela emhlane welidada, njengoba sisho lesidzala sisho. Ningakwenti loko. Kunakeni Loku.

¹⁵³ Uma nginitjela noma yini lengekho emBhalweni, nesetsembiso seli-awa, nibophelelekile kubona imenenja lapha futsi ite ingitjele ngako. Kunjalo. A—angifundzisi lutfo ngaphandle kwaloko lokuseVini. Futsi uma ngihlala naleloLivi ngco, futsi uma ngitsi Lingaleyondlela, naNkulunkulu... LiseBhayibhelini. Uma iNgelosi yeNkhosi ingitjele intfo letsite lebeyingekho eBhayibhelini, bekungeke kube

yiNgelosi yeNkhosi. Kunjalo. Ayikaze nakanye ingitjele noma yini ngaphandle kwaloko lokwakukuleloLivi, futsi niyangifakazela. Ayikaze isho ngisho nayinye intfo, emakhulwini etinkhulungwane netinkhulungwane, netilwimi telive, ike Isho nakanye noma yini leliphutsa, noma yasho noma yini lengazange ifezeke.

¹⁵⁴ Lalelani. Butani imenenja nabo lapha. Loku nonkhe lenikubona lapha, ngulokungumafundzane kwaloko. Ngabe kunjalo, bazalwane na? [Bazalwane batsi, “Kunjalo.”—Umhl.] Ngani, ngephandle lapho, nangephandle emphilweni yangansense, lapho Atsi khona, “Yehlela kulendzawo, futsi ubone *loku*. Naloku kutofezeka. Futsi usho *loku* ngalapha, phansi *lapha*.” Nje kuhlala kunjalo, ngaso sonkhe sikhatsi, niyabona, umnyaka nemnyaka. Bantfu etetsamelini nje babona le—letintfo letincane. Kodvwa manje uma nitohlonipha ngekutitfoba.

¹⁵⁵ Manje ngabe wonkhe umuntfu kulelilayini lemkhuleko, lome lapha, tihambi kimi na? Phakamisani tandla tenu uma ningito. Kulungile. Bangakhi khona lapho longiso, lowatiko kutsi angati lutfo ngawe na? Phakamisa sandla sakho. Manje kusa... Ngiyabonga. Angikhatsali kutsi ukuphi, uma usetulu kuvulande losesitezi, emuva weyeme lubondza, phansi kwendlula *lapha*, noma ngabe ukuphi. Ngito...

¹⁵⁶ Manje, loku kukwekunisita. Loku kukwenzuzo yenu. Niyabona, loku kukwenzuzo yenu.

¹⁵⁷ Bengicabanga kutsi leyo bekuyindvodzana lencane lengumtukulu wami ikhuluma nami ngalesosikhatsi, kodvwa bekungesiyo. Nginendvodzana lencane lengumtukulu ekhatsi lapha ndzawanatsite, kusihlwa, itsi ayibe ngako, futsi bengicabanga kutsi bekunguPaul lomncane. Bekahlala njalo atsi utokuta, eme langembili, angishumayebele, futsi akakabi nje naneminyaka lemibili budzala. Ngicabanga kutsi lowomfana lomncane utingela make wakhe.

¹⁵⁸ Ngako khumbulani, ngitama kunisita. Ngi...Nkulunkulu uyakwati loko. Ngitama kunisita, niyabona. Manje bukani, ngifuna nitfole inzuzo, uma kwenteka Efika emkhatsini wetfu.

¹⁵⁹ Manje kucabangeni, uMuntfu waJesu Khristu asebenta enyameni, njengoba Etsembisa kutsi Uyokwenta ekugcineni. Bangakhi lowatiko kutsi Wakwetsembisa loko na? [Libandla litsi, “Ameni.”—Umhl.] Njengoba nje kwakunjalo entasi lapho eSodoma, ngesikhatsi iNgelosi Ifulatsele, ne... Lowo kwakunguNkulunkulu. Niyakholwa kutsi lowo kwakunguNkulunkulu na? Bangakhi lokholwako kutsi lowo kwakunguNkulunkulu na? [“Ameni.”] Impela, kwakunguye. LiBhayibheli latsi kwakunguye. Futsi Yena, Jesu, wabhekisela kuko. Manje caphelani.

¹⁶⁰ Manje nine khona lapho lenite likhadi lekukhulekelwa, ngifuna ningentele into letsite, noma ngabe nikuphi. Manje khumbulani, letinto leti, bukisisani uma Kunitjela kutsi seniphilisiwe, noma Kunitjela kutsi nenteni. Bukisisani Lokukushoko. Uma nje Kunitjela, loko kukwekwakha lukholo lwenu. Bese-ke uma lukholo lwenu lufika endzawaneni letsite, finyelelani nje bese nemukela Nkulunkulu. Akusimi, ngoba Babe loseZulwini uyati.

¹⁶¹ Ngibuka phansi kulelilayini lapha, angiboni namunye umuntu lengimatiko. Angikhoni kubona kodvwa cishe lababili noma bantfu labatsatfu kuto tonkhe tetsameli, lengibatiko. Futsi angati njengoba, khona manje, ngingatsi, ngikhombiseni munye. Ngiyati kutsi Edmund Way bekalapha emizuzwini lembalwa leyendlulile. Bengicabanga kutsi ngimbonile, futsi ngi—ngiphutselwe . . .

¹⁶² Uma ngingaphosisi, ngibona lomunye umuntu lengimatiko, nguwesilisa nemkakhe, nentfombatane lencane, loneligama linguFritzinger, wasenhla e-Ohio. Ngabe lowo, ngabe ungumnaketfu—Mnaketfu Fritzinger na? Uhleti kwangatsi usesihibeni lesincane lapho . . . Lowo nguMnaketfu naDzadze Fritzinger, wase-Ohio, bangani bami.

¹⁶³ Futsi ngephandle kwaloko, lohleti emuva lapho, yi . . . Ngibona eceleni ngalapha, yindvodza lendzala lechubekela eminyakeni lengemashumi layimfica nakubili budzala, ligama lakhe nguWilliam Dauch. Yena nemkakhe. Ulinesi. William Dauch, e-Ohio, umngani wami impela losedvute kimi. Kungesiko kadzeni, bekane, minyaka lengemashumi layimfica nakunye budzala, waba nekumelwa yinhlitiyo ngci, kuhlaselwa yinhlitiyo, nemkakhe wangibita, kutsi ngite masinyane, bekafa ngasolesosikhatsi. Futsi e . . .

¹⁶⁴ Ube ngumngani losedvute nenhlitiyo yami. Endleleni yami ngenyuka ngiyombona, ngangikhatsatekile. Ngase ngiyema, naleliney lemasondvo ami laphuma elayinini, lalisika nje lithayi lami laba ticucu, ngase ngiyongena esiteshini iTexaco, ngatsenga phethiloli, base bayaphuma, balibuka. Ngase ngibuka etulu, futsi ngabona uMnaketfu Dauch ahamba ehlela ebandleni lami, angichawula. Ngatsi, “Ayidvunyiswe iNkhosi.” Ngase ngibuka emuva ngalapha, futsi nangu ehla ngesitaladi, wase uyangichawula. Ngaya kuye.

¹⁶⁵ Ngibone dokotela wakhe, liJuda lelincane, noma indvodza lesekhatsi nendzima yemphilo, indvodza leliJuda. Ngase ngitsi, “Kunjani ngaye, dokotela na?”

¹⁶⁶ Watsi, “Akanalo ngisho nelitfuba lekulwa.” Watsi, “Ungaphansi kwelithende le oksijini.” Watsi, “Utofela khona lapho.” Watsi, “Khumbula, sewuneminyaka lengemashumi layimfica nakunye budzala.”

Ngatsi, “Yebo, mnumzane.”

167 Watsi, “Kumelwa yinhlithiyo ntsi. Ayikho intfo lengentiwa.”
Watsi, “Sekusikhatsi sekuhamba.”

168 Ngase ngitsi, “Yebo, mnumzane. Kodvwa, cha, akahambi.
Nguloko kuphela.”

169 Ngangena, ngabeka sandla sami ngaphansi kwelithende.
Ngatsi, “Mnaketfu Dauch, uyangiva na?” Wabuka etulu kimi.
Manje impela, egameni lakhe, uliJalimane, D-a-u-g-h, futsi
nje ngivele ngilibite ngitsi Dauch, niyabona. Futsi nga—futsi
ngabeka sandla sami ngaphansi kwelithende, ngase ngitsi,
“Uyangiva, Mnaketfu Dauch na?”

Watsi, “Ya.”

Ngatsi, “Awuhambi. Sengibonile kutsi awuhambi.”

170 Liviki kusukela ngalesosikhatsi, ngime ebandleni lami,
ngubani lolotako enyuka ebandleni uma kungesuye uMnaketfu
Dauch! Ngashiya umhlangano ngase ngiwela umfula, ngiya
ekhefa, kuyokudla. Futsi ngesikhatsi ngiphuma emotweni, futsi
ngangenyuka ngemgwaco, nangu eta uMnaketfu Dauch avule
sandla sakhe. Leyomibono awehluleki.

171 Naleyondvodza yeminyaka lengemashumi layimfica
nakunye budzala, futsi ilandzela yonkhe imihlangano,
yayiseCalifornia. Ungasiphakamisa nje sandla sakho, Mnaketfu
Dauch, uhleti lapho, khona bantfu batobona kutsi lisotja sibili
liyini manje. Lapha, uhleti khona lapha, niyabona, iminyaka
lengemashumi layimfica nakunye budzala, futsi ulandzela
yonkhe imihlangano. Uma ngisetabernakele, ushayela emakhulu
emamayela nsuku tonkhe, kutongiva ngishumayela inshumayelo
lencane, bese ubuyela emuva. Nkulunkulu, “Kuyoba kuKhanya
ngesikhatsi sakusihlwa.”

172 Ngitsite, ngalololunye lusuku ngikhuluma naye, ngatsi,
“Ngingakwentelani, Mnaketfu Dauch na?”

173 “Sicelo sinye nje, Mnaketfu Branham. Uma Efika, ngifuna
kuhamba naYe.”

174 Ngatsi, “Ungakhatsateki. Loko kunesiciniseko. Impela.”
Manje, lendvodza iyangena, yabhabhatiswa, o, yangena futsi
yemukela umbhabhatiso waMoya loNgewele nayo yonkhe intfo,
inceku yaKhristu lemangalisako nje.

175 Manje ngitocela wonkhe umuntfu, ahloniphe ngekutitfoba
impela, bukani ngalapha futsi nikhuleke.

176 Manje bangakhi bothishela lapha labatiko kutsi
UngumPhristi loMkhulu, khona manje, lonekuvelana
nebutsakatsaka betfu na? [Libandla litsi, “Ameni.”—Umhl.]
Yebo-ke, uma Anguye itolo, namuhla, naphakadze, nemPhristi
loMkhulu lofanako, Bekatokwenta ngendlela lefanako.
Kuphela, Yena, umtimba waKhe use . . . sesiHlalweni sebukhosi
saNkulunkulu. Bangakhi lokwatiko loko na? [“Ameni.”]
Umtimba waJesu usesiHlalweni sebukhosi saNkulunkulu.

Kodvwa Usebentisa umtimba wetfu kutsi atibonakalise Yena lucobo ngawo, njengoba nje Etsembisa kwenta. “Lemisebenti leNgiyentako mine nani futsi.”

Ngitonicela kutsi nihlale nithule, nihloniphe ngekutitfoba, nibukisise, nikhuleke.

¹⁷⁷ Manje, Babe loseZulwini, ngitamile kuhlonipha ngekutitfoba nje ngako konkhe lengatiko kutsi kwentiwa kanjani, ngako. Manje livi nje lelevela kuWe manje, Nkhosi, bese kutsi-ke kwangatsi lelihoshotako, liPhimbo lelincane lingehlela kuletetsameli leti futsi litsi, “NgiMi; ningesabi.” Siphe kona, Babe. Futsi ngitinikela mine lucobo kuWe, naloMlayeto loshunuyayeliwe kusihlwa, neLivi laKho kutsi liciniswe. Awudzingi kutsi ukwente. Kodvwa uma Utokwenta, noma Uyakwenta, ngenca yekutsi Wetsembisa kukwenta. Ngikhulekela kutsi Utosipha loku, eGameni laJesu. Ameni.

¹⁷⁸ Futsi wonkhe umuntfu ahloniphe ngekutitfoba impela, nje ahloniphe ngekutitfoba. Sawubona? Manje ngitoninika umBhalo njengoba sisachubeka. Uma iNkhosi yenta, angati. Kodvwa ju- . . . Futsi bengisolo ngishumayela kanjalo, niyabona, lolo luhlobo lunye lwelugcobo. Lolu ngulolunye luhlobo lwelugcobo. Leso bekusibusiso nje. Loku, yintfo leyodvwa nje, kususa kuphila kuwe nje ngco.

¹⁷⁹ Manje lodzadze lome lapha. Angikaze ngimbone emphilweni yami. Ngabe singulabangatani? Ngikholwa kutsi ushito, esikhashaneni lesendlulile, bengingakwati. Nkulunkulu uyakwati. Uyangati nami. Uyati kutsi lesikumele lapha manje, sitodzingeka siphendvule ngako ngeluSuku lekwaHlulelwa na? [Lodzadze utsi, “Ameni.”—Umhl.] Uyakwati loko na? Uyati kutsi lesikwentako manje, Nkulunkulu utosenta siphendvule ngako etulu lapho na? Ngikusho ngenhloso nje loko. Manje, uma iNkhosi Jesu itokwembula kimi kutsi wentani, lokusengcondvweni yakho, noma intfo lefana naleyo, utoyikholwa na? Utodzingeka ukukholwe loko, awunawukukholwa na? [“Ameni.”]

¹⁸⁰ Nitokukholwa khona lapho, nine tetsameli na? [Libandla litsi, “Ameni.”—Umhl.]

¹⁸¹ Manje sime impela nje njengalowesifazane emtfonjeni, neNkhosi yetfu, wesilisa newesifazane babonana kwekucala. Niyabona na? Silapha, sibonana kwe. . . Lowo nguJohane loNgcwele sahluko se 4. Manje uma Moya loyiNgcwele atosho. . . Uma ulapha ngalomunye umuntfu, uma ugula, uma kuyinkinga yasekhaya, uma kutinkinga tetimali, noma ngabe kuyini, angati lutfo. Kodvwa Yena uyati. Kodvwa Angayihlola imicabango losenhlitiyweni yakho. ULivi. Ngingeke mine. Ngingumuntfu. Utsite nje kwetfuka kancanyana, futsi ngulesosizatfu ngenta loku, uyabona.

182 Leyo ngulenyeye yetinkhatsato takho, kwetfuka. Kunjalo. Kantsi futsi unesifo sashukela, leyo ngulenyeye intfo lengalungi ngawe. Kunjalo. Tifo letelakanyanako, tintfo letinengi nje atilungi. Ngabe kunjalo na? Uma loko kunjalo, phakamisa sandla sakho. Uyabona na? Uyakholwa kutsi Utokuphilisa na? [Lodzadze utsi, “Ngiyakholwa.”—Umhl.] Uyakholwa na? Manje, kwetfuka kwakho kubangelwa yiminyaka yakho yebudzala, uyabona, kodvwa manje konkhe loko kutosuka kuwe. Futsi ngikholwa kutsi ngekukholwa sitoya eKhalvari, sifakelwe iNgati.

183 Manje, nguloko nje impela Lakwenta. Watjela lowesifazane emtfontjeni kutsi yayiyini inkhatsato yakhe. Yakhe kwakungemadvodza lamanengi kakhulu. Yakho bekuyini... Ngicabanga kutsi bekukwetfuka, naletimbili noma letintsatfu letinye tintfo letingalungi ngawe. Kunjalo, ngabe akunjalo na? Loko yintfo lefanako.

184 Manje, ngesikhatsi Eta kuSimoni, Wamtjela kutsi bekangubani. Uyakholwa kutsi Nkulunkulu angangitjela kutsi ungubani ligama lakho na? Kungakwenta ukholwe kakhulu na? Kutokwenta na? Nkkt. Strong... [Lodzadze utsi, “Stout.”—Umhl.] Stout, utokholwa na? Hamba futsi ukholwe, futsi wena... Sekuphelile. Ameni.

185 Wota. Ngabe uyakholwa na? Ngisihambi futsi kuwe. Angikwati. Nkulunkulu uyakwati kepha. Uyakholwa kutsi Angembula kimi kutsi iyini inkhatsato yakho na? Futsi uma Akwenta, khona-ke iNkhosi Nkulunkulu ayibusiswe. Ngabe liciniso lelo na? [Lodzadze utsi, “Yebo, liciniso.”—Umhl.] Manje awu—awukafaneli ukhatsateke, uyabona, loyo—loyo nguYe, kutsi uva loko. Kulungile. Uphetfwe futsi simo sekwetfuka, kwetfuka kwemcondvo, futsi umane udzabuke kalula. Futsi uphetfwe yinkhatsato yesinye, kukhona lokungalungi ngesibindzi, futsi ungulophelelwa yingati. Kunjalo. Unentfo letsite...

186 Kuphika kubonakala wesilisa lapha. Uyakholwa kutsi Nkulunkulu angakuphilisa na? [Lodzadze utsi, “Yebo, ngiyakholwa.”—Umhl.] Aphilise umyeni wakho, futsi, amente aphile na? Ucabanga kutsi lenkhatsato yesisu itosuka, futsi utoba kahle na? Nguloko laphetfwe ngiko. Hamba ubeke tandla takho etikwakhe, umtjele kanjalo, futsi kuto—kutosuka kuye.

187 Ngisihambi kuwe. INkhosi Jesu iyasati sobabili, Ayisati na? Uyakholwa kutsi Nkulunkulu angakuphilisa na? Uma iNkhosi Jesu itokwembula kimi lentfo le...kutsi u...loko lokusenhlitiyweni yakho, uyakholwa kutsi Itokuphilisa na? Bewunenkhatsato letsite. Unenkhatsato ye—ye—yenyongo, kwalenyeye intfo. Futsi lenye intfo, ibangele kutsi sinye sakho sibe nesimo setilondza, kodvwa loko ngulokushitiwo ngudokotela wakho. Manje, lenye intfo kutsi, kutsi bafuna kuhlinza

mayelana naloko. Loko kunjalo impela. Akusilo liciniso lelo na? Manje uyakholwa kutsi Angakugega loko na? Ucabanga kutsi kukholwa kwakho kukuYe na? Manje uyati kutsi akusimi lelengenta loko. Uyakholwa na? Kulungile. Hamba, futsi njengoba ukholiwe, akube njalo kuwe.

¹⁸⁸ Sitihambi lomunye kulomunye, ngiyacabanga. INkhosi Nkulunkulu isati sobabili. Uyakholwa kutsi Uyakwati kwembula kimi tintfo letingakusita na? [Lodzadze utsi, “Yebo, ngiyakwati.”—Umhl.] Wena, uyakholwa kutsi Utokwenta. [“Ngiyavuma.”] Ngitsi... “Ngiyavuma,” loko kuhle kakhulu. Loko kukahle impela. Manje unetintfo letinengi letingalungi ngawe, tifo letinengi kakhulu letilakanyako netintfo, nalokufana nekukhwehlela, futsi awukhoni kwendlula kuko. Futsi unekwetfuka impela. Futsi—futsi loko, kunjalo.

¹⁸⁹ Khona-ke, unemtfwalo enhlityweni yakho, nalowomtfwalo walomunye umuntfu, lokuyindvodzana yakho. Futsi ine—nenkhatsato, tinkhatsato letitsite tasekhaya. Yona nemkayo, bahlala njalo bacabana futsi bachubeka...?..Futsi utfwele umtfwalo ngako. Kunjalo. Manje uyakholwa ngayo yonkhe inhlityo yakho, futsi konkhe kutosuka futsi kuhambe. Uyakholwa manje. INkhosi ikubusise.

¹⁹⁰ Sawubona, mnumzane? Ngisihambi kuwe, futsi—futsi usihambi kimi. Futsi ku—kucala... Imibono manje, ngiyabona, kubukeka kwangatsi yonkhe lendlu itfolo kukhanya nje, njengeluhlobo lolufana nesihhushuhushu situngeleta. Uyabona na? Kodvwa uyakholwa kutsi iNkhosi Jesu ingembula kimi kutsi umeleni lapho na? Uyakholwa kutsi Itokwenta na? Ngiyakukholwa loko, nami. Ngikhuluma nawe nje, kuchumana nemoya wakho, impela nguloko lengikwentela kona. Uyabona, angikwati, ngako kutoba yintfo letsite ngaphandle kwami ngikwenta. Ngifanele ngisuke kimi nje ngalokuphele kakhulu ngisuke kimi lucobo, kutsi Iyakwenta cobo lwaYo. Uyacondza na?

¹⁹¹ Manje, intfo yinye, uphetfwe simo sekwetfuka lokukhulu, nalesimo lesi sekwetfuka sesinesikhatsi. Loko kunjalo. [Lomnaketfu utsi, “Kunjalo.”—Umhl.] Nalesosimo sekwetfuka sesikubangele kutsi ube nemfutfo lomkhulu wengati, futsi. Futsi ubenekufa luhlangotsi. [“Kunjalo.”] Nguloko. Awusho, kusemkhatsini wekutsi bewungumshumayeli, noma ungumshumayeli. [“Nginguye.”] Manje ungumshumayeli; ngikubona ume epulpiti. Ngako-ke, bani nekukholwa kuNkulunkulu, naloko kwetfuka kutosuka kuwe. Bonkhe bashumayeli banako loko. Utoba kahle. Buyela epulpiti lakho, futsi umlalele Nkulunkulu futsi uhla ngekwetsembeka kuleloLivi, Jesu Khristu.

¹⁹² Uyakholwa kutsi inkhatsato yakho yelicolo seyisukile kuwe, uhleti esitulweni na? Uyakukholwa na? [Lodzadze

utsi, “Yebo.”—Umhl.] Kulungile, mnumzane, manje-ke bani uchubeka nje, utsi, “NgiyaKubonga, Nkhosi.”

¹⁹³ Wota, dzadze. Sawubona? Uyangikholwa kutsi ngiyinceku yaKhe na? [Lodzadze utsi, “Impela ngiyakholwa.”—Umhl.] Kulungile. Uyakholwa kutsi leyonkhatsato yadzadze, inkhatsato yebesifazane, itosuka kuwe na? [“Ameni.”] Uyakholwa na? Chubeka-ke, utsi, “NgiyaKubonga, Nkhosi.”

¹⁹⁴ Inkhatsato yetinso, inkhatsato yelicolo, emhlane wakho. Uyakholwa kutsi Nkulunkulu utokuphilisa futsi akwelulamise, kuloko na? Uyakholwa kutsi Utokwelulamisa na? Kulungile, tsatsa kwakho...?...

¹⁹⁵ Wota, dzadze. Ngisihambi kuwe. Kube angikasho lutfo kuwe, nhlobo, bewutokholwa kutsi Bukhona baNkulunkulu bulapha kutophilisa labagulako na? [Lodzadze utsi, “Impela, ngiyabukholwa.”—Umhl.] Bewutokholwa na? Yebo-ke, uma ukholwa, lenkhatsato yakho yesisu...Sengivele ngikutjelile, uyabona. Seyi—seyihambile. Ngikutjelile, uyabona. [“Ngiyabonga Nkulunkulu! O, ngiyaKubonga, Jesu.”]

¹⁹⁶ Unjani, mnumzane? Nkulunkulu uhlala enhlitiyweni. Nenhlitiyo yakho beyikadze ivela lapha kamuva, ikabi. Uyakholwa kutsi Utoyenta ibe kahle na? Chubeka ngendlela yakho futsi ukukholwe. Nkulunkulu akubusise. Ukholwe; Utoyenta ibe kahle.

¹⁹⁷ Uyetfuka, kukubangele kutsi ubenenkhatsato yesisu, silondza lesisematfunjini. Siyakukhatsata emvakwekudla. Uyakholwa kutsi sesihambile sonkhe manje na? Hamba utitsengele lokutsite lotokudla.

¹⁹⁸ Kutsi kuba lukhuni kuwe kutsi usukume, lelicolo belikuhlupha kabi kakhulu. [Lesigulane sitsi, “Yebo, mnumzane.”—Umhl.] Lingeke lisaphindze likuhluphe, uma utokukholwa. Utokukholwa na? [“Yebo, mnumzane.”] Kulungile, chubeka, futsi kwangatsi iNkhosi Jesu angakwelulamisa ngalokuphelele.

¹⁹⁹ Yini ubenekwetfuka kangaka na? Chubeka nje, utsi, “Ngingeke ngisaba nekwetfuka,” futsi ungeke usaba nako. Hamba futsi ukholwe. Kulungile, mnumzane.

²⁰⁰ Wota, dzadze. Manje, lowesifazane wase Topiya, newesilisa longumlungu, kufana nje impela njengentfo letsi ayifane naleyo leyahlangana ngalolo suku, Jesu. Bebanekubandlululana njengoba bebavamise kuba nako eNingizimu, kodvwa asisenako. Jesu wabenta bati kutsi bonkhe bantfu bebabantfu baNkulunkulu. Kwakungekho mehluko, niyabona, noma ngabe bekalijuda noma umSamariya.

²⁰¹ Manje, uma Nkulunkulu angakusiti, masinyane nje lesosifo sekucacambelwa matsambo sitokukhubata. Kodvwa uyakholwa kutsi Utokusita, akwelulamise na? Njengoba nje lowesifazane

enta, chubeka ngendlela yakho futsi utjele bantfu bakini kutsi tintfo tini letinkhulu Nkulunkulu lakwentele tona. Kulungile.

Manje, kunadokotela lohlinzako losalungele kuphutfumisa umukhwa.

²⁰² Umzuzwana nje. Bekungesuye lowesifazane lona. Manje, umzuzwana nje, wonkhe umuntfu akahloniphe ngekutitfoba manje. Ngu—nguSathane, utame kwenta intfo letsite. Nayi. Simila, simila, nobabili. Kunjalo. Unesimila wena, unesimila naye, nalowodeveli uhlaba inyandzaleyo kulomunye nalomunye. Kodvwa naMoya loyiNgcwele uyamemeta, naye. Ngubani lotomkholwa, Yena na? Kulungile. Sukuma uphume kulolohlaka lwembhedze, dzadze. Sukuma uphume kulolohlaka. Sukuma ukhweshe kuloko, futsi ukholwe. Hamba, Mkhohwe manje. Amen.

²⁰³ Niyakholwa na? Konkhe kungenteka. Niyakholwa na? Kutsiwani ngani ke lenisetetsamelini na? [Libandla nalabo labasandza kuphiliswa batfokota bonkhe—Umhl.]

²⁰⁴ Asisukume ngetinyawo tetfu khona manje. Khona manje sikhatsi sekukwenta. Akutsi wonkhe umuntfu. . . Nkulunkulu anibusise. Akutsi wonkhe umuntfu nime ngetinyawo tenu khona manje. Nikani Nkulunkulu ludvumo. Phakamisani tandla tenu.

²⁰⁵ NgiyaKubonga, Nkhosi Jesu! SiyaKudvumisa ngebukhulu baKho, nekuphilisa kwaKho labagulako. [Libandla liyatfokota—Umhl.]



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(A Testimony On The Sea)

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