


ATSI KUBE EMEHLO ABO

AVULEKE, BASE BAYAMATI

 Asikhotsamise tihloko tetfu umzuzwana sentele umkhuleko. Njengoba lomculo uvakala kamnandzi kulemibhobho, *Kholwa Kuphela*, angati noma sinato yini ticelo, kusihlwa, lebesingafuna kutsi tatiwe nguNkulunkulu. Netandla tetfu tiphakeme, setsembisa kutsi sitokholwa njengoba siphakamisa tandra tetfu. INkhosi ibusise.

² Babe wetfu loseZulwini, sisondzela kuWe, eGameni leNkhosi Jesu, ngenca yekutsi Wetsembisile, uma sikwente ngalendlela, kutsi Utawusiva. Futsi sikhulekela kutsi Utokwemukela lesinekukudzinga, ekukwatini Wena, Nkhosi, futsi utosinika umvuzo ngekukholwa kwetfu. Siyati kutsi Utokwenta, ngoba Wetsembisile. Kunicelo letinengi. Tandra letinengi tiphakamile; netami, futsi, Nkhosi. Ngikhulekela kutsi Utohlangana nathi nje, kusihlwa, futsi usikhombise indlela lesifanele siyiphile nekutsi sifanele sente njani kutsi sibe nekukholwa kuWe. Tfola inkhatimulo enkonzweni, Nkhosi, njengoba sitinikela kuWe, eGameni laJesu. Amenii.

Ningahlala phansi.

³ Don, unjani? Ngimangele impela, kusihlwa, kubona labanengi bebangani bami bahleti lapha ngembili kanye nami. UManaketfu Lee Vayle bekangulomunye wabomenenja. Umanaketfu...Kulungile, angikhoni kubita lelogama lesiJalimane, Hierholzer. Ngiyalihlanekela ngasosonkhe sikhatsi. UManaketfu Don Ruddell nabobonkhe labanaketfu lapha, wonkhe umuntfu, ngatana nabo bonkhe, ngako ngijabula impela kuba nabo lapha kusihlwa ku—kukhuleka natsi sisashumayela Livi, sikhulekela labagulako.

⁴ Manje, ngiyacabanga, kusasa ebusuku, bese-ke kuba kungeliSontfo ntsambama, ngibuyele lapho, bese-ke ngeMgcibelo ebusuku ngitoba kulenye indzawo. Benikhuleka yini namuhla na? [Libandla litsi, “Amenii.”—Umhl.] Kuhle.

⁵ Ngiyacolisa kutsi nginihlalise kwaze kwephuteka, itolo kusihlwa. Kodvwa bekuyindzawo lensha, yonkhe intfo iyinsha, futsi niyati kutsatsa nje sikhashanyana kwejwayelana. Njengoba bengivamise kutsi, ngiyacolisa ngalesisho, “Susani tonkhe letipoko, lapho satana khona, ngako si...yonkhe lemizwa lengatayeleki.”

⁶ Ngaletinye tikhatsi nihlangana etindzaweni. O, kungesiko kubukela phansi lehholo lenkhulu, kodvwa, niyabona, akubi ngito sonkhe sikhatsi tinkonzo tetenkholo, ngiyetsemba,

letibanjelwa lapha. Ngitotonkhe tinhlobo tetinkonzo. Futsi ekhatsi lapho, njengoba kungabukeka nje kuyincaba, kodvwa kunemoya wayo yonkhe intfo. Uma ungenawo umoya kuwe, ufile. Nebantfu labanemoya lowehlukile bahlangana ndzawonye.

⁷ Jesu bekangeke aphilisa emkhatsini wesicuku lesinjalo. Ufika eveni lakuBo lucobo, futsi abaMkholwanga, futsi Bekangeke ente imisebenti lenemandla lapho. Ngalelinye lilanga Wadzingeka ahole i—indvodza lebeyiyimphumputse, yonkhe indlela kuphuma edolobheni, ngaphambi kwekutsi Ayente kutsi—kutsi ibone, futsi itfole kwayo. Naleyo ngekuva kwayo.

⁸ Niyabona, ngalesinye sikhatsi nifanenze nibutsane ndzawonye lapho emakholwa abutsana khona ndzawonye futsi akholwe. Nalenzawo iyanikelwa manje enkonzweni yeNkhosi Jesu Khristu. Futsi sekulibandla manje, libandla nje impela njenge... Noma ngabe kukuphi la bantfu ba—bahlangana ndzawonye, lelo libandla. Ngako manje, kusihlwa, singulaba, bantfu labanenhlanhla sibili, siyativela, kuba lapha kusihlwa, kubutsana nani nonkhe, ku—kutokhuleka nekucondza Jesu Khristu emkhatsini wetfu.

⁹ Manje, niyati, emaPresbyterian anencumbi ye... noma ema-Ephiskophali, ngikhulwa kutsi ngiyo, etulu-naphansi, etulu-naphansi; iyasukuma futsi isho intfo letsite, ihlale phansi; isukume futsi isho lokutsite, ihlale phansi. Futsi ngitonicela kutsi nime futsi ngisafundza Livi.

¹⁰ KuLukha, sahluko sema 24, uma nitolalelisisa manje. NgumBhalo lomudze sibili. Ngifisa kucala ngelivesi le 13 laLukha wema 24.

Futsi, bheka, lababili babo bebahamba ngalona lolosuku baya esigodzini lekutsiwa yi-Emawuse, leyayikhashane neJerusalema ngemafulongu langemashumi lasitfupha.

Futsi bebakhulumisana kanye kanye ngatotonkhe letintfo leti letentekile.

Futsi kwase kuyenteka, kutsi, basakhuluma to... bacocisana ndzawonye futsi babutana, Jesu cobolwakhe wasondzela, wahambisana nabo.

Kodvwa emehlo abo abebambekile kutsi bangamati.

Wase utsi kubo, Ndzabatini leti lenikhuluma ngato lomunye nalomunye, nisahamba, futsi nikhubekile na?

Wase lomunye wabo, longuKleyophase ligama lakhe, aphenzvula watsi kuye, Wena ngabe usihambi laJerusalema, futsi awukatati letintfo letentekile... kuletinsuku leti na?

Wase utsi kubo, Tintfo tini na? Futsi batsi kuye, Mayelana naJesu waseNazaretha, lobekangumprofethi

lonemandla ngesento nangelivi embikwaNkulunkulu nabobonkhe bantfu:

Kutsi baphristi labakhulu nebabusi bamkhaphele kutsi alahlwe ngekufa, futsi bambetsele esiphambanweni.

Kodvwa tsine besetsemba kutsi nguye lobekatohlenga Israyeli: futsi ngaphandle kwakokokhe loku konkhe, namuhla sekulusuku lwesitsatfu letintfo leti tentekile.

Ya, . . . nebesifazane labatsite bakitsi basimangalisile, lebebaye ethuneni ekuseni;

Futsi kutsite nabangasitfoli sidvumbu sakhe, babuyile, basho, kutsi futsi babone umbono wetingelosi, letitsite . . . uyaphila.

Nalabatsite babo lebebakanye natsi bayile ethuneni, bakutfole kunjalo . . . njengoba bashito labesifazane: kodvwa yena lucobo abakamboni.

Wase-ke utsi yena kubo, O nine tiwula, nalenilibele enhlitiyweni kukholwa ngiko konkhe loko imibhalo lekukhulumile:

Khristu bekangakameli yini kuhlupheka ngaletintfo leti, nekutsi angene enkhatimulweni yakhe na?

Futsi atsatsa kusuka kuMosi nabobonkhe baprofethi, wabachazela . . . yonkhe i—imibhalo tintfo leticondzene naye.

Base basondzela edvute nesigodzi, lapho bebaya khona: yena washaya kwangatsi undlulela embili.

Kodvwa bamncengisisa, batsi, Hlala natsi: ngoba sekutakuhlwa, nemini kadze yendlulile. Wase uyangena wahlala nabo.

Kwase kuyenteka, asehleti nabo ekudleni, watsatsa sinkhwa, futsi wasibusisa, . . . wase ubanika sona.

Nememhlo abo ase ayavuleka, base bayamati; wase uyanyamalala emehlweni abo.

Base batsi lomunye kulomunye, Tinhlitiyo tetfu betingavutsi yini ngekhatshi kwetfu, lapho akhuluma natsi endloleni, nalapho asivulela umbhalo na?

¹¹ Asikhuleke. Nkhosi Jesu, siyati kutsi loku liciniso. Akukho noma yini eveni lokucinise kakhulu kwendlula Livi laKho. Akukho noma yini eveni lokukhulu kakhulu kwendlula Livi laKho. Futsi siyakhuleka kutsi Utokwembula lendzaba kitsi, etinhlitiyweni tetfu kusihlwa, futsi utokwenta lencenye yemBhalo iphindze iphilwe futsi, kusihlwa, kuze sikhone kucondza iNkhosi Jesu njengoba benta. Kuphela, baMcondza lu—lusuku emvakwekuvuka kwaKhe, futsi manje kwangatsi

singaMcondza emvakweminyaka letinkhulungwane letimbili. Sicela eGameni laJesu nekwenkhatimulo yaKhe. Ameni.

Hlalani phansi.

¹² Ngiyabonga ngeluphawu loluncane lekwemukelwa ngemuva kwalehhola lenkhulu yelibandla.

¹³ Sifundvo sami kusihlwa bekukutsi: *Atsi Kube Emehlo Abo Avuleke, Base Bayamati.*

¹⁴ Manje kuhlela kwetfu, kusihlwa, yiPhasika yekucala. Lusuku lolukhulu lolumnyama lwekubetselwa lwase lwendlulile. INkhosi yetfu Jesu bekafikile eveni futsi bekatikhombe ngalokuacile Yena lucobo kutsi uyiNdvodzana yaNkulunkulu. Yonkhe imiBhalo, leyayikadze icondzene naYe, Bekayigcwalisile. Ngisho nemahora ekugcina esiphambanweni bekagcwalisiwe. Manje kuvuka kwase kufikile, lokwakwetsenjisiwe futsi. Kodvwa bantfu ngalolosuku bebatsi ababenguloko lesingiko, namuhla. Bebane, emdlandleni waloko lebebakadze bakubona, lokungetulu kwemvelo, nalokunjalo, bebehulekile kucondza wonkhe umBhalo lowawucondzene naYe. Bebakucondzile lokunye kwaWo, futsi bawukholwa, futsi lokunye kwaWo bebangakakucondzi.

¹⁵ Ngicabanga kutsi loko kutsi akufane ncamashi njenganamuhla ngako konkhe, kutsi tikhatsi letinengi sitokwemukela letinye tetintfo Jesu latishito, kodvwa hhayi tonkhe tintfo Latishito. Bantfu ngaletinye tikhatsi ubatfola, batsi, “Yebo-ke, siyakukholwa *Loku*, kodvwa asikukholwa *Loku*.” Yebo-ke, ungeke ukukholwe *Loku* ngaphandle kwekukholwa *Loku*. Niyabona, ufanele kuKukholwa konkhe. Kusemkhatsini wekutsi konkhe nguNkulunkulu, noma nakungenjalo akusuye Nkulunkulu. Futsi ngako konkhe kufanele kukhaceke kahle, endzaweni yako.

¹⁶ Futsi njengoba ngishito itolo kusihlwa, Nkulunkulu wabele loko, umBhalo waKhe, kusukela ekucaleni, kungakabibikho sikhatsi, ngesikhatsi AsenguloPhakadze. Yena konkhe... UNguloPhakadze, bese-ke letintfo leti lokwenteka manje kuphela kutincenye tekucabanga kwaNkulunkulu. Ekucaleni, kufanele kube ngumcabango, bese-ke kuba Livi. NeLivi, uma umcabango uvakaliswa, ulivi. Bese-ke, Liyakhulunywa, Litofanele lenteke. Nayo yonkhe lentfo nguNkulunkulu ativeta Yena lucobo etincenyeni taKhe, bese-ke Nkulunkulu wentiwe waba ngulophatsekako, lotsintsekako, lesingacoca naye, sikhulume naye, eMtimbeni walolonkhe liBandla laKhe nayo yonkhe intfo.

¹⁷ Ngako-ke, ligama lakho lalisemcabangweni waKhe. Unako kanjalo ke kuPhila lokuPhakadze. Ungeke wabanaKo ngaleny indlela. Uma unekuPhila lokuPhakadze, wawusolo unako. Uyabona na? Wena, uma ngaleny indlela, ungeke nje watsi, “Yebo-ke, ngiwelibandla, ngenta *loku*.” Cha, mnumzane.

KuPhila lokuPhakadze akukaze kube ne be...Noma yini leyayiPhakadze ayitange seyicale futsi ingeke iphele. Ngako wena wawusekucabangeni kwaKhe nje kuphela, ligama lakho, kutsi ungubani nekutsi uyini. Nguleyondlela kuphela lobongake uke ubenayo ngekuPhila lokuPhakadze, ngoba wawusolo ukhona.

¹⁸ Futsi labo, akunendzaba kutsi bayini, bafe Phakadze, bebafile kusukela ekucaleni. LiBhayibheli latsi, “Wesifazane lophila ngekutamasa ufile asaphila.” Kunjalo. Niyabona, bekahlala njalo afile. Ufile esonweni nasetiphambekweni.

¹⁹ Futsi manje uma bewusekuphilisweni, ekucaleni kwaKhe, nguloko Lefikele kukuhlenga. Neligama lakho lafakwa eNcwadzini yekuPhila yeliWundlu, ekucabangeni kwaKhe, ekucaleni. Futsi Utela kutohlenga onkhe emagama lelikuleyoNcwadzi; alisekho lelinye, akusekho nalinye; lelonje lelalisekhatsi Lapho. Ngesikhatsi ligama lekugcina selihlengiwe, Utsatsa iNcwadzi Yakhe bese ubita loko Lakuhlenga.

²⁰ Manje, futsi i—intfo lecake kanje pho lebekungaba ngiyo kube besingakakukholwa konkhe lokubhalwe emBhalweni, ngoba yonkhe lentfo Livi laNkulunkulu. Lonkhe liphefumulelwe, lonkhe nalelincane laLo, futsi sikholwa ngisho nalelincane laLo.

²¹ Manje lenkhundla lenhle kakhulu lesinayo embikwetfu, kusihlwa, nguJesu avukile kulabafile, entfwasahlobo, ahambahamba. Avukile entfwasahlobo, kuvuka kulabafile, iMbali yekucala kutsi ivuke kulabafile, iNkhosi yetfu Jesu! BekaTitselo tekuCala talabo labalele. IMbali yeliPhasika lehlumako, Yekucala leyakhiphela inhloko yaYo ngetulu emvakwalikhatsi nebusuku lelibandzako lobumnyama nesono; Bekasayibhadele intsengo yesono, naNkulunkulu waMvusa ngelusuku lwesitsatfu. Siyakukholwa loko ngayo yonkhe inhliyo yetfu, kutsi Nkulunkulu waMvusa ngelusuku lwesitsatfu, ngekwesetsembiso saKhe. Futsi siyakukholwa ngekwemBhalo, kutsi WaMvusa, ngelusuku lwesitsatfu. BekanguWekucala lowavuka kulabafile, Titselo tekuCala talabo labalala.

²² Futsi kucabanga ngako, loko lokubangela lusizi lolukhulu kuleminyaka letinkhulungwane letine kutsi umhlaba udvungute esonweni, futsi lingayati indlela yekuphuma, nango Abuya kulabafile! Sikhatsi lesinje pho, intfwasahlobo lenje pho! Libandla belifanele ngabe belihlabela bohaleluya labayinkhatimulo. Kodvwa esikhundleni saloko, bahamba badzangele nje, badzabukile nayoyonkhe intfo, ngoba behluleka kukholwa ngiko konkhe Lakusho.

²³ Futsi leyo yintfo lefanako lokungiyo kusihlwa, ngoba bayehluleka kukholwa ngiko konkhe Lakusho nalakutsembisa.

Nguloko, libandla likulesosimo lesinjalo kusihlwa, lelikuso, kungenca yekutsi sehlulekile kukholwa ngiko konkhe Latsi Uyokwenta. Yonkhe imiBhalo locondzene naYe, siyehluleka kuWukholwa wonkhe. Sihambe siWubhaklata, siWuhlangahlanganisa, futsi sifake lenye intfo kuWo.

²⁴ Kube siyikholwa yonkhe Lentfo, bekuyobakhona siyalu sekujabula emiphefumulweni yetfu, ngoba sivuswe kanye naYe ngekufana kwekuvuka kwaKhe, manje sihleti etindzaweni taseZulwini kuJesu Khristu, nabobonkhe babusi nemandla nebumnyama bungaphansi kwetinyawo tetfu. Sinelilungelo, ngeNgati yaJesu Khristu, luPhawu lwetfu, kutsi singulabatsengwe nguNkulunkulu. Kutsi, Nkulunkulu ukubhadele kuhlengwa kwetfu, ngaJesu Khristu, futsi sinelilungelo lekubamba loloPhawu etikwanoma yini lesiyicelako, futsi siyemukele. Nkulunkulu washo njalo! Loko kuyayicedz'indzaba. Kube nje besingayikhola yonkhe imiBhalo!

²⁵ Kodvwa intfo yako kwakukutsi, incenye lebuhlungu, bantfu labanengi lebebaMati futsi baMtsandza, abacondzanga kutsi Bekavukile kulabafile.

²⁶ Kunjalo nanamuhla! Bantfu labanengi, labakholwako futsi ngisho nalabafundzisa kutsi Wavuka kulabafile, namanje akaLucondzi. Impela bangeke bakucondzisise. Futsi kuyi—kuyintfo lesimanga lesikhulu kakhulu. Akukejwayeleki kakhulu. Tintfo letingakejwayeleki kulapho la Nkulunkulu akhona, uma kuhambisana nesetsembiso saKhe.

²⁷ Labanengi bebaMtsandza, futsi bebangakwati. Kwakungakejwayeleki mbamba futsi nje nakubo kutsi bakholwe labofakazi labo lebebachamuka ethuneni futsi batsi, “Sibone sicuku setiNgelosi, lesitsite, ‘Uvukile ekufeni.’” “O, yeboke, tsine...” Niyabona, kube nje bebabuke emBhalweni; Wakwetsembisa, kutsi Uyokwenta.

²⁸ Futsi nje njengakubaFarisi nebefundzisi betenkholo belusuku lwaKhe, kube kuphela nje bebabukile emiBhalweni, njengoba Bekashito kuko. “Hlolani imiBhalo, ngoba nicabanga kutsi kuYo ninekuPhila lokuPhakadze, futsi NgiYo lefakaza ngaMi,” leshoko kutsi UnguBani.

²⁹ Futsi kube labobafundzi ngalolosuku bebabuke nje emBhalweni, bebayotfola emBhalweni kutsi Wetsembisa kuvuka futsi. Futsi Nkulunkulu wetsembisa kuMvusa, futsi Wakwenta. Noko, Livi laKhe leletsenjisiwe lalibhalwe kutsi Uyokwenta kubo. Livi lasho kutsi Uyo vuka.

³⁰ Bekakwetsembisile, kodvwa noko bebadzabukile futsi konkhe kushaywe kwaphuma, futsi yonkhe intfo. Bebacabanga kutsi bebalahlekelwe ngiyo yonkhe intfo lebebanayo, futsi yonkhe intfo yayehlulekile. Futsi kwakulihora lelimnyama kunawo onkhe lelo, ngiyacabanga, lebebake balibona.

Bebakadze banematsemba kuYe, futsi bebakholelwa kuYe, futsi babone kubonakaliswa kwaKhe lokukhulu kwemimangaliso netibonakaliso netimanga, nako konkhe kucinisekiswa kwaMesiya. Futsi-ke kuMbona eme lapho futsi afa, futsi anesikhwehlela sibekwe ebusweni baKhe, futsi, ngesikhatsi, Bekangahlola imicabango lowawusetinhlityweni tebantfu.

³¹ Kodvwa uma ngenta loku ngesisho se—selive, kucoleleni. Kodvwa, “uma seku—kufika esikhatsini lesimatima,” kungalesosikhatsi la usolo ukholwa.

³² Ngesikhatsi babeka indvwangu ebusweni baKhe, lawomasotja ladzakiwe, futsi abeka indvwangu ebusweni baKhe, futsi atsatsa indvuku futsi aMshaya enhloko, atsi, “Manje, siyacondza kutsi Ungumprofethi. Uma Ungumprofethi,” futsi bekendlulisela leyondvuku lomunye kulomunye, futsi atsi, “sitjele kutsi ngubani loKushayile. Sitokukholwa.”

³³ Niyabona, kwakubukeka kwangatsi Be—Be—Bekabanjiwe elugibeni. Futsi bebacabanga kutsi, “Yebo-ke, uma bebayoke basho noma yini ku—kuYe, Uyobashaya nje ngebumphumputse. Uyobashaya bafe, uma basho noma yini.” Niyabona, loko akusiyo inhloso yaNkulunkulu sonkhe sikhatsi ekwenteni tintfo. Niyabona na?

³⁴ Ngesikhatsi Asesiphambanweni, naKheyifase nem—mphristi wonkhe watsi, “Uma Wena unguKhristu, sitjele ngalokucacile. Yehla lasiphambanweni, sitoKukholwa.” Niyabona, bebangeke bakucondze kutsi Nkulunkulu bekangake aye kanjani esiphambanweni futsi afe. Kodvwa, kungalesosizatfu Nkulunkulu wentiwa inyama, kute Atokufa.

³⁵ BaFarisi baMnika kutusa lokukhulu kakhulu Lake abanako, ngesikhatsi batsi labanye Bekangeke... “Labanye Wabasindzisa, Yena lucobo Akatisindzisi.” Impela, loko kwakukumtusa. Kube Bekatisindzisile Yena lucobo, Bekangeke abasindzise labanye. Bekafanele atinikele Yena lucobo.

³⁶ Kungalesosizatfu Nkulunkulu wentiwa inyama, kute atofa, kutsi Atohlupheka futsi atsatsa sijeziwo sibesetikwaKhe lucobo. Bekangeke akwente kuphela nje uma AsenguJehova, emoyeni. Nkulunkulu uYise, emoyeni, bekangeke akwente. Kodvwa ngesikhatsi Nkulunkulu entiwa inyama futsi wakha emkhatsini wetfu, siDalwa lesingumuntfu, khona-ke Bekangakunambitsa kufa, futsi atsatsa inhlawulo Lebekayibeke etikwatotonkhe tidalwa letibantfu. Wakutsatsa kwabasemahlombe aKhe lucobo, futsi wakhokha imbhadalo.

³⁷ Libe, Livi laKhe leletsenjisiwe lalikwetsembisile loku kuvuka kulabafile, kodvwa abakucondzanga kutsi kuyobanjalo. Bebangeke nje empeleni bafike kuko. Livi, Bekakucinisekiswa kwesetsembiso saKhe. Jesu, akhuluma naloKleyophase nemngani wakhe, endleleni baya e-Emawuse,

kwakukucinisekiswa kweLivi laKhe leletsenjisiwe, kepha noko abalicondzanga.

³⁸ Futsi angikusho namuhla. Emvakweminyaka letinkhulungwane letimbili yekufundzisa, kukholwa, Usaphila, futsi bantfu ngeke bakubone. Bangeke bakucondze. Intfo lenkhulu kutsi bafuntwe kakhulu ngemfundziso naletinye tintfo, tinkhatsato letinengi kakhulu, nalenye intfo lenengi kakhulu. Kungalesosizatfu bangeke bakucondze.

Bebadzabuke kakhulu futsi balimele, kutsi bakucondze.

³⁹ Manje, caphelani, bebakhuluma ngaYe. Manje bebasendleleni baya ngale e-Emawuse, bebatobuyela emsebentini wabo lomdzala futsi. NaPhetro waya kuyodweba, futsi labanye babo bonkhe bahamba naye. Futsi Kleyophase nemngani wakhe, batsi, “Yebo-ke, sitoya ngale e-Emawuse.” Kulapho mhlawumbe bebahlala khona, futsi cishe luhambo lwelusuku lweSabatha, emamayela lambalwa ngale kweligcuma.

⁴⁰ Futsi lokusa loku lokuhle kweliPhasika, Jesu avukile kulabafile! Avukile! Livi laKhe, Livi laNkulunkulu, lalikadze ligwalisekile. “Angiyushiya LoNgcwele waMi abone kubola, kanjalo futsi aNgiyuvuma waMi... Angiyu—yuwushiya umphefumulo waKhe esihogweni, kanjalo futsi Angiyuvuma LoNgcwele waMi abone kubola,” kwakuLivi. Caphelani, Davide wakukhuluma.

⁴¹ Jesu watsi, “Dzilitani lelithempeli, futsi Ngitolivusa ngetinsuku letintsatfu.” Niyabona na? “INdvodzana yemuntfu yenyukela eJerusalema, inikelwe etandleni tebeTive, nendvodza lenelunya, ahhataliswe futsi ashaywe, futsi abetselwe, kodvwa ngelusuku lwesitsatfu Uyovuka futsi.” Washo njalo, loko kwakufanele kukucatulule.

⁴² Futsi lapha lawa indvodza Lebekawatjele kutsi, lebekalati Livi, ahambisana endleleni, adzabukile ngako. Ungake ukucabange nje kubona lokunjalo? Kodvwa impela sekuphindzekile futsi. Sekuphindzekile futsi.

⁴³ Siyatfola, lapho basahambisana endleleni, intfo yinye lenkhulu ngabo, bebakhuluma ngaYe ngesikhatsi Abonakala.

⁴⁴ Manje nguleyo inkhatsato namuhla, sizatfu ngicabanga kutsi Ingabonakali kulabanengi betfu, kungoba asikhulumi ngaYe ngalokwenele. Sinaletinye tintfo lesifanele sikhulume ngato. Umehluko wetfu webuhlelo, sifanele sihhwilitisane ngaloko. Sifanele sikhulume ngebukhomanisi. Sinatotonkhe tinhlobo tetinhlelo, nayo yonkhe lenye intfo, konkhe kusibophile. Asinasikhatsi sekukhuluma ngaYe. Luhlelo lwelibandla, ngubani lotoba ngumelusi lokhetsiwe, ngubani lotokwenta *loku*, futsi ngubani lotokwenta *loko*, sikhuluma ngayo yonkhe lenye intfo ngaphandle kwaKhe.

45 Sibe kantsi, kumele ngabe sikhuluma ngaYe! Kuhlala kunjalo. Loko kufanele kube kwetfu—kwetfu. . . Loko kufanele kube yinhloso yetfu, loko kufanele kube yimphilo yetfu—yetfu yonkhe, ikuYe.

46 Ngasho kulenye indvodza ngalelinye lilanga. Yatsi, “Ngani, uyayikholwa leyontfo na?”

47 Ngatsi, “Mnumzane, ngacitsa imphilo yami. Loko kunjalo. Nginganikela ngemphilo yami ngaKo. Ngifisa kwangatsi ngabe benginetimphilo letitinkhulungwane letilishumi kunikela kuKo. NgisaKukholwa.”

48 Impela, sifanele sikhulume ngaYe, uma sifuna kuMbona. Kulapho ke, sonkhe sikhatsi.

49 Bebafanele baYicondze, kodvwa abazange. Ngesikhatsi Inyuka ngaseceleni kwabo, bebafanele bati. Khumbulani, bebakadze bahamba naYe iminyaka lemitsatfu. Futsi lapha i. . . Ungake ucabange nje? Bafundzi baKhe lebebahambe naYe iminyaka lemitsatfu, nangu lapha Ahambisana nabo ngco, kepha nje baphumphutseke njengelilulwane. Ngani? Ngoba bebangawati umBhalo. Futsi, noko, Bekabatjelile umBhalo.

50 Futsi naku lapha Bekakhona, *Emanuweli*, “entiwe inyama, wakha emkhatsini wetfu,” nebaFarisi abakucondzanga. Bebangeke bakhone kukucondza loko, kutsi ukanjani loMuntfu. . . Yebo-ke, baMbetsela, ngoba, watsi, “Wephula liSabatha futsi—futsi Watenta Nkulunkulu.” Kungalesosizatfu baMbetsela. Manje siyatfola, kutsi sizatfu behluleka kukwati loko, kungoba bebangawati umBhalo.

51 Manje labafundzi laba bebafanele baMcondze, kodvwa bebangawati umBhalo. Lapha Wabese ke uyembula kubo, caphelani, lapho Acala kuhambisana, Wembula kubo tetsembiso temBhalo leticondzene naYe lucobo ngalowomnyaka; hhayi tetsembiso temBhalo emnyakeni waNowa, hhayi tetsembiso temBhalo taleminye iminyaka. Setsembiso semBhalo lesicondzene naYe lucobo salowomnyaka, loko kwakhombisa impela kutsi Bekangubani. Niyabona na?

Ucala kubabuta, watsi, “Ninyukubaleleni kangaka na?”

52 “Ngani,” batsi, “ngabe Usihambi yini wena lapha?” BaMbuka ebusweni ngco. “Ngabe Usihambi yini wena lapha, futsi awati kutsi kwentekeni na? Ngani, Jesu waseNazaretha, umprofethi lovunyelwe nguNkulunkulu, futsi tsine besetsemba kutsi Uyoba Nguye loyokhulula Israyeli; nalolu sekulusuku lwesitsatfu, futsi baMbetsela, nato tonkhe letintfo leti.” Futsi nje U. . .

53 Watsi, “Tintfo tini letentekile?” Kwangatsi nje Bekangati lutfo ngako. Niyabona, Washaya kwangatsi nje Be—Bekangati lutfo ngako.

54 Kodywa manje khumbulani, ngesikhatsi Acala kukhuluma ngalesosikhatsi, Ucala kwembula kubo letetsembiso leticondzene naYe. Watsi, “Anati yini kutsi Khristu umele kucala ahlupheke kanjani bese ungena enkhatimulweni yaKhe na?” Wase-ke Uyacala, ngemiBhalo, kusukela kuMosi nabobonkhe baprofethi, futsi wabembulela imiBhalo lephatselene naYe lucobo, Mesiya. Loko uMesiya lebekatoba ngiko, kutsi tento tini Lafanele atente, yonkhe intfo Lafanele kuba ngiyo, Wakwembula loko kubo, futsi Yena bebasolo bangacondzi.

55 Uma loko kungesiyo imphindza, namuhla! Wenta lokufanako, futsi libandla lisasolo lidvunguta ebumnyameni. Embula kubo kutsi UnguBani nekutsi Uyini, futsi—futsi basasolo batsi, “Yebo-ke, manje, ngikhohwa kutsi libandla lami lifundzisa . . .” Nako laph’ukhona. Uyabona, kungalesosizatfu u . . .

56 Buyelani emBhalweni, hlolani umBhalo, IneliCiniso. SiWuphambanise kakhulu. “Sati kanjani kutsi NgumBhalo na?” Uma kungumBhalo lotsenjiselwe lowomnyaka.

57 Manje, Akabuyelanga emuva wase utsi, “Niyamkhumbula Mosi, kutsi wenteni?” Niyabona na? Wembula kubo umBhalo lophatselene naYe, walowomnyaka. BekakuKhanya kwalowomnyaka.

58 Mosi bekakukhanya kwemnyaka wakhe. Jeremiya bekakukhanya kwemnyaka wakhe. Kwakukukhanya kwaNkulunkulu kukhanyela Livi lelatsenjiselwe lowomnyaka. Wokhe umnyaka uNeLivi lawo lelitsenjisiwe. Nkulunkulu utfumela baprofethi baKhe futsi embule leloLivi; acinisekise umprofethi waKhe, kucala, bese-ke wembula leloLivi futsi aLente liphile.

59 NaJesu bekanguKhristu. Futsi yonkhe intfo leyayiphatselene naKhristu, Bekayicinisekisile. Kutala kwentfombi, waphilisa labagulako, wahlola imicabango etinhlitiyweni tabo, yonkhe intfo Lebekafanele ayente kutsi abe—abe nguMesiya, futsi, noko, wavuswa kulabafile, futsi bebasolo noko bangakucondzi. Bebasolo bangakwati. Emvakwekuba imiBhalo seyembuliwe, bebasasolo bangaMcondzi, naloku nje BekanguleloLivi leletsenjisiwe. Manje khumbulani kutsi loko kuhle kanjani, leLivi Lebekalembula kubo, uyabakhombisa. Bebahambe naYe ngco iminyaka lemitsatfu, futsi bakucondza loko, bati kutsi Wagcwalisa leloLivi. Lapho bahamba, bahamba bachubeka baya entasi e-Emawuse, “Ngabe kunjalo na?” Huh! Nje abakucondzanga! Abakutfolanga.

60 Caphelani-ke ngesikhatsi sekufika endzaweni, emvakwaKhe embula Livi, aphindzaphindza, kubo, futsi abakhombisa kutsi Khristu umele kutenta kanjani letintfo leti, futsi noma kunjalo abakutfolanga. Caphelani lokusolwa

labakutfo, labobashumayeli, ngekungati nekucondza umBhalo logcwalisekile lowagcwaliswa embikwemehlo abo. Caphelani emavi aKhe kubo, “Tiwula, lenilibele kucondza.” Nangu Nkulunkulu cobolwaKhe, Mesiya lovukile kulabafile, ahambisana nabo, abakhombisa. Watsi, “Ngani, anicondzi yini kutsi Khristu umele ente letintfo leti na? Anati yini kutsi kumele kube *ngalendlela*, nangalendlela, *nakanje nakanje* na?”

⁶¹ Lusuku lonkhe, abachasisela imiBhalo, futsi noma kunjalo, “Ngabe kunjalo na?” Futsi bebangati kutsi lowo kwakunguYe eme lapho ngo.

⁶² Wase uyacalata ke. Emvakwekuba Sekashumayeke Livi, futsi bekabatljile futsi wabakhombisa tintfo lebekafanele kuba ngito, futsi bebasolo bangakucondzi. Watsi, “Tiwula, nalenilibele enhlitiyweni kucondza, niyabona, nicondze umBhalo locinisekisiwe welihora,” umBhalo lowawuphetselene naYe ngalolosuku. Noko Bekakanye nebaFundzi, kodvwa abalatanga Livi lelibhaliwe ngesikhatsi baLibone libonakaliswa.

⁶³ Ngifuna kuvumela loko kujule, umzuzwana nje. Niyabona na? Niyabona, abatanga ngesikhatsi i . . . Kufundze emBhalweni, kutsi setsembiso salolusuku, futsi bese ke nibukisisa Nkulunkulu akwenta kubonakaliswe, futsi basasolo batsi, “Ngiyamangala.” Intfo lefanako, niyabona, impela nje. Sisasolo sisebentana netidalwa letibantfu.

⁶⁴ Futsi sitfo kutsi Wabasola, matinyana. BebaFundzi. Ngoba, bebangalati Livi, kutsi, ngesikhatsi Libonakaliswa embikwabo, abakucondzanga.

⁶⁵ Ini? Intfo lefanako yentekile namuhla. Kodvwa emicondvweni yebantfu . . . Kukwenta ubadzabukele, ngoba munye unelicumbu leliya ngalapha, nalomunye unalelinye leliya ngalapha, futsi konkhe labacabanga ngako nje kwenta lelocumbu likhule. Kungalesosizatfu kutsi Khristu Cobolwakhe angeke atembule kubantfu.

⁶⁶ Ngani, liBandla belifanele kakhulu libe yi . . . Ngani, belifanele libe sesigabeni salo lesihle kakhulu manje, nemandla ekuvuka kulabafile kwaKhe, tibonakaliswa netimanga letinkhulu.

⁶⁷ Esikhundleni saloko, bahambe badlala kakhulu ngaloku, sebaze bahamba ngekuphuphutseka bangena eMkhandlwini weNkhohlo, kuyotsatsa luphawu lwesilo, futsi bangalwati; kunjalo impela, bati kutsi Livi laKhe lisho kutsi kuyokwenta loko. Futsi bacabanga kutsi kuhle impela, kuhle, kwenta umnikelo lomuhle, futsi ngako batokwenta. Bangahamba kanjani lababili ndzawonye na? Nitokwentanjani nine maPhentekhostali na? Nitodzingeka ninikele ngemfundziso yenu lecavile yemhabhatiso waMoya loNgcwele, kwenta loku. Impela, nitokwenta. Futsi nako lapho nikhona. Nitokwentanjani

nasekufika lesosikhatsi na? Nje ngebuwula nihamba niyongena kuko ngco!

⁶⁸ Labanye bebaholi bebantfu bePhentekhostali, bantfu beliVangeli leligwele, bema kulemikhando lena, futsi bahlale embikweVatican, nasetigabeni tetikhundla, kanjalonjalo, futsi batsi, “Ngumuzwa wakamoya lomkhulu kakhulu.”

⁶⁹ Indvodza lenguloko kuba ndzimundzimu eMoyeni waNkulunkulu, leyobangela lokunjengaloko, akumangalisi Atsi, “Tiwula, nalenilibele enhlityweni kucondza lokwashiwo ngumBhalo.” Bekatokhuluma kuvakale kusihlwa, kube Bekakhuluma ngesitja, Bekatosho intfo lefanako. “Tiwula, nalenilibele enhlityweni kucondza kutsi kukanjani loko ngesikhatsi Livi libonakaliswa khona lapho, bese niyongena kuko ngco.” Kunjalo manje!

⁷⁰ Simatasatasa kakhulu ngetinhlelo tetfu. Kakhulu... Bebamatasatasa kakhulu, baMlalele, futsi benta letinye tintfo. Futsi—futisi ngako siyatfola, kutsi, manje sinetivumokholo letinengi letehlukene, sinetinhlelo tamabonakudze letinengi kakhulu.

⁷¹ Futisi manje sinemnyakato wemphiki-bukhomanisi. Bengilalele i*Life Line*, kulolokunye kusa, iniketa titatimende letibhalwe phansi tebufakazi babo, kutsi—kutsi, bukhomanisi, ngani, beningeke nibushanyele nibukhiphe. Ngani, bebasolo basekhatsi lapha iminyaka neminyaka neminyaka. Tonkhe letinhlelo leti letehlukene netinchubo, yasho njalo i*Life Line*, ngisho nakuletinchubo letinelidvumbe lebucopho, netintfo letinjengaloko kubo, enhlanganweni yemphiki-bukhomanisi. Inhlanganano yemphiki-bukhomanisi, emakhomanisi asekhatsi lapho akubhebetela, kutfola nje kutsi ngubani longubani. O, hhe! Anginenzaba naloko.

⁷² Nginenzaba nekuBuya kwaJesu Khristu, kweliBandla. Bashumayeli bebafanele ngabe bamatasatasa ngaloko, futsi babona kutsi imiBhalo yetsembisani namuhla. Angilindzeli kona kwengamela, kwemakhomanisi. Ngibuke uMbuso lotako, Jesu Khristu, nesikhatsi seminyaka leyiNkhulungwane kutsi singene. Hhayi ngisho (ngekwelucobo) kukhatsalela bukhomanisi noma nakunye kwaletimfundziso tabo letigcamile, noma timfundziso tenu letigcamile tetenkholo, hhayi nakunye kwako! Nginenzaba naJesu Khristu, futsi Yena kuphela, ngitfole bantfu kutsi babone Yena. Ulapha, Atifakazela lucobo, lapha akhombisa kona kanye loko Latsi Uyokwenta etinsukwini tekugcina.

Manje abakucondzanga. Bebamatasatasa kakhulu.

⁷³ Lite, bayatisho namuhla kutsi bakholwa kutsi Wavuka kulabafile. Wonkhe umuntfu, niyakholwa kutsi Wavuka kulabafile na? Labo labatisho impela kutsi bangemaKhristu, bayakukholwa loko. Futisi manje-ke angeta ngco lapha futisi

ente kona kona kanye loko Latsi Uyokwenta emvakwekuvuka kwaKhe kulabafile, futsi basasolo bangakuboni. Yebo, mnumzane. O! Liciniso. Bona, basasolo nje bangakuboni.

⁷⁴ Tivumokholo, tinhlelo tetemfundvo, banebafundisi babo labaphumile futsi babafundzisa kakhulu. Kutophumphutsekisa, baphumphutsekiswa ngemasayensi abo etenkholo lentiwe ngumunfu, lasukile eVini laNkulunkulu.

⁷⁵ Njengoba ngishito itolo ebusuku, Nkulunkulu akadzingi mhumushi. Ngingeke ngalimumsha Livi laKhe, kanjalo akukho noma ngubani longahumusha Livi laKhe. Ungumhumushi waKhe Yena. Uma Atsite Uyokwenta noma yini, Uyayenta, naloko kucedza indzaba. Nguloko kuphela lokukuko. Watsi Uyokwenta, futsi Wakwenta. Loko kuyayicedza indzaba. Akadzingi munfu kutsi asho kutsi *loku kungu*Lokwa, noma *loko kungu*Lokwa. Uyakwenta, cobolwaKhe. Emahumusho etfu alisilolutfo emBhalweni. Uyakhuluma, cobolwaKhe, futsi nguleyondlela lokungiyoy.

⁷⁶ Ngesikhatsi kucala, ngesikhatsi Atsi, “Akube khona kukhanya,” futsi kwabakhona kukhanya. Loko akudzingi kuhunyushwa. “Intfombi iyokhulelwa,” yakhululelwa! “Ngiyotfulula uMoya waMi etikwayoyonkhe inyama,” Wakwenta. Akudzingi kuhunyushwa.

⁷⁷ Latsi Yena Uyokwenta kulolusuku lolu, Ukwentile. Akudzingi kutsi kuhunyushwe; kuyatihumusha kona. Ungumhumshi waKhe Yena.

⁷⁸ Manje, kodvwa simatasatasa kakhulu ngaletinye tintfo, futsi sisuse bantfu betfu. Nencumbi yetimishini tetfu teliVangeli leligcwele, nalokunye nalokunye, yetikolwa, siniketa umunfu kuhlolwa sifo sengcondvo ngaphambi. . .kuhlola ingcondvo, embikwa—kwasosayensi wengcondvo, ngaphambi kwekutsi abe si—sitfunywa senkholo, kubona kutsi iIQ yakhe iphakeme ngalokwenele. Akusiyo intfo letsite na? Kwangatsi ngiyakubona loko kulokunye lokungiko ngeligama, intfo lechelile leyafa eminyakeni leyendlula. Kodvwa ifreshi njengoba iPhentekhosti injalo, bebangace bayente kanjani intfo lenjengaleyo pho?

⁷⁹ Nike nakucabanga nje iIQ lebebaidzinga ngeluSuku lwePhentekhosti? Kukholwa kuNkulunkulu, nguloko lebebakudzinga. Kunjalo! Nguleso sidzingakalo. “Uma wena ukholwa, letibonakaliso leti tiyobalandzela labakholwako,” Jesu washo. Akazange atsi bahlololelwe i IQ yabo. Watsi, “Hambani niye eveni lonkhe,” titfunywa tenkholo, “nente bafundzi batotonkhe tive. Letibonakaliso leti tiyobalandzela labakholwako!” Nguleyo i IQ, i IQ yaNkulunkulu, noma ngabe unako yini kukholwa lokwenele kwenta letintfo leti tiphile futsi tibe nguletiphatsekako, Khristu abonakaliswa kubantfu.

⁸⁰ Kodvwa, namuhla, sifuna kubahlola ngalolunye luhlobo lweluhlelo lwetemfundvo. Hhe!

⁸¹ Bahlola Jack Ruby, ngalololunye lusuku, ngekuhlanya. Basakwenta namanje. Wonkhe umhlaba uyahlanya. Impela, lendvodza iyahlanya. Akekho umuntfu lobekangadubula lomunye angahlanyi. Wonkhe lomhlaba uyahlanya. Impela, uyahlanya. Umlimi, uyahlanya kusomabhizinisi. Somabhizinisi uyahlanya, kumlimi. Ngubani lohlanyako? Lonkhe lelicembu iyahlanya.

⁸² Yinye kuphela intfo lephilile engcondvweni, futsi lowo nguJesu Khristu iNdvodzana yaNkulunkulu, neliVangeli laKhe linemphendvulo kuyo yonkhe intfo. Tincwadzi tetfu tesayensi yengcondvo, natotonkhe letintfo leti, tingumbhedvo. Uma kuphambene naleLivi leli, kulahle lekhashane. Livi laNkulunkulu licinisile, nako konkhe lokunye kuliphutsa.

⁸³ Siyatibona letintfo leti. Akumangalisi umhlaba sewube ngulodlwadlwa engatini! Akumangalisi tintfo tingalendlela letingito manje! Asi...Nje kungasonkhe sikhatsi...Angati noma Oswald, lowabulala Mengameli wetfu, angati noma bekangakutfolela yini kuhlolwa kuhlanya. Ngiyakungabata. Kodvwa, niyabona, angagijima kanjani umuntfu angene bese udubula lomunye umuntfu, bese uyatibulala naye futsi achubeke na? Manje, ngiseTexas, ngitokuma kuloko nje. Kodvwa ake ngintjele lokutsite, njalonjalo...INkhosi itokunakekela konkhe, ngalelinye lilanga, ekuBuyeni kwaYo. Caphelani, awunalo lilungelo lekubulala noma ngumuphi umuntfu. Cha, mnumzane. Nkulunkulu nguye kuphela lonelilungelo lekutsatsa kuphila. Liciniso.

⁸⁴ Manje bukisisani, Livi libhalwe ngekweliciniso, setsembiso salowomnyaka, licinisekiswe ngalokuphelele, futsi bebasolo bangaLicondzi. Caphelani, babasandza kuMvuma nje kutsi ungumprofethi, Jesu waseNazaretha. “Ngabe nje U...Ngabe Usihambi yini lapha? Jesu waseNazaretha, lobekangumprofethi lonemandla ngesento embikwaNkulunkulu nebantfu.” BaMvuma kutsi ungumprofethi! Ngako-ke, uma bebaMvume kutsi ungumprofethi, umprofethi utfunyelelwa lowomnyaka laphila kuwo. Utobonakalisa setsembiso saNkulunkulu. Livi lita kumprofethi. Futsi uma Bekangumprofethi, khona-ke Livi lelitsenjisiwe lalowomnyaka lalitobonakaliswa nguYe, futsi bebasolo bangaMboni. Nje abakhonanga kukubona.

⁸⁵ Batsi, “Bekangumprofethi, lonemandla ngesento,” nekutsi imisebenti yaKhe wawuyini, “lonemandla eVini embikwaNkulunkulu, kanjalonjalo. Bekamkhulu, futsi besetsemba...” Israyeli bebanematsemba abo lakhelwe etikwaKhe; Israyeli wakamoya, hhayi Israyeli libandla, i...sive nje. Ba—bantfu, Israyeli wakamoya mbamba bebanematsemba abo lakhelwe etikwaKhe.

⁸⁶ Futsi, caphelani, manje-ke ngesikhatsi baMvuma njengemprofethi, Wahamba wayaphi ke? Wente nje impela

loko umprofethi lafanele akwente, Wacondza ngco emuva eVini. Niyabona na? Emuva ngco, kukhombisa. Nangabe Bekangumprofethi lebebatsi Bekanguye, Ubuyela emuva ngco kukhombisa Livi leletsenjiswa laKhe lucobo, lalolosuku. Nomakunjalo bebasolo bangaMcondzi. Bahambisana ngco, baphumphutseke ngako konkhe, abakucondzanga. Livi leletsenjisiwe lomnyaka wabo, Bekangumprofethi kubonakalisa leyontfo lefanako.

⁸⁷ Manje bukani, Watsi, “Tiwula, lenilibele enhlityweni kucondza konkhe baprofethi lakushito ngaKhristu, kutsi Umele kuhlupheka kanjani ngaletintfo leti Latisho, beseke ungena enkhathimulweni yaKhe, futsi avuke ngelusuku lwesitsatfu. Tonkhe letintfo leti Lafanele kutenta, futsi noko anicondzi na?” Bebefanele bati kutsi kwakukhona Umuntfu lobekenta kucinisekiswa kuloko lebebatsi bebakukholwa. Kodvwa noma kunjalo bebangakuboni. Bekasibonakaliso lesicinisekile semprofethi weliciniso—weliciniso, sonkhe sikhatsi; kutsi angabuyeli kulelinye livi lelitsite, abuyeke kulelinye lelitsite, kodvwa kutsi afakazele Livi kutsi namuhla Uyaphila esetsembisweni saKhe.

⁸⁸ Manje khumbulani, ngaphambi kwekutsi Afike, Johane wafika enkhundleni. Bekangumprofethi. Futsi bekayini na? Umendvuleni waMesiya. Futsi watsi, “Angisuye kwasaMesiya.” Bebacabanga kutsi bekanguye, ngoba bekangumprofethi. Watsi, “Angisuye loMesiya. Angikafaneli ngisho nekutfukulula ticatfulo taKhe, kodvwa Ume emkhatsini wenu.” O, Johane bekacinisekile kutsi Bekalapho, ngoba Wati kutsi bekatometfula.

⁸⁹ Uyise bekangumphristi. Akayanga kusemina yabo, kuyofundzela kuba ngumphristi. Umsebenti wakhe wawumcoka kakhulu. Waya ehlane, kutsi abe yedvwa naNkulunkulu. Bekangafuni kuphatsa likhadi lenhlanganyelo lelivela kunoma ngubani, noma bebayokusho *loku*, *lokwa*, noma *lolokunye*, ngoba bebayodideka kuko konkhe futsi bawungwe yi—yinchubo yemuntfu wangalolosuku. Umsebenti wakhe wawumcoka kakhulu. Bekafanele ancike kuNkulunkulu yedvwa, ngoba bekatometela Mesiya.

⁹⁰ Jesu watsi, “Bekakukhanya lokugcamile nalokukhanyako, futsi kwesikhatsi nanifisa kuhamba naye, nakujabulela kuhamba ngakuye. Kodvwa Nginafakazi lomkhulu kunaJohane.” Niyabona na? Uyi. . . Bebasolo bangakukholwa.

⁹¹ Sibonakaliso lesicinisekile semprofethi weliciniso, enyuka, ababuyisela eVini. Bebangayicondzi indlela yaKhe yekukhuluma.

⁹² Futsi, bukani, umBhalo wawushito kutsi loko kwakutokwenteka, impela livi ngelivi indlela lebekungayo. Ngisho naDavide, emakhulu eminyaka ngaphambi kwaloko,

cishe iminyaka lengemakhulu lasiphohlongo, wakhala yona leyontfo lefanako Layisho esiphambanweni. Futsi akungabateki, kutsi ethempelini ngaloko kusa, bangahle kube bebahlabele leyongoma lefanako, Tihlabelo 22, “Nkulunkulu waMi, Nkulunkulu waMi, UNgishiyeleni na?” Ethempelini bahlabela ngako, futsi, loNkulunkulu lebebatisho kutsi bebamkhonta, bebambetsela.

⁹³ Kunjalo nanamuhla! LoNkulunkulu labatisho kutsi bakholelwa kuye, lotibonakalisa Yena lucobo, bato, niyovala ngci yonkhe iminyango, futsi ningabi nalubambiswano, kungabikho lutfo lokunye. Bona... Kuphambene netivumokholo tabo. O tiwula, lenilibebe enhlitiyweni kwati lolusuku lesiphila kulo! Ngabe Nkulunkulu akakutsembisanga yini loku ngetinsuku tekugcina na? Kutsi lelibandla laseLawodisiya liyoba sivuvu kanjani, naJesu angaphandle, etama kungena ngelubambiswano loluncane na? Yini Jesu na? Livi, Livi leliciniso lelabonakaliswa. Angephandle, etama kungena, futsi akakhonanga kungena.

⁹⁴ Lihora lesiphila kulo, kusobala, baphumphutsekile, ngendlela lefanako. Jesu watsi bayobakanjalo. Baprofethi batsi bayoba kanjalo. “Labanemawala, labakhuhumele, labatsandza injabulo kunekutsandza Nkulunkulu. Labephula tivumelwano, bakhapheli, labangenabumnene, labangatsandzi lokuhle, banesimo sekumesaba nkulunkulu, baphika eMandla ako,” eMandla ekuvuka kwaKhe kulabafile, kubonakaliswa kwaKhe kutsi Unguye itolo, namuhla, naphakadze. Futsi Uyaphila namuhla, kuze kubephakadze, kucinisekisa letintfo Lebekatishito. Anginitsetsisi, kodvwa ngifuna nive.

⁹⁵ Liciniso, emehlo abo bekasolo avalekile. Caphelani, naloku nje bebangeke bakholwe, kwakunentfo letsite kubo, baMmema kutsi angene. Washaya kwangatsi Bekatokwendlula.

⁹⁶ Angahle ente kanjalo kuwe, kusihlwa. Manje sengivala, ngitovala kusenesikhatsi kute ngibe nelilayini lalabakhulekelwako. Angahle ashaye kwangatsi Utokwendlula. Mhlawumbe likhadi lakho lekukhulekelwa lingeke libitwe, kodvwa, khumbula, mhlawumbe Uyakuhlola nje, nawe. Niyabona, Usenguye nje impela Nkulunkulu ngephandle lapho njengoba Anguye etulu lapha, noma kukuyiphi lenye indzawo. Uyakufakazela loko, lusuku nelusuku, busuku nebusuku. UnguNkulunkulu, ndzawotonkhe. Niyabona na? Ungulose tindzaweni tonkhe.

⁹⁷ Manje khumbulani, Ushaya kwangatsi Utondlula. Futsi baMncengisisa. Manje, bebangacondzi kutsi Bekakhuluma ngani, kodvwa noko imicondvo yabo yonkhe... Bebangati kutsi bakholwe ini.

⁹⁸ Manje mnengi nje umuntfu lonjalo, namuhla. Mnengi umuntfu lonjalo eBeaumont, kusihlwa. Abati kutsi

batokholwa ini. Kodvwa niyati kutsi bentani na? Benta into lehlakani phe kwendlula yonkhe lenkhulu umuntfu lebekangayenta, baMmema angene. Nguloko-ke. Nguloko-ke. Kungalesosikhatsi-ke, futsi ngalesosikhatsi kuphela, LangaTembula yena lucobo khona, uma Amenywa kutsi angene. Memukeleni angene, nitsi, “Nkhosi Jesu, ngiyati umBhalo uyakusho loko. Ngingahle ngingakucondzi, kodvwa ngena enhlityweni yami. Ngifuna kuKwemukela. Ngifuna kuKukholwa. Ngako-ke, Tibonakalise kimi.”

⁹⁹ Caphelani, baMmema angene. Manje bebangeke sebakuchaze, ba—ba, yi. . . Yena, Yena nje. . . Abakucondzanga Lebekakhuluma ngako. Konkhe kwakuhlangahlangene, kubo. Bebangeke bakhone kukucondza, kodvwa noko batsi, bammema, baMcengisisa, “Ufanele ungene!”

Watsi, “Cha, Ngi—Ngifanele ngichubeke.”

¹⁰⁰ “O, kodvwa, Nkhosi, U—Ufanele ungene! Wena, Ufanele ungene!” Futsi baMncengisisa waze, baMbita, futsi waze wacina angenile.

¹⁰¹ Nguleyondlela lowenta ngayo. Bese-ke uma Angena ngekhati, kungalesosikhatsi ke AngaTembula. Angatenta Yena lucobo atiwe uma sekangekhatsi.

¹⁰² Caphelani kutsi Wakwenta kanjani emvakwekuvuka kwaKhe kulabafile. Livi lelitsenjisiwe leliciniso, niyabona, abacondzanga kutsi BekanguBani. Kodvwa watsi angangena ngekhati kubo, khona-ke Wavula emehlo abo. Leyondlela, uma Sekangene ngekhati endlini nabo lapho, Wavula emehlo abo emvakwekuba Sekangene ngekhati. Wavula emehlo abo. Ini na? Hhayi ngekuphakamisa sandla saKhe futsi atsi, “Vulekani, emehlo enu akavuleke.” Emehlo abo bekavulekile, empeleni, ngekwenyama.

¹⁰³ Njengasentasi eDathani, noma—noma Dothani, njalo, kwakungiyoyi, entasi lapho ngesikhatsi bebane. . . Eliya bekasentasi lapho. Futsi e—emaSiriya bekasetikwabo, naGehazi wakhala, “Babe wami, emaSiriya andzawotonkhe.”

¹⁰⁴ NaElisha waphumela lapho wase utsi, “Banengi labanatsi kunalabanabo.” Watsi, “Nkhosi, vula emehlo alowomfana.” Futsi ngakulowomprofethi lomdzala, nasetikweligcuma, kwakutincola teMlilo netiNgelosi teMlilo.

¹⁰⁵ NeliBhayibheli latsi, “Washaya emaSiriya ngebumphumputse.” Waphumela lapho wase utsi, “Nifuna Eliya na?”

Atsi, “Yebo, sifuna yena.”

¹⁰⁶ “Wotani, ngitonikhombisa lapho akhona khona.” Futsi bebakhona kubona, ngekwenyama, bahamba baya entasi ngco. Kodvwa bebaphumputsekile ekutsini bekangubani.

¹⁰⁷ Naloko kutsi, kusihlwa, ungahle ube nekubona lokuphelele emehlweni akho. Kodvwa, umoya wakho, ungacondza yini kutsi Livi Lelitsenjisiwe lalolusuku na? Setsembiso saNkulunkulu. Nkulunkulu ungena ngekhati, bese uvula emehlo akho. “O, nguYe lowo, kunjalo na?” Wakwetsembisa. Caphelani, ngekhati, Wavula emehlo abo kutsi BekanguBani, BekanguBani. Manje uma Angangena ngekhati kuwe, kusihlwa, emgcezi wakho wekukholwa, Angawavula emehlo akho, kukukhombisa kutsi emaHebheru 13:8 acinisile, kutsi, “Unguye itolo, namuhla, naphakadze.” Uma Angangena ngekhati bese uvula emehlo akho, Utokwenta lokufanako manje.

¹⁰⁸ Njengoba nje Akwentela lowo wesifazane emtfontjeni, sikhulume ngaye itolo ebusuku. Manje caphelani, bekati, ngemBhalo, kutsi Bekatoba yini. Manje, leyo kwakuyincenye lenhle ngalowo wesifazane.

¹⁰⁹ Labanengi betfu, namuhla, abati, ngemBhalo, kutsi Uyini namuhla. SiMfaka emkhombeni, njalo ngaKhisimusi. Ya, sitsatsa logwaja weliPhasika futsi siwente kuvuka kwaKhe kulabafile. Akumangalisi sicangene ngalokuphelele. Niyabona na? Kunjalo. Akumangalisi singati kutsi sikuphi. Kodvwa lona wesifazane bekati, bekanako emcondweni wakhe, phansi enhlitiyweni yakhe kwakunguleyoMbewu.

Njengoba ngiyidwebile, kumngani wami lolungile, Jack Moore, namuhla.

¹¹⁰ Kutsi bebakanjani labobaFarisi ngaseluhlangotsini lolumnyama *lapha*, inhlitiyo yabo yayimnyama emuva lapho. Bebete nhlobo kuPhila, kwecucala nje. Lapho batfola kukhanyakhanya, lapho benyuka, ngoba bebabetenkholo futsi basita kugcina imitsetfo. Futsi ngesikhatsi Livi, emuva lapho ekucaleni, lalikhanya phansi ngeLivi, liBhayibheli, kubo; bebahamba, kodvwa emuva *lapho* bebanganakuKhanya.

¹¹¹ Nako kwakukhona lena lencane, ingwadla ledvume kabi, imphilo yayo yekucala etulu *lapha* yayimnyama, emphilweni yayo. Yayiyingwadla. Kwesibili, ngekhati, kwakukuKhanya lokuncanyana nje, ngoba yayinawo umcondvo kutsi Mesiya uyoba njani.

Naku kume Jesu, emkhatsini wabo.

¹¹² Ngesikhatsi Enta sibonakaliso sebuMesiya, wabakhombisa kutsi BekanguBani nayoyonkhe intfo, kwenta kwabamnyama yonkhe intfo yalabobaFarisi. Babuyela emuva ebumnyameni. Bebanganalutfo phansi *lapha* kubambelela kuyo. BaMbita nga “Bhelzebule,” develi. Futsi loko kukhanya lebebanako, kwacisha, futsi babhubha kuko.

¹¹³ Nangu lona wesifazane, amnyama esonweni ngako konkhe, kodvwa enhlitiyweni yakhe bekati kutsi lowoMesiya uyoba yini.

Bekati kutsi sibonakaliso sini Lebekatosikhombisa. Futsi kwatsi nje Angasho kuye. . .

114 Watsi, “NgiKhelele emanti ekunatsa.” Watsi. . . Bekachumana nemoya wakhe, kubona kutsi bekemi kuphi.

Futsi watsi, “Akusilo lisiko.”

115 Watsi, “Kube bewati kutsi Ngubani lobewukhuluma naye, ngabe bewutawucela kiMi emanti.” Futsi ingcoco yachubeka. Ngalokucondzile ngco Watfola kutsi impela imicabango yakhe wawukuphi, futsi kutsi kwakuyini lokusenhliweni yakhe.

116 Wati ngaso lesosikhatsi ke kutsi, uma Mesiya efika, Mesiya ufanele abe nguNkulunkulu. Nkulunkulu Livi. Livi Lihlola imicabango lesenhlityweni. Nguloko lokwakukubaprofethi. Lowo wesifazane bekati kakhulu kunahhafu webashumayeli e-America lowatiko kusihlwa, kunjalo, kunjalo impela, futsi yena akuleso—lesosigaba. Kodvwa, niyabona, bekagcotjelwe kuKhanya, futsi kwatsi nje loko kuKhanya kungabhoboka!

117 Futsi bekacabanga kutsi Bekangumuntfu nje lojwayelekile, mhlawumbe insomi. Watsi, “Ngani, bobabe betfu bakhuleka kulentsaba. Futsi Wena utsi eJerusalema, uliJuda,” nalokunjalo, ingcogo. . .

Watsi, “Hamba ulandze indvodza yakho futsi nite lapha.”

Lowesifazane watsi, “Anginayo indvodza.”

Watsi, “Usho kahle. Bewunalasihlanu.”

118 Bukisisani! Leyonhlasana yekuKhanya, yekwati kutsi BekanguBani, loko kwakubukeka kwangatsi kwakutoba njalo. “Mnumzane, ngiyabona kutsi Ungumprofethi. Ngiyati, uma Mesiya efika, nguloko Layokwenta.”

Watsi, “NginguYe.”

Watsi, “Loko kuyicedzile indzaba!” Niyabona na?

119 Bonkhe bunyama bakhe bentiwa mhlophe. Bonkhe bumhlophe bebaFarisi bentiwa mnyama, ngekuKwencaba. Ngulowo umehluko, kuKhanya lokukhanyako ngeLivi. Niyabona na? Ngoba ligama lakhe lalifakwe eNcwadzini yekuPhila yeliWundlu ngaphambi kwekusekelwa kwemhlaba, waKucondza khona manje. Kwatsatsa leyoMbewu lencane, lebeyilele emuva emvakwako konkhe lokungcola kwenhlamba nayoyonkhe intfo lenjengaloko, futsi kwayihlanta.

120 Nguloko Lakutela, kuhlanta letotinhlobo Babe lebekaMnike tona ngaphambi kwekusekelwa kwemhlaba. Ameni. Ngitiva ngigwala lukholo, uma ngati loko kutsi kuliCiniso. “Akuyi ngalotitsandzelako, noma loyo logijimako; nguNkulunkulu.” Ameni. Akusiko kutsi wente kangakanani, noma awentanga kangakanani. Akukho muntfu lofune Nkulunkulu; Nkulunkulu wafuna wena.

¹²¹ Futsi ngesikhatsi kuKhanya kubaneka, labobaFarisi batsi, “O, loko, ngike ngayiva leyontfo ngaphambili. UnguBhelzebule. Lowo ngumbhuli.” Khona-ke yonkh’intfo yaba mnyama.

¹²² Nalona wesifazane lomncane, amnyama etulo *lapha*, futsi amhlophe ngekhatshi *lapha*. Watsi, “Ngiyati uma Mesiya efika. NgiMlindzele. Uma Efika, Utokwenta loko. Ufanele kuba ngumprofethi waKhe.”

Watsi, “Cha, NginguYe.”

¹²³ Watsi, “Wotani, nibone uMuntfu longitjele tintfo lengitentile. Lelo ngabe akusilo yini Livi lelihlole imicabango losenhlitiyweni na? Lowo ngabe akusuye yini yena loMesiya na?” Bekafanele kutsi abeseUnited States, ashumayela kusihlwa, nalokunje ngimelene kakhulu nako. Lowesifazane, bekafanele abe *lapha* enta intfo letsite lenjengaleyo, atjengisa labanye balabafo laba kutsi yini Mesiya.

¹²⁴ Caphelani, watsi nasangekhatsi, wavula emehlo abo. Ngako-ke, ngemBhalo, Watibonakalisa Yena lucobo. Manje Wavula emehlo abo.

¹²⁵ Ngako-ke nasashito loko, Uyangena. Lowesifazane, i . . . Yini leleyangena? Sambulo; leMbewu leyayiphansi *lapha*, ngesikhatsi loko kuKhanya kweNdvodzana kuyikhanyisa!

Ungatsatsa imbewu futsi uyimbele ngaphansi kwelidvwala.

¹²⁶ Ngibonile, kungesiko kadzeni, lapho bebanetimbewu tabhekilanga lebebatibeke ephaketheni cishe iminyaka letinkhulungwane letine, eGibhithe. Batsatsa leyombewu, nalomunye walowokolo lowasusenyangweni, Josefa lawufaka lapho, yonkhe leyominyaka. Futsi ngesikhatsi ibekwa emhlabatsini, nelilanga layishaya, yaphila. Lesosakhi-mphilo sahlala lapho.

¹²⁷ O, mnaketfu, ngesikhatsi simiselwa nguNkulunkulu, ngaphambi kwekusekelwa kwemhlaba, kutsi sibe ngemadvodzana nemadvodzakati aNkulunkulu! Uma loko kuKhanya kuyishaya, akukho hlelo, akukho mincele yelibandla, akukho kugeka, akukho lutfo lokutoyimisa. Itophila, ngoba watsi Nkulunkulu iyophila.

¹²⁸ Bakucondza. Emehlo akhe lowesifazane avuleka, futsi wakwati. Wakwati, nasangekhatsi. Wawati umBhalo, kungalesosizatu aMati.

¹²⁹ Labafundzi laba emvakwekuvuka kwaKhe, bebangawati umBhalo, futsi kungalesosizatu bangaMatanga.

¹³⁰ Futsi kungaleyondlela baFarisi bangazange bakwati. Watsi, “Hlolani imiBhalo. Nicabanga kutsi ninekuPhila lokuPhakadze, Ngi . . . Ngiyo lenitjela kutsi NginguBani.”

¹³¹ O, kucinisekiswa kweBuNguye! Ngako-ke uma lesetsembiso singulesicinisekisiwe, emehlo abo avuleka, futsi baMati.

¹³² Futsi, leyontfo lefanako leyavula emehlo, yavala emehlo, futsi. Labo labahlekisa ngaKo, Phakadze kwababuyisela lapho bebakadze bakhona khona ekucaleni, niyabona, kwavala emehlo abo.

¹³³ Emehlo aPhetro avulwa nguleyontfo lefanako. Bekayilindzele. Emehlo aNathanayeli. Jesu watsi Bekabati ngaphambi kwekusekelwa kwemhlaba, kutsi bebatoba nguletitfunywa leti.

¹³⁴ Manje ebusweni bako konkhe loku, kulomnyaka lesiphila kuwo, kwenteni emehlweni enu na? Manje lowo ngumbuto, hhayi kutsi kwentani kuwabo. Wena ungakuluphi luhlangotsi, kusihlwa na? Manje ufanele ubesemkhatsini wekutsi umbandzakanywe nebaFarisi, noma umbandzakanywe nebaphostoli, noma emakholwa. Manje kukwentele intfo letsite. Uvele nje—nje umelene naKo. Kwente intfo letsite. Kube bewukadze uphila ngalolosuku, ngabe wentani na? Simo sakho samanje sikukhomba kanjani—kanjani na? Sikwenta kuphi wena na? Ake ucabange ngako.

“Yebo-ke, libandla lami. . .” Nguloko baFarisi labakusho. Niyabona na?

¹³⁵ Ngabe sewulungele kucondza Jesu Khristu, ngeMandla ekuvuka kwaKhe kulabafile na? Uyavuma kushiya yonkhe intfo bese uhamba naYe na? Sewulungele kuMkholwa, utsatsa kuKhanya kwaKhe nekuPhila ukuyise kulabanye na? Kwenteni na? Njengoba E—njengoba Embuliwe kuletinsuku leti tekugcina, Wakwetsembisa.

¹³⁶ Manje wena utsi, “Mnaketfu Branham, Mesiya wembulwa ngalesosikhatsi. Ngiyati umBhalo washo njalo.”

¹³⁷ Yebo-ke, lowoMesiya lofanako wetsenjiswa kutsi Utotembula yena lucobo namuhla. Intfo lefanako! Manje, emaHebheru 13:8, manje lalelani, aMkhomba kutsi “unguye itolo, namuhla, naphakadze.” Johane 14:8. . . Washo kutsi, “Loyo lokholwa ngiMi, niyabona, lemisebenti lengiyentako Mine naYe utoyenta.” Johane 14, imfica-. . . lapha siyatfola, Watsi, “Kusesikhashana nje, neluhlelo lwemhlaba, *ikosmos*, ayisenakuNgati. Bayophumphutseka ngalokuphelele. Abasayuphinde baNgibone. Manje-ke sikhashana futsi abayikuNgibona, noko emehlo enu ayovuleka, ngoba niyoNgibona; ngoba Ngiyoba nani, ngisho nangekhatsi kini, kuze kube sekupheleni kwemhlaba.” “Nguye itolo, namuhla, naphakadze.”

¹³⁸ Lukha 17:28 watsi. Jesu washo kutsi, “Etinsukwini tekugcina, kuhleleka kwemhlaba kuyoba njengoba kwakunjalo nje ngesikhatsi beTive abhujiswa eSodoma naseGomora.” Hhayi ngesikhatsi saNowa, lapho zamcolo (Uniketa kungatiphatsi kahle kwalolosuku), kodvwa Watsi, “Njengoba kwakunjalo etinsukwini taseSodoma.” Manje lowo kwakungumhlaba

webeTive lowabhujiswa ngemlilo. Nkulunkulu wabeka umushi wenkhosatana esibhakabhakeni, akusekho “manti,” kodywa ngumlilo kulesikhatsi lesi. Manje umhlaba webeTive sewulungele imbubhiso.

¹³⁹ Wetsembisa kutsi kuyoba khona imphendvuketelo lenkhulu eveni. Uma bewuke watibona letinye tetitfombe, indlela besifazane labagcoka ngayo ekhatsi lapho, loko lokuluhlata sasibhakabhaka ngaphansi kwemehlo abo, kubukeka kwangatsi bebabola. Bukani kutsi bentani namuhla! Kungatiphatsi kahle, imphendvuketelo, o, letinye tetintfo letingabukeki, futsi lesive lesi singene ekungabonini ngasolinye kuko. Sihola wonkhe umhlaba kumadivosi. Besifazane betfu ulahlekelwe lizinga labo—labo—labo lesimilo. Bephule umgogodla wesive. Futsi bonkhe, hhafu wetintfo e-America wakhele etikwato, kulalana; yonkhe intfo, inkantini yabo, timboza tabo, nayo yonkhe lenye intfo. Nabodokotela batsi, “Ngushevu. Utonibulala.” Bayiphafuta bachubeke ngeo, ngalokufanako nje. Batokwenta, nomakanjani. Abanamuzwa wesecwayiso.

¹⁴⁰ NemiBhalo utsi ngabo bangatihhuli tinwele tabo, netintfo. Futsi angikhulumi ngalabo besifazane belive; loko kudla kwenganono nje, empeleni. Kodvwa ngikhuluma ngani besifazane bePhentekhostali. Nati kancono kunaloko. LiBhayibheli lasho kutsi tinwele taSamsoni tamehlukhanisa; kutsalwa angumNaziri kwamehlukhaniselwa eVini laNkulunkulu. Besifazane, kuyokwenta intfo lefanako kini, umuntfu lohlukhanisiwe. NemNaziri wehlukhaniselwe Livi, ukhashane netintfo telive. Futsi uyakushumayela, futsi ukukhalimele, futsi ukumemete, futsi ubuye ngemnyaka lotako futsi kubi kwendlula lolokwakungiko ngesikhatsi wawulapho. Ayikho intfo lesele kuphela kwahlulelwa kwebuNkulunkulu kwaNkulunkulu, emabhomu e-athomu netinjumbane netintfo, kwemhlaba wonkhe.

¹⁴¹ Bosomahlaya kumabonakudze, futsi bacoca, ne—nemsakato netintfo, bashaya tinkwela futsi bahlabela, futsi basho emahlaya langcolile, futsi basho emagama ekwetfuka netintfo letesabekako letingakafaneli ngisho nekuvunyelwa, nawo onkhe emaphephabhuku netintfo ananyekwe agwele labangcunu, besifazane labanesimilo lesibi, yonkhe intfo, betama kuthulisa ingcondvo, betama kukuthulisa. Kungikhumbuta ngemfanyana ashaya inkwela ebunmyameni, endlula emathuneni, etama kutenta acabange kutsi akesabi. Wesaba imphosakufa, futsi uyakwati loko. Uyati kutsi umelwe kwahlulelwa, futsi kuyeta ngoba uhlambalate Moya loNgewe, futsi wencabe Jesu Khristu lovukile kulabafile. Impela. Emehlo abo avalekile. Abakwati.

¹⁴² ISodoma neGomora. Jesu watsi, “Njengoba kwakunjalo eSodoma naseGomora.” Njengoba ngiphindzile kini itolo ebusuku, asikaze sibekhona sikhatsi emlandvweni lesihlelwe njengalesi. Bukani, Loti . . .

Njalo kunetigaba letintsatfu tebantfu.

¹⁴³ Loti bekamelele libandla, lelitisho ngeligama nje. Ungephandle eSodoma le ngephandle, lapho besifazane bebahhule tinwele tabo, futsi bebanetintfo letinkhulu, futsi bekangulomunye wetindvuna telidolobha, netintfo letinkhulu kanjalo, futsi, “Asengitendlulele.” Kodvwa, empeleni, phansi enhlitiyweni yakhe, kwakuwucansula umphefumulo wakhe. Bekati kancono; bekakadze ana Abrahama.

¹⁴⁴ Abrahama akazange ehlele kuyo, ekucaleni. Bekangulokhetsiwe Nkulunkulu lamnika setsembiso, loko kwakukugadza indvodzana letako, indvodzana letsenjisiwe.

¹⁴⁵ ISodoma yayisolo isenzabeni yayo. Futsi, khumbulani, letotiNgelosi letimbili taya entasi lapho kuyoshumayela.

Yinye yahlala na-Abrahama nalelocembu.

¹⁴⁶ Manje, bukisisani, taya entasi lapho kuyoshumayela. Futsi, khumbulani, kusukela sibe kuleminyaka yelibandla, akukaze kube nendvodza letfunyelwe ebandleni, ligama layo leligcina nga h-a-m, kuze kube ngumanje. G-r-a-h-a-m, sitfunywa selihora, ebandleni eBhabhiloni, entasi lapho eSodoma. Lomvangeli lomkhulu wenta umsebeni lomkhulu ngako, futsi. Uyabachumisa, ngalapha nangalapha. Abakunaki loko. Watsi, “Ngitoba nalabaphendvukile labatinkhulungwane letingemashumi lamatsatfu ngemaviki lasitfupha; ngitsi nangibuyela emavikini lamanye lasitfupha, angisenawo ngisho nemashumi lamatsatfu.”

¹⁴⁷ Yin’indzaba na? Abayindzawo. Beta ngembali bahlafuna ishungamu, babhema bosikilidi, nayoyonkhe leny’intfo, kwenta kuvuma, noma bakubita ngekutsi “sincumo.” Kulungile loko, ake umvangeli akutsatse ngalendlela Nkulunkulu lakusho ngayo.

¹⁴⁸ Kimi, akusiso sincumo. Kukutalwa! Ufanele utalwe. Unentfo letsite lefanele yenteke.

Nako la’sikhona, noko, lapho, h-a-m.

¹⁴⁹ Caphelani, etulu lapha egeumeni, kwakukhona Munye lowahlala na-Abrahama, kodvwa bukisisani kutsi hloboluni lwesibonakaliso Lebekasikhombisa. Futsi loko kwaku ngu Ab-...Nkulunkulu bekakhombise Abrahama sibonakaliso emvakwesibonakaliso, kodvwa leso kwakusekugcina ngaphambi kwekutsi indvodzana letsenjisiwe ifike; sekugcina. UMuntfu, Bekabukeka afana nemuntfu. BekanguMuntfu nje lojwayelekile, agcokile; lutfulu etimpahleni taKhe, watsi Bekakadze aseluhambweni, Abrahama wageza tinyawo taKhe.

¹⁵⁰ Wase-ke ngesikhatsi Ahlala lapho, Afulatsele lithende, manje bukisisani, Watsi, “Abrahama.” Lusuku noma letimbili ngaphambili, bekakadze angu *Abrama*, futsi lowesifazane bekakadze angu *Sarayi*, S-a-r-a-y-i. Manje sewungu S-a-r-a,

“inkhosatana.” Lowesilisa akasuye Abrama. *Abrahama*, “uyise wetive.” Kwadzingeka antjintje ligama lakhe. Caphelani, Watsi, “Abrahama, uphi umkakho, Sara?”

¹⁵¹ Manje khumbulani, bekanelikhulu, nalowesifazane bekanemashumi layimfica. Watsi, “Usethendeni, emvakwaKho.”

¹⁵² Yatsi, “Ngitokuvakashela ngekwesetsembiso.” Niyabona na? Naletu tinsuku letingemashumi lamabili nesiphohlongo, ngaSara.

¹⁵³ Futsi Sara wahleka, njengoba kwakunjalo, wahlekela ngekhatshi, watsi, “Mine, wesifazane lomdzala, ngitfokotisane nenkhosi yami, nayo seyigugile, futsi?”

¹⁵⁴ Watsi, “Ukungabateni Sara loko, atsi enhlityweni yakhe, “Tingaba kanjani letintfo leti kanje na?”

Futsi wakuphika.

Kodwa Yatsi, “Yebo, ukushito.”

Jesu watsi, “Njengoba nje kwakunjalo . . .”

¹⁵⁵ Manje bukisisani. Abrahama wakucondza kanjani loko na? Manje, Abrahama waMbita nga, “Elohim.” Bangakhi lowati loko kutsi kuliciniso, bafundzi beliBhayibheli? Yebo, mnumzane. Elohim Ngulowenele konkhe, uMdali lomkhulu lucobo lwaKhe. WaMbitelani nga-Elohim na? Ngoba Bekakhona kuhlola imicabango lowawusenhlityweni. Lelo Livi. EmaHebheru 4, atsi—atsi, “Livi laNkulunkulu likhalipha kwendlula inkemba lesika nhlangothi totimbili, lihlaba lehlukhanise litsambo nemnkantja, futsi lihlale imicabango nemizindlo yenhlityo.”

¹⁵⁶ Kukanjalo, baprofethi, Jesu ababita ngabo, “nkulunkulu.” Jesu waTifakazela kanjalo, futsi lowo wesifazane wati kutsi BekaLivi, Bekangahlola imicabango. Futsi Jesu watsi, “Njengoba kwakunjalo etinsukwini taseSodoma, kuyobanjalo ekufikeni kweNdvodzana yemuntfu, lapho iNdvodzana yemuntfu yembulwa.”

¹⁵⁷ Kwenteni emehlweni enu ke? Angangena yini ngekhatshi, kusihlwa na? Ngitsemba kutsi Angangena. Khumbulani nje, asihloniphe nje futsi sikholwe ngayo yonkhe inhlityo yetfu.

¹⁵⁸ Wetsembisa, khumbulani, Malakhi 4, kuyovela uMlayeto loyo “buyisela ku—kuKholwa kwabobabe futsi, abuyisele bantfwana kubobabe.” O, bophrofesa bePhentekhostali, kwangatsi Nkulunkulu angavula emehlo enu laphumputsekile kulolusuku, nisuke ekungabini nandzaba kwenu kwemahlelo, netivumokholo tenu netintfo leninebugovu kakhulu futsi nitilwela, futsi nibuke eNdvodzaneni yaNkulunkulu loku lapha. Iminyaka letinkhulungwane letimbili, Isaphila futsi isemkhatsini wetfu kusihlwa, icinisekisa setsembiso saYo.

159 Kwangatsi Nkulunkulu, kusihlwa, njengoba Asihlanganisa ndzawonye njengoba Abenta e-Emawuse, avale iminyango futsi embule intfo letsite kitsi. Khumbulani, sizatfu bati kutsi kwakunguYe, Wakwenta nje njengoba Akwenta ngaphambi kwekutsi Abetselwe; futsi-ke Wanyamalala emehlweni abo, kutsi esuke kubo. Wakwenta ngaleyondlela. Kwangatsi Angeta kusihlwa, emkhatsini wetfu, futsi avule emehlo etfu, ngekuTembula kitsi, ngetintfo letifanako Latenta ngesikhatsi Aselapha emhlabeni, ngoba Wetsembisa. Unguye itolo, namuhla, naphakadze. Kwangatsi iNkhosi ingasisita kutsi siYibone lapho Ibonakala kitsi.

Asikhotsamise tinhloko tetfu. [Akucoshwanga etheyiphini—Umhl.]

160 Iyini inhloso yami na? Iyini injongo yami kulenhloso yami na? Nkhosi Nkulunkulu, ngingeke ngatsi yebo noma cha. NguWe kuphela lokuphococelelako Loku. Wakwetsembisa, futsi ngiyakhuleka kutsi Utokwenta labantfu babone futsi bacondze, kusihlwa. Akutsi bona, ngalesinye sikhatsi, Nkhosi, bavule letotinhlitiyo, tivuleke kabanti, batsi, “Ngena, Nkhosi, manje Tembule kimi.” Futsi kwangatsi emehlo abo angavuleka ke, kukucondza.

161 Kwangatsi kungetekwabakhona soni lesishiywako kulesakhiwo kusihlwa, longakholwa. O, kungahle kube nalabo lapha labangaba yi...labanga—bangangicansukela nje ngekubabita ngesoni. Kodvwa, Babe, Nkulunkulu, Wabita baFarisi, lebebakholwa nabosonkholo bekucina ngabo, “develi” watsi, “nibakayihlo, develi, futsi nemisebenti yakhe niyayenta,” ngoba abalicondzanga Livi lelucinisekisiwe, Mesiya. Bebakhona kuMkholwa, emoyeni; kodvwa ngesikhatsi basenyameni, cha. Futsi, noko, umBhalo wabo watsi Uyoba ngu “Nkulunkulu unatsi.”

162 Babe, ngiyakhuleka, kusihlwa, kutsi Utosipha futsi. Ngabe ukhona lapha lodzinga emehlo abo avulwe na? Banike umutsi wegucobisa emehlo Lowawetsembisa eSambulweni 3, emNyakeni waseLawodisiya; batsenge umutsi, kuze emehlo abo avuleke kusihlwa, kuze bacondze lihora lesiphila kulo, nekucinisekiswa kwesetsembiso saNkulunkulu kulelihora. Sikucela eGameni laJesu. Amen.

163 Nguliphi likhadi lekukhulekelwa? K. Besikuphi... Sicale kulekucala, itolo ebusuku, asikacali na? [Lomunye utsi, “Yebo, mnumzane.”—Umhl.] Kodvwa asinaso sikhatsi lesinengi kakhulu, yimizuzu nje lelishumi nesihlanu noma lengemashumi lamabili noko. Asecicale... Futsi uniketa likhadi lekukhulekelwa K. Manje bambani emakhadi enu, sitofinyelela kuwo onkhe.

164 Loku, yintfo letsite manje, emvakwekukhuluma... Kwakuvamise kuba nguloko, noma ngabe ngubani

lobekakhuluma, bebakhuluma. Niyakukhumbula loko, ngangivele ngihambe nje ngingene ngco bese ngicala lilayini lalabakhulekelwako. Kwakulula kakhulu. Kodvwa, namuhla, ngi—ngi—ngifanele ngente lenye intfo letsite. Niyabona na? Futsi ngi—ngifanele ngiletse Loku, nguloko kuphela. Uma kwemukelwa . . . Ngi—ngingavele nje ngihlanyele iMbewu. Ngi—ngingeke ngiYente iphile. Itofanele iwele eluhlobeni lolukahle lwemhlabatsi.

¹⁶⁵ Niyati, iMbewu yaKhe luCobo, batsi Wahlaneyela. Lenye yawela eceleni kwendlela, ayentanga kahle nhlobo. Lenye yawela emanyeveni, kodvwa, nasemhlabatsini lolukhetse. Kodvwa lenye yawela ngale emhlabatsini lomuhle. Leyo kwakuyiNdvodzana yaNkulunkulu.

Ngingatihlanyela tiMbewu nje, ngendlela lefanako. Niyabona na?

¹⁶⁶ Kwangatsi Angatsatsa kungati kwami, akubeke ngale kulolunye luhlangotsi; bese utsatsa inhliyo yami, kutsi ngiyaMkholwa, bese ubuka ngekhati futsi abone kutsi ngabe ngiyaMtsandza, noma cha; bese-ke ungitsetselela tonkhe tonono tami, bese ungisebentisa noma kungayiphi indlela La—Langatfola ngayo inkhatimulo kimi. Kuphila noma kufa, akunandzaba, kuphela nje nakuMkhatimulisile.

¹⁶⁷ Manje ngicela wonkh'umuntfu, eGameni leNkhosi Jesu, ngicela nihlale phansi imizuzu lembalwa nje. Ningasolo niyaluka. Loku kutohlala njalo kukanje. Nginga—ningake nikucabange nje kulindzela kwekubonakala kwaJesu Khristu?

¹⁶⁸ Manje uma ngihambe ngaphuma lapha, njengemuntfu, ngatsi, “NgiyiNkhosi Jesu,” ngibe netinwele letindze; asati noma Bekanato noma cha. “Nginetibati tetipikili etandleni tami,” uh-huh, noma ngumuphi umzenzisi angakwenta loko. “Nginemafutsa nengati, nako konkhe . . .” Loko, kusasolo, loko akukaze . . . UmBhalo awukwetsembisi loko.

¹⁶⁹ Bewuyomati kanjani Jesu? Awu . . . Wena utsi, “Yebo-ke, bengingaMati ngesitfombe saKhe.” Cha, leyo ngulenye isayensi yengcondvo leyadvweba loko. Asati kutsi Bekabukeka kanjani. Niyabona na? Angati kutsi Bekayini. Loko kutsi, niyabona, kutofanele kube ngaleyondlela.

¹⁷⁰ Rebeka bekangamati Isaka kutsi bekabukeka kanjani, kodvwa kwakulutsandvo, empeleni. Niyabona na? Bekangati kutsi Bekabukeka kanjani; bekadzingeka nje ahambe. Imifanekiso! Umbonile futsi wamtsandza. Bekafuna kuhamba, nakanjani, akunandzaba kutsi bekabukeka kanjani.

¹⁷¹ Kodvwa bengiyoMati kanjani na? Jesu watsi, “Batiwa ngetitselo tabo.” Manje kube Jesu bekalapha, Bekangeke abe sesimeni semtimba njengami, ngoba lowomtimba uhleti ngesekudla saloMkhulu, kodvwa kuPhila kwaKhe kulapha.

172 Futsi, khumbulani, lesi setsembiso sekugcina, sibonakaliso sekugcina libandla lelisitfolako, ngaphambi kwesibonakaliso lesetsenjisiwe—iNdvodzana letsenjisiwe ibuye. LowomBhalo ungeke wephulwe, niyati. Masinyane nje emvakweSodoma, indvodzana letsenjisiwe yefika, futsi iSodoma yashiswa. Kuyoba njalo futsi!

173 Asibite ekhadini lekukhulekelwa, sisho cishe. . . Siye kuphi, lekucala kuya kulelishumi nesihlanu, itolo ebusuku na? Asitsatse lelelinye lishumi nesihlanu, emashumi lasiphohlongo nesihlanu kuya ekhulwini. Likhadi lekukhulekelwa K. Bekungilo lelo, K? K, emashumi lasiphohlongo nesihlanu, ngubani lonalo na? Phakamisa sandla sakho. Yebo, undzawanatsite na? Emashumi lasiphohlongo nesihlanu, wota ngalapha. Emashumi lasiphohlongo nesitfupha, emashumi lasiphohlongo nesikhombisa, emashumi lasiphohlongo nesiphohlongo, emashumi lasiphohlongo nemfica, emashumi layimfica, ku-K. Emashumi layimfica, emashumi layimfica nesihlanu, likhulu, shayani lilayini phansi lapha, ngisakhuluma netetsameli tonkhe, umzuzwana nje.

174 Bangakhi lapha longenalo likhadi lekukhulekelwa na? Futsi ucofto impela, futsi ufuna Nkulunkulu akusite, phakamisa tandla takho. “A—anginalo likhadi lekukhulekelwa, Mnaketfu Branham.” Manje bukisisani. Manje ningazulazuli. Shi! Dedelani nje labo labaphumako, benyukela lapha, umzuzu nje. Hloniphani sibili manje, imizuzu nje lembalwa.

175 Cabangani, siseBukhoni beliJaji leliZulu nemhlaba. Bewungahlonipha kangakani uma ungaMbona eme lapha na? Bewungaguca ngemadvolo akho, umemete, ukhale, yonkhe into. Kodvwa Ulapha. Wakwetsembisa, “Lapho lababili noma labatsatfu bahlangene ngeliGama laMi. . .” Loko akusho kutsi, ngoba nje uvele washijo, “Nali liGama.” Loko kuchaza, “. . . eGameni laKhe, Ngisemkhatsini wabo.” Caphelani.

176 Manje ngabe bonkhe sebalapho, lelelengibabitile na? Cha. K, emashumi lasiphohlongo nesihlanu, ngabe ngulelo lengilibitile, noma emashumi layimfica na? [Lomunye utsi, “Emashumi lasiphohlongo nesihlanu.”—Umhl.] Emashumi lasiphohlongo nesihlanu, emashumi lasiphohlongo nesihlanu kuya ekhulwini, manini ngalapha. Uma ungakhoni kuta, lomunye. . .

177 Kunemuntfu loseluhlakeni lwembhedze lapha, lomunye akahlole likhadi lakhe. Mhlawumbe lendvodza ayikwati kuhamba. Buka uma—uma leyo kuyinombolo yakhe. Ngiyabona inelikhadi lekukhulekelwa esandleni sayo. Uma kungiyoyi, ngani, ningayifucela elayinini lalabakhulekelwako. K, emashumi lasiphohlongo nesihlanu kuya ekhulwini. Uma kukhona lomunye longakhoni kusukuma, mhlawumbe lomunye usihhulu; calatani emakhadini alomunye. Futsi nisenta loko, bukani lapha kimi, nonkhe nine labanye.

¹⁷⁸ Manje, niyakukholwa loko, “Yena, ekucaleni, bekanguLivi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu; naLivi wentiwa inyama futsi wakha emkhatsini wetfu”? “Longuye itolo, namuhla, naphakadze.” Niyakukholwa loko na? Ngako-ke, loko Livi lebelihlala likwenta, bekukuhlola imicabango yenhltiyo. Kungalesosizatfu bantfu bona bati kutsi Jesu bekanguMesiya. Ngabe kunjalo na? Bangakhi lokwatiko loko na?

¹⁷⁹ Manje, kwakukhona wesifazane lomncane, ngalesinye sikhatsi, lobekakholwa kutsi uma bekangatsintsa sembatfo saKhe bekayosindza. Niyayikhumbula lendzaba na? Manje, khumbulani, wakholwa nje. Bekasesimeni semtimba ngalesosikhatsi.

¹⁸⁰ Futsi, khumbulani, Wakwenta nje loko ngalesinye sikhatsi. Kuphela Watjela lowesifazane lebekakwentile; bekanemadvodza lamanengi kakhulu. Futsi lelodolobha lonkhe laseSikhari laMkholwa, ngenca yebufakazi balowesifazane, futsi yena ayingwadla.

¹⁸¹ Futsi manje ngeke bakholwe uma u—umshumayeli lomesabako nkulunkulu, logcotjwe nguNkulunkulu, aneliVangeli, angabatjela. Basolo bangakukholwa, bangeke bakukholwe. Niyabona na? Niyabona na? Kufiphele kakhulu nje, kumnyama! Kwetsembeka kuya ekulungeni, umhlaba wonkhe, ubukeka kwangatsi ubandzetelekile kuwo. Nje, angati kutsi ngingakuchaza kanjani, kodvwa kulapha. Bangani, phaphamani! Sekwephutekile kunalelesikucabangako.

¹⁸² Manje hlalani lapho futsi niMbuke. Manje liBhayibheli lasho, kumaHebheru 4, kutsi, “UngumPhristi loMkhulu lonekuvelana nebutsakatsaka betfu.” Ngabe kunjalo na? Manje uma AngulowomPhristi loMkhulu, futsi uMtsintsile, uyotsintsa njengalowo wesifazane lowatsintsa. Manje, Akevanga kutsintsa kwemtimba; Watsi, “Ngiyabona Ngibe butsakatsaka.” Emandla aphumile kuYe. Manje uma AsengumPhristi loMkhulu, wena usengawadvonsa emandla kuYe, ngoba Unguye itolo, namuhla, naphakadze.

¹⁸³ Ngako-ke Ukwenta kanjani? Njengoba Nkulunkulu asho. Ngetinsuku taseSodoma, sasiyini lesosibonakaliso na? Nkulunkulu, Elohim, kumuntfu, lodlako, anitse. Niyakucondza loko na? Jesu kwakunguNkulunkulu akumuntfu. Kungalesosizatfu Ahlola imicabango yabo, Nkulunkulu kumuntfu! Wakuphindza futsi, kwashiwo kutsi kuyophindzeka futsi etinsukwini tekugcina. “Lapho Ayokwembulwa, kuyoba njengoba kwakunjalo ngetinsuku taseSodoma.” Emadazini laphindvwe kamadazini emiBhalo lobewungakanakwa. Kodvwa awudzingi kutsi ubenekuhumusha; Nkulunkulu utokuhumusha uma kulungile. Utofakazela kutsi kulungile. Manje bani

nekukholwa futsi ukholwe. Livi linye nje lelivela kuYe lifanele licedze indzaba.

¹⁸⁴ Manje, Babe loseZulwini, leli Livi laKho, lelendlula konkhe lengikwatiko. Manje konkhe kusetandleni taKho, Babe. Ngiyatnikela cobo lwami kuWe, kanye naletetsameli leti. Akube njalo kusihlwa, uma sihamba sisuka lapha, kwangatsi singatsi, “Tinhlitiyo tetfu betingavutsi yini ngekhatsi kwetfu, lapho iNkhosi yetfu Jesu, esimeni saMoya loyiNgcwele, ikhuluma natsi siselapho na?” Siphe kona, Babe. Ngiyakhuleka eGameni laJesu, kwenkhatimulo yaKhe. Amen.

¹⁸⁵ Manje banini nekukholwa, kholwani. Ngiyakholwa uMnaketfu Pearry utokususa loku ngalapha, emzuzwini nje.

¹⁸⁶ Futsi manje, khumbulani, labantfu laba angibati. Bona ba . . . Ngiyabati labafundisi lapha, ngiyabati ngamunye wabo, kodvwa angimboni namunye lomunye lengimatiko. Ngiyati kunalabanye bantfu ngaphandle lapho lebengingabati. Uma ngingaphosisi, ngicabanga kutsi lona nguMnaketfu Pat Tyler lohleti khona lapha; anginasiciniseko, lohleti ngco . . .

¹⁸⁷ Elayini lalabakhulekelwako, uma ngingaphosisi, niyati angati lutfo ngani, phakamisani tandla tenu. Nine lenikulelilayini lalabakhulekelwako lapha, lonelikhadi, lotako, phakamisani tandla tenu. Yebo, mnumzane. Manje, lapho, nati lokufanako.

¹⁸⁸ Manje nali liCiniso. Uma Avukile kulabafile, khona-ke Wetsembisa kutsi Nkulunkulu uyokwentiwa atiwe enyameni yemuntfu. Manje, akunandzaba kutsi Ungigcoba kangakanani, nifanele nigcotjwe ngekukholwa kutsi nikukholwe. Niyabona na? Kutsatsa tsine sobabili. Nine . . . Lowesifazane lowatsintsa ingubo yaKhe, wadzingeka kutsi akholwe. Bekayokwendlula. Niyabona na? Wadzingeka akukholwe. Niyabona na?

¹⁸⁹ NguNkulunkulu! Manje uma lomunye umuntfu acabanga, “Siphiwo ngu—ngumukhwa lomkhulu kakhulu. Nkulunkulu ukuniketa siphiwo, ungasitsatsa futsi usisike tincetu, futsi wente lo . . .” Unemcabango loliphutsa ngesiphiwo. Siphiwo kwati kutsi utisusa kanjani wena endleleni, futsi uvumele Nkulunkulu ente Lafuna kukwenta. Niyabona, kukwati kutsi ungatiphumuta kanjani cobo lwakho, kutsi Nkulunkulu angakusebentisa ngendlela Lafuna ngayo. Nje suka endleleni. Niyabona na?

¹⁹⁰ Manje angati namunye walabantfu laba, angimati lomuntfu lolapha. Nangu dzadze eme lapha, ubukeka atsi akafane nalowami loligugu losandza kwendlulela eNkhatimulweni, madvutane nje. Bengingeke ngaba yintfo lembi kakhulu, uma make wami bekangabuka aseNkhatimulweni kusihlwa, acabanga kutsi ngitota lapha kutokhohlisa umuntfu tatane lonjengaloyo na? Nhloso yini lebengingaba nayo na? Bengingabe ngiyahlanya. Ngilapha kutama kukusita, dzadze.

191 Futsi intfo kuphela lengingayenta kwenta nje loko lengitfunywe kutsi ngikwente. Ngingeke ngente bantfu bakholwe. Ngingeke ngente namunye akholwe. Kuphela, ngine...

192 Angisuye siyazi wentenkolo. Angisuye ngisho... Angisuye lo ke-... Angitibiti ngemshumayeli, niyabona, ngoba anginamfundvo. Umshumayeli namuhla ngumuntfu loneTicu tabo tebuChwephesha nesicu sebuDokotela. Ngani, angitati letotintfo kutsi tiyini.

193 Lomunye wangibuta ngalelinye lilanga, watsi, "Auwasebentisi kahle emabito netabitwana takho."

194 Ngatsi, "Angiwati kutsi ayini. A—angati." Ngangingati nekutsi libito laliyini, noma sabitwana. Bengingeke sengikutjele, kusindzisa imphilo yami, umehluko ekhatsi welibito nesabitwana. Angeke sengikutjele.

195 Kodvwa intfo yinye lengiyatiko, ngiyaMati, eMandla ekuvuka kwaKhe kulabafile. Nguloko kuphela lengikukhatsalelako, niyabona. "Yena," nguYe kuphela lengifuna kumati. "Kumati Yena, kuPhila." Futsi nguloko lengikufunako, kuPhila, kutsi ngiphile. Nguloko lokukhonela lapha, kuPhila, kutsi uphile.

196 Manje, dzadze, uma iNkhosi Jesu itokwembula kimi intfo loyentile, intfo lobewungakafeneli uyente, intfo loyitele lapha. Njengoba Enta kulowesifazane, wamtjela kutsi yini lebeyingalungi ngaye; mhlawumbe asho kutsi yini lengalungi ngawe, uma kukhona, khona-ke utokwati kutsi ngabe kuliciniso noma cha. Utoba ngufakazi waloko. Ngabe loko kutokwenta... Utokwati kutsi kukhona iNtfo letsite, intfo letsite idzingeke ivele ndzawanatsite. Beyingeke ibe yemvelo. Beyitofanele ibe ngulengeTulu kwemvelo. Kulungile. Beyingakubangela kutsi ukholwe kutsi leLivi lengilishito, kutawube kunguNkulunkulu ahumusha Livi laKhe luCobo, khona-ke loko kutoba nguNkulunkulu acinisekisa na?

197 Ngabe tetsameli titokholwa ngalokufanako na? [Libandla litsi, "Ameni."—Umhl.] Hloniphani manje. Manje khumbulani, hloniphani sibili.

Wena utsi, "Uyabambeleva, Mnaketfu Branham?"

198 Yebo, impela. Angimati lowesifazane. Kutofanele kubite lenye intfo letsite, iNgelosi yeNkhosi, uMoya loyiNgcwele cobo lwaWo.

199 LeyoNsika yeMlilo leyahola bantfwana nga-Israyeli, Israyeli adzabula ehlane. Niyabona, ngesikhatsi Alapho, BekanguJesu. "Mosi atsi—atsi kwetfukwa ngenca yaKhristu kuyingcebo lenkhulu kunaleyo yaseGibhithe." Washiya iGibhithe.

200 Ngesikhatsi Jesu alapha emhlabeni, Watsi, “Ngita kuNkulunkulu, futsi ngiya kuNkulunkulu.” Wafa, wangewatjwa, wavuka, wenyukela etulu.

201 NaSawula, asendleleni lebheke entasi eDamaseko, washaywa phansi nguloko kuKhanya lokufanako. Futsi leloJuda lalingeke like libite kukhanya lokutsite lokungateki ngekutsi, “Nkhosi.” Futsi Watsi, “Nkhosi, ungubani Wena?” Wati kutsi leyo kwakuyiNkhosi leyahola bantfu bakubo badzabula ehlane.

202 Watsi, “NginguJesu.” “Longuye itolo, namuhla, naphakadze.”

203 Manje uma loko kuKhanya lokufanako kusemkhatsini wetfu, niyabona, khona-ke kuTicinisekisa Kona ngekuveta loKwakwenta lapho. Manje uma Atokwenta loko, loko kutosenta sikholwe futsi sijabule, kungeke na? Kwangatsi Angasipha kona. Nine ni . . .

204 Ngiyanenta nje kutsi nisho intfo letsite. Niyabona, uma u . . . Uma utisusa wena, kuphakama kuye etulu le; futsi nje noma nguliphi ligama lolishoko, noma yini. Niyabona, usidalwa lesingumuntfu, unemoya. Futsi noma ngabe lowoMoya uyini, utsi nje Ungagcoba, ngiyabona, ngingabona nje kutsi kuyini nekutsi nguyiphi indlela loya ngayo lapho, nge . . . Leso siphwiwo saNkulunkulu. Nguleyondlela Lakwente ngayo, washo kulowesifazane. Intfo lefanako, intfo lefanako impela.

205 Manje ulapha ngoba utele lomunye lotsite. Ufunela lomunye lotsite umkhuleko, futsi lowo lomunye lotsite usesibhedlela. Ya. Futsi sifo sesifuba sengati. Futsi lowo ngumyeni wakho. Kunjalo. Futsi lenye intfo lengiyibonile, lowesilisa usibekelwe kufa. Kunemoya lomnyama etikwakhe, ngoba akasuye umKhristu. Kunjalo. Akusilo liciniso lelo na? Uyabona na? Akasuye umKhristu. Usibekelwe kufa. Futsi ukhatsalele kutsi emukele Khristu.

206 Futsi ngiyabona bewunenkhatsato letsite, nawe. Noma bakulindzele kutsi ubene TB, noma intfo lenye letsite. Ngiko, ube ne x-reyi noma intfo letsite. Ba—bakutsetse sitfombe se x-reyi nje bentela iTB. Kunjalo, akunjalo na?

207 Manje unгахamba yini, kutsi ukholwe ngenhlitiyo yakho yonkhe na? Manje njengoba nje ukholiwe, noma ngabe yini loyikholiwe Loku bekumanje lokukwatiko, njengoba ukukholiwe nje; yani kuye, umtjele kutsi kwentekeni lapha, futsi mhlawumbe lowomoya lomnyama utosuka; utosindziswa, khona-ke utosukuma futsi ete ekhaya. Manje kholwa ngayo yonkhe inhltiyo yakho manje. Nkulunkulu akubusise.

208 Niyakholwa na? [Libandla litsi, “Ameni.”—Umhl.] Loko kutsi, ungaKusho nganoma nguyiphi indlela loyifisako. Sekukuwe manje.

209 Sawubona, dzadze? Ngicabanga kutsi sitihambi kulomunye nalomunye, kodvwa uyakholwa kutsi Nkulunkulu bekangangembulela tinkhatsato tenu na? [Lodzadze utsi, “Yebo, mnumzane.”—Umhl.] Futsi uma Bekangakwenta, bekutoku bangela kutsi ukholwe kakhulu, bekungeke na? Leyondvodza lenyuka isuka lapha, ngiyabona. Ukukholiwe loko emizuzwini lembalwa leyendlulile. Cha, ulapha umele lomunye umuntfu, futsi, lowo ngumyeni wakho. [“Yebo, mnumzane.”] Uyakholwa kutsi iNkhosi Jesu ingembula kimi kutsi yini lengalungi kumyeni wakho na? Uyakukholwa na? Ine-herniya. Kunjalo. Futsi kunemntfwana lapha lonekuhlaseleka, lomkhulekelako, futsi. Uyakholwa kutsi loko kutokwenteka, nako? Kulungile. Uyakholwa ngayo yonkhe inhltiyo yakho manje? Njengoba nje ukholiwe, ngako akube kuw- . . . Uyabona, ngingeke ngaphilisa. Ngingaphumisela kuphela, uyabona, lengikubonako. Futsi wena kholwa ngayo yonkhe inhltiyo yakho, kutoba ngalendlela lokukholwe ngayo. Kukholwe nje wena, neNkhosi ikubusise. Nkulunkulu akubusise.

210 Nje ungangabati. Bani nekukholwa. Hlonipha impela nje. Manje uma—uma ucala. . . Ningacali kuyaluka. Niyabona, nihleli kahle impela. Hlalani nikanjalo futsi nilalele, imizuzu lembalwa.

211 Sawubona, mnumzane? Angikwati, sitihambi kulomunye nalomunye, kodvwa sitofanele sihlangane eNkantolo yekweHlulela yaKhristu futsi siphendvule ngekubonakala kwetfu—kwetfu lapha kusihlwa. Uyakukholwa loko, awukukholwa na? Impela uyakukholwa. Ngi—ngibukisisa kuKhanya nje, mnumzane, uyabona, lugcobo, uMoya loyiNgewele.

212 Manje, uphetfwe sisu sakho. Sisu sakho siyakuhlupha. Kunjalo. Futsi unentfo letsite lotama kusuka kuyo, ngumkhuba. Futsi nguloko impela lokubangela sisu sakho, kutoya ekubeni ngumdlavuzwa masinyane nje uma ungakuyekeli, kubhema. Uyakholwa kutsi Nkulunkulu utokususa kuwe futsi a—futsi akusindzise na? Utokuyekela? Uyakholwa uma ngibeka tandla etikwakho manje. . . ngesikhatsi leNtfo lowatiko kutsi ibonakala kwangatsi iyimfihlakalo kuwe? Kodvwa lologcobo lwaKhristu, uma ngitoMcela kutsi asuse leyontfo kuwe futsi akusindzise, ungakubeka phansi futsi usuke uhambe. Uyakukholwa loko na? [Lendvodza itsi, “Ngiyakukholwa loko.”—Umhl.] Wota lapha. Wota lapha, mnumzane.

213 Sathane, etikwetisekelo tekukholwa kwetfu, Bukhona baJesu Khristu Lowakuncoba nalolonkhe luhlobo lwakho, ngiyala lelidimoni, lelitfumela lendvodza ethuneni kungakabi sikhatsi, ngalabo sikilidi, phuma kuyo, eGameni laJesu Khristu. Ameni.

214 Hamba manje futsi ukuncobe. Kholwa, futsi uphile njengoba ufanele.

215 Niyakholwa na? [Libandla litsi, “Ameni.”—Umhl.] Chubekani nje nikhholwe.

216 Sawubona? Ddadze lobukeka anebungani lobukhulu, uyakholwa kutsi Jesu Khristu uyiNdvodzana yaNkulunkulu na? Uyangikhholwa kutsi ngiyinceku yaKhe na? Sizatfu ngisho loko, ngesikhatsi A...Uke wayifundza incwadzi yami na? Yasho ekhatsi lapho, “Uma ungenta bantfu kutsi bakukholwe.” Uyabona, nguyonantfo lemcoka, ufanele uyikhholwe. Usandza nje...Ayikho lenye indlela yekusondzela kuNkulunkulu kodvwa, ngesiphiwo, kodvwa kusikhholwa.

217 NjengaMata watsi, “Ngi—ngiyakholwa kutsi Wena uyiNdvodzana yaNkulunkulu. Kube beWulapha, umnaketfu ngabe akafi.” Uyabona na? Wasondzela kuko ngendlela lengiyo. Kantsi, bekanelilungelo lekuhhwilitisana naYe ngekungeti, kodvwa akakwentanga. Ute ngenhlonipho, futsi wakutfole lebekakucelile.

218 Manje uyakholwa kutsi—kutsi Nkulunkulu ukhona futsi wati tonkhe tintfo? Futsi uyakholwa kutsi Uyakwati kwembula kimi tintfo lengalungi kuwe na? Inkhatsato isesiswini. Unetifo letelakanyanako, tintfo letinengi letingalungi. Futsi ninetifo letilakanyanako, leso simila lesisesiswini. Kunjalo ngaloko. Kunjalo. Kulungile. Nkhosatana Whitley, chubeka ubuyele entasi, kholwa ngayoyonkhe inhlitiyo yakho, futsi utosindza. Kulungile. Simanga ngibite ligama lakho na? Uyakwati, futsi, uyabona.

219 Sawubona? Manje unenkhatsato yebesifazane, naloko kukhombisa kutsi isetibeletfweni, futsi sigadla lesinebovu etibeletfweni. Uyakholwa kutsi Jesu Khristu angasisusa lesosigadla lesinebovu na? Bekufanele ngikutjele kutsi kwentekeni kumkami madvutane nje. Uyabona, ngesikhatsi... Wabuva lobufakazi na? Yebo-ke, bakho bungeke yini bube njengebakhe na? Kulungile, kutoba ngaleyondlela uma nje utokukholwa ngayoyonkhe inhlitiyo yakho.

220 Buka lapha, dadze. Kwakho yinkhatsato yaboddadze, nawe, yinkinga yebesifazane. Uyakholwa kutsi Jesu Khristu ukhona kukwenta usindze nekukuphilisa na? Futsi uyakholwa ke kutsi kutophela konkhe, futsi acedze ngako, futsi utosindza futsi ube...uphile imphilo lejwayelekile na? Kulungile. Hamba, kukholwe manje, kutoba ngaleyondlela nje.

221 Uyakholwa kutsi Nkulunkulu angasiphilisa sifo sashukela, futsi, akusindzise na? Kulungile, chubeka nje uhambe wendlula langembali, utsi, “NgiyaMkholwa.” Futsi utokuncoba uma nje ukukholwa. Kufakelwa ingati kwaseKhalvari kutokwenta kube njalo.

222 Manje kukhona lokutsite lokwentekile etetsamelini, angikakutfoli nje kahle.

223 Dzadze lohleti khona lapha, angibuka, uphetfwe yinkhatsato yesisu. Uyakholwa kutsi Jesu Khristu uyakusindzisa na?

224 Khona nje eceleni kwakhe nje ngudzadze lonenkhatsato yenhli tiyo. Khona emuva lapho ne... Ngemuva ngco, lofake sigcoko lesibukeka simnyama, lonenkhatsato yenhli tiyo.

225 Bewunayo, nawe. Bewunayo. Uyabona, ngitsite bewunayo. Nobabili senikhululekile manje. Jesu Khristu unisindzisa nobabili. Kulungile, chubekani nendlela-ke, futsi Nkulunkulu anibusise. Banini—banini nekukholwa, nikholwe ngayo yonkhe inhli tiyo yenu.

226 Emnyakeni wakho webudzala, unetifo letelakanyanako, tintfo letinengi letingahambi kahle. Kodvwa lenye yaletintfo letinkhulu lofuna ikhulekelwe, yinhli tiyo yakho, futsi. Uyakholwa kutsi Utokusindzisa kuleyonkhatsato yenhli tiyo, futsi akuphilise na? Kulungile. Hamba, ukukholwa, utsi, “NgiyaKubonga, Nkhosi,” futsi utoba nekuphiliswa kwakho.

227 Kugula kwemizwa sekumhluphe sikhatsi lesidze, kumlalisa phansi, avuke ebusuku, kodvwa lenye yetintfo letinkhulu lonayo, ngulesifo lesi sashukela. Uyakholwa kutsi Nkulunkulu angakuphilisa kuloko futsi akusindzise na? Chubeka nje uye embili, utsi, “NgiyaKubonga, Nkhosi Jesu. Ngiyakholwa ngayo yonkhe inhli tiyo yami.”

228 Nkulunkulu angaphilisa noma nguluphi luhlobo lwesifo sengati, kuphelelwa yingati, noma yini lenye. Uyakholwa loko na? Kulungile. Chubeka nje, naNkulunkulu utokusindzisa. Kukholwe.

229 Sawubona? Ngikubona utama kuvuka embhedzeni, kancane impela, sifo sekucacambelwa matsambo sesitsi asikutfole. Kodvwa uyakholwa kutsi utokuyekela, kusihlwa, futsi manje utosindza na? Nje chubeka nekuhamba wendlula langembili, utsi, “NgiyaKubonga, Nkhosi Jesu,” futsi ukholwe ngayo yonkhe inhli tiyo yakho.

230 Uyakholwa ngayo yonkhe inhli tiyo yakho na? Akachubeke. Uphiliswe laphaya, empeleni, ngako nje—nje... Ukubambile loko, cobo lwakhe, noko!

231 Wota. Uyakholwa kutsi iNkhosi Jesu angayiphilisa inkhatsato yesisu futsi akusindzise, futsi akutfumele ekhaya uyokudla na? Chubeka futsi ukukholwe, naJesu Khristu utokusindzisa.

232 Wota, dzadze. Uyakholwa kutsi lenkhatsato yelicolo...?... inkhatsato, tintfo, titosuka kuwe, lapho uhamba wendlula kuloko na? Chubeka uhamba, utsi, “NgiyaKubonga, Nkhosi Jesu.”

233 Nicabangani nine nonkhe na? Ngabe—ngabe loku ikhona intfo lekuyentile emehlweni enu, kwelusuku na? Niyakholwa ngayo yonkhe inhlitiyo yenu na? [Libandla litsi, “Ameni.”—Umhl.] Bukani nje kuhamba laphaya, nebantfu!

234 Manje nine etetsamelini, niyakholwa, bonani loko kutsi Jesu Khristu iNdvodzana yaNkulunkulu, uma Asengiyo iNdvodzana yaNkulunkulu.

235 Ya, labobantfu bahamba, bahlala ngekhatshi, bonkhe bajabulile; babukana, batfokota, bacocelana ngekutsi tintfo tini letinkhulu iNkhosi letentile.

236 Ddadze lomncane lohleti lapha, lophetfwe yinkhatsato yelicolo. Uhleti khona lapha, unetinwele letibukeka timphunga; cha, lodzadze losemvakwakho. Utsintse Intfo letsite, awukaze yini? Uyati kutsi bekungesimi. BekunguYe, lomPhristi loMkhulu. Uyakholwa ngayo yonkhe inhlitiyo yakho, kutsi licolo lakho ngeke lisaphindze likukhatsate na?

237 Ungatsandza kubeka labosikilidi phansi, bese utsi, “Angisayophindze ngibatsatse futsi, mnumzane,” lodzadze uhleti eceleni kwakhe na? Ukutamile sikhatsi lesidze, kodvwa awukhoni kuba nekukholwa kuko, ngandlela tsite. Uyakholwa manje kutsi sewunekukholwa kuko na? Phakamisa tandla takho uma utsi, “Sengiyakukholwa manje.” Kulungile, ungabe usabhema. Hamba uye ekhaya futsi usindze. Yenta njengoba ufanele wente.

“Uma wena ungakholwa!”

238 Lodzadze lomncane lohleti lapha afake libhantji lelibovu, longibukile, uphetfwe sifo sekucacambelwa matsamno. Uyakholwa kutsi Nkulunkulu angakusindzisa, dzadze? Uyakholwa na? Kulungile. Ungaba nako kwakho. Kulungile.

239 Ngabe loko kukucucumukisile, dzadze lohleti laphaya na? Lodzadze unetifo letilakanyanako. Utophutselwa ngiko lowesifazane. Nkulunkulu, ngisite. Nkkt. Cox, uyakholwa na? Kulungile. Akuzange... Bekacabanga kutsi bekatophunyula naloko, kodvwa akakwentanganga. Unako, noko.

Asitsi, “Ayidvunyiswe iNkhosi,” bangani. Anati yini . . .

240 Mnumzane, unemdlavuza, ijondisi lemtfubi. Ungeke uphile, ulele lapho. Kunjalo. Ngingeke, ngingeke ngakuphilisa. Kodvwa bewungeke ukufihle lokungalungi kuwe. Uyabona, ulapho. Wena, ungeke waphila uhleti lapho, uyakwati loko, ngoba a—awusekho. Batsi usesiswini sakho, futsi ukhona khona. Usesibindzini, lokubangela ijondisi kutsi ivele. Kodvwa uyakholwa ngayo yonkhe inhlitiyo yakho, futsi sewulungele manje, njengalawomadvodza lebekalele esangweni entasi lapho eSamarिया, atsi, “Sihlaleleni lapha site sife na?” Utofa, ulele lapho. Unelitfuba linye kuphela, nalelo kutsi umeMukele useseBukhoni baKhe, futsi ukukholwe ngayo yonkhe

inhlitiyo yakho. Utokwenta loko na? Ngako-ke, ngeliGama laJesu Khristu, kukholwe ngayo yonkhe inhlitiyo yakho, bese uyasukuma, tsatsa luhlaka lwakho bese uya ekhaya, ubonga futsi udvumisa Nkulunkulu.

²⁴¹ Uyakukholwa loko na? O, Nkulunkulu utomupha emandla, ungakhatsateki ngaloko. Uma a . . . Nango ke, utotsatsa luhlaka lwakhe, lugocote futsi uye ekhaya.

²⁴² Nonkhe nine labanye niyakholwa na? Sukumani ngetinyawo tenu manje. Kutsiwani-ke ngawe kutsi usukume? Angikhatsali kutsi yini lengalungi kuwe, sukuma. Phakamisa tandla takho futsi uMnike ludvumo.

²⁴³ Nkhosi Jesu, basetandleni taKho, eGameni laJesu Khristu!



ATSI KUBE EMEHLO ABO AVULEKE, BASE BAYAMATI SSW64-0312
(When Their Eyes Were Opened, They Knew Him)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngaLesine kusihlwa, ngenyanga yeNdlovulenkulu 12, 1964, eHholeni lenkhulu yaMaspala eBeaumont, eTexas, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

SWATI

©2017 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, SOUTH AFRICA OFFICE
58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwati lolwengetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org