

LIPHIMBO LESIBONAKALISO



Ngiyabonga. Ake sichubeke nekuma umzuzwana nje, sisafundza Livi, siye ngco eVini kusihlwa, kuze singatsatsi sikhatsi lesidze kakhulu. Ngifuna niphenye kanye nami, kusihlwa, eNcwadzini yaEksodusi, futsi sicale ngesahluko 4 seNcwadzi yaEksodusi.

Futsi Mosi waphendvula watsi, Kodvwa, buka, bangeke bangikholwe, kanjalo bangeke balilalele liphimbo lami: ngoba batawutsi, iNKHOSI ayikabonakali kuwe.

Yase itsi iNKHOSI kuye, Kuyini loku lokusesandleni sakho na? Watsi, Yindvuku.

Futsi yatsi, Yiphonse phansi. Wase uyiphonsa phansi, futsi yagucuka yaba yinyoka; naMosi wayibalekela.

Yase itsi iNKHOSI kuMosi, Yelula sandla sakho, uyibambe ngemsila. Wase welula sandla sakhe, futsi wayibamba, yase igucuka iba yindvuku esandleni sakhe:

Kutsi bakholwe kutsi iNKHOSI Nkulunkulu waboyise, Nkulunkulu wa-Abrahama, . . . Nkulunkulu waIsaka, . . . Nkulunkulu waJakobe, ubonakele kuwe.

NeNKHOSI yatsi futsi kuye, Faka manje sandla sakho esifubeni sakho. Wase ufaka sandla sakhe esifubeni sakhe: lapho sekasikhipha, buka, sandla sakhe sasibulephelo sinjengelihwa.

Futsi watsi, Buyisela sandla sakho esifubeni sakho futsi. Wase uyasibuyisela sandla sakhe esifubeni sakhe futsi; futsi wasikhipha esifubeni sakhe, futsi, buka, sona . . . sasesigucuke sinjengalenyenyinyama yakhe.

Kutawenteka kutsi, uma bangeke bakukholwe wena, futsi bangalaleli livi lesibonakaliso sekucala, bayowukholwa liphimbo lesibonakaliso sesibili.

² Asikhotsamise tinhloko tetfu. Futsi netinhloko tetfu tikhotseme, netinhlitiyo tetfu, futsi, angati noma ngabe ukhona yini lapha kusihlwa loneticelo temkhuleko na? Ungakwatisa nisaphakamisa tandla tetfu. Nkulunkulu akuphe ticelo takho.

³ Babe wetfu loseZulwini, loku sikutsatse ngekutsi kuyinhlanhla lenhle kakhulu, kuta kuWe ngemkhuleko, sita eGameni leNkhosi Jesu. Futsi siyetsenjiswa nguYe, kutsi uma sicela noma yini eGameni laKhe, kuyophiwa. Wena wati sidzingo setfu sonkhe. Uyati kutsi tandla tetfu betimele ini lapho tiphakama. Ngiyakhuleka, Babe, kutsi Utophendvula sicelo ngasinye kusihlwa. Ufole ludvumo.

⁴ Futsi manje vumela Thishela lomkhulu weLivi, Moya loyiNgcwele, wehlele etikwetfu, kusihlwa, futsi Utembule kitsi, futsi—futsi Utatise kitsi, ngebu—bufakazi bekuvuka kwaKhe. Kwangatsi Angeta emkhatsini wetfu, kusihlwa, Nkhosi, futsi—futsi avakashele tinhlitiyo tetfu. Akhulume natsi ngetintfo Latetsembisele lolusuku. Kwangatsi lamaVi lelitse njiselwe lelihora lingabonakaliswa embikwetfu, kuze sihlale sicinisekile, kulesikhatsi lesi lesikhulu lesikhatsatako Lowatsi siyofika emhlabeni, kutovivinya bonkhe bantfu. Futsi impela sekufike kulesosikhatsi, Babe, lapho umuntfu bavivinywa khona. Futsi kukhona leminengi kakhulu imikhakha leyehlukene, sekuze kucishe kungabikho muntfu lowatiko kutsi entenjani. Kodvwa, Nkhosi, ngiyakhuleka kutsi Utokwenta kwatiwe ngitsi, kusihlwa, kutsi Ulapha futsi ukanye natsi, Ulapha kutosisita. Siphe ticelo tetfu, ngoba sikucela eGameni laJesu. Ameni.

Hlalani phansi.

⁵ Bengisolo nje ngifika sekwendlule sikhatsi kancanyana busuku ngabunye. Futsi ngisolo ngicabanga nga *lombhobho*, kodvwa nguloyo loya kulabatfwebulako. Kodvwa lona *lapha*, *ngiyacabanga*, ngulona lengifanele kulalela, noma kukhulumela kuwo.

⁶ Kusasa ebusuku busuku belidzili, ngako ningalikhohlwa. Ngicabanga kutsi li . . . Ngiyacabanga kutsi kumenyetelwe, kutsi bantfu baye kuphi.

⁷ Silubonga sibili lubambiswano lwenu etintfweni letinkhulu iNkhosi yetfu letentile.

⁸ Manje, kusihlwa, ngicabanga kutsi, ngaphandle uma sati Livi laNkulunkulu, asati kutsi sitokwentanjani. Singeke sibe nekukholwa size sati kutsi yini intsandvo yaNkulunkulu. Futsi, kutsiwani, ke uma sati kutsi yintsandvo yaNkulunkulu, Livi laNkulunkulu lisho intfo letsite, khona-ke singakulandzela ngenjabulo loko.

⁹ Manje uma iNkhosi Jesu beyihambahamba, yona sicu sayo, emhlabeni kusihlwa, enyameni yemuntfu, futsi Yatsi, “Kusasa litobe lina, lusuku lonkhe,” manje bekungabalula kabi kimi kutsatsa sambulelo nangisuka ekuseni, ngoba Ikushito. Manje, uma Ingakakusho, angati ke kutsi ngitobuka kukuphi. Ngako nguleyondlela lokungayo, kunoma yini lesiyentako, sifuna kwati lihora, nemnyaka lesiphila kuwo.

¹⁰ Futsi kulabacala kufika, kuleliviki sitame kukhombisa kutsi Nkulunkulu, kusukela ekucaleni, bekakwati kuphela. Loko kuMenta abe ngulongenasiphetho. Uma Angesuye longenasiphetho, longenasiphetho, Akasuye Nkulunkulu. Futsi Ufanele abe ngusomandla, losetindzaweni tonkhe, lowati konkhe, nalongusomandla, kuze abe nguNkulunkulu. Lawo ngemandla onkhe, wati tintfo tonkhe, etindzaweni tonkhe,

futsi—futsi—futsi wati kuphela kusukela ekucaleni. Uma Angakwati, khona-ke Akasuye Nkulunkulu.

¹¹ Ngako akukho lutfo impela lokuphume eluhlelweni. Ngitsi. Kodvwa akukho lutfo eVini laNkulunkulu; lincenceta nje njengeliwashi. Futsi uma lelohora lifikela kutsi kwenteke, Livi lelabeledwe lowomnyaka, kuyenteka. Singahle sicabange kutsi kuhamba...akunakwenteka. Ngaletinye tikhatsi kuyenteka futsi asikwati. Jesu watsi, ngalesinye sikhatsi...

¹² Batsi kuYe, “Kungani ku—ku...bonkhe babhali batsi ‘Eliyase umele afike kucala na?’” Niyabona, manje, bakukholwa loko. Bebakholwa kutsi Eliyase beketa.

¹³ NaJesu wababuka, wase utsi, “Eliyase sewuvele ufikile, kepha anikamati.” Niyabona na? Manje, niyabona, kwendlula nje lapho eceleni kwabo labobabhali, bafundisi, bafundzi. Futsi bekunguJohane umBhabhatsi, futsi wefika ngandlela tonkhe Eliyase lebekafanele efike ngato, noko abamcondzanga.

¹⁴ Futsi manje kusifanele kucondza lelihora lesiphila kulo, nesikhatsi lesiphila kuso. Etikwaloko, ngifuna kukhuluma kusihlwa ngekutsi: *LiPhimbo LesiBonakaliso*.

¹⁵ Sihloko lesingakejwayeleki, abekantsi Nkulunkulu wenta tintfo letingakejwayeleki ngetindlela letingakavami. Nguloko lokuMenta abe nguNkulunkulu, ngoba U—Ungetulu kwemvelo. Futsi yonkh’intfo Layentako, U—Uyayenta, Angayenta kulokungetulu kwemvelo, ngoba Ungetulu kwemvelo.

¹⁶ Manje, *LiPhimbo LesiBonakaliso*. Futsi kuyi...Kukhona liphimbo esibonakalisweni. Kukhona liphimbo engatini. Ingati yakhuluma emhlabatsini, na—nakanjalonjalo, “Ingati lungile ya—Abela yakhuluma yamelana naKhayini.” NeliBhayibheli latsi, “INGati yaJesu Khristu ikhuluma tintfo letinkhulu kunaloko ingati ya—Abela leyakwenta.”

¹⁷ Manje kucala kwetfu kusihlwa, noma inkhundla yetfu, ivula kuEksodusi. Nesikhatsi saEksodusi sisikhatsi sekubitela ngaphandle, neluphumo lwase lusondzele.

¹⁸ Mosi, inceku yeNkhosi, besabitelwe e—elayinini lemsebenti. Futsi enta loko lebekakucabanga, bekafundze kakhulu eGibhithe, wafundza konkhe ku—kuhlakanipha kwemaGibhithe, futsi lokungazutsi bekane—nendlela, kutsi ngekuba sikhlaniphi lesikhulu setemphi, kutsi bekakhona kukhulula bantfu bakubo basuke ngaphansi kwalobo bugcili, ngoba bekanguFaro lotako lolandzelako. Futsi kwakutoba kalula kanjani kuye kutsi akwente pho. Kodvwa, niyabona, uma loko kwakuyoba ngulonadzaba, khona-ke kwakutoba yintfo yemvelo.

¹⁹ Nkulunkulu akatitsatsi tintfo temvelo. Utsatsa tintfo letingetulu kwemvelo kutsi atifakazele Yena.

²⁰ Ngako eminyakeni lengemashumi lamane yemfundvo, yalephakeme kwendlula yonkhe lebekangayitfola, nalephambili kwendlula yonkhe lebekangayitfola, sifundziswa lesikhulu lesisembili lesijule ngelwati kwendlula tonkhe lebekangaba ngiso; anekucondza lokuphuma kunina, umphatsi longuthishela wakhe, kutsi bekatoba nguye lobekatokhulula bantfu; futsi waphuma asemandleni ekucondza kwakhe, futsi wabulala umGibhithe. Futsi, kusukela kuloko, utfola kutsi imitam o yakhe yehluleka, wase ke ubalekela elugwadvu.

²¹ Futsi loko iGibhithe, emfundvweni, leyakufaka kuye iminyaka lengemashumi lamane, kwabita Nkulunkulu leminye iminyaka lengemashumi lamane kukukhipha kuye, niyabona, kuze angetsembeli esayensini yakhe lephatselene nekutiphatsa lokulungile kwemfundvo. Kutsi etsembele kulokugetulu kwemvelo.

²² Futsi manje sikhatsi sasesisondzele kutsi Nkulunkulu lebekente ngaso setsembiso, ku-Abrahama, iminyaka lengemakhulu lamane ngaphambi kwalesosikhatsi, kutsi intalo yakhe yayitoba sihambi eveni lebetive, futsi bebatokhishwa. Emvakweminyaka lengemashumi lamane, bebatokhishwa ngesandla lesinemandla. Bekatobakhulula bantfu bakubo ngesandla lesinemandla. Futsi lapho sikhatsi sesetsembiso sesisondzela edvutane, kungalesosikhatsi ke Nkulunkulu labeka ngaso Mosi enkundleni. Mosi, ekwehlulekeni kwakhe kwelucobo, bekaye ehlane.

²³ Manje umfanekiso lapha, kukhona umfanekiso lomangalisako impela lesingafuni kuwugeja. Niyabona na? Kufanekisiwe, Nkulunkulu bekakhipha Israyeli, bantfu baKhe, baphume, sive, sive siphuma esiveni. Sive siphuma esiveni, umfanekiso lomuhle wanamuhla, kutsi Nkulunkulu ubita uMlobokati waKhe aphume ebandleni, uMlobokati longumKhristu lofuma ebandleni lemaKhristu, liBandla lelinguMlobokati liphuma ebandleni, lelibitwa kanjalo, eBhayibhelini, lokubhekiswe kulo.

²⁴ Nginemanotsi lamanengana nemiBhalo lokubhalwe phansi lapha, kulesifundvo lesi kusihlwa.

²⁵ Libitwa ngekutsi, ngaletinye tikhatsi, “Lekhetsiwe, leNconyiwe, noma iNsali yentalo yewesifazane.” Belibitwa ngekutsi, “nguMlobokati,” loyo Nkulunkulu, ngekwati kwaKhe ngaphambili, lamgobela kutsi abe nguye. Lokukutsi, uMlobokati uphuma ebandleni. Niyabona, yonkhe lentfo libandla, kodvwa Nkulunkulu ukhipha bantfu baphume kulelobandla, njengeMlobokati. Watsi Uyokwenta. Futsi Wakwenta, caphelani, noma Utawukwenta.

²⁶ Caphelani, niyabona kutsi Wakwenta kanjani, nendlela nekutsi Wakwenta kanjani. Sifuna kubuka loku manje, njengoba

Akhipha Israyeli, kutsi Wakwenta kanjani, nendlela La—Lakwenta ngayo.

²⁷ Caphelani lapho sikhatsi seLivi leletsenjisiwe sasesitogcwaliseka, Nkulunkulu wabita Mosi, ngekwati ngaphambili, futsi wamkhetsela kulomsebenti. Niyabona na? Nkulunkulu bekahlala njalo abanemuntfu endzimeni, ngalesosikhatsi. Ayikho intfo leyehlulekako kuNkulunkulu. Wakusho; kungeke kwehluleke. Uma kwehluleka, lokusho kutsi Nkulunkulu uyehluleka, ngoba Nkulunkulu uLivi.

²⁸ Caphelani, manje, Livi lalifanele libonakaliswe. Futsi lapho Livi litobonakaliswa, lesetsembiso, Nkulunkulu sonkhe sikhatsi utfumela umprofethi kubonakalisa lesosetsembiso, ngoba Livi leNkhosi lita kuye.

²⁹ Mosi, wabekwa ngaphambili ngaleyonhloso, wabitelwa lomsebenti. Akekho lomunye lobekangakwenta.

³⁰ Uma Nkulunkulu a—abitele umuntfu umsebenti kutsi awente, akukho namunye longatsatsa indzawo yawo. Akukho namunye longatsatsa indzawo yakho, nekwehluka kwakho.

³¹ Ngihlala ngimangala njalo, kutsi bengingatsandza kanjani kutsatsa indzawo ya—Oral Roberts, bengingatsandza kanjani kutsatsa indzawo yaBilly Graham, umuntfu lonjengaloyo. NjengaBilly Graham, ngihambe ngiyokhuluma netetsameli tebantfu, ngibitele toni e-altari; ngikukhohlwe bese ngiya ekhaya, ngingadzingeki kutsi ngime lapho ngiphindze ngishukane nako futsi. Ngingeke ngaba nguBilly Graham, kodvwa kanjalo naBilly Graham angeke abe ngimi. Sobabili . . . Ngingeke ngaba nguOral Roberts; Oral Roberts angeke abe ngimi.

³² Nine, ngamunye, nihleti endleleni yengcebo yaNkulunkulu, endzaweni yayo nje. Lomunye uyazila sonkhe sikhatsi futsi acocisane naNkulunkulu, abe lomunye akhipha emadimoni ngoba lona lomunye uzilile. Kodvwa nguMtimba waKhristu wonkhe usebenta ndzawonye, bunye. Uma sibona lemicabo yebuhlelo isihlakata, nguloko lokulimata inhliyo yami, niyabona, ngoba nguleyontfo lesehlukanisako. Simunye.

³³ Akukho bantfu labakhulu emkhatsini wetfu, akukho bantfu labadvumile emkhatsini wetfu. Sonkhe siyafana. Sibantfwana baNkulunkulu. Munye kuphela lodvumile emkhatsini wetfu, futsi loyo nguKhristu. Sifanele siMcondze. Futsi uma sifuna kuhlonishwa, lomunye nakulomunye, singeke sibe nekukholwa, ngoba sinekukholwa kulomunye nalomunye. Sifanele sibe nekukholwa kuKhristu. NguYe emkhatsini wetfu lesifanele sibe nekukholwa kuye, bese ke kuba kukholwa kuloko Lakwentako nalasiphe kona.

³⁴ Manje, akekho lobekangatsatsa indzawo yaMosi. Akunandzaba kutsi bekagijima kangakanani, futsi akunandzaba kutsi wetama kakhulu kangakanani kusuka

kuko, noko Nkulunkulu uyati kutsi Wentani. Bekati nje kutsi Bekatotsatsani futsi akwente ngaMosi. Letintfo leti tadingeka kutsi tenteke. Manje, bukani, akekho lobekangatsatsa indzawo yakhe.

³⁵ Manje bukani. Nkulunkulu wamnika sibonakaliso, kufakazela lubito lwakhe nalokukwakhe, ngesikhatsi ehlela eGibhithe.

³⁶ Manje, Nkulunkulu sonkhe sikhatsi uniketa sitfunywa sibonakaliso, neliphimbo lalesosibonakaliso. Nalesosibonakaliso siyayikhomba indvodza, uma sibhalwe emBhalweni.

³⁷ NjengaJohane watsi, “Ngiliphimbo lalomemeta ehlane.”

Batsi, “Ngabe unguMesiya na?”

³⁸ Watsi, “Angisuye Mesiya. Kodvwa ngiliphimbo lalomemeta ehlane, njengoba umprofethi Isaya asho.” BekaTikhomba yena ngalokucacile.

³⁹ Futsi manje, ke, kuloko, sitfola kutsi Nkulunkulu, sonkhe sikhatsi, akayiguculi nakancane indlela yaKhe yekwenta noma yini. Angeke agucuke. Nkulunkulu wenta yonkhe intfo ngendlela lefana ncamashi, uma A—Abeka inchubo yaKhe ndzawonye.

⁴⁰ Njengoba ngasho ngalobunye busuku, Wenta sincumo sinye, umuntfu ufanele asindziswe ngeNgati leyacitfwa yaLoyo longenacala. Setame yonkhe leny'intfo, kutsi sisindzise umuntfu. Sitame kumtsatsa simyise endzaweni aye lapho khona sakhe lidolobha, Nebukhadinezari wakwenta. Futsi bakha umbhoshongo, Nimrodi wakwenta. Bebanemtsetfo. Futsi bebakadze banemathempeli. Bebakadze banemabandla. Bebakadze banetinhlangano. Bebakadze banetinchubo tetemfundvo, tinchubo tebhulelo, betama kuletsa umuntfu kuNkulunkulu. Kona, konkhe nalokuncane, kwehluleka. Kuyohlala njalo kwehluleka. Kubuyela ngco eNgatini lecitsiwe!

⁴¹ Indlela yaNkulunkulu yekwenta noma yini ikhulunyiwe eVini laKhe. NaleLivi leli lisambulo sonkhe saJesu Khristu, akukho lutfo lolufanele lwengetwe kuLo noma lususwe kuLo. “Loyo lokwentako,” liBhayibheli latsi, “sabelo sakhe siyokhishwa eNcwadzini yekuPhila yeliWundlu,” uma engeta noma yini noma asuse noma yini kuLo. Litsatse nje ngendlela LeLibhalwe ngayo.

⁴² LiBhayibheli alidzingi muntfu kutsi aLihumushe, Nkulunkulu ungumhumushi waKhe Yena. Ulihumusha ngekutsi loko Lakushoko kwenteke. Loko kucatulula konkhe. Uma Nkulunkulu akusho, futsi Wakwenta, nguloko kuphela. Alidzingi mhumushi. LiBhayibheli latsi, “Alinalihumusho langansense.”

43 Indlela yaNkulunkulu yekukwenta! Uhlala acinisile njalo esibonakalisweni saKhe lasitfumile, Walandzela ngeliphimbo laKhe; njalo, solo kwatsi nhlo, kutsi Nkulunkulu utfumela sibonakaliso emhlabeni. “Manje Nkulunkulu akenti salutfo,” liBhayibheli lasho, “angakakukhombisi kucala etincekwini taKhe baprofethi.” Manje loko, wena . . . Uma loko kuliphutsa, khona-ke konkhe lokunye kwako kuliphutsa, niyabona. Akenti lutfo Aze akukhombise.

44 Naloyombonisi, umprofethi, ufanele akhonjwe, ngaloko lakuprofethako, siyatfola kuNumeri 12:6, kutsi lakushoko kuyafezeka. Khona-ke, nikukholwe. Kodvwa uma kungafezeki, khona-ke ningakukholwa. Futsi kufanele kube kwaloko, kwaKhe . . . Akunandzaba kutsi ukusho kakhulu kangakanani, futsi kuyafezeka, futsi noma kuyini; uma kungahambisani neLivi, khona-ke kusasolo kuliphutsa. Kufanele kube kanye neLivi. Kufanele kubekwe ngeluhlelo kanye neLivi kutsi kube sibonakaliso salesosikhatsi, sikhatsi labaphila kuso.

45 Manje, loku kwakukadze kwetsenjiswe nguNkulunkulu, kutsi Bekatokhulula bantfu baKhe ngemkhono locinile. Manje, ngesikhatsi leLivi leli, Akabitanga umphristi, Akabitanga rabi, Akabitanga sikhulu. Wabita umelusi, ngaphandle lentsabeni, lobalekako, watalwa, umprofethi lowabekwa ngaphambili lobekangawufuni umsebenti wakhe.

46 Uma uva bantfu bafisa kuba nguloku, loko, noma lokunye, intfo letsite, caphela nje, Nkulunkulu akabasebentisi. Nkulunkulu wadzingeka kutsi atingele Mosi, kuze amtfole. Wadzingeka kutsi atingele Pawula, kuze amtfole. U . . . Kuba ngumuntfu longakufuni kukwenta, abatifuni tintfo; bese-ke Nkulunkulu utsatsa lowomuntfu, lolongeke akwente, kuze Akhombise inkhatimulo yaKhe ngako.

47 Manje bukani. Sonkhe—sonkhe sibonakaliso seliciniso lesitfunyelwe nguNkulunkulu silandzelwa liphimbo. Manje niyacaphela lapha, sihloko si . . . sibonakaliso neliphimbo. “Uma bangeke bakholwe liphimbo lesibonakaliso sekucala, khona-ke batawukholwa liphimbo lesibonakaliso sesibili.” Manje, sibonakaliso sineliphimbo. Futsi, manje, sonkhe sibonakaliso seliciniso lesitfunyelwe nguNkulunkulu sineliphimbo, nalelophimbo lifanele likhulume ngekweLivi leliniketelwe lolosuku, impela nje.

48 Uma liphimbo lifika, lelophimbo lalesidzala lesifanako . . . Ubona sibonakaliso, njalo, nesibonakaliso umuntfu lasentako singumcondvo munye lomdzala lofanako, khona-ke ungakusho ngaso lesosikhatsi kutsi, “Loko bekungaveli kuNkulunkulu,” uma kusolo kukhomba lomcondvo munye lomdzala lofanako. Akutange kukwente. Akuzange sekuke nje. Bekutophikisana neluhlelo lwaNkulunkulu.

⁴⁹ Kufanele kube yintfo lensha. Kufanele kube yintfo bantfu labangayicondzi. Kune...noma nakungenjalo bekungeke kutfunyelwe. Akudzingi kutsi kutfunyelwe, uma kusikolwa lesifanako lesidzala sesayensi yetenkholo. Kufanele kube yintfo leyehlukile, noko kufanele kukhonjwe eVini, kutsi kukwalolosuku. Niyabona, lokuvumelanako neLivi laNkulunkulu, kufanele kube nguloko. Akukho maphutsa kuko. Kufanele kube liCiniso; kufanele kucinisekiswe nguNkulunkulu, liCiniso. Nemuntfu lokukhuluma ufaneele acinisekiswe nguNkulunkulu, kutsi abe ngumbonisi lovela kuNkulunkulu, noma nakungenjalo kuliphutsa; abake ngisho—abake ngisho bakubone, nhlobo, abakukholwa ngisho nekukukholwa.

⁵⁰ Tibanakaliso ti—tivala kuNkulunkulu. Sibonakaliso lesilandzelako...Noma, liphimbo lelilandzela sibonakaliso lifanele libe liphimbo laNkulunkulu likhuluma lokuvela eVini, lalowomnyaka. Niyakucondza na? [Libandla litsi, "Ameni."—Umhl.]

⁵¹ Nkulunkulu uniketa tibanakaliso. Ukwentelani loko na? Sonkhe sikhatsi uniketa tibanakaliso! Wabatjela kutsi nguloko labayoMfuna kuko, tibanakaliso. Nkulunkulu uniketa tibanakaliso kutsi akhange kunaka kwebantfu baKhe. Manje ake sidadishe loku, kabanti. Niyabona, tibanakaliso tiniketelwa kukhanga kunaka kwebantfu. Ngoba, uma sibonakaliso lesitfunyelwe nguNkulunkulu siniketwa, Nkulunkulu usuke sekalungele kukhuluma. Nkulunkulu usuke sekalungele kukhuluma, uma kuniketwa sibonakaliso. Uma sivela eZulwini, sivela kuNkulunkulu, naNkulunkulu usuke sekalungele kukhuluma futsi Utama kukhanga kunaka kwebantfu.

⁵² NeLivi lita kumprofethi waKhe. Nemprofethi ukhonjwa sibonakaliso lasikhombisako, bese ke uta eVini neLivi lentiwe libonakale. Loko kuyakucatulula; akudzingi kuhunyushwa. Nkulunkulu sewuvele ukuhumushile. Niyabona, kuphelele nje ngako konkhe.

⁵³ Manje caphelani, Nkulunkulu uniketa tibanakaliso kukhanga kunaka kwebantfu.

⁵⁴ Lapha, lesihlahla lesivutsako sasisibonakaliso sekukhanga lomprofethi; sihlahla lesivutsako. Mosi beka, ngemuva kwelugwadvule, eluse timvu takhe, umelusi wetimvu lomdzala, aneminyaka lengemashumi lasiphohlongo budzala, silevu lesidze; ahamba lapho, ewuka ngendlela yetinyawo lendzala leyejwayelekile, ngalokunye kusa lokushisako, mhlawumbe. Kwase kutsi-ke, khona ngalesosikhatsi, nako kufika sihlahla sivutsa uMlilo, nalesosihlahla sasingapheli. Yebo-ke, loko kwakungakejwayeleki nhlobo.

⁵⁵ Manje, Mosi angusosayensi, lokukutsi, bekafundziswe kuko konkhe kuhlakanipha kwemaGibhithe, futsi bebabososayensi

labadvume kwendlula lesinabo namuhla; ngako angusosayensi, kwakubukeka kwangatsi bekangatsi, “Manje ngitohamba ngiyobona kutsi hlobo luni lwe ma-...lwesitsako lesifutwe kulawomacembe, kutsi lesosihlahla singashi.” Niyabona, kube bekatosondzela kuso ngendlela yesayensi, Lalingeke like likhulume naye.

⁵⁶ Futsi kunjalo ke nanamuhla, uma sitama kusondzela ngesikolwa nangemfundvo, ngendlela yesayensi, niyophutselwa nguNkulunkulu ngemamayela latigidzi. Sondzelani kuko njengaMosi, neticatfulo takhe tikhunyuliwe; atitfobile, bumnene.

⁵⁷ Futsi, manje, naso ke sibonakaliso kukhanga umprofethi. Manje, lapho, lesosibonakaliso sifanele sibe neliphimbo. Futsi ngesikhatsi lelaphimbo likhuluma, kube Lalingekho ngekwemBhalo, angikholwa kutsi lomprofethi bekatolilalela. Kodvwa bukani kutsi leliphimbo belingekweMbhalo kanjani lebeliphekeletela sibonakaliso, lafakazela kutsi kwakunguNkulunkulu, ngoba Watsi, “Ngikuvile kububula kwebantfu baMi, futsi Ngiyasikhumbula setsembiso leNgasenta kubo.” Niyabona, sibonakaliso, bese kuba liphimbo lekwemBhalo emuvakwesibonakaliso.

⁵⁸ Manje loko kukhombisa kanye loko lebengikwendlalela nje. Kufanele kube sibonakaliso lesivela kuNkulunkulu, futsi, uma kungiso, kubaneliphimbo lekwemBhalo emvakwaso, sesetsembiso salolosuku. Hhayi sikolwa lesidzala lesifanako; borabi netintfo letatikadze tenteka etikolweni, noma yonkh'intfo, sonkhe sikhatsi, sonkhe sikhatsi, baphristi, kanjalonjalo. Kodvwa lena yintfo lensha, futsi isemBhalweni, isetsembiso; nesibonakaliso kukhanga lomprofethi.

⁵⁹ Wase-ke, Watsi manje, ngaphambi kwekutsi ehlele entasi lapho, ufanele abenentfo yekuticinisekisa kutsi ungumprofethi, niyabona, ngaphambi kwekutsi bamemukele. Watsi, “Bangeke batsi iNkhosi ibonakele kimi.”

⁶⁰ Watsi, “Ngako-ke, Ngitokunika tibonakaliso letimbili kutsi utente, naleso sitokhanga kunaka kwebantfu. Futsi uma kunaka kwebantfu sekukhangekile, bese-ke ukhuluma lamavi lawa kubo, 'NginguNkulunkulu wa-Abrahama, Isaka naJakobe, futsi Ngiyasikhumbula setsembiso saMi.' Futsi Ngikutfumele entasi kutsi ubakhulule, futsi Ngitawuba nawe.”

⁶¹ Nisicaphelile sibonakaliso sakhe sekucala na? Bekanato tonkhe tinhlobo tebalingisi bato. Wonkh'umuntfu wetama kuphonsa phansi inyoka. Loko yi...Uma loko kungesiwo umdvumo webantfu, angati kutsi kuyini, niyabona. Niyabona na? Kodvwa nhloboni yeliphimbo lebebanalo emvakwaso na? Akunalutfo; liphimbo laseGibhithe lemhlaba. Noko bebakhona kwenta sibonakaliso, kodvwa bebangenalo liphimbo emvakwaso, kusesekela. Kodvwa Mosi bekana ISHO KANJE

INKHOSI. Kwakungulowo umehluko. Balingisi ekugcineni bachubeka sikhatsi lesidze, kodvwa ekugcineni kwaphelelwa ngemandla.

⁶² Niyati kutsi liBhayibheli lasho kutsi loko kuyokwenteka futsi nasetinsukwini tekugcina na? “NjengaJanesi naJambresi bamelana naMosi, uyoba njalo nemuntfu longcondvo yehluleka eCinisweni.” Ngubani liCiniso na? Jesu Khristu uliCiniso. Niyabona na? “Longcondvo yehluleka eCinisweni.”

⁶³ Manje Jehova utokhuluma ngeLivi laKhe leletsenjisiwe. Ufanele ke atfole lomprofethi alungele kutfunyelwa entasi. Ngoba, kuselayinini lekucabanga kwaKhe njalo, lilayini laKhe lekuenta, ngaso sonkhe sikhatsi utfumela umprofethi waKhe neLivi, futsi amcinisekise lomprofethi.

⁶⁴ Futsi, lesi sibonakaliso leletsenjisiwe. Umprofethi, cobo lwakhe, usibonakaliso. LiBhayibheli lasho njalo. Uma nibona tikhatsi tendlula, bese-ke nibona kufika . . . Tsatsani umlandvo weliBhayibheli, niwufundzise. Noma kunini uma nibone lokudze kwendlula kwesikhatsi; kodvwa nje uma nibone umprofethi abonakala, kwakusibonakaliso sekwehlulela. Nkulunkulu bekatokwehlulela umhlaba, uma A . . . noma sive, noma bantfu, uma wawubone umprofethi efika. Ngike ngashumayela inshumayelo ngako, wena ndvodza yetheyiphu uyakhumbula, i . . . *Sibonakaliso SeliCiniso Lesingakanakwa*. Sonkhe sikhatsi bebangasinaki, sonkhe sikhatsi banjalo, kodvwa kwakusibonakaliso sekwehlulela lokutako.

⁶⁵ Manje Livi laKhe ligcwaliswa ephimbeni laKhe. Loko Lakwetsembisako, bese-ke Ugewalisa Livi laKhe ngeliphimbo.

⁶⁶ Kufika kwemprofethi kusibonakaliso sesecwayiso kutsi kwehlulela sekusedvute. Bekuhlala njalo kunjalo. Ake nje ngicaphune munye.

⁶⁷ Bukani Nowa avela ekugcineni, e—etinsukwini tangaphambi kwekubhubha kwemhlaba ngemanti, umprofethi aprofetha. Kwakuyini na? Kwehlulela kwagadla masinyane kamuva.

⁶⁸ Mosi waya kuyongena eGibhithe, umprofethi locinisekisiwe anetibonakaliso temprofethi. Kwentekani na? Kwehlulela kwagadla eGibhithe ngco kamuva.

⁶⁹ Eliya ufika enkhundleni, umprofethi, futsi waprofetha kuAhabi nalesosive. Kwentekani ke? Kwehlulela kwagadla kuso ngco kamuva. Kunjalo.

⁷⁰ Johane umBhabhatisi uyafika, njengesibonakaliso. Bekangumprofethi. Bekasibonakaliso semprofethi efika emhlabeni. Bebati, ngesikhatsi efika, Mesiya bekatokhuluma, emvakwakhe. Kwakufanele kube njalo, ngoba, utfola la—utfola labakhetsiwe.

⁷¹ Loku kwaloku kukutfola bantfu labakhetsiwe lophumako, njengasetinsukwini taNowa. Njengasetinsukwini ta—

taEliya, tinkhulungwane letisikhombisa noma emakhulu lasikhombisa, kumbe noma kwakuyini, lebebangagucanga ngelidvolo labo, kubabitela ngaphandle. Johane abitela labakhetsiwe ngaphandle, futsi akunikela kuKhristu uma Efika, wantjintjanisa ngelibandla lakhe, watsi, “Ngifanele nginciphe, ufanele akhule Yena, ngoba,” watsi, “Ngiliphimbo laKhe nje, lelmemeta ehlane, ‘lungisani indlela yeNkhosi.’” NaJesu ufika ngendlela lefanako. Wenta labakhetsiwe balungele kuva liphimbo laNkulunkulu, singuloko-ke sibonakaliso sesiprofetho. O, uma nilandzela lemilayeto, tfolani i per-... yentani labakhetsiwe kutsi balungele. Hhayi lalabanye, bangeke balive. Ngulabakhetsiwe lobitwako.

⁷² Yeta kubani leyoNgelosi, eSodoma, leyenta lesosibonakaliso na? Ku-Abrahama nelicumbu lakhe. “Suka eSodoma; itokusha!” Niyabona na? Jesu wakwetsembisa kutsi kutophindzeka, niyati, futsi, kuleSodoma. Manje caphelani.

⁷³ Sentani na? Senta labakhetsiwe kutsi balungele luphahla lwaNkulunkulu, njengasesikhatsini saNowa, kanjalonjalo.

⁷⁴ Futsi sentani na? Silahla ngelicala sihlakaniphi lesingakholwa, siye ekwahlulelweni. Besihlala siba njalo. Kwedzelela umusa, akukho lokusele kepha kwehlulelwa. Ngako senta si—sihlakaniphi nalongakholwa kutsi balungele kwehlulelwa. Ngoba, bentani na? Bayasigceka.

⁷⁵ Kungalesosizatzu emaJuda adla inyama yawo lucobo. Kungalesosizatzu ingati yageleta iphuma edolobheni ngesikhatsi Titus, jenene lomkhulu wemaRoma, wagibela wangena lapho, kungoba bebale uMoya loyiNgcwele. Kwehlulelwa kwafanele kufike ngoba bebahlekise ngaWo. Jesu wabatjela, ngesikhatsi baMbita ngaBelzebule, kutsi Watsi, “Nginyanitsetselela,” kubuyisana kwakusengakentiwa, “kodvwa,” watsi, “uma Moya loNgcwele sekefikile kutokwenta intfo lefanako, kukhuluma ngekumelana naYe kungeke kutsetselelwe.” Nalesositukulwane asitange sitsetselelwe kuko. Kunjalo.

⁷⁶ Kwehlulelwa kulongakholwa! Sikhishelwa lapho ngenca yaleyonhloso, kuniketa kukhanya kulokholwako, nebumnyama kulongakholwa. Njengoba yayinjalo nje insika yeMlilo; Yenta kukhanya, kutsi bawebele eveni lesetsembiso, nebumnyama kulabo lebebangakholwa. Tibonakaliso taNkulunkulu sonkhe sikhatsi senta loko, tikhapha emehlo alongakholwa, bese siniketa kubona nekukhanya kwekuhamba kulokholwako. Nguloko ke leSitfunyelelwa kona.

⁷⁷ Uma siprofetho sakhe sicinisile, uma lesiprofetho semprofethi sicinisile futsi sifezeka, khona-ke sisecwayiso saNkulunkulu. Manje kuNumeri 12:6, sitfola intfo lefanako, umBhalo.

⁷⁸ LiBhayibheli labhalwa ngulomuntfu laba. Manje uma sifundza kuPhetro wesiBili 1:21, Latsi, “Umuntfu wasendvulo, achutjwa nguMoya loNgcwele, wabhala liBhayibheli.”

⁷⁹ Futsi kumaHebheru 1:1, lapho sakhuluma khona ngalobunye busuku, “Nkulunkulu, etikhatsini tasendvulo nangetindlela letehlukene wakhuluma kubobabe ngebaprofethi, ngalolu tinsuku tekugcina ngaJesu Khristu, iNdvodzana yaKhe.”

⁸⁰ INsika yeMlilo, sibonakaliso; liphimbo...noma le—leliphimbo belitokhuluma. INsika yeMlilo esihlahleni, yayiliphimbo leliphawulekako Nkulunkulu lebekalungiselela kulikhuluma.

⁸¹ Caphelani ngalokucacile manje, ningaphutselwa nguloku. Ngesikhatsi Miriyemu ahleke umnakabo, Mosi, futsi bekangumprofethikazi ngesikhatsi amhleka, wase Nkulunkulu wehla akuleyoNsika yeMlilo, Mosi wati kutsi Nkulunkulu bekasalungele kukhuluma. Kwakusibonakaliso. Neliphimbo lelayilandzela, latsi, “Awumesabi Nkulunkulu na?” Latsi, “Akekho eveni lonjengenceku yaMi, Mosi.”

⁸² Wentе intfo lefanako ngesikhatsi bavela futsi batsi kukhona...Ngesikhatsi Dathani avela, nangesikhatsi Khora, kuphika kwakhe, “Mnengi umuntfu longcwele kunawe. Ucabanga kutsi nguwe wedvwa kuphela kulesicuku.” Nkulunkulu bekagcobe Mosi kulowomsebenti!

⁸³ Futsi ngesikhatsi bafuna kutfolа lesinye sicuku kutsi sihambe nabo, batentele inhlango, Watsi, “Tehlukanise nabo. Ngitobalahla nje. Ngitobacotfula nje,” futsi Wakwenta. Live labatfolа.

⁸⁴ Manje sitfolа kutsi loko sonkhe sikhatsi bekuyindlela yaNkulunkulu. INsika yeMlilo ikhombisa kutsi liPhimbo lilungiselela kukhuluma. O, Texas, ningaze niphumphutseke kanjani na? Nisayikhumbula iHouston. Manje kuneliPhimbo lelilandzela sibonakaliso.

⁸⁵ Mosi, sibonakaliso semprofethi kuIsrayeli, wetsembisa kutsi Livi selilungiselela kutsi licinisekiswe.

⁸⁶ Liphelele kahle kanjani Livi laNkulunkulu, ngekuhleleka, ngaso sonkhe sikhatsi! Kufana nje ngisho neUrimu Thumimu, njengoba ngikhulumile ngayo, kulolobunye busuku. IUrimu Thumimu beyilapho, futsi ngaphandle uma lesosibonakaliso sivela kuleyoUrimu Thumimu, leliphimbo lalingavunywa. Kufanele kubenesibonakaliso. Sibonakaliso sikhomba liphimbo. Neliphimbo likhomba sibonakaliso, kutsi sivela kuNkulunkulu. Liphimbo lesibonakaliso ngulelo lelikhuluma “yebo” noma “cha.” Uma Nkulunkulu asala, khona-ke liPhimbo likhuluma “cha.” Uma sibonakaliso besilapho, Nkulunkulu bekakhulume “yebo.” Luhlelo lwaNkulunkulu alukaze lugucuke. Besingahlala emahora kuloko, kodvwa alukaze lugucuke.

⁸⁷ Bukani, Jona umprofethi, bukani lesosibonakaliso. Bekasendleleni yakhe lecondze eThashishi. Wacala kuya eNineve, wase utsatsa i-indlela leya eThashishi. Labanengi bamgeka Jona. Jona akakufaneli kugcekwa. Bekangumprofethi. “Tinyatselo talolungile ticiniswa yiNkhosi,” futsi wacala endleleni yakhe leya eThashishi. Futsi sitama kuyigceka lendvodza, kodvwa Jesu akakwentanga.

⁸⁸ Caphelani, Watsi, “Njengaloko Jona bekasesiswini semkhoma, tinsuku letintsatfu nebusuku,” kwakutawuba sibonakaliso, “kanjalo-ke neNdvodzana yemuntfu itawuba sematfunjini emhlaba, tinsuku letintsatfu nebusuku. Nesitukulwane lesibi nalesiphingako sifuna sibonakaliso, kepha asiyikunikwa kwasasibonakaliso lesivela kuNkulunkulu, khumbulani, kodvwa sibonakaliso saJonasi”. Yini sibonakaliso saJonasi na? Kuvuka kulabafile. Futsi ngulesi lesositukulwane saseSodoma, lesiphingako, kuphinga kwakamoya, co-... sihlobonga ngekwakamoya ngekuphikisana neliCiniso laNkulunkulu, bahlekisa ngaLo. “Situkulwane lesibi nalesiphingako siyofuna sibonakaliso, futsi bayositfola, kuyoba sibonakaliso sekuvuka kulabafile.” Bukani, Jona . . .

⁸⁹ Labobantfu bebalihedeni, futsi kwakungulenkulu... Kwakulidolobha letekutsengiselana. Umsebenti lomkhulu kwakutinhlanti. Bebatfumela tinhlanti kulo lonkhe live. Lendvodza bebabadwebi. Lowo kwakungumsebenti. Futsi bebakadze bangemahedeni, bebakhonta tilwane netithico, futsi baba babi kakhulu.

⁹⁰ Njengalesive lesi manje, lesigwele tekulalana neHollywood, nato tonkhe tinhlobo, ngisho nasemabandleni. Futsi caphelani kutsi kwentekani. Ngani, ngaletinye tikhatsi ngisho kuhawukelisa ngemtimba wakho ebandleni kubitwa ngesimanjemanje. Lesive lesi singema kanjani ngaphansi kwentfo lenjengaleyoy na? Nitibite ngemaKhristu, bese nitiphatsa entfweni lenjengaleyoy, lingema kanjani na?

⁹¹ Njengemngani wami lolungile, Jack Moore, watsi, eminyakeni leyendlulile, “Uma Nkulunkulu avumela lesive lesi siphunyuke naloku, Uyobopheleleka, njengaNkulunkulu lonebulungiswa, kuvusa iSodoma neGomora, futsi acolise kubo ngekubashisa.”

⁹² Nicondze ekwahlulelweni. Ayikho lenye indlela yekukwemukela. Kubhaleni phansi emaBhayibhelini enu. Sengiyaguga. Nikubone kutsi akuyi yini ekwahlulelweni. Uma ngiphila imphilo leyejwayelekile, ngitokubona, sikhatsi lesejwayelekile. Leminye iminyaka lembalwa iyokugucula.

⁹³ Jona. Bonkhe bebaphumile bayodweba, cische ngesikhatsi sasemini, futsi naku kufika nkulunkulu welwandle, enyuka, umkhome, ugijima ukhuphukela elusentseni futsi uhlanta

umprofethi aphumela ngaphandle kwelusentse. Sibonakaliso lesinje pho!

⁹⁴ Nkulunkulu wakhulula umprofethi waKhe, anemlayeto. Manje bebasibonile sibonakaliso, bayasikholwa sibonakaliso, manje uyini umlayeto na? “Phendvukani!” Lelo liphimbo lesibonakaliso. Liphimbo lesibonakaliso likutsi, “Phendvukani, noma nakungenjalo emkhatsini wetinsuku letingemashumi lamane nitocotfulwa.” Bebati ngalokwenele kutsi baphendvuke.

⁹⁵ Jesu watsi, “Bayosilahla lesitukulwane lesi, ngoba baphendvuka ngekushumayela kwaJonasi; lomkhulu kunaJonasi ukhona lapha.”

⁹⁶ Liphimbo lalikutsi, “Phendvukani, noma nakungenjalo etinsukwini letingemashumi lamane nitocotfulwa.”

⁹⁷ Johane umprofethi, abonakala, sibonakaliso semprofethi lesibonakalako, emvakweminyaka lengemakhulu lamane kungekho mprofethi. Bebanato tonkhe tihlakaniphi. Kwangatsi ngiyabona kutsi nyakanyaka yini lebebanayo! Iminyaka lengemakhulu lamane, kungekho-mprofethi, kodvwa sikhatsi sasondzela sekutsi Mesiya bekatokuta. Manje, Johane bekasibonakaliso, angumprofethi, kutsi Mesiya bekasalungele kukhuluma, liphimbo lesibonakaliso; ngoba, kuMalakhi 3, siyatfola, “Ngitawutfuma sitfunywa saMi embikwebuso baMi.” Eliyase bekatofika embikwebuso baKhe, na-Eliyase wefika. Johane, emoyeni nasemandleni a-Eliyase, wefika futsi wenta kona kanye loko imiBhalo leyakwenta, futsi abakucondzanga. UmBhalo usho njalo. Bekasibonakaliso, sibonakaliso lesingumprofethi, kutsi Mesiya bekasatowukhuluma.

⁹⁸ Lowomprofethi, akwati kahle kamhlophe, waze watsi, “Ngani, ukhona Lome emkhatsini wenu, khona manje. LoyuMesiya lengikhuluma ngaye, usemkhatsini wenu. Angikafaneli kutfukulula ticatfulo taKhe. Nguye Lotobhabhatisa ngaMoya loNgewele nangeMlilo. Mine ngibhabhatisa ngemanti, kuko kuphendvuka, kodvwa Utoba semvakwami. Usemkhatsini wenu manje.”

⁹⁹ Ngalelinye lilanga wabona iNsizwa ita, ihamba yehla. Wayibona leyoNsika yeMlilo, ngesimo seLituba, yehla ivela eZulwini; liPhimbo, litsi, “Lena yiNdvodzana yaMi letsandzekako, leNgitfokotile kuhlala kuYo.” Utsi, “LeNgitfokotile kuhlala kuyo,” sento ngaphambi kwesabitwana nje, ngako kuyafana nje. “LeNgitfokotile kuhlala kuYo,” noma, “lekuYo Ngitfokotile kuhlala,” akwenti mehluko. Caphelani, “Ngiyatfokota kuhlala kuYo.”

¹⁰⁰ Johane watsi, “Ngiyafakaza kutsi Lowo lowangitjela ehlane,” hhayi isemina, “ehlane, watsi, ‘EtikwaLowo lotobona uMoya wehla, futsi uhla etikwakhe,’ ameni, ‘NguYe lotobhabhatisa ngaMoya loNgewele neMlilo.’ Futsi ngiyafakaza kutsi liCiniso.”

101 Kwakuyini na? Lowomprofethi bekasibonakaliso sekutsi Mesiya bekasalungele kukhuluma.

102 Bekayini Mesiya na? Mesiya bekaLivi, ngalokugcwele. Bekakugcwala kwaNkulunkulu. Baprofethi kwakukuKhanya lokuncane lokulotitako. Kodvwa kuYe kwakukhona konkhe loko kuKhanya, kwakukuloMesiya, ngoba BekanguNkulunkulu lobonakalisiwe, entiwe Emanuweli, Nkulunkulu emkhatsini wetfu enyameni yemuntfu.

103 Mesiya besalungele kukhuluma. Futsi caphelani, liBhayibheli liyasho, kutsi, “Livi leNkhosi lita kumprofethi.”

104 Manje naku kwakume Johane, Jesu atsi bekangu “mprofethi lomkhulu kunabo bonkhe labake baphila.” Jesu washo njalo, Matewu sahluko 11, “Naphuma kuyobonani na, umuntfu lonyakatiswa ngiyo yonkhe imimoya, *leli* lihlelo litsi, ‘Ngitokunika lokunengi; yenta *loku*’? Hhayi Johane! Cha, cha. Umuntfu longasundvutwa ayiswe le nale, akhohliswe na? Cha, bekanguloluhlata, umprofethi lomahhadlahhadla. Ngabe nahamba kuyobona umuntfu lobekagcoke kahle konkhe ngengubo yebuphristi na?” Futsi Watsi, “Cha, bahlala etigodlweni temakhosi. Bashadisa labasha, bacabuze bantfwana, bese bangcwaba labadzala. Ngulolohlobo. Abati lutfo ngeNkemba lebanjwa ngetandla-totimbili. Ngako naphuma kuyobonani ke, umprofethi na?” Watsi, “Lowendlula umprofethi!” Kusobala, bekasitfunywa sesiVumelwano, beketsenjiswe nguNkulunkulu kumtfumela.

105 Futsi caphelani lapha, Johane eme emantini, abhabhatisa, atsi, “Uyeta.”

106 Futsi nali Livi, alisekho eZulwini, kodvwa lentiwe inyama. Livi liyinyama, kwentekani ke? Yini luhlelo lwemBhalo waNkulunkulu na? Livi leta kumprofethi, khona lapho ehlane, khona lapho esitibeni. Livi leta kumprofethi.

107 Johane wabuka etulu, wase utsi, “Ngimi lengidzinga kubhabhatiswa nguWe.”

108 Futsi lotsandzekako wami, umnaketfu lomdzala, Dokotela Davis, libandla leMissionary Baptisti, lowangibhabhatisa ngekukholwa kwemaKhristu, uma akhona lapha kusihlwa, angikacondzi kulimata imizwa yakhe. Sizatfu, uhlala lapha eTexas, ungaphandle lapha uvela etiNtsabeni iDavis. Kodvwa ngiyakhumbula siphikisana ngaloko ngalelinye lilanga, nami ngisengumfana nje. Futsi ngatsi, “Akuvakali kahle, Dokotela Davis.”

109 Watsi, “Lokwenteka, kutsi ke Jesu wabhabhatisa Johane, wase ke Johane ubhabhatisa Jesu, ngoba Johane bekangakabhabhatiswa.” Akubonakalanga kulicinisiso kimi.

¹¹⁰ Ngangisolo ngilindzile, ngibukela, ngimangele. Angishongo lutfo ngako, kodvwa ngalelinye lilanga ngesikhatsi iNkhosi ikwembula.

¹¹¹ Manje bukani kutsi Jesu watsini. Johane watsi, “Ngimi lengidzinga kubhabhatiswa nguWe, kepha kungani Ute kimi na?”

¹¹² Jesu watsi, “Vuma kutsi kubenjalo, ngoba kusifanele kugcwalisa kanjalo kulunga konkhe.”

¹¹³ Johane waMati kutsi BekanguBani. Nabo ke baholi lababili bemhlaba, baholi lababili belibandla, Nkulunkulu nemprofethi waKhe, beme ndzawonye. Manje, bukani, bebafanele bati.

¹¹⁴ Jesu watsi, “Vuma kutsi loko kubenjalo, loko kuliciniso, kodvwa kusifanele kugcwalisa kanjalo kulunga konkhe, Livi leletsenjisiwe.”

¹¹⁵ UMhlatjelo wawufanele ugezwe ngaphambi kwekutsi wetfulwe. Johane wabhabhatisa Jesu ngoba BekanguMhlatjelo. Niyabona na? Umhlatjelo wawufanele ugezwe ngaphambi kwekutsi wetfulwe. Waphumela lapho ngco, naloMhlatjelo wagezwa, wase ke Sewetfulwa kahle. Watsi, “Lelo liWundlu laNkulunkulu.”

¹¹⁶ Wakhuphukela ngco elugwini, futsi naku kufika uMoya waNkulunkulu wehlela etikwaKhe, watsi, “Lena yiNdvodzana yaMi letsandzekako.” Niyabona, Wase ke uyetfulwa embikwebantfu bonkhe. Kodvwa ngaphambi kwekutsi uMhlatjelo wetfulwe, wawufanele ugezwe kucala; lowo ngumtsetfo weliThestamenti leLidzala. Kulungile.

¹¹⁷ Mesiya bekasalungiselela kukhuluma, ngoba nasi sasesikhona sibonakaliso semprofethi. Futsi ngesikhatsi sebabone lowomprofethi efika enkhundleni, emvakwayo yonkhe leyominyaka lengemakhulu lamane bangenaye, bati, liphimbo lelilandzelako kwakunguMesiya.

¹¹⁸ Manje nine bafundzi beliBhayibheli cabangisisani kamatima impela imizuzu lembalwa. Nibukisise imvelo yakhe, bamgeja kanjani na? Bakugeja kanjani kwati kutsi kwakunguye, Johane? Imvelo yakhe yakhonjwa, umoya wakhe nemvelo kwakhonjwa kutsi kwakunguEliya. Manje bukani kutsi moya muni. Manje, bekanguJohane umBhabhatisi, kodvwa umoya waEliyase lobewusetikwakhe.

¹¹⁹ Caphelani, kucala, Eliya bekangumuntfu lobekatsandza lihlane. Niyabona na? NaJohane bekangumuntfu ehlane.

¹²⁰ NaEliya bekangumuntfu lowayigceka leyonchubo yehlango, ngalolosuku, ngako konkhe lebekanako. Wentanjalo naJohane, “Nine ntalo yetinyoka. Ngubani lonicwayise kutsi nibalekele intfukutselo na? Ningacali bese nitsi, ‘Nginaloku, loko, noma lokunye.’ Nkulunkulu

angamvusela Abrahamama bantfwana kulamatje lawa.” Niyatibona letimvelo letimbili na?

¹²¹ Futsi bukani Eliya, wabageceka bonkhe laboJezebeli lebebapende buso bangelusuku lwakhe, labo besifazane labanesimilo lesibi. Wentani Johane na? Intfo lefanako, kuHerodiya. Bobabili, kwaba yimbangela yekufa kwabo.

¹²² Bukani Eliya, emvakwekuba sekente lowomsebenti lomkhulu, bekabanekunyukubala, alale ngaphandle lapho futsi akhuleke kutsi Nkulunkulu amtsatse. Johane wenta intfo lefanako, walala ngisho lapho wase utfumela bafundzi bakhe ngale, watsi, “Hambani niMbute. Ngabe nguYe Lowo noma silindze lomunye na?” Jesu bekakwati loko.

¹²³ BekanguEliya. Leyo kwakufanele kube yimvelo yakhe. Wakhonjwa nje njengoba bekanjalo Eliya. Bekasemoyeni waEliya.

¹²⁴ Utofika kasihlanu, lowomoya unjalo, kutsi usetjentiswe etikwa: Eliya, Elisha, Johane, naMalakhi 4, bese ke uba wemaJuda. Etinsukwini tekugcina, lesikuto kusihlwa, umoya waEliya. Caphelani manje.

¹²⁵ Namuhla, ngifuna nibuke baprofethi ba-Ahabi wetfu wesimanje namuhla, bavumela boJezebeli babo bahhule tinwele tabo, bapende buso babo, bagcoke tikhindi, babheme bosikilidi, noma yini, “Kulungile.” Baprofethi ba-Ahabi wetfu—wetfu banamuhla, bahamba netikolwa tabo, impela, bahamba babahola ngetivumokholo letentiwe ngumuntfu nemahlelo. Kuyini na? Baprofethi ba-Ahabi.

¹²⁶ Sidzinga lomunye Mikhaya kutsi avuke enkhundleni. Noma ngesikhatsi sa-Ahabi, Eliya ufika enkhundleni. Nguloyo ke, lotsenjisiwe.

¹²⁷ Bahamba babahola, noma nguyiphi indlela labafuna kuya kuyo. Uma bangakwenti, babaphatse kabi lapha ndzawanatsite, batokuya ngale futsi bajoyine *loku* futsi babe basolo bagcine kutisho kwabo—kwabo—kwabo kutsi bangemaKhristu.

¹²⁸ Yebo-ke, bebangakaze basindziswe, ekucaleni. Imvelo yabo kanye iyakufakazela. Ningawatfola emagrebisi esihlahleni semanye na? Ningawatfola emahwabha emvinini wematsanga na? Yona impela imvelo iyakhombisa kutsi abafuni kutihlanganisa ngalutfo neLivi. Bahlekisa ngaLo, futsi baLihlambalate. Uma kubhaliwe, “ISHO KANJE INKHOSI, letinfo leti titokwenteka,” futsi bayaLihleka, bahlekise ngaLo.

¹²⁹ Akumangalisi Jesu atsi, “Inkhosikati yaseNingizimu iyosukuma nalesitukulwane lesi, etinsukwini tekugcina, futsi isilahle; ngoba yavela emikhawulweni yemhlaba, itobona umuntfu lonesiphiwo sekuhlakanipha.” Watsi, “Lomkhulu kunaSolomoni ulapha.” Impela. Solomoni bekanjalo, lusuku lwakhe, kwakungulolunye lwetinsuku letinkhulu. Bantfu

bonkhe basikholwa lesiphiwo lesi Nkulunkulu labapha sona, loSolomoni, neludvumo lwakhe—lwakhe lwaphumela ndzawo tonkhe. Kube-ke tsine bantfu bangalolusuku . . .

¹³⁰ Natsi ma America, sitama njalo kutfolala luhlelo lolutsite lwekumelana nebukhomanisi. *Nalu* luhlelo lwaNkulunkulu, “Phendvukani! Phendvukelani kuNkulunkulu!” Lolunye luhlelo? Kube bebatokwenta Loko, besitobukhohlwa bukhomanisi.

¹³¹ Ngesikhatsi wonkhe Israyeli asikholwa lesosiphiwo Nkulunkulu labanika sona. Kube iAmerica beyitovele inikete i . . . ikholwe lesiphiwo Nkulunkulu lasinike sona, kulolu tinsuku tekugcina, iNdvodzana yaKhe, esimeni saMoya loNgcwele, ivusiwe kulabafile, iphila emkhatsini wetfu ngekwesetsembiso saYo. Kube nje kuphela besitokutusa Loko!

¹³² Sitawuya kuphela kulaBakhetsiwe. “Ngoba akekho umuntfu longeta kiMi uma Babe waMi angamdvonsi. Nabo bonkhe Babe laNgiphe bona, bayokuta.” Kuhlanyela imbewu nje; iyawa, lenye ngalapha nangalapho, kodvwa kunekuhlanyelwa kwembewu, noma kunjani. Iyobamba timphandze tayo noma ngabe kukuphi lapho ikhona. Batoyibamba.

¹³³ Caphelani, nabo bebalapha, futsi sitfolala kutsi ngalolosuku, Ahabi, sive sasitfole lawomaIsrayeli enta noma nguluphi luhlobo lwetintfo lebebefuna kutenta, futsi basolo batisho kutsi bangemaIsrayeli.

¹³⁴ Kutsi Eliya wasilahla kanjani lesositukulwane, ngako konkhe loko lokwakukuye, naNkulunkulu amcinisekisa. Futsi bekangumprofethi.

¹³⁵ Ngaphambi nje kwekufika, wenta kanjalo naJohane! Wahamba wakhuphukela ngco wangena kaIsrayeli . . . Bekashade lowesifazane ku—kuHero- . . . kuHerodi, umnakabo umkaFiliphu. Wacondza ngco ebusweni bakhe; akancenganga. Bekangesabi kutsi umfundisi wesifundza lotsite bekatomkhipha. Bekangakaphatsi kwasakhadi lenhlanganyelo; kuphela anaNkulunkulu. Bekangumprofethi waKhe. Livi lalinaye. Bekangadzingi kutsi ahambe ayobuta noma ngumuphi umbhishobhi noma emadikhoni. Bekagcotjiwe. WayneLivi. Wacondza ngco ebusweni bakhe, futsi watsi, “Akukho emtsetfweni kutsi umtsatse!” Kunjalo. Akancenganga, kumuntfu.

Labo besifazane lababi baphinga, bachubeka!

¹³⁶ Njenga Amose, nakefika enkhundleni, wabuka lapho. Asati ngisho nekutsi bekaavelaphi. Hhe, ingabe walibuka kanjani lelodolobha laseSamariya! Njengoba kwakwenta tivakashi, konkhe kukuhle, nebashumayeli bonkhe banekuvana ne—netive, nenhlangano netive nawo wonkhe umuntfu, kepha babesolo baphila esonweni! Emehlo akhe ancipha, inhloko yakhe lenemphandla yacwebetela, wase lapho uyewuka. Akazange . . .

bekangabukeki kangako nawumbuka, kodvwa bekana ISHO KANJE INKHOSI.

137 Sidzinga Amose enkhundleni namuhla. Besingamemukela na? Impela cha, kanjengoba naye bangazange bamemukele. Bekangefika enkhundleni, bekangadzilita yonkhe inhlango, lonkhe lihlelo, wonkhe wesifazane logcoke tikhindi, wonkhe Jezebeli lophungule tinwele. Bekangabadzabula babeticucu. Bebangamkxahlala bamkhiphele esitaladini, futsi batsi, “Lolohlanya loludzala!” Kodvwa bekayobe ana ISHO KANJE INKHOSI, ngoba kubhalwe ngaleyondlela nje. Emahlelo amemukele ke? Cha.

138 Bekangenamuntfu wekusita ngetimali luhlelo lwakhe. Ngabe leli lelikhulu, lidolobha lelihle le—lenkhanuko, njengoba iSamariya yayinjalo, ngabe bebayomemukela lomfo lomncane longatiwa lote nelikhadi lenhlanganyelo, kungekho muntfu wekumsita ngetimali, nanganoma yini? Bekete lusito lwetimali. Bekangenalo likhadi lenhlanganyelo, angenasikolwa lavela kuso. Kodvwa bekana ISHO KANJE INKHOSI. Nekuta kwakhe, njengemprofethi, kwakusibonakaliso. Liphimbo lakhe lalivela kuNkulunkulu, futsi lakhonjwa etinsukwini taJerobhowamu wesiBili. Yonkhe intfo layisho yafezeka.

139 Manje siyatfola, kululusuku lolu lesiphila kulo, kukuphindzeka kwaloko futsi. Bafundisi nebantfu, banemahloni kuma epulpiti, futsi li—liVangeli ligucuka libe lithikithi lekudla kubo. Bayesaba kusho noma yini, lomunye umuntfu utobakhipha ku *loku, loko*, noma *lokunye*.

140 Munye kuphela uMuntfu longakukhipha eZulwini, loyo nguNkulunkulu. Futsi utokhishwa kanjani eZulwini, uhlala neLivi laKhe na? Nguloko Lakutfumela kona.

141 Khumbulani, liBhayibheli lasho, kutsi esikhatsini lesinje njengoba kwakunjalo etinsukwini taEliya, ngelusuku lolunje njengoba lwalunjalo etinsukwini taJohane, kutsi Malakhi 4 utobuya emhlabeni futsi. “Ngitawutfumela Eliya.”

142 Manje ningakuhlanganisi loko manje naMalakhi 3, “Ngiyatfuma sitfunywa saMi embikwebuso baMi.” Lowo kwakungu Eliyase, futsi.

143 Kodvwa kuMalakhi 4, Watsi, “Ngaphambi nje kweluSuku lolukhulu nalolwesabekako lweNkhosi lufike, lapho umhlaba wonkhe uyoshisa njengelitiko, nalabalungile bayophuma bahambe etikwemilotsa yalababi,” leso sikhatsi seminyaka leyiNkhulungwane, “Ngitawutfumela Eliya umprofethi.” Futsi uyokwentani na? “Uyobuyisela lukholo lwebantfwana lubuyele kubobabe bebaphostoli,” babuyele eVini. Uyofanele abe ngumprofethi. “Ngitawumtfuma.” Uyokhonjwa ngalokungiko impela. Invelo yakhe iyofana njengoba yayinjalo yaEliya, ncamashi. UMLayeto wakhe uyoba kulelodayini ngco. Uyolahla,

adzilite. Kungabikho nhlanganyelo, kungabikho lubambiswano, kungabikho lutfo, kodvwa uyoba na ISHO KANJE INKHOSI.

¹⁴⁴ Manje, khumbulani, bekukhona tonkhe tinhlobo temacembu letisukumako tisi, “*Lena* yingubo yaEliya, na *lena* yimfundziso yaEliya.” Lonkhe lelicembu, inhlango, igucukele ecenjini laEliya, noma ingubo yaEliya. Lowo akusiwo umBhalo. Nkulunkulu akazange sekasebentisane nelicembu kanjalo.

¹⁴⁵ Ngesikhatsi Eliya efika enkhundleni, naJohane umBhabhatsi, bobabili bawalahla lamacembu nenhlango. Abazange bakwente. Uyawalahla, indlela lebekenta ngayo; Eliya naJohane, bobabili. Hhayi licembu noma lihlelo. Kodvwa bobabili, kubo bobabili etikhatsini tabo, bawalahla emacembu netinhlangano.

¹⁴⁶ Bese kubanjani ke? Sibonakaliso sesikhatsi sekugcina impela siyophekelelela liPhimbo lesikhatsi sekugcina. Eliya ufanele afike enkhundleni, umuntfu logcotjwe ngalowomoya; umuntfu wasehlatsini, kanjalonjalo, nemsandzi waloko, futsi afike enkhundleni kutocinisekisa. Manje bukani kutsi umBhalo utsini manje, futsi-ke ningeke nidukiswe, niyabona, sibonakaliso sesikhatsi sekugcina neliPhimbo lesikhatsi sekugcina.

¹⁴⁷ Nkulunkulu akatange sekasebentisane nelicembu, akukhondzawo emBhalweni. Usebenta ngemuntfu munye, ngoba wonkhe umuntfu wehlukile kulomunye. Wonkhe umuntfu, tiftupha tetfu tehlukile, emakhala etfu ehlukele, tento tetfu tehlukile. Utfola umuntfu munye, Angamtfolo ngalokuphelele kuvumelana ate abe nguleloLivi.

¹⁴⁸ Ngulesosizatfu Pawula, watsi, “Funa ngiphakanyiswe kakhulu ngebukhulu beSambulo, nganikwa sitfunywa saSathane.” Niyabona na? Matewu wabhala, Lukha wabhala, Makho wabhala, bonkhe, kodvwa, bebalandzela Jesu nje futsi babhala loko Lakusho. Kodvwa Pawula bekanesambulo sekutsi BekanguBani, niyabona, nguleyontfo le—lebekayibonile. Sambulo saKhe sasisikhulu kakhulu, Wamvumela wabhala liBhayibheli, njengaMosi waseThestamentini leLidzala. Lowomuntfu lodvumile, Pawula, lesosambulo lebekanaso, bekati kutsi Jesu weliThestamenti leLisha bekanguJehova waleLidzala. Bekanesambulo saLo, futsi bekakhona kulibeka kumaHebheru, ku...kanye naku—kubaseRoma, nakubase-Efesu, na—nabo bonkhe. Wa—wabhala letincwadzi leti. Caphelani, emvakwekuba sibonakaliso saKhe sesiphumile, khona-ke wabhala tincwadzi.

¹⁴⁹ Lemvelo yekufika iyofana. Akuyuba licembu. Kuyoba ngumuntfu munye. Nkulunkulu ayikho lenye indlela lasebenta ngayo ngaphandle kwemuntfu munye. Manje, Eliya bekangesilo licembu, Johane umBhabhatsi bekangesilo licembu, bebangumuntfu munye loyedvwa. Nkulunkulu,

Malakhi 4, akasho kutsi, “Ngiyotfuma licembu.” Watsi, “Ngiyotfuma Eliya!” Livi lingeke liguculwe.

¹⁵⁰ Manje, bukani, sibonakaliso sesikhatsi sekugcina neliPhimbo kuyofika ngekweluhlelo lwemBhalo njengoba kwetsenjiswa.

¹⁵¹ Sifuna kwati kutsi siyoba yini sibonakaliso sekugcina na? Jesu wasitjela, kuMatewu 24 ne 25. Wasitjela, futsi, eSambulweni, konkhe kusuka le kusesi 6...noma se 1, kuze kuyotsi ngci kuse, yebo-ke, sahluko se 10. Waseke Uta esahlukweni 19, kungena sikhatsi seminyaka leyiNkhulungwane ekufikeni kwaKhe, agibele ehhashini lelimhlophe.

¹⁵² Sitofika, sibonakaliso sesikhatsi sekugcina. Manje lalelani, sengivala. Siyofika ngayo impela nje indlela umBhalo losho ngayo. Manje caphelani liPhimbo lesibonakaliso.

¹⁵³ Manje, Jesu, kuLukha 17:30, wetsembisa sibonakaliso sesikhatsi sekugcina. Sibonakaliso sekugcina, sasinguNkulunkulu abonakaliswa emtimbeni wemuntfu lobekakhona kuhlola imicabango lowawusemcondweni waSara, ethendeni emvakwakhe. Nguloko Lakusho. Leso sibonakaliso Lasetsembisa ekugcineni. Ju...Bekatsite Uyokwentani na? “Sasitokwatiwa etinsukwini, tinsuku tekugcina, lapho iNdvodzana yemuntfu iyokwembulwa khona.” Yembulwe! Lapho iNdvodzana yemuntfu yembulwa, leso kuyoba sibonakaliso layokwembulwa ngaso. Manje bukani uma Loko akukusho yini loko. Impela kuyakusho.

¹⁵⁴ Manje ningasho yini, kutsi, “Cha, siyoba ngulenywe intfo. Cha, siyokwakha libhili lelikhulu, lokukhulu *loku*, noma *loku*, noma lomunye umkhando wenkholo yebukhristu lomkhulu, noma lokunye na”? O, cha. Cha, loko kutindlela letikhweshe kakhulu. Loko kungakulolunye luhlangotsi. Kuphambene naloko Nkulunkulu latsi kuyentiwa, Lebekatokwenta.

¹⁵⁵ Caphelani kutsi sitsiteni manje. ImiBhalo iyoba ngiko nje ncamashi, ngoba sinesibonakaliso saseSodoma, kukwemvelo. Kwakukunini lapho kwakukhona khona noma ngutiphi titabani letinengi kakhulu, timphendvuketelo netintfo, kunanjengoba tikhona manje, “situkulwane lesibi nalesiphingako,” lapho ungeke ngisho wavula mabonakudze wakho ngaphandle uma kukhona lolunye luhlobo lolungcolile, intfo yaseHollywood leenyanyekako na? Futsi bantfu, labatibita ngemaKhristu, bayohlala ekhaya bangayi enkonzweni yemkhuleko kuze babone intfo lenjalo. Kukhombisa kutsi moya muni lokini. Kunjalo. Nebesifazane bayogcoka nje njengalabo, newesilisa uyobavumela babahole babayise le nale njengoba benta lapho. Ngabe sitokwenta iHollywood ibe sibonelo setfu, noma ngabe sitokholwa Livi laNkulunkulu ngako na?

¹⁵⁶ Nalelocembu lelifanako lingalibona Livi laNkulunkulu licinisekiswa, futsi bentani ke? Bayalihleka. Ngoba, bafile,

bafe Phakadze. Nangabe Bebangakaze baphile. Kube bebake baphila, bebayohlala baphila njalo, iPhakadze. Kodvwa bebangakaze baphile. Bebasolo bafe njalo. O, bangahle kube bapholishiwe, futsi bakholwa *loku, loko*, noma *lokunye*.

¹⁵⁷ Jesu watsi, “Nine bazenzisi,” kubo, kulabo baphristi ngalolosuku. “Ningakusho kanjani lokuhle, ube umlomo ukhuluma ngekucicima kwenhlitiyo na? Ningibita nitsi Ngimuhle, ‘Rabi lomuhle, Nkhosi lenhle?’” Bekakwati lokwakusenhlitiyweni yabo. Bekakhona kukubona lokwakusenhlitiyweni yabo. BekaLivi.

¹⁵⁸ LiBhayibheli latsi, “Livi laNkulunkulu likhalipha kunenkema lesika ngetinhlangothi totimbili, futsi lihloa imizindlo lesenhlitiyweni.”

¹⁵⁹ Manje, lesosibonakaliso saseSodoma sesibuyile, kukwemvelo. Futsi uma yonkhe intfo seyibekwe kahle impela nje ngekwendzawo lenguyona yona indlela lefanele ibe ngayo ngekwemvelo, manje-ke ningakucitsa kanjani, emcondvweni wenu, kutsi kwakamoya akukho lapha ngesikhatsi lesifanako na? Kokubili kubekwa kusenkhundleni. Ya, wonkhe umuntfu uyavuma, kwemvelo kukahle; kodvwa, o, kuloku kwakamoya, abafuni kukukholwa, ngoba Litsikametisana nemfundziso yabo.

¹⁶⁰ Lukha 17 usibonakaliso. Lukha 17 usibonakaliso leso Jesu lasisho, kutsi, etinsukwini tekugcina, tive nemabandla nebantfu bayoba njengoba nje kwakunjalo eSodoma, live lebeTive, ngaphambi nje kwekushiswa kweSodoma ngemlilo. Futsi bekuyobakhona licembu, lelibukako, njengaAbrahama. Libuyele emuva, ngesikhatsi Jesu atsi, “njengoba kwenteka ngetinsuku taseSodoma,” buyelani emuva nibone kutsi kwakunjani eSodoma. Wafundza liBhayibheli lelifanako nalelesilifundzako, liBhayibheli lelifanako, manje buyela emuva ubuke kutsi kwakuyini.

¹⁶¹ Naku kunelicembu lelikhetsiwe, lelibitelwe ngaphandle, licembu la-Abrahama, bebabuke indvodzana letsenjisiwe. BaseSodoma abakholwanga lutfo mayelana naso. Futsi kwakukhona losivuvu, lilunga lelibandla entasi eSodoma. Bukani letotiNgelosi letintsatfu tita kuloyo ngamunye wabo, bukani kutsi sibonakaliso sini labasikhombisa, khona-ke nitawubese niyabona kutsi sibonakaliso sini lesiphila kuso.

¹⁶² Manje, leso kuyoba sibonakaliso. Neliphimbo lesibonakaliso liyoba nguMalakhi 4, “kubuyisela bantfu babuyele ekuKholweni kwebuphostoli kwabobabe.” Nguleso ke sibonakaliso, nalo ke liPhimbo, lihambisana ncamashi nemBhalo. Niyabona na? Sibonakaliso sisibonakaliso kutsi kwakukuseSodoma, Nkulunkulu wabonakalisa etidalweni letibantfu.

Wase utsi, “Uphi umkakho, Sara na?”

Watsi, “Usethendeni, emvakwaKho.”

163 Watsi, “Ngitokuvakashela ngekwesikhatsi leNgakwetsembisa ngaso.” Wase utsi. . .

164 Futsi Sara, emuva, emvakwaKhe, watsi, “Loko kungenteka kanjani, mine ngisalukati, naye alikhehla na? Futsi njengendvodza yami ngaphandle lapho, likhehla,” watsi, “asisilutfo lolunjengaloko kitsi.” Watsi, “Nje kungeke sekwenteke.”

165 Watsi, “Ukungabateni Sara loko, atsi enhlityweni yakhe, ‘Letintfo leti tingenteka kanjani na?’”

166 NaJesu watsi loko kuyobuya futsi. Manje, khumbulani, Abrahama wabita leyoNdvodza nga, “Elohim,” Nkulunkulu. Nkulunkulu kwakufanele kube nguYe. Ngani na? Bekakhona kuhlola imicabango, futsi Bekafike ngesikhatsi nje. Futsi Elohim, uMoya loyiNgcwele, (hhayi lomunye umuntfu) uMuntfu lofanako abuyela ekhatsi ebandleni futsi uyokwenta intfo lefanako, loko kuyoba sibonakaliso. NeliPhimbo liyoba ku, “Babitele emuva eVini, buyisele kuKholwa kwebantfwana kubobabe.” Naso ke sibonakaliso neliPhimbo.

167 Tibonakaliso ngalokwejwayelekile tiyemukelwa, kodvwa liPhimbo alemukelwa. Abalitsandzi liPhimbo, kodvwa bayositsatsa sibonakaliso. Ngalokwejwayelekile, bayositsatsa. Bayasitsandza sibonakaliso, ngoba bayatsandza kusibuka, siyabajabulisa. Kodvwa, liPhimbo, abafuni ku—kukwenta. Khumbulani manje liPhimbo.

168 Buyelani emuva eVini futsi. Sibonakaliso saJesu saMesiya, ngekuya kwa Isaya 35, “Tishosha tiyotjekula njengendluzele,” nako konkhe loku.

169 “Loko kwakumangalisa!” O, bakwemukela loko. Loko kwakukuhle. Bakukholwa loko. Basikhholwa lesibonakaliso. “Wota, Rabi, ebandleni lami, sitoKunika lubambiswano lolugcwele. Impela, siYakukholwa. Usimangaliso. UnguRabi. Wena ungumProfethi lomncane. Ngena! Tonkhe tinhlobo telubambiswano! Lesibonakaliso siyamangalisa.”

170 Kodvwa ngesikhatsi liPhimbo selikhuluma, futsi latsi, “Mine naBabe Wami siMunye.”

171 O, hhe, abakhonanga kulikhholwa Lelo. “Utenta Nkulunkulu.” Bebangalifuni leliPhimbo. Bebasitsandza sibonakaliso. Bayakwati loko, bavuma kutsi kwakusibonakaliso saMesiya, kodvwa, liPhimbo, bebangalitsandzi Lelo.

“Lemisebenti leNgiyentako nani nitawuyenta.”

Futsi batsi, “UnguBelzabule.”

Watsi, “Nine situkulwane setinyoka.”

172 O, balitondza leloPhimbo. Bentani na? Balikhipha leloPhimbo emkhatsini wabo. BaMkhiphela ngephandle.

173 Jesu watsi, “Uma babita uMnikati wendlu ngekutsi ngu, ‘Belzebule,’ batobabita kangakanani ke bafundzi baKhe na?”

174 Khumbulani, eSambulweni 3, emNyakeni waseLawodisiya. Lena yiLawodisiya; sibonakaliso saseSodoma sitofika. LiPhimbo, “Buyelani emuva eVini, nikhweshe kuletivumokholo leti nemahlelo, bese nibuyela emuva eVini,” uma Lifika, ngekeSambulo 3, Wakhishwa ebandleni, njengoba nje bekanjalo ngalesosikhatsi.

175 “Lesibonakaliso silungile, kodvwa hhayi leliPhimbo.” Abafuni lutfo loluphatselene naleliPhimbo. Cha, cha; liPhimbo. Kodvwa Mosi watsi, uma bengeke ke, noma . . .

176 Nkulunkulu watsi kuMosi, “Bangeke balikholwe lelophimbo lekucala lesibonakaliso sekucala, ubatame ngeliphimbo lesibili. Futsi uma bangeke bakwente loko, bese ke uyahamba ulandza emanti uwatfululele emhlabatsini.” Loko kucedza konkhe. Nguloko kuphela. “Ugeze, ususe lutfuli e—lutfuli etinyaweni takho,” ngalamany’emagama, njengoba Jesu asho. Watsi, “Ukhe emanti emfuleni, uwatfululele emhlabatsini, abe yingati, bese ukhombisa kutsi nguloko lotonatsiswa kona, ingati.” Ngako kwaba nje nguloko impela lokwakungiko.

177 Uma bangasikhohlwanga sibonakaliso, khona-ke sibonakaliso sesitsatfu impela sakutfola. Tonkhe tinkonzo inetibonakaliso letintsatfu, uma itfunyelwe ivela kuNkulunkulu. Jesu bekanetibonakaliso letintsatfu. Mosi bekanetibonakaliso letintsatfu. Nowa bekanetibonakaliso letintsatfu. Eliya bekanetibonakaliso letintsatfu. Yonkhe intfo ifika ngetibonakaliso letintsatfu. Caphelani. Lalelani, bangani.

178 Sesitsite kwendlula kancanyana sikhatsi. Ngi...O, hhe, bengingati kutsi sesihambe kangako sikhatsi, sesendlule ngekota.

179 Uma ningahle nisikhohlwe sibonakaliso saseSodoma, saLukha, niyabona, njengoba Asetsembisa; niyasikhohlwa sibonakaliso saseSodoma, pho anilemukeli ngani liPhimbo laMalakhi lelilandzela sibonakaliso, ku “buyela eVini na”? [Akucoshwanga etheyiphini—Umhl.] LiBhayibheli lisho njalo, futsi niyasibona, manje-ke lalalani ePhimbeni lesibonakaliso.

180 Balekelani lulaka lolutako! Ningacabangi kutsi, “Ngoba ngisontsa eUPC, iAssemblies of God, iMethodisti, iBaptisti, iPresbyterian, nginelilungelo lekuhamba ngingene.” Nkulunkulu angamvusela Abrahamama bantfwana kulamatje lawa. Gucukelani eVini! Nibuye nikhweshe ebuveni benu belive netinchubo tenu tetinhlango, netintfo. Nkulunkulu utotibhubhisa ebusweni bemhlaba. Utoticwilisa ekujuleni kwelwandle lwekukhohlwa, njengoba nje Enta iGibhithe ngesikhatsi Abita Israyeli, sive siphuma esiveni. Uma Abita uMlobokati aphume ebandleni, liyohamba lendlule kuto

tinhlupho, licitse ingati emhlabeni. Balekelani lulaka lolutako, ngoba selusedvute!

¹⁸¹ Ningeke nitibone letintfo leti ngaphandle... Angati kutsi nicabangani ngato. Ngibopheleleke kuphela ekutifundzeni nasekukhulumeni ngako. Kukini! Ningasikholwa sibonakaliso, khona-ke likholweni leliPhimbo lelilandzela sibonakaliso. O, hhe!

¹⁸² Bukani, Mosi, umfanekiso wekuphuma manje. Bekatotjela labobantfu ngesetsembiso lesasinikwe bobabe. “Ngiyasikhumbula setsembiso saMi lesinikwe bobabe.” Futsi manje yini—yini Mosi latoyenta na? Kugucula tinhlitiyo tebantfu tibuyele kuloko lokwakushitiwo bobabe. Futsi njengoba Mosi bekanjalo ngalesosikhatsi, unjalo naMalakhi 4, “kugucula bantfu babuyele emuva ekuKholweni kwabobabe.”

¹⁸³ Onkhe lamatsitetsite emahlelo, kanjalonjalo, buyelani eVini! Nginyanati, tincumbi tebantfu tiyatsandza kwenta loko; angitsetsisi nine lapha. Lamatheyiphu aya emhlabeni jikelele, niyabona, yonkh'indzawo. Angitsetsi kini, kodwa ngitsetsa kunoma ngubani, lapho iyakhona. Ngingumhlanyeli weMbewu. Nguloko kuphela lengikwati kukwenta. Kukini kwenta sincumo. Balekelani lulaka lolutako, bantfu!

¹⁸⁴ Ungacabangi kutsi kungoba uyiPhentekhosti. Ungacabangi kutsi kungoba make wakho bekangulokahle, umMethodisti longcwelisiwe, noma babe wakho ungulolungile, umBaptisti lomemetako. Ningacabangi kutsi loko kukhona lokutokwenta kini. Ningacabangi kutsi kungoba nisontsa esontfweni labalakha, noma libandla lenilakhako manje. Ningacabangi kutsi ngoba nine maPhentekhostali nakhuluma ngetilimi futsi nadansa eMoyeni, futsi nagijima nehla nenyuka phansi endlini, eminyakeni lengemashumi lamane leyendlula. Ningacabangi kutsi ngoba nabanetinkonzo tekuphilisa, kanjalonjalo.

¹⁸⁵ Ninge hluleki kubona lesosibonakaliso, seNsika yeMlilo, Nkulunkulu lasicinisekisile; neliPhimbo emvakwaSo, kuphendvukela kuyo, nibuyele kuNkulunkulu. Ninga Yivumeli inendlule. Kukhona sibonakaliso neliPhimbo.

¹⁸⁶ Uma umuntfu avela nesibonakaliso, lolofanako umcondvo lomdzala, kukhona lokuliphutsa, asiveli kuNkulunkulu. O, hhe! “Yentani tindlela taYo ticondze manje!” Manje, niyasikholwa na? “Buyani-ke, O labaphumputsekile nalabahlakatekile, niye kubakini.” LiBhayibheli... Umbhali weliculo watsi:

Tive tiyehlukana, Israyeli uyaphaphama,
Tibonakaliso liBhayibheli lelatisho
ngaphambili;
Tinsuku tebeTive tibaliwe, ngekwesaba
lokutsiyako;
“Buyani, O labahlakatekile, kubakini.”

¹⁸⁷ Buyani! Buyani emuva! Umprofethi watsi, “Kutawuba kuKhanya ngesikhatsi sakusihlwa.” Ngaphambi nje kwekutsi Lilanga libemnyama buce, kutawuba kuKhanya. Hambani ekuKhanyeni kusenekuKhanya. Emvakwesikhashana uMkhandlo weNkhohlo yebukhristu utonitfolo, futsi akusekho ndlela yekuKhanya ngalesosikhatsi.

Asikhotsamise tinhloko tetfu.

¹⁸⁸ Babe loseZulwini, kusetandleni taKho manje. Ngi—ngiyihlanyelile iMbewu. Angati kutsi Tiwele kuphi. Ngikhulekela kutsi UtoTibusisa noma ngabe Tikuphi. Futsi kwangatsi Tingatfolo indzawo yaTo phansi le, futsi tisiphule tonkhe tindzawo letingematje, nato tonkhe timphandze tetinchachabutane letiluhlata, futsi njengoba kwakunjalo, futsi ukhiphe konkhe kungakholwa endleleni. Siphe kona, Babe. Tsine manje sinikela loku kuWe, eGameni laJesu Khristu. Amen.

¹⁸⁹ Tinhloko tenu tikhotseme, emehlo enu avaliwe. Kusasa ebusuku lidzili. Toni talelidolobha, ngito...iNkhosi itsandza, ngitodzingeka kutsi ngikhulume nato. Ngikhuluma ebandleni lelihlangahlangene manje. Bengingeke ngibe nesibindzi sekushumayela loku; bekutovele nje kubente baphumphutseke kakhulu kunakucala, emhlanganweni lonjalo.

¹⁹⁰ Kodvwa, nine, kusihlwa, niyakholwa kutsi nibone sibonakaliso, futsi seningaliva liPhimbo, uma ninalo futsi niyakholwa na? Futsi ani—anikaze, niyakholwa kodvwa benisengakaLemukeli noko, Khristu ekugcwaleni kwaKhe, ungasiphakamisa sandla sakho na? Futsi yonkhe inhloko ayikhotsame manje, nalo lonkhe liso livalwe. Phakamisa sandla sakho, utsi, “Ngikhumbule, Mnaketfu Branham, lapho usakhuleka.” Ngitobjabula kukwenta. Nkulunkulu anibusise.

¹⁹¹ Babe wetfu loseZulwini, liBhayibheli latsi, “Labanengi labakholwa wabhabhatiswa.” Ngiyakhuleka, Nkhosi, kutsi labantfu laba lophakamise tandla tabo, kutsi bayakholelwa kuko. Abakaze babhabhatiswe ngembhabhatiso wemaKhristu, kwangatsi bangatfolo libandla lelikwentako, futsi babhabhatiswe. Siphe kona, Nkhosi.

¹⁹² Kwangatsi bangeke babhabhatiswa ngemanti kuphela, loku—kusibonakaliso sangaphandle kuphela kutsi ikhona intfo leyenteke ngekhatsi. LiBhayibheli latsi, “Kunye kuphela kuKholwa, yinye iNkhosi, munye umbhabhatiso,” nalowombhabhatiso ungumbhabhatiso wakamoya. Umtimba nawugezwa, kungumfanekiso wekukhombisa nje, noma kuniketa sibonakaliso kutsi ikhona intfo leyenteke ngekhatsi. Kodvwa ngulowomphfumulo lofanele ubhabhatiswe ngaMoya loNgcwele, loko kwaPhakadze kuta kutongena kuleyomvelo yebuntfu futsi kuyintjintja ngalapha nangalapha, kuyenta likholwa. Ngikhulekela kutsi batokwemukela uMoya

loyiNgcwele. Ngibaniketa Wena manje, njengemiklomelo yaloMlayeto, nebemusa waKhristu. EGameni laKhe, ngiyakhuleka. Ameni.

Manje tinhloko tenu tikhotseme, ngenhlonipho.

¹⁹³ Nginemizuzu lesikhombisa nje, a—angikakhoni kuphuma ngesikhatsi. A—a—angikakhoni kuba nelilayini lababhulekelwako esikhatsini lesingako. Ngitonicela kutsi nihlale khona lapho la nikhona. Ngiyacolisa kunihlalisa kuze kwendlule sikhatsi. Sitokhulekela wonkhe umuntfu. Nine bantfu, labanye benu ngaphandle lapha lonemakhadi ekukhulekelwa, ningakhatsateki, sitonitfolo.

¹⁹⁴ Kodvwa sitobona nje uma uMoya loyiNgcwele utosembulela manje, uma nikholelwa kuYe futsi nikholwa kutsi lesi ngulesibonakaliso. Khumbulani, leNgelosi, Yayingumuntfu; nyadla, Yanatsa embikwa—Abrahama, kepha noko Yayikhona, naSara ethendeni, Yayikhona kuhlola imicabango lowawusenhlitiyweni yakhe. Leso kwakusibonakaliso. YayiLivi. Manje uma Livi kuphela lingeta kitsi, manje-ke, futsi, Wetsembisa kwenta intfo lefanako.

¹⁹⁵ Manje nine khona lapho kutetsameli, lote emakhadi ekukhulekelwa, futsi wati kutsi awunoba selayinini, angikwati kuhlola lokufihlakele kutsi ngukuphi lokungukona kona ngaphandle uma iNkhosi itongikhombisa. Ngito... Futsi niyakholwa kutsi Nkulunkulu uyabaphilisa mbamba labagulako. Ngi—ngifuna ni—nikholwe khona manje, imizuzu lembalwa. Futsi nje nikhuleke, futsi nitsi, “Nkhosi Jesu, ngiyayati lendvodza, lekhulumako, yi—yindvodza, kodvwa ingitjele kutsi, isitjelile kusihlwa, futsi yakufakazela kitsi; kutsi, uMoya loyiNgcwele, live lelingeke limbulale.”

¹⁹⁶ Bebangambulala Jesu ngesikhatsi Asenyameni; baMbulala. Kodvwa manje Uvukile, esimeni lesikhatimulisiwe, Angeke asaphindze abulawe futsi. Futsi Watsi, “Kusesikhashana nje nelive lingeke lisaNgibona. Noko, nine,” labamiselwa ngaphambili, labo lomiselwe kuPhila lokuPhakadze, liBandla, uMlobokati, “nitawuNgibona, ngoba Ngitawuba nani, ngisho nakini, kute kube sekupheleni. Letintfo leNgitentako Mine nani nitotenta.” Tonkhe letetsembiso leti Latenta.

¹⁹⁷ Manje, ngiyati ngesikhatsi Alapha emhlabeni, Yena, Nkulunkulu bekakuYe. BekanguNkulunkulu. Bekakugcwala kwaNkulunkulu. Bekangilo lonkhe Livi laNkulunkulu libonakalisiwe.

¹⁹⁸ NeliBhayibheli lisenguye Nkulunkulu, Livi, futsi kusekhona lesinye sesambulo namanje lesisatokwembulwa. Futsi Watsi, “Etinsukwini tekugcina, lapho umhlaba sewuba njengeSodoma futsi, iNdvodzana yemuntfu iyokwembulwa.” Nesibonakaliso saseSodoma siyobuya, liyobese ke liPhimbo libita bantfu babuye, labo labamiselwe kuPhila.

199 Siyati, ngesikhatsi Alapha, kwakunetigidzi tebantfu emhlabeni, lebetingazange tati kutsi Bekalapha; bangesasizatfu sekwati. Niyabona na? Uta kulabo lebebakumiselwe ngaphambili kukubona.

200 Manje khulekani. Manje thulani impela. Ninganyakati. Noma ngabe ukuphi, kubovulande labasetulu, phansi ngentasi, noma ngabe ukuphi, ninga—ninganyakati, hlalani nje nithule du, futsi nikhuleke.

201 Nitsi, “Nkhosi Jesu, liBhayibheli latsi, kumaHebheru 4, kutsi Wena khona manje ungu ‘mPhristi loMkhulu lonekuvelana nebutsakatsaka betfu.’ Futsi siyaKubona emhlabeni, ngesikhatsi Uselapha emhlabeni, wesifazane lomncane ngalesinye sikhatsi watsintsa ingubo yaKho, futsi Wena wajika, wase utsi, ‘Ngubani loNgitsintsile na?’” Watibhacisa, kodvwa noko kukholwa kwakhe kwakhonjwa. Jesu wantjela ngenkinga yakhe yekopha, wase utsi kwakhe “kukholwa kwakho kukusindzisile.” Manje Usenguye loyomPhristi loMkhulu lofanako. Uma Anguye itolo, namuhla, naphakadze, Ufanele ente ngendlela lefanako, uma u—uma uMtsintsa.

202 Futsi kwentani ke loko manje? Kutofanele kubenenyama yemuntfu, emhlabeni, kukhuluma liPhimbo laKhe. “NginguMvini, nine ningemagala.” Ayikho indlela yekukugega, bangani. KungumBhalo nje. KuliCiniso. Nine bafundisi niyakukholwa loko, emuva lapho na? [Bafundisi batsi, “Ameni.”—Umhl.]

203 Manje ngaphandle lapho, hloniphani sibili futsi nikhuleke, nitsi, “Nkhosi Jesu, mangitsintse sembatfo saKho.”

204 Futsi niyambona losondzele kakhulu kimi, ungemafidi langemashumi lamabili noma ngetulu. Angati mphefumulo ngaphandle lapho. Angikhoni ngisho kubona muntfu impela lengimatiko, kusihlwa, lohleti lapho; ngaphandle kwaPat Tyler lohleti lapha ngembali, umngani wami. Kunebantfu labasemibhedzeni lemincane, tinhlaka.

205 Sibone lolele eluhlakeni achacheka itolo ebusuku, nalendvodza yasukuma yase iyesua iyahamba. Anikwenti ngani nonkhe, kusihlwa na? Niyabona, nikholwe nje, nguloko kuphela lenifanele nikwente. BuKhona baKhe butokwenta. Nangu Ukhona, nitofanele nime ngakuYe kutsi anivuse etinsukwini tekugcina.

206 Manje, nine lenikholwako, futsi lenicabanga kutsi nikhuleka kuvakale, bukani ngalapha manje.

207 NjengaPhetro naJohane batsi, “Sibuke.” Futsi babukisisa, lendvodza yakwenta, ibheke kubona intfo letsite. Watsi, “Isiliva negolide anginayo, kodvwa loko lenginako. . .”

208 Manje, kuphilisa anginako, kodvwa loko lenginako, siphawo lesivela kuNkulunkulu, nginipha kona. Uma nje

nitokukholwa, Nkulunkulu utokusebenta. Nginicela kuphela kutsi nikukholwe. Loko lenginako, ngitonipha kona. Uma nitokukholwa, Nkulunkulu utokusebenta. Kutameni nje.

²⁰⁹ Lapha, naKu khona manje. Ameni. Ngiyakutsandza loko. Nango dzadze lohleti khona lapha. Utsite kuba sidudla, uhleti khona lapha ekugeineni. Unalo likhadi lekukhulekelwa, dzadze na? Utsite kuba sidudla. . . Awunalo li. . . Khona lapha, Awunalo likhadi lekukhulekelwa na? Yebo. Awunalo likhadi lekukhulekelwa na? Uyakholwa, noma kunjalo na? Awulidzingi likhadi lekukhulekelwa, uma ukholwa.

²¹⁰ Kunekuwwata kwemsindvo ephimbweni, ngulesosizatfu kumatima kubita bantfu kanje, kodvwa tamani kungilalelisisa kakhulu ngangoba ningakhona manje.

²¹¹ Angikwati. Awunakhadi lekukhulekelwa, ngako awunakuba langembili. Uma Nkulunkulu atongembulela kutsi iyini inkhatsato yakho, utawukukholwa loko (ini na?) kutawuba yintfo lefanako njengoba Embula nje kulowesifazane kutsi yayiyini inkhatsato yakhe na? Lowesifazane emtfonjeni na? Sara, lebekakushito, kanjalonjalo na? Uyakholwa loko na? Uyakholwa kutsi kutobe kucinisile na?

²¹² Uphetfwe simo sengati, kukhona lokungalungi ngengati yakho. Uma loko kucinisile, phakamisa sandla sakho. Kulungile. Awusenako manje. Kugucuka kuba kuKhanya etikwakho. Jesu Khristu ukwentele.

²¹³ Manje, angikaze ngimbone lowesifazane, emphilweni yami. Manje yini leyo na? Kufanele kube nguMoya. Manje ningasho njengalabaFarisi, “Lowo ngudeveli,” yebo-ke, utfola umvuzo wabo. Nawutsi, “NguKhristu,” utfola umvuzo waKhristu. Ngiyakholwa kutsi Livi likhonjwa kuleti lusuku lwekugcina; hhayi mine.

²¹⁴ Lapha, nangu lomunye dzadze lomncane lohleti khona lapha phansi. Uphetfwe yimitsambo lecumbile emilenteni yakhe. Unetifo letelakanyanako. Unekuhlushwa yinhlitiyo. Ukhulekela lotsandzekako, loyo ngumnakabo. Uyakhala manje. Sewuchumene. Loyo mnakabo ugula kabi kabi. Sifo sashukela. Kantsi, futsi, nalelinye litfunti, usoni. Futsi ukhulekela yena. Kunjalo. Nkhosatana Welton, uma utokholwa ngenhlitiyo yakho yonkhe, Nkulunkulu utomentela kona. Uyakholwa na? Lawo ngemagama akho.

²¹⁵ Manje ngabe loko kungetulu kwaloko Jesu lakusho kuSimoni, “Ligama lakho unguSimoni, uyindvodzana yaJonase na?” Bani nekukholwa nje. Ungakungabati. Kukholwe ngenhlitiyo yakho yonkhe. Uma ukukholwa, Nkulunkulu utokwenta kufezeke. Uma nje unga. . .

²¹⁶ Lapha, nangu dzadze lomncane lohleti khona ngalapha, ungibuke ngco lapha. Utsi kuba netinwele letibovu. Tinwele takhe tidvonswe tabhekiswa emuva.

217 Anikuboni loko kuKhanya, lokutsi kuba mtfubi sakubansundvu, kwente indingilizi etikwalowesifazane na? Uyati kutsi kuyenteka khona manje, ngoba uyaKuva. Kusondzele kakhulu kuye, akakwati kutsi angaKuva. Uma loko kucinisile, dzadze, phakamisa sandla sakho. Nango ke.

218 Manje ngisihambi ngalokuphelele kuwe. Angati lutfo ngawe. Kodvwa bewuhleti lapho ukhuleka. Kunjalo. Uma loko kucinisile, jikitisa sandla sakho *kanjena*. Manje, nangabe Jesu Khristu ayiNdvodzana yaNkulunkulu, lokukutsi Ungiyo, umPhristi loMkhulu lohleti ngesekudla saNkulunkulu... Futsi ngime lapha nje ngesiphiwo, nami lucobo ngi un-... ngiphumile kuko, ngiphumile nje emzindweni wemuntfu, ngingacabangi ngesingami; indlela yekuphumuta ingcondvo yami lucobo nekucabanga, futsi nje ngivumele Nkulunkulu angene. Uyakholwa kutsi U... Mine, Nkulunkulu uyati kutsi angikwati; nawe wati lokufanako. Ngako uma Nkulunkulu atongembulela inkhatsato yakho, noma intfo letsite loyilindzele, loyifunako, noma intfo letsite lengetulu, uyakholwa kutsi Nkulunkulu utoyenta, angakwenta loko na?

219 Unenkhatsato emgogodleni wakho. Leyo ngulenyeye yetintfo loyikhulekelako. Futsi unenkhatsato ngemehlo akho. Uyakholwa kutsi Nkulunkulu utotiphilisa futsi atente tiphile na? Uyakholwa? Uyakholwa? Uyakholwa kutsi Nkulunkulu angangitjela kutsi ungubani na? Nkkt. Hallman, kholwa ngenhlitiyo yakho yonkhe manje, ungaba nako lokucelile. Uyakholwa na?

220 Nangu wesifazane losakhulile lohleti nje bucadlwana emvakwakhe lapho. Uyakhuleka, naye. Unesifo sashukela. Ngiyetsemba kutsi akaphutselwa nguloku. Kusetikwakhe ngco. Sewutse kukhula. Umzuzu nje, kwangatsi iNkhosi ingangisita manje. Kwakhe... Lapho ukubambile. Kulungile. Ngiyabona ngesikhatsi anakuchumana. Akasuye walapha. WaseLouisiana. Lidolobha lakubo—kubo liyinzawo lebitwa ngeSinger, eLouisiana. Futsi uphetfwe sifo sashukela. Ligama lakhe nguNkkt. Doyle. Uma loko kucinisile, phakamisa sandla sakho. Kulungile. Ngisihambi ngalokuphelele kuye, angikaze ngimbone emphilweni yami. Kodvwa Jesu Khristu, iNdvodzana yaNkulunkulu, wati konkhe ngawe.

221 Kunadzadze lohleti ngemuva laphaya, lovela edolobheni lelifanako, indzawo lebitwa ngeSinger. Uphetfwe sifo semfutfo wengati. Neligama lakhe nguClark. Uyakholwa, Nkkt. Clark na? Kulungile, ungaba nako lolokucelile.

Niyakholwa na? [Libandla litsi, "Ameni."—Umhl.]

222 Naso ke sibonakaliso! Lalelani liPhimbo! Phendvukani, buyelani kuNkulunkulu ngalokukhulu kushesha! Jesu Khristu ulapha ngeMandla ekuvuka kwaKhe; situkulwane lesibi nalesiphingako semukela sibonakaliso saJesu Khristu aphila

emkhatsini webantfu. Bekangeke akwente loko ngami nje, kufanele kube yini, futsi. Niyabona, lowesifazane wadzingeka kutsi atsintse sembatfo saKhe. Udzingeke kutsi utsintse sembatfo saKhe. Tsine singemathulusi nje.

²²³ Niyakholwa ngenhlitiyo yenu yonkhe na? Manje uma nikukholwa loko...Bangakhi lokukholwako, phakamisani tandla tenu, *kanjena*, utsi, “Ngikukholwa ngeliciniso.”

²²⁴ Manje uma nikukholwa, Jesu washo loku, “Letibonakaliso leti titawubalandzela labakholwako; uma babeka tandla etikwalabagulako, bayosindza.” Niyakukholwa loko na?

²²⁵ Manje sesihambile sikhatsi. Asinaso sikhatsi. Sesisemizuzwini lengemashumi lamabili nesihlanu manje ingakashayi insimbi yelishumi. Ningatibeka tandla tenu etikwalomunye nalomunye, ke? Futsi nente nje njengoba nginitjela manje, bekani tandla tenu nje etikwalomunye nalomunye.

²²⁶ Manje niyati, etitezi letingetulu, ndzawo tonkhe lapho nikhona. Manje niyati, kanjenganoma yini manje, emvakwekuba umBhalo sewushunyayeliwe futsi wakhonjwa ngalokucacile yonkhe indzawo kulesakhiwo sonkhe.

²²⁷ Ngibona lomunye, khona manje. Niyabona na? Nalomunye khona lapha, unenkhotsato yelidlala lesinye lebesilisa. Dzadze lone TB. Uh-huh. Ngitsi, Kukuyo yonkhe indzawo nje manje, kodvwa Kukucedza emandla.

²²⁸ Kwehluka kuni, ngukuphi lokunye na? Ubona emashumi lasihlanu, ngaletinye tikhatsi kukhona loko, futsi ufuna kubona emashumi lasikhombisa ngesikhatsi lesilandzelako. Jesu ngalesinye sikhatsi wake wakwenta loko eSikhari, nelidolobha lonkhe laMkholwa. Bebagadze kufika kwaMesiya.

²²⁹ Mesiya ulapha, uMoya loyiNgewe, Mesiya walolusuku; Mesiya lowenta Livi licinisekiswe, lesetsembiso saKhe.

²³⁰ Manje ngifuna ngamunye wenu, lapho nisabeka tandla tenu etikwalomunye nalomunye, uma ningemakholwa. Manje awutikhulekeli wena. Ukhulekela lowomunfu, nabo futsi batokhulekela wena. Manje, Livi lelifanako leletsembisa loku etinsukwini tekugcina, letsembisa futsi. . .

²³¹ Futsi khumbulani, Jesu watsi, “Letibonakaliso leti titawubalandzela labakholwako.” Kuphilisa, kubuya, kuliphimbo kutsi sibonakaliso sivunyiwe. Babeka tandla etikwalabagulako, njengesibonakaliso; liphimbo lingu “haleluya, iNkhosi ingiphilisile!” Manje uma letibonakaliso leti tiphekeletela liphimbo, lesosibonakaliso, uma ulikholwa, siyophekeletela. Liphimbo litophekeletela sibonakaliso.

²³² Uma ngininika lesibonakaliso lesi, lenginitjele kutsi sivela kuNkulunkulu, naNkulunkulu wasetsembisa kulolusuku; sendlalwe ngalokucacile, akukho lutfo kuphela umphikinkholo

longeke asikholwe. Niyabona na? Ngako-ke Nkulunkulu wase ujika uyasicinisa, kusenta sibe njalo. Manje Ulapha.


²³³ Manje ngamunye, ngendlela lokhuleka ngayo ebandleni lakho lucobo, uma kucondzene nawe, kumemeta kakhulu, noma ngabe kuyini, khulekela lomuntfu lobeke tandla takho etikwakhe, ngoba bakhulekela wena.

²³⁴ Futsi manje bukani etulu. Futsi eBukhloneni baMesiya, Khristu, LoVukile, usaphila emva kweminyaka letinkhulungwane letimbili, singaba ndzimundzimu kanjani kangaka eMoyeni na? Loko bekufanele kwente lesive lesi sibeseMlilweni. Loko bekufanele kwente iBeaumont iphendvuke, ibesendvwangwini yelisaka nasemlotseni. Kodvwa ngabe itokwenta na? Cha.

²³⁵ Kodvwa nine leniMfunako, futsi lenikhulwa kutsi Utokwenta futsi agcine Livi laKhe, sinikwa nine manje lesetsembiso. Bekani tandla tenu etikwalomunye futsi nikhuleke, ngisanikhulekela ngilapha.

²³⁶ Nkhosi Jesu, lokwenele sekushitiwo, lokwenele sekwentiwe. LeLivi lebelitsenjisiwe selibonakalisiwe. Mesiya, Khristu waNkulunkulu, useBukhloneni bebuNkulunkulu. SiyaMuva. SiyaMbona. Siyati kutsi Wakwetsembisa loku etinsukwini tekugcina. “Njengoba kwakunjalo etinsukwini taseSodoma, kuyoba njalo mhla iNdvodzana yemuntfu yembulwa.” Ngako ke, siyati.

²³⁷ Sibona u—umlilo etibhakabhakeni, emabhomu e-athomu. Sibona tive letidliwe timphetfu, tive tiyehlukana. Siyabona kutsi Israyeli sewuseveni lendzabuko. Sonkhe sibonakaliso lebesingetsenjiswa, sigcwalisiwe. Intfo lelandzelako yiNdvodzana letsenjisiwe, iFika.

²³⁸ O Nkulunkulu loPhakadze, eBukhloneni baJesu Khristu, uMoya loNgcwele lomkhulu lolapha manje ucinisa kutsi Ulapha, vani umkhuleko walabantfu laba, vani lamaKhristu; kutsi, uma sengihamba, bangeke basho kutsi, “Umnaketfu Branham wente loku.” Lomunye umuntfu lebebangamati, ubeke tandla etikwabo, futsi baphilisiwe. Kodvwa Wetsembisile kutsi liPhimbo belinesibonakaliso kulo. Futsi kwangatsi bangaphiliswa, njengoba ngibanikela kuWe, eGameni laJesu. 

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