


NKULUNKULU ATIKHOMBA YENA LUCOBO NGETIMPHAWU TAKHE

 Ngitsite nje kumangala kubona umngani wami, Joseph Boze, laphaya, futsi ngigucukile futsi ngatsatsa lesincane sesikhatsi sekumchawula.

² Asiphenye manje eVini laNkulunkulu, kumaHebheru, sahluko 1. Ngifuna kufundza, kwencenye, le 1, le 2, nele 3 livesi, kuletsa sihloko salobusuku.

*Nkulunkulu, lowatsi esikhatsini sasendvulo
nangetindlela letinengana wakhuluma etikhatsini
letendlula kubokhokho ngebaprofethi,*

*Ukhulumile kuletinsuku tekugcina kitsi
ngeNdvodzana yakhe, layimise kutsi ibeyindlalifa yako
konkhe, lowadala ngayo futsi imihlaba;*

*Yona letsi isekukhanyeni kwenkhatimulo yakhe, ifute
yena lucobo, isimise tonkhe tintfo ngelivi lemandla ayo,
lapho seyi. . .yahhlala ngesekudla seBukhosi kulesetulu;*

³ Asekhotsamise tinhloko tetfu manje sitokhuleka. Futsi manje eBukhoni baKhe bebuNkulunkulu, uma ninanoma ngusiphi sicelo leningatsandza satiwe kuYe, ungasiphakamisa nje sandla sakho, futsi loko sicelo senu, kutsi Nkulunkulu uto. . .

⁴ Babe wetfu loseZulwini, siyeta manje etulu embikwesihlalo saKho sebukhosi, ngekukholwa eGameni laJesu Khristu, iNdvodzana yaKho. Futsi siniketiwe lesiciniseko lesi, kutsi, “Uma sicela noma yini eGameni laKhe, siyophiwa.” Futsi Wena uyatati tifiso tetfu netidzingo tetfu, futsi Wena wasetsembisa kutsi Uyosinika konkhe loko lesikudzingako. Ngako, Babe, sitokhuleka njengoba Wasifundzisa, “UMbuso waKho awufike. Intsandvo yaKho ayentiwe emhlabeni, njengaseZulwini.” Kutsi sicelo setfu, kusihlwa, singaba ngekwesifiso saKho kusiniketa, futsi usiphe lamatfuba lamahle. Gcoba Livi, Nkhosi, nato tonkhe tikhulumi nebalaleli, futsi kwangatsi uMoya loyiNgcwele ungangena futsi ube ngumentu weLivi, kusihlwa, emkhatsini wetfu. Ngoba sikucela eGameni laKhe. Amen.

Ningahlala phansi.

⁵ Kusasa ekuseni, ngiyacondza, liblakufesi leMadvodza labosomaBhizinisi beFull Gospel. Ngalokwejwayelekile, lapho banemkhandlo wetikhulu telisontfo, ngingenhlahlala yekukhuluma eblakufesini labo. Kulesikhatsi lesi, ngileyonhlangano kuphela, lengesiyo inhlango, kodvwa,

licembu kuphela lengi—ngiwalo, Madvodza labosomaBhizinisi labangemaKhristu. Futsi manje ngiyabakhulumela nje, kwemave ngemave.

⁶ Manje, kusihlwa, siyetsembe kutsi lokubutsana loku kutsi kungeke kube lite. Ngite kini, ngikhatsele, umphimbo lokhandlekile, futsi ngitfole ibronikhali e . . .

⁷ Ngibuya eTucson lapho kukuhle khona sibili futsi komile, futsi ngita lapha futsi kuhle impela futsi kumanti, ngako kukhona kuphambana impela. Uma nonkhe ninawo onkhe emanti ngalapha, uma nje ningawatfumela ngalapha endleleni yetfu, singakutfokotela. Kodvwa ningeke nikwente loko, kusobala.

⁸ Kodvwa nginitjela intfo yinye, kunemfanekiso lapho. Tonkhe tetintfo tetfu—tetfu—tetfu eArizona, tihlahla tetfu, kugwele tanama. Yonkhe intfo inesanama. Kungoba komile. Manje uma lelohlati lelifanako lalikhulile ngalapha, bekuyoba licembe lelihle lelitsandzekako. Niyabona, lite emanti, ngulesosizatfu liba sanama.

⁹ Futsi uma libandla liba ngulelite eManti ekuPhila, liyoma futsi libe nekuhlabana, nalo, kunamatsela nekushaya yonkhe intfo. Kodvwa lapho emanti lamanengi ekuPhila ageleta khona, avula licembe futsi alente litsambe, livutfwe futsi libe mmandzi, libe ngwele futsi lemukeleke kuNkulunkulu. Ngako kwangatsi iNkhosi Nkulunkulu ingasinisela, kusihlwa, kutsi singabi tanama; kodvwa sitawuba ngemacembe lakahle kutsi bantfu labazulako bangahlala phansi ngaphansi kwesihlahla semtfunti wetfu futsi batfole kuphumula emiphefumulweni yabo.

¹⁰ Manje ngifuna kutsatsa sihloko, kusihlwa, uma iNkhosi ivuma, futsi ngidvonsa lombhobho lomncane ngiwusondzete ngangoba ngingakhona, ngenca yekushoda kweliphimbo. Ngifuna ku, ekufundzeni lapha kwemaHebheru 1:1, ngifuna kutsatsa sihloko lesitsi: *Nkulunkulu Atikhomba Yena Lucobo Ngetimphawu Takhe*. Ngingakuphindza loko futsi, ngoba ngiyati loku kuvakala kwemsindvo kubi lapha. Nkulunkulu Utikhomba Yena Lucobo Ngetimphawu Takhe.

¹¹ Manje, intfo impela noma nguyiphi ibonwa ngetimphawu tayo. Futsi ngingemiBhalo lembalwa lapha kutsi leyo lengitoyi . . . nelinotsi, lengitotsandza kutsatsisela kulo. Manje, luphawu lwanoma yini lukhomba kutsi iyini.

¹² Manje, njengakuyo yonkhe imvelo, timbali tiyakhonjwa, tikhatsi letinengi, ngeluphawu lwato. Uma tisonzelene ndzawonye, lolunye luhlobo kulolunye, luphawu lwaleyombali luyokhomba kutsi leyombali iyini. Futsi emphilweni yasendle, tikhatsi letinengi . . .

¹³ Mine, ngiyintingeli. Futsi ufanele ulwati luphawu lwesilwane lositingelako, noma ngaletinye tikhatsi ungakhohliseka sibili. Sibonelo nje, njengeMvu yasemaTjeni

enhla le eBritish Columbia. Ngangingaphansi nje kweYukon kulelikwindla lelendlulile, bazalwane labambadlwana lapha manje bekanami, futsi sasitingela.

¹⁴ Manje nangabe bewungawati umehluko, ngesikhatsi ulandzela umkhondvo wemvu noma indluzele, bewungeke uwusho umehluko ngaphandle nangabe bewuyintingeli lehlakaniiphile. Ngoba, tenta luhlobo lolufanako lwemikhondvo; tiyeca uma tibaleka. Futsi-ke ubona lenye ime bucalu, nenhloko yayo ifihlekile, ngani, bekungaba lukhuni kuwe—kuwe kutsi wati umehluko. Totimbili ticushe tibe nesayizi lelinganako kuvundla ecolo; imhlophe, njengendluzele. Kungaba lukhuni mbamba kutehlukanisa. Kodvwa timphondvo tayo lukhomba luphawu lwayo, ngaletimphondvo. Imvu ineluphondvo lolushwilanako, kepha indluzele inetimphaca letiphumile. Futsi lenye intfo, indluzele ingeke yenyuke kangako, kuyokudla.

¹⁵ Bese ke imbuti, ihamba, futsi, kuneluphawu embutini, nemvu, lokutawufanela wati umehluko kuto, uma wawu le etulu, ngoba totimbili tihlala etulu entsabeni. Ufanele wati umehluko. Kodvwa uma ucaphela, i—imbuti iyakhubatela yona nayihamba; kantsi, imvu ihlalisa tinyawo tayo phansi *kanjena*, lapho ihamba. Loluphawu lwendlela leyenta ngayo umkhondvo wayo. Uyikhomba inyamatane yakho ngetimphawu taloko lekwentako, nekutsi yenta kanjani, naloko lekudlako, nayo yonkhe intfo. Itikhomba yona ngeluphawu lwayo. Bese ke weca leyodvwa, bese ubuka kutsi kwentekani, ungehlukanisa ngendlela letihamba ngayo. Ungehlukanisa ngalolophawu lwesilwane lesehlukile.

¹⁶ Ngako-ke nike nacaphela, angati noma ninawo yini lapha noma cha, tinyoni ema-yelohama; yebo-ke, bhibihi ligama lelikahle lato, nenyoni lemacabhabha. Inyoni lemacabhabha icishe ibe yisayizi lelinganako nenyoni i-yelohama. Futsi utibona totimbili tindiza, ticushe totimbili tibe luhlobo lolufanako lwenyoni. Uma ungeke uwubone umbala, kodvwa nje utibukisise, ungehlukanisa kutsi nguyiphi inyoni i-yelohama. Inyoni lembalabala indiza, cishe nje ngetulu noma ngaphansi, elayinini letinyosi. Kodvwa inyoni i-yelohama, ibhakutisa timphiko tayo; lapho ibhakutisa timphiko tayo, iyehla bese-ke iyeniyuka, yehle bese-ke iyeniyuka. Niyabona, itenta kwangatsi ibophekile, *kanjalo*, futsi ungehlukanisa kutsi lolo luphawu lwenyoni i-yelohama, indlela lendiza ngayo.

¹⁷ Uma ucaphela si—sigwaca uma siphuma, indlela lesenyuka ngayo. Bese ke uyabuka uma usechaphotini, lapho sigwaca singahle sibe khona, ne—ne-sinayiphe. Nine batingeli niyakwati loko. Sniphe saWilson ne-jekhsinayiphe, titikhomba tona lucobo ngendlela letiphuma ngayo nendlela letihamba ngayo. Tikhomba ngeluphawu lwato lwekundiza, ngekutsi hlobo luni lwenyoni letingilo. Ngako-ke, uma nje utivile, ungehlukanisa

nje kutsi bekunguyiphi, indlela lephume ngayo, kutsi iyini, ngeluphawu lwekundiza kwayo.

¹⁸ Njengewesilisa newesifazane. Bobabili batidalwa letibantfu, kodvwa wesifazane unetimpawu letehlukile kuwesilisa. Bengifundza lapha, esikhatsini lesendlulile, ngaSolomoni nendlovukazi. Angikate ngifinyelele ngalapha kutsi ngishumayeke uMlayeto wami lomncane lapha, kini, ngendlovukazi yaseNingizimu, leyeta kuyobona Solomoni, futsi lapho ibona lesosiphiwo sekubona lokufihlakele. Ngangifundza ngaloko, lapha kungesiko kadzeni, futsi basho, kutsi, “Lenye yetindida leyabekwa embikwaSolomoni, yayikutsi, lendlovukazi yatsatsa wesifazane, noma besifazane, njalo, futsi wabagcokisa njengewesilisa.”

¹⁹ Manje, loko kwakukwakwelinye live ngalolosuku, kodvwa impela kuhambisana nesikhatsi, namuhla. Futsi—futsi niyati kutsi loko kuliphutsa. LiBhayibheli lasho kutsi wesifazane akafaneli ente loko. “Kusinengiso kuwesifazane kugcoka tembatfo letiphatselene newesilisa.” Futsi naNkulunkulu longaguculeki washo njalo, ngako loko kuliciniso.

²⁰ Ngako siyatfola kutsi Solomoni, akubanga ngetulu kwekubabukisisa, wafanele abayekele bahambe noma bente lokutsite, futsi masinyane utsi, “Besifazane.” Niyabona, bekakhona kwehlukana ngeluphawu lwalowo wesifazane, indlela lebekatiphetse ngayo, kutsi bekawesifazane futsi hhayi wesilisa.

²¹ Futsi ke intfo lenkhulu kunatotonkhe ngaleyondlela, ngetimpawu takhe. Njengebantfu labanengi nje basancele, nalabasekudla. Baluphawu lwendlela labatiphatsa ngayo. Ungehlukana kutsi ngabe ngumuntu loseekudla yini noma lolincele, ngendlela labatiphatsa ngayo, indlela labelulela ngayo njalo ngalesosandla sangesencele noma sandla sangesekudla.

Futsi khumbulani, Jesu bekanentfo letsite lenjalo, kutsi . . .

²² Tandla totimbili tische nje impela ti . . .Tiyafana. Tineluhlobo lolufanako lweminyatseliso yesitfupha, iminyatseliso yemino, imino lesihlanu; lemincane, umuno lomudze, nalokunye nalokunye. Njengesandla sangesekudla nje nesandla sangesencele sineluhlobo lolufanako lwemino, ngalokwejwayelekile, isayizi lefanako yesandla, nje ncamashi. Futsi umehluko kuphela lokhona, kuto, lesinye sangesencele nalelesinye sangesekudla. Ngulowo kuphela umehluko longehlukanisa ngawo. Lesinye sangesencele, lesinye sangesekudla.

²³ Ngako-ke kuloko, Jesu watsi . . .Ngingahle ngibeke liphuzu lelincane lapha. Jesu washo, kuMatewu 24, kutsi, “Timpawu taMoya tiyakutsi atifane ngandlela tsite ngetinsuku tekugcina, tisonzelane kakhulu ngangekutsi bekungadukisa nalabakhetsiwe uma bekungenteka.” Niyabona, tiyoba nje . . .

²⁴ Tsatsa sandla sakho futsi nje usiphakamise. Niyabona, uma ungacapheli, lesinye sato sibukeka sifana nalesinye, ngayo yonkhe indlela, kodvwa lesinye sato sangesencele nalelesinye sangesekudla.

²⁵ Nguleyondlela imimoya labangiyoyo etinsukwini tekugcina. Itsi ayifane ngandlela tsite, kodvwa ineluphawu loluyikhombako. Lomunye ucinisile, nalomunye uneliphutsa, futsi ungakhonjwa ngeluphawu lwawo.

²⁶ UMoya waNkulunkulu ungakhonjwa ngeluphawu lwaWo. Niyabona na? UMoya waNkulunkulu, nemoya welibandla. Kukhona umoya welibandla, neMoya waNkulunkulu longafani cobo nemoya welibandla, nhlobo.

Kukhona umoya webuhlelo.

²⁷ Kunemoya welive. Kunemoya wesive. Sonkhe sive, uma ngingena kuso, uhamba ungene lapho, utfola umoya lowehlukile. Ngaya eFinland, bantfu labakahle, kodvwa kwakunemoya webuFinishi. Ngehlela entasi eJalimane, kunemoya waseJalimane.

²⁸ Lapha kungesiko kadzeni, ngangihamba nankhosikati, ngesikhatsi sisahlala eIndiana, eminyakeni lembadlwana leyendlulile, ngale esuphamakethe lencane. Ngisandza kufika ekhaya nje. Sasifanele sihambe siyotsenga kudla. Futsi endleleni yami khona laphaya, tsine... Kwakusikhatsi sasehlobo, ningahle ningakukholwa, kodvwa satfola dzadze logcoke ingubo. Futsi kwakungakejwayeleki kakhulu, mine... Kwangetfusa. Nga-ngatsi, "Buka laphaya, loko kubukeka kungakejwayeleki, loya wesifazane ugcoke ingubo." Bonkhe labanye babo beagcoke tingubo letinga... letingakamfaneli wesifazane. Futsi-futsi watsi... Ngatsi, "Yebo-ke, lowo nje ngumoya wase-America, uyabona, umoya wase-America."

²⁹ Manje, umoya wase-America, uyi... bekufanele ngabe sive semaKhristu, kodvwa umoya walesive lesi awusuye umKhristu. Singahle sikitwe ngesive semaKhristu, kodvwa sikhashane ngemamayela lasigidzi kuso, ngeluphawu. Ngako, lona wesifazane, ngatsi...

Watsi, "Yebo-ke, asisibo yini base-America na?"

³⁰ Ngatsi, ngatsi, "Cha. Sihlala lapha. Leli live letfu. Si-si-sihlala kulo. Siyalitsandza. Sive lesihle kutendlula tonkhe emhlabeni. Kodvwa, noko, asisibo base-America." Ngatsi, "Sitalwe sivela ngeTulu. UMoya loyiNgcwele uyehla, futsi sibeMbuso. Awusiwo walomhlaba." Ngatsi, "Ngulesosizatfu bodzadzewetfu bagcoka tingubo, banetinwele letindze, bangatipendi buso. Uyabona, timphawu tabo tibakhomba njenge 'bungcwele eNkhosini,' lobuvela ngeTulu."

³¹ Ngako-ke, sifuna uMbuso. Sifuna iNkhosi letofika futsi yemukele tikhonti taYo eMbusweni waYo. Futsi bakhonjwa

ngetimphawu tabo—tabo, kutsi emagugu abo akasiwo alomhlaba noma alesive lesi. Langetulu, eNkhatimulweni. Ngako-ke, bona, “Bafuna uMuti loMakhi neMenti waWonguNkulunkulu.” Bakhonjwa ngalokungiko.

³² Ngifisa kwangatsi ngabe bengineliphimbo lelenele kushumayela kini lobunye busuku. Kodvwa ngi—ngiyaphambuka kuloko. Manje, ukhonjwe ngetimphawu tawo.

³³ Sitfolo sibonelo lesihle lapha esikhatsini saIsrayeli, angena eveni leletsenjisiwe. Futsi Nkulunkulu bekababitile ngekwesetsembiso saKhe. Watjela Abrahama kutsi, Bekatoba...intalo yakhe yayitoba kulesive lesi sebetive, iminyaka lengemakhulu lamane, utawubese ke Uyamkhulula ngesandla lesikhulu lesinemandla, futsi bayoya eveni, ngalesosikhatsi, lelaletsenjisiwe, licicima lubisi neluju. Futsi ke ngesikhatsi uma sikhatsi sesetsembiso sisondzela, nako kufika lo—loFaro lobekangayicondzi inkonzo lenkhulu yaJosefa lebekanayo emkhatsini wabo.

³⁴ Futsi, loku, Nkulunkulu wavusa umprofethi ligama lakhe linguMosi. Nalendvodza yafundziswa kuko konkhe kuhlakanipha kwebaseGibhithe. Akungabateki kutsi bekangulenkulu, lehlakaniphile, indvodza lekhaliiphile, ngoba bekakhona kufundzisa baseGibhithe kuhlakanipha. Abukeka njengendvodza lefanele—fanele ngalokungiko ekukhululeni.

³⁵ Kodvwa, niyabona, lelesikubita ngekukhululwa, naloko Nkulunkulu lakubita ngekukhululwa, kungulomuny’umehluko.

³⁶ Manje bukani lendvodza nayo yonkhe isayensi yayo lephatselene nekutiphatsa lokwemukelekile. Beyati kutsi yatalelwa kukhulula bantfwana baka-Israyeli. Noko, ngayo yonkhe imfundvo yayo, nguloko kuphela lebeyati ngako, futsi yati kutsi yabitwa nguNkulunkulu kwenta umsebenti, yayibe nako konkhe kwayo. . . YayineSicu sayo sebuCwephesha, nePh.D. yayo, neLL. D., kanjalonjalo. Futsi yaphuma kuyokhulula Israyeli, kepha yaba sehluleki mbamba.

³⁷ Manje caphelani, kwabukeka sengatsi, yona ngoba inelunyawo lwayo lusesihlalweni sebukhosi eGibhithe, kutsi ibe nguFaro, kutsi yayingabakhulula bantfwana bakaIsrayeli emvakwekuba seyinguFaro, ngoba yayingulolandzelako elayinini lesi—lesihlalo sebukhosi. Kodvwa, niyabona, loko, ekukwenteni ngaleyondlela, kwakungeke kulukhombe luphawu lwaNkulunkulu ekukhululeni bantfu baKhe.

³⁸ Watsi Uyobakhulula. Utawuba “khulula ngesandla lesinemandla,” hhayi Mosi nemphi lenemandla, kodvwa Nkulunkulu ngesandla lesinemandla.

³⁹ Sitfolo kutsi lomprofethi abaleka futsi bekasehlane iminyaka lengemashumi lamane. Kwatsatsa Faro iminyaka lengemashumi lamane kushicilela imfundvo kuye, futsi kwatsatsa Nkulunkulu iminyaka lengemashumi lamane

kuyishicilela iphume kuye. Ngako siyatfola, ngalelinye lilanga, kutsi yena, lengemuva kwelugwadvule, uhlanguana neNkhosi Nkulunkulu esihlahleni lesivutsako, isesimeni seNsika yeMlilo ihleti ehlatsini. Futsi wacelwa kutsi akhumule ticatfulo takhe, kutsi, umhlabatsi lebekeme kuwo wawungcwele. Manje bukani kulena lenhle, lephucukile, indvodza lefundzile, lebeyikadze ingiko, bukani kushintja kwetimphawu tayo emvakwekuba seyihlangene naNkulunkulu. Wenta lokunengi sibili . . .

⁴⁰ Ngaletinye tikhatsi Nkulunkulu wenta tintfo ngendlela lelula mbamba, nendlela lebuwula impela, endleleni zenyama yekucabanga. Caphelani indvodza lebeyikadze isehluleki lucobo; natotonkhe timphi taseGibhithe nayo yonkhe intfo ngakuyo kwenta intsandvo yaNkulunkulu, ngayo yonkhe imfundvo yayo, ineminyaka lengemashumi lamane budzala, ekusukeni kwayo. Nayi, ineminyaka lengemashumi lasiphohlongo budzala, ngekusa lokulandzelako, nemkayo agibele umnyuzi, nalokuncanyana engculwini yayo, nendvuku esandleni sayo, iya entasi eGibhithe, kuyobusa. Nikhuluma ngalokubukeka kuhlekisa! Kodvwa loko kwakuveta ebaleni timphawu taNkulunkulu, ngoba Bekanendvodza leyalikhola Livi laKhe. Nguloko kuphela. Intfo yako yayikutsi, ungake ucabange nje ngekuhlasele kwendvodza leyodvwa iya eGibhithe, lapho, imphi yayehlulekile na? Kodvwa kwakuyini na? Luphawu lwayo, emachinga ayo besantjintjiwe. Yayihamba ngeliGama leNkhosi, “NGINGUYE LENGINGUYE.” Intfo yako kwakukutsi, yayibusa. Yakwenta, ngoba yayihamba eMandleni eNkhosi.

⁴¹ Endleleni yayo, ihola Israyeli imkhiphela eveni leletsenjisiwe, ihlangana nemnakabo, umnakabo lolihlelo, Mowabi. Manje, Mowabi, akusiwo nhlobo, lapho emahedeni. Loyo kwakubantfwana bendvodzakati yaLoti. Lomunye webantfwana bakhe beka—bekatale Mowabi.

⁴² Manje, enhla lapho, ngifuna nicaphele letive leti totimbili, ngekwemehluko. Lapha kwakuyiGibhithe, letsite kancane, lesihlakateke ngalapha nangalapha, kungekho sive kuya kuso, akukho tigungu noma kungekho nkhosi, noma lutfo, noma ngutiphi tikhulu emkhatsini wabo, bantfu nje labasendleleni yabo baya eveni leletsenjisiwe. Futsi lapha bebefanele bahambe badzabule eveni lakaMowabi. Kwakukukhona ngco emgceci wesetsembiso.

⁴³ Futsi bakaMowabi, futsi, kwakungemakhola kuJehova, futsi bebanemprofethi. Na-Israyeli bekakadze anemprofethi. Bobabili bebakadze banemprofethi.

⁴⁴ Futsi manje caphelani, bebefanele bafike endzaweni lapho umprofethi wesive lesihleliwe bekehlela kutocalekisa lesi lesinye sive, ngoba sasingumshushumbi nje, singenandzawo letsite yekuhlala. Ngako beta entasi.

Futsi babuka labo baprofethi lababili: Uma sekufika ekukhulumeni ngekwemsuka, bobabili bebacinisile mbamba. Ngoba, caphelani, Bhalamu, umbhishobhi, wabatjela, “Manje ngakheleni ema-altari lasikhombisa.”

⁴⁵ Sikhombisa yinombolo lephelele yaNkulunkulu, lemelele imiNyaka yeliBandla lesiKhombisa, tinsuku letisikhombisa tekudala, kanjalonjalo. Manje caphelani, sikhombisa, Nkulunkulu uphelele esikhombiseni.

⁴⁶ “Ema-altari lasikhombisa, futsi ku-altari ngayinye nibeke i-inkunzi.” Manje leyo yi-altari lefana ncamashi nalebebanayo entasi enkambu yaka Israyeli. Lapho basentasi kaIsrayeli, ne-altari lefanako lebebanayo enhla lapha; nemhlatjelo lofanako, inkunzi nenkunzi; umprofethi nemprofethi. Tive letimbili, emehlukweni.

⁴⁷ Sibonelo lesiphelele kakhulu selusuku lesiphila kulo, kube besinesikhatsi sekungena kuko. Caphelani Nkulunkulu enta loku emfanekisweni, lebesitokutfo, ekulinganisaneni.

⁴⁸ Manje, futsi, Bhalamu bekadzinga sihhanca e-altari ngayinye. Loko kwakukhuluma ngekukholelwa kwakhe kuMesiya lotako. Sihhanca, imvu lendvuna, lowo ngumhlatjelo lofanako nalona lebebanawo entasi kaIsrayeli; entasi enkambu yaIsrayeli, enhla lapha ngaka—kaMowabi. Ngekwemsuka, bobabili bebacinisile, kodvwa, caphelani, emtsetfweni ngekwemfundziso.

⁴⁹ Kodvwa umprofethi munye entasi enkambu yaIsrayeli bekanetimpawu taNkulunkulu ne Livi laNkulunkulu. Wahhala nesetsembiso saNkulunkulu salowomnyaka, ngoba bekasemgweni aya eveni leletsenjisiwe. Niyabona na?

⁵⁰ Manje, ngekwencenye yemtsetfo, Bhalamu, Bhalakhi bekanjalo Mosi.

⁵¹ Kodvwa, niyabona, Mosi, angumprofethi lofanele waNkulunkulu, akusiko kuphela kutsi bekanetincenye letingumsuka, kodvwa bekanenkomba yaNkulunkulu. Niyabona, bekasenzaweni yemsebenti, kona impela lokwakwetsenjiselwe lowomnyaka; hhayi kwemnyaka waNowa, kodvwa kwemnyaka ngalesosikhatsi. “Ngiyoniyisa eveni lelicicima lubisi neluju.” Bebasndleleni yabo, futsi Israyeli wakhonjwa nemprofethi wabo, Mosi, neMlayeto walowomnyaka. Timpawu taNkulunkulu tikhonjwa kuMosi. INSika yeMlilo yayimlandzela. Futsi bekanekubuyisana kwenteka; hhayi ngekukhuluma ngako, kodvwa bekanako ngekwenta. Hhayi kutsi kutawuba yini; lokungiko khona manje!

⁵² Caphelani, bekanenyoka yelitfusi lebeyiphakanyiselwe kugula netifo tebantfu, ngako-ke Mosi bekenta kuphilisa kwaNkulunkulu. Bekanekubuyisana, inyoka yelitfusi ifanekisa kutsi Nkulunkulu bekasenkambu, nebantfu bebabuka kulenyoka yelitfusi futsi baphiliswe.

53 Yena futsi bekaneliDvwala lelishayiwe limlandzela. Futsi loko kwakukhomba Nkulunkulu, kugcina eManti ekuPhila emkhatsini wabo, injabulo nensindziso, kutsi bangeke babhubhe kodvwa bebanekuPhila lokuphakadze. Kwakungumfanekiso we...Lelodvwala lelishayiwe ehlane lalingumfanekiso waKhristu ashaywa.

54 Manje-ke, bebahamba ngelilayini lesetsembiso. Loko kwakungulenyekhomba, kukhombisa luphawu lwaNkulunkulu. Akunandzaba kutsi bekangumsuka kanjani lolomunye eVini; bekanebumsuka, kuhlanguaniswa nenkhomba, neluphawu lwaNkulunkulu emkhatsini wabo. Nkulunkulu watikhomba Yena lucobo. Baprofethi lababili, bobabili baprofethi, futsi bobabili basemsukeni; kodvwa Nkulunkulu wakhomba timphawu takhe kuMosi, ngoba bekanetimphawu taNkulunkulu tinaye.

55 Manje, futsi, timphawu taNkulunkulu luhlala njalo lungetulu kwemvelo, ngoba Ungetulu kwemvelo. Nkulunkulu ungetulu kwemvelo. Akwejwayeleki, sonkhe sikhatsi, endleleni yesimanje yekucabanga kwelusuku. Niyakwati loko. Nkulunkulu bekahlala njalo ona luhlelo, lwe—lwemacembu etenkholo kuwo wonkhe umnyaka losewake wendlula.

56 Futsi akukaze nakanye kutsi umuntfu noma licembu lebantfu bake batihlele bona ndzawonye etikwemlayeto kodvwa bangafanga futsi baya eshelufini futsi bangaphindzi bavuka. Akukho mlandvo. EmaLuthela, emaPresbyterian, emaMethodisti, emaBaptisti, emaPentecostali, nalokunye nalokunye, awaphindzanga avuka, uma bahamba baKwenta licembu.

Nkulunkulu usebentana nebantfu ngamunye.

57 Caphelani, Akejwayeleki kakhulu endleleni yekucabanga. Niyabona, siyaphambuka endleleni yekucabanga, futsi sifanele siKukholwe ngalendlela. Bese ke Nkulunkulu afike ngalapha neLivi laKhe Laletsembisile, futsi atikhombe Yena lucobo kuleloLivi. Lelicembu lingeke liye kuLo, ngoba alikholelwa kuLo. Niyabona, selivele litincumile lasuka kuLo.

58 NjengaJosefa, bekayindvodzana yaDavide, nendvodza lelungile futsi, Josefa indvodza yaMariya. Bekayindvodza lelungile, futsi akungabateki bekalifundza liBhayibheli, imibhalo legocwako, kanjalonjalo, ngoba...futsi bekabuke Mesiya kutsi efike, futsi bekafanele akwati loko umBhalo lowatsi kwakuyokwenteka. Isaya watsi, "Intfombi iyokhulelwa."

59 Yebo-ke, manje, bekahamba nalentfombi lencane, Mariya, mhlawumbe leneminyaka lelishumi nesiphohlango budzala, futsi yena mhlawumbe bekatsite kuba mdzadlanyana. Futsi manje-ke ngesikhatsi betsembisene kutsi bashade, ukhombisa kutsi sewutoba ngumake. Manje loko kwakutsi kuba lukhuni

kuJosefa kutsi nje kutinta kuloko. Akungabateki kutsi Mariya wamtjela ngekuvakasha kwaGabriyeli. Kodvwa siyacaphela, indlela similo sakhe lebesimhola ngayo, wakungabata.

⁶⁰ Manje watfolakala asatoba ngumake ngaphambi kwekutsi bashade. Futsi, eBhayibhelini, lesosijeziso sikufa, ngekugcotjwa ngematje. Wesifazane longakashadi atoba ngumake, bekafanele agcotjwe ngematje. Kwakungekho bugwadla ka-Israyeli. Kwakhishwa. Ngako siyatfola, kuDutheronomi, kusitjela loko.

⁶¹ Manje sitfola kutsi, Mariya, kwakubukeka sengatsi bekatama kwesulela Josefa ngesento lesitsite lasentile. Ngoba, uma kube bekatfolakele vele sekatoba ngumake ngaphambi kwekutsi bashade, khona-ke ufanele agcotjwe ngematje, futsi ufanele abe nalotsite manje lobekangema njengesivikelo sakhe. Naloko kwakubukeka, konkhe nya, kungatsi nguloko lebeketama kukwenta.

⁶² Kodvwa Josefa abuka emehlo akhe lamahle lamakhulu, futsi be kangatsi, “Josefa, Gabriyeli utsite kimi, ‘UMoya loyiNgcwele utawukusibekela, naleNtfo letokhulelwa kuwe—kuwe yaMoya loyiNgcwele. NguNkulunkulu. Kutobitwa kanjalo-ke, nge “Ndvodzana yaNkulunkulu.”” Futsi, Josefa, be—be—bekafuna kukukholwa loko, kodvwa kwakungulokungakejwayeleki kakhulu. Lokwakungakaze kwenteke phambilini.

⁶³ Futsi nje nguleyondlela namuhla. Uma kuphela besinga. . . Kube benginendlela letsite yekwenta bantfu kutsi babone kutsi kungejwayeleki kwanoma yini, uma kukhonjwe ngeLivi, khona-ke timphawu talo kufakazela loko lelingiko. NguNkulunkulu anyakata.

⁶⁴ Josefa bekafanele akwati loku. Bekafanele ati kutsi, “Intfombi itawukhulelwa.” Kodvwa bekacotfo ngako. Bekangafuni kumlahla, ngansense, kodvwa be—bekacabanga kukwenta.

⁶⁵ Yase ke iNgelosi yeNkhosi iyabonakala kuye ngeliphupho. Nike natibuta kutsi kungani Yabonakala ephusheni na? Kwakungekho baprofethi bangaletotinsuku. Liphupho labo lalilula kakhulu, lalingadzingi kuhunyushwa. Yatsi, “Josefa, ndvodzana yaDavide, ungesabi kumtsatsa Mariya umkakho, ngoba loko lakukhulelwe kwaMoya loNgcwele.” Niyabona, ke, loko kwakucatulula. Niyabona, Ifika kuye ngeliphupho, lokukwesibili. Kodvwa, niyabona, kwakungekhomprofethi lapho kukhomba leloLivi, kutsi, “Ngulentfombi leyokhulelwa.” Niyabona na? Ngako, ngako-ke, Yabonakala kuye ngeliphupho, ngoba beketsembekile futsi anekulunga nendvodza lelungile.

⁶⁶ Futsi ngiyakholwa Nkulunkulu utawufika kunoma nguyiphi indvodza lelungile, ngandlela tsite, futsi akhombe tento taKhe kuleyondvodza lelungile, yemnyaka, uma leyondvodza ibitwe nguNkulunkulu yalowomnyaka.

⁶⁷ Manje, kodvwa kwakungakejwayeleki kakhulu, bebangeke nje bakubambe nakancane. Kodvwa, sonkhe sikhatsi, kubonakala ngekweLivi leletsenjisiwe lemnyaka, konkhe lokungejwayeleki loku.

Manje kunalabanye bantfu labangahle bahamba hambe, futsi batsi, “Yebo-ke, *loku* akukejwayeleki, lowo nguNkulunkulu. *Loku* akukejwayeleki.”

⁶⁸ Kodvwa, niyabona, kutofanele kukhonjwe ngeLivi, neLivi linguNkulunkulu. Niyabona na? Futsi-ke luphawu lwalengkomba lukhomba kutsi ungubani, ngoba Nkulunkulu watsi, “*loku* kutokwenteka,” futsi kuyenteka. Niyabona na? Luphawu lwako Livi laNkulunkulu likhonjiwe ngeluphawu lwaloko lokwentekako.

⁶⁹ Watsi etinsukwini tekugcina Uyotfulula uMoya loNgwele. Wakwenta. Timphawu tako takhomba kutsi kwakunguNkulunkulu, Livi laKhe letsembisa. Niyabona, kuhlala njalo kutikhomba kona lucobo.

⁷⁰ Manje, njalo, ngaso sonkhe sikhatsi, kucondzisa livi, uma Livi lishiwo ngalokungesiko. Nike nacaphela na? Kwakukusetinsukwini taNowa, lokwacondzisa lowomnyaka wesayensi, kutsi Nkulunkulu bekatoletsa emanti ehla avela emazulwini. KwakunguMosi, niyabona, loko kwacondziswa ngesikhatsi bonkhe batinta entasi eGibhithe, kanjalonjalo, kodvwa Livi laNkulunkulu lase lifike ekubeni likhonjwe. NeliCiniso leLivi licondzisa lelophutsa.

⁷¹ Ake ngikubute lokutsite. Singahle sitsi kujula kancanyana lapha. Angikafaneli kushumayela sifundziso noma imfundziso, kodvwa ake nje nginibute intfo yinye.

⁷² Jesu bekaLivi. Siyakwati loko. LiBhayibheli latsi kwakungilo. Johane loNgwele, sahluko 1, “Ekucaleni bekakhona Livi, naLivi bekanaNkulunkulu, naLivi bekanguNkulunkulu. NaLivi waba yinyama futsi wakha emkhatsini wetfu.” UseLivi namanje. Ngako-ke uma Bekakhona kubona imicabango yabo, bebfanele bati kutsi lelo kwakuLivi, ngoba Livi laNkulunkulu latsi nguloko Layokwenta. BekangumProfethi.

⁷³ Manje caphelani, sitfolo kutsi ngesikhatsi Atalwa, cishe aseneminyaka lelishumi nakubili budzala, Wenjukela emkhosini welidvokodvo. Futsi bebenyukele lapho ePhasikeni. Futsi, endleleni yabo sebabuya, besebahambe luhambo lwetinsuku letintsatfu futsi baphutselwa Nguye; batsatsa ngekutsi, bacabanga, njalo, bacombelela kutsi Bekangaphandle emkhatsini webantfu bakubo.

⁷⁴ Besingenta sifundvo ngaloko. Loko kukakhulu kanjalo namuhla! Manje nine Methodisti, Baptisti, Presbyteian, Luthela, Khatolika, noma ngabe niyini, niyabona, nenta leyontfo lefanako. Niyabona nitsatsa kutsi ngenca yekutsi Wesley

bekanemvuselelo lenkhulu, Luther bekanemvuselelo lenkhulu, noma iPentecosti beyinemvuselelo lenkhulu, nitsatsa kutsi Usemkhatsini webantfu, kantsi, ngaletinye tikhatsi Akekho lapho.

⁷⁵ Bahamba kuyoMfuna. BaMtfolaphi na? Lapho baMshiya khona, eJerusalema. Futsi ngesikhatsi baMtfola, Bekentani na? Umfana lomncane, iminyaka lelishumi nakubili budzala, mhlawumbe angakaze angene esikolweni kungekho ngetulu kwekutsi make waKhe bekaMfundzisile; futsi nangu Bekasethempelini, anenkhumo-mphikiswano nalabobaphristi, ngeLivi laNkulunkulu. Futsi bamangele ngekuhlakanipha kwalomntfwana. Ngani na? BekaLivi. Manje bukani.

⁷⁶ Futsi manje kungesiko kunganihloniphi nine bantfu beKhatolika lenibita Mariya ngekutsi ngunina waNkulunkulu, kodvwa ake nje nginikhombise siphosiso lesincane lapha. Uma libandla lakhelwe etikwaMariya, bukani kutsi kwentekani. Manje wefika lapho wase utsi, “O, babe waKho nami besiKufuna, ngetinyembeti.” Bukani lesositatimende, wase ke ngalesosikhatsi ulahla bufakazi bakhe lucobo. Watsi, “Babe waKho nami besiKufuna, ngetinyembeti.”

⁷⁷ Bukani leloLivi. BekaLivi. Watsi, “Anati yini kutsi Ngimele kutsi Ngibe semsebentini waBabe waMi na?” Bukani Livi licondzisa siphosiso. Khona lapho embikwalabobaphristi, wabona bufakazi bakhe. Watsi wakhuleliswa nguMoya loNgcwele, kepha lapha watsi Josefa ungu “babe” waKhe. Niyalibona leloLivi likubamba ngalokukhulu kushesha na? BekaLivi. Manje, niyati umfana loneminyaka lelishumi nakubili budzala bekangeke sekakwente loko. BekaLivi. BekaLivi lelikhulunyiwe lalowomnyaka, ngako ngako-ke luphawu lolukhonjiwe lwaNkulunkulu lwalukuKhristu. Wacondzisa letiphosiso. Watsi . . .

Batsi, “Ngani, tsine sibafundzi bakaMosi.” Niyabona na?

⁷⁸ Watsi, “Kube benibafundzi bakaMosi, beniyongati Mine. Yena wabhala ngaMi. Mosi watsi, ‘INKhosi Nkulunkulu wenu iyovusa umProfethi lonjengami.’ Beniyongati Mine kube benimati Mosi.”

⁷⁹ Futsi, niyabona, Livi sonkhe sikhatsi licondzisa siphosiso selusuku. Kodvwa bantfu abatsandzi kulikholwa. Bayachubeka nje balenge kuko, ngalokufanako nje.

⁸⁰ Kodvwa Jesu wacondzisa make waKhe lucobo. Futsi namake waKhe bekasephutseni, ngoba besavele ashito kutsi lowo kwakungumntfwana lebekamkhulelwe ngaMoya loNgcwele, futsi lapha sewujikisa bufakazi bakhe futsi sewutsi Josefa bekangu “babe” wakhe, bekangubabe wa—waJesu. Manje uma—uma Josefa . . .

⁸¹ Uma Bekayindvodzana yaJosefa, uma Bekakadze asemsebentini wababe waKhe, Bekangabe wabasentasi esitolo sembati.

⁸² Kodvwa Bekasemsebentini waBabe waKhe, enhla lapho eThempelini, asola letotinhlangano. Niyabona na? Bekasemsebentini waBabe waKhe, umfana nje loneminyaka lelishumi nakubili budzala. “Anati yini kutsi Ngimele kutsi Ngibesemsebentini waBabe waMi na?”

⁸³ Nicaphelile ngesikhatsi Jesu alingwa nguSathane na? Luphawu lwaKhe lapho, ngesikhatsi Asekulingweni kwaKhe, waMkhomba kutsi unguNkulunkulu, ngoba Wahhlala neLivi. Niyabona na? “Kubhaliwe,” kwasho Sathane.

Jesu watsi, “Kubhaliwe futsi,” wahlala ngco neLivi.

⁸⁴ “Nkulunkulu, etikhatsini tasendvulo,” sifundzile lapha. “Nkulunkulu, etikhatsini tasendvulo,” leto tikhatsi takadzeni, “ngetindlela letehlukene,” tindlela letinengi, “watikhomba Yena lucobo kubaprofethi baKhe ngemibono.” Loko kwakuluphawu lwemprofethi, kwakungesikhatsi asho tintfo ngaphambi kwekutsi tenteke futsi kwenteka. Manje loko kwakuluphawu lwakhe lwenkhomba yakhe, kutsi Nkulunkulu bekanaye. Khona-ke loko kumnika emalungelo kutsi ahumushe Livi lalolosuku, ngoba, “Livi laNkulunkulu lita kubaprofethi,” luphawu lwemprofethi Lalusho ngaphambi kwekutsi lwenteke.

⁸⁵ LiBhayibheli latsi, “Uma akhona munye, naloko lakushoko kufezeka, khona-ke muveni; kodvwa, uma kungenteki, ningamkholwa, ningamesabi, kodvwa aMi. . . uma—uma Livi laMi lingekho kuye. Kodvwa uma lifezeka, khona-ke Livi laMi likuye.” Leyo yinkhomba yakhe. Lolo luphawu lwemprofethi.

⁸⁶ Manje, Nkulunkulu, etikhatsini tasendvulo, nguleyondlela Lebekakhomba ngayo timphawu Takhe tenkhomba yaKhe lucobo kumuntfu, ngekukhuluma ngendvodza lebeyibitelwe kuba ngumprofethi. Manje, liBhayibheli liyasho kutsi, “Nkulunkulu, etikhatsini tasendvulo, tindlela letehlukene, wakhuluma kubobabe ngebaprofethi.”

⁸⁷ Sifundzile futsi, ngale kuPhetro wesiBili, kutsi lonkhe Livi laNkulunkulu labhalwa ngibo. “Umuntfu wasendvulo, achutjwa nguMoya loNgcwele, wabhala liBhayibheli.” Bebabaprofethi. Livi lita kubo futsi baLibhala, balibhala phansi, ngaphansi kwelugcobo. Kwekucala bebabaprofethi labakhonjiwe, base-ke ba—babhala Livi lelugcobo, futsi bebanelihumusho lesambulo sebuNkulunkulu ngoba kwakunguNkulunkulu kumuntfu.

⁸⁸ Manje nguleyondlela Latikhomba ngayo Yena lucobo etimilweni Takhe tenkhomba, imibono yabo icinisekiswa, kwakuluphawu lwaNkulunkulu kubo, atenta atiwe Yena lucobo kubantfu.

⁸⁹ Manje, nguleyondlela kuphela Lebekangiyo kuKhristu. Umprofethi nje bekalicashata lelincane nje. Khristu bekakugcwala kwaNkulunkulu. NaNkulunkulu bekakuKhristu, enta kutsi umhlaba ubuyisane naYe. Netimphawu Takhe taMkhomba, loko Lebekangiko, kakhulu ngangekutsi Watsi, “Uma Ngingenti imisebenti yaBabe waMi, khona-ke ningakukholwa. Uma Ngingenaso similo saBabe waMi, khona-ke ningaNgikholwa, ningatikholwa tisho taMi. Uma Ngingenaso similo saBabe waMi kiMi, khona-ke ningakukholwa, nhlobo.”

⁹⁰ Manje, timphawu Takhe alugucuki. Nkulunkulu angeke asigucule similo saKhe, akukho nangetulu kwekutsi—kwekutsi li—liwundlu lingagucula similo salo, noma nguyiphi lenye intfo lengagucula timphawu tayo. Ngoba, kuphela nje uma iseyasekucaleni, iyasekucaleni. Futsi uma ugucula noma yini, khona-ke uyigucule wayisusa ekucaleni kwayo.

⁹¹ Kufana nje njengoba ungatsatsa i—ingulube, futsi ungayigeza ingulube bese—bese uyifaka lowopende etingalweni tayo tetintwane, njengoba kwenta besifazane, bese uyilungisa ngemutsi wekupenda umlomo, bese uyigcokisa ingubo lenhle. Khulula leyongulube lendzala lensikati iphume, icondza ngco eludzakeni, iphindze itibhucute eludzakeni futsi. Ngani na? Iyingulube, nguloko kuphela. Kodvwa, futsi, kodvwa, niyati, bewungeke wente. . .

⁹² Liwundlu belingeke likwente loko. Ngeke ngisho lingene kulolodzaka. Alifuni kwenta lutfo ngalo. Timphawu talo. Niyabona na? Ungahle uligcokise ngeluhlobo lolufanako lwetimphahla, kodvwa impela lingeke, impela lingeke lihambe. Lingephandle alinandzaba; lingekhatsi. Manje, Nkulunkulu angumtfombo wako konkhe kuphila. . .

⁹³ Ngingehluleki kukutfo loku. Ngiyetama, ngako konkhe lokukimi, kunenta kutsi nibone intfo letsite. Niyabona na? Kungulokutonisa, bangani. Kukwenu—kwenu. Niyabona na?

⁹⁴ Angiketi lapha kutsi nje ngibonwe. Angiketi lapha, ngoba beyingekho lenye indzawo lebengingaya kuyo. Ngita lapha ngoba ngitivele kutsi angite lapha. Ngive kutsi lenkonzo iNkhosi lenginike yona ifanele ikhonjiswe emkhatsini webantfu lapha, futsi ngitama kunenta kutsi nibone kutsi Nkulunkulu mbamba mbamba uyini manje. ULivi laKhe leletsenjisiwe. Uhlala njalo aLivi, futsi Utikhomba Yena lucobo ngeluphawu Lalwetsembisa. Similo lesitsite besingavuka esikhatsini lesitsite, leso lesiseVini, khona-ke luphawu lwalomuntfu lona lofanele kuvuka lukhomba kutsi ngulowomuntfu.

⁹⁵ Ngulesosizatfu Jesu wadzingeka abe nguLowo Lebekanguye. Bebefanele bakubone. Akumangalisi bebaphumphutsekile. Lentfo. . . Kwatsi, naloku nje Bekente imimangaliso leminengi kakhulu, noko bebangakhoni kukholwa, ngoba Isaya watsi, “Banemehlo futsi kepha ababoni, netindlebe kepha abeva.”

Niyabona na? Umnyaka ngamunye, hhayi umnyaka waKhe kuphela; kodvwa yonkhe iminyaka, kanjani, “Nkulunkulu, etikhatsini tasendvulo, ngetindlela letehlukene,” noma kunjalo bebasolo bangakutfoli nje.

⁹⁶ Manje, timphawu Takhe alwehluleki. Kuhlala njalo kufana. Manje, khumbulani, luphawu lwaKhe, luphawu lwaNkulunkulu, lungeke lwehluleke. Uma lwehluleka, khona-ke Nkulunkulu wehlulekile. NeliBhayibheli lasho, kumaHebheru 13:8, kutsi, “Jesu Khristu unguye itolo, namuhla, naphakadze.” Ngako-ke, UnguNkulunkulu longaguculeki. Noma ngabe ngusiphi similo Lebekangiso ekucaleni, Usasolo angulesosimilo lesifanako. Yonkh’indlela Lasebente ngayo, nganoma ngusiphi sikhatsi Lake enta ngaso noma yini, Uyenta ngendlela lefanako ngaso sonkhe sikhatsi. Uma Angayenti, similo saKhe lesigucukile, niyabona, netimphawu Takhe betingaveta ebaleni intfo letsite lebeyingsiyo yaNkulunkulu. Niyabona na? Ngako besingeke sati kutsi kuphi. . .

⁹⁷ NjengaPawula watsi, “Uma licilongo likhala ngemsindvo longacondzakali, ngubani loyokwati kulungiselela imphi, uma licilongo likhala ngemsindvo longacondzakali na?” Manje uma licilongo lifanele likhale litsi “khweshelani emuva,” nguloko lesifanele sikwente, sikhweshele emuva. Uma licilongo likhala litsi “hlaselani,” nguloko lesifanele sikwente, kuhlasela. Kodvwa yini licilongo na? Livi laNkulunkulu. Likhomba Nkulunkulu, noma ngabe kukutsi—noma ngabe kukutsi “yenyukani, nihlale phansi, sikhweshele emuva, nibutsise tikhali,” noma ngabe kuyini. Kukhala kwelicilongo laNkulunkulu.

⁹⁸ Futsi umsindvo longacondzakali, uma liBhayibheli litsi intfo letsite ifanele yenteke; lomunye atsi, “O, loko kwakukwalololunye lusuku, loko.” Khona-ke kunemsindvo longacondzakali lapho. Khona-ke awati kutsi ufanele wenteni.

⁹⁹ Jesu watsi, “Nginemandla ekubeka phansi kuphila kwaMi futsi ngikuvuse futsi.” Akukho msindvo longacondzakali lapho.

¹⁰⁰ Lowesifazane watsi, “Siyati kutsi Mesiya uyeta; futsi uma Efika, Uyositjela letintfo leti njengoba Enta.”

¹⁰¹ Watsi, “NginguYe.” Akukho msindvo longacondzakali lapho. “NginguYe.” Uh-huh! Ameni.

Batsi, “BoBabe betfu badla imana ehlane.”

¹⁰² Watsi, “Bonkhe, wonkhe wonkhe, bafile.” Watsi, “Kodvwa ngiSinkhwa sekuPhila lesivela kuNkulunkulu siphuma eZulwini.” Akukho msindvo longacondzakali. “NgiSihlahla sekuPhila, lesivela eNsimini yaseEdeni.” Cha, akukho msindvo longacondzakali ngaloko. Impela akukho. Akukho lutfo lolungacondzakali ngako. Bekacinisile kuyoyonkhe intfo Layenta.

103 LiBhayibheli aliniketi umsindvo longacondzakali. Likhomba luphawu lwaNkulunkulu ekumemeteni kwalo.

104 Jesu watsi, kuJohane loNgcwele 10:37, “Uma Ngingayenti imisebenti yaBabe waMi, ini . . . futsi anginaso lesosimilo saBabe waMi, khona-ke ningaNkikhholwa. Bamunye, Bakhomba similo saKhe kiMi, timphawu Takhe.”

105 Ngoba, Babe uLivi, “Ekucaleni bekakhona Livi, Livi bekanaNkulunkulu, Livi bekanguNkulunkulu,” futsi luphawu lwaNkulunkulu luvetwa ebaleni ngesetsembiso saKhe salowomnyaka.

106 Manje uma Bekaphile esikhatsini saMosi, kwakungeke kusebente. Futsi uma Mosi bekaphile esikhatsini saKhe, kwakungeke kusebente. Uma Bekaphile esikhatsini saNowa, kwakungeke kusebente, noma uma Nowa bekaphile esikhatsini saKhe. Nowa bekaprofetha ngetintfo talolosuku, futsi luphawu lwakhe naloko lebekakwentile kwamkhomba ngeLivi laNkulunkulu. Mosi wenta intfo lefanako.

107 Futsi nangu Jesu efika, futsi Livi laletsenjiselwe lowomnyaka lakhonjwa kuJesu Khristu ngeluphawu lweLivi, lelinguNkulunkulu. Amen.

108 Kutfululwa kwaMoya loNgcwele, etinsukwini tekugcina, etikwebantfu nje labejwayelekile, kukhomba luphawu lwaNkulunkulu kanye nebantfu. Wakwetsembisa. Livi. Watsi uyokwenta. Akukho muntfu longakubuyisela emuva. Watsi Uyokwenta.

109 Ngako tonkhe letintfo leti Latetsembisile, nguloko Lakwentako. Kukhomba luphawu lwaKhe. Yebo, mnumzane. “Ningakukholwa, ningatikholwa tisho taMi, uma luphawu lwaMi lungesilo lolo lolulwaNkulunkulu.”

110 Manje caphelani kuJohane 14:12, “Lowo lokholwa ngiMi,” Watsi, “unenkhomba yaMi, luphawu lwaMi. Lokholwa ngiMi, imisebenti leNgiyentako naye uyoyenta.” Loko kukhomba kutsi luphawu lwaKhristu lukuye, luveta ebaleni timphawu Takhe. Amen.

111 Ngiva lukholo impela khona manje, uma ngishe livi. Yebo, mnumzane. O, hhe! Niyabona, akukho phutsa ngaKo! KuPhila kwaKhe! “Loyo lokholwa ngiMi, lemisebenti leNgiyentako naye utawuyenta.” Niyabona, loko kukhomba luphawu.

112 Yintfo lefanako Layisho, “Uma similo saMi singangikhombi Mine lucobo,” Nkulunkulu ku-kuYe, lapho-ke Yena . . . ningaMkholwa. Manje Washo futsi kutsi Uyokhonjwa kuloko. Khona-ke, loko, uma kungaMkhombi, khona-ke Akasiko loko Lakushoko.

113 Futsi, namuhla, uma Khristu angatikhombi Yena lucobo, luphawu lwaKhristu lukhomba tsine njengebakaKhristu, sikholwa Livi . . . Jesu bekaLivi, ngako Bekafanele akholwe

Livi. Futsi singasho kanjani kutsi sibakaKhristu, futsi siphike noma nguliphi Livi laleloBhayibheli na? Moya loNgcwele waKhristu nguNkulunkulu kuwe, futsi Utawugcizelela sonkhe setsembiso nga “Ameni.” LiBhayibheli latsi, “Letibonakaliso leti tiyobalandzela labakholwako.” UMoya waNkulunkulu watsi, “Ameni.” Niyabona na?

114 Lomunye wabo akasho kutsi, “Cha, loko kwakukwalomunye umnyaka; loko kwakukwebafundzi kuphela.”

115 “Hambani niye eveni lonkhe futsi nishumayele liVangeli kuko konkhe lokudaliwe. Loyu, nomakuphi emhlabeni wonkhe, lokholwako, letibonakaliso leti titomlandzela, intfo lefanako.” “Longuye itolo, namuhla, naphakadze,” luphawu lukhonjiswa.

116 Loko kwenta emaHebheru 1:1, “Nkulunkulu wetikhatsi tasendvulo, akhuluma kubobabe ngebaprofethi,” akhomba Khristu, avukile namuhla, ngeluphawu lolufanako Lalwenta etikhatsini tasendvulo. Nicaphelile na? Nkulunkulu akayiguculi indlela yaKhe.

117 EBhayibhelini lelidzala, uma umphuphi aphuphe liphupho, futsi kwakungekho mprofethi eveni longabona uma leliphupho licinisile noma cha, bebanalenywe indlela yekutfola. Bebatsetsa lesosimilo, noma ngubani lophuphe liphupho, bamehlisela entasi ethempelini. Sivikelo sesifuba sa-Aroni, lobekangumphristi lomkhulu, silengiswe ensikeni. Futsi lomphuphi bekasho leliphupho. Akunandzaba kutsi livakala likahle kanjani, kutsi livakala lingilo kanjani; uma kwakungekho kuKhanya lokungetulu kwemvelo kumanyata kulawomatje, lelibitwa nge-Urimu neThumimu, (bafundzi beliBhayibheli bayacondza); khona-ke, anginandzaba kutsi livakala lingilo kanjani, kwakungenjalo. Kungejwayeleki kwaNkulunkulu, similo saNkulunkulu, sasifanele sivete ebaleni timphawu Takhe kulokungetulu kwemvelo, kukhombisa kutsi Bekatikhomba Yena lucobo emlayetweni. Ameni.

118 Ngisho intfo lefanako kusihlwa. Le-Urimi neThumimu lendzala seyihambile, kodvwa Livi lisasolo liyintfo lekhomba luphawu lwaNkulunkulu, setsembiso selihora lesiphila kulo. Nato ke timphawu taNkulunkulu tikhonjwe ngesetsembiso selihora lesiphila kulo.

119 Loko kwenta Nkulunkulu afane njengoba Bekanjalo. “Etikhatsini tasendvulo,” bukani, “ngetindlela letehlukene, Wakhuluma kubobabe ngebaprofethi.” “Futsi umtsetfo nebaprofethi kwakukhona kwate kwaba nguJohane; kusukela lapho, uMbuso weliZulu.” Caphelani, “Kodvwa kulolusuku lwekugcina,” akhuluma intfo lefanako Layenta ngalesosikhatsi, “ngeNdvodzana yaKhe Khristu Jesu.” “Nkulunkulu, etikhatsini tasendvulo, tindlela letehlukene, wakhuluma kubobabe ngebaprofethi; kulolusuku lwekugcina,” enta intfo lefanako, “akhuluma kubantfu (bobabe) ngeNdvodzana yaKhe Khristu

Jesu.” UMvusile kulabafile, futsi Uphila emkhatsini wetfu, atikhomba Yena lucobo futsi asitjela ngaphambili tintfo, kutsi Ungumhloli wemicabango nemizindlo yenhltiyo. Jesu Khristu longuye itolo, namuhla, naphakadze! “Nkulunkulu, etikhatsini tasendvulo nangetindlela letehlukene wakhuluma kubobabe ngebaprofethi, kodvwa kulolu tinsuku tekugcina ngaJesu Khristu iNdvodzana yaKhe.” UmBhalo ungeke utsikanyetwe. Unjalo nje.

¹²⁰ Njengoba ngishito phambilini, Nkulunkulu akadzingi muntfu kutsi ahumushe leLivi. Uhumusha Livi laKhe luCobo. Uma Asho noma yini, kuyenteka, loko ngulokuhunyushwa. Niyabona na? Akadzingi noma ngubani kutsi atsi, “Yebo-ke, ngikholwa kutsi kuchaza *loku*.” Nkulunkulu ukukhomba ngekuhumusha kwaKhe luCobo, kwaKhe.

¹²¹ Uma setsembiso sisalolosuku, singeke sihlale ekukhanyeni kwa—kwa—kwaLuther, singeke sihlale ekukhanyeni kwaWesley, singeke sihlale ekukhanyeni kwanoma ngumuphi walabo. Sifanele sihlale ekuKhanyeni lokwetsenjiselwe lolusuku.

¹²² Kube ke Mosi waya entasi eGibhithe, futsi watsi, “Yebo-ke, sitokwakha umkhumbi lomkhulu. Sitontanta siphume kulelive. INayili itogcwala”? Ngabe babuka emuva embhalweni logocwako; asikho setsembiso saloko. Kunjalo. Kodvwa, niyabona, watikhomba yena lucobo njengemprofethi waNkulunkulu, ngoba loko lebekakusho kuyafezeka, khona-ke bati kutsi bekaneLivi leNkhosi. Faro bekanetikhali, kodvwa Mosi bekaneLivi. Ngako ngesikhatsi befika elwandle, tikhali tonkhe tashona ngaphansi kwelwandle; naMosi wawelisa Israyeli lwandle, emhlabatsini lowomile, ngoba bekaneLivi, futsi bekaLivi lal lohora. Mosi bekaLivi lentiwe labonakala lal lohora.

Eliya bekaLivi lentiwe labonakala lal lohora.

¹²³ Khristu uLivi lelentiwe labonakala, netetsembiso Latentile. “Kusesikhashana nje live lingeke lisaNgibona; noko nitawuNgibona nine, ngoba Ngitawuba nani, ngisho nakini, kuze kube sekupheleni kwemhlaba. Lemisebenti leNgiyantako nani nitawuyenta.” Watetsembisa letintfo leti. Kuyini na? Luphawu lwaNkulunkulu luveta ebaleni Livi laKhe, njengoba Enta kuyoyonkhe iminyaka.

¹²⁴ Malakhi 4, Watsi, “Ngaphambi kwekufika kwelusuku lolukhulu nalolwesabekako lweNkhosi, bukani, Nginitfumelela Eliya umprofethi; futsi uyobuyisela kukholwa kwebantfwana emuva kubobabe futsi, ngaphambi kwekutsi lolosuku lufike.” Wakwetsembisa.

¹²⁵ Jesu watsi, esahlukweni se 17 saLukha loNgcwele, “Njengoba kwakunjalo etinsukwini taseSodoma, kuyobanjalo ekufikeni kweNdvodzana yemuntfu, uma iNdvodzana yemuntfu seyembulwa.” Uma sambulo sitivula sona cobo lwaso,

etinsukwini lapho umhlaba uyoba njengeSodoma, kuyoba yini na? Lumphawu lwalowomBhalo ugcewaliswa. Nkulunkulu atikhomba Yena lucobo ngelumphawu lwaKhe, timphawu Lebekasolo angito. Angeke akushiye loko.

¹²⁶ Tinsuku tekugcina, Watikhomba ngeNdvodzana yaKhe. Caphelani kutsi Nkulunkulu utenta kanjani leti sonkhesikhatsi e—njengoba Yena al- . . . Akayiguculi nhlobo indlela yaKhe.

¹²⁷ Lawa indvodza lamatsatfu leyakhuluma naAbrahama, njengoba besikhuluma nje lapha, etinsukwini taseSodoma.

¹²⁸ Abrahama bekangumuntfu lobekamkholwa Nkulunkulu. Watsatsa Nkulunkulu esetsembisweni saKhe. Sara, umkakhe, bekaneminyaka lengemashumi lasitfupha nesihlanu budzala, Abrahama bekanemashumi lasikhombisa nesihlanu, ngesikhatsi Nkulunkulu ambita. Watsi bebatoba ne—nemntfwana; Abrahama bekatoba nemntfwana ngaSara. Kungahle kuvakale kulihlaya lelincane, kodvwa ngicabanga kutsi watfola konkhe loku—lokungemabhudzanyana lamancane netipeneti, nayo yonkhe intfo, kulungile, ngoba batoba naloluswane.

¹²⁹ Emvakwetinsuku tekucala letingemashumi lamabili nesiphohlongo, ngani, kungahle kube Abrahama watsi kuSara, “Utiva unjani, s’thandwa na?”

“Akukho kwehluka.”

“Ludvumo kuNkulunkulu, sitoba nalo, noma kanjani.”

“Wati kanjani na?”

“Nkulunkulu ushito njalo.”

Uminyaka wendlula. “Utiva unjani, s’thandwa na?”

“Akukho kwehluka.”

“Sitoba nalo, noma kanjani. Nkulunkulu ushito njalo.”

Iminyaka lesihlanu yendlula. “Utiva unjani manje, s’thandwa na?”

“Akukho kwehluka.”

“Sitoba nalo, noma kanjani. Nkulunkulu ushito njalo.”

¹³⁰ Kwakuyini na? Bekanesetsembiso saNkulunkulu. Wamkholwa Nkulunkulu, futsi wenta njengaNkulunkulu: wabambelela eVini leletsenjisiwe.

¹³¹ Iminyaka lengemashumi lamabili nesihlanu yendlula. Emabhudzanyana bekasavele agucuka aba mtfubi, kodvwa bekasolo abambelele kuwo. Manje semdzala, futsi sewugobene, futsi usesimeni lesesabekako; nesinye saSara sesifana nalesifile, futsi uyinyumba. Futsi simo lesinje pho labakuso!

¹³² “Utiva unjani, Abrahama, babe wetive na?” bangani bakhe longumzenzisi bekangasho kuye.

¹³³ “Yebo-ke, ludvumo kuNkulunkulu, ngitiva ngikahle. Sitoba nalo loloswane, noma kanjani.” Ngoba akangabatanga

esetsembisweni saNkulunkulu ngekungakholwa; kodvwa bekacinile, anika Nkulunkulu ludvumo, ngoba bekaciniseke ngalokugwele kutsi loko Nkulunkulu lakusho, Nkulunkulu unemandla kutsi akwente. Amen. Nalo luphawu lwelikholwa.

¹³⁴ Kutsiwani ke ngani na? Niyabona na? Kutsiwani ngatsi, bantfwana ba Abrahamama na? Ngabe sikhonjwe neLivi laNkulunkulu, njengesetsembiso, neluphawu lwetfu luyasikhomba tsine lucobo, kutsi ngabe siLikholwa sibili yini na? Noma, niyancikata nje, nigcume nisuka *lapha*, nangalapha, nasentasi *lapha*, futsi nicagele, futsi nihambe nincikata, ngaLo na? Khona-ke, asisiwo emaKhristu, siyatentisa nje.

¹³⁵ Kodvwa, uma sima sibili kulesosetsembiso, siSidvonse khona lapho futsi sihlale naSo! Abrahamama wakwenta.

¹³⁶ Manje siyatfola, ngalelinye lilanga wabona indvodza lamatsatfu eta, ahamba. LiBhayibheli latsi lapha, “Kwakulusuku lolushisako,” cishe kwase kutsi akubesemini. Lawa indvodza zenyuka futsi yayikhuluma naye. Siyacondza kutsi lamabili awo aya entasi eSodoma. Ngiyakholwa sakhuluma ngako ngalolobunye busuku. Yinye yawo yahlala naye.

¹³⁷ Bukani leNdvodza layibita...leleyahlala naye, loko leNdvodza leyakwenta. Yinye yakhonjwa luphawu lwaYo, kutsi YayinguElohim.

¹³⁸ Elohim, lona kanye nje ligama lekucala eBhayibhelini, “Ekucaleni Nkulunkulu...” Manje, noma ngumuphi wenu nine tifundziswa niyati kutsi lelogama lelitsi *Nkulunkulu* lapho lichaza kutsi, kumaHebheru, ngu “Elohim,” lokuchaza kutsi, “Somandla, lowenele-konkhe, lotiphilela ngekwakhe,” akadzingi lusitola loluvela kunoma ngubani, akadzingi lihumusho lemuntfu; wenta kwaKhe luCobo. UnguNkulunkulu lowenele-konkhe, losetindzaweni tonkhe, lowati konkhe, lonemandla onkhe. UnguNkulunkulu.

¹³⁹ Bekalapho-ke. Na-Abrahamama manje, lokhokho lobekabambe Livi, wabuka loMfo. Futsi ngesikhatsi loMfo Afulatsele lithende, Watsi, “Uphi umkakho, Sara na?”

Watsi, “Usethendeni, emvakwaKho.”

¹⁴⁰ Watsi, “Ngitokuvakashela ngekwesikhatsi sekuphila, futsi utawuba naloluswane leNgakwetsembisa lona.”

¹⁴¹ Kepha Sara wahleka ngako. Futsi Lowo lobekakhuluma naye, wamtjela kutsi Sara watsini ethendeni, emvakwaKhe.

¹⁴² Manje, kuGenesisi, nitokufundza loko. Sitfola kutsi ke, Abrahamama, emvakwekuba leNdvodza seyitikhombise Yona lucobo...

¹⁴³ Kwakuyini na? EmaHebheru, sahluko 4, livesi le 12, latsi, “Livi laNkulunkulu likhaliphile, linemandla kakhulu

kunenkemba lesika nhlangotsi totimbili, lingumhloli wemicabango nemizindlo yenhli tiyo.”

144 Bekati kutsi lena kwakunguleNdvodza. Bekati kutsi kwakungekho baprofethi eveni ngaphandle kwayo, futsi ngako-ke Livi leNkhosi lalite kuye. Futsi bekangumprofethi, futsi lapha Livi lita kumprofethi.

145 Intfo lefanako ngaJohane umBhabhatisi. Kwakusolo kungekho kwasamprofethi iminyaka lengemakhulu lamane. Ngiyakhumbula . . .

146 Mhlawumbe Dokotela Davis lomdzala uhleti lapha, kusihlwa, umshumayeli lomdzala weMissionary Baptisti lowangibhabhatisa ekuKholweni. Bekavamise kuphikisana nami. Watsi, “Billy, usengumntfwana nje manje. Ufanele ungilalele.”

Ngatsi, “Kulungile, Mnaketfu Davis, ngilalele.”

147 Watsi, “Uyabona, Johane akabhabhatiswanga. Ngako bekakadze abhabhatisa, kodvwa bekangakabhabhatiswa; akekho lobekafanele kumbhabhatisa.” Leyo yisayensi lenhle yetenkholo yemaBaptisti. “Futsi naku kuta Jesu, futsi watsi-ke . . . Johane watsi, ‘Ngidzinga kubhabhatiswa nguWe; utelani kimi Wena na?’ Futsi Watsi, ‘Vuma kutsi kube njalo.’” Watsi, “Futsi-ke ngesikhatsi a ‘mvumela’ Yena,” watsi, “uyabona, wase-ke Jesu ubhabhatisa Johane. Futsi ngesikhatsi Aphuma emantini, khona-ke emazulu avuleka futsi Wabona Nkulunkulu esimeni selituba, ehla futsi aya etikwaKhe, watsi, ‘Lena yiNdvodzana yaMi letsandzekako, leNgitfokotile kuhlala kuYo.’” Kodvwa, cha, kungesiko kutsi angivumelani naDokotela Davis, kodvwa bekaneliphutsa.

148 Niyabona, Johane bekangumprofethi, neLivi sonkhe sikhatsi lita kumprofethi. Ngako uma Livi lentiwa inyama, Lalifanele lite kumprofethi, noma kanjani; ngoba, bekafakaza ngeLivi, futsi lona impela luphawu lwakhe lwalumkhomba anjalo. Naku kuta Livi, manje kwentekani na? Kwatsi nje angahamba achamukele ebusweni baJesu, Johane watsi, “Ngidzinga kubhabhatiswa nguWe; Utelani kiMi na?”

149 Jesu watsi, “Vuma loko kutsi kubenjalo, ngoba kusifanele (kuyasibita tsine) kugcwalisa kulunga konkhe.” Johane angumprofethi; Yena aLivi. BekanguMhlatjelo, futsi Bekalungiselela kungena enkonzweni yaKhe yasemhlabeni, neMhlatjelo wawufanele ugezwe ngaphambi kwekutsi wetfulwe. Futsi Johane waMbhabhatisa, ngoba bekati. “Vuma loko kutsi kubenjalo, ngoba kusifanele kugcwalisa kulunga konkhe.” UMhlatjelo wawufanele ugezwe ngaphambi kwekutsi wetfulwe, futsi ngako Johane waMbhabhatisa. Kwakungesuye Jesu abhabhatisa Johane. Johane wabhabhatisa Jesu. “Vuma kutsi kube kanjalo.”

¹⁵⁰ Caphelani, nangu Abrahamama bekalapha, futsi bekaneLivi leNkhosi. Livi leNkhosi lita kuye. Bekangumprofethi. Futsi manje naku kuta Livi. Wambita nga, “Abrahama,” hhayi *Abrama*.

¹⁵¹ Tinsuku letimbalwa ngaphambi kwaloko, ligama lakhe kwakungu Abrama—kwakungu Abrama, manje ngu-Abrahama. Umkakhe kwakunguSarayi, manje ngu “Sara,” hhayi S-a-r-a-y-i; S-a-r-a. Hhayi (A-b-r-a-h-a-m-a) A-b-r-a-m-a, kodvwa A-b-r-a-h-a-m-a, Abrahamama.

¹⁵² Futsi leNdvodza yatikhomba Yona lucobo, ngesikhatsi Itsi, “Abrahama!” O, hhe!

Abrahama watsi, “Elohim!”

¹⁵³ Nalo Livi nemprofethi, ndzawonye, totimbili timilo takhonjwa.

¹⁵⁴ Elohim, Watsi, “Uphi umkakho, Sara?”

¹⁵⁵ Watsi, “Usethendeni, lamvakwaKho.” Futsi i...Khona-ke ummangaliso wentiwa. Elohim! Abrahamama waMbita nga, “lowenele konkhe, Somandla, Nkulunkulu lonemandla onkhe.”

¹⁵⁶ Jesu watsi, ngesikhatsi Asemhlabeni, Wenta intfo lefanako Elohim layenta. Loko kwakhomba luphawu lwaKhe njengaNkulunkulu.

¹⁵⁷ Futsi Watsi, ngaphambili, “Etinsukwini tekugcina, ekufikeni nje kweNdvodzana yemuntfu, uma Seyembulwa, lokuhleleka loku kuyokwenteka futsi, njengoba kwakunjalo eSodoma.” Elohim emkhatsini webantfu baKhe, Nkulunkulu Somandla! Nguloko umBhalo lokushoko. Elohim emkhatsini webantfu!

¹⁵⁸ Iminyaka lengemashumi lamane Bekasolo asibhabhatisa ngaMoya loNgcwele, Elohim, Nkulunkulu! Nelibandla. . .

¹⁵⁹ Bukani, Abrahamama wabona sibonakaliso sinye, lolunye lubito; sibonakaliso, lubito; lubito, sibonakaliso; alindzele leyondvodzana leyetsenjisiwe. Kodvwa sibonakaliso sekugcina lasibona, kubonakala kwekugcina, kuvakasha kwekugcina kwaNkulunkulu ngaphambi kwekutsi indvodzana leyetsenjisiwe ifike enkhundleni, kwakungu Elohim enyameni yemuntfu. Yase-ke indvodzana leyetsenjisiwe iyefika.

¹⁶⁰ Futsi iNtalo ya-Abrahama ilindzele iNdvodzana leyetsenjisiwe, Jesu Khristu. Futsi batibonile tibonakaliso, kutfululwa kwaMoya loNgcwele, kukhuluma ngetilimi, kuphilisa kwaNkulunkulu, kanjalonjalo. Kodvwa uma iNdvodzana yemuntfu seyembulwa, Elohim utobuyela eNtalweni yasebukhosini ya-Abrahama futsi akhombise leyontfo lefanako Layikhombisa ngalolosuku, ameni, Elohim, njengoba kwakunjalo! Ngani na? Kuyoba luphawu lwaNkulunkulu.

¹⁶¹ Manje, nangabe Khristu bekanguNkulunkulu, “Kusesikhashana nje live lingeke lisaNgibona; noko nitawuNgibona nine, ngoba Ngitawuba nani, ngisho nakini, kuze kube sekuphelelisi, kuphela. Lemisebenti leNgiyentako nani nitawuyenta.”

¹⁶² Jesu wakusho loko ku—kuLukha, sahluko 17. Kulungile, uma sikholwa futsi sibona letinsuku leti tekugcina, lokuhleleka loku kutophindze kwentiwe futsi.

¹⁶³ Ngako-ke, emaHebheru 1:1, “Nkulunkulu, etikhatsini tasendvulo ngebaprofethi watikhomba Yena lucobo, kulolu tinsuku tekugcina ukhomba kuvuka kweNdvodzana yaKhe kulabafile,” ngekunika liBandla luphawu lolufanako Lebekanalo, enta emaHebheru 13:8 abe ngiwo impela.

¹⁶⁴ Akukho tinsiba letingakhetfwa kuloko. Loko tinsiba telukhozi. Tihlala ticinile, ngoba tiyinyoni yasezulwini. [Akucoshwanga etheyiphini—Umhl.]...batondla ngekudla kwelukhozi.

¹⁶⁵ Manje siyakucaphela loko, “Etikhatsini tasendvulo, tindlela letinengi letehlukene, Wakhuluma kubobabe ngebaprofethi, etinsukwini tekugcina ngeNdvodzana yaKhe Jesu Khristu, ngekuMvusa kulabafile.” Futsi lapha Usemkhatsini wetfu, emvakweminyaka letinkhulungwane letimbili, Jesu lofanako, hhayi lomunye webaprofethi; Jesu, haleluya, iNdvodzana yaNkulunkulu levukile!

¹⁶⁶ Jesu watsi, ngalelinye lilanga, Watsi, “Situkulwane lesibi nalesiphingako sifuna sibonakaliso, futsi batositfolo sibonakaliso.” Situkulwane lesibi nalesiphingako. Lake laba libi nini kakhulu live, noma kuphinga naleliphendvuketelwe, kunaloku lelingiko manje?

¹⁶⁷ “Njengoba kwakunjalo etinsukwini taJonase, njengoba Jonase bekasesiswini semkhoma tinsuku letintsatfu nebusuku, kanjalo neNdvodzana yemuntfu itawubasenhlitiyweni yemhlaba tinsuku letintsatfu nebusuku.”

¹⁶⁸ Ngako-ke, “situkulwane lesibi nalesiphingako” sasitokwemukela sibonakaliso. Nhloboni yesibonakaliso na? Sibonakaliso sekuvuka. Futsi sinaso namuhla, emvakweminyaka letinkhulungwane letimbili, solo Usaphila. Usemkhatsini wetfu, kusihlwa, longuye itolo, namuhla, naphakadze, atikhomba Yena lucobo ngetimphawu taNkulunkulu, abonakalisa Livi kulolusuku loko Letsembisa kukwenta. Amen.

¹⁶⁹ Nalo ke Livi. Manje nitosikholwa lesibonakaliso, yintfo lelandzelako, tinsuku tekugcina, inkhomba yaKhe ngeNdvodzana yaKhe na? Caphelani.

¹⁷⁰ Nkulunkulu wakhuluma kuMosi etikhatsini tasendvulo. KuDutheronomi 18:15, watsi, “INkhosi Nkulunkulu wenu

iyovusa umProfethi lonjengami.” Manje bukani. Lelo Livi. Lelo Livi. Lowo kwakunguNkulunkulu. Lowo kwakungesuye Mosi. Bekangakwati kanjani loko Mosi? Bekangumuntfu. Kodvwa Nkulunkulu, akhuluma ngaMosi, washo loku. Niyakukholwa loko na? Kulungile.

¹⁷¹ Manje caphelani Jesu, caphelani kutsi timphawu Takhe—Takhe talikhomba kanjani leLivi leletsenjisiwe kutsi liliciniso. Impela wakwenta. Wakhonjwa ngaloluphawu Mosi latsi Bekatoba ngilo.

¹⁷² Labanengi babo, njenganamuhla, bafuna kubona umholi lotsite lomkhulu. “O, lona nguDokotela Ph. *S'bani-bani*. Uphuma eNyuvesi yaseHartford.” Noma, “Uphuma kuletsite lenkhulukati ndzawanatsite kanjalo.” Leyo akusiyo inkhomba yaNkulunkulu. Cha, cha. Akukho lutfo ngako. Livi linguloko lokukhomba Nkulunkulu. Niyabona na?

¹⁷³ Jesu bekangesiso sifundziswa lesikhulu, kanjalo Bekangesuye umphristi, kanjalo Bekangesuye rabi, eveni. Bekalimbuka, eveni.

¹⁷⁴ Kodvwa Nkulunkulu bekacinisa Livi laKhe ngaYe, lokwaMenta Emanuweli. Leyo kwakuyinkhomba yaKhe. Manje, lapha, Jesu ahlanguana naloku Nkulunkulu latsi etikhatsini tasendvulo Bekatokwenta, ngaMosi, Lebekatokwenta.

¹⁷⁵ Manje bukani ngesikhatsi Ahlangana naPhetro, njengoba sakwenta samdlalo kulolobunye busuku, ngesikhatsi Ahlangana naPhetro futsi watjela Phetro kutsi lalingubani ligama lakhe. Lesibonakaliso lesi sakhomba kutisho kwaKhe kwebuMesiya, kuPhetro, ngoba Livi lalitsite, “INKhosi Nkulunkulu wenu iyovusa umProfethi.”

¹⁷⁶ NaPhetro uyenyuka, lobekanguSimoni ngalesosikhatsi, wenyukela lapho Bekakhona khona. NaJesu wambuka, watsi, “Ligama lakho unguSimoni, futsi uyindvodzana yaJonase.” Loko kwakhomba luphawu lwaKhristu kuba nguleloLivi Mosi laletsembisa. Phetro wacondza kutsi lesosibonakaliso sasikhomba Jesu njengaMesiya. “Nkulunkulu bekakuKhristu,” lugcobo lwetinsuku tekugcina. KuNathanayeli. . . Khumbulani, Watjela Simoni ligama lakhe.

¹⁷⁷ Manje, bukani, kuNathanayeli Washo lebekakwentile. “Bewungaphansi kwesihlahla ngesikhatsi Ngikubona.” Loko kwaMkhomba anguMesiya.

¹⁷⁸ Watsi, “Wena uyiNdvodzana yaNkulunkulu. UyiNkhosi yaIsrayeli.” Wakhonjwa luphawu lweLivi leletsenjisiwe kutsi Bekatoba nguMesiya. “INKhosi Nkulunkulu wenu uyovusa umProfethi.”

¹⁷⁹ Lowesifazane lomncane emtfonjeni, Wamtjela kutsi bekayini, naloko kwaMkhomba njengaloMesiya lotsenjisiwe. Niyabona na?

180 Similo saKhe, timphawu takhe, kwakuLivi likhonjwa. Kwakutimphawu Takhe tikhomba kutsi Livi lalinguNkulunkulu, ngako lowo kwakunguNkulunkulu akhonjwa kuKhristu. Manje kubukeni. Caphelani.

181 KuPhetro, Wakhonjwa kuPhetro ngekubita ligama lakhe. Wakhonjwa kuNathanayeli ngekumtjela lakwentile. Wakhonjwa ngulowesifazane, ngekusho lebekangiko. Loko la... kutsi bekangubani; lebekakwentile; nekutsi *lowesifazane* bekangubani. Wakhomba luphawu lwaKhe lwebuMesiya lolwalutoba luphawu lwaMesiya.

182 Bukani lowesifazane lomncane asho intfo lefanako. “Mnumzane, ngiyabona kutsi Ungumprofethi wena. Asikake sibenempofethi emakhulu eminyaka. Sibe nalokunenginengi kwelibandla, kuhhwilitisana lokunenginengi nemehluko webuhlelo, kodvwa besingakaze saba nempofethi emakhulu eminyaka. Siyati kutsi uma Mesiya efika, nguloku lokutoMkhomba.”

183 Watsi, “NginguYe, lokhuluma nawe.” Akukho lokungacondzakali ngako, “NginguYe.” Loko kwaMkhomba.

184 Lowesifazane lonenkinga yekopha, wakhomba Yena Livi. Kanjani na? Ngaloko Lakwentile ngesikhatsi kukholwa kwakhe kuMtsintsa. Wagucuka wase utsi, “Ngubani loNgitsintsile na?” Wati kutsi ikhona intfo lebeyentekile. Loko kwakhomba Jesu njengaMesiya.

185 Wakukholwa, wase utsi, “Uma ngingatsintsa sembatfo saKhe, ngitosindza.”

186 Ngako watsi nje angatsintsa, Wagucuka, watsi, “Manje ngubani loNgitsintsile na?” Futsi bonkhe bakuphika. Kodvwa luphawu lwebuMesiya baKhe...

187 Amen! Ngiyetsemba niyakubona loko, libandla. Lalelani, njengoba sesivala.

188 Lapho waMtsintsa. Kwakunemakhulu, mhlawumbe, etama kuMtsintsa. Phetro waze waMekhuta, watsi, “Yebo-ke, bonkhe uyaKutsintsa.”

189 Watsi, “Yebo, kodvwa umuntfu lotsite uNgitsintse ngalokwehlukile.” Loko nguloko lokwehlukile, loko kutsintsa kwekukholwa. Niyabona na? Watsi, “Umuntfu lotsite uNgitsintsile. Kwaba kutsintsa lokwehlukile. Ngibe butsakatsaka. Kuphume emandla kiMi. Kuphume emandla kiMi.” Manje, nango Emile.

190 Manje, ngisho nemfundzi waKhe luCobo atsi, ngalamany'emagama, “Uvakala—vakala kwangatsi Bewungumuntfu lotsite lonebuhlongandlebe. Ngani, bantfu, wonkhe umuntfu uyaKutsintsa.”

191 Bukani yaKhe, bukani inkhomba yaKhe manje. Wagucuka, wabuka esicukwini. Waphuma naye ngco. Akabange asakhona

kutifihla. Wamtjela ngesimo sakhe, wase utsi, “Kukholwa kwakhe kumsindzisile.”

¹⁹² Wati, ngaloku, kutsi, emaHebheru 4:12, “Livi lihlola imicabango, imizindlo yawo yenhlitiyo.” Luphawu lwaKhe lwaMkhomba kutsi “Livi laNkulunkulu lentiwe inyama futsi lakha emkhatsini wetfu.” Amen.

¹⁹³ Ngicabanga kutsi intfo lefanako kusihlwa iyaMkhomba, Jesu Khristu lovukile aphila emkhatsini wetfu kusihlwa, longuye itolo, namuhla, naphakadze. Manje, njengoba emaHebheru 13:8 acinisile, similo saKhe sitoMkhomba namuhla, njengoba senta ngalesosikhatsi, indlela yekwenta lefanako.

¹⁹⁴ Bukani Kleyophase kanye nabo, emvakwekuvuka. Jesu watikhomba Yena lucobo ngendlela Lahlephula ngayo lesosinkhwa, kutsi Ukwente nje ngendlela Lakwenta ngayo ngaphambi kwekutsi Abetselwe. Futsi ba. . . Loko kwakhomba luphawu lwaKhe, ngoba nguleyondlela Lakwenta ngayo.

¹⁹⁵ Manje kube Bekalapha kusihlwa, Bekayotikhomba kanjani Yena lucobo na? Njengoba nje Entile itolo, ngoba Unguye namuhla, futsi uyoba nguye kute kube phakadze. Yinkhomba. EmaHebheru 4, lesine-. . .14 nele 15, “Unguye manje. . .” Atsi, “UngumPhristi wetfu loMkhulu lonekuvelana nebutsakatsaka betfu.” UngumPhristi wetfu loMkhulu khona manje. Emvakwekuvuka kwaKhe, emvakwekufa kwaKhe, emvakwekungcwatjwa kwaKhe, emvakwekuvuka kwaKhe, emvakwekwenyuka kwaKhe, ameni, Usasolo ahleti anguye itolo, namuhla, naphakadze, umPhristi loMkhulu lonekuvelana nebutsakatsaka betfu. Amen. Unguloko, khona manje, kuwownkhe wesilisa newesifazane lapha lotokukholwa. UngumPhristi wetfu loMkhulu, longuye itolo, namuhla, naphakadze.

¹⁹⁶ Uphila njalonjalo. Niyakukholwa loko na? [Libandla litsi, “Ameni.”—Umhl.] Timphawu Takhe tiMkhomba ngalokuchubekako angulofanako njengoba Bekanjalo ngesikhatsi Asaphila emhlabeni. Usaphila lapha, kusihlwa, esimeni saMoya loNgcwele. Uphila njalonjalo. Netimphawu Takhe tiyaMlandzela, njengoba nje kwakuhlale kwenta njalo, uma Asaphila.

¹⁹⁷ Ngiyabonga, kusihlwa, kutsi, “Nkulunkulu, etikhatsini tasendvulo nangetindlela letinengi letehlukene wakhuluma kubobabe ngebaprofethi, kulolu tinsuku tekugcina ngeNdvodzana yaKhe Jesu Khristu.”

¹⁹⁸ Hhe, bengingati kutsi sengikhulume sikhatsi lesidze kangako. Sengikhohliwe ngako kunjalo. Ngiyacolisa. Ngitovele nje. . . Ngitokuma.

Asikhulekeni.

199 Babe loseZulwini, Nkulunkulu lomkhulu lonesihawu! Nkhosi, ngi—ngi...mhlawumbe ngikhuluma kakhulu. Ngiyakhuleka, Nkulunkulu, uma ngikwentile, Utawungitsetselela. Kodvwa, Nkhosi, angeke ngacela kutsetselelwa ngaloko lengikushito. Ngisho nje loko Lokushito eVini laKho lapha.

200 Manje ligama nje noma lamabili lavela kuWe, Nkhosi, mhlawumbe wonkhe umuntu lapha utokubona kusihlwa. Labancane, bantfu labagulako batophiliswa uma babona kutsi UsengumPhristi wetfu loMkhulu kakhulu. Ngiyakhuleka, Nkhosi, kulemizuzu lembalwa lelandzelako, kutsi Utokwenta loMlayeto uphile futsi ecinisweni. Kuloko lengikushito ngeLivi, kwangatsi luphawu lwaKho lungaKukhomba emkhatsini wetfu, kusihlwa, kutsi Unguye itolo, namuhla, naphakadze, ngoba sikucela eGameni laJesu. Ameni.

201 Umzuzwana nje manje. Tsine, ngi—ngitse nje kwendlulelwa sikhatsi kancane, kodvwa nonkhe ningabeketela kadze ngalokwenele kuba nelilayini lemkhuleko lelincane kwemizuzu lelishumi nesihlanu, emashumi lamabili na? Uma nitsandza, phakamisani sandla senu, nitsi, “Tsine . . .” Kulungile, bonga—ngiyabonga. Ngetsembise kunikhipha igabence insimbi yemfica. Nguleso sikhatsi manje; sekuyimizuzu lengemashumi lamabili kuze. Ngako uma nitonginika nje cishe imizuzu lelishumi, ngitosheshisa impela.

202 Ake sibone, ngumaphi emakhadi emkhuleko labawakhiphile namuhla na? [Umnaketfu utsi, “O.”—Umhl.] O? Ini, sacalaphi kulolobunye busuku, lekucala, lekucala na? [“Ngicabanga kutsi bekungulekucala.”] Ya, uh-huh.

203 Futsi-ke tsine, itolo ebusuku, nje si...uMoya loyiNgewele...Bengilalele namuhla, futsi kuphindvwa lokushitiwo. Lamanye awo magama esiFrentji, bengi...UMoya loyiNgewele; indlela kuphela lengingakwenta ngayo, kulindza nje futsi ngibone.

204 Niyabona, ngaletinye tikhatsi uma ubona umbono, ufanele ugucuguculwe futsi uhunyushwe. Uyahunyushwa. Umbono, njengekutsi bewunga—bewungabona i—imvu, loko kungahle kuchaze boya. Niyabona, ufanele futsi ube nekuhunyushwa kwawo, niyabona, futsi ujikise lowombono futsi uwuhumushe.

205 Futsi ngicaphelile itolo ebusuku, be—bengingakhoni kuwasho lawomagama esiFrentji, ngize ngalipela.

206 E-Africa futsi ngakulawo maHothenthotsi nemahedeni, netinfo, Wawute ulipele ligama lawo ngalokungiko, ubatjele kutsi bebabobani, ulipele kahle ngelulwimi lwabo. Bona, bebakhona kwati kutsi kwakuyini, masinyane nje uma sewulipelile. Kodvwa, niyabona, kodvwa Wati tonkhe tilwimi. UnguNkulunkulu loPhakadze.

207 Asicale kusihlwa kusakela, asitsi, emashumi lasikhombisa nesihlanu, kuye ekhulwini, ku O. Ngabe ngu O, ngabe nguloko lakushito na? Ngi...[Umnaketfu utsi, “Yebo. O.”—Umhl.] O, O. Ya. Kulungile. Ngubani lonelikhadi lekukhulekelwa lemashumi lasikhombisa nesihlanu, asilibone? Ku O, likhadi lekukhulekelwa O, emashumi lasikhombisa nesihlanu, phakamisa sandla sakho, noma ngubani lonalo. Bo O. Kulungile. Wota *ngalapha* ngco. Emashumi lasikhombisa nesihlanu, emashumi lasiphohlongo, emashumi lasiphohlongo nesihlanu, emashumi layimfica, emashumi layimfica nesihlanu, likhulu, wota *ngalapha* uma utsandza. Kulungile, ngu, layinani ngco ngalapha, ngekushesha sibili, ngoba angeke sibe nesikhatsi. Ngitowetsemba nje kutsi nitokwenta.

208 Buka likhadi lakho lekukhulekelwa. Buka likhadi lekukhulekelwa lamakhelwane wakho. Yini i...Futsi uma umuntfu lotsite akhubatekile, benyuseleni ngco elayinini lalabakhulekelwako. Ngako uma bena O, njenga O nje, emashumi lasikhombisa-... .

209 Emashumi lasikhombisa nesihlanu kuya ekhulwini, layinani ngco *ngalapha*, uma nitsandza. Noma ngabe ukuphi, kubovulandi labasesitezi, noma ngabe kukuphi, yehlani ngco, futsi nite elayinini ngalokukhulu kushesha, uma nitsandza, kuze kongiwe sikhatsi.

210 Manje nonkhe nine labanye lapha, longenalo likhadi lekukhulekelwa, ningatiphakamisa tandla tenu bese nitsi, “Anginalo likhadi lekukhulekelwa, Mnaketfu Branham, kodvwa ngiyakholwa”? Phakamisani tandla tenu.

211 Manje khumbulani, ngitokhuluma nani ngemPhristi loMkhulu. “UngumPhristi loMkhulu lonekuvelana nebutsakatsaka betfu.” Ungu*Jehova-Jira*, “umhlatjelo loniketiwe yiNkhosi.” Ungu*Jehova-Rafa*, “iNkhosi lephilisa tonkhe tifo tenu.” Niyakukholwa loko na? [Libandla litsi, “Ameni.”—Umhl.] Ungu*Jehova-Manase*. *Lihawu* leliyindingilizi, *lihawu*, *kuthula* kwetfu, Usengilo. Yebo-ke, bangakhi lokholwa kutsi onkhe lawomagama ekuhlenga a*Jehova* lasetjentiswa ku*Jesu* na? [“Ameni.”] Impela, Bekafanele abe njalo. Uma A—uma A...Ngani, akehluaniseki, ngako Bekafanele kuba ngiwo onkhe. Uma Asolo angu*Jehova-Jira*, ungu*Jehova-Rafa*. Uma Angu*Jehova-Jira*...Ungu*Jehova-Jira*, kutsi “umhlatjelo loniketiwe yiNkhosi wensindziso,” khona-ke Ungu*Jehova-Rafa* lo “philisa tonkhe tifo tetfu.” Ameni. Kuphilisa kungafika kuphela ngaNkulunkulu.

212 Kulungile, bantfu basalayina; anginaso sikhatsi sekubona kutsi babobani nekutsi bayini. Kodvwa manje, bonkhe khona lapho lowatiko kutsi angikwati, phakamisa sandla sakho, utsi, “Nginesidzingo saNkulunkulu. Kodvwa awungati,

Mnaketfu Branham, kodvwa nginesidzingo saNkulunkulu. Ngitophakamisa sandla sami nje.”

213 Manje uma nje nitotinta imizuzu lembalwa, bukani, caphelani, thulani. Manje angikacondzi kutsi, uma ngitsi, “thulani,” . . . Uma iNkhosi yenta noma yini, nitofuna kudvumisa iNkhosi; loko kukhonta. Kodvwa lengikucondzile, “kuyaluka nje, nisukume,” niyati, loko ngulokungafuneki. Niyabona na? Futsi uMoya loNgcwele usheshe atsintseke kakhulu, usheshe atsintseke kakhulu. Niyabona na? Noma yini nje lenjengaleyo, kuyangishiya nje, futsi nje ngibesengidzingeke ngilwe-ke, futsi, niyabona. Kodvwa uma nitolalela!

214 Niyasikhumbula setsembiso saKhe sekucala na? “Tfola bantfu kutsi bakukholwe, bese-ke ubacotfo, akukho lutfo loluyoma embikwemkhuleko.” Niyakukhumbula loko na? [Libandla litsi, “Ameni.”—Umhl.] Kunjalo. Naloko yi . . . Angikase ngakubona kwehluleka namanje, futsi angeke kwehluleke. NguNkulunkulu.

215 Manje sitosheshisa ngelilayini lalabakhulekelwako, kuze sitfole nje kucedza ngalabanengi lesingabacedza, ngenca yebantfu. Kodvwa nine lonemakhadi alabakhulekelwako futsi ungakabitwa kusihlwa, bamba likhadi lakho, sitokutfo. Kulungile.

216 Manje nine lenikhona lapho ningenawo emakhadi ekukhulekelwa, khumbulani. Noma, nine lenikhona lapho, noma ngabe ninemakhadi ekukhulekelwa noma cha, kholwani nje kutsi unjengemaHebheru sahluko 4 lapha. “UngumPhristi loMkhulu lonekumvelana nebutsakatsaka betfu.” Nibone uma Ahlala . . . Nibone uma Jehova atimelele Yena lucobo emkhatsini webantfu baKhe, njengoba Enta etinsukwini taseSodoma. Kulungile.

217 Kulungile, mnumzane. Manje asikhuleke, manje, hloniphani sibili. Manje khumbulani, livi lelevela kuNkulunkulu lingetulu kwanoma nguliphi umuntfu lebekangalisho. Manje, lendvodza lapha, a—angiyati. Futsi ngiyacabanga i . . . Usihambi kimi, ungiso, mnumzane na? [Lomnaketfu, utsi, “Yebo.”—Umhl.] Usihambi. Sati intfo yinye, kutsi sobabili siyokuma eBukhoni baNkulunkulu ngalolunye lusuku; njengendvodza, sitofanele sihlngane Lapho. Loku kuhlangana kwetfu kwekucala.

218 Manje uma uta lapha, uma ugula, angati; kungahle kube ngulenywe intfo, niyabona. Kodvwa uma ngi—uma ngibeke tandla etikwakho, ngitsi, “Ayibongwe iNkhosi! Hamba, usindze.” Loko kulungile. Bewungakukholwa loko. Kodvwa uma ke Akutjela kutsi yini lengalungi ngawe na? Manje, niyabona, loko kwehlukile, khona-ke uyati kutsi loko kukhomba luphawu lwaKhe. Niyabona, loko bekungeke kube luphawu lwami. Ngingumuntfu; bengineke ngati lutfo ngaye. Ngivele ngamtjela nje, “Angikwati.” Akangati. Kodvwa loko bekungentani na?

Loko bekungakhomba luphawu lwaJesu Khristu anguye itolo, namuhla, naphakadze. Ngati kutsi bekungeke kube ngimi, bekungeke kube ngimi, ngoba angiyati lendvodza. Ngitophakamisa sandla sami; *nali* Livi. Niyabona na? Angiyati. Ayingati. Kodvwa luphawu lwaJesu Khristu . . .

²¹⁹ Kube Jesu bekeme lapha; futsi igula. Uma beyingatsi, “Nkhosi Jesu, ngiphilise.” Bekangatsini Jesu kuyo na? “Sengivele ngikwentile.” Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.]

²²⁰ “Yalinyatwa ngetiphambeko tetfu; ngemivimba yaYo siphilisiwe tsine.” Konkhe kuhlengwa lesingake sibe nako kwacatululwa eKhalvari. Kusukela lapho kuchubeke, kukholwa, kukholwa umsebenzi lofeziwe. Ngabe loko kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Kulungile.

²²¹ Manje, manje nangabe Jesu aphila, futsi ngikhulume ngeLivi laKhe. . . Nako laph’ukhona, emuva kulobobulula nekukholwa, kukholwa Livi laKhe. Ngesikhatsi ahlangu nama ngalobobusuku, Watsi, “Uyokufeza kutsi uyokwati ngisho timfihlo tenhlitiyo yabo. Bangeke basikholwe lesi sibonakaliso sekucala sesandla, bayofanele bakholwe lesi.” Niyabona na? “Abakwenti loko, khona-ke ingati icalekisa umhlaba.”

²²² Njengoba lenta nje esikhatsini saMosi. Watsi, “Nabangeke batikholwe letotibonakaliso letimbili, khona-ke utfululele ingati emhlabeni, uyabona, “utfululele emanti emhlabatsini, atogucuka abeyingati.”

²²³ Manje kutfola nje. Uma nje ngingabona kutsi iyini inkhatsato yakho, loko bekungenelisa futsi kukwente ukholwe, bekungeke na? [Lomnaketfu utsi, “Impela.”—Umhl.] Uyati bekuyofanele kube similo sesimo saloMuntfu lengikhuluma ngaye, Jesu Khristu.

²²⁴ Lendvodza, njengoba ngiyibukile nje, ibuyela emuva. Isibekelwe. Akukhontfo umutsi lobewungake usite lendvodza. Isesimeni sekufa. Kunjalo. Ibe nekuhlindvwa, nekuhlindvwa kube kuhlindvwa kwelidlala lebesilisa. Futsi ngumdlavuzi, nemdlavuzi sewusabalele konkhe kuwe. Uma loko kunjalo, phakamisa sandla sakho. NguNkulunkulu kuphela longayiphilisa. [Lomnaketfu utsi, “Haleluya! Haleluya! Haleluya!”—Umhl.] Kodvwa, buka, ngifuna kusho lokutsite kuwe, mnumzane. Lowodeveli angahle kube ukhonile kuwubhacela umukhwa wadokotela, kodvwa ngeke ambhacele Nkulunkulu. Uyakukholwa loko na? Uyakukholwa na? [“O! O!”] Ngako-ke ngiyakhuleka, kutsi, eGameni laJesu Khristu, kwangatsi lentfo ingesuka kuye, kwangatsi lendvodza ingaphila. Akukho lutfo; ibebutsakatsaka nje. Kulungile.

²²⁵ Wena nami sitihambi kulomunye nalomunye, wesilisa newesifazane uyabona. Manje, njengewesilisa, angikwati. Futsi mhlawumbe, njengewesifazane, awungati; kungesiko kutsi nje

ubone ligama lami, noma sitfombe, noma lokutsite lokunjalo. Kodvwa asatani. Loko timphawu tetfu. Asatani luphawu lwalomunye nalomunye. Kodvwa luphawu lwaKhristu, ULivi, neLivi litsenjiselwe lolusuku. Ungivile ngikhuluma ngako. Khona-ke timphawu takhe betingaMkhomba lapha. Hhayi mine ngikhomba Yena. Angikwati. Uyacondza. Libandla letfu—letfu liyakucondza loko na? [Libandla litsi, “Ameni.”—Umhl.] Uyabona na? Ngi—ngiyindvodza. Ngingumnakenu nje.

²²⁶ Njengalwesifazane emt fonjeni, usho intfo letsite leliphutsa, ikhona intfo letsite leliphutsa ngawe, noma kutsi ufunani, noma kutsi ute ngani lapha. Nkulunkulu akabe lijaji kuloko. Uphetfwe simo sekuphelelwa yingati. Loko kunjalo, akunjalo na? [Lodzadze utsi, “Yebo.”—Umhl.]

²²⁷ Ngi—ngihlala njalonjalo ngikushaya loko, lomunye umuntfu acabanga kutsi ngikucombelele. Angikucombeleli loko. Cha. Kanye njalo ngesikhashana, ngiyakuva loko, lomunye umuntfu. Ungeke uyifihle imicabango yakho manje. Manje cishe kukhona, ngiyati, labasolako lababili lababi labahleti lapha. Niyabona na? Ngako manje khumbulani ngingalibita ligama lakho, futsi, Nkulunkulu angalibita, ngako kuyekele kucabanga loko. Ake nginikhombise.

²²⁸ Buka lapha, dzadze. Ngibuke. Angati kutsi Ukutjeleni, kodvwa ngi—ngiyati kutsi Uyini. Nalolo luphawu lwaKhe lolukhonjiwe. Yebo, simo sekuphelelwa yingati, ingati, emanti.

²²⁹ Manje, lapha, nayi intfo letsite. Sibone uma bacabanga kutsi loku kucombelele. Unemntfwana lomkhulekelako, lolapha. [Lodzadze utsi, “Yebo.”—Umhl.] Kunjalo. Unako emphinjeni wakhe, [“Ya.”], emadlala, emankanka. Umele kutsi ayohlindvwa. Akunjalo na? [“Yebo.”] Tsatsa leloduku ulibeke etikwakhe, futsi ukholwe. [“Yebo.”] Ungangabati. Angeke adzinge kuhlindvwa. Manje kholwa ngenhlitiyo yakho yonkhe.

²³⁰ Sawubona? Intfo kutsi, kulona wesifazane lapha, kutsi unekwesaba ngentfo letsite. Wesaba kutsi lelobala lekutalwa selijike labangumdlavuzwa. Uh-huh, uh-huh. Manje hamba, ukholwa, futsi ngeke kube ngaleyondlela. Hamba nje, ukholwa ngayo yonkhe inhlitiyo yakho. Timphawu, hhayi tami; taKhe!

²³¹ Seniyakholwa manje na? [Libandla litsi, “Ameni.”—Umhl.] Loko bekufanele kwente wonkhe umuntfu akholwe. [“Amen!”]

²³² Manje, angikwati. Ngisihambi kuwe. Nkulunkulu uyakwati. Uyakukholwa loko na? Uyati kutsi angikwati, futsi uyati kutsi awungati, ngako uyakholwa kutsi loMoya lokhulumako ungeke sewubengumoya wami na? Ngoba, mine, njengemuntfu, angikwati. Kodvwa luphawu lweLivi leletsenjisiwe Livi lelibukhali kunenkemba lesika nhlangotsi totimbili, futsi lihlola imicabango nemizindlo yenhltiyo.

²³³ Ugula kakhulu. Bewunenkhatsato yebesifazane, lokwakusinye, naleso sinye besinemdlavuzwa. Futsi uhambe

futsi watsatsa lolunye luhlobo lekwelashwa, kwakukwelashwa nge-rediyamu, nentfo kuphela lokuyentile kusabaliselelwa wonkhe kuwe. Futsi uto—utokufa uma Nkulunkulu angakuphilisi. Lelo liciniso. Uyakholwa manje kutsi Utokuphilisa na? [Lodzadze utsi, “Yebo.”—Umhl.] Kwangatsi Nkulunkulu waseZulwini angalikhuta lelodimoni lelibhacele dokotela. [“O!”] Lingahle kube likhonile kuyibhacele i-rediyamu, kodvwa hhayi Moya loNgewe. Hamba, uMkholwe, manje, dzadze. Ungangabati nhlobo, kodvwa ukholwe.

²³⁴ Uyakholwa kutsi Nkulunkulu angasiphilisa lesosimo sesifuba semoya, futsi akusindzise na? [Lomnaketfu utsi, “Yebo.”—Umhl.] Uyakholwa na? Manje-ke hamba ngendlela yakho, ujabula, utsi, “NgiyaKubonga, Nkhosi. Ngiyakholwa kutsi sifuba sami semoya sesiphelile.”

²³⁵ Sawubona? Uguliswa yimizwa. Sekusikhatsi lesidze uguliswa yimizwa. Ekhatsi lapho, kubangele silondza sasematfunjini kutsi singene esiswini sakho, lokukwenta—inkhatsato yesisu sakho. Futsi ufuna. . . Uyafuna kudla kudla kwakho kwakusihlwa na? Utokwenta lengikutjela kutsi ukwente na? Hamba, udle, eGameni leNkhosi Jesu.

²³⁶ Uyakholwa ngayo yonkhe inhlotiyo yakho na? [Lodzadze utsi, “Ngiyakholwa.”—Umhl.] Uyintfombi lenhle kakhulu lenemandla, kubukeka kunjalo. Uyangikholwa kutsi ngiyinceku yaKhe na? [“Ameni.”] Uyakholwa kutsi luphawu lwaKhe lungaba lapha, futsi, Livi, cobo lwaLo, nesetsembiso salolusuku, “Lemisebenti lengiyentako Mine nani nitawuyenta”? [“Ameni.”] Ngingeke ngiphilise. Sewuvele Ukwentile loko; kodvwa luphawu lwaKhe luMveta ebaleni, singasho kutsi yini lengalungi ngawe. Unenkhatsato yabodzadze, inkhatsato yebesifazane. [“Yebo, mnumzane.”] Uyakholwa kutsi Nkulunkulu uyayiphilisa manje na? [“Yebo. Ameni.”] Hamba ngendlela yakho, akusayophindze kukukhatsate. Kholwa ngayo yonkhe inhlotiyo yakho.

²³⁷ Uyangikholwa kutsi ngiyinceku yaKhe na? [Lodzadze utsi, “Yebo, mnumzane.”—Umhl.] Uma Nkulunkulu atongitjela kutsi yini inkhatsato yakho, utokholwa kutsi luphawu lwaJesu Khristu na? Isecolo lakho. Ayisekho. Hamba, ukholwe ngayo yonkhe inhlotiyo yakho. Kholwa.

²³⁸ Wota, dzadze. Nawe futsi unenkhatsato yesisu. Kholwa ngayo yonkhe inhlotiyo yakho, futsi hamba uyodla kudla kwakho kwakusihlwa. Khohlwa ngako. Jesu Khristu uyakusindzisa.

²³⁹ Wota. Inkhatsato yakho yingati yakho. Ungulonesifo sashukela. Uyakholwa kutsi Nkulunkulu utokusindzisa futsi akuphilise kuloko na? Hamba ngendlela yakho, futsi utsi, “NgiyaKubonga, Nkhosi Jesu,” uyakusindzisa. Hamba, ukholwe ngayo yonkhe inhlotiyo yakho.

240 Wota. Licolo lakho, uyakholwa kutsi Nkulunkulu utoliphilisa lelicolo futsi akusindzise na? Hamba ngendlela yakho, futsi ujabule, futsi utsi, “NgiyaKubonga, Nkhosi Jesu.”

241 Nawe bewunentfo letsite lengalungi ngelicolo lakho. Chubeka nje uhambe, utsi, “NgiyaKubonga, Nkhosi. Sengiphilisiwe.” Kukholwe ngayo yonkhe inhlitiyo yakho.

242 Nawe bewunenkhatsato yelicolo. Watini ngaloko na? Kholwa ngayo yonkhe inhlitiyo yakho manje, futsi uhambe ngendlela yakho futsi usindze. Ukhohwe kutsi Jesu Khristu uyakusindzisa. “Uma nje ungakhohwe, tonkhe tintfo tingenteka.” Kulungile.

243 Kube-ke angikasho lutfo kuwe; ngivele ngendlula nje futsi ngabeka tandla etikwakhe, niyakholwa kutsi bekatosindza na? Bayabona kutsi yini leliphutsa. Niyakhohwe kutsi bekatosindza na? Wota lapha. Ngiyaphikisana nalodeveli, eGameni laJesu Khristu. Kwangatsi emandla aNkulunkulu angaphilisa lomntfwana. Amen. Ungangabati, ungangabati nhlobo, futsi utosindza. Kholwa ngayo yonkhe inhlitiyo yakho.

244 Uma Nkulunkulu angakuphilisi, utohamba ngetindvuku ngalelinye lilanga, ngesifo sekucacambelwa matsambo. Kodwa uyakhohwe kutsi Nkulunkulu uyasiphilisa sifo sako sekucacambelwa matsambo na? Ngako-ke hamba, utsi, “NgiyaKubonga, Nkhosi. NgitoKukholwa, futsi Uyangisindzisa.” Kulungile.

245 Wota manje. Budzala bakho mbamba. Uguliswa yimizwa sibili. Ubanekuguliswa yimizwa sibili, uma sekuhlwire kakhulu. Uma usebenta nayo yonkhe intfo, unekugula kwemizwa sibili. Uyakhohwe manje na? Ngeke kusakukhatsata ke. Hamba ngendlela yakho, utsi, “NgiyaKubonga, Nkhosi Jesu.”

246 Wota, mnumzane. Uyakhohwe kutsi Nkulunkulu uyayiphilisa inkhatsato yenhlitiyo na? [Lomnaketfu utsi, “Yebo.”—Umhl.] Utokwenta inhlitiyo yakho isindze na? Chubeka nje nekuhamba, utsi, “NgiyaKubonga, Nkhosi. Ngiyakholwa ngayo yonkhe inhlitiyo yami.”

247 Nkulunkulu uyayiphilisa iTB, aphindze asindzise, futsi. Uyakhohwe loko, mnumzane, ngayo yonkhe inhlitiyo yakho na? [Lomnaketfu utsi, “Ngiyakukholwa.”—Umhl.] Kulungile. Hamba ngendlela yakho futsi ujabula, utsi, “NgiyaKubonga, Nkhosi Jesu.”

248 Kutsiwani ke ngani khona lapho, niyakholwa na? Kutsiwani ngetetsameli na? Labanye benu etetsamelini manje kholwani.

249 Lendvodza lehleti khona lapha, inesifo sa-chochocho, uyakhohwe kutsi Nkulunkulu utoyiphilisa inkhatsato yachochocho na? Kulungile, unganabako lolokucelile, ke. Amen.

²⁵⁰ Umfutfo wengati, lohleti emvakwayo ngco lapho. Uyakholwa kutsi Nkulunkulu utowuphilisa lomfutfo wengati yakho na? Seyisukile kuwe, mnumzane. Angimati, angikaze ngimbone emphilweni yami.


²⁵¹ Awusho, mnumzane, uyakholwa kutsi lemfinyezi yakho, lemfinyezi lebangwa kuguliswa yimizwa, uyakholwa kutsi Nkulunkulu utokusindzisa na? Uyakholwa na? Phakamisa sandla sakho uma ukholwa. Kulungile.

²⁵² Umkakho lohleti lapho, ukhatsatwa yinkhatsato yemankanka. Uyakholwa kutsi iyasuka nakuwe, futsi, dzadze na?

²⁵³ Lodzadze lohleti ngco emvakwetfu lapho, unesifo sekuvuvuka kwemtsambo. Uyakholwa kutsi Nkulunkulu utosiphilisa lesifo sakho sekuvuvuka kwemtsambo, dzadze na?

²⁵⁴ Nangudzadze nelibhantji lelincane, lofake libhantji lelibovu, lapha. Uhleti lapho. Unenkhatsato yemankanka, naye. Uyakholwa kutsi Nkulunkulu utoyiphilisa inkhatsato yakho yemankanka na? Phakamisa sandla sakho, uma ukukholwa.

²⁵⁵ Ukhona ekhatsi lapha lokholwa kutsi timphawu taJesu Khristu tisemkhatsini wetfu, kusihlwa, phakamisa sandla sakho, utsi, “Ngiyakukholwa.” [Libandla liyajabula futsi litsi, “Ngiyakukholwa!”—Umhl.]

²⁵⁶ Wonkhe losekhatsi lapha, utoMemukela njengemphilisi wakho, mani ngetinyawo takho, futsi utsi, “Ngiyakukholwa.” Phakama. Sukumani nime, niphume etitulweni tenu, noma ngabe kuyini. Jesu Khristu longuye itolo, namuhla, naphakadze. NgiMnika nine, eGameni leNkhosi Nkulunkulu. 

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LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngaLesihlanu kusihlwa, ngenyanga yeNdlovulenkhulu 20, 1964, eDenham Springs High School eDenham Springs, eLouisiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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