

LIPHIMBO LESIBONAKALISO



Chubekani nekuma nje kwemizuzwana lembalwa eBukhoneni beNkhosi. Asifundze eVini laYo, kuEksodusi, sahluko 4.

... Moses waphendvula watsi, Kepha, bheka, bangeke bangikholwe, bangalaleli liphimbo lami: ngoba batawutsi, iNKHOSI ayikabonakali kuwe.

Futsi iNKHOSI yatsi kuye, Kuyini loko lokusesandleni sakho na? ... watsi, Yindvuku.

Futsi yatsi, Yiphonse phansi emhlabatsini. Futsi waphonsa phansi emhlabatsini, futsi yagucuka yabayinyoka; futsi Moses wayibalekela.

Futsi iNKHOSI yatsi kuMoses, Yelula sandla sakho, bese uyibamba ngemsila. Futsi waselula sandla sakhe, wayibamba, yagucuka yaba yindvuku esandleni sakhe:

Kutsi bakholwe kutsi iNKHOSI Nkulunkulu waboyise, Nkulunkulu waAbraham, Nkulunkulu waIsaka, naNkulunkulu waJakobe, ubonakele kuwe.

Futsi iNKHOSI yachubeka yatsi kuye, Faka manje sandla sakho esifubeni. Futsi wasifaka sandla sakhe esifubeni sakhe: lapho nase asikhiphile, bheka, sasiluchoko sinjenglichwa.

Futsi watsi, Buyisela sandla sakho esifubeni futsi. Futsi wasibuyisela sandla sakhe esifubeni sakhe futsi; futsi wasikhipha esifubeni sakhe, futsi, bheka, sasesigucuke sinjengenyama yakhe.

Futsi kutawenteka ke kutsi, uma bangeke bakukholwe wena, noma bangalaleli kulo liphimbo lesibonakaliso sekucala, kutsi batawukholwa liphimbo lesibonakaliso sakamuva.

Futsi kutawenteka ke kutsi, uma bangeke bakukholwe wena, letibonakaliso leti letimbili, noma bangalaleli liphimbo lakho, kutsi utawukha emanti emfula, uwatsele emhlabatsini lowomile: emanti lowakhe emfuleni atawugucuka abe yingati etikwe... emhlabatsini lowomile.

² Asikhotsamise tinhloko tetfu kutokhuleka. Manje bani nesicelo, kusihlwa, longatsandza kutsi satiswe eNkhosini, phakamisa nje tandla takho futsi utsi, “Nkhosi, ngikhumbule manje. Nginesidzingo.”

³ Babe wetfu waseZulwini, sisondzela kuWe futsi kusihlwa, sicondza kutsi njengoba sikhotsamisa tinhloko

tetfu sitilengisela ngaselutfulini lapho sibuya khona, futsi, uma Ulibala, sitawubuyela emuva elutfulini. Kodvwa sinelitsemba lelibusisiwe lesetsembiso lesikuKristu, kutsi bonkhe labo labakuNkulunkulu Kristu uyobaletsa naYe. Si—siyaKubonga ngalesisetsembiso lesiyinkhatimulo. Futsi ngiyakhuleka, Nkulunkulu, kutsi Utokhumbula ngamunye wabo labaphakamise tandla tabo, nesami, Nkhosi.

⁴ Ngiyakhuleka, kusihlwa, kutsi ekuvalweni kwalelihora lekukholwa, kutsi Utawunika bantfu kukholwa lokunje kusihlwa, kutsi iNkhosi Jesu itawuba ngiyo impela kakhulu kulomunye nalomunye wetfu, kutsi kungeke kubekhona umuntfu lobutsakatsaka emkhatsini wetfu emva kwalobubusuku. Kwangatsi sonkhe soni singacondza kutsi siseBukhoneni beNkhosi Jesu, bese-ke sitawuphendvuka etonweni taso, futsi sinikele inhliyo yaso kuWe, futsi sigcwaliswe ngaMoya; kuleli emahora lamabi ekugcina, njengoba silibona njengesitfunti lesikhulu sikhansela etikwemhlaba.

⁵ Siyakhuleka, Nkulunkulu, kuholwa ngekwebuNkulunkulu, kusihlwa, kukhuluma nekulalela. Kwangatsi uMoya loyiNgewele ungatsatsa lenkonzo manje futsi uhlephule siNkhwa sekuPhila kulomunye nalomunye wetfu njengoba sinesidzingo, ngoba sikucela eGameni laKhe. Amen.

Ningahlala phansi.

⁶ Ngiyatsemba kutsi kusihlwa sitawukhona kufeza loko lesetama kutfolo bantfu kutsi bakubone, bu—buciniso bekuba nekukholwa kuNkulunkulu.

⁷ Manje, kusasa ntsambama igabence insimbi yesibili, bonkhe labo labanemakhadi emkhuleko batawukhulekelwa. Futsi-ke kuciniseka kutsi akukho muntfu loshiywa ngephandle, angenamakhadi emkhuleko, busuku ngabunye sikhapha emakhadi emkhuleko latsite. Futsi utowakhipha kusasa futsi, cishe...Ngiyacabanga, cishe kugabence-lekucala noma lokutsite lokunjengaloko, ngaphambi nje kwekutsi inkonzo icale. Futsi bonkhe labafisa kukhulekelwa, noma ngumuphi walenibatsandzako, abete futsi batfole likhadi lemkhuleko. Impela batawu—batawemukeleka ekhadini lemkhuleko. Futsi sitawu...

⁸ Ngitawukhulekela bantfu, ngekubeka tandla kubo nekubakhulekela. Manje uma kukholwa kwakho kungeke kuphakame eBukhoneni beNkhosi Jesu futsi kuMemukele njengeMphilisi wakho, futsi uyakholwa kutsi uma besingakhuleka futsi sibeke tandla etikwakho, kutsi loko bekungasita, yebo-ke, silapha impela kwenta noma yini loyifisako.

⁹ Sizatfu lesingente ngikubeke eceleni kute kube leyidi, sikhatsi lesidze, kubona kutsi wonkhe umuntfu

lebengingambona, longafinyelela futsi atfole Nkulunkulu kuletotisekelo. Futsi site labanengi kakhulu. Kune. . . Sakhiwo asisisikhulu, futsi ngako site bantfu labanengi kakhulu. Futsi singatsatsa intsambama yakusasa futsi sikhulekele bonkhe lesinabo lapha, sifaka intsambama sentele leyonhloso, kukhulekela labagulako.

¹⁰ Futsi silapha kwenta noma yini lesingayenta kusita kunentela imphilo ibenconywana kini, siwente ubelula umfwalo wenu, kuloluhambo lesiluhambako.

¹¹ Futsi-ke noma ngasiphi sikhatsi, kutsi noma ngubani uva kutsi—kutsi bangatsandza kuta eNkhosini Jesu, akunandzaba kutsi nguyiphi incenye yenkonzo lechubekako, wota ngaso lesosikhatsi. Ungalindzi kuze kwentiwe kubitela e altari. Ungalindzi kuze kuniketwe simemo. Wota ngaso lesosikhatsi, wemukele Kristu, futsi wenyuke ngco futsi uMvume ngaso lesosikhatsi. Ngoba loko ngukona lesikuphokophele kakhulu ngekuba lapha, kubona imiphefumulo italwa eMbusweni waNkulunkulu.

¹² Futsi manje, kusasa liSontfo, futsi kutoba naSontfo sikolwa, emabandla. Sizatfu sinetinkonzo tetfu entsambama, ngeliSontfo, kukutsi kuze singaphatamisi noma nguyiphi inkonzo nhlobo. Sikholwa kutsi wonkhe umKristu ufanele abe nelibandla lase—lasekhaya labaya kulo. Wonkhe umKristu ufanele ahlangeane ndzawawanatsite nemakholwa. Futsi noma ngukuphi lapho nihlangana khona, lelo libandla.

¹³ Manje, kube bengihlala lapha, bengingaba lilunga kulelinye lalamabandla lapha, kutsi labelusi laba lapha, loko kubambisana, kumelele. Ngani na? Ngoba balapha bahleti langaphambili, kutsi babonwe bantfu bonkhe, kutsi bayakuvuma loku lokuchubekako. Bakholelwa kuloluhlobo lwenkonzo, kuphilisa kwaNkulunkulu, umBhabhatiso waMoya loyiNgcwele, nalokunye. Balapha baniketa bufakazi kuko. Bebangibo labangimemile kuta lapha, kutsi mhlawumbe inkonzo iNkhosi lenginike yona ingahle isite libandla labo.

¹⁴ Manje lowo ngumelusi wangempela, lofuna ngephandle tonkhe tinzuzo takamoya langatifuna, tako konkhe Nkulunkulu lakwentako, kutsi wetama ngakokonkhe lokusemandleni akhe kusita libandla lakhe kutsi lichubekele Nkulunkulu. Impela ngiwetfulela sigcoko sami kuncoma umelusi lonjalo.

¹⁵ Futsi lamadvodza lawa bekafanele ente loko ngaphansi kwebumatima, futsi. Ungakukholwa loko kutsi kuliciniso. Bebafanele bakwente ngaphansi kwebumatima. Futsi ngi—ngiyajabula ngempela ngendvodza lenjalo lenkhulu yaNkulunkulu, levumako kutsatsa indzawo yawo nesikhundla sawo semsebenti etikwetinkholelo tawo, futsi—futsi akholwe. Nkulunkulu awabusise njalonjalo!

¹⁶ Futsi ngeneliciniso kutsi atakwentela lokuhle. Manje, uma usihambi lapha, tfola kutsi lababanaketfu banemabandla abo kuphi, kutsi bakuphi. Bavakasheleni kusasa. Batawuba netinkonzo letikhethsekile, futsi kunebafundisi lapha labatobe bakhuluma emabandleni lehlukene, futsi njengoba kumenyetelwe. Ngako nibe kubo kusasa.

¹⁷ Bese kutsi-ke kusasa ntsambama, uma utawutsandza kuphume ute enkonzweni yekuvala, sitojabula impela kuba nawe. Onkhe emabandla, onkhe emahlelo, yawo wonkhe umuntfu. Wonkhe umuntfu wemukelekile; iMethodisti, iBaptisti, iPresbyterian, iPentecostali, ichurch of Christ, ichurch of God, iKatholika, libandla leMtsetfo lemaJuda, umphikinkulunkulu, noma ngabe uyini. Siya . . . Uyamenywa.

“Wena utsi, ‘Umphiki-Nkulunkulu?’” Yebo, mnumzane.

¹⁸ Uma umphiki-nkulunkulu atongena enkonzweni futsi ahlale phansi futsi atiphathe kahle, umukelekile nje njengawo wonkhe lomunye umuntfu. Kunjalo. Intfo letsite, nguloko lesimfunela kona lapha, kutsi intfo letsite ingahle yentiwe lengamsita kutsi abone liphutsa lakhe, futsi ete eNkhosini. Ngoba si . . . Impela.

¹⁹ Bangakhi losakewafundza umbono lomncane liphephabhuku leMadvodza labosomaBhizinisi labangemaKristu lelawukhipha, futsi ngiyakholwa lamanye lambalwa maga-. . . , ekutsi, *Kubuka Wendlule LiKhethini LesiKhatsi na?* Manje loko kuliciniso, mngani. Ungeke ukhone kukugeja loko. Ngi—ngibe ngumuntfu lowehlukile kusukela ngalesosikhatsi. Ngiyati kutsi kungiko ngempela, ngako nge—nge—ngetsamba kutsi nje akukho namunye wenu lotogeja leloZulu lelikhulu Nkulunkulu lanalo lemakholwa. Uma ukwenta, yini loyifezile lapha emhlabeni na? Sizatfu, awati kutsi sikhatsi sini loyodzingeka ushiye lomhlaba ngaso. Kodvwa wati intfo yinye, impela uyodzingeka uwushiye. Ngako uma loko kuliciniso, khona-ke besingeke yini sibe tiwula kakhulu kwetama ku—kutfola nje njenge. . . Singeke sikhone kutsatsa noma ngaluphi luhlobo lwelitfuba. Niyabona, khumbulani nje, kholwani Livi laNkulunkulu naso sonkhe sitsembiso kuLo.

²⁰ Cabangani nje, yini leyabangela konkhe kugula, lonkhe lusizi, konkhe kufa, yonkhe inkhatsato, konkhe kudzabuka, lomntfwana lomncane lonesitfutwane, tonkhe letintfo leti, labakhubatekile, timphumphutse, sonkhe sibhedlela lesitakwakhiwa na? Ngoba umuntfu munye wavele nje wayikholwa ngalokungesiko incenye yinye lencane yeLivi. Loyo kwakunguEva. Sathane nje walimbonya kuye. Akalicaphunanga, kodvwa walimbonya kuye, watsi, “Impela. . . INkhosi ilunge kakhulu.”

²¹ Niva kakhulu ngako namuhla kukutsi, Nkulunkulu anguNkulunkulu lolungile. UnguNkulunkulu lolungile, kodvwa khumbulani UnguNkulunkulu webungcwele, Nkulunkulu

longeke ahlale angasinaki sono. Inhlawulo ikhokhiwe, futsi ufanele ukwemukele emabaleni aKhe. Futsi khumbulani, UnguNkulunkulu wentfukutselo, Nkulunkulu welulaka. Futsi niyoma embikwa Nkulunkulu lotfukutsele, hhayi nje Nkulunkulu wekulunga nemusa. Kusihlwa UnguMsindzisi wenu; ngaloloSuku UnguMehluleli wenu.

²² Ngako ciniseka kutsi awushiya ngisho nayinye intfo ingakentiwa, mngani. Ku—kungeke. . . Akukhokheli. Ningake—ningake nje niye kuko budlabha. Cinisekani, cinisekani ngalokuphindvwe kabili, ngoba anilitfoli lelinye litfuba. Leli ngulona tfuba lenu kuphela, niselapha emhlabeni.

²³ Khumbulani sicebi naLazaru, kwakunemselekati lomkhulu emkhatsini wakho naYe, lekungekho muntfu losake waweca, noma loyoke awece. Niyabona na? Uma wena—uma wena ufa, loko kuyakucatuluta. Ngiyati bantfu batisho kutsi bayakukhulekela ubuye uphume kuletotindzawo, kodvwa ungalokotsi ukukholwe. Loko kuphambene neLivi laNkulunkulu. Niyabona na? “Indlela sihlahla lesitjeke ngayo, nguleyondlela lesiwa ngayo.” Futsi Jesu washo, cobo lwaKhe, kutsi, “Kwakukhona umselekati, kutsi, uma umuntfu afile futsi waya esihogweni, bekangeke (ngeke nhlobo) ete eZulwini. Akukho muntfu lowake wawuwela, futsi akayoze abekhona.” Loko kuyakucatuluta, ngekubona kwami. Ngesikhatsi Jesu atsi loko kwakungiko, nguloko kuphela kwako.

²⁴ Ngako nje khumbulani, manje litfuba lenu, futsi kusihlwa kungahle kube litfuba lakho lekucina.

²⁵ Ungake uke ukubambe ngci loku lokuchubekako na? Uma nje ungakubona! Ngiyetsemba anikucabangi kutsi kukhuluma kanjalo, kutsi ngitama kunitfoma kutsi nibuke umuntfu lotsite, noma kukholwa umuntfu lotsite. Angenti loko, mngani. Ngitama kunitfola kutsi nikhholwe kutsi Ngubani lona lesiseBukhloneni bakhe manje. Jesu Kristu, Nkulunkulu impela loyo lotanehlulela ngaloloSuku, ulapha atikhomba lucobo lwaKhe ebukhloneni benu, yona impela leyontfo Layetsembisa kutsi Uyoyenta kuletinsuku tekucina.

²⁶ Ngicabanga kutsi uMnaketfu Price, nyalo ekuseni kubhulakufesi, uniketa umfanekiso lomuhle kabi wekuta ekoneni, bese-ke ufanele ujike likona. Nikutfokotele loko na? [Libandla litsi, “Amen.”—Umhl.] Impela kujatjulelwe. Bekubekwe kahle, kahle kakhulu impela.

²⁷ Manje, ngako khumbulani, ngaletinye tikhatsi ekoneni, kodvwa asikhumbuleni sifanele sijike lamakona. Ngashumayela ngaloko, ngalesinye sikhatsi, futsi ngakubita ngekutsi, *ngeMahlanganandlela*. Sifike kumahlanganandlela, kaninginingi, sifanele sihambe *ngalendlela* nangalapha ngatindlela letehlukene.

²⁸ Manje kusihlwa, kulemizuzu lembalwa lelandzelako, ngifuna kutsatsa sifundvo sekutsi—sekutsi: *LiPhimbo LeSibonakaliso*. Futsi manje inkhundla yetfu ivuleka, kusihlwa, eNcwadzini yaEksodusi, futsi na *exodus* “kuchaza kuphuma; kukhishwa.” Manje yetamani kulalelisisa ngako konkhe leningakwenta.

²⁹ Ngitawutsandza kushumayela kini ngalesinye sikhatsi, nitetsameli letinhle kabi, kodvwa nje anginalo liphimbo. Bumatima lobuncane nje kuloko, futsi ngiyati kutsi kutawuba yini. Ngifanele ngitsi kuphumula kancanyana manje, kwetinsuku cishe letisiphohlongo noma letilishumi, ngaphambi kwekutsi ngicale umhlangano lolandzelako. Niyabona, akusiwo nje lomhlangano munye lapha. Ngumhlangano, lusuku nelusuku, liviki emuva kweliviki, inyanga emvakwenyanga, umnyaka emuvakwemnyaka, niyabona, futsi ningakucabanga.

³⁰ Futsi cabanga ngato tonkhe letikhatsi, umnyaka nemnyaka, akukaze nangasinye sikhatsi Ake asho noma yini kepha loko lokwakungulokuphelele, liciniso impela; kutotonkhe tilwimi, emhlabeni wonkhe jikelele, kasikhombisa. Niyabona na? Akukho muntfu, nakuphi, longasho kodvwa loko lobekungulokuphelele, ncamashi ecashatini, ngasonkhe sikhatsi. Uma Atsi intfo letsite itawukwenteka, yayenteka ncamashi nje impela ngaleyondlela. Ngikusho emaviki netinyanga, neminyaka, ngisho, ngaphambi kwekutsi kwenteke, futsi njalo kungulokuphelele ncamashi ecashatini. Akukaze nakanye kwehluleke, futsi akuyoze, ngoba loyo nguNkulunkulu. Manje, ngingehluleka, njengemuntfu. Ungalokotsi ungibuke njengesibonelo, ngoba ngi—nginjengawe nje, soni nje lesisindziswe ngemusa. Kodvwa lowo nguNkulunkulu, longetulu kwemvelo, niyabona, atikhombisa Yena lucobo. Akadingeki ente loko, kodvwa Wetsembisa kutsi Utakwenta.

³¹ Jesu waphilisa ngoba kuze kugcwalise Livi. Wenta letotintfo ngoba kuze Livi laNkulunkulu litowugcwaliseka.

³² Nguloko lakwentela kona namuhla, kuze Livi ligcwaliseke, lelengicaphunele lona, busuku nebusuku.

³³ Manje caphelani-ke uma Bukhona baKhe busedvute, Bu, impela Buletsa imizwa. Njengoba ngikhulumile nyalo ekuseni, “Noma yini lengenamizwa ifile.” Futsi noma nguyiphi inkholo lengenamizwa letsite kuyo, kuncono uyingcwabe, ifile. Buletsa emadlingozi. Uyasiphilisa. Kodvwa uma siphiliswa, asikhumbule Lokwasiphilisa. Yini lekwentile na? Bukhona baMoya loyiNgcwele, Jesu Kristu emkhatsini wetfu, atikhombisa Yena lucobo kutsi Uyaphila. Hhayi umtimba lophatsekako; uma lesosikhatsi, lowomtimba lophatsekako ubuya usuka eZulwini, sikhatsi asisayikubabikho. Nguloko kuphela kwako. Futsi siyati kutsi sikuto, siphila etinsukwini tekugcina, ngesikhatsi letinto leti setitokwenteka.

Manje, Nkulunkulu uke waba nekuphuma phambilini. Kukhona . . .

³⁴ Yonkhe intfo ihamba ngalokutsatfu, kuNkulunkulu. Nkulunkulu upheleliswa kulokutsatfu. Kufika kwekucala kwaKristu, kuto*hlenga* uMlobokati waKhe; kufika kwesibili kwaKristu, kutokwemukela uMlobokati waKhe; kufika kwesitsatfu kwaKristu, *kanye* neMlobokati waKhe, kutobusa esikhatsini seminyaka leyiNkhulungwane. Yonkhe intfo igijima ngalokutsatfu.

³⁵ Manje, bekusolo kukhona, kuyoba khona, timphumo letintsatfu. Lunye lwawo, Nkulunkulu wab*angenisa* emkhunjini, kulolophumo, kugibela ngetulu kwemhlaba. Sikhatsi lesilandzelako, Nkulunkulu wab*akhipha* e—eGibhithe. Futsi ngesikhatsi lesilandzelako, Nkulunkulu uyabenyusa. Ngenisa, khipha, nyusa! Lumphumo lolulandzelako kwenyuka. Sibhekene nalunye manje, sikhatsi sekwenyuka.

³⁶ Ngalokufanako njengoba kuphila kwenta intfo lefanako. Singena ekuphileni, *siphuma* ekuphileni, *sivukela* ekuphileni, intfo nje lefanako ncamashi. Ngakho si . . .

³⁷ Inkhundla yetfu ivuleka kusihlwa ekuphumeni, futsi Nkulunkulu bekalungiselela kutsatsa sive saKhe.

³⁸ Israyeli usive. Nkulunkulu akasebenti naIsrayeli njengemuntfu ngamunye. Israyeli usive, njalo bekasebenta nabo. Futsi etinsukwini tekugcina, emvakwe ku—kuhamba kwelibandla, khona-ke Nkulunkulu utawusindzisa Israyeli njengesive. Useveni lendzabuko manje, akulungele. Futsi batawusindziswa, liBhayibheli latsi, “Sive sitawutalwa ngelusuku.” Nkulunkulu akasebenti nemaJuda njengemuntfu munye. Usebenta nabo njengesive, Israyeli, njalo, ngoba sive saKhe.

³⁹ Futsi lapha Ulungiselela kukhipha sive saKhe esiveni, eluphumweni, uletsa bantfu baKhe bavela ekwahlulelweni.

⁴⁰ Futsi wona lawo manti lamitisa umhlaba, asindzisa Noah. Niyabona na? Futsi wona lowo Moya loyiNgcwele, bantfu lowencabako namuhla, utawemukela liBandla futsi uLenyuse, futsi uletse kwahlulela etikwalabangaLikholwa. Jesu washo.

⁴¹ Ngesikhatsi baMbita nga, “Bhelzabule,” ngalamanye emagama, “Bekangumbhuli.” Bona . . .

⁴² Watsi, “Ngitawunitsetselela ngaloko,” iNdvodzana yemuntfu. Umhlatjelo wawungakentiwa. “Kodvwa uma Moya loNgcwele sekafikile kutokwenta intfo lefanako, ligama lelilodvwa kumelana naWo aliyoze litsetselelwe kulelive ngisho naseveni lelitako.” Kumele kwencatjwe, bese kutsi-ke kwehlulela kushaye emva kwaloko. Niyabona, inkhatsato kutsi si . . .

43 Kungifaka emcondweni walesinye sikhatsi lengafundza ngaso indzaba, yetilosil elidzala libuya elwandle, futsi so—sonkondlo losemncane loliNgisi bekaya elwandle. Futsi ngako losonkondlo bekabhale kakhulu ngelwandle, kodvwa bekangakaze alubone, ngako bekasendleleni yakhe ehla. Futsi lelitilosil elidzala latsi, kuye, nesincamu salo selipipi emlonyeni walo, latsi, “Uyaphi, mlisa wami lolungile na?”

44 Watsi, “Ngiya entasi elwandle.” Watsi, “Angikaze ngilubone. Ngibhalile ngalo, naloko labanye labakushoko, kodvwa,” watsi, “o, ngiyashaceka kakhulu kwati kutsi sengisondzela elwandle.” Watsi, “O, kuhosha emanti alo lanaswayi welwandle! Kubona emakepisi alo lamakhulu, lamhlophe alo achuma esicongweni salo, netibhakabhaka letiluhlata sasibhakabhaka tilubonakalisa, nekuva tinyoni telwandle lapho tindiza ngetulu, o, ngiyashaceka emcabangweni wekulubona!”

45 Litolosil elidzala latsi, “Ngatalelwa kulo, iminyaka lengemashumi lasitfupha lendlulile, angiboni lutfo loluhle kakhulu ngalo.” Niyabona, selibone lokunengi kakhulu kwalo sekuze kwejwayelekile kulo.

46 Manje nguleyo ndzaba ngelibandla lePentecostali namuhla. Libone lokunengi kakhulu kwaNkulunkulu, waze Nkulunkulu waba ngulojwayelekile kubo. Ningalokotsi nilivumele likwente!

47 Lapha kungesiko kadzeni, eLouisville, eKentucky. Lapho ngibuya khona, eJeffersonville, eIndiana, kungesheya kwemfula kusuka kuyo. Dzadze lotsite bekangena esitolo setintfo letibita sheleni. Futsi yena (beka) bekanemfana lomncane emkhonweni wakhe, futsi bekaya kumakhawunta futsi bekayobayoba. Bekatsatsa intfo letsite, ayikhombise lomfana lomncane; bekavele ahlale nje futsi anchumise emehlo. Bekayaye asuke aye kulenye ikhawunta, futsi aphakamise intfo letsite ayikhombise lomfana lomncane; bekavele nje anchumise emehlo. Futsi emva kwesikhashana, waphakamisa insimbi lencane lekhalako futsi wacala kuyinkentetisa, futsi lomfana lomncane wavele nje wanchumisa emehlo. Wase ucala kukhala amemete, futsi waphosa tandla takhe etulu. Futsi nebantfu kulesitolo setintfo letibita sheleni bebambukela, ngako baya kuye kutsi batfole kutsi yini leyingakalungi.

48 Watsi, “Nginge... Umfana wami lomncane,” watsi, “uneminyaka lemitsatfu kuphela budzala.” Futsi watsi, “Ngi... Khona lapho nje, cishe sekuphele umnyaka, utsatsa futsi nje ahlale futsi anchumise emehlo nje abuke umoya.” Futsi watsi, “Ngi—ngimyisa kudokotela,” futsi watsi, “futsi dokotela uncume kutsi elashwe ngemitsi letsite netintfo.” Futsi watsi, “Futsi nadokotela ungijelile, namuhla, kutsi ucabange kutsi besancono. Kodvwa,” watsi, “akasincono.” Watsi, “Nginyakatise yonkhe intfo embikwakhe, lebeyifanele ihehe umfana lomncane longuntsanga yakhe, anake. Yonkhe intfo lebeyingaheha

umntfwana lomncane longuntsanga yakhe, ngiyinyakatisile embikwakhe, kepha uvele nje ahlale futsi anchumise emehlo abuke umoya.” Watsi, “Akasincono.”

⁴⁹ Loko yintfo letsite lefana nelibandla lePentecostali. Nkulunkulu unyakatise sonkhe siphopho, eBhayibhelini, embikwawo, kepha achubeke ahlale athule futsi anchumise emehlo abuke umoya, kube ngatsi nje kukhona lokungakalungi. Sekusikhatsi sekutsi ngabe sesiphaphamile, bangani, ngaphambi kwekutsi kube leyidi kakhulu. Khumbulani, Nkulunkulu akatinyakatisi letotiphiwo ngaphandle uma Atama kudvonsa kunaka kwenu.

Nkulunkulu bekakhipha sive esiveni.

⁵⁰ Njengoba nje Enta manje, utokhipha uMlobokati ebandleni, ashiya insali yentalo yewesifazane. LabaKhetsiwe bayokhishwa ebandleni. Libandla lekwenvelo litawuhlala lapha lendlule kuyo inhlupeko. Loyi *lokhetsiwe* ngalesinye sikhatsi ubitwa ngekutsi “lohlungiwe, lokhetsiwe, insali.”

⁵¹ Ake sibukeleni kutsi Wakwenta kanjani ngalesosikhatsi, ngoba Akatiguculi tindlela taKhe tekwenta tintfo. Nkulunkulu unendlela yinye yekwenta tintfo, futsi nguleyondlela Lakwenta ngayo, futsi leyo yindlela lengiyo, sonkhe sikhatsi. Nibone kutsi Wakwenta kanjani, nendlela Lakwenta ngayo ekhatsi, futsi khona-ke singatfolo kubamba lokuncane kwaloku.

⁵² Manje, ngingumfanekisi, impela. Anginayo imfundvo. Ngifanele ngibuke emuva futsi ngibone kutsi lekake Wakwenta. Futsi sifundziswa kutsi, “LiThestamenti leLidzala lalisitfunti setintfo letitako.” Ngako uma ngibuke lapha futsi ngingakaze ngisibone sandla sami, futsi ngibone sitfunti sesandla sami, futsi benginemino lesihlanu, bengiyoba nemcondvo lotsite lomuhle kutsi uma sandla sami sesifike lapho, benginemino lesihlanu. Ngako lokwenteka kubo kwakutibonelo tekutsi Nkulunkulu utenta kanjani tintfo, indlela Lakwenta ngayo manje.

⁵³ Futsi indlela Lakwenta ngayo, Akantjintji kuloko. Ngaso sonkhe sikhatsi, eBhayibhelini lonkhe, Akayintjintji indlela yaKhe yekwenta tintfo. Ngalokuchubekako iyafana, ngoba indlela yaKhe yekucala yekukwenta iyindlela lephelele. Ngoba, Bekangeke abe nalenye indlela, ngoba Uphelile, futsi, Yena, tonkhe tetindlela taKhe tiphelele. Bukelani kutsi Wakwenta kanjani.

⁵⁴ Moses wabitwa futsi watiwa ngaphambili kutsi atsatselomsebenti lebekangiwo, beka—bekawutsetse. Nkulunkulu. . .

⁵⁵ Manje, ngiyacabanga, uma nitakucolela. . . Angikusho loku ngekunganaki. Ngikusho kuphela, langembili, a—angati lutfo futsi ngifuna kungati lutfo kodvwa Nkulunkulu. Manje, ngicabanga kutsi ngulapho bazalwane betfu beMvula yaMuva batfole kuhlanguhlangu khona, niyabona, babeka tandla etikwalomunye nalomunye futsi bebente baprofethi nalokunye.

Manje, loko akusiko lokukwemBhalo. “Tiphwiwo nekubitwa kungaphandle kwakuphendvuka.” Utalwa ungunoma ngukuphi longiko. Ungiko, ekucaleni, longiko.

⁵⁶ Bukani labo baFarisi etinsukwini letendlula. Bebanekukhanya nje lokuncane, ngoba bebanga... bebanemtsetfo, futsi bebaphila ngemtsetfo, kodvwa emuva phansi etinhlityweni tabo kwakumnyama khwishi.

⁵⁷ Futsi kwakunewesifazane lomncane, ingwadla, umgocoto wakhe...imphilo yangaphambili etulu *lapha* yayimnyama khwishi ngangoba kungakhona, bekangulonesimilo lesibi, kodvwa phansi enhlityweni yakhe bekamiselwe ngaphambili ekuPhileni.

⁵⁸ Futsi-ke ngesikhatsi Jesu, Livi, efika enkhundleni, labobaFarisi batsi, “LoMuntfu nguBhelzabule.” Kwentani na? Kwenta kwabamnyama loko kukhanya lokuncane lebebanako.

⁵⁹ Jesu watsi, “Nine nibakayihlo, develi, futsi nenta imisebenti yakhe.”

⁶⁰ Kodvwa ngesikhatsi lona lomncane, wesifazane longcolile efika, futsi walibona Livi laNkulunkulu, bekaLati. BekangaLiphili, kodvwa bekaLati. Futsi masinyane latsi nje Lingakhuluma naye, watsi, “Ngiyabona kutsi ungumProfethi Wena.” Futsi Yena...Watsi, “Ngiyati kutsi uMesiya utakwenta loku.”

Futsi Watsi, “NginguYe.”

⁶¹ Kwenta ini na? Kwahlanta bumnyama futsi kwabenta bonkhe babamhlophe. Ngani na? Kwakunembewu ilele lapho, imbewu lemiselwe ngaphambili lebeyisekhatsi e... Kwakungumcabango waNkulunkulu ngaphambi kwekusekelwa kwemhlaba.

⁶² Sinye kuphela simo sekuPhila lokuPhakadze. Uma unekuPhila lokuPhakadze, ngako-ke wena lucobo lwakho wawusekucabangeni kwaNkulunkulu ngaphambi kwekudalwa kwemhlaba. Uyincenye yekucabanga kwaKhe, ngoba lokuPhakadze akuzange kucale noma akuyoze kuphele. Uyincenye yemnotfo waNkulunkulu, sonkhe sikhatsi. Kuyabonisa nje. Kuba ngiko manje. Banalesinye futsi sitfombe kutositfutukisa, loko kufa, bese-ke inegethivu iba sitfombe sangempela, lapho-ke sewukuMlobokati kanye naKristu, njengoba Acabanga. Njengemyeni nemkakhe, namuhla, ngako (Nkulunkulu) Kristu neliBandla batawufanana. Manje, labakhetsiwe, babitwa!

Moses watalwa, “angumntfwana lofanele.” LiBhayibheli lakusho loko.

⁶³ Lomunye webaprofethi, Jeremiya. Nkulunkulu watsi, “Ungakabunjwa ngisho nasesibeletfweni samake wakho, Ngakugcoba umprofethi esiveni.”

⁶⁴ Johane umBhabhatisi, ngani, wakhonjwa emBhalweni. Isaya, iminyaka lengemakhulu lasikhombisa nelishumi namibili ngaphambi kwekufika kwakhe, watsi, “Uliphimbo lalomemeta ehlane, ‘Lungisani indlela yeNkhosi!’” Futsi cishe eminyakeni lengemakhulu lamane ngaphambi kwekubonakala kwakhe, futsi siyatfola, Malakhi watsi, “Bheka Ngiyatfuma sitfunywa saMi phambi kwebuso baMi, kutolongisa indlela phambi kweNkhosi.”

⁶⁵ Niyabona, wagcotjwa ngaphambili. Futsi kanjalo nawo onkhe emahhovisi aNkulunkulu, uma babitwe nguNkulunkulu.

⁶⁶ Uma bafundziselwe kuko, yimfucuta lembonye inganono kuphela, niyabona, kungeke kube lutfo. Uma kulithikithi lekudla, lapho-ke utsengisa ngebutibulo bakho ngenca yelithikithi lekudla, utawuncemphetelisa kutsi uhambe nenhlango noma licembu lelitsite. Kodvwa mangabe kukwaNkulunkulu, utawuma ngaleloLivi, kungakhatsaleki, ngoba watalelwa kutsi ume ngakulo.

⁶⁷ Moses, akekho lomunye futsi lobekangatsatsa indzawo yakhe. Akekho lomunye futsi lobekangawenta lomsebenti. Bekamiselwe kukwenta.

⁶⁸ Futsi, bazalwane, dzadzewetfu, uma ninekuPhila lokuPhakadze, namiselwa kwenta intfo letsite. Mhlawumbe inkhosikati yasekhaya lenhle, mhlawumbe lokunye lokutsite, kodvwa akukho muntfu longatsatsa indzawo yakho. Nkulunkulu ukwentele indzawo. Ungazami kutsatsa indzawo yalomunye umuntfu. Loko kulingisela ngekwenyama, niyabona, kukhombisa kutsi kukhona lokutsite lokuliphutsa ngawe. Yiba nguloko longiko, impela nje. Ungabi lutfo lolunye.

⁶⁹ Manje, manje siyatfola kutsi Nkulunkulu waniketa Moses tibonakaliso kufakazisa kutisho nekubitwa.

⁷⁰ Futsi sonkhe sibonakaliso seliciniso, sonkhe sibonakaliso seliciniso, lesitfunyelwe sivela kuNkulunkulu, i . . . sineliphimbo emva kwaso. Manje ningehluleki. Lesi sifundvo sami sekugcina kuloku, niyabona. Sonkhe sibonakaliso seliciniso . . . Manje sinetibonakaliso lesingaveli kuNkulunkulu; Sathane angacishe impela alingise nanoma yini lekhona. Kodvwa sibonakaliso seliciniso, lesitfunyelwe sivela kuNkulunkulu, sineliphimbo laNkulunkulu emva kwaso.

⁷¹ Nkulunkulu watsi kuMoses, “Uma bangeke balikholwe liphimbo lesibonakaliso sekucala, khona-ke yenta lesi lesinye sibonakaliso embikwabo. Bese kutsi-ke uma bangeke bakuve loko, tsatsa emanti nje futsi uwatfululele etikwemhlabatsi.” Futsi loko bekusibonakaliso kutsi batawucwiliswa lapho engatini yabo lucobo.

⁷² Caphelani, futsi ngalokufanako nje njengoba Asho, “Nitsintsite lutfuli etinyaweni tenu. Beluyobeketeleleka

kakhulu kuSodoma neGomora, ngalelolanga, kunaloku belutawuba ngiko kulelodobha lelinalako.”

⁷³ Manje asidlali liBandla. Leli liBandla. Kristu uliBandla. SikuKristu. Mtimba waKristu lowatiwa ngengcondvo, siyatalelwa kuWo. Ungeke uWujoyine.

⁷⁴ Sengibe nemndeni wakaBranham cishe impela iminyaka lengemashumi lasihlanu-nesihlanu, futsi abazange bangicele kutsi ngijoyine lomndeni. Ngatalwa nginguBranham.

⁷⁵ Futsi nguleyondlela longumKristu ngayo. Utalwa ungumKristu, angijoyinanga kuko. Utalwa kuko. Wonkh’umuntfu uyesaba kutala. Banendlela letsite lenhle lehlantekile kutsatsa sandla lesincane, noma kusayina likhadi lelincane, noma kukhuhlutiswa kwaswayi nemanti latsite kuko. Loko akusiko kutala. Kutala yintfo lembi kakhulu. Kutala yi—yintfo lembi kabi. Angikhatsali noma kusehhokweni lengulube, noma e—noma esibuyeni, noma ekamelweni leliphinki lelihlotjisiwe lasesibhedlela; kutala kuyinyakanyaka, futsi kwenta inyakanyaka ngawe. Awufuni kuyekela, awukufuni *loku*, *loko*, noma *lokunye*, kodvwa tinyembeti titamgeza pendi asuke ebusweni bakho futsi kukwente umuntfu lowehlukile. Uma utalwa kabusha, kutakwenta inyakanyaka ngawe, kodvwa utaphuma usidalwa lesisha. Niyabona na? Abakufuni loko. Bafuna indlela letsite lelula, niyati, futsi atikho tindlela letilula. Njengengoma, watsi, “Ngitawutsatsa indlela nalabalidlanzana labadzelekile beNkhosi.” Akafuni kuba sitfombo engadzeni yekukhulisa titfombo.

Sonkhe sibonakaliso seliciniso saNkulunkulu silandzelwa liPimbo laNkulunkulu.

⁷⁶ Manje uma umuntfu aniketa sibonakaliso eveni, noma ke ngasiphi sikhatsi, futsi lelophimbo lalikhulumako ngemuva kwaloko akusilo Livi laNkulunkulu, lapho-ke kubukisiseni, ningakukholwa. Uma sikolwa lesitsite lesidzala, uma umuntfu asukuma futsi atsi, akhombise sibonakaliso lesivela kuNkulunkulu, bese kutsi-ke kufundzisa kwalomuntfu kuyisayensi yetenkholo lendzala lefanako lebewunayo kuyo yonkhe leminyaka, Nkulunkulu akazange asitfumele lesosibonakaliso. Bukani emuva emBhalweni futsi nibone uma bekunjalo. Hlolani umBhalo. Lomngamu uyabuya, futsi watsi, “Manje sonkhe sifuna kujoyina *loku*. Bekuyindzaba lendzala leyasungulwa.” Ningakukholwa loko. Sitawungena kuloko, emizuzwini lembalwa nje, niyabona. Cha, ningakukholwa loko.

⁷⁷ Nkulunkulu sonkhe sikhatsi ucinisekisa tibonakaliso taKhe. Sibonakaliso lesivela kuNkulunkulu njalo sikhuluma liPimbo laNkulunkulu.

⁷⁸ Futsi mangabe kusikolwa lesidzala lesifanako lebewunaso, kungani Aniketa sibonakaliso, sewuvele usekhatsi kuso? Utama kukufaka kulelokona. Luphawu lwekumisa! Yehliisa litubane!

Bukisisa lapho uya khona! Utawutilahla wena lucobo lwakho ekoneni uma ungabukisisi. Kunelijika leligobe kakhulu, futsi kuhlala njalo kuyisayini lapho ngaphambi kwekutsi ujike lelijika leligobile, kukugcina kutsi ungashayisi. Bakhi labakahle bemgwaco baniketa timphawu. Futsi sihamba emgwacweni loya eNkhatimulweni. Futsi uma sibonakaliso sikhuluma ngentfo lendzala lefanako, besingaveli kuNkulunkulu.

⁷⁹ Nkulunkulu uniketa tibonakaliso kuheha kunaka kwebantfu baKhe. Tibonakaliso tekuheha kunaka kwebantfu baNkulunkulu, tibonakaliso taNkulunkulu sinjalo. Tibonakaliso taNkulunkulu siniketelwe kuheha kunaka kwebantfu baNkulunkulu.

⁸⁰ Manje lapha sihlahla lesivutsako sasisibonakaliso kuheha umprofethi, kwetama, ngoba lomprofethi bekabalekele Nkulunkulu, futsi Nkulunkulu waniketa sihlahla lesivutsako sibe sibonakaliso. Futsi wabona lesibonakaliso lesi lesingakejwayeleki; watsi, “Ngitawuphendvukela eceleni kutobona kutsi lesibonakaliso lesingakejwayeleki siyini, kutsi si—sihlahla siyavutsa futsi asipheli.” Manje Nkulunkulu bekaheha kunaka kwemprofethi waKhe lobalekako. Bekangamtfo la lomunye, kodvwa wagcoba Moses kutsi ente lomsebenti futsi kute lomunye umuntfu lototsatsa indzawo yakhe.

⁸¹ Eluhambweni, labanye bafo batama kukwenta, niyati. Dathani waphakama futsi wafuna kwenta inhlango ngako. Nkulunkulu watjela Moses, “Tehlukanise lucobo lwakho. Ngitawubagwinya nje bonkhe.” Niyabona na?

⁸² Nkulunkulu usebentana ngemuntfu ngamunye. Niyabona na? Manje caphelani loku, Beketama kuheha kunaka kwemprofethi, kuletsa umprofethi endzaweni yakhe lekahle, niyabona, futsi Waniketa sibonakaliso sesihlahla lesivutsako.

⁸³ Futsi, bukelani, liPhimbo lelalandzela sibonakaliso kwakuliPhimbo lekwemBhalo. “Ngikuvile kukhala kwebantfu baMi, nekububula kwabo, ngenca yebacindzeli, futsi Ngiyasikhumbula setsembiso saMi.” Ameni. Loko kuyakucatulula. “Ngiyasikhumbula setsembiso.” Lelo bekuliPhimbo lekwemBhalo. “Futsi Ngiyakutfuma wena entasi. Ngehlile kutobakhulula, futsi Ngiyakutfuma wena.”

⁸⁴ Khumbulani, Nkulunkulu akenti lutfo ngaphandle kwemuntfu. Niyakwati loko na? Nguloko lokukhubekisa bantfu. Niyabona na?

⁸⁵ Nguloko lokwabakhuba ngaJesu. Batsi, “UnguMuntfu, utenta Nkulunkulu.” BekanguNkulunkulu, kodvwa abakhonanga kukucondza. “Yebo-ke, Wena, unguMuntfu nje.”

⁸⁶ Watsi, “Yebo-ke, nibita baprofethi, ‘bonkulunkulu,’ nemtsetfo wakini wakucondza. Futsi uma nibabita

‘bonkulunkulu,’ lelita kubo Livi laNkulunkulu, ningaNgilahla kanjani mine uma Ngitsi NgiyiNdvodzana yaNkulunkulu na?”

⁸⁷ Niyabona, tibonakaliso, kuheha kunaka. Futsi, khumbulani, uma kunaka kuhehwa futsi lilayini lelidzala lelifanako, akusiye Nkulunkulu.

⁸⁸ Kodvwa Nkulunkulu wetama kuheha umprofethi manje, futsi Umnika sibonakaliso, neliPhimbo lelalandzela lesibonakaliso laliliPhimbo lekwemBhalo. “Ngibabonile labantfu. Ngivile ngekukhala kwabo. Ngikhumbula setsembiso saMi.”

⁸⁹ Manje Nkulunkulu utawukhuluma ngeLivi laKhe leletsenjisiwe. Ufanele atfume umprofethi waKhe, ngoba Livi lita kumprofethi. LiBhayibheli lasho, Nkulunkulu washo, cobo lwaKhe, kutsi, “Akenti lutfo aze Akwembule etincekwini taKhe baprofethi kucala.” Niyabona na? Bese-ke, kuniketwa sibonakaliso, futsi nemBhalo uyakhonjwa, lelo liPhimbo lesibonakaliso.

⁹⁰ Niyalibona liPhimbo lesibonakaliso, lwaMoses na? Kwekucala, sibonakaliso kwakusihlahla lesivutsako; liPhimbo lalingumBhalo.

⁹¹ Moses watsatsa loko njengesibonakaliso saKhe, washona entasi eGibhithe futsi wenta lesibonakaliso Nkulunkulu lamtjela sona; futsi nalesibonakaliso sasineliPhimbo kuso, nebantfu bakholwa futsi basho baphuma. Futsi kuphela nje uma basamasha, benta kahle; kodvwa ngesikhatsi bacala kuhhihitela ngekumelana neliPhimbo, khona-ke bema.

⁹² Khumbulani, Israyeli wahamba. Ngabe benati yini kutsi bebabuya khashane le kangakanani na? Ngabe ba... Bebangemamayela langemashumi lamane kuphela, futsi cishe iminyaka lengemashumi lamane kukwenta. Ngani na? Kungenca yekutsi bacala kuhhihitela ngekumelana neliPhimbo lebelivete sibonakaliso. Bebati kancane kanjani nje, ngesikhatsi bamemeta entasi lapho elusentseni, futsi badansa eMoyeni, naMoses ahlabelela eMoyeni, bebatinsuku letimbalwa kuphela nje kukhwesha. Kodvwa bacala kuhhihitela, futsi bebafuna kwenta intfo letsite leyehlukile; futsi bahlala iminyaka lengemashumi lamane ehlane, futsi babhubha etikwalo, loko kunjalo, ngoba abakhulwanga. Nkulunkulu watsi, “Abakhulumi ngekumelana nawe, Moses. Bakhuluma ngekumelana naMi.” Lelo bekuliPhimbo laNkulunkulu, hhayi laMoses.

⁹³ Manje bukisisani, Jehova utawukhuluma ngeLivi laKhe leletsenjisiwe, ngako Ufanele atfumele baprofethi baKhe. Loko, uma nifuna kubona loko, loko kukuGenesisi 15:16. Sitfolo kutsi Nkulunkulu watjela Abraham, “Intalo yakho itawuba sihambi kulelive lebetive, futsi Ngiyakubakhipha ngesandla lesinemandla. Bubi bemaAmori abukagcwaliseki.” Konkhe

kwetitsembiso taKhe Latiniketa, lapha Uheha umprofethi, ngesihlahla lesivutsako.

⁹⁴ Manje kube lesihlahla lesivutsako sake satsi, “Moses, Nkulunkulu unguNkulunkulu.”

“Ya, ngiyakukholwa loko.”

⁹⁵ “O, wenta kahle, Moses, chubeka nako. Ushade wesifazane lokahle; ungumntfwana lomuhle. Impela unendvodzana lekahle! Ludvumo kuNkulunkulu!” Leso sikolwa lesidzala lesifanako. Niyabona na?

⁹⁶ Kodvwa Besalungele kwenta intfo letsite, ngako Wadzingeka ahehe lendvodza. Futsi Unika lendvodza tibonakaliso letimbili kutsi itente, futsi watsi, “Sibonakaliso ngasinye sasineliPhimbo.” Loko kufakazisa kutsi kunjalo. Manje bukisisani kutsi lawomaPhimbo akhulumani, ngisho indalo. Jehova besalungele kukhuluma manje.

⁹⁷ Futsi, kufika kwemprofethi kusibonakaliso. Benikwati loko na? Kufika kwemprofethi, emnyakeni, kusibonakaliso.

⁹⁸ Manje, angikacondzi yena Dokotela wetebuNkulunkulu. Angikacondzi yena umelusi lotsite lotsembekile, umuntfu lotsite lolungile. Labo ukahle. Labo tinceku taNkulunkulu.

⁹⁹ Kodvwa umprofethi usibonakaliso. LiBhayibheli lisho njalo lapha. Futsi siyini sibonakaliso sako na? Sibonakaliso kutsi Livi laKhe lilungela kugcwalisa, ligcwaliseke ngeliPhimbo lalesibonakaliso lesi semprofethi.

¹⁰⁰ Caphelani, kufika kwemprofethi sibonakaliso sesicwayiso sekwahlulelwa losekusedvute. Benikwati loko na? Kwahlulela sekulungele kugadla uma kukhona umprofethi eveni.

¹⁰¹ Khumbulani, unako impela, kucala, kufanele kucinisekiswe nguNkulunkulu neLivi langalelolanga, futsi khona-ke wenta sibonakaliso. Futsi khona-ke bukisisa lesosibonakaliso, loko lakusho kusengakenteki. Watsi, “Mangabe kufezeka, khona-ke muveni.” Numeri 12:6. “Mangabe kungafezeki, kukhohlwe.” Kufanele kube sibonakaliso sekwemBhalo Lasiniketako.

¹⁰² Futsi Lakuniketa kube sibonakaliso, ngesikhatsi sinye, uma Anguye itolo, namuhla, naphakadze, Uniketa ngalokuchubekako lokufanako. “Livi leNkhosi lefika kubaprofethi.” BebaLivi. Futsi ngesikhatsi Jesu efika, BekaLivi. Futsi Livi lihlola imicabango nemizindlo yenhlitiyo, lokuchubekako, njalo njalo. Manje bukisisani.

¹⁰³ Kufika kwalomprofethi, kuniketa sibonakaliso, sekutsi, “kwehlulela sekusedvute,” sonkhe sikhatsi.

¹⁰⁴ Ake sime nje kwemizuzu lembalwa nje. Ngeke ngitsatse sikhatsi lesidze kakhulu. Ake sihlole nje lokutsi akube kubili manje, cishe kwemizuzu lelishumi. Futsi nawonkhe lomlayeto, kunaloko, kwemizuzu lelishumi.

¹⁰⁵ Noah, umprofethi eveni—eveni, sibonakaliso sekwehlulela lokutako. Moses, umprofethi eveni, sibonakaliso sekwehlulela lokutako. Eliya, umprofethi eveni, sibonakaliso sekwehlulela lokutako. Johane, umprofethi eveni, sibonakaliso sekwehlulela lokutako kuIsrayeli; bancunywa ngekwelucobo.

¹⁰⁶ Caphelani, sibonakaliso! Sentani sibonakaliso na? Sibonakaliso sekuheha kunaka, nekwenta labakhetsiwe balungele, futsi baphume endleleni ngaphambi kwekutsi kwehlulela kushaye. Nguloko Noah lakwenta, wenta labakhetsiwe balungele. Bonkhe labanye, futsi kwentani na? Sibonakaliso, neliPhimbo lesibonakaliso, kulahla ngelicala longakholwa futsi kumlungiselele kwehlulelwa. Kwenta lokhetsiwe alungele kuphunyuka. Nguloko sibonakaliso lesingiko. Nguloko tibonakaliso letiniketelwa kona, kwehlulela lokutako. Kulabakhetsiwe, bayakubona.

¹⁰⁷ Njengalwesifazane lomncane lonenhlitiyo lemsulwa, nemtimba longcolisiwe; nemFarisi nemtimba lomsulwa, nenhlitiyo lengcolile. Kwalahla munye ngelicala, futsi kusindzise lolomunye.

¹⁰⁸ Futsi tona leto tahlulelo letasindzisa Moses, talahla live; kushumayela kwakhe.

¹⁰⁹ Kwenta labakhetsiwe balungele. Labakhetsiwe balungela ini na? Mangabe babona sibonakaliso lesitfunyelwe nguNkulunkulu, babuka emuva emBhalweni futsi babone kutsi loko kufanele yini kube lapho. “Ya, naku.” Kuyini na? Kwehlulela lokutako. Ngako-ke lokhetsiwe ulalela liPhimbo.

¹¹⁰ Kodvwa longakakhetfwa akakunaki, futsi batsi, “Umbhedvo. Chubeka! Sitawutsatsa sikolwa lesidzala lesifanako.” Niyabona na? Nguleyondlela labenta ngayo etinsukwini taLuther. Nguleyondlela labenta ngayo etinsukwini taWesley. Nguleyondlela la—labenta ngayo manje, indlela lebebasolo benta ngayo sonkhe sikhatsi.

¹¹¹ Kodvwa sibonakaliso, futsi sineliPhimbo lelilandzela sibonakaliso. Futsi neliPhimbo likhonjwa njengeliPhimbo lekweBhalo. Manje ningakukhohlwa loko. Manje kugcineni loko kungena, ngoba ngingahle ngingaphindzi nginibone futsi.

¹¹² Ngiyafisa sengatsi ngabe bengingendlela kutsi bengingehlela lapha ndzawanatsite futsi ngitfole bonkhe bazalwane bami, ngesikhatsi bangenatimvuselelo letichubekako, ngimise lithende bese ngiyahlala nje, lusuku nelusuku, futsi ngikufundzise kuze—kuze kungenisise impela. Kodvwa Bekangeke akuvumele loko, angicabangi. Niyabona, sisondzele kakhulu ekugcineni. Ngikholwa kutsi khona manje sisekugcineni.

¹¹³ Encwadzini yami ekhatsi lapho, lengigcinako ngabhala phansi. Nga 1933, ngalokunye kusa, ngilungiselela kuya kuSontfo sikolwa, Sontfo sikolwa weBaptisti lapho bengingumelusi khona, uMoya loyiNgcwele uyafika futsi

wangikhombisa kwehla kuyofika esikhatsini sekugcina, futsi wangikhombisa tintfo letisikhombisa lebetitokwenteka. Ngatibhala phansi. Kusephepheni lelimtfubi lelidzala.

114 Wangitjela kona impela kutsi iJalimane yayitoyakha kanjani leyo Siegfried Line, nekutsi baseAmerica bekatotsatsa kanjani kushaywa lokukhulu kuwo, iminyaka lelishumi nakunye ngaphambi kwekutsi le—lelilayini like lakhiwe.

115 Washo kutsi Mussolini utawuvuka kanjani, nekutsi bekatowuya kanjani eEthiopia, nekutsi iEthiopia yayito “wela kanjani etinyatselweni takhe.” Futsi bekatawufa ngalokulihlazo, abhekiswe phansi, nebantfu bakhe lucobo bamkhafulele.

116 Futsi ngatsi, “Kunetijobelelo temibuso letintsatfu [NgesiNgisi, “three isms,”—Umhum.]; buKhomanisi [Communism], umbuso wemaTaliyane [Fascism], nembuso wemaJalimane [Nazism]. Yonkhe itawuphetsela ngekuphumela eRussia, ebuKhomanisini.” Futsi buyobhubhisa buKatholika. Bonani kutsi abukwenti yini!

117 Ngatsi, “Lenchubekela phambili lengaka itokwenteka!” Ngatsi, “Ngibona timoto letibukeka njengelicandza, tehla ngesitaladi. Kunetimoto letehla ngemigwaco lemikhulu, nalolunye luhlobo lwekulawula, abadzingi kuyicondzisa. Ngibone umndeni waseAmerica udlala umdlalo wamdrafti kulingemuva lemoto.” Ngabe sebanayo lemoto khona manje, kube nje bebanemigwaco lemikhulu kuyibeka kuyo. LeVolkswagen lencane ilicandza leliphelile, impela nje, futsi ngito tonkhe leti letinye timoto. Awucabange nje, nga 1933, kutsi letimoto betibukeka njani, kuze kube ngumanje na?

118 Futsi-ke Kushito kungakenteki futsi, loko, bavumela besifazane bavote, nekutsi batokwentani. Nekutsi kutawenteka kanjani kutsi lelive leli, lingumfanekiso, njengaIsrayeli, angena eveni futsi wacasha bahlali, futsi walidla lelive. Nemakhosi lambalwa ekucala lebebanawo, Davide naSolomoni, bebangemakhosi lamesabako Nkulunkulu. Emva kwesikhashana, batfola Ahabi enkhundleni. Bamvotela kutsi angene. Sihlalo siyotfola...libandla laba live. Futsi, sike sabanaLincoln naWashington, bukani kutsi liyini namuhla. Bukani lapho siya khona manje. Iphi intfo lelandzelako na? Sisesikhatsini sekugcina.

119 Futsi sibonakaliso, kukwemvelo, ncamashi nje. Kwenta labakhetsiwe balungele; futsi silahla ngelicala, ekwahlulelweni, longakholwa.

120 “Mangabe lomprofethi angumprofethi weliciniso, nalakushoko kufezeka,” liBhayibheli latsi, kuNumeri 12:6, “siveni secwayiso sakhe, ngoba sicinisekisiwe kutsi akusuye lomuntfu.” U—umprofethi ungumuntfu. Kodvwa liPhimbo

lelivelá esibonakalisweni lesingetulu kwemvelo liliPhimbo lekwemBhalo, licinisekisiwe, khona-ke lisecewayiso.

¹²¹ LiBhayibheli labhalwa baprofethi, khumbulani. KuPetru wesiBili, futsi, 1:21. KumaHebheru 1:1, futsi.

¹²² INsika yeMlilo, kuMoses, beyisibonakaliso, liPhimbo belitokhuluma. INsika yeMlilo yakhombisa kutsi leliPhimbo belitokhuluma. Leso sibonakaliso, iNsika yeMlilo. Nine bantfu benifanele nikukhumbule loko eHouston, kungasiko kadzeni.

¹²³ Moses, umprofethi, sibonakaliso kuIsrayeli, kutsi setsembiso sasesitsi nje asilungele kugcwaliseka. Ngesikhatsi Moses ehla futsi wenta sibonakaliso semprofethi, bati ngaso lesosikhatsi kutsi bekatobabutsisa ndzawonye.

¹²⁴ Liphelele kanjani nje Livi laNkulunkulu ngalokuhlekile, njalo ngesikhatsi liyafana. Ngisho njengaloku ngishito itolo ebusuku, kutsi yenta kanjani iUrimu Thumimi, nayo yonkhe intfo, beyihlala njalo iphendvula kuNkulunkulu.

¹²⁵ Asitsatse umprofethi futsi, umzuzwana nje, Jona. Benginesahluko 1 saJona sibhalwe phansi lapha, sahluko 1 lapha sesiprofetho sakhe. Jona uphuma esiswini semkhoma, bekasibonakaliso. Niyabona, labantfu bebangemahedeni. Bebakhonta bonkulunkulu belwandle, futsi nalonkulunkulu wabo welwandle bekungumkhoma.

¹²⁶ Manje bantfu labanengi betama kumlahla ngelicala Jona. Ngasonkhe sikhatsi ngiba ngakuJona. Jona bekangakaphumi entsandvweni yeNkhosi. “Tinyatselo tabalungile silawulwa yiNkhosi.” Sifuna kutsi, “UnguJona.” Kodvwa ake sikutsatse nje kukwako . . . kutsi kubitani, kanye. Ngiyati kutsi bekafeanele kutsi aye eNineva, kodvwa Nkulunkulu wabanaye kutsi atsatsa lowomkhumbi aye eTharashishi. Futsi Waba nenkhatsato kutsi afike etikwelwandle.

¹²⁷ Jona watsi, “Bophani tandla tami netinyawo. Ngimi lengisenkhatsatweni, lona lokubangele.” Futsi bamphosela ngaphandle. Nalenhlangi beyintjuma emantini, inhlanti lenkhulu leyamita Jona. Ngiyati kutsi kul’khuni kusayense kutsi ikukholwe.

¹²⁸ Lapha kungesiko kadzeni, eLouisville, eKentucky, cishe eminyakeni lelithubeni leyendlulile, bebane—nemkhoma ulele etikwe—kwemoto lesicebedvu. Futsi bekunalomunye Ricky lomncane lapho, bekanekuhlakanipha lokunengi kunekutsi ati kutsi bulawulwa kanjani. Beketama kwenta liBhayibheli liphume licamb’emanga. Watsi, “Niyati, niva lesosaga lesidzala seliBhayibheli, kutsi umkhoma wagwinya Jona.” Watsi, “Bukani, bewungeke ufake ngisho ibhola emphinjeni wawo, bewumncane kakhulu. Bekungenteka kanjani ke kutsi indvodza lekhule ngalokugcwele ihambe ingene esiswini sawo na?” Watsi, “Niyabona, saga lesidzala nje, njengoba liBhayibheli ligcwele tona.”

129 Loko kwakukukhulu kakhulu kukwami—kukwami kucabanga. Ngatsi, “Mnumzane, ngitsandza kusho intfo letsite lapho.”

Watsi, “Yini lonayo lofuna kuyisho na?”

130 Ngatsi, “Uyabona, awukalifundzi kahle liBhayibheli.” Ngatsi, “LiBhayibheli latsi lona bekungumkhoma lokhetsekile. ‘Nkulunkulu walungisa inhlanti lenkhulu.’ Lena beyakhiwe ngalokukhetsekile, kumgwinya ngawo, loko kwawenta wakwenta! Kwakungesiyo inhlanti leyejwayelekile. Nkulunkulu bekatokwenta umsebenti longakejwayeleki, ngako Watfola inhlanti lengakejwayeleki.” Niyabona na? Akabange asasho lutfo lokunye ngako ngalesosikhatsi. Ngako, kona, Nkulunkulu bekanentfo lekhethsekile.

131 Njengentfombatane lencane, ngalesinye sikhatsi, ibuya etabernakele; tinwele tayo letincane tikanywe tabhekiswa emuva, futsi ticondze ngco, tenele ngangekutsi buso bayo lobuncane babukeka njenga anyanisi locatiwe. BekaneliBhayibheli nje, ayentasi.

132 Lendvodza lena lendzala lebitwa ngekutsi nguJim Dorsey beyihlala eUtica. Bekangumphiki nkholo, lisotja lelidzala, futsi—futsi beyingakholelwa kuNkulunkulu. Futsi yatsi, “Uyaphi, ntfombi lencane na?”

Yatsi, “Ngiya ekhaya, mnumzane.”

Yatsi, “Yini leyo loloyigodle emkhonweni wakho na?”

Yatsi, “LiBhayibheli.”

Yatsi, “Awulikhholwa lelo, uyalikhholwa na?” Futsi yena . . .

Yatsi, “Yebo, ngiyalikhholwa, mnumzane.”

133 Yase itsi, “Uyayikhholwa leyondzaba ekhatsi lapho ngenkhoma ugwinya Jona na?”

Yatsi, “Ngani, impela, ngikhholwa lonkhe Livi lalo.”

134 Yatsi, “Utokufakazisa kanjani nganoma nguyiphi lenye indlela ngaphandle kwekukholwa, loko lokubita ngekukholwa na?”

“Ngani,” yatsi, “uma ngifika eZulwini, ngitambuta Jona.” Niyabona na?

Yatsi, “Manje-ke uma angekho lapho na?”

135 Yatsi, “Khona-ke uyomele umbute wena.” Ngako ngacabanga kutsi loko bekusicondziso lesihle kakhulu. Ngako ngicabanga kutsi kwakutsi loko akube ngulokucinisile.

136 Uma liBhayibheli latsi Jona wagwinya umkhoma, bengitakukholwa. Bekatayilungiselela. Loko Nkulunkulu lakushito, Nkulunkulu uyakhona kukwenta, futsi Uhlala njalo alicina Livi laKhe. Ngako, Jona, simenta inhlekisa . . .

¹³⁷ Kodvwa nike nayicaphela inhlanti uma intjuza na? Itingela kudla kwayo. Bese kutsi-ke uma idla, icondza ngco phansi ekugcineni bese iphumuta tigwedlo tayo letincane phansi ekugcineni. Phakela inhlanti yakho leyigolide bese uyabukela kutsi kwentekeni. Tisutsisa siswana sato, bese tiya phansi bese timisa tigwedlo tato tibukane ngco naphansi ekugcineni, bese tilala lapho bese tiyakhululeka.

¹³⁸ Yebo-ke, lenhlanti lenkhulu lelungiselwe yefika yase igwinya lomprofethi. Yase yehlela phansi ekugcineni kwelwandle, futsi mhlawumbe emafatomu langemashumi lamane kushona lapho. Yaya phansi le, kutsi itiphumulele phansi ekugcineni kwelwandle.

¹³⁹ Manje sicabanga ngaJona sonkhe sikhatsi. Futsi wonkhe umuntfu utsi, “Manje ngakhulekelwa, kodvwa sandla sami solo asibi ncono. Ngakhulekelwa, kodvwa angibuva buncono.” Ungalokotsi umpongolotele Jona.

¹⁴⁰ Manje bukani timphawu tesifo bekanato. Manje, indzawo yekucala, bekangephandle elwandle lolunesiphepho, futsi bekakhweshile emkhondvweni Nkulunkulu bekamtfume kuwo. Tandla takhe netinyawo kwakuboshiwe. Waphoswa kulolunesiphepho, lwandle loludlabako, nemkhoma wamgwinya futsi waze wayotsi ngcu phansi ekugcineni kwelwandle. Futsi bekalele lapho emahlanteni, esiswini semkhoma, lukhula lwaselwandle lutsandzele intsamo yakhe. Futsi uma abuka ngalapha, bekusisu semkhoma. Wabuka ngalapho, bekusisu semkhoma. Yonkhe indzawo lapho bekabuka khona, kwakusisu semkhoma. Ukhuluma ngendzaba yetimphawu tesifo, angahle kube bekanayo. Kodvwa niyati kutsi watsini na? Watsi, “Alite lelikhohlisako nje. Angeke ngisatibuka, kodvwa ngitawubuye ngibuke ethempelini laKho lelingcwele.”

¹⁴¹ Ngoba, Solomoni, indvodza yemvelo yasemhlabeni, leyakhuleka ekunikeleni lithempeli, yatsi, “Nkhosi, uma bantfu baKho baba senkhatsatweni nomakuphi, futsi babuke kulendzawo lengcwele, bese-ke uyeva eZulwini.”

¹⁴² Futsi Jona bekanekukholwa kuloko Solomoni lebekakukhulekile. Futsi naNkulunkulu wamkhulula emkhomeni, emva kwetinsuku letintsatfu nebusuku. Angahle kube wabeka lithende le oksijini phansi lapho. Angati kutsi Wentani, kodvwa Wamgcina aphilile tinsuku letintsatfu nebusuku, ngekusho kweLivi. Futsi Livi licinisile.

¹⁴³ Yebo-ke, uma Jona, phansi kwaletotimo, akwati kubuka futsi etabernakelini lelentiwa ngumuntfu, kangakanani ke wena nami, kusihlwa, kubuka eThempelini lapho Jesu eme khona ngakusekudla saloMkhulu, neNgati yaKhe luCobo, enta kuncusela ekuvumeni kwetfu, etimphawini letincane tetfu tesifo! Ungamlahli ngelicala Jona, bese-ke buka kuloko lokuliphutsa ngawe. Buka setsembiso, “Nkulunkulu washo

njalo!” Uma nibantwana baAbraham, “Nkulunkulu washo njalo!” Wenta lesetsembiso, futsi loko kuyakuphelelisa.

¹⁴⁴ Caphelani, bonkhe bantfu bebangephandle adoba, futsi badvonsa emanethi abo netintfo. Emva kwesikhashana, naku kuvumbuka nkulunkulu welwandle, umkhoma, uphutfuma uya ngaselusentseni. Wonkhe umuntfu wawa ngemadvolo abo. Nkulunkulu uyakwati kwenta tintfo. Futsi wefika elusentseni ngco futsi wakhipha lulwimi lwawo, futsi, ngesikhatsi ukwenta, naku kuta umprofethi aphuma ngco emlonyeni wemkhoma. Umprofethi! Lonkulunkulu ukhafuna umprofethi khona elugwini. Akumangalisi baphendvuka. Niyabona na?

¹⁴⁵ Leso bekusibonakaliso. Jona etfulwa ngumkhoma, bekusibonakaliso. Wentani na? Leso kwakusibonakaliso lesibuya kuNkulunkulu. Latsini leloPhimbo na? “Phendvukani noma nibhubhe, etinsukwini letingemashumi lamane.” Sibonakaliso saNkulunkulu; liPhimbo laNkulunkulu! Sonkhe sikhatsi, uma Nkulunkulu atfumela sibonakaliso, Nkulunkulu utfumela liPhimbo laKhe emva kwaleso sibonakaliso. Caphelani, “Phendvukani, noma emkhatsini wetinsuku letingemashumi lamane lelidolobha lonkhe litawubhubha.”

¹⁴⁶ Johane umprofethi abonakala emhlabeni, emva kweminyaka lengemakhulu lamane kungekho mprofethi; sibonakaliso emva kweminyaka lengemakhulu lamane, ngaye abonakala. Lesosikhatsi lesincane lesincenekisako!

¹⁴⁷ Manje uma uwakamoya utakubamba loku lengikushoko. Kwangatsi Nkulunkulu angavula kucondza kwenu. Kutsi sekube sikhatsi lesidze kangakanani!

¹⁴⁸ Iminyaka lengemakhulu lamane, loIsrayeli angenamprofethi, emabandla besashwileke kakhulu, futsi manje-ke naku kufika Johane enkhundleni. Johane bekangumprofethi, sibonakaliso kutsi uMesiya bekatokhuluma emva kwakhe. Bukisisani. Ngoba, Malakhi 3 watsi, “Ngiyakutfuma siTfunywa saMi phambi kwebuso baMi, kulungisa indlela, alungise bantfu.”

¹⁴⁹ Bukani Johane, kute bugovu kuye. Akazange atsatse naluluncane ludvumo. Betama kumbita ngaMesiya; kodvwa watsi, “Angifanele kutfukulula ticatfulo taKhe.”

¹⁵⁰ Kodvwa kwatsi nje Jesu angabonakala, Bekanesibonakaliso, iNsika yeMlilo, kuKhanya ngetulu kwaKhe, njengelituba lehla liPhimbo litsi, “Lena yiNdvodzana yaMi letsandzekako, leNgitfokotile ngaYo.”

¹⁵¹ Caphelani, futsi Johane masinyane watsi, “Umele akhule. Ngimele nginciphe.” Wetfula liBandla kuKristu. Amen.

¹⁵² Siyatjelwa kutsi, etinsukwini tekugcina, loko kutawuphindzeka futsi! Kutawubakhona uMlayeto lophumako, lotakwetfula uMesiya kubantfu. Futsi kuyoba ngendlela yekutsi,

bayoma babambe wangephasi njengoba benta ngalesosikhatsi. Wakwetsembisa. Sahluko lesilandzelako saMatewu, saMalakhi, sisitjela ngako. Bukani.

¹⁵³ Babuta ngako. Imvelo yaJohane yamkhomba emoyeni waEliya. Manje caphelani baprofethi lababili.

¹⁵⁴ Manje, Eliya bekangumuntu lowavuka ngesikhatsi saIsrayeli, encushuncushwini.

¹⁵⁵ Ahabi bekayinkhosi. Futsi bonkhe besifazane bebaphukute emva kwaJezebeli, futsi mhlawumbe ahhule tinwele tibe mankimbonkimbo nayoyonkhe intfo, mhlawumbe njengoba sinato namuhla. Futsi bonkhe bebalandzele Jezebeli. Futsi nebelusi bacabanga, “Loko kwakukuhle nje. Bayekeleni. Bayekeleni bakwente.”

¹⁵⁶ Futsi ngalesosikhatsi, Nkulunkulu wavusa indvodza lebuya ehlane, ligama layo linguEliya. Asati ngisho nekutsi wabuyaphi. Bekete ngisho sikolwa kutsi simkhombe. Kodvwa wavuka, futsi watilahla ngelicala tonkhe letotintfo. Wakulahla ngelicala konkhe lokuhleliwe.

¹⁵⁷ Kube bekangafika enkhundleni, namuhla, bekatolahla ngelicala lokuhleliwe kwetfu nako.

¹⁵⁸ Wabalahla ngelicala bonkhe boJezebeli. Futsi kona, ekugcineni, kwaba nguye lowabhidlita umprofethi phansi. Waphuma wabaleka, njengaJohane; walala phansi kwesihlahla semtsanyelo ngesikhatsi Jezebeli bekatombulala. Bekamenyanya.

¹⁵⁹ Futsi-ke sitfola kutsi ngesikhatsi Johane efika, aphuma ehlane futsi, umtsandzi welihlane, anemlayeto locondze ngco kubesifazane besimanjemanje labahlala badivosile futsi bashadile, futsi baphindze bashade, wajuba leyontfo yaba ticucu. Akazange abuye kunoma ngusiphi sikolwa. Ubuya kuNkulunkulu, umuntu lotfunywe abuya kuNkulunkulu. Futsi wabalahla ngelicala besifazane besimanjemanje, wamelana nabo kamatima, futsi akazange ancenge. Kodvwa ngalokusobala watsi, “Sikhatsi sasesisedvute, uMesiya bekatokhuluma.” Bukani loko.

¹⁶⁰ Manje catsanisa sikhatsi sekufika kwaEliya sekucala nalabanye balabaprofethi laba besimanjemanje banamuhla, bavumela boJezebeli babo bahhule tinwele tabo, futsi bagcoke tikhindi, babheme emagwayi, noma yini lebafuna kuyenta, bahambe babahola. Kuncono angasho lutfo, utomshiya, atfole lomunye. Bahambe babahola ngetivumokholo letentiwe ngumuntu; loko kulihlazo, timfundziso temuntu. Futsi, ngekwenza loko, benta imiyalo yaNkulunkulu ibe yintfo lengasebenti, ngoba bangajoyina libandla futsi bebasolo batibita ngemaKristu, futsi babambe emalungelo abo futsi batsi bangemaKristu, futsi bachubeke. Nguloko lebakufunako. Nguloko labakwenta ngalesosikhatsi.

¹⁶¹ Kodvwa, khumbulani, kusesikhatsini lesinje lesinjengaleso, njengoba Nkulunkulu etsembisa kuMalakhi 4, kutsi Utawuligcwalisa Livi futsi. Kunjalo. Bukani lapho sikhona namuhla, njengoba kwakunjalo nje esikhatsini saJohane, njengoba kwakunjalo nje kuleletinye tikhatsi.

¹⁶² Bukani loAmos lomdzadlana avuka, umfo lomdzadlana. Asati kutsi wabuyaphi. Bekangumelusi. Nkulunkulu bekamkhipha emadlweni etimvu nasemadlweni etinkhomati, futsi, futsi amcecesha. Futsi ngesikhatsi efika eSamariya, nangesikhatsi asukuma futsi avuswa ngale kwalelogcuma ngalelolanga, wabuka phansi lapho. Futsi nalelolanga likhanya enhloko yakhe lenemphandla, nemadzevu akhe lamphunga, nemehlo akhe ahlala ndzawonye futsi akhatimula. Emehlo akhe ekumesaba Nkulunkulu acwabita, hhayi ngenca yetinkhundla tivakashi letatibona lapho tingena kuyo, ngoba lonkhe lidolobha lalinikelwe esonweni.

¹⁶³ Ngubani lona lomncane, umuntfu longakhombeki na? Yebo, nguAmos, umprofethi. Waprofetha etinsukwini taJerobowamu wesiBili, inkhosi lelimbuka, levumela bantfu bente noma yini. Bapristi bonkhe bebasekhatsi kuko bakutfokotela. Bakha emabandla lamahle kakhulu. Bebanekwekugcoka lokuhle kakhulu. Besifazane babo bebanesimilo lesibi. Bebagcoka noma ngayiphi indlela lebebefuna ngayo. Tivakashi tatitseleka tingena ndzawo tonkhe, kutobona emantfombatane lamahle nekuchubeka kwawo.

¹⁶⁴ Lenye nje iU.S.A. yesimanjemanje, lefanele kuba bantfu bakaNkulunkulu. Akukho muntfu losho lutfo ngako. Kubonakala kukuviyelela lokunje pho kubantfu. Fif- . . .

¹⁶⁵ Iminyaka lelishumi nesiphohlango manje, namuhla! Rebekah wami uneminyaka lelishumi nesiphohlango budzala, namuhla. Iminyaka lelishumi nesiphohlango, ngendlule kulesive lesi, ngitilahla ngelicala letintfo leti. Futsi mangibuya, umnyaka nemnyaka, kubanalabanengi labanye besifazane labaphungule tinwele kunangesikhatsi ngicala kwekucala.

¹⁶⁶ Lomkhulu, umshumayeli wemaPentecostali lodvumile wangifaka ekamelweni, cishe sekwendlule umnyaka, lokahle, lowatiwako, indvodza leyatiwa umhlaba wonkhe jikelele. Watsi ngi. . . “Mnaketfu Branham, ake ngibeke tandla tami etikwakho futsi ngikukhulekele.”

Ngatsi, “Angiguli.”

¹⁶⁷ Watsi, “Kodvwa kukhona lokungalungi.” Watsi, “Mnaketfu Branham, utayona inkonzo yakho. Akukhomuntfu lotokubambisa. Akumangalisi bashumayeli bangayobambisana nawe; yindlela lolahla ngayo labo besifazane ngelicala.”

Watsi, “Labobantfu bakubita ngemprofethi.”

Ngatsi, “Angizange ngitsi ngangunguye.”

168 Watsi, “Kodvwa bacabanga kutsi unguye.” Watsi, “Ngikholwa yintfo lefanako.” Watsi, “Wabitelwa kukhulekela labagulako.” Watsi, “Khulekela labagulako, futsi uhlukane nalabesifazane. Ubalimata imizwa yabo.”

Ngatsi, “Kanjani?”

169 Watsi, “Ukhuluma ngabo kutsi banetinwele letiphunguliwe netintfo.”

Ngatsi, “Loko kuliphutsa.”

170 LiBhayibheli latsi, “Wesifazane lo—lohhula tinwele takhe, umyeni wakhe unelilungelo lekumlahla ngedivosi.” Kunjalo impela. “Uhlazisa inhloko yakhe.” Nguloko liBhayibheli lelakusho. Manje angati noma uyakutsandza loko noma cha, kodvwa nguloko liBhayibheli lelakusho, kubaseKhorinte bekuCala.

171 [Akucoshwanga etheyiphini—Umhl.] . . . mpintja sikhumba size sikhumba sibe ngaphandle. Bese-ke be—beta ngalapha, batsi, “Ngani, Mnumzane Branham, ngulolohlobo kuphela lwetimphahla labalutsengisako.”

172 Basenato timpahla nemishina yekutfunga. Akukho kutitsetselela. Besifazane labangema Amishi nemaDunkard basatigcoka. Impela. [Libandla lishaya lihlombe—Umhl.]

Futsi kwentekani na? Baphumela lapho futsi bachubeke.

173 Wesifazane watsi, “Yebo-ke, Mnumzane Branham, angitigcoki tikhindi. Ngigcoka s- . . .” Yini lawo, pedal pu- . . . [Lomunye umnaketfu utsi, “Libhuluko lelinelastiki ngaphansi kwelunyawo.”—Umhl.] Ya. Watsi, “Ngigcoka lona.”

174 Ngatsi, “Loko kubi kakhulu.” Ngatsi, “LiBhayibheli litsi, ‘Kusinengiso kutsi wesifazane embatse imphahla lephatselene neyewesilisa.’” Futsi hlobo luni lwekubona lokubukeka kungcolile leUnited States lengilo manje! Niyabona na? Kunjalo.

175 Ake ngikutjele lokutsite, dzadzewetfu. Ungahle ube msulwa njengembali, kumyeni wakho noma singani sakho, kodvwa ngelwSuku lekweHlulelwa utawuphendvula ngekuphinga. Jesu watsi, “Nguloyo naloyo lobuka wesifazane, amkhanuke, sewuphingile naye vele.” Uma lesosoni sikubukile, futsi utawuphendvula ngelwSuku lekweHlulelwa. Utivete wena kuso. Tibonele wena. Uh-huh.

176 Angafunelani wesifazane lomesabako Nkulunkulu kugcoka kanjalo na? Bese-ke utisho kutsi uneMoya loNgcwele ngoba ukhulume ngetilimi futsi wagijima wehlawenyuka nesiyo na? Loko, noko, ngiwabonile emahedeni enta loko, emaHottentots. UMoya loNgcwele ubumhlophe, ungcwele, awukangcoliswa. Impela.

177 Lendvodza yatsi, “Uma u...Bakukholwa kutsi ungumprofethi. Awubafundzisi ngani kutsi temukelwa kanjani tiphiwo letinkhulu takamoya, nekutsi bamentele kanjani Nkulunkulu tintfo na? Awubafundzisi ngani loko uma ungumprofethi na?”

178 Ngatsi, “Ngingabafundzisa kanjani bongwaca betibalo [NgesiNgisi, “algebra.”—Umhum.] babe bangeke bafundze ngisho boABC babo na?” Niyati kutsi kusho kutsini kutsi ABC na? “Njalo Kholwa Kristu.” [NgesiNgisi, “Always Believe Christ.”—Umhum] Uh-huh. Utakwenta kanjani loko na? Uyabona, ufuna kwenyukela etulu le *laphaya*, esikhundleni sekucala phansi *lapha*.

179 Nkulunkulu utokwakha liBandla laKhe etikwesisekelo saJesu Kristu, futsi lelo liBhayibheli. Ngaphandle kwaloko, yonkhe leminyane imihlabatsi isihlabatsi lesibishako. Nkulunkulu akagucuki. Imvelo yaKhe ayigucuki.

180 Wenta bafati behluka emadvodzeni, nemadvodza ehluke ebafatini. Wabagcokisa ngalokwehlukile, futsi ubafuna bahlale ngaleyondlela. Niyabona na? Bafati ufuna kubukeka njengemadvodza, nemadvodza ufuna kubukeka njengebafati. O, he! Impendvuketelo lenje pho! Yi...Futsi yonkhe lentfo, ibukeka sengatsi ibabambe-ngci bantfu, futsi ungeke uyintjintje. Kubukeka njengenunu lenkhulu, bumnyama lobukhulu; mangabe nicondza kutsi ngikhuluma ngani, emoyeni. Inunu lenkhulu ibabambile, futsi aba—abakhoni nje kusuka kuyo; yinengi kakhulu iHollywood, munengi kakhulu mabonakudze, mnengi kakhulu lomunye umbhedvo. Yonkhe intfo lesinayo yonakalisiwe. Akumangalisi, “Mangabe lomsebenti ungafinyetwa, ngenca yalabaKhetsiwe, akuyikubakho nyama lesindziswako.”

181 Wena utsite, “Angizange ngikwati loko phambilini.” Yeboke, manje sewuyakwati, kusukela manje kuchubeke. Niyabona na? Loko yi...Kuncono ngikumise loko. Asibuyele emuva. Caphelani.

182 Johane bekasibonakaliso. Futsi kukhumbuleni loko, indlela Nkulunkulu lakwenta ngayo kwekucala, nguleyondlela Latokwenta ngayo futsi. Wetsembisa kukwenta. Manje, Nkulunkulu akazange asebentise licembu lebantfu, nganoma ngusiphi sikhatsi, kulokunjalo.

183 Khumbulani, kwakunelicembu ngalesinye sikhatsi, kutsi, indvodza lenkhulu lebitwa ngekutsi nguAhabi, watitfolela i...watitfolela baprofethi labangemaIsrayeli labangemakhulu lamane. Manje, labo kwakungesibo baprofethi labangemahedeni. Baprofethi labangemaIsrayeli labangemakhulu lamane. Bonkhe bebanesicu sabo nayo yonkhe intfo, banesikolwa lesikhulu.

¹⁸⁴ Kwakunendvodza lemesabako Nkulunkulu lebitwa ngekutsi nguJehoshafati, lebekayinkhosi yakaJuda, futsi uyehla. Futsi ngulapho likholwa latihlanganisa khona nalongakholwa. Tintfo tabhedza.

¹⁸⁵ Futsi watsi, “IRamoti-Gileyadi.” Manje bukani loku, kutsi kungaba kanjani liciniso. Watsi, “IRamoti-Gileyadi yetfu, enhla lapho. Enhla encenyeni yelive enhla lapho, lelo letfu.” Joshuwa, ekwabeni tindzawo, unika lelo Israyeli. Futsi emaFilisti, emahedeni, beta ngalapho futsi balitsatsa kubo. Watsi, “Lelo letfu.”

¹⁸⁶ Manje bukani kutsi kanjani, ngekwemtsetfo, bantfu bangaba ngulabacinisile kepha noko baLigeje. Lentfo empeleni beyiyaIsrayeli. Kodvwa tonkhe tetsembiso taNkulunkulu, mnaketfu, kusemibandzeleni, niyabona, “Uma bahamba phambi kweNkhosi.”

¹⁸⁷ Manje bukani lapha. Watsi, “Ungakhona kwenyuka nami, futsi ungisite sibuyise lelolive na? Yebo-ke, loko kutsi, labantfwana bemaFilisti bagewalisa tisu tabo laphaya, ngalokolo waIsrayeli.” Loko kucinisile ngekwemBhalo. Watsi, “Ngisite ngenyuke futsi ngibatfole.”

¹⁸⁸ Watsi, “Yebo-ke, kwami...” Lapho wenta liphutsa lelibulima. “Tincola tami temphi takho, emadvodza ami afana newakho. Ngitawuhamba nawe.”

¹⁸⁹ Emvakwaloko ke Jehoshafati ucala kucabanga, uyati. “Awusho, singabuti yini eNkhosini ngaloku ngaphambi kwekutsi sihambe na?”

¹⁹⁰ “O, kusobala,” Ahabi watsi, “impela. Uh-huh. Ngiyacolisa. Be—bengifanele ngabe ngikucabangile loko.”

“Akekho yini umprofethi ndzawanatsite na?”

¹⁹¹ “O, impela. Nginge—ngine—nelikolishi labo entasi lapha, labendlula bonkhe lowake wababona. Bonkhe bagcoka timphahla letinhle kakhulu. Batifundziswa letinkhulu letiphucuke kakhulu. Ngibafundzisile, kuze kuyofika ecashatini. Sitawuhamba sibalandze.”

¹⁹² Ngako bewukela lapho. Futsi bonkhe bahlangana ndzawonye. Bebangesibo labatentisako. Bakhuleka bakhuleka bakhuleka, baze babona umbono.

¹⁹³ Base-ke bayenyuka. Futsi lomunye wabo watentela timphondvo letinkhulu letimbili ngensimbi. Watsi, “Ngaloku utocindzetela umFilisti, noma e—ema Asiriya, atsi gcuzu aphume eveni.” Watsi, “ISHO KANJE INKHOSI. Yenyuka, iNkhosi inawe.” Wonkhe ngamunye wabo, ngalesosikhatsi, ngekuvana kunye, bawela emoyeni. Baprofethi labangemaIsrayeli batsi, “Yenyuka, iNkhosi inawe.” Wena utsi, ngabe loko kukwemBhalo na? “Nkulunkulu waniketa lelifa kubantfu, nesitsa sinalo. Unelilungelo lekuhamba ulitsatse.”

Manje, Pentecosti, ngifuna utfole sifundvo lapha.

194 Kodvwa, Jehoshafati, angumuntfu lomesabako Nkulunkulu, watsi, “Kusenentfo lengatsi iliphutsa kancane namanje.” Watsi, “Awusenaye lomunye futsi na?”

195 “Lomunye futsi, emva kwebaprofethi labangemakhulu lamane labaceceshwe kahle beme lapha na?” Labanengi kangangalaba labakulesiyilo lapha. “Beme banekuvana kunye, batsi, ‘ISHO KANJE INKHOSI.’ Kujikise, futsi utsi, ‘Joshuwa uniketa live kitsi. Letfu. Hamba ulitsatse!’”

196 Kodvwa Jehoshafati wabuta lomunye. Watsi, “Akekho yini lomunye lesingabuta iNkhosi ngaye na?”

197 Watsi, “O, ukhona lomunye futsi, kodvwa,” watsi, “Ngiyamenyanya.” Uh-huh, uh-huh. Watsi, “UnguMikhaya, indvodzana yaImlah.” Watsi, “Ngiyamenyanya. Uhlala njalo asho tintfo letimbi ngami.”

Watsi, “Ungayivumeli inkhosi isho njalo. Hamba umlandze.”

198 Ngako-ke batfumela tigijimi letisite khona ngale. Futsi letinye tato tatsi, “Manje, Mikhaya, ngifuna kukutjela lokutsite. Manje, uyati kutsi bakukhiphile,-cated wena ehlanganyelweni, kungesiko kadzeni, ngoba uhlala njalo usho tintfo letimbi kubantfu. Manje mangabe ufuna kubuyisa likhadi lakho lenhlanganyelo, shano intfo lefanako nalena labayentile, futsi, o, batakutsatsa nje bakufake ngo ngaphansi kwemkhono wabo.”

199 Kodvwa kwenteka kutsi bekangumprofethi ngempela. Watsi, “Njengoba iNkhosi Nkulunkulu iphila, ngitawusho kuphela loko Nkulunkulu lakubeke emlonyeni wami.” O! Nkulunkulu ayibusise lendvodza. Watsi, “Lindzani kuze kube kusihlwa, futsi ngitawubona kutsi iNkhosi ingitjelani.”

200 Ngekusa lokulandzelako, watsi, “Yenyuka khona, kodvwa ngibone Israyeli ahlakatekile njengetimvu letingenamelusi.” Ngako-ke watsatsa umbono wakhe futsi wawucatsanisa naloko lokwashiwo nguEliya, lekwakwenteke kuAhabi. Bekangakubusisa kanjani lekwakucalekisiwe na? Akunandzaba kutsi kangamani . . .

201 Sisive lesimesabako Nkulunkulu. Libandla lemaPentecostali, iBaptisti, neMethodisti, nalokunye nalokunye, balibandla lemaKristu, kodvwa ungakubusisa kanjani Nkulunkulu lakucalekisile na? Anginandzaba kutsi, wena utsi, “Ngi-ngijoyine loku. Ngente loku.” Loko akukaphatselani nanakunye kwako. Buka kutsi wenteni. Bukani iPentecosti, kutsi bayiwisa kanjani imivalo. Buka kutsi bewuvame kuba yini, futsi ubuke kutsi uyini nyalo. Akumangalisi, emehlo linjalo, emehlo aphumphutsekisiwe.

202 Ngako-ke yena, Ahabi, u...Lompristi wambhamula ngemphama emlonyeni. Futsi watsi, “Mfakeni,” naAhabi

watsi, “mbuyiseleni lapho ejele lelingekhatsi. Uma ngibuya ngekuthula, ngitawusebenta ngaye lomfo.”

203 Watsi, “Uma ungake ubuye, Nkulunkulu utawube akakhulunganga nami.” Uh-huh? Niyabona na? Bekunemprofethi, bekunesibonakaliso; bekuneliPhimbo laKhe. Futsi, kwehluleka kulilalela, kwaletsa kwehlulelwa.

204 UMoya loNgcwele ungumprofethi wetfu namuhla. Kwehluleka kuva liPhimbo laKhe na? Ukhonjwa emBhalweni, kutsi Utawutisho letintfo leti. Jesu Kristu, simo saMoya loNgcwele!

205 Nkulunkulu wasebenta nalendvodza yinye. Lona, Nkulunkulu akasebenti nematicembu; kungendvodza yinye. Eliya bekangesilo licembu. Johane bekangesilo licembu. Bebangesilo licembu noma lihlelo, hhayi naloyedvwa wabo. Kodvwa bobabili bakulahla ngelicala lokunjalo. Kunjalo. Johane watsi, “Ningacabangi nine kutsi nitsi sinaAbraham longubabe wetfu. Nkulunkulu angamvusela Abraham bantfwana kulawamatje.”

206 Futsi sibonakaliso sesikhatsi sekugcina sitawuba neliPhimbo lesikhatsi sekugcina. Futsi nesibonakaliso sesikhatsi sekugcina sitawuba njengaloko lokushitiwo kungakenteki eBhayibhelini. Futsi liPhimbo lesikhatsi sekugcina, lelilandzela sibonakaliso sesikhatsi sekugcina, sitawukhonjwa ngalokungiko impela emBhalweni, kutawuba ngumBhalo loyo lotsenjisiwe.

207 Manje sifundzile kuLukha 17 kutsi sibonakaliso sesikhatsi sekugcina sitawuba yini, sitawuba njengoba besinjalo eSodoma, setsembiso. Futsi sinayo iSodoma ngekwemvelo, kungani singasikholwa lesibonakaliso kukwemoya lapha na? Uma ungayibona imiBhalo, futsi, Lukha 17 sibonakaliso, naMalakhi 4 liPhimbo. Lesibonakaliso sasinjengaNkulunkulu abonakaliswe enyameni, ati timfihlo tenhlitiyo; neliPhimbo laMalakhi 4 laligucula bantfu libasusa etivumwenikholo tabo, babuyele ekuKholweni kwabobabe. Leso sibonakaliso.

208 Niyati kutsini? Sengiyavala manje. Tibonakaliso ngalokwejwayelekile tiyemukelwa, impela; kodvwa, liPhimbo, o, cha. LeliPhimbo lelilandzela sibonakaliso, abafuni lutfo loluphatselene naloko. Yebo.

209 Sibonakaliso saJesu, njengaMesiya, kuphilisa labagulako, bakwemukela loko. Kodvwa ngalelinye lilanga Watsi, “Mine naBabe siMunye.”

210 O, he, leloPhimbo alemukelwanga. Batsi, “Wena Utenta Nkulunkulu, ulingane naNkulunkulu.”

Watsi, “NgiyiNdvodzana yaNkulunkulu.”

211 “O, he, Nkulunkulu angaba kanjani neNdvodzana na? Niyabona, makube khashane naNkulunkulu kutsi abeneNdvodzana!”

²¹² Kodvwa, niyabona, basikholwa si—sibonakaliso, labagulako bebaphiliswa, futsi, o, loko kwakumangalisa, loko nje kwakukuhle kakhulu. Kodvwa masekufikwa ePhimbweni, bebangafuni kukholwa leliPhimbo. Yini lebayenta na? BaMkhiphela ngaphandle.

²¹³ Futsi niyati kutsini? LiBhayibheli liyasitjela, eSambulweni sahluko sesi 3, ngaloMnyaka weliBandla laseLawodikeya, kutsi Utakwentiwa intfo lefanako. Bekangephandle kwelibandla. Lelo Livi lelibonakalisiwe. BekaLivi lelentiwe labonakaliswa. Useloku aLivi lelentiwe labonakaliswa.

²¹⁴ Uma ningasikholwa sibonakaliso saseSodoma, saLukha, uma ningakukholwa loko, pho anilemukeli ngani liPhimbo laMalakhi 4 na? Niyabona, anikwenti ngani nine, nine na? Lingacinisekiswa. Indlela kuphela lelingentiwa ngayo kutsi. . . Lesibonakaliso singafakazelwa, kodvwa nifanele nemukele liPhimbo.

²¹⁵ Moses watfunywa kutsi ehle, ngekwemvelo, futsi atfole sibonakaliso sakamoya futsi abite bantfu babuyele esetsembisweni sabobabe.

²¹⁶ Malakhi 4 kutsi abuyisele bantfu “Emuva ekuKholweni kwabobabe.” O, buyani, O timphumphutse nalabahlakatekile, niye kubakini!

²¹⁷ Sengivala, ngitawusho loku, kulokuphawula kwekugcina. Umprofethi watsi, “Kutawuba kuKhanya ngesikhatsi sakusihlwa.” Bukani, watsi, “Kutawuba nelusuku lolungayobitwa ngemini noma busuku.” Manje lalelani. Ngiyavala. “Kutawuba nelusuku. . .” Loku akucwile kujule, futsi kwangatsi Nkulunkulu angakubeka kuyoyonkhe inhliyo kulomphakatsi, kusihlwa, kulelihhola. Umprofethi watsi, “Kutawuba nelusuku lolungayobitwa ngekutsi yimini noma busuku, lolutse kungajabulisi, lolunemvula, lusuku lolunekhangu. Kodvwa,” watsi, “ngesikhatsi sakusihlwa, kuyoba nekuKhanya.”

²¹⁸ Manje, khumbulani, lilanga sonkhe sikhatsi liphuma eMphumalanga futsi liye enshonalanga. Imphucuko ilandzele lilanga. Niyakwati loko. Futsi, caphelani, lilanga lelifanako leliphuma eMphumalanga lilanga lelifanako lelelishona eNshonalanga. Manje, imphucuko ihambisane ncamashi nelilanga, kuze kube manje iMphumalanga neNshonalanga kuhlangene. SiseluGwini lwaseNshonalanga; iMphumalanga neNshonalanga.

²¹⁹ Futsi, khumbulani, liVangeli lihambe ngendlela lefanako. Liphume eMphumalanga, kufika kwaJesu Kristu, iN-d-v-o-d-z-a-n-a, hhayi l-i-l-a-n-g-a. I-N-d-v-o-d-z-a-n-a, iNdvodzana yaNkulunkulu, yavuka eMphumalanga, kubantfu baseMphumalanga.

220 Futsi manje kube nelusuku lapho bantfu ajoyine libandla, benta emahlelo, kukhanya lokwenele nje kutsi ubone, “Yeboke, sitawuba nelibandla. Sitawukwakha *leli*. Sitawukwakha sikolwa. Sitawukwakha sibhedlela. Sitawufundzisa. Sitawuba nesemina.” Babenekukhanya lokwenele kwenta loko.

221 Kodvwa, khumbulani, liBhayibheli lasho, umprofethi weNkhosi, eBhayibhelini, lekukutsi ISHO KANJE INKHOSI, “Lelolanga lelifanako lelakhanya eMphumalanga litawukhanya futsi eNshonalanga, ngesikhatsi sakusihlwa. Kutawuba kuKhanya ngesikhatsi sakusihlwa.”

222 Yini lebeKatoyenta na? Loko kwenta loko Lakusho kuLukha sahluko 17. “Esikhatsini sekugcina, lapho iNdvodzana yemuntfu yembulwa ngendlela lefanako lena Bekangiyo eMphumalanga, iNdvodzana lefanako ikhanyisa, Emandla lafanako, uMoya loNgcwele lofanako, Intfo lefanako yenta intfo lefanako. Kutawuba kuKhanya ngesikhatsi sakusihlwa.”

223 Lilanga lelifanako lelihambile; iN-d-v-o-d-z-a-n-a lefanako ihambile; yehla idzabula eMphumalanga, kusuka kuPawula; yagcumela ngale eJalimane, kuMartin Luther; yagcuma futsi, emdvonsweni waYo lolandzelako; futsi yahamba isuka kuloko yaya eNgilandi, kuJohn Wesley; yagcuma yewela Lwandle iAtlantic, iya eUnited States, kuPentecosti; futsi manje iPentecosti seyisitiphungule yona yaphuma, futsi sesiseluGwini.

224 Wonkhe wonkhe wabo, bahlela, njengoba benta nje ekucaleni, benta inhlango Nkulunkulu layicalekisa. IPentecosti, nabobonkhe, benta loko.

225 Kodvwa Watsi, “Kutawuba kuKhanya ngesikhatsi sakusihlwa. Kutawuba nesibonakaliso lesitawuvuka ngesikhatsi sakusihlwa.” Ningaphutselwa Ngiko, bangani. Ningaphutselwa Ngiko. Manje, iNdvodzana lefanako itawuniketa kuKhanya lokufanako. L-i-l-a-n-g-a lelifanako liniketa kukhanya kwe l-i-l-a-n-g-a lokufanako. I-N-d-v-o-d-z-a-n-a lefanako iniketa kuKhanya kwe N-d-v-o-d-z-a-n-a lokufanako.

226 Manje, loko akusiko lokushiwo ngimi. Wonkhe umuntfu lapha, uyati kutsi liBhayibheli liyakusho loko, phakamisani tandla tenu. [Libandla litsi, “Ameni.”—Umhl.] Loko kunjalo impela.

227 Manje, ungakhona, kukuwe. Ukholwe kutsi iNdvodzana yaNkulunkulu, Jesu Kristu, unako, akakafi. Uyaphila. Usekutfobekeni, kutitfoba. Vele bekalala kanjalo. Indlela leya etulu iphansi. Titfobeni, sukani emicabangweni yenu lenesitashi, futsi nikholwe iNkhosi Jesu. Bonani sibonakaliso, bese nikholwa liPhimbo. Buyani, O labahlakatekile, niye kubakini!

Asikhotsamise tinhloko tetfu.

228 “Futsi uma bangakholwa liPhimbo lesibonakaliso sekucala, esandleni, njengoba kwakunjalo ngaMoses, lapho-

ke yenta sibonakaliso sesibili. Ngako-ke, uma bangasikholwa lesibonakaliso lesi, khona-ke utsatse emanti (emanti lamele kuphila) lawo laselwandle lolukhulu noma lwandle, uwatfululele emhlabatsini, atawugucuka abe yingati.”

²²⁹ Babe loseZulwini, sekuleyidi mbamba manje, kodvwa Wetsembisa kutsi kutawuba kuKhanya kusihlwa. Akutsi liPhimbo leliVangeli letfu lishone lijule etinhlitiyweni tebantfu, njengoba basazindla ngaLo futsi balidadishe ngeLivi.

²³⁰ Busisa lommango, Nkhosi. Busisa labantfu laba. Kubabona bahleti lapha, balambile, bantfwana tatane bekadze bahamba bakhahlelwa futsi bahamba becindzetelwa, *naloku*, kwati kutsi Sathane wenta loko kuze nje abaphumphutsekise kulentfo uma Ifika lapho. Kwangatsi bona, kusihlwa, nge kuvana kunye, bamkholwe Jesu Kristu, bakholwe setsembiso saKhe, kutsi Uvukile kulabafile.

²³¹ Wena watsi, “Ngesikhatsi lapho bangacabangi, khona-ke iNdvodzana yemuntfu itawufika.”

²³² Lapho kanye ngesikhatsi libandla selinako kwalo, selibita imali lenengi, lakha tigidzi temadola etakhiweni. Bebayoba ncono, Babe, ngiyakholwa, emuva banekuma ekoneni, bashaya i—ithamborini, banesigcoko esandleni sabo, sigubhu lesidzala ekoneni njengeSalvation Army, kunekutsi belingabanjalo kutsi lihlale kulamamoshali kusihlwa, betama kulingisela live, “Banesimo sekumesaba Nkulunkulu, futsi Emandla akho bawaphika kuko.”

²³³ Siphe, Nkhosi, kusihlwa, kanye futsi, Nkhosi; njengoba Samsoni akhala, “Kanye futsi, Nkhosi, kanye futsi.” Akwateke kutsi Wena unguKristu, iNdvodzana yaNkulunkulu; longuye itolo, namuhla naphakadze. Futsi tikhombise lucobo lwaKho emkhatsini wetfu, kuze babone sibonakaliso, mhlawumbe batalikholwa leliPhimbo. Kuloku, ngicela eGameni laJesu Kristu. Amen.

²³⁴ Sitawubita lilayini lemkhuleko, ngalokukhulu kushesha. Ngibonile kutsi sekusikhatsi impela khona manje kutsi siyakhishwa. Kodvwa asibe nelilayini lemkhuleko, lilayini lelincane nje lemkhuleko, sitawubese-ke siyacala kusasa.

²³⁵ Uniketa emakhadi emkhuleko namuhla. Ngako-ke, siniketa emakhadi lilanga ngalinye, kuze ngamunye akhone kutfolo litfuba kutsi bete, sikhatsi lesingakejwayeleki. Kwenyukela elayinini lemkhuleko, loko akukuphilisi. Noma ngubani uyati, kuyo yonkhe inkonzo, kunalabanengi labaphiliswako lengaphandle le kunalabo labaphiliswako lapha etulu, niyabona, sonkhe sikhatsi. UMoya loyiNgewele unjengoba usetindzaweni tonkhe nje. Utama kuphela nje kutfolo emakholwa, nguloko kuphela, Angafika kuwo.

²³⁶ Niketa emakhadi emkhuleko P, njengakuPawula. Asitsi, lapho besikhona...Yebo-ke, sibite kusuka kulekucala.

Lekucala, lesibili, lesitsatfu, lesine, lesihlanu, lesitfupha, lesikhombisa, lesiphohlango, lemfica, lelishumi, abasukume ngalapha, uma nitsandza. Likhadi labo lemkhuleko P, njengakuPawula, lekucala kuya kulelishumi, sukumani ngalapha kulolu hlangotsi, maningasukuma nime. Uma ningakhoni, khona-ke sitawutfola umuntfu lotsite kutsi anisite. Lelishumi; lekucala, lesibili, lesitsatfu, lesine, lesihlanu, lesitfupha, lesikhombisa, lesiphohlango. . . Kulungile, labanye lababili. Lesiphohlango, lemfica, lelishumi, kulungile. Lelishumi kuya kulelishumi nesihlanu, lelishumi kuya kulelishumi nesihlanu, loyo ngulabasihlanu ngetulu. Lishumi nesihlanu kuya kulemashumi lamabili, sukumani kuze ngitobona uma nisukuma; P, lelishumi nesihlanu kuya kulemashumi lamabili. Lemashumi lamabili kuya kulemashumi lamabili-nesihlanu. Asibone manje, noma ngabe ukuphi. Manje akutsi tonkhe letinye tetsameli titfobe ngempela, imizuzu nje lembalwa. Lelo kutawuba likhadi lemkhuleko P, lekucala kuya kulemashumi lamabili-nesihlanu. Akusilo na? Lemashumi lamabili-nesihlanu, lekucala kuya kulemashumi lamabili-nesihlanu.

²³⁷ Manje wonkhe lomunye umuntfu akahloniphe ngempela. Nikani Nkulunkulu leyonhlonipho lengako, niketani uMlayeto. Niwukweleta Nkulunkulu, kubukisisa umzuzu futsi ninake.

²³⁸ Manje ngicabanga kutsi benta bantfu balungele. Labo labangenti. . . Mangabe banelikhadi lemkhuleko, abakalishayi bonkhe lilayini, batotfola; batongitjela emizuzwini lembalwa, bese-ke bato. . . khona-ke sitawubona uma mhlawumbe lomunye umuntfu losihhulu noma lomunye umuntfu longakhoni.

²³⁹ Angati kutsi akuphi, bangani, lawomakhadi emkhuleko. Lomfana uta lapha phansi. . . (Ngubani lowakhiphako na? Uwakhiphile, noma Billy? Billy?) Yebo-ke wehlela lapha, futsi awahlangahlanganise lawomakhadi, embikwenu nine bantfu, bese-ke ukuniketa likhadi lemkhuleko; kuta kwehla ngo, anitjele kutsi nonkhe nihlale phansi, akunike likhadi lemkhuleko. Niyabona na? Angati kutsi akuphi. Bengisolo ngitama kwenyusa lomntfwana lona lapha, niyabona. Futsi, labanye, a—angati ngabo, a—anginandlela yekwati loko. Ngiyacabanga Nkulunkulu ukugcoba nje ngalendlela Lafuna kugcotjwe kanjalo.

²⁴⁰ Manje, manje nine nonkhe, lote likhadi lemkhuleko. Phakamisa sandla sakho, utsi, “Anginalo likhadi lemkhuleko, kodvwa ngiyagula.” Phakamisa sandla sakho, noma kukuphi kulesakhiwo. Anginandzaba kutsi ukuphi, phakamisa sakho. . . Yebo-ke, kute bantfu labanengi kakhulu lapha ke, manje. Yebo-ke, ngekuya kwaloko, angeke kutsatse sikhatsi lesidze kakhulu kukhuleka lilayini lemkhuleko manje kusasa. Kunalabacishe

babengemashumi lamabili ekhatsi lapha, ngaphandle kwaloyo lome lapha, logulako.

²⁴¹ Loko kuhle. Ngiyajabula kunibona nikwemukela kanjalo. Nibe nekukholwa lokunengi kunaloko lebengicabanga kutsi nikwentile, mhlawumbe. Niyabona na? Niyabona na? Uma wemukele kuphiliswa kwakho, walahla lapha likhadi lakho, Nkulunkulu akubusise. Loko kukholwa kwelucobo impela. Akekho umuntfu lonibeke tandla; nibeke tandla kuKristu.

²⁴² Manje nine lapha kusihlwa, leningeke nibe lapha elayinini lemkhuleko, kholwani lendzaba lena. Njengalowesifazane lowatsintsa umphetfo wengubo yaKhe, futsi Wagucuka wase uyabona kutsi bekaMtsintsile, bangakhi loyikhumbulako lendzaba na? Impela, niyayikhumbula.

²⁴³ Manje niyakukholwa loko, Yena, liBhayibheli lasho kumaHebheru 4, kutsi, “UngumPristi loMkhulu, khona manje, longatsintfwa ngekuvelana nebutsakatsaka betfu na?” [Libandla litsi, “Ameni.”—Umhl.] Yebo-ke, uma Anguye itolo, namuhla, naphakadze, bekangeke Ente ngalokufanako na? [“Ameni.”] Akakwentanga yini yeNa, busuku nebusuku, lapha na? [“Ameni.”] Bangakhi loke waya kuletinye tinkonzo futsi aMbone akwenta na? Phakama nje. [“Ameni.”] Impela. Niyabona na? Emhlabeni wonkhe jikelele! Uyati, Wati konkhe ngawe.

²⁴⁴ Manje bonani lengitama kukwenta? Bangakhi lokucondzako loko lengifuna nikwente na? Niyabona na? Ngifuna nine, ngaphandle kwekutsi noma ngubani abeke noma ngutiphi tandla etikwenu, ngifuna nine, njengemphahla yelucobo yaNkulunkulu, nitsi, “Jesu Kristu, ngiyaKukholwa. Manje sengiyakwemukela Wena njengemPhilisi wami. Manje sengiyakwemukela Wena njengeMsindzisi wami. Ngikukholwa ngayo yonkhe inhlotiyo yami, umsebenti wako sewentiwe.” Manje-ke bamba lesosetsembiso, bamba kuvuma kwakho bese uya embili nako. Bukisisa kutsi kwentekani. Niyabona na? Bukisisa kutsi kwentekani. Niyabona na? Manje nguloko lengitama kunitfolela kutsi nikwente, indlela lengiyo lesifanele kuyikholwa.

²⁴⁵ Utsiteni na? [Lomunye utsi, “Lesine nelelishumi nemfica.”—Umhl.] Inombolo yesine, likhadi lemkhuleko lesine nelelishumi nemfica, liyashoda. Likhadi lemkhuleko lesine. Buka kulomunye; buka emakhadini amakhelwane wakho. Likhadi lemkhuleko leliyinombolo yesine nelelishumi nemfica. Kulungile, umzuzwana nje, lindzani. Niyabona, uma ngingambiti, khona-ke ngitfolo kuwawata kuloko, niyabona. Nitsini na? Nitsini na? [“Lesine.”] Ninalo lesine na? Nitsini ngemfica-...Alikho lelishumi nemfica namanje. Nitsini na? [“Kuhlangene nelesine.”] Likhadi lemkhuleko lesine alikabibikho namanje, noma lelishumi nemfica. Uma lomunye anawo lawomakhadi, uma ungeta ungene elayinini. Noma, buka,

uyabona, kungahle...kunalelinye...Ngabe loyomntfwana lomncane unalo likhadi na? Hlolani, akusiye...Leyo akusiyo lenombolo. Ngabe lodzadze *lona* lapha unalo likhadi, kulesitulo semasondvo na? Hlolani inombolo yakhe. Ngabe leyo—ngabe leyo yinombolo yakhe na? Dzadze loseluhlakeni, huh? Banalo. Bona, lonkhe selisekhatsi lonkhe manje. Okheyi. Kulungile. Manje—manje, nine bantfu lonelikhadi lemkhuleko, wabambeni. Sitawukhontisa, ngemusa waNkulunkulu.

²⁴⁶ Manje, bangani, lobu kubusuku bekugcina lesitawuba nabo, kusasa liSontfo ntsambama, ake sitithulise. Manje tsatsani konkhe nje kungakholwa leninako kanye nemcabango lowake—lowake wangabi nangcondvo, bese niwubeka phansi esiyilweni, bese nibeka lunyawo lwenu etikwawo, njengoba kwakunjalo. Utsi, “Nkhosi Jesu, ngitaKukholwa.” Bangakhi labatokwenta loko na? [Libandla litsi, “Ameni.”—Umhl.] Ngiyabonga. Nkulunkulu anibusise.

²⁴⁷ Manje kungasuki muntfu. Hlalani nithule impela, futsi nikholve. Bukisisani ngalapha, futsi nibuke.

²⁴⁸ Inkhomba yaNkulunkulu beyihlala njalo ikwati, ingabona kungakenteki lebekungiko, futsi isho lebekungiko, kutsi kukanjani loko, noma kuyoba yini. Siyakwati loko. Bebatiwa kanjalo ke baprofethi. Watiwa kanjalo ke Jesu njengaMesiya. Futsi UnguMesiya lofanako namuhla njengoba Bekanjalo ngalesosikhatsi, kuphela angenawo umtimba wenyama lapha emhlabeni. Watfumela uMoya waKhe kutsi ubuye kutsi usebentise umtimba wakho, umtimba wami. Manje, ungahle ungakhoni kwenta loku. Siyati, emBhalweni, kubanamunye esitukulwaneni. Kodvwa, niyabona, kodvwa noko ungakukholwa, futsi unaletinye tintfo longatenta, wonkhe umuntfu.

²⁴⁹ Uma ke umuno wami wenta sincumo, ngoba lelo akusilo liso lami, awusayoba yini ngumuno wami na? Uma ke lomkhono utsi, “Angisayophindze ngiphakame, ngoba mangingesilo liso, noma indlebe, angeke ngibe ngumkhono na?” Ngani, kungawuchwalisa umtimba wami.

Yiba nguloku Nkulunkulu lakubeke kutsi ube ngiko.

²⁵⁰ Kukangakhi ngidvumisa Oral Roberts, Billy Graham, Tommy Osborn!

²⁵¹ Lamanye alawo madvodza ahamba angene lapho bese atsi, “Ludvumo kuNkulunkulu! Likhholweni!” Kukholwa kwakuphikelela. Basuke bahambe, baphume lapho babasha nje ngangoba bangakhona.

²⁵² Billy Graham uma nemlayeto, futsi akhulume kubantfu imizuzu lembalwa, atsi, “Yentani sincumo senu; wotani e altari.” Eme lapho nje, angawenti nhlobo lomunye umnyakato.

Watsi, “Ngako ukwentelani loko, Billy na?”

253 Watsi, “Umlayeto wami waphuma. Uvela kuNkulunkulu.”
Kunjalo.

254 Ukulelo bandla laseSodoma, khona impela loko lokufanele nje kube ngiko. Ligama lakhe ligcina nga h-a-m kusuka kuAbraham, tinhlamvu temagama letisitfupha; Abraham kwakusikhombisa. Niyasibona sitfunywa salelobandla, entasi lapho eBhabhiloni na? Impela. Akukho muntfu eveni lowatfola kubambelela kuloyomlayeto wekuphendvuka, njengaBilly Graham. Uma lapho. Asuke lapho, bese uyodla siteki senyama lenelitsambo lelimisise kwa T bese uyolala, anatse lubisi loluvutjiwe. Loko kulungile.

255 Futsi uma utawudzingeka ume futsi ulwe nabodeveli! Ngalesinye sikhatsi eLong Beach, uMnaketfu Jack nami. . . Babe wakho bekeme lapho.

256 Futsi nako kume uMnu. Fuller, Charles Fuller, umnaketfu lokahle, eme lapho ashumayela. Cishe bantfu labatinkhulungwane letimbili noma letintsatfu ekhatsi lapho ngaleyontsambama. Sahlala salalela kulomhlangano wakhe. Ngacasha lihholo, emvakwakhe. Futsi wema lapho futsi wenta inkhulumo lenhle. Futsi watsi, “Ukhona yini lapha lobekafuna kwemukela Kristu na?” Bantfu lababili noma labatsatfu behlela kubusiswa kwebantfwana babo. Munye umfati watsi ufuna kukwemukela. Uyenyuca futsi wanikela umkhuleko lomncane, lomunye wemadikhoni, wabuyela emuva wase uhlala phansi. Kwachawulwana, bajika base bayaphuma. Nalo-ke lapho lakhe lelihlakaniphile, licembu lebantfu leligcoke kahle, liphuma lapho.

257 Naku kungena bami, emajakhethi lamancane, titulo temasondvo, timphumphutse, tinyonga, labachutako, labagokekile. Uma kukholwa kwakho kubhekana nentfo lenjalo!

258 Manje lapha, ngimusho kutsi uyini Kristu na? Futsi manje labangakholwa bahleti batungeletile, bafuna kutfola liphutsa lelilodvwa, niyabona, nje betama kutfola liphutsa lelilodvwa.

259 Khumbulani, lapha kungasiko kadzeni eToronto, besime lapho sishumayela, sikhulekela labagulako. Bengisolo ngiva umoya loyincaba; bewuhleti ngale ngasencele sami. Ngachubeka nekuwubukisisa. Bekunendvodza lebeyihleti lapho, sicuku besiyicashile kutsi ingene lapho itongitsebula. Yayihamba itungelete tinkambu temabutfo bese yenta emasotja ahambe ngetandla tawo futsi akhonkhotse njengetinja, netintfo; kutsebula. Ngawuva loyomoya lomubi. Ngangingati kutsi bewubuyaphi. Ngachubeka nekubukisisa. Ngabona lesositfunti lesimnyama. Ngalindza nje imizuzu lembalwa. Ngatsi, “Wena mntfwana waSathane, kungani lodeveli aphumphutsekise ingcondvo yakho entfweni lenjalo na? Ngoba ute kutokwengamela Nkulunkulu, uphosela insayeya kuMoya

waNkulunkulu, batakwetfwala uphume lapha.” Yakhubateka khona lapho esihlalweni sakhe futsi isakhubatekile. Niyabona na?

²⁶⁰ Asidlali busontfo. Bangakhi loke waba semihlanganweni futsi abone tintfo letifanako tenteka, niyatati tintfo leyentekako na? Impela. Kunjalo. Khumbulani, banini—banini ngulabahloniphako.

Manje nangu, ngiyetsemba, umuntfu wekucala. Ngabe kunjalo na?

²⁶¹ Manje, niyabona, ngishumayelile, nganitjela ncamashi lebekufanele kwenteke kulolusuku. Manje leso sibonakaliso, uma kwenteke. Nguloko ke sibonakaliso besingiko, ngako-ke kholwani liPhimbo lelilandzela sibonakaliso. Niyabona na?

²⁶² Manje nangu wesifazane. Impela, kini nine lenitifiki, lona nguJohane loNgcwele 4, lapho iNkhosi yetfu Jesu yahlangana nemfati emtfontjeni. Bebangakaze bahlangane phambilini, emphilweni, futsi Watjela lomfati kutsi beyiyini inkhatsato yakhe. Futsi waondza kutsi lowo kwakunguMesiya. Niyayati lendzaba na? Naku futsi, indvodza nemfati badibana. Manje akasuye lomfati, nami angisuye leyoNdvodza, kodvwa lowo kusenguNkulunkulu lofanako. Niyabona na? Manje, Jesu watsi, “Lemisebenti lengiyentako Mine nani nitoyenta,” Johane loNgcwele 14:12.

²⁶³ Manje, dzadze, ngingakwati, anginamcondvo wekutsi umeleni lapho. Kungahle kube yinkhatsato yetasekhaya. Ingahle ibe yalomunye umuntfu. Mhlawumbe uyagula. Mhlawumbe yi. . . Mhlawumbe ume lapho, nje wembatsa intfo letsite. Uma kunjalo, tfola nje kutsi kwentekani. Uyabona? Mhlawumbe ulingisela intfo letsite. Noma ngabe kuyini, angi. . . Ungahle ube likholwa lelucobo. Loko angikwati, kodvwa Nkulunkulu uyati. Kodvwa utokwati kutsi ngabe Ukutjele liciniso noma cha, angeke na? Uma kuliciniso, utawukwati.

²⁶⁴ Manje, uyabona, nguloko kukholwa kwakho lekumele kukwente. Ungatsandza kuta kanjani lapha na? Manje uma noma ngubani akholwa kutsi kuliphutsa, wota lapha futsi utsatse lesigulane lesi, wota lapha futsi ubatsatse bonkhe laba labanye. Ngako-ke uma ungeke ukwente, ngako-ke ungangigceki. Uyabona na?

²⁶⁵ Manje buka lapha, dzadze, umzuzu nje. Manje anginamcondvo, anginalutfo ngawe. Ungumfati nje lome lapho.

²⁶⁶ Manje uma iNkhosi Jesu Kristu, iNdvodzana yaNkulunkulu, lengiYifakazise ngeliBhayibheli, yetsembisa kutsi Itawubuya etinsukwini tekugcina futsi Itembule lucobo lwayo ekugwaleni kweMoya waYo.

²⁶⁷ NjengeliBandla nje lenyuka; njengekungatsi livela esidalweni lesingumuntfu, lisuka le etinyaweni, lenyukele

ematsangeni, lenyuke lite liyofika enhloko, futsi nenhloko iyinhloko yemtimba. NeMtimba wenyukile, solo kusukela eBandleni lekucala, lenyuka njalo ngco, kuloku, etingucukweni, lenyuke kwaze kwaba manje. Lendlule ekulungisisweni, ekungcwelisweni, umbhabhatiso waMoya loNgcwele. Manje yiNhloko (Kristu) ita eMtimbeni, uMtimba waKristu. NguYe Lolowatiko. Sandla sami asikwati kusebenta, ngenhloko yami nje. Kodvwa NguYe Lowatiko, ngulesosizatfu ALivi.

²⁶⁸ Angisilo Livi. Ngingumuntfu. Kodvwa, uyabona, Usebentisa lomtimba. Ngoba, Wafa kutongwelisa lomtimba, kuze Awusebentise, futsi anikete siph. Njengekuwkipha egiyeni nje, bese-ke uMoya loyiNgcwele utsats'ematomu.

²⁶⁹ Ngako-ke, uma Atochaza noma akutjele kutsi wenteni, kutsi ukhonela ini lapha, noma lokutsite ngawe, utokukholwa. Futsi netetsameli titokholwa lokufanako na? [Libandla litsi, "Ameni."—Umhl.] Kwangatsi iNkhosi Nkulunkulu ingasipha kona.

²⁷⁰ Manje ngitsatsa wonkhe umoya, phakatsi lapha, ngaphansi kwekulawula kwami, ngentele inkhatimulo yaNkulunkulu. Manje hlalani nithule ningasanyakati. Ningayaluki.

²⁷¹ Buka lapha, umzuzwana nje. "Ngibuke," njengaPetru naJohane basho, bendlula esangweni. Ngalamany'emagama, naka nje lelengikushoko. Niyabona na?

Jesu wabuta lomfati imibuto lembalwa. "Nginatsise."

²⁷² Niyabona, besolo ngishumayela, intfo lefanako. Babe ungitfume enhla lapha e—eBaton Rouge. Ngilapha.

²⁷³ Babe watsi Bekanesidzingo sekundlula ngaseSamariya. Wahlala lapho. Umfati nguye lowaba wekucala kuta etulu kuYe. Wente lesosibonakaliso sinye kuloyo wesifazane, futsi lidolobha lonkhe laphendvuka. Umehluko lonje le . . .

²⁷⁴ Ucabanga, uma Angenta intfo lefanako, kusihlwa, ucabanga kutsi yonkhe iBaton Rouge ingaphendvuka na? Ngiyakungabata loko, awukungabati wena na? Impela ngiyakungabata. Kodvwa sisetinsukwini tekugcina, lapho bubi bububi kakhulu kunalobake batiwa.

²⁷⁵ Manje timo takho. Ulapha kutsi ukhulekelwe. Kunjalo impela. Futsi uphetfwe simo semphimbo. Uma loko kunjalo, phakamisa sandla sakho. Hhayi loko kuphela, kodvwa kunalomunye lomkhulekelako. Ngumntfwana, naloyomntfwana unesimo semphimbo. Futsi kusimo semphimbo walomntfwana, timila emphinjeni. Uyakhohwa kutsi Nkulunkulu utomphilisa, naye na? Leloduku lelisesandleni sakho, loliphakamisele kuNkulunkulu, njengebufakazi. Ungakungabati manje. Hamba futsi ubeke leliduku kulomntfwana. Ungangabati, ngenhlitiyo yakho yonkhe. Nkulunkulu utoniphilisa nobabili futsi anisindzise. [Lodzadze utsi, "Akadvunyiswe Yena!

Haleluya!”—Umhl.] Ningakwenta loko na? [“Jesu! NgiyaBonga, Jesu!”] Ngako-ke hamba, futsi iNkhosi ibenawe. [“Ludvumo kuNkulunkulu! Haleluya!”]

Unjani na? Asatani, futsi.

²⁷⁶ Niyakholwa na? [Libandla litsi, “Ameni.”—Umhl.] Leso sibonakaliso. Manje liPhimbo, kutsi, “Buyela eVini!”

²⁷⁷ Angikwati wena; Uyakwati. Uma Atongitjela lokutsite ngawe, khona-ke utawukholwa kutsi leloLivi lengilishito litocinisekiswa na? Loko ku—loko kucinisekiswa kwaLo. Niyabona na? Ngitsite Ukwentile; loko kuprofetha. Manje uma lesiprofetho sifezeka, khona-ke Watsi, “Kuveni.”

²⁷⁸ Unesimo lesinengi kakhulu sekwetfuka lophetfwe ngiso, kwetfuka. Futsi unesimila, futsi lesimila sisementeni wakho. Kunjalo, akunjalo na? [Lodzadze utsi, “Yebo.”—Umhl.] Manje uyakholwa na? [“Yebo, mnumzane.”] Ngako-ke chubeka ngendlela yakho, futsi ukholwe. Futsi, njengoba ukholiwe, kutawuba kanjalo kuwe.

²⁷⁹ Unjani na? Angikwati, kodvwa Nkulunkulu uyakwati. Uyakholwa kutsi Nkulunkulu angangitjela tinkhatsato takho na? Ngibuke. Unetinkhatsato. Kodvwa ngempela umele lomunye lapha, futsi nguloyo lowakhuliswa nawe. Ngudzadze. Kunjalo. Manje uyakholwa kutsi Nkulunkulu angangitjela kutsi yini lengalungi ngaloyodzadzewenu na? Utakwemukela na? Unenkhatsato yenhliyo. Kunjalo. Uyakholwa kutsi utawuphiliswa manje na? Ngako-ke, ngekukholwa kwakho, akube njalo kuwe.

²⁸⁰ Wota, dzadze. Unjani na? Uma Nkulunkulu angangitjela kutsi iyini inkhatsato yakho, noma kutsi wenteni, noma lokutsite, kutokwenta ukholwe na? Uyati kutsi ngi...A—a—angikwati. Loko bekungaba yincenye yaKhe yekutiphatsa itikhomba cobo lwaYo kimi, ngekuya kweLivi Laletsembisa. [Lodzadze utsi, “Ngitalikhholwa nje.”—Umhl.] Uyakholwa loko na? [“Yebo. Ameni.”]

²⁸¹ Ungulomunye, unetinkhatsato njengoba uwesifazane longuntsangayakho angaba nato, kodvwa umcabango wakho lomkhulu umayelana nalomunye. Sifiso sakho kuNkulunkulu; ufuna Nkulunkulu kepha awutifuneli wena, kodvwa kwalomunye, loyo yindvodza. Ngumyeni wakho. Futsi unenkhatsato yenhliyo. Uyakholwa kutsi Uto...Nkulunkulu utomphilisa na? Hamba, kukholwe. Futsi, njengoba ukholiwe, kutawubanjalo kuwe.

²⁸² Manje, niyabona, konkhe kushumayela, kwalelohora lebengishumayela ngalo. Kona, kutsi noma bekuyini, labatsatfu noma bantfu labane wendlulile, manje kumatima kutsi ngime lapha. Niyabona na? Niyabona, lesicuku nje sonkhe sibukeka njengelubisi nje, ngalapha ngekhati lapha. Niyabona na? Jesu watsi, “Emandla aNgishiyile.” Futsi uma umfati munye,

kutsintsa ingubo yaKhe, kwakhipha emandla kuYe, futsi Yena iNdvodzana yaNkulunkulu; kangakanani ke ngami, soni lesisindziswe ngemusa waKhe na?

²⁸³ Watsi, “Tintfo leNgitentako nani nitawutenta. *Letinengi* kunale nitawutenta.” Ngiyati iKing James itsi, “letinkhulu.” Kodvwa uma utotsatsa lihumusho lasekucaleni, latsi, “*Letinengi* kunale nitawutenta.” Akekho umuntfu lobekangenta letinkhulu. Wavusa labafile, futsi Wamisa imvelo, futsi wenta yonkhe intfo. Kodvwa Watsi, “*Letinengi* kunale nitawutenta, ngoba Ngiya kuBabe.”

²⁸⁴ “Live lingeke liNgibone; kodvwa nine nitaNgibona, ngoba Ngi. . .” Bukani, “Ngi,” Ngi—ngi sabito semuntfu. “Ngitawuba nani, ngisho nakini.” Ngako-ke, akusuye lomuntfu. NguKristu.

²⁸⁵ Ngisho loko, kutsi ngitsi kutishukumisa kancanyana, ngitsi kutibuyisa. Ukhweshela endzawaneni kuze kutsi emva kwesikhashana. . . Akusiko ngesikhatsi usetulu *lapho*, noma phansi *lapha*; kusekhatsi nendzawo. Bangakhi lokucondzako loko na? Ngiyati ni—nicabanga kutsi niyacondza. Ngiyakucabanga, nami.

²⁸⁶ Nike nati kutsi timbongi nebaprofethi bahlala bangulabaguliswa yimizwa sonkhe sikhatsi na? Bangakhi lokwatiko loko na?

²⁸⁷ Bangakhi labafundza ngaWilliam Cowper, imbongi lenkhulu leliNgisi na? Niyati, wabhala, “Kunemtfombo logcwaliswe ngeNgati, lemunywe emitsanjeni yaEmanuweli.” Emvakwekuba seka bhale leyongoma, neva kutsi kwentekani kuye na? Ngema ngasethuneni lakhe kungesiko kadzeni. Watama kutibulala, futsi wamita emfuleni.

²⁸⁸ Bangakhi lebake beva ngaStephen Foster, niketa iAmerica tingoma letimnandzi kakhulu tebafo na? Bekanalo enhloko kodvwa hhayi enhlitiyweni. Ngaso sonkhe sikhatsi uma efikelwa lugcozi, bekabhala ingoma. Bese kutsi uma lugcozi selumshiyile, bekangati kutsi atenteni yena lucobo, futsi walahleka. Be—be—bekakadze aseku dzakweni. Futsi ekugcineni ngesikhatsi acala kuphuma kulogcozi, wabita inceku, wase utsatsa ireza watibulala. Kunjalo.

²⁸⁹ Bukani Eliya, umprofethi. Wenyukela lapho futsi wabita umlilo ezulwini; wabita invula ezulwini ngelusuku lwekucala; futsi wavala amazulu futsi wenta konkhe loko. Kwase kutsi ngesikhatsi lugcozi lumshiya, waphumela ehlane futsi bekafuna kufa. Futsi Nkulunkulu wamtfolo, tinsuku letingemashumi lamane kamuva, wadvonseka wabuyela emhomeni. Ngabe kunjalo na?

²⁹⁰ Bukani Jona, umprofethi. Emva kwekuniketa umlayeto wakhe, wenyuka futsi wahlala phansi egcumeni, wacela Nkulunkulu amvumele afe. Uh-huh. “Sale uhambisa inceku Yakho ngekuthula.”

²⁹¹ Bantfu abakucondzi. Cha, cha, ningeke. Kanjalo nami ngeke ngakuchaza, kanjalo akekho nalomunye umuntfu. Ungeke umchaze Nkulunkulu. Nkulunkulu akatiwa ngelucwaningo lwesayensi. Nkulunkulu watiwa ngekukholwa. SiyaMkholwa. Ungachaza kanjani na? Kungabe kusaba kanjani kukholwa, futsi na? Sati Nkulunkulu ngekukholwa.

²⁹² Libandla lingeke liwati umsebenti nekukhandleka, nemshikashika nekuvivinywa, lokutame kuWuletsa, uMlayeto. Yena uyati. Umvuzo wami awuchamuki kubantfu labanengi.

²⁹³ Buka lapha, dzadze. Yebo, ngekushesha. Loyo wesifazane usibekelwe kufa. Nkulunkulu aketi kulowesifazane masinyane, ngiyabona. . . Anibuboni lobumnyama lobulenga ngakuye na? Utawufa, impela nje njengemhlaba. Lapha kungesiko kadzeni, batsatsa sifombe sentfo lenjengaleyo, futsi nginaso ekhaya. Unelitfunti lelimnyama lilenga edvute kwakhe. Usibekelwe kufa.

²⁹⁴ Lodzadze lomncane uke wahlindvwa. Futsi kulokuhlindvwa, bamhlindzele umdlavuza. Futsi manje sewunetinkhatsato, tonkhe tinhlobo te-te, yebo-ke, kwelakanyana kwetinkinga nje. Intfo yinye, ubutsakatsaka kakhulu awukhoni nekusukuma. Lenye intfo, kutsi esinyeni kuphuma bovu. Manje, nje kuze utobona kutsi angisho nje intfo letsite. Uyabona na? Kunjalo. Kodvwa, dzadze, dokotela wetama. Ngiyamncoma ngaloko. Kodvwa, bekalikhambi, kodvwa Nkulunkulu uselapho. Utawufa kanjalo. Wentekonkhe lebekangakwenta. Uyakholwa na? [Lodzadze utsi, “Yebo.”—Umhl.] Wota lapha, umzuzu nje.

²⁹⁵ Ngalokutfunywa lenginikwe kona nguNkulunkulu Somandla, kwafakazelwa kimi yiNgelosi, lekhona manje esimeni seNsika yeMlilo, ngiyamlahla lodeveli lolotsatsa lemphiloyalona wesifazane. EGameni laJesu Kristu. Ameni.

Hamba, kholwa manje. Ngako konkhe loko lokukuwe, kholwa.

²⁹⁶ Unenkhatsato lebulala bantfu labanengi kunanoma yini lenye, inkhatsato yenhilitiyo. Bayasho kutsi leso sifo lesihamba embili, kodvwa asinjalo, mnumzane. Sono sisifo sekukholelwa lesihamba embili. Uyakholwa kutsi Uyakhona kuphilisa leyonhilitiyo futsi akwente usindze na? [Lomnaketfu utsi, “Ngiyati Angakwenta.”—Umhl.] Ngako-ke hamba, kukholwe. Nkulunkulu akubisise.

²⁹⁷ Ucabanga kutsi Nkulunkulu angaliphilisa licolo lakho futsi akusindzise na? Uyakholwa ngayoyonkhe inhilitiyo yakho na? Hamba, kukholwe, dzadze. Bukisisa kutsi kwentekani kuwe, utawubancono.

²⁹⁸ Sifo sematsambo nenkhatsato yenhilitiyo. Kodvwa uyakholwa kutsi Nkulunkulu angakusindzisa na? [Lodzadze utsi, “Ngiyakholwa.”—Umhl.] Ngayoyonkhe inhilitiyo yakho na?

["Yebo, mnumzane."] Utakwemukela na? ["Yebo, mnumzane."] Njengoba ukholiwe, nguleyondlela lekutoba ngiyo kuwe. Manje hamba, kukholwe ngayoyonkhe inhli tiyo yakho, naNkulunkulu utakusindzisa.

²⁹⁹ Nawe unenkhatsato yelicolu. Uyakholwa kutsi Jesu Kristu angakusindzisa na? [Lodzadze utsi, "Yebo, mnumzane."—Umhl.] Hamba manje, ukukholwe ngayoyonkhe inhli tiyo yakho. Ngingeke ngikuphilise, uyabona.

³⁰⁰ Lidlala lesinye, kwetfuka, kantsi futsi unesifo sematsambo. Uyakholwa kutsi Nkulunkulu angakusindzisa, akuphilise na? Uyakwemukela na? Hamba, futsi ukukholwe, ke.

³⁰¹ Kukwenta ungabi nebutfongo tikhatsi letinengi, ukhwehlela. Kodvwa Nkulunkulu uyasiphilisa sifuba. Uyakukholwa loko na? [Lomnaketfu utsi, "Yebo, mnumzane."—Umhl.] Uyakholwa kutsi Uyakusindzisa manje na? ["Yebo, mnumzane."] Nkulunkulu akubusise. Ngiyabonga, ngekukholwa kwakho.

³⁰² Kube angikasho ngisho nalinye ligama kuwe, ngavele nje ngabeka tandla tami kuwe, bewutokholwa na? [Lomnaketfu utsi, "Yebo."—Umhl.] Wota lapha. Ngibeka tandla tami etikwakho, eGameni laJesu Kristu, futsi kwangatsi sifo sematsambo singasuka kuwe. Siyesuka.

³⁰³ Wota. Wota, dzadze. Uyakholwa na? [Lodzadze utsi, "Yebo, mnumzane. Ngike ngaphiliswa yiNkhosi phambilini."—Umhl.] Yebo-ke, loko kuyamangalisa. ["Haleluya!"] Ngako-ke hamba uyodla kudla kwakho kwakusihlwa ke, nesisu sakho sitawuba kahle. ["Haleluya! Haleluya! Haleluya!"]

³⁰⁴ Incumbi yekukhatsatwa licolo, selikukhatsate sikhatsi lesidze. Hamba, ukholwa kutsi u...Hamba, ukholwa kutsi utoba kahle, futsi Nkulunkulu utokwentela kona. [Lomnaketfu utsi, "Nkulunkulu sewukwentile. Ameni."—Umhl.] Ameni. Nako ke. ["Ayidvunyiswe iNkhosi."] INkhosi ikubusise, mnaketfu. Ameni.

³⁰⁵ Sifo sashukela asilutfo, kuNkulunkulu kutsi asiphilise. Angatisindzisa. Uyakukholwa loko na? [Lodzadze utsi, "Ngiyakukholwa."—Umhl.] Kulungile. Kwemukele, futsi hamba uMkholwe manje ngayoyonkhe inhli tiyo yakho.

³⁰⁶ Unako futsi engatini yakho. Uyakholwa kutsi Nkulunkulu utakusindzisa na? Hamba, kukholwe ngayo yonkhe inhli tiyo yakho, futsi usindze.

³⁰⁷ Uyakholwa kutsi Ukuphilise ngalesosikhatsi ngesikhatsi loko kukushaya na? Ukuphilisile.

³⁰⁸ Inkhatsato yabodzadze. Inkhatsato yenhli tiyo. Uyakukholwa na? [Lodzadze utsi, "Ngiyakukholwa."—Umhl.] Hamba, u—uphiliswe eGameni laJesu.

309 Uyakholwa kutsi Nkulunkulu utolisindzisa licolo lakho, tinso takho titawuba . . .Busiswa! Chubekela embili nje.

Angiphilisi. Ngingeke ngiphilise. Angisuye umphilisi.

310 Ucabangeni ngesikhatsi Asho ngelicolo lakhe, uyakholwa kutsi lelakho lisindzile, nalo na? Kulungile, hamba nje, ukukholwa, ngako-ke . . .Hamba nje ukukholwe, ngayoyonkhe inhltiyo yakho.

311 Nelakho, uyakholwa kutsi Nkulunkulu uyakusindzisa na? Hamba, kukholwe, ngayo yonkhe inhltiyo yakho. Nkulunkulu utakupha kona uma u . . .Ufanele ukukholwe, noko.

312 Uyakholwa kutsi Nkulunkulu utokusindzisa, nawe na? [Lodzadze utsi, “Ayidvunyiswe iNkhosi! Impela ngiyakholwa.”—Umhl.] Kulungile. Nkulunkulu akubusise. Hamba nje ngco ngalapho futsi ukholwe ngayo yonkhe inhltiyo yakho.

313 Wota, mnumzane. Litfonsi lelidzala lelimhlophe litfonsela phansi. Kuhlolwa kwaloko bekungakhombisa sifo sashukela. [Umnaketfu utsi, “Sifo sashukela.”—Umhl.] Uyakholwa kutsi Utokusindzisa na? Asiye eKhalvari kutsi kumunye ingati manje. Ngekukholwa, eGameni laJesu Kristu, kwangatsi angaphiliswa. Amen. Nkulunkulu akubusise, mnaketfu. Kholwa ngayo yonkhe inhltiyo yakho. Uyakholwa na? [“Liciniso impela.”]

314 Kutsiwani ngalabanye benu etetsamelini manje na? Niyakholwa ngatotonkhe tinhlitiyo tenu, kutsi Jesu Kristu unguye itolo, namuhla, naphakadze na? Niyakukholwa loko na? [Libandla litsi, “Ameni.”—Umhl.]

315 Kutsiwani ngale kulesisigodzi na? Lodzadze lomncane lohleti, angibuka ngco lapho, uphetfwe yinkhatsato yebesifazane, uyakholwa kutsi Nkulunkulu utokusindzisa na? Libhantji nje lelincane leliluhlata sasibhakabhaka. Kulungile. Kholwa manje, Jesu Kristu uyakusindzisa. Kulula kanjalo nje.

316 Lodzadze lohleti emva kwakho ngco, tinwele letimnyama. Utsite, “NgiyaKubonga, Nkhosi.” Ikhona intfo lemshayile. Bekangati kutsi Bekuyini. Inkhatsato yesinye isukile kuwe, uhleti khona lapho, emva kwadzadze ngco lophiliswe ngalesosikhatsi nje. Uma ukholwa ngayo yonkhe inhltiyo yakho lapho, dzadze. Uyakholwa na? Kulungile, phakamisa sandla sakho uma ufuna kukwemukela. Nkulunkulu uyakusindzisa.

Kutsiwani ngalo phansi lapha, lomunye ekhatsi *lapha* na?

317 Emuva lapho etetsamelini, manje hloniphani impela. Ninganyakati. Niyabona, letifo titosuka kulomunye tiye kulomunye.

318 Kutsiwani ngawe, mnumzane na? Lendvodza lesikhulile ngeminyaka lehleti lapha kulesositulo na? Uyakholwa na? Uyakholwa kutsi Nkulunkulu angakuphilisa na? Sifo

sematsambo, futsi unesifo sekucinelana kwemitsanjana emaphashini. Uyakholwa kutsi Nkulunkulu utokusindzisa loko na? Uyakholwa na? Kulungile, ungaba nako loko lokucelile. “Uma ungakholwa!”

³¹⁹ Ucabangani, dzadze, uhleti eceleni kwakhe na? Uyakholwa, nawe na? Uyakholwa na? Uyakholwa kutsi Nkulunkulu angangitjela kutsi iyini inkhatsato yakho na? Ubucalu nami. Mkholwe yeNa manje. Uyakholwa kutsi ngikutjele liCiniso na? Manje ke ibhiphi yakho itokwehla. Uyakukholwa na?

³²⁰ Uphakamise sandla sakho, nawe. Bewutama kumkhutsata. Uyakholwa kutsi Nkulunkulu angangitjela kutsi yini i... Bewunemoya lomuhle kakhulu kumsita, manje Nkulunkulu utoba nemoya lomuhle kukusita. Unenkinga yakamoya lebeyisolo ikuhlupha. Uma loko kunjalo, bhengutisa sandla sakho *kanje*. Kutawulunga manje. Ukwenta kube kahle.

³²¹ Bangakhi lokholwako na? Bangakhi benu labato acc-... longesuye umKristu, u—uyativela kutsi Jesu Kristu ukhona lapha, longatsandza kusukuma manje, atsi, “Jesu, ngitsandza kutikhomba mine lucobo njengesoni, Ungangitsetselela tono tami na?” Sukuma ume ngetinyawo takho. Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise. Nkulunkulu akubusise. Nkulunkulu akubusise. Nkulunkulu akubusise. Loko yi... Nkulunkulu akubusise, wena, wena, wena. Loku, Uyakubona. Ubhale phansi ligama lakho ngesikhatsi wenta loko.

³²² Ngalapha kuvulande losetulu, sukuma, utsi, “Nkhosi Jesu, ngiyafuna, ngifuna kumbandzakanywa. Ngifuna umusa ngemphefumulo wami.” Nkulunkulu akubusise, mnumzane. “Ngifuna umusa, Nkhosi Jesu.”

³²³ Awuboni, mngani, kutsi nguye loNa lapha na? Nkulunkulu akubusise, nsizwa. Nkulunkulu akubusise. Nkulunkulu akubusise, ntfombi. Leyo yintfo lenkhulu kunato tonkhe lowake wayenta. Manje lomunye futsi longakaze akwente, sukuma, utsi, “Ngifuna kumbandzakanywa, Nkhosi Jesu. Ngitimbandzakanya mine lucobo, kusihlwa.”

³²⁴ “Loyo loyovuma sono sakhe, utawuba nesihawu. Loyo lofihla sono sakhe, akayophumelela.”

³²⁵ Ningakwenta, eBukhoni baKhe na? Nkulunkulu akubusise, dzadze. Ngifuna... Nkulunkulu akubusise. Yebo. NaNkulunkulu akubusise. Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise, dzadze. INkhosi ikubusise.

³²⁶ Wena utsi, “Ngabe loko kukhona lokukushoko na?” Emkhatsini wekufa nekuphila, nguloyo umehluko.

³²⁷ Niyabucondza Bukhona baKhe lapha na? Niyakucondza loko na? Niyakuva ngemuzwa loko na? Niyabona, niyaBubona, niyaBubona busebenta. Nguye Loyo. Nguloko kanye

Lalatsi Utakwenta. Niyakukholwa na? [Libandla litsi, "Ameni."—Umhl.]

³²⁸ Lomunye umuntfu utsi, "Ngifuna kutimbandzakanya mine lucobo njengesoni, Nkhosi. Wena ngitsetselele tono tami manje." Mangabe sewuvele umile, phakamisa sandla sakho nje. Labanye benu batungelete emabondza, phakama...Nkulunkulu akubusise. Nkulunkulu akubusise. Lomunye umuntfu atsi, etulu kuvulande losetulu kuya ngemuva, lotsi, "Ngifuna kutimbandzakanya mine lucobo, Nkhosi Jesu. Ngicela sihawu, kusihlwa, eBukhoneni baKho bebuNkulunkulu, ngikholwa loko, yena kanye loyo Nkulunkulu loyongehlulela, Bukhona baKhe bulapha manje. Uyati kutsi Ukhuluma enhlitiyweni yami futsi angitjela kutsi ngineliphutsa. Ngifuna kusukuma futsi ngitsi ngineliphutsa. Ngiyalivuma liphutsa lami. Uyangilahla ngelicala, enhlitiyweni yami." Nguleso sizatfu ngimise lelilayini lemkhuleko. Nkulunkulu akubusise. Nkulunkulu akubusise.

³²⁹ Nicabanga kutsi ngilimiseleni lelo na? Ngilimise ngoba bengati kutsi loko bekufanele kwenteke.

³³⁰ Manje, kunalabanye lapha, ningeke nime na? Sukuma futsi usho kutsi Intfo letsite ikhuluma nenhlitiyo yakho, uneliphutsa. Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise. Nkulunkulu akubusise. Nkulunkulu akubusise. "Ngineliphutsa. Ngitsetselele, Nkhosi. Ngitimbandzakanya mine lucobo. Ngiyasukuma, Nkhosi, eBukhoneni baKho. Ngiyati kutsi Ulapha. Ngi...Ufanele ube lapha. Watsi loku kutawuba ngu—nguyonantfo Lotoyenta. Manje ngiba... Ngibona sibonakaliso, futsi ngiyati kutsi sichaziwe kimi kutsi lesa sifanele sibe sibonakaliso salolusuku. Ngiva liPhimbo lelibitele emuva ekuphendvukeni. Ngilapha, Nkhosi. Ngiyasikhulwa lesibonakaliso. Ngiyaliva liPhimbo."

³³¹ LeliPhimbo likhuluma nawe manje! Jika, O wena lohlakatekile! Jika, O, nkhanyeti lezulazulako! Jika, O wena locoshiwe! Jika, kusihlwa!

³³² Ungeke ujike na? Sukuma nje bese utsi, "Ngitimbandzakanya mine lucobo njengesoni, ngicela umusa." Utokwenta yini, lomunye futsi na? Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, etulu lapho, ndvodzana. Uma ngikugeja, Yena angeke. Nkulunkulu akubusise, dzadze. Loko kuhle kakhulu. Loko kuhle kakhulu. Lomunye futsi na? Nje gcina...Ngifuna kubamba kube kadze ngemzuzu nje, ngoba solo ngiva umtfwalo lomncane lapha, niyabona. Lomunye futsi na? Nkulunkulu akubusise, dzadze. Nguleyondlela yekukwenta. Nguloko-ke. Lomunye futsi, "Ngifuna kutimbandzakanya mine lucobo, ngitiphakamise mine nje lucobo bese ngitsi ngineliphutsa. Ngicela umusa"? Nitokwenta na? Ngalokukhulu kushesha ngaphambi kwekuba sichubeke, sukuma bese utsi,

“Ngifuna kutimbandzakanya mine lucobo, Nkhosi Jesu.” Nkulunkulu akubusise, ntfombi.

³³³ Niyati, mhlawumbe ningakefiki ekhaya, kodvwa ngalesinye sikhatsi noma lokunye kuyoba nenkhungu lebandzako lefika ebusweni bakho. Mhlawumbe ngalokunye kusa dokotela uyofika futsi uyova kushaya kwemtsambo wakho kukhuphuka ngenkhono wakho, kute lokunye lokungentiwa. Khona-ke uyova emagagasi labandzako ekufa andanda ebusweni bakho. Uyokukhumbula lokwentile.

³³⁴ Khumbulani, bangeke bakungcwabe kushone phansi kakhulu, kute labangakwenta kuwe. Nkulunkulu wetsembisa, “Ngitakuvusa futsi, elusukwini lwekugcina.” Bukani. “Loyo lova emaVi aMi futsi akholwe NguloNgitfumile, unekuPhila lokuPhakadze futsi akasayi ekwaHlulelweni, kodvwa wendlulile ekufeni wangena ekuPhileni.” Muntfu lotsite kucishe Loko uma ungakhona. Jesu Kristu wakusho Loko. “Loyo lokholwako, kukutsi, locondza Livi laMi futsi akholwe NguloNgitfumile, unekuPhila lokuPhakadze, angeke aye ekwaHlulelweni, kulahlwa, kodvwa sewendlulile ekufeni wangena ekuPhileni.” Ngoba, ukholwe eNdvodzaneni yaNkulunkulu letelwe yodvwa, Nkulunkulu layivusile, eminyakeni letinkhulungwane letimbili leyendlulile, futsi iyaphila lapha, kusihlwa, ikhombisa tincenye taYo tekuvuka kwaYo.

³³⁵ Angabakhona lomunye losukumako, emva kwaloko, lomunye atsi, “Ngifuna kuKwemukela. Ngifuna kuMemukela.” Nkulunkulu abusise. Nkulunkulu akubusise. Loko kuhle kakhulu, dzadze lomncane. Leyo yintfo yebuchawe. Ngifuna nine nicaphele.

³³⁶ Ngibukisisa kubitela ealtari, lapha ngalesinye sikhatsi lesendlulile, bantfu benyuka, bahlafuna ishugamu, bagcuzulana emhlubulweni.

³³⁷ Kodvwa nibucaphelile lobucotfo ebusweni balabobantfu na? Labo besifazane labasha, ngisho nasemva kwekubalahla ngelicala mayelana netinwele tabo letiphunguliwe, bapenda buso; bafake nalowopendi webuso, netinwele letiphunguliwe, beme nje ngco ngalokufanako, “Ngisoni. Ngihawukele, Nkulunkulu.” Loyo nguletotiMbewu tilele lapho. KuKhanya kuvumbukela kuyo, futsi tiyakwati. Nkulunkulu anibusise.

Asikhotsamise tinhloko tetfu manje.

³³⁸ Ngifuna lonkhe likholwa lapha, lelime edvute kwaloyomuntfu losukumile, beka sandla sakho etikwalowomuntfu, (utokwenta na?), loyo lomile. Bebeme eceleni kwakho. Uma ungumKristu, beka sandla sakho ngetulu, etikwadzadze, umnaketfu, “Ngibeke sandla sami etikwakho manje. Ngitawukhuleka.”

³³⁹ Babe waseZulwini, kunalabo lapha kusihlwa la— labakholwako. “Letinye timbewu tiwela ngasendleleni,”

Wena utsi, “tinyoni tiyafika futsi tiyibutse. Letinye tiwela etikwemhlabatsi lonematje, nemanyeva netinchanchabutane. Kodvwa letinye tiwela etikwa lomuhle, umhlabatsi lovundzile.” Futsi Bukhona baKho buselapha, kusihlwa, bunelise labanengi lapha kusihlwa kutsi Wena uyiNdvodzana yaNkulunkulu, kutsi Uphila kuze kube phakadze. Futsi Wetsembisile, ngoba Uyaphila, singaphila natsi.

³⁴⁰ Nkhosi Jesu, basukumile futsi bema njengabofakazi kutsi bakukholiwe Wena. Manje, Nkhosi, ngiyati Utabamela ngaloloSuku. Siphe kona, Nkhosi. Ngibanikela kuWe, eGameni laJesu Kristu. Kwangatsi bangaya kulelinye libandla lelihle futsi babhabhatiswe ngenhabhatiso wemaKristu. Kwangatsi bangatihlanganisa bona nalesinye sicuku lesihle semakholwa. Kwangatsi bangagewaliswa ngeMoya loNgewe. Kwangatsi bangaba yimiklomelo yeliVangeli, ematje lamancane laligugu emcheleni waKho ngaloloSuku. Futsi uma ngingasaphindzi ngibabone ngakulohlangotsi lwaloluSuku lolukhulu, kwangatsi ngingababona ngaloloSuku njengasembonweni, batsi, “Awusangikhumbuli na? KwakuseBaton Rouge, lobobusuku, lengasukuma ngabo.” Siphe kona, Babe. SebaKho, ngeliGama laKristu.

³⁴¹ Naku, kubekwe embikwami, libhokisi lemaduku, ticatfulo letincane, emabhudzi, emaduku, netindvwangu, nema aproni. Siyafundziswa, eBhayibhelini, kutsi batsatsa emtimbeni waPawula loNgewe, emaduku nema aproni, imimoya lengcolile yaphuma kubantfu. Manje, Babe, siyati kutsi asisuye Pawula loNgewe, kodvwa Wena solo unguNkulunkulu lofanako, ngako ngikhulekela kutsi Utawusipha imiphumela lefanako, njengoba ngebucotfo lesitukulwane lesi sikholwa. Abazange bamkholwe Pawula ngoba bekanguPawula; bamkholwa Pawula ngoba Wena watimbandzakanya wena luCobo naPawula. Manje bakholwa intfo lefanako kusihlwa, Nkhosi, kutsi Ukhonjwe emkhatcini wetfu, kusihlwa. Futsi ngalelinye lilanga, sitsi i . . .

³⁴² Lomunye umbhali bekasitjela, kutsi, “Israyeli bekasendleleni yakhe leya eveni leletsenjisiwe, neLwandle loluBovu lwangena endleleni, kubancamula eveni lesetsembiso.” Lombhali washo, kutsi, “Nkulunkulu wabuka phansi ngaleyoNsika yeMlilo, ngemehlo latfukutsele, ngesikhatsi Ihamba etikwaIsrayeli. Yenta bumphumphutse, bumnyama kulongakholwa, nekukhanya kuIsrayeli. Futsi ngesikhatsi loluLwandle loluBovu lungena endleleni, lwesaba, futsi lwagicika lwahlehla, naIsrayeli wawelela ngesheya eveni lesetsembiso emhlabatsini lowomile.”

³⁴³ Nkhosi Nkulunkulu, buka phansi kusihlwa, ngeNgati yaJesu Kristu, iNdvodzana yaKho. Ngisabeka tandla tami etikwalamaduku; uma abekwa etikwalabagulako, kwangatsi uMoya loyiNgewe, Nkhosi, ungabuka etikwaloyomuntfu, futsi

kwangatsi sifo singesuka kuyo, futsi kwangatsi bangawelela kulelolive lekuba nemphilo lenhle nemandla. Kutsi, liBhayibheli latsi, “Ngetulu kwatotonkhe tintfo,” kutsi lebebefisa kutsi siyo “phumelela emphilweni.” Siphe kona, Nkhosi. Ngiyawutfumela, eGameni laJesu Kristu. Amen.

. . . mine ngiyolandzela,
Laph’Engiholela khona . . . (ake sesihlabeleni)
. . . ngiyolandzela,
Ngitawuhamba naYe, (manje Bukhona
baKhe bulapha, asiMkhonte nje ngengoma,
kammandzi), yonkhe indlela.

344 Ningalihlabela ngempela kanje na?

Laph’Engiholela khona ngiyolandzela,
Laph’Engiholela khona ngiyolandzela,
Laph’Engiholela khona ngiyolandzela,
Ngiyohamba, (uma utsandza, manje
phakamisa sandla sakho), naYe
yonkh’indlela.

Asisukume manje, phakamisani tandla tenu futsi.

. . . naYe ensimini,

345 Wonkh’umuntfu akahlabele eMoyeni manje. UMLayeto losika ngempela. AsiMkhonte eBukhloneni baKhe. Uyatsandza kukhontwa.

. . . nsimini,
Ngiyohamba naYe ensimini,
Ngiyohamba naYe, naYe yonkhe indlela.

346 Manje asilhamishe. “Nging . . .” Manje uma wenta loko, ngifuna nichawulane nalomunye, nitsi, “Nkulunkulu akubusise, sihambi. Nkulunkulu akubusise, sihambi,” kanjalo. Simunye nalomunye nalomunye. Methodisti, neBaptisti, iPresbyterian, emaPentecostali, nonkhe chawulanani. “Nkulunkulu akubusise, sihambi.” Nguloko lesingiko: tihambi.

. . . nsimini,

347 Nkulunkulu akubusise, sihambi. Nkulunkulu akubusise. [Mnaketfu Branham nelibandla bayachubeka nekuchawulana. Akucoshwanga etheyipini—Umhl.]

. . . nsimini,

Manje asiphakamise tandla takho.


Ngitawuhamba naYe, naYe yonkhe indlela.

348 Asikhotsamise tinhloko tetfu, ngekutitfoba, ngemkhuleko. Ningakhohlwa, ekuseni, Sontfo sikolwa.

349 Ngandlela tsite noma lenye, ngiva nje Bukhona baNkulunkulu buphatseka kakhulu enhlitiyweni yami. Kulukhuni kakhulu nje kimi kutsi ngisuke, kusihlwa, ngandlela tsite. Ngiyawuva uMoya loyiNgcwele utfokotile, kusihlwa.

Mhlabhe sitawuba nemhlangano lomkhulu kusasa, sibona bantfu beta kuKristu, niyabona. Lomunye umangele kutsi kungani ngingakakwenti kubitela e-altari. Ngiyalindza ngize ngiholeleke ekukwenteni. Niyabona na?

³⁵⁰ Ngitsemba kutsi wonkhe umuntfu lophakamise sandla sabo, noma wasukuma, ngitsemba kutsi nitawuba sebandleni lelitsite lelihle kusasa, tsatsa indzawo yakho emkhatsini wemakholwa.

³⁵¹ Sisakhotsamise tinhloko tetfu, ngitawucela umelusi lapha kutsi ete ngaphambili, uma atsandza, kutsi asikhiphe. Nkulunkulu anibusise manje, tinhloko tetfu netinhlitiyo kukhotseme phambi kwaNkulunkulu. 

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