


KUNCOBA LISANGO LESITSA

NGEMUVA KWEKUVIVINYWA

 Angati kutsi ngabe...Niyati, nginembono lomncane, lofana nekutsi, kutsi ngibone bantfu basukuma bema uma sifundza Livi. Anikutsandzi loko na? Siyasukuma sime kukhombisa kutfobela kwetfu umjeka, siyalimela live lakitsi, kungani singalisukumeli Livi manje na?

² Sisemile umzunzwana nje. Bengifundza indzatjana, hhayi kadzeni, futsi itolo kusihlwa bengicabanga ngalabobantfu labamela Kristu. Uma ningatange senikwente, ningete nakwenta namuhla na?

³ Kwakukona umvangeli lomkhulu, iminyaka lengemashumi lasikhombisa nesihlanu leyendlulile, angilikhumbuli ligama lakhe. Ngicabanga kutsi bekungu-Arthur McCoy, futsi bekendlulile kulelive. Futsi ngalobunye busuku waphupha ahambile aye eNkazimulweni. Futsi watsi ukhuphukela Esangweni lakhona, futsi watsi bebangamvumeli angene. Wase utsi, “Ngingu-Arthur McCoy wase-United States. Ngingumvangeli.”

⁴ Ngako lomgcinisango wangena ngekhatshi, (manje leli bekuliphupho), ngako wangena ngekhatshi, watsi, “Angilitfoli nhlobo ligama lakho.”

Watsi, “Awu, benginguye umvangeli.”

Watsi, “Mnumzane, ngi... ”

⁵ Watsi, “Awu, likhona yini litfuba lekutsi...Kukhona lokungakalungi.”

⁶ Watsi, “Chake, mnumzane. NginaleNcwadzi lapha. Angilitfoli nhlobo ligama lakho.”

Wase utsi, “Awu, kukhona lengingakwenta ngalo na?”

⁷ Watsi, “Ungalendlulisela licala lakho liye eSihlalweni Lesimhlophe seKwahlulela.” Nkulunkulu, sita. Angifuni kuba lapho.

⁸ Watsi, “Awu, uma lelo kungulona tsemba lami kuphela lenginalo, ngicabanga kutsi ngitalendlulisela khona-ke licala lami.”

⁹ Watsi kusenjalo wacabanga kutsi waya khashane, futsi khona lapho nje...Futsi nakatsi uyacala, watsi kwakubumnyama, futsi kwase kuya ngekukhanya kakhulu futsi ngekukhanya kakhulu, futsi watsi kwabangatsi akukhondzawo lakuphelela khona lokuKhanya, kodvwa bekasekhatsi nekhatshi

Nako. Futsi utsi Watsi, “Ngubani losondzela eSihlalweni Sami sebukhosi seKwehlulela na?”

¹⁰ Watsi yena, “Ngingu-Arthur McCoy. Ngingumvangeli, ngitfumele imiphefumulo leminyenti Embusweni.”

Watsi Yena, “Ngabe ligama lakho litfolakali Encwadzini na?”

“Cha.”

Watsi, “Ngako ulendlulisele enKantolo Yami na?”

“Yebo, mnumzane.”

¹¹ “Utawemukela bulungiswa. Ngikwehlulela ngemitsetfo Yami. Arthur McCoy, wake wawakhuluma emanga na?”

¹² Utsi yena, “Bengisolo ngicabanga kutsi ngiyindvodza lenhle kwaze kwaba lapho khona ngima embikwalokuKhanya.” Watsi, “Kodvwa Ebukhoneni baloKukhanya, bengisoni.” Sonkhe sitawuba nguloko. Ungativela ulondvolotekile kwanyalo, kodvwa lindza uze ufike khona Lapho. Ucabanga kutsi kuvakala kanjani uma agcoba ngaMoya lapha na? Kutsi ungativela umncane kanjani! Kuyakuba njani kulesaSihlalo sebukhosi Lesimhlophe Sekwehlulela na?

Watsi Yena, “Wake wawakhuluma emanga na?”

¹³ Watsi, “Ngangicaba kutsi bengihlala ngisecinisweni, kodvwa tintfo letincane lebengicabanga kutsi ngemanga lamancane lamhlophe, abese abamakhulu futsi abemnyama uma sewukhona Lapha.”

Watsi yena, “Yebo, mnumzane, ngiwakhulumile emanga.”

Watsi Yena, “Wake weba na?”

¹⁴ Watsi, “Ngangicabanga kutsi ngetsembekile kuko, futsi angitange sengebe,” kodvwa watsi, “Ebukhoneni balokwa Kukhanya, nga—ngabona kutsi kunetintfo lengiyengatihlomula ngansense, lebetingakalungi nakancane.”

Watsi, “Yebo, mnumzane, ngike ngeba.”

Watsi Yena, “Kwehlulela Kwami . . .”

¹⁵ Futsi yena asalungele kuva sigwebo sakhe, “Hamba uye emlilweni waphakadze lewulungiselwe develi kanye netingelosi takhe,” watsi onkhe ematsambo bekehluhana.

¹⁶ Wase utsi, “Ngeva Liphimbo lelimnandzi kakhulu kunawo onkhe lengake ngaweve emphilweni yami.” Watsi, “Uma ngitsi ngiyajika kutobona, ngabona buso lobuhle kakhulu lengingazange sengibubone; lobuhle kwendlula bamake, liphimbo lelihle kunelamake lelake langibita.” Watsi, “Ngacalata. Ngeva Liphimbo, latsi, ‘Babe, loko kuliciniso, vele wawakhuluma emanga futsi bekangasuye locotfo. Kodvwa, phansi emhlabeni wangimela Mine,’ watsi, ‘manje Ngitokuma esikhundleni sakhe.’”

17 Nguloko kanye lengifuna kwenteke Lapho. Ngifuna kummela Yena manje, kuze, uma lesosikhatsi sifika, Yena wema esikhundleni sami.

18 Asifundzeni kuGenesisi 22:15, 16, 17, kanye nemavesi 18.

Futsi ingelozu yeNKHOSI yaphindze yamemeta Abraham kwesibili isezulwini.

Yatsi, Ngifunge ngelucobo lwami, isho kanjalo INKHOSI, kutsi njengobe wente loku, wangete wayigodla indvodzana yakho, indvodzana lekuphela kwayo:

Ekubusiseni ngitakubusisa wena... ekwandziseni ngitakwandzisa imbewu yakho ibe ngangetinkhanyeti telizulu, nangangesihlabatsi lesingase lugwini lwelwandle; futsi nembewu yakho itawancoba emasango esitsa sakhe;

Futsi ngembewu yakho tonkhe tive temhlaba titawubusiseka; ngoba wena utfobele liphimbo lami.

Asithandazeni.

19 Babe loseZulwini, tsatsa lesihloko manje, Nkhosi, bese uyasikhonta. Kwangatsi uMoya loyiNgcwele angatsatsa Lamagama, Nkhosi, awayise ngco kuyoyonkhe inhli tiyo. Loko kutawuhlangabetana nematsemba etfu manje ntsambama, ngoba makhulu, Nkhosi. Futsi Usitjelile kutsi sicele ngebunengi, kuze kutfokota kwetfu kugcwale. Sikucela ngeLigama laJesu. Ameni.

Ningahlala phansi.

20 Uma bengingakubita ngesihloko loku, imizuzwana lembalwa. Liphimbo lami libutsakatsaka, nguleso sizatfu lesenta ngime edvute nalombhombho. Ngiyati kutsi kunekuawata kwemsindvo, kodvwa siyakubeketelela kancane. Ngifuna kukubita ngesihloko lesitsi: *Kuncoba Lisango Lesitsa Ngemuva Kwekuvivinywa.*

21 Inkhundla yetfu icala kuyinye yetinkhundla letisimangaliso kakhulu ku-Abraham. Niyati kutsi Abraham ungubabe wekutsembeka. Neseutsembiso sentiwa ku-Abraham. Futsi bona kuba tindlalifa naye, ngaKristu, nguyona ndlela kuphela lesemukela ngayo lesetsembiso, sisemukela nga-Abraham. Manje, Abraham bekangumuntfu nje phaca, kodvwa bekabitwe nguNkulunkulu, futsi bekatsembekile kulolobito. Uma Nkulunkulu akhuluma naye, Abraham akatange nangasinye sikhatsi angabate leloPhimbo. Wahlala Nalo. Noma ngabe bekungubuphi bulukhuni, wahlala Nalo.

22 Wabese-ke utsenjiswa indvodzana. Futsi walindza iminyaka lengemashumi lamabili nesihlanu kutfola leyondvodzana, abita noma yini lephambene naloko kungatsi ayinjalo. Kwase kutsi-ke, nakulendvodzana, yonkhe iminden i yemhlaba

yayitawubusiswa. Nalokhokho bekatsembekile elubitweni lwakhe neLivi leletsenjisiwe.

²³ Bekasibonelo kuloku lekumele sibe ngiko. Manje tsine, lesifile kuKristu, siyiMbewu ya-Abraham.

²⁴ Manje, bekunetimbewu letimbili ta-Abraham. Yinye yato beyiyimbewu yemvelo; lelenye bekuyiMbewu yakwemoya. Lomunye wabo bekawemvelo, ngenyama yakhe; lolomunye bekayiMbewu yelukholo lwakhe, lukholo, lwekutsi natsi sibe yiMbewu ya-Abraham ngeLivi leletsenjisiwe.

²⁵ Manje emvakwekuba sekavivinyiwe iminyaka lengemashumi lamabili nesihlanu lemidze, futsi, esikhundleni sekuya ngekuya abe butsakatsaka, waya ngekucina. Niyabona, uma kungentekanga ngemnyaka wekucala, ngemnyaka lolandzelako bekutaba simangaliso lesikhulu, ngoba besekukudzala ngemnyaka lemibili. Futsi welakanyisa leyominyaka, lapho aya ngekuba mdzala, nentimba wakhe wafa waphela. Tibeletfo ta-Sarah, sibeletfo, noma sa (satfolo) singabambi. Futsi ngako-ke nemandla akhe besekute, futsi bekune. . . Akunakwenteka nhlobo.

²⁶ Uke wacabanga kutsi Nkulunkulu wenta ini lapho na? Uyabona, Akazange nje ente kutsi sibeletfo sikhone kubamba kuphela. Ngoba, khumbulani, kube Wenta loko, ngako khumbula kutsi kube Wenta loko. . . bebate lamabhodlela emphilo nalahlantekile emagciwaneni, kuletotinsuku, kunika umntfwana, lubisi lolubuya enkhomatini. Niyabona na? Kwadzingeka futsi kutsi a. . . Imitsambo yakhe yelubisi beseyome nkhw. Ngako-ke Be—Bekangeke a. . . Kwadzingeka kutsi kube khona lokwentekako.

²⁷ Manje-ke, bukani umuntfu wesifazane, loneminyaka lelikhulu budzala, kutsi abenemhelo. Inhlitiyo yakhe beyingeke ikumele loko. Kul'khuni manje kumuntfu wesifazane, loneminyaka lengemashumi lamane budzala, kutsi akwente. Inhlitiyo yakhe beyingeke ikumele. Ngako niyati kutsi Wenta ini na? Uma ningacaphela. . .

²⁸ Manje ngiyati labanengi kungenteka bangavumelani. Uma loku kulungile kutsi ngente lesisitimende na? Niyabona, ngi. . . Kungaba nje ngumcabango wami.

²⁹ Niyabona, liBhayibheli liyiNcwadzi lengetulu kwemvelo. Ibhaliwe ngendlela yekutsi ifihlakale etikolweni, siyazi wenkholo. Bangakhi labakwatiko loko na? Jesu wambonga Nkulunkulu. Watsi, “NgiyaKubonga Wena, Babe, Wena Ukufihlile kulabahlakaniphile nalabanekucandza, futsi waKwembulela bantfwana bona labatawufundza.” YiNcwadzi yelutsandvo. Uma lutsandvo lwaNkulunkulu lufika enhlitiyweni, khona-ke ubese utsandzana naNkulunkulu, bese-ke Yena uyatembula Lucobo, inchazelo yeliBhayibheli. Kuhunyushwa kweliBhayibheli nguNkulunkulu Lucobo

ahumusha tetsembiso taKhe. Kodvwa, liBhayibheli, Libhalwe ngekulifundza livaliwe.

³⁰ Manje, njengemkami, o, unguwesifazane losimangaliso kuwo wonkhe umhlaba, futsi ngimtsandza ngekweliciniso. Uyangitsandza naye. Ngako-ke uma ngingekho ekhaya, ungibhalela incwadzi, atsi, “Bill lotsandzekako, manje kusihlwa ngisandza kulalisa bantfwana nje. Ngiwashile namuhla,” nako konkhe lakwentile, kanjalonjalo. Manje usho loko lancwadzini. Kodvwa, niyabona, ngiyamtsandza mbamba, futsi simunye kakhulu, ngite ngi—ngikhone kuyifundza ivaliwe. Ngiyati kutsi ufuna kutsini, niyabona, noma ngabe uyangitjela loko noma cha, niyabona. Ngi—ngiyati kutsi uchaza kutsini, ngoba lutsandvo lwami ngaye, nekucondza kwami.

³¹ Awu, nguleyondlela liBhayibheli lelibhalwe ngayo. Niyabona na? U—umfundzate uyokweca ngetulu loko; abayoze bakutfole. Niyabona, kufanele nitsandzane neLivi, Yena, “kumati Yena.” Niyabona na?

³² Manje, manje ekatsi lapha, bhekisisani kutsi Wenta ini. Manje Abraham na-Sarah bese babadzala bobabili, “begugile,” liBhayibheli lasho. Manje kwakungesiko kutsi nje ngenca yekutsi nje bebabantfu lebebaphila sikhatsi lesidze kakhulu lapho. LiBhayibheli lasho kutsi, “Bese bagugile baneminyaka leminengi.”

³³ Manje caphelani, masinyane emvakwekube leNgelosi ibonakele, lebesikhuluma ngayo; beyingu-Elohim, Nkulunkulu. Futsi Yatsi, yatjela Abraham, “Ngitakuvakashela ngesikhatsi sekuphila.” Manje bhekisisani kwehla njalo kuyaphansi, bebangumfanekiso weliBandla, kuhambe njalo.

³⁴ Manje bukani. Naku lokwenteka. Manje, Akampheshanga nje Sarah, futsi aphele na-Abraham. Wababuyisela ekubeni babewesilisa newesifazane labasha. Manje loko kungabonakala kusimanga, kodvwa manje bhekisisani lonke Livi, futsi nilihlanganise. Livi liphefumulelwe, futsi kumele niphefumulelwe kanye neLivi. Manje, khumbulani, masinyane emvakwaloko, masinyane emvakwekubonakala kwalenaNgelosi . . .

³⁵ Kwangatsi sengiyakubona nje loko, letinwele letimphunga ta-Sarah, gogo lomncane nelibhayanyana ehloambe lakhe, nelikepisi lelincane lelinelutfuli, aphele lubhoko, ahamba ajikeleta. “Mine, ngitijabulise nenkhosi yami, nayo seyigugile, futsi na?” Niyabona na? Futsi nangu Abraham lapha, lentjwebelendze, abambelele elubhokweni, njengoba bekanjalo, asagugile aneminyaka leminyenti.

³⁶ Futsi ngiyabona, ngekusa lokulandzelako, emahlombe akhe acala kucondza, sifumbu siyaphuma ngemuva emhlana wakhe. Lowesifazane tinwele takhe seticala kujika. Babuyela ekubeni nguwesilisa newesifazane labasha. Akhombisa nje

Latakwenta eNtalweni yebuKhosi ya-Abraham, niyabona, uma sesi “guculwa ngesikhashana, ngekuphatima kweliso, futsi sihlwitfwe kanye kanye.”

³⁷ Bhekisisani kutsi kwentekani. Manje ake sengifakazise loku kini. Manje batsatse luhambo kusuka kuleyondzawo labebakuyo, lapho eGomora; futsi bahamba yonke indlela baya e-Gerar, entansi eveni lemaFilisti. Nicaphelile na? Kumakeni emephini, kutsi kukhashane kangakanani. Kuluhambo mbamba kubashadikazi lese badzala kangako ngemnyaka.

³⁸ Bese kutsi-ke, ngaphandle kwaloko, e—eveni lemaFilisti lapho, kwakukona inkhosi leseycane ligama layo lingu-Abimeleki, futsi yayifuna umfati. Futsi bekanawo onkhe lawomantfombatane lamahle emaFilisti, kodvwa lapho sekabona gogo, watsi, “Ubukeka amuhle,” futsi watsandzana naye futsi bekafuna kushada naye. Kunjalo. Enhhe. Niyabona, bekamuhle. Niyabona na?

³⁹ Besekaphendvuke waba wesifazane lomusha. Caphelani, bekafanele, kutsi aletse lowomntfwana. Nkulunkulu wamenta sidalwa lesisha. Futsi bekafanele, kutsi akhulise lomntfwana. Futsi khumbulani, Abraham, “umtimba wakhe ufanana nalofile,” na-Sarah wafa ngesikhatsi Abraham a...Isaac bekaneminyaka lengemashumi lamane nesihlanu budzala, ngiyakholwa, ngesikhatsi Sarah afa. Na-Abraham washada nalomunye umfati futsi waba nemadvodzana lasikhombisa ngaphandle kwemadvodzakati, emva kwaloko. Amen.

⁴⁰ Niyabona, yifundzeni ivaliwe. Ngumfanekiso. Kuyakhombisa lapho kutsi Utokwentani kubo bonkhe bantfwana ba-Abraham. Nje sisondzela kuko khona manje, ngako emahlombe etfu sekagobene nako konkhe akwenti mehluko, bangani. Netinwele tetfu letimphunga nanoma yini, akunandzaba manje. Asibuki emuva. Asibuke embili kuloko lesita kuko.

⁴¹ Futsi khumbulani, lesibonakaliso lesisibonako, sasisibonakaliso sekugcina Abraham naSarah wakhe labasibona, ngaphambi kwekutsi indvodzana letsenjisiwe ibekhona. Sikholwa kutsi sikulelohora.

⁴² Lokhokho, emva kwekutsalwa kwalomfana...Ungake umcabange nje Isaac, cishe aneminyaka lelishumi namibili budzala; lotsandzekako lomncane, umfana lonetinwele letiphotsekile, emehlo lamancane lansundvu na? Sengatsi ngiyabona kutsi lowomake wativa anjani; wesifazane losemusha lomuhle, futsi ngako, neyise. Futsi ngalelinye lilanga, Nkulunkulu watsi, manje, sibonelo; sikhashane le, lihora selitawufika. “Ngikwente babe wetive, ngalomfana, kodvwa Ngifuna utsatse lomfana umenyusele esicongweni sentsaba leNgitakukhombisa yona, futsi Ngifuna umbulalele lapho etulu, abe ngumhlatjelo.” Ungake ukucabange nje loko na?

43 Manje awukase ucelwe kutsi uye ekuhlolweni lokunjalo. Akasakwenti loko manje. Leto kwakutibonelo, titfunti.

44 Ngabe Abraham wesaba na? Cha, mnumzane. Abraham washo loku, “Ngiciniseke ngalokugcwele kutsi Unemandla ekumvusa kulabafile, ngoba ngamemukela njengalovela kulabafile. Futsi uma loyomyalo waNkulunkulu ungitjele kutsi ngente loku, futsi ngihlale ngekwetsembeka kuko, futsi kwaba nenzuzo, kutsi ngiphiwe indvodzana; Nkulunkulu unemandla kutsi amvuse kulabafile; lapho ngamemukela khona, njengekufanisa.”

45 O, maye, mngani! Uma Nkulunkulu apha nine ma-Pentecostal uMoya loNgewele, kukhuluma ngetilwimi, benifanele kakhulu kangakanani kutsi nikholwe emandla aKhe laphilisako, nekulunga kwaKhe nesihawu! Uma Akwenta loko, kumelana nabobonkhe bosiyazi betenkholo eveni! Batsi bekungeke kwentiwe, kodvwa Nkulunkulu wakwenta ngoba Wakwetsembisa. Manje yima ngaseSibhamini sakho, Livi lakho, iNkemba yakho, kholwa Livi laNkulunkulu. Nkulunkulu washo njalo, loko kuyacatulula!

46 Caphelani, manje, wamtsatsa luhambo lwemalanga lamatsatfu kusuka lapho, neminyuzi. Manje ngingahamba, ngesikhatsi ngisahamba ngigadza, ngangihamba emamayela langemashumi lamatsatfu onkhe malanga, ehlane; futsi sasinetinyawo ta-gasoline, sikhuluma kanjalo. Kodvwa lawo madvodza, indlela kuphela yekutfutsa yabo, kwakusemkhatsini wekutsi bagibele imbongolo noma—noma bahambe phansi. Futsi wahamba luhambo lwemalanga lamatsatfu kusuka lapho bekakhona, wase-ke uphakamisa emehlo akhe, ngaphandle ehlane, wase uyayibona intsaba isekhashane.

47 Watsatsa Isaac wambopha tandla takhe. Lokukutsi, sonkhe siyati, kuGenesisi 22 lapha, ngumfanekiso waKristu. Wamholela etulu entsabeni, wambopha, njengaJesu waholelwa etulu entsabeni, eNtsabeni yaseKhalvari; umfanekiso waNkulunkulu anikela ngeNdvodzana yaKhe, kusobala.

48 Kodvwa ngesikhatsi befika etulu lapho, futsi bekangulolalelako, Isaac ucala kusola. Watsi, “Babe, nati tinkhuni, nali li-altari, nankhu nemlilo, kepha uphi umhlatjelo na?”

49 Futsi Abraham, loko akwati engcondvweni yakhe, noko Livi laNkulunkulu limile ngaphandle lapho, watsi, “Ndvodzana yami, Nkulunkulu unemandla ekuTibonela umhlatjelo.” Wabita leyondzawo, “Jehova-Jire.”

50 Futsi ngesikhatsi abopha indvodzana yakhe, yalalela kwate kwaba sekufeni; wayilalisa etikweli-altari, wakhapha umukhwa emgodleni, wase uyacala kutsatsa imphilo yendvodzana yakhe lucobo. Futsi, ngesikhatsi enta, Intfo letsite yabamba sandla sakhe, yase itsi, “Abraham, misa sandla sakho.”

51 Futsi ngalesosikhatsi, imvu lendvuna yakhala, emva kwakhe, netimpondvo tayo tikhaceke ehlane.

52 Senike nacabanga, yavelaphi leyomvu lendvuna na? Khumbulani, live ligcwele emabhubesi netimpisi nabojakalazi, naletotilwane letishwabadzela timvu. Futsi bekakhashane kangakanani emuva emphucukweni na? Futsi, ngalesosikhatsi, etulu esicongweni sentsaba, lapho kute ngisho nemanti. Futsi bekakadze abutse ematje, ndzawo tonkhe, kutsi atokwenta li-altari. Yavelaphi ke leyomvu lendvuna na? Niyabona na?

53 Kodvwa bekungesiwo umbono. Wayibulala lemvu; yayinengati. Watsini na? “Nkulunkulu unemandla ekuTibonela umhlatjelo.”

54 Utawuphuma kanjani kulesositulo na? Utawusindza kanjani *lowomntfwana* lonekugongobala, noma *wena* kulesositulo, *wena* lapho, *wena* lonenkhatsato yenhlitiyo na? Noma ngabe nguyiphi indzaba, “Nkulunkulu unemandla ekuTibonela.”

55 Abraham wakukholwa. Lokhokho wahlala ngekwetsembeka esitsembisweni. Futsi Uniketa setsembiso, kutsi, “Intalo yakho! Ngoba ulikholiwe Livi laMi, futsi kungakhatsaleki kutsi simo lesinjani, intalo yakho iyoncoba lisango lesitsa sayo.”

56 Ngani na? Sonkhe sitsa lesichamukako, njengekufanekisa, simelene na-Abraham, Abra-...Sitsa sekutsi, “Wesifazane semdzala kakhulu. Sengimdzala kakhulu. Konkhe *loku*, nako konkhe lokunye.” Bekasolo ahleti etsembekile kulesosetsembiso.

57 Manje, umuntfu lonaloko kukholwa, utawusolo atsatsa Livi laNkulunkulu kungakhatsaleki ngetimo. Manje, uma ungeke ukwente loko, khona-ke awusiyo iNtalo ya-Abraham. Ngulolo lukholo Abraham bekanalo, iNtalo yakhe.

58 Setsembiso sa-Abraham sasinguleyo “Ntalo” yakhe, manje iNtalo yakhe yebukhosi, futsi, njengoba nginitjelile esikhashaneni lesendlulile. Naloluphawu Lalunika Abraham, lwaluluphawu lwesetsembiso. NeNtalo yebukhosi, ngekwabase Efesu 4:30, kutsi “ubekwe luphawu ngaMoya loNgcwele,” emvakwekuba bakumele kuhlolwa. Yetamani kukucabanga.

59 Labanengi bacabanga kutsi banaMoya loNgcwele. Labanengi bayatisho kutsi banaMoya loNgcwele. Labanengi bangakhombisa lobunengi bufakazi lobubonakalako netibonakaliso tako. Kodvwa, noma kunjalo, uma kungenakuhlala naleliLivi, akusiwo Moya loNgcwele. Niyabona na?

60 Ukholwa ngilo lonkhe Livi, khona-ke ubekwe luphawu emva kwekuhlolwa. Uma sikholwa ngitotokhe tetsembiso eVini, ngukhona-ke sibekwa luphawu ngeMoya, kucinisa tetsembiso. Nguloko-ke, nguloko Abraham, indlela lakwenta ngayo. Bese-ke, bese kutsi-ke kuphela, sinelilungelo lekuncoba lisango lesitsa

setfu. Ungeke ukwente uze kucala ube nguleyoNtalo. Khumbula, eBhayibhelini. . .

⁶¹ Ngakhuluma ngako, e-Houston noma ndzawo ndzawo, lokunye. . . noma, ngicondze kutsi i-Dallas. *LuPhawu*.

⁶² Niyabona, li—liJuda lalingakhombisa, lentansi ka-Israyeli, kutsi bekalijuda ngekusokwa. Kodvwa Nkulunkulu watsi, “Uma Ngibona ingati! Nengati itawuba luphawu kini.”

⁶³ Kuphila lokwakusengatini bekuengeke kute kumkhonti, ngoba, awu, kwakukuphila kwesilwane, kwakusitfunti kuphela senyukela ekuPhileni mbamba. Bese-ke, lesakhiwo sengati, ingati lucobo lwayo, kwakufanele inindvwe ibe bovu ngetulu kwemnyango netinsika temnyango.

⁶⁴ Libhocwa ngemchakato, lekulukhula lolwejwayelekile nje, kukhombisa kutsi awudzingi kutsi ube nalokunye kukholwa lokukhulu. Ufanele ube nalokufanako nje, kukholwa lonako, njengoba usuke utodvumisa imoto yakho, uta enkonzweni. Niyabona na? Incumbi yebantu icabanga kutsi bafanele babengulokutsite. . . Kodvwa, cha, cha, liphutsa lelo. Kukholwa lokwejwayelekile nje nguloko kuphela lofanele ubhoce iNgati ngako. Vani Livi, futsi ukholwe Livi, Libhoce, nguloko kuphela. Zuphuna lukhula nje nomangukuphi lapho e-Palestine, bekungumchakato, lukhula loluncane nje lolwalumile lapho kenelufa khona eludvongeni, ngalapha nangalapha, balwenye engatini leseludzengelweni lwabo bese balibeka etikwemnyango kanye nasetinsikeni temnyango.

⁶⁵ Futsi, khumbulani, angikhatsali kutsi babekanganani esivumelwaneni, kutsi liJuda lalingakhombisa kangakanani kutsi belisokiwe, kutsi umuntfu bekalunge kangakanani, sonkhe sivumelwano sasicitfwa ngaphandle uma lu—luphawu lwalukhona lapho. “Uma Ngibona ingati,” yodvwa.

⁶⁶ Manje, Ingati manje, luPhawu, akusiso sakhiwo sengati, sakhiwo seNgati yaKristu, ngoba Lachitfwa etinkhulungwaneni teminyaka leyedlula.

⁶⁷ Kodvwa, niyabona, lapho i. . . kwakufanele kube nesakhiwo sengati lapho, kuphila esilwaneni kwakungeke kubuyele kumuntfu, ngoba kuphila kwesilwane kute umphefumulo. Silwane asikwati lokulungile nalokungakalungi. Sidalwa lesingumuntfu lesinemphefumulo.

⁶⁸ Manje, kodvwa ngesikhatsi Jesu, Indvodzana yaNkulunkulu, letelwe yintfombi, wacitsa Ingati yaKhe, kuPhila lebekukuleyoNgati belinguNkulunkulu Lucobo lwaLo. LiBhayibheli latsi, “Sisindziswa kuPhila, Ingati yaNkulunkulu.” Hhayi ingati yeliJuda, hhayi ingati yemuntfu longuwebeTive; kodvwa kuPhila kwaNkulunkulu. Nkulunkulu wadala leLichamuta leNgati, litalwa yintfombi. Bekangati sandvodza, kanjalo beka. . . kanjalo nelicandza alivelanga kuye.

69 Ngiyati labanengi benu bantfu bafuna kukholwa kutsi lelicandza lakwenta. Licandza lingeke laba khona ngaphandle kwekuvuka kwemizwa, bekangabe wentani-ke Nkulunkulu na? Niyabona na?

70 Wadala kokubili licandza nelichamuta leNgati, nalelo kwakulitabenakele laNkulunkulu, lelingewe. “Angiyukuvuma Mine kutsi loNgewele waMi abone kubola.” Niyabona lapho licandza lita khona na? “Futsi Angiyokuwushiya umphefumulo waKhe esihogweni.” Umtimba waKhe bewungcwele! O, hhe! Awuku, ngeke sewukukholwe loko, ungatibita kanjani ngemKristu na?

71 “Sisindziswa ngeNgati yaNkulunkulu.” Ngulapho-ke lukholo lwami lukhona. Hhayi kuhamba ngaphandle lapho engatini yemprofethi, hhayi ukuhamba ngaphandle lapho engatini yemuntfu lojwayelekile, noma umfundzisi, noma siyati wetenkholo. Sihamba lapho eNgatini yaNkulunkulu. Nkulunkulu washo njalo. Uba sidalwa lesingumuntfu. Wantjintja sicu saKhe. Wenwebela lithende laKhe lapha, natsi, futsi waba ngulomunye wetfu. UnguMhlengi wetfu losiHlobo sengati. Wadzingeka kutsi abe wemndeni kitsi, ngoba loyo bekungumtsetfo. Nkulunkulu waba ngumuntfu futsi wakha phakatsi kwetfu.

72 Caphelani kutsi loko kukanjani, ekwenteni loku, Yena abuya kuYe, bekanguNkulunkulu, uMoya, naloyoMoya ubasetikwelikhholwa. Ngako-ke, lokuPhila lokwakuseMhlatjelweni wetfu, simbandzakanywa naloko kuPhila lokufanako.

73 Manje-ke bangakubona kanjani kuPhila kwaNkulunkulu kuhamba phakatsi kwebantfu, futsi baKubite ngentfo lengakahlanteki, Loko kube kuyinkhomba yeMhlatjelo wetfu na? “Lokholwa ngiMi, lemisebenti lengiyentako Mine naye utawuyenta.” KuPhila kwaKhe kubuyela etikwe mhlatj- . . . kusuka eMhlatjelweni, njengoba sibeka tandla tetfu etikwaWo futsi sitikhomba kutsi sifile emicabangweni yetfu lucobo. Manje-ke singawavumela kanjani emahlelo asifucele etivumwenikholo netintfo, futsi sitsi siyaKukholwa na? Sifile kuletintfo leto.

74 Pawula watsi, “Akuko nakunye kwaletintfo leti lokungikhatsatako,” ngoba bekaboshelwe elucobeni, Kristu. Futsi noma nguyiphi imphumelelo lezuziwe iboshelwe elucobeni, nelucobo lwami Livi. Nawo wonkhe lomuny’umuntfu unjalo, loko ngu-loko mbamba kotalwa nguMoya, lucobo lwabo Livi laNkulunkulu. Ngiboshelwe kuLo. Ngibeke tandla tami etikwaLo. Futsi Latsatsa indzawo yami, futsi ngitimbandzakanye naYe. Besati kutsi Wetsembisa kutimbandzakanya Yena lucobo natsi. Loko kuletsa lukholo lwelucobo; hhayi kukholwa lokukwakho, kodvwa lukholo

kwaKhe; intfo longayilawuli. Uyakwenta yeNa. Manje caphelani. Manje-ke, futsi manje-ke kuphela, ngesikhatsi le . . . setsembiso lesentiwe kuwe.

⁷⁵ Akunandzaba kutsi mangakhi emabandla loke wawajoyina, kutsi ubhaphatiswe kangakhi; buso bubheke embili, emuva, noma nguyiphi indlela lofuna ngayo. Kuze kubekwe loloPhawu etikwakhoh, khona-ke ute lilungelo lokutsi utibite ngalochumene neMhlatjelo wakho.

⁷⁶ Futsi luyini luPhawu lwaNkulunkulu na? Base Efesu 4:30, batsi, “Ningamdzabukisi uMoya loyiNgcwele waNkulunkulu, lenibekwe ngaye luphawu kute kube luSuku lweni lwekuhlengwa.” Hhayi kusuka emvuselelweni leyodvwa uye kulenye, kodvwa nibekwe luphawu Phakadze kute kube luSuku lenihlengwa ngalo nibuye.

⁷⁷ Futsi, khumbulani, uma bewungakaze ube semicabangweni yaNkulunkulu, awuyozwe ube naNkulunkulu. Bangaki labatiko kutsi Bekangumhlengi na? [Libandla litsi, “Amen.”—Umhl.] Awu, manje-ke, noma yini lehlengiwe kutawumele kutsi ibuyele lapho yawa khona. Ngako uma Afikela ukusihlenga, besingakwenta kanjani, ngalesinye sikhatsi sasingadzingeki kutsi sihlengwe, futsi sonkhe sa “talelwa esonweni, sabunjelwa ebubini, sifika eveni sikhuluma emanga” na? Kuyakhombisa kutsi umKristu mbamba uyincenye lengehlukaniseki yekucabanga kwaNkulunkulu, live lingakabikhona, noma inkhanyeti, noma umoya, kumbe noma yini lenye. Kuphakade, futsi Ufikela kutosihlenga asibuyise. Ngumcabango waNkulunkulu, wakhulunywa waba Livi, wabonakaliswa futsi re- . . . wasibuyisela emcabangweni waKhe.

⁷⁸ UMhlengi losiHlobo sengati! Ngulesosizatfu Nkulunkulu lucobo lwaKhe wadzinga kutsi abengulomunye wetfu, kutsi ahlenge. Akukho lokunye lokwakungakwenta. INgelosi beyingeke ikwente, akukho lutfo lokunye. Wadzingeka ehle, alingwe njengoba silingwa, kutsi asihlenge.

⁷⁹ Caphelani manje intalo ya-Abraham yemvelo. Ake sihlole letinye taleyontalo yemvelo, futsi sibone uma Nkulunkulu aligcina Livi laKhe ngentalo yemvelo, lebekungu Isaac. Ake sihlole letinye tentalo yemvelo letakholwa setsembiso lesigcwele saNkulunkulu futsi betite nembuto. Manje khumbulani, kwakunemashumi etinkhulungwane letiphindvwe katinkhulungwane letiphindvwe katinkhulungwane letiphindzaphindziwe leyasokwa nako konkhe lokunye, futsi beyisolo ingesiyo iNtalo ya-Abraham. Impela, “Loyo loliJuda ngaphandle akasilo liJuda; lowo loliJuda ngekhatshi.” Bona, labanengi babo, behluleka, behluleka kabuhlungu.

⁸⁰ Bukani, ehlane, batsi, “Thine...” Lusuku lwePhasika, noma ekunatseni emtfonjeni, Johane loNgcwele 6. Bonkhe bebatfokota.

⁸¹ Jesu watsi, “NginguleloDvwala lebelisehlane. NgiSinkhwa lesivela kuNkulunkulu, siphuma eZulwini, uma umuntfu angadla kuso futsi angafi.”

⁸² Batsi, “Bobabe betfu badla imana ehlane, iminyaka lengemashumi lamane.”

Watsi, “Futsi bona, bonkhe, bafile.”

⁸³ *Bafile*, tsatsa lelogama bese uyalihambisa, ubone kutsi lichaza kutsini, “Behlukaniswe Phakadze.” Noko, bebayintalo ya-Abraham. *Kufa* kuchaza “kwehlukani swa, kushabalaliswa, lokubhubhiswe kwaphela, kushabalaliswa.” Jesu watsi bebafile, bonkhe, naloku bebangemaJuda lasokiwe.

⁸⁴ Niyabona, banaketfu ndzini, ngoba nje singema-Methodist, i-Baptist, i-Presbyterian, sinekuvuma lokuncane, netintfo letinjalo; develi ukholwa kakhulu nje njengoba senta.

⁸⁵ Kodvwa kufanele umbandzakanywe naLo. Nkulunkulu utawufanele afakazele Lona kuko, ngekubeka luphawu ngeMoya loNgcwele. Akukho-mbutu weLivi!

⁸⁶ Uma utsi, “Awu, manje, loko bekukwalolunye lusuku,” kukhona lokungakalungi.

⁸⁷ Ungatsini uma-ke indvodza ita igijima, wase uyitjela kutsi kukhanya bekukhanya, bese igijimela phansi endlini lengaphansi, yatsi, “Ngiyakwala nje. Ngiyakwala nje. Ayikho intfo lekutsiwa kukhanya. Angikukholwa”? Bekutabe kukhona lokungakalungi ngaleyondvodza. Beyiyobe iyagula ngengcondvo. Uma yala imisebe yako lefutumele nemandla ako laniketa kuphila, kukhona lokungakalungi kuyo, ngengcondvo.

⁸⁸ Futsi uma umuntfu abona Livi laNkulunkulu, lentiwe laba sobala embikwakhe, futsi lakhonjwa, bese-ke avale futsi ehlise emakhethini akhe elihlelo, kukhona lokungakalungi ngalawomuntu, ngakumoya. Kukhona lokungakalungi kuye. Kukhona lokungakalungi ngakumoya. Angeke nje aLemukele. “Umphumphutsekile, futsi akati,” uchubekela ekwaHlulelweni, naNkulunkulu uyoba ngumeHluleli.

⁸⁹ Caphelani ngesikhatsi be—benta loku, naletintalo leti manje letaLikhholwa, bhekisisani kutsi kwentekani. Ake sihlole letinye tato manje, intalo ya-Abraham.

⁹⁰ Asitsatse bantfwana bemaHeberu, ngoba bema ngekwetsembeka futsi bebangeke bakubeketelele kukhontwa kwetithico. Bala kukhotsamela sithico inkhosi yelive beyisentile. Besentiwe ngemuntfu longwele, futsi, sithico saDanyeli.

⁹¹ Kwakhombisa kutsi sive sebeTive sangeniswa phansi kweluhlangotsi lwemanga, lwekukhonta sithico semuntfu

longcwele. Siphuma ngendlela lefanako, lapho bantfu baphocelelwa kutsi bakhonte tithico tebantfu. Kungena ngesambulo, saDanyeli lokhona kuumusha Livi, lebelibhalwe ngesandla elubondzeni. Nguleyondlela lesingena ngayo, futsi nguleyondlela lesiphuma ngayo, indlela lefanako, yesithico semuntfu loweBetive.

⁹² Caphelani, bala kukwenta. Futsi bentani na? Bebayintalo ya-Abraham beme batsembekile eVini, futsi balincoba lisango lesitsa, lomlilo. Bakwenta. Awu, Livi laNkulunkulu licinisile.

⁹³ Danyeli, wahlololwa kukhontwa kwaNkulunkulu weliciniso loyedvwa. Wahlololwa loko. Futsi ngesikhatsi sekuhlolwa, wakumela kuhlolwa. Futsi Nkulunkulu wentani, emva kwekutsi kwakubonakala sengatsi tintfo tatimbhedzela, njengoba besingasho na? Futsi bebangati kutsi bentenjani. Bebatawumdlisa ngelibhubesi. Kodvwa Danyeli wahlala ngekwetsembeka ekuhlolweni, kutsi kunaNkulunkulu weliciniso loyedvwa, futsi walincoba lisango lesitsa sakhe. Nkulunkulu bekawuvalile umlomo welibhubesi.

⁹⁴ Moses wahlala ngekwetsembeka eVini lelitsenjisiwe, phambi kwalabatifanisa nalabanye bantfu bemanga, bo-Jambre na-Jane, ekuhlolweni. Bukani, Nkulunkulu bekahlangane naye, ngalokungetulu kwemvelo, wamtjela kutsi ahambe ente letintfo leti, akhombise letibonakaliso, futsi sibonakaliso ngasinye sasitawuba neliphimbo. Moses wehla ngco, ngalokukhulu nje kwetsembeka bekakwati. Waphonsa phansi tindvuku, futsi yajika yabayinyoka. Niyati kutsi kwentekani na? Nako-ke sekufika labalabatifanisa nalabanye bantfu futsi benta intfo lefanako.

⁹⁵ Manje, Moses akaphosanga tandla takhe etulu, atsi, “Awu, ngicombelele konkhe kuliphutsa.” Wahlala lapho wase ulindza Nkulunkulu. Wahlala ngekwetsembeka. Akunandzaba kutsi bangakhi labatifanisa nalabanye bantfu lebebakhona, wahlala ngekwetsembeka. Futsi ngesikhatsi ahlala ngekwetsembeka ekutfunyweni kwakhe, kukhipha labobantfu kuleyondzawo, ngesikhatsi lisango lemanti lingena endleleni yakhe, Nkulunkulu wamvumela kutsi alincobe, futsi wavula lisango ngeNsika yeMlilo leyayimhola. Watsatsa bantfu wabayisa eveni lelitsenjisiwe.

⁹⁶ Joshuwa, lomunye umholi lomkhulu. Lababili kuphela e...labaya eveni lelitsenjisiwe, nguJoshuwa naKalebi. Befika endzaweni lebitwa ngekutsi yiKadeshi, lekwakuyinkhabave yelive ngalesosikhatsi, kangangekutsi leso kwakusihlalo sekwahlulela. Futsi, o, batfumela tinhloli letilishumi nambili kutsi tiyobuka lalive, naletilishumi nambili tato tiyabuya.

⁹⁷ Letilishumi tato tatsi, “O, ngumsebenti lomnengi kakhulu. Asikhonanga nje kukwenta. Awu, labobantfu, sibukeka sifana netintsetse eceleni kwabo.”

⁹⁸ Kodvwa wentani Joshuwa na? Wabathulisa bantfu. Watsi, “Ake nime kancane. Sinemandla langetulu kutsi silidle, akunandzaba kutsi sibancane kanjani, noma silidlanzana lelingakanani.” Bekentani na? Bekeme etsembekile kulesosetsembiso, “Ngininika lelive,” kodvwa lwelani lonkhe li-intji lalo.

⁹⁹ Uyakukholwa loko, make na? Nkulunkulu ukunike kuphiliswa kwakho, kodvwa utalilwela lonkhe li-intji lakho. “Noma kuphi amatse etinyawo tenu lapha ahlala khona, loko Ngininikela kuncoba.” *Tinyatselo* tichaza “kuncoba.” Konkhe kwenu, tonkhe tetsembiso tenu, kodvwa nitawulwela onkhe ema-intji endlela leya ekhatsi manje.

¹⁰⁰ Manje, Joshuwa bekati kutsi Nkulunkulu watsini. Bekayintalo ya-Abraham. Niyabona na? Watsi, “Ngiyakukholwa loko, kutsi Nkulunkulu usinika lelive, futsi sinemandla langetulu kutsi silidle.” Futsi ngoba wakumela kuhlolwa, ngekumelana nalo lonkhe licembu lebaka-Israyeli, tonkhe tivanyana nabo bonkhe bantfu balila futsi bakhala. Joshuwa watsi, “Thulani du! Nkulunkulu wenta setsembiso.”

¹⁰¹ Akunandzaba kutsi nibakhulu kanjani, nekutsi lesimelene nabo banjani, nekutsi dokotela watsini, Nkulunkulu uniketa setsembiso. KukuNkulunkulu kusenta.

¹⁰² Wentani na? Ngesikhatsi ehlela emfuleni waseJolidani, wancoba lisango. Nguloko la—lakwenta.

¹⁰³ I-Jericho, lalivalele ngci njengelufudvu esigubhini salo. Wentani na? Wancoba lisango.

¹⁰⁴ Ngisho lusuku lolulodvwa ngesikhatsi sitsa sakhe sitama kumtsatsa, wancoba lisango lesitsa sakhe ngangekutsi wayala lilanga kutsi lime lithule. Nelilanga lamlalela, futsi alizange lijika nhlobo emahora langemashumi lamabili nakune.

¹⁰⁵ Nkulunkulu ucinisile esetsembisweni saKhe, akunandzaba kutsi Utofanele enteni; ashonise emaZulu ngaphambi kwekutsi Ayekele Livi laKhe lehlulwe. Akazange ente setsembiso Langeke asigcine. “NgiyiNkosi lephilisa tonkhe tifo tenu. Uma babeka tandla kulabagulako, batawusindza.” Amen. “Uma ukholwa, konkhe kuyenteka.”

¹⁰⁶ Joshuwa wakukholwa, nakuba Nkulunkulu wadzingeka amise umhlaba ekutsini ugucuke. Wawubamba lapho ngalamanye eMandla latsite, emandla aKhe Lucobo; kutsi live alitange ligucuke emahora langemashumi lamabili nakune, Joshuwa wate watiphindziselela etikwesitsa sakhe. Watsatsa emasango. Impela, wakwenta. Nkulunkulu ucinisile njalonzalo.

¹⁰⁷ Manje ngifisa sengatsi ngabe besinesikhatsi kutsi sifinyelele kulamanye futsi emachawe, kodvwa nginemizuzu cishe lelishumi manje. Bukani, onkhe lamachawe laligugu, njengoba

bekanjalo, nemachawe lamakhulu ekukholwa, onkhe afela esangweni lekufa. Onkhe abhubha, esangweni lekufa ngco.

¹⁰⁸ Manje-ke kufika iNtalo yebuKhosi ya-Abraham. Bonkhe bebayintalo yemvelo, kusukela ku-Isaac. Kodvwa naku kufika iNtalo yebuKhosi ya-Abraham, lebeyinguKristu, iNtalo ya-Abraham yekukholwa; lesifanele kuba ngiyo, bonani nje kutsi ngabe singiyo noma cha. Intalo yemvelo yayingumfanekiso kuphela. Bonkhe labanye batalwa ngekutalwa kwemvelo, kodvwa Yena ufika ngekutalwa yintfombi. Niyabona, leyo beyingesiyo yentalo ya-Abraham, ngalesosikhatsi, liJuda. Ufika ngentalo yekukholwa yesetsembiso. Futsi, manje-ke, sifanele kutsi sibe bantfwana baKhe, ngaloMuntfu.

¹⁰⁹ Bhekisisani kutsi Wentani. Ngesikhatsi Asemhlabeni, Wancoba futsi wadla onkhe emasango esitsa lesasinawo; iNtalo yebuKhosi. Wakwetsembisa ngeLivi. Wakuncoba. Wancoba lisango lekugula, entela tsine. Nguloko Lafikela kukwenta. Yena, khumbulani, nine bantfu labagulako, Walincoba lelosango. Awudzingeki kutsi ulincobe; Walincoba yena. Labanye bantfu badzingeka bancobe emasango abo. Kodvwa wena akudzingeki kutsi ulincobe; selivele lincotjiwe. Wancoba emasango ekugula. Futsi Wentani ngesikhatsi Ancoba lamasango ekugula na? Atsi Utawuncoba . . . Noma yini leniyicela emhlabeni, futsi noma yini leniyibopha emhlabeni, Bekatayibopha eZulwini, sinike sikhiya kulo lisango.

¹¹⁰ Wancoba lisango lekulingwa, ngeLivi. Netikhiya kwakukutsi, “Melanani nesitsa, futsi sitanibalekela.” Wakuncoba konkhe; wancoba konkhe kugula.

¹¹¹ Wancoba kufa, futsi Wancoba sihogo. Wancoba kufa nesihogo. Wancoba loko labanye lebebanengeke bakuncobe, ngoba babentalo yemvelo. Lena yiNtalo yekwemoya. Wancoba emasango elithuna, wase uyavuka ngelusuku lwesitsatfu, entela kulungisiswa kwetfu.

¹¹² “Futsi manje singetulu kwebancobi.” Sivele nje sihambe singene kulo ngco, njengelifa, “Ngetulu kwebancobi.” Manje sibukene nesitsa lesehluliwe. Kugula kwehluliwe. Kufa kwehluliwe. Sihogo sehluliwe. Yonkhe intfo yehluliwe. O, hhe! Ngifisa sengatsi isayizi yami beyiphindvwe kabili, manje mhlawumbe ngitiva ngikahle ngalokuphindvwe kabili. Siphikisana nesitsa lesincotjiwe.

¹¹³ Akumangalisi Pawulu wakwati kusho, ngesikhatsi bakha i-bloki, yekutsi bamjube intsamo, watsi, “O kufa, luphi ludvonsi lwakho na? Ngikhombise lapho ungangenta umyobayobi futsi ngihlabane inyandzaleyo. Thuna, kuphi kuncoba kwakho, futsi ucabanga kutsi utangibumba ngephandle lapho na? Ngiyokukhombisa lelingenalutfo laphayana; futsi ngikuYe, Utongivusa ngelusuku lwekugcina.” Sitsa lesehluliwe!

¹¹⁴ INTalo yebuKhosi ya-Abraham! Manje, intalo yemvelo beyingeke ikhombe kuLoko. Kodvwa iNtalo yebuKhosi ingancoba, seyivele incobile, ngoba Ihambe phambi kwetfu futsi yasincobela onkhe emasango. Yona manje, emva kweminyaka letinkhulungwane letimbili, Ime emkhatsini wetfu, uMncobi lonemandla. Akancobanga kugula nje kuphela... Wancoba kugula. Wancoba silingo. Wancoba tonke titsa. Wancoba kufa. Wancoba sihogo. Wancoba lithuna, waphindze wavuka futsi. Futsi eminyakeni letinkhulungwane letimbili kamuva, nangu Ema emkhatsini wetfu, kulentsambama, Atikhombisa yena, uMncobi lonemandla! Amen. Solo ulapha, aphila, acinisekisa setsembiso saKhe, iNtalo yebuKhosi ya-Abraham! O, hhe! Nesitsa sitawu. . .

¹¹⁵ "Itawuncoba emasango esitsa sayo." Kulabo, iNtalo, Ume lapha aphila kutsi Aticinisekise kubani na? LetotiNtalo letamiselwa ngephambili letingakubona. Wancoba loko. Lowatsi, emva kwekuhlolwa kwakhe, kwesetsembiso seLivi, babekwa luphawu ngaMoya loNgcwele, eMtimbeni waKristu, kubo wacinisa (ini na?) EmaHeberu 13:8 kutsi anjalo. Babekwe luphawu ngekhatsi lapho ngaMoya loNgcwele, lowoMoya loNgcwele lowawunga. . . Abraham wakubona kungakenteki; ngekukholwa wakukholwa. Futsi manje siyaKwemukela, sibuka emuva esetsembisweni saloko Lakusho. NaJohane 14:12 wentiwa aciniswe ngalolu tinsuku tekugcina, ngeMncobi lovukile, lucobo lwaKhe.

¹¹⁶ Hhayi inchubo letsite; kodvwa uMuntfu, Kristu, uMncobi. Hhayi libandla lami, hhayi ibandla lami le-Baptist, noma i-Presbyterian yakho, i-Methodist, noma ema-Pentecostal, hhayi ngaloko; kodvwa ngaJesu Kristu. Uyaphila namhlanje. Wavuka ngetulu kwaloko, entela kulungisiswa kwetfu.

¹¹⁷ Futsi ngoba Uyaphila, Watsi natsi siyaphila. "Umuntfu angeke aphile ngesinkhwa sodvwa, kodvwa ngalo lonkhe Livi," hhayi incenye yeLivi, "lonkhe Livi leliphuma emlonyeni waNkulunkulu." "NgikuVuka nekuPhila. Lokholwa ngiMi, noma angafa, utawuphila. Lophila akholwe ngiMi angeke afe. Uyakholwa nguloku na?" Tsatsa lisango lasosonkhe sitsa!

¹¹⁸ Bekangamcoba kanjani Bosworth, ngesikhatsi Nkulunkulu. . . Bosworth bekakuMncobi. Futsi ngulesosizatfu atsi, "Lihora lelijabulisa kwedlula onkhe lemphilu yami kunyalo." Ehhe. Bekamati loyoMncobi loneMandla. Siciniseko sakhe sasiphumule naYe. O, hhe! Manje sesingahlabela:

Aphila, Wangitsandza; afa, Wangisindzisa;
 Ambelwa, Watfwala tono tami taya khashane
 le;
 Avuka, Walungisisa ngesihle phakadze;
 Ngalelinye lilanga Uyeta, O langa
 lenkhatimulo!

119 Kulabo lababonakala behluliwe. Eddy Perronet, ngiyakholwa kutsi bekunguye, akhonanga kutsi atsengise emaculo akhe emaKristu. Akekho lebekawafuna. Bebangatihlanganisi ngalutfo nalo. O, lehluliwe, nelikhholwa! Ngalelinye lilanga, uMoya loNgcwele ufika kuye. Lisango lesitsa sakhe, lelalingayemukeli incwadzi yakhe lefundvwako! UMoya watseleka kuye, futsi wadvonsa ipheni, Nkulunkulu wamenta wabhala leliculo lokugcotjwa.

Bayethe emandla eliGama laJesu!
TiNgelosi atiwe tilale phansi;
Tiletse umchele webukhosi,
Futsi timetfwese umchele wekuba yiNkhosi
yako konkhe.

120 Fanny Crosby loyimpumphutse, ngalesinye sikhatsi. Batsi, “Kusho kutsini kuwe na?” Labanye. . . Akalitsengisanga lilungelo lebutibulo bakhe njengoba kwenta Elvis Presley wema-Pentecostal, noma njengoba kwenta Boone wase-Church-of-Christ, noma njengoba Red Foley enta, batsengisa ngemathalenta abo eveni; baneludvwendvwe lwetimoto ema-Cadillacs, nesigidzi semadola, semalekhodi egolide. Kodvwa Fanny Crosby wahlala ngekwetsembeka endzaweni yakhe. Wamemeta kakhulu:

Mawungangendluli, O Msindzisi lomnene,
Vani kukhala kwami kwekutitfoba;
Lapho Ubabita labanye,
Ungangendluli.

Wena Mfudlana wayo yonkhe indvudvuto
yami,
Ungetulu kwekuphila kimi,
Ngubani lenginaye emhlabeni ngaphandle
kwaKho na?
Noma ngubani eZulwini kepha nguWe na?

121 Batsi, “Utawutsini uma utawube uyimpumphutse uma ufika eZulwini na?”

Watsi, “NgitawuMati, noma kanjani.”

Batsi, “UtawuMati kanjani na?”

Watsi, “NgitawuMati.”

Batsi, “Nkhosikati Crosby, bewutakwenta emadola lasigidzi.”

Watsi, “Angiwafuni emadola lasigidzi.”

122 “UtawuMati kanjani na?” Watsi:

NgitawuMati, ngitawuMati,
Futsi ngihlengiwe ngitakuma eceleni kwaKhe;
NgitawuMati, ngitawuMati.

123 “Uma ngingekeke ngiMbone, ngitawuva emanceba etipikili etandleni taKhe.” Wancoba lisango lesitsa sakhe. Yebo.

124 Uma ukuKristu! Watsi, “Uma nihlala kiMi, nemaVi aMi ahlala kini; celani noma ngusiphi sikhiya lenisifunayo, celani kutsi nguliphi lisango lenifuna kulitsatsa; celani lenikutsandzako, futsi nitakuphiwa kona. Uma nihlala kiMi, neLivi laMi lihlala kini, ningatsatsa noma nguliphi lisango lesitsa lelifika phambi kwenu.” NiyiNtalo yebuKhosi ya-Abraham.

125 Hlobo luni lwelisango lolume embikwakho na? Uma kukugula, ungetulu kwemncobi ngalo. Manje-ke singasho, sihlabele leliculo lelidzala lelinemusa:

Tonkhe tetsembiso eNcwadzini tami,
 Tonkhe tehluko, onkhe emavesi la...futsi
 tebuNkulunkulu kakhulu,
 Ngitsembele elutsandweni lwaKhe
 lwebuNkulunkulu,
 Ngoba tonkhe tetsembiso eNcwadzini tami.

126 Singetulu kwemncobi, neNtalo ya-Abraham italincoaba lisango lesitsa! Uma batsi leTinfo leti ngeke setenteke, uma bafuna kuKubita ngelidemoni, noma Beelzebub, noma lenye intfo letsite, Nkulunkulu ucinisekile kuncoba onkhe emasango bese utsatsa sita.

Asikhulekeni.

127 Nkhosi, kwangatsi iNtalo ya-Abraham...Ngiyati bataLibona, Nkhosi. Lingebla kanjani leloLivi ngaphandle kwekushaya kuloyoMhlabatsi longuwonawona na? Ngikhulekela kutsi batocondza manje. Kwangatsi wonkhe umuntfu lota elayinini lalabakhulekelwako angaphiliswa.

128 Nkhosi, uma kungaba nalabanye lakhatsi lapha namanje, longakakwenti namanje kuvuma kwabo, angakemi sobala futsi wamela Kristu, lolungele kudzela tonkhe tivumokholo naletibandzako, tekugcina umtsetfo ngemehlo nje, tinfo letifile letibasuse kuWe. Futsi kwangatsi bangema manje, futsi batsi, “NgitaMemukela njengeMsindisi wami.” Khona-ke Utabamela ngaleloLanga.

129 Sisakhotsamise tinhloko tetfu, uma kukhona labo labangatsandza kuma umzuzwana nje, bentele umkhuleko, batsi, “Ngifuna kuMmela manje, kutsi Uyongimela ngaleloLanga, eBukhoni baKhe bebuNkulunkulu.” Ngiyanicela, futsi ngininika litfuba kutsi ligama lenu libekwe eNcwadzini yekuPhila, uma nitakuma. Anginicali kutsi nijoyine noma nguliphi lisontfo. Nginicela kutsi nite kuKristu, uma nilapha futsi ningaMati.

130 Nkulunkulu akubusise, ndvodzana. Ngabe ukhona lomunye, lotsi, “Ngi-ngifuna kuma manje.” Nkulunkulu akubusise,

nenekati. Nkulunkulu akubusise, dzadzewetfu. “Ngifuna...” Nkulunkulu akubusise. Nkulunkulu akubusise. “Ngitsatsa sincumo sami sekuma, kulentsambama.” Labantfu laba bakahle, besilisa nebesifazane, basukumile, “Ngitotsatsa sincumo sami sekuma, kulentsambama.”

¹³¹ Nangalelolanga uma dokotela atsi, “Awu, lesiphihli sengoti; ingati yakhe iyacitseka, kufa kusetikwakhe, noma etikwakhe lowesifazane.” Noma, ngalokunye kusa, utokhumbula sincumo sekuma kwakho. Mmele manje.

¹³² “Uma unemahloni ngaMi embikwemuntfu, Ngiyakuba nemahloni ngawe embikwaBabe waMi netiNgelosi letingcwele. Kodvwa uma uyoNgivuma embikwemuntfu, loyo Ngitamvuma embikwaBabe waMi netiNgelosi letingcwele.”

¹³³ Nkulunkulu akubusise, dzadzewetfu. Bangabakhona labanye lapha ku-balcony ndzawo ndzawo na? Khona manje, lisalindzile. Labanye babo, labanye futsi kuleliphansi lelikhulu na? Kulungile. Ngikutsatsa evini lakho, mngani.

¹³⁴ Uma Livi liwela eMhlabatsini lovundzile, njengalwesifazane lomncanyana emtfontjeni, wa—wacondza. Bekamelelwe eZulwini, kusukela ekusek-... ngaphambi kwekusekelwa kwelive. Ngesikhatsi loko kuKhanya kushaya kuLo, waLicondza.

¹³⁵ Nkulunkulu akubusise, mnaketfu. Lelo lichawe... Nkulunkulu akubusise, mnaketfu. Ungahle kube wente tintfo letinkhulu emphilweni yakho; wenta intfo lenkhulu lendlula tonkhe lowake watenta, manje, mela Kristu.

¹³⁶ Babe wetfu waseZulwini, inhlanyelo iwele kulomunye umhlabatsi, kulentsambama. Sibona kuPhila kuvumbuka. Besilisa nebesifazane bema ngetinyawo tabo, neliso laNkulunkulu lelibona konkhe, Losetindzaweni tonkhe, lowati konkhe, lonemandla onkhe, liyababona. SebaKho, Babe. Ngibetfula kuWe manje, njengemiklomelo.

¹³⁷ Kwangatsi lesisehlakalo sabo laba labeme lapho manje, bakwati labakwentile, bati kutsi loku kuchaza kutsini, kutsi bamela kutsatsa sincumo sekuma kwabo nalabayingcosana labadzelekile beNkhosi. Kwangatsi bangahlala njalonjalo betsembekile kute kube nguleloLanga bema eBukhoni baKho, khona-ke leloPhimbo lelitsandzekako liyawutsi, “Yebo, ngalelinye lilanga e-Baton Rouge, noma indzawo lencane lebitwa ngekutsi yi-Denham Springs, waNgimela, Babe, manje Ngitamela, noma yena wesifazane.” Siphe kona, Nkhosi. SebaKho, eGameni laJesu. Amen.

Nkulunkulu anibusise, ngekuma kwenu. Nkulunkulu aze a...

¹³⁸ Manje ngenteleni intfo leyodvwa. Tfolani, uma ningalapho labafundisi laba bangakhona, bonani labambalwa, nikhulume

nabo. Uma beningakabhaphatiswa namanje, ngembhaphatiso webuKristu, yentani njalo. Ngena wena lucobo ekhatsi kwemakholwa manje, emakholwa mbamba, hhayi bazenzisi; emakholwa mbamba.

Sisakhuleka, asikhulekele lamaduku.

¹³⁹ Babe waseZulwini, lamaduku ayaphuma manje; kutsi liya kuphi, angati. Mhlawumbe lomunye babe loyimphumphutse losamdzala lohleti khona lapho lapha esihlanjeni lesincane ndzawana-tsite, alindze leliduku lifike; umntfwana lomncane ulele lapho embhedzeni wasesibhedlela; make lomile, abhulana, alindze kubuya kweliduku. Babe waseZulwini, ngikhulekela kutsi Wena utawuhamba nabo. Futsi kube luphawu lweBukhona baKho namhlanje, nekukholwa kwetfu kuWe njengoba sishumayele Livi laKho, kwangatsi kukholwa lokwakuku-Abraham, nekukholwa lokwawetwa futsi sakuphiwa nguJesu Kristu, kwangatsi kungahamba nalamaduku futsi uphilise wonkhe loyo lelibekwa etikwakhe. Siyawatfumela, eGameni laJesu. Amen.

¹⁴⁰ Manje umzuzwana nje, singakalibiti lilayini lalabakhulekelwako. Nkulunkulu lonemandla onkhe, Lomkhulu, Lonele konkhe...Ngiyacela, bangani, ngi—ngitocala ngikhulekele labagulako, futsi ngi...Mhlawumbe, uma sehla, ngi—ngingahle ngingatfoli kusho lutfo kini; labanye benu bangahle bahambe ngaphambi kwalesosikhatsi. Noma ngabe uyini, uma ungate ngisho ume, esikhashaneni lesendlulile, futsi awukaciniseki... .

¹⁴¹ Uma ulilunga lelibandla, yintfo lenhle leyo, kodvwa loko akwenele kahle. Uyabona, umbusi losicebi lesisesincane bekalilunga lelibandla. Niyabona na? Wabuta Jesu kutsi bekumele entenjani kutsi abe nekuPhila lokuPhakadze. Akatange aKwemukele. Wasuka wahamba. Intfo lewubuwula kanje kepha kuleyonsizwa kutsi iyente. Ungatsatsi indzawo yayo. Niyakhumbula ikhonjwa kwekugcina na? Kamuvanyana, yaphumelela. Yanjinga kakhulu. Yafika endzaweni kwate kwatsi ngisho netinyango tayo tachuma. Kodvwa manje-ke sitfoli inkhomba yayo yekugcina, esihogweni, emalangabi ahlupha. Ningakwenti, ningakuvumeli loko kwenteke kini. Yemukelani Kristu.

¹⁴² Nine bantfu labasha, nine mantfombatane lamancane, bafana labancane, ekujikeni kwekuphila nje, sitani nente loko. Ngiveni, njenge—njengemnakenu, loyo lonitsandzako. Ngilapha ngoba ngiyanitsandza. Ngiyamtsandza Nkulunkulu, futsi ngiyanitsandza, futsi ngingeke ngamtsandza Nkulunkulu uma nginganitsandzi.

¹⁴³ Ngingafisa kakhulu kutsi, kutsi uma beninesincomo lenifuna kusendlulisa, sendluliseleni endvodzaneni yami khona lapho, noma lomunye webantfwana bami. Ake nje ngi...

Mine, ngitohamba ngaphandle kwaso. Noma ngumuphi umtali utakwenta loko; utakwentanjalo naNkulunkulu. Niyabona na? Tsandzani bantfu baKhe. Tsandzanani.

144 Wena utsi, “Ubatsetsiselani kepha na?” Lutsandvo lweliciniso luyacondzisa.

145 Uma umntfwanakho ahleti lapha ngephandle emgwacweni; utsi, “Awu, nanguya Junior ahleti. Bekangakafaneli ente loko, kodvwa angifuni kulimata imizwa yakhe lemincane.” Awumtsandzi. Utawubulawa lapho. Uma umtsandza, utomngenisa bese uyambhansuta. Utamenta alalele.

146 Nguleyondlela Nkulunkulu lenta ngayo. Lutsandvo luyacondzisa, naloke lutsandvo mbamba.

147 Uma umshumayeli ema bese uyaniyekela nine besifazane nihhule tinwele tenu, bese nifaka pende netintfo, futsi anganicondzisi, alukho lutsandvo lweliciniso lapho; futsi angeke kukubite. Futsi aniyekele nine madvodza nitsatse bafati kabili noma katsatfu noma kane, nato tonkhe leti letinye tintfo, futsi nitendlulele nako, alukho lutsandvo lweliciniso lapho. Akuyekele ujoyine lisontfo, bese akubhambadza emhlane, bese akugcibela lesitsite, bese-ke, “Nguloko kuphela lofanele ukwente, kujoyina livontfo lelingwele,” akukho-tsandvo lapho. Noma, kumbe, indvodza ilahleke ngalokuphelele kakhulu, lucobo lwayo, ayiboni.

148 Lutsandvo lwelucobo luyacondzisa, futsi lukubuyisela emuva eVini laNkulunkulu.

149 Bukani Jesu, kanjani, kutsi Watsini, ngoba Bekabatsandza, kakhulu kangangekutsi Wafa esikhundleni sabo, ngesikhatsi bebafuna ngisho neNgati yaKhe.

150 Manje kwangatsi uMoya loNgewele lomkhulu...Ngifuna kulinda umzuzu nje. Ngilindzile kute kutsi lugcobo lwaMoya loNgcwele lubesetikwami, ngaphambi kwekutsi sicalise. Bengikadze ngishumayela. Ngiyabonga, ngelubambiswano lwenu.

151 Manje, ngamunye phakatsi lapha, noma ngabe nikuphi, noma kuphi endlini, khulekani nje umzuzu, nitsi, “Nkosi Jesu, ngisite! Ngisite! Angitsintse ingubo yaKho.” Jesu watsi, niyati, ngesikhatsi lowesifazane atsintsa ingubo yaKhe, Akakuvanga, ngekwemtimba, kodvwa Wajika futsi wati kutsi bekangubani nekutsi wenteni. UnguJesu lofanako kulentsambama, umPristi loMkhulu angaba nekuvelana nebutsakatsaka betfu.

152 Niyakholwa, ngamunye wenu manje, kutsi kuliciniso, kutsi Nkulunkulu lowenta lesisetsembiso, angaphindza futsi (futsi kwangatsi Angakukhombisa) kutsi siphila etinsukwini taseSodoma na? Bangakhi labakukholwako loko, kulendlu, phakamisa sandla sakho nje.

153 Siphila, njengoba bekunjalo, eSodoma. Yonkhe inchubo seyonakele, inchubo yelive, yonkhe intfo, inchubo yelibandla, inchubo yepolitiki. Akukho lutfo. Tepolitiki tibole kakhulu. Tinchubo, tindzawo tonkhe, bondlovu'ayiphikiswa betfu, konkhe konakala nje. Libandla selijike laba yintfo lefanako. Imindeni seyiphendvuke indlela lefanako. Konakala nje, iSodoma!

154 Manje-ke, khumbulani, Nkulunkulu unaloko embikwenu, manje-ke khumbulani Watsi UyotiMelela enyameni yemuntfu, futsi ente njengoba Enta ngaphambilini eSodoma, ngaphambili kwekuba Indvodzana letsenjisiwe ifike enkhundleni. Wetsembisa kutfumela loyo lobekatawendvulela leyoNdvodzana letsenjisiwe, njengoba Enta endzaweni yekucala, kutsi bekakwetfula; futsi Watsi, "Lapho iNdvodzana yemuntfu yembulwa."

155 Angikwati. Awu, Nkst. Thompson, leyonkhatsato yebesifazane netifo letelakanyanako, uyakholwa kutsi Nkulunkulu utakuphilisa na? Ungakukholwa loko na? Utakukholwa na? Nkst., Nkst. Thomas, uyakholwa kutsi Utakusindzisa na? Phakamisa tandla takho, ke.

156 Kunadzadze lohleti emva kwakho ngco. Uyakhuleka. Unesifo sematsambo.

157 Munye uhleti eceleni kwakhe, nenkhatsato yesisu, uyathandaza futsi. Utakugeja, awubhekisisi. Awusiye walapha. Uwase-Mississippi. UnguMnu. naNkkt. Stringer. Uma nikhulwa ngayo yonkhe inhltiyo yenu, Jesu Kristu utanisindzisa. Uma ningakukholwa. Niyakholwa na? Ngakoke kwemukeleni. Okey. Phakamisani tandla tenu kute bantfu batobona kutsi ngini.

158 Angibati labantfu. Angikake ngibabone, emphilweni yami. Ufanele ukholwe, mngani. Utikhomba Yena lucobo lwakhe. Niyakukholwa loko, ngayoyonkhe inhltiyo yenu na? [Libandla litsi, "Amen."—Umhl.]

159 Uyinikineleni inhloko yakho, mnumzane, futsi ungibuka kanjalo na? Yebo, mnumzane. Ngoba ukwentile loko, ngitawukhuluma nawe umzuzu. Ungumnumzane lohloniphekile lose atse kuba mdzala uhleti khona lapha, angibuka. Yena ungibukile, ngebucotfo beliciniso. Ukukholiwe. Wena ukhulekela lomunye umuntfu lobekanesifo seluhlangotsi. Kodvwa—kodvwa intfo yakho lenkhulu uyathandzaza, udzinga, ufuna umbhabhatiso waMoya loNgewe. Kunjalo. Ehhe. Kunjalo. Uma ukukholwa loko! Lodzadze, ufuna umsebenti. Ngaphandle kwaloko, kutsi wati kutsi mine ngingumprofethi waNkulunkulu, noma inceku, uke wahlindzwa kabili. Loko kukushiye utsite kuba butsakatsaka. Tonkhe tinhlobo tetimo, inkhatsato yetemoya. Ngifuna kukutjela kutsi konkhe sekucatululiwe. Lukholo lwakho luyakusindzisa.

160 [Akucoshwanga ku-tape—Umhl.] . . lohleti khona lapho nje eceleni kwakho. Uyathandaza. Buka lapha. Ukuvile, futsi uMtsintsile. Angikwati, kodvwa Yena uyakwati. Ngitakutjela kutsi bewuthandaza mayelana nani. Uyakholwa ngayo yonkhe inhltiyo yakho na? Unenkhsato yenyongo, uyathandaza. Uyakholwa kutsi Nkulunkulu utakuphilisa futsi akusindzise na? UnguNkkt. Smith. Kunjalo. Phakamisa sandla sakho.

161 Niyabona, Utikhomba Yena lucobo lwakhe. Kuyini na? INtalo ya-Abraham, kukholwa Abraham bekanako, iNkhosi Jesu Kristu emkhatsini wetfu, afakazela Livi laKhe, ngetibonakaliso tilandzela.

162 Ngubani, mangakhi emakhadi latokhulekelwa, phakamisani tandla tenu, unalo likhadi lakho na? O, kuncono sicale lilayini lekuthandzazela.

163 Niyabona, niyacondza anicondzi na? Manje loyomoya akusiko kuphela. . . Loyo awuphilisi. Loyo ukhomba Yena kuphela kutsi ulapha. Bafundisi benu baneligunya lelifanako nje kukhulekela labagulako. Abakwenti loko; cha, impela cha. Kodvwa ba—baneligunya lelifanako nje, “Letibonakaliso titabalandzela emakholwa.”

164 Manje ngifuna bangani bami lababelusi lapha. (Ngabe kulungile, kubita etetsamelini bafundisi. . . ? . . .)

165 Bangakhi bafundisi lapha labakholwa ngenhltiyo yenu yonkhe, bafundisi emkhatsini lapha, niyakholwa na? O, ngiyabonga. Angati noma beningakhona kuma na? Wotani lapha, manini nami umzuzu nje, khona phansi lapha, sikhulekele labagulako. Yehlelani phansi lapha. Manje bhekisisani kuphilisa kwenteka, bukisisani kutsi kwentekani.

166 Ngifuna nite, nente e—emalayini lamabili khona lapha. Ngehlela lapho emzuzwaneni nje, kukhulekela labagulako. Ngifuna belusi labakholwako lofuna kutikhomba bona lucobo njengemakholwa. Loko, kholwani, kutsi kuta kwenu lapha, niphila lengwele, impilo lehlantekile. Khumbulani, bukani lapha kutsi yini lephumako, lemele liVangeli laKristu!

167 Mnaketfu Blair, ngiyakwati lapho, wena noma uMnaketfu Pat. Ungawenta lamalayini ngendlela lovamise kuwenta ngayo, uma utsandza, wena neMnaketfu Pat.

168 Belusi labakholwako labatokholwa! Manje, bukani, uma Nkulunkulu angatikhomba Yena lucobo kanjalo ngeLivi laKhe, neLivi laKhe, bangakhi lowatiko kutsi liBhayibheli, Jesu washo loku, “Letitibonakaliso titabalandzela labakholwako. Uma babeka tandla tabo kulabagulako, batawusindza” na? Belusi, ute lapha kutsi nitikhombise njengemakholwa. Ninjalo na? Ningemakholwa (anisiwo na?), beningeke nime lapha. Manje watsini Jesu na? “Letitibonakaliso titabalandzela labakholwako.” Ngilikholwa kanye nani.

¹⁶⁹ Ngiyehla. Laba bantfu betfu, futsi sibelusi betimvu etikwalemihlambi. Ngiyehla kutsi ngelule inethi yami nani manje, kubeka tandla tami netenu. Futsi uma lababantfu bendlula, uma nine noma ngukuphi nje kuba mancikancika kancane engcondvweni yenu, kukhipheni khona manje; kuze kutsi uma lababantfu bendlula, bese kutsi-ke ngamunye wabo endlula, futsi sibeka tandla etikwabo, batawuphiliswa. Nitokholwa ngayo yonkhe inhliyo yenu manje, nonkhe na? [Bafundisi batsi, “Amen.”—Umhl.]

¹⁷⁰ Bangakhi phakatsi lapha lotothandazela labanye lapho bendlula, phakamisa sandla sakho, “Ngitobe ngikhuleka.”

¹⁷¹ Khumbulani, kungahle kube nguyihlo, unyoko, indvodzakati yakho noma indvodzana, dzadzewenu noma umnakenu. Futsi uma kungesiko kwakho, kwalomunye, lotawuta ngalelilayini. Futsi uma bekungibo ke, futsi bebabulawa ngumdlavuzza, noma lesinye sifo lesibi kakhulu, bewungeke ufune yini kutsi umuntfu abecotfo ngalokujulile na? Impela, besingafuna.

¹⁷² Manje, ngiyakholwa, utawuba kanjani...Manje laba ku *loluhla* lapha, lesikhala lesi setitulo, nime ngalapha ngaku *lolwa* luhlangotsi, nelikhadi lemthandazo. Nime ngale ngakulolohlangotsi, wonkhe loyo longasesigabeni sangesekudla. Manje, indlela, bamba sigaba sangesencele; sonkhe siyaminyetelana, niyabona, futsi anati kutsi kanjani, kutsi sentani. Kulungile, wonkhe loyo loku *lesi* sigaba, sukumani *lapha*. Manje, wonkhe loyo losesigabeni sangesekudla, wotani ngalapha nje, ngoba nitokwehla, nite ngalapha.

¹⁷³ Futsi nihamba kanjani, baphuma kanjani, Mnaketfu Borders na? Baphuma ngemnyango loseceleni, bete bajike nasendlini futsi.

¹⁷⁴ Ngako, uma *lotu* luhlangotsi selutobitwa, emizuzwini lembalwa, futsi batawusukuma. Futsi asibone manje kutsi ini...Kulungile, labo labaku *lesi* sigaba, jikekelani ngakululuhlangotsi ngalapha. Nibambelele emakhadini enu emthandazo, nite ngalapha. Nani leniku-balcony, yehlani kutsi nihlangane nabo ekugcineni kweluhla etulu lapho. Manje laba labakulesisigaba sangesancele, yanini ngale eluhlangotsini lwangesencele. Bese kutsi-ke, niyabona, nente lilayini lenu bese nibuyela emuva *ngaleyo* ndlela; nibheke emuva, nibheke ngalapho. Niyabona na? Futsi nitolandzela lilayini nijikelete, khona-ke angeke sibe nako kuhlanguana nhlobo.

¹⁷⁵ Bese kutsi-ke nine lenilapho etulu ku-balcony, condzisani tindzawo tenu nje kuletotikhala tetitulo, bese nje niyehla ningene lapho basendlula.

¹⁷⁶ Manje, manje nje calani nihambe ngemuva, ngamunye, hambani ngemuva nite nihlangane nalelilayini nijikelete njalo

lapha. Wotani nje nijikelete, etulu ekhatsi *lapha*, calani nje nijikelete njalo bese nita kulelilayini khona *lapha*.

177 O, kungentekani khona manje! Bekungentekani! Lesi kutawuba sikhathi lapho intfo letsite kufanele yenteke khona. Kulungile.

178 Manje, kunjalo, hambani ngemuva nijikelete *ngaleya* ndlela, bese ningena elayinini, kunjalo. Hambani nijikelete njalo lesikhala setitulo. Nguleyondlela manje.

179 Futsi manje uma nimile, wonkhe umuntfu ngetinyawo tabo, sitonikela umkhuleko. Nalelibandla litokhuleka nami, kutsi nitosindziswa. Yibani nekukholwa nje. Futsi ninga . . .

180 Wotani nijikelete, ngemuva laphaya, wotani nijikelete bese nijoyina lelilayini lapha ngemuva. Wotani nijikelete, nente lilayini linye lelikhulu. Wotani nijikelete *ngaleya* ndlela, bese nenta lilayini linye. Nako-ke.

181 Wonkhe umuntfu abe semthandazweni. Yibani sekukholweni mbamba manje. Ninganaki nje sicuku manje. Khumbulani, si-simbonywe Bukhona baJesu Kristu, etsembele kitsi kuhlonipha loko Lakwente emkhatsini wetfu, ngekuba nekukholwa eVini laKhe.

182 Loko kuhle. Manje kutawubakuhle nje. Ngicabanga kutsi lelolayini lingena nje ngalokumangalisako.

183 Manje basamile bonkhe, ngifuna wonkhe umuntfu manje, landlini, kutsi ukhotsamise inhloko yakho.

184 Nkhosi Jesu, kutakwenteka masinyane. Sincumo sitakwentiwa khona manje. Ngabe siyakholwa kutsi Wena ulapha na? Ngabe siyaKutsandza na? Ngabe sinekukholwa, Nkhosi, lokwenele kuloku lesitokucela na? Labantfu laba batikhomba bona ngekuma elayinini. Nkhosi, kwangatsi kungete kwaba lite. Kwangatsi kungaba, Nkhosi, kutsi bendlula lapha, ngamunye utakwendlula nje sengatsi bebendlula phansi kwaKristu, ngoba siyati kutsi Ulapha. Futsi sikhulekela kutsi batokwemukela kuphiliswa kwabo. Ngicinisekile kutsi ngisho nasemavikini nemaviki letako, labantfu laba batobe baya kubelusi babo, besifazane lebebahlushwa kugula kwebesifazane, inkhatsato yesisu, wesilisa lonekugogeka, tonkhe tinhlobo tetinkhatsato, batawusindziswa, batsi, “Uyati, lentfo ivele yesuka kimi,” ngoba baseBukhoneni baKho. Kwangatsi bangeta bendlule manje futsi—futsi badvonse loku Lowakufela. BayiNtalo ya-Abraham, futsi Ubancobe. Kwangatsi bangeta futsi bemukele loko Lobaphe kona.

185 Futsi, Sathane, udalulwe kakhulu kuleliviki, ngangokutsi uyati kutsi usidalwa lesihluliwe. Jesu Kristu wakwehlula eKalvari. Wavuka ngelusuku lwesitsatfu, entela kulungisiswa kwetfu, futsi Ume emkhatsini wetfu manje. Nekukholwa kwetfu

kubheka kuYe, futsi kukhweshe kuwe kumbe noma yini intfo loyentile. Hlukana nalabantfu laba, eGameni laJesu Kristu.

¹⁸⁶ [UMnaketfu Branham nebafundisi babeka tandla kulabagulako futsi bakhulekela ngamunye ngamunye elayinini lalabakhulekelwako. Akucoshwanga ku-tape—Umhl.] . . . ? . . .

¹⁸⁷ Sente njengoba nje Inkhosi yasiyala kutsi sente. Bangakhi kini labendlule kulelodayini, nakholwa kutsi nitawusindza, phakamisani sandla senu. Ngijoyina sami nesenu.

¹⁸⁸ Lebesikwenta lapho, ekugcineni, njengelicembu lebafundisi lapho; labanengi babo bebagula, bengati, kodvwa batama kuveta umtamo wabo kutsi bafake libandla labo, noma ngabe bayakutfola noma cha. Labo belusi betimvu beliciniso. NeMoya loNgcwele utsite kimi, “Bente kutsi bajoyinane tandla tabo.” Sibopha tinhlitiyo tetfu ngentsambo nemanethi ndzawonye, nemikhuleko yetfu, ndzawonye.

¹⁸⁹ Jesu, basindzise, futsi. Futsi ubente babebelusi betimvu labanemandla, labanemandla eVini leNkhosi.

¹⁹⁰ Kwangatsi Nkulunkulu, bazalwane bami, kwangatsi Anganinika tonke tifiso tenhlitiyo yenu. Kwangatsi ningaMkhonta tonkhe tinsuku, futsi nibe nemandla aNkulunkulu etimphilweni tenu, kutsi nikhontise lesicukwanyana lesihle sebantfu. Kwangatsi Jesu Kristu, Lobenatsi, futsi unani ngaso sonkhe sikhatsi, kwangatsi Angatenta Yena lucobo agcame kakhulu kini kunaloku Lake wakwenta phambilini.

¹⁹¹ Nine bantfu, labanye benu lebebakhubatekile, ningahle ningawuboni umehluko kwesikhashana, ningahle ningaboni mehluko. Bukani kutsi Abraham wentani. Akwenti mehluko kutsi ini; loko akusiko lokubukako. Awubuki timphawu takho tesifo. Buka loko Lakusho. Uma utsi, “Ngiseloku ngibuva buhlungu,” loko akuhlangani nako. Ukwetile loko Nkulunkulu latsite kwente. Uyabona, ungabuki loko. Buka loko Lakusho. Nkulunkulu watsi bekunjalo! Ngiyakukholwa. Anikukholwa na? [Libandla litsi, “Amen.”—Umhl.] Ngayo yonkhe inhlitiyo yami, ngiyakukholwa.

¹⁹² INkhosi Nkulunkulu inibusise ngize ngibuye nginibone. Imikhuleko yami yenu; busuku abubi mnyama kakhulu, imvula ayini kamatima kakhulu. Ngitawube nginikhulekela. Ningikhulekele. Site sibonane futsi, Nkulunkulu anibusise. Manje umnaketfu lolusile, niyabona.



KUNCOBA LISANGO LESITSA NGEMUVA KWEKUVIVINYWA SSW64-0322
(Possessing The Gate Of The Enemy After Trial)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo ntsambama, ngenyanga yeNdlovulenkhulu 22, 1964, e-Denham Springs High School e-Denham Springs, e-Louisiana, e-U.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

SWATI

©2015 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, SOUTH AFRICA OFFICE
58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwati lolwengetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org