

# TIBONAKALISO

## TEMBHALO TESIKHATSI



Siyakubonga ngaloku. Asikhotsamise tindhloko tetfu umzuzwana, sentele umkhuleko.

Babe loseZulwini lonemusa kakhulu, sisondzela esihlalweni saKho sebukhosi nebukhosi, kusihlwa, eGameni laJesu Khristu. Sati loku, kutsi sinesiciniseko kutsi Utosiva. Site lelinye ligama lesingacinisekiswa kutsi Utosiva kulo, kepha Watsi, “Uma niyocela eGameni laMi...” Ngako, sikhulekela kutsi Utosemukela singene eMbusweni waKho, kusihlwa.

Futsi kwangatsi singahamba lapha, sitsi, njengalabo lebebavela e-Emawuse, “Tindhliyo tetfu betingavutsi yini ngekhatshi kwetfu, lapho Asakhulumisana natsi endleleni na?” Babe, sicabanga ngalabo kuloko lokukahle, kwekucala, kusa kweluvuko lokuhle; Jesu aphila futsi asemkhatsini webantfu; futsi noko bona (labanye, lebebaMtsandza), abakucondzanga.

Kukanjalo nanamuhla ebusuku, Nkhosi, emvakweminyaka lengemakhulu lalishumi nemfica: Usaphila futsi usemkhatsini wetfu, nebantfu labanengi abakucondzi. (Naloku nje lawomadvodza bekafanele akucondze, bayati umBhalo watsi Bekayovuka.) Kodvwa, Babe, ngiyacabanga tidalwa letibantfu nje. Sicolele, Nkhosi. Futsi siyakhuleka, manje, kutsi umusa waKho utosenela, kusihlwa.

Futsi phani tibusiso taKho etikwabobonkhe labalindzile nalabo labalangatelele kuphiliswa kwabo kwenyama. Phani, Nkhosi, kutobanjalo, kusihlwa, kutsi bangafinyelela ngekukholwa futsi baKukholwe. Sikucela eGameni laJesu Khristu. Ameni.

Ningahlala phansi.

Mfund. Jack Moore, ngabe ukhona lakulesakhiwo na? Mfund. Jack Moore? Uyafunwa etitandini tetincwadzi khona manje, Mnaketfu Jack Moore.

Siyajabula kuba lapha kusihlwa, futsi, enkonzweni yeNkhosi. Futsi ngekulindzela lokukhulu sikhulwa kutsi Nkulunkulu utohlangana natsi kulenzawo kutsi si... Latsembise kuhlangana natsi kuyo.

Manje, asitisho kutsi sinemandla latsite. A—angikholwa kutsi sinemandla ekuphilisa labagulako. Asinawo emandla, kodvwa sineligunya. Niyabona? Akusiwo emandla.

Asitsi, sibonelo nje, li—liphoyisa lime ngephandle emgwacweni. Lisindza emaphawundi lalikhulu nelishumi.

Futsi naku kuta lonkhe luchungechunge lwetimoto nge—ngemamayela langemashumi lasiphohlongo ngeli-awa, tinjini letinemandla emahhashi langemakhulu lamatsatfu kuto, futsi tihuza tehla ngemgwaco, tinjini letinemandla emahhashi langemakhulu lamatsatfu. Leni, lowomfo lomncane ute emandla ekumisa ngisho yinye yato, kodvwa ake leyombeji imanyatele futsi aphakamise sandla sakhe: lalala emabhiliki aklwklwita, tibukisise tischelela emaceleni. Akusiwo lamandla akhe latimisako, ligunya lakhe.

Nelibandla lineligunya lelivala kuJesu Khristu. “NgeliGama laMi bayokhipha bodeveli; bakhulume ngetilimi letinsha; uma baphatsa tinyoka; noma banatse lokubulalako, akuyubalimata; uma babeka tandla kulabagulako, bayosindza.” Leli ligunya laKhe leliniketiwe.

Manje, kube ke leliphoyisa lelincane lelifanako liyesaba kuphakamisa sandla salo futsi liphumele lapho kuletimoto na? Kuncono akhumule lenyufomu, abuyisele lembeji, ngoba angeke aze abe liphoyisa.

Natsi singeke sibe makholwa, kuphela nje uma sisesaba kusebentisa ligunya letfu lesiliphiwe nguJesu Khristu. Sinekuncoba. Asidzingeki kutsi sibe ngisho nakuphi... asidzingeki kutsi silwele kuncoba, sesivele sinako kuncoba. Wasincobela, hhayi tsine; Wasincobela. Asisuye uMncobi loneMandla, UnguMncobi loneMandla.

Manje khumbulani, kusasa ebusuku, uma iNkhosi itsandza, lobusuku lobu lobutsi abubembadlwana . . .

Kudlisa ngemahloni nje kugijimela edolobheni lelinjengaleli, futsi nje watiwe, uchawule, uhambe. Futsi loko a—loko akusikahle kulabantfu. Akusikahle kulenkonzu, impela akusikahle, ngoba lenkonzo ikancane ngaseluhlangotsini lolungakavami, futsi nje unebusuku noma lobubili, ku, cishe busuku lobubili, kuwetfula, bese-ke ngicala kukhulekela labagulako. Nebantfu bagijimela enhla elayinini lalabakukhulekelwako, bangati impela ngisho kutsi betela ini, ngekuphumputseka nje bagcumela kulo. Kumele kwendlalwe kahle futsi kukhonjiswe ngekwemBhalo, Livi ngeLivi, lowo ngu ISHO KANJE INKHOSI. Futsi loko kulicinisiso. UMayeto weli-awa eNtalweni yeBukhosi letsembekile ya-Abrahama ngaJesu Khristu.

Ngoba sitindlalifa na-Abrahama, ngekwesetsembiso. Njengoba singutaKhristu, siyiNtalo ya-Abrahama, futsi sitindlalifa kanye naye esetsembisweni, iNtalo yeBukhosi; kungesiyo intalo nga-Isaka, lobekanguwemvelo, ngekulalana. Jesu bekayi—bekayiNtalo ngaphandle kwekulalana. Bekayi . . . BekanguNkulunkulu cobo lwaKhe. Asisindziswa ngengati yemJuda, futsi asisindziswa ngengati yeweTive. Bekangesiko kokubili umJuda noma weTive. BekanguNkulunkulu.

Bekangesuye, angasilele ngalutfo kuNkulunkulu. Niyabona na? Beka...

Siyati kutsi Wakhulelwa esibeletfweni, ivir-...sentfombi ntfo, Mariya. Bekasifukamelisi. Akazange lowesifazane... licandza kwakungesilo lakhe, nalokukodvwa nje, lelo kwakungesilo licandza lakhe, futsi kwakungesiso sakhi-mphilo semuntfu, noma sakhi-mphilo sewesilisa; lokuyi-hemoglobhini, lokusakhi-ngati, sisebulilini besilisa; siyakwati loko. Sikhukhukati singalitalela licandza, kodvwa uma besikadze singekho nenyoni yesilisa, lingeke lize lichobosele. Sifanele sibe nenyoni yesilisa, kucala. Wesilisa uphetse le-lesakhi-ngati, nekuphila kusengatini.

Futsi Lona kwakunguNkulunkulu, cobo lwaKhe, Yena, so-...Manje, iPhrothestane ikholwa kutsi lelicandza lalilaMariya. Licandza lingeke lakhicitwa ngaphandle kwekuvuka kwemizwa. Ngako bewungenta Nkulunkulu enteni, ke? Niyabona na? Nkulunkulu wenta kokubili licandza nesakhi-Ngati.

BekanguNkulunkulu, inyama yaNkulunkulu. Sibone Nkulunkulu, saphatsa Nkulunkulu ngetandla tetfu. "Ngaphandle kwekuphikisana yinkhulu imfihlakalo yebunkulunkulu: ngoba Nkulunkulu wabonakaliswa enyameni, wabonwa tingelosi, waphatfwa lapha emhlabeni, wemukelwa etulu wangena eNkhatimulweni." Ngako, siyatfola kuloku, manje, kutsi BekanguNkulunkulu entiwe inyama. Wabalitabernakeli emkhatsini wetfu. Wa-Wantjintja sikhundla saKhe lesikhulu esuka ekubeni ngulomkhulu LoPhakadze, njengoba sikhulumile itolo ebusuku, Bekayincenye yemcabango waKhe luCobo. Wabaphansi lapha, futsi waba nguMuntfu kutohlenga umuntfu.

Leni, yindzaba letsandzeka kakhulu. Angiboni kutsi bantfu bangake bahlale kanjani basoni futsi-futsi-futsi bati kutsi: Kutsi Nkulunkulu waba kanjani ngulomunye wetfu. Kuchazwe ngemfanekiso kahle kakhulu lapho, bengingatsandza kanjani kukushumayela kini, kuRuthi naNawomi: Kutsi Waba kanjani ngu-nguMhlengi loSihlobo, bekafanele abe nguMhlengi, futsi kwakufanele kube tihlobo. Nekutsi kanjani Nkulunkulu, aseMoyeni, bekangeke abe sihlobo kitsi, futsi Waba sihlobo kitsi. Ngesikhatsi Nkulunkulu ente umuntfu ngemfanekiso waKhe luCobo, bekangumuntfu longumoya, futsi kwakungekho muntfu wekulima umhlabatsi. Ngako-ke, Wambeka emhlabeni emva...emizweni lesihlanu. Wamenta silwane lesineMoya waNkulunkulu kuye. Manje, sikuphila kwesilwane. Siyakwati loko. Sisilwane lesimunyisako. Silwane lesimunyisako, silwane lesinengati lefutfumele. Wase-ke, Nkulunkulu uyehla esimeni semuntfu, njengoba umuntfu watsatsa simo saNkulunkulu, wase-ke Nkulunkulu utsatsa simo semuntfu, kuhlenga umuntfu

abuyele emuva, lohlangiwe. O hhe, sitfombe lesihle kanje—kanje pho, kanjani . . . Intfo lemangalisa kanje pho lesinayo.

Manje, kusihlwa, inkonzo lemfishane nje. Nginibambe sikhatsi lesidze itolo ebusuku. Emvakwensimbi yemfica, ngicaphele bantfu bacala, munye asukuma, ahamba lapha, aphuma. Leni, niyabona, loko kuyaphatamisa. Kuyatsikameta emhlanganweni. Futsi uma kwenta, akusilo liphutsa lenu, mhlawumbe bewufanele ubambe ibhasi noma lokutsite, futsi ufanele ube lapho. Ngiyati kutsi loko kuchaza kutsini. Ngitotama kuphutfuma.

Manje, kusasa ebusuku, uma Nkulunkulu atsandza, ngifuna kutsatsa sihloko sekuvangela futsi ngishumayeke kini kusasa ebusuku, iNkhosi itsandza.

Kusihlwa, ngifuna kufundza lomunye umBhalo futsi nje nginikete emacaphuno lambalwa, kusekela nje kancanyanyana. Ngoba, anicondzi uMlayeto, futsi nonkhe ninjalo, ngalokutentekelako wonkh'umunfu, nitihambi kimi, futsi ningati lutfo mayelana neMlayeto, futsi-ke ningati kutsi konkhe loku kumayelana nani, nivele nifinyelele kuko budlabha nje.

Ngifuna nicondze: Setsembiso saNkulunkulu salolusuku! Ti—tinsuku taWesley betingeke tisebente namuhla. Tinsuku taLuther . . . Kwakuyini indzaba nge—ngemaLuthela na? IWeseli yatfola kutsi bebaphila ekumanyateleni kwekukhanya kweLuthela futsi Nkulunkulu wavusa Wesley. Futsi yini indzaba—kwakuyini indzaba ngeWeseli na? Bebaphila ekumanyateleni kwaWesley ngesikhatsi iPhentekhosti ivuka. Manje, yini indzaba ngePhentekhosti na? Liphila ekumanyateleni kwePhentekhostali.

Kumanyatela kukhomba kukhanya, njengelutalagu emgwacweni. Ngulapho bekukadze kunekukhanya futsi kwakhombisa kukhanya kwako. Loko kwakuyintfo lefanako, kutsi bamala Jesu. Bebaphila ekumanyateleni kwalokunye kukhanya, kukhanya kwemtsetfo. Futsi balile, noma, behlulekile kubona Mesiya, ngesikhatsi baprofethi babo lucobo batjelwa kona kanye Layokwenta, kutsi Uyokhonjwa kanjani. Futsi Nango lapho, ngayo kanye nje indlela lebatsi Uyoba ngayo. Futsi noko behluleka kuMbona ngoba bebaphila ekumanyateleni kwalolunye lusuku.

Angati namuhla, bangani, “Simo sakho samanje kutsi besiyokumatanisa nabaphi balabobalingiswa eBhayibhelini na?” Manje, kucabange nje. Bonkhe labo baFarisi nebaSadusi nematicambu lamakhulu etenkholo, nekutsi bebasitashi kanjani futsi babakhulu kanjani. Manje, cabanga nje. Bewuyotsatsa luphi luhlangotsi kube Jesu bekasemhlabeni na? Hhayi ngisho, alikho libandla lebelingaMngenisa kulo, akukho muntfu,

kodvwa bangani labambalwa nje. Manje, niyati kutsi loko kuyaprofethwa futsi ngetinsuku tekugcina na? Kunjalo.

Futsi benati yini, futsi, kutsi ngalolosuku Bekafanele abe ngulongakafundzi, umuntfu lotelwe ngephandle kwemshado na? Benikwati loko na? Benati yini kutsi Bekafanele abe yindvodza lephambene emcondvweni waYo na? Ngalelinye lilanga, Washo kubafundzi (wacalata, kwakunalabanengi lebebanaYe), Watsi, “Uma ningadli inyama yeNdvodzana yemuntfu, futsi ninatse iNgati yaYo, aninakuPhila kini.”

Manje, nicabanga kutsi dokotela noma sosayensi noma—noma lotsite lohlakaniphile, sihlakaniphi besingacabanga kutsini na? “Lowomuntfu usimunyi-ngati futsi utama kusenta sonkhe sibe timunyi-ngati. Sinatse ingati yemuntfu? Sidle . . .?”

Akazange akuchaze. Bekangadzingeki kutsi akuchaze. Yangempela, yelucobo, iMbewu lemiselwe ngaphambili iyokubamba. (Wakukhombisa kulowo wesifazane lomncane lesikhulume ngaye itolo ebusuku; naloku nje asesimeni sakhe, bekasanda kutfola kutsi kwakuyini, masinyane.) Futsi Washo (Manje-ke Bekanemadvodza langemashumi lasikhombisa Lebekawabitile, ngoba, “bafundzi.”), Watsi, “Nitotsini uma nibona iNdvodzana yemuntfu yenyukela lapho Yavela khona na?”

“Yenyuka na? Siwubonile umbhedze weluswane Lebekayendzetela kuwo. Siyamati make waKhe. Siyawati umkhombe Latalelwa kuwo. Sibasedolobheni. Udweba kanye natsi, nalokunye nalokunye. Ungubani lomfo na? Leni, si . . .” Yebo-ke, loku kwakulukhuni kubo kutsi bakholwe, futsi bahamba.

Wase-ke Utsi kulalabalishumi nakubili, “Ngikhetse labalishumi nakubili benu, futsi lomunye wenu ungudeveli.” Wase utsi kubo, “Nifuna kuhamba yini, nani?” Manje, Akazange aKuchaze. Akazange abatjele kutsi yayiyini inyama yaKhe nekutsi yayiyini iNgati yaKhe. Akazange abatjele kutsi Wehla kanjani nekutsi Bekatowenyuka abuyele emuva kanjani. Kodvwa bukani, ngasonkhe sikhatsi, labobafundzi bebangakhoni kuKuchaza nabo, kodvwa baKukholwa. Bebangeke baKuchaze. Bebagcotjelwe kuloko kuPhila. Bebangeke baKuchaze.

Phetro watsi, “Nkhosi, sitawuya kubani na?” Bebawati uMlayeto weli-awa; bebati kutsi kwakufanele kubeyini. Batsi, “Siyati kutsi Wena, futsi Wena wedvwa, uneLivi lekuPhila, ayikho lenye indzawo lesingaya kuyo.”

Bengingayaphi, kuyiphi indzawo namuhla, ngaphandle uma ngiye kuKhristu, liBhayibheli? Ungu—Ungu—unguMtfombo longeke wacedvwa waNkulunkulu; uma ukha kuWo kakhulu, uba freshi futsi Ubancono.

Manje, uma nitsandza, ngifuna kufundza sihloko lesincane kusihlwa, noma, usifundzele lomunye umBhalo. Sitawubese sesicondza ngco emlayetweni (futsi sitame kuphuma lapha ngensimbi yemfica, noma ngemuva kancane, uma konkhe kungenteka), naloko nje kutoba cishe yimizuzu lengemashumi lamatsatfu noma, lamatsatfu nesihlanu.

Asisukume, sisavula kuMatewu loNgcwele 12. Sahluke se 12 saMatewu loNgcwele, sicale ngelivesi lema 38, sisakhotsamisa tinhlitiyo tetfu ngenhlonipho yekutitfoba.

*Base-ke labatsite kubabhali nebaFarisi baphendvula, batsi, Mfundisi, sifuna kubona sibonakaliso lesentiwa nguwe.*

*Kodwa waphendvula watsi kubo, Situkulwane lesibi nalesiphingako sifuna sibonakaliso; futsi... kute sibonakaliso lesitoniketwa, kuphela sibonakaliso saJona umprofethi:*

*Ngoba njengaloko Jona bekasesiswini semkhoma tinsuku letintsatfu nebusuku lobutsatfu; kanjalo-ke neNdvodzana yemuntfu iyoba senhltiyweni yemhlaba tinsuku letintsatfu nebusuku lobutsatfu.*

*...ndvodza yaseNineve ayosukuma ekwahlulelweni kanye nalesitukulwane lesi...asilahle: ngoba aphenfvuka ngekushumayela kwaJona; futsi, bukani, lapha kukhona lomkhulu kunaJona.*

*Inkhosikati yaseningizimu iyosukuma ekwahlulelweni kanye nalesitukulwane lesi, futsi isilahle: ngoba yavela emikhawulweni yemhlaba itokuwa kuhlakanipha kwaSolomoni; futsi, bukani, lapha kukhona lomkhulu kunaSolomoni.*

*...bukani, lapha kukhona lomkhulu kunaSolomoni.*

Asikhulekeni.

<sup>2</sup> Nkhosi, bukani kusho kutsi “bukani etulu ku, nakani.” Asikhumbule kusihlwa, lamaVi, kutsi, “Lomkhulu kunabo bonkhe ulapha,” iNkhosi Jesu Khristu, iNdvodzana yaNkulunkulu. Sicela lesibusiso lesi, kutsi Utotsatsa lamaVi futsi aWagcobe etinhlitiyweni tebantfu, kute babe nekukholwa, bese utiveta Yena lucobo aphila njengoba Etsembisa kuba njalo, “Bukani, Mine nginani njalo, kute kube ngisho nasekupheleni kwemhlaba, noma kupheleliswa.” Sikucela eGameni laJesu. Amen.

<sup>3</sup> Sitokhuluma nje imizuzwana lembalwa ngekutsi: *Tibonakaliso TemBhalo TeSikhatsi.*

<sup>4</sup> Manje, Jesu lapha bekasola lesositukulwane ngoba bebangakasikholwa sibonakaliso saKhe semBhalo. Bukani labaFarisi laba. Beta kuYe base batsi, “Mfundisi, sifuna kubona

sibonakaliso lesivela kuWe.” Bukani bumphumputse babo. Sibonakaliso sasesivele sentiwe futsi abasicondzanga.

<sup>5</sup> Niyati yini, ngikholwa kutsi ngalelinye lilanga luHlwitfo luyokwenteka nebantfu abayukwati lutfo ngalo!

<sup>6</sup> Jesu watsi, kuMatewu loNgewele sahluko 11, ngesikhatsi Johane bekete kuto...Noma, bafundzi bakhe bebete kutoMbona, futsi babuyela emuva. Wase Utsi, “Naphumela kuyobonani na? Umhlanga unyakatiswa ngumoya, noma umuntfu lowembetse ingubo lecolekile na? Noma naya kuyobona umprofethi na?” Watsi, “Ngitsi umprofethi impela! Manje uma ningakwemukela, ngani, nguye lo lokwakhulunywa ngaye ngem—mprofethi, atsi, ‘Ngiyatfuma sitfunywa sami phambi kwebuso baMi.’”

<sup>7</sup> Ngalelinye lilanga, bafundzi baMbuta, batsi, ngesikhatsi Akhuluma ngaYe ayiNdvodzana yemuntfu; watsi, “Yini pho babhali atsi Eliyase umele kufika kucala na?”

<sup>8</sup> Manje bukani, kuMalakhi sahluko 3, washo kutsi, “Ngiyotfuma sitfunywa saMi embikwebuso baMi,” Jesu wabhakisa kulowomBhalo. Hhayi Malakhi 4, manje; lesi ngulesinye sikhatsi. Niyabona, Malakhi 3 bekangulesinye sikhatsi, “Ngiyatfuma sitfunywa saMi phambi kwebuso baMi.”

<sup>9</sup> Malakhi 4, uma efika, khona-ke umhlaba utoshiswa, nalabalungile baphume bahambe etikwemilotsa, ngesikhatsi seminyaka leyiNkhulungwane, futsi asizange sikwente loko emvakwekufika kwaJohane. Kodvwa kuyoba semvakwekufika kwesitfunywa selusuku lwekugcina lesiyobuyisela tinhlitiyo tebantfu tibuyele eVangelini lasekucaleni, kuKholwa kwabobabe basekucaleni, luhlobo lebebanalo e—eBandleni lelisha eJerusalema. Naloko kuyobuyiselwa etinsukwini tekugcina, e...Liyoba secenjini leliyingcosana ngesibalo, kodvwa nje liyoba luhlobo lolufanako lwemlingiswa njenga Eliya naJohane, bobabili batsandzi belihlane, “batondzi bebesifazane,” nakanjalo, nebachumisi belihlelo. Futsi nje kuyoba luhlobo lolufanako lwemuntfu, kodvwa abeneliCiniso, lelicinisekisiwe, liCiniso lelikhonjiwe. Litsenjisiwe.

<sup>10</sup> Manje, siyati kutsi Jesu wajika wase utsi kuye, “Eliyase sewuvele ufikile, futsi anikakwati.”

<sup>11</sup> Manje bekungeke kudzabukise yini, ngalolunye lwaletinsuku leti, uma sitfolo libandla lingale esikhatsini sekuhlupheka na? Manje angikho lapha kutsi ngishumayele imfundziso. Angikwenti loko. Ngiyabahlonipha banaketfu. Kodvwa uma nitongitsetselela, asengijovele loku umzuzwana nje. Mine, ngesingami cobo lwami, impela, ngikholwa kutsi libandla lendlula kuso sikhatsi sekuhlupheka, kodvwa hhayi uMlobokati. Uh-huh. UMlobokati uya eKhaya. Niyabona, Nkulunkulu ukhipha uMlobokati ebandleni, njengoba Akhipha sive esiveni, eGibhithe. Niyabona na? UMlobokati, leyo yinsali

yentalo yewesifazane, labaKhetsiwe. Lowo ngumsebenti waKhe lapho Abeka khona iphethini, kodvwa insali nguleyo lesikwa kuphethini. Intalo yewesifazane yayisebumnyameni lobungephandle, kunjalo, kodvwa hhayi—hhayi liBandla lelikhetsiwe. Lona, seLivele lehlulelwe futsi lahlantwa, ngoba LikuKhristu. Alidzingi kutsi lendlule kunoma yini lenye. Lalamanye litofanele lendlule kuko kwehlulelwa ngoba bekangekho ekhatsi.

<sup>12</sup> Manje, ngalolunye lwaletinsuku leti, leyongcosana lencane ngesibalo, “Njengoba kwakunjalo etinsukwini taNowa, lapho imiphefumulo lesiphohlongo wasindziswa ngemanti, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu. Etinsukwini taLoti, lapho imiphefumulo lemitsatfu yasindziswa khona emlilweni, kuyobanjalo ekubuyeni kweNdvodzana yemuntfu.”

<sup>13</sup> Babuke intfo letsite yemhlaba wonkhe lenkhulukati, ibe ingekho ngisho nasemBhalweni. Niyabona na? Ngalolunye lwaletinsuku leti, batotsi, “Yebo-ke, bengicabanga kutsi liBhayibheli latsi libandla liyophunyuka kuko konkhe loku?” UMlobokati uyaphunyuka kuloku.

<sup>14</sup> Futsi cabangani nje, emvakwekuba Nowa . . . “Njengoba kwakunjalo etinsukwini taNowa.” Nowa wangena emkhunjini nemnyango wawalwa. Wangena ngeNkhwekweti tilishumi nesikhombisa, nemnyango wawalwa, futsi alizange line tinsuku letisikhombisa emvakwekuba sekangene emkhunjini. “Futsi abakwatanga.” Nkulunkulu wavala umnyango.

<sup>15</sup> Futsi ngalelinye lilanga umnyango wesihawu utovalwa. Nebantfu bayochubeka ngco bacabanga kutsi bayasindziswa, futsi bashumayela, kanjalonjalo, futsi sihawu sesivele sidzeleliwe sikhatsi saso sekugcina, futsi bangasati site silahleke.

<sup>16</sup> Khumbulani, kunemakhulu ebantfu lalahlekako, malanga onkhe, lesingeke sibatfole noma sisho kutsi bakuphi, umhlaba jikelele. “Kuyoba namunye ensimini, Ngiyotsatsa munye,” munye ase . . . Bababili embhedzeni, futsi Ngiyotsatsa munye.” Umhlaba wonkhe, ngako akuyutsatsa labanengi kakhulu kwenta loko kuphunyuka, uMlobokati lohlwitsiwe. Khumbulani tibonakaliso.

<sup>17</sup> Israyeli beketsembele njalo etibonakalisweni tabo esikhundleni setinkhulumo tenhlananipho. Bebefanele. Nkulunkulu wabatfumela baprofethi. Baprofethi baniketa tibonakaliso.

<sup>18</sup> Futsi tibonakaliso, njalo uma kunesibonakaliso, sibonakaliso semBhalo, kutofanele kube neliphimbo langekwemBhalo lelilandzela lesosibonakaliso semBhalo. Futsi kufanele konkhe kube kwemBhalo, lotsenjisiwe.

<sup>19</sup> Ngako, niyabona, ningena emoyeni lovamile. NjengaLuther ekulungisisweni, nguloko lebekakwati; nguloko kuphela,



benelisa, futsi behlela ngco emfundzisweni yabo. Naku kufika Wesley nekungcweliswa, wachubeka ngco akwendlula; wase uyahlela-ke. Kwasekufika iPhentekhosti nekubuyiselwa kwetiphiwo; futsi bahlela. NaNkulunkulu uchubekela phambili ngco, uchubeka acondze ngco, ngaso sonkhe sikhatsi, niyabona, lusuku nelusuku, umNyaka weliBandla ngamunye.

<sup>20</sup> Ninesitfombe lesimangalisako lapho, kusihlwa, lesiya kuleyoncwadzi, seminyaka lemitsatfu, kutsi iNkhosi ingivumele kanjani ngikudvwebe ebhodini lelimnyama, futsi ngikhombisa nje kutsi imiNyaka yeliBandla yayitohluleka kanjani, nekutsi nini nekutsi yayitokwehla yenyuke kanjani. Futsi kwatsi nje loko kungaphela, leyoNgelosi lenkhulu yeNkhosi, loko kuKhanya, ngembali ngalokuphatsekako njengoba bantfu labanengi bahleti lapha, kuta ngco eluhlangotsini lwelubondza, kume lapho. Nebantfu baculeka. Futsi kwakudvweba ngco, cobo lwaKho, elubondzeni. Iminyaka lemitsatfu kamuva, inyeti yabamnyama yase iyanyamalala, impela nje, elusukwini... ngaphambi nje kwekutsi papa, papa wekucala, aye eRoma.

<sup>21</sup> Futsi uma libandla nemkhandlu wenkhohlo sekulungele... O, mnaketfu, dzadze, ningangicalisi kuloko. Sikhona lapha ekugcineni, tonkhe tibonakaliso, yonkhe intfo ibekwe nje kahle.

<sup>22</sup> Nkulunkulu uniketa tibonakaliso, tibonakaliso temBhalo, tibonakaliso temBhalo teliphimbo. Khumbulani ngesikhatsi Mosi... Sinikelwa ini sibonakaliso na? Sisekukhanga kunaka. Sibonakaliso sikukhanga kunaka. Ngako-ke uma sibonakaliso singenalo liphimbo, khona-ke lesibonakaliso asikalungi. Futsi uma sibonakaliso siniketa liphimbo lebufundisi lelidzala lelifanako, lesosibonakaliso asiveli kuNkulunkulu, uma lelophimbo lingenalo luntjintjo. Nalolontjintjo lufanele lube sibonakaliso semBhalo, lufanele lube liphimbo lemBhalo.

<sup>23</sup> Asitsi, kwenta sibonelo nje, liphimbo lakhe lelihlelo lalandzela sibonakaliso lesitsite; Nkulunkulu akazange akutfumele loko. Besinelihlelo yonkhe leminyaka. Kufanele kube nentfo letsite leyehlukile. Kufanele kube ngu ISHO KANJE INKHOSI emBhalweni. Nkulunkulu ufanele akwetsembise ngeLivi, bese-ke sibonakaliso sekudvonsa emehlo ebantfu kuso. Bese-ke liphimbo lilandzela sibonakaliso, leyo yimfundziso lehambisana nako.

<sup>24</sup> Jesu bekanguMuntfu locatjangwa kancono. Bekangurabi losemusha, umprofethi waseGalile. Yena, ngesikhatsi Aphilisa labagulako, kanjalonjalo, BekanguMuntfu lomkhulu. Kodvwa ngalelinye lilanga, Uhlala phansi, Ucala kucoca futsi abatjele, "Mine naBabe simunye." Lelo kwakuliphimbo lelasilandzela. O, cha, bebangakufuni loko. Bebalungele sibonakaliso, kodvwa leliphimbo bebangalifuni. "Uma nibona iNdvodzana yemuntfu yenyukela etulu lapho Ivela khona," abakhonanga nhlobo kukubona loko. Niyabona na? Kodvwa ngesikhatsi liphimbo

licala kulandzela sibonakaliso, bebangafuni kutihlanganisa ngalutfo nako. Sonkhe sikhatsi sibonakaliso neliphimbo!

<sup>25</sup> Sizatfu sekutsi Mosi akhumule ticatfulo takhe, lesibonakaliso sadvonsela emehlo ebantfu kuso. Wabuka laphaya wase uyakubona loko, leso sihlahla sivutsa.

<sup>26</sup> Manje, bekangusokhemisi. Bekangusosayensi lomkhulu. Bekafundziswe kuko konkhe kuhlakanipha kwebaseGibhithe. Futsi bente tintfo lesingeke satenta namuhla, kusayensi; bakha sivivane, tinhloko temabhusesi lentiwe ngematje, banemafutsa ekugcobisa sidvumbu lesingenawo tsine, kwenta umbala lesingenako tsine. Kwakuyimphucuko lenkhulu kakhulu kwendlula, nalabafundziswe kakhulu, kunaloko lesingiko tsine namuhla. NaMosi bekangungcondvongcondvo kubo. Futsi ngesikhatsi abona leso sihlahla sivutsa, singashi sipele, akungabateki kodvwa kutsi washo, hhe, enhlitiyweni yakhe angahle kube bese, “Ngitoya ngale besengitsatsa lambalwa alawomacembe wase ngiwehlisela endlini yekucwaningela, futsi ngibone kutsi mutsi muni lafutfw ngawo.” Kube bekente loko, leliphimbo lalingeke lize likhulume kuye.

<sup>27</sup> Ungeke wamcubungula Nkulunkulu. Ufanele uhlale phansi eceleni kwaKhe bese niyacocisana. Khumula ticatfulo takho, njengoba kwakunjalo, uyibeke phansi imfundvo yakho. Buka ngco eVini laKhe, bese utsi, “Angikhatsali kutsi lomunye utsini. Wena ukwetsembise lapha kwalolusuku, futsi kuliCiniso.” Mosi wakhumula ticatfulo takhe.

<sup>28</sup> Bukani liphimbo lelivela kuko. Kutsi kube kwakukadze kungesilo liphimbo lemBhalo, Mosi bekangeke alikholwe. Sibonakaliso sidvonse emehlo, nalesibonakaliso sasitodvonsa emehlo emprofethi.

<sup>29</sup> Umprofethi, cobo lwakhe, usibonakaliso. Uma Nkulunkulu atfumela umprofethi, caphela, kwehlulela kuyasilandzela; bekuhlala kunjalo, kuyohlala kunjalo. Ayikho indlela yekukugega. Futsi kwe—kweca ngeo ngetulu kwebantfu, futsi abakwati kute kube khashane kakhulu. Akumangalisi Jesu atsi, “Nakha emathuna ebaprofethi, niwente abemhlophe, kodvwa, futsi ngini lenabafaka lapho. Futsi njengoba kwenta bobabe benu, nani niyokwenta.” Futsi bakwenta.

<sup>30</sup> Manje siyakubona kuta enkhundleni manje, sibona Mosi asukuma lapha. Futsi usibonile lesosihlahla, futsi wasondzela edvute naso. Naleliphimbo livela kuso, latsi, “Khumula ticatfulo takho, ngoba lendzawo lome kuyo ingcwele.” Wakhumula ticatfulo takhe wase uguca phansi. Wase Utsi, “NginguNkulunkulu wa-Abrahama, Isaka, naJakobe.” Nako kufika liphimbo lemBhalo. “Futsi Ngiyasikhumbula setsembiso saMi, futsi Ngiyatibona tinhlupheko tebantfu baMi. Ngiyasikhumbula setsembiso saMi, futsi Ngikutfumela entasi

lapho kutsi ukwente. Futsi Ngenta wena ube njengeliphimbo laMi.

<sup>31</sup> “Futsi Ngitokunika tibonakaliso letimbili. Nalesinye sato siyoba sesandleni sakhoh, futsi uyotsatsa futsi ugucule inyoka ibe yi. . . noma sigcobo sibe yinyoka.” Ne—nentfo lelandzelako, kutsi afake sandla sakhe esifubeni sakhe, nekuphilisa kwaNkulunkulu. Watsi, “Uma bangeke balikholwe liphimbo lesibonakaliso sekucala, khona-ke bayokholwa liphimbo lesibonakaliso sesibili. Futsi uma bangakukholwa, utsatse emanti emfuleni, ukatfululele emhlabatsini, futsi atogucuka abeyingati. Loko kukutsi, ingati yabo seyivele inatsiwe-ke. IGibhithe seyiphelile.”

<sup>32</sup> Sibe naso sekucala, futsi satfola sesibili. Angati noma lesilandzelako asisiso yini sekunatfwa kwengati. Angati kutsi ngabe simephi, kusihlwa na? Emaphimbo netibonakaliso, Nkulunkulu abanika tibonakaliso. Cha, cabangani nje—nje ngekutsi tinjani tintfo lesitibone tentiwa, emaPhimbo angekwemBhalo, kuhunyushwa.

<sup>33</sup> Manje lokumanyatela lokukhulu bantfu labalele ngephansi kwako, emehlo abo adlobhekile, “Ngiwaleli. Ngiwalela.” Loko akukahlangani ngalutfo naNkulunkulu kwendlula noma yini lenye, kute nhlobo.

<sup>34</sup> Nkulunkulu, kuso sonkhe situkulwane utfumele tibonakaliso taKhe. Jesu washo kutsi, ngaphambi kwekuBuya kwaKhe kutsi uyokhombisa tibonakaliso, ngaphambi kwekuBuya kwaKhe. Bantfu sonkhe sikhatsi, bayakhumbula, kukholwa tibonakaliso temBhalo. Tifanele tibe tibonakaliso temBhalo letikhonjiwe. Nkulunkulu sonkhe sikhatsi. . .

<sup>35</sup> Njengoba ngishito itolo ebusuku, libandla licova tintfo futsi tiphume, bese-ke Ugcoba umuntfu munye. Wonkhe umuntfu uyehluka kulomunye. Ugcoba munye. Nkulunkulu munye, futsi ngako Ugcoba umuntfu. Akazange sekasebentise licembu. Uhlala Asebentisa munye; bekahlala entanjalo. Akayiguculi indlela yaKhe. Usebentisa munye. Futsi Utfumela loyo ngaphambili, ashumayele uMlayeto. Uyencatjwa, ngalokusobala; kodvwa wonkhe lowo loyokuta, uyokuta, kusukela kulesositukulwane. Umlindvo wekucala, wesibili, wesitsatfu, wesine, wesihlanu, wesitfupha, bese-ke kuba wesikhombisa, bese-ke uMyeni uyefika. Futsi sikuwesikhombisa.

<sup>36</sup> Futsi sitfola lamabandla emahlelo agijima. . . Futsi nganginemahloni ngalawa, nineMadvodza labosomaBhizinisi labangemaKhristu, kulolobunye busuku, kufakwa kulelobhuku, lelobhuku leMadvodza labosomaBhizinisi, “Babe loNgcwele *S'bani-bani*.” Anati yini nine bantfu bePhentekhostali kutsi a “sikafaneli sibite muntfu nga, ‘Babe,’ kulomhlaba na”? Loko kukhombisa kutsi luhlobo lolutsite kumanyatela

luphumphutsekise emehlo enu. Yebo. Futsi anicondzi yini, labobantfu, liBhayibheli lasho, ngesikhatsi le—ngesikhatsi lensali “lentfombi lelele yenyuka kuyotsenga emaFutsa,” kutsi atiwaftolanga na? Tingahle kube tadansa eMoyeni, takhuluma ngetilimi. Kodvwa ngibabonile bodeveli benta loko; loko akukahlangani ngalutfo nako. Ngikhuluma ngaMoya loNgcwele, uMoya loNgcwele weliBhayibheli.

<sup>37</sup> Ngibabonile bachubeka emasimini emahedeni. Sengiwujikelete kasikhombisa umhlaba, kuto tonkhe—kuto tonkhe tinhlobo temahedeni, nangekujikeleta emakhulu enkhulungwane, nebantfu labanengi ngangetinkhulungwane letilikhulu nemashumi lasihlanu futsi, ya, noma bantfu labatinkhulungwane letingemashumi lasihlanu babutsana ngesikhatsi sinye. Nekutfola kutsi tikuphonsela insayeya kanjani tinyanga batsakatsi nayo yonkhe intfo kuko. Ufanele wati kutsi ukhuluma ngani. Awukafaneli nje kuba nenkhulumo lekuhlakanipha. Ufanele ukwati, ngaNkulunkulu, kwesekela lokhuluma ngako, noma nakungenjalo ungake uye kuleyonsimu lapho. Bayokwenta uhlazeke.

<sup>38</sup> Kodvwa, khumbulani, Nkulunkulu wetfu usasolo anguNkulunkulu waEliya. Usasolo anguloNkulunkulu Lebekasolo anguye njalonjalo. Usasolo anguNkulunkulu lofanako. Uhamba ngesiyingiliti lesifanako. Wenta intfo lefanako. Nguye itolo, namuhla, naphakadze. Ngibabonile beme bavaleke umlomo, bakhubatekile, futsi basuswe ensimini. Nkulunkulu usasolo ahlala anguNkulunkulu. Caphelani, manje, Jesu wasitjela kutsi letintfo leti tatiyokwenteka etinsukwini tekugcina, futsi sititfolo nje tingito impela tibonakaliso tekuBuya kwaKhe. Yonkh'intfo!

<sup>39</sup> Sonkhe sitovumelana kutsi sisekupheleni kwemhlaba. Kodvwa uma Acala kwehlela eBandleni, netintfo Latotentela liBandla, uMtimba, uMlobokati etinsukwini tekugcina, beseke siyajika siphakamise likhala letfu futsi sisuke sihambe. Niyabona, kunjengaloku nje kufanele kube ngaleyondlela. Live lijika baphakamise likhala labo kuLoko. Betama kungaKunaki.

<sup>40</sup> Bukani loku lapha tinhlelo tamabonakudze, lapho bantfu labanengi kakhulu bePhentekhostali bahlala ekhaya ngaLesitsatfu ebusuku kutsi babukele *SiyamTsandza Sucey*, sento lesinye sekungabi nasimilo salomunye wesifazane losashade kane noma kasihlanu, noma lomunye wesilisa, futsi nitsandze loko kancono kunanoma nitsandza lenu liBandli- . . . Khristu wenu. Akumangalisi singeke sibenemvuselelo, akumangalisi sinentfo lenjengaleyo, lapho lutsandvo lwelive lulukhulu kunelutsandvo lwaNkulunkulu lolusenhlitiyweni yenu.

<sup>41</sup> O, singenyuka bese senta sincumo, sifake ligama letfu encwadzini, bese siyaphuma siphile nelive. Nguloko live

lelikufunako. Nguloko libandla lelikufunako. Lifuna kugcina kuvuma kwalo, futsi likholwe kutsi lingumKhristu, futsi liphile noma ngayiphi indlela lelifuna kuphila ngayo. Ningakhatsateki, nitotfola kukwenta emkhandlwini wenkholo. Bayonivumela nente noma yini lenifuna kuyenta.

<sup>42</sup> Kodvwa, khumbulani, uMlobokati uyobitelwa ngephandle, ehlukaniswe futsi ehluke, agcwaliswe, atalwe nguMoya loNgcwele, agezwe eNgatini yeliWundlu. Uyotitsiba kuyo yonkhe intfo lengemanyala, ngakuMyeni wakhe. Uyintfombi lemhlophe, lemsulwa, ngeLivi. Livi naye bayafana. Njengendvodza nemfati wayo uba munye, ekuhlanganisweni, lentanjalo ke neliBandla laNkulunkulu lelucobo sibili. Uma aba kuKhristu, liBhayibheli ligcizelelwa nga “amen,” sonkhe setsembiso. Akwenti mehluko kutsi lihlelo litsini. Umphefumulo losekholweni, uyaligcizelela, ngoba Livi kuye likhuluma kuvakale.

<sup>43</sup> “Livi likhalipha kunenkemba lesika nhlangotsi totimbili, lehlukana imicabango nemizindlo yenhlitiyo.” LiBhayibheli lasho njalo. Licinisekiswa futsi latiwe kanjalo-ke.

<sup>44</sup> Caphela, mnaketfu, caphela. Kubi kakhulu kutsi asitiboni letintfo leti. Jesu wakhuluma ngato.

<sup>45</sup> Bekasibonakaliso sabo semBhalo, futsi abaMcondzanga. Bekangiso impela sibonakaliso semBhalo. Wabatjela kutsi Bekangiso. Watsi, “Hlolani imiBhalo. KuYo nitsi ninekuPhila lokuPhakadze, futsi Ngiyo lefakaza ngaMi. Uma Ngingenti imisebenti yaBabe waMi, ningakukholwa.”

<sup>46</sup> Wonkhe umuntfu unelihumusho lakhe langansense. Lonkhe lihlelo linalamasemina, lichobosela sicuku sebashumayeli labafukamelwe ngemshini. Bengihlala njalo ngilidzabukela lintjwele lelifukamelwe ngemshini, lalingena nina; akunandzaba kutsi lalintjijyota kangakanani, lalinganakwa ngumake. Ibakhicita kanjalo-ke bafundisi benkholo lemishini, ngaletinye tikhatsi akati lutfo ngaNkulunkulu kuneli-Hothenthothi lati ngebusuku baseGibhithe, noma logwaja ati kutsi tifakwa kanjani ticatfulo tasechweni.

<sup>47</sup> Lesikudzingako ngumshumayeli losanelwati lobekangemuva kwelugwadvule, wate wahlala kuleyondzawo ngaphansi kwaNkulunkulu kute kwehle iNsika yeMliilo embikwakhe njengoba Yenta kuMosi, futsi akukho muntfu longakususa loko kuye. Bekalapho ngesikhatsi kwenteka. Manje lelo liciniso. Kubuyelwe kuNkulunkulu, nekubuyela eBhayibhelini laKhe!

<sup>48</sup> Jesu watsi, “Kube beningati Mine, beniyolwati lusuku lwaMi.”

<sup>49</sup> Wonkhe umuntfu banekuhumusha lokungekwabo. IMethodisti inekwayo. IBaptisti, iPresbyterian, emaPhentekhostali, onkhe lalamanye anekuhumusha kwawo.

Kodwa liBhayibheli liyasho, kutsi, “Livi laNkulunkulu alinalihumusho langansense.”

<sup>50</sup> Kuyini kuhunyushwa kwaLo, ke? Utihumushela Yena luCobo. Watsi, “Akubekhona kukhanya,” futsi kwabakhona kukhanya. Loko akudzingi kuhunyushwa. Watsi, “Intfombi iyokhulelwa,” futsi yakhulelwa. Loko akudzingi kuhunyushwa.

<sup>51</sup> Watsi, “Etinsukwini tekugecina, Bekatotfulula uMoya waKhe etikwayo yonkhe inyama,” futsi Wakwenta. Loko akudzingi kuhunyushwa. Sekuvele kwentiwe, khona ngco ebusweni bebagecki labatsi kwakungeke kwentiwe. Nkulunkulu wakwenta, nomakunjalo, ngoba Uhumusha Livi laKhe.

<sup>52</sup> Wakusho, “Njengoba kwakunjalo etinsukwini taseSodoma, kuyoba njalo esikhatsini sekugcina, lapho iNdvodzana yemuntfu yembulwa.” Futsi Wakwenta. Asikho sidzingo sanoma ngukuphi kuhunyushwa. Litihumusha Lona, tonkhe letetsembiso leti Latenta.

<sup>53</sup> Watsi, “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine, letintfo lengitentako Mine, naYe uyotent’a.” Akudzingi kuhunyushwa, Uyakwenta nje. Nguloko kuphela. Uma... “Mine ngingumVini, nani ningemagala.” LokuPhila lokufanako lokusemVinini kusemagaleni, ligala lelifanako lelavela ngeluSuku lwePhentekhosti.

<sup>54</sup> Ngema ngalelelinye lilanga futsi ngabona lokubonakala kuyimfihlakalo. Umngani wami lolungile, nemngani waJack Moore. John Sharrit, iNkhosi yambusisa, incenye yekucala yenkonzo. Bekangenabantwana. Bekasebentela emasenti langemashumi lamabili nesihlanu ngeli-awa, agugubula khonkholo esitaladini. Uta emhlanganweni, iNkhosi yambusisa; unebantwana labasihlanu, futsi manje ihhafu yePhoenix yakhe manje. Unikela cishe ngetigidzi letimbili noma letintsatfu, umnyaka ngamunye, eNkhosini. Ngangime eplazini lakhe, kungesiko kadzeni, lelinye lawo, lapho bekanebaseMexico labangemakhulu lalishumi nesihlanu basebenta sonkhe sikhatsi. Naso sonkhe sifundza singenalutfo lolunye ngaphandle kwakotini, emazambane, sifundza emvakwesifundza. Tingetakhe nje, cobo lwakhe, futsi eminyakeni lelishumi nesihlanu leyendlulile bekhola ikota ngeli-awa, kubhidlita khonkholo. Wetsemba Nkulunkulu.

<sup>55</sup> Ngangibuka lesinye setihlahla takhe, futsi sasinuluhlobo lolunengi kakhulu lwesitselo kuso. Unesivandzi lesikhulu setihlahla letisamawolintji. Ngase ngitsi, “Mnaketfu Sharrit, utsini ngalesosihlahla lapho na?”

Watsi, “Mnaketfu Branham, leso sinalo lonkhe luhlobo lwesitselo kuso.”

<sup>56</sup> Ngatsi, “Yebo-ke, sinemalamula, sine... Ngibona emathanjerina, lithanjelo. Ngibone emalamula, ema-grepfruthi, nemawolintji.” Ngatsi, “Hlobo luni lwesihlahla lolo na?”

Watsi, “Sihlahla semawolintji.”

Ngatsi, “Liwolintji? Nato tonkhe kuso kepha?”

Watsi, “Yebo, lowo ufakelwe. Ufucelwe lapho.”

Ngase ngitsi, “O, ngiyabona. Nguloko lenikubita ngekufakela na?”

<sup>57</sup> Watsi, “Yebo, Mnaketfu Branham.” Wachaza kutsi bakwente kanjani, ngetikhatsi letitsite temnyaka, kutsi balifakela kanjani leligala.

<sup>58</sup> Ngatsi, “Manje, emnyakeni lotako, angeke abekhona emathanjerini, angeke abekhona emathanjelo, angeke sibekhona lesinye nhlobo sitselo ngaphandle kwemawolintji.”

<sup>59</sup> Watsi, “O, cha. Cha, cha.” Watsi, “Li-grepfruthi liyoveta, umvini weli-grepfruthi uyotsela umvini weli-grepfruthi, li-grepfruthi. Lithanjerini liyoveta lithanjerini. Lilamula liyoveta lilamula.”

“Yebo-ke,” ngatsi, “hlobo luni lwesihlahla lolo na?”

Watsi, “Sihlahla semawolintji,” washo.

<sup>60</sup> “Kodvwa uma lesosihlahla semawolintji sike saveta lelinye ligala,” ngatsi, “siyovetani na?”

Watsi, “Liwolintji.”

Ngatsi, “Ngiyakubona.” O, yebo. Leni na? Tonkhe tisitselo lesisemawolintji.

<sup>61</sup> Sonkhe sitisho kutsi sikuKhristu. Kodvwa uma singena Lapho, nesivumokholo selihlelo, siphila ngaKo. Kunjalo. Kodvwa uma lesoSihlahla sike saze saveta lelinye ligala, kuyoba ngulenywe iNcwadzi yeTento lebhawwe emvakwayo. Kuyoba njengoba lalinjalo ligala lekucala, lelivelako. Liyoba nguleligwaliswe ngaMoya loyiNgcwele, leliphfumulelwe ngaMoya loNgcwele, Moya loNgcwele! Akunawubakhona sivumokholo kuso. Kuyoba Livi.

<sup>62</sup> Labanengi benu lotsatsa ematheyiphu ami, baneMlayeto lotsi *Sihlahla Mlobokati*. Sitselo sisetulu ngetulu, setiBane takusihlwa ku—kuvutfwisa. Manje, netiBane takusihlwa tivutfwisa sitselo kulesikhatsi lesi.

<sup>63</sup> Manje, siyatfola kutsi bebafelele baMati, kodvwa abaMatanga. Kunjalo nasesikhatsini setfu, abaMati. Jesu lapha bekatsatsisela. . . Masinyane manje, kuze singene eMlayetweni. Jesu bekatsatsisela emuva, futsi Bekakadze enta tibonakaliso, abakhombisa kutsi BekanguMesiya, kona kanye nje loko Mesiya bekafelele akwente, enta sibonakaliso saMesiya. O, letinengi tato, sititsetse itolo ebusuku, sakukholwa.

<sup>64</sup> Siyatfola kutsi lo—lowesifazane emtfonjeni, bekangakafundzi. Bekaneligama lelibi. Kodvwa watsi nje angabona lesosibonakaliso, watsi, “Mnumzane, ngiyabona kutsi

Ungumprofethi wena. Futsi ngiyati kutsi uma Mesiya efika, futsi Uyokwenta loku.”

Watsi, “NginguYe lolokhuluma nawe.”

<sup>65</sup> Futsi ngesikhatsi ayongena edolobheni laseSikhari, wase ubatjela konkhe Lebekakwentile, watsi, “Wotani, nibone uMuntfu Longitjele lengikwentile. Lona akusuye yini yena kanye loMesiya na?” NeliBhayibheli latsi...Akabange asakwenta, kodvwa baMkholwa, nguYe, ngenca yebufakazi balowesifazane loneligama lelibi. Manje nikhuluma ngekuvuka etinsukwini taJonase futsi alahla lesitukulwane lesi na?

<sup>66</sup> Caphelani, siyatfola, ke, Natanayeli, Phetro, nalabanye, labakholwa. Sibona Bathimeyosi loyimphumphutse.

<sup>67</sup> Sibona Zakewu esihlahleni, abhacile. “Jesu,” watsi, “Angeke angibone etulu lapha.”

<sup>68</sup> NaJesu wema ngco ngaphansi kwesihlahla, wase ubuka etulu futsi watsi, “Zakewu, yehla.” BekaLivi, neLivi lihlula umcabango losenhlitiyweni.

<sup>69</sup> NebaFarisi netifundziswa letinkhulu tangalolosuku, taLilahla, ngoba Lalingenako kuphucuka nekucwebetela kwebufundisi benkholo kulo. Lalingenalo liso lekubuka lelalifanele libe nalo. Lalingenako kucwebetela ne-netintfo umfundisi wetenkholo lebekafanele abe nako, afake sigcoko lesikhulukati semaroma, khololo lobhekiswe emuva, nalenye intfo letsite, nalolunye luhlobo lwe-lwe-lwemagama lebekangakhulunywa, kutsi abe ngale kwenhloko yebantfukatana.

<sup>70</sup> NeliBhayibheli latsi, “Bantfukatana baMuva ngekujabula.” Bekakhuluma luvwimi lwebantfukatana. Bekaphila imphilo yemuntfukatana.

<sup>71</sup> Ngako-ke siyatfola kutsi ekwenteni loku, siyatfola kutsi kwentekani. Manje abakhonanga kukukholwa, futsi batsi, “Lomuntfu unguBhelzebule. Ungumoya lomubi.” Ngalamany'emagama, “Usekhatsi kwekutsi unekufundza umcondvo noma-noma kusekhatsi kwekutsi Une...Yena, Ungumbhuli weluhlobo lolutsite.” Futsi noma ngubani uyati kutsi loko kwadeveli, futsi kukutifananisa nalomunye umuntfu. Futsi ngako siyatfola-ke kutsi baMlahla.

Ngako-ke bekeme lapha, watsi, “Nkhosi, sikhombise sibonakaliso.”

<sup>72</sup> Yini Lajikela kuyo na? Watsi, “Situkulwane lesibi nalesiphingako sifuna tibonakaliso.” Manje bukisisani, “Situkulwane lesibi nalesiphingako.” Bekaprofetha. Watsi, “Futsi bayosemukela, situkulwane lesibi nalesiphingako.” Futsi uma lesi kungesiso situkulwane lesiphila kuso, angati leni. Khumbulani, sonkhe siprofetho sinenchazelo lekabili.



<sup>73</sup> Tfolani kuMatewu lapho, sahluko 3, lapho Kwatsi, “Indvodzana yaMi Ngiyibite yaphuma eGibhithe.” Hamba ngenkhomba ubuyele emuva ute utfole kutsi Bekakhuluma ngaJakobe, indvodzana yaKhe. Kodvwa futsi iNdvodzana yaKhe lenkhulu, Jesu, Wambita aphume eGibhithe.

<sup>74</sup> Manje sitfola kutsi ekhatsi lapho, “Situkulwane lesibi nalesiphingako sifuna sibonakaliso, futsi batositfola, ngoba situkulwane lesibi nalesiphingako siyobona sibonakaliso sekuvuka ekufeni. Njengoba Jona bekase—siswini semkhoma tinsuku letintsatfu nebusuku, kanjalo neNdvodzana yemuntfu ifanele ibe senhlitiyweni yemhlaba, itawubese iyavukake.” Sekube yiminyaka letinkhulungwane letimbili, futsi sesinalesinye situkulwane lesibi nalesiphingako. Futsi bemukela sibonakaliso saKhristu lovukile, aphila emkhatsini wetfu, emvakweminyaka lengemakhulu lalishumi nemfica! Unguye itolo, namuhla, naphakadze.

<sup>75</sup> Jona, siyamati, siyati kutsi bekangumprofethi. Labanengi babo bamtsatsa njengalolunye luhlobo lolu—lolubalekela kulenye indzawo. Bekangesilo. “Lolung-...tinyatselo talabalungile tilawulwa yiNkhosi.” Bengifundza incwadzi kungesiko kadzeni. Waya eTharashishi, noma wacala kuya kuyo, esikhundleni saseNiniva, kodvwa konkhe loko kwakusecebene laNkulunkulu. “Tinyatselo talabalungile.” Ngoba, ngalesinye sikhatsi bubi buyakwehlela, noma intfo letsite.

<sup>76</sup> Kwakunjalo ngaJobe. Bekange...Jobe bekayindvodza lewendlula onkhe emhlabeni, etinsukwini takhe, indvodza lewendlula onkhe Nkulunkulu lebekangayitfola, kepha noko bukani kutsi kwentekani kuye. Bekangamlayi. Bekamvivinya. Bekafakazela kuSathane kutsi bekanemuntfu lobekangaMkhohla ebusweni bebumatima.

<sup>77</sup> Ngako Jona bekayintfo lefanako. Futsi simtfole asendleleni yakhe abheke entasi eNiniva, futsi watsatsa umkhumbi loya eTharashishi, wase-ke e...Nelwandle lwavuka, futsi bekalele. Wabatjela, “Bophani tandla tami netinyawo, bese ningiphonsela ngaphandle, ngoba ngiyimbangela yako.” Futsi ngesikhatsi bamphonsela ngephandle, umkhoma lomkhulu wawubhukusha ngakhona emantini, utingela, futsi wagwinya lomprofethi.

<sup>78</sup> Ngiyakhumbula, kungesiko kadzeni, eLouisville, eKentucky, lapho ngangivame kuhlala khona ngesheya kwemfula e-Indiana. Bebanemkhoma laphaya, e—encoleni yakaloliwe lengenamasayidi. Lomunye Ricky lomncane bekanalobunye buhlakaniphi lobukhulu kepha ete emandla ekukulawula, watsi, “Manje niyivile lenganekwane lendzala yemkhoma ugwinya Jona.” Watfola ibheyisbhohli, wayibuyisela emphinjeni we—wemkhoma, wase utsi, “Bukani lapha.” Watsi, “Yi, ibheyisbhohli ingeke yendlule ngisho kuwo.” Watsi, “Lenganekwane lendzala ya—yaJona agwinywa ngumkhoma,”

watsi, “yinganekwane nje.” Loko kwasekwenele kakhulu kimi kutsi ngisukume.

<sup>79</sup> Ngatsi, “Umzuzu nje, mnumzane.” Wakuchaza, asho kutsi akunakwenteka kanjani kutsi umuntfu angene kulowomphimbo. Ngatsi, “Uyehluleka kufundza umBhalo, mnumzane. Futsi leyo akusiyo inganekwane. Liciniso.”

Wangibuka wase utsi, “Ungubani wena?”

Ngatsi, “NginguMfundisi Branham, walapha ngesheya nje kwemfula.”

Watsi, “O, ngiyabona, umshumayeli lokholwa loko.”

Ngatsi, “Ngayo yonkhe inhlitiyo yami, ngayo yonkhe inhlitiyo yami.”

<sup>80</sup> Wase utsi, “Yebo-ke, uyati,” watsi, “buka lapha, mnumzane, kungesiko kuphikisa. Futsi ngi—ngiyasihlonipha sincumo sakho, kanjalonjalo, kodvwa,” watsi, “ngekwesayensi,” watsi, “bewungeke nje sewusifake sandla semuntfu emphinjeni wawo.”

<sup>81</sup> Ngatsi, “Mnumzane, awuwufundzi kahle uMbhalo. LiBhayibheli latsi lena kwakuyi ‘nhlanti lemiselwe’ lekhethsekile. Kunjalo. Nkulunkulu watsi Wa ‘misela inhlanti.’ Iyinhlanti lekhethsekile.”

<sup>82</sup> Ngiyakholwa kutsi loko Nkulunkulu lakushoko kuliciniso. Lena ngulekhethsekile. Wavula likhala lakhe phansi-phezulu, afake tibuko takhe, kabili noma katsatfu, wase uyachubeka nesifundvo sakhe lasifundzisako. Le spec... Futsi wonkhe umuntfu wahleka. Kwakuyinhlanti lekhethsekile. Nkulunkulu walungisa inhlanti kutsi igwinye Jona. Hhe! Ngikukholwa ngayo yonkhe inhlitiyo yami. Manje, siyatfola, kutsi kukwayo... Yamgwinya.

<sup>83</sup> Noma yini, inhlanti, emvakwekuba seyidlile, yehlela phansi ekugcineni. Phakela inhlanti yakho lencane leligolide bese uyabuka kutsi kwentekeni. Tehlela ngco phansi ekugcineni kwesitja lesincane lotifake kuso, bese iphumuta tihlambi tato letincane phansi ekugcineni. Sisu sato lesincane sesutsi, futsi ngako tiphansi lapho tiphumulile.

<sup>84</sup> Ngako ngesikhatsi lenhlanti lenkhulu igwinya Jona, ifanele kutsi yehlela phansi ekugcineni, kutsi iphumule, iphume emagagasini futsi iphume esiphepheni. Yayicalata emvuselelweni, kubona kutsi yini leyayingayitfola; nemvuselelo elwandle, niyati, intjikita iya phansi-phezulu, imimoya. Ngako yatfola lomshumayeli yase iyamgwinya, yase yehlela phansi ekugcineni.

<sup>85</sup> Manje lapha, Jona phansi lapho esiswini salomkhoma, netandla takhe netinyawo kuboshiwe, alele emahlanteni emkhoma.

<sup>86</sup> Manje kukanengi ngiva bantfu batsi, “Ngikhulekelwe itolo ebusuku, futsi—futisi sandla sami asisincono. Sisasolo sikhubatekile. Ngisasolo ngiphetfwe sisu. Emehlo ami, angikaboni kahle.” O, hhe! Bese-ke umpongolotela Jona? Hhe!

<sup>87</sup> Uma noma ngubani bekanesifo lesibonakalisa timphawu, bekafanele abe nalo. Uma abuka *ngalapha*, kwakusisu semkhoma; *ngalapho*, kwakusisu semkhoma. Nomakuphi lapho bekabuka khona kwakusisu semkhoma, netandla takhe sasiboshelwe emvakwakhe. Bekase—sisiswini semkhoma, phansi ekugcineni kwelwandle, mhlawumbe kujule ngemafantomu langemashumi lamane, phansi ekugcineni kwelwandle. Manje nikhuluma ngetimphawu! Bese-ke nimbita ngalohlubukile.

<sup>88</sup> Kodvwa niyati kutsi watsini? “Kulite lelite. Angeke ngikubuke ngisho. Kodvwa kanye ngiyophindze ngibuke ethempelini laKho lelingwele, Nkhosi.”

<sup>89</sup> Manje, Jona wati kutsi ngesikhatsi Solomoni anikela lithempeli, wakhuleka futsi watsi, “Nkhosi, uma bantfu baKho babasenkhatsatweni nomakuphi, bese babuka lendzawo lengwele, khona-ke vani useZulwini.” Futsi bekanalelotsemba lelikhulu kangako emkhulekweni wemuntfu lohlubukile, lowenta umkhuleko. Kangakanani-ke. . .

<sup>90</sup> Akukho namunye wetfu lokulesosimo, kusihlwa. Akukho namunye wetfu lonalolohlobo lwetimphawu. Bese-ke sibuka timphawu tetfu na? Leni? Leni? Uma wakhona kuba nalelotsemba lelikhulu kangako emkhulekweni wemuntfu lobekahlubukile. . . Futsi sicelwa kutsi sibuke eZulwini, lapho Jesu ahleti khona ngesekudla saloMkhulu Etulu, eThempelini lelingakentiwa ngetandla. Ulindzeleke ekhatsi Lapho kutsi ancusele etikwekuvuma kwenu. Sifanele singatinaki kangakanani-ke timphawu tetfu, futsi, “Kanye futsi ngitobuka esetsembisweni saKho lesingwele, Nkhosi!” O, hhe, uma sibona Nkulunkulu enkhundleni!

<sup>91</sup> Manje sitfola kutsi, Jona, batsi lomkhoma wamtfwala ekhatsi lapho tinsuku letintsatfu nebusuku, wamtsatsa yonkhe indlela umbuyisela emuva entasi atungeleta, wafungatsa indlela ubuyela emuva, wewela. Futsi manje bantfu baseNiniva beba, bese bagucuke bafana njengoba banjalo emhlabeni wonkhe manje. Umhlaba wabo lomkhulu wetekutsengiselana, umsebenti wabo wetekutsengiselana kwakukudweba, futsi wonkhe wesilisa bekadweba. Futsi bebakhonta tithico, nemkhoma wawungunkulunkulu welwandle. Futsi ngalelinye lilanga, cishe ngensimbi yelishumi nakunye, ngesikhatsi bonkhe bebangephandle lapho badweba, naku kungena nkulunkulu wabo welwandle, wase ukhipha lulwimi lwakhe, nemprofethi waphuma ahamba esikweleni. Akumangalisi

baphendvuka. Uh-huh. Niyabona na? Kwakunesibonakaliso. Leso kwakusibonakaliso.

<sup>92</sup> Laliyini leliphimbo na? Laliyini liphimbo, “Niyabona bafana kutsi yini lengingayenta na?” Cha. “Phendvukani, noma nakungenjalo emkhatsini wetinsuku letingemashumi lamane Nkulunkulu uyoyibhubhisa lendzawo.” Sibonakaliso neliphimbo. Liphimbo lelalandzela sibonakaliso, “Phendvukani!”

<sup>93</sup> Watsi, “Nalabobantfu lebebangasati sandla sekudla kusangesencele, baphendvuka ekushumayeleni kwaJona, futsi lomkhulu kunaJona ulapha.” Niyabona na? Wase Utsi-ke, “Inkhosikati yaseNingizimu iyosukuma e... sayo situku-...nalesitukulwane lesi, futsi isilahle; ngoba yavela emikhawulweni yemhlaba kutokuva kuhlakanipha kwaSolomoni, futsi lomkhulu kunaSolomoni ulapha.” Manje ngesikhatsi...

<sup>94</sup> Sengivala, ngisho loku. Uma Nkulunkulu atfumela siphomhlabeni, siphomhlaba lesibonakaliso, nebantfu basikhohlwe, loko ngulokunye kweminyaka lenenkhatimulo kunayoyonkhe bantfu labake bayiphila. Kodwa uma Atfumela sibonakaliso futsi saliwe, lesositukulwane singena encushuncushwini. Besihlala sinjalo. Kube-ke bantfu baseMerica, kusihlwa, bebangemukela sibonakaliso saNkulunkulu ngalolu tinsuku tekugcina na?

<sup>95</sup> Ngani, sikhuluma ngekuya eFort Knox nekutfutsela hulumende entasi lapho, nekumba phansi emhlabatsini. Leni, lawomabhomo aseRussia ihamba mhlawumbe likhulu, emayadi langemakhulu lamabili phansi emhlabatsini, futsi awuchumise emamayela lalikhulu nemashumi lasihlanu, leni, lokutamatama kwebucopho bekungaye kuyotsi ngeu e—eludzakeni lweludzaka lolubilako. Anikaphephi ndzawo kulomhlaba. Indzawo yinye kuphela lephephile, leyo isetandleni taJesu Khristu. Uyincaba yetfu.

<sup>96</sup> Kodwa uma ke tsine, kusihlwa, njengemaMerica, futsi sonkhe setsembela esiphiweni Nkulunkulu lasipha sona, Moya loNgcwele, etinsukwini tekugcina na? Leni, sonkhe sive besiyosesaba, njengoba tenta etinsukwini taSolomoni.

<sup>97</sup> Nkulunkulu wapha Solomoni siphomhlaba, futsi lonkhe libandla lonkhe jikelele, wonkh'umuntfu, wasikhohlwa. Leso kwakusikhatsi seminyaka leyinkhulungwane kumaJuda. Leso kwakusikhatsi seminyaka leyinkhulungwane seliThestamenti leLidzala, ngetinsuku taSolomoni, sibiketelo sesikhatsi seminyaka leyiNkhulungwane lesitokuta. Umnyaka wegolide wemaJuda! Caphelani, akukho muntfu lowacala imphi nawo. Bebawesaba, ngoba bebati kutsi Nkulunkulu wawo bekakhona sibili. Ngoba, bekanaYe ebukhoneni bawo, nebantfu bonkhe bekanhltiyonye nasekuvumelaneni kunye. Ngani, ludvumo lwaya ndzawo tonkhe. Ndzawo tonkhe, futsi uva, “O, intfo

lenkhulu kangaka pho, Nkulunkulu lomkhulu wa-Israyeli lanayo, Nkulunkulu lophilako!”

<sup>98</sup> Neludvumo lwaKhe lwate lwayoshaya entasi le eSheba. Yikale emephini bese uyabona kutsi ikhashane kangakanani. Kwakunendlovukati lencane entasi lapho, leyaba nekulambela Nkulunkulu enhlityweni yayo. Sonkhe sikhatsi yayiva umuntfu, lomunye walabahamba ngabomahamba nendlwana bekefika lapho, bese itsi, “Uke waya ePhalastine na?”

“Yebo.”

“Asungicocele ngaleyomvuselelo lenkhulu labanayo lechubekako enhla lapho.”

Futsi wonkhe umuntfu bekatsi, “O, iyamangalisa!”

“Uyibonile?”

“Yebo.”

“Injani na?”

<sup>99</sup> “O, lowoNkulunkulu lomkhulu labamkhontako wehlile futsi uphila kulenye yetinceku taKhe, futsi bayente inkhosi. Leni, iyakhona kubona lokufihlakele. Yati yona kanye nje imicabango losenhlityweni yakho. Futsi, niyati, bayasho kutsi, ‘Nkulunkulu uLivi, neLivi linguNkulunkulu, neLivi lihlola imicabango losenhlityweni yabo.’ Naloko kuhlakanipha kwemuntfu kwendlula noma yini lowake weva ngayo. Iyakwati kubona lokufihlakele futsi yati ngisho nemicabango locabanga ngayo. O, yimvuselelo lemangalisako labanayo enhla lapho.”

<sup>100</sup> Futsi niyati, “Kukholwa kuta ngekuva, kuva Livi laNkulunkulu,” setsembiso saNkulunkulu.

<sup>101</sup> Nalendlovukazi lencane yatfola kulamba, futsi yayifuna kuya kulemvuselelo. Manje yayinencumbi yonkhe leyayitobhekana nayo. Manje, intfo yekucala, yayilhedeni. Yayitoya kumphristi wayo, kubuta kutsi ngabe yayingahamba yini. Yayiyindlovukazi. Yayisekubeni nesitfunti, kulodvumile.

<sup>102</sup> Manje, akungabateki kodvwa kutsi yenyukela kumphristi lomkhulu, yase itsi, “Fada lomkhulu locewibile, ngiyacondza kutsi kunemvuselelo enhla ka-Israyeli, futsi banesikhatsi lesihle kakhulu enhla lapho. Futsi Nkulunkulu wabo uyaphila futsi Wenta tibonakaliso netimanga letinkhulu, kangangekutsi asikaze sibone noma yini lenjengayo, noma sive noma yini lenjengayo. Wonkhe lohamba ngekhavani, ngiyabuta, futsi batsi kuyamangalisa. Ngingake ngidedelwe yini ehlelweni lami, kutsi ngiyovakasha na?”

<sup>103</sup> Kwangatsi ngiyakubona, “Asibambisani kulowomhlangano, ngako kuncono ungasondzeli kuwo.” Niyabona na? Niyati, umuntfu uyafa, kodvwa hhayi imimoya. Niyabona na? Ngako-ke siyatfola, kutsi, “Cha, kuncono ungasondzeli kuwo. Asibambisani kulowo.”

“Yebo-ke, manje, buka, fada longwele, ngiyacondza . . .”

104 “Manje buka lapha! Uma ikhona intfo lechubekako, beyitochubeka emkhatsini wetfu. Libandla letfu belitoba nayo.” O hhe! “Futsi ya Nayi ilapha. Tsine, besiyoba naYo khona lapha.”

105 Sengiyayiva leyondlovukazi lencane isho, isukuma. Ngiyasitsandza sibindzi sayo. Yasukuma yase itsi, “Ngitibonile letithico leti time lapha iminyaka, ngikuvile ume emvakwelipulpiti futsi ushumayela ngalomunye nkulunkulu lobekakhona, lomunye nkulunkulu lobekakhona. Khokho wakhokho wakhokho wami weva lendzaba lefanako, futsi kungabikho mnyakato wesikhatsi. Bangitjela kutsi banaNkulunkulu lophilako lophila emkhatsini wabo, intfo leyelucobo. Ngifuna kuyibona.”

106 “Manje, buka! Uma uhamba, uyati kutsi utokwentani, utihlanganisa nesticuku sebantfu, uyati. Uyati, banako konkhe loku ‘kuvula Lwandle loluBovu’ nalo lonkhe lolohlobo lwetintfo. Kuncono ungenyukeli lapho. Ngoba, uma wenyuka . . .”

“Yebo-ke, ngiyahamba, nomakunjalo.”

“Sitolesula ngco ligama lakho encwadzini.”

107 “Yebo-ke, lesuleni encwadzini.” Uma umuntfu ayolambela futsi omele Nkulunkulu, akukho ncwadi eveni lengababamba, ngoba bafuna iNcwadi. “Lesuleni ligama lami uma nifuna kulesula. Ngiyahamba, nomakunjalo. Ngiyeva kutsi loyo nguNkulunkulu lophilako, lophatsekako. Ngitotfolo ngako, ngako ungamele nje ulesule ligama lami kuyo.”

108 Manje yayinencumbi yalokuphambana nayo. Manje, khumbulani, yancuma. Yatsatsa yonkhe imibhalo legocwako, kutsi ifundze kutsi Jehova bekayini. Manje, nango wesifazane lokhaliphile.

109 Ungahambi ngekuticabangela kwalomunye umuntfu. Hamba nje ngaloko liBhayibheli lelitsi Ungiko. Tsatsa loko Latsi Ungiko. Utole kutsi Uyini, uma Aphila noma cha. Hhayi loko lesinye sifundziswa lesikhulu lesisho ngako; kodvwa loko Lakusho, cobo lwaKhe, ngaYe lucobo, loko Lakwetsembisa.

110 Futsi icala kufundza. Manje, yayinemcondvo lomuhle impela. Yatsi, “Ngitopakisha incumbi yetipho, futsi ngitokutsatsa. Futsi uma kuliciniso, ngitokwesekela. Uma kungesilo liciniso, ngingayibuyisa imali yami.”

111 Yayingafundzisa bantfu bePhentekhostali intfo letsite! Besekela tinhlelo temsakato letihleka yonkhe intfo lenikholelwa kuyo, kepha noko niyayesekela. Akutsi—akutsi kwenu . . . Yebo-ke, ngitothula dvu kuloko. Nati lokwenele ngaloko, empeleni. Lowo ngumsebenti webashumayeli benu. Caphelani. Kodvwa lelo lihlahazo.

112 Yatsi, “Uma kungesiko lokuphatsekako, ngitobuya netipho tami.” Ngako yatipakisha etikwelikamela. Khumbulani, bukani kutsi yini leyabhekana nayo. Yayinelibanga lelidze. Niyati kutsi kubita kanjani na? Yayidzingeke ihambe ngelikamela. Niyati kutsi kutsatsa sikhatsi lesingakanani na? Kutsatsa tinsuku letingemashumi layimfica. Tinyanga letintsatfu, isemhlane welikamela, hhayi kuKhadilakhi lefakwe sishayisamoya. Cha, cha. Tinsuku letintsatfu, nemhlane welikamela.

113 Akumangalisi Jesu atsi, “Iyosukuma ekwaHlulelweni nalesitukulwane lesi, isilahle.” Kunebantfu, eBirmingham, lebebankeke bahambe bawele umgwaco kutsi babone intfo lefanako. Emabhasi, timoto letihamba esitaladini, tindiza, nayo yonkhe lenye intfo elusukwini lwetfu! Akumangalisi, ngesikhatsi basukuma, bayosilahla lesitukulwane lesi. Yebo, mnumzane. Ngoba, lomkhulu kunaSolomoni ulapha, Moya loNgcwele cobo lwaKhe. Caphelani.

114 Siyatfola, ke, kunalomunye umcabango. Bukani. Futsi manje bantfwana baka-Ishmayeli bekaselugwadvule, futsi bebabagibeli beluchungechunge lwemikhumbi, hhe, netigebengu. Ngani, Yayinayo yonkhe leyomali lapho! Ini? Libutfo layo lelincane labathenwa, bogadzi leyayinabo, netincekukati letimbalwa; bebangavele nje babancume, babagece babalahle phansi ngco, bese batsatsa loyomcebo bese bachubeka banganalutfo nje.

115 Kodvwa, niyati, kunalokutsite ngako, uma inhltiyo yakho icala kulamba kutsi itfole buciniso baNkulunkulu, akukho ngoti endleleni. Awuboni sangoti. Awuboni kwehluleka. Wena utsi, “Yebo-ke, ngingasindza na?” Akukho mbuto engcondvweni yakho. Kukholwa kwelucobo kuyatibambelelela, akukho lokutokunyakatisa. Kuhlala khona lapho.

116 Ayizange icabange ngengoti lehleli ngaphambili. Yinye intfo leyayinayo, inhloso yinye—yinye leyayinayo, intfo yinye leyayifuna kuyifeza. Netinjongo tayo yayilungile, ngako yaya kuyofinyelela kuyo, ngoba inhltiyo yayo yayilamba futsi yoma. “Babusisiwe labalamba futsi bomele kulunga, ngoba bayosutsiswa.” Kunjalo.

117 Yibukisiseni manje lapho icala kuphuma incamule lugwadvule, mhlawumbe ihamba ebusuku, iphumule emini ngaphansi kwemitfombo yaselugwadvule, ifundza leyomiBhalo. Ekugcineni, yefika evulande laSolomoni. Ngesikhatsi ikwenta, ngephandle e—e . . . Egcekeni, yetfula emakamela ayo yase imisa lithende layo.

118 Manje, ayitanga njengalabanye bantfu, labanye bantfu namuhla. Ayisuye u . . . Naku kulandzisa kwako kwa 1964. “Ngiyeva kutsi benta i . . . Batsi iNkhosi yenta loku. Ngitokwehla, nelivi lekucala lelishiwoke ngekuphikisana

naloko lengikukholwako, ngitohamba ngiphume ngco ngemnyango.” Niyabona na? Niyabona na?

<sup>119</sup> Kodvwa hhayi yona. Yaletsa Livi yase ihlala phansi. Yayitohlala lapho ite ikholiseke impela. Yayingeke ihlole imibono yayo. Yayitohlala Livi.

<sup>120</sup> Ngako yangena. Kwangatsi ngiyabona, lusuku lwekucala, ihlala phansi, emuva le ngemuva. Nemacilongo ayakhala, tinsimbi takhala tatsi nce, na—nabobonkhe bahlabeleli baya ekuhlabeleni. UMphongolo weSivumelwano wawulapho endzaweni. NeMfundisi Solomoni waphuma, wahlala phansi. Yatsi, “Manje ngitobona kutsi ngabe Nkulunkulu ukuyo lendvodza noma cha,” ngako yabukisisa. Futsi lonkhe ludzaba lucala kunyakata. O, intfo lemangalisa kanje pho! Ayikho intfo leyafihlwa.

<sup>121</sup> Ngako yatfola likhadi layo lekukhulekelwa, niyati, futsi yalindza, ngako njengoba kwakunjalo, futsi yona, nayenyukela elayinini. Ekugcineni, lusuku nelusuku, yalindza. Yakhula kakhulu ngekuba nelisasasa sonkhe sikhatsi, lapho invuselelo ichubeka. Hhe, inhliyo yayo yayilamba! Emvakwesikhashana, yefika embikwaSolomoni, neliBhayibheli latsi, “Kwakungekho lutfo kodvwa loko Solomoni lakwembula kuyo,” kubona lokufihlakele!

<sup>122</sup> Futsi nangu Jesu bekemile, Nkulunkulu waSolomoni, “Lomkhulu kunaSolomoni ulapha.” Niyabona na?

Base batsi, “Sikhombise sibonakaliso, Nkhosi.”

<sup>123</sup> “Lomkhulu kunaSolomoni ulapha. NaleNkhosikati yaseNingizimu yavela emikhawulweni yemhlaba, kutokuva kuhlakanipha kwaSolomoni, futsi bukani lomkhulu kunaSolomoni ulapha.”

<sup>124</sup> Futsi sibe netinkhulungwane letimbili, ya, iminyaka lengemakhulu langemashumi lamabili-nesiphohlango, kusukela ngalesosikhatsi, yemlandvo weliBhayibheli. Futsi, kusihlwa, lomkhulu kunaSolomoni ulapha, neLivi leletsenjisiwe lalolusuku, kepha sisasolo sihamba sidzangala ngco. Akumangalisi iyoma ngeluSuku lekwaHlulelwa futsi iyilahle iBirmingham, i-United States, onkhe lamanye, ngebufakazi bayo, ngoba inhliyo yayo yayilambela kubona Nkulunkulu futsi yahlala kwaze kwaphela.

<sup>125</sup> Yatsini-ke emvakwekuba seyibone intfo sibili yenteka na? Niyati kutsi yatsini? Yona, emvakwekuba Solomoni sekembulile kuyo lokwakusenhliyiweni yayo, leni, yatsi, “Konkhe loko lengake ngakuva, futsi ngisho nalokungetulu kwaloko.” Leni na? Kwakwentiwe kuyo ngalesosikhatsi. Yayikubonile loko lomuny’umuntfu lebekashito ngako, kodvwa kwase kulitfuba layo ngalesosikhatsi. Layo, imfihlo yayo yase yembuliwe kuyo. Futsi yatsi, “Kukhulu kakhulu.” Futsi yatsi, “Babusisiwe ngisho nemuntfu lonawe, lobona loku ngaso sonkhe sikhatsi. Umuntfu



loma lapha futsi abone letintfo leti ngaso sonkhe sikhatsi, babusisiwe.” Futsi yayibona indlela lenyukela ngayo endlini yeNkhosi. Iba likholwa.

<sup>126</sup> Futsi yetsenjiswa kusukuma ngetinsuku tekugcina futsi itilahle letititukulwane, njengoba kwakunjalo etinsukwini taSolomoni, nanjengasetinsukwini taJona, kanjalonjalo. Itosukuma ngalolusuku futsi ilahle, ekuvukeni, labantfu lophile kulolusuku. Ngoba, lomkhulu kunaSolomoni ulapha. UMoya loyiNgcwele lucobo lwaWo ulapha. UMdali wamazulu nemhlaba ulapha, atikhomba Yena lucobo nebantfu baKhe, ngeluhlobo lolufanako lwesipho. Impela njengoba kwakunjalo kuKhristu; Yena akwenta. Njengoba kwakunjalo kuSolomoni; Yena akwenta. Njengoba kwakunjalo kubaprofethi; naYe akwenta. Njengoba kuprofethelwe tinsuku tekugcina, besisolo singenako e—emakhulu ngemakhulu eminyaka. Futsi njengoba kwakunjalo ngaphambi nje kwekufika kwaKhe kwecucala, bebete—bebete kubona lokufihlakele emakhulu eminyaka, futsi nako kufika enkhundleni, futsi lomunye wetfula Mesiya. Futsi wetsembisa, intfo lelandzelako leta ihambisana ngco, etinsukwini tekugcina, njengoba kwakunjalo ngalesosikhatsi.

<sup>127</sup> Naku lasikhona etinsukwini tekugcina: tibonakaliso Letsembisa kutsi tiyokwenteka; simo semhlaba indlela nje lesifanele sibe ngiyo; kungabi nasimilo kwelive; nayo yonkhe intfo lesinayo, nje isenzaweni yayo. NaMoya loyiNgcwele usenzaweni yawo ngco, wenta sibili. O, kuyintfo lemangalisako, kwati kutsi sikhonta Nkulunkulu lophatsekako.

<sup>128</sup> Ngiva kutsi angisho intfo letsite manje. Ngike ngayisho ngaphambili, kodvwa ngicabanga kutsi. . . Ngitiva ngiholeleka kutsi ngiyisho futsi. Njengoba wonkhe umuntfu ati, ngiyatingela. Hhayi kakhulu kangako kwetinyamatane; ngitsandza kuba semahlatsini. Make wami bekatalwa angulocutjwe hhafu. Niyakwati loko. Make wami bekaliNdiya leliyiCherokhi hhafu. Unina bekhola impenisheli, niyabona, e—eTennessee. Ngako manje siyatfola kutsi, kuloko, ngiyatsandza kutingela. Nekuphendvuka kwami akuzange kukutsatse, ngoba ngi. . .

<sup>129</sup> LiBhayibheli lami lekucala kwakungemahlatsi. Ngangibona imbali, kutsi yayifa kanjani. Imbewu lencane ilale emhlabatsini futsi yabola, yonkhe intfo yayingasekho. Kodvwa, ngemnyaka lolandzelako, kwakungekho lutfo lowawungalutfo. Wawungatsatsa lolotfuli lolungagcwala sandla uluyise endlini yekucwaningela, akukho sokhemisi eveni lobekangatfola lesosakhi-mphilo sekuphila ekhatsi lapho. Kodvwa sasiphindze siphile uma kuphuma lilanga. Sasiphindze siphile, naloko kwangenta ngati kutsi kwakukhona kuphila, kufa, kungcwatjwa, kuvuka ekufeni.

<sup>130</sup> Ngibona lilanga liphuma, ekuseni, litelwe liluswane loluncane. Ngensimbi yesiphohlongo nco, licala kuya esikolweni. Litsi alibe lapha ensimbini yelishumi nco, seliphumile-ke ekolishi. Bese-ke ngesikhatsi sasemini, lisekucineni kwalo. Ngensimbi yesibili nco, selineminyaka lengemashumi lasihlanu nesihlanu budzala. Bese-ke lapha cishe ngensimbi yesine nco, seliba nemashumi lasiphohlongo, emashumi lasiphohlongo nesihlanu, selihambile. Liyifezile inhloso yaNkulunkulu. Kodvwa yini? Uma lifeze inhloso yaNkulunkulu, loko sekuphela kwalo na? Cha. Liphindze liphume ngekusa lokulandzelako, kutsi lifakaze kutsi kukhona kutsalwa, kuphila, kufa, kuvuka ekufeni.

<sup>131</sup> Kodvwa, intfo yekucala, i—imbewu lehlanyelwe emhlabatsini, uma ingakachumi, ayinawumila. Itofanele ifeze inhloso yaNkulunkulu, kute imile. Futsi sinjalo natsi. Siyimbewu lechumako, emhlabatsini, futsi sifanele sifeze inhloso yaNkulunkulu noma nakungenjalo si—singeke simile kuloko kuvuka ekufeni kwekucala; sivelela kwehlulelwa ekugcineni. Njenguluhlavu lolubhasteliwe nje, lumila lube ludze ngalokwenele kutsi lutsatse kwehlulelwa kwalo kwelilanga, bese luyafa futsi lubuyele emuva, futsi nguloko kuphela kwalo. Kunjalo impela. Kodvwa imbewu sibili ishiya i...iphindza iphile, itivete yona.

<sup>132</sup> Bukani emanti esihlahla esihlahleni. Ngaphambi kwekutsi kwehle noma ngusiphi sitfwatfwa, noma yini lenye, lesosihlahla i...Imvelo letsite, ndzawanatsite, ibambelela kuso, itsi, “Gijima wehlele phansi ekugcineni kwesihlahla, ngekushesha. Yehlela emhlabatsini, ngoba kunesitfwatfwa lesitako.” Futsi uma angakwenti, ayosibulala lesihlahla. Bese abhaca phansi lapho kute kwendlule sonkhe lesitfwatfwa, bese ayabuya ayenyuka futsi. KuHlakanipha lokutsite kuyakwenta. Niyati kutsi kuHlakanipha kuni loko na? Ngichazeleni loko, kutsi kuhlakanipha kuni lokwenta lesosihlahla sishone phansi, sitifihle bese sibuye siyakhuphuka, futsi ngitonitjela lokuHlakanipha lokungitjela kutsi nibobani futsi nivelaphi, kutsi nenteni nekutsi niyaphi. Naleyo yintfo lefanako, ngoba nguNkulunkulu lofanako. Impela. Kunjalo. NguNkulunkulu lowenta letotintfo. Manje, khumbulani, bangani.

<sup>133</sup> Ngalelinye lilanga ngitingela lapho ngangivame kuyotingela khona, etulu emahlatsini asenyakatfo. Futsi ngangitingela nemngani, futsi ngangitsandza kutingela naye. Bekatsi akabe yincenye yeliNdiya, naye. Futsi u...kona, Bert Call, futsi uyindvodza lekahle. Lendvodza ingahle kube ihleti khona lapha manje, ngako konkhe lengikwatiko. Uta eningizimu lapha ngaso sonkhe sikhatsi. Futsi bekangumtingeli lomkhulu. Wawungadzingeki kutsi ukhatsateke ngaye. Angeke alahleke. Sitingela ndzawonye futsi besatana, kodvwa bekayindvodza lenehlitiyo lenesibhuku kwendlula onkhe lengake ngahlangana

nawo emphilweni yami. Bekadubula emazinyane etinyamatane, kutsi nje a—kutsi nje angente ngiphatseke kabi, ngoba ngangingatsandzi kukubona ubulala labafa labancane.

<sup>134</sup> Kulungile kubulala lizinyane lenyamatane, manje, uma hulumende asho njalo. Ngangingugadzi wetinyamatane, iminyaka, futsi namanje ngisengumongi. Ngi—ngiyakholelwa etilwaneni, futsi ngiyakholelwa ekongeni. Futsi nje bona nje—nje. . . Uma utiyekela tisoló tichubeka, tiyotibeka lapha kutsi tidliwe. Uma ungatidli letinye tato tiphele, khona—ke tiyotsatsa sifo bese tiyafa, noma tibulawe yindlala. Kodvwa nje loko lokushiwo ngumtsetfo, bayati kutsi kuphatfwa kanjani loko. Abakunakekele.

<sup>135</sup> Kodvwa Bert bekawabulala nje kutsi alaye, kungibona nje ngiphatseke kabi ngako. Bekavame kutsi, watsi, “Billy, ungumshumayeli lokahle, noma u—umtingeli lokahle, kodvwa, inkhatsato yakho ikutsi, ungumshumayeli kakhulu. Unenhliyo yenkhukhu kakhulu.”

<sup>136</sup> Ngase ngitsi, “Bert, unesibhuku nje, kwaphela nje.” Futsi sasichubeka.

<sup>137</sup> Ngalelinye lilanga, ngenyuka, kwakukutsi ngadzingeka ngisebente kute kwece sikhatsi, futsi kwakuya ngekwephuteka ngesikhatsi semnyaka. Nendluzele lenemsila lomhlophe, angati noma ninato yini lapha noma cha. O, hhe, nikhuluma ngaHoudini ayingcweti lephunyukako, tincono kunaye. Ngako kwase kwendlulelwe sikhatsi semnyaka; tatidutjulwe tikhatsi letimbalwa. Sase sicala ngalokunye kusa, cishe ema—intji lasitfupha elichwa, sacala kwenyuka ngesheya kwePresidential Range.

<sup>138</sup> Sasesidle lokunye, sonkhe sikhatsi sidla ishokoletshi leshisako nesangweji. Futsi cishe ngesikhatsi sasemini, uma singayitfolanga indluzele, khona—ke sasehlukana etintsabeni, bese siyabuya; singene, ngalesinye sikhatsi, ngensimbi yemfica noma yelishumi nco ngalobo busuku. Uma sitfole indluzele, siyiphanyeke. Sasati kutsi sasikuphi, futsi sasibuya bese siyayitsatsa.

<sup>139</sup> Ngako ngalokokusa senyuka, futsi ngako, ngaphambi kwekutsi ngihambe, watsi, “Hheyi, Billy, nginentfo letsite yakho kulomnyaka.”

Futsi ngatsi, “Iyini?”

<sup>140</sup> Wafaka sandla phansi ekhukhwini lakhe wase uyadvonsa akhipha luvave loluncane, intfo letsi ayibe nebukhulu lobukangaka. Wase uyalukhalisa, futsi lwalukhala njengelizinyane lendluzele libita unina; niyati, indluzele lencane imemeta unina.

<sup>141</sup> Ngatsi, “Bert, bewungeke waba nesibhuku kangako, bewungaba naso na?”

<sup>142</sup> Watsi, “O, nine bashumayeli labanetinhlitiyo tetinkhukhu, nonkhe niyafana.”

<sup>143</sup> Ngako sase sicala kwenyuka ligcuma, futsi lapha cishe ngensimbi yelishumi nakunye nco, wa . . . Kwakukhona sikhala lesicishe sibe sikhulu ngangelikamelo, mhlawumbe sitsite kuba bantana kancane. Futsi sasingakaboni ngisho nemzila. Kwakunenyeti, futsi tatidla ebusuku. Futsi nje tati . . . Futsi kulukhuni kutitfola. Tativele tihlale tibhacile nje, tilale phansi, futsi ngako phansi kwelihlashana nasemuva etihlahleni temapulango ekhatsi nekhatsi. Futsi tatichwandza phansi futsi tidle titfonjana, futsi tikukhohlwe. Ngako manje-ke sasi . . .

<sup>144</sup> Ngifika kulesikhala lesi lesincane lapho, futsi wahlala phansi. Ngangicabanga kutsi beka . . . umngcengcema welichwa lapho, umlale. Futsi ngacabanga kutsi bekaya ekhukhwini lakhe, *kanjena*, kukhipha leflaski lencane bese unatsa ishokholethi yakhe—yakhe, futsi sasidla lidina letfu—letfu bese-ke siyehlukana, bese sibuyela emuva sincamule emapulazi; yena aye ngalapha, nami ngiye le. Kodvwa ngesikhatsi enta, ngacala kwelula sandla ngase ngitsatsa isangweji yami, ngoba ngasengitsi kulamba kancane. Ngase ngibeka sibhamu sami phansi seyama esihlahleni, ngase ngibuyela esakeni lami, ngase ngiyambuka. Wangibuka etulu. Futsi bekanemehlo langatsi emgololo, empeleni, niyati; njengebesifazane bapenda emehlo abo, namuhla, niyati, loko kubukeka lokuhlekisako kubukela kufana nekwenja, futsi manje-ke bapende konkhe kanjalo. Yebo-ke, nguleyondlela emehlo akhe lebekabukeka ngayo, luhlobo lolufana nemgololo, atse kutjeka. Wangibukela etulu. Ngase ngiyacabanga, “Unani emcondvweni wakhe manje?” Wafaka sandla sakhe phansi wase uyakhipha loluveve loluncane. Ngase ngiyacabanga . . .

Ngatsi, “Bert, awunamahloni ngawe na?”

<sup>145</sup> Wase uyalukhalisa, futsi, ngesikhatsi akwenta, cishe emayadi langemashumi lamatsatfu nje, noma cishe kangako, indluzele lenkhulu lensikati yasukuma. Manje, indluzele lensikati ingumake. Leyo kwakungumntfwanayo amemeta. Yona . . . Lomfo walukhalisa loluveve. Yagcuma. Manje yayingeke ikwente loko, nhlobo. Yayati kutsi sasilapho. Kodvwa umntfwanayo bekaseningeni. Futsi wangibuka, lawomehlo emgololo futsi. Ngambona ehlisa sivikelo, esibhamini iteti-ziro-sikisi. Bekangumnembi. O, bekangulokahle.

<sup>146</sup> Wase uyalukhalisa loluveve futsi. Naloyo make ndluzele wahamba wacondza ngco waphumela lulesosikhala. Manje, mnaketfu, loko akukejwayeleki. Tatingeke tikwente loko. Intfo yekucala, ngabe ayisukumanga. Kube yayikwentile, yayiyohamba ngalenywe indlela. Futsi nayo lapho, yahamba yaphumela ngco esikhaleni. Futsi yayati kutsi sasilapho. Futsi kwatsi nje sivikelo singancapha kulesosibhamu, yagucuka

yabuka ngco kumtingeli. Esikhundleni sekubaleka, yavele yema lapho. Emadlebe ayo lamakhulu, emehlo ayo iwavule onkhe, imise tindlebe tayo, futsi yayicalata.

<sup>147</sup> Kwakuyini na? Yayingumake. Loyo kwakungumntfwanayo. Umntfwanayo bekaseningeni. Liwundlu lelincane...lomfo lomncane bekakhala, njengelizinyane lelincane lenyamatane. Yayingesuye umzenzisi. Yayingatifanisi nentfo letsite. Yayingiyo ngekwelucobo. Yatalwa ingumake. Nguloko leyayingiko, make.

<sup>148</sup> Futsi watsi kusehlisa kancane lesosibhamu. Ngacabanga, “Ungakwenta kanjani, Bert? Ungakwenta kanjani nje?”

<sup>149</sup> Mine, angikhonanga kukubuka. Ngafulatsela. Ngacabanga, “Nkhosi Nkulunkulu, lendvodza ingaba kanjani ngulenenhliyo lenesibhuku, kutsi ibhidlite leyonhliyo letsembekile yalowomake, afuna umntfwanakhe na?” Futsi ayilutse iphumele ngephandle lapho, ayikhohlise futsi ayikhiphele lapho. Futsi ke, ngangati kutsi bekangumnemi—umnemi sibili, bekayobhidlita leyonhliyo lehloniphekile yayo kuyotsi ngcu kulolunye luhlangotsi lwayo. Futsi yona, lomake, yayitokuta sibili ngoba leyo kwakungumntfwanayo. Futsi ukhuluma ngesibonakaliso, leso kwakungulesinye saso, sekwetsembeka, ngoba intfo letsite yayingekhatsi. Yayingumake. Ngase ngiyafulatsela. Ngatsi, “Nkhosi Nkulunkulu, si—sidalwa lesingumuntfu singaba kanjani nesibhuku kanjalo na, kwenta intfo lenjengaleyo?”

<sup>150</sup> Ngase ngiyalindza futsi ngalindza, nesibhamu asizange sidubule. Ngacabanga noma ngamuphi umzuzu ngitova sibhamu sidubula. Futsi kwakuyi, bekane...Inhlamvu leluhlwayi lolulikhulu nemashumi lasiphohlongo, lesakhowe, futsi achumise inhliyo yayo lenyamatane iyotsi ngeu ngale kuyo. Futsi ngacabanga, “Asidubuli leni na?” Futsi ngangime *ngalapha*, nemehlo ami ngiwalile, ngikhuleka.

<sup>151</sup> Futsi ngesikhatsi ngijikisa inhloko yami, kutsi ngibuke, lombhobho wesibhamu wawenta *kanjena*. Futsi ngasibuka, imizuzu lembalwa, yena ayalukisa umbhobho wesibhamu.

<sup>152</sup> Wagucuka wase uyabuka, nalawomehlo emgololo bekatsatse lokunye kubuka. Tinyembeti tatehla etihlatsini takhe. Waphonsa sibhamu phansi. Watsi, “Billy, sengenele ngiko. Ngiholele kulowoJesu lokhuluma ngaye.”

<sup>153</sup> Kwakuyini na? Khona lapho kulowomngcengcema welichwa, ngahola leyondvodza lenenhliyo lenesibhuku... Ilidikhoni ebandleni manje. Kwakuyini na? Yabona intfo lephatsekako, intfo yelucobo, intfo leyayingesiyo isayensi letsite yetenkholo noma lenye intfo letsite yemlandvo. Yabona Nkulunkulu ngalokuphatsekako. Nguloko lokwayiletsa.

<sup>154</sup> O, bangakhi ekhatsi lapha labangatsandza kuba luhlobo, kakhulu lwemKhristu, njengoba leyondluzela yayingumake na?

Impela, lwati sibili ebusweni bekufa, ngicondze kusho njalo. [Libandla litsi, “Amen.”—Umhl.]

Asikhotsamise tinhloko tetfu.

<sup>155</sup> Babe loseZulwini, li-awa selendlulelwe sikhatsi. Nalabantfu babukisisile. Bakahle, futsi balalele. Nalenzatjana manje, Nkhosi, ye . . . Ngisalukhumbula lolosuku leLweti lolubandzako, ngime etulu lapho, nemimoya itsi kuvunguta incamula entsabeni. Ngiyatibona letotinyembeti leticwebetelako tehla kuletotihlatsi letinesilevu, ngesikhatsi angibamba nge mlente. Wase uyakhala, futsi watsi, “Billy, ukhulumile nami ngaLotsite lolutsandvo, futsi ngi—ngibona lokuphatsekako lokutsite lapha.” Kunentfo letsite kuleyondluzele leyayichubela iphumele lapho, Nkhosi, futsi bumake sibili ekhatsi lapho. Kwakusibonakaliso lesiphatsekako kutsi kwakukhona lutsandvo lwelucobo nebumake.

<sup>156</sup> O Nkulunkulu, vumela Livi laKho likhulume kusihlwa, welucobo, welucobo uMoya loyiNgcwele. Hhayi intfo lengemadlingozi, lenemdladla, lokukutsi ingiwo, futsi; kodvwa intfo lephatsekako sibili, ngeLivi, libonakalisiwe. “Livi, lelikhalipha kunenkemba lesika ngetinhlangozi totimbili, nalelehlulela imicabango losenhlitiyweni,” Wena lowakhomba bonkhe baprofethi baKho. Ngesikhatsi Usemhlabeni, Wababita ngabo “nkulunkulu.” Watsi, “Nabita labo Livi laNkulunkulu leleta kubo ngabo, ‘nkulunkulu,’ pho ningaNgilahla kanjani uma ngitsi NgiyiNdvodzana yaNkulunkulu na?”

<sup>157</sup> O Nkhosi, umhlaba uyabati bawo, bewuphumphtsekile yonkhe leminyaka. Futsi ngiyakhuleka, kusihlwa, Babe, kutsi Utovula emehlo alabantfu, futsi asitsi kusihlwa sibe ngemaKhristu sibili nemakholwa sibili, ngoba lapha kunalomkhulu kunaSolomoni. Lapha kunalomkhulu kunabo bonkhe baprofethi. INdvodzana yaNkulunkulu lucobo lwaYo ilapha, esimeni saMoya loyiNgcwele. Yetsembisa, “Lokuncane, kusesikhashana nje, nelive lingeke lisangibona. Leligama lelitsi *kosmos*, ‘luhlelo lwelive,’ lingeke lisaNgibona. Noko, nine nitoNgibona, ngoba Ngitoba kini, kuze kube sekupheleni kwemhlaba.” Futsi, Babe, Utsi U “nguwe itolo, namuhla, naphakadze,” futsi siyati kutsi liCiniso. O, ngiyakhuleka, Nkulunkulu, kutsi Utoba nesihawu, kusihlwa.

<sup>158</sup> Futsi sisakhotsamise tinhloko tetfu. Angati, kusihlwa, netinhloko tetfu tikhotseme, ukhona yini umuntfu lo . . . Wetsembeke kuNkulunkulu manje, eBukhoneni baKhe. Ngaphambi kwekutsi ubone noma yini yenteka, kodvwa noko uyati enhlitiyweni yakho kutsi awusuye umKhristu sibili kangako njengoba leyondluzele yayingumake. Nesizatfu yayingumake kungoba yatalwa ingumake. Akukho leyayingakwenta kutsi ingabi nguloko. Yatalwa ingumake. Futsi manje uma ungakatalwa, uma ungenalo lolotsandvo

lolufanako lwaKhristu; kungakhatsaleki kutsi bani utsini, uyaMkholwa. Nguye itolo, namuhla, naphakadze. Futsi ungatsandza kuba nalolohlobo lwelutsandvo lwemKhristu kuwe, njengalolotsandvo lwamake lwamvetela, ungatsandza yini, netinhloko tenu tikhotseme, wonkhe umuntfu manje, nawo onkhe emehlo avaliwe, uphakamise sandla sakho na? Utsi, “Ngikhulekele, Mnaketfu Branham,” futsi impela ngitokwenta. Nkulunkulu akubusise, mnaketfu. Nkulunkulu akubusise. O, hhe, bukani esiyilweni, etulu kubovulande labasetitezi, yonkhe indzawo.

<sup>159</sup> Ungabi nemahloni. Uma unemahloni ngaYe lapha, Watsi, “Ngiyoba nemahloni ngawe embikwaBabe netiNgelosi letingwele ngalesosikhatsi.” UseBukhoneni baKhe manje. Ulapha. Ulapha ngekwelucobo, uMoya loyiNgewele lomkhulu. LeyoNsika yeMlilo leyayinaMosi, ikhona lapha.

<sup>160</sup> Khumbulani, ngesikhatsi Alapha emhlabeni, Watsi, “Ngivela kuNkulunkulu, futsi Ngiya kuNkulunkulu.” Base bayasho, kutsi, “Mosi washiya imicebo yaseGibhithe, anaka imicebo yaKhristu kutsi mikhulu kunako konkhe kwetfukelwa Khristu, kukhulu kunayo yonkhe imicebo yaseGibhithe.” Waya ehlane naKhristu. Futsi noma ngumuphi umfundzi weliBhayibheli uyati kutsi leyoNsika yeMlilo yayiyiNgelosi yeSivumelwano, iLogosi leyaphuma kuNkulunkulu, leyayinguJesu. Wase-ke ngesikhatsi Afa, Wenyukela etulu eZulwini. Futsi ngesikhatsi Ahlangana naSawula, asendleleni leya eDamaseko, Besavele sekagucuke wabuyela eNsikeni yeMlilo futsi, futsi Waze wacisha ngisho nemehlo aPawula ngekukhatimula.

<sup>161</sup> Manje Ulapha, kusihlwa, longuye itolo, namuhla, naphakadze. Ungatsandza kutimbandzakanya cobo lwakho embikwaKhe, utsi, “Nkhosi Nkulunkulu, anginalo lolohlobo lwelwati. Ngifuna kuba nalo”? Anginiceli kutsi nyenyekele lapha. Nginicela nje kutsi niphakamisele sandla senu kuYe, uma nitivela kanjalo. Ngabe bebakhona labanye longakasiphakamisi tandla tabo na? Phakamisani tandla tenu manje. Nkulunkulu anibusise.

<sup>162</sup> Babe wetfu loseZulwini, sebaKho. Isayensi itsi, ngekwesayensi, singeke satiphakamisa tandla tetfu. Umdvonso wemhlaba usidvonsela phansi. Kodwa kuneMoya kubesilisa nebesifazane, futsi ba...Lomunye uMoya uta kubo, lobewunguMoya loyiNgewele, futsi watsi, “Phakamisa sandla sakho.” Futsi bawushaye indiva lomtsetfo umdvonso wemhlaba usidvonsela phansi, base baphakamisela tandla tabo kuNkulunkulu, Lowabenta, “Ngifuna kuba ngumKhristu sibili.”

<sup>163</sup> Babe loseZulwini, ngikhulekela kutsi Utokwenta ngamunye wabo babe ngemaKhristu sibili, ngeliGama laJesu

Khristu. SebaKho, Nkhosi. Ngangati kancane kanjani, ngalolosuku ngesikhatsi leyondluzele lencane ihamba iphumela lapho kulesosiganga, yayitoba yimbangela ye...Kodvwa kwakusibonakaliso. Kodvwa, Wena wati tintfo tonkhe, ngako ngiyakhuleka, Babe, kutsi Utobemukela manje. Bayimiklomelo yeliVangeli. SebaKho.

<sup>164</sup> Watsi, “Akekho longabahlwitsa enhlitiyweni yaMi, nasesandleni saMi.” Futsi, Wena, Watsi, “Konkhe loko lokungekwaMi kukwaBabe. Akekho longabahlwitsa esandleni saKhe.” Jesu watsi, kuJohane loNgcwele 5:24, “Loyo lova Livi laMi, akholwe NguloNgitfumile, unekuPhila lokungunaphakadze; futsi akayi ekwaHlulelweni, kodvwa wendlulile ekufeni wangena ekuPhileni.” Nkhosi, lelo Livi laKho. Manje, hhayi labo lotentisako; kodvwa labo labakholwa sibili, banekuPhila lokuPhakadze. SebaKho, Babe. Ngibanikela kuWe manje, eGameni laJesu Khristu. Amen.

<sup>165</sup> Manje titfobeni sibili umzuzwana nje. Manje sekungiso impela nje sikhatsi sekuvala, kodvwa lindzani nje umzuzwana.

<sup>166</sup> Ngaphambi kwekutsi sente loko, bangakhi lokholwako kutsi Jesu Khristu wetsembisa kuba natsi, lapho bekuhlangene lababili noma labatsatfu eGameni laKhe na? [Libandla litsi, “Amen.”—Umhl.] Bangakhi lokholwako kutsi Unguye itolo, namuhla, naphakadze na? [“Amen.”] Bakhe, Uyoba...Kube Bekalapha, kusihlwa, Bekayoba njengoba Bekanjalo nje ngalesosikhatsi. Bekayokwenta intfo lefanako. LiBhayibheli lasho, kutsi, “UngumPhristi loMkhulu lonekuvelana nebutsakatsaka betfu.” Wena...Ngabe kunjalo na? [“Amen.”] LiThestamenti leLisha, emaHebheru, sahluko 3. “UmPhristi loMkhulu lonekuvelana nebetfu butsak-...nebutsakatsaka betfu.” Manje banini nekukholwa kuNkulunkulu. Manje kholwani nje, impela, ngayo yonkhe inhlitiyo yenu.

<sup>167</sup> Nani laphaya manje, lenilaphaya kuletetsameli, longa...logulako. Nibangakhi logulako, phakamisa sandla sakho, tsani nje, “Ngiyagula.” Manje phansi impela nje, ngekuthula impela manje, wonkh’umuntfu.

<sup>168</sup> Manje khuleka, utsi, “Nkhosi Jesu, uMnaketfu Branham akangati, kodvwa loko lakushito kusihlwa, ‘Lomkhulu kunaSolomoni ulapha,’ futsi ngiyati kutsi loko kuprofethwe kutsi kutobuya. Bekusolo kungekho emhlabeni emakhulu nemakhulu eminyaka, netinkhulungwane teminyaka. Kodvwa Wena wetsembisa kutsi kwakutobuya futsi etinsukwini tekugcina, ngekwaMalakhi 4, futsi kwetsenjiswa kuLukha loNgcwele 17 nato tonkhe leti letinye tetsembiso. Watsi kwakutoba lapha ‘lapho iNdvodzana yemuntfu itembula Yona lucobo,’ ngoba kutofanele kube Livi. Ngoba i...”

<sup>169</sup> “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu. Livi waba yinyama wakha



emkhatsini wetfu.” “NeLivi lehlulela imicabango.” KwakuLivi kubaprofethi. KwakuLivi eNdvodzaneni. Livi kini, namuhla. Niyabona, Livi! Kuprofethiwe, kwetsenjiswa. Naloku nje nitfolo lokunengi kulingisa labanye bantfu, lomnengi umncintiswano wekwenyama, loko akukususi kuLo, langempela. KunaMoya loNgcwele sibili, Nkulunkulu sibili.

170 Manje kholwani ngayo yonkhe inhliyo yenu, futsi nibuke ngalapha, kimi. Futsi nikholve ngayo yonkhe inhliyo yenu, bese nitsi, “Nkhosi Nkulunkulu, ngitokhuleka, futsi ngikhuleka kutsi—kutsi Utokwembulela uMnaketfu Branham. Futsi angintsintse sembatfo saKho. Bese Wena uyagucuka, ngaye, ngoba Akangati mine, bese ungitjela kutsi yini inkhatsato yami. Futsi-ke ngitokwati kutsi Bukhona baKho bulapha.”

171 Bangani, niyati kutsi yini indzaba ngebantfu bePhentekhostali? Babone lokunengi kakhulu.

172 Litolosi lelidzala, ngalelinye lilanga, lalivela elwandle, lase litfolo umbhali aya elwandle. Nalelitolosi lelidzala latsi ku—kulombhali, latsi, “Uyaphi, mlisa wami lolungile na?”

173 Watsi, “Entasi elwandle. O, ngifuna kuhosha emanti alo lwandle laneluswayi. Ngifuna kubona tibhakabhaka talo letiluhlata, emafu lamhlophe, tinyoni telwandle.”

174 Latsi, “Ngatalelwa kulo, eminyakeni lengemashumi lasihlanu leyendlula. Angiboni lutfu lolukhanga kangako ngalo.” Nguloko-ke. Lalibone lokunengi kakhulu kwalo, lwate lwejwayeleka.

175 Nguleyo indzaba ngatsi tsine bantfu. Sibone lokukhulu kakhulu kwaNkulunkulu! Lelibandla leli—lelibitwe laphuma emacenjini emahlelo etinsukwini tekugcina, libone lokunengi kakhulu kwaLo, selite Lijwayeleke kakhulu. Nivele ningaLinaki nje.

176 Ungakuvumeli kutsi Khristu abe ngulojwayelekile kuwe, mngani. Ungakwenti nhlobo loko. Kholwa nje ngayo yonkhe inhliyo yakho nangako konkhe lokukuwe. Manje banini nekukholwa kuNkulunkulu.

177 Manje khulekani nje, futsi nivumele iNkhosi Jesu iniphe kona. Manje tsintsani sembatfo saKhe nje. Angati. Tsintsani Yena. Angatsintfwa.

178 Manje khulekani nje manje. Angisho kutsi Utokwenta. Umzuzwana nje utokucatulula konkhe. Velani nje—nje—nje nitsi kuba netinhliyo tenu tinamatsele kuYe.

179 Manje, KukuKhanya. Makungabikho muntfu lotsatsa sitfombe, sitfombe lesimanyatako. Hloniphani ngekutitfoba nje.

180 Manje Naku. Kusetikwalowesifazane lohleti lapha angibukile, khona lapha ekugeineni, khona lapho. Uyangikholwa kutsi ngiyinceku yaKhe, dzadze na? Ngisihambi kuwe. Awungati. Angikwati. Kodvwa uma Nkulunkulu

angachaza kimi, njengoba Enta nje kulowesifazane, amtjela ngemopho wakhe, noma—noma lowesifazane lobekanemadvodza lasihlanu; uma iNkhosi Jesu ito—itokuniketa loyomningwane, ngami, ungakukholwa ngayo yonkhe inhltiyo yakho na? Utokwati kutsi kuliciniso yini noma cha. Kulungile. Yinkhatsato yesinye. Uma loko kunjalo phakamisa sandla sakho. Uh-huh! Niyabona na? Manje, loko kunjalo impela.

<sup>181</sup> Lapha, wena lohleti eceleni kwakhe. Bewutomsita. Umtsintse ngesandla sakho. Manje ube nemusa, manje, uyakholwa kutsi Nkulunkulu angangitjela kutsi yini inkhatsato yakho na? Uyakholwa kutsi Angakwenta na? Kushayela etulu kwenhltiyo. Uma loko kunjalo, phakamisa sandla sakho.

<sup>182</sup> Lendvodza lehleti eceleni kwakhe, uyakholwa, mnumzane, uyakholwa kutsi Nkulunkulu angangitjela kutsi yini inkhatsato yakho na? Utokwati kutsi ngabe kuliciniso noma cha. Kuvuvuka kwemitsambo. Uyakholwa na?

<sup>183</sup> Lodzadze lomncane lohleti laphaya, lotsi kukhala, kungatsi, inkhatsato yakho kuguliswa yimizwa. Kunjalo impela. Utsi kusibekelwa, uphela emandla ngesikhatsi sasemini, ucabanga kutsi ulahlekelwa yingcondvo. Develi utama kukutjela loko. Kodvwa, awunjalo. Sekuphelile konkhe, kusukela kusihlwa, manje. Uyabona na? Unekuncoba. Sekusukile kuwe. Lelitfunti lelimnyama, lebelisetikwakho, selisukile kuwe.

<sup>184</sup> Bewukhala tinyembeti lapho, uhleti eceleni kwakhe, dzadze. Ku, kukutsintsile. Manje uyangikholwa kutsi ngingumprofethi waKhe, noma inceku yaKhe na? Loko kukhuba labanye bantfu, niyabona. Ngako, wena, angikwati. Asatani. Uyakholwa kutsi Nkulunkulu angangitjela kutsi yini inkhatsato yakho na? Kulungile. Unenkhatsato yenhltiyo, inkhatsato yenso, futsi unekuphelelwa yingati. Uma loko kunjalo, phakamisa sandla sakho.

<sup>185</sup> Loyadzadze lomncane lohleti lapha, lotse kuzimuka, logcoke ingubo lenemishi lebovu nalemnyama. Uyakhuleka. Ufuna kubitelwa kulelilayini. Uma loko kunjalo, phakamisa sandla sakho, dzadze. Uyakholwa kutsi Nkulunkulu angangitjela kutsi yini inkhatsato yakho na? Umngani wakho utoba kahle. Lenkinga yakamoya itolunga. Nalenkhatsato yakho yebesifazane itosuka kuwe, uma utomkholwa Nkulunkulu ngayo yonkhe inhltiyo yakho. Manje, uma loko kunjalo, phakamisa sandla sakho. Uma kunguloko lobewukhuleka ngako, phakamisa sandla sakho kuze bantfu bakhone kubona kutsi wentani. Uyabona na? Kulungile.

<sup>186</sup> Bani nekukholwa nje kuNkulunkulu. Lomunye emuva. . . Awudzingi kutsi uhlale lapha ngembali. Emuva le; kholwa ngayo yonkhe inhltiyo yakho.

187 Emuva le lapho, kunewesifazane. Unesimila eceleni kuye. Uyakhuleka. Utophutselwa ngiko.

Nkhosi Nkulunkulu, ngisite, ngiyakhuleka.

188 Nkkt. Goodman, uyakholwa ngayo yonkhe inhliitiyo yakho kutsi Nkulunkulu utosisusa lesosimila eceleni kuwe na? Kulungile. Tsatsa sinyatselo, phakamisa sandla sakho siye etulu, kute bantfu bakhone kukubona. Ngisihambi mbamba, angikaze ngimbone. Nango ke. Ngabe letotintfo ticinisile na? Phakamisa sandla sakho. Kulungile.

189 Ddadze lohleti laphaya, laphaya ngasekugcineni lapho, uphetfwe yinkhatsato yenyongo. Kantsi yena, futsi, unesifo sashukela, inkhatsato yenhliitiyo. Nkkt. Holderfield, kholwa ngayo yonkhe inhliitiyo yakho, dzadze, futsi ungaphiliswa lapho manje.

190 Sitani ningasolo niyaluka, bantfu. Ngi—ngiyanicela, eGameni laKhristu, ningakwenti loko. Niyabona, tifo tisuka kulomunye tiye kulomunye. Niyabona na? Kungakholwa kuyintfo leyenyanyeka kakhulu kwendlula yonkhe intfo lekhona emhlabeni. Bani nekukholwa nje.

191 Nangu dzadze lomncane lohleti lapha, ukhuleka mayelana nemyeni wakhe. Uyanatsa. Kunjalo. Wena ukhulekela kutsi utoyekela kunatsa. Loko akunjalo yini? Kulungile. Angikwati. Unalo likhadi lekukhulekelwa? Awunalo. Awulidzingi; kukholwa nje lonako. Utsintse Intfo letsite. Ukhweshe ngemashumi lamabili noma emafidi langemashumi lamatsatfu kimi. Utsintse umPhristi loMkhulu.

192 Lodzadze lomncane emvakwalapho ukhuleka mayelana nemyeni wakhe, naye, uhleti emvakwakhe. Kunjalo. Umyeni wakho uyindvodza lenekuguliswa yimizwa, luhlobo lolungatsi kuguliswa yimizwa yengcondvo. Akabonwa namanje. Uma loko kunjalo, phakamisa sandla sakho. Futsi unalokutsite lokungalungi esandleni sakho. Unekucubuka, lenye intfo letsite. Futsi watsintsa tintfo, kwenta tandla takho tibe kabi. Loko akunjalo na? Nkkt. Patty ligama lakho. Uyakholwa ngayo yonkhe inhliitiyo yakho manje? Uma loko kunjalo, phakamisa sandla sakho. Amen. Niyabona na? Ngikucele kutsi ungikholwe.

193 Kutsiwani-ke ngalodzadze lohleti lapha na? Unesibati ebusweni bakho, njengemdlavuzwa wesikhumba lomncane. Uyangikholwa kutsi ngiyinceku yaNkulunkulu na? Uyakholwa? Angikwati. Usihambi kimi. Loko akusiko ncamashi lolokhuleka mayelana nako. Ukhuleka mayelana nenkhatsato yenhliitiyo lonayo. Kunjalo. Ngabe kunjalo na? Lodzadze uhleti lapha. Uma utokholwa ngayo yonkhe inhliitiyo yakho, ungaba nako kuphiliswa kwakho. Umyeni wakho ukutfolile kwakhe itolo ebusuku, kungani wena ungakutfoli na? Wesifazane lobekangumshumayeli. Manje kholwa ngayo yonkhe inhliitiyo yakho, futsi u...Manje, uyabona, kuze nje wati.

Bewutsi nje kubuta engcondvweni yakho, uyabona. Manje uyeneliseka, aweneliseki, kutsi Kuyakwenta na? Kulungile. Phakamisa sandla sakho uma loko kunjalo. Bani nekukholwa kuNkulunkulu.

<sup>194</sup> Ucabangelani ngalesosifo sashukela, mnumzane, uhleti lapha nesandla sakho siphakeme na? Uyakholwa kutsi Nkulunkulu angasiphilisa sifo sashukela futsi akusindzise na? Uyakholwa na? Kulungile, mnumzane, Nkulunkulu angakuphilisa.

<sup>195</sup> Usihambi kimi, nawe. Uma utokholwa ngayo yonkhe inhlitiyo yakho! Kunendvodza lehleti lapho, lenenkhotsato yenhlitiyo, kukhona lokungalungi ngelicolo layo. Mnumz. Easter. Walimala engotini yesitimela, loko kwabangela loko. Uma loko kunjalo, sukuma, Jesu Khristu utokuphilisa futsi akusindzise.

<sup>196</sup> Bangakhi benu labakholwako na? [Libandla litsi, “Amen.”—Umhl.] Lomkhulu kunaSolomoni ulapha. Niyakukholwa na? [“Amen.”] Jesu Khristu, nguye itolo, namuhla, naphakadze, utsanyeke yonkh’indzawo kulesakhiwo. Seniyakholwa manje kutsi Ulapha na? [“Amen.”] Ukhona lapha manje. Lobo buciniso. Nguloko impela Latsi kuyokwenteka, “Letintfo leti leNgitentako, nani nitotenta; letinengi kunaloku nitokwenta, ngoba Mine ngiya kuBabe waMi.” Ngalesinye sikhatsi wesifazane waMtsintsa, Waphela emandla kakhulu, Watsi, “Emandla aphumile kiMi,” futsi BekayiNdvodzana yaNkulunkulu. Mine ngisoni, lesisindziswe ngemusa waKhe. “Leminengi kunalona nitoyenta.” Ngiyati iKing James itsi, “lemikhulu kunalena.” Kodvwa kulekucala, kutsi, “*Leminengi* kunalona niyoyenta, ngoba Mine ngiya kuBabe waMi.”

<sup>197</sup> Manje niyakukholwa loko na? [Libandla litsi, “Amen.”—Umhl.] Niyakholwa kutsi Bukhona baKhe bulapha na? [“Amen.”] Pho yini ningabeki tandla tenu etikwalomunye nalomunye, nine makholwa, bese ukhulekela umuntfu longumfo wakho lohleti eceleni kwakho. Ngamunye wenu bekanjalo tandla tenu etikwalomunye nalomunye, bese ukholwa ngayo yonkhe inhlitiyo yakho manje lapho ukhuleka. Khuleka ngendlela lowenta ngayo ebandleni. Ukholwe ngendlela lohlala ukholwa ngayo. Manje vumela lowoMoya waNkulunkulu, lokwente umKhristu, ubemkhulu impela nje futsi ube webukhosi kuwe njengoba ukhulekela lowomuntfu, kutsi njengaloyomake wendluzele bekanako kuye kubangumake, lowoMoya waKhristu lotsembekile lolapha manje.

<sup>198</sup> Loko, live alikhholwa. Live liyaLitondza. Live aliLicondzi. LiBhayibheli latsi bebangeke bakwente. Live liyabati balo.

<sup>199</sup> NaNkulunkulu uyabati baKhe luCobo. Nkulunkulu wakwetsembisa. LiCiniso. Ngako ngisite, liCiniso! “Jesu Khristu unguye itolo, namuhla, naphakadze.”

Khulekani manje.

<sup>200</sup> Nkhosi Jesu, lapha kuhleti lamany'emaduku labekwe lapha, alabagulako nalabahlaselekile, futsi ngibeka tandla tami etikwawo. Ngoba, siyafundziswa eBhayibhelini kutsi batsatsa emtimbeni waPawula emaduku netindvwangu, nemimoya lemibi yaphuma kubantfu, futsi baphiliswa etifeni. Manje asisuye Pawula loNgcwele, kodvwa Wena usasolo unguJesu. Futsi ngikhulekela kutsi utohlonipha lawa, ngalabantfu laba labangakakhoni kuba lamhlanganweni.

<sup>201</sup> Kwangatsi, uma abekwa etikwebantfu, kwangatsi kungafezeka, njengoba lomunye webabhali asho ngesikhatsi lwa—ngesikhatsi Lwandle loluBovu lungena endleleni yebantwana baka-Israyeli, “Nkulunkulu wabuka phansi ngaleyoNsika yeMlilo, ngemehlo latfukutsele, nelwandle lwesaba ngoba lwalume endleleni yemsebenti, kumakholwa, nelwandle lwakhweshela emuva nema—nemakholwa awelela ngesheya eveni leletsenjisiwe.”

<sup>202</sup> Nkhosi Nkulunkulu, buka phansi ngeNgati yeNdvodzana yaKho, Jesu Khristu, kusihlwa, etikwalamaduku, etikwaleletsameli leti lapha, netandla tabo tibekwe etikwalomunye nalomunye, bakhulekelana. Wena watsi, “Vumani tonu tenu lomunye kulomunye, nikhulekelane, kutsi niphiliswe. Ngoba, umkhuleko wekutimisela walolungile uveta lukhulu.”

<sup>203</sup> Ngiyakhuleka, Nkulunkulu, njengoba um—umKhristu lovumile kusihlwa akhulekela umuntfu abeke tandla takhe etikwakhe, kwangatsi Emandla aMoya loNgcwele angehlela etikwalowomuntfu. Kwangatsi uMoya ungaphilisa kubo, Nkhosi, lokuphatsekako. Kwangatsi bangete bakugeja, Nkhosi. Mabangafani nentfo letsite letogeja loku, Babe. Kwangatsi iBirmingham ingabamba lombono wayo manje, weBukhona baJesu Khristu lovukile, lomkhulu kunabo bonkhe baprofethi, lomkhulu kunabo bonkhe bashumayeli, lomkhulu kunabo bonkhe bopapa noma emakhosi lanemandla, noma kungahle kube yini. NguJesu Khristu, “longuye itolo, namuhla, naphakadze,” aticinisekisa Yena lucobo etinsukwini tekugcina, ngeLivi laKhe leletsenjisiwe. Siphe kona, Nkhosi. Ngikhuleka lokukholwa loku, umkhuleko wekukholwa, wabo, basakhulekelana. EGameni laJesu Khristu, siwetfula kuWe.

<sup>204</sup> Manje ngamunye wenu, njengoba nibeke tandla tenu etikwalomunye, manje valani emehlo enu nje, futsi nikhumbule: Khristu lotsembise loku, ute lapha futsi waticinisekisa Yena.

<sup>205</sup> Yebo, ngibone indvodza iphiliswa khona lapho, ineTB, ihleti khona emuva lapha embikwami. Manje uma nje u... Kuyachubeka nje ndzawo tonkhe, ndzawo tonkhe kulesakhiwo. Impela uma Nkulunkulu...

206 Umuntfu angasho noma yini; loko akukweni kube njalo. Kodvwa uma Nkulunkulu ehla futsi akusho, futsi akucinisekise futsi akufakazele kutsi kuliCiniso; kungakukholwa ke, kusono lesingeke satsetselelwa. Jesu watsi, “Kungeke kwatsetselelwa, kulelive leli noma eveni lelitako.”

207 UmBhalo wakwetsembisa loku, futsi naku kucinisekiswa embikwenu ngco. Bantfu, eGameni laJesu Khristu, Memukeleni Ase—Aseselapha ebukhoni betfu kusihlwa, sisesenaYe. Nitokukholwa na?

208 Futsi wonkhe lowo lokukholwa ngeliciniso futsi loMemukela njengeMsindzisi wakho, noma njengemphilisi wakho, ungema ngetinyawo takho kutsi unikete bufakazi, “Ngitokuma njengebufakazi. Ngikholwa ngeliciniso, futsi manje ngemukela kuphiliswa kwami, insindziso yami. Nato tonkhe tidzingo tami, eBukhoni baKhristu, manje ngiyakwemukela.”

209 Hhe, bukani esakhiweni sonkhe, cishe impela lonkhe libandla limile. Kuyamangalisa! Loko kuhle. Manje kukuyo yonkhe indzawo, uma nitokukholwa. “Uma ungakholwa!”

210 Manje asivale emehlo etfu futsi siphakamise tandla tetfu, futsi sihlabele, “NgiyaMtsandza, ngiyaMtsandza ngoba Wangitsandza kucala.” AsiMnike ludvumo sisahlabele manje, sihlabele kuYe letindvumiso leti.

NgiyaMtsandza, NgiyaMtsandza  
Ngoba Wangitsandza kucala  
Futsi wangitsengel'insindziso  
Esihlahleni saseKhalvari.

211 Asiphakamise tandla tetfu, futsi sitsi, “Ayidvunyiswe iNkhosi!” [Libandla litsi, “Ayidvunyiswe iNkhosi!”—Umhl.] Ayidvunyiswe iNkhosi! [“Ayidvunyiswe iNkhosi!”] Ayidvunyiswe iNkhosi! [“Ayidvunyiswe iNkhosi!”]

NgiyaMtsandza, (wonk'umuntfu)  
NgiyaMtsandza,  
Ngoba . . .

212 Ngicabanga kutsi utobakhipha, Mnaketfu Urshan. [Lomunye utsi, “Kutsiwani ngalabo lebebefuna kusindziswa na?”] Ngitobacela bete ngembali.

Futsi wangitsengel'insindziso  
SaseKhalvari . . .

213 Manje khotsamisa inhloko yenu umzuzwana nje. Ipiyano, umshayi we-ogani nemshayi wepiyano chubekani ngco.

214 Angati noma, kusihlwa, kuhlabele kwakho ngabe kusakholwa yini. Angati noma niyakholwa yini kutsi loNkulunkulu Longangitjela imfihlo enhlityweni, kufakazela loko . . . Akadzingi kutsi ente loko, manje, kodvwa Watsi Uyokwenta. Ngesikhatsi Jesu efika kwekucala, Akadzingekanga kutsi aphilise, kodvwa Watsi Uyokwenta. “Futsi Wakwenta

kute kugcwaliseke lokwakhulunywa ngemprofethi.” Futsi Uyakwenta kusihlwa ngoba baprofethi batsi Uyokwenta, naJesu watsi Uyokwenta, naye.

<sup>215</sup> Manje angati noma wena, lofuna lolotsandvo lwaNkulunkulu enhlityweni yakho njenga—njengalomake loyindluzele bekanalo ngemntfwanakhe, ufuna lolotsandvo enhlityweni yakho lwaKhristu, futsi uyakholwa kutsi Utowuva umkhuleko wetfu, ungeta ume lapha sisakukhulekela. Sisahlabela lelo kanye futsi, wenyukele lapha nje ngco. Wenta kuvuma esiveni-ke, phuma nje ngco bese uma ngalapha. Uma ukukholwa, umkhuleko, umkhuleko wami utokusita, yenyuka ngco sisahlabela leli futsi.

<sup>216</sup> “Ngi...” Manje fakaza kutsi uyaMtsandza, ngekuta. “. . . Yena, ngi...” Nkulunkulu anibusise.

Ngoba Wangitsandza kucala

<sup>217</sup> Futsi yehlani niphume kuvulandi losesitezi, futsi sitonimela. Kunjalo. “. . . kwami...” Uma nicotfo sibili, wotani manje.

. . . -ndziso

Esihlahleni saseKhalvari.

<sup>218</sup> “Ngi...” Bantfu bayasuka kuvulandi losesitezi, uyehla. Wonkh’umuntfu akahlabele manje. “Ngi...” Condzani nje ngco etikhaleni tetitulo, nomakuphi, chubekani nite nje.

Ngoba Wangitsandza kucala . . .

<sup>219</sup> Khumbulani, loNkulunkulu loyodibana nani ekwaHlulelweni, uhlangene nani lapha ebandleni kusihlwa.

. . . nsindziso yami

SaseKhalvari . . .

<sup>220</sup> Angati noma bonkhe bafundisi lapha, lokhatsalele imiphefumulo lelahlekile, losenawo umbono ngebantfu labadzingako, uma ningenyukela manje emkhatsini walabantfu; nonkhe nine bafundisi ekhatsi lapha, wonkhe umfundisi lokholwako kutsi Nkulunkulu usengasisindzisa soni. Ningahle nibone lenye yetintfo letinkhulu kunato tonkhe yenteka njengamanje, lenake nayibona. Nguloku Moya loyiNgcwele lakutsandzako.

NgiyaMtsandza . . .

<sup>221</sup> Manje kufakazeleni. Fakazelani kutsi nikhatsalele, niyaMtsandza. Uma nitsandza kwaKhe, Yena, nitsandza bantfwana baKhe.

. . . Mtsandza

Ngoba . . .

<sup>222</sup> Manje titfungeleteni nine emkhatsini walababantfu lapha! “. . . tsandza . . .” Wotani nje nyenyeke ngco bese nibasemkhatsini walabantfu, kanjena nje, bese utifaka wena ngco bese ubeka tandla takho etikwabo. Futsi yenyukela ngco lapha manje,

sitokhuleka. Ngikholwa kutsi uMoya loyiNgewele utotfululelwa etikwebantfu, kusihlwa, khona lapha etetsamelini.

. . . saseKhalvari.

O, ngimtsandza kangaka Jesu,

Tsandzana naYe; ungalifundza Livi laKhe.

Futsi ngimtsandza kangaka Jesu,

O, kangaka . . .

223 Manje valela live lisuke kuwe manje. Valela lonkhe live lisuke kuwe. Uyabona na?

Ngoba Wangitsandza kucala.

O, ngi . . . (kuyamangalisa)

O, kangaka . . .

224 Manje, bafundisi, tfole lomunye kukwakho . . . Ngigcine manje. Bafundisi ngenani ngco, ngenani ngco nitungelete labantfu.

O, ngimtsandza kangaka Jesu,

Ngoba Wangitsandza kucala . . .

225 Manje Ume lapha. Wati yonkhe intfo lesenhltiyweni yakho. Awucabangi kutsi Uyakwati loko na? Khona lapha, bekungesiyo imfihlo. Uyati nje kutsi iyini ingcogco yakho, kutsi uchaza kutsini.

226 Manje asikhotsamise tinhloko tetfu, ngamunye, kuto tonkhe tetsameli, nine leningakakhoni ngisho nekutsi nifinyelele lapha. Manje asikhuleke.

227 Ngamunye wenu vumani nje lonkhe liphutsa lenu, vumani konkhe kungakholwa kwenu. Nitsi, “Nkhosi Jesu, mhlawumbe ngike ngabawelisontfo, kanye. Ngaya esontfweni, kodvwa angizange ngeneliseke. Kwakunentfo lenye . . . O, ngingahle kube, ngingahle kube ngimemetile. Ngingahle kube ngikhulume ngetilimi. Mine, ngingahle kube ngijoyine lisontfo.” Tonkhe letotintfo, tikahle. Angikaphambani ngalutfo naloko, kodvwa loko akusiko lelengikhuluma ngako.

228 Ngikhuluma ngelutsandvo lwaNkulunkulu impela loluphansi lapho. Lowo nguMoya loyiNgewele. Nguloko-ke. Futsi nifuna loko, intfo lenongiwe, letokwenta Livi laNkulunkulu liphile ngawe nje futsi lisebente ngawe. Uyabona, kungekho timphandze tebumunyu emgudvwini, uMoya loyiNgewele ugeleta nje ngawe ngco. Nguloko lokufunako.


229 Manje khotsamisa inhloko yakho futsi ngenhlonipho yekutitfoba ukhuleke. Nani nine bafundisi bekani tandla tenu etikwabo manje.

230 Babe wetfu loseZulwini, siletsa kuWe, kusihlwa, letetsameli tebantfu lome lapha enta kuvuma, bati kutsi bebaneliphutsa. Kukhona, mhlawumbe, tinjongo netinhloso, futsi, bekusephutseni. Kodvwa, kusihlwa, betile, bakholwa,



bakholwa kutsi Utotsetselela sonkhe sono. Labanengi babo uye esontfweni, iminyaka. Labanengi babo we—wente tintfo letinkhulu tekuba neluvelo kulabanye. Kodvwa, Nkhosi, kusihlwa bafuna lokuphatsekako, bafuna lobobunandzi, leyo—leyontfo labashoda ngayo etimphilweni tabo, lowoMoya loyiNgcwele waNkulunkulu longena lapho, simo seLivi.

<sup>231</sup> Netinceku taKho, bafundisi, tinceku taKho, banetandla tabo tibekwe etikwabo. Futsi siyabakhulekela, lomkhuleko, futsi siyacela, Nkhosi, kutsi loku kutoba sikhatsi kutsi ayikho lenye indlela kodvwa phansi ngco enhlityweni yabo, kuyokwenteka ngalesinye sikhatsi, kute kube phakadze, eBukhoni baKho, kucatululwe khona manje. Kwangatsi Moya loNgcwele angangena etimphilweni tabo khona manje futsi ubente babemnandzi, Nkhosi, ne—neLuju lolukhulu lwaseZulwini. Futsi ubaphe sentakalo lesiyoba lwati lolungunaphakadze, kutsi Bukhona lobukhulu baNkulunkulu lophilako bungangena ngesibindzi etimphilweni tabo futsi utobanika loko labakudzingako njengamanje. Siphe kona, Nkulunkulu waPhakadze. SebaKho. Ngibetfula kuWe, njengetipho telutsandvo, futsi njengemihlatjelo njengoba benta lapha. Futsi kwangatsi nje Moya loNgcwele angakwenta kuphatseke kubo manje. Nkulunkulu, siphe kona, eGameni laJesu.

<sup>232</sup> Umelusi wenu utokhuleka. [Umnaketfu uyakhuleka—Umdl.] Yebo, Nkhosi. Yebo, Nkhosi. Siphe kona. 

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