

# SIFO SEKUKHOHLWA SAKAMOYA



Manje ngiyakholwa, manje ngiyakholwa,  
Konkhe kungenteka, manje ng'yakholwa;  
Manje ng'yakholwa, manje ng'yakholwa,  
Konkhe kungenteka, manje ng'yakholwa.

<sup>2</sup> Asichubeke nekuma sikhashana nje manje sentele Livi leNkhosi. Asiphenye ku-Amose, umprofethi Amose, sahluko 3, sicale ngelivesi le 1.

<sup>3</sup> Ngifuna kubonga Ddadze Juanita na-Anna Jeanne kanye naDdadze Moore, ngalelokhorasi lelimnandzi lemaculo. Lingibuyisile, ngisahleti lapha futsi ngililalele. Bengicabanga, ngesikhatsi basenatsi, bahlabela emkhankhasweni, uMnaketfu Jack nami besicoca, lawomantfombatane asengemantfombatanyana nje, lanelishumi nesitfupha nje, intfo lefana naleyo, intfombatane. Manje, ngiyacabanga, Ddadze Anna Jeanne unebantfwana labasihlanu, naDdadze Juanita una—una . . . unina webantfwana lababili. Futsi sesisondzele kakhulu impela kuloko kushona kwelilanga, besifazane, kunaloko besingiko ngalesosikhatsi, cishe iminyaka lelishumi nesitfupha umehluko. Akusenawuba kudze, sitobe sesewelega lesheya, lesosikhatsi lesihle kakhulu.

<sup>4</sup> Manje ku-Amose sahluko 3, asifundzeni.

*Vanini nali livi iNKHOSI lelikhulumile ngani, O bantfwana baka-Israyeli, kumelana nawo wonkhe umndeni lekawuletsa . . . wawukhipha eGibhithe, utsi,*

*Ngini kuphela lenganati . . . emindenini yonkhe yemhlaba: ngako-ke ngitawunijezisa nge . . . bubi benu.*

*Lababili bangahamba yini kanyekanye, uma bangakavumelani na?*

*Libhubesi lingabhodla yini ehlotsini, libe lingakabambi kwasanyamatane na? libhubesi lelincane lingakhala yini emgodzini walo, libe lingakabambi lutfo na?*

*Inyoni ingawela yini elugibeni lolusemhlabatsini, kube kungekho letsiywe ngako na? umuntfu angalususa yini lugibe emhlabatsini, futsi angakabambisi lutfo kulo na?*

*Lingashaywa yini licilongo edolobheni, kepha bantfu bangesabi na? lidolobha lingehlelwa yini ngulokubi, kungasiyo iNKHOSI lekwentile na?*

*Impela iNkhosi . . . ayinakwenta lutfo, kodwa yembula timfihlakalo tayo etincekwini tayo baprofethi.*

*Libhubesi selibhodlile, ngubani longeke esabe na?  
iNkhosi. . . ikhulumile, ngubani longeke aprofethe na?*

Asikhotsamise tinhloko tetfu.

<sup>5</sup> Nkhosi Jesu, kwangatsi leli, Livi laKho, Nkhosi, kwangatsi singaba nenhlanganyelo kusihlwa kulencenye lena. Siyakhuleka, Nkhosi, kutsi Utosipha ingcikitsi yalesihloko, kutsi sitowutsatsa lapha, futsi kwangatsi ingaletsa ludvumo kuWe. Sibusise njengoba sisalindzile, Nkhosi, kusihlwa, eVini laKho. Philisa labagulako nalabahlaselekile. Sindzisa labalahlekile. Phani emandla kulababutsakatsaka, Nkhosi, labaphelelwa ngemandla, kukokokubili emtimbeni nakamoya. Futsi usiphe kutfululwa lokukhulu kweBukhona baKho, ngoba sikucela eGameni laJesu. Amen.

<sup>6</sup> Ngifisa kutsatsa kwesihloko, kuloku, kusihlwa: *Sifo Sekukhohlwa Sakamoya.*

<sup>7</sup> Ningakhohlwa, kusasa, ngumkhuleko walabagulako kusasa. Sibheke iNkhosi kutsi yente tintfo letinkhulu ngalokwendlulele, kusasa ntsambama ngensimbi yesibili enhloko, lapho si . . . uma sesicala tinkonzo tetfu. Lomfana utawube alapha atoniketa emakhadi alabakhulekelwako. Nawo wonkhe umuntfu utokhulekelwa lofuna kukhulekelwa. Futsi sibheke sikhatsi lesikhulu, kusasa, eNkhosini.

<sup>8</sup> Manje ninebantfu nilapha, nivakashile nivela ngaphandle kwalelidolobha. Khumbulani, kunalakahle, emabandla lagcwele liVangeli kulolonkhe lelidolobha. Nemukelekile kuwo onkhe.

<sup>9</sup> Bengikhuluma nje nalomunye webelusi lesisebentisana nabo, ngaphandle, ngisandza kungena nje, uMnaketfu Jackson, phambilini lobekagadze awelibandla leMethodisti, entasi nelidolobha noma lamabili ngentasi kwetfu.

<sup>10</sup> Futsi bangakhi lolapha losebentisana nalelitabernakeli, ake sibone tandla tenu, ndzawo tonkhe. Hhe, ngijabula impela—impela kuba nani lantasi. Lona ngumhlango losondzele kakhulu lengike ngaba kuwo e-Indiana sikhashana impela. Ngicabanga kubuya, masinyane nje, futsi ngimise lithende futsi ngibe nalawomaCilongo lasikhombisa ekugcina, iNkhosi itsandza.

<sup>11</sup> Ngako, manje, kodvwa khumbulani kusasa. Ningakukhohlwa, kusasa ngensimbi yesibili enhloko. Futsi, manje, inkonzo yetfu lelandzelako itocala evikini lelitako, eTampa, eFlorida.

<sup>12</sup> Manje ngifuna kukhuluma nge: *Kwakamoya Kukh- . . . Kukhohlwa.*

<sup>13</sup> Manje, lomfo lomncane lesikhuluma ngaye, Amose, kwesikhashana nje, kutfole sendlalelo setfu ngaphambi kwekutsi sifinyelele esihlokweni. Loku kwakungesikhatsi

semphumelelo lenkhulu eSamariya. Israyeli bekaphumelele. Bebalandzele live sibili futsi baphumelele.

<sup>14</sup> Akusiko kutsi njalo imphumelelo iluphawu lwetibusiso takamoya, kodvwa ngaletinye tikhatsi ngulokuphambene. Bantfu bacabanga kutsi mhlawumbe ufanele ube netimphahla letinenginengi tekwelive, futsi kukhombisa kutsi Nkulunkulu uyakubusisa. Lelo akusilo liciniso. Ngaletinye tikhatsi kungulelenye indlela.

<sup>15</sup> Kodvwa siyatfola, yena, asati kakhulu kangako ngalomfo lomncane. Yena, site umlandvo, kutsi uvelaphi. Siyati kutsi yena, ngekwemBhalo lapha, ungumelusi, kodvwa Nkulunkulu wamphakamisa.

<sup>16</sup> Kwangatsi ngiyacabanga ngibona, ngalolunye lusuku lolushisako eSamariya lapho, lelinye lemadolobha etivakashi lamakhulu emhlaba ngalolosuku. Yintfo letsi ayifane, besingatsi, iMiami, noma—noma iHollywood, iLos Angeles, letinye taletotindzawo letinjalo, lenye indzawo lenkhulu yetivakashi. Futsi singacabanga nje sesimbona. Bekangakaze ete edolobheni lelinjalo. Kodvwa, bekaneLivi leNkhosi, beketa kulelidolobha lelikhulu lapho sono sasiphakeme nhlangotsi lonkhe. Bashumayeli basebakhweshe bonkhe eVini laNkulunkulu, futsi bebakadze bangenaye umprofethi iminyaka lemidze.

<sup>17</sup> Futsi ngako lomfo lomncane, lapho sekacancile egcumeni, kutsi nje kuba senyakatfo yeSamariya, kwangatsi ngiyacabanga ngimbona, lilanga lelিশisako likhanya phansi, nemadzevu akhe lamphunga etikwebuso bakhe, nemehlo akhe lamancane afifiyele, neyakhe lencane, inhloko lenemphandla yacwebetela, lapho abuka entasi kulelodolobha. Nemehlo akhe afifiyela. Abengabuki loko tivakashi letikubonako ngalokwejwayelekile, kutsi tiye edolobheni tibone yonkhe imidladlwana yebuhle balo. Wabuka futsi wabona kutsi lelodolobha lase ligucuke laba yini, lidolobha lebelikelaba lidolobha laNkulunkulu, futsi lase lingene ekonakaleni lokunjalo ngekwesimilo lokunjengaloko. Akumangalisi . . .

<sup>18</sup> Lo lomncane, umfo longatiwa bekungu Amose umprofethi. Futsi manje asati kakhulu kangako ngaye. Asati kutsi uvelaphi. Baprofethi ngalokwejwayelekile bafika enkhundleni, bangatiwa, bahambe ngendlela lefanako. Asibati kutsi bavelaphi, nekutsi bayaphi, asati ngelimuva labo. Nkulunkulu uyabavusa nje. Abengabukeki kangako kutsi ungambuka, kodvwa bekana ISHO KANJE INKHOSI. Nguleyo intfo lemcoke lengiyibonako. Kusobala, uta eSamariya kucala umkhankhaso wakhe. Nginesiciniseko kutsi bekangenalo lubambiswano namuntfu. Abengenakhadi lenhlanganyelo kunoma nguliphi lihlelo. Abengenatincwadzi letimchazako kukhombisa kutsi

nguliphi licembu laphuma kulo. Futsi, kodvwa, bekanentfo yinye, bekaneLivi leNkhosi lalələdlobha.

<sup>19</sup> Futsi ngiyafisa, kutsi kube besingamtsatsa Amose, namuhla, kwehlele esikhatsini setfu, ngiyafisa kutsi abengemukelwa yini edolobheni letfu namuhla. Ngiyafisa kutsi besingamemukela yini, noma besingenta njengoba benta bona. Sitfola emadolobha etfu ase kuboleni lokufanako. Futsi sitfola kutsi sono sikhulu nje emkhatsini webantfu, njengoba sasinjalo ngalesosikhatsi. Futsi ngiyafisa, kutsi lena lencane, indvodza lengatiwa, kutsi itowucala kanjani lomkhankhaso na? Kanjani, kutsi itocala kuphi na? Nguliphi libandla letoya kulo, noma ngubani lotobambisana nayo na? Yayingenalutfo kukhombisa kutsi ivelaphi, yayingenalutfo nhlobo ngaphandle kwa ISHO KANJE INKHOSI walelidolobha.

<sup>20</sup> Yabatfola babole phuhlu futsi bonakele kakhulu ngekwesimilo, kwakusikhatsi lesikhulu. Besifazane kulelodalobha bese bagucuke cishe impela baba njengoba banjalo e-United States. Bese bagucuke bonakala. Yonkhe intfo Nkulunkulu bekayilindzele kubo, bebahambe ngco ngalenyē indlela. Futsi—futsi sitfola kutsi kwakuyindzawo lenkhulu lapho bebanemidanso esitaladini, labesifazane bakhumula timphahla tabo ngalokungenasimilo, kanjalonjalo, njengetidvunusi. Kusobala, loko kwakukujabulisa sive ngaletotinsuku, manje sekwemalanga onkhe. Ake nje simo selitulu sishise, futsi awudzingi kutsi uye kunoma ngumuphi umbukiso. Bonkhe basesitaladini, nomakuphi, nakanjani. Lihlazo kini nine besifazane, kutsi nente intfo lenjengaleyo! Awunamahloni ngawe lucobo na?

<sup>21</sup> Futsi-ke—futsi-ke ngasho loko kuwesifazane lapha, kungesiko kadzeni, futsi watsi, “Ngani,” watsi, “Mnaketfu Branham,” watsi, “loko, loko ku—loko nje kufana nabobonkhe labanye besifazane.”

<sup>22</sup> Ngatsi, “Kodvwa asikafaneli kutiphatsisa njengabo bonkhe bantfu. Sehlukile. Si—singulesehlukile similo.”

<sup>23</sup> Kungikhumbuta ngewesifazane, watsi, “Yebo-ke, Mnaketfu Branham,” lomunye watsi, “A—a—angitigcoki letotikhindi.” Watsi, “Ngigcoka libhuluko leliyivuthela.”

<sup>24</sup> Ngatsi, “Loko kubi kakhulu.” Uh! “Nkulunkulu watsi, ‘Kusinengiso,’ ebusweni baKhe, ‘kutsi wesifazane agcoke imphahla yewesilisa.’” Kunjalo impela.

Lomunye watsi, “Yebo-ke, abasatakhi letinye timphahla.”

“Basayakha imishini yekutfunga futsi banato timphahla.”

<sup>25</sup> Akukho kutilandvulela. Kunguloko nje lokusenhliiyweni. Nguloko lokukhombiseka ngephandle. Ku—kutikhombisa kona lucobo.

26 Futsi manje siyatfola, kulelidolobha, liba ngulelibolile ngekwesimilo. Bashumayeli bebesaba kusho noma yini ngako. Futsi, kodvwa babanalomncane, lomfo lomdzadlana lota enyuka etikweligcuma, bekatobanjela ISHO KANJE INKHOSI, “Hlantisani lentfo, nakungenjalo nitoya ekutfunjweni.” Futsi waphila kutsi abone tinsuku tesiprofetho sakhe sigwaliseka. Waprofetha ngetinsuku taJerobhowamu wesiBili, lobekasilahlwa nje, empeleni; wa—wasekela letinye tive. Na—nalo Amose lomncane waprofetha futsi wabanjela, watsi, “Yena loyoNkulunkulu lenitisho kutsi niyamkhonta, Utonibhubhisa.” Futsi Wakwenta.

27 Futsi uma liphimbo laKhe belingaba lapha kusihlwa, ekhatsi e...eBirmingham, belingasho intfo lefanako emabandleni. “Yena loyoNkulunkulu lenitsi nimkhontile, utonibhubhisa ngalelinye lilanga.” Angikhulumi naletetsameli leti lapha. Lamatheyiphu aya emhlabeni jikelele. Manje, khumbulani, loko kuliciniso.

28 Wabese uyatfola—ke, ngesikhatsi angena kulelidolobha, kutsi u...tonkhe letintfo leti, ngiyafisa kutsi ngabe wativa anjani kubuka futsi abone loko kubola kwebantfu baNkulunkulu, lebekatfunywe kubo.

29 Ngiyafisa kutsi besingamemukela yini manje? Uma bekangangena, besinga—besingabambisana yini naye na? Besingamnika kwetfu lokwendlula konkhe na? Besingamnika kunaka kwetfu na? Besingaphendvuka uma asitjele kutsi sifanele sibuyele emuva eVini leNkhosi futsi sente ngendlela iNkhosi leyatsi asente ngayo na?

30 Ngiyafisa kutsi bodzadze bebatowentani ngetinwele tabo letiphunguliwe na? Bebangatiyekela tinwele tabo tikhule futsi, uma Amose angafika na? Bekatokushumayela, futsi ngiyanjela loko, ngoba lelo Livi leNkhosi.

31 Ngi—ngiyafisa kutsi lawetfu—kutsi emabhodi etfu akhipha emadikhoni, ushade katsatfu noma kane, na—nalokunye nalokunye kanjalo, futsi betama kubangemadikhoni, ngiyafisa uma tonkhe letintfo leti. Ngiyafisa kutsi ingabe bekangantani kuleyondvodza lengavumela umkayo agoke tikhindi bese uphumela esitaladini lapho, futsi aheshe libala, ngaphandle ebaleni, ngesikhatsi kwendlula indvodza na? Ngiyafisa kutsi abeyotsini endvodzeni lenjalo na?

32 Impela abeyokuchumisa ngako konkhe lokwakukuye, ngoba bekana ISHO KANJE INKHOSI, futsi ayikho lenye intfo lebekangayenta ngaphandle kwaloko. Wabatfola ngalelolanga banenkinga lembi yesifo, sifo sekukhohlwa sakamoya, futsi nguloko impela lesinako namuhla.

33 Manje, wakwati kanjani lokwakutokwenteka na? Bekati kanjani Amose na? Kwekucala, abengumprofethi. Futsi,

intfo lelandzelako, lebekayati ngalesifo kutsi kucilonga sifo kwakuyini, futsi abetokwati kutsi imiphumela wawuyini.

<sup>34</sup> Uma dokotela abuka lokunesimila bese uyabona kutsi lesosimila sesivele sibambelele, uyati kutsi akukho lutfo ngaphandle kwekutsi sekusele kufa kuphela. Nguloko kuphela, ngaphandle uma Nkulunkulu enta lokutsite ngako.

<sup>35</sup> Yebo-ke, uma ubuka lidolobha, bese ubuka bantfu, ubuke libandla, bese ubuka bantfu labakhashane kakhulu naNkulunkulu, akukho lutfo ngaphandle kwekucilonga sifo kodvwa, “Sono! ‘Nenkohkhelo yesono kufa.’ Kufa.” Kucilongwa kwetifo kufakazela kutsi siyini. Niyabona, uma bantfu bakhwesa kuNkulunkulu futsi banganakulilalela Livi, bangasenaso sifiso seLivi, khona-ke kunekucilongwa lokukodvwa kwetifo kuko, “‘Umphefumulo lowonako, lowomphefumulo uyokufa.’ Kungakholwa kuyonehlukana naNkulunkulu.” Kunjalo impela.

<sup>36</sup> Loko, bekati kutsi sifo sini, kutsi imiphumela kwakuyini, ngesikhatsi asabone lesifo se—sesono kulelidolobha.

<sup>37</sup> Manje, lesifo lesi sekukhohlwa, sitjelwa kutsi siyi—yi—yi. . . sikubangela kutsi ubesenzaweni lapho ungeke utati wena lucobo. Manje, siyintfo lengakejwayeleki. Asenteki kanengi kakhulu, kodvwa timbangela tisekwetfukeni. Ngumuntfu longatati ngisho nekutsi babobani. Usitfola etimphini, ngalesinye sikhatsi, emasotja ayasitfola. Ngaletinye tikhatsi bantfu bayasitfola. Lenye intfo lesibangelako, kukhatsateka. Kukhatsateka kuyasibangela.

<sup>38</sup> Kukhatsateka akunamandla kuko, nhlobo. Ya, nje—nje—nje yeca kukhatsateka, futsi wemukele kukholwa.

<sup>39</sup> Lomunye watsi, “Yebo-ke, manje, uma ke bewutodutjulwa ekuseni, bewungeke wakhatsateka yini na?”

Ngatsi, “Cha, angicabangi kunjalo.”

“Ngani na?”

Ngatsi, “Kukhatsateka akungenteli lutfo ngaphandle kwekungenta ngibe kabi kakhulu.”

“Yebo-ke, kutosita ngani ke kubanekukholwa na?”

Ngatsi, “Kungahle kungikhulule.” Futsi kunjalo, uyabona.

<sup>40</sup> Ngako kukhatsateka akunamandla kuko, nhlobo, kodvwa kukholwa kunawo onkhe emandla. Kholwa!

Manje kukhatsateka ngalesinye sikhatsi kuyasibangela.

<sup>41</sup> Nalenywe intfo lesibangelako emkhatsini webantfu, kubasemkhatsini wemicondvo lemibili. Loko kuyobangela sifo sekukhohlwa. Futsi sikufaka endzaweni lapho wena—wena, empeleni, lokwentile, ulahlekelwe yimizindlo yakho. Ulahlekelwe yingcondvo yakho. Ungeke wente. . . Awutati kutsi ungubani. Awukwati kutikhomba wena lucobo.

Ungahambahamba, udle nayo yonkhe intfo, kodvwa, wena, noma kunjalo awukwati kutikhomba wena lucobo. Unemfundvo yakho yesikolwa, unga...imfundvo lefanako lebewunayo, kodvwa awati kutsi ivelaphi, awutati kutsi ungubani, nekutsi uwakuphi. Leso sifo sekuhlohlwa, sitjelwa kanjalo.

<sup>42</sup> Simbandzakanywa nemindeni yetfu, kulemphilo yebuntfu, ngemshado. Nabomketfu, lesishada nabo, nemndeni wetfu ukhonjwa kuhlangua kwetfu—kwetfu—kwetfu kwemshado. Bese-ke, kutsi sicabange ini, uma-ke lentfo lena lembi kakhulu beyingenteka kuwe futsi ungakhoni kukhumbula kutsi ngubani lowashada naye, kutsi ngubani umkakho, ngubaphi bantfwana bakho, ngubani babe wakho namake wakho, ngubani makhelwane wakho na? Loko bekungaba yi—yintfo lembi kakhulu.

<sup>43</sup> Ngako-ke siyakhonjwa, futsi, singatikhomba tsine lucobo esiveni lesibantfu, ngekuba nebuhlakani ne—nekuba ngulabehlukile emphilweni yetilwane. Silwane asikwati kucabanga, sihamba ngemisindvo nje. Asinamphefumulo. Futsi, kodvwa, tsine siyimphefumulo yesilwane. Lokusenta sehluke... Sisilwane lesimunyisako, kodvwa loku...Lesosilwane lesimunyisako sisilwane lesinengati lefutumele, futsi sisesimeni sesilwane. Kodvwa lokusenta sehluke, sikhonjwa ngekuba nemphefumulo, nembeza lositjela kutsi ngukuphi lokulungile nalokungakalungi.

<sup>44</sup> Manje kunenzawo, lapho utfolo khona lesifo sekukhohlwa, ungahle ube njengaNebukhadinezari, kwakunguye, lowatiphakamisa ngalesinye sikhatsi, futsi Nkulunkulu wamenta acabange kutsi usilwane. Futsi bekahlala ngaphandle endle futsi—futsi adla tjani njengenkhabeni. Ne—netinwele takhe—takhe takhula tehla ngemtimba wakhe, njengetinsiba telukhozi, futsi bekasagucuke inhltiyo yesilwane kuye. Niyabona na? Leso kwakusifo sekukhohlwa, ngoba besakhohliwe kutsi bekayinkhosi. Abesakhohliwe kutsi bekasidalwa lesingumuntfu. Futsi wacabanga kutsi bekasilwane, ngako watiphatsisa kwesilwane, ngoba wakhohlwa kutsi bekasidalwa lesingumuntfu.

<sup>45</sup> Loko kulula kakhulu, namuhla. Futsi siyakhohlwa, ngaletinye tikhatsi, kutsi liyini Libandla lemaKristu. Sitiphatsisa kwelive. Loko kukhombisa kutsi sinesifo sekukhohlwa sakamoya, ngenca yekutsi awutiphatsisi kwemaKristu. Utiphatsisa kwelive. Wemukela inhltiyo yelive, futsi ibangela loku.

<sup>46</sup> Lapha si—sitfolo kutsi Israyeli besadalulile, watfolo kudaluleka eveni, futsi bekaweke kulomkhondvovane. Nalomprofethi watfunyelwa kutsi abagubhe baphume kuso, uma bekangakwenta, nekutsi abatjele. Nkulunkulu, ngemusa waKhe, wakhetsa Israyeli kuyo yonkhe leleminye imindeni

emhlabeni. Umusa wawente loko. Bekabaphe kukhetsa emave. Wabapha tindlu lebebangazange batakhe. Nkulunkulu wenta loko, wabakhetsa. Wabapha emapulazi labangazange sebawatsenge. Wa—Wabapha, Wabapha kudla lebebangazange bakulime. Wabapha imitfombo lebebangazange bayigubhe. Wabapha kuncoba lokunengi lebebangazange bakuncobe. Wabapha umusa lebebangazange bawufanele. Nkulunkulu wakwenta loko ngemusa waKhe entela labantfu laba, Israyeli, labakhetsiwe baKhe, labatsandzekako baKhe.

<sup>47</sup> Futsi washo, eBhayibhelini, “Wamtfola ensimini, njengentfombatane lencane ihleti etikwengati yayo lucobo, futsi Wase uyayigeza wase uyayigezisa, naloko Lakwentile. Kodvwa emvakwekuba Nkulunkulu sekamkhombise wonkhe lomusa lomnengi kuye, futsi wanjinga,” watfola sifo sekukhohlwa, sifo sekukhohlwa, “futsi wakhohlwa konkhe kutsi letintfo leti tivelaphi.”

<sup>48</sup> Ngicabanga kutsi leso sitfombe seU.S.A., nga 1964. Iphetfwe sifo lesifanako. Singemabandla lamakhulu lagcwele emandla. Sibantfu labakhulu, labagcwele emandla. Sitigidzi ngesibalo, futsi sesikhohliwe kutsi letintfo leti tivelaphi.

<sup>49</sup> Bebanesifo lesibi saso. Emvakwekuba Nkulunkulu abemuhle kubo, futsi wabakhuphula besuka kuwo onkhe emave emahedeni, futsi wabenta bantfu labehlukanisiwe, labehlukaniselwe Yena lucobo. Watsi, “Watsatsa umvini kulelinye live wase uwuhlanyela ngale kulelinye live, nekutsi Wawulungisa kanjani nhlangotsi tonkhe kuwenta umile sitselo futsi utsele, kodvwa umvini wakhohlwa kutsi tibusiso tawo tivelaphi.”

<sup>50</sup> Bente njalo nebantfu baNkulunkulu, kuletinsuku leti tekugcina, ukhohliwe kutsi bufakazi bekuba ngumKristu busho kutsini. Sinjalo futsi, lesifo lesi sekukhohlwa sesigucuke saba setikwebantfu. Abakhoni kutikhomba bona lucobo.

<sup>51</sup> Bona, bakhohlwa konkhe mayelana naKo. Babukhohliwe bungcwele baKhe. Bawukhohliwe umtsetfo waKhe. Labesifazane bebaphila njengabo bonkhe labanye besifazane.

<sup>52</sup> Libandla laNkulunkulu nebantfu baKhe bebahlala njalo ba, “Bantfu labehlukanisiwe, ba—bantfu lababitelwe ngephandle, bantfu labazuziwe, sive lesingcwele, bupristi bebukhosi; banikela ngemihlatjelo yakamoya kuNkulunkulu, titselo tetindzebe tabo, banika ludvumo eGameni laKhe.” Nkulunkulu wabita Libandla laKhe futsi waLehlukani nalive, ngayo impela leyonhloso. Futsi Ulinika umtsetfo, futsi Yena, Lona, lifanele libe ngcwele. Watsi, “Ngingcwele, futsi kumele nibengcwele, futsi ngaphandle kwebungcwele akukho muntfu loyobona iNkhosi.” Nkulunkulu wakusho loko, cobo lwaKhe.

<sup>53</sup> Futsi Bekabite labantfu laba kutsi babe nguloluhlobo lolu lwebantfu, kodvwa bese bakhohliwe ngako. Bese bayikhohliwe



imitsetfo yaKhe, futsi bebatikhohliwe timilo tabo tekutiphatsa. Besifazane ngaphandle esitaladini, besifazane labangema-Israyeli ngaphandle lapho, ngamunye abheke ku—kukhuleliswa ngaMoya loNgewele, kuletsa Mesiya, bese-ke batiphatsa kanjalo. Similo sabo sasisibi kakhulu.

<sup>54</sup> Ngifuna kuma lapha umzuzu, kutsi ngitsi kuyintfo lefanako emkhatsini webantfu bakitsi, namuhla, labatibita ngemaKhristu. Similo sabo, uma kuphela beningacondza!

<sup>55</sup> Ngalesinye sikhatsi, eNingizimu. Ngafundza indzaba entasi lapha, lapho ngesikhatsi basevamise kubanetigcila. Bebatsatsa labobantfu futsi babatsengise emakethe, njengoba nje ungakwenta emotweni leseyike yasetjentiswa. Manje-ke kwakukhona umtsengi, lotseng'atsengisele labanye, bekefika ngakhona futsi atsatse letigcila leti bese uyatitsengisa, njengoba nje bewungenta emotweni noma lokutsite.

<sup>56</sup> Naleto tigcila sasikhashane nelive lasekhaya kubo. Betivela e-Afrika. EmaBhunu bekatitfumba, atletse ngalapha etihlengeni, bese-ke ayatishushumbisa tingene e-United States bese titsengiselwa kuba tigcila, kusukela ngaphandle eJamaica nangakhona.

<sup>57</sup> Manje sitfola kutsi labobantfu bebadzabukile. Bebakadze batfunjiwe ekhaya labo lucobo. Bebakadze bakhishwe sitsa, futsi bebadzabukile. Bebangeke baphindze babone umyeni wabo nhlobo, noma umkabo nhlobo, babe wabo nenina, bantfwana babo. Ngekwelucobo beba... Bebadzazingeka bababhacabule, ngetiswebhu, kubenta basebente, ngoba bebabantfu labadzabukile.

<sup>58</sup> Futsi ngalelinye lilanga, lolotseng'atsengisele labanye wefika lapho ngasehlatsini lelitsite letihlahla letihlanyelwe, wabona sicuku setigcila ngaphandle lapho tisebenta. Futsi wa—wangenana wase ubuta umnikati, watsi, “Tingakhi tigcila lonato na?”

Watsi, “Cishe tilikhulu.”

Watsi, “Tikhona yini longantjintjisa ngato noma utitsengise na?”

Watsi, “Yebo.”

Watsi, “Ake ngitibuke.”

<sup>59</sup> Wabese uphumela ensimini watibukisisa, futsi watibona kutsi tidzinga kubhacabulwa. Futsi emvakwesikhashana, wabona lijaha linye lelincane bebangadzingi kutsi balibhacabule. Lalikhiphe sifuba salo nesilevu salo sibheke etulu; bebangadzingi kutsi balibhacabule. Ngako lolotseng'atsengisele labanye watsi, “Ngitsandza kutsenga lesasigcila.”

Wase utsi, “Kodvwa akasitsengisi.”

60 Watsi, “Yebo-ke, yini umehluko walesosigcila na?” Watsi, “Ngabe lesosigcila singubasi wato tonkhe leletinye na?”

Watsi, “Cha, usigcila nje.”

Watsi, “Yebo-ke, mhlawumbe usondla ngalokwehlukile.”

Watsi, “Cha, sidla emgcomeni kanye nato tonkhe letinye tigcila.”

61 Watsi, “Yebo-ke, yini lesenta sehluke kakhulu kuto tonkhe letinye tigcila na?”

62 Watsi, “Yebo-ke, loku kwakungimangalisa, nami, sikhatsi lesidze. Kodvwa ngalelinye lilanga ngafundza, kutsi, ngesheya ekhaya lendzabuko lapho sivela khona, uyise uyinkhosi yesive sonkhe. Futsi naloku nje sisekutfunjwani, futsi sikhashane nelikhaya, noko siyati kutsi siyindvodzana yenkhosi, futsi si-sitiphatsisa kwendvodzana yenkhosi.”

63 Ngacabanga, “Kodvwa, loko, uma liNigro lelivela e-Africa, futsi lati kutsi uyise abeyindvodza yesive nenkhosi yesive, bekufanele kwenteni kumKhristu lotelwe kabusha, wesilisa noma wesifazane, kutsi Babe wetfu uyiNkhosi yeliZulu eNkhatimulweni!” Sifanele sitiphatsise kwebesilisa nebesifazane labangemaKhristu. Sifanele sitiphatsise kwako, sigcokise kwako, sikhulumise kwako, siphilise kwako. Naloku nje sibekuhamba, kepha sibantfwana beNkhosi. Ameni.

64 Similo setfu, kulahlekelwa ngumdladla kwetfu etinsukwini lesiphila kuto manje! Israyeli bekawele kuleso sisele lesifanako futsi abenesimilo lesibi kakhulu. Bese bayikhohliwe imitsetfo yaNkulunkulu letsi, “Ungaphingi, futsi ungafisi umfati wamakhelwane wakho,” kanjalonjalo. Bese bayikhohliwe leyomitsetfo. Be—be—bebangasawufuni. Futsi be—bebafuna ku—kufana nalo lonkhe live, njengoba nje nelibandla linako namuhla.

65 Ngalesinye sikhatsi, Israyeli, ngesikhatsi bacala, abefuna kuba nenkhosi etikwakhe. Samuweli wabatjela, umprofethi lobekatfunyelwe kubo, watsi, “Manje ngake nganitjela noma yini eGameni leNkhosi yangafezeki na?”

Batsi, “Cha, awukaze.”

66 “Ngake nganicela kudla kwami nemali, imali yenu, futsi, kutsi mine ngiphile ngayo na?”

67 “Cha, awukakwenti loko. Awuzange sewusitjele lutfo, Samuweli, ngaphandle kwalokufezekako. Futsi awuzange sewusicele imali yetfu, kutsi utiphilise. Kodvwa, noko, sifuna inkhosi, noma kanjani.”

68 Nkulunkulu watsi kuSamuweli, “Bavumele babe nayo. Abakakwencabi wena; bencabe Mine.”

69 Israyeli besafike kulesosimo manje. Bebangasabafuni baprofethi baNkulunkulu. Bebangabadzingi. Futsi uma

munye efika, futsi abaletsele Livi, futsi etame kubabuyisela eVini, bebaLencaba. Bahlala bakwenta, ngaleyondlela yekukhohlakala.

<sup>70</sup> Uma live nelibandla kutihlanganisa ndzawonye, khona-ke abafuni lutfo lokukwakamoya. Abamfuni ISHO KANJE INKHOSI. Bafuna loko labakufunako. Bafuna live, nekutsi bangumKhristu; futsi baphile eveni, futsi baphile nelive, futsi baphile njengelive, futsi babe basolo bakugcinile kuvuma kwabo kwekuba ngumKhristu. Niyati, intfo yako ikutsi, sifo sekukhohlwa sakamoya. Singuleso impela. Abatati kutsi babobani. Sebakukhohliwe loko labafanele bakwente.

<sup>71</sup> Uma lomunye bekangafika namuhla, lonjalo, bekungencatjwa ngalokufanako nje. Bebanesifo lesibi sako, futsi kanjalo banako nanamuhla. Abakhonanga kutimbandzakanya netintfo letingetulu kwemvelo, nhlobo, ngoba bebangafuni. Livi, liVangeli, bebangaLifuni. Sifo sesono sasibahluphile, futsi bebakutsandza loko.

<sup>72</sup> Sono siyatsandzeka enhlitiyweni lengakaphendvuki. Sibukeka sisihle emcondvweni longakaphendvuki, kodvwa siyindlela yekufa. Sekute lokusele ngaphandle kwekufa. “Inkhokhelo yesono kufa,” futsi ufanele utivune letotinkhokhelo. Uhlangeyele emimoyeni lehushako, futsi manje uvuna emoyeni lesihhushahhushane.

<sup>73</sup> Tibonakaliso takamoya nekushumayela kwesitfunywa lesigcotjiwe lesivela kuNkulunkulu, atizange tisabashukumisa futsi. Besifazane bebabadzelela ngco emehlweni, futsi batsi, “Angidzingi kutsi ngihambe ngiyokuva intfo lenjengaleyo.” Uma loko kungakaphindzeki futsi! Kuyini na? Sifo sekukhohlwa sakamoya, loko lesingiko impela. Sebakhohliwe kutsi Nkulunkulu neLivi laKhe kuyafana, futsi Angeke Aligucule.

<sup>74</sup> Uma umprofethi bekavuke enkhundleni ngaletotinsuku futsi anikete sibonakaliso sakamoya, liphimbo lakamoya, futsi waniketa liphimbo laNkulunkulu emvakwaso, kuphela bebaLihleka futsi bahlekise ngaLo.

<sup>75</sup> Niyasati lesisho lesidzala, “Tiwula tiyohamba ngeticatfulo letinetipikili ngaphansi lapho tiNgilozi tesaba khona kunyatsela.” Senta loko-ke lesifo lesi sekukhohlwa sakamoya. Senta bantfu bafike endzawaneni kuze kutsi lapho bangasenako kuva ngekhatshi kubo. Abafuni lutfo lwakamoya.

<sup>76</sup> Tsatsa umhlangano wakamoya mbamba, lapho uMoya loNgcwele uphilisa khona labagulako futsi uhlole imicabango losenhlitiyweni, bese niwubeka emkhatsini wawo onkhe emabandla, kubutsana lokukhulu nje ngaphandle lapha kulenkhundla yetemidlalo, bese ubuka kutsi kungentekani. Emizuzwini lembalwa, wonkhe umuntfu utobe asukuma futsi aphume. Abakaphatselani nalutfo nawo. Abafuni

kutihlanganisa ngalutfo nawo. Bayolalela lenye inkhulumo yetihlakaniphi.

<sup>77</sup> Kodvwa uma sekuta eMandleni aJesu Khristu, nekuvuka kwaKhe, neMoya loNgcwele, abafuni lutfo loluphatselene naWo, ngoba uyabalahla. Ubokhela umlilo ngentfo lebebafanele kuyati. Akukho kulaywa, kusobala, kutsandzeka sikhashana nje. Kodvwa, kona, uma nitotินิกela kuko, ku—kuletsa titselo tekuphendvuka. Ngako siyatfola, uma lesifo lesi sekukhohlwa sakamoya sibamba bantfu, bese-ke baba—babasesimeni lesibi. Manje sitfola lokufanako manje. Manje ngifuna ku. . .

<sup>78</sup> Ufanele ukhonjwe. Ndzawanatsite, ufanele ukhombise. Imphilo yakho iyakhombisa, kusihlwa, lapho ukhonjwa khona. Kuya ngekutsi ukhonjwa kuKhristu noma ngaphandle kwaKhristu. Awukho emkhatsini nendlela. Ayikho intfo lekutsiwa yindvodza ledzakiwe lengakadzakwa. Ayikho inyoni lemnyama lemhlophe. Kusemkhatsini wekutsi usindzisiwe noma awukasindziswa. Ungcwele noma usoni, kunye noma lolokunye, nendlela yekwenta yakho yakamoya mayelana neLivi laNkulunkulu ikhomba wena impela lapho ume khona. Kunjalo!

<sup>79</sup> Livi laNkulunkulu, licinisekisiwe, lafakazela kutsi umbhabhatiso waMoya loNgcwele uyafana nje njengoba wawusolo unjalo ngeLusuku lwePentecosti noma siphi lesinye sikhatsi. NaJesu Khristu unguye itolo, namuhla, naphakadze. Nendlela yakho yekwenta kuko Lekhombako kutsi ngabe unesifo sekukhohlwa sakamoya, noma cha. Kunjalo. Akunandzaba noma ngabe ulidikhoni, noma ngisho noma ngabe ungumshumayeli, akwenti. . . Ya, bayasitfola, nabo. Ngako siyatfola kutsi, siyatsatselwana futsi sishaya yonkhe lentfo. Manje siyacaphela.

<sup>80</sup> Manje, kuba ngumMerikha. Kuba ngumMerikha, ngifanele ngimbandzakanywe nesive sami. Manje lalelisani. Kuba ngumMerikha, uma ngitalelwe lapha kulelive, ngiba sakhamuti, futsi ngimbandzakanywa nalesive lesi. Konkhe lesingiko, ngingiko. Konkhe lebesingiko, ngingiko. Ngoba ngimbandzakanywa njengemMerikha, khona-ke ngifanele ngitsatse konkhe kwelihlazo laso, konkhe kwenkhatimulo yaso. Noma ngabe kuyini, ngingiko, ngoba ngimbandzakanywa naso. Amen. Ngifuna nikutfole. Ngikhonjwa njengesakhamuti saseMerikha, ngako-ke konkhe lebeyingiko, ngingiko. Konkhe lengiko, ngingiko. Ngifanelengibe yincenye yayo. Ngifanele. . . uma ngisakhamuti saseMerikha, ngiyincenye yeMerikha. Nako konkhe lengiko, ngingiko.

<sup>81</sup> Ngifanele ngingakukhohlwa loku. Uma ngifuna kuhlala ngisakhamuti saseMerikha seliciniso, ngifanele ngikhumbule kutsi nginguloko sive sami lesingiko, ngoba ngimbandzakanywa nesive sami. Kusikhohlwa, noma—noma. . . Kusilwela, noma

kusifela, noma kumela konkhe lesikumelako, ngifanele ngisimele. Loko sive sami lesingiko, ngingiko. Lesikumelako, ngiyakumela. Kuba ngumMerikha lotsembekile, ngitolungela kusifela, ngisilwele, ngisimele, ngente noma yini lekhona. Ngiyincenye yaso. Ungeke utsatse sona ngaphandle kwekutsatsa mine. Uma usho lokutsite ngekumelana naso, ukusho ngekumelana nami, ngoba ngingumMerikha. Kukusho ngekumelana nawe, njengemMerikha, naloko labakushoko ngekumelana nalesive lesi, bakusho ngekumelana nawe, ngoba uyincenye yaso. Ungalokotsi usikhohlwe; uma wenta, khona-ke unesifo sekukhohlwa, impela impela.

<sup>82</sup> Futsi, khumbula, awusesiso sakhamuti saseMerikha uma ungeke ube yincenye yaso. Ufanele ubenjalo. Loko umMerikha langiko, ufanele ube nguko nawe. Ngifanele ngibe bahlanganyeli baso. Lesi sive sami, ngifanele ngibe bahlanganyeli baso. Lengiko, ngingiko. Niyabona, lebesingiko, ngingiko. Akunandzaba kutsi besiyini, ngisaloku nginguloko lebesingiko.

<sup>83</sup> Kuba ngumMerikha, ngehlela ePlymouth Rock, naso, nabokhokho. Ngangifanele; ngiyincenye yaso. Ngagibela naPaul Revere, kusecwayisa ngetingoti taso. Uma ngisakhamuti sibili lesingumMerikha, ngehlela ePlymouth Rock. Ngagibela naPaul Revere, kusecwayisa ngengoti yaso. Niyati kutsi ngicondze kutsini manje na?

<sup>84</sup> Ngawela iDelaware lenelichwa, naGeorge Washington, nemasotja akhe lebekangakagwabeli. Ngangilapho, ngoba ngimbandzakanywa nalesive lesi. Lakwenta lapho kwakuyincenye yami; lengikwentako manje yincenye yakhe. Ngambandzakanywa naWashington, eDelaware.

<sup>85</sup> Ngema naStonewall Jackson, ngesikhatsi timo letingakavami letimelene naye tatitinkhulu kakhulu, futsi babuta, “Ungema kanjani njengelubondza lwematje, uma timo letingakavami tiphikisana nawe na?” Lomfo lomncane lonemehlo laluhlata sasibhakabhaka anemahloni wakhahlela lutfuli ngemabhudze akhe, watsi, “Angilinatsi litsamo lemanti ngingakabongi Nkulunkulu Somandla ngawo.” Ngitofanele ngime njengelubondza lwematje naye. Ngema lapho naStonewall Jackson. Kuba ngumMerikha, ngimbandzakanywa naye nesincumo sakhe. Awela eDelaware! Alwa timphi!

<sup>86</sup> Ngaphakamisa umjeka. Nganginabo ngesikhatsi baphakamisa umjeka eGuam. Emvakwekuba tinkhulungwane temasotja aseMerikha tinikele imphilo yato, nangesikhatsi lelocembu lelincane ligijimela etulu lapho futsi lasho laphakamisa umjeka, ngambandzakanywa kuloko kuphakanyiswa kwaloyomjeka; sonkhe sambandzakanywa. Tonkhe takhamiti taseMerikha sambandzakanywa naloyomjeka ulenga etikwe Guam. Ngesikhatsi ngiva kutsi bebemise

loyomjeka lapho, tinyembeti tehla ngetihlatsi tami. Lowo kwakungimi. Loyo kwakunguwe. Loko kwakusho tsine sonkhe, ngesikhatsi simbandzakanywa lapho naloko.

<sup>87</sup> Konkhe lesingiko, ngingiko. Lonkhe ludvumo lwaso ludvumo lwami. Lonkhe lihlazo laso lihlazo lami. Uma sente tintfo letilihlazo, khona-ke ngitodzingeka ngisihlahlele emehlo...ngimele lihlazo laso. Uma semukela ludvumo, ngemukela ludvumo naso, ngoba ngimbandzakanywa naso. Manje, kumbandzakanywa, umMerikha utofanele amele lonkhe lihlazo leMerikha, lonkhe ludvumo lweMerikha, konkhe leyake yaba ngiko. Konkhe lengiko, noma leyoba ngiko, wena umbandzakanywa nayo.

<sup>88</sup> Manje, kuba ngumKhristu weliciniso, ufanele ufane. Asifuni kukukhohlwa loko. Konkhe loko Bekangiko, ngimbandzakanywa naYe. Ngimbandzakanywa naYe.

<sup>89</sup> Caphelani, futsi Ukimi, nami ngikuYe. Caphelani, ngako-ke, wonkhe umKhristu longumKhristu—mKhristu sibili, bekanaYe, “Ngesikhatsi tinkhanyeti tekusa tihlabela kanyekanye nemadvodzana aNkulunkulu amemeta ngekujabula, ngaphambi kwekutsi kusekelwe umhlaba.” Sakhonjwa etindzaweni temazinga langasayukufa naNkulunkulu, iminyaka letigidzi letilishumi ngaphambi kwekutsi umhlaba wentiwe. Ngangilapho emuva naYe. Nangabe nginako kuPhila lokuPhakadze, ngangilapho naYe. Ngambandzakanywa naYe, “Lapho tinkhanyeti tasekuseni tihlabela kanyekanye nemadvodzana aNkulunkulu amemeta ngekujabula.”

<sup>90</sup> NganginaYe ngesikhatsi Abita Abrahama aneminyaka le—lengemashumi lasikhombisa nesihlanu budzala, nemkakhe anemashumi lasitfupha nesihlanu, futsi wamtjela kutsi bebatoba neluswane. Nganginaye ngesikhatsi atsatsa sincumo sakhe sekuma ku ISHO KANJE INKHOSI, “Ngitobanalo loluswane.” Ngema naye. Wonkhe lomunye umKhristu wema naye. Nganginaye ngesikhatsi kufika tilingo takhe. Nganginaye ngesikhatsi enyukela esicongweni sentsaba, kuyonikela nga-Isaka. Nganginaye ngesikhatsi kubonakala sihhanca.

<sup>91</sup> NganginaJosefa ngesikhatsi encatjwa bomnakabo, ngoba bekawakamoya nabo bonkhe labanye bebabenyama. Nganginaye ngesikhatsi alati lihlazo lebekamele abukane nalo ngabomnakabo lucobo. Lebekangiko, ngingiko. Lengingiko, abengiko. “Ngoba sonkhe simunye kuKhristu Jesu.” NganinaJosefa emgedzeni wakhe, lithuna. Nganginaye ngesikhatsi aya ngesekudla saFaro. Wadzingeka kutsi umbandzakanywe naye.

<sup>92</sup> NganginaJakobe ngalobo busuku ngesikhatsi abambana busuku bonkhe neNgelosi. Ngibambene, cobo lwami. Ngiyakwati lendlula kuko. Ngako ngabambana naJakobe ngesikhatsi lesifanako lenta ngaso, ngoba ngingumnakabo.

93 NganginaMosi ngesikhatsi ehlela eGibhithe. NganginaMosi esihlahleni lesivutsako. Uma ungumKhristu, umbandzakanywa nalabobalingiswa baseBhayibhelini. Ningakukhohlwa! NganginaMosi ngesikhatsi bonkhe bantfu bamjikela. NganginaMosi ngesikhatsi awela Lwandle loluBovu. Ngesikhatsi aphakamisa sandla sakhe futsi wacondza phambili, neLwandle loluBovu lwavuleka, ngakhonjwa kuKhristu ngaso lesosikhatsi, futsi nganginaMosi ngalelohora.

94 Konkhe umKhristu lebekakadze angiko, konkhe emakholwa lebelingiko, lonkhe likholwa manje limbandzakanywa naloyomuntfu lofanako. Noma ngabe kuyini, ufanele umbandzakanywe. Ningakukhohlwa loko. Uma nenta, ninesifo sekukhohlwa sakamoya; senikhohliwe kutsi nibobani.

95 Manje ngimbandzakanywe naye, naMosi, ngesikhatsi awela lwandle.

96 Ngangina Eliya etinsukwini ta-Ahabi, ngesikhatsi kwakudzingeka bente kukhetsa kutsi ngubani lebebatomkhonta, Nkulunkulu noma Bhalamu. Sasinaye eNtsabeni iKhameli, ngesikhatsi adzingeke ente loku kukhetsa, ngoba sikhonjwa kuloyoMtimba waNkulunkulu lofanako lakhonjwa kuwo. Ngako uma sikhonjwa kulowoMtimba, ngako-ke sifanele sikhumbule kutsi sasilapho naye. Kunjalo.

97 Manje, nganginaDavide, ngesikhatsi encatjwa bazalwane bakhe lucobo. NganginaDavide; wawunaye, nawe, uma ungumKhristu. Ufanele umbandzakanywe ekwencatjweni kwakhe.

98 Nganginebantfwana bemaHebheru, esithandweni semlilo, ngesikhatsi u—umlilo wehluleka kubashisa ngenca yeBukhona beNdvodza yesine.

99 NganginaDanyela, emphandvwini wemabhubesi. Ngakhonjwa ngekhati lapho, ngesikhatsi iNgelosi yeNkhosi imkhomba ngekhati lapho.

100 Ngangiciniseke kakhulu kakhulu naYe eKhalvari. Ngifanele ngimbandzakanywe naYe eKhalvari. Ngifanele ngibe lapho endzaweni, leyo, lapho kungesiko futsi kutsi ngambandzakanywa naYe eKhalvari, ngafa naYe eKhalvari. Wonkhe umKhristu ufanele afe naYe eKhalvari. Uma ungafi naYe eKhalvari, ungeke waba waKhe. Ngangilapho ngesikhatsi Afa. Ngafa naYe. Kwase kutsi-ke nganginaYe ngesikhatsi Avuka kulabafile. Nginyuka ekuseni ngePhasika naYe, ekuvukeni. Noma yini Layenta, ngangikhona lapho naYe; lonkhe likholwa lalifana.

101 Futsi manje ngihleti naYe etiNdzaweni taseZulwini kuKhristu Jesu, nawo onkhe emandla esihogo ancotjiwe, ngaYe. Lonkhe likholwa lelingumKhristu lalihleti ngendlela lefanako, ngoba ufanele ubonakale.

<sup>102</sup> Manje ngititfola mine lucobo, ngalolu tinsuku tekugcina, nalamanengi emaKhristu lakholwako, ngikhonjwe enkonzweni yaKhe. “Nguye itolo, namuhla, naphakadze.” Ngititfola mine lucobo, kulolusuku, ngikhonjwe enkonzweni yaKhe. Ngabe uyatitfola yini wena lucobo ungaleyondlela, uyikholwa, uhamba nayo na? Caphelani, imisebenti Layenta, Watsi likholwa liyokwenta intfo lefanako. “Imisebenti lengiyentako Mine nani niyakuyenta.” Manje-ke ungambandzakanywa naYe na? Manje-ke uma kufika lihlozo etikweLivi, ungalimela lihlozo njengoba Enta, niyabona, umbandzakanywe naYe na? Ngambandzakanywa naYe.

<sup>103</sup> NganginaYe ngeluSuku lwePentecosti. Nganginebafundzi etulu lapho, ngambandzakanywa nabo ngembhabhatiso waMoya loNgcwele.

<sup>104</sup> Ngiyamangala kutsi ngabe libandla alinaso yini sifo sekukhohlwa kakhulu impela manje ngangekutsi la, labanye babo, abakholwa ngisho nekutsi ikhona intfo lekutsiwa nguMoya loNgcwele. Niyabona lapho libandla selifinyelele khona na? Ludzaba lolubi impela lwesifo sekukhohlwa! Niyabona, bakhohliwe kutsi loyo kwakunguJesu Khristu emuva lapho. Sebakhohliwe kutsi Jesu Khristu abeyini. Sebakhohliwe. Babecabanga kutsi Bekasi—sishayi—mtsetfo nje, noma umprofethi, noma u—umuntfu lolungile. Bakhohlwa kutsi BekanguNkulunkulu. Bakhohlwa kutsi Nguye itolo, namuhla, naphakadze. Nelibandla lineludzaba lolubi lwesifo sekukhohlwa sakamoya. Sebatikhohliwe tonkhe letintfo leti. AbasaLicondzi nhlobo.

<sup>105</sup> Sifanele sibe nebafundzi ePentecosti, simbandzakanywe nabo. Ngambandzakanywa nenshumayelo yaPhetro ngeluSuku lwePentecosti, kuTento tebaPhostoli sahluko 2. Ngakuva lakusho. Ngakukholwa lakusho. Ngakuhlonipha lakusho. Manje ngimbandzakanywa entfweni lefanako.

<sup>106</sup> Ungatfoli sifo sekukhohlwa sakamoya. Sizatfu, uto, utotimbandzakanya wena lucobo nalenye intfo. Hlala nalelo Livi ngco!

<sup>107</sup> SasineliBandla ngesikhatsi litfunywa nguJesu Khristu, emisebentini yebaphostoli, sahluko 16. “Hambani niye eveni lonkhe, futsi nishumayele liVangeli kuko konkhe lokudaliwe.” Ngifuna kumbandzakanywa lapho, “Live lonkhe, kuko konkhe lokudaliwe.” “Letitibonakaliso tiyobalandzela labakholwako,” ngingakhonjwa kuloko.

<sup>108</sup> Yebo-ke, manje, ngabe umbandzakanywe naloko, noma unalesinye sifo sekukhohlwa sakamoya, utfola kutsi awukholwa kutsi letotibonakaliso tiyawalandzela emakholwa na? Niyabona, uma ungakukholwa, khona-ke unesifo sekukhohlwa sakamoya, uyabona, sewukhohliwe kutsi Nkulunkulu wakwetsembisa loko. Watsi, “Letibonakaliso leti tiyobalandzela labakholwako.”



Ungakukhohlwa. Ngeke ukukhohlwe futsi ube ngumKhristu. Ufanele umbandzakanywe nako.

<sup>109</sup> Ufanele umbandzakanywe naJohane loNgwele sahluko 14, vesi 12. “Loyo lokholwa Ngimi, lemisebenti lengiyentako Mine naye utawuyenta.” Ungakukhohlwa. Uma ukukhohlwa, khona-ke unesifo sekukhohlwa sakamoya. Ukhohliwe kutsi ungubani. Ukhohliwe kutsi bufakazi bakho busho kutsini.

<sup>110</sup> Kutsiwani mayelana nekutsi, Watsi, “Uma nihlala kiMi, neLivi laMi likini, ningacela lenikutsandzako futsi niyakwentelwa kona”? Ngabe nimbandzakanywa lapho, kutsi nikholwe kutsi loko Liciniso na? Makho 11, ngesikhatsi Atsi, “Uma nitsi kulentsaba, ‘cukuleka,’ futsi ningangabati enhlitiyweni yenu, kodvwa nikholwe kutsi lenikushito kutofezeka, ningaba nako lenikushito.” Ningambandzakanywa lapho, kutsi nikholwe kutsi lelo liCiniso na? Uma lisengakwenti, khona-ke nitfolo sifo sekukhohlwa sakamoya.

<sup>111</sup> Futsi—futsi uyakhohlwa, ulahlekelwa yibhalansi yakho yobuKhristu. Ungeke washo kutsi uwangakuphi. Utsi, “NgiyiMethodisti. NgiyiBaptisti. Nguloko lengikwatiko ngako. NgiyiPentecostali. Nginguloku, loko, noma lokunye.” Bukisisa! Loko kungahle kusho kutsi luphawu lwesifo lengingabona ngalo, kutsi unalesinye sifo sekukhohlwa sakamoya.

<sup>112</sup> Wena utsi, “Yebo-ke, Mnaketfu Branham, ngi—ngikhohlwa loku, futsi kulukhuni kutsi ngi—ngi . . .” Manje awume kancane nje. Nangabe Nkulunkulu etsembisa kwenta letintfo leti, futsi watsi tiyoba khona etinsukwini tekugcina, nesivumokholo sakho siyokuvimbela kuko, lolo luphawu lolukahle lengingabona ngalo luphawu lwesifo lesikuwe. Sifo sekukhohlwa sakamoya. Ukhohliwe kutimbandzakanya wena lucobo neLivi.

<sup>113</sup> Wena utsi, “Angikholwa kutsi labagulako bayaphiliswa.” Unesifo sekukhohlwa sakamoya.

<sup>114</sup> Wena utsi, “Angikholelwa embhabhatisweni waMoya loNgwele.” Sifo sekukhohlwa sakamoya!

<sup>115</sup> Wena utsi, “Angi—angikholwa kutsi Nkulunkulu wetsembisa kwenta letintfo leti etinsukwini tekugcina.” Khona-ke ulalele sivumokholo, noma lenye imfundziso, esikhundleni seliBhayibheli. Unesifo sekukhohlwa sakamoya. Awati-ke kutsi uwangakuphi. Uvuma kutsi u, “ngumKhristu,” futsi uphika Livi. Kukubuyisela ngco esifeni sekukhohlwa sakamoya futsi, uyabona, awati kutsi umephi. Unesifo sekukhohlwa sakamoya. Awukwati kutimbandzakanya nemiBhalo.

<sup>116</sup> Ufanele ube nebafundzi. Ufanele ube nawo wonkhe umBhalo, neliBandla ngesikhatsi litfunywa. Kodvwa, manje, ngesikhatsi Libandla litfunywa, “Hambani niye eveni lonkhe futsi nishumayeke Livangeli; letibonakaliso leti tiyobalandzela labakholwako,” loko kwakukutfunywa kwalo. Manje bane . . . Loko kwakukutfunywa.

<sup>117</sup> Kodvwa batfole ludzaba lolubi lwalesifo lesi sekukhohlwa sakamoya, njenga Eva nje wafika e. . . kuye, nhlangotsi tonkhe ngasensimini yonkhe, ngalelinye lilanga. Manje ufana naIsrayeli, aphefwe ngulesifo lesi lesifanako, kuguliswa luhlobo lwekudla lokukhetsiwe kwakusemina lokuyokunika sifo sekukhohlwa sakamoya. Utfola luhlobo lekudla lokukhetsiwe kwakusemina, futsi uyotfola kuguliswa ngiko, bese kutsi-ke, intfo yekucala uyati, uyotfola sifo sekukhohlwa impela. Awukholwa ngunoma yini leshiwo liBhayibheli.

<sup>118</sup> Nguleyo indzaba ngelibandla namuhla. Nguleyo indzaba ingebantfu singeke sibenemvuselelo namuhla. Nguleyo indzaba ngebantfu namuhla. Bahudvulwe kakhulu etikwemalahle ayo yonkhe intfo, nato tonkhe timfundziso letigcamile letingachamusela, baze bangati kutsi ngukuphi lokulungile nalokungakalungi. Impela. Alikwati kukhumbula iNkhosi yalo. Alikwati kukhumbula Livi laKhe. Alikwati kukhumbula setsembiso.

<sup>119</sup> Loko kwakunguleyo nje indzaba ngaIsrayeli, ngesikhatsi Jesu efika enkhundleni. Abakwatanga kukhumbula, kutsi, “Intfombi iyokhulelwa.” Abakwatanga kukhumbula kutsi Mosi watsi, “iNkhosi Nkulunkulu wenu utawuvusa umProfethi lonjengaMi.” Babenesifo sekukhohlwa sakamoya.

<sup>120</sup> Nguloko impela libandla lelinako namuhla. Watsi, “Kuyakutsi ngetinsuku tekugcina,” kutsi letintfo leti tiyokwenteka, lesitibona tenteka, nelibandla lhlala nje libe ngulelife njengelelishumi nakubili enhloko. Yini na? Sifo sekukhohlwa sakamoya. Sitibita ngePentecosti, futsi asikwati kukhomba, futsi asikwati kutikhomba tsine eVini uma Selifinyelele emandleni ekuvuka kwaKhristu; naYe lapha emkhatsini wetfu, lakwenta, futsi lenta kona impela Latsi Liyokwenta. Manje-ke, bukisisani, inchubo yehlelo letfu lisifake esifeni sekukhohlwa sakamoya. Siyagula. Asati kutsi sibangakuphi. Lomunye utsatsa emaphepha akhe asuke kulibandla aye *kulelinye* libandla, *nalibandla*, *nalena* imfundziso legcamile *naleyomfundziso* legcamile. Niyabona na?

<sup>121</sup> Lesikudzingako, futsi, ngulomunye Amose kutsi afike enkhundleni, ana ISHO KANJE INKHOSI. Besingamemukela na? Cishe njengoba benta. Abazange bamemukele. Bebangeke bamemukele nalamuhla. Abengeke ayifake inhloko yakhe endzaweni, kulukhuni, kutsi ashumaye. Manje, loko kunjalo impela, ngoba libandla liphefwe ngulesifo lesi sekukhohlwa sakamoya.

<sup>122</sup> Manje, ngani na? Nkulunkulu wetsembisa ngaleti tinsuku tekugcina, “Lapho iNdvodzana yemuntfu iyokwembulwa,” ngekwaLukha, sahluko 17, “ngesibonakaliso lesasenteka eSodoma, siyokwenteka futsi.” Nebantfu bayasibona sentiwa, nalabanye babo abasikholwa ngisho sanhlobo. Bacabanga kutsi kukufundza umcondvo. Bacabanga kutsi ngumoya walomubi.

Kuyini na? Baphetfwe sifo sekukhohlwa sakamoya. Kunjalo impela. Abakwati kucondza iNkhosi. “Jesu Khristu unguye itolo, namuhla, naphakadze.” Labengiko ngalesosikhatsi, Ungiko manje.

<sup>123</sup> Kodvwa, lokwentekile, nje ngeke sisatimbandzakanya neLivi. Ngani na? Lona, alati noma lilidlangala noma lilibandla. Alifuni kubitwa ngelidlangala, futsi ngeke libitwe ngelibandla; ngoba, kubitwa ngelibandla, belingambandzakanywa naKhristu lona lucobo. Loko kulinika sifo sekukhohlwa sakamoya. Futsi alifuni kubitwa ngelidlangala. Ngako alisilo libandla lePentecosti, libandla leMethodisti, libandla leBaptisti; lidlangala lePentecosti, lidlangala leMethodisti, nelidlangala leBaptisti, ngoba lingeke lambandzakanya neLivi. Futsi uma Livi libonakaliswa, basolo bangaLikholwa. Sifo, sifo sekukhohlwa sakamoya. Akakwati kutimbandzakanya; akati kutsi angakuphi. Kunjalo.

<sup>124</sup> Kufana impela nje njengekubhastelisa intfo letsite. Njengoba ngihlale ngitsi, “Njalo ngangicabanga kutsi lenye yetintfo letisimungulu kunato tonkhe lengake ngatibona kwakungumnyuzi.” Niyabona, ubhasteliwe. Niyabona, unina bekulihhashi lelisikati, uyise kuyimbongolo, futsi awati ngisho nekutsi wakuphi. Nentfo yekucala niyati, wena uti, u—ungawutalanisa bese utfole imbongolo, bese kutsi-ke... noma utfole umnyuzi, kodvwa umnyuzi ngeke uphindze utitale futsi. Niyabona, awukwati. Ungeke uwufundzise lutfo. Unenhloko lelukhuni. Awuyuze uwutjele noma yini... Ungabeka lawomadlebe lamadze lamakhulu. Futsi uyokuma kuze kube lusuku loludze kunawo onkhe lwempilo yawo, ngaphambi nje kwekutsi ufe, kutsi ukukahlele. Nguloko kuphela. Njalo ulindze intfo letsite utoyichumisela kuwe, uma ungapumelela.

<sup>125</sup> Naloko kungifaka emcondvweni walamanengi emaKhristu labitwa ngekutsi abhasteliwe. Abhastelise libandla asaze atfole sifo sesifo sekukhohlwa sakamoya. Akakwati kuphindze atale lutfo futsi.

<sup>126</sup> Bakhuluma ngeluhlavu lolubhasteliwe. Luhlavu lolubhasteliwe alisilutfo. Kuyintfo lembi kunato tonkhe lowake watifaka emlonyeni wakho, noma yini lebhasteliwe. Kungalesosizatfu kufanele utsatse sitfombo lesikhuliselwe endlini lekhulisa titfombo, netintfo letibhasteliwe, bese uyasifutsa bese uyasidokotela bese uyasitototisa. Ngani na? Ngoba abakwati kuvimbela tilwanyakatana tingeti kuso.

<sup>127</sup> Kodvwa selucobo, seluhlobo, awudzingi kubeka sibulala-tilokatane kuso. SineMandla ngekhatshi kuso, kuvimbela tilokatana tisuke kuso. Kutsatsa loko-ke kuvimbela tilokatana tekungakhohwa tisuke endvodzeni yelucobo impela legcwaliswe ngaMoya.

128 Tsatsa umnyuzi lomdzala, futsi uhambe ukhulume nawo, utsi, “Awusho, mfana, ngifuna wente *loku, loko.*”

129 Uyohlala lapho, “Wo! Wo! Wo!” Lawomadlebe lamakhulu asebenta ehla enyuka. Ngibone la—lamanengi emaKhristu atsi akabe njalo, abitwa kanjalo.

130 Wena utsi, “Jesu Khristu nguye itolo, naphakadze. Letibonakaliso leti tiyobalandzela labakholwako.”

131 “Hhe? Ngikholwa kutsi tinsuku temimangaliso selwendlulile. Hhe? Hhe? Hhe?” Niyabona, awati kutsi yini loyikholwako. Awati lutfo. Awati lapho uvela khona; awati lapho uya khona. Unesifo sekukhohlwa semahhashi. Awati lapho uvela khona, futsi awukwati kuchubekela embili.

132 Kodvwa ngitsandza lolohlobo lwelucobo. O, litfobile. Ungakhuluma nalo. Liyati kutsi kwakungubani babe walo, kutsi kwakungubani make walo, kutsi kwakungubani mkhulu nagogo walo. Linemaphepha eluhlobo kukhombisa kutsi livelaphi.

133 Futsi ngiyamtsandza umKhristu weluhlobo, longahamba yonkhe indlela abuyela eVini laNkulunkulu, kuya esukwini lwePentecosti, futsi batimbandzakanye lapho nalabangcwele, lapho Emandla kaMoya loNgcwele ehlela etu kwabo. Loyo ngumKhristu weluhlobo. Uyati lapho avela khona. Akambandzakanywa neMethodisti, Baptisti, noma nalutfo lolunye. Ukhonjwa eVini laNkulunkulu. Wati impela lapho eme khona. Ingati yebukhosi yeYise igeleta ngaye; Ingati yaJesu Khristu. Uyati kutsi Lentani! Ulikholwa lonkhe Livi. Nkulunkulu usebenta ngaye futsi ulicinisa ngetibonakaliso Latsembisa kutilandzela. Akanaso sifo sekukhohlwa sakamoya. Uluhlobo lwelucobo. Ngiyakutsandza loko.

134 Kodvwa libandla namuhla lineludzaba lolubi lwesifo sekukhohlwa sakamoya. Alati kutsi lakuphi. Selikhohlwe konkhe ngaLo, latikhohlwa tonkhe letintfo leti letilenta libe Libandla.

135 Yini leyasenta sanjinga kangaka njengoba sinjalo na? Lingene endzaweni yaseLawodisiya futsi, labuyela kuleyondzawo lecebile njengoba bekanjalo Israyeli. Ngesikhatsi lisemp Hofu futsi lalidzingeka letsembe Nkulunkulu ngato tonkhe tintfo lelalingatenta, yonkhe intfo lelalinayo, letsemba Nkulunkulu; ngalesosikhatsi Nkulunkulu abenalo, futsi lalisemoyeni, futsi lachubekela embili. Kodvwa ngesikhatsi linjinga, naku lokwenteka: emadolobha abo akhiwa, besifazane babo baba nesimilo lesibi, indvodza yabo yakuvumela, bashumayeli babo bawisa umcabo, futsi babajivaza baprofethi. Ngulolo luhlobo lwesimo labangena kuso. Lokwabangela loko, kwakukhohlwa kutsi letotibusiso tivelaphi.

136 Nani maMethodisti, nani maBaptisti, nani maPresbyterian! Nine maMethodisti ningamkhumbula John Wesley. Nine maBaptisti! NaJohn Smith abetikhalela tinyembeti tindzaba

tebantfu umkakhe aze adzingeke kutsi amholele etafuleni, emehlo akhe abevalekile avuvukile, ngenca yekukhala futsi akhuleka busuku bonkhe gonco. Yin'indzaba na?

<sup>137</sup> John Wesley watsi lenye yetintfo letinkhulu. . . Ngikholwa kutsi kwakungulomunye wabo babe beMethodisti basekucaleni watsi, “Lihlazo lemadvodzakati elibandla leMethodisti, lalingulekucala kungenwa live kakhulu, abefaka tindandatho emunweni wawo.” Abengatsini manje, agcoke tikhindi na?

<sup>138</sup> Kwentekani na? Sifo sekukhohlwa sakamoya. Kunguloko impela, nikhohlwe lapho nivela khona. Ninato tonkhe letintfo leti ngoba kupha kwaNkulunkulu, bubele bakwenta kini.

<sup>139</sup> Nicabanga kutsi lena yintfo lecakile na? Ikanye neMoya waJesu Khristu impela, kuprofetha. ESambulweni, sahluko 3, kwatsi, “Ngoba utsi, ‘Ngicebile, angisweli lutfo,’ kantsi awati kutsi uphuyile, uphumphtsekile, ulusizi, uwekuhawukelwa, ungcunu, kantsi awati” Niyabona, awati! Kuyini na? Sifo sekukhohlwa sakamoya. Abati.

<sup>140</sup> Emabandla asane—nemali manje. Alikho-libandla, cish'impela, eveni, lelihlelo, lelingenatigidzi letiphindvwe katigidzi temadola. Akha tigidzi ngetigidzi temadola etakhiweni netintfo, futsi ashumayela kutsi kuFika kweNkhosi sekusedvute. “‘Licebile,’ futsi latsi, ‘Kangisweli lutfo.’” Bashumayeli labafundzile lababendlula bonkhe labake baba nabo, bati kakhulu ngesayensi yetenkholo kunoma bake bati. Futsi banetakhiwo letinkhulu kunato tonkhe, tindzawo letendlula tonkhe letikhetsiwe edolobheni. Banelilungelo kunoma yini labafuna kuyenta. Futsi manje-ke bentani na? Batfola sifo sekukhohlwa sakamoya futsi bakhohlwa kutsi kwakunguNkulunkulu lowente loko entela bona, njengaIsrayeli nje.

<sup>141</sup> NeliBhayibheli laprofetha, Jesu Khristu watfuma ingelosi yaKhe kuJohane yatsi, lomnyaka welibandla wekugcina utoba nalesifo lesi sekukhohlwa sakamoya. Babe “lusizi,” khumbulani. Bacabanga kutsi bakhulu. Bacabanga kutsi banelutfo. Kodvwa Watsi babe “ngebekuhawukelwa, balusizi, baphuyile, baphumphtsekile, bahamba ngcunu, futsi babengati.” Futsi ayikho indlela yekubatjela.

<sup>142</sup> Manje, uma wesilisa abengaphandle lapha esitaladini, ente lihlazo, noma wesifazane, lohamba-ngcunu, esitaladini, aphumphtsekile, loko bekungaba simo lesidzabukisako kuba kulesosimo. Kodvwa manje-ke kube bebasangulukile engcondvweni yabo, futsi bati kutsi babobani, kutsi bebatidalwa lesingumuntfu, futsi bafanele bagcoke timphahla; yebo-ke, wena uphumele lapho; ba—batidalwa letibantfu, bafanele kumbandzakanywa nesive lesibantfu; ngephandle lapho, “ulusizi, ungewekuhawukelwa, uphuphtsekile, futsi uhamba ngcunu.” Bese uya kuye, utsi, “Mnaketfu, uhamba ngcunu.”

143 “Manje, lapha! NginguDokotela *S'bani-bani!* Naka wakho nje umsebenti. Ngiyakutjela, ngiwa*S'bani-bani!* *Awunamsebenti*, wena mginciki longcwele, kungitjela lutfo!” [Akucoshwanga etheyiphini—Umhl.]

144 Batjele, “Akulungi kutsi indvodza yente loku, nakubantfu kutsi bente tintfo labatentako.”

145 Futsi bayokwatisa kutsi umshumayeli wabo unemcondvo lobanti. Niyabona na? Kuyini na? Kukutsi, sebayikhohliwe imiyalo yeNkhosi Jesu. Bese-ke uMehlisa futsi ente tibonakaliso netimanga Latsi Uyotenta, abafuni kukukholwa. Sifo sekukhohlwa sakamoya. Niyabona, sebakhohliwe! Futsi bahamba-ngcunu, kantsi abati, abakucondzi.

146 Bacabanga kutsi, “Ngoba nje ngiwelisontfo, nguloko kuphela lokudzingekako.” O, mnaketfu, loko akusho lutfo kuNkulunkulu kunekuba nguMason noma yini lenye, noma nguliphi lelinye lidlangala. Kuba welisontfo, loko akusho lutfo kuNkulunkulu.

147 Nifanele nibe ngemadvodzana nemadvodzakati aNkulunkulu. Nifanele nitalwe nguNkulunkulu, naNkulunkulu uLivi. Ngesikhatsi ngiba yincenye yababe wami, ngiba ngubabe wonkhe. Uma uba yincenye yaNkulunkulu, uba nguNkulunkulu, ngalokugcwele. Livi laKhe lonkhe, kukholwa konkhe kwaLo.

Sifo sekukhohlwa sakamoya!

148 Kube-ke bewungalati ligama lakho kutsi lalingulelo lelingilo ke? Futsi uma unjalo, uyovela emndenini lokahle, lengitsemba kutsi wavela kuwo, uma uvela emndenini lokahle webantfu, futsi uma-ke ukhohlwa ligama lemndeni, futsi uphume lapha, uphila ngelihlazo na? Batsi, “Ligama lakho awusuye Jones,” kumbe noma lalingubani. “Yebo-ke, angati kutsi ngangingubani.” Niyabona na? Kulungile, niyabona, leyo yintfo leyesabekako kuba ngiyo, simo lesesabekako kungena kuso.

149 Yebo-ke, ngulapho-ke nje la libandla laselifike khona. Lifanele kuba ngulelimele Jesu Khristu. Kodvwa selikukhohliwe loko, ngoba line, lijovelwe kuko, sivumokholo nemahlelo, kutsi bemukele loko esikhundleni seLivi. “Futsi bahamba ngcunu, baphumphutsekile, bekuhawukelwa, kantsi abati,” futsi ayikho indlela yekubatjela.

150 Ngingahle ngingaphindzi ngibe seBirmingham futsi, kodvwa lesi sikhatsi lesisodvwa labatokuva ngaso. Niyabona na? Niyabona na? Kunjalo. Nje ngi...Angikabopheleki ngalutfo kodvwa ukuhlanyela iNhlanyelo. Nkulunkulu uYicondzisa emhlabatsini lapho Ifanele iye khona.

151 Bakhohlwa, yebo, bakhohlwa Livi lesetsembiso. Bakhohlwa. Israyeli bekakulolohlobo lwenkinga ngesikhatsi Jesu efika. Bekasakhohliwe. Babuka, o, batsi babekholwa kutsi kuta Mesiya. Kodvwa ngesikhatsi Mesiya efika futsi watikhomba

Yena lucobo ngeLivi, bebanemasiko lamanengi kakhulu baze benta Livi laNkulunkulu langabi namsebenti.

<sup>152</sup> Futsi Jesu wetsembisa, ngaphambi nje kwesikhatsi sekuphela, “Njengoba kwakunjalo eSodoma, kwakuyoba njalo.” Futsi kwakutoba ngalokukhonjiwe, nebantfu bangenwe ngemasiko kakhulu sebaze benta setsembiso saNkulunkulu saba ngulesingenamsebenti, ngelisiko labo. Sifo sekukhohlwa sakamoya! Sifo sekukhohlwa sakamoya nguloko lesingiko. Niyabona, sebatikhohliwe letintfo leti.

<sup>153</sup> “O, ngiwaloku. Nge—ngente loku. Ngadansa eMoyeni. Ngenta loku.” Yebo-ke, hhe, hhe, loko akukaphatselani nako, lutfo sanhlobo.

<sup>154</sup> Ungaba ngumKhristu kanjani kepha uphike Livi na? Ngeke sewukwente. Nkulunkulu uLivi. Futsi uma Livi likuwe, wena neLivi niyafana. Konkhe Livi lelikushoko, ungiko. Ameni. Uma ngiphila kulesitukulwane lesi, lencenye yeLivi letsenjiselwe lesitukulwane lesi, ngifanele ngibe nguloko. Uma ngitoba ngumKhristu, ngifanele ngimbandzakanywe nako konkhe loko liBhayibheli lelikushumayelako nalelikumelako.

<sup>155</sup> Haleluya! Nitongibita ngemgiciki longwele, noma kanjani, futsi ngitiva ngicwala lukholo njengamanje. Yebo, mnumzane.

<sup>156</sup> Ngifanele ngimbandzakanywe nayo yonkhe intfo leloBhayibheli leliyibitako. Futsi Liniketa kubita kwalo, futsi, uma ngingakashaywa ngulesifo lesi sekukhohlwa sakamoya salolusuku lwesimanje, ngitombandzakanywa futsi ngingambandzakanywa naLo. Uma ngiLiphika, khona-ke ngesifo sekukhohlwa sakamoya; ikhona intfo leyentekile, ngivume sivumkholo noma imfundziso, noma libandla leletsite noma licembu lendvodza. “Ngingeke sengikwente,” ngesikhatsi libe kantsi leLivi lifika futsi Litimbandzakanye.

<sup>157</sup> Kungako Jesu angacondvwanga. “O,” batsi, “yebo-ke, lendvodza ingcwele, nempristi wetfu longcwele, loku kwetfu lokungcwele.”

<sup>158</sup> Kepha Jesu watsi, “Nine nibakababe wenu, develi, futsi nitokwenta imisebenti yakhe.”

<sup>159</sup> Benati kutsi Khayini wanikela ngemhlatjelo lomuhle, naye na? Bekacotfo, wakha li altari, waguca phansi futsi wakhonta, futsi wanikela ngemhlatjelo, futsi wakhuleka kuNkulunkulu. Futsi uma, Nkulunkulu, kunguloko kuphela Nkulunkulu lakudzingako, ngoba wena ube welisontfo futsi une altari, futsi ubhadale kweshumi kwakho futsi uye esontfweni, neku phila imphilo lenhle; uma kunguloko kuphela Lakudzingako, Bekangenabulungiswa kutsi alahle Khayini, ngoba wenta intfo lefanako. Yebo, mnumzane. Kunjalo impela.

<sup>160</sup> Kodvwa inkholo ichaza “simbonyo,” futsi ungeke wamboya yimisebenti lemihle yakho lucobo. Yinye kuphela

intfo Nkulunkulu layoyemukela, leyo yiNgati yaJesu Khristu. Nguleso kuphela simbonyo. Ngaphandle kwaLoko, uma utsi, “Gcina sivumokholo,” sifo sekukhohlwa sakamoya! Nguloko lokwentekako.

<sup>161</sup> Manje caphelani, sebalikhohliwe Livi. Sebalikhohliwe liBhayibheli. Sebasikhohliwe setsembiso. Batama kuphila ekumanyateleni lokudlobha emehlo kwaloko iMethodisti lebeyingiko, loko iBaptisti leyayingiko, loko lomunye umuntfumumbe abengiko. Nasi setsembiso salelilanga, Nkulunkulu uLikhuluma ngeLivi laKhe, futsi uyacinisekisa futsi ufakazela kutsi Linjalo, kepha solo abaLikhohla. Sifo sekukhohlwa sakamoya! Kunjalo impela. Ngalokuphelele, labaphetfwe sifo sekukhohlwa ngalokuphelele, ngekweliciniso abaLikhohla nhlobo.

<sup>162</sup> Lisotja laseFransi. Ngacocelwa indzaba lencane; singakavali. Bengingati ngisho nekutsi besesihambe kangako sikhatsi, futsi nginemakhasi cishe lalishumi emanotsi lapha lasele; nitokutfo ngesinye sikhatsi lesitsite. Caphelani, lisotja laseFransi. Banesigejane samasotja ngekhatsi lavela embutfweni, futsi babenalesisifo sekukhohlwa. Sivela ekwetfukeni, emphini. Futsi babeneluhla, futsi babitela enhla futsi bavumela bantfu lebebanetihlobo tabo letitsandzekako lebetilahlekile kutsi babitwe batobona kutsi bebangababati yini labafana laba. Kungekho tsemba ngabo, mhlawumbe loyedvwa noma lababili, kuko, bakubamba. Baseke bayabatsatsa bonkhe labanye babo, bebatobafaka endzaweni lehlobile, lapho bebatohlala khona konkhe kuphila kwabo.

<sup>163</sup> Bebanyuka ngeluhlangotsi lweligcuma, sitimela sidvonsa; base bayama esiteshini, bakhulula bafana baphume belule imilente yabo. Nabogadzi base baphumela egcumeni, kutsi babanake, ngoba babenesifo sekukhohlwa, ngani, babebafanele babanake.

<sup>164</sup> Ngako bacaphela loyedvwa umfo losemncane lapho, waphuma wase ucala kucalata lelothange lemanti, wacalata ndzawo tonkhe etikweligcuma. Wahlikihla buso bakhe, wase uyatadisha. Wabuye wabuka futsi, abesalibona lelothange lemanti. Wacalata ndzawo tonkhe esiteshini, wase ucala kuhamba. Esikhundleni sekuba gadzi amumise, wamlandzela.

<sup>165</sup> Wakhuphukela ngetulu kweligcuma, wehla ngendlela lencane yetinyawo, wagucukela ngasekudla wakhuphukela etikwalelinye ligcuma lelincane, wase ufika endlwaneni lencane yetingodvo. Wabuka. Lophumela evulande, likhehla neludvondvolo esandleni salo, liyaphuma lase liyangaca ngemikhono yalo. Latsi, “Ndvodzana yami, bengati kutsi uyobuya. Bangitjela kutsi sewafa, kodvwa bengati kutsi uyobuya.” Nalomfana wasanguluka. Sifo sekukhohlwa sasuka



kuye. Wakhona kutikhomba kutsi abengubani. Wati kutsi loyo kwakunguyise.

<sup>166</sup> O, sotja lesiPhambano, leletfuswe ngulokunengi kakhulu kuceceshwa, lokunengi kakhulu kwetfuswa lihlelo nesivumokholo, netintfo telive, awehli ngani nje imizuzu lembalwa bese uhamba ucalata eBhayibhelini na? Ungahle uzulazule, futsi unghahle utitfole sewukhonjwa lapha eVini, njengelikhohwa, ngalelinye lalamalanga. Ungahle ungaMati. Kungahle kuse kuwe lucobo, njengoba kwenta indvodzana yelulahleko, futsi utitfole wena lucobo. Ungahle uyitfole inkhomba yakho emaVini aNkulunkulu.

<sup>167</sup> Lomunye watsi, kulelelinye lilanga, kungesiko kadzeni, watsi, “Kodvwa, Mnaketfu Branham, buka tsine bantfu bePentecostali, kutsi akahle kanjani emabandla lesinawo. Ngani, tsine, sinebafundisi labaceceshiwe.”

<sup>168</sup> Lalelani, uma indvodza ishada umfati, ayetsembeli ebuhleni bakhe. Cha. Itsembela ekwetsembekeni esifungweni sakhe, livi lakhe. Ayetsembeli ebuhleni bakhe. Yetsembela ekwetsembekeni kwakhe.

<sup>169</sup> Futsi kungaleyondlela uma ushada naNkulunkulu, awetsembeli ebandleni lelitsite lelihle lelikhulu longalakha, kodvwa esetsembisweni Jesu lasenta, kutsi, “Nginguye itolo, namuhla, naphakadze.” Niyakukholwa loko na? [Libandla litsi, “Ameni.”—Umhl.]

Asikhotsamise tindhloko tetfu umzuzwana nje.

<sup>170</sup> Ngiyafisa, kusihlwa, kulesakhiwo lapha lapho bantfu bahleti khona, lapho kunebesilisa nebesifazane labaPhakadze, bantfu labaphikelele emaPhakadzeni, futsi niyati kutsi langatsite noma lolunye kumele uhlngane naNkulunkulu. Futsi ngiyafisa uma bewunako yini kuphefumula lokuncane kwalesosifo sekukhohlwa, futsi bewuto. . . Ukhonjwe entfweni lengesiyo, futsi bewunga—bewungatsandza kutsi uzulazule wendlule, kusihlwa, futsi utfole kutsi ungeke wakhonjwa kuKhristu Jesu na? Ungasiphakamisa sandla sakho, utsi, “Ngikhulekele, Mnaketfu Branham, ngi—ngifuna kukhonjwa njengemKhristu sibili, likholwa sibili.” Nkulunkulu anibusise. Nkulunkulu anibusise. Busiswani! O, yebo, yonkh’indzawo. Inkhosi inibusise.

<sup>171</sup> Lomunye umuntfu etulu kuvulande losesitezi, wena utsi, “Mnaketfu, ngikhohwa mbamba kutsi lelo liCiniso. Ngiyakholwa, njengemaKhristu, asisiwo emaKhristu njengoba bebavame kuba ngiwo eminyakeni lendlulile.”

<sup>172</sup> Kutsiwani ngani nine bantfu bePentecostali, ngesikhatsi bomake benu nabobabe benu bebavame kuma esitaladini ngaphandle lapha, futsi bashaye ithamborini lendzala. Namake wenu, kutsi abedzingeka kanjani kutsi a . . . bekakhandleka, futsi azabalaze nani nine bantfwana labancane. Ngaletinye

tikhatsi nanite nihambe ningenato timphahla, nako konkhe lokunye, kodvwa babe namake bebatsembekile eMsebentini, ekuphakamiseni Khristu.

<sup>173</sup> Bukani kutsi nine bantfu bePentecostali nentani. Iminyaka lengemashumi lasihlanu leyendlulile, niphuma enhlanganweni. Nguloko lokunenta iPentecosti, watehlukanisa wena lucobo nalongakholwa. “Futsi njengengulube ekutibhuceni kwayo, nenja emahlanteni ayo,” nibuyele emuva ngco nase nenta lokufanako, nenta luhlobo lolufanako lwalenyakanyaka leniphuma kuyo. Yin’indzaba na? Sifo sekukhohlwa sakamoya sachamuka emkhatsini webantfu. Ninetivumokholo tenu nemaphepha enu emahlelo manje, futsi nisetulu ngco nabo bonkhe labanye, nifuna kuba nabo bonkhe labanye. Nivumele besifazane benu kutsi bahhule tinwele tabo, bafake pendi. Nine, nibavumela kutsi bente tonkhe letintfo leti, nivumela tonkhe letintfo leti ekhatsi—ekhatsi emabandleni. Kuyini na? Sifo sekukhohlwa sakamoya.

<sup>174</sup> Manje-ke, intfo yekucala niyati, uma Nkulunkulu acala kuvakasha emkhatsini webantfu, kwentekani na? Anikhoni kukwemukela. Niyabona, benikadze nigula kakhulu ninalesosifo sekukhohlwa, niyabona, intfo kuphela lenake nayiva. Awucabangi kutsi bewufanele wehle kulesosivumokholo imizuzwana lembalwa nje bese utsatsa liBhayibheli, bese ubona kutsi umKhristu ufanele ambandzakanywe kanjani na? “Letibonakaliso leti titawubalandzela labakholwako!”

<sup>175</sup> Tento, Phetro watsi, “Phendvukani, nguloyo naloyo, futsi nibhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwesono, khona niyokwemukela sipiwo saMoya loNgcwele; ngoba lesetsembiso senu, nesebantfwana benu, nesabo bonkhe labakhashane, ngisho nabobonkhe iNkhosi Nkulunkulu wetfu leyobabita.” Uma banitjela kutsi Loko akunjalo, khona-ke umelusi wenu unekugula lokubi kabi kwesifo sekukhohlwa sakamoya. Akakhoni kutitfolo yena ambandzakanywa naleloBandla; hhayi inhlango; liBandla, uMtimba waKhristu longcwele.

<sup>176</sup> Manje uMoya loNgcwele ulapha. Ulapha utokwenta kona impela nje Letsembisa kukwenta. Manje niselapha netinhloko tenu tikhotseme, chubekani nje nikhuleke. Vumelani Moya loNgcwele akhulume, cobo lwaWo. Futsi nibone kutsi ngabe loku...Noma ngubani uyakwati loko, lesetsembiso, kutsi singesani kulolusuku. Manje wena lodzingile, kusihlwa, wena, labanengi benu niphakamise tandla tenu. Ningakakwenti loko...

<sup>177</sup> Angati noma, siselapha futsi impela sikhulekela labagulako, angati noma beningasuka kuloko kungakholwa, lelohlelo, lesosivumokholo lesinitjela kutsi letintfo leti atinjalo, loyo longanitjela kutsi Kwadeveli. Uma benta loko, “Abayuze

batsetselelwa, kulelive noma eveni lelitako.” Uma-ke Leli bekuliCiniso ke? Cabangani nje, uma ke kungiLo, manje-ke nikuphi na? Niyabona, anidzingi kutsi nikukhulume kuvakale; kukholweni nje enhlityweni yenu. Futsi kunebantfu lapha labakukholwako loko. Ngihleti khona lapha, kulobusuku lobubili lobendlulile, ngisebenta ngaphansi kwentfo letsite, nje, hhe, ngibamba futsi ngiluma lulwimi lwami, kutsi ngingakuphumiseli ngco.

<sup>178</sup> Futsi khumbula, mngani, kusemkhatsini wakho naNkulunkulu. Uma-ke kuliphutsa, futsi nicabanga loko na? Niyakwati lokwentekako, ningeke natsetselelwa ngako. Sifo sekukhohlwa sakamoya, niyohamba nicondze ngco ekufeni kwenu lokuPhakadze, kungakholwa. “Loyo longakholwa ulahliwe vele!”

<sup>179</sup> Manje khulekela kugula kwakho, utsi, “Nkhosi Jesu, Wetsembisa. Ngi . . .”

Kungahle kube naletinye tihambi lapha, lesingazange sesibe lapha ngaphambili.

<sup>180</sup> Jesu wetsembisa, “Njengoba kwakunjalo,” ngitotsatsa umBhalo munye, “etinsukwini taLoti,” ngesikhatsi Nkulunkulu abonakaliswa emtimbeni wenyama; nebantfu, Abrahama, licembu lelikhetsiwe, licembu lelibitelwe ngaphandle. Neligama la-Abrama lantjintjwa laba ngu-Abrahama, wabeseke ubona Livi lentiwe inyama, futsi Lahlola imicabango lowawusenhlityweni yaSara.

<sup>181</sup> Futsi ngesikhatsi iNtalo ya-Abrahama yebuKhosi ivela, nguloko Leyakwenta, futsi baYibita nga “lomubi.”

<sup>182</sup> Watsi, “Manje uma uMoya loNgcwele ufika, utokwenta intfo lefanako.” Watsi, “Manje kunekutsetselelwa uma niNgibita ngaloko, kodvwa, uma nikhuluma ngekumelana naMoya loNgcwele, kute intsetselelo.”

<sup>183</sup> Manje kwangatsi Yena, eMandleni aKhe, angeta adzabule kuletetsameli leti tebantfu, noma ngabe nikuphi, nangekuhlola kwaKhe kwakamoya kukhombisa kutsi ULivi. Kuze kutsi uma akhona lapha lophetfwe sifo sekukhohlwa, kutsi abanaku . . . akunawuba nekulilandvulela, ngaphambi kwekutsi le-altari yentiwe.

<sup>184</sup> Kwangatsi iNkhosi Nkulunkulu ingasita. Manje tinhloko tenu tikhotseme, ngenhlonipho nikhuleka.

<sup>185</sup> Niyabona, kunadzadze lohleti lapha embikwami. Uphakamisele tandla takhe ebusweni bakhe. Uphetfwe simo semgogodla. Kantsi futsi unekugula kwemizwa. Unenkhotsato yesisu. Futsi uhleti lapha embikwami manje. Futsi kute ati, akasuye wakulelive. Uvela edolobheni lelitsiwa yiMacon. Ya. Uyakholwa kutsi Nkulunkulu angangitjela kutsi ungubani na? UnguNkhosatana Ayers. Uma loko kunjalo, phakamisa

sandla sakho. Ngisihambi kuwe. Lelo liciniso, akusilo na? Manje inkhatsato yakho seyiphelile. Jesu Khristu; wena utsintse sembatfo saKhe. Ukusindzisile. Manje kukholwe nje.

<sup>186</sup> Kunendvodza lehleti ngemuva kulesakhiwo. Ifuna umbhabhatiso waMoya loNgcwele. Ifuna umbhabhatiso ngeMoya. Ime lapha embikwami. Ayisiyo yalapha, nayo. YaseCarolina, eCharlotte. Ligama layo nguLepoe. Kholwa ngayo yonkhe inhltiyo yakho, naNkulunkulu utokugcwalisa ngaMoya loNgcwele, mnaketfu—mnaketfu, uma utokukholwa.

<sup>187</sup> Lapha, ngalapha ngesekudla sami, nayi i—indvodza nemkayo bahleti ngeo khona embikwami lapha. Titsandzani letindzala, ngasekudla sami. Lodzadze uphetfwe yinkinga yelibhobho. Umyeni wakhe unenkhotsato yenhltiyo. Abasibo balapha. BaseTennessee. Mnumz. naNkkt. Thomas, uma nitokholwa ngayo yonkhe inhltiyo yenu, phakamisani tandla tenu futsi ningakwemukela kuphiliswa kwenu. Jesu Khristu uyanisindzisa. Nguloko impela Latsembisa kukwenta. Kodvwa angikaze ngibabone labantfu emphilweni yami.

Sifo sekukhohlwa sakamoya!

<sup>188</sup> Jesu watsi, “Lemisebenti leNgiyentako nani nitawuyenta. Kwesikhashana nje, nelive lingeke lisangibona; noko nine nitawuNgibona, ngoba Ngi,” sabitwana semuntfu, “ngitawuba nani, ngibe kini, kuze kube sekupheleni kwemhlaba.” “Jesu Khristu longuye itolo, namuhla, naphakadze.”

<sup>189</sup> Manje, kubesilisa nebesifazane ekhatsi lapha, leninentfo nje lengalungi ngani, leyo longakhoni kalula nje kubona kutsi kanjani...Nine, nifuna kukholwa, kodvwa anikhoni nje kungena kuyo, futsi ningatsandza kukhulekelwa, nifuna kuMemukela nisesaBukhoni baKhe, ningeta futsi nime khona lapha ngakimi, ngikhuleke futsi nginibeke tandla. Uma ningakhuphukela khona lapha manje, wena logula kanjalo, unesifo sekukhohlwa sakamoya, futsi ufuna kukhulekelwa, kutsi utokhululwa kuloko. Uma ungesilo—ngesilo likholwa, kodvwa ufuna kukhulekelwa, yenyukela lapha bese uyema. Nkulunkulu akubusise, bhungu. Lomunye futsi lotako na? Nkulunkulu akubusise, dzadze. Wota. Nkulunkulu akubusise, dzadze lomncane. Lomunye futsi lotako na? Wota, ume khona lapha, njengamanje.

<sup>190</sup> Sifo sekukhohlwa, angifuni kuhlushwa nguloko. Nkulunkulu angavumi. Mangi—mangife kufa kwa—kwanoma yini, kodvwa mangingafi loko kufa njengalongakholwa.

<sup>191</sup> Wotani, Memukeleni manje. Ningete nakwenta na? Wotani nivele, futsi nehle niphume kuvulandi losesitezi, bangani. Tinyatselo letimbalwa nje phansi lapha, futsi kungahle kusho umehluko emkhatsini wekufa nekuPhila, kuwe.

<sup>192</sup> Bukani, ngingeke ngimente Khristu angenti lutfo. Khristu akadzingi kwenta noma yini ngaphandle kwentfo yinye: Ufanele

aligcine Livi laKhe. Ufanele ente loko kuze abe nguKhristu, abe nguNkulunkulu. Ufanele agcine Livi laKhe.

<sup>193</sup> Manje khumbulani, uma ungenasiciniseko ngelwati lwakho, awehli ngani manje. Uma nje uwelihlelo, uma ungumtukulu wePentecostali, Nkulunkulu akanabatukulu. Unemadvodzana nemadvodzakati, kodvwa hhayi batukulu labadvuna -nemadvodzakati. Niyabona na? Nkulunkulu ute loko. Unemadvodzana nemadvodzakati nje, futsi niyati kutsi anisiwo.

<sup>194</sup> Mhlawumbe ukhulume ngetilimi, ungahle kube udansile, ungahle kube wente konkhe *loku*. Loko kulungile. Angikamelani ngalutfo nako. Kodvwa noko uma nisolo ninalesosifo sekukhohlwa sakamoya, yehlani nite, futsi nite lapha futsi nime lapha. Asikhuleke ngako. Utsini na? Lunga lelibandla, lunga lelibandla lelingilo ngeligama nje—nje, awenyukeli ngani lapha futsi sisicedze khona nyalo.

<sup>195</sup> Angifuni kushiya iBirmingham lapha, futsi ngati kutsi langatsite, uma kufika kweHlulelwa, futsi ngitofanele ngime ngalesosikhatsi embikwenu...Khumbulani, ngitohlangana nani futsi. Uma ngingahlangani nanilapha kuloku, noma ngitohlangana nani ekwaHlulelweni futsi ngitofanele ngiphendvule ngaloko lengikushito kusihlwa.

<sup>196</sup> Manje lalalani. Phendvukani, bangani! Phendvukani, phumani kuko. Phumani lapho. Wotani manje.

<sup>197</sup> Loko bekufanele kwente wonkhe wesifazane lophungule tinwele kulelive, noma lendzawo, enyukele lapha manje. Loko kulunge impela. Loko, kutsi awunawo umusa lowenele kutsi impela utsi, “Ngi—ngi—ngi—ngiyafuna, ngifuna kuyekela tinwele tami tikhule, Mnaketfu Branham.” Bekufanele... “Ngine... Yebo-ke, anginawo umusa wekukwenta.”

Kungani, wena utsi, “Ngabe loko kukhona lokuhlangene nako yini?”

<sup>198</sup> Lapha kungasiko kadzeni, umfundisi lomkhulu sibili uta kimi, wase utsi, “Ngifuna kukubeka tandla, Mnaketfu Branham.” Watsi, “Wonkh’umuntfu ukutsatsa njengemprofethi.”

Ngatsi, “Angizange sengitsi ngangingumprofethi.”

<sup>199</sup> Watsi, “Kodvwa bantfu bakutsatsa ngekutsi unguloko. Uhlala njalo udzabula labo besifazane, ngekugcoka tikhindi,” futsi—futsi, o, indvodza leyiPentecostali. Wase utsi, “Ngekugcoka tikhindi, nekuphungula tinwele tabo, netintfo.” Watsi, “Lowo akusiwo umsebenti wakho.”

Ngatsi, “Kungumsebenti wabani ke?”

<sup>200</sup> Wase utsi, “Labobantfu, awubafundzisi ngani labobesifazane kutsi babe kanjani, babe netiphiwo takamoya letinkhulu, futsi basite bantfu, esikhundleni sekwetama ku...”

Watsi, “Bayakwatisa. Lobatjela kona, batokukholwa.” Watsi, “Awubatjeli ngani kutsi titfolakala kanjani tiphiwo letinkhulu nekusita bantfu, esikhundleni sekubageceka njalo na?”

<sup>201</sup> Ngatsi, “Ngingabafundzisa kanjani tibalo tabongwaca babebangeke sebafundze ngisho bo ABC babo na?” Niyabona na? Niyabona na?

<sup>202</sup> Kufanele ucale phansi ekugcineni, phendvuka noma ubhubhe! Manje ungatibonela wena, phendvuka noma ubhubhe! Jesu Khristu utikhombisise Yena lucobo lapha, busuku nebusuku. Futsi ngibo lobusuku lebesigucukela kulensindziso. Tinyatselo letimbalwa nje etulu lapha, futsi nginesikhatsi lesinengi kutsi ngilindze.

<sup>203</sup> Khumbulani, Birmingham, ingati yenu ayikho etikwami. Anginacala. Futsi uma impela unaMoya loyiNgcwele, unelitfuba lekuta manje. Futsi uma uguliswa ngulolunye luhlobo lwebusontfo lolukubangele kutsi ubenesifo sekukhohlwa sakamoya, awuti ngani na? Jesu ulikhambi. Ungete weta na?

<sup>204</sup> Manje labanye bantfu basukile kuvulande losesitezi. Bengilindzele kubona lapho bebakhona, bayaphuma noma beta e-altari. Laba laphansi lapha, yenyukani nite ngalapha. Nguloko-ke. Nine lenilapha, wotani nime nitungelete i-altari, nitsi, “Sengicedzile ngaloku.” Yebo, beketa ehla, bodzadze lababili. Loko kuhle.

<sup>205</sup> Yenyukani ngco manje. Emanyatselo lambalwa nje kusuka kuko. Nalawomanyatselo angahle asho umehluko.

<sup>206</sup> Manje, bukani, kukhona lengifuna kunibuta kona. Uma Angafika kulobubusuku na? “O,” nitsi, “Aketi.” Angati noma Uyeta noma cha. Lesi sibonakaliso sekugcina. Khumbulani, ISHO KANJE INKHOSI! Nake nangiva ngisho loko kwangabi liciniso na? Nibona sibonakaliso senu sekugcina. Leso sikwemBhalo. Nisibonile sibonakaliso senu sekugcina, Pentecosti. Ningatfoli kucoveka manje nguloko Lakwetsembisa Israyeli emvakweLuhlwitfo; akusini labo. Sekucedziwe ngani, ngalesosikhatsi. Niyabona na? Manje lusuku lwenu. Manje sibonakaliso senu. Manje sikhatsi senu. NyingaSencabi. Nyingakwenti. Kuncono nite. Niyangikholwa kutsi ngiyinceku yaNkulunkulu na? Khumbulani.

<sup>207</sup> Birmingham, angikaze ngidibane nebantfu labanemoya lomuhle kakhulu kangaka. Nibantfu labanemoya lomuhle londlula bonkhe lebengingafuna kudibana nabo emphilweni yami, kodvwa nidzinga imvuselelo. Niyafa. Nitsatsa sifo sekukhohlwa sakamoya. Niyafa. Nyingakwenti loko. Vuselelani loko leninako. Kukhuphuleni futsi, ngekushesha, ngaphambi kwekutsi Jesu abuye.

<sup>208</sup> Kulungile, njengoba basa. . . Chubekani nite. Badedeleni nje bachubeke bete site sibatfole bonkhe, labo iNkhosi lebabitako, etulu lapha. Wotani manje.

209 Sicedzeni lesosifo sekukhohlwa. INyanga lenkhulu ilapha manje kuphilisa leso, isisuse kuwe. Ifakazile kutsi Ilapha. Bangakhi labatokukhomba loko, ngekuphakamisa sandla sakho, utsi, “Ngikukholwa ngeliciniso; kutsi Yatsi Iyokwenta loku”? Niyabona na? Manje Ilapha. Niyabona na? Niyabona na? Kholwani nje.

210 Futsi bangakhi lowatiko kutsi nginitjela liciniso, kutsi niyafa futsi nidzinga imvuselelo na? [Libandla litsi, “Ameni.”—Umhl.] Niyabona na? Liciniso.

211 Nibantfu labakahle. Ungeke utfole labancono. Atikho tinhlitiyo letishayako kancono, kunangaphansi kwalamahembe lamadzala aseNingizimu entansi lapha. Kunjalo, bantfu sibili! Kodvwa, bomfo, kuncono nivuke, ngalokukhulu kushesha! [Umnaketfu Branham ushaya etikwepulpiti—Umhl.] Ngelihora leningalicabangi, kungahle kwenteke. Kungahle kungenteki; angati.

212 Kodvwa, khumbulani, nitfole secwayiso senu sekugcina, ngako balekani nisenesikhatsi sekubaleka. Wotani manje. Yingci nje uma beta, ngitosolo ngilindzile, ngoba kungahle kube... Umphefumulo munye ubita linani lelingangemave latinkhulungwane letilishumi. Futsi yingci nje uma bantfu besatsintseka...

213 Ngitotsandza kubona loku kubhobokela emvuselelweni lenkhulu lengahlalisa lonkhe libandla lapha; uma beningephula konkhe lokwehlukana kwenu futsi nisuse bonkhe lobo bugovu, futsi nemukele uMoya loNgwele. Nitisho kutsi niyaWukholwa. Nitisho kutsi niyaWukholwa, kepha, uma sekufika ekutseni Utikhombe Wona lucobo, lapho-ke nitohlakateka lomunye nalomunye. Kungani singajoyini tinhlitiyo tetfu neLivi laNkulunkulu futsi sikholwe liciniso na? Kunguloko-ke. Nitochubeka nje nekufa, nifa, futsi nichubeka ngco niyongena eLawodikeya. Khona impela Lakwetsembisa, Litoba ngaleyondlela. Ningete neta manje na? Manje lusuku. Manje sikhatsi lesivunyiwe. Bukisisani kutsi uMoya loNgwele utokwentani.

214 Manje ngifuna bonkhe labafundisi lapha, lokhatsalele labantfu laba, ete akhuleke nami, naye. Khuphukelani lapha, nonkhe bafundisi lokhatsalele labantfu laba. Wotani, wotani nje khona lapha ngco, futsi ningene emkhatsini webantfu, umfundisi noma sisebenti lesicondzene, sisebenti lesilungile lesicondzene, besifazane labangatsandza kuma nalaba besifazane manje. Ngitokholwa, ngayo yonkhe inhlitiyo yami, kutsi uMoya loNgwele utongena kulenzawo khona lapha manje futsi nje utikhombe Wona lucobo konkhe emkhatsini walabantfu laba.

215 Manje ake ngiyale labantfu laba lapha, kucala. Manje, bangani, noma ngabe nite mayelana nani lapha, Uyati.

Futsi ngingakufakazela kini, Utotsatsa, ngamunye ngamunye, anikhuphulele lapha ngembali, futsi akunawubakhona nayinye intfo Langeke ayente yatiwe. Manje loko sekubenjalo kusukela ngisengumfanyana. Lesosiphiwo asingabatwa. Kodvwa umbuto ukutsi, ningasemukela yini na? Niyasikholwa na? Manje Ulapha. Yebo-ke, uma Alapha, lapho-ke kunentfo yinye kuphela, Uyaligcina Livi laKhe. Manje-ke kholwani kutsi niyakwemukela, futsi nikuvume, futsi nisukume bese nitsi, “Nkhosi Nkulunkulu, ngilapha kutokwemukela,” bese nje nihlala lapho kuze kwenteke.

216 NjengaBuddy Robinson watsi ngalesinye sikhatsi, ensimini yemmbila. Watsi, “Nkhosi, uma Ungangiphi Moya loNgcwele, uma Ubuya Utotfolo incumbi yematsambo ilele khona lapha.” Abetimisele sibili. Futsi awunawutfolo lutfo kuNkulunkulu uze ushisekele ngalokwenele.

217 Manje, niscaphelile silimo sanamuhla, nikucaphelile namuhla lesikwentako na? Tsine, empeleni, sinaNkulunkulu lowenele ngatsi size site lapha ngenhla ngembali, sitsi, “Yebo, mhlawumbe kuncono ngenyuke.” Manje lesi senteko semhlaba jikelele. “Yebo, kuncono ngenyuke futsi ngime.” Ngitsi, “Yebo-ke, yebo-ke, angati. Naku langikhona, uyabona.” Hum! Indzawo lenje pho kuba kuyo! Akukho mlilo lovutsako. Akukho mdlandla. Akukho “ngena kuKo!” Futsi, njengemvangeli, loko nje kuyangibulala kubona bantfu baNkulunkulu bakulesosimo. Sifanele sivutse.

218 Kodvwa, niyabona, kuyini na? Kunguloko impela lenginitjele kona. Sambulo 3, “Usivuvu. Futsi,” Watsi, “ngoba usivuvu, manje-ke Ngitawukuhlanta uphume emlonyeni waMi.” Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Nguloko Lakusho. Futsi, uma Asho loko, nguloko Latokwenta. Ngako asingabi ngulesosicuku.

219 Nilapha, nidzingile. AsiWutfole, noma sife, khona lapha. Kunjalo. AsiWutfole, noma sife.

220 Manje, mnaketfu lotsandzekako, dzadze, uma bengingehla futsi nginisite ngente lokutsite, impela bengingakwenta. Manje, ngesiphiwo, nginganitjela kutsi nite ngani lapha. Nginganitjela kutsi kuyini, ngaMoya loNgcwele, ngeMoya waNkulunkulu, nginitjele kutsi nite mayelana nani, kutsi nenteni, kutsi liyoba yini likusasa, noma intfo lefana naleyo; kodvwa loko akukukhatsaleli. Ufanele wemukele Loku, lucobo lwakho. Kufanele kube nguwe!

221 Manje Ulungele na? Phakamisa sandla sakho, utsi, “Sengilungele. Sengilungele kufela khona lapha.” Manje ungakwenti ngaphandle uma ukusho mbamba. “Sengilungele kufela khona lapha, noma ngitfole loko lengikufuna kuNkulunkulu.” Ameni. Senilungele mbamba na? [Libandla liyajabula futsi litsi, “Ameni.”—Umhl.]



<sup>222</sup> Manje letetsameli atisukume, yonkh'indzawo. Manje sindzawonye, kanyekanye, asitihlanganise ndzawonye. Asikhuleke. Futsi nje asi. . . Nine bafundisi manje yenyukelani kulabantfu laba lapha, wonkhe wonkhe, futsi nimelele tandla taKhristu manje.

<sup>223</sup> Wena lofuna uMoya loNgwele, wena lofuna lolo lwati, hhayi kwati emadlingozi; ufuna Moya loNgwele, lokuPhila, lesakhi-mphilo sekuPhila ngekhatsi kuwe. Futsi ufuna kususa lesosifo sekukhohlwa lesikwenta u—ungakhoni kutati; awati kutsi umephi; awati kutsi uyini; asikususe khona manje! KuneKutalwa lokusha lapha kwakho, kona mbamba, Kutalwa lokusha kwelucobo.

<sup>224</sup> Manje asibeke tandla tetfu etikwalabantfu laba. Asitsi, wonkhe wonkhe, siphakamise tandla tetfu futsi sikhuleke ngekuvumelana kunye.

<sup>225</sup> Babe waseZulwini, eGameni leNkhosi Jesu, siphe, Nkhosi, kutsi eGameni laJesu Khristu, kutsi Moya loNgwele utowuta kusihlwa, kulobusuku lobu bangeMgcibelo, lapho Moya loNgwele wehla njengekuvunguta kwemoya lonemandla. Kwangatsi labantfu laba bangabhabhatiselwa kuMoya loNgwele. Kwangatsi uMlilo neMandla aNkulunkulu kungete kwabashiya. Uma balapha ekuseni, kwangatsi bangahlala, bahlale aze Moya loNgwele efike.

<sup>226</sup> Ngulowo umcondvo! Nguloko ke! NaKo ke. Lowo nguMoya loNgwele uta.

[Umnaketfu Branham ukhuluma nalomunye asesuka epulpiti—Umhl.] Kadze ngikwentile. Ngiyakwati loko.

Nguloko kuphela. Wukholweni manje! Wemukeleni! Gwaliswani ngetibusiso taKhe. [Libandla lichubeka nekukhuleka nekujabula.]



*SIFO SEKUKHOHLWA SAKAMOYA* SSW64-0411  
(Spiritual Amnesia)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeMgcibelo kusihlwa, ngenyanga yaMabasa 11, 1964, eNational Guard Armory eBirmingham, eAlabama, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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