

# *KHRISTU UKHONJWA*

## *NGALOKUFANAKO KUTO*

### *TONKHE TITUKULWANE*



Ningahlala phansi. Impela ngiyitsatsa lena njengenhlanhla lenhle kakhulu, kuba lapha kusihlwa. Ngekwati kwami, lesi sikhatsi setfu sekucala kutsi sike sibe se—seTampa ngetinkonzo. Bengisolo ngibuke njalo ngekulangatelela lokukhulu kuta lapha kutonivakashela. Indzawo lenhle kanje, futsi nebantfu labahle kakhulu lesi...njengoba sihlanguana nabo esitaladini. Futsi tsine sine...Bengihlala njalo ngicabanga kutsi kuyobakhona umhlangano lomuhle lapha. Futsi ngako sicondzile madvute nje kutsi besita lapha, ngako besisolo sikhuleka futsi silindze lelitfuba lelihle. Ekugcineni selite lefika.

<sup>2</sup> Manje asi, ngeke sibe lapha kadze kakhulu, busuku lobune nje nangeliSontfo ntsambama. Futsi sitama kukhipha wonkhe umtamo lesingawukhipha, ku—kuphakamisa Jesu Khristu nekusita umbuso waKhe uchubeke; siyetsemba kutsi uma sesihamba, kutsi—kutsi ngamunye utokwemukela umvuzo, lonkhe libandla lelitsatsa incenye. Futsi hhayi loko kuphela, kodvwa onkhe emabandla eveni lonkhe atozuza ngekuhlala kwetfu.

<sup>3</sup> Futsi ngicinisekile sitozuza ngekunivakashela, nekukhuluma nani, nekushumayela kini, nekukhuleka nani. Futsi silapha kubona kutsi mingakhi imiphefumulo lesingayitfola isindziswe eMbusweni waNkulunkulu, futsi khona-ke futsi nekukhulekela bantfu labagulako logulako nalodzingako.

<sup>4</sup> Asitama kutsatsa indzawo yadokotela, manje, ngoba asisuye dokotela. Si—sitisho nje kutsi sikhulekela sigulane sakhe, kutsi Nkulunkulu utokuphilisa. Futsi ngako ngicinisekile kutsi utokujabulela loko. Futsi ngako manje kwetfu—kwetfu...

<sup>5</sup> Lesitama kukwenta kulemikhankhaso kuphakamisa Jesu Khristu. Futsi loko kutsi, ngicinisekile, akunawukhubekisa noma ngubani wenu uma sitama kuphakamisa Jesu Khristu, ngoba nguloko lesikutele lapha.

<sup>6</sup> Manje, wonkhe umKhristu, lonkhe likholwa belilangatelele kuMbona, kuba nendlela letsite kuchumana naYe, nekutfola lokunengi kwaKhe, liMkholwe kakhulu. Futsi nguloko lesitele kukwenta lapha, ndzawonye, kubona kutsi ngeke sadvonsa kanyenkanye futsi sikholwe imiBhalo ngaleyonhloso.

7 Manje, bazalwane bami lapha, bafundisi, bachawulana, ngi—ngijabula impela kubona lesicuku lesi sebafundisi losita ngetimali kulomkhankhaso. Futsi angikho lapha ku—kuletsa noma yini lensha, kodvwa nje kuhlenganisa ngentsambo inethi yami neyabo.

8 Niyati, Jesu watsi, “UMbuso weliZulu ufaniswa nemuntfu lowatsatsa inethi futsi waya echibini, futsi wayifaka ekhatsi, futsi, ngesikhatsi ayidvonsela ekhatsi lenethi, bekanato tonkhe tinhlobo kulenethi.”

9 Manje, sibadwebi, ke. Futsi nje kunetinhlanti letinengi kakhulu kulelochibi, Nkulunkulu latifunako. Futsi uma inhlanti yekugcina seyiphumile, konkhe sekuphelile—ke. Manje asati kutsi leyohlanti yekugcina iyokhishwa nini kulo. Futsi manje ngilapha. . .Inethi yinye, sitawutsi, itofinyelela emafidini langaka, lenye inethi itofinyelela emafidini langaka. Khona—ke uma sibeka onkhe emanethi etfu ndzawonye, ngitohlenganisa ngentsambo yami newabo, singeluleka siye phambidlana futsi mhlawumbe, kuloko, singabamba letinye lebesingeke sitibambe ngalokunye.

10 Sonkhe siyakholelwa ekuBuyeni kweNkhosi, kutsi kuBuya kwaYo sekusedvute masinyane. Siyakholwa kutsi Sekusedvute manje. Asati nje kutsi ngusiphi sikhatsi Letibuya ngaso. Ekubukeni loku, sifuna kukhipha wonkhe umtamo lesatiko kutsi kanjani, kuchuba uMbuso nekutfole loyomuntfu wekugcina losindzisiwe angene eMbusweni. Futsi uma wekugcina sekasindzisiwe, akuyuba—akuyuba nalomunye ngetulu. Kuyoba nje ngulabangaka nje. Futsi uma lowo wekugcina sekangenisiwe, uMtimba waKhristu sewucedziwe, luHlwitfo lutofika.

11 Futsi ngako silangatelele losoku, kuphuma kulenzawo lesikuyo manje, ngoba impela yi—yindlu yemphehla, siyakwati loko, kugwele kugula, sifo, lekudvumala, netinkhatsato. Futsi, hhe, ngubani lobekangafuna kuhlala lapha, uma kukhona iNdzawo lencono kangaka kuya kuyo na?

12 Ngako si—sitama kutfole wonkhe umphefumulo usindzisiwe, kute Jesu efike. Futsi ngeke Elike kute kutsi lowo wekugcina loneligama leNcwadzi yekuPhila, lowafakwa Lapho ngaphambi kwekusekelwa kwemhlaba; uma lelogama selibitiwe, lowo wekugcina ke. Wetela kutohlenga, kubuyisela emuva. *Kuhlenga* ku “buyisela emuva.” Futsi uma Afaka lowekugcina. . . Uhleti ngesekudla saNkulunkulu, kusihlwa, Enta umsebenti wakhe wekuncusela. Futsi uma lowo mphefumulo wekugcina sewusindzisiwe, lowahlengwa, futsi wabonwa futsi watiwa nguNkulunkulu ngaphambi kwekusekelwa kwemhlaba uma lowo mphefumulo wekugcina sewusindzisiwe, loko kuvala iNcwadzi. Khona—ke liWundlu liyaphuma, litsatsa iNcwadzi

esandleni sekudla saKhe lohleti esiHlalweni. Khona-ke ku... Uyeta ke, Uta emhlabeni. Ngicabanga kutsi Nkulunkulu u...

<sup>13</sup> Tikhatsi letinengi singenwa kwesaba futsi sicala kucabanga, “Yebo-ke, kufanele kube ngalendlela, futsi sifanele sikwente ngalendlela noma sikwente ngaleyondlela.” Asinalutfo lesifanele silwente kuko; kudlala nje indzima yetfu Lasiholela kutsi siyidlale. Khumbulani, akukho lokungaphandle kwemgudvu.

<sup>14</sup> Lomkhulu Nkulunkulu lonemandla onkhe wati impela nje, ngaphambi kwekusekelwa kwemhlaba, kutsi siyohlala lapha kusihlwa. Uma Angulongenasiphetfo, Ufanele. Ngako, angeke Abengulongenasiphetfo ngaphandle kwekwati tonkhe tintfo. Futsi ngekwati kwaKhe ngaphambili Bekati kutsi lomhlangano uyoba lapha; futsi mhlawumbe wamiswa nguYe, ngiyetsemba kutsi kunjalo, kungenisa labanengi eMbusweni waKhe.

<sup>15</sup> Nkulunkulu, njengasekucaleni, BekanguNkulunkulu nje. Yebo-ke, Bekangesuye nkulunkulu empeleni; BekanguloPhakadze nje. Nkulunkulu uyi...Ligama letfu lesiNgisi lelitsi *Nkulunkulu* lichaza “intfo lekhontwako.” Futsi kwakungekho lutfo lwekuMkhonta. Bekangulotiphilela yena, Elohim. Ngako kwakungekho lutfo lwekuMkhonta, ngako nje BekanguloPhakadze lomkhulu.

<sup>16</sup> Kodvwa kuYe kwakutincenye. Futsi tincenye yimicabango. Njengoba nje ufanele ucabange noma yini ngaphambi kwekutsi uyikhulume; khona-ke uma ukhuluma, kuba livi. Futsi khona-ke UnguloPhakadze, futsi kuYe kwakutincenye. Futsi Wakukhuluma, futsi Kwaba Livi, futsi Livi lentiwa labonakaliswa. Futsi njengoba Livi lentiwe labonakaliswa, nguNkulunkulu aba yintfo lephatsekako.

<sup>17</sup> Futsi ngako, yonkhe intfo isesikhatsini ngco, asikafaneli sikhatsateke ngaloko. Yena, Utobanayoyonkhe intfo. Angeke avumele sitsa saKhe siMece ngetulu. Uyovumela sitsa sente tintfo letitsite, kuhola bantfu baye ekulingweni, kuvivinya umntfwana waKhe—waKhe, nakanjalonjalo. “Ngoba yonkhe indivodzana leta kuNkulunkulu ifanele ijeziswe nguNkulunkulu, futsi ivivinywe.” Ngako-ke, uma singeke sikumele kujeziswa, khona-ke sibese siba bantfwana labamagoya futsi hhayi loko lesitisho kutsi singiko.

<sup>18</sup> Ngako, kuleliviki, lonkhe leliviki, asibeke lukholo lwetfu etulu lapho njengeNtalo sibili yaAbrahama, njengoba sifanele sibenjalo. Asimkholwe Nkulunkulu. Futsi khona-ke sitokhulekela labagulako futsi sente yonkhe intfo lesingayenta, kusita sichubeke. Futsi uma sesihamba, siyetsemba kutsi kutoba khona imvuselelo leyifashini lendzala kulolonkhe lelidoloba lapha, kutsi bantfu batobhudvutela ekhatsi lapha basuka ndzawo tonkhe, kuminyane etulu kulamabandla, nakanjalonjalo, kwemvuselelo leyifashini lendzala.

<sup>19</sup> Sisandza kwendlula nje emvuselelweni lenkhulu, eminyakeni lelishumi nesihlanu leyendlulile, lelishumi nesitfupha. Sibe nato tinkonzo letinkhulu. Tephule onkhe emarekhodi emlandvo, ngekwati kwami umlandvo. Ngalokwejwayelekile imvuselelo ihlala iminyaka cishe lemitsatfu, kodvwa lena seyichubeke iminyaka leminengi. Futsi manje imililo yemvuselelo seyiyehla, umdlandla webantfu uyafa, futsi uyakubona nje. E—ethempelini lelidzala iVesta, eRoma, ngesikhatsi imililo iphuma, bantfu baya ekhaya. Kodvwa tsine sitama kwakha lemililo futsi kulolonkhe ligcuma lesingakhona. Angeke ngikwente, akukho mfundisi longakhona; kubita tsine sonkhe, ndzawonye, emkhulekweni, nekukholwa nekutsemba Nkulunkulu, kubona Moya loNgcwele achubeka abusisa bantfu baKhe njengoba silindze kuBuya kwaKhe.

<sup>20</sup> Manje, inhloso yami, ekukhulekeleni labagulako. Ngitokhuluma ngaloko manje: umkhuleko walabagulako. Uku...Asitami kusho kutsi sikhonela loko lapha. Tsine, iyodvwa intfo lesiyitele, kodvwa kukhulekela labagulako kuyintfo lencane. Ngeke ukale lokukhulu ngalokuncane. Siyakwati loko. Ngako, kodvwa Jesu wakusebentisa, ngicabanga kutsi balinganisela cishe emaphesenti langemashumi lasiphohlongo nesitfupha enkonzo yaKhe kwakungumkhuleko walabagulako, kuphilisa labagulako. Ngoba, kuloko, kudvonsa emehlo alabantfu.

<sup>21</sup> Futsi, ke, sonkhe sibonakaliso sineliphimbo emvakwaso. Futsi leliphimbo lifanele libe liphimbo lemBhalo, lokufanako njengoba kufanele kube sibonakaliso semBhalo. Futsi-ke sibonakaliso siphelaketelwa liphimbo. NjengaMosi, ngesikhatsi ehlela eGibhithe; liphimbo lesibonakaliso sekucala, liphimbo lesibonakaliso sesibili. Futsi yonkhe intfo lenkhulu leyenteka naNkulunkulu, aniketa sibonakaliso, kuneliphimbo lelilandzela leso sibonakaliso. NjengaJona, ngesikhatsi akhululwa esiswini semkhoma, leso kwakusibonakaliso; khona-ke liphimbo lakhe lalikutsi, “Phendvukani, noma nakungenjalo etinsukwini letingemashumi lamane nitobhubha.” Ngako kuhlala njalo kuneliphimbo lelihamba nesibonakaliso.

<sup>22</sup> Manje, lesitama kukwenta, ku—kutama kutfola bantfu kutsi bakholwe yiNkhosi Jesu, kuMemukela nje, ngaphandle kwekubekwa tandla. Manje, siyati kunemBhalo lotsi, “Bekani tandla etikwalabagulako, futsi batosindza.” Futsi asitami kululata lowomBhalo, ngoba lowo kwakungumyalo Jesu Khristu lawunika liBandla, ku “beka tandla etikwalabagulako.” Kodvwa, uma nitovumelana nami, loko kwakufana kakhulu nelisiko lemaJuda. Manje, khumbulani le—lentfombatane leyayilele igula, yafa, indvodzakati yaJayiru. Watsi, “Wota, ubeke tandla taKho etikwemntfwana wami, futsi—futsi utophila.”

23 Kodvwa indvuna yelikhulu lengumRoma, weTive, watsi, “Angikafaneli kutsi Ungangena ngaphansi kweluphahla lwami. Khuluma livi nje, futsi inceku yami itophila.”

24 Futsi Jesu wagucuka wase utsi, “Angikaze ngikubone kukholwa lokunje ka-Israyeli.”

25 Niyabona, indlela yeweTive kuMkholwa, ngekwelucobo nje Mkholwe. Manje, sibeka tandla etikwalabagulako, kusobala, siyakwenta. Kodvwa sitama ku—kuletsa i—intfo lekhona impela, ngemiBhalo, yaJesu Khristu akhona; ngako-ke uma wena, ngekukholwa, ufinyelele etulu futsi uMtsintse, wena lucobo, niyabona, njengalowesifazane lonemopho watsintsa sembatfo saKhe.

“Yebo-ke,” wena utsi, “kube Bekalapha, bengiyoMtsintsa.”

26 LiBhayibheli liyasho, kumaHebheru 3, kutsi, “Manje ungumPhristi loMkhulu longaba nekuvelana natsi ebutsakatsakeni betfu.” Angatsintfwa nje impela nakusihlwa njengoba Atsintfwa ngalesosikhatsi. Ngako sifuna kuMtsintsa.

27 Ngalokwejwayelekile lomunye utsi, “Yebo-ke, uyamati uMnaketfu *S'bani-bani*,” lomunye umfundisi, umvangeli, “wabeka tandla etikwami, futsi, o, iNkhosi yangiphilisa. Babeka... Umnaketfu *S'bani-bani* wabeka tandla.” Niyabona na? Loko kwenta wonkhe umuntfu afune kubona lowomnaketfu kutsi abeke tandla etikwalomunye. Empeleni, kwakungesito letandla talomnaketfu letakwenta. Kukholwa kwakho, nguloko lokukwentako. Ngako, ke uma lomvangeli ashiya lelidolobha, umelusi ubese uba ngumfo lomncanyana nje, ngekubona kwelibandla, imvamisa. Tintfo letitsite tiyenteka, kuphilisa nakanjalonjalo. Bacabanga kutsi bafanele babe nalowomvangeli abuye edolobheni ngaphambi kwekutsi noma ngubani aphiliswe. Lalelani. Ningakukholwa loko.

28 Kukholwa kwakho kuNkulunkulu lokwenta kuphilisa. Niyabona na? Ufanele ukholwe Nkulunkulu. Futsi manje uma ungaMtsintsa, ke, akukho muntfu lobeke tandla etikwakho. Kube kukholwa kwakho lokuMtsintsile, futsi kukholwa kwakho kuletse intfo lephatsekako nje. Ngako-ke akukhomuntfu lokutsintsile, kodvwa kukholwa kwakho kuMtsintsile. Futsi ngako loko kuletsa bufakazi belucobo sibili kuYe ngalesosikhatsi. Nguloko lesikhonela kona, ku—kuMdvumisa.

29 Manje, lusuku ngalunye, indvodzana yami itokwehla futsi ikhiphe emakhadi ekukhulekelwa. Uma ingekho lapha, lomunye walomunye, yebo-ke, wemikhankhaso, utowakhipha. Futsi bakhhipha emakhadi ekukhulekelwa, likhadi lelincane nje lelinenombolo kulo. Busuku nebusuku, sibita letotinombolo futsi kukhulekelwe labagulako. Futsi manje si... Futsi lusuku ngalunye bakhhipha lamasha, ngoba labacala kufika bayangena.

Futsi uma bawakhapha onkhe, lusuku lwekucala, abalitfoli litfuba kutfola nomanguliphi likhadi lekukhulekelwa.

<sup>30</sup> Futsi khona-ke, kuloko, akekho lowatiko nje impela kutsi lilayini lekukhulekelwa litobitwa ngakuphi, njengoba sesibe nencumbi yesentakalo ekwenteni letinfo leti. Saba nemfo munye, ngalesinye sikhatsi, atsengisela bantfu emakhadi ekukhulekelwa, sibenyusele langembali, ngako safanele sikumise loko, kusobala.

<sup>31</sup> Ngako khona-ke siyehla, futsi umfana wehlisa emakhadi ekukhulekelwa phambi kwenu, njalo ntsambama igabence insimbi yesitfupha, futsi uyawacova lamakhadi ekukhulekelwa, khona lambikwenu. Bese-ke uyawatsatsa, futsi unghale utfole lishumi; lomunye atfole lemashumi lamatsatfu nesihlanu; lolandzelako lemashumi layimfica; lolandzelako lemashumi lasitfupha, kanjalo. Bese-ke, futsi, angeke ati kutsi nguliphi likhadi lonalo.

<sup>32</sup> Futsi lenye info, khona-ke ngiyehla ebusuku, ngingati nje lapho sitocala khona. Singahle sicale indzawo yinye, lenye indzawo, nomakuphi, emuva nasembali. Ngaletinye tikhatsi ngibala kutsi bangakhi bantfu lokulelilayini, futsi ngiliphindzaphindze ngalelilayini, futsi ngilehlukanise ngalomugca.

<sup>33</sup> Kwakuvamise kubanjalo, ngangiba nemntfwana lomncane losukumako futsi abale. Futsi lapho eme khona, lapho ngiyocala. Kukholwe noma cha, make bekanalomncane loma ngco enombolweni yakhe. Sisasolo—sisasolo sisebentana netidalwa letibantfu, niyabona, ngako ufanele u—fanele ukwente ngaleny indlela.

<sup>34</sup> Ngako, loku kusetjentiwe manje, kuhle, leminengi, iminyaka leminengi. Futsi sitobe sikhulekela labagulako, busuku ngebusuku, iNkhosi itsandza.

<sup>35</sup> Futsi manje ngifuna ningikhulekele. Futsi, manje, sikholwa kutsi Jesu Khristu usaphila. Sikholwa kutsi tonkhe tinkholo tingahle tibe kahle; kodvwa akukho nayinye yato futsi akukho nayinye yato lecinisile nalelungile kodvwa buKhristu.

<sup>36</sup> Ngisitfunywa senkholo. Sengitungelete umhlaba kanengana. Futsi ngibe kulolonkhe luhlobo lwemasimu akulamanye emave, nakanjalonjalo, futsi ngiwevile emahedeni, Buddha, na—naMohamedi nalabanye labehlukile, ngekutungeleta, kutungeleta umhlaba wonkhe jikelele. Kodvwa yinye kuphela inkholo yeliciniso lokungiyiyo sibili, yinye lecinisile, lenensindziso kuyo, futsi lobo buKhristu.

<sup>37</sup> Sinetinhlobo letinengi kakhulu letehlukene tabo, lesitibita ngebuKhristu, kodvwa bunye buKhristu. BuKhristu akusilo lihlelo. Akusilo licembu lebantfu. BuKhristu nguMuntfu, lowo nguKhristu, futsi—futsi wena usikhonti saKhe—saKhe. Futsi manje, siyakholwa kutsi Uyaphila. Wavuka kulabafile.

Sikukholwa loko ngayo yonkhe inhlitiyo yetfu. Futsi siyakholwa kutsi Ulapha khona lapha manje, sikholwa kutsi Uyaphila nje kusihlwa njengoba Bekasolo anjalo. Futsi Ufika emkhatsini wetfu, kutifakazela Yena lucobo kuba lapha, ngalokufanako nje njengoba Bekanjalo.

<sup>38</sup> Besisolo, sinetikolwa letinkhulu nemasemina. Kusobala, ngesikhatsi sitfola loko, sicala kutfola emadvodza lanemicondvo, futsi ayijovela ekhatsi. Uma emadvodza lamabili lacalile, avuma kwenta—kwenta i—i—inhlango, futsi nje ngalokuhle njengoba injalo, noko, cishe ngemnyaka, kuyobakhona tonkhe tihlobo tetintfo tijovelwe ekhatsi lapho kuleyohlango, ngoba ninemicondvo leyehlukene. Futsi loku diff-...Ngako, kulungile, kugcina buzalwane, futsi akukho lutfo lokuphambene nako. Kodvwa, intfo yako ikutsi, awusindziswa ngenhlango yakho, ngelihlelo lakho.

<sup>39</sup> Usindziswa ngekukholwa kwakho lucobo kuJesu Khristu. Nguloko kuphela. Ngako kusemkhatsini wakho naKhristu, kuphela. Ngako funisisa umBhalo, futsi ukholwe Yena ngayo yonkhe inhlitiyo yakho, futsi—futsi Utokusindzisa, noma akuphilise. Uma Angaligcini Livi laKhe, khona-ke Akasuye Nkulunkulu; futsi uma Aligcina Livi laKhe, Liyafakaza kutsi UnguNkulunkulu. Niyabona na? Ngako, Yena, siyaMkholwa ngayo yonkhe inhlitiyo yetfu.

<sup>40</sup> Futsi manje khulekani nami, futsi sitokwenta lokuhle kwendlula konkhe lesingakwenta. Futsi busuku ngabunye sitotama kuphuma kusenekhatsi. Ngalokwejwayelekile, siphuma etabernakeli noma etindlini cishe ngaphambi kwekutsi igabance yemfica. Manje, kusihlwa kungaba nje ngalokutse kubakudze kancanyanyana impela. Angati impela. Noko sinemizuzu lengemashumi lamane nesihlanu, ngako kungahle kutsi siphume ngesikhatsi, kusihlwa. Sikhuluma sikhashana.

<sup>41</sup> Kodvwa, kusihlwa, ngifuna kubeka tisekelo taloko lesitama kukuzuza. Futsi ekhatsi lapho, kutsatsa sikhatsi lesinenganyana, kunendlela, loko nje lesihlose kukwenta, enchubeni yesiphiwo lesivela kuNkulunkulu, eBandleni laKhe, ebantfwini baKhe. Futsi, kusobala, singeke impela sikulungisise; akukho ndlela esidalweni lesingumntfu lebesingakwenta. Futsi kanjani ngekutsi, ebusukwini nje lobutsatfu noma lobune, kukwenta ngabo. Cishe nje sikhatsi lotfola kwatana, nako konkhe kuva lokwehlukile kuyasuka, ngekuba tihambi, yebo-ke, khona-ke ucala kubona labanye bantfu labaphilisiwe. Netintfo leyentekile. Uwuhlolisisile umBhalo, futsi utsi, “Yebo-ke, loko kubophelelelele kutsi kube njalo. Angikaze ngikubone kanjalo, kodvwa naku.” Futsi kufanele kugijime kusuka kuGenesisi kuya eSambulweni.

<sup>42</sup> Manje, ngiyakholwa kutsi Nkulunkulu angenta tintfo lengabhalwanga kuleliBhayibheli. Ngikholwa kutsi

Angakwenta, ngoba UnguNkulunkulu. Kodvwa kuphela nje uma Enta Lakwetsembisa Lapha, kuhle ngalokwenele kimi. A—a—angikholwa kutsi noma yini ifanele yengetwe kuleNcwadzi noma isuswe kuYo. Ngiyakholwa kutsi Lisambulo lesiphelele saJesu Khristu. Ngiyakholwa kutsi kutsi kunguloko. Futsi yonkhe imfundziso, noma kanjani, ifanele ivele kuleliBhayibheli.

<sup>43</sup> Futsi uma ungibamba ngisho tintfo futsi ngenta tintfo lengekho ngekwemBhalo, nemBhalo lowetsenjisiwe waleli-awa, khona-ke, intfo lofanele uyente, ungikweleta yona, kubona imenja ne—nekubona kutsi ngiyacondziswa ngako. Ngoba, ngisidalwa lesingumuntfu, nami, ngifuna kuya eZulwini, ngalokufanako nje njengoba nonkhe ufuna.

<sup>44</sup> Manje, kusihlwa, sitofundza lokunye lokuphuma eVini laNkulunkulu leliPhakadze. Futsi kucala sitofundza i...ciske emavesi lamatsatfu esahlukweni 1 seNcwadzi yemaHebheru, futsi sitofundza emavesi lamatsatfu esahluko sekugcina, sahluko se 13 seNcwadzi yemaHebheru.

<sup>45</sup> Manje, sonkhe sikhatsi uma senta setsembiso sekutfoba, noma sekushaya indesheni emjekeni, noma sihlabela *The Star-Spangled Banner*. Kanganani ngeLivi laNkulunkulu na? Asisukume sisafundza.

<sup>46</sup> Manje lalélisisani njengoba sifundza leLivi leliligugu, emaHebheru 1. Futsi khona-ke emaHebheru eli 13, futsi sicale ngelivesi le 5 futsi sifundze nele 8, kulifaka ekhatsi.

*Nkulunkulu, etikhatsini tasendvulo...ngetindlela letehlukene wakhuluma etikhatsini tasendvulo kubobabe ngebaprofethi,*

*Kuletinsuku leti tekugcina ukhulume kitsi ngeNdvodzana yakhe, layimise ibe yindlalifa yako konkhe, lowadala ngayo futsi emave;*

*Yona isekukhanyeni kwenkhatimulo yakhe, futsi ingumfanekiso lovetiwe webuntfu bakhe, futsi iphatsa tonkhe tintfo ngelivi lesetsembiso sayo, lapho ngekwayo seyentile kuhlantwa kwesono setfu, yahlala ngesekudla saloMkhulu etulu;*

<sup>47</sup> Manje emaHebheru 13:5.

*Akutsi kukhulumisana kwenu kungabi kuhawukela; futsi yeneliswani ngaloko leninako: ngoba yena ushito watsi, Angiyuze ngakuyekela, futsi angiyuze ngikushiye.*

*Kuze sisho ngesibindzi sitsi, INkhosi ingumsiti wami, futsi angiyukwesaba umuntfu angangentani na.*

*Bakhumbuleni lebeba...banihola, labakhulume kini livi laNkulunkulu: kukholwa kwabo kulandzela, nicondza siphetfo senkhulumo yabo.*



*Jesu Khristu unguye itolo, . . . namuhla, naphakadze.*

<sup>48</sup> Asikhotsamise tinhloko tetfu sentele umkhuleko. Futsi sisakhotsamise tinhloko tetfu, netinhlitiyo tetfu, futsi, ngabe tikhona ticelo ekhatsi lapha, bewungatsandza kukhunjulwa, kutsi bewungatsandza kutsi, lokungaka kuNkulunkulu, lomhlangano usachubeka, “Nkulunkulu, nginesidzingo lesikhulu. Ngikhumbule, Nkhosi”? Bewungatsandza kwatiwe njengoba uphakamisa tandla takho na? Utsi, “Ngikhumbule. Ngilapha ngekwesidzingo, Nkhosi.”

<sup>49</sup> Babe wetfu loseZulwini, sisondzela kuWe, kulelo Gama lelenele konkhe leNkhosi Jesu, sati loku, kutsi Watsi, “Celani noma yini kuBabe ngeliGama laMi, kuyoniketwa.” Futsi sijabula kakhulu kukwati loko, Nkhosi, kutsi sinalesiciniseko, kutsi uma sicela noma yini eGameni laKhe, ku—kuviwe nguNkulunkulu. Futsi siyakhuleka, Babe, kusihlwa, futsi sicelo sami, netandla tami totimbili tiphakeme. Ngi—ngiyaKucela, Babe loseZulwini, kutsi uphendvule ngasinye saleticelo leti. Akungabateki kutsi kunebantfu lapho kutsi labatsandzekako babo abakasindziswa, futsi—futsi banekugula, futsi—futsi mhlawumbe tinkhatsato tasekhaya, tinkhatsato temali. Futsi, O Nkulunkulu, li—live lelidzala impela liyagula, ndzawo tonkhe. Futsi, tsine, sibuke kuBuya kwaKho, Nkhosi, lapho kuyoba khona lokukhulu, iminyaka letinkhulungwane, sikhatsi semiNyaka leyinkhulungwane, futsi lapho—lapho labalungile batophatsa futsi babuse naKhristu. Sibuke lelo-awa, Nkhosi. Futsi sitama kuphila kanjalo, kutsi lesi sikhatsi lesibona ngaso situkulwane sekugcina etikwemhlaba, futsi silindze kuBuya kwaKhe.

<sup>50</sup> Futsi siyakhuleka, Babe, kutsi Utosindzisa wonkhe umphefumulo longasindziseka, kulelive, lomhlangano usachubeka. Sipe kona, Babe. Khona-ke uma umhlangano sewuphelile, uma sibageja, kwangatsi kungafika imvuselelo kuwo onkhe emabandla.

Futsi—futsi shesha, Nkhosi, wota.

<sup>51</sup> Sibona kutamatama kwemhlaba lokunengi futsi kuhlakata umhlaba, etindzaweni letehlukene, futsi tinhlitiyo temadvodza tiyehluleka, kwesaba, kungaboni kahle kwewemdzabu, nelusizi, netive. Futsi si—sisekupheleni kwesikhatsi nje. Sicabanga ngalokutamatama lokukhulu kwemhlaba ngalelelinye lilanga, futsi akukaze kubekhona lokunjengako; ngaphandle, kwaseminyaka lengemakhulu lalishumi nemfica leyendlula, ngalomunye Lesihlanu waGudi, ngesikhatsi Jesu aliwe live, umhlaba watamatama ndzawo tonkhe. Nkulunkulu, Uyaliwa, futsi. Umhlaba utamatamile, ngalelelinye lilanga, nemagcuma netintsaba tawela ekhatsi, emadolobha awa, nemanti atsi fu emoyeni, nemhlaba wonkhe wakuva. Kuyobanjani uma Ubuya, Nkhosi na? Akumangalisi, “Bakhala emadvwaleni netintsaba.”

<sup>52</sup> Asilungele lesosikhatsi lesikhulu sekuya eKhaya, Babe. Siphe sonkhe sicelo, ngoba sikucela eGameni laJesu. Amen.

Ningahlala phansi.

<sup>53</sup> Manje, ikakhulukati, ngifuna nilalele, niketani sikhatsi ngekhatsi. Futsi nje hloniphani impela ngako konkhe lokungenteka, ikakhulukati sisakhuluma. Ngoba, uma ningawatfoli lamavi, lesifanele siwabeke ekhatsi endzaweni, busuku ngabunye, bese-ke nita langembali ningati kutsi nitokwentani. Niyabona, nifanele nicondze. Nifanele nite nekucondza, futsi nguleyondlela Khristu lafuna site ngayo. Futsi uma . . . Nifanele nibe nekukholwa kulelenikwentako. Uma ningenako, nihamba nje sinoma kanjani loluhlofuhlofutako, “Ngiyetsemba kanjalo,” akunakwenteka. Angeke kwenteke. Niyabona na? Ningeke nibe nekukholwa uma nihamba kanjalo. Nifanele nati impela kutsi niyaphi, futsi nati kutsi kutokwenteka. Khona-ke, khona-ke, nine, ninesiciniseko ke kutsi kutokwenteka.

<sup>54</sup> Manje, khumbulani. Ningakhohlwa. Ingcikitsi yetfu ikutsi, nesihloko setfu, kutsi, “Jesu Khristu unguye itolo, namuhla, naphakadze.”

<sup>55</sup> Manje, sihloko sesifundvo sami sakusihlwa sitsi: *Khristu Ukhonjwa Ngalokufanako Kuto Tonkhe Titukulwane*.

<sup>56</sup> Manje, liBhayibheli latsi, “Unguye itolo, namuhla, naphakadze,” futsi sifuna kwati kutsi Bekangaba kanjani, singaMcondza kanjani. Uma Alapha njengoba nje Bekakhona nangasiphi lesinye sikhatsi, khona-ke sitotsandza kwati kutsi Ucondvwa kanjani emkhatsini wetfu.

<sup>57</sup> Kunebantfu labanengi kakhulu labanemibono leminengi kakhulu leyehlukene ngaYe. Niyabona, ngamunye, njengemuntfu ngayedvwa, utama kuhlenganisa umbono wetfu ngaKhristu, kutsi Bekayini, kutsi Ubukeka kanjani, ne—nekutsi bosiyazi bekusebenta kwengcondvo yemuntfu usipende kanjani sitfombe. Njenge, *Nhloko yaKhristu eMinyakeni Lengemashumi Lamatsatfu* yaHofmann, na—na Sallman nalabanye labehlukene, kodvwa, niyabona, asati kutsi Bekabukeka kanjalo. Ngako singeke sacondza, noma kutsi Bekabukeka kanjani, futsi ngekupenda nje kwesitfombe lesitsite.

<sup>58</sup> Ngako-ke, uma lomunye abengeta langembali, noma emkhatsini wetfu, futsi anetibati etandleni takhe, netibati tetipikili, netibati temanyeva esimongweni sakhe, nekopha, manje, niyabona, loko—loko bekungeke kube nguKhristu. Ngoba, uma Efika, lonkhe liso liyoMbona, futsi lonkhe lidvolo liyokhotsama, ngesikhatsi lowomtimba ubuya emhlabeni futsi. Niyabona na?

59 Kodvwa ini, Bekangaba kanjani nguye itolo, namuhla, naphakadze ke? Niyabona na? Sifanele sifundze manje kutsi—kutsi Uyini.

60 Uma ngibutile, sitsi, mhlawumbe bantfu labangemaLuthela lapha, utsini umbono wenu ngaYe na? “Ngani,” bebangatsi, “si—sinaYe ebandleni letfu.” Yebo-ke, angikungabati loko. “Kodvwa Unguloku.” Futsi-ke mhlawumbe ngiphendvukele kubantfu beBaptisti, futsi beba—bebangaba nembono lomncane lowehlukile. Futsi bengingaphendvukela etinhlotjeni letehlukene tebantfu befull Gospel, njengema-Assemblies of God, iFoursquare, i—iPhentekhostali United, ne—kanye ne—emagatja lehlukene ayo, ngalinye belingaba nembono lowehlukile ngaLo. Umuntfu ngamunye ekhatsi lapho angehluka. Kodvwa ba . . .

61 Sifanele sibe nalokutsite lesingafika esiphetfweni lesitsite, noma ngeke sati lapho—lapho siya khona. Ngicabanga kutsi intfo lebeyingacatulula loko bekungaba Livi laNkulunkulu. Futsi kungakhatsaleki ngetivumokholo tetfu nemicabango yetfu, Livi laNkulunkulu lifanele—lifanele likucatulule.

62 Ngako, ngako-ke, labanye babo basho kutsi Be—Bekanguye, kulabanye bantfu, Bekangulolula nje u—umhleli lomkhulu. “Wahlela u—umtimba webafundzi labalishumi nakubili. Bekangumhleli lomkhulu.” Ngekwati kwetfu, Akatange ahlele lutfo. Akazange sekente intfo lenjengaleyo. Nje wa . . .

63 Bekakubonakaliswa kwaNkulunkulu. “KwakunguNkulunkulu kuKhristu, abuyisa live kuYe lucobo.” Bekavakalisa loko Babe lebekangiko, kuYe lucobo. Watsi, “Ngenta sonkhe sikhatsi loko lokutfokotisa Babe. Futsi Mine naBabe simunye. Babe uhlala kiMi. Uma nibona Mine, nibone Babe.” Ngalamanye emagama, Wabonakalisa Nkulunkulu, uMoya ukakhulu kuYe, ute, “Yena naBabe, kwakungesiko kugebenga kuYe kuba nguMuntfu lofanako.”

64 Manje, siyatfola ekhatsi lapha, labanye bacabanga kutsi, “Bekasati sekudzabuka kwetintfo.” Bekangusiyazi wekudzabuka kwetintfo. Akukho kungabata ngaloko. Be . . . Kodvwa Bekangetulu kwasiyazi wekudzabuka kwetintfo.

65 Labanye babo baMcabange angu “mprofethi.” Yena, Bekangumprofethi. Liciniso. LiBhayibheli latsi Bekanguye. Kodvwa Bekangetulu kwemprofethi.

66 Labanye babo batsi, “Bekanguthishela. ‘Akekho umuntfu lowafundzisa kanjena.’” Bekanguthishela, kodvwa Bekasolo angetulu kwathishela. Niyabona na?

67 Labanye babo batsi, “Bekangumuntfu lolungile.” Kodvwa Bekangetulu kwemuntfu lolungile. Bekangumuntfu lolungile, kodvwa Bekangetulu kwemuntfu lolungile.

<sup>68</sup> Futsi uma konkhe sekuhlanganiswa, BekanguNkulunkulu. Ngako Bekangesilutfo lolungaphansi, noma lutfo lolungetulu. Bekangeke abe lutfo lolungetulu, kusobala. “Kodvwa Beka—BekanguNkulunkulu abonakaliswa enyameni, futsi wakholwa eveni, wemukelwa etulu enkhatimulweni, futsi uhleti ngesekudla seYise.”

<sup>69</sup> Manje, siyatfola, kutfola kutiveta sibili kwaKhe, tsine... Johane, esahlukweni 1 saJohane, watsi, “Ekucaleni bekakhona Livi, Livi bekakuNkulunkulu, Livi bekanguNkulunkulu. Livi waba yinyama wakha emkhatsini wetfu.”

<sup>70</sup> Manje, ekucaleni, loko kungesikhatsi sikhatsi sicala, ngesikhatsi liPhakadze libhoboka lingena esikhatsini. Manje, emvakwesikhashana, sikhatsi sibuyela eliPhakadzeni. Kusobala, sikhatsi siliPhakadze, naso, kodvwa sikhatsi siyindzawo leyabelwe. Futsi nguleyondlela, intfo kuphela lesiyatiko, ema-intji, nemayadi, nemamayela, ne—netibalo, nalokunye nalokunye. Kodvwa loko akusilutfo kuNkulunkulu. Akanasikhatsi. U—Uhlala njalo.

<sup>71</sup> UPhakadze, futsi Ungumtfombo lokuphela wekuPhila lokuPhakadze lokhona, kukuNkulunkulu, Babe wetfu. UPhakadze, Yena lucobo. Manje, ngako-ke, uma sinekuPhila lokuPhakadze, sinencenye yaNkulunkulu kitsi, naNkulunkulu ukitsi. Uma Angekho...Khona-ke, nguleyondlela kuphela bewungaba nekuPhila lokuPhakadze ngayo. Akusiyo intfo lekhicitiwe, yase-ke iniketwa wena ngesivumokholo lesitsite, noma wahlala kuko, ukhule ekubeni yindvodza lencono noma wesifazane loncono. NguNkulunkulu cobo lwaKhe kuwe. Njengoba nje uyincenye yababe wakho lapha emhlabeni; uyincenye yaBabe wakho loseZulwini. Futsi loko longiko, uyincenye yemicabango yaKhe ngawe ngaphambi kwekusekelwa kwemhlaba. Uyavetwa. Kwadzingeka akutale ekhatsi, nako konkhe, kutfola lolongiko, kukwenta loko longiko. Khona-ke ngesikhatsi sesiphelelisiwe, khona-ke loku lapha...

<sup>72</sup> Bantfu labanengi kakhulu namuhla bagibele umgwaco wemphilo, babuka esibukweni sekubuka emuva. Ikakhulukati, angikacondzi kusho loku kulimata imizwa, kodvwa labanengi besifazane betfu, sonkhe sikhatsi ba, uma bendlula cishe iminyaka lengemashumi lamatsatfu budzala, bafuna kubuyela emuva futsi—futsi babemantfombatane lamancane. Futsi babenemashumi lasihlanu, basafuna kuba yintfo lefanako. Hhayi loko kuphela, kodvwa besilisa, nabo. Kodvwa noma ngubani lobuka esibukweni lesibuka emuva, utoshayisa, ndzawanatsite. Ungeke ushaye emgwacweni, wendlule, ubuka ngesibuko lesibuka emuva.

<sup>73</sup> Kodvwa ngikhohwa kutsi Pawula watsi, “Ngikhohwa ngalokungasemuva, ngiphokophele emgomeni welubito

loluphakeme kuKhristu.” Niyabona na? Ungabuki loko lobewungiko; buka loko lotoba ngiko.

<sup>74</sup> Be—bengishadisa kwesibili titsandzani letindzala, ngalesinye sikhatsi. Bebatentile tifungo tabo. Bebaneminyaka lengemashumi lasiphohlongo nakutsatfu nemashumi lasiphohlongo nakune budzala, ngekwehlukana. Banikwa sifungo lesigwele. Futsi nga—ngativa ngisangana, umfo nje lomncane njengoba nganginjalo ke, etama ku...Indvodza lendzala yayikadze ishade cishe iminyaka lengemashumi lasitfupha, yona nemkayo, futsi bebatsatsa sifungo. Futsi nje bebatsanzana kakhulu njengoba bebasolo banjalo.

<sup>75</sup> Futsi yayinesilevu lesidze. Futsi ngatsi kulowesilisa... Ngatsi kulowesifazane, ngatsi, “Ucabangani ngako na?” Yebo-ke, ngabuta yona kucala. Ngatsi, “Ucabangani ngako, kungani unesilevu lesidze na?”

<sup>76</sup> Yatsi, “Ngicabanga kutsi indvodza lendzala lengangami ifanele ibenesilevu lesidze.”

Ngatsi kulowesifazane, “Ucabangani ngako na?”

Watsi, “Yebo-ke,” lowesifazane watsi, “yongke intfo layentako John ikahle nje.”

<sup>77</sup> Ngako, futsi—futsi ngatsi, “Yebo-ke, kunemehluko kuwe kusukela watsatsa lowesifazane.”

<sup>78</sup> Yatsi, “Uyati, iNkhosi ibeyinhle.” Yatsi, “Muhle nje njengoba bekasolo amuhle.” Yatsi, “Uyati, njengoba aguga, kubona kwami kuyafiphala.”

<sup>79</sup> Ngako nga—ngacabanga kutsi loko kwa—loko kwakumnandzi impela. Ngiyetsemba umkami ucabanga intfo lefanako. Futsi ngiva kutsi sonkhe siva ngaleyondlela ngako. Ngako, kodvwa, ba—bebatfole kuphila. Bebatfole kutsi kuphilwa kanjani, niyabona.

<sup>80</sup> Akusiko loko lesikushoko, “Sonkhe singatsandza kubuyela emuva,” tsine bantfu labadzala, “ubuyele emuva eshumi nesitfupha, noma lishumi nesiphohlongo, iminyaka lengemashumi lamabili budzala, lokutsite lokunjalo.”

<sup>81</sup> Kodvwa khumbulani kutsi sakhula futsi saphila kuleyominyaka. Futsi-ke leni, sidla kudla lokufanako, siyafa manje, ngesikhatsi konkhe kwenta takhi-ngati ngalokufanako nje? Isayensi ngeke yakufakazela. Kukuncuma sikhatsi sekuhlangana naNkulunkulu. Uma sewunaleyo minyaka, Nkulunkulu watsi, “Nguloko lengikufunako manje.” kufa kwangena kuwo.

<sup>82</sup> Kodvwa, niyabona, ekuvukeni, akuyubakhona nhlobo inkhumbulo yemnyaka lomdzala. Sibuyela kuloko eliPhakadzeni, ngasosonkhe sikhatsi. Ngako kungani bewungabuka emuva kuloko, kutsi uphile lentfo lelusizi leyendlulile na? Yebo-ke, buka lapho, phambi kwakho kuhleli

sidalwa lesisha kuKhristu, umtimba lomuhle, longayukufa longayundlula, awugugi, awunako nhlobo kugula noma buhlungu benhltiyo. Khona-ke, buka, bani usolo ubuka phambi kwakho kanjalo, ngekuBuya kwaKhe.

<sup>83</sup> Manje, “Ekucaleni, Livi, Livi bekakuNkulunkulu, Livi bekanguNkulunkulu. Livi wentiwa inyama wakha emkhatsini wetfu.” Lowo kwakunguJesu Khristu. BekaLivi laNkulunkulu.

<sup>84</sup> Manje, Nkulunkulu utokwehlulela live ngalelinye lilanga. Siyakwati loko. Futsi manje bantfu labanengi bayacabanga, banemibono yabo kutsi Uyolehlulela ngani live.

<sup>85</sup> Manje kubangani betfu labahle beKhatolika, uma akhona lolapha, bakholwa kutsi Nkulunkulu utokwehlulela umhlaba ngelibandla laseKhatolika. Uma Akwenta, liphi lona libandla laseKhatolika na? Niyabona na? Ngoba kunemikhakha leminengi leyehlukene yebuKhatolika. KuneRoma leyiKhatolika nelibandla leMtsetfo lemaGrikhi, nakanjalonjalo. Niyabona na? Yebo-ke, uma Alehlulela ngeRoma, khona-ke iGrikhi ineliphutsa. Ulehlulela ngeGrikhi, khona-ke iRoma ineliphutsa. Niyabona na?

<sup>86</sup> Ngako-ke uma Alehlulela ngeLuthela, iBaptisti ineliphutsa. Uma Alehlulela ngeBaptisti, iLuthela ineliphutsa. Ulehlulela ngePhentekhostali, khona-ke bobabili baneliphutsa. Khona-ke, niyabona, ke nako lapho nikhona.

<sup>87</sup> Akanalehlulela live nganoma nguliphi libandla. Akanakwehlulela Livi nganoma ngayiphi imfihlo noma ngusiphi sivumokholo. Utokwehlulela live ngaJesu Khristu, futsi ULivi. Jesu uLivi. “Ekucaleni bekakhona Livi, Livi bekakuNkulunkulu, Livi bekanguNkulunkulu.” Futsi Livi, lisenguNkulunkulu, “longuye itolo, namuhla, naphakadze.” Longuye itolo, namuhla, naphakadze!

<sup>88</sup> Manje bekungaba kanjani na? Nkulunkulu, ekucaleni, wabela Livi laKhe, kakhulu umnyaka ngamunye. Kungaleso sizatfu Ati kuphela kusukela ekucaleni. Emnyakeni ngamunye kwakukhona si—siprofetho lesabelwe lowomnyaka. Ngalokwejwayelekile, emabandla, nakanjalonjalo, nematicembu ebantfu, onkhe lebeakanako kushwiliwe kakhulu, ate Atfumele umprofethi esigcawini. Manje, siyati liBhayibheli lasho, kutsi, “Nkulunkulu, etikhatsini letinengi, ngetindlela letehlukene wakhuluma kubobabe ngebaprofethi, kuletinsuku tekugcina ngeNdvodzana yaKhe, Jesu Khristu.” Angeke, Nkulunkulu longagucuki akayiguculi indlela yaKhe yekwenta tintfo. Nkulunkulu unendlela yinye yekwenta tintfo, futsi Akagucuki, nhlobo.

<sup>89</sup> Ngesikhatsi umuntfu ona futsi wawa, ensimini yase-Edeni, futsi Nkulunkulu wenta indlela yalowomuntfu kutsi a—kutsi asindziswe, Akakaze ayigucule indlela yaKhe. Wemukela umuntfu etikwetisekelo teNgati lecitsiwe

yalowo Longenacala, futsi Akakaze akugucule, kusukela ngalesosikhatsi, akunandzaba kutsi ini.

<sup>90</sup> Sitamile kwakha imibhoshongo, Nimrodi. Futsi sitama ku...Sitama kwakha emadolobha, njengaNebukhadinezari. Sitame kuba netinhlango, kwenta bonkhe bantfu babe secenjini linye. Sitame kubafundzisa imfundvo kuko. Sitame yonkhe intfo eveni, kutsi bakwente. Futsi kukutsi, konkhe nalokuncane, kwehlulekile.

<sup>91</sup> Nkulunkulu uhlango nemuntfu esisekelweni sinye, leso singaphansi kweNgati lecitsiwe, futsi nguleyo ndzawo kuphela Layoke ahlango khona naye. Ngaphandle kwaloko, ulwa nemoya nje. Wahlangana na-Israyeli, Wahlangana naJobe, Wahlangana nabo bonkhe baprofethi, ndzawo tonkhe, ngaphansi kwengati lecitsiwe. Futsi nguleyondlela kuphela Latohlangana natsi kuyo, kusihlwa; hhayi njengemaPhentekhostali, hhayi njengeMethodisti, hhayi njengeLuthela, hhayi njengeKhatolika. Kodvwa Utohlango natsi ngaphansi kweNgati lecitsiwe yeNdvodzana yaKhe, Jesu Khristu, futsi leyo yodvwa. Nguleyondzawo kuphela Latohlangana natsi kuyo.

<sup>92</sup> Nkulunkulu longagucuki, Akayiguculi indlela yaKhe yekwenta intfo. Niyabona na? Timphawu takhe tiyafakaza kutsi Akagucuki, cobo lwaKhe.

<sup>93</sup> Akasebenti ngemacembu. Lamanye, lamakhulu, wena utsi, "Inhlango yetfu lenkhulu." Nkulunkulu uyoyishaya indiva nje. Usebentana nemuntfu ayedvwa, umuntfu munye. Niyabona na?

<sup>94</sup> Ngoba, wena ungumuntfu uwedvwa nje, cobo lwakho. Atikho timphumulo letimbili letifanako, akukho minyatseliso lemibili yetitfupha. Wena ungumuntfu ayedvwa, naNkulunkulu usebentana nawe njengemuntfu ayedvwa.

<sup>95</sup> Ngako, umnyaka ngamunye, uma Nkulunkulu aba Livi laKhe lemnyaka ngamunye, ke, uma leloLivi selilungele kubonakaliswa. Manje hlolani imiBhalo; ningatsatsi nje livi lami. Uma leloLivi selilungele kubonakaliswa, khonake Nkulunkulu wehlisa umprofethi bese wembula Livi kumprofethi waKhe. LiBhayibheli latsi, "Livi leNkhosi leta kubaprofethi. Futsi Akenti lutfo Aze akwembule kubaprofethi baKhe." Umprofethi ngulowo i...lapho Livi leNkhosi leta khona, njengasemihleni yaNowa, nasemihleni ya—ya-Eliza, nemihla ya—yaMosi, nakanjalonjalo. Jeremiya, na-Isaya, futsi bobani labanye lebengingabasho, kutsi, Weta kulowo. Futsi babonakalisa, noma bagcwalisa, leloLivi.

<sup>96</sup> Manje, bukisisani, kute nitobona kutsi sicinisile yini, noma cha, kulemicabango lesiyicabangako.

<sup>97</sup> Manje, niyabona, ngamunye wetfu besingaba netintfo, ngamunye wetfu sihumusha liBhayibheli ngalokwehlukile.

IMethodisti itsi, “Lifanele lifundvwe *kanjena*.” IKhatolika itsi, “*Kanjena*.” ILuthela, “*Kanjena*.” EmaPhentekhostali, “*Kanjena*.”

<sup>98</sup> Kodvwa liBhayibheli liyasho, kutsi, “Livi laNkulunkulu alinalihumusho langansense.”

<sup>99</sup> Nkulunkulu uhumusha Livi laKhe luCobo. Nkulunkulu akadzingi mhumushi. Akasidzingi kutsi sihumushe. Uma Nkulunkulu enta setsembiso futsi asibonakalise, futsi asente sibe njalo, loko kuhunyushwa-ke. Nkulunkulu watsi, ekucaleni, “Akube khona kukhanya,” futsi kwabakhona kukhanya. Loko akudzingi kuhunyushwa. Ngesikhatsi Nkulunkulu atsi, “Kuyoba khona kukhanya,” nekukhanya kwavumbuka, loko kumusha Livi laKhe luCobo. Watsi, “Intfombi iyokhulelwa,” futsi yakhulelwa. Watsi, Bekato “tfulula uMoya waKhe etinsukwini tekugcina, etikwayoyonkhe inyama,” futsi Wakwenta. Akudzingi kuhunyushwa. Uma Nkulunkulu enta Livi laKhe libesobala kuwe, loko kuniketa kumusha.

<sup>100</sup> Manje, ngesikhatsi Mosi efika, bekangeke atsatse umlayeto waNowa. Kanjalo naMosi bekangeke atsatse...noma—noma Nowa atsatse umlayeto waMosi. Kanjalo naJoshuwa bekangeke atsatse noma ngumuphi wemlayeto wabo, niyabona, ngamunye. Isaya bekangenakuwutsatsa walomunye. Umlayeto ngamunye uwalowo mnyaka.

<sup>101</sup> Nangalomnyaka lesiphila kuwo, uma leloLivi lihunyushwa, Nkulunkulu akhuluma leloLivi aliphumisela futsi enta Livi lalowomnyaka liphile, aniketa kuhunyushwa kwalo, lowo nguNkulunkulu kuKhristu, abonakalisa. Niyabona na? Ngoba, Khristu uLivi, futsi uma Livi libonakaliswa, lowo nguKhristu kuyo yonkhe iminyaka, ke.

<sup>102</sup> KwakunguNkulunkulu lobekakuJosefa. Similo saJosefa safanekisa Khristu ncamashi nje. Watalwa ngesikhatsi salolonkhe liBandla lelikhulu lapho neyise. Bomnakabo bamtondza ngoba bekawakamoya. Wabona imibono futsi bekakhona kumusha emaphupho, nabomnakabo bamtondza, ngaphandle kwesizatfu. Uma lesa nje ncamashi kwakungesiso sizatfu sekutsi batondze Jesu!

<sup>103</sup> Futsi caphelani, bekatsandvwa nguyise; bekanjalo naJesu. Watsengiswa cishe impela ngetinhlavi letingemashumi lamatsatfu tesiliva; njengaJesu. Waphonswa emgodzini, futsi kucatjangwa kutsi ufile; njengaJesu nje. Wakhushulwa wase ufakwa ejele; njengaJesu nje, esiphambanweni. Wase-ke utfunyelwa ngale endlini yaFaro, wase uba ngesekudla saFaro; futsi njengaJesu nje, wenyukela etulu ngesekudla saNkulunkulu. Futsi ngesikhatsi Josefa esuka esigodlweni, kwakukhala emacilongo, nemadvolo onkhe bekadzingeka akhotsame, Josefa beketa; futsi ngako uma Jesu esuka esiHlalweni sebukhosi, futsi abuye, licilongo liyokhala, nawo onkhe emadvolo ayokhotsama.



<sup>104</sup> Bekaku—BekakuDavide. Ngesikhatsi Davide aliwa bantfu bakhe lucobo, ngekuba yinkhosi, wase wenyukela egcumeni, wabuka emuva etikweNtsaba yeMincumo; njengoba bekacoshwa kubantfu bakhe lucobo, wenyukela egcumeni, wabuka emuva edolobheni, wase uyakhala. Eminyakeni lengemakhulu lasiphohlongo kusuka lapho, iNdvodzana yaDavide yahlala etikweligcuma lelifanako, ikhala, ngoba Yaliwa edolobheni laYo luCobo. Futsi yatsi, “Jerusalema, Jerusalema, beNngitsandza kangakanani kunifukamela njengesikhukhukati sifukamela emantjwele aso, kodvwa anitsandzanga.” Niyabona na? NguKhristu kutotonkhe titukulwane. Lowo kwakunguKhristu kuDavide.

<sup>105</sup> LiBhayibheli latsi, “Mosi washiya ingcebo yaseGibhithe, tinjabulo nebunjinga baseGibhithe, atsi kwetfukwa ngenca yaKhristu kuyingcebo lenkhulu.” Futsi walanzela Khristu ehlane, lokwakuyiNsika yeMlilo. Loko, yebo-ke, kwakuyiLogosi leyaphuma kuNkulunkulu, lokwakunguKhristu, logcotjiwe.

<sup>106</sup> Futsi manje, sitfola loko kulowo ngamunye waleyominyaka, ngalokuvamile bantfu abafuni kukukholwa, ngoba sebavele bahleti endleni yabo. Nijika likona. Nakha sakhiwo. Bese-ke nifika ekoneni, wonkhe umuntfu ugijima aye ngalapha, abafuni kujika lelokona. Kodvwa lesakhiwo sihamba ngaleyondlela, uma Livi litsi kuhamba ngaleyondlela. Niyabona na? Ngulapho la sitfola khona leyomehlukandanlela yesikhatsi. Ngulapho la kulukhuni khona. Ngulapho emadvodza ajuluke khona kuko.

<sup>107</sup> Manje, khumbulani, Nkulunkulu akayiguculi indlela yaKhe yekwenta tintfo; sonkhe sikhatsi ingemBhalo, ngalokufanako nje. Manje, ngetinsuku taNowa, lowo kwakunguKhristu kuNowa. Lowo kwakunguNowa . . .

<sup>108</sup> KwakunguKhristu lobekakuMosi. Bukani, watalwa ngesikhatsi, watalelwa kuba ngumprofethi, futsi wafakwa esicukwini semhlanga; futsi njengoba nje Khristu kwakufanele akhishwe eveni, ngekubulawa kwabo bonkhe bantfwana. Futsi ngesikhatsi aphuma ehlane, umniketi-mtsetfo, ne—nemphristi, nem—ne—nemprofethi, nakanjalonjalo, yonkhe intfo yabiketela Khristu, impela, kwehle njalo ngebaprofethi lapho baprofetha.

<sup>109</sup> Manje sibona Yena, Nkulunkulu, manje-ke Atikhomba yena kuyo yonkhe iminyaka. Kanjani na? Watikhomba kanjani Yena luCobo manje na? Nguluphi luphawu Lalusebentisa na? Luphawu lwaKhe lolufanako, kusukela ekucaleni: abonakalisa Livi laKhe, enta Livi laKhe kutsi liphile. Leyo yinkhomba, Livi leletsenjisiwe lalowomnyaka. Niyabona na?

<sup>110</sup> Manje, ngesikhatsi Mosi efika, akakhonanga kutsi atsi, “Manje sitokwakha umkhumbi bese siyantanta siphume lapha.” Lowo kwakungumlayeto waNowa. Futsi nguleyo inkhatsato. Ngesikhatsi Jesu efika enkhundleni, Watfola lawomaHebheru aphila ekumanyateleni kwalokunye kukhanya. Futsi nguloko

lokungiko namuhla. Kunguloko-ke kuyo yonkhe iminyaka. Baphila ekumanyateleni kwalokunye kukhanya.

111 Ngulesosizatfu kutsi nine maMethodisti, uma nifika enkhundleni, Luther beka...Naniphila, futsi naniphila ekumanyateleni kwemnyaka weLuthela; bebangeke bamemukele John Wesley. Ngesikhatsi iPhentekhostali ifika, emaMethodisti bekangeke ayemukele iPhentekhosti, ngoba bekaphila ekumanyateleni kweMethodisti. Futsi manje ngiyatibuta kutsi hlobo luni lwekumanyatela emaPhentekhostali laphila kuko na? Niyabona na?

112 Lenifuna kukwenta kutsi nihlole imiBhalo futsi nitfole li-awa lesiphila kulo, bese kuba-ke kutsi yini lefanele kuba lapha ngalesosikhatsi, futsi nibone uma Nkulunkulu enta loko kuphile futsi kubonakaliswe, khona-ke leyo nguyonantfo lesi-sinelihumusho lelikahle emnyakeni.

Manje Jesu, ngesikhatsi Efika, batsi, “SinaMosi.”

113 Watsi, “Kube benimati Mosi, beniyongati Mine. Wabhala ngaMi.” Watsi, “Hlolani imiBhalo, ngoba kuYo nitsi ninekuPhila lokuPhakadze; NgiYo lefakaza ngaMi.” Ngalamanye emagama, “Bukani emiBhalweni.” Niyabona na?

114 O, lisiko labo laliphansi kakhulu. Watsi, “Yebo, ngemasiko enu, nilente lite Livi laNkulunkulu kubantfu. Nibente babalisiko kakhulu, selize Livi lite umtselela kubo. Ngoba nitsi. . .”

Yintfo lefanako manje. “Nginguloku. Ngiwaloku.”

115 Ngabuta intfombatane, ngalesinye sikhatsi, “UngumKhristu yini?” Yatsi, “Ngishisa likhandlela njalo ebusuku.” Manje, kungatsi loko ikhona intfo lokwakuphatselene ngako Nalo?

116 Ngaya kuyokhuleka esibhedlela, kanye, ngiyokhulekela lomunye dzadze. Watsi, “Awume. Dvonsa lawomakhethini. Dvonsa lawomakhethini.”

Ngatsi, “Yini’ndzaba?”

Watsi, “SiyiMethodisti.”

Ngatsi, “Awusuye yini umKhristu?”

Watsi, “NgiyiMethodisti.”

117 Ngatsi, “Yebo-ke, nguloko kuphela. Loko kucedza indzaba, ke. Awusuye umKhristu. UyiMethodisti nje.”

118 Ngako-ke, ngako nguloko—nguloko-ke, niyabona, abakutfoli nje loko. Futsi, niyabona, baphila ekumanyateleni kwalokunye kukhanya. Nekumanya ngulentfo...Kuyini na? Kukukhanya kwemanga. Kusibuko. Njengekutsi ngi. . .

119 Likhaya lami liseTucson, e-Arizona. Ngihlala elugwadvule. Unelutalagu. Niyati kutsi yini loko. Loko kubonisa lilanga elugwadvule lolushisako, futsi kubonisa kukhanya kwemanga, kukwenta kubukeke njengemanti. Uma sewufika lapho, akukho manti lapho.

120 Kunguloko-ke kumanyatela. Futsi kuyintfo letsembisako, kepha awufinyeleli kuko.

121 Futsi, manje, kugebenga lokukhulu kunako konkhe labake babanako emhlabeni, kwaba nguloko kwebiwa kwemadola latigidzi letisikhombisa lokusandza nje kwentiwa eNgilandi. Kwentiwa ngetibane temanga. Babeka tibane ngephandle lapho base behlisa litubane lalesositimela, futsi ngisho newaseScotland Yard akakhonanga kukutfo. Kwakukugebengwa lokukhulu kunako konkhe labake babanako emlandvweni wemhlaba, kwentiwa ngekukhanya mbumbulu.

122 Nekugebengwa lokukhulu kunako konkhe libandla laJesu Khristu lelake laba nako, kukhanya mbumbulu, kumanya kwalomunye umnyaka lotsite, uma Nkulunkulu atama kujova, noma kutfumela, kubantfu, kuKhanya kweli-awa.

123 Ngesikhatsi Jesu efika, BekaLivi. Kanjalo naMosi bekaLivi; Mosi, bonkhe lalabanye baprofethi, bekaLivi, kodvwa bebaLivi incenye. Yena bekaLivi ngalokugcwele. Bekakugcwala kweLivi. BekaLivi.

124 Futsi manje-ke bebaphila e—ekumanyeni lokubhanyatako kwemnyaka waMosi. Watsi, “Kube benimati Mosi beniyongati naMi, ngoba Mosi wabhala ngaMi.”

125 Batsi, “Yebo-ke, Awukabi nayo ngisho neminyaka lengemashumi lasihlanu budzala, futsi utsi ‘Ubone Abrahama na?’ Manje siyati kutsi Uyahlanya.”

Watsi, “Angakabikhona Abrahama, NGIKHONA.”

126 Lo “NGIKHONA” bekasesihlahleni lesivutsako. Leyo kwakuyiNsika yeMlilo. Niyabona na? Bekangu “NGIKHONA.” “Unguye itolo, namuhla, naphakadze,” liBhayibheli latsi, “Jesu Khristu.” Timphawu takhe alugucuki, nhlobo. EmaVi aKhe ayafana.

127 Yincenye yeLivi lemnyaka ngamunye. Futsi Ukwatisa kanjani na? Ukwatisa ngetinceku taKhe, baprofethi. Yena konkhe... Ucondvwa kanjani—kanjani umprofethi na? Uma aprofetha noma yini, futsi kufezeke.

128 Manje, baprofethi manje, kuletinsuku leti, sinetiphiwo tebaprofethi... tiphwiwo tekuprofetha, njalo. Ubeka tandla etulu, bese uyakhuleka, futsi wena... Tiphwiwo siyangena, etiphiweni letiyimfica takamoya, ebandleni. Loko kutsi, ngaphambi kwekutsi siprofetho singemukelwa libandla, sifanele sihlolwe lijaji lasihlanu akamoya... noma emajaji lamatsatfu akamoya.

129 Kodvwa, hhayi umprofethi. Umprofethi utalwa angumprofethi. “Tiphwiwo nekubitwa kungaphandle kwekuphendvuka.” Kuyintfo lengekhatshi kuwe. Kuyintfo leyatalwa ikuwe. Nkulunkulu wayigcoba kuwe.

Ngani, Mosi watalwa angumprofethi.

<sup>130</sup> Jeremiya, liBhayibheli latsi, ngani, watsi. . . Nkulunkulu watsi kuJeremiya, watsi, “Ungakabunjwa ngisho nasesibeletfweni samake wakho, Ngakungcwelisa futsi ngakugcobela ekubeni ngumprofethi etiveni.”

<sup>131</sup> Johane umBhabhatisi, iminyaka lengemakhulu lasikhombisa nelishumi nakubili angakatalwa, Isaya wambona, “Livi lalomemeta ehlane.” Babe wakhe bekangumphristi. Yena. . . Kukutsi, ngalokwetayelekile, babuyela emuva batsatse umsebenti wababe wabo. Kodvwa umsebenti wakhe wawubaluleke kakhulu. Kwambita amemetele Mesiya. Ngako waya ehlane. Angenamfundvo; bekangadzingi mfundvo. Bekafanele abe nesambulo lesicondzile, kutsi Bekangubani loMesiya.

<sup>132</sup> Futsi bekaMati. Watsi, “Ngiyafakaza, ngabona uMoya waNkulunkulu, njengelituba, wehlela etikwaKhe, neliphimbo livela eZulwini, litsi, ‘Lena yiNdvodzana yaMi letsandzekako.’ Ngiyo Lena.”

<sup>133</sup> Kube bekakusemina letsite, noma lenye intfo letsite, batsi, “Manje, niyamati uMnaketfu Jones, ngalapha. Ubukeka afana naMesiya nje,” niyabona, avunyweswe.

<sup>134</sup> Kodvwa, umsebenti wakhe wawubaluleke kakhulu. Bekafanele angene ehlane futsi ahlale yedvwa naNkulunkulu. Ngesikhatsi aphuma, bekangenamfundvo. Bekakhuluma njengebantfu. Watsi, “O, ntalo yemabululu, noma yetinyoka etjanini.”

<sup>135</sup> Manje kube kwakukadze kuyindvodza letsite lefundzisiwe, yayingasho lelinye ligama lelitsite, niyati, “Wena sincamu lesincane sekukhatsateka,” noma lokutsite. Kodvwa bekaletse lenye intfo letsite, kodvwa yayiyo—yayiyoletsa lelinye leliphakeme, ligama leliphatselene nekutiphatsa lokulungile noma lokutsite, imfundvo yakhe.

<sup>136</sup> Kodvwa Johane watsi, “Lapho bebanyenya futsi banjumbuluka njengenyoka.” Nguloko lebekakubone ngephandle ehlane. Watsi, “Ntalo yetinyoka, ngubani lonecwayisile kutsi nibalekele lulaka lolutako na? Ningacabangi kutsi ‘Sibaloku, futsi sibalokwa,’ ninanoma yini.” Ngiyatibuta kutsi bekangeke yini asho intfo lefanako namuhla na? “Nkulunkulu angamvusela Abrahamama bantfwana kulamatje, lamadvwala lawa.” Loko lebekakubonile. Futsi, “Lizembe libekiwe emphandzeni yesihlahla.” Lebekakubonile ehlane. “Sonkhe sihlahla lesingatseli sitselo lesihle, tihlahla letingatseli titselo, sasigawulwa futsi siphonswe emlilweni.” Niyabona na? Tinshumayelo takhe tatiyimifanekiso. Kodvwa yena—yana bekanguloko impela Nkulunkulu lamgobela kutsi abengiko. Niyabona na? Bekangulowo mprofethi. Bebangakaze babenaye umprofethi emakhulu eminyaka. Caphelani, kodvwa Nkulunkulu wambumba futsi wamenta.

Siyatfola, Jeremiya, eta enkhundleni.

<sup>137</sup> Siyatfola, baprofethi labehlukene beta enkhundleni, kulukhuni kutsi sati kutsi bavelaphi. Bebevele bavuke nje bese bayahamba. Nkulunkulu bekabasebentisa, bese ubabeka luphawu, abatfume, futsi kwakunguloko kuphela. Umlayeto wachubeka. Livi laciniswa. Futsi lasuka laya kulesinye situkulwane, base-ke bakha etikwaloku labaprofethi laba labakwenta. Futsi ba . . .

<sup>138</sup> Kwasekutsi-ke lapho Efika, Jesu watsi, “Nente emabondza abamhlophe, nema—mathuna ebaprofethi, futsi ngini lenenibafake lapho.” Niyabona na?

<sup>139</sup> Umuntfu uyovuka nemlayeto, futsi ashumaye le lomlayeto, futsi anikete umlayeto weli-awa, bese-ke emvakwesikhashana uyabulawa, futsi afakwe ethuneni. Futsi iminyaka kuchubeke, bakha inhlango etikwaloku, nasetikwalokwa kufika lenye intfo. Nentani na? Umlayeto wemuntfu sewuvele uchubekile. Kusemlandvweni. Siphikelela phambili, sibuke embili.

<sup>140</sup> Isayensi ayibuki emuva bese isho loko lokushiwo nguleny isayensi. Ngafundza lapho isayensi yafakazela khona, ngekugicita ibhola; futsi—futsi—futsi ngale eFrance, cishe eminyakeni lengemakhulu lamatsatfu leyendlula, “Uma umuntfu ake wahamba ngelitubane lelesabekako lemashumi lamatsatfu nesihlanu lemamayela ngeli-awa, bekayowushiya lomhlaba.” Futsi ngehlela lapha cishe emamayela langemashumi lasitfupha ngeli-awa. Niyabona na? Ngako isayensi ayitsatsiseli emuva kuloko. Basolo nje baphikelele phambili. Banaye manje lohamba emakhulu emamayela ngeli-awa. Futsi nje . . . Abemi kuloko. Bayachubeka nje nekuphikelela.

<sup>141</sup> Kodvwa, tsine, sibuka emuva kubona kutsi ini, “Watsini Finney? Watsini Sankey na? Watsini Moody?” Bebangemadvodza lakahle; bekanjalo naMosi naJosefa. Futsi lowo kwakungulomunye umnyaka.

<sup>142</sup> Akesibone kutsi Livi litsini, namuhla, Jesu Khristu ungilo. Nguye itolo, namuhla, naphakadze. Futsi indlela kuphela lesiyoke sati ngayo kutsi Uyini namuhla, kutfola kutsi bekayini itolo, khona-ke nitobona kutsi Uyini.

<sup>143</sup> Manje, asinaso sikhatsi sekubeka lokunengi kakhulu kwako, kusihlwa, ngoba sinemizuzu lembalwa nje lesele. Caphelani. Livi leligcotjelwe umnyaka ngamunye, uma leloLivi libonakaliswa, lowo nguKhristu walolosuku, njengoba kwakunjalo kungalunye lwaletu tinsuku.

<sup>144</sup> Manje, uma sitfola Jesu efika e—enkhundleni, Walahlwa, noko, BekaLivi leletsenjisiwe. Manje, kuDutheronomi 18:15, Mosi watsi, “INKhosi Nkulunkulu wenu iyovusa umprofethi lonjengami. Futsi kuyotsi lowo longayukuva lowomProfethi, uyoncunyuwa emkhatsini webantfu.” Manje nango bekalapho, impela umProfethi walowomnyaka, nefafundisi bangalolosuku

abakubonanga. Ekugcineni baMbulala. Niyabona na? Futsi Wentе kona kanye nje.

<sup>145</sup> Watalwa yintfombi ntfo. Abakukholwanga loko. “Leso kwakusicuku sebhulanya.” Kodvwa siyakukholwa manje, emvakwekuba sekufakazelwe.

<sup>146</sup> Joan wase-Arc, ngesikhatsi avuka enkhundleni emuva lapho eFrance, uMbhejazane waseFrance, nentani nine bantfu beKhatolika na? Nambulala, ngekuba ngumtsakatsi, ngoba bekabone imibono, ahumusha emaphupho. Eminyakeni lengemakhulu lamabili kamuva, nente kutisola, nagubha loyomtimba webaphristi, labababulala futsi bamshisela esigcotjeni, futsi babaphonsa emfuleni. Loko kutisola kwenu. Niyabona na?

<sup>147</sup> Anitange nimati Patrick loNgcwele ngesikhatsi asesemhlabeni, lobekangu Sucat. Anitange nimati. Lokutsiwa ungulomunye walabangcwele; bukani kutsi tinkhulungwane letingakanani tebantfwana bakhe lenatibulala lapho e-Ireland. Niyabona na?

<sup>148</sup> Kusemuva kwekuba sekuphele konkhe, kucinisekiswa kwako kungasekho, bese-ke bakha lithuna kuko. Umlayeto kudzala wendlulile futsi uya uyongena kulenye intfo letsite. Umuntfu uhlala njalo advumisa Nkulunkulu ngaloko Lakwentile, abuka phambili kuloko Layokwenta futsi anganaki loko Lakwentako manje. Loko kuhle nje njengoba develi afuna babengiko, tifundziswa letinkhulu tenkholo nebafundzisi bemfundvo: bayakufakazela Lakwentile, futsi bayakufakazela Latokwenta, futsi banganaki loko Lakwentako. Niyabona na? Ngulapho bekukadze kukhona njalo, lokufanako. Besingachubeka njalo njalo, ngaloko.

<sup>149</sup> Kodvwa ake sibuyele emuva kwemizuzu lembalwa nje manje futsi sikhombe loko Jesu lebekangiko ngesikhatsi Asemhlabeni. Futsi sitotfola kutsi Bekayini-ke, kutsi Bekayini kuleminye iminyaka, khona-ke kutofanele kube yintfo lefanako kulomnyaka, kukwenta kube ngiko. Manje siyatfola, uma Efika enkhundleni, asina . . .

<sup>150</sup> Sasati kutsi Bekayini. BekaLivi. NeLivi njalo licondzisa liphutsa. Niyakukholwa loko na? [Libandla litsi, “Amen.”—Umhl.]

<sup>151</sup> Kwemcabango nje lomncane lapha, bukani e . . . ninebantfu lenikhonta Mariya. Niyabona na? Watsi Moya loNgcwele wamsibekela futsi watala leNdvodzana, futsi, “KwakukwaMoya loNgcwele.”

<sup>152</sup> Kwase kutsi-ke ngesikhatsi cishe Aneminyaka lelishumi nakubili budzala, bebasetulu eJerusalem, emkhosini weliPhasika, futsi ngesikhatsi ba . . . noma ePhentekhosti. Futsi ngesikhatsi babuya behla, kwakuluhambo lwetinsuku letintsatfu, bebalahlekelwe nguYe. Ngako babuyela emuva

kuyoMfuna, futsi nango lapho Bekakulelohola lapho, lisontfo, aphikisana nje nalabo baphristi netintfo. Futsi ngako make waKhe wenyuka, yena naJosefa. Wase utsi, “Babe wakho nami besiKufuna ngetinyembeti.” Niyabona na? Phambi kwalabobaphristi, waphika lobufakazi bakhe lucobo, abita Josefa ngababe waKhe. Niyabona na? Washo kutsi, “Nkulunkulu” bekanguBabe waKhe, futsi lapha sewutsi, “Babe waKho nami sikufune ngetinyembeti.”

<sup>153</sup> Bukisisani leloLivi. Lowomfana loneminyaka lelishumi nakubili budzala, kusobala, cishe angakaze aye ngisho nelusuku luncyane esikolweni emphilweni yaKhe. Bukisisani leloLivi, noko. BekaLivi. Watsi, “Anati yini kutsi Ngimele ngibesemsebentini waBabe waMi na?” Uma Josefa bekangubabe waKhe, Bekayobe anaye entasi lapho esitolo sembati. Kodvwa Babe waKhe kwakunguNkulunkulu, futsi Bekacondzisa labobaphristi. Loko, futsi lapho Bekatoba “semsebentini waBabe waMi.” Niyalibona Livi licondzisa liphutsa. Lihlala njalo lenta, sonkhe sikhatsi. Lowesifazane akatange, cishe bekangakaze akubone, futsi wachubeka, ahamba asolo advunguta ngco. Bantfu benta intfo lefanako namuhla.

<sup>154</sup> Kodvwa kwangatsi Nkulunkulu angasiphilisa manje, kulemzuzu lembalwa lelandzelako, kubona kutsi Bekayini.

<sup>155</sup> Manje siyatfola, embhabhatisweni waKhe, ehlane, futsi Uphuma ehlane.

<sup>156</sup> Futsi kwakukhona umfo, ligama lakhe ngu-Andreya, bekakadze atsamela umhlangano waJohane. Futsi akakhonanga kutfola umnakabo, Simoni, kutsi—kutsi aye enkonzweni. Ekugcineni, ngalelinye lilanga, ngesikhatsi bawasha emanethi abo, we—weta endzaweni lapho a—ahlangana khona naJesu. NaSimoni wati, enhlityweni yakhe . . .

<sup>157</sup> Ngafundza indzatjana ngako, lapha kungesiko kadzeni, yaSimoni. Uyise, Jonase, ulikholwa lelikhulu, ungumFarisi. Washo kutsi, “Tikhatsi letinengi. . . Ndvodzana, sengiyaguga futsi sengimphunga.” Watsi, “Nga—ngakhuleka tikhatsi letinengi kakhulu kutsi Nkulunkulu a—angivumele ngibone Mesiya.” Wase utsi, “Setsembela kuNkulunkulu ngetinhlanti tetfu, tekutsi sitiphilise. Na—namake wenu sewashona manje, futsi kubukeka kwangatsi angeke ngikhone kuMbona. Sengi—sengiguge kakhulu.” Wase utsi, “Manje, ndvodzana, ngifuna uhlale lapha edvute nami. Ngifuna kukutjela.

<sup>158</sup> “Manje, ngaphambi nje kwekutsi lowoMesiya avele, kuyoba khona lonkhe luhlobo lwetintfo letingemanga letichubekako. Loko kukuSathane.” Watsi, “Kodvwa khumbula, uyomati kuphela Mesiya, njalo hlala neLivi. Mosi watsi, ‘INKhosi Nkulunkulu wetfu iyovusa umProfethi.’ Manje, asikaze sibe naye munye emakhulu eminyaka. Kodvwa kuyobakhona umProfethi,

umProfethi lokhonjiwe lovukako emkhatsini webantfu, loyoba nguMesiya. Uyoba nguye Lolandzelako.”

<sup>159</sup> Kwase kutsi-ke ngesikhatsi Andreya amtsatsa amyisa entasi kutsi ayobona Jesu, futsi wamtjela ngekushumayela kwaJohane, futsi atsi Mesiya beketa, kuye kwaku, yebo-ke, ngulomunye umfo nje atendlulela.

<sup>160</sup> Ngako, ngalelinye lilanga, Simoni ufika ngco eBukhoni beNkhosi Jesu cobo lwaKhe. NaJesu wambuka wase utsi—wambuka wase utsi, “Ligama lakho unguSimoni, futsi uyindvodzana yaJonase.” Loko kwakwenta. Niyabona na?

<sup>161</sup> Manje, bangakhi lowatiko kutsi leyo yincenye yeLivi laNkulunkulu na? [Libandla litsi, “Amen.”—Umhl.] Impela. Manje, emaHebheru, sahluko 4, nelivesi le 12 atsi, “Livi laNkulunkulu likhalipha kuneNkemba lesika ngetinhlangotsi totimbili, futsi lihlola imicabango losenhlitiyweni.” Bebanguloko-ke labobaprofethi. Bona, ngulapho babona khona tintfo ngaphambili, niyabona, futsi kwakungiko sibili, ngoba kwakuLivi lalowomnyaka. Uma ukucondza loko, phakamisa sandla sakho nje, ngekuthula. Ngako, niyabona, kwakuLivi lalowomnyaka. Nguloko lokwabakhomba umprofethi.

<sup>162</sup> Manje, umprofethi, ligama letfu—letfu lesiNgisi lelitsi umprofethi, lichaza kutsi “umshumayeli.”

<sup>163</sup> Kodvwa eThestamentini leliDzala, kwakungesuye umprofethi ncamashi, kwakungumboni. Nemboni usho tintfo tingakenteki letiyofezeka. Kantsi, futsi, loko kwakutincwadzi takhe letimchazako njengemhumushi wetebunkulunkulu weLivi lelibhaliwe, ngoba inkonzo yakhe lucobo yayibonakalisa leloLivi. Niyabona na? Ngako loko kwamenta umprofethi.

<sup>164</sup> Ngako ngesikhatsi Jesu efika, Wenta loko kanye nje, Wabuka entasi ngco, washo. Akamatanga kuphela, ngeligama, kutsi unguSimoni, Bekamati uyise, Jonase, futsi. Futsi wati-ke kutsi uyise bekamtjeleni, kutsi lowoMesiya uyoba ngumprofethi.

<sup>165</sup> Manje, kwakungesiko ngekuphilisa. Bebakadze banako kuphilisa, lichibi Bhethesda, nako konkhe. Nkulunkulu wente indlela yekuphiliswa kwebantfu baKhe, sonkhe lesikhatsi. Kodvwa nangu Mesiya lokhonjiwe bekakhona. Masinyane, Jesu, noma . . . Ngiyacolisa.

<sup>166</sup> Simoni wakucondza loko. Futsi Jesu wamtjela, etikwekuvuma kwakhe, ligama lakhe lalitobitwa ngekutsi, niyati, “Phetro.”

<sup>167</sup> Manje-ke sitfolo kutsi kwakukhona lobekeme lapho, ligama lakhe lingulomunye umfo losemusha, lowo ligama lakhe linguFiliphu. Futsi bekanemngani; lebebadadisha naye imiBhalo ndzawonye. Uma wake waya ePhalentine, buka kutsi bebashumayela kuphi. Futsi wahamba wajikeleta ligcuma, cishe emamayela lalishumi nesihlanu. Wase utfolo Nathanayeli



longaphansi kwe—kwesihlahla, ngoba Nathanayeli bekane—ne—nesivandzi semcumo. Futsi ngako, aphumela lapho, wamtfola aphansi kwesihlahla akhuleka. Watsi, “Wota, ubone kutsi Ngubani lesimtfolile, Jesu waseNazaretha, indvodzana yaJosefa.” Watsi, “Wota. Wota, ubone. SiMtfolile.”

168 Kwase kutsi-ke, niyati, kusobala, lomfo, angumfo lo—lokahle sibili, watsi, “Manje ingabakhona yini intfo lenhle levela eNazaretha na?”

169 Wamnika imphendvulo lenhle kunato tonkhe umuntu lebekangayinika lomunye. “Wota, ubone.” “Ungahlali ekhaya futsi ugceke. Wota, letsa liBhayibheli, asiLisihlole.”

170 Manje, akungabateki, basho bagega ligcuma bahamba bacoca, watsi, “Manje, uyati, siyati kutsi uma Mesiya efika, Utoba ngumprofethi.”

“O, yebo, Mosi wasitjela loko. Sibheke umprofethi.”

171 Futsi, kusobala, bantfu bacabanga kutsi, “Uma Mesiya efika, kutsi Nkulunkulu uyokwehlisa imihubhe, futsi Uyokwehlela ngco etinkhundleni telithempeli, futsi atsi, ‘Kheyifase, seNgifikile.’” Kodvwa Nkulunkulu akatenti tintfo ngaleyondlela.

172 Ukwenta kubelula kakhulu. Utfola nje liBandla laKhe. Nguloko Lakufunako, liBandla laKhe.

173 Ngako siyatfola, kutsi watsi, “Uyamati lowomdwebi lomdzala lowamtsengisela inhlangi, noma lowakutsengisela inhlangi, ngalesinye sikhatsi, bekangenamfundvo leyenele kutsi angasayina ligama lakhe laleso sigcebhezana?”

“Ya. Simoni.”

174 “Wamtjela kutsi ligama lakhe lalinguSimoni, futsi wantjela kutsi bekangubani—bani babe wakhe. Yebo-ke, kungeke kungimangalise kutsi Angeke akutjele kutsi ungubani uma wenyuka.”

“Yebo-ke, sitohamba sibone.”

175 Weta embikwaJesu, noma ngabe kwakukuphi, mhlawumbe elayinini lemkhuleko, noma ngabe kwakuyini, futsi wakhuphuka. Jesu, akhulekela labagulako. Wase uyambuka. Watsi, “Bukani um-Israyeli lokungekho nkohliso kuye.”

176 Hhe, loko kwambotjisa. Watsi, “Rabi,” lokusho kutsi mfundzisi, “Uke wangibona nini na? Ungati kanjani Wena?”

177 Watsi, “Ungakabitwa nguFilipu, ngesikhatsi ungephansi kwesihlahla, Ngikubonile.”

178 Loko kukwentile. Watsi, “Rabi, Uyindvodzana yaNkulunkulu wena. UyiNkhosi ya-Israyeli.” Niyabona na? Leyondvodza yayiceeshwe sibili. Beyati kutsi Mesiya bekatoba yi—yinkhomba, ngoba Bekafanele abe ngumprofethi. Niyabona na? Ngoba, Bekadzingeka abe Livi. Futsi babangakaze babe

naye munye eminyakeni lengemakhulu lamane, ngako nayi iNdvodza yayilapha Leyatikhomba yona lucobo, impela. Lowo kwakunguJesu, itolo.

<sup>179</sup> Manje, besingendlula kulabanye labanengi balingiswa, kodvwa nje siyatendlula kwesikhashana.

<sup>180</sup> Kwakunetigaba letintsatfu tebantfu emhlabeni, lesongemadvodzana lamatsatfu aNowa: Hamu, Shemu, naJafethi; naleto kwakuliJuda, umSamariya, neweTive. Manje, tsine beTive, i-Anglo-Saxon, sasingabheki kwasaMesiya. Sasinesagila emhlane wetfu, futsi sikhonta tithico, emaRoma, nanoma yini lokunye lesasingiko. Kodvwa emaSamariya bekabheke Mesiya.

<sup>181</sup> Futsi Uta kuphela kulabo labaMfunako. Nkulunkulu uhlala njalo enta loko. Uta kubaKhe luCobo. Manje, caphelani.

<sup>182</sup> Bekaya entasi eJerikho, kodvwa Bekanesizatfu Bekadzingeka abuyele enhla ajikelete ngaseSamariya, futsi Wefika edolobheni lelitsiwa yiSikhari. Futsi Asetfume bafundzi, kuyotfola kudla, bekahleti lapho. Newesifazane, mhlawumbe umuntfu lomncane lotsandzekako ngekubhekeka, waphumela emtfonjeni cishe ngensimbi yelishumi nakunye. Ngoba, bekangeke ete ekuseni naletinye tintfombi ntfo leteta, futsi ngako waphuma. Beka—bekaneligama lelibi. Siyati kutsi kuyini loko. Futsi ngako, yena, mhlawumbe tinwele takhe tilenga ebusweni bakhe. Futsi uyaphuma, kutsi ehlise lijeke lemanti. Kwakuluhlobo lolutsi alufane nelijeke lelinetibambo kulo. Wabeka kwekuphakamisa etikwalo, kutsi alehlise.

<sup>183</sup> Weva lomuny'umuntfu atsi, "Ase uNginatsise." Wase uyabuka ngale. Wabona iNdvodza lesekhatsi nendzima yemphilo ime lapho, ihleti yeyeme elubondzeni, intfo leyimboniso nje letsi ayibe njengalena lapha. Futsi Yayihleti laphaya yeyeme emivini. Lubondza lwelidolobha lusemile ngalokufanako namuhla. Yase itsi, "Ase uNginatsise."

<sup>184</sup> Futsi YayiliJuda. Ngako, bebanekubandlululana lapho, futsi, ngako watsi, "Aku. . . Singeke. Akudzingeki. Awukafaneli kwenta loko. Uli—uli. . . UliJuda, futsi mine nginguwesifazane waseSamariya. Tsine, asidlelani lomunye nalomunye."

<sup>185</sup> Yatsi, "Kodvwa, kube bewati kutsi Ngubani lobewukhuluma naye, bewutocela kiMi emanti. Bengiyokunika eManti longeke ute lapha kutokukha." Niyabona, Yayitama kwentani na? Kuchumana nemoya wakhe, manje. Niyabona na?

<sup>186</sup> Ngako, watsi, "Leni, sikhuleka kulentsaba. Futsi wena utsi, 'eJerusalema.'"

<sup>187</sup> Base bayachubeka, bacoca kancanyana. Ekugcineni, Yatfola lapho inkhatsato yakhe yayikhona. Bekanemadvodza lamanengi kakhulu. Yatsi, "Hamba ulandze indvodza yakho, nite lapha."

Watsi, "Anginandvodza."

188 Yatsi, “Kunjalo. Bewunalasihlanu, naleyo lohlala nayo ayisiyo yakho.” Utsite...

Ngako bukani umehluko emkhatsini walowesifazane nalabobaphristi.

189 Ngesikhatsi labobaphristi babone loko kwentiwa, bebefanele baphendvule libandla labo. Kwakwentiwe. Niyabona na? Bona, bebefanele basho lokutsite, ngako batsi, “LeNdvodza inguBhelzebule, umbhuli, luhlobo lolutsite lwelidimoni.” Batsi, “Yenta loko ngemandla aBhelzebule.” Nguloko baphristi labakusho.

190 Watsini lona wesifazane na? “Mnumzane, ngiyabona kutsi UngumProfethi wena. Siyati, uma Mesiya efika, leso kutoba sibonakaliso saKhe. Nguloko Latokwenta. Utoba ngumProfethi.”

191 Jesu watsi, “NginguYe lolokhuluma nawe.” O, hhe! Loko kwakwenta. Niyabona na?

192 Lowo kwakunguJesu Khristu itolo. Lobekatoba nguJesu Khristu namuhla, futsi abe nguye phakadze. Ngabe kunjalo na? [Libandla litsi, “Amen.”—Umhl.] Nguloko Langiko. ULivi lelibonakalisiwe, neLivi lalolosuku liyehla futsi litikhomba Lona lucobo.

193 Futsi, manje, Watsi Bekatokwenta loko futsi, abuye, umprofethi. Angeke ahamba endlule baprofethi baKhe, ngoba Livi. Manje, Wafela kungweliswa kwetfu, wabuyisa Moya loyiNgewele etikwetfu, manje caphelani, kwenta umsebeni. Manje, umprofethi watsi, “Kuyoba lusuku lolungayuba yimini noma busuku, kodvwa ngesikhatsi sakusihlwa kuyoba kuKhanya.”

194 Manje lilanga liphuma emphumalanga futsi lishona enshonalanga. Ngekwemumo wemhlaba, nguleyondlela lelihamba ngayo. Imphucuko ihambisane nelilanga, lente njalo neliVangeli. Khumbulani, liVangeli lacala emuva e-Europe; lwancamula etikwetilwandle, layongena—ngena eJalimane; lasuka eJalimane, langena eNgilandi; lasuka eNgilandi, ngesheya kwemgudvu liya e-United States e-East Coast, futsi selivele liye eNshonalanga. Manje, uma lichubeka, libuyela emphumalanga futsi. Sisekugcineni.

195 Manje kubenelusuku, ngesikhatsi iNdvodzana ivuka emuva le ekucaleni, i N-d-v-o-d-z-a-n-a yaNkulunkulu yeta emhlabeni. Manje, Uyetsenjiswa futsi ngesikhatsi sakusihlwa. Manje, sibenelusuku loluhwalele. Sibe nemihlangano lemikhulu. Siphilise labagulako. Sibe netikhatsi letimnandzi. Futsi sente tinhlango, netikolwa, netibhedlela, nemasemina, lokulungile konkhe, lusuku loluhwalele nje. Kodvwa Wetsembisa kutsi, “Ngaphambi nje kwekutsi kufike busuku, kuyoba kuKhanya.”

<sup>196</sup> Manje, Jesu watsi, kuLukha loNgcwele sahluko se 17, Watsi, “Njengoba kwakunjalo etinsukwini taseSodoma.” Manje lalelisisani. Sengiyavala. “Njengoba kwakunjalo etinsukwini taseSodoma, kuyobanjalo ekuBuyeni kweNdvodzana yemuntfu.” Manje, sonkhe siyakwati loko. Manje, Wafundza liBhayibheli lelifanako, kuGenesisi, lelesilifundzile.

<sup>197</sup> Futsi bukisisani kuhleleka eSodoma. Manje, eSodoma, kwakukhona tigaba letintsatfu tebantfu. Kukhona njalo tigaba letintsatfu tebantfu: lesa ngemakholwa, bazenzisi, nalabangakholwa.

<sup>198</sup> Manje, lapha kwakungu-Abrahama, ligama lakhe lalintjintjwe lisuka ku-Abrama liya ku-Abrahama, lokwakuchaza kutsi, “babe wetive.” Futsi bekangeke abe nemntfwana kuphela nje uma ligama lakhe lalingu Abrama. Lalifanele lintjintjwe libe ngu-Abrahama, ngoba *ham* uchaza kutsi “babe wetive,” manje caphelani, “babe wetive.”

<sup>199</sup> Manje caphelani, inkhundla ayikaze ihlelwe, kulolonkhe live, njengoba injalo khona manje. Manje sibona yonkhe intfo ncamashi isemgceci waseSodoma. Uma ningakukholwa, susani titfunti emehlweni enu, bese niyaphuma futsi nibuke esitaladini nsuku tonkhe. Bukani, emaphephandzaba, noma ngukuphi lapho ufisa khona. YiSodoma, impela. Niyabona na?

Futsi kwakukhona Lothi, entasi eSodoma.

<sup>200</sup> Kodvwa nangu Abrahama lapha, bekangulokhetsiwe, loyo lobekanesetsembiso, ba—bekangekho eSodoma. Akayanga entasi lapho. Wabitelwa ngephandle.

<sup>201</sup> Manje, kunemacembu lamatsatfu ebantfu. Kwakunelikholwa mbamba; futsi kwakunalosivuvu, lokukutsi nomangumuphi thishela utonitjela kutsi Lothi bekamelele libandla lemtsetfo nje lelaliseSodoma; futsi kwakukhona waseSodoma ke. Manje caphelani. Ngaphambi nje kwe... Beba...

<sup>202</sup> Abrahama naLothi bekabheke letsenjisiwe, indvodzana lengummangalisano. Ngabe kunjalo na? Ngabe loko nguloko liBandla lelikubukile namuhla na? [Libandla litsi, “Amen.”—Umhl.] Kubuya kwaleNdvodzana, Jesu Khristu, iNdvodzana yaNkulunkulu, siMbuke kutsi efike.

<sup>203</sup> Manje bukeni lokuma. Wonkhe umuntfu utovuma kutsi lisesimani saseSodoma. Ngendlulela eCalifornia, lapha ngalelelinye lilanga, ngase ngitfolo liphephabhuku, noma liphepha, ngafundza lapho, “Titabane tase tandze ngemaphesenti langemashumi lasitfupha, emnyakeni lophelile.” Niyabona na? O, hhe! Kuyadzabukisa. Niyabona na? Kungenca nje yekutsi besifazane utilahlele bona le. Kunjalo. Futsi nje basesitaladini, bangecunu. Futsi nje ku—nje kulihlazo. Kodvwa liBhayibheli latsi bayoba ngaleyondlela. Futsi ngisho nakubesilisa, kukutsi nje ba—ba—bayantjintjwa. Niyabona na?

Futsi kutoya ngekuba kubi kakhulu. Kulokunye, kulokunye, kube umhlaba bewutokuma leminyane iminyaka lengemashumi lasihlanu, wonkhe umhlaba bewutosangana ngalokuphelele. Bukani kuhlanya kusukela kulengemashumi lamane, kusukela eminyakeni lengemashumi lamabili leyendlulile, kute kube ngulesikhatsi lesi. Niyabona na?

<sup>204</sup> Manje bukani ekuhlelekeni. Nangu Abrahamama, lokhetsiwe, lobitelwe ngephandle lapha manje. Futsi nango Loti entasi eSodoma. NetiNgelosi letintsatfu tenyuka. TiNgelosi letimbili tehla tangena, kuyokhuluma naLoti, futsi tashumayela Livi, futsi tatama kukhipha Loti lapho. Loko kunjalo na? [Libandla litsi, "Amen."—Umhl.] Kodvwa Lena leyasala na-Abrahamama, ayitamanga kukhipha Abrahamama kunoma yini, ngoba besavele angephandle. Niyabona na? Bekangephandle.

<sup>205</sup> Kodvwa bukisisani kutsi hlobo luni lwesibonakaliso Lesentile. Manje bukani. Yayihleli Ifulatsele lithende, naSara bekasethendeni, emvakwaYo. Yayingakaze imbone, noko. Futsi khumbulani, lusuku nje noma letimbili ngaphambi kwaloko, ligama lakhe lalingu-Abrama; futsi, yena, bekanguSarayi. Manje sewunguSara, S-a-r-a. Ungu A-b-r-a-h-a-m-a. Yatsi, "Abrahamama, uphi umkakho, Sara?" S-a-r-a.

Watsi, "Ulathendeni emvakwaKho."

<sup>206</sup> Yatsi, "Ngitokuvakashela ngekwesikhatsi sekuphila." Manje, bekambukile lowomntfwana iminyaka lengemashumi lamabili nesihlanu. Sewucishe abe nelikhulu manje. Yena lowesilisa unelikhulu. Yena lowesifazane unemashumi layimfica. Yatsi—yatsi, "Ngitokuvakashela ngekwesikhatsi sekuphila, futsi utoba naleyondvodzana."

<sup>207</sup> NaSara, watsi kuhlekaheleka, niyati, wahlekela ngekhatshi. Lowesifazane watsi, "Mine, umfati losagugile?" Niyabona na? Njenge... Sitsameli leticubene, kodvwa niyati kutsi ngisho kutsini. Njengendvodza nemfati, budlelwane bemndeneni base bube yiminyaka, neminyaka, neminyaka, bendlulile, niyabona, ngoba bekanelikhulu nalowesifazane anemashumi layimfica, sekagugile. Watsi, "Mine ngibe nekutijabulisa nenkhosi yami, Abrahamama, naye sekagugile, futsi?" Niyabona na?

<sup>208</sup> Yase-ke leNdvodza, Ifulatsele lithende, yatsi, "Kungani Abrahamama a..." Noma, "Uhlekeleni Sara ethendeni, atsi letintfo leti ngeke tenteke na?"

<sup>209</sup> Abrahamama waYibita ngekutsi ngu, "Elohim." Lowo kwakunguNkulunkulu. Elohim ngu—ngulo "khona ngekwemandla aKhe," niyabona, lowenele konkhe, lokhona ngekwakhe. "Ekucaleni Nkulunkulu..." Tsatsa lelogama Nkulunkulu, ulibuke emuva lapho, liyafana, lihumusha intfo lefanako, "Elohim." Self... Nango Elohim abonakaliswa enyameni, lobekadle inyama yelitfole, anatsa lubisi loluvela enkhomeni, futsi udla sinkhwa. Futsi wahlala, akhuluma

na-Abrahama. Futsi Abrahama wati kutsi Bekakwati kuhlola lokwakusemicabangweni yaSara emuva lapho, futsi kungalesosizatfu wati kutsi lowo kwakungu-Elohim.

<sup>210</sup> Jesu watsi, caphelani, “Ngetinsuku lapho iNdvodzana yemuntfu iyokwembulwa khona, yembulwa ngetinsuku tekugcina, kuyoba njengoba kwakunjalo ngetinsuku taseSodoma.” Nkulunkulu watibonakalisa eBandleni laKhe, tidalwa letibantfu, latembula Yena lucobo, niyabona, enyameni yemuntfu, njengoba Bekanjalo ngalesosikhatsi. Manje bukani.

<sup>211</sup> Ngifuna kunibuta lokutsite. Kuyoyonkhe leminyaka, kusukela libandla lacala, abakaze babenesitfunywa kubo ligama laso leligcina nga h-a-m, kute kube ngumanje, G-r-a-h-a-m. Kunjalo. Entasi lapho, ababitela ngephandle, Oral Roberts, naBilly Graham, niyabona, h-a-m. Kubekhona Moody, Sankey, Finney, Wesley, Billy Sunday, bonkhe, niyabona, libandla lemave ngemave kanjalo, libandla lelive!...?... Alikaze libekhona leligcina nga h-a-m kute kube ngumanje nje, nalowo nguBilly Graham. Niyabona na? Nalelo tinhlavu letisitfupha, G-r-a-h-a-m, sitfupha, lokuchaza...Umuntfu watalwa, wadalwa ngelusuku lwesitfupha. Sitfupha inombolo yemuntfu. Nango ke, ebandleni lemvelo.

<sup>212</sup> Abrahama bekangu A-b-r-a-h-a-ma, tinhlavu letisikhombisa. Niyabona na? Bukani kuhleleka kwanamuhla, futsi nibone kutsi kwentekani. Abrahama bekabone tibonakaliso letinengi netimanga, nayo yonkhe intfo Nkulunkulu lebekayentile. Lente njalo neliBandla. Nemukele Moya loNgcwele, nakhuluma ngetilimi, nenta tonkhe letibonakaliso leti netimanga. Kodvwa niyetsenjiswa, “Njengoba kwakunjalo ngalesosikhatsi, kuyakubanjalo futsi.” “Kuyoba kuKhanya ngesikhatsi sakusihlwa.” Jesu Khristu, lofanako; iNdvodzana lefanako iyobonakala futsi enkhundleni, eBandleni laYo, futsi iyokwenta intfo lefanako naleleYayenta ngalesosikhatsi, ikhombisa kutsi ILivi lelibonakalisiwe. Niyabona na? Yati imfihlo lesenhlitiyweni, yembula futsi yenta tintfo lefanele itente. Lelo impela Livi laNkulunkulu.

<sup>213</sup> Sishiywa sikhatsi. Ngako asikhotsamise tinhloko tetfu, umzuzwana nje, sisabuka kuYe futsi siMcela kutsi acinise Livi laKhe.

<sup>214</sup> Babe loseZulwini, sikhatsi singeke sivume, ema-awa ngema-awa, besingahlala, sisho, nje kusuka kuGenesisi kuya eSambulweni, nguleli li-awa. O Nkhosi, kuvakasha kwetfu kwekucala lapha nalabantfu laba labasicuku lesikahle lapha elugwini, lokukutsi, siyati kutsi ngalelinye lilanga liyoshona ngaphansi kwelwandlekati, futsi akuyubakhona litje lelishiywa etikwalelinye. Kuyobakhona . . . O, sikhatsi lesinje lesisihlalele!

<sup>215</sup> Kwangatsi, Nkhosi, kuleli-awa lapho siniketa bufakazi, kwangatsi Moya loyiNgcwele lomkhulu angeta manje. Nalamavi

lengiwashito, kwangatsi Angawesekela, ngekuwacinisa. Uyafakaza kuletetsameli leti kutsi Unguye itolo, namuhla, naphakadze. I...Futsi agcwalise lowomBhalo. Siyati kutsi Wena awu...Bewungadzingeki kutsi ukwente, Nkhosi, kufakazela kutsi BewunguNkulunkulu. Kodvwa njengoba sifundza lapha eNcwadzini yaMatewu loNgcwele, cishe sahluko se 12, Bekangadzingi kutsi aphilise, kukhombisa kutsi BekanguNkulunkulu. Kodvwa Yena wakwenta, kute kugcwaliseke. Utofanele agcine Livi laKhe, futsi Uyatsandza kukwenta. Futsi Utokwenta, ngoba UnguNkulunkulu. Futsi ngiyakhuleka, kusihlwa, manje, kutsi Utogcina leLivi futsi, lelitsenjiselwe leli-awa. Kwangatsi bonkhe bazalwane bami, nami wonkhe, nabobonkhe bantfu lolapha, nabodzadzewetfu, nalesicuku sebantfu lesitsandzekako, bangabona Bukhona baKho emkhatsini wetfu manje. Sikucela egameni laJesu. Amen.

<sup>216</sup> Manje, sishiywa sikhatsi kancanyana, ngako sitovele sibite nje i...Yebo, sephute sibili. Sitobangetulu cishe ngemizuzu lelishumi, noma lelishumi nesihlanu. Asibite nje labambalwa elayinini lekukhulekelwa.

<sup>217</sup> Emakhadi ekukhulekelwa, ngabe nibanike A? Ya, bo A. A, wekucala, asitfole lekucala kuya ku...Ngubani lonelikhadi lekukhulekelwa A, wekucala na? Phakamisa sandla sakho. Uma ukhona kuhamba...Likhadi lelincane, linenombolo kulo. A, wekucala, phakamisa sandla sakho. Nicondze kutsi alikho kuletetsameli na?

<sup>218</sup> Yebo-ke, kungenteka kutsi niyaphosisa. Likhadi lekukhulekelwa A, wekucala? [Lomunye utsi, "Khona lapha, Mnaketfu Branham."—Umhl.] Yebo-ke, o, likhona? Kulungile. A, wesibili?

<sup>219</sup> Wota khona ngalapha, uma utsandza, dzadze. Yenta indlela yakho leta ngalapha ngco. Yebo-ke, asibone, angafinyelela lapho na? Ngiyakungabata. O, ya, konkhe kuphuma emgodzini lapho. Kulungile.

<sup>220</sup> A, wesibili, ngubani lonalelo na? Lesitsatfu? Phakamisa sandla sakho. Uma ungeke ute manje...Ngulesosizatfu sibabita, ngamunye ngamunye, singahle sibaminyanise ekhatsi lapha. Lesitsatfu? Lesine, ngubani lonelesine? Lesihlanu? Phansi lapha, dzadze. Yenyuka.

<sup>221</sup> Lesitfupha, likhadi lekukhulekelwa lesitfupha. Ngabe ngulodzadze losukuma lapha, nalencane, lofake ijakhethi lemhlophe na? Unelesitfupha? Lesikhombisa? Ngaletinye tikhatsi batihhulu, abakhoni kuva. Ngaletinye tikhatsi abakhoni kuhamba. Lesikhombisa. Lesiphohlongo. Angikamboni welesiphohlongo asukuma. Ungasiphakamisa sandla sakho na? Kulungile. Lemfica. Lelishumi. Kulungile.

222 Ake sime lapho nje umzuzu, ngoba sishiywa sikhatsi manje. Ake sibone laba umzuzu nje. Bambani emakhadi enu nje. Sitonibita, ngamunye ngamunye, niyabona, kodvwa nje hlalani elayinini.

223 Manje, bangakhi ekhatsi lapha longenalo likhadi lekukhulekelwa na? Phakamisa sandla sakho, utsi, “Ngiyagula. Anginalo likhadi lekukhulekelwa.” Phakamisa sandla sakho, siye etulu kakhulu kute ngikhone kusibona. Ngiyacabanga kundzawo tonkhe. Manje, bukani. Ngifuna kukhuluma nani umzuzwana nje basalayina.

224 Kwakukhona wesifazane, sitsi, eBhayibhelini, bekangenalo likhadi lekukhulekelwa, naye. Futsi, kodvwa bekanekukholwa. Futsi ngako wa—watsi, “Uma ngingatsintsa sembatfo saKhe, ngitosindza.” Bangakhi loyatiko lendzaba na? Impela. Futsi ngesikhatsi atsintsa sembatfo saKhe, Wagucuka wase utsi, “Ngubani loNgitsintsile na?”

225 Yebo-ke, Phetro bekacabanga kutsi loko kwakuvakala kuluhlobo lolutsi alufane nekugula ngengcondvo. Watsi, “Ngani, wonkhe umuntfu uyaKutsintsa. Utsi ngubani ‘lokutsintsile’ Wena? Ngani, ngeke bacabange kahle kakhulu ngaWe, uma U . . .

226 Watsi, “Kodvwa Ngiyabona Ngiphele emandla.” Emandla aphuma kuYe. Futsi Wagucuka wase uyabuka kuletetsameli taKhe waze Wamfola lowe wesifazane. Wase uyasho kuye, kutsi, umopho wakhe, kukholwa kwakhe kwakumphilisile. Bangakhi lowatiko kutsi loko kuliciniso na? [Libandla litsi, “Amen.”—Umhl.]

227 Manje, ngabe sengicedzile kutsi, “Unguye itolo, namuhla, naphakadze na?” [Libandla litsi, “Amen.”—Umhl.] Ngabe liBhayibheli liyasho, kutsi, “UngumPhristi loMkhulu lonekuvelana nebutsakatsaka betfu na?” [“Amen.”] Ngabe kunjalo na? [“Amen.”] Manje-ke Bekangenta kanjani namuhla na? Bekangenta ngalokufanako nje njengoba Entile itolo. Ngabe kunjalo na? Manje, khumbulani, nisengaMtsintsa. Niyabona na? ImiBhalo ingeke icambe emanga. Niyabona na?

228 Manje, intfo kuphela lengekho lapha ngumtimba waKhe lobonakalako. Kodvwa nine . . . UngumVini, futsi nine niligala. Niyabona na? Loko yi . . . Niligala. Nguwe lowentako.

229 Wena nami senta kanye kanye. Manje, akunandzaba kutsi Bekangangigcoba kangakanani, Utofanele akugcobe, nawe. Niyabona na? Ngoba, kutofanele kube—kutfanele kube ngiko kokubili sitfombe lesiyinegethivu nesitfombe sibili, kwenta kukhanya. Ngako, manje, u—ufanele ukukholwe, futsi.

230 Manje, wena longenalo likhadi lekukhulekelwa, buka etulu nje ngalapha bese utsi, “Nkhosi Jesu, leyandvodza ayingati. Yinye kuphela intfo lecinisile, ayingati. Kodvwa ngiphETFwe yintfo letsite, futsi—futsi ayigucuke futsi ingitjele ngako,



njengoba Jesu enta lapho. Futsi ngiyati ayingati, ngako kutofanele kube nguWe, ngako-ke ngi—ngi—ngitokukholwa.” Ningakwenta loko na? Nitokukholwa loko na? [Libandla litsi, “Amen.”—Umhl.] Kulungile. Kulungile. Khulekani nje manje.

<sup>231</sup> Ngitotsatsa loku. Kubukeka kwangatsi lombhobho ukakhulu... Ulungile. Bewutsi kukhala kakhudlwana kunaphambilini.

<sup>232</sup> Manje, bazalwane, leli liVangeli lenilishumayelako. Niyabona na? Futsi ningikhulekele.

<sup>233</sup> Manje, manje wonkhe umuntfu nje akahloniphe ngekutitfoba ngako konkhe leningakwenta, futsi nibuke ngalapha. Futsi nikhholwe ngayo yonkhe inhlitiyo yenu. Kholwani nje, wonkhe... nje—nje yonkhe intfo lekini. Kholwani. Futsi ningangabati. Ningangabati, nakancane.

<sup>234</sup> Manje, manje nangu dzadze ume lapha. Ngicabanga kutsi si... Lona nami sitihambi kulomunye nalomunye. Angimati. Futsi... [Lodzadze utsi, “Kanye ngaphambi kwaloko.”—Umhl.] Wangibona kanye? [“Kanye phambilini, eClearwater.”] Kuphi? [“EClearwater, ngikhholwa kutsi kwakukukhona.”] EClearwater? Kwakunini loko? [“Noma, eSt. Petersburg, kanye.”] Ya. ESt. Petersburg. Ya. Ngike ngaba se—se St. Petersburg. [“Yebo.”] Sekube yiminyaka lembalwa leyendlulile. [“Yebo.”] Yebo-ke, manje, mhlawumbe uhleti lapho etetsamelini, noma intfo lefana naleyo. [“Yebo.”] Loko yi... Bengingeke ngikwati, uyati, noma ngati lutfo ngawe.

<sup>235</sup> Ngako manje, lapha ngikhuluma nawe, bekungafana nje neNkhosi yetfu, nalowo wesifazane babonana, emt fonjeni, ngalesosikhatsi, niyabona. Futsi—futsi Wakhuluma naye umzuzwana nje, kutfo la kutsi yayikuphi inkhatsato yakhe. Futsi Wayitfo la, ngoba, uyabona, be—bekangumuntfu futsi bekanekuphila, umoya. Futsi BekanguNkulunkulu, futsi BekanaMoya waNkulunkulu, wawukuYe. Futsi kwakukhona lokwakungalungi kulowo wesifazane, naBabe waMkhombisa kutsi loko kwakuyini.

<sup>236</sup> Niyati, Watsi, Akentanga lutfo ate Akhonjiswe nguBabe, kucala. Niyati, lowo nguJohane loNgcwele 5:19. Kunjalo, mnaketfu na? [Labanaketfu batsi, “Amen.”—Umhl.] Watsi, “Ngi...” Hhayi—hhayi loko Lakubonile... Bekafanele akubone, kucala. Jesu akatange ente ngisho nayinye intfo Wate wabona umbono kucala. Bangakhi lowatiko kutsi loko kuliciniso na? [Libandla litsi, “Amen.”] Johane loNgcwele 5:19. “Angenti lutfo ate Babe... Ngibone Babe akwenta kucala.” Niyabona na? Manje, uma A...

<sup>237</sup> Manje, kusobala, angisuYe, nawe awusuye. Kodvwa kusasolo kunguNkulunkulu lofanako. Uyabona na? Futsi silapha, sibonana ngenhloso.

238 Manje, lona wesifazane lapha, njengoba ningacondza, asatani. Iminyaka leminingana leyendlulile, bekahleti lapho etetsamelini, njengoba unjalo kusihlwa, ngesikhatsi ngiseSt. Petersburg, usho njalo, emhlanganweni. Anginandlela... Usihambi mbamba kimi, angati lutfo ngaye, naBabe loseZulwini uyakwati loko. Kodvwa manje ulapha ngalesinye sizatfu. Angahle kube ute ngalomunye umuntfu, inkhatsato yetetimali, inkhatsato yetasekhaya. Angahle kube uyagula, cobo lwakhe. Ngi—ngi... Angahle kube umele lomunye umuntfu. Angati kutsi ute ngani lapha. Niyabona na? Unguwesifazane nje.

239 Manje kube-ke bekagula, futsi ngibe njengemnaketfu lodvumile, uMnaketfu Oral Roberts, futsi ngibeke tandla etikwakhe, ngitsi, “INKhosi iyakuphilisa futsi iyakusindzisa,” futsi uhambe ukukholwe loko. Loko kulungile. Loko nje yi... Lowo ngumBhalo. Futsi uma ukukholiwe, bewutosindza. Uyabona na? Kodvwa, uyabona, leyo yinkonzo yeMnaketfu Roberts; leyo akusiyo yami. Uyabona na?

Manje loku kungulolunye luhlangotsi, linye etulu lapha esikhatsini sekugcina.

240 Manje bekayini Jesu na? Longuye itolo, namuhla, naphakadze. Manje kube Bekeme lapha afake lesudu lengiyifakile, Langipha yona, manje, uma lowesifazane agula, Bekangamphilisa na? Caphelani manje. Caphelani. Cha. Bekangeke akwente. Sewuvele ukwentile. Niyabona na? Niyabona na? “Yalinyatwa ngetiphambeko tetfu; ngemivimba yaYo siphilisiwe tsine.” Sewuvele ukwentile. Intfo kuphela Lebekangayenta bekungaba nje kutikhomba Yena lucobo kuye, kunjalo na, futsi akwatise kutsi Uvukile kulabafile, futsi uyaphila. Futsi manje, loko, Bekatotikhomba Yena lucobo. Futsi indlela kuphela Lebekangakwenta ngayo, bekungaba njengoba Bekanjalo ngalesosikhatsi. Bekayoba ngumProfethi. Kunjalo na? [Libandla litsi, “Amen.”—Umhl.]

241 Manje, mine, bekungeke kube ngimi, ngoba a—angati lutfo ngako, ngako loko kuyangikhipha. Kodvwa bekutoba nguYe. Ngako uma siligala futsi Yena angumVini, Utfumela uMoya waKhe ngekhatshi kimi, kungatisa lokutsite ngawe, noma lokutsite lokufunako, lobewungiko, longiko, noma loyoba ngiko, noma intfo letsite lenye. Utokwati kutsi ngabe kuliCiniso noma cha, uma sekuvele kwentekile. [Lodzadze utsi, “Yebo.”—Umhl.] Ngako loko bekufanele kukwente ubone impela kutsi Uyaphila futsi unatsi namuhla. [“Yebo.”] Uyabona na?

242 Loko bekungakwenta ukholwe, kube Bekangakwenta na? Manje phakamisani tandla tenu, ngifuna kwati, ngako tsembisani Nkulunkulu, “Bekungangenta ngikholwe.” [Libandla litsi, “Amen.”—Umhl.] Uyabona na? Kutsi Uyaphila, U... Uyabona na?

243 Manje, bengisolo ngikhuluma ngaYe anguye itolo, namuhla, naphakadze. Manje, ngabe Unguye, ngabe Uyaphila na? Nguleyontfo. Ngabe Ulapha na? Simemetile, futsi seva Intfo letsite.

244 Njengekutsi nje uma umuntfu bekangakaze abe nekubona, futsi waphuma wahamba futsi weva lilanga, bekangeke ati kutsi laliyini. Kwakuyintfo lefutfumele. Kodvwa kube bekangabona, bekangabona kutsi kwakuyini, bekangatsi lilanga lelo. “Yini lilanga na?” Kulomunye umuntfu, longakaze abone, mhlawumbe, loku, akekho lowake wabanemuzwa wekubona ngaphambili.

245 Manje. Loku kubona lokusitsekile. Nalentfo lebenisolo niyidvumisa futsi nitfokota ngayo, nayi Itibonakalisa cobo lwaYo futsi niyabona kutsi Iyini. Niyabona na? Manje Nayi, naleliBhayibheli libekwe lapha, nalesicuku lesikahle sebanaketfu lapha nasemaceleni onkhe.

246 Sobabili sitihambi. Manje kwangatsi iNkhosi Jesu ingembula. Manje, kuphilisa, noma kumnika loko lakufunako . . . Kube bekuyimali, beyitoba phansi impela, ngoba anginayo lenengi kakhulu; kodvwa bengingakwenta; bengingenta lokwendlula konkhe lengingakwenta. Kodvwa—kodvwa, manje, kuphilisa, bengineke ngikwente. Niyabona na? Bekungadzingga kuvele kuYe. Kodvwa, manje, uma Atongitjela intfo letsite ngawe; futsi uyati angati lutfo. Futsi kube Bekatongitjela lokutsite ngawe, bekungandzisa lukholo lwakho, bekungeke yini, kukwente ukholwe kutsi Ulapha na? [Lodzadze utsi, “Yebo. Yebo.”—Umhl.] Manje, kwangatsi Angakwenta.

247 EGameni laJesu Khristu, ngitsatsa yonkhe imimoya ekhatsi lapha, ibengaphansi kwekulawula kwami manje, kuniketa bufakazi kuleLivi laNkulunkulu. Nje ngi . . .

248 Banini ngulabakhulekako manje. Niyabona na? Wena utsi, “Bewulindzeni, Mnaketfu Branham na?” Bangakhi labake babona sitfombe saloko kuKhanya na? Nguloko La . . . NaKu, khona lapha manje. Kukhona lapha manje. Manje bekangeke atifihle lowesifazane, uma bekangakutama. Bekangeke akwente manje. Ungumuntfu lomuhle. Akanalutfo langakhatsateka ngalo. Unekuva intfo letsite yenteka, futsi.

249 Kodvwa, lokufunwa ngulowesifazane, unesimo sekukhubateka lesita etikwakhe, sifo sekucacambelwa matsambo lesita etikwalowesifazane. Kunjalo. Nguloko. Uyabona na? [Lodzadze utsi, “Kunjalo.”—Umhl.] Ya. Phakamisa sandla sakho uma lelo kuliciniso, uma kusifo sekucacambelwa matsambo. Manje uyangikholwa, ngingakutjela kutsi lesifo sekucacambelwa matsambo sikulimata kuphi kabi kakhulu? [“Yebo.”] Sisematsanjeni akho. Kunjalo. Futsi unalenyane intfo lengalungi kuwe. Uyakholwa kutsi Nkulunkulu

angangitjela kutsi loko kuyini na? Unelitfumba. [“Yebo.”] Yebo, mnumzane. Kunjalo. Phakamisa sandla sakho. Uyakholwa kutsi Nkulunkulu angangitjela kutsi lelo likuphi na? [“Yebo.”] Lisebeleni. [“Yebo.”] Kunjalo. Jikitisa sandla sakho *kanjena*. Manje, uyabona, Unguye itolo, namuhla, naphakadze. Manje uyakholwa ngayo yonkhe inhltiyo yakho na? [“Yebo.”] Chubeka, futsi ngeke kusakuhlupha, ke. Hamba nje, ukholwe ngayo yonkhe inhltiyo yakho. Nguloko kuphela nje lofanele ukwente. Uyabona na? Hamba futsi ukholwe. Uyabona na?

<sup>250</sup> Manje, loko, uyabona, angimati lowesifazane. Manje, uyati sekusikhatsi lesidze kangakanani ngikhulume nawe, kwendlulile emizuzwini lengemashumi lamane nesihlanu. Ngiphela emandla kakhulu khona manje, kuloko, kunaloko bengingiko kuko konkhe kukhuluma. Uyabona na?

<sup>251</sup> Manje nangu dzadze. Asatani lomunye nalomunye, ngiyetsemba. Asatani, kodvwa Nkulunkulu usati sobabili. Manje, uma Jesu atongitjela lokutsite ngawe, lowatiko wena kutsi angati, loko bekungakusita kutsi ube nekukholwa kuloko lotokucela na? [Lodzadze utsi, “Yebo, mnumzane.”—Umhl.] Bekungatisita tetsameli manje na? Uyabona na?

<sup>252</sup> Manje, khumbula, Wetsembisa inkhundla ihlelwe eSodoma nje. Ubona iSodoma; ubona Billy Graham, yonkh’intfo, indlela nje. Manje bukisisa licembu la-Abrahama ehla lapha, uyabona, i-iNtalo yebukhosi ya-Abrahama. “Ngekuba ngulabafile kuKhristu, siyiNtalo ya-Abrahama.” Kunjalo, bazalwane. Sonkhe si. . .

<sup>253</sup> Litfumba. [Lodzadze utsi, “Amen.”—Umhl.] Kunjalo. Kuhlindvwa akusiti lutfo. Futsi ufuna i. . .Unenkhotsato ngalo, ngaso sonkhe sikhatsi. Uyakholwa kutsi litosuka kuwe manje? [“Amen.”] Kulungile. Nkulunkulu akubusise. Njengoba ukukholiwe, kutoba kanjalo kuwe. Kulungile. Bani nekukholwa nje manje. Ungangabati, uyabona. Bani nekukholwa, dzadze. Kulungile. Lolandzelako. . .Nako kuhamba. Uyabona na?

<sup>254</sup> Manje wota. Usigulane lesilandzelako. Manje, asatani, lomunye nalomunye. [Lodzadze utsi, “Yebo.”—Umhl.] Siyincaba. . .Angikaze ngikubone phambilini. Wena nje uyi. . . [“Angizange sengikubone emphilweni yami.”] Awukaze ungibone emphilweni yakho, nami angikaze ngikubone emphilweni yami. Sibantfu lababili nje lababonene.

<sup>255</sup> Manje yini le? Sipiwo. Uyabona na? Siph o asisiyo intfo lefana nendvuku noma inkemba, losika ngayo netintfo. Sipiwo siyi—siyindlela kutsi utikhweshise wena endleleni. Uyabona na? Uvele nje. . .Ngifanele ngitikhweshise mine endleleni, bese-ke Moya loyiNgcwele uyengamela. Uyabona na? Akusiko loko lokutsatsako bese wenta lokutsite ngaso. Sisipiwo sekutsi utikhweshise wena endleleni, khona-ke Nkulunkulu

uyakusebentisa. Uyabona na? Emvakwekuba sewutitfole wena... Njengalencane nje...

<sup>256</sup> Ungeke wasichaza, ngoba ungeke wamchaza Nkulunkulu. Siyamkholwa Nkulunkulu. AsiMchazi; singeke sikhone. Wati Nkulunkulu ngekukholwa, futsi hhayi ngesayensi, noma ngayiphi lenye indlela. AwuMfakazeli ngekwesayensi. UyaMkholwa nje. Ungeke unike bufakazi kutsi lutsandvo luyini. Ungeke unike bufakazi kutsi kujabula kuyini. Tonkhe tikhali taNkulunkulu, lutsandvo, kujabula, kuthula, kucinisela, bumnene, bubele, kubeketela, konkhe loko kungulokungetulu kwemvelo. Uyabona na? Ungeke wakufakazela, kodvwa uyati kutsi unako. Uyabona na? Nguloko-ke, ngako ukwati wena lucobo.

<sup>257</sup> Lodzadze ukhatsateke kakhulu sibili. U—unentfo lengalungi emlonyeni wakhe, ngekhati emlonyeni wakhe. Kunjalo. Uma loko kunjalo, phakamisa sandla sakho. [Lodzadze utsi, “Kunjalo.”—Umhl.] Futsi kwemdlavuzo, uyesaba kutsi ngiwo. Kunjalo.

Manje wena utsi, “Ukucombelele loko.”

<sup>258</sup> Angikakucombeleli, nako. [Lodzadze utsi, “Cha.”—Umhl.] Awuticombeleli letotintfo. Buka, buka lapha futsi. Ungumuntfu lokahle kakhulu. Ikhona-ke intfo leyenteke kuwe. Kodvwa nje ngi... Lapha, uke waba nengoti yemoto, futsi. Awukaze ubenayo na? [“Kunjalo.”] Uma loko kunjalo, phakamisa sandla sakho. [“Amen.”] Loko, uyabona manje, bengi—ngingeke ngikwati loko. [“Cha.”] Kulungile, ke, hamba-ke, utfokota. Mkholwe nje Nkulunkulu. Amen. Kukholwe.

Wota manje. Uyakholwa.

<sup>259</sup> Niyakholwa na? [Libandla litsi, “Amen.”—Umhl.] Manje, nine khona lapho, calani nje nikhholwa ngayo yonkhe inhliyiyo yenu. Ningangabati, kodvwa kholwani lonkhe livi kutsi liliciniso. Niyabona, lowo nguYe. Leyo yiNkhosi yenu. Isemkhatsini wenu ngco. Niyakukholwa loko, ngephandle lapho na? [“Amen.”]

<sup>260</sup> Manje, sitihambi, lomunye kulomunye, ngiyacabanga. Angikwati, nawe awungati. Yebo-ke, loko kuhle. Manje loko kukwenta kute... Angikake ngibe lapha phambilini, niyati. Silapha nje kulelidolobha. Futsi—futsi unesidzingo, noma ngabe kuyini. Uyakholwa kutsi Nkulunkulu angangitjela sidzingo sakho—sakho, noma ngabe kuyini na? Utongikhholwa. Akusiko kwakho lucobo. Kukwalomunye umuntfu. [Lodzadze utsi, “Kunjalo.”—Umhl.] Kunjalo. Lowo ngumtukulu. [“Yebo.”] Nalowomtukulu utsi akabe ngulotfotfobele. [“Yebo.”] Kunjalo impela. Ukulenyeye indzawo. Akusiko lapha. Intfo lenjengeNew Mexico. [“Yebo.”] Noma lokunye... KuseNew Mexico. Ulapohke. Hamba, ukholwe manje, ngayo yonkhe inhliyiyo yakho.

261 Sitihambi, lomunye kulomunye. Tsine, kubonana kwetfu kwekucala. Kodvwa . . . Kulungile.

262 Indvodza ihleti khona lapho, lentfo lena, ihamba *kanjena*, ibuka, uphetfwe yinkhatsato yesisu, mnumzane. Kunjalo. Bewuhleti lapho umangala kutsi loko kuke kwentiwa kanjani. Loko bekungenjalo na? Futsi ucabanga ngesisu sakho lucobo. Uma loko kunjalo, phakamisa sandla sakho. Angiyati lendvodza, angizange sengiyibone emphilweni yami. Kulungile. Unemkhuba lofuna kuwuyekela, kubhema. Uyafuna kuyekela loko kubhema na? Nguloko lokubangela sisu sakho, uma ubhema bosikilidi; le-nikhothini iyehla, iphosa sisu sakho ekudzikiteni. Angizange sengiyibone lendvodza emphilweni yami, futsi nayo. Manje sukuma, uma lelo kuliciniso, mnumzane. Ngiyabacitsa labosikilidi kuwe. EGameni laJesu Khristu, hamba futsi usindze. Manje, angikaze ngiyibone emphilweni yami. Itsintseni na? Itsintse iNkhosi.

263 Kepha empeleni, lodzadze lohleti eceleni kwakho lapho, lotsandzekako, unenkhatsato yesisu, naye. [Lomnaketfu utsi, “Yebo.”—Umhl.] Kunjalo. Uyafuna iphele inkhatsato yesisu sakho, dzadze na? Uyabona, uMoya, lusuku lwekugcina. Anikuboni loko kuKhanya kulengela khona ngalapha, ngakubo na? Kunjalo. Kulungile. Kunjalo. Manje hamba, ukholwe, kugula kwakho kwemizwa kutosuka kuwe. Futsi nguloko lokubangele inkhatsato yesisu sakho. Kunjalo. Kholwa ngayo yonkhe inhlotiyo yakho manje. Kulungile.

264 Kepha empeleni, kunalomunye dzadze lohleti lapho, eceleni kwakho, unesimo lesigulisanako. Uma loko kunjalo, sukuma, dzadze. Kunjalo. Sukuma ume ngetinyawo takho futsi ukuvume. Futsi, kulungile, uyakholwa kutsi Nkulunkulu utokususa kuwe na? Khona—ke ungaba nako lolokucelako.

265 Manje, angikaze ngibabone emphilweni yami. Futsi nguloko impela lokungiko. Batsintseni na? Batsintse u—umPhristi loMkhulu lonekuvelana nebutsakatsaka babo. Noma ngubani wenu khona lapho, kholwani yintfo lefanako. Kholwani nje.

266 Lohleti lapho, indvodza ifuna umbhabhatiso waMoya loNgcwele. Itingela umsebenti, futsi. Uyakholwa kutsi Nkulunkulu utokupha Moya loNgcwele, futsi akuphe nemsebenti na? Manje phakamisa sandla sakho; khona lapha nje, uhleti khona lapho ugcoke lihembe lelimhlophe. Kulungile. Angikaze ngiyibone emphilweni yami, kodvwa kunguloko impela lebeyicabanga ngako. Uma loko kunjalo, jikitisa sandla sakho *kanjena*.

267 Manje awuboni na? Livi laNkulunkulu lihlola imicabango nemizindlo yenhlotiyo. “Jesu Khristu unguye itolo, namuhla, naphakadze.” Lowo nguYe khona lapho. Niyati kutsi bekungeke kube ngimi. Angikho khona lapho. Ngikhweshe ngemayadi langemashumi lamabili kuyo. Kodvwa itsintse umPhristi

loMkhulu. O, umcabango waKhristu ukhona, mngani, ungakucondzisisa na?

268 Ngiyacolisa, dzadze. Ngifanele ngilandzele nje, uyati, kudvonsa lokunjalo kwekukholwa. Kucale khona lapho, manje kungabamatima kukhwesha kuko, uyabona. [Lodzadze utsi, “Kunjalo.”—Umhl.] Kulungile. Wena ulikholwa. [“Yebo, mnumzane.”] Futsi uyakholwa kutsi loko kuhlindvwa lotoba nako, uyakholwa kutsi Nkulunkulu angakususa loko kuwe ngaphambi kwekutsi ube nekuhlindvwa na? Uyakukholwa, futsi? [“Bengitodzingeka ngibe nako.”] Futsi uyakholwa manje kutsi... Banaleyondvodzakati leneluhlobo lolutsite lwemkhuhlane, noma intfo lefana naleyo. Uyakholwa kutsi Nkulunkulu utoyiphilisa kuloyomkhuhlane na? Uyakukholwa loko na? Kulungile. Manje hamba ubeke tandla takho etikwayo, futsi ukholwe ngayo yonkhe inhliyo yakho, naNkulunkulu utoyiphilisa. Bani nekukholwa.

269 Uyafuna kudla kudla kwakho kwakusihlwa na? [Lodzadze utsi, “Yebo.”—Umhl.] Uyakholwa kutsi sisu sakho sitolunga na? [“Yebo.”] Kulungile, manje-ke hamba udle. INkhosi Jesu ilapha. Kulungile.

270 Wota, letsa lodzadze. Bani nekukholwa. Ungangabati. Wota, dzadze. Uyakholwa kutsi Nkulunkulu angasiphilisa lesosifo sashukela, akusindzise na? [Lodzadze utsi, “Yebo, mnaketfu.”—Umhl.] Ngayo yonkhe inhliyo yakho, uyakukholwa na? [“Amen.”] Kulungile, manje-ke hamba-ke, utfokote futsi utsi, “NgiyaKubonga, Nkhosi Jesu,” ngayo yonkhe inhliyo yakho.

271 Nkulunkulu angayiphilisa inkhatsato yakho yelicolo, akusindzise. Uyakukholwa loko na? [Lodzadze utsi, “Impela ngiyakukholwa.”—Umhl.] Kulungile, hamba-ke nje, utsi, “NgiyaKubonga, Nkhosi Jesu, ngayo yonkhe inhliyo.” Ufanele ukholwe.

272 Wota, dzadze. Usemusha. Kodvwa, ufa kalula, ngenkhatsato yenhliyo. Kodvwa uyakholwa kutsi Nkulunkulu angayiphilisa inhliyo yakho na? Manje-ke hamba-ke, utfokota, utsi, “NgiyaKubonga, Nkhosi Jesu.” Futsi ukholwe ngayo yonkhe inhliyo yakho. Kulungile.

273 Wota, mnumzane. Ufole kuba neluvalo, kukunika silonza etfunjini wekudla esiswini sakho. Hamba, udle kudla kwakho kwakusihlwa. Jesu uyakusindzisa. Kholwa ngayo yonkhe inhliyo yakho. Uyakukholwa na?

274 Uyakholwa kutsi Nkulunkulu angasiphilisa lesosifuba semoya na? Uhleti khona lapho, ungibuka, ufake tibuko; lencane, ingubo lesikoshi. Lodzadze, uyakholwa, uhleti ekugcineni lapho na? Uyakholwa kutsi Nkulunkulu utosinakekela sifo sesifuba na? Phakamisa sandla sakho uma ukukholwa. Kulungile. Utokuphilisa.

275 Ucabangani ngaloko, uhleti emvakwakhe ngco, mnumzane? Uyakholwa kutsi ungakugwema loko kuhlindvwa kwelitfumba na? Uyakholwa kutsi Nkulunkulu utolisusa lelotfumba futsi akuphilise, akuphilise etfumbeni na? Uyakukholwa loko na? Kulungile, mnumzane, ungaba nako kwakho, futsi. Uyabona na? Kulungile. Uma bewungaba nekukholwa nje, futsi ungangabati, Nkulunkulu impela utokwenta. Amen.

276 Bangakhi lokholwako khona lapho, ngayo yonkhe inhliitiyo yenu manje, kutsi Unguye itolo, namuhla, naphakadze na? [Libandla litsi, "Amen."—Umhl.] Niyakholwa kutsi lowo nguJesu lovukile na? ["Amen."] Manje, noma ngumuphi wenu uyati kutsi bengingeke sengikwente loko. Angati lutfo ngani nonkhe, kodvwa Yena uyati.

277 Manje liBhayibheli futsi liyakusho loku. Bangakhi kini longemakholwa na? Phakamisa sandla sakho. [Libandla litsi, "Amen."—Umhl.] Manje, Jesu watsi, emaVi aKhe ekugcina eBandleni, lapho Sekahamba, "Hambani niye eveni lonkhe, futsi nishumayele liVangeli kuko konkhe lokudaliwe. Loyo lokholwako abhabhatiswe uyosindziswa; loyo longakholwa uyolahwa. Letibonakaliso leti tiyobalandzela labakholwako: Uma babeka tandla tabo etikwalabagulako, bayosindza." Niyakukholwa loko na? ["Amen."]

278 Manje nitongentela intfo letsite-ke na? Manje bekani tandla tenu etikwalomunye nalomunye. Ningenti lutfo nje kodvwa nje ubeke sandla sakho etikwalomunye lohleti eceleni kwakho, eceleni nje kanjalo. Nako-ke. Tsintsa nje sandla salomunye nalomunye. Kulungile.

279 Ngifuna kunibuta umbuto. Ngifuna ningibuke. Khumbulani, nicine njengoba umBhalo usho loku, Abrahamama akazange abone ngisho nasinye lesinye futsi sibonakaliso waze umntfwana wabakhona. Leso sibonakaliso sekugcina Abrahamama lasibona. Kuhlala kunesibonakaliso. Ake nginitjele, Bandla, nasi senu sekugcina. Kubonakala kweNdvodzana kutoba masinyane nje. "Ngeli-awa lapho ningacabangi khona, Liyohlwitfwa." Bantfu bayachubeka ngco bashumayela, bacabanga kutsi batfola kusindziswa, nayo yonkhe intfo. Iyoba njenge... Njengoba kwakunjalo nje ekufikeni kwaJohane, bonkhe, bayachubeka ngco, sebavele basendlulile sikhatsi. Sikhatsi sesihambile kunalelesikucabangako.

Manje tandla tenu nitibeke etikwalomunye nalomunye.

280 Futsi nibone intfo letsite Jesu layetsembisa ngalolu tinsuku tekugcina, bekatoyenta, futsi nangu Sewujike ngco futsi wenta kona kanje laLakusho.

281 Manje, wena utsi ulikholwa. Ngiyakukholwa loko. Manje, tandla tenu nitibeke etikwalomunye.

282 NeBukhona baKhe bulapha manje. Manje, lowo nguYe. Ngisandza kubona indvodza nje isindziswa manje nje, khona



manje nje, netandla tayo tibekwe etikwalomunye umuntfu. Niyabona na? Ku—kunguloko nje—leBebufanele bukvente.

<sup>283</sup> Kodvwa, niyabona, kufika esikhatsini lapho khona umnyaka welibandla laseLawodisiya ukhona. Uma kwakungesikhatsi semvuselelo, kuyakhanyisa nje futsi kuhamba *kanjalo*. [Umnaketfu Branham uchumisa umuno wakhe kanye—Umhl.] Kodvwa, niyabona, kufika ngesikhatsi Akhahlelwa akhishwa ebandleni. Niyakhumbula, ngalelelinye lilanga, ngesikhatsi umhlaba utamatama na? Niyawukhumbula umnyaka welibandla laseLawodisiya na? Ungephandle kwelibandla, anconcootsa, etama kutsi angene. Niyabona na? Kuvela lapho-ke, niyabona. Utama kubuya. Ufuna kutikhomba Yena lucobo kini, ngemkhuleko wenu—wenu.

<sup>284</sup> Manje, ungatikhulekeli wena lucobo. Khulekela lowo lobeke tandla takho etikwakhe, ngoba bona bakhulekela wena. Niyabona na? Futsi, manje-ke, kholwa ngayo yonkhe inhlitso yakho. Khuleka nje ngendlela lowenta ngayo ebandleni lakho. Uma ukhuleka kakhulu, khuleka kakhulu; ukhuleka ngekhatso kuwe, khuleka ngekhatso kuwe. Noma ngabe nguyiphi indlela lowenta ngayo ebandleni lakho, khuleka.

<sup>285</sup> Futsi utsi, “Nkhosi Jesu, ngicinisekile kutsi ngiseBukhoneni baKho manje. INkhosi Jesu lenkhulu lovukile kulabafile futsi Utikhombe yena lucobo khona lapha kulelihola entasi lapha, futsi, hhe, kusondzele, noma eTampa, eFlorida. Ngentasi lapha, futsi Wena ulapha kulelihola, kusihlwa. NangaMoya Lowawunawo kuWe ngesikhatsi Ulapha, WaWubuyisa emkhatsini wetfu. Futsi sibone kukholwa kwetfu lucobo, noma uMnaketfu Branham nekukholwa, ngesiphiwo lesikhontiswa kuye, latalwa naso. Futsi lapha bekanekukholwa, kuma lapho futsi atiphonse akhweshe kuko konkhe, angati namunye wetfu. Futsi Wangena wase usebentisa lesipho, ngoba uyatiphumuta nje lucobo lwakhe. Futsi Wena, yena... Wasisebentisa. Naku bekukhona bantfu etulu lapho ngembali, khona lapho etetsamelini, tihambi ngalokugwele, futsi Labonakalisa Livi. Livi laNkulunkulu liyabonakaliswa, wati kutsi ULivi, longuye itolo, namuhla, naphakadze. Naku lapha Ukhona! Futsi ngilikholwa kuWe. Futsi ngibeke tandla tami etikwalomunye, futsi babeke tandla tabo etikwami. Manje, Bukhona lobukhulu baKhristu, philisa lomuntfu lona.”

<sup>286</sup> Futsi ngitonikhulekela nonkhe. Manje khulekelanani, njengoba nginikhulekela nonkhe. Futsi nitophiliswa, nonkhe, khona manje, wonkhe lotokukholwa.

<sup>287</sup> Babe loseZulwini, njengalelicembu lebantfu lapha, kusihlwa. Futsi si—siyaKubonga ngeBukhona baKho, Nkhosi. Loko kuyafaka kitsi kutsi inkholo yetfu yebuKhristu icinisile. Inkholo yaMohamedi, yaBhudda, nato tonkhe tato, tifile futsi tisetshuneni. Kodvwa tsine sinelithuna lelingenalutfo, naKhristu

lophilako Lolapha natsi, kusihlwa, atikhomba Yena lucobo uMuntfu waMoya loNgcwele, ahamba ngatsi futsi akhombisa kutsi ULivi laleli-awa. ULivi, kwenta letetsembiso taleli-awa tiphile. Futsi uma Angenta setsembiso lesikhonjiwe, kutikhomba Yena lucobo, Utosigcina kakhulu ngakanani ke setsembiso saKhe sekuphilisa, lesibone kwentiwa iminyaka!

<sup>288</sup> Buka letotandla temakholwa, Nkhosi, tibekwe etikwalomunye nalomunye. Nginikela lomkhuleko esikhundleni sabo, Nkhosi, kutsi ngamunye wabo utophiliswa. Siphe kona. Kwangatsi emandla aJesu Khristu angatfululeka angene kubo bonkhe. Futsi kwangatsi kukholwa kungefika, kutsi bakhone ku...Cha, kwangatsi bangahle bangamati ngisho nalowomuntfu kutsi ungubani, lababeke tandla etikwabo. Kodwa siyati kutsi Wena ulapha, futsi sitsintsa Wena ngekukholwa kwetfu.

<sup>289</sup> Sathane, eGameni laJesu Khristu, tiyekele letetsameli. Phuma kulabantfu laba, kute bakhone kuhamba futsi bakhululeke, eGameni laJesu Khristu. Amen.

Kulungile, mnaketfu.

<sup>290</sup> Bangakhi kini manje labakholwako ngayo yonkhe inhltiyu yenu kutsi Jesu Khristu uyanisindzisa na? Sukumani nime ngetinyawo tenu, nitsi, “Ngiyakholwa.” Kulungile, manje umkhuleko wekukholwa ukhulekiwe. Kuyamangalisa. Kuhle. Nkulunkulu anibusise. Loko kuyakucatulula. Amen.


<sup>291</sup> Manje, bangakhi, netandla tenu tilengela phansi *kanjena*, labangakakholelwa kuKhristu, futsi abazange sebaMemukele njengeMsindzisi wenu, futsi ungatsandza nje kuphakamisa tandla takho kuYe na? Utsi, “EBukhoni baKho, Nkhosi, Nkulunkulu lofanako lengimkholwako uyongehlulela ngeluSuku lekwaHlulelwa, Ulapha esimeni saMoya loNgcwele, mine manje ngitokwemukela Wena njengeMsindzisi wami.” Phakamisa sandla sakho, utsi, “Ngitokwenta.” Ya. Nkulunkulu akubusise. Nkulunkulu akubusise. Nkulunkulu akubusise, wena, wena. Lomunye? Wena. Nkulunkulu akubusise. Kuyamangalisa. Lapho, Nkulunkulu akubusise. Lomunye? “Ngitophakamisa tandla tami. Ngifuna manje kuMemukela Aselapha, ngiseBukhoni baKhe.”

<sup>292</sup> Awuyuze nhlobo wasondzela kakhudlwana, ute uMbone buso nebuso. Ngoba, lapha, tonkhe timphawu taKhe lukhonjwa khona lapha manje, kuphilisa labagulako, nekwati imfihlo yenhltiyu. ULivi laleli-awa.

<sup>293</sup> Niyakukholwa loko na? Phakamisani tandla tenu manje, lomunye futsi. Lomunye futsi manje lofuna kuMemukela uMsindzisi, phakamisa tandla takho tiphakamele etulu le manje, kute sikhone kusibona. Kulungile. Nkulunkulu akubusise. Kuhle loko. Labanye, ngiyacabanga, labasiphohlongo noma lishumi, lishumi nesihlanu, ukwentile.

<sup>294</sup> Manje khotsamisani tinhloko tenu khona manje, sisabakhulekela, ngamunye. Uma ume edvute nalabo labaphakamise tandla tabo, lomunye umKhristu babeke tandla tabo etikwabo.

Lomunye webelusi akete lapha, uma ungakhona, masinyane.

<sup>295</sup> Ngitoba nalomunye webelusi lotonikela umkhuleko wenu manje, kwaleyomiphefumulo lesandza kuphakamisa nje. 

*KHRISTU UKHONJWA NGALOKUFANAKO*  
*KUTO TONKHE TITUKULWANE* SSW64-0415  
(Christ Is Identified The Same In All Generations)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngaLesitsatfu kusihlwa, ngenyanga yaMabasa 15, 1964, eMcKay Auditorium, eTampa, eFlorida, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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