

JESU UTIGCINA TONKHE

TIKHATSI TAKHE

TEKUHLANGANA LATIBEKILE



Sibe solo simile umzuzwana nje, futsi sikhotsamise tinhloko tetfu sentele livi lemkhuleko. Futsi manje njengoba tinhloko tetfu tikhotseme, netinhlitiyo tetfu, a—angati noma, lobu kubusuku lesibubeke eceleni manje, be—bebusuku bensindziso, ngekuta kuKhristu futsi semukela uMoya loyiNgcwele, angati kutsi bangakhi lonesicelo, futsi labangatsandza kusho loku, “Nkhosi Nkulunkulu, ngikhumbule. Ngifuna kuba kahle, naWe, manje”? Ningatiphakamisela etulu tandla tenu na? INkhosi inibusise.

² Babe wetfu LoseZulwini, sibonga kakhulu ngeBukhona baKho, nangalabantfu labanhlitiyo-ticotfo labakholwa sibili kutsi—kutsi Uyeta, futsi ba—bafanele balungele lesentakalo lesikhulu umhlaba wonkhe lobewusilindzele, tonkhe letinkhulungwane leti teminyaka. Futsi siyaphila nje, njengoba kwakunjalo, sibukisisa sikhatsi nemlandvo kuphela, neliPhakadze licala kungena. Futsi sibona lokubonakala loku, ngako tinhlitiyo tetfu tifutfunyetwa ngalokucakile. Futsi siyakhuleka, Babe, kutsi Utohlolisisa tinhlitiyo tetfu kusihlwa futsi usivivinye. Futsi uma kubakhona noma ngusiphi sono kitsi, Nkhosi, sikhophe. Sicaphelile kuleliviki, eBukhoni baKho lobukhulu, njengoba siKubukisisile etikwaloku, emkhatsini walelibandla, wehla ngco futsi uvumbulula yona kanye nje imicabango yenhlitiyo, futsi uyembula kitsi, usitjela letintfo leti. Manje, kusihlwa, Nkhosi, sifuna tinhlitiyo tetfu kutsi tibe neliciniso futsi tibe kahle naWe. Sikhulekela kutsi Utobusisa.

³ Lapha etulu ngembali, noma ipulpiti, kubekwe libhokisi lemaduku, emaphasela lamancane leliya kulabadzingako. Ngiyakhuleka, Babe loseZulwini, njengoba—njengoba atfunyelwa esuka kulenzawo, lapho umkhuleko wentiwe khona, nelukholo kukholwa Nkulunkulu, kutsi—kutsi lonkhe liduku lapha, nayo yonkhe indvwangu lencane neliphasela lokutsintsa labagulako, kwangatsi bangaphiliswa. Ngoba, letsameli natsi, ndzawonye, sifuna nganhlitinye kutsi Utobaphilisa, Babe. Kusikhumbuto lesisicelile. Wena watsi, “Celani futsi niyophiwa. Futsi uma nikhuleka, kholwani kutsi niyakwemukela lelenikucelako.” Ngiyakholwa, Nkhosi. Sonkhe siyakholwa. Futsi kuceliwe. Manje akwentiwe ngenca yeMbuso waNkulunkulu, ngoba sikucela eGameni laJesu. Amen.

Ningahlala phansi.

⁴ Yebo-ke, kuhle sibili kubuya la—lahholeni futsi kusihlwa, nangaphansi kwekulangatelela iNkhosi lokukhulu kutsi isivakashele kusihlwa, njengoba sibeke lobubusuku eceleni, ekukhulekeleni labagulako, e...kufuna insindziso yemiphefumulo yetfu. Ngamanye wetfu udzinga siphindze sinikele kabusha timphilo tetfu. Futsi kuleliviki sibone Bukhona baJesu Khristu, umBhalo locinisekisiwe, Yena akhona lapha emkhatsini wetfu, sibukisisa Akwenta. Letintfo letifanako Latenta emhlabeni ngesikhatsi Alapha phambilini, Yena akwenta ngalokufanako nje. Manje, uma sibona enkonzweni njengoba yenyuka, njengoba nje sikhulela elusukwini loluphelele, libandla leliphelele. Sacala kuphuma...Njengoba nje—njengoba besisho manje ekuseni.

⁵ Enhlanganyelweni yetfu lencane letsandzekako, manje ekuseni, impela sibenekhatsi lesimnandzi kuloko kudla kwasekuseni. Ngibonga labazalwane ngelubambiswano lwabo loluhle. Ngifanele ngichawule labanengi babo, lamadvodza lakahle lasita ngetimali lomhlangano, asiletsa ekhatsi lapha. Ku...Kukhombisa kutsi akhatsalele bantfu bawo. Abelusi, futsi akhatsalele timvu tawo. Futsi ngako ngi—ngiyabonga kutsi lamanye alawa...Noma ngumuphi umelusi wetimvu ukhatsalele kutfole timvu takhe tinemavithamini. Nalawa ngemavithamini akamoya, njengoba kwakunjalo, a—asita imvu ikhule ibe nekukholwa lokunemandla kuNkulunkulu wetfu. Futsi ngako ngi—ngiyawafokotela emadvodza lanjalo.

⁶ Futsi manje, ngikhuluma manje ekuseni ngemcabango weliBandla likhula, niyabona, lita njengeMbewu emhlabatsini. NaleyoMbewu, lapho isahlanyelwe, ikhula isuka enkhatimulweni iya enkhatimulweni. Futsi iba, emvakwesikhashana, ngulechakatako, bese-ke ibuyela embewini. Loko kufana neMbewu yasekuceleni leyahlanyelwa. Futsi kanjalo neliBandla belinjalo. Umnyaka welibandla wacala, ngalolu tinsuku tekugcina... .

⁷ Emvakweminyaka yetikhatsi tebumnyama, kwacala ngaMartin Luther, engucukweni, ashumayela kulungisiswa ngekukholwa. Emvakwesikhatsi sakhe, futsi bahlela libandla, lafa laphela.

⁸ Kwase-ke, ekhatsi lapho, kufika Zwingli, emvakwaLuther. NaZwingli bekangakholelwa ngisho nasekotaleni kwentfombi ntfo. Wawelela eSwitzerland. Basasolo bangakholwa, emfundzisweni yaZwingli, abakholwa kutsi Jesu watalwa yintfombi ntfo. Batsi Bekayindvodzana yaJosefa, *lekutsiwa* yiNdvodzana yaNkulunkulu.

⁹ Kodvwa loko kususa sonkhe sisekelo ngaphansi, sonkhe sisekelo sebuKhristu. Watalwa yintfombi ntfo,

noma nakungenjalo Ungumuntu nje njengani noma nami. BekayiNdvodzana yaNkulunkulu.

Kwase-ke, emvakwaloko, kufika Calvin, kuchubeke njalonjalo.

¹⁰ Ekugcineni, libandla langena esimeni lesinjalo lapho, ladzingeka libe nalenye ingucuko. Futsi Nkulunkulu watfumela John Wesley anemlayeto wekungcweliswa, kuhlanteka kwamoya. Kwase kutsi-ke yena naWhitefield, nalabanengi babo bachubekela engucukweni lenkhulu, na-Asbury. Beta e-United States. Naleyomvuselelo lenkhulu yasindzisa iNgilandi nemhlaba, ngalesosikhatsi.

¹¹ Bentani na? Emvakwekuba labobacambi sebaphelile, bacala kuhlela etikwemfundziso yabo, futsi, intfo yekucala niyati, benta inhlango. Sase-ke siba nalabanye labacembukako lapho, njenga-Alexander Campbell, John Smith, nelibandla leBaptisti, nakanjalonjalo. Yase-ke iNazarini, iPilgrim Holiness, nalabanye beta.

¹² Kwase-ke kufika ingucuko lenkhulu futsi, iPhentekhosti, iphuma kuletotinhlangano, nekubuyiselwa kwetiphiwo; kukhuluma ngetilimi, kuphilisa kwaNkulunkulu. Imimangaliso lemikhulu netibonakaliso tiphuma. Letahamba sikhatsi lesidze. Sekube ngemashumi lasihlanu, cishe iminyaka lengemashumi lasihlanu nesiphohlongo manje, kusukela Moya loyiNgcwele acala kwehla eSitaladini lesidzala i-Azusa lengephandle eCalifornia. Lapha eUnited States, lapho Acala khona kwehla, sikhatsi lesikhulu siyefika.

¹³ Ngako-ke, yentani iPhentekhosti? Lomunye watentela inhlango. Lomunye watsi, “Uta ngelihhashi lelimhlophe”; lomunye, “Ngelifu lelimhlophe.” Futsi basuka bahamba, etinhlanganweni, base bayehlukana, bahlakata buzalwane babo emkhatsini webantfu.

¹⁴ Futsi njenga-Israyeli nje. Kube mane bekati Israyeli kutsi ngesikhatsi bamemeta ngekuncoba elusentseni lwemfula, bese baneluhambo cishe lwetinsuku letine kuphela, cishe emamayela lengemashumi lamane, kusuka eveni leletsenjisiwe. Bebangandzi kutsi bebaneminyaka lengemashumi lamane, lokwakutobatsatsa yona. Kodvwa kwakuyini na? Umusa wawubanikete umprofethi, iNsika yeMlilo, liwundlu lelihlatjiwe, kukhululwa. Futsi bebasolo bafuna umtsetfo. Bafuna intfo letsite lebebangaba nentfo letsite kutsi bayentele kuko. Bafuna kubeka tandla tabo kuko. Lelo kwakuliphutsa lekufa lelendlula konkhe labake balenta, ku-Eksodusi 19, ngesikhatsi Israyeli encaba umusa futsi wavuma umtsetfo.

¹⁵ Base-ke bentani? Wavele nje wabayekela bahlala khona lapho ehlane iminyaka lengemashumi lamane. Bahlanyela imivini, futsi badla sitselo, futsi bashada bafati, futsi bakhulisa bantfwana, kwate kwatsi lesositukulwane lesidzala safu

nalesinye situkulwane siyafika. Iminyaka lengemashumi lamane kamuva, futsi bangakakhweshi ngisho nje ngema-awa langemashumi lamane, kodvwa badzingeka balindze iminyaka lengemashumi lamane ngaphambi kwekutsi bewele. Kwase-ke kungena umholi lomusha, Joshuwa, base bachubekela eveni, nelicembu lelisha.

¹⁶ Manje, ngicabanga kutsi ngumfanekiso lomuhle sibili lapha, lesiwutfolako. Kadzeni, ngesikhatsi bokhokho betfu ePhentekhosti, bavuka. BebaneMkhandlu lomdzala webantfu Bonkhe, kuloko kwabumbeka i-Assemblies of God. Kuloko kuvela i-UPC, kwase-ke kuba yi-United, nakanjalonjalo, bate batfola inhlangano emvakwetinhlangano, baphikisana futsi balwa. Nkulunkulu wavele nje wabayekela bahleti khona lapho, bashada bafati, bakhulisa bantfwana, bakhuluma ngetilimi, bamemeta eMoyeni. Kodvwa manje kunelicembu lelisha lelicubukako. Base banetinsuku letimbalwa nje kuphela kusuka eveni leletsenjisiwe. Tonkhe letibusiso leti lebebanato kwakukuhle. Kodvwa, khumbulani, lonkhe lelive lalilabo. Manje silungela kuyongena eVeni leleTsenjisiwe, ngako iNkhosi mayisisite lapho sibuka etikwaletintfo leti. Niyabona na?

¹⁷ Njengesivivane nje. Nicaphelile kutsi sivivane sentiwa kanjani na? Hhayi imfundziso yesivivane manje; sivivane nje.

¹⁸ Buka emalini yakho lelidola linye. Luphawu lwase-United States ngulolokhozi. Yebo-ke, kusholani khona lapho esivivaneni, “LuPhawu loluKhulu”? Kungani lube lukhulu kakhulu lapha kune-United States ne—neluphawu lwe-United States; luPhawu loluKhulu, liso, libukile na?

¹⁹ Ne—nelitje lekuvala ngetulu leliya etikwesivivane, kwaku...lencatjwa. Alitange libe sesivivaneni, alikho kute kube ngulolusuku; liTje lekubekiNkhosi, basho njalo. Kodvwa alitange libekwe ngetulu, litje lekuvala ngetulu. Ngani na? Ngesikhatsi Enoki nabo, ngetinsuku tasekucaleni, wakha tivivane phansi eGibhithe, siyatfola, futsi ekhatsi lapho, bebati kutsi litje legumbi, litje lekuvala ngetulu, lalitowencatjwa. Nalesosivivane sibekwe ngalokuphelele kakhulu ndzawonye bate bangadzingi nasemende. Lalihleshulwa ngesandla kakhulu kangangekutsi litje linye lenela kulelinye, ngekubambana ngci, ungeke ukhone ngisho nekufaka umukhwa welezana emkhatsini wawo. Manje, sasisolo sincwabelana nje siya etulu, futsi manje sesilolongekile sonkhe, esicongweni, sesilungele litje lekuvala ngetulu lapho liyofika khona.

²⁰ Nguleyondlela Nkulunkulu laletse ngayo liBandla laKhe, kusuka ekulungisisweni, kungcweliswa, umbhabhatiso waMoya loyiNgewe, futsi manje inkonzo yaMoya lokunguloko lokuphilisa Livi. Leyonkonzo eBandleni iyofanele impela nje ifane neyaKhe.

21 Njengalena nje, uma sitfunti sami lapha, sesandla sami . . . Uma ngingasiboni sandla sami, ngibone sitfunti, luhlobo lwe . . . Siyaphaphatseka, lapho sikhwesha. Kodvwa lapho sisondzela kakhulu futsi sisondzela kakhulu, sitfunti sesitfombe sibili nesitfombe sibili kuhlanguana ndzawonye, tite totimbili tibe yintfo yinye.

22 Futsi loko impela kungesikhatsi liBandla neLivi kutofanele kube kunye, njengoba Jesu naNkulunkulu bekamunye, impela nje. Ba . . . Nkulunkulu une, bekakuKhristu, enta kutsi umhlaba ubuyisane naYe. Futsi kanjalo Khristu utofanele abeseBandleni, labagcotjelwe Livi, kwenta yonkhe intfo igwaliseke. Nalelo liTje lekuvala ngetulu lelita etikwemnyaka welibandla wekugcina. Hhayi iLawodisiya, manje. Kukubitwa liphume kuloko, uMlobokati aphume ebandleni, liBandla liphuma ebandleni, ngalamany'emagama, njengoba nje Wabita sive siphume esiveni, eGibhithe. Futsi manje siphila kulolosuku, futsi siyabonga ngaletintfo leti letinkhulu lebesisololo sitibona.

23 Manje, kusasa ntsambama, iNkhosi itsandza, kutoba kuvalwa kwalenkonzo, lencenye yenkonzo. Futsi sitoyikhetsela leyo ngako konkhe kukhulekela labagulako. Nawo wonkhe umuntfu lofuna kukhulekelwa angaphuma futsi atfole likhadi lekukhulekelwa, kutsi ete ngelilayini lekukhulekelwa. Manje, sizatfu sikhapha emakhadi ekukhulekelwa kulaba, kubagcina bashaye lilayini. Bese kutsi-ke, uma ungakwenti, basolo bendlula nje ngalapha, ngalapha, ngalapha, niyabona. Bona, ngako u . . . Sibanika likhadi lekukhulekelwa. Ubanelikhadi lekukhulekelwa, bese ungena elayinini. Futsi nitobona futsi nikholwe, nitobona inkhatimulo yaNkulunkulu yenteka. Kutoba kukhulu.

24 Futsi manje siyanibonga ngako konkhe lenikwentile, nangekwemukelwa lokukhulu lesibe nako emkhatsini walababanaketfu lababafundisi nakanjalonjalo.

25 Manje, kusasa liSontfo, nalamabandla lawa atobe avulile. Akunawubakhona inkonzo lapha kusasa ekuseni. Kutoba naSontfo sikolwa. Nani tivakashi . . . Nginalabanye bangani ekhatsi lapha, cobo lwami, lo—lokanye natsi kulephathi, nalabanye lowehla avela edolobheni lakitsi, lapha kutsi babenatsi.

26 Manje, lawa ngemadvodza lasita ngetimali lomhlangano. Ayalukholwa loluhlobo lemhlangano. Kube bengihlala lapha kulelidolobha, bengiyoba walelinye lemabandla abo. Impela bengiyokwenta, ngoba akholwa yintfo lefanako lengiyikhholwako. Futsi bengiyoba ngulomunye wemabandla abo, kube bengihlala lapha.

27 Nawe wena lonikele imphilo yakho kuKhristu kuleliviki, futsi ungenalo libandla lakini, awukucocisani ngani nabo na? Bakholwa ngulentfo lefanako, noma nakungenjalo bebangeke

bahlale etulu lapha bakumele. Niyabona na? Ngako manje, ti—ti—titfolele lelihle, lalamabandla lamahle, kusasa, bese uya kulo. Ngicinisekile batokwentela lokuhle. Batokusita. Batokusita kutsi ukholwe. Futsi uma ungakabhabhatiswa, babute. Uma ungakamemukeli Moya loNgcwele, babute ngawo. Futsi batokusita uchubekele ngco ute uyofika kuKhristu, futsi bakweluse wehlele njalo emgwacweni ate Abuye. Manje, iNkhosi inibusise ngamunye wenu.

²⁸ Futsi manje, niyati, emaPresbyterian ahlala njalo asukuma futsi ahlale phansi, basho njalo. Futsi angisiyo iPresbyterian. Kodvwa ngiyakholwa kutsi uma sifundza Livi sifanele sime, ngoba kukuhlonipha kuNkulunkulu, kuma. Njengoba nje sishayela umjeka indesheni, noma senta setsembiso sekutfobela, noma yini lokunye.

²⁹ Futsi manje, kwakusihlwa, ngikhetse lokunye kufundvwa kwemBhalo lapha, eNcwadzini yaLukha loNgcwele, sahluko 7, sicale ngelivesi lema 36.

³⁰ Futsi manje, lonkhe liviki bengisebenta e—emcabangweni lofika kimi, emgwacweni ngehlela lapha, ekutseni, “Kwembulwa kwaNkulunkulu lonemandla.” Kodvwa ngesikhatsi sengicedzile, ngibuka imiBhalo yami netintfo, benginemakhasi lacishe abengemashumi lamabili. Ngako bengegeke ngacedza kuloko, kungesilo-awa lapha. Ngako ngicabange kutsi bengitodzingeka ngikuntjintje kusihlwa, ngako nginako.

³¹ Ngikholwa kutsi yintsandvo yeNkhosi kutsi ngisho letintfo leti. Manje, esahlukweni se 7 saLukha loNgcwele, nelivesi lema 36.

*. . .lomunye webaFarisi wammema kutsi adle naye.
Futsi waya endlini yaloMfarisi, wahlala ekudleni.*

Futsi, buka, kwakukhona edolobheni, wesifazane losoni, watsi angati kutsi Jesu uhleti ekudleni endlini yaloMfarisi, weta nesigubhu semafutsa,

Wema emuva ngasetinyaweni takhe akhala, wacala kugeza tinyawo takhe ngetinyembeti, watesula ngetinwele tenhloko yakhe, wacabuza tinyawo takhe, watigcobisa ngemafutsa.

Manje watsi loMfarisi lobekammemile angakubona, wakhulumela enhlityweni watsi, (khumbulani, angakhulumi kakhulu), wakhulumela enhlityweni, watsi, Uma lomuntfu . . .bekangumprofethi, bekatomati kutsi ungubani neluhlobo lwalowesifazane lomtsintsile kutsi unjani . . .ngoba usoni.

Futsi Jesu waphendvula futsi watsi kuye, Simoni, kukhona lengifuna kukukhuluma nawe. Futsi watsi, Mfundisi, khuluma-ke.

Kwakukhona bantfu lababili labanemacala kumbolekisi lotsite: futsi bebakweneta...lolomunye bebakweneta bodenariyu labangemakhulu lasihlanu, nalolomunye emashumi lasihlanu.

Futsi ngesikhatsi behluleka kubhadala yekubhadala, ecinisweni wabacolela bobabili. Ngitjele ke, ngumuphi kubo loyomtsandza kakhulu na?

Simoni waphendvula watsi, ngicabanga kutsi ngulowo, lamyekelela lokukhulu. Futsi watsi kuye, Wena uncume kahle.

Wase ugucukela kulowesifazane, futsi watsi kuSimoni, Uyambona lowesifazane na? Ngingene landlini yakho, wena awunginiki emanti etinyawo tami: kepha yena utigezile tinyawo tami ngetinyembeti, futsi watesula ngetinwele tenhloko yakhe.

Futsi wena awukangangi: kepha lona wesifazane kusukela ngingenile akayekeli kucabuza tinyawo tami.

Inhloko yami awukayigcobi ngemafutsa: kepha lowesifazane utigcobile tinyawo tami ngemafutsa.

Ngenca yaloko ke ngitsi kuye...Ngitsi kuwe, tono Takhe, letinengi, titsetselelwe; ngoba utsandzile kakhulu: kepha lotsetselelwa lokuncane, utsandza kancane.

Wase utsi kuye, Titsetselelwe tono takho.

Futsi labo lebebahleti naye ekudleni bacala kusho ngekhasi kwabo kutsi, Ngubani lona lotsetselela netono na?

Kepha watsi kulowesifazane, Kukholwa kwakho kukusindzisile; hamba ube nekuthula.

³² Asikhuleke.

³³ Nkhosi Jesu, lendzaba yenteke eminyakeni leminengi leyendlulile. Kodvwa yindzaba leliciniso, ngoba ibhalwe emakhasini eliBhayibheli letfu, futsi siyati kutsi iliciniso. Futsi manje besingeke nhlobo satama kufanekisa loku futsi kusihlwa, kodvwa sitsandza kutsi Wena usisite kutsi siletse loku njengemlayeto kusihlwa kubantfu, kute babone kutsi—kutsi Wena usengiyo iNkhosi Jesu lofanako. Futsi sikhulekela tibusiso taKho etikwetfu sonkhe, njengoba sibantfu labadzingako. Sinekudzinga Wena, Nkhosi.

³⁴ Futsi siyakholwa, kusihlwa, naloku nje siKubona wenta timphumphutse tibone, netihhulu tive, netinyonga tihambe, na—nangetitatimende tadokotela sikubonile Uvusa bantfu labasihlanu ekufeni, ngetikhatsi letehlukene, etiveni letehlukene; kodvwa noko, Nkhosi, ngiyakholwa, intfo legula kakhulu kwendlula tonkhe lengati ngato kusihlwa ngumtimba

waKhristu lapha emhlabeni, libandla. Ligula sibili. Liphilise kusihlwa, Nkhosi. Lencenye lehleti lapha ndzawonye, lesi—lesicuku lesitihambi lapha e—eTampa, lesicuku lesi sebantfu labatsandzekako, Nkhosi, philisa sonkhe silondza kusihlwa. Moya loyiNgcwele akasiphe loku, ngoba siKucela eGameni laJesu, nangaludvumo lwaKhe nangenkhatimulo yaKhe, lapha kulelidolobha lapho sitihambi khona. Amen.

³⁵ Ningahlala phansi. Uma bengingakubita manje, kwemizuzwana lembalwa nje...Futsi ngingatami, busuku ngabunye...

³⁶ Ngifanele ngicolise kini. Ngenca yekutsi nibe kahle kakhulu, futsi nitetsameli letilula kakhulu nje kushumayela kuto, ute ungati nje kutsi uyekela nini. Naloko kwenta umfundisi ati kutsi niyatondla, noma nemukela emaVi lengiwashoko.

³⁷ Ngita kini ngesikhatsi ngi...Ngikhatsele kwendlula konkhe lengake ngaba ngiko, ekhatsi angati nini. Niyabona, angikaze ngiyekele kusukela kwaba nguKhisimuti.

Ngisuka ngco lapha ngiya eTucson, bese ngiyacala futsi.

³⁸ Ngisuka ngco lapho, futsi ngiya eBritish Columbia, kuyobhabhatisa sonkhe sive semaNdiya lengasiholela kuKhristu, sasiyiKhatolika kucala, ekwindla lelendlulile, ngesikhatsi ngiseluhambeni lwekuyotingela. Nelicembu lonkhe lanikela inhli tiyo yalo kuKhristu, ngekuphiliswa kwamake, lomunye wabomake. Kutsi, bodokotela, akukho namunye, lobekangamtsintsa. Bekalele, afa. Futsi bafuna ngibuye, masinyane nje uma lichwa selincibilikile. Niyabona, liba ngaphansi kwelizinga lelichwa lelingemashumi lasiphohlongo nesihlanu lapho. Futsi ngako, nelichwa lancibilika, ngiyawatsatsa, futsi onkhe.

³⁹ Lesikhulu sicuku sebetsiyi nebatingeli, phansi nasetulu eMgwacweni lomkhulu wase-Alaska, bonkhe bahlangana nami, kutsi babhabhatise futsi bemukela Khristu. Babone iNkhosi iveta umbono wentfo letsite, lapho libhele lelitsite lalitobakhona, kutsi lalitosindza kangakanani, kutsi hlobo luni lelalingilo, nekutsi kukuphi lapho silwane lesitsite sasitobe sihleti khona; kanjani, kutsi ngubani lobekatoaba lapho, nekutsi bayobe bagcokeni, nako konkhe ngako. Futsi yabatjela kungakenteki. Base batsi, “Akusilo ngisho nalolohlobo lwetintfo kulelive.” Futsi sacondza ngco kuko. Kwenteka, livi ngelivi. Timphondvo tilenga ekamelweni lami namuhla. Niyabona na? Batsi, “Sifuna kubhabhatiswa natsi.” Emadvodza laneludlame, kodvwa, niyati, Unembewu lelele ndzawo tonkhe.

⁴⁰ Sihloko sami kusihlwa sitsi: *Jesu Utigcina Tonkhe Tikhatsi Takhe Tekuhlangana Latibekile*. Ngifuna nibeke loko engcondvweni yenu sisakhuluma. Futsi a—angeke ngikhulume sikhatsi lesidze kakhulu. Futsi ngifuna nikucabangisise manje.

Khumbulani, nitofanele nihlangane naLona lokhona lonatsi kusihlwa, ngalelinye lilanga.

⁴¹ Manje, kufanele kutsi cishe impela kwase kusekushoneni kwelilanga, ngesikhatsi luhlelo lwetfu lucala kuphuma kusihlwa. Kufanele kutsi kwase kutsi akube sekushoneni kwelilanga. Nalesisigijimi sasigijime lusuku lonkhe, mhlawumbe tinsuku letimbili noma letintsatfu. Sasitama kuMtfola. Sehla, mhlawumbe, cishe impela, sisuka kaDani siya eBherisheba.

⁴² Ngoba, Jesu, enkonzweni yaKhe, bekahamba. “Akhulume lapha,” ente tibonakaliso taKhe netimanga, nebantfu bebabutsana bonkhe. Bekesuka, kulenye indzawo letsite. “Ngifanele ngiye kulelinye lidolobha.”

⁴³ Futsi sasikadze sinesikhatsi lesimatima. Mhlawumbe sasikadze siwelele eKhaphenawume, futsi batsi, “Kungani, Usume lapha evikini lelendlulile. Asati empeleni kutsi Uyephi, kodvwa Uye kuleny’indzawo.” Futsi sona, o, sasikhatsele. Tinwele taso tatimanti umjuluko, imilente yaso yayinelutfuli futsi ifoma umjuluko, futsi lapho senyukela enhlanganweni lapho Jesu bekakadze akhuluma khona.

⁴⁴ NaJesu naye bekakhatsele. Bekakadze akhuluma lusuku lonkhe. Umlomo waKhe wawomile, ngenca yekukhuluma kakhulu. Netandla taKhe ticala kubukeka tivevetela, nemehlo aKhe akhandlekile, lapho lilanga licala kushona.

Futsi sasifuna kubona Jesu. Sasinemlayeto waKhe.

⁴⁵ Futsi manje, Jesu bekanemadvodza lalishumi nakubili aMtungeletile, lebekakhweshisa bantfu kuYe, ngoba bebangena nje etikwaKhe. Futsi ngako ba. . . Ngenta loku samdlalo wasesiteji, kute wonkhe umuntfu akhone kukubamba. Futsi ngako siyatfola kutsi, kuloku, lamadvodza aJesu, sifanele kutsi seta. . . Ake sitsi sita kuFiliphu. NaFiliphu angahle kube washo intfo letsite njengale, “Mnumzane,” noma, “Nsizwa, besingatsandza impela kukuvumela ubone iNkhosi, kodvwa—kodvwa Ikhatsele kakhulu. Tsine, sifanele nje siYivikele, ngoba I—Ihamba ite icishe impela Iwe. Futsi kadze sisemihlanganweni leminengi kakhulu nalokunye nalokunye, esikhatsini lesisandza kwendlula, kwate kwaba kutsi, ngiyacolisa, angikholwa kutsi singakwenta.”

⁴⁶ “Kodvwa,” sitsi, “Ngi—nginelipheshana lapha, levela kumuntfu lomcoka kakhulu etindzaweni temazinga enkholo. Futsi simemo seNkhosi yenu, lokutoba yintfo lenkhulu—lenkhulu uma—uma Itohamba. Futsi ngifanele ngiYibone. Ngoba, ngitfunyiwe, kutsi ngifanele ngitsatse lelipheshana ngiyiyise kuYo, futsi ngibone kutsi Iyayitfola yona matfupha.”

⁴⁷ Ngako, ekugcineni, basenyusela eNkhosini Jesu. Futsi ngesikhatsi Isasibuka, iNkhosi Jesu; mhlawumbe ishiya indzawo yaYo (ipulpiti) isuka lapho Yayikadze ikhuluma khona, lapho

bafundzi nabo bebakadze baYilungiselele kutsi ikhulume khona. Njengoba Yabuka, ngani, Yayibuka insizwa. Ifanele kutsi yayitsandza.

⁴⁸ Nalensizwa yaYitjela. Yatsi, “Ngise—semsebentini wekutfunywa, Mnumzane. Futsi kunemuntfu lonesikhundla lesisetulu kakhulu entasi edolobheni lelitsite. Futsi unguMfarisi, lonemtsetfo locine kwendlula tinkholo. Futsi we—wenta li—lidina, sikhatsi lesimnandzi, lidzili. Futsi ufuna Wena ute, kutsi ube simenywa lesicavile. Futsi uyi. . . Labanengi bangatsandza kwetsamela lelidzili, kodvwa ukhetse Wena. Futsi sengibe netinsuku letintsatfu ngitama kuKutfole, eveni lonkhe. Futsi ngijabule sibili kufika lapha, Mnuzmane. Futsi ngitokwetfula lelipshana kuWe, lelevela kuko, nalelevela kuye.”

⁴⁹ Wase uyayitsatsa lenothi wase uyayifundza. Futsi sitfole kutsi loMfarisi lotsite bekane. . . bekenta lidzili, futsi—futsi bekaMmeme kutsi ehle futsi abe simenywa lesicavile naye. Ngako, Jesu emile imizuzwana lembalwa futsi abuke lensizwa.

⁵⁰ Futsi noko abhizi impela nje njengoba Bekanjalo, kodvwa ungeke waMmema Angeti. Angikhatsali kutsi simo sinjani, Utokuta.

⁵¹ Watsi, “Utjele inkhosi yakho—yakho kutsi Ngitoba khona. Ngalolusuku lolutsite, ngalesikhatsi lesitsite, Ngiyobakhona.”

⁵² Nalesigijimi kufanele kutsi samamatseka, senelisekile, futsi sajika sahamba, sasesiyesuka siyagijima sehla egcumeni kutsi sibuyisele tindzaba letinhle enkhosini yaso, kutsi sasiphumelele ekufinyeleliseni umlayeto kuLona leyayimfuno.

⁵³ Kwakuyini indzaba ngalesosigijimi na? Kwakungaba kanjani na? Ngabe sasinako kuva ngaloko lesikwentile na? Kwekucala, mhlawumbe, emphilweni yaso, kutsi sike site sime eBukhoneni baJesu, futsi asizange sicele ngisho kutsetselelwa kwetono taso. Asitange—asitange silitsatse lelitfuba.

⁵⁴ O, kutsi kuyindlela lefana kanjani nebantfu namuhla. Tikhatsi letinengi ba—bayacondza kutsi baseBukhoneni baKhe, kepha—kepha bangaceli kutsetselelwa.

⁵⁵ Yebo-ke, loko, yena—yena angahle kube akaletfulanga litfuba ngalesinye sikhatsi, futsi walencaba litfuba lakhe lekugcina kutsi acele kutsetselelwa. Bekangake akwente kanjani loko na? Bekangake akwente kanjani lomfana ate atisongele kangaka ekuletseni lomlayeto lovela enkhosini yakhe, kutsi wehluleka, eBukhoneni beNdvodzana yaNkulunkulu, kutsi acele kutsetselelwa na? Konkhe kwakuludzaba loluphatselene nebhizinisi.

⁵⁶ Futsi, niyati, loko yintfo letsite njengebantfu namuhla. Libandla, Khristu, sekugucuke kwaba lu—lu—ludzaba lwebhizinisi, noma ludzaba lwekuhlalisana kwebantfu, kujoyina libandla bese utfola nje kuma kwekuhlalisana kwebantfu

lokunconywana kwebhizinisi yakho noma lokutsite. Ume utse cecelele kanconywana kulowakhelene nabo. Akusiyo intfo empeleni ye—yekuta nekuphendvuka, njengoba so—soni sifanele sente. Tikhatsi letinengi, ebandleni, bantfu bangeniswa ngco eBukhloneni baKhristu, bese bayancandzeka futsi bente intfo leliphutsa lekufa njengoba nje kwenta lesigijimi lesi.

⁵⁷ O, sasifanele siwe ngemadvolo aso, futsi ngesikhatsi kucala sicondza kutsi BekanguBani, futsi sona sitsi, “Nkhosi, nginemlayeto waKho, kodvwa, kucala, ngifuna Ungitsetselele.” Loko kwakuyoba kusondzela lokukahle. Futsi manje-ke uma likhona libhizinisi lelifanele lentiwe, lelo alentiwe kamuva. Kodvwa, kucala, alungise umphefumulo wakhe naNkulunkulu.

⁵⁸ Kungako ngicabanga kutsi kuphilisa lokukhulu kangaka kuba ngulokwehlulekako, noma labatisho kutsi bayaphilisa. Ngoba, indzawo yekucala, bantfu abakakulungeli kuphiliswa. Bangeke bawavume emaphutsa abo. LiBhayibheli latsi, “Vumani emaphutsa enu kulomunye nalomunye, futsi nikhulekelane.” Futsi asivumi kwenta loko. Uma singatsatsa kuphilisa futsi sichubeke, futsi sibuyele emuva futsi sente lebesikwenta, bebayokwemukela loko. Kodvwa uma sekufika impela, kucala, sifika futsi silungisane naNkulunkulu, bantfu abafuni kwenta loko. Futsi kungalesosizatfu kuphonsa lo—lokucedzana emandla etikwekuphilisa kwaNkulunkulu. Nibona bantfu labanengi kakhulu labangena kanjalo, bese bayaphuma bahamba, futsi bangakwenti. NaNkulunkulu wati konkhe ngaletotintfo.

⁵⁹ Manje, lomfo wenta intfo leliphutsa lekufa impela, besingayicabanga. Besingacabanga kutsi, “Kube kuphela nje bengitsetse indzawo yakhe. Kutsi bengingenyukela phambi kwesiHlalo saKhe sebukhosi, futsi—futsi ngitsatse umlayeto, intfo yekucala lebengiyoyenta...” Bewuyokwentanjeni, ukhatsalele loko inhlango yakho lebeyikutfumele kona enhla lapho kuyotfola ngako na? Noma, bewuyocalata, kubona kutsi liZulu belihlotjiswe kanjani na? Noma, eBukhloneni baKhe, intfo yekucala bewuyotsi, “Nkhosi Nkulunkulu, ngitsetselele, soni?” Leyo bekuyoba yintfo lenhle kuyenta.

⁶⁰ Manje, lapho Jesu abukisisa lomfana, futsi lapho esuka ahamba, kungahle kube kwefika emcondvweni waKhe, “Ingabe akakwenti leni lowomfana loko na?” Kwakungoba bekangati kutsi lowo kwakunguBani.

⁶¹ Asengisho loku, kungesiko kwedzelela lokungewe. Asengisho loku, hhayi ngoba ngulomhlango, noma ngumuphi umhlango. Kodvwa ngicabanga kutsi nguleyo indzaba namuhla. Bantfu abanako kuva ngako. Babona umBhalo ncamashi ukhonjwa, kodvwa abanako kuva kutsi kuNgubani. Bayobona intfo letsite, futsi batsi, “O, loko bekumangalisa. Loko bekukuhle. Ngi—ngi...” Kodvwa awunako kuva kutsi Kuyini.

Uma bekunjalo, bekuyobakhona kuphendvuka lokwentekako, kulila nekukhala. Lidolobha beliyoba nalengaka invuselelo, kute kutsi hhafu wenu bekayoboshwa, kusengakasi nekusa, kunjalo, uma siba nekuva kutsi Kuyini. Futsi siyendlula lapho, tikhatsi letinengi, futsi silahlekelwe litfuba, ngekungabi nako kuva.

⁶² Angicabangi kutsi lomfana impela wakucondza. Bekakadze akhuliswe emkhatsini waloMfarisi, lobekangu—ngu—ngumbusi lomkhulu, inkhosana, noma—noma indvodza yenkholo. Futsi bekakadze akhuliswe naye, futsi—futsi—futsi nje watsatsa luhlangotsi lwakhe lwenkholo. NaloMfarisi beka—bekamhlekele Jesu, futsi wahlekisa ngaYe, noma intfo letsite labayenta, njengabo ngalolosuku. Futsi nje wavele wakulahla; loko kwakungesilutfo kodvwa “Umlayeto nje lojwayelekile” lebekafanele awetfule. Wavele wahlala lapho nje. Futsi bekaseBukhoneni baKhe, futsi nguloko kuphela lokwakukuye. Akushongo lutfo kuye. Kodvwa uma bekakadze abenako kuva; kube lowomfana bekangavuka kulabafile namuhla, futsi wahlala kulomhlangano kuleliviki, bekayokwenta lokutsite ngako. Bekayoba nebufakazi lobebungasishukumisa sonkhe. Kodvwa bekete kuva.

⁶³ Manje, enkhundleni lapha, kukhona lokungalungi. Nje akusiko... Akusikahle; lapho Jesu abukisisa lowomfana ahamba, akhatsele futsi akhandlekile. Kodvwa, konkhe kuhleleka, kukhona lokuliphutsa. LabobaFarisi bebamtondza Jesu. Futsi kungani baMmeme abe simenywa lesicavile kantsi bebaMtondza na? LowoMfarisi bekane, njengesisho lesidzala semgembuli, bekanentfo letsite lebekamgodlele yona. Bekanelikhadi lemachinga lebekaligodlile. Ngoba, bebamtondza Jesu. Ngikholwa kutsi Jesu wakucondza loko, ngaso lesosikhatsi. Niyabona, bantfu bafanele babenetintfo labahlanganyela kuto.

⁶⁴ Make wami, bekavame kuba nesisho lesitsi, “Tinyoni teluhlobo lunye tindiza ndzawonye.” Awuboni, awubaboni boloklebe nematuba badla ndzawonye. Ba—ba... Lomunye ngulodla lokutifele. Nelituba lalingeke lidle kudla kwaloklebe, ngoba lite inyongo. La—lalingeke likugaye.

⁶⁵ Futsi awuwaboni emakholwa nalabangakholwa bandzawonye, ngaphandle uma kukhona luhlobo lolutsite lwenhloso yako. Kunentfo letsite—intfo letsite lengalungi. Lomfo bekanelicebo lebekaligodlile. Bekafuna kulidlala kuJesu.

⁶⁶ Manje, utsatsa bantfu, njengoba utsatsa bantfu labasha, bantfwana labangematjitji nemabhungu, abatsandzi kuba ngakulabafo labadzala, ngoba ba—banetintfo labahlanganyela kuto. Titsandzani letishadile letisetincane, tinetintfo letihlanganyela kuto. Bantfu labadzala, abafuni kuba

ngakubantfwanyana kakhulu kangako. Ba—banetinfo labahlanganyela kuto.

⁶⁷ Uma ubona intfombatane lencane ilandzelana nagogo ngaso sonkhe sikhatsi, manje, kukhona loku—kukhona lokungalungi lapho. Kunalomkhulu kakhulu umehluko ebudzaleni babo. Kusekhatsi kwekutsi ungumlandzeli wagogo, noma gogo unelisaka lemaswidi ndzawanatsite. Niyabona na? Lapho, kune—kunelicebo ndzawanatsite. Nginemtukulu, cobo lwami, futsi ngiyati. Kunelicebo lelincane ndzawanatsite. Niyabona na? Futsi umbona alandzelana nagogo, gogo une—nelisaka lemaswidi noma lokutsite.

Ngako loMfarisi bekanentfo layigodlile.

⁶⁸ Konkhe kwenteka emhlanganweni webafundisi lapho babutsana ndzawonye. Naloludzaba lwadzingidvwa ngaloMfo LoBekatibita ngemprofethi. Futsi bebangakholwa kutsi Bekangumprofethi. Ngoba, bebangakwati kubona umuntfu, lobekangahambisani nabo, yonkhe imfundziso yabo, kutsi bekgaba ngumprofethi. Futsi ngako, kulomhlangano webafundisi, bebancume kutsi Bekangesuye umprofethi.

⁶⁹ NaloMfarisi lomdzala bekatokufakazela kubo, kutsi bekangesuye umprofethi. LoMfarisi bekato—to—tokucinisekisa, nekukhombisa libandla, bonkhe bantfu kulelodolobha, kutsi Bekangesuye umprofethi, ngaphambi kwekutsi Ate avakashele lidolobha. Bekangakaze aye kulelodolobha ngaphambili. Ngako, ngaphambi kwekutsi Efike, bekatoMdalula. O, lowomoya, usaphila. AtoKudalula, ente lokutsite kuvimbela lomhlangano Lebekatoba nawo lapho.

⁷⁰ Ngako sitfola kutsi watsi, “Ngitokwenta lidina, futsi ngitomema wonkh’umuntfu, futsi ngitfole wonkhe umuntfu edolobheni, nemacentselo. Futsi manje-ke sitofakaza kutsi akasuye umprofethi. Sitokufakazela.”

⁷¹ Ngako, uMfarisi ngahle kube wakucabanga loko, ekwenteni loku, bekatoba ne—bekatotfola nalencane. . . mhlawumbe abe, emvakwesikhashana, ngulelinye lebafundisi besifundza, noma lokutsite. Bekatoba ne—bekatoba ne. . . Bekatoshaya impela ecenjini lakhe. Bekatohlekisa, kulelidzili, ngeNkhosi Jesu, kufakaza kutsi Bekangesuye umprofethi, aMbeke endzawaneni ndzawanatsite. Bese-ke uba ngumfo lomkhulu emkhatsini wabo, abenguleny indvodza letsite lenkhulu.

⁷² Manje, siyatfola kutsi sigijimi sibuyela emuva futsi sitjela inkhosi yaso, “ngimtfolile. Wetsembisile. Futsi utoba khona, ngoba ngibone nje ngendlela lente ngayo, u—utobakhona.” Kulungile.

⁷³ Manje, uMfarisi walindzela lesikhatsi lesitsite. Futsi bebati kutsi lentiwe nini lelidzili, lapho yonkhe info yase ikahle nje. Mhlawumbe sitocabanga, emdlalweni wetfu lomncane wasesiteji kusihlwa, kutsi—kutsi walenta ngesikhatsi lapho

emagelebisi lase livutsiwe. Uma wake waba sePhalastine lapho sikhatsi semagelebisi, noma ngisho iCalifornia, lapho letotikhehle letinkhulukati temagelebisi tivova nje, tivutsiwe, lonkhe live, sigodzi nje sigwele le—lelophunga lelinuka kamnandzi nje lelivela kulawomagelebisi. Bekati nje kutsi alente nini kahle. Ngako, wahlela lesosikhatsi, ngelusuku lolutsite lebebatoba ngalo nalelidzili.

⁷⁴ Kwaze kwatsi, ekugcineni, sikhatsi sefika, kwakulapho lidzili lalitochutjwa. Futsi wamema wonkh'umuntfu kutsi ete, lebekangamtfola, kutsi enyuke, wonkh'umuntfu lodvumile, nato tonkhe tinhlangano, nakanjalonjalo, nawo onkhe emacembu lebelisedolobheni, lebekawayo. Bonkhe bekaphumela kusakhe lesikhulu, sigodlo lesihle. Sasihleti sitsite cekelele etulu, sime sitse cekelele njengemiti nendzawo lapho edolobheni. Nesikhatsi safika sekutsi loku kwentiwe. Kusobala, ligceke lonkhe lalinakekelwe, nematafula onkhe adekiwe, nelikamelo lelidzili lilungisiwe.

⁷⁵ Futsi-ke, manje, utofanele anakekele i... timenywa takhe, uma tifika. Nomangumuphi ummemi uyokwenta loko. Ngako wadzingeka acashe labanye bafana besitebele, ngoba labanye basekhaya bakhe bebatob-... noma labanye betimenywa takhe bebatofika ngetincola temahhashi, nalabanye bagibele iminyuzi, labanye bahamba phansi. Ngako noma ngubani lowenta i—i... lonelidzili, utofanele alungiselele, kujabulisa timenywa tabo. Ngako loMfarisi walungisa nje yonkhe intfo, nato tonkhe tetinceku takhe, futsi watimisa ngemumo, watfola labafana besitebele lapho lebebatotsatsa khona emahhashi, nalo lonkhe lifolishi netintfo tilungele wona.

⁷⁶ Futsi-ke bekanemnini welihhotelana, noma umgcinimnyango, lobekafanele atsitse timemo, ngoba wa—wawungeke ungene ngaphandle uma wawumenyiwe. Nekutsatsa timemo, bekanemagama abo phansi, noma ngubani lobekatoba lapho. Futsi bayeta, bebakhomba ligama labo, futsi ngako bebangangena.

⁷⁷ Ngako-ke, ake sibuke nje kutsi kwakunani, kutsi bebadzingeka benteni, kwesikhashana. Ngike ngaba kulasemphumalanga, futsi mhlawumbe labanengi benu uke wabakhona futsi babukisisa kutsi bakwenta kanjani. Ku—kuyajabulisa impela. Futsi niyacondza, ke, uma yonkhe intfo inakekelwa, bese kutsi-ke uma bangena emnyango, intfo yekucala, u—umgcinimnyango ubuta kutsi babobani. Bese bayasho kutsi babobani. Ubuka eluhlwini lwakhe, futsi nali ligama, bese uyalihlola. Bese-ke lakwentako, utsatsa tintfo takhe, akubeke ekoneni. La—labafana utsatsa emahhashi, uma ahamba phansi... noma uma asehashini, bese ulifaka esitebelini.

⁷⁸ Manje intfo lelandzelako layentako, ungena ehholeni. Futsi ekhatsi lapha kunesicuku se—semadvodza, lesibitwa ngekutsi, bagezi-tinyawo, tisebenti temsebenti lophansi. Kungumsebenti lohohela kancane kunayo yonkhe lokhona, sisebenti semsebenti lophansi wekugezana tinyawo.

⁷⁹ Nekucabanga ngako, tsine lesicabanga kutsi singumuntfu lotsite, neNkhosi yetfu yatikhomba Yona, emhlabeni, njengesisebenti semsebenti lophansi wekugezana tinyawo. Nguloko kanye nje Lakwenta. Futsi-ke sicabanga kutsi singumuntfu lotsite. Siyogijima siphambuke lapha esikolweni bese sitfola imfundvo lencane, futsi sivumele. . . futsi sifundze kusho emagama lamakhulu lambalwa. Bese sibuya bese sifaka i—isudu yetimphahla, bese siphuma lapha bese sifuna kubitwa nga “dokotela, mfundisi,” noma umuntfu lotsite.

⁸⁰ Ngangisenhla emsamo lomkhulu kungesiko kadzeni, futsi ngibuka lokunye kwekulinganisela kwendvodza leyasindza emaphawondi lalikhulu nemashumi lasihlanu, kutsi manengi kangakanani emakhemikhali lebekasemtibeni wayo. Niyati kutsi angakanani lekhona leyentiwe ngawo na? Ibita linani lemasenti langemashumi lasiphohlongo nakune. Khona-ke iyotfwala sigcoko semadola lalishumi emasentini langemashumi lasiphohlongo nakune, nelibhantji lesikhumba se-minki lelingemadola langemakhulu lasihlanu, bese ubhekisa imphumulo yakho etulu; uma linile, belingakwemukisa. Futsi-ke ichubeka, inakekela lawomasenti langemashumi lasiphohlongo nakune, kunjalo, ucabanga kutsi ulutfo. Futsi awanandzaba, utiphatsisa kwako, ngalowomphefumulo lobita linani lelingemave latigidzi letilishumi. Umehluko, liphutsa lekufa, kutsi singakutfole kanjani!

⁸¹ Manje, lesisebenti semsebenti lophansi wekugezana tinyawo, sasingekka sigeze tinyawo tato. Manje, e. . . Uma wawuhamba ePhalestina, sembatfo sasePhalestina iyingubo lendze. Intatela phansi. Bese-ke sembatfo sangaphansi sifika nje cishe edvolweni lemlente, *lapha*, sibe sembatfo sangaphansi. Futsi lapho le—letilwane nebantfu kuhamba emzileni lofanako, tilwane, kusobala, bahamba ngemzila, futsi—futsi—futsi lapho ba—lapho bahamba emzileni lofanako. Ne—nelutfuli lwalucubuka lapho tilwane tatikadze tikhona, futsi kwakuliphunga lelinukako elutfulini. Futsi lwaluba setinyaweni tawo ngesikhatsi bajuluka. Netinyawo tabo tatigekiswe emasandali. Naloko konkhe kwakutfole kugewala umjuluko, futsi—futsi abemanti, anafune.

⁸² Bese-ke leliphunga lelibi lelevela lapho tilwane betikadze tincamula khona emzileni, tati. . . Lesembatfo sasePhalestina, sihhushatela njengesiketi, phansi sehlele, sasibutsa lolutfuli. Futsi lwalufika ngaphansi kwal*apha*, bese lubasetikwetinyawo tabo nasetikwetitfo tabo—tabo. Futsi impela bekanuka njengalowo—lowomzila lapho tilwane tatikadze tikhona. Ngako, kungena ekhaya lelinjengalelo baFarisi lebebanalo. . .

Bebatfumela ePheresiya futsi batfole lawomamethi lamahle lamakhulu, na—nayo yonkhe intfo. Ngani, wawungeke utivele wemukeyekile, kungena phambi kwemmemi, bese—bese—bese—ke unuka wonkhe kanjalo. Ngako bebanendlela yekunakekela loko. Bebanesisebenti semsebenti lophansi wekugezana tinyawo, futsi yayihlala lapho.

⁸³ Futsi utsi nje ungangena, neligama lakho lalibhaliswa. Labafana sebatsetse emahhashi noma tilwane takho, futsi bawabuyisela emuva kuyowaphakela, licembu linye lebafana. Bese-ke umgcinimnyango akubone ngelishathi lebekanalo esandleni sakhe. Khona-ke sewulungele sisebenti semsebenti lophansi wekugezana tinyawo.

⁸⁴ Bese uyangena-ke. Ubeke lunyawo lwakho etulu. Ikhumula emasandali, iwabeke etulu endzaweni, kute yati kutsi ukuphi. Nangakulolu lolunye luhlangotsi, inescatfulo lesincane. Futsi emvakwekuba seyicedzile kugeza tinyawo takho, ilugeza lonkhe kahle sibili, lonkhe lutfuli nayo yonkhe intfo, ikwente ube ngulohlantekile, bese-ke ifaka lesi lesincane, sicutfulo sendvwangu lesiya ngetulu.

⁸⁵ Njengoba nibona etindizeni futsi awela, aya ngesheya kwetilwandle manje, bakunika tona ebusuku. Uma u... Njengebesifazane banato letotintfo letincane labatigcokako uma bangakawagcoki emakheyiza. Ngibona umkami nendvodzakati nabo bayatitfoli. Ngalesinye sikhatsi ba... Ngulesincane... A—angati kutsi bakubita ngani, bona kodvwa kufana nje nelingentasi lelikheyiza, niyati, futsi—futsi kufaka elunyaweni lwakho.

⁸⁶ Kutsi akube yintfo lenjalo nje, kuphela kutsite kuphakama kancane, ngoba awufuni kutsatsa lisandali lakho lelingcolile lelidzala bese uhamba etikwalawomamethi ekhatsi lapho. Ngako, ke, tinyawo takho setigeziwe. Bese-ke utfoli, intfo lelandzelako leyentekako, sewufake lelibhudze lelincane, ngitokubita ngalo.

⁸⁷ Bese-ke intfo lelandzelako leyentekako, kunendvodza leme lapho nelithawula etikwelihlombe layo, futsi inemafutsa latsite etandleni tayo. Nalawo ngemafutsa lanemakha. Manje, imisebe lecondzile yalelolanga lasePhalestina entsanyeni yakho, ikwenta tinshab'suku nje. Futsi lenye intfo, lolotfuli lolubutsekako, ngaletinye tikhatsi lungena esilevini sawo nasetinweleni tawo. Nalendvodza ima lapha, ke, nemafutsa. Bese iyawakhipha, kulelipani lelincane. Wena uwabeka etandleni takho bese uyawashikisha ebusweni bakho, nasentsanyeni yakho. Bese-ke utsatsa lelithawula bese uyawesula, bese ulungisa tinwele takho. Manje ngaletinye tikhatsi . . .

⁸⁸ Lawa ayimvela kancane impela, ngoba aniketa impela li—liphunga lelimnandzi kabi. Bawatfoli tikhatsi letinengi etulu le etintsabeni, ehlatini lembali yasendle. Niyibonile imbali

emvakwekuba lamacembe lakha lembali sekahhohloka. Bese i— itfola lihhabhula lelincane—lelincane, lokufana nalo, kuyo. Futsi lapho, bayayikhama bese batfola lamakha. Kutsiwa indlovukazi yaseSheba, ngesikhatsi ifika kuSolomoni, yaletsa lamanengi alamakha lamahle alawo, futsi iwapha Solomoni. Bekalivela kancane impela; kulukhuni kakhulu kufinyelela etintsabeni.

⁸⁹ Bese kutsi-ke ngesikhatsi tesula loku, silevu sawo nasetintsanyeni tawo, nangalelithawula, atilungise wona, manje ke sekalungele ku—kubonana nalommemi, kubonana nalowo lowamemile. Niyabona na? Bekangeke ative akahle, kutsi angene naloko kungcola. Kungako kuba kugezwa tinyawo. Niyabona na? Be—be—bekanuka kabi, futsi befafanele agezwe tinyawo tawo. Nanalamasandali awo lamakhulu lamadzala kulawomamethi lamahle, bekangeke ativele akahle. Bekangativa aphocekile. Kodvwa manje tinyawo tayo setigeziwe, futsi manje seyilungise konkhe. Inuka emakha lakuyo, lavela kulamafutsa, labakubita ngekutsi “kugcoba tinhloko tawo ngemafutsa”, bese awashikisha ebusweni bawo, bese-ke ibesula ngelithawula. Manje seyihlantekile.

⁹⁰ Manje, intfo lelandzelako layentako, ibonana nemmemi wayo, loyo loyimemile. Itiva kutsi ayibonane naye. Manje, beyingeke itive itsandza kubonana naye, nako konkhe loko kungcola kukuyo, ngako ilungise kahle konkhe futsi seyilungele manje.

⁹¹ Bese-ke ummemi ubonana nayo emnyango, futsi banendlela leyincaba kabi. Futsi kusekhona kulamanye emabandla, kubingelelana ngekwanga. Ngako atsatsa sandla, asiphambanise ngalapha, agacane, emadvodza, a—agacene, kanjena, futsi angane entsanyeni. Futsi uma ummemi akwanga, uyemukeleka. Loko kwanga kwekwemukela. Manje, bewungeke utsandze ummemi wakho akwange unako konkhe loko kungcola lokudzala netinfo ti—tikuwe, ngako ufanele uhlantisise ngaphambi kwekutsi wangelwe kwemukelwa. Kodvwa, o, uma uke wate wangelwa kwemukelwa, sewungumnaketfu ngalokugcwele nswi. Nguloko kuphela. Bewungakwenta, namuhla, intfo kuphela longayenta, njenganamuhla, bewungangena endlini, futsi utivela usekhaya. Sewungulomunye wawo. Sewukwangele kukwemukela.

⁹² Niyamkhumbula Juda anga Jesu, niyabona, ngekutentisa na? Niyabona na? Ngoba, uma amangile, kwakukwemukelwa. Kwakukwanga kwemngani, hhayi etindzebeni, kodvwa entsanyeni, wabanga entsanyeni.

⁹³ Manje, siyacaphela-ke, kutsi wawungangena. Uma wawufuna kuya efrijini, bekungaba njalo namuhla, bese utitsatsela isangweji lenkhulukati, bese ucambalala uvundla embhedzeni bese uyayidla, nje utente ubesekhaya. “Wemukelkile. Ngena.” Loko kutsi, sewukahle ngako konkhe

manje. Utiva nje sewungulomunye wemndeni manje, ngoba sewungekhatsi.

⁹⁴ Manje, nase ukwentiwe konkhe loku, futsi wagcotjwa, futsi kwalungiswa konkhe. Wangelwe kwemukelwa. Bese uyangena ke, uchawule, ke, edzilini. Ubonana nebangani bakho. Lonimemile sewuvele ukwangile, ungene, futsi ngako se—sewukhululekile manje. Sewutiva nje kwangatsi ungulomunye wabo. Bewumenyiwe. Sewuhlantiwe. Sewangelwe kwemukelwa, futsi manje sewungulomunye wabo. Ngena futsi ube nenhlanganyelo yakho.

⁹⁵ Manje, cishe ngalesikhatsi lesi, kwangatsi ngiyalibona lelowundlu lelosiwe ngephandle lapho emgodzini wenyama leysiwe ngemuva, yayinuka nje konkhe ngalapho eveni lonkhe, nalawomagelebisi netintfo. Wawungatibonela bantfu labaphuyile beme bakake lutsango, umlomo wabo uvuta ematse. Bebangakamenywa kungena; umuntfu lodvumile nje, kuloku. Ngako le—lelidzili manje lase lingena emshoveni impela. Yonkhe intfo ihambisana kahle; ngalokugcwele, kuntjontjemukwa kahle.

⁹⁶ Manje, kwangatsi ngiyambona loMfarisi nebakhe, bonkhe bebangani bakhe, ushayanisa ingilazi, lomunye kulomunye, banatsa litsamo lelinemphilo lelimnandzi, nelemawayini lendlula onkhe lelalikhona ePhalestina ngalesosikhatsi. Ngoba, bebanjingile, bebakhona kuba nalo. Futsi bona, wonkh'umuntfu, besifazane, besifazane babo labafake bucwebe lobuhle, bekangale ekoneni, banenhlanganyelo yabo, bahleti batungeletile kubosofa labadze nalokunye nalokunye, njengoba lisiko lalinjalo ngalolosuku. Nebesilisa, bonkhe basetulu bachabulela kujabula kwabo, futsi bacoca, nemphristi, nabo bonkhe borabi, nayo yonkhe intfo, banesikhatsi lesimnandzi. Ne—ne—nelidzili lichubeka kahle impela endleleni.

⁹⁷ Kwase kutsi—ke Jesu, naloku bekabhizi njengoba Bekanjalo, neluhla lwaKhe lolubhizi, Uhlala njalo Asigcina sikhatsi saKhe sekuhlangana lasibekile. Ungetsembela kuloko. Uyasigcina sikhatsi saKhe sekuhlangana lasibekile.

⁹⁸ Manje ake sibuke endlini futsi sibone kutsi kwentekani. Sengiyambona uMfarisi laphaya ashayanisa ingilazi yakhe futsi atsi, “Rabi, uyati kutsini?” Nengcogo lenkhulu ichubeka, bosomabhizinisi bakhuluma ngebhizinisi yayo nayo yonkh'intfo. Lidzili lekudla lise—lidzili lekudla lisemshoveni lokugcwele manje, lelidzili lelikhulu.

⁹⁹ Kodvwa, bukani, lohleti eyeme lubondza, angakanakwa, kwakunguJesu. Wasigcina sikhatsi saKhe sekuhlangana lasibekile. Uyefika. Uligcina njalo Livi laKhe. Tonkhe tetsembiso taKhe, Uyagcwalisa. Kodvwa Mcapheleni. Uhleti laphaya, angcolile. Ngiyakutondza kusho loko. Kuyangibulala kukusho. Kodvwa, tinyawo taKhe lwalungcolile.

Bekangakagcotjwa. Bekangakangwa kutsi emukelwe, naloku nje Bekamenyiwe.

¹⁰⁰ Loko kufana netimvuselelo tetfu tesimanje. Emadvodza aseFransi aMbita nga, “Jésu, Jésus netinyawo letingcolile.” Awukucabange nje? Wamenywa futsi Wefika. Futsi Nango, futsi wangena ngandlela tsite, futsi angakanakwa. Uhleti ngale njengembali yaselubondzeni. Bekangekho nhlobo nje endzaweni lefanele lapho, Unjalo, kuletinye tetimvuselelo tetfu tesimanje, emadzili ekudla, abitwa ngekutsi yimibutsano yetenkholo.

¹⁰¹ Bekangekho endzaweni lefanele. Akukho muntfu lobekaMnaka. Bebamatasatasa kakhulu ngaletinye tintfo, naloku nje Bekamenyiwe. Kodvwa, Bekangakemukoleki ngesikhatsi Efika.

¹⁰² Kwentekani kulesisebenti semsebenti lophansi wekugezana tinyawo na? Yaze yaphutselwa kanjani ngulelotfuba na? Ngifisa kwangatsi ngabe ngaba nelitfuba layo. O, hhe! Kube ngangati kutsi Yayitokuta, ngangiyobe ngime lapho ngiYilindzele. Ngangiyo—ngangiyolilungiselela. Yakwenta kanjani na? Manje, asingayigceki kakhulu kakhulu, ngoba singahle sente intfo lefanako futsi singayati. Niyabona na? Yaphutselwa ngiYo. O, hhe!

¹⁰³ Caphelani, Ifika namuhla ekubiteni kwetfu, futsi. Ifika emkhatsini wetfu. Angifuni kusho loku, kodvwa ngifanele ngikusho. Nasemkhatsini wetfu, Iyacondzakala emkhatsini wetfu, ihleti lapho ingcole impela nje, kubantfu, njengoba Yayinjalo ngalesosikhatsi, loko kunjalo impela, baYibita nge “bagiciki labangcwele” nako konkhe lokunye. Futsi kepha noko sikhalela imvuselelo. Futsi Iyefika. Futsi uma Ifika, siYiphatsa cishe njengoba benta ngalesosikhatsi.

¹⁰⁴ Lomunye usukuma aseMoyeni waNkulunkulu, ampongolote “amen,” noma amemete, noma lenye intfo letsite lenjengaleyo, uma Jesu kwenteka endlula ngalapho. Ngani, i...Bona yakhishwa ebandleni. Yebo-ke, bacabanga kutsi loko lihlazo lelibi kabi, kuhlazisa libandla, kuhlazisa bantfu. Kepha kantsi, nguJesu lucobo lwaKhe lowendlulako.

¹⁰⁵ Futsi singaMbona efika futsi akhombe Livi laKhe, futsi ente nje njengoba Enta ngalesosikhatsi, futsi namuhla batsi, “Kukubhula, kufundza umcondvo wemuntfu, noma lomunye umoya lomubi.” Embikwebantfu, Ungcole nje njengoba Bekanjalo ahleti lapho: Jésus, Livi waNkulunkulu. Futsi asenti lutfo ngako. Sikhatsalele kakhulu inhlango yetfu noma sitfunti setfu—setfu emmangweni. Sinemahloni kubitwa ngeliGama laKhe. Empeleni sinemahloni ngaYe.

¹⁰⁶ Bebanemahloni ngaYe ngoba Bekangcolile. Timenywa tatingaMati. Futsi tatinemahloni ngaYe ngoba Bekangcolile.

¹⁰⁷ Nguleyondlela lokungayo namuhla. Basasolo banemahloni ngaYe, ngoba babutsanisa konkhe kungcola labangakubeka

etikwaKo, bakubite nge “bagiciki labangcwele” nayo yonkhe lenye intfo labangacabanga ngayo. Akukho muntfu lowenta lutfo ngako. Nango Ahleti, tinyawo letingcolile, imbali yaselubondzeni ephathini, imbali yaselubondzeni emhlanganweni wetenkholo. Amenyiwe, siyaMcela kutsi etele imvuselelo. Uma Efika, siMphatsa ngendlela lefanako labenta ngayo lapho. Uyefika, futsi Atikhombe yena lucobo, kodvwa akukho muntfu lofuna kwenta lutfo ngaYe.

¹⁰⁸ “Kube Bekangenta lolunye luhlobo lwemgilingwane, noma—noma—noma ente lolunye luhlobo lwe—lwemngaliso.” Njengoba Enta phambi kwaPilatu...Pilatu, lokungulona kuphela litfuba lakhe lake aba nalo, futsi waMbuta, bekafuna kubona intfo letsite yentiwa, bekafuna, “Ake sibone sibonakalisite.” Bekafanele aphenzvuke.

¹⁰⁹ Nguloko leli lelinesibhuku, live leliphikelele esihogweni lebelifanele likwente kusihlwa, kutsi liphendvuke etonweni tabo. Nguloko lamalunga elibandla lebekafanele akwente, aphenzvuke ekungakholwini kwawo. Amele Yena. Unguye itolo, namuhla, naphakadze. Futsi Utikhomba Yena lucobo njengoba nje Enta ngalesosikhatsi. Nebantfu namuhla batsatsa simo sekutiphatsa lesifanako njengaleso lesatsatfwa ngulowoMfarisi, luhlobo lolufanako lwesimo sekutiphatsa; baMyekela ahlale, emvakwekuMmema. Noko, abaMfuni. Bayakwenta nje, njengako, bakwentela inhlonipho. Uyakwati.

¹¹⁰ Sentile kuYe, namuhla, njengoba nje benta ngalesosikhatsi; esikhundleni sekuMgeza, bageza (laKhe) lihlazo balisusa, esikhundleni sekutama kusukuma, batsi, “Uyaphazama. Livi laNkulunkulu libonakaliswa. Kunguloko Lakwetsembisa. Watsi Bekatotfulula uMoya etinsukwini tekugcina. Siphila etinsukwini tekugcina.” Esikhundleni saloko, sivele nje sitsi kuhlala seyamele emuva njengoba benta. Siyesaba kutsatsa sincumo sekuma.

¹¹¹ Kube-ke lomunye wabo bekasukumile wase utsi, “Lowo nguJesu waseNazareth. Ngikholwa kutsi Ungumprofethi waNkulunkulu”? Niyasati sizatfu bangazange bakwente? Ngoba bebangakholwa kutsi Bekangumprofethi.

¹¹² Futsi basasolo bangakholwa, namuhla. Bacabanga kutsi Ungumfundisi wemfundvo. Bacabanga kutsi Ulihlelo. Abati kutsi Usasolo angumprofethi. Nguloko lebebaMyisele kona entasi lapho, kufakwa imibuto. Leyo yintfo lefanako Lafakwa imibuto ngayo namuhla. Akukho muntfu lotimisele kuMesekela. Bavele batsi nje, “Yebo-ke, anginalutfo lengingalwenta ngaYe. Niyabona na? Ngiyasontsa. Nabaya belusi bami, bonkhe, bahleti khona lapha. Ngingumuntfu lolungile.” NaJésu anetinyawo letingcolile; akukho muntfu lowakhatsalela. Lona kanye liBhayibheli... .

113 Manje siyenyuka bese siyachawula, sifake ligama letfu ebhukwini. Futsi e—emaMethodisti, uma angasifuni, sitotitsatsa sitendlulisele kumaBaptisti. Ayasikhahlela ayasikhipha, sitoya kumaNazarini. Bakamunye bayasikhahlela basikhiphela ngephandle, siya kuBakambili. Bakambili basikhahlele basikhiphe, siya kuBakamtsatfu. Asidzingi kutihlanganisa nalinye lawo. Onkhe asitashi. Leyo yindlela lefanako nje. Si . . .

114 Futsi uma Jesu efika, asikhoni ngisho kubona. Asinandzaba nje. Nguleyondlela lebenta ngayo. Kepha noko siyakhala, “Wota, Nkhosi Jesu. Wota, Nkhosi Jesu.” Futsi Uyefika. Futsi sentani ke? Intfo lefanako labayenta. Ngani na? Uma basho noma yini, siYemukele, lomunye umuntfu lotsite ngalapha uyohlekisa ngabo. Futsi baMyekele ahlale, angcolile. Kubitwe nge “moya lomubi.”

115 Niyakhumbula, Jesu wabatjela, ngalelinye lilanga, ngesikhatsi batsi, “LoMuntfu wenta loku ngaBhelzebule,” Watsi, “Nisho loko ngekumelana naMi, kuyotsetselelwa. Kodvwa ngalelinye lilanga Moya loNgewele uyofika, kwenta intfo lefanako, futsi, livi linye lelimelene naYe, aliyuze litsetselelwe.” Niyabona na? Silapho-ke. Jésu netinyawo letingcolile. Wawungakucabanga nje? Wawungatsini nje, bantfu lebebatisho kutsi batsandza Nkulunkulu, futsi bebacoveke kakhulu kutivumo kholo tabo, nemahlelo abo netimfundziso tabo letigcamile na?

116 Jesu watsi, “Emasiko enu, nenta Livi laNkulunkulu laba lite.” Nango Bekalapho, lapho, neLivi lalisebenta, ngoba lentiwa inyama, futsi lalifakaza nje kutsi BekanguKhristu. Nebantfu, nemasiko abo, bebangeke baLiyekele lisebente etikwebantfu. Nguloko Lebekakwenta, etama kubukisa ngaLo. Futsi, niyabona, bebangakholwa kutsi Bekangumprofethi.

117 Futsi, noko, liBhayibheli latsi Bekatoba ngumprofethi. LiBhayibheli, Mosi watsi, “INkhosi Nkulunkulu wenu iyovusa umprofethi,” Dutheronomi 18:15. NeliBhayibheli labiketela kona kanye nje lebekatsite Uyokwenta. Futsi nangu Efika, akwenta emkhatsini walabobantfu.

118 Futsi namuhla siMshiya neligama lelingcolile nje njengoba Bekanalo ngalesosikhatsi; sibayekele basho tintfo letimelene naLo. “Netinsuku temimangaliso selwendlulile. Ayikho intfo lenjalo,” libe kantsi liBhayibheli latsi Unguye itolo, namuhla naphakadze. Futsi sisasolo sinemahloni ekuma cekelele futsi sisho lokutsite ngaLo. Sinemahloni ngebufakazi betfu lesi—lesitisho kutsi siyakholwa. Esikhundleni sekuMgeza, sitama kuMgeza ngetinyembeti tenjabulo, kutsi Ukhona lapha, siMyekela ahlale nje, angcolile. “Angeke ngitihlanganise ngalutfo nako. Angibambisani nalutfo lolunjengaLoko, ngibeke sandla sami kuKo.” Niyabona na?

¹¹⁹ Nako laph'ukhona. Sicuku lesifanako sebaFarisi, phansi kwalelinye ligama nje. Siyaphindza siMyekela ahlale kanjalo, ngesizatfu lesifanako, asikholwa kutsi Ungumprofethi. Sinemahloni ngaLo. Ngani na? Sizatfu lesifanako. AsiLikholwa. Bantfu abalikholwa. Cha, mnumzane.

¹²⁰ Angafika, ente noma yini Lafisa kuyenta; bahlala etindleleni tabo, futsi akukho sidzingo sekutama kudlala nabo. Futsi niyati, liBhayibheli latsi bebatoba ngaleyondlela. Impela. LiBhayibheli latsi bebatoba ngaleyondlela, "Babe sivuvu, simo sekumesaba Nkulunkulu, futsi bangabi namandla." Niyabona na? Kunjalo.

¹²¹ Sijoyinana naleli letemfundvo, licembu lelipholishekile lime lapho, futsi sinekutijabulisa kwetfu lokukhulu netikhatsi, nemabandla etfu lakahle, nemihlobiso lemihle. Bese-ke Jesu Khristu sekangangena, futsi niMyekele ahlale angcolile. Livi lingabonakaliswa emkhatsini wetfu, futsi sisasolo sihambahamba, siyekele bantfu bakhulume ngaLo. O, hhe!

¹²² Kodvwa, niyati, kusheshisa ngalenzaba yetfu, asintjintje inkhundla kusihlwa. Asesijikise emakhamera etfu ngalenyendelela, entasi le endleleni lencamula emkhatsini wetakhiwo, indlela lencamula emkhatsini wetakhiwo lengcolile lendzadlana, etulu le esicongweni selikamelo lelidzadlana lelivinjwe ngensimbi. Umnyango uyavuleka, newesifazane uphumela ngephandle. Yebo-ke, bekangesuye lotsandzeka kakhulu ngakoko emkhatsini webantfu. Bekasoni, futsi bekatiphilisa ngendlela lengakalungi. Ngako uphuma utishayelwa ngumoya, entasi ngetitebhisi letindzadlana letintsetako. Ungena endleleni lencamula emkhatsini wetakhiwo. Futsi uyewuka, ahamba njalo ngasemigcomeni yetibi, futsi uphumela esitaladini.

¹²³ Leni, akukho muntfu ngephandle lapho, ngako ke ucala kumangala kutsi ngabe yini le . . . "O, ngiyakhumbula. UMfarisi enhla lapho, Mfundisi Mfarisi, uniketa lidzili lelikhulu lekudla. Wonkh'umuntfu usetulu lapho. Ibhizinisi itoba yimbi namuhla." Ngako, uyalonta wehla ngesitaladi. Futsi lapho asacula kuhamba, futsi utsi, "Yebo-ke, ngitodzingeka ngilinde nje kute kuphele loko." Futsi bekatiphilisa ngendlela lembi. Ngako, bekahamba ehla ngesitaladi.

¹²⁴ Futsi emvakwesikhashana, sisu sakhe lesilambile lesidzadlana sahogela lelowundlu lelosiwe. Wacabanga, "Hhe, loko kunuka kamnandzi! Angikaze ngibe nalokunjengaloko kutsi ngikudle, emphilweni yami." Mhlawumbe bekakadze akhishelwe ngephandle, esitaladini, ngesikhatsi, ngulabanye batali.

¹²⁵ Niyati, tikhatsi letinengi sicabanga ngebuhlongandlebe bebantfwana. Ngicabanga kutsi yonkh'incumbi yako buhlongandlebe bebatali. Bantfwanyana bebefundzise kukhuleka nekukhonta Nkulunkulu; esikhundleni samake

longephandle ndzawanatsite ephathini yemakhadi, nephathi yakhe yemakhadi yetenkholo; nababe ngephandle enkhundleni yegaluva ndzawanatsite; nadzadze aphume najuniya, ngephandle lapho esitaladini, ehla enyuka. Mhlawumbe tintfo betiyokwehluka kube bebaneli-altari lemkhuleko loyifashini lendzala, liBhayibheli esikhundleni sesitaki semakhadi. Bese balahla loyomabonakudze aphume ngemnyango, kadzeni, futsi bekungahle kube yincumbi yonkhe yekwehluka. Nine nonkhe, kwakuvamise kuba ngulokungakafaneli kuya kubhayisikobhu. Develi umbeka ngco etikwetfu. Wamletsa ngco endlini yabo. Niyabona na? Niyabona na?

¹²⁶ Bekalambile. Wakuhogela loko. Watsi, “Hhe! Kunuka kamnandzi. Ngiyamangala impela kutsi liphunga leliwundlu lelosiwe sibili linganambitseka kanjani emlonyeni wemuntfu na? A—angati kutsi beKungabanjani. Ngikholwa kutsi ngiyovele nje ngikhuphuke.”

¹²⁷ Manje, bekangeke asondzela kakhulu kubo, ngoba bekanguwesifazane longcolile. Bona bebangulabatilungele nje, niyabona. Bonkhe bebasontsa. Ngako, bebangeke bafinyelele ngalapho bekakhona. Bekatsatfwa njengesoni.

¹²⁸ Ngako, lapho enyuka asondzela, futsi kutsi atfole kucalata, wababona bonkhe beme lapho, nematse avuta emlonyeni wawo, lapho bagwinyematse, niyati, futsi abuka lesihhanca, noma liwundlu, ekhatsi lapho bosa khona. Nato tonkhe tidlo letinhle netintfo tipakishwe lapho ekhatsi. Sikhatsi lesimnandzi kanje pho!

¹²⁹ Futsi wacala kubuka esicukwini kanjalo, nemehlo akhe atitsela kuYe. “Ngubani Loya? Unetinyawo letingcolile. Ngiyafisa kwati kutsi Ngubani loya... Uphi umuntfu longangitjela na? Ake usho, unga...” Ubuyela emuva ngalokukhulu kushesha, angafuni kutihlanganisa ngalutfo naye lowesifazane. Usoni. Ngako, wabuta lomunye umuntfu, ekugcineni, mhlawumbe dzadze lomncane lobekalikholwa futsi abukeka ngendlela lefanako. Watsi, “Medemu, unga... Ngiyacolisa. Kodvwa bewunga... Ngubani lowo lohleti lapho na? Ukwente kanjani Yena... lowomuntfu.”

¹³⁰ “Yebo-ke,” batsi, “uyati kutsi Ngubani lowo na? Ubeville bakhuluma ngalowoJesu waseNazaretha, lofanele kuba ngumprofethi na?”

“O, yebo. Uh-huh. Ngabe nguYe lowo na?”

“NguYe lowo.”

¹³¹ “Yebo-ke, Akagezwa. Ngicondzile kutsi wonkhe umuntfu ufanele kugezwa ngaphambi kwekutsi bangene lapho, futsi agcotjwe. Mbuke. Yebo-ke, akusikahle.”

¹³² Bekanelitfuba lanikentwe lona. Wakhumbula indzaba layicocelwa ngulomunye. Lomunye wesifazane kwekutitsengisa,

ngalesinye sikhatsi, enhla e—eSamariya, lidolobha laseSikhari, bekakadze atsetselelwe tonkhe tono. Futsi wacondza kutsi lelo kungahle kube litfuba lakhe. Manje utofinyelela kanjani kuYe manje na? Ubonile kutsi Bekadzinga, futsi bakafuna kuMkhonta, futsi angeke afinyelele kuYe. Loko kutsi akube ngendlela lokungiyiyo. Ngako wacabanga, “Yini lengingayenta na? Akagcotiswa. Tinyawo taKhe tingcolile. Akukho muntfu lonakile. O, uma kuphela bengingangena lapho!” Leyo yinhlitiyo letisolako sibili. “Uma kuphela bengingafinyelela kuko!” Manje, uyacabanga, tfola . . .

¹³³ Umcondvo wakhe ubamba lokutsite. “Uyati kutsi ngikholwa kutsi ngitokwentani na? Ngiyati.”

¹³⁴ Nanguya ehla ngesitaladi, ngalokukhulu kushesha langakwenta, wehla ngendlela lehamba emkhatsini wetakhiwo, etulu kulesi titebhisi letindzala letintsegetako, futsi uvula umnyango. Ungena lapho futsi utsatsa li—lingetulu lelisokisi lelidze, niyati, futsi uyalihoshula, ubala kutsi unamalini. Watsi, “Mine, ngabe leyo yenele kutsenga emafutsa ekugcoba na? Ake sibone uma yenele. Kunetinhlavu letingemashumi lamabili taDenariyu waseRoma. Mhlawumbe loko kwenele. Kodvwa, awume, ngeke ngikwente loko. Ungumprofethi, futsi Utokwati lapho ngiyitsetse khona leyomali. Utokwati kutsi ngiyitfole kanjani. Ngingeke nje ngikwente.” Ngako, mhlawumbe uyibuyisela emuva, futsi.

¹³⁵ Futsi ngesikhatsi ayibuyisela emuva, kwakukhona intfo leyayisololo ikhuluma enhlitiyweni yakhe. “Kodvwa bewungaMyekela ahlale lapho angcolile, kanjalo na? Bewungayekela lolokunguyena Muntfu kuphela longasusa tono takho, ahlale angcolile, ube kepha ungaMnika inkonzo na?”

Ngako utsi kuye lucobo, “Noma ngabe Uyati noma cha, ngiyahamba.”

¹³⁶ Futsi wesuka wehla ngesitaladi agijimela esitolo lapho kunemfo lomdzadlana lonemphumulo lelihuka ahleti ekhatsi lapho. “Futsi, yebo-ke, ufunani ekhatsi lapha na?”

¹³⁷ Watsi, “Ngifuna sigujana semafutsa lamahle lendlula onkhe lonawo. Hhayi lashiphe kwendlula onkhe, ngifuna lamahle kwendlula onkhe.” Bekanesizatfu lesikhsetsekile.

¹³⁸ Futsi nguloko lebesifanele sikwente. Besifanele siMnike kwetfu lokuhle kwendlula konkhe, yonkhe intfo lesingiyo, imphilo yetfu yebusha, singalindzi size siguge futsi sesifa. Sinikele lokuhle kwendlula konkhe lesinako, kuYe.

¹³⁹ Futsi lapho watfola wona impela lamahle kwendlula onkhe. Wenyuka, watsi, “Ake sibone kutsi malini leyo. Unayo yini imali, kucala.” Bekamati, futsi. Ngako watsi . . . Yebo, bekanayo imali. “Ngako, uyaphi nalawa na?”

“Ngiwafunela kwentela umcimbi lokhetsekile.”

¹⁴⁰ Ngako, uenyuka. Manje, akanasimemo. Kodvwa utongena kanjani na? Kodvwa, ngandlela tsite, uma ufuna kwentela Jesu inkonzo, Uyokwentela indlela yekutsi ungene. Ngandlela tsite noma lenye, wangena.

¹⁴¹ Futsi kwakukhona Jesu ahleti lapho, noko. Futsi kwenteka wacabanga ngesikhatsi angena lapho, inhlitiyo yakhe ishaya ngemandla sibili, “O, hhe! Kube akangemukelanga ke?” Kunencumbi yetintfo lokumele kucatjangwe ngato. “Uma-ke Bekangenyukela lapha bese utsi, ‘Awusho, wena sifazane longcolile, wentani lapha eBukhoneni baMi na? Awati yini kutsi NgiyiNdvodzana yaNkulunkulu na? Bewungakafaneli ube lapha eBukhoneni baMi?’” Inhlitiyo yakhe yase icishe impela ime. Wase uyacabanga, “Yini lengingayenta na? Kodvwa ngifanele ngifinyelele kuYe. Ngingeke ngisiyekele lesikhatsi lesi. Leli kungahle kube litfuba lekugcina lengiyoba nalo.” Futsi kungahle kube lakho, nawe. [Akucoshwanga etheyiphini—Umhl.]

¹⁴² Wabuka phansi, nenhlitiyo yakhe yacala kukhukhumuka. Be—bekati kutsi bekaseBukhoneni baKhe. Kukhona intfo leyentekako uma ufika eBukhoneni baKhe. Wacaphela tinymbeti ticala kwehlela etihlatsini takhe. Futsi bekeme lapho, avevetela, nalelibhokisi lisesandleni sakhe. Futsi—futsi wawela phansi etinyaweni taKhe. Wase uyacabanga, “Ngingeke ngabuka etulu. Nginelicala kakhulu futsi ngingcolile, ngingeke ngabuka etulu.” Ngako wacala kukhala. Ticala kwehlela etikwetinyawo taKhe. Futsi ucala kutigeza, *kanjalo*, ngetandla takhe; atesule, etama kwesula tinymbeti etinyaweni taKhe, futsi ageza tinyawo taKhe ngetinyembeti takhe. Futsi emvakwesikhashana . . .

¹⁴³ Bekangenathawula le—lekwesula tinyawo taKhe ngalo. Ngako, tinwele takhe tatilenga, futsi ucala kwesula tinyawo taKhe ngetinwele letatisenhloko yakhe.

¹⁴⁴ Bebangeke yini bodzadzewetfu babenesikhatsi benta loko na? Bebayodzingeka beme ngenhloko yabo kute bakwente. Niyabona na? Impela. Uh-huh. Bodzadzewetfu, namuhla. Angati noma, nine, angati noma besifazane bayacondza yini kutsi Nkulunkulu usigcina sonkhe sesetsembiso saKhe. Angati noma niyacondza yini kutsi akunakwenteka nhlobo kutsi wena ungene, *kanjalo*. Utigcina tonkhe tetetsembiso taKhe. Niyacondza yini kutsi nentani uma nenta loko na? Niphika siciniseko sebumsulwa. LiBhayibheli lasho, kutsi, “Uma wesifazane aphungule tinwele takhe, kwakuyintfo ngisho lengakavami kuye kutsi ngisho akhuleke. Futsi uhlanzisa umyeni wakhe, ekwenteni *kanjalo*.”

¹⁴⁵ Futsi khumbulani, kwaba nguwesifazane lowephula umyalo munye waNkulunkulu, lowabangela konkhe loku kutsi kwente loko. Nicabanga kutsi munye ephula munye, uyobuyela emuva angene na? Kucabangeni. Mhlawumbe, ngaletinye tikhatsi,

bafundisi ute sibindzi ngalokwenele kutsi anitjele. Lesi sikhatsi sinye lenitokuva ngaso. LiCiniso.

146 Lomunye watsi, “Yini nje ungehlukani nalabesifazane na?” Indvodza ledvumile yangitjela loko, kungesiko kadzeni. Yatsi, “Yebo-ke, bakholwa kutsi ungumprofethi. Bafundzise kutsi wemukelwa kanjani Moya loNgwele, futsi batfole letintfo leti letinkhulu, nekutsi bafanele kanjani kutsi babe—babe baprofethi,” nakanjalonjalo. Ngatsi...“Bafundzise letintfo letinkhulu.”

147 Ngatsi, “Ngingabafundzisa kanjani tibalo tabongwaca babe bangeke bafundza ngisho nabo-ABC babo na?” Kuyakhombisa. Lokungephandle kuvakalisa lokungekhatsi. Kodvwa niyachubeka, nikwente, nomakunjalo. Leni na? Aninako kukuva.

148 Nango lapho ke. Netinwele takhe, ucala kwesula tinyawo taKhe ngato, futsi womisa tinwele taKhe. Bekesaba imphosakufa. Futsi emvakwesikhashana, utsatsa lelibhodlela lemafutsa ekugcoba, futsi uyalephula, futsi wetama kulishaya futsi walephula. Wase uwatfululela etinyaweni taKhe. Futsi bekakhala. Futsi njalo uma akhala, bekagoba futsi acabuze tinyawo taKhe. Bekaba ngatsi unelihabiya.

149 Uma ufika eBukhoneni baKhe, bukwenta ube ngatsi unelihabiya. Ngaba nelihabiya. Noma ngumuphi umuntfu loke afike eBukhoneni baKhe, loMkholwako futsi anakukholwa kuYe, kuyokwenta ube nelihabiya. NgeluSuku lwePhentekhosti, ngesikhatsi Efika ngesimo saMoya loNgwele, baba nelihabiya. Uma impela ukholwa, futsi uyati futsi uyacondza kutsi litfuba lakho, futsi useBukhoneni baKhe, ucinisekile ngabo.

150 Watsi [Umnaketfu Branham wenta imisindvo yekucabuza—Umhl.], wacabuza tinyawo taKhe, futsi akhale, futsi ageze, futsi esule, futsi [Umnaketfu Branham wenta imisindvo yekucabuza.] futsi ucabuza tinyawo taKhe futsi. Niyati, Jesu, kube wake wanyakatisa lunyawo lunye, bekayogcuma aye etulu futsi aphume agijime lapho. Kodvwa, niyati, Wahlala nje futsi wamyekela akwente.

151 Niyati, uma ufuna kwenta lokutsite, ngoba Uyakuyekela ukwente. Kungahle konkhe kuphume eluhlelweni, kodvwa Uyokuyekela ukwente, noma nomakunjalo. Niyabona na? Futsi U . . .

152 KwakukuMentela inkonzo, futsi bekageza tinyawo taKhe. Futsi Wahlala lapho nje futsi wambuka. Bekesaba kubuka etulu, ngoba esaba kutsi Bekatomenta esuke ngekushesha. Futsi, niyabona, bekageza tinyawo taKhe. Litfuba lekuMentela lokutsite. Futsi nje beka . . . Manje, niyabona, futsi ngesikhatsi Yena . . .

153 Ngesikhatsi Jesu aphenzvula loMfarisi, Wamlungisisa lowesifazane ngemisebenti yakhe. Kodvwa ngesikhatsi

Amlungisisile kuye lucobo, Wamlungisisa ngekukholwa kwakhe, “Kukholwa kwakho kukusindzisile.” Wakhombisa uMfarisi kutsi imisebenti yakhe wawuyini.

¹⁵⁴ Ngoba, imisebenti yakho ibonakalisa kukholwa kwakho. Manje tiyekele tinwele takho tikhule. Huh! Niyabona na? Kulungile. Manje, niyabona, kubonakalisa loko lokukholwako, noma cha. Lelo Livi laNkulunkulu. Akukho mBhalo eBhayibhelini kodvwa nguloko lokuliCiniso. Nikwentelani na? Manje caphelani, kunalenengi kakhulu iHollywood ePhentekhosti, nguleyo-ke indzaba. Manje siyatfola. Lelo liCiniso. YiHollywood lenengi kakhulu nje. Ubuka letintfo leti futsi utimatanise.

¹⁵⁵ Dzadoze watsi kimi, kungesiko kadzeni, watsi... lencane, ingubo lendzala lempintjako layigcokile. Ngatsi, “Awuyikhumuli ngani leyo, njengoba ungusisi lokholwako?”

¹⁵⁶ Wase utsi, “Leni, Mnaketfu Branham, abatenti letinye timphahla.”

¹⁵⁷ Ngatsi, “Bayayenta imishini yekutfunga, futsi banawo emayadi. Niyabona na? Kutsi uyatifunela nje.”

¹⁵⁸ Ngiyanitjela kutsi kungani. Ake nginitjele, bodzadzewetfu. [Libandla lishaya tandla—Umhl.] Uh-huh. Ngiyabonga. Ngalolunye lwaletinsuku leti nitodzingeka niphendvule ngekuphinga.

¹⁵⁹ Wena utsi, “Yebo-ke, Mnaketfu Branham, ngimsulwa nje kumyeni wami ngako konkhe.” “Ngimsulwa nje esinganini sami.” Loko kungaba njalo, nako.

¹⁶⁰ Kodvwa Jesu watsi, “Loyo lobuka wesifazane, amkhanuke, sewuvele uphingile naye enhlitiyweni yakhe.” Futsi uma utivete wena ngephandle lapho, nalesosoni sicabange loko ngawe, ngoba utivete wena; ngeluSuku lekwaHlulela, ngesikhatsi wesilisa aphenhvula ngekuphinga, ngubani lonelicala ke? Kucabange. Uh-huh. Kunjalo impela. O, besifazane, buyani, bodzadze, buyani kuKhristu; banaketfu, yentani lokufanako. Nani besilisa loyoyekela umkakho ente loko, kepha utibite ngendvodza, inhloko yelikhaya? Uh-huh. Caphelani. SiseSikhatsini lesibi kakhulu, mngani, futsi siyacaphela.

¹⁶¹ Futsi nangu lowesifazane lomncane acabuza tinyawo taKhe, futsi ageza tinyawo taKhe, futsi esula ngetinwele tenhloko yakhe. Futsi khona lapho nje, uMfarisi lomdzala, laphaya ekoneni, kwenteka wakucaphela. O, hhe! Intfukutselo yakhe yekulunga yavuka, nesilevu sakhe—sakhe lesikhulu safutseka, nebuso bakhe babukeka kwangatsi bekatochuma. “O, hhe!” Watsi, “Wota lapha. Buka la. Buka laphaya.”

¹⁶² Wase utsi ngekhatshi enhlitiyweni yakhe lucobo manje, emcondvweni wakhe—wakhe, watsi, “Kube lendvodza

beyingumprofethi, beyitokwati kutsi hlobo luni lwewesifazane lolumtsintsile.”

¹⁶³ Bonani uma Angumprofethi, noma cha. Niyabona, Wayibona imicabango lowawusenhlitiyweni yakhe. Futsi khona lapho nje, Wanyakata. Nalowesifazane lomncane wasukuma, kutsi abuke etulu, emehlo akhe avilita. Wabuka ngale, Wase utsi, “Simoni,” Watsi, “Ku—ku—khona leNgifuna kukusho kuwe.” O, hhe! “Naku laph’ukhona, Simoni. Kukhona leNgifuna kukusho kuwe. UNgimemile lapha. Ngeta ngesimemo sakho. UNgimemile. Futsi ngesikhatsi Ngifika emnyango, awuzange ugeze tinyawo taMi. Futsi ngesikhatsi Ngingena, awuzange ugcoke inhloko yaMi. UNgiyekele ngangena, ngingcolile. Futsi awukaze uNgange ungemukele, naloku nje uNgimemile. Kodvwa lona wesifazane lapha, akabe ngunoma yini langaba ngiyo, ugeze tinyawo taMi ngetinyembeti takhe. Utesule ngetinwele tenhloko yakhe. Futsi ugcoke tinyawo taMi, futsi bekasolo acabuza tinyawo taMi kusukela ahleti lapho.” Watfola kutsi ngabe Bekangumprofethi yini, noma cha.

¹⁶⁴ Wabese-ke Utsi, “Simoni, Ngifuna ubuke lokutsite.” Watsi, “Hlobo luni. . .Ngifuna kukunika siphicwaphicwano.” Watsi, “Lapho kutsetselelwe khona kakhulu, kutsandvwa kakhulu.” Futsi Umnika sisho. NaSimoni wamphendvula.

¹⁶⁵ Caphelani. Simoni akaMnikanga lutfo kutsi ageze tinyawo taKhe ngalo, kodvwa Bekanemanti lamahle lendlula onkhe lebekangaba khona. Cabangani nje, tinyembeti tesoni lesiphendvukile sigeza kungcola etinyaweni taJesu; tinyembeti temehlo esoni tigeza kungcola etinyaweni taKhe.

¹⁶⁶ O, besilisa nebesifazane, kusihlwa, uma nibona lihlazo lisetikweliVangeli! Futsi sisitashi kakhulu, bekungasusa konkhe kupenda buso betfu uma sikhale inyembeti; futsi sibukeka sesabeka, kutsi sibe semgwacweni. Nitoba yini uma senibukana nemagede aseZulwini ngaleya na?

¹⁶⁷ Futsi nango bekalapho. Bekageze tinyawo taKhe, wacabuza tinyawo taKhe, futsi bekatoMgcoba, futsi enta yonkhe intfo lebekangayenta, ngoba bekafuna kutsetselelwa. Futsi khona lapho nje, wa—wamangala kutsi Utokwentani manje.

¹⁶⁸ Bekakhombise Simoni, futsi kwabuye kwabuyela kuye. Intfo layisho, “Bekangesuye umprofethi,” yafakaza kutsi Bekangumprofethi, kutsi BekaLivi laNkulunkulu. Manje, ume lapho nebuso bakhe bukhukhumele. Bekayombamba lowo wesifazane lomncane, amphonse ngephandle kwelisontfo.

¹⁶⁹ Kodvwa bekatfole loko lebekakucelile. Amen. Akwenti mehluko kutsi bonkhe labanye babo batsini. Wakutfola lebekakucelile.

¹⁷⁰ Manje Ujikela kuye. Inhlitiyo yakhe lendzadlana icala kushaya ngemandla impela. Manje Utotsini na? Nango. Tonkhe tetinwele takhe letinhle letisongene tatilenga tonkhe tite

tiyoshaya tengce lukhalo lwakhe lapha. Nemehlo akhe—akhe bekehla tinyembeti letiyimishi. Nebuso bakhe netindzebe konkhe kusagrizi, lapho bekakadze acabuza khona tinyawo taKhe, emvakwekutsela lawomafutsa etikwaKhe. Impela ubukeka enyanyeka. Kodvwa lawomehlo lamakhulukati, abuka kubona kutsi utotsini.

¹⁷¹ Watsi, “Futsi Ngitsi kuye: tonkhe tono takhe, letinengi, utsetselelwe tona.” Nguloko ke. “Tonkhe tono takhe utsetselelwe tona.”

¹⁷² Nguloko lengifuna kukuva. O, loko ngemavi lengiwafunako. Angikhatsali kutsi bonkhe labanye utsini. Ngilungele kuma ehlelweni lakhe, ngimemetele kutsi ULivi laNkulunkulu. Angikhatsali kutsi batsini. Ababeke noma ngukuphi kungcola etikwaLo labafuna kukubeka, batsi, “Umfundzi wengcondvo, umbhuli,” noma ngabe yini labafuna kuyisho. Ngikulungele kucabuza luhlazo lelivela kuYe. Livi laKhe. Impela. Wakwetsembisa. ULivi kakhulu impela nje namuhla njengoba Bekanjalo ngalesosikhatsi. Washo njalo.

¹⁷³ Manje, mngani, kungahle kubekhona bantfu labahleti lapha labangeke bavume kutsi UngumProfethi. Ungahle ungavumi kutsi Ungumphilisi. Kodvwa yinye intfo lonkhe lilunga lelibandla lelifanele liyivume, UnguMsindzisi.

¹⁷⁴ Futsi ngifuna kusho loku ngingakavali. Kungesiko kadzeni, umngani wami longummeli bekatela licala lewesilisa newesifazane lebebatokwehlukaniswa. Lommeli bekangumfo lohloniphekile longumKhristu lokahle. Watsi, “Ninge—ningehlukani.” Watama ngemandla akhe onkhe kubavimbela kuko. Kodvwa, cha, bebatimisele kutsi bebatokwenta. Intfo letsite yavela emkhatsini wabo. Futsi emvakwesikhashana, watsi, “Yebo-ke, uma ninelikhaya entasi lapho, kuncono nehle, nehluhaniselane imphahla. Sizatfu, uma betokwehlela lapho, labobameli netintfo bangena kuko, niyati kutsi kutokwentekani. Batotsatsa konkhe nalokuncane kwako.”

¹⁷⁵ Ngako bangena emakamelweni, kutsi behluhaniselane lebebanako. Bahamba bangena ekamelweni lekuhlala. Baphikisana futsi bakhatsateka. “Ngitsenga *loku*,” futsi “Benginaloku.” Futsi bachubeka, ekamelweni lelilandzelako, futsi behluhaniselana ekhatsi lapho. Futsi ekugineni benyukela ekamelweni lelingaphansi kweluphahla endlini lenesitezi. Bebane... Bakhumbula kutsi bebanelitranksi lelidzala etulu lapho. Bangena lapho futsi bacala kutsi, “Yebo-ke, *loku* kwakukwamake wami.” “*Loku* kwakukwamake wami,” kanjalo. Behlela etrankini, ngamunye, bobabili baguece esiyilweni, nesivalo selitranksi sivuliwe, behluhaniselana loko lokwakukhona. Bebangavumelani. “*Loko* kwami.” “Ngakubhadalela *loku*.” “Ngente umsebeni.” “Ngahlala ekhaya ngesikhatsi wena ukwenta,” baphikisana.

¹⁷⁶ Ekugcineni bavusa lenye intfo, futsi bobabili bayibamba, ngesikhatsi sinye. Kwakuyini na? Liphaya lelincane leticatfulo teluswane loluncane lebelutelwe kulowomshado, Nkulunkulu lebekalutsetse. Abaphikisananga. Bebanentfo labangahlanganyela kuyo. Lapho babamba tandla tabo, lowesilisa wakhumbula kutsi lowesifazane bekangumake waloloswane. Lowesilisa wakhumbula kutsi lowesifazane bekangumake. Lowesifazane wakhumbula kutsi lowesilisa bekangubabe. Futsi lapho babamba ticatfulo letincane ngetandla tabo, badvonsana lomunye kulomunye, bagacana. Lelicala ledivosi lacitfwa. Ngani na? Batfola intfo lebebangahlanganyela kuyo.

¹⁷⁷ Ningahle ningavumelani nami kuleliviki, kubona Moya loyiNgcwele angena, acinisa lamaVi netintfo. Nente i . . . Ungahle ungavumelani naloko. Ungahle ungavumelani nalabagulako baphiliswa. Kodvwa sinayo intfo yinye lesihlanganyela kuyo: leyo yiNgati yaJesu Khristu lesisindzisa etonweni. Ningakugeza kungcola etinyaweni taKhe kusihlwa na?

¹⁷⁸ Asikhotsamise tinhloko tetfu umzuzwana nje. Khumbulani, Ugcina sonkhe setsembiso. Ugcina sonkhe setsembiso. Wetsembisa, “Noma tonu tenu tibovu njengengati, tiyoba mhlophe njengelichwa. Tonkhe tonu nitsetselelwe tona, uma nje nitokukholwa.”

¹⁷⁹ Manje, tinhloko tetfu tikhotseme. Angati kutsi bangakhi ekhatsi lapha lotophakamisa sandla sakho bese utsi, “Mnaketfu Branham, ngiyafuna, yonkhe imphilo yami, angifuni kuMyekela ahlale futsi entiwe lhlazo. Futsi ngi—nginelitfuba njengoba kwenta lowesifazane lomncane. Ngiyafuna, ngebufakazi bami, kugeza kungcola kuYe, i . . . LiGama laKhe leliligugu”? Ungasiphakamisa sandla sakho, utsi, “Ngikhulekele, Mnaketfu Branham. Ng—ngi . . .”? Nkulunkulu akubusise. Nkulunkulu akubusise. Loko kühle.

¹⁸⁰ Manje, Babe loseZulwini, tibetinengi, tandla letinengi letiphakamile lapha njengamanje. Futsi siyabona kutsi liGama laJesu Khristu linyatselwe ekungcoleni. Futsi yonkhe intfo leseZulwini yetsiwe ngaLelo. Yonkhe intfo emhlabeni yetsiwe ngaLelo. Lonkhe—lonkhe lilunga lelibandla, lonkhe lilunga leMtimba waKhristu, linguNkkt. Jesu. Futsi siyakhuleka, Babe loseZulwini, kutsi sitobona futsi sikucondze loko, kusihlwa. Futsi kwangatsi umusa waKho ungehlela etikwalabantfu laba manje futsi utsetselele tonkhe tonu, kutsi bakwati loko, eBukhloneni baKho manje, futsi bati kutsi Wena ulapha. UMoya waKho loNgcwele awusifundzise sonkhe manje, futsi kwangatsi singatsetselelwa tonkhe tonu tetfu nemaphutsa etfu. Futsi kusukela kusihlwa kuchubeke, kwangatsi singaba tidalwa letinsha, sigcwaliswe ngaMoya waKho. Siphe kona. Kwangatsi singaba nekubuva Bukhona baKho. Ngoba sikucela eGameni laKhe.

¹⁸¹ Futsi sisakhotsamise tindhloko tetfu. Angati noma, kusihlwa . . . Manje, ngikhuluma netoni, nasemalungeni elibandla, nakubahlubuki, nakulabo labangenaye Moya loNgcwele. Ngikhuluma nani. AkaMemukelanga ngani uMfarisi na?

¹⁸² Sitosolo siMbita kutsi ete. “O Nkhosi, Utokuta na?” Ngesikhatsi umntfwanakho agula, waMbita kutsi ete. Waba nesihawu, akungabateki. Ngesikhatsi utobona lokokushayisa ngephandle lapho, wabita Yena. Wa—Wakuvumela waphuma kuyo. Kodvwa angati noma, angati nje noma, ngatotonkhe letinfo lesiMcela tona, futsi siyaMmemma, bese-ke uma efika kutosivakashela kanje, angati noma sinemahloni nje.

¹⁸³ Kutsi, “Yebo-ke, bengisolo ngililunga lelibandla, kodvwa ngifuna kuMtfola embhabhatisweni waMoya loNgcwele kusihlwa. NgiyaMfuna. NgiyaMdzinga. Angikhatsali kutsi lonkhe live litsini ngaWo. NgiyaMfuna.” Ningatsandza kuba nembhabhatiso waMoya loyiNgcwele na? Uma nitsandza, ngitonicela kutsi nente lokutsite. Ngifuna nikhuphukele lapha, khona lapha la ngikhona khona manje. Yehlelani khona lapha ngco futsi nime ngco kulomgodzi ngakimi. Wonkh’umuntfu ekhatsi lapha, wonkh’umuntfu longakasindziswa, kucala, ningete lenyukela lapha bese nima lapha umzuzu nje?

¹⁸⁴ Uma nikhulwa kutsi Uyawuva umkhuleko, ningeta lapha bese nima lapha nje umzuzu manje, sisahlabela livesi linye leliculo? NguLiphi lelo na? *Kahle Nangemusa Jesu UyaBita*. Kulungile, netindhloko tetfu tikhotsame, wonkh’umuntfu akhuleka, yenyukelani khona lapha bese nima lapha, khona lapha phansi kulomgodzi lapha.

Kahle nangemusa, Jesu . . .

Wota, ungeta yini, mngani, nomangukuphi lapho ukhona na?

Ubita wena na . . .

¹⁸⁵ Jésu kuletinsuku leti tekugcina, ngaphambi kwekubonakala kwaKhe nje ngesimo semtimba manje, ahleti netinyawo letingcolile. Uyavuma yini kuta futsi ukhetse luhlangotsi loma ngakulo, kutsi ususe lihlazo eGameni laKhe na?

Uyabita, O soni, buya ekhaya.

Buya ekhaya.

¹⁸⁶ Ungeke . . . Sukuma ngekushesha manje. Cabangisisa. Buya ngco manje. Sinencumbi yesikhatsi. Kusasa liSontfo. Sontfo sikolwa akacali kute kube nasekugabence insimbi yemfica. Wota manje.

. . . lokhandlekile, buya ekhaya;

Ngekutimisela, nangemusa . . .

Niyacondza kutsi Jesu ulapha na?

Uyabita, O soni, buya ekhaya.

Buya ekhaya.

¹⁸⁷ Kunjalo. Phumani kuvulande losesitezi. Sitonilindza. Wotani nenyuke ngco, ngamunye manje, bese nitsatsa indzawo yenu khona phansi lapha ngco. Manje nje . . . Loku kusho imphilo yakho.

¹⁸⁸ Kwentekani na? Bukani lokutamata kwemhlaba emhlabeni wonkhe jikelele, kunyakatisa umhlaba futsi. Bukani kutsi kwentekani ndzawo tonkhe. Sikhatsi sesisedvute. Futsi bukani, umnyango utovalwa, emvakwesikhashana, futsi nitokhalela kungena, futsi ningakhoni.

¹⁸⁹ Ngakhuluma newesifazane loseemusha, esikhatsini lesendlulile. Ngangibambe umhlangano ebandleni lemaBaptisti, futsi ngamcela ngalobo busuku kutsi ete kuKhristu. Futsi akakwentanga. Kwase kutsi-ke kamuva, wahlangana nami ngephandle futsi watsi, “Ungaphindzi ungihlambalate kanjalo.” Sekungumnyaka kamuva, ngendlula esitaladini. Bekayintfombi lehloniphekile. Ngendlula esitaladini. Tiketi takhe tangaphansi tilenga, abhema sikilidi, ehla ngesitaladi. Bekayindvodzakati yelidikhoni. Ngase ngitsi, “Halo, lapho. Awusu . . .”

Watsi, “Halo, mshu’!” Lulwimi lwesitsotsi lolunjengalolo, “Halo, mshu’!”

Ngatsi, “Awunamahloni, lowosikilidi?”

¹⁹⁰ Watsi, “Hheyi, ungatsandza kunatsa ebhodleleni lami na?” Bekadzakwe kancane nje.

Futsi ngatsi, “Awunamahloni ngawe lucobo na?”

Watsi, “Wota lapha. Ngifuna kukuyisa lapho ngihlala khona.”

Ngatsi, “Awukho ekhaya na?”

“Cha.”

Ngatsi, “Yini indzaba na?”

Watsi, “Natsa kancane labhodleleni lami. Ngitakutjela.”

¹⁹¹ Ngatsi, “Awunamahloni ngawe lucobo, kutsi unginatsise labhodleleni, noma sikilidi?”

¹⁹² Watsi, “Ngifuna kukutjela lokutsite, mshumayeli. Uyati ngalobo busuku lowangitjela ngabo kutsi lelo ‘litfuba lami lekugcina?’”

Ngatsi, “Yebo, ngiyakhumbula.”

¹⁹³ Watsi, “Wawucinisile.” Watsi, “Kusukela ngalesosikhatsi, umphefumulo wami bewulukhuni kakhulu!” Watsi . . . Manje naku kuphawula. Kuvele nje kugijime kubandza emgogodleni wami. Watsi, “Ngiyawubona umphefumulo wamake wami lucobo utfoseka esihogweni njengeli-panikuku, futsi ngiwuhleke.”

194 Bewungafuna kungena kulesosigaba na? UngaMencabi. Ngako khona manje, ungete weta, ume lapha nabo bonkhe balaba na?

Buya ekhaya, buya ekhaya.

195 KuMcosha, nguloko lokwenteka. Khumbulani, uyoMala, kwekugcina.

Buya ekhaya, Ngekuti- . . .

196 Utigcina tonkhe tetikhatsi taKhe tekuncumelana kubonana. Futsi unaso sinye naYe. Utodibana naYe ekwaHlulelweni noma udibane naYe lapha.

Uyabita, O soni, buya ekhaya.

197 Niyati, ngiyamangala kakhulu. Inhlitiyo yami ayivakali kahle impela nje. Ngicabangile, namuhla, ngesikhatsi ngikhuleka . . . Ngibe nalomunye umlayeto lebengitokhuluma ngawo. Ungitjele kutsi ngente loyo. Ungitjele kutsi ngisho lowo. Ngicabange kutsi bonkhe besifazane labaphungule tinwele bebatoma lapha kuloko kubitela e-altari. Niyabona, nitfola nje kubalukhuni kakhulu nekuba khashane kakhulu. Niyabona na? Nendlula lowomugca emkhatsini walowomfutfo, niyabona, ningaliva Livi laNkulunkulu. Ngicabange kutsi impela kutokwenteka. Kodvwa ngiyacabanga mhlawumbe sikhatsi sesendlule kakhulu kunalelengikucabangako. Khumbulani, ingati ayikho etikwetandla tami. Angikagwemi kunitjela liCebo laNkulunkulu, ngendlela leLingiyfo.

198 Khumbulani, kunalokutsite lokungekhatsi, kukhomba lokungephandle. Suka kuko, dzadze, lotsandzekako. Mnaketfu, mbambe ngesandla bese nenyukela lapha. Anikwenti ngani na? Ungeke wakwenta, ungeke wafuna kuba ngumKhristu sibili na? Kusitani kuphila imphilo lesemkhatsini, futsi uphile ngaphansi kwekulahlwa na? Ungakwenti loko. Uyabona na? Wena utsi, “Yebo-ke, ngi-ngi . . .” Anginandzaba kutsi wenteni. Titselo takho nguloko lowatiwa ngako.

199 Ngincamula iMerica, njalonjalo. Futsi njalo ngemnyaka ngiyancamula, kuya ngekuba kubi kakhulu ngekuba kubi kakhulu, ngako ngiyati kutsi kukhona lokungalungi. Lusuku lwemusa luyendlula. Ningakuvumeli loko kwenteke kini lapha eTampa. Nilapha kulelibanti, lelikhulu, lidolobha lelimangalisako lapho yonkhe intfo igcwele bukhatikhati, njengeHollywood nje.

200 Umhlaba wonkhe sewungulo ngcolisiwe. Konkhe lokukubomabonakudze netintfo nguletitsite letindzala tinhlamba, tintfo letingcolile. Futsi utama kwenta iphethini cobo lwakho lenjengaloko. Ungeke watsatsa sibonelo saJesu na? Ungeke—ungeke ungete waMvumela? Ungeke walalela Livi laKhe na? Ungeke watenta letintfo leti tibekahle na?

201 Bangakhi ekhatsi lapha ngebucotfo labatosho kutsi uyati kutsi awunaye Moya loNgcwele na? Tibuke ngekxhatsi kuwe lucobo, esibukweni, futsi wati kutsi awunawo. Wati, futsi nje buka imphilo yakho lucobo, nendlela lowenta ngayo.

202 Hhayi ngoba uwelisontfo, “NgiweMethodisti, iBaptisti, iPres-...Ngi...” Loko kulungile. Angisho lutfo lolumelene naloko. Kodvwa ngiyakubuta, uyamati yini Khristu Jesu na? Ngabe Uphila kuwe na? Uma Aphila, Utotikhomba Yena lucobo lapho. Uma Alapho, Ubophelelekile kutsi Atente atiwe. Ungeke uMfihle, Ume utsite cekelele.

203 Awunaye Moya loNgcwele, futsi uyati kutsi awunaye, phakamisa sandla sakho. Yetsembeka kanjalo. Utsi, “Anginaye Moya loNgcwele. Ngiyati anginaye.” Nkulunkulu akubusise ngalobo bucotfo. Nkulunkulu utobuhlonipha lobo bucotfo. Uma ufuna Moya loNgcwele, ungete weta ume lapha nalaba manje, letoni leti letisolako lapha. Ungete weta ngalesikhatsi na? Yenyuka bese uyema, sisalihlabela futsi. Utsi, “NgiyaMfuna, Mnaketfu Branham.” Ngiyanitjela kutsi kubita Lowo. Utodzingeka ube naYe, kwentela luHlwitfo. Loko kunjalo impela.

204 Manje, niyakhumbula. Niyakholwa kutsi Nkulunkulu ukhuluma nani na? Niyakholwa kutsi lowo nguJesu Khristu na? Phakamisa sandla sakho. Uma ukholwa, leliviki, bewusolo usemihlanganweni, uyakholwa kutsi nguKhristu. Kulungile, khona-ke indzawo yakho ise-altari.

205 Futsi besifazane, lihlazo kini. Besilisa, lihlazo kini ngekumyekela akwente. Nine besilisa ngephandle lapha, lenenta letotintfo!

206 Nalabanye benu bafundisi, lelodola lelinemandla esikhundleni seLivi laNkulunkulu Somandla; nivumela lelobandla lingene kulolohlobo lwesimo, ngenca nje yenhlangano letsite.

207 Nifundza liBhayibheli lelifanako lengilifundzako. Awunamahloni ngawe lucobo na? Jésu netinyawo letingcolile. Futsi awunako yini kubhansutwa kwemaKhristu sibili ngawe, kutsi usukume bese uyaMemukela na? Kubukeka kwangatsi bewufanele.

208 Nkulunkulu bani nesihawu. Ngikhulekela kutsi Nkulunkulu utotfumela Moya loNgcwele ekuhlabekeni njengamanje, lotokwenta lelibandla licondze lapho lihleti khona.

209 Unako yini kuva kutsi leli litfuba lakho na? Utokwenta njengoba lesosigijimi senta, wendlule litfuba lakho lekugcina na? Utokwenta loko na? Ungakwenti. Uma kunekungabata nomakuphi, noma kukhona lokungalungi, tsatsa indzawo yakho phansi ngco lapha. Tsatsa indzawo yakho. Lena yindzawo yakho.

Utsi, “Yebo-ke, angifuni kwasa . . .”

²¹⁰ Bebangafuni, nabo. Bebayowela futsi baMbone ahleti lapho. Bebatohamba futsi batikhombe bona lucobo. Kodvwa kwakuphikisana nenhlangano yabo. Kutsiwani nge . . . Kwakungaphikisani naYe. Lowo wesifazane lomncane akabanga nandzaba. Bekati kutsi bekasoni. Watfola kutsetselelwa.

²¹¹ Angati kutsi kwentekani. Bakuphi kusihlwa na? Uphi lowo wesifazane, kusihlwa, nanicabanga? Futsi ukuphi loMfarisi, kusihlwa, naloku nje bekakholwa na? Ungabeva bobabili, lapho bakhona, impela beniyotsatsa indzawo yakhe lowesifazane, noma ngasiphi sikhatsi. Ngako, akunandzaba kutsi ukholwa kangakanani! Uma u . . . Jesu utigcina tonkhe tikhatsi latincome kubonana. Wonkhe uMyalo, Yena, utofanele uphendvule ngako.

²¹² Ngako, kuncono ute manje, uma ungenaye Moya loNgcwele. Wakuyala kutsi ube naye. Watsi, eNcwadzini yeTento, Phetro watsi, watsi, “Phendvukani ngulowo nalowo abhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwesono, khona niyokwemukela siphiso saMoya loNgcwele. Ngoba lesetsembiso senu, nesebantfwana benu, nesabo bonkhe lokhashane, ngisho bonkhe iNkhosi Nkulunkulu wetfu leyobabita.” Futsi kuphela nje uma Asabita, Usanikana Moya loNgcwele.

²¹³ Sisahlabela futsi, ningete neta na? Leso sikhatsi sami sekugcina manje. Khumbulani, Khristu bekalapha, futsi nonkhe niphakamise tandla tenu, nakhomba kutsi bekunguYe neLivi laKhe.

Futsi phansi, loko, Khristu, enhlitiyweni yami, Uyadzabukiswa.

²¹⁴ Jesu wahlala etulu etikweJerusalema, ngalesinye sikhatsi, watsi, “Jerusalema, Jerusalema, bengitsandza kangakanani kukufukamela njengesikhukhukati sifukamela emantjwele aso, kepha awuvumi.”

²¹⁵ Tikhatsi letinenginengi, uma ngifika ekhatsi, njengoba nginitjelile manje ekuseni ekudleni kwasekuseni, nine bantfu labakahle bePhentekhostali, nato tonkhe tinhlobo tebantfu. Uma ngifika emkhatsini wenu, Moya loyiNgcwele phansi kimi, utsi, “Bengifisa kanganani kubabutsa. Kutsi libandla beliyobe lime kanjani namuhla emandleni alo, kodvwa anivumi.” Niyabona na? Anivumi. Ningeke nakwenta manje na? Ngiso sikhatsi lesi. Bekani eceleni konkhe lokusindzako loku . . . lesono lesinitsandzela kangaka. Asigijime ngekubeketela ekuncintisaneni lesikumiselwe.

²¹⁶ Sisabita futsi, wonkhe umuntfu akahlabele nami manje. Sukumani futsi nenyukele lapha. Uma ungenawo umbhabhatiso waMoya, uma usoni, umhlubuki, noma ngabe uyini, wota wenyuke futsi asikhuleke ndzawonye. Nitokwenta manje na? Loku kubita kwetfu kwekugcina.

Kahle nangemusa Jesu uyabita,
 Ubita wena nami;
 Uyabona esangweni Ulindzile futsi
 uyabukisisa,
 Ubukisisa wena na . . .

217 Kube loMfarisi bekangeva loko kubitela e-altari ke, kusihlwa, ahleti emuva lapho, bekayokwentani na?

Buya ekhaya, buya ekhaya.

218 Uyonile indlela yakhe, kusuka elusukwini. Bewungenta intfo lefanako na? Kube ke lowomfana losigijimi bekangema phambi kwaKhe futsi, bekuyoba yini intfo yekucala na?

. . . ekhaya;

Kahle, nangemusa, Jesu uyabita,
 Uyabita . . .

Buya ekhaya, buya ekhaya, (O Nkulunkulu)
 Nine lenikhandlekile, wota.

219 Ngabe letibonakaliso leti tiyakukhatsata, emhlabeni namuhla, kutati na? Noma, ngabe uyendlulile leyondzawo na? Ngabe isekhona indzawana letsambile ekhatsi lapho na? Uma ikhona, wota. Mvumele angene, kuwelise, khona lapho. Utokwenta sidalwa lesisha. Utohamba lapha ungumuntfu lojabule kunabobonkhe lowake waba nguye.

Uyabita, O soni, buya ekhaya.

220 Netinhloko tetfu tikhotseme manje, asilihamishe. [Umnaketfu Branham ucala kuhamisha lelitsi *Kahle Nangemusa*—Umhl.] Ungete weta ekhaya lapha na? Nkulunkulu akubusise, dzadze lomncane, ukubonile.

Wena lokhandlekile, buya ekhaya.

O mhlubuki, buya ekhaya.

Kahle, nangemusa . . .

221 Ushisekele na? Uma wenelisekile, khona-ke ushisekele. Noma, uma usengakeneliseki kutsi nguJesu, khona-ke ungeke ushisekele.

Buya ekhaya.

222 Manje, khona lapha, esiveni, angeke sente lokunengi kakhulu kangako ngako, sime lapha. Wota, kutsi wente kuvuma.

223 Esikhatsini lesitsite lesendlulile, ngeva indzatjana. Ngifuna nilalele, ekuvaleni. Kwakukhona indvodza ligama layo nguDanny Martin. Wancamula sive lapha, timvuselelo letinengi letinkhulu. Bayasho kutsi wabaneliphupho, ngalobunye busuku, kutsi wafa. Futsi wa—wacala kuyongena eZulwini; wahlangabetwa esangweni. Watsi, “Ngubani losondzelako na?”

224 Futsi watsi, “Lona nguDanny Martin.” Watsi, “Ngingumvangeli.”

225 Lendvodza lesesangweni, yatsi, “Asesibone uma ligama lakho lilapha encwadzini.” Yatsi, “Alikho.”

Watsi, “Yebo-ke, ngangingumshumayeli.”

226 Yatsi, “Angeke ngasita kutsi wawuyini. Uma ligama lakho lingekho lapha, ungeke ungene kulomnyango. Ukhiywe ngci! . . . ufanele ute. Ufanele ube neligama lakho encwadzini.”

Futsi watsi, “Yebo-ke, ngingentanjani na?”

227 Yatsi, “Ungalendlulisa licala lakho, uma ufuna, esiHlalweni sebukhosi lesiMhlophe sekwaHlulela saNkulunkulu.” O, mnaketfu, dzadze, ungalokotsi ufune kuya lapho.

228 Ngako watsi, “Ngiyacabanga anginako lokunye lengingakwenta kodvwa kulendlulisa licala lami.”

229 Ngako, watsi. . . Kwabukeka ngatsi wacala nje kuya ndzawanatsite; bekangati lapho bekakhona. Leli liphupho lalendvodza. Wase utsi, “Ngefika ekuKhanyeni. Akukho ndzawo letsite lokwaKuchamuka kuyo. Kodvwa ngacala kuchubeka kancane, futsi, emvakwesikhashana, ngema. Ngeva liPhimbo, latsi, ‘Ngubani losondzela esihlalweni saMi sebukhosi sebulungiswa—sebulungiswa na?’”

230 Watsi, “Ngimi, Danny Martin.” Watsi, “Ngingumvangeli lovella e-United States.” Watsi, “Nga—nga—nga—ngazuza imiphefumulo. Futsi abakangivumeli ngingene esangweni.”

231 Watsi, “Kulungile. Uma wendlulise licala lakho kutsi ume emagekeni aMi,” Watsi, “khona-ke ngidzinga bulungiswa.” Watsi, “Nginemiyalo.” Watsi, “Danny Martin, wake wawacamba emanga, emphilweni yakho na?”

232 Watsi, “Ngangicabanga kutsi ngangikadze ngiyindvodza leneliciniso,” kodvwa, watsi, “eBukhoneni baloko kuKhanya, ngacondza kutsi ngasho letinye tintfo leyayinenkhohliso.” Watsi, “Yebo, Mnumzane. Ngawacamba emanga.”

Watsi, “Wake weba?”

Watsi, “Ngangicabanga kutsi ngangikadze ngetsembekile, kodvwa ngibone imikhonyovu.”

233 Khona-ke, lindza ute ufike eBukhoneni baloko kuKhanya. Ucabanga kutsi ulungile manje, kodvwa nje lindza ute ufike lapho. Tama kusondzela kanye netinwele letiphunguliwe, ubhema bosikilidi. Kutame nje, kanye. Ucabanga kutsi ngiyatisholo nje loko. Ngitokufakazela kini, emBhalweni lapha. Kunjalo impela. Tama kufaka lipheya lemabhuloko, tikhindi, tfola kutsi ukuphi. LiBhayibheli litsi, “Kusinengiso emehlweni aNkulunkulu.” Niyabona na? Kutame, kanye. Uphi nembeza wakho?

Watsi, “Yebo-ke, wake wakwenta *loku* noma *lokwa* na?”

“Yebo,” washo.

“Futsi, Danny, wake wona na?”

Watsi, “Yebo, ngona.”

²³⁴ Futsi nje sewulungele kuva...Watsi ematsambo akhe, bekabukeka kungatsi, bekaphuma emalungeni; kuva kutsi, “Suka uye esihongweni sangunaphakadze, usuke eBukhoneni baMi.”

²³⁵ Watsi weva liphimbo lelimnandzi kwendlula onkhe lake waweva. Watsi wacalata, kutsi aLibone. Watsi wabona buso lobuhle kwendlula bonkhe lake wabubona.

²³⁶ Watsi, Watsi, “Babe, lelo liciniso. Danny wetama kuphila yonkhe intfo lebekayati kutsi iphilwa kanjani, kodvwa wakwenta lokungakalungi. Kodvwa intfo yinye layenta phansi emhlabeni, waNgimela. waNgimela, waNgisukumela, kulo lonkhe Livi laMi. Manje Ngitommela Lapha.”

²³⁷ Nguloko lenikwentako manje. Nenta kuMmela lapha. Uyokwenta kunimela, phambi kwaBabe.

²³⁸ Nkhosi Jesu, ngiyakhuleka kutsi Utobanesihawu futsi uphe kutsetselelwa kwetono talabantfu laba. Bete lapha kwenta sincumo. Bonkhe ngamunye bafuna kugewaliswa ngaMoya loNgcwele. Uphe kutsi kutoniketwa kubo. Ngiyababita, Nkhosi, enkhatimulweni yaKho, basemile phambi kwaletetsameli, njengafakazi.

²³⁹ Labanye babo bangemalunga elibandla, labanye babo bangemahlubuka, labanye abakaze baKwemukele phambilini. Futsi bemile lapha. Futsi babona kungcola lokulandzela lukungiko sibili, kuvuma kwemKhristu weliciniso. Futsi balungele manje kutsatsa luhlangotsi labeme ngakulo, njengalowo wesifazane, kuvuma kutsi batoni. Kodvwa ngetinyembeti tabo tekuphendvuka bafuna kugeza kungcola eGameni laKho, Nkhosi. Phani kutsi bangakwenta.

²⁴⁰ Manje ngitonibuta intfo yinye. Lapho ningeke nibe ngaphandle lapha phambi kwesive, banendlu leniketiwe khona lapha emuva. Uma nitsandza kwemukela manje, ngifuna nibuyele emuva, ngaphambi kwekutsi sibuyele emuva lapho nani. Yenyukelani lapha ngco esitebhisini *kanjena*, futsi niphumele lapha. Nitongentela loko manje na? Wotani ngco nendlule *lapha*. Sinetinzawo letentiwe ekhatsi lapha ngco tenu, mngani. Yenyukani ngco ngalendlela. Nkulunkulu anibusise, nonkhe.

²⁴¹ Bakhona labanye futsi labangafuna kuta khona manje, basahamba na? Ngifuna wonkhe losekhatsi lapha, phumani futsi nibuyele emuva. Batohlangana nani emzuzwini nje. Lobusuku lobu buniketelwe loku. Manje sikhatsi, yemukelani Moya loyiNgcwele. Anikaze niMemukele; lesi sikhatsi. Wotani manje futsi niMemukele. Lesi sikhatsi sekulungisa naNkulunkulu. Usengakwenta sincumo sakho. Manje, uma ungeke ukwente, angeke Akumele ekhatsi Lapho!...?...?

242 INkhosi ibusise. Kubukeka kwangatsi, bonkhe ngamunye uyahamba. Ngiyakholwa kutsi bacotfo ngalokujulile sibili. Ngiyakholwa lobu kutoba busuku lobukhulu kunabobonkhe lesike sabubona eTampa esikhatsini lesidze. Angeke lomunye ete ngaphambili manje na? Leso tisebenti leticondzene nebantfu emuva lapho, netigcebhezana tato titifakile, tihamba nabo. Singena lapho, emizuzwini lembalwa nje, kutsi silungisane nabo lapho. Batobe basolo bangekhatsi kulesakhiwo. Nine bazalwane yanini khona lapho futsi nihlangane nabo-ke, chubekani, nibehlukanise endlini. Ngitoba nani khona lapho, emzuzwini nje.

243 Angeke lomunye ete ngekushesha impela, basahamba manje na? Manini ngephandle nje ngco.

244 Nitomvmela Jesu ahlale ekhatsi kulolusuku na? Nitsi, “Kube ngangikadze ngisemuva lapho, kube ngangikadze ngiMbone kanjalo, ngangingeke ngikwente loko.” Kutsiwani ngako manje na? Indlela lomcabanga ngayo manje ikhomba loko lowawuyokwenta ngalesosikhatsi. Niyabona na? Indlela locabanga ngayo manje, utivela kwangatsi wenele kahle nje? Kulungile. Loko kusemkhatsini wakho naNkulunkulu. Angisilo lijaji. Ngibopheleke nje eVini. Niyabona na? Ulapa emihlanganweni. Baphuma emabandleni, futsi, kodvwa bayangena kukucatulula khona manje. Nguloko konkhe kwako. Balungele. Kungani nifuna kuphila impilo yebukhristu lesemkhatsini nje? Kusekhatsi kwekutsi uba waNkulunkulu, noma umelana naYe, kute live litokwati bunguwe bakho futsi lati kutsi ume kuphi.

245 Nkulunkulu ababusise basahamba. Bayangena, njenge, kutsi bafe kubo. Batonikela ngekuphila kwabo. Baya eKhalvari. Batobetselwa etintfweni telive, nemafashini lamahle lakhangako alolusuku lesiphila kulo ekhatsi lapha. Batokufa kuJesu Khristu, Loyi Bukhona bakhe bulapha khona manje. Batokufa kubo lucobo, futsi batalwe kabusha kuJesu Khristu. Nkulunkulu ababusise.

Ukhona yini lomunye longeta, sisahlabela kancane manje?

Kahle, nangemusa, Jesu uyabita,
Uyabita, O soni, buya ekhaya.

Buya ekhaya,

Nitokwenta na?

Buya ekhaya,
Nine lenikhandlekile, buyani ekhaya.

246 Manje, kahle, Moya loyiNgcwele ubonakala nje usenhlityweni yami, ukhala kakhulu nje. Ngiyati kunalabanengi kakhulu labakugejako.

Uyabita, O soni, buya ekhaya.

247 Kusuka kuvulande losesitezi, kusuka ndzawo tonkhe, khumbulani, nginikela kini Jesu Khristu. NitoMemukela na? NitoMemukela na? Utomemukela, dzadzewetfu? Utomemukela, mnaketfu? Wota futsi wente kwakho...vuselela sifungo sakho kusihlwa futsi wente setsembiso kutsi utoMkhonta.

248 Futsi niyati kutsi bengingeke ngime lapha, ngisho loku, kube bengingekho ngaphansi kwekubona lokufihlakele. Lomunye utfola kubitwa kwabo kwekugcina. Manje, kuyahlazana kudvonsa bantfu, longakemukelwa. Siyakucondza loko. Kodvwa kuli—kulihlazo, kukubona ngalendlela, kodvwa ngiyacabanga kufanele kube ngaleyondlela. Ngekhatsi kimi, nje intfo letsite ingidzabula. Manje akutsi...

249 Ake nginikhombise lokunye nje. Bukani lapha, nje kunikhombisa kutsi Solo usekhona lapha. Bantfu logulako nalodzingako.

250 Ngibuke ngco umuntfu lapha lolahlekelwe ngumuzwa wabo wekuhoshha, uhleti khona lapha, wesifazane. Ukhuleka ngako khona kulesosikhatsi. Uma kunjalo, dzadze, phakamisa sandla sakho uma kunjalo.

251 Lapha kuhleti wesifazane lomdzala, uhleti khona lapha ekugcineni. Usandza kufika nje kulelive namuhla. Uvela eGeorgia. Unelitfumba lelikhulukati ngekhatsi kwakhe. Kubi kakhulu. Utokholwa, angaphiliswa. Uyefika nje. Futsi ligama lakhe nguNkhosatana Turner. Utokholwa ngenhlitiyo yakho yonkhe manje, Jesu Khristu utokuphilisa. Uyakukholwa na?

252 Uyakholelwa kuNkulunkulu na? Usihambi na? Awunalo likhadi lekukhulekelwa, unalo na? Ufike nje namuhla. Lomunye uyafika futsi wakutfola. Uvela entasi lapha esifundzeni sasenhla eGeorgia. Uyakholwa manje kutsi—kutsi Nkulunkulu... Indvodzana yakho iyefika futsi yakutfola. Kulungile. Manje, uyati akunakwenteka nhlobo kimi kutsi ngati loko, ngoba usandza kungena nje esikhashaneni nje lesendlulile, futsi wahlala phansi lapha. Uma kunjalo, phakamisa sandla sakho. Niyabona na?

253 Manje, loMoya loyiNgcwele lofanako losho loko, uyafutsa nje ngekumelana nebantfu khona lapha. Niyabona na? Ukhonjiwe, bafo. Ningakwenti nje, ningakwenti loko. Ningakwenti nje. Ne—nenta liphutsa lelibudlabha. Ngiyanitsandza. Khumbulani, nitela kutongiva. Ngiyakutsakasela loko. Lutsandvo luyacondzisa.

254 Ubona umntfwanyana wakho ngephandle lapha esitaladini, bewungasho kutsi, utsi nje, “Junior, bewungakafaneli wente loko?” Utophuma, futsi umente ahlale ekhatsi, uma umtsandza.

255 Lutsandvo luyacondzisa, hhayi kunibhambadza. Ngifanele nginitsetsise. Khumbulani, yiminikelo yenu netintfo nje, lokubhadalelela lomhlangano, futsi lowenta kwenteke kutsi

ube lapha. Ngabe ngiyantsandza na? Ngayoyonkhe inhlitiyo yami.

²⁵⁶ Dzadze, ungahle ucabange manje kutsi nginalokutsite lokumelene nawe, ngekwenta letintfo lotentako. Akusiko kutsi nginalokutsite lokumelene nawe, dzadze. Lutsandvo lwami lwekumesaba Nkulunkulu ngawe.

²⁵⁷ Lomunye watsi, “kube bewube musha kancane, bewungeke ukucabange loko.” Ngacabanga loku ngesikhatsi ngiseneminyaka lelishumi nakune budzala. LiBhayibheli lisho njalo. Yintfo lefanako.

²⁵⁸ Ungalenti lelophutsa. Ungetsembeli ekukhulumeni ngetilimi ngaMoya loNgcwele. Moya loNgcwele uyakhuluma ngetilimi, kodvwa ungetsembi loko futsi wente letintfo lotentako, kudansa eMoyeni, luhlobo lolutsite lwelidingozi. Khristu nguMuntfu. Impela. Ngesikhatsi . . . Futsi uLivi. Futsi uma Asekhatsi lapho, Uhlala njalo enta Livi laKhe lisebente nje impela ngendlela leLifanele lente ngayo. Uma uNgalemukeli, kungaba kanjani nguKhristu na?

Buya ekhaya, buya.

²⁵⁹ Umnyango usevuliwe. Khumbulani, ekwaHlulelweni, anginacala.

Nine lenikhandlekile . . .

²⁶⁰ Jesu Khristu akhonjiwe emkhatsini wenu, afakazela loko, lowoMoya lofanako. Watsi, “Ngetinsuku lapho iNdvodzana yemuntfu iyokwembulwa.” Unguye itolo, namuhla, yena kanye loyo Jesu lofanako lobekahleti netinyawo letingcolile. Bekayomlekelela umzenzisi na? Bekayomlekelela lomunye umuntfu lobekangalati Livi laKhe na? Leyo yinkhomba kutsi Uyalati Livi. Nginitjela liCiniso. Ningalendluli.

Buya ekhaya.

²⁶¹ Kwekugcina. Ngime lapha, ngilindzele kuhlangana nani. Emakamelo, kunencumbi yelikamelo ekhatsi lapho. Bantfu bagucile, ndzawo tonkhe.

Nine lenikhandlekile, buyani ekhaya.

Nkulunkulu bani nemusa, bani nemusa. Anikuva loko kudzabukisa manje?

Kahle, nangemusa, Jesu uyabita;
Uyabita, O soni, buya ekhaya.

Buya ekhaya, buya ekhaya.

Nkulunkulu akubusise, nsizwa. Sincumo lesikhulu.

. . . buya ekhaya;
Kahle, nangemusa, Jesu uyabita;
Uyabita, O son- . . .

²⁶² Yini soni na? Hhayi labo lababhemako. Kubhema akusiso sono. Kunatsa akusiso sono. Kwetfuka akusiso sono. Kuphinga akusiso sono. Cha, cha. Leso tincenye tekungakholwa. Wenta loko ngoba awusilo likholwa.

²⁶³ Kunakubili kuphela: kwekucala, ulikholwa, noma awusilo likholwa. Uma ungesilo likholwa, akunandzaba kutsi ukholwa kangakanani, usasolo nje usoni. Usasolo nje usoni, uma ungalemukeli lonkhe Livi laleloBhayibheli, lonkhe Livi laLo. “Ngoba kokubili emazulu nemhlaba kutawendlula, kodvwa hhayi ngisho licashata linye noma linye lelincane leliyokwendlula kuLelo.” Futsi siyotiphendvulela ngako.

²⁶⁴ Wena utsi, “Yebo-ke, ngiyasontsa. Bantfu bami aba...” Loko akunandzaba. “Ngenta *loku*.” Anginandzaba kutsi wenteni.

²⁶⁵ Kusekhatsi kwekutsi ulikholwa noma soni. Loko kushubile impela. Kodvwa ngiyasho nje loku, ngoba, Lowo lofanako lowati tinhlitiyo tenu uyangitjela kutsi ngikusho.

²⁶⁶ Senicedzile na? Ngibona labanye lababili beta. Ngilindzile nje, ngoba angati noma kungahle kubekhona lomunye yini futsi, wesifazane munye nje. Awuti leni, ungene emanti asatanyatanyiswa manje? Bani yintfo lenkhulu, emizuzwini lembalwa nje, emuva lapha. Wota, ungeke na? Sukuma lapho.

²⁶⁷ Yenta sifungo sakho kuNkulunkulu, “Nkhosi Nkulunkulu, ngitsetselele ngalengikwentile. NgiyaKwetsembisa. Ngitsite bengingumKhristu. Kodvwa, Nkhosi, kukhona loKutsite kimi, lokungitjela kutsi ngi—ngi—ngilahliwe khona manje eBukhoni baLona lotikhomba Yena njengeNkhosi Jesu Khristu. Ngilahliwe, khona ngco enhlitiyweni yami. Futsi ngati kutsi, ekhatsi lapha, kwentiwa loku kucace, ngilahliwe. Ngiyangena, kulungisa loku, khona manje. Ngitokwetsembisa Nkulunkulu, khona lapha, kutsi, kusukela kusihlwa kuchubeke, ngekwelucobo ngitophilela Yena.” Ungeke wakwenta loko na? Kulungile.

²⁶⁸ Ngesikhatsi, uma kungulowo kuphela, manje asime ngetinyawo, nine ngephandle lapho, umzuzu nje. Ngifisa kwangatsi bengingahlabela. Ngitotsandza kuhlabela leluculo.

Ngitsetselele, Nkhosi, futsi ungivivinye kanye futsi.

Ngitoba waKho, Nkhosi letsandzekako, uma Utoha wami.

Uma ngiwa, noma uma ngehluleka, angivuke ngitame futsi.

Ngitsetselele, Nkhosi. Ngivivinye kanye futsi.

²⁶⁹ Bangakhi khona lapha manje longemaKhristu, futsi lokholwa kutsi ugicile kuKhristu, futsi ulungele kufika kwekwaHlulelwa na? Futsi uyokhona, kutsi, uma licilongo likhala, akuyubakhona ngisho yinye intfo leyokwentiwa

ngaphandle kwekutsi nihlwitfwe na? Kuyokwentiwa ngekushesha kakhulu, ngeke ube nesikhatsi sekwenta lenye intfo, “Ngesikhashana, ngekucwabita kweliso.” Kuyoba yini, ngalolunye lwaletinsuku leti na? Uma kugeje lapho ke, kute kubephakadze, liPhakadze, kute kubephakadze, njalonjalo, njalonjalo? Siyosho kutsini lesikhatsi lesi lesincane senjabulo yelive na? Lutfo.

²⁷⁰ Manje, ngicabanga kutsi sonkhe sifanele kunikela timphilo tetfu, ngephandle lapha, kuKhristu. Anicabangi kanjalo na? Bangakhi lenitsandza kuphindza ninikele timphilo tenu kuloku, kusihlwa na? Ngitophindze ngitinikele cobo lwami, khona manje. Nkhosi...Manje cabanga ngekutsi i...kutsi sono sakho lesitsandzelako siyini, futsi asiphakamise tandla tetfu kuNkulunkulu manje, ngamunye, ngendlela yakho.

²⁷¹ Khumbulani, Ungulosetindzaweni tonkhe. Ngesikhatsi mhlawumbe labangemakhulu lalishumi nesiphohlango noma labatinkhulungwane letimbili bakhuleka ekhatsi lapha, kunetigidzi letikhulekako umhlaba wonkhe ngesikhatsi lesifanako, futsi Uyabeva bonkhe ngamunye. Akukho ngisho ncedze longawa esitaladini, kodvwa Uyamati. Wati tonkhe timfihlo tenhli tiyo yakho.

²⁷² Asikhuleke sonkhe manje ngendlela yetfu lucobo, sitinikele nje cobo lwetfu kuKhristu.

²⁷³ Nkhosi Jesu, ngi... Bukhona baKho bebubukhulu kakhulu, etikhashaneni nje letendlulile, kute kubematima ngisho kuphefumula kimi. Kubonakale kwangatsi bengitosuka ngihambe. Futsi ngiyati kutsi kunesizatfu lesitsite kutsi Ufuna loku kwentiwe ngalendlela. A—angikucondzi, kodvwa Uyakwenta, Nkhosi. UnguNkulunkulu. Kodvwa Utikhombe Wena lucobo ngalokucacile. Ulapha. SiyaKukholwa. Siyati kutsi Ulapha.

²⁷⁴ Futsi lapha kulesakhiwo, tandla letingemakhulu tiphakeme. Siyatinikela kabusha cobo lwetfu.

²⁷⁵ Nkhosi, etikwalepulpiti lapho ngishumayeke khona, futsi ngiKubonile uma lapha utibonakalisa Wena lucobo kuleliviki, ngi—ngi—ngiyaphindza ngiyatihlukanisela. Ngiyatinikela mine kabusha enkonzweni yaKho. Ngitsetselele kuko konkhe kukhonona kwami ngekukhatsala. Futsi—futsi—futsi, Nkulunkulu, nje ngitsatse ngemikhono yaKho.


²⁷⁶ Sitsatse sonkhe, Nkhosi. Setfwale usisuse kulomnako welive, naletintfo leti telive, Nkhosi, kute sehlukaniselwe ngako konkhe, tinceku letitinikele teNkhosi Jesu Khristu. Siphe kona, Babe. Sive kusihlwa.

²⁷⁷ Busisa labo losemuva lapha, bafuna umbhabhatiso waMoya loNgcwele. Kwangatsi kungafika umsindvo futsi lovela eZulwini, njengekuvunguta, umoya lonemandla. Kwangatsi

ungagcwalisa wonkhe umuntfu losekhatsi lapho, ngeMlilo losuka e-altari yaNkulunkulu. Siphe kona, Nkhosi.

²⁷⁸ SiyaKudvumisa. SiKunika tibongo neludvumo nge—ngekusemukela. SiKunika tibongo neludvumo ngebantfu baKho. SiyaKudvumisa ngoba Watsi, “Uma siyovuma tonotetfu, Nkulunkulu ulungile kutsi asitsetselele tona.” Siphe kona, Nkhosi, kutsi sonkhe sitotsetselelwa. Futsi kusasa sitobona umhlangano wekuphilisa lomkhulu kunayo yonkhe lelive leselike lawubona, ngenca yekuvuma kwetfu. Siphe kona, Nkhosi. Sitehlukanisela Wena, eGameni laJesu Khristu. Amen.

Wota, Mnaketfu Cox.

²⁷⁹ Tehlukaniseleni nine nje kuNkulunkulu, yonkhe incenye ekhatsi lapho. Ngitocela uMnaketfu Cox manje, lomunye webelusi benu lapha, achube umkhuleko. 

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(Jesus Keeps All His Appointments)

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VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
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