


# UMUNTFU LOYINCABA

 Asikhuleke. Nkhosi Jesu, uma sesisuka kusihlwa, singatsi tinhlitiyo tetfu betivutsa ngekhatsi kwetfu, ngoba Ukhulume kitsi sisendleleni. SiyaKubonga ngalelitfuba lelihle kakhulu lebeli—lebelikhona, lelite endleleni yetfu, sikhone kubutsana lapha nalabantfu laba, bantfwana baKho, futsi sijabulele lo imizuzwana yenhlanganyelo. Futsi siyakhuleka, Babe loseZulwini, kutsi tibusiso taKho titawuhlala etikwetfu lapho sihamba luhambo, tindzawo letehlukene, futsi sihlangane nalabanye.

<sup>2</sup> SiyaKubonga ngabo bonkhe bufakazi besimo salenzawo lenhle semaKhristu lapha ekuseni, nangabo bonkhe laba lesekube sikhatsi lesidze asendleleni, nangalensizwa lesandza kuwelela ngesheya kweJordani nje, kubona kutsi empeleni kusho kutsini kuphila. Sonkhe singakutfokotela loko, Nkhosi, ekwatini kutsi ngalesinye sikhatsi sasingakulolunye luhlangotsi, natsi. Kodvwa asisesibo bekuphila lokudzala, manje. Kuphela yi—yi. . .Kusemuva eGibhithe.

<sup>3</sup> Manje sikhulekela kutsi Utobusisa inhlanganyelo yetfu sindzawonye sisafundza Livi laKho, futsi sikhulume emavi lambalwa lavela kuleLivi laNkulunkulu lelikhulu sonkhe lesikholelwa kulo. Futsi kubusise etinhlitiyweni tetfu manje, kutsi sichube lenkonzo. EGameni laJesu Khristu siyakucela. Amen.

<sup>4</sup> Mnaketfu Leo, Mnaketfu Gene nebahambi, ngi—ngitsatsa ngekutsi lena ngulenyeye yetinhlanhla letinhle kakhulu lengibe nato, kuta lapha kutsi ngitibonele leninako lapha kuletinkhundla. Yi. . .Ngibusisekile ngesikhatsi ngihamba ngiwela umfudlana lomncane lapho, futsi ngibona leligceke. Futsi ngi. . .Ngalesinye sikhatsi ngesikhatsi uMnaketfu Leo enta ematheyiphu, futsi ngamtjela kutsi impela kwakukhona intfo letsite lenkhulu kakhulu emphilweni ngaye kunekwenta itheyiphu nje. Futsi, kusobala, kwenta ematheyiphu yintfo lefanele siyente, kodvwa kusibusisile, kodvwa kunalokunye. Sonkhe sakhelwe tintfo letehlukene kutsi sitente.

<sup>5</sup> Nekuta lapha kusihlwa futsi ngibuke, leJerusalema lencane lenhle lehleti ngephandle lapha, lencane, lengiyibite nge, Gosheni, ngiyakholwa, ngesikhatsi sita ngalapha manje ekuseni. Khumbulani, iGosheni yayingulenyeye yetindzawo lebebakhontela kuto, lenye yetindzawo tekucala lithende lelagicunyekwa kuyo. Nekuhlangana nebangani labadzala, na—nalabasha, nekuba nalesikhatsi lesi sabelwe tsine, mine nje. . . Kubonakala kwangatsi—ngatsi awufuni nje kuhamba. Kunentfo letsite nje lefuna kukubamba. Ngiyabona kutsi kungani nine

bantfu nifune kuhlala lapha. Niyabona na? Kuyintfo lenibamba ngci.

<sup>6</sup> Angikholwa kutsi ngake ngaba kunoma ngukuphi kukhonta lokumnandzi kakhulu nenhlanganyelo, njengalamaculo netintfo, kutsi ngihlale lapho futsi ngaluma tindzebe tami futsi ngayobayoba ngetinyawo tami, futsi ngitama kutibamba kutsi ngingamemeti kakhulu, ngesikhatsi ngiva lawomaculo lamadzala ahlatjelwa ngendlela lengicabanga kutsi afanele ahlatjelwe ngayo, futsi lelo lihlatjelwa ngaMoya. Manje, nguloko lesi—si...Pawula watsi, “Uma ngihlabela, ngiyohlabela ngikuMoya.” Manje, ngingeke ngacabanga uMoya ukumemeta ngalo lonkhe liphimbo letfu. Ngi—ngicabanga kutsi uMoya waKhristu ulutsandvo, nebubele, nekuthula, loku—lokuletsa intfo letsite emiphefumulweni yetfu, lesondlako. Ngicabanga kutsi, lapho, nguleyondlela lawomaculo lafanele ahlabelwe ngayo.

<sup>7</sup> Futsi kuba lapha nani, bantfu labatinikele emsebentini, umsebenti waKhristu; kunetintfo letinengi kakhulu nje lebenginga—ngingatisho, sikhatsi lebesingeke sangivumela. Ngi—ngifikela...Ngicabangile, “Yebo-ke, ngitogijimela enhla futsi ngivakashela uMnaketfu Leo nelibandla enhla lapho nencenye yeMtimba waKhristu lelindzele ku—kuBuya kwaKhe, nencenye yeMlobokati leseluhambeni lapha.”

<sup>8</sup> Nekutsi utehlukanise kanjani nalo lonkhe live, futsi—futsi weta ngalapha kutsi uphile ngalendlela. Bengicabanga, ngisho nalomfudlana lomncane, ungalapha kwaloluhlangotsi lweJordani manje, uku—uku—ukulelive lapha. U—ute ngalapha ngeluphumo, kuphuma eveni, uyongena endzaweni lapho ungatihlanganisa khona ndzawonye futsi—futsi ukhonte Nkulunkulu, empeleni ngekuphocenele lokunengi kwanembeza wakho.

<sup>9</sup> Futsi nguloko lesikumele, njengentsandvo yelinengi, njengesive. Simele yona impela leyontfo, kutsi umuntfu ngamunye angakhonta. Futsi nje kubi kakhulu asinako lokunye futsi lokunje. Niyabona na? Kunjalo. Lapho, loko lokuvumela live libe sendzaweni yabo, nebantfu baNkulunkulu babe sendzaweni yabo, lapho singaba khona naloku.

<sup>10</sup> Futsi empeleni ngi...Uma—uma ngitsite “ameni” ngase ngiphuma ngemnyango, bengingatsi bekuyongibhadala maSontfo onkhe kushayela ngite lapha, noma—noma ngibe nebantfwana bami ngisho kutsi bete, kutsi—kutsi bahlale ngaphansi kwesimo lesinje. Ngoba, kuhlala njalo kusimo lesiletsa imiphumela.

<sup>11</sup> Ungabeka imbewu ngephandle lapho emhlabatsini. Akunandzaba kutsi leyombewu ichuma kanjani, futsi ihlale lapho, itofanele ibe nesimo lesitsite kuyenta iphile. Niyabona na? Lelolanga litofanele lifike emandleni latsite,

ngaphambi kwekutsi, liyiletse esimeni lesitsite. Licandza litofanele libe sesimeni lesitsite sendzawo, noma nakungenjalo alinakuchoboselwa. Akunandzaba kutsi linekuchoboseleka kanjani, litofanele libe nalesosimo lesitsite.

<sup>12</sup> Futsi ngicabanga, kutsi ecenjini lelinjengaleli, emaKhristu lachoboselako, atalwa kabusha esimeni lesinjengalesi nje. Lolu luhlobo lwesimo lesitsite lengatalelwa ngephansi kwaso. Akunandzaba kutsi ngiyaphi futsi ngivakashe, lelive lelibandzako, nemasimu etimishini nakanjalonjalo, ngingema ngisho futsi ngivale emehlo ami futsi ngicabange ngalesimo lesi.

<sup>13</sup> Loku kungikhumbuta ngesikhatsi ngisengumshumayeli longumfana nje futsi nje ngicala kuphuma. Sasinemacembu lamancane lebekahlngana ngendlu ngendlu. Satehlukana netintfo telive, futsi (Nguloko lokwenta inhltiyi yami yaba ngulendlela lengiyo namuhla, ekutsandzaneni naKhristu.), lapho singahlala khona ndzawonye.

<sup>14</sup> Ngikholwa kutsi umBhalo watsi, “Kumnandzi kangakanani pho kutsi bazalwane bahlalisane ndzawonye bamunye! Kufana nemafutsa ekugcoba lebekasesilevini sa-Aroni, lehlela emiphetfweni tembatfo takhe.”

<sup>15</sup> Futsi nje—nje kunengi kakhulu lobekungashiwo. Ngi—ngi... Mhlawumbe uMoya loyiNgeweke utokuhumusha kini, emvakwekuba sengihambile, kutsi kuyini. Ngifisa kwangatsi bengingahlala yonkhe intsambama, futsi nje ngishiye kudla nayo yonkhe lenye intfo, nje ngihlale lapha futsi nginive nihlabela. Niyabona na? Nginive nihlabela, futsi nicoca, futsi nifakaza, kusho lokukhulu kakhulu.

<sup>16</sup> Indvodzakati yami iyaphotfula kusihlwa. Noma, yinkonzo nje yekwetfweswa ticu temfundvo lephakeme, kusihlwa, futsi ngitofanele ngijakele kubuyela emuva. Futsi bengingakwati loko, kutsi bekutoba ngule, bekutoba yinkonzo yekwetfweswa ticu temfundvo lephakeme, kwaze nje kwaba kuyitolo ebusuku. Ngitsi kuba matasatasa, futsi angikunaki loko.

<sup>17</sup> Futsi ngivakasha neMnaketfu Leo neMnaketfu Gene, baseta lapha, bengisolo ngisilangatelele sikhatsi sekuba lapha, ngimangala, nje impela. Ngibevile bantfu batsi, “Yebo-ke, banelibala lehlile letincola letidvonswako. Angale eceleni. Lelive likulelinye lisayidi. Futsi ngakulolu luhlangotsi ngito tonkhe timphilo letinikelwe netintfo.”

<sup>18</sup> Ngacabanga, “Ngingatsandza kubona loko. Ngi nje—nje ngiyatsandza kubona kutsi impela kuyini.” Futsi nonkhe nibusisiwe kuba lapha.

<sup>19</sup> Ngi—ngifuna kufundza nje livesi linye eBhayibhelini. Futsi ngiyacabanga, kufundza nje lelivesi linye empeleni kutokwenta inkonzo lephelele. Kodvwa ngine, nangita lapha, ngibe nje nekuphawulo lokumbalwa lengicabange kutsi bengitokusho. Kutongitsatasa nje imizuzu lembalwa. Futsi ke ngitotsandza

kusho lokuphawula kuloko lengi—kuloko lengitivela kona manje. ENewadzini yebaseKhorinte besiBili, sahluko se 12, nelivesi le 11, ngitotsandza kufundza loku. Kukhuluma Pawula.

*Sengite ngaba siwula ekudvumiseni; ya, nine ningiphoccelela: ngoba mine kwakufanele kutsi nginconywe ngini: ngoba angikasileli ngalutfo kubaphostoli labakhulu kakhulu, noma ngingesilo lutfo.*

<sup>20</sup> Bengingatsandza, nje uma bengingakubita loku ngesihloko... Ngi—ngicabanga kutsi uMoya loyiNgcwele usemkhatsini wetfu. Futsi, tsine, bekungeke kwaba bulungiswa kufundza umBhalo nje. Yena, nguloko Laphila ngako. Futsi lonkhe Livi liniketwe ngekuphefumulelwa, futsi usifanele sikhatsi. Awupheli. Unjengeluketane. Usolo nje uchubeka. Awupheli, umBhalo.

<sup>21</sup> Futsi ngicabangile, ngisafundza loku, futsi ngicabanga ngalenzawo lencane enhla lapha, loku kwefika emcondvweni wami, Pawula atsi, “Sengite ngaba siwula.” Niyabona na? Manje, leyo yintfo lecake impela kutsi ingashiwo ngumphostoli. “Sengite ngaba siwula.” Manje, siwula ngumuntfu empeleni longekho emcondvweni longaphili kahle. Nekutsi kungani lomphostoli asho intfo lenjengalena, “Ngiba siwula”?

<sup>22</sup> Futsi-ke ngisacabanga nga—ngalelicembu, akungabateki, kutsi, emehlweni ebantfu ngakulolunye luhlangotsi, sewute waba siwula. Sewube nguloko labakubita ngekutsi, namuhla: *Umuntfu Loyincaba*. Akungabateki kodwa kunguloko bantfu labakucabangako ngawe. Futsi khumbulani, kutsi, ngakolunye luhlangotsi, babantfu labayincaba, nabo. Niyabona na?

<sup>23</sup> Ngako—ngako utofanele ube siwula salomuny’umuntfu, ngako nginganconota kutsi ngibe siwula saKhristu. Niyabona na? Ngingaba yi... Nkulunkulu watsi bantfu baKhe beba “bantfu labangakejwayeleki, labayincaba; labanconyiwe, bakhETFwa; buphristi bebukhosi, banikela ngemihlatjelo yakamoya kuNkulunkulu, loko kutsi, titselo tetindzebe tetfu, tinika ludvumo eGameni laKhe.”

<sup>24</sup> Ngalesinye sikhatsi lesendlulile... Loku kuba kuncokola nje kancane, ngiyetsemba kutsi akuwephuli lomoya lokahle losekhatsi lapha. Kufika nje emcondvweni wami. KwakunguMnaketfu Troy weFull Gospel Business Men, bekacoca ngaloku. Ngangicabanga ngaloku, ngalomhlabeleli lomusha lapha, losandza kuta nje eNkhosini. Ngesikhatsi a—asebenta e... .

<sup>25</sup> Ungumsiki wenyama, futsi bekasebenta esitolo sasesilaheni. Futsi—futsi leli kwakuliJalimane lapho, futsi bekasolo acoca nalo ngeNkhosi. NaleliJalimane lalingakhoni kukhuluma siNgisi kahle hle. Ngako wa—watsi, “Yebo-ke, wota enkonzwani.” Watsi, “Udzinga umbhabhatiso waMoya loNgcwele.”

26 Ngako leliDashi lelidzala limfuna ati kutsi laliliLuthela, niyabona, lali—lalikahle. Lali . . . ? . . .

“Yebo-ke, chubeka uke ute usivakashele kanye.”

27 Futsi ngako bahlangana nesi—sicuku se, mhlawumbe, bantfu labayincaba, nabo, njengoba sikubita kanjalo. Niyabona na? Futsi ngalobobusuku leliJalimane lemukela umbhabhatiso waMoya loNgcwele. Futsi ngelusuku lolulandzelako lalisika inyama, futsi likhuluma ngetilimi futsi lihlabela. Lalinejubhili yanjalonjalo.

28 Futsi ngako, emvakwesikhashana, lobasi wefemu weta, wase utsi, “Henry,” watsi, “yin’indzaba ngawe na?”

Watsi, “O ludvumo kuNkulunkulu.” Watsi, “Ngi—ngitfole kusindziswa.”

29 Wase utsi, “Ngani,” watsi, “bewukuphi?” Watsi, “Ufanele kutsi bewusentasi lapho nalesosicuku semanadi,” washo.

30 Watsi, “Yebo, ludvumo kuNkulunkulu!” Watsi, “Bengi—ngisentasi lapho nesicuku semanadi.” Watsi, “Uyati, kube bewungenawo la—la—lamanadi . . .” Watsi, “Tsatsa njengemoto, ita yehla ngemgwaco. Bese ukhipha onkhe emanadi kuyo, wena, losunako kuphela nje sikhehle sentfo lengasenamsebenti!” Loko kutsi nje akube ngulokucinisile, futsi khipha e—e—emanadi kunoma yini. Manje, kutsatsa loko kubamba intfo ihlangane ndzawonye.

31 Umhlaba ungena entfweni lenjengaleyo, esiyaluyalwini, nelibandla litfola kutsengiswa kakhulu ekwenteni kwelive na—nasebuhlelweni, nakanjalonjalo, kute kutsatse ngaletinye tikhatsi linadi kubamba intfo ihlangane ndzawonye. Kunjalo. Uma banganalo, asinalo, asinalo libandla.

32 Manje, singacabanga ngaleyondzaba imizuzwana lembalwa nje. Pawula watsi, “Sengite ngaba siwula, noma li—li—linadi, nje kwe . . .” Manje, ufanele ube linadi lalomuny’umuntfu. Kusekhatsi kwekutsi ulinadi lelive, noma linadi laKhristu.

33 Ngalelinye lilanga eCalifornia, ngangehla ngesitaladi, futsi kwakunendvodza. Yayineluphawu ngephambili kuyo, *kanjena*, yayitsi, “Ngisiwula saKhristu.” Futsi emhlane wayo yayineluphawu lolutsi, “Manje, wena usiwula sabani ke?” Niyabona na? Ngako, sayibuta, ngalo. Yatsi, “Ufanele ube siwula salomuny’umuntfu.”

34 Ngako Pawula, lapha, bekakhetse kuba siwula saKhristu. Futsi ungame ucabange nje kutsi live lalicabanga kanjani ngaye ngalesosikhatsi; futsi kungesilo live kuphela, kodwa libandla. Leyondvodza yayikadze iceceshelwe kuba ngumphristi. Yayiceceshwe ngaphansi kwaGamaliyeli, lesikhulu, lesinye setifundziswa letinkhulu kuletinkhulu kunato tonkhe nabothishela labakhulu kunabobonkhe bangalolosuku. Futsi ngesikhatsi sekabe nato, mhlawumbe, asitsi, Ticu takhe

tebuChwephesha neticu takhe—takhe tebuDokotela, futsi—futsi bekasalungele ku—kubitelwa ebuphristini, futsi mhlawumbe ngalolunye lusuku kunekwenteka, ngenshisekelo lensizwa leyayinayo. Bese-ke kuntjintja loko, khona lapho nje, konkhe ngoba kwenteka intfo letsite. Wahlangana naKhristu endleleni leya eDamaseko.

<sup>35</sup> Futsi ke, eveni beka siwula, futsi ebandleni beka siwula. E—ebandleni lelihlelo empeleni beka siwula. Nguloko lakusho lapha, beka sagucuke siwula. Usiwula kulabobantfu, kodvwa bekalithulusi Nkulunkulu lalisebentisa, kubamba liBandla lihlangane, kubamba uMtimba, njengoba Wawunjalo ngalolosuku, uhlangane. Bekasagucuke siwula ngenca yaleyo—ngenca yaleyondzaba.

<sup>36</sup> Kwangatsi siyambona Nowa, njengoba umnaketfu ahlabele ngaye lapha, “Ngesikhatsi Nkulunkulu atfumela lutsandvo lwaKhe ngetimphiko telituba,” lelinye lemaculo ami lengiwatsandza kakhulu. Futsi bengihlala njalo ngifuna kutfola umuntfu lotsite longakhona kudlala lelo. Ngangifuna kukhuluma ngalo.

<sup>37</sup> Ngalesinye sikhatsi ngafundza indzaba ngalamanye emasotja avinjetelwe, nesitsa, emaJamane eMphini yekucala yeMhlaba, avinjetelwe. Futsi bekane—nelituba lelincane lelifuywako kutsi litsatse umlayeto. Futsi ngesikhatsi i... Leso simo selituba, kusobala. Ngulolunye luhlobo lolwehlukile lwelituba. Futsi ngesikhatsi babeka umlayeto etubeni lelincane lelifuywako, landizela emoyeni. Netinhlavu tilidubula, ngandlela tonkhe, ngoba bebati kutsi laliyini. Lephuka umlente walo. Imilentana yalo wawulenga, selikhubatekile. Netimphiko talo tatinetinsiba lesetidutjulwe taphuma kulo. Lalijikela nganhlaye, nayo yonkhe intfo, lidzabula emoyeni. Kodvwa lawela ngco enkanjini lapho lalifanele kuya khona, futsi alutfola lusito.

<sup>38</sup> Niyati kutsi ngicondze kutsini, kusukela lapho kuchubeke. Niyabona na? Ngako, sasikulolohlobo lwesimo ngalelinye lilanga, natsi, niyati. Futsi Yalinyatwa ngenca yetiphambeko tetfu futsi yahubulwa ngebubi betfu, kodvwa umlayeto wefika lapha, ngalokufanako nje. Yawufikisa umlayeto kitsi.

<sup>39</sup> Nowa, ngetinsuku takhe. Kwangatsi sengiyayibona indvodza yeluhlobo lwakhe, umprofethi lowacinisekiswa nguNkulunkulu. Na—naNkulunkulu wakhuluma kuye ngalelinye lilanga. Intfo lecake kanje pho, emnyakeni lomkhulu wesayensi. Mhlawumbe bebangahle badubule inyanga ngemshini wabo irada, futsi bebakhona kwakha libhubesi lelikhulu lelinenhloko yemuntfu ngelitje nesivivane. Na—naNkulunkulu wakhuluma kuye wase utsi, “Nowa, litokuna emanti ehle avela ezulwini.” Ungake ukucabange nje indvodza yalolohlobo, umprofethi weNkhosi,

aphuma nemlayeto lowubulima nje njengalowo, futsi asho loko na?

<sup>40</sup> Lalingakaze seline, khumbulani, livela emazulwini, ngaletotinsuku. Nkulunkulu wanisela umhlaba, liBhayibheli litsi, ngekunisela ngemisele nakanjalo kanjalo, tiyalu. Lalingakaze seline litfonsi. Kwakungekho manti etulu lapho. Ngako bebangafakaza kutsi kwakungekho manti etulu lapho.

<sup>41</sup> Bese-ke kuta indvodza nemlayeto. Futsi kungesiko loko kuphela, kodvwa yatehlukhanisa nalo lonkhe live. Yaba linadi eveni. Kunjalo. Yayilinadi lemnyaka wayo. Yayingakwenta kanjani indvodza lenemlayeto lobuhlanya kanjalo, itame kukhiphela bantfu encoleni lencane ledvonswako, noma umkhumbi, noma kwakuyini lebeba—lebebayakha enhla lapho. Futsi—futsi yayi—ecinisweni yayiyindvodza lesiwula.

<sup>42</sup> Kodvwa wentani na? Ngekwentanjalo, bekalinadi kelasindzisa liBandla lelikholwako ngalolosuku. Yebo, mnumzane. Nguloko lokwenteka. Wadingeka abasuse eveni. Kodvwa bekalungisa indzawo lebekati kutsi Khristu bekatofika futsi abatsatse. Wagucuka linadi.

<sup>43</sup> Wena, wawungake ucabange nje Mosi ngelusuku lwakhe, indvodza yehla ngemgwaco iya kulohlakaniphile lomkhulu na? [Akucoshwanga etheyiphini—Umhl.] Bancoba live ngalesosikhatsi. Nekwabo kwetesayensi nebucwephesha babo—babo netintfo, impela, ngiyacabanga, kuyakwendlula kwetfu namuhla. Nebuciko babo bebungcweti nebungcweti babo betakhiwo, nakanjalonjalo, netintfo letinkhulu labatenta ngalesosikhatsi, nga—ngalolosuku.

<sup>44</sup> Futsi wawungatsini nje indvodza ita yehla lapho, futsi yatsi ihlangene na—na—naNkulunkulu lebebangakholelwa ngisho nakuye, esihlahleni lesivutsako na? Futsi yayita yehla... Iyindvodza yemphi, kwekucala nje, futsi ikadze iceceshwe kuko onkhe kuceceshwa kwe—kwe—kwelive letemphi. Futsi sitfola kutsi iyeta yehlela lapho nendvuku esandleni sayo kutsatsa nekukhulula bantfu baphume esiveni lesasibambe—sibambe satfumba live.

<sup>45</sup> Ngani, kuFaro, yayilinadi. Nguloko kuphela. “Yayihlanya.” Watsi, “Ayikwente, ichubeke, ichubeke ihheme. Itotisho yona kutsi iyahlanya.” Yebo-ke, manje, impela kuFaro, nelive lakhe lelikhulu lesayensi, yayiyincaba. Yayilinadi ku—kubo. Niyabona na? Yayingilo.

<sup>46</sup> Kodvwa yentani na? Yabakhulula bantfu, ngoba yayitfunywe nguNkulunkulu. Kwabita... Kubita intfo lengajwayeleki, intfo leyehlukile kulolonkhe live. Niyabona, live liyindlela yinye kakhulu kulenkulu... tinzuzo letinkhulu ngetimpumelelo tabo tesayensi, nakanjalonjalo. Futsi uma indvodza iholwa nguNkulunkulu, kwenta intfo leyincaba kuloko, iba siwula.

“Iyahlangya.” Kodvwa, niyabona, kutsatsa intfo lefana naleyo, kubamba intfo ibe ndzawonye.

47 Manje, sicabanga nga-Eliya ngetinsuku takhe. Ngesikhatsi, Ahabi na-Israyeli, ngalesosikhatsi, bebanato tonkhe tive ngaphansi kwelizulu tibesaba ngaphansi kwalokubusa loku kwa-Ahabi. Na-Ahabi bekayindvodza lenkhulu. Kwakulusuku lolukhulu, intfo letsi ayifane neluhlelo lesinalo manje. Libandla lonkhe lase libe yifashini. Niyabona na? Kwakungupende waJezebeli, ne-nekuba live kwa-Ahabi, nekuncemphetisa, futsi badzililela phansi ema altari aNkulunkulu. “O, ukhonta nkulunkulu nje, kwenta mehluko muni na? Niyabona na? Sitokwenyukela etivandzeni, futsi ungakhonta noma ngumuphi nkulunkulu lofuna kumkhonta.”

48 Loko kutsi akube nje ngalendlela lokungiyo namuhla, niyabona, onkhe emafashini, ne-ne-nekugcoka, netimpahla tekugcoka, netintfo telive. Futsi, “O, uma ufuna kuba *waloku*, ube *walokwa*, ube *waloku*, ube *walokwa*, kulungile. Niyabona na? Kuphela nje uma uya esontfweni, akwenti’mehluko.”

49 Kuyawent’umehluko, la—langiwakhona, nekutsi Nkulunkulu muni lengimkhontako, nekutsi ngiMkhonta kanjani. Unendlela yinye ngami kutsi ngiMkhonte, Unako loko kubhalwe ngalokuphelele lapha kuleLivi. Futsi nguleyondlela lesifanele siMkhonte ngayo. Niyabona na? Manje, kuyawenta umehluko.

50 Kodvwa ngesikhatsi Eliya aphuma lapho nemlayeto lonje njengoba bekanawo, wawungake ucabange nje? Waba linadi ku—ku—kuFaro, noma ku...Ngiyacolisa. Ku-Ahabi, waba nguwemihla ngemihla...Atehlukana yena lucobo! Kodvwa, niyabona, kwakunetinkhulungwane letisikhombisa emkhatsini walabobantfu, niyabona, lebebangasindziswa. Niyabona na? Futsi wetela bona. Wadzingeka kutsi abe linadi eveni, kute ababambe. Wentanjalo naNowa, wadzingeka kutsi abe linadi eveni kutsi abambe imiphefumulo lesiphohlongo, naye lucobo. Niyabona na? Wadzingeka kutsi abe luhlobo loluyincaba lwe—lwemuntfu.

51 Amosi, kuletinsuku lapho aletsa umlayeto wakhe, futsi waprofetha. Futsi siyatfola, kutsi, ngesikhatsi angena e—e—eSamariya, lebeyikadze inikelwe eveni. Nebesifazane etitaladini bese bagucuke cishe impela baba bugwadla bemphakatsi. Nemaafashini, kwakuyiHollywood yesimanje. Ngesikhatsi lona lomncane, umfo longatiwa lonenhloko lenemphandla avuka, ngale kwentsaba ngalokunye kusa, futsi wabuka phansi etikweSamariya, futsi wayibona isesonweni, futsi, ngani, kwangatsi ngiyayibona inhilitiyo yakhe icishe ima impela.

52 Intfo kuphela lebekayatile, bekaadze angumelusi. Empeleni be—bekanga...INkhosi yamnika lomlayeto nje futsi yamtfumela entasi lapho. Futsi manje bekangenalusito



lwetimali. Beka—bekangenamuntfu wekumesekela. Kodvwa bekaholwa nguNkulunkulu kutsi ahambe, aletsa lomlayeto kubantfu, nekubabita baphume ekwahlulelweni.

<sup>53</sup> Yebo-ke, manje, kwangatsi ngiyabona, emnyakeni lomkhulu wesayensi nemnyaka webukhatikhati, intfo letsi ayibe njengeyanamuhla, Amose bekasagucuke u—u—umuntfu loyincaba. Niyabona na? Waba siwula, futsi be—bebangafuni kwenta lutfo. Kodvwa, noko, bekana ISHO KANJE INKHOSI. Niyabona na? Futsi wakhulula loko lokwakungakhululwa.

<sup>54</sup> Johane umBhabhatisi, ngesikhatsi efika ngetinsuku takhe, lelolive lelikhulu letenkholo, aphuma, ekhatsi, ehlane lelinjengaleli, aphuma emadvwaleni nasetintfweni e—ehlane laseJudiya. Futsi bekangakagcokisi kwemphristi. Be—bekagcoka timphahla letihasanako tendvodza lesebentako, mhlawumbe, avunule nge—ngesembatfo, hhayi thishela lotsite lomkhulu wasekolishi lesayensi yetenkholo noma lokutsite, njalonjalo. Kodvwa beka—bekangumuntfu lojwayelekile nje lobekakhona kusebenta ngetandla takhe, noma yini. Ngesikhatsi e—ngesikhatsi ewuka, aphuma e—ehlane lapho, futsi avunule sikhumba semvu, bekana ISHO KANJE INKHOSI, ngoba bekati kutsi sikhatsi saMesiya sasesingalesosikhatsi.

<sup>55</sup> Bekakwati kutikhomba yena lucobo eVini laNkulunkulu. Watsi, ngoba khumbulani, watikhomba yena lucobo kuMalakhi sahluko se 3, niyabona, njengesitfunywa kwendvulela kufika kweNkhosi. Bekati kutsi kufika kwase kusondzele kakhulu wate wa—wadzingeka aphume. Yebo-ke, bantfu bebacabanga kutsi bekayindvodza yasendle, nje le—le—le—lesiwula. Niyabona na?

<sup>56</sup> “Linadi,” besingakubita kanjalo namuhla. Sizatfu ngikhetse lelogama “linadi,” livakala linekwedzelela. Kodvwa, noko, lona, liligama lelihle kuloko lengifuna kulisebentisela kona, ngoba nguleyondlela sisho sasesitaladini lebesingaba ngiyo, sitosisebentisa namuhla. “Nje linadi le—lelejwayelekile,” besingambita kanjalo.

<sup>57</sup> Yebo-ke, nangu Johane umBhabhatisi. Uhlala nje ngephandle lapho kulelohlane, ashumayela tinshumayelo takhe letincane, phansi-nasetulu lapho, e—eJordani, ehla enyuka kulawomasentse emfula, amemeta, “Li—li awa selisedvute! Futsi phuma futsi utehlukanise. Mesiya uyeta!” Ngani, kwangatsi ngiyababona baphristi nabo bonkhe, bekasaze wagucuka linadi nje lelejwayelekile. Nguloko kuphela. Niyabona, nguloko kuphela lebekangiko, umuntfu loyincaba nje. Nalabo lebebamlandzela baba bantfu labayincaba, tiwula nje phaca.

<sup>58</sup> Niyati yini kutsi iNkhosi yetfu yamenyetelwa ngekutsi iyintfo lefanako ngesikhatsi Ifika, indvodza lehlanyako na? Niyabona na? Akazange awelele emadolobheni na—naletinkhulu tabo, noma—noma ajoyinane netinhlangano tabo letinkhulu,

netintfo. Bekabita bantfu. Bekabitela ngephandle. Futsi Bekatsatfwa ngekutsi, ngetenkholo, lusuku lwaKhe, linadi lelejwayelekile.

<sup>59</sup> Njengoba nje Pawula bekanjalo ngelusuku lwakhe, indvodza lececeshiwe, kepha noko beka—bekenta intfo lenjengalena layenta, atehlukanise nalo lonkhe live, nasemahlelweni, futsi—futsi atame kubita bantfu. Bekangumphostoli ebandleni lebeTive. Ungumphostoli wetfu, si—siyakwati loko, ebandleni lebeTive. Bekalinadi lelakhapha libandla lebeTive ebuhedenini bemaRoma, nekukhonta kwebuhedeni kwelusuku.

<sup>60</sup> Martin Luther, bekalinadi ebandleni laseKhatolika. Niyabona na? Ungake ukucabange nje umphristi lobekakadze—kadze aphonse kwakhe, konkhe kufundzisa kwakhe, wakulahla, kwelibandla, futsi wala kuniketa lesidlo lesi ngoba libandla latsi, “Singumtimba waKhristu”? Futsi bekati kutsi u...e—emasistela nabo bebente lesosinkhwa ikosha etulu ekhatsi lapho. Be—bekati kutsi lowo kwakungesuye Khristu. Lolo kwakulucetu lwesinkhwa, niyabona, lucetwana loluncane lwashukela. Futsi bekakwati kutsi—kutsi—lelowayini lalingesiyo iNgati sibili yaKhristu. Lalimelele Yona kuphela. Ngako, wa—wa—wasilahla phansi, ku—kukwakhe—kukholelwa kwakhe lokwetsembekile, futsi bekangasafuni lutfo lolunye kutihlanganisa nako. Niyabona na? Be—be—bekasacedzile ngako.

<sup>61</sup> Manje, mhlawumbe, libandla laseKhatolika latsi, “O, myekeleni kanjalo. Bukani kutsi li—licembu lelincane kanjani lanalo ngephandle lapho. Uyini na? Sewube nje nge—ngemanga. Futsi tsine, libandla lelikhulu. Kunguloko kuphela. Kuyintfo nje.” Kodvwa, niyabona, bekalinadi, niyabona, lelalikubambe lakuhlanganisa, niyabona, engucukweni. Waveta ingucuko.

<sup>62</sup> Kutsiwani-ke emvakwekuba sekahlelile futsi wefika endzaweni...Na—nasemvakwekufa kwakhe, ne—nemlayeto lebekawushumayelile wase uphelile, khona-ke libandla lase libandza kakhulu futsi laba sitashi futsi, waze Nkulunkulu wavusa lelinye linadi, uh-huh, lebelibitwa ngaJohn Wesley. Kunjalo. Yebo-ke, bekalinadi ebandleni laseSheshi. Niyabona na? Kodvwa wentani na? Wa—wasindzisa umhlaba, umhlaba, liBandla lebeliseveni, asengisho. Wasindzisa liBandla lebeliseveni. Ngani na? Ngekuba linadi. Kunjalo. Wasindzisa.

<sup>63</sup> Kwase kwentekani-ke? Futsi manje, ke, siyafika emvakwesikhatsi sakhe, nemnyaka lomkhulu wemaWeseli wendlula, sase-ke siba nemaBaptisti lavela kuJohn Smith, base-ke baba na-Alexander Campbell, sase—sase-ke siba naBuddy Robinson wemaNazarini. Futsi ekugcineni kwakusolo kuhlephuka kuhambisa kweligagasi nje, kusuka esicwini sibili.

<sup>64</sup> Wase ke Nkulunkulu uvusa lesinye sikhehle semanadi: iPhentekhosti. Futsi baba linadi kubantfu. Bayahlanya, eveni.

Kodvwa bentani na? Benta umsebenti lomkhulu. Impela bawenta, umnyaka wemaPhentekhostali.

<sup>65</sup> Manje, manje, ngikholwa kutsi sekusikhatsi salelinye linadi kutsi livuke. Futsi anicabangi kanjalo na? Ngi—ngicabanga kutsi sekutsi nje akube... IPhentekhosti yente intfo lefanako lonkhe li—live lelaya kuyo. Kodvwa sekusikhatsi salelinye linadi. Niyabona na? Ngako uma sitokhwesha kancanyana ngakuloluhlangotsi lwaleligala, niyabona kutsi ngicondze kutsini na? Nebantfu bacabanga kutsi singulabayincaba kakhulu nalabangakejwayeleki, indlela lesitehlukana ngayo, indlela leninayo lapha. Futsi asi—asikehlukani. Simunye. Niyabona na? Niyabona na? Indlela lesingiyi, sitehlukana neline.

<sup>66</sup> UMnaketfu Leo, uholeleke kutsi enyukele lapha, futsi lapho naninebantfwana labancane lotodzingeka aceceshwe. Niyabona na? Ninebesifazane, tintfombi lapha, le—letingafuni kuhamba ngendlela yelive. Ninebesilisa lapha, losagugile nalosatsatsa umhlalaphansi. Bafuna indzawo kuya laphoangatinta khona futsi bative basekhaya. Nihlala emkhatsini weluhlobo lwenu lucobo lwebantfu. Yebo-ke, futsi, niyabona, ngicabanga kutsi Nkulunkulu angavusa intfo letsite kunakekela loko. Anicabangi kanjalo na? [Libandla litsi, “Ameni.—Umhl.] Ngi—ngiyakukholwa loko ngayo yonkhe inhliyi yami, kutsi Uyakwenta loko.

<sup>67</sup> Manje, siyatfola, sekusikhatsi manje. Caphelani, linadi sonkhe sikhatsi lalinguloko lokwabadvonsela ndzawonye.

<sup>68</sup> Njengabo bonkhe baseMerica namuhla, sitfola lokunengi kakhulu kuba live netintfo, emabandleni etfu nemahlelo etfu, netintfo. Akuvuke intfo letsite eVini. Niyabona, bakhwesha kusivumokholo futsi kungabi Livi. Futsi ake kuvuke intfo letsite neLivi, niyati.

<sup>69</sup> Wena utsi, “Yebo-ke, bantfu bacabanga kutsi utehlukanisile.” Ngakhuluma kumelusi wenu lapha, neMnaketfu Leo. Nalomunye watsi, “Yebo-ke, awuti ngani, bese ungena kuloku, bese ungena kulokwa na?”

<sup>70</sup> Watsi, “Cha, cha.” Niyabona, wa—wa—watsengiselwa entfweni yinye, Livi, niyabona, eVini. Niyabona na?

<sup>71</sup> Yebo-ke, manje bukani. Uma kunelinadi lelitfunyiwe, kutofanele kubekhona libhawodi lelifakelwa kulo. Kunjalo na? Manje, Nkulunkulu utfumela emanadi. Anikukholwa loko na? [Libandla litsi, “Ameni.”—Umhl.] Niyabona na? Ngitokuchaza loku esikhashaneni lesincanyana. Kodvwa kukwenta liphuzu. Kutofanele kubekhona libhawodi, nalelobhawodi litofanele likulovelwe, kutolingana linadi.

<sup>72</sup> Ngijabula kakhulu kukulovelwa neLivi. Ngijabula kakhulu kutsi kukhona libhawodi lelikulovelwa ngendlela lefanako. Futsi litokwentani na? Lilekudvonsa uMlobokati aphume eveni,

liLibeke eceleni lentele intfo letsite leyehlukile. Yebo, bangani. Singahle sibe linadi etintfweni telive, bantfu belive, kodvwa kuphela siyakhapha, loko lokukuluvelwe loku.

<sup>73</sup> Nowa bekakuluvelwe elusukwini lwakhe, nabobonkhe baprofethi, nasekusukeni phansi kwemnyaka. Nemadvodza lalungile yakuluvelwa, ngoba Walitfumela. Bekungasitani kuba nelibhawodi noma linadi, uma ungenalo libhawodi lalo kuchubeka na? Futsi liyini libhawodi nelinadi, ndzawonye, kwenta ini? Kukudvonsela intfo letsite ndzawonye. Niyabona na? Futsi kukudvonsa emandla aKhristu, lasidvonsa asikhipha etintfweni telive. Niyabona na? Futsi ngako-ke sihlanganyela nenkonzo lenkhulu yaPawula, letsi, “Sengite ngaba siwula.” Ngako uma bantfu bacabanga kutsi uyincaba, uyabona, uyabona kutsi ume kuphi na? Uyabona na? Sewuze waba siwula kubo, kute udvonswe ngemandla aNkulunkulu, lokukutsi Intfo letsite ngekhatshi kwakho, Intfo letsite enhlityweni yakho iyakukuluvela.

<sup>74</sup> Ngingahle ngisho loku kusihlwa, “Ngubani loyiMethodisti, iBaptisti, iPhentekhostali Assemblies, *loku, lokwa*, noma *lolokunye* na?” Kungaba khona tonkhe tinhlobo tetandla letiphakamako lapha, nemashumi lamane, bantfu labangemashumi lasihlanu. Niyabona na? Kungaba khona labanengi kangako, wonkhe umuntfu ehlukele.

<sup>75</sup> Kodvwa yini lenenta nihlale lapha na? Kungani nilapha na? Niyabona na? Kungoba nakuluvelwa entfweni letsite. Niyabona na? Futsi ngesikhatsi kucala kuta, kuba ngulokunemcondvo kuwe. Uma utama kubeka sikuluvelo lesitsite etikwelibhawodi, luhlobo lolutsite lolungeke lwafakeka, akunamcondvo kuwe. Niyabona, a—akunawuchubeka. Niyabona na? Kodvwa uma kufika intfo letsite lenela kahle nje, ikudvonsa eChicago, eNew Orleans, nanoma ngukuphi lapho uvela khona, ute lapha. Niyabona na? Futsi manje, niyabona, uba ngumuntfu loyincaba, impela impela, eveni. Kodvwa ungakuvumeli loko kukukhatsate. Niyabona na? Ungakuvumeli loko kukukhatsate.

<sup>76</sup> Manje wena utshi, “Ngati kanjani kutsi ngikuluvelwe kahle na?” Bukisisa Livi. Niyabona na? Manje uyati kutsi ngabe ukuluvelwe kahle, noma kutsi ngabe singemanadi aKhristu, noma kutsi ngabe singemanadi kulo live.

Manje live, futsi, lemukele linadi labo—labo. Impela.

<sup>77</sup> Benginentfo letsite lencane lebhawodi phansi lapha, lebengiyifuna, bengingafuni kukhohlwa. I—i... Futsi sihleti lapha, siba ngemabhawodi, emanadi eveni, kunjalo impela, kuze sibambe uMbuso waNkulunkulu ndzawonye, emhlabeni; niyabona, uMbuso waNkulunkulu, ndzawonye. Kulungile.

<sup>78</sup> Khumbulani, live, bona—bona, live lelingephandle, banemanadi abo futsi. Sathane ubanika linadi, ngetinsuku talentfo lenkhulu. Niyabona, konkhe kuyakusebenta, sizatfu

lesimelako nalesiphikisako. Niyabona na? Manje ngetinsuku ta...

<sup>79</sup> Live lalinelinadi, nalowo kwakunguFaro, ngetinsuku ta—taMosi. Kwakukhona, niyabona, kwakufanele kube khona. Na—nadeveli unemanadi akhe naye. Yebo-ke, kwakunaFaro. Niyabona na? Manje, Israyeli; naMosi eme entasi lapho, kwakukudvonsa labobantfu baphume, bekalinadi kuFaro. Kodvwa futsi Faro bekalinadi kubo, futsi. Niyabona na?

<sup>80</sup> Futsi ngako kutofanele kube ngaleyondlela. Ngako, ulinadi lalomuny'umuntfu. Ngijabula kakhulu kutongolotelwa eVini, anijabuli yini, nge—ngelitinyo lekukuluvela kwaLoko na? [Libandla litsi, "Ameni."—Umhl.] Lomuny'umuntfu utokufundzisa Loko.

<sup>81</sup> Ahabi, bekalinadi, impela, ku-Eliya netinkhulungwane letisikhombisa. Futsi lonkhe licembu lakhe ngephandle lapho, Jezebeli nakokongke kwabo lokuhle, bucwebe bekutakhela netintfo lebebanato ngephandle lapho, lelo kwakulinadi kuletotinkhulungwane letisikhombisa, abatange sebakhotsame ngelidvolo labo kuBhali. Futsi kanjalo na-Eliya bekalinadi kubo, niyabona, intfo lefanako.

<sup>82</sup> Siyatfola, etinsukwini taHerodi, Johane bekalinadi. Niyabona na? NaHerodi bekalinadi naye. Live lalinalinye. Kulungile.

<sup>83</sup> Ngetinsuku taJesu, Bekasi—si—si—siwula e—eveni, niyabona, kuPilatu. Kodvwa Pilatu bekalinadi, naye, kuMencaba. Kunjalo. Niyabona na? Bekangakakuluvulwa. Bekanelitfuba. Kodvwa ngesikhatsi anelitfuba lakhe kwawemukela, bekafuna lolunye luhlobo lwekulekisa, lolunye luhlobo lwelichinga, luhlobo lolutsite lwengwaja longumlingo kuphuma esigcokweni, niyati, noma lokutsite. Watsi, "O, ngifuna kuKubona wenta emacebo latsite," niyati, noma intfo letsite lenjalo. Bekalinadi, cobolwakhe. Niyabona na? Bekanelitfuba lekukwemukela, kodvwa akazange.

<sup>84</sup> BaSadusi nabo, nebaFarisi, kwakuyintfo lefanako ngalolosuku, ngekungamemukeli Pawula, lona lowatsi uba siwula eveni. Niyabona na?

<sup>85</sup> Kodvwa libandla linemanadi alo, nalo. Niyabona na? Nelive linemanadi alo. Khristu unewaKhe. Niyabona na? Manje nine nibabani na? Indlela kuphela leningati...

Wena utsi, "Ngati kanjani kutsi loku kungiko, Mnaketfu Branham na?"

<sup>86</sup> "Ekucaleni bekakhona Livi, Livi bekakuNkulunkulu, Livi bekanguNkulunkulu. Livi waba yinyama wakha emkhatsini wetfu. Jesu Khristu longuye itolo, namuhla, naphakadze." Ngako-ke, Livi lisasolo linguYe. Ngako uma sikuluvulwe naLoko, niyabona. Sati, tsine, naloku nje silinadi e—eveni,

uma sikuluvelwe eVini laKhristu, naKhristu akukhombisa, uma Yena—Yena akudvonsa kube ndzawonye, niyabona, advonsa liBandla laKhe libe ndzawonye. Abavuke futsi bente labafuna kukwenta.

<sup>87</sup> Manje, Jesu, kuMatewu 24:24, washo kutsi, “Lamacembu lamabili ayosondzelana kakhulu, etinsukwini tekugcina, kudukisa nalabakhetsiwe, uma kungenteka.” Bantfu, solomane, bantfu ngalesinye sikhatsi ePhentekhosti, kini nine lenivela ngephandle kuPhentekhosti, niyabona. Uma bahlela futsi bawelela lapho kulawomacembu kanjalo, bese niyakhweshu kuko. Niyabona, liBhayibheli lasho, kutsi, “Kwakuyodukisa bona lalabakhetsiwe uma kwakungenteka.” Niyabona na? “Bona lalabakhetsiwe,” lowo ngulabo lokhetselwe kwenta loku; labo, niyabona, libhawodi.

<sup>88</sup> Ningeti, nitsi, “O, kwabo lapho, nalo ke linadi, niyabona.” Niyabona, utofanele abe ngilo, sewufike lapho i...Uma ematinyo ekukululela asikwa ebhawodini, litofanele lisikwe enadini ngendlela lefanako. Niyabona kutsi ngicondze kutsini na? Litofanele lenele. Niyabona na? Nabo labaKhetsiwe, ngako-ke, niyabona, angeke liciniswe nanoma yini lenye intfo. Lifanele lite kuKhristu. Niyabona na? Linguyonantfo kuphela letokwenela. Niyabona na? Futsi ngulapho sime khona namuhla. Akabongwe lo—loNkulunkulu. Futsi kulungile.

<sup>89</sup> Manje, siyatfola, futsi, kutsi li—live linelinadi labo. Futsi niyati, kunengi kakhulu lobekungashiwo. Asinaso sikhatsi kukusho, kusobala. Kodvwa, loku, lomcabango munye, kini.

<sup>90</sup> Ngicaphela lesicuku lesihle lesincane sabodzadze labahlabele laphaya, emizuzwini lembalwa leyendlulile. Mfana, ngifisa kwangatsi ngabe benginalo leluculo. Ningifakele lelo etheyiphini, nitokwenta, lamaculo lawa? Uma nonkhe nihlabela lapha, nente liculo ngalesinye sikhatsi. Ngitonibhadala ngaletheyiphu. Niyabona na? Ngingatsandza kuba nalo. Niyabona na? Lelo belilihle, loko kukhonta lokumnandzi impela lokunjalo.

<sup>91</sup> Manje, niyati, kwakukhona i—i...Labasha, besifazane banamuhla, bona, Chris-...lolokubitwa ngemaKhristu, besifazane laba—labasontsako, be—bebefuna intfo letsite le—le—letokwenelisa. Bebati kutsi be—bebangayitfoli, basontsa nje. Kodvwa bafuna kugcina bufakazi babo ngalokufanako nje. Niyabona na? Bebefuna kubamba bufakazi babo, “NgiyiMethodisti, iBaptisti. NgingumKhristu, niyabona.” Bebefuna kuhlubula tingubo tabo tisuke kubo. Bebefuna kugcoka tikhindi nemabhikini, noma ngabe nikubita ngani, futsi konkhe lebebangakubona. Be—bebefuna kwenta letintfo leti. Bebefuna kuhhula tinwele njengebesilisa, futsi—futsi—futsi bente letintfo leti.

<sup>92</sup> Futsi ngako be—bebafuna kwenta loko. Niyabona na? Futsi, noko, nike nacabanga kutsi kungani bakwenta na? Jesu watsi, “Leyomimoya yomibili iyosondzelana kakhulu, iyodukisa labaKhetsiwe.” Loko kutofezeka. Niyabona na? Niyabona na? Ngako, bebafuna. Abatfolanga. . .

<sup>93</sup> U—umuntfu ufanele akhonte. Ufanele ukhonte intfo letsite. Wena, kukuwe nje, kukhonta. Ngako umuntfu ufanele akhonte intfo letsite. Ngako, bebangenako kukhonta ebandleni labo, ngako Nkulunkulu wabavusela linadi, Elvis Presley, Pat Boone. Basasolo babambe bufakazi babo. Elvis Presley, liPhentekhostali. Pat Boone, ichurch of Christ. Niyabona, linadi mbamba kugcwalisa emaVi aJesu lapha, “Kuyosondzelana kakhulu, kungadukisa nalabakhetsiwe, uma kungenteka.” Basasolo bakugcinile, bahlabela emahubo ngeliSontfo, nekwenta umdango wekutinyukunya ngeMsombuluko. Niyabona na? Kitsi, lelo li—lelo linadi. Niyabona na? Kona, kungilo sibili.

<sup>94</sup> Manje, kodvwa, niyabona, ekhatsi lapho Bekanalabanye besifazane labakahle, futsi, lebebafuna kutiphatsisa kwabodzadze. Bebanebucotfo kubo. Bebafuna kuba nguloko Khristu labafuna babe ngiko. Ngako Utfumela umuntfu lonemlayeto, kutsi—kutsi kulelobandla labamalunga alo libuwula, uba linadi. Kodvwa niyabona, lokungiko, Lenela kahle nje. Uma ukhuluma ngetinwele letindze, futsi ubukeka njengadzadze, futsi ugcoka njengadzadze, futsi utiphatsisa kwadzadze, esikhundleni sekuma lapha njengalamantfombatane manje ekuseni. . .

<sup>95</sup> Bengibukela intfombatane lencane lapho, emehlo ayo abebukeka njengewaseZulwini. [Akucoshwanga etheyiphini—Umhl.] . . . .asangilazi, lapho ibuka etulu *kanjalo*, ihlabela, intfo letsite enhlityweni yayo. Ngiwabukela lapha, lapho labodzadze bahlabela. Ngacabanga, “O Nkulunkulu! Yebo—ke, kube—kuba ke lengcweti yaseHollywood beyinga—beyingafaka loko enhlityweni yawo ke? Bebatoba yintfo lefanako.” Niyabona na? Kodvwa kuyini na? Kungani ahamba ngaleyondlela na? Bewungeke udvonse ngisho nayinye yalawomantfombatane eHollywood. Kuba bewungayinika emadola latinkhulungwane letilishumi ngelilanga, beyingeke ihambe. Ngani na? Ikulovelwe ngalokwehlukile. Kunjalo impela. Ikulovelwe ngalokwehlukile. Kunjalo.

<sup>96</sup> Bewungeke udvonse Leo, Gene nabo bangene ehlanganweni letsite. Ngani na? Bewungeke udvonse nine bafo ningene kuleyodvwa. Ngani na? Nikulovelwe ngalokwehlukile. Niyabona na? Ngako uma nikulovelwe, kutofanele kube nelinadi ndzawanatsite! . . . .niyabona, ku—kubamba loko kuhlangane. Akunjalo na? Niyabona na? Khona—ke kuphelele.

<sup>97</sup> “Akabongwe Nkulunkulu,” njengoba leliDashi lelincane latsi, “ngemanadi. Uma uwakhipha, kutsi sikhehle nje sentfo lengenamsebenti.”

<sup>98</sup> Unani ke? Sikhehle sebhulelo, sikhehle sekuba ngiko ngeligama nje, kungekho Khristu kuso nhlobo, kungekho Livi kuso nhlobo, sikhehle nje setivumokholo, nakanjalonjalo. Futsi unani ke? Khipha linadi, unesikhehle sentfo lengenamsebenti, kunjalo, akusilo lutfo eveni ngaphandle kwekutsi tinkhuni tekubasa, intfo lelindzele emalangabi netijeziso taNkulunkulu, kwehlulela nekushiswa nya, ngalelinye lilanga.

<sup>99</sup> Ngako nginekubonga manje ekuseni kwenela kahle ekhatsi, etulu lapha, niyabona, lapho ungahle khona ube ngumuntfu loyincaba ngakulohlangotsi lwemfula. Ngisho nalabanye bebantfu benu bangahle bacabange kutsi niyincaba. Ngiyati bayakucabanga. Ngike ngaba netincwadzi letivela kubo, niyabona, labatsi naniyincaba, nanehlukile, “kwentekeni emhlabeni” kini na? Ngikhetse nje lentfo lencane kuyisho kini manje ekuseni. Niyabona na? Impela, nilinadi. Kunjalo. Kodvwa ngiyajabula kuba ngilo. Kodvwa uma ngingakaboshwa ngci naleLivi, khona-ke ngi “yintfo lengasenamsebenti.” Niyabona na? Ngitoba linadi laKhristu nje. Yebo.

<sup>100</sup> Ngitfola tincwadzi letivela kulabanengi bebantfu benu. Labanye babo befika lapha batsi, “Uyati kutsi kwentekeni na?”

“Ini?”

<sup>101</sup> “Lomfo loyincaba,” uh-huh, “*s'bani-bani*, uye enhla lapho futsi wenta *kutsi-nekutsi*.”

Ngatsi, “Awume kancane nje.”

<sup>102</sup> Kuya ngekutsi utongoletelwe kukuphi. Niyabona na? Ngako, kwangatsi iNkhosi Jesu Khristu, uMelusi wemhlambi, angatigcina njalonjalo tinhlitiyo tenu titongolotelwe kuYe, kutsi, uma uMelusi lomkhulu sekabonakala, siyobonakala naYe.

Singakhuleka na?

<sup>103</sup> Babe loseZulwini, ngibona kutsi sikhatsi sesihambile, ngivele ngasheshisa nje. Lesitsandzeka kanje pho, sicuku semaKhristu lanemoya lomnandzi. Nesihloko lesinekungahloniphi kanje pho; kodvwa ekamelweni ngalololunye lusuku, ngicabanga ngalengikubone etincwadzini, naloko lengene bantfu bakusho. Ngesikhatsi ngi... Tinceku taKho letincane lapha tingicele kutsi ngite lapha futsi ngitivakashele, futsi ngihlanganyele nalomhlambi lomncane. Lesihloko lesi lesinekungahloniphi sekuba linadi, ngicabange kutsi ngitosebentisa leso, kute ngendlulisele lo—lomcabango kubo. Be—bebatokucondza kutsi ngicabangani, futsi. Sesite saba siwula, njengaPawula, eveni. Kodvwa noko, Nkhosi, sifuna kuboshelwa kakhulu ngci kuWe neLivi laKho, kutsi, uma sekufika luHlwitfo, siyo—siyofuna kuba nalo, Nkhosi. Ngako



sisite kutsi njalonjalo sibe netinhlitiyo tetfu ticoloshiwe futsi taboshelwa ndzawonye elutsandvweni lwaKhristu.

<sup>104</sup> Busisa uMnaketfu Leo, uMnaketfu Gene, neMnaketfu Daulton, nabo bonkhe laba besilisa labakahle nalaba besifazane labatsandzekako ekhatsi lapha. Ngiva timfakazo tabo, bajabulile, bajabulile, banamile. Ngingena ekamelweni etulu lapho, lapho munye lokhubatekile, nekubona kumamatseka lokunengi! Akumangalisi, wetfu uMnaketfu Leo watsi litse kubalela kancanyana, kwenyukela lapha. Akumangalisi, kubona ngisho lapho indvodza, kungekho ngisho nalokuncanyana kuhlobana naye lowesifazane, kungekho lutfo kodvwa wakhatsalela, kutsi batsatse incola ledvonswako futsi bayente kute akhone kujabula. Uyabona, Nkhosi, lelitinyo lekukululela lisebenta kahle nje. Ngingena kulelokhaya, futsi ngibone lomuny'umuntfu impela lobekangaba nekukhonona, ne- nekuba nekuphikisana, nalocansukako, ngenca yekutsi— yekutsi abekho ngephandle futsi bakhone kugijima futsi badanse futsi—futsi bagigidzeke, njengebesifazane labanengi. Kodvwa ujabulile kuba lapha neluhlobo lwakhe, nekuba lapha neLivi laNkulunkulu, lapho Lingashunyayelwa khona, futsi kungekho tivumokholo letichunywe kuLo; nje ngekweliciniso Livi laNkulunkulu lelingakacutjwa nalutfo, kukhonta ngaMoya. Kungena endzaweni lencane njengalena, yincola lencane ledvonswako lapho sibutsana khona ndzawonye. Libandla. “Lapho kubutsene khona lababili noma labatsatfu, Ngikhona emkhatsini wabo.” Siyati kutsi Ulapha, Nkhosi, futsi siyaKukhonta futsi siyaKudvumisa.

<sup>105</sup> Ngiyakhuleka, Nkulunkulu, kutsi Utokhweshisela kudze kugula kubo. Ugcine sitsa singesheya kwemfula. Kwangatsi loluphumo lolukhulu, lungahle lube sesimeni selidlanzana, kodvwa, Nkhosi, ngalolunye lusuku lutokhula. Futsi ngiyakhuleka, Nkhosi, kutsi loluphumo lolu loluncane lapha, kutsi U—Utoba nabo njengoba Wenta ngaMosi nabo, lapho bewela i—iJordani, futsi, Joshuwa, lapho ayongena eveni leletsenjisiwe.

<sup>106</sup> Futsi ngikhulekela kutsi Utobasita, Nkhosi, futsi ugcine tinhlitiyo tabo ticotfo, ticinisile kuWe. Futsi babusise lapho bafundzisa Livi. Futsi kwangatsi bangaphila letindze, timphilo letijabulile. Futsi ngalelinye lilanga, uma sisengalapha, Nkhosi, siphila emhlabeni uma Ufika, kwangatsi kungavela inhlokomo ngalapha kwaleligala ngephandle lapho, neliBandla lenyuke. Siphe kona, Nkhosi. Ngoba, lomunye bekangaka . . . bekasiwula ngalokwenele eveni, kutsi abe linadi, kulibamba lihlangane, Nkhosi, ute Ufike.

<sup>107</sup> Manje-ke, njengaJohane wasendvulo, kusukela etinsukwini letendlula. Njengoba labodzadze labancane nabo bahlabelile, “Sehlukene.” Nekutsi wadzingeka kanjani kutsi abe yedvwa. Kodvwa, ngesikhatsi enta, libandla lelincane lebekalidvonsele

ndzawonye . . . Ngesikhatsi abone Jesu, watsi, “Manje umsebenti wami sewuphelile. Uyakhula; ngiyancipha.”

<sup>108</sup> Babe, ngikhulekela kutsi Utosigcina sijabulile futsi sinemphilo. Kwangatsi singahlangana kanengi futsi, etikwemhlaba, futsi siKutsandza futsi sikukhonta. Kwangatsi tibusiso tebuNkulunkulu baKho tingaphumula etikwalenkonzonzo, etikwaletinkonzonzo letitolandzela. Futsi kwangatsi sonkhe singaphila kanje kulokuphila loku, ekuphileni lokutako, siyoba nekuPhila lokuPhakadze emnyakeni lomkhulu lotako, ngale kuloko kubusa kwesikhatsi lesikhulu seminyaka leyiNkhulungwane lapho siyoMbona khona futsi sibuke buso baKhe, futsi siMbone. EGameni laJesu, ngiyakhuleka. Ameni.

<sup>109</sup> Nkulunkulu anibusise, bantfu bami. Ngiyacolisa kakhulu kutsi nami, futsi, ngi—ngi—ngitsetse sihloko lesiyintfo letsi ayibe njalo, niyabona, intfo lenebuluhlata impela. Kodvwa niyakutfola lebengikucondzile. Niyabona na? Ngako, uma noma ngubani, batsi niyincaba, niyati kutsi kungani niyincaba, anati na?

Nkulunkulu akubusise, Mnaketfu Leo.



*UMUNTFU LOYINCABA* SSW64-0531  
(The Oddball)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo ekuseni, ngenyanga yeNkhwekhweti 31, 1964, ePine Lawn Trailer Park ePrescott, eArizona, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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