


# UMUNTFU LOYINCABA

 Asichubeke nekuma umzuzwana nje. Nkhosi leligugu, sita ebukhoneni baKho bebuNkulunkulu futsi ngendlela yemkhuleko; kwekucala, kukubonga ngako konkhe Losentele kona, nangalolutsandvo lolukhulu enhlitiyweni yetfu ngaWe nangeLivi laKho. Nkhosi, labantfu laba, kusihlwa, lengibatsandza ngenhlitiyo yami yonkhe, batinikele futsi beta kutsi batohlala kulendlu leshisako, nalokunengi, ngoba bayalitsandza Livi laKho.

<sup>2</sup> Futsi sita kutokhulekela labagulako, kusihlwa, Nkhosi, nalabadzingile. Kwangatsi kungetekwabakhona umuntfu lobutsakatsaka emkhatsini wetfu ekupheleni kwalenkonzo. Baphe umvuzo ngekwetsembeka kwabo, Nkhosi. Khuluma natsi ngeLivi laKho, futsi usicinise, Nkhosi, sisahamba, sitfwele lihlazo. Kuyinhlahlala lenkhulu kwenta loku! Sicela eGameni laJesu. Ameni. Ningahlala phansi.

<sup>3</sup> Angitfoli magama, kusobala, ekuvakalisa kubonga kwami ecenjini lelinjengaleli, lelikhone kuta futsi lahlala kulendlu. Ngifuna kusho, kutsi, kusasa...Noma, sitowelela eTopeka, eKansas, ngenkonzo lelandzelako, futsi loko kutophela ngeliSontfo lelilandzelako. Bese-ke siyahamba, kusuka lapho, siye ePhiladelphia.

Futsi, manje, sifanele kuya ngesheya kwetilwandle, siye eKenya, naseTanganyika, nase Uganda, e—etiveni ekhatsi lapho. Futsi banekuvukelana lokuncane manje neMau Maus. Angikwati kungena njengesitfunywa senkholo, kodvwa ngitowetama kungena njengemingeli. Ngingene, futsi bayalungisa.

<sup>4</sup> Ngalokuvamile, ngingena njengesitfunywa senkholo futsi ngihambe ngitingela, kulesikhatsi lesi ngihamba njengalohamba ngekutingela, futsi ngibe sitfunywa senkholo. Ngako, lapho—lapho, noma ngayiphi indlela kutsi ngingene lapho kubo. NeMnaketfu Mattsson-Boze usemsebentini ke, etama kungingenisa, kulungisa indzawo yekubona tilwane lengingena kuyo kuyotingela. Yebo-ke, bese-ke, ngingena kulendzawo yekubona tilwane, utobese ke utsi, “UMnaketfu Branham ukhona la eveni.” Aye entasi ehhovisini lelincusa, “Kungalunga uma nje sibambe inkonzo lencane ngaphandle lapha na?” Niyabona na? Loko kubese kwenta ticale kanjalo ke, futsi kusolo kuchubeka nje. Ngako asati noma kutoba njalo yini, kutsi sitokhona yini kwenta loko, noma cha. Siyetama. Futsi ngicele iNkhosi, uma kwenteka lokutsite kutsi angakhoni, khona-ke kutoba luphawu kimi kutsi ngifanele ngibuye lapha eJeffersonville futsi ngishumayele ema*Cilongo lasiKhombisa*,

lapha ngaKholwane noma iNgesi, ngakuletotindzawo ekhatsi lapho.

<sup>5</sup> Bese-ke, uma siphumelela, siyabona namuhla, sitowetama kutfola indzawo yesikolwa lapha lenesishayisa-moya, ngoba kutobamnandzi sibili futsi kuphole. Ihlala bantfu labangemakhulu lalishumi nesihlanu kuya kulalishumi nesiphohlongo. Futsi inesishayisa-moya, yindzawo lensha sha, cishe nje tikwele letisihlanu nje ngetulu kwalena. Futsi sake sayicela, futsi abasivumelanga siyitfolile. Nalomuntfu longasivumelanga siyitfole wacoshwa ebhodini. Ngako manje, lomuntfu losalapho manje utsi singayitfola noma ngabe ngusiphi sikhatsi lesiyifuna ngaso. Ngako si—sijabula kakhulu kuyitfola. Futsi ngako singajabula kuyitfola leyo manje, futsi ngalesinye sikhatsi ngaKholwane, futsi sibene...Bangakhi labatobe bakhuleka, uma iNkhosi itsandza manje, uma lokutsite kusencabela na? [Libandla litsi, “Ameni.”—Umhl.]

<sup>6</sup> Niyati, ngiyayitsandza i-Arizona. Lilive lelisimangaliso. Bengikulangatelela njalo kuba lapho.

Uma utokufuca kuphakame loko kancanyana, Mnaketfu Ben, uma utsandza, uma ku...O, loko...Yebo, mnumzane. Yebo. Noma, ngabe ngubani lokuko, atotsi nje kukuphakamisa kancanyana, ngoba ngibuya ngaphandle kwaloko sibili... [Lomunye utsi, “Itheyiphu, bomnaketfu.”—Umhl.] Utsini ke? [“Loko ngematheyiphu nje.”] O, ngematheyiphu nje. O, nayi lenye etulu lapha. Ngiyacolisa. Kulungile, Mnaketfu Ben. Ngako ngi...

<sup>7</sup> Ngibuya ngivela e-Arizona, ngita lapha, kungenta ngitsi kusha livi kancanyana, ngenca yengucuko esimeni selitulu sendzawo. Lapha cishe sinemashumi lasiphohlongo nesikhombisa kuya emashumini layimfica, futsi ngalesinye sikhatsi ngemaphesenti lalikhulu, linani lemanti emoyeni. Futsi lapho kufika ku-ziro, bese kutsi ngaletinye tikhatsi, esilinganisweni, linani lemanti emoyeni lelilodvwa emashumini lamabili eliphesenti linye. Uhlala nje ngaphansi kwelithende le-oksijini. Bese ke uyaphuma ngaphansi kwaloko, ute lapha, niyati kutsi ngumehluko lomkhulu kangakanani lokuwentako kini. Ngako uyakukhatsata ephimbweni, kanjalonjalo.

Kudvonsele lapho bekukhona, uma utsandza, Mnaketfu Ben. Ngente liphutsa ekukudvonseleni etulu. Bengicabanga kutsi loko bekungiko, kodvwa etulu *lapha* ngulapho labakuphakamisa khona.

<sup>8</sup> Manje sikhulekeleni, wonkhe wonkhe wenu. Ngiyanibonga. Billy bekangitjela ngalotsite losiletsele ibhasikidi yemampentjisi, netipho letincane nje leni...ngingeke nje senginibonge ngalokwenele. A—angati kutsi ngingakwenta kanjani. Futsi ngi—ngitivela ngingakafaneleki kabi kutsatsa tintfo letinjalo kini. Ngikhulekela kutsi Nkulunkulu

utonibusisa, futsi ngiyati kutsi Utokwenta, ngoba Watsi, “Loko lenikwenta kulalabancane balaba, nikwente kiMi.” NaNkulunkulu utonibusisa, nginesiciniseko.

<sup>9</sup> Ne Arizona ngoba live lelihle kangaka, yinye intfo lengiyikhumbulako, loko, ngini nonkhe. Kunjalo. Ngiyanikhumbula nonkhe. A—angikhatsali kutsi ngiya kuphi, ngi—ngi... akusiko, akusini. Nginebangani, ndzawo tonkhe emhlabeni jikelele, kodvwa ku—akusi—akusini nonkhe. Kunalokutsite ngalelicembu lelincane nje leli... Angati. Ngicabanga ngabo.

<sup>10</sup> Futsi eTucson, lidolobha letivakashi, niyati, nemabandla ayadvonsa, niyati. Kutsi kuba lukhuni. Alikho kangako kutakamoya; futsi, ngoba kukhona umncintiswano, kucine kakhulu; futsi kwenta kube lukhuni. Kube bengingaba nani nonkhe sibe sonkhe, kanye nelibandla, bese-ke sihlala ngaphandle lapho, ngiyacabanga bekungaba kuhle. Niyabona na? Kodvwa ngiyetsemba, kuphela nje uma leli lihlala lilibandla, nani nonkhe usasolo uta, ngitawubesolo ngilapha, kuze kufike Jesu.

<sup>11</sup> Ngako ngikhulekeleni, njengoba ngishito esikhashaneni lesendlulile. Angikacondzi kukuphindza, kodvwa uma ngifika embikwenu, ngi—ngiba nekwetfuka kwemizwa, futsi ngibaphansi emoyeni, nenhliyiyo lenesihawu, nekusheshe ngikwate emoyeni, futsi. Nginguloko, kwekucala nje, ngako ngi... kungenta ngidzabuke ngiphele ngekhati. Kodvwa kwati kutsi nomakuphi lapho ngingaya khona... Angina—nelicembu emhlabeni, lengilatiko, lelinamatselana nami njengalelicembu. Kwangatsi—kwangatsi Nkulunkulu angasenta sibe ngulabangehlukaniseki kakhulu, kutsi, eMbusweni lotako, kwangatsi singaba lapho ndzawonye; ngumkhuleko wami.

<sup>12</sup> Ngihleti lapha emnyango, ngikhuluma naBill Dauch emzuzwaneni londlulile nje ngaphambi kwekuholela lomunye abuyele kuKhristu, futsi, kulelelinye likamelo. Kodvwa ngihleti lapho ngikhuluma naye, aneminyaka lengemashumi layimfica nakunye budzala, watsi, “Ngi—ngiya ngekuba butsakatsaka. Emehlo ami akasenjengaloko lafanele kutsi abe ngiko.”

Futsi ngiyacabanga, eminyakeni lembadlwana leyendlulile, ngeta kuye lapho bekakadze anekwehluleka kwenhliyiyo nekuvaleka kwenhliyiyo, bekafa. Futsi yena kanye lodokotela lobekamelapha, lowatsi ngeke asindze, lodokotela sewufile. Futsi nangu ahleti lapha Bill Dauch, niyabona, weminyaka lengemashumi layimfica nakunye budzala. Ngatsi, “Bill, awusenamsebenti emhlabeni macondzana nekusebenta netintfo letinjalo. Kodvwa ngicela loku, ‘Nkulunkulu akuphe emandla,’ ngoba uyitsandza kahle kakhulu imihlangano.” Lowomuntfu loneminyaka lengemashumi layimfica nakunye budzala uncamula lalive ngemoto, kushisa, komile, kubandza,

kunganaki, noma kuyini, kutova Livi. Nkulunkulu awubusise lowomphefumulo lolichawe. Manje angina . . .

<sup>13</sup> Nginekucolisa lokunye lokukodvwa, kwekunihlalisa ngalendlela lengente ngayo ekuseni, emahoreni lamatsatfu. Futsi angikabenti bulungiswa kulomlayeto, ngoba ngiwujubile, futsi ngashiya incenye yawo, futsi ngeca incenye yawo, kanjalonjalo. Nguleso sizatfu ngibatjele kutsi bayibambe letheyiphu. Angiwutfole futsi ndzawanatsite lapho kuphole khona noma lokutsite. Futsi be—be—bengiuvva uMoya, kodvwa ngibuka nine futsi ngati kutsi niyatiphephetsa futsi ngati kutsi niyashisa, futsi—futsi loko kuvele kungidzabule ngibe ticucu. Angifuni nihlupheke; ngi—ngifuna nitfokomale. Niyabona na? Futsi loko kuyangikhandla.

<sup>14</sup> Njengekutsi, ngibona bantfu labagulako; uma ngingeke ngi—uma ngingeke ngibavele labobantfu labagulako, ngingeke ngibasite ngalutfo. Ngi—ngifanele ngibavele. Futsi indlela lefanako nga—ngani; ngi—ngifanele nginivele, noma nakungenjalo ngingeke ngaba ngumnakenu. Niyabona na? Ngi—ngifanele nginivele. Futsi, ngiyakwenta loko; Nkulunkulu uyakwati loko kutsi liciniso.

<sup>15</sup> Futsi manje, lobusuku banamuhla, ngitobunikela ekukhulekelweni kwalabagulako.

Futsi ngifuna ku...indvodza, nekubusisa lamadvodza, neMnaketfu Collins, naHickerson, uMnaketfu Neville, uMnaketfu Capps, emagonsa, nabo bonkhe, ngalemibiko lemihle lobewufika, yekutsi nihleleke kahle kanjani, nihlela libandla, nekutsi yonkhe intfo ingena kanjani endzaweni yayo lefanelle. Nginibonga kakhulu madvodza. INkhosi inibusise ngekwetama kulandzela umtsetfo lohleliwe. Futsi kubeyincwadzi nencwadzi leta eTucson, kimi, “Mnaketfu Branham, akusafani nakucala. Kwehluke kakhulu, kutivela lokubusiseke kangaka pho weBukhona baNkulunkulu.” Futsi ngi—ngiyabonga kakhulu ngaloko. INkhosi inibusise njalo!

<sup>16</sup> Futsi-ke, manje, kusihlwa, bengifundza lapha emBhalweni indzawo lencane, kutsi—kutsi mhlawumbe ngihlele emavi lambalwa, kutsi ngikhulume futsi ngifundze umBhalo, bese-ke mhlawumbe kuba yimiBhalo lembadlwana, bese-ke ngikhuluma nani imizuzwana lembalwa bese-ke ngikhulekela labagulako. Hhayi kangako kodvwa nje tikhashana letimbalwa nje; ngilibukile liwashi, futsi ngitowetama nje kukwenta kusheshe kakhulu ngangoba kungakhonakala. Kodvwa ngiyacabanga kutsi uma sicuku sebantfu sibutsene ndzawonye, ngaphandle kwekufundza Livi noma kwenta lokutsite, inkhutsato letsite, inkonzo itawube ayikapheleli.

<sup>17</sup> Linengi lenu belilindzile. Linengi lenu linemamayela lelisatowahamba kusihlwa. Ngikubabata kanjani pho loko! Indlela lengibuka ngayo bese ngibona umuntfu ngamunye, futsi

ngicabange nge...Laphaya e-Arizona, ngiyacabanga, “Uma sengimbona futsi, ngitokwehla ngco futsi ngimchawule futsi ngingace entsanyeni yakhe.” Futsi naku nihleti lapha, futsi ngubani, mine ngingakwenta kuphi, niyati? Angati kutsi ngicale ngamuphi, nekutsi ngukuphi...kutsi ngingaphuma kanjani kuko. Kodvwa, ya, ngiyanitsandza. Nkulunkulu uyanitsandza, naye.

<sup>18</sup> Manje ngiyacabanga, uma ngingaphosisi, uma ngingenawo u—umBhalo lokungesiwo lobekwe lapha, ngifuna kufundza kubaseKhorinte bekuCala, sahluko 1, ngicale ngelivesi le 18, ngibuye futsi ngifundze kubaseKhorinte besiBili 12:11, kutsatsa sihloko. Manje uma ngingatfola leyo masinyane sibili, sitawubese-ke sesiyafundza, bese-ke siyakhuleka futsi sicale ekhatsi ngco, ngikhulume nani nje imizuzu lembalwa ngesifundvo lesincane. KubaseKhorinte bekuCala, sahluko 1, sicale ngelivesi 18.

*Ngoba kushunyayelwa kwelivi lesiphambano kubuwula kulababhuhako; kodvwa kitsi lesisindzisiwe lingemandla aNkulunkulu.*

*Ngoba kubhaliwe kutsi, Ngiyocitsa kuhlakanipha kwalabahlakaniphile, nekucondza kwalabacondzile ngikwente lite.*

*Siphi sati na? uphi umbhali na? uphi umphikisi walelive na? ngabe Nkulunkulu akabenti yini buwula babakuhlakanipha kwalelive na?*

Ngingakucaphuna loko futsi na? “Ngabe Nkulunkulu akabenti buwula babakuhlakanipha kwalelive na?” Kuyini kuhlakanipha kwalelive ke? Buwula.

*...akabenti yini Nkulunkulu buwula babakuhlakanipha kwalelive na?*

*Ngoba njengaloko ekuhlakanipheni kwaNkulunkulu live alimatanga Nkulunkulu ngekuhlakanipha kwalo, kodvwa kwaba kuhle kuNkulunkulu ngebuwula beshumayelo kusindzisa labo labakholwa.*

Ngingalifundza lelivesi futsi na? Lalelisisani.

*Ngoba njengaloko ekuhlakanipheni kwaNkulunkulu live alimatanga Nkulunkulu ngekuhlakanipha kwalo, kwaba kuhle kuNkulunkulu ngebuwula beshumayelo kusindzisa labo labakholiwe.*

*Ngoba emaJuda afuna sibonakaliso,...emaGrikhi afuna kuhlakanipha:*

*Kodvwa tsine sishumayela Khristu lobetselwe, losikhubekiso kumaJuda,...buwula kumaGrikhi;*

*Kodvwa kubo lababitiwe, bobabili umJuda nemGrikhi, Khristu emandla aNkulunkulu, nekuhlakanipha kwaNkulunkulu.*

*Ngoba buwula baNkulunkulu buhlakaniphile  
kunemuntfu; nebutsakatsaka baNkulunkulu  
bunemandla kunemuntfu.*

<sup>19</sup> Futsi kubaseKhorinte besiBili sahluko se 12, livesi le 11, kukhuluma Pawula.

*Sengite ngaba siwula ngekutibonga; nine  
ningiphoccelele: ngoba mine bekufanele ngabe  
nginconywe ngini: ngoba angikasileli ngalutfo  
kumphostoli lomkhulu, noma ngingasilutfo.*

<sup>20</sup> Asikhulekeni. Nkhosi Jesu, yengeta kulamavi lambalwa, kusihlwa, lakhulunywe etinsukwini letendlula, ngumphostoli lomkhulu Pawula, kuze siphumelele ngekuweva kusihlwa, ekuwasebentiseni etimphilweni tetfu, kuze sibe ngu—ngumsebenti wetandla taNkulunkulu, sentiwe ngendlela Lasikhetsele yona kutsi sibe kuyo. Ngoba sikucela eGameni laJesu. Amen.

<sup>21</sup> Ngitoshumayela kusihlwa imizuzu lembalwa, iNkhosi itsandza, ngesifundvo lesitsi: *Umuntfu Loyincaba*. Manje, leyo ngulesingenanhlonipho, lesinekwedzelela sihloko kusitsatsa, kodvwa nguloko, ngiyacabanga, sitobekwa cishe ngendlela lengifuna kusivakalisa ngaso.

<sup>22</sup> Niyati, kunetintfo letinengi kakhulu, namuhla, bantfu lababa *tincaba* ngato, sikubita kanjalo. Futsi lesosisho, uma akhona longakaze asive, kusho umuntfu “longakejwayeleki,” umuntfu lo “yincaba” kulomunye umfo. Futsi akungabateki kutsi labanengi betfu bayincaba, lomunye kulomunye.

<sup>23</sup> Futsi, manje, bengehla ngesitaladi ngalesinye sikhatsi eLos Angeles, eCalifornia, futsi ngabona umuntfu loyincaba kabi, atiphatsa incaba. Futsi bekehla ngesitaladi, angabangimsindvo, kodvwa nje bekangatsi utishayelwa ngumoya ntsambama. Futsi ngaya ngakulolunye luhlangotsi lwemgwaco, kubona kutsi bekentani. Wonkhe umuntfu bekajika naye, amhleka, ngenca yekungejwayeleki kwakhe.

Ngacaphela kutsi bekaneluphawu lulenga ngembili kuye. Futsi ngacabanga kutsi ngitobona kutsi wonkhe umuntfu bekahlekani, lomuntfu loyincaba, longakejwayeleki. Futsi ngako beka..Ngamcaphelisisa lapho bantfu bambuka, bamhleka, futsi—futsi, kodvwa bekabonakala anakumamatseka lokuluhlobo lolwehlukile, kumamatseka lokunekwenama. Lolokunye kumamatseka bantfu lebebamnika kona kwakufana kakhulu nekutsi bebamphukuta, kodvwa wabonakala enelisekile kuloko lebekakwenta.

<sup>24</sup> Yebo-ke, loko kuyintfo lenkhulu kabi kucabanga ngayo, uma umuntfu enelisekile kuloko lakwentako kulungile. Noma nje angaba yincaba kulomunye umuntfu, uma nje enelisekile kutsi loko lakwentako kulungile, lapho-ke akahlale nako.

Futsi lapho ngisondzela kulendvodza lencane, nganaka e...esifubeni sayo lapha, ensimbini lebhaliwe noma libhodi, kwakubhalwe kutsi, “Ngisiwula,” futsi ngaphansi, kwakunekutsi, “saKhristu.” “Ngisiwula,” ngemagama lamakhulu; entasi ngaphansi, kwakutsi, “saKhristu.” Futsi wonkhe umuntfu bekahleka loku.

<sup>25</sup> Futsi lapho lendvodza lencane ifuca yendlula esicukwini salabakhuluma kwedzelela futsi bachubeka, ngajika kutsi ngibone kutsi kwakukhonani emhlane wayo. Futsi kwakuneluphawu lwembuti lolukhulu emhlane wayo, futsi phansi ngephansi, kwakutsi, “Manje wena usiwula sabani?”

<sup>26</sup> Yebo-ke, nga—ngacabanga kutsi yayinentfo lephilako lapho, niyabona, kodvwa yabonakala yenelisekile kutsi ibe siwula saKhristu. Futsi nguloko Pawula latsi sewuze waba ngiko, “siwula” saKhristu.

<sup>27</sup> UMnaketfu Troy, wemaDvodza labosomaBhizinisi beFull Gospel, umngani wami lolunge kabi, u—ungumsiki wenyama. Futsi atfola luhlobo lolutsite lwegicwane esandleni sakhe, ngekusika inyama yengulube ngalesinye sikhatsi. Lomunye wesilisa lowatiko, noma wesifazane, angahle ati kutsi leligicwane laliyini; kodvwa li—liyokudla likucedze. Ngako, kuze kusindziswe imphilo yakhe, badzingeka kutsi—kutsi bajube imino lemitsatfu. Futsi unemino lemibili kuphela kulesinye sandla, kodvwa noko usasolo angumsiki wenyama.

<sup>28</sup> Futsi kwakuneliJalimane lelincane lebelisebenta naye e—esilaheni, entasi eLos Angeles, ngako be—bekachubeka etama kuliholela kuKhristu leliDashi lelincane. Futsi latsi lalingum “Luthela,” futsi kwakungalikhatsati lona. Lalenelisekile kutsi lalingumKhristu, ngoba lalisontsa kulelo lema “Luthela” libandla, njengoba lalikhubeka kanjalo. Ngako ngalobunye busuku uMnaketfu Troy waba nenhlanhla yekuliyisa enkonzweni.

<sup>29</sup> Ligama lalo kwakunguHenry. Futsi Henry, ngesiJalimane, ngu “Heinrich,” futsi ngako balibita nga “Heini.” Nike neva ngalesosisho. Watsi, “Heini, kungabanjani sewuye nami enkonzweni kusihlwa?”

<sup>30</sup> “Yebo-ke,” watsi, “Ngikholwa kutsi ngitokuya.” Ngako wewuka waya enkonzweni leyifashini lendzala lapho khona bebanenkonzo yemkhuleko, futsi wahlabeka impela, wase unikela inhltiyoko yakhe kuKhristu.

O, ngakusasa, leliDatshi lelincane lalitijabulela. Kwakutsi njalo ngesikhashana livele nje lihambahambe endlini, tandla talo tiphakeme tisemoyeni, litsi, “Akabongwe Nkulunkulu! NgiyaKubonga, Nkhosi Jesu!” futsi wadvonsa emehlo abobonkhe, bonkhe babo.

<sup>31</sup> Niyabona, lagucuka laba ngumuntfu loyincaba kulo lonkhe lilayini lebasiki benyama. Futsi lalisika inyama, futsi licala

kucabanga ngeNkhosi, futsi licala kukhala. Libeke umukhwa phansi, futsi lihambe lehla-lenyuka emkhatsini wetitulo, lingakhali ngekuhayita, kodvwa nje lenta lutsandvo kuKhristu, litsi, “O, ngiKutsandza kanjani, ‘Yesu!’” Niyati, nje lihamba liya emuva nasembali.

<sup>32</sup> Nabasi wefika futsi bekalibonile lenta loku, futsi lapho lihamba lehla, likhala. Futsi, basi, alizange limnake basi; lalicabanga ngaJesu. Futsi lacala kwehla, netandla talo tiphakeme emoyeni, netinyembeti tehla etihlatsini talo, litsi, “O Nkulunkulu, ngikutsandza kanjani Wena pho!”

Nalobasi watsi, “Heini, emhlabeni kwentekeni kuwe?” Watsi, “Wonkhe umuntfu e—elayinini lonkhe ukhuluma ngako. Emhlabeni kwentekeni kuwe, Heini?”

<sup>33</sup> LeliDatshi lelincane latsi, “O, basi!” Latsi, “Ludvumo kuNkulunkulu, ngisindzisiwe!”

Watsi, “Wentenjani ke?”

Latsi, “Ngisindzisiwe!” Latsi, “Ngihambe neMnaketfu Troy ngaya entasi lapha emishini lincane, futsi nga—ngasindziswa. NaJesu wefike wangena enhlitiyweni yami, futsi ngigcwele kakhulu lutsandvo!”

Watsi, “Kungenteka ke kutsi uhambe wehla waya kulesosicuku semanadi.”

<sup>34</sup> Latsi, “Ya!” Latsi, “Ludvumo kuNkulunkulu!” Latsi, “Akabongwe Nkulunkulu ngemanadi!” Latsi, “Uyati, awutsatse imoto wehle ngemgwaco, futsi ukhiphe onkhe emanadi kuyo, awusenalutfo ngaphandle nje kwesikhehle ‘semfucuta!’”

<sup>35</sup> Yebo-ke, angati kodvwa leliDashi lelincane lalitsi nje alibe ngulelicinisile. Ukhiphe onkhe emanadi? Emanadi nguloko lokuyibamba kuyihlanganise ndzawonye. Futsi ngicabanga kutsi nguloko lokubamba libandla kulihlanganise ndzawonye ngalesinye sikhatsi, libamba imphucuko liyihlanganise ndzawonye.

<sup>36</sup> Manje, ngehla ngivela ekuvakasheleni ePrescott, etinsukwini letimbalwa letendlulile, ngangibuka elugwadvule futsi ngicaphela kutsi bebanato kanjani le ePhoenix tiNgadze temaJapane, futsi bebanetimbali ekhatsi lapho, timbali letinhle. Lapho, ngisengumfana ngaphandle lapho, ngangelusa tinkhomo entasi kuletotindzawo. Tinkhomati, kwakungekho tjani, ngako tatiphila ngemabhontjisi emdolofiya nalokunjalo.

<sup>37</sup> Futsi-ke ngacaphela kutsi kwakukadze ku—kunalokuvelako lokufanako elugwadvule. Futsi elugwadvule sitfolo loko kutsi, imidolofiya netimbali. Futsi ekhaya lami lapho, noma likhaya lesicashe kulo; Dzadze Larson, ngicabanga kutsi bekakhona manje ekuseni, ngimbonile. Futsi unengajana yetimbali ngaphandle kwe—kwendlu; umhlabatsi lotsite. Yonkhe intfo lapho sihlabatsi, ngako bekanemhlabatsi lotsite engandzeni



lebanti yetimbali ngalapha nangalapha endzaweni lephindvwe kabili. Futsi njalo ekuseni ngifanele ngiphume ngiyonisela letotimbali. Uma ngingatiniseli, titokufa. Futsi tito . . . Futsi-ke, phindze, ngifanele ngitfole sifutfo ngitfutse, kucosha tintfwala kuto; tilokatana titotidla titicedze.

<sup>38</sup> Bese-ke utsi nje kuhamba wendlule kancane kuloko, emafidi langemashumi lamatsatfu kusuka kuloko, kukhona letinye timbali letikhulako, futsi ngaphandle elugwadvule tiyakhula. Futsi bewungagubha phansi emafidi langemashumi lamabili futsi bekungafana nemphongolwana wemphushana; kungekho lutfo eveni ngaphandle nje kwelutfuli, futsi akukho manti nhlobo. Futsi ngubani lotifutsako na? Niyabona na?

Leti letisengajaneni yetimbali, uma wehluleka kutifutsa nekutinisela, imihlwa noma tilokatane, tintfwala, titotidla titicedze. Kodvwa intfwala ingeke iyitsintse leyo lelangaphandle le elugwadvule, futsi kanjalo ayidzingi kutototiswa futsi iniselwe nsuku tonkhe; ingumkhicito weMdali. Lona ngumkhicito locutjanisiwe.

<sup>39</sup> Futsi ngicabanga kutsi, namuhla, sizatfu lesente kutsi buKhristu bube, kubantfu, linadi; kungenca yekutsi sinetikhehle temikhicito lengumfanekiso futsi akusiwo emaKhristu mbamba, sikhehle lesidzinga kutototiswa futsi sifutfwe, futsi kuze bahlale ebandleni.

<sup>40</sup> Kwangatsi sengiyacabanga lona kanye nje liBandla lekucala, lebebangiko, futsi ngikuchatsanise nalomfanekiso namuhla. Lona bekungaba ngumkhicito loshiphile kuloko liBandla lekucala langempela lebelingiko, lawomakholwa lamadlakadlaka kuNkulunkulu, aneMoya loNgcwele. Wawungawutototisi. Wawungadzingi kutsi uwabhambadze bese uwatjela kutsi utowatsatsa uwafake *kuleli*; futsi uma bakhatsala kulelo, baya kulelinye; futsi utobenta lidikhoni uma batokuta ngalapha futsi bashiye leli lelinye. Lowo ngumkhicito locutjanisiwe.

<sup>41</sup> Bengicabanga ngesitfombe lesipendiwe sasekucaleni sa-Michelangelo, ngikholwa kutsi, se “Sidlo senkhosi sakusihlwa sekuGcina.” Ngicabanga kutsi wasipenda. Niyacondza nje kutsi lesositfombe sekucala besinganibita malini na? Bekungaba tinkhulungwane letingenakubalwa temadola, betingeke tisitsintse leso sasekucaleni, ngoba sendlula intsengo. Sibekwe saba nentsengo lesetulu kakhulu! Kodvwa ningawutsenga umfanekiso waso loshiphile cishe ngemadola lamabili.

<sup>42</sup> Kungako bantfu namuhla bangeke babucondze budlakadlaka sibili, bemakholwa mbamba. Baba linadi. Niyati, umhlaba ungena kulesosisele lesinjalo kuze kutsi njalo kanye esikhashaneni ufanele ube nelinadi kulicondzisa. Kubita umuntfu lotsite kutsi efike enkhundleni lotsite kwehluka

kancane, futsi ulinadi kulesositukulwane. Bengicabanga ngalelelinye lilanga kutsi, ngubani longakhona na?

Ngubani namuhla longesilo linadi na? Ulinadi lemuntfu lotsite. Ngikholwa kutsi live liya ekuhlanyeni ngalokuphelele. Benati yini kutsi sekusikhatsi lapho bantfu bangakwati kwehlukana emkhatsini walokungiko nalokuliphutsa, noma liciniso noma kweduka na?

<sup>43</sup> Niyati yini kutsi betepolitiki abakhoni kwehlukana emkhatsini walokungiko nalokuliphutsa? Niyababona batithulela ngaloku kuvotela kutsi liBhayibheli libuyele lingene ebandleni noma lingene e...LiBhayibheli libuyele lingene esikolweni na? Abati kutsi tepolitiki titovunguta ngakuphi. Kucabangeni nje! Angati kutsi kunjani eIndiana manje, kodvwa esifundzeni sase Arizona kuphambene nemtsetfo kufundza liBhayibheli esikolweni. Ngicabanga kutsi kuyintfo lefanako nase-Indiana, cishe yonkhe iUnited States, ngoba wesifazane lotsite longumphikinkholo waluntjintja lonkhe loluhlelo. Futsi, khumbulani, kuphambene nemtsetfo kufundza liBhayibheli etikolweni tempakatsi wakitsi, kodvwa imitselo yemakholwa yesekela kuphika inkholo kutsi kufundziswe esikolweni.

<sup>44</sup> Tepolitiki. Sidzinga lomunye Abraham Lincoln. Sidzinga lomunye Patrick Henry. Sidzinga umAmerica longema aphumele baleni kungakhatsaleki kutsi tepolitiki tikuphi, futsi abite lokulungile ngekutsi, “kulungile,” nalokuliphutsa ngekutsi, “kuliphutsa.”

<sup>45</sup> Benati yini kutsi bashumayeli namuhla abakhoni kwehlukana kutsi ngukuphi lokungiko, Livi laNkulunkulu noma lihlelo lelibandla na? Abati kutsi ngumuphi umgwaco labatowutsatsa. Abakhoni kwehlukana emkhatsini walokungiko nalokuliphutsa. “Ngiyati liBhayibheli liyakusho, kodvwa libandla letfu litsi...” Niyabona, bantfu abanalo likhono lekwehlukana lokungiko kulokungesiko. Futsi noma yini lephambene neliBhayibheli iliphutsa. Livi laNkulunkulu lilungile, nalo lonkhe livi lemuntfu lingemanga, loko kuphambene naLo. Futsi kutama kuma manje e—e—esikhatsini lesinjengaleso, nekumela loko lokungiko, ugucuka ube linadi.

Ake sibite timilo letimbalwa.

<sup>46</sup> Kwangatsi ngiyabona umprofethi Nowa, kulolosuku lolukhulu lebekaphila kulo; lowomnyaka lomkhulu wesayensi lapho bakha khona tivivane nemabhubesi lamakhulu lanenhloko yemuntfu lakhiwe ngematje, lapho bebangakhona kufakazisa khona kutsi kwakungekho samanti etibhakabhakeni, ngelucwaningo lwesayensi. Naku kuphuma lelikhehla lapho, futsi latsi, “Kutovela invula emazulwini.” Nowa bekalinadi kulesositukulwane. Uba linadi.

<sup>47</sup> Ake sicabange ngaMosi. Mosi, ngesikhatsi ehla aya kuFaro, njengoba sikhulumile manje ekuseni, naMosi ehla aya kuFaro,

futsi atsi, “INkhosi ingitfume lantasi kutsi ngikhiphe letigcila leti.” nendvuku esandleni sakhe, abhekene nemphi lenkhulu leyayilincobe lonkhe live. Faro, kuko konkhe kuhlakanipha kwakhe kwesayensi, wacabanga kutsi Mosi bekalinadi. Futsi, bekalinadi, kubo.

<sup>48</sup> Kwangatsi ngiyambona umprofethi Eliya, elusukwini lwakhe lolukhulu, lapho kungumnyaka lomuhle kakhulu wefashini; lapho Ahabi naJezebeli babusa umhlaba, njengoba kwakunjalo, ngaletotinsuku; nawo onkhe emafashini netintfo Jezebeli lebekafuna kutigcoka, nekutsi bekanabo kanjani bonkhe besifazane lebebagcoka njengaye, nabopandi bakhe, futsi bachubeka, emafashini akhe, indlela lebekalingisa ngayo. Futsi lapho lotsite lomdzala longakabhadli lanhloko, njenga Eliya, waphumela enkhundleni futsi wamelana naso sonkhe sive; ku-Ahabi, bekalinadi. Kunjalo.

<sup>49</sup> Amose, umprofethi, ngesikhatsi efika eSamariya ngelusuku lapho iSamariya yayinjengeHollywood namuhla, besifazane esitaladini, bagcoka, futsi ngisho nekuphinga embikwebantfu bonkhe, kutsi bachubeka kanjani futsi baphila ngaphandle lapho, bavumela besilisa . . .

<sup>50</sup> Kucishe impela kube kuphinga embikwebantfu bonkhe, namuhla, embikwenu ngco. Ngaya kulenye indzawo ngalobunye busuku, kutsi ngitfole lokudliwako, nebafana labancane nemantfombatane enhla lapho bagacana futsi bacabuzana lengingati nekutsi ngingatsi kuyini.

Futsi uyati yini, dzadzewetfu lomncane, kutsi loko sekungashiwo kutsi kuphinga na? Uma wesilisa akucabuza, sekungashiwo kutsi sewuphingile nawe. Awukafaneli uke umvumele akucabuze nize nishade, ngoba emadlala, emadlala omabili lewesilisa newesifazane, lisetindzebeni. Nyacondza na? Futsi uma emadlala ewesilisa newesifazane ahlanguana, noma kungaba ngukuphi, sekungashiwo kutsi seniphingile. Futsi ufanele ungamvumeli umfana kutsi akucabuze ize isuswe leyoveyili ebusweni bakho futsi sewungumfati wakhe. Ungakwenti loko! Kukuphinga. Kukuhlanganisa emadlala esilisa nesifazane.

<sup>51</sup> Kungani indvodza ingayicabuzi indvodza, wesifazane acabuze wesifazane, etindzebeni na? Ngoba emadlala akachumani. Bantfwana utalwa ngekuhlanganisa emadlala.

Ngako kucishe impela kube kuphinga embikwebantfu bonkhe futsi, ndzawo tonkhe. Bukani etigujaneni tamabonakudze nayo yonkhe intfo leniyibonako, ku—kuvuta tince neku—kuchubeka. Akumangalisi imikhuba yekonakala i—isetulu kangaka! Bangakwenta kanjani, futsi baticije wonkhe ngenkhanuko ngekucabuza labo besifazane emlonyeni, babe bati kutsi loko kukuphinga! Nkulunkulu angeke akutsetselele loko ngaphandle uphendvuke.

<sup>52</sup> Futsi manje, ngesikhatsi akhuphuka, lomprofethi lomkhulu, Amose. Watiwa njengalomunye webaprofethi labancane ngoba kwakungekho lokunengi kangako lokwabhalwa ngaye, kodvwa bekaneLivi leNkhosi. Futsi wabuka etulu kulelodolobha, lonkhe linikelwe . . . Etindzaweni tekungcebeleka tesive, wesilisa ahleti imikhono yabo igace besifazane, nebesifazane nemikhono yabo igace besilisa, iHollywood yesimanje nje! Futsi wahamba ehla adzabula kulelodolobha, futsi watsi, “Nitophendvuka noma nibhubhe!” Bekalinadi. Bekasacishe impela watisho kutsi uluhlanya, kubo.

<sup>53</sup> Johane umBhabhatsi, ngesikhatsi efika enkhundleni. Emahlelweni etenkholo angalolosuku, bekalinadi. Bekanelitfuba lekuba ngumpristi, kutsi alandzele etinyatselweni teyise. Kodvwa wala kukwenta, ngoba Nkulunkulu bekamkhweshisele ngaphandle kwaletotivumokholo nemahlelo, ngoba umsebenti wakhe wawumcoka kakhulu. Bekatomemetela kufika kwaMesiya. Futsi lapho bekakadze angakaphatselani ngalutfo nanoma ngumFarisi, umSadusi, noma kwakuyini, walencaba lonkhe licembu labo, futsi watsi, “Ningacali nitsi, ‘Sina Abrahamama longubabe wetfu,’ ngoba Ngitsi Nkulunkulu angamvusela Abrahamama bantfwana kulamatje lawa.” Ku—kulelive letenkholo langelusuku lwakhe, bekalinadi. Kunjalo.

<sup>54</sup> Ngesikhatsi Jesu efika enkhundleni. Kubantfu betenkholo bangetinsuku taKhe, Bekalinadi naye. Ngoba, batsi, “UngumSamariya. Uphambene ingcondo yaKho. Uluhlanya,” ngalamany'emagama, “yindvodza lehlanyako.” Bekanguloko, kubantfu, iNkhosi yenu neMsindzisi.

Akumangalisi, Pawula, aceceshwe nguGamaliyeli kutsi abe ngumpristi, litfuba lalelineye lilanga lekuba ngumpristi lomkhulu. Futsi asendleleni lebheke entasi eDamaseko, washaywa phansi kuKhanya lokungetulu kwemvelo. Futsi wabuka etulu, ngekuba ngumJuda, futsi wati kutsi leyoNsika yeMlilo yayinguloko lokwahola bantfu bakubo. Watsi, “Nkhosi, Ungubani Wena na?”

Futsi Watsi, “NginguJesu.”

<sup>55</sup> Futsi lapho alahlekelwa yimfundvo yakhe, walahlekelwa ngiyo yonkhe isayensi yakhe yetenkholo lebekaceceshwe etikolweni, futsi waba ngulovamile, umshumayeli wasesitaladini, bekalinadi. Watsi, “Sengibe siwula.”

<sup>56</sup> Nebantfu bacabanga kutsi bekaahlanya, asangene. Watjela Festu, “Angihlanyi.” Bekati iNkhosi nje. Kodvwa kwati iNkhosi ecejini letenkholo . . .

Ngetsemba kutsi anikugeji. Kwati Jesu, kulolusuku, emkhatsini welicembu letenkholo, ulinadi. Akukantjintji. Bengingahlala kakhulu kuloku, kodvwa ngi—ngifuna kusheshisela lilayini lalabakhulekelwako.

<sup>57</sup> Martin Luther, lowomphristi lomncane loliJalimane, lowo aphehse sidlo senkhosi ngalelinye lilanga, wasiphonsa phansi etitebhisini, wase utsi, “Lona akusiwo umtimba waJesu Khristu. Lesi sinkhwa kuphela lesentiwe emuva laphaya.” Futsi wamemetela, kutsi, “Labalungile bayophila ngekukholwa.” Bekalinadi, ebandleni laseKhatolika. Ngabe bambulala ngekumtuma ngenca yaloko, kodvwa, bekalinadi, futsi bavele bamyekela nje. Kodvwa, waba linadi, kuleso situkulwane.

<sup>58</sup> John Wesley, ngetinsuku telihora lekonakala lokukhulu kwesimilo kwaseNgilandi. Lapho, kube imvuselelo yemaWeseli wayingakefiki enkhundleni. . .Umhlaba wonkhe wawonakele, imikhuba yekonakala ndzawo tonkhe. Nelibandla laseSheshi lase likhweshe kakhulu yaze yangabe isabakhona imvuselelo; kucabanga kwebuCalvin lokunje pho! NaJohn Wesley wefika enkhundleni, ane—neLivi lekungcweliswa, ahlanta konkhe kutiphatsa kabi. Waba linadi.

<sup>59</sup> Kucaphuna uMnumz. Wesley, kanye, encwadzini yakhe. Beketa ehla ngendlela yetinyawo, nalenye indvodza yelibandla laseNgilandi. . .Bonkhe bebacabanga kutsi bekahlanya, ngako yema endleleni yetinyawo. UMnumz. Wesley bekayindvodza lencanyana. Lomfo lomkhulukati bekacabanga kutsi bekatovele amshaye ngemphama amlahle phansi, ngako wema endleleni. UMnumz. Wesley wenyuka wase utsi, “Lucolo, mnumzane, bewungeke wesuka landleleni na? Ngijakile.”

NalomAnglican watsi kuye, “Angisikhwesheli siwula endleleni.”

<sup>60</sup> UMnumz. Wesley ngekutitfoba watsintsa kancane sigcoko sakhe, wahamba wayigega; watsi, “Ngentanjalo sonkhe sikhatsi.” Ngako, niyabona, nguye lowo lobekalinadi; lomunye bekawaKhristu; lomunye bekawelibandla.

Ngako, ulinadi lalomuny’umuntfu, namanje.

<sup>61</sup> Lapho emaPhentekhostali efika enkhundleni, eminyakeni lengemashumi lasihlanu leyendlula. Batsi, “Labobantfu bayahlanya!” Bebangemanadi, kunjalo, ngoba bakugceka konkhe loko konakala lokwakuseminyakeni yelibandla ngalesosikhatsi nabefika enkhundleni.

Kodvwa enteni ke emaPhentekhostali? Abuyele ngco emahlanteni lekaphuma kuwo, abuyela ngco ekonakaleni kwebuhlelo. Niyati kutsini? Sekusikhatsi salelinye linadi. Yebo. Sekusikhatsi salelinye. Kunjalo.

<sup>62</sup> Caphelani, linadi, ngaphambi kwekutsi kubekhona linadi, kukhona libhawodi lelingena kulelonadi. Nalelonadi likululvelwa kulelobhawodi; uma lingakuluveleki, lisuke lingalingani. Caphelani. Wonkhe lowakululvelwa, etinsukwini ta—taNowa, wakululvelwa emlayetweni weliVangeli; Nowa, linadi, labadvonsela ekhatsi emkhunjini. Kuya ngekutsi ematinyo ekukuluvela akho anjani, nekutsi ukululvelwe

kukuphi. Uma ukulovelwe eveni, batokudvonsa. Uma ukulovelwe eVini, Litokudvonsa. Kuya ngekutsi ukulovelwe kukuphi, kutsi nguliphi linadi lotolilandzela.

<sup>63</sup> Kodvwa Nowa, alinadi lelineLivi laNkulunkulu, linadi emnyakeni wesayensi nasemnyakeni wetenkholo lebekaphila kuwo, wabadvonsa, lebebatosindziswa, bangena emkhunjini. Amen. Labo lebebamiselwe ngaphambili, lelibhawodi lelentiwa ngaphambi kwelinadi. Lelibhawodi lifanele likulovelwe enadini.

<sup>64</sup> Ngako, Sathane, unemabhawodi nemanadi, naye, emabhawodi nemanadi emibuso yalolive.

Faro bekalinadi kakhulu impela nje kuNowa, noma kuMosi, njengoba Mosi bekanjalo kuFaro. Faro, nawo onkhe emacebo akhe esayensi, bekadvonsele sive sake kuye. Nowa, ngekuba linadi laNkulunkulu, wadvonsela libandla eveni lesetsembiso. Kuya ngekutsi wakhiwe emavenkevenke ngayiphi indlela. Wadvonsa libandla walikhipha eGibhithe; njengoba Nowa advonsa libandla walikhipha eveni, baya emkhunjini. Mosi wadvonsa libandla eGibhithe, laya eveni lesetsembiso saNkulunkulu.

<sup>65</sup> Jesu watsi. Manje, caphelani, ngoba lamanadi nemabhawodi abukeka afana kakhulu impela. Bukisisani lelitinyo lekukuluvela nje. Matewu 24:24, Watsi, “Kuyocishe kudukise kwabona labo labaKhetsiwe.”

Manje, u—uAmerica nelihlelo lemhlaba wonkhe lidzinga linadi.

<sup>66</sup> IMethodisti, iBaptisti, iPresbyterian, bonkhe bahlakatekele kuloku, loko, futsi alwa onkhe. Futsi, kuko konkhe, bonkhe bakulovelwe ebhawodini lelifanako. Ngako Nkulunkulu ubanike libhawodi, futsi ubatfumelela linadi, uMkhandlo wemaBandla eMhlaba. Utobadvonsela ndzawonye bonkhe. Loko kunjalo. Impela kuyobanjalo. Utobadvonsela ndzawonye, uMkhandlu weMhlaba.

<sup>67</sup> Niyati, kunako, lapha kungesiko kadzeni. . . Akukho lutfo lokungenteka, sisusa, ngaphandle kwesizatfu. Besifazane bafuna kuhlubula timphahla tabo. Bebafuna kugcoka tikhindi. Bebafuna kutsi babe basolo babalelosontfo. Bebafuna kugcoka onkhe lama bhikini lawa, noma nitibita nitsini letintfo. Bafuna kwenta loko, futsi bafuna kubesolo babalelosontfo; bafuna kumemeta kakhulu, bampongolozwe, futsi badanse; kukhonta, loko kukhonta.

<sup>68</sup> Manje, kube benginesikhatsi, bengitokufakazela loko kini. Loko kukhonta kwadeveli, kudansa kanjalo nekwenza letotintfo. Ngingakufakazela kini, le emaveni emahedeni. Bebafuna kukhonta, futsi babambelele ebufakazini babo kepha babe basolo bahleti ebandleni. Ngako Nkulunkulu wabanika linadi, lamabili noma lamatsatfu awo; lelinye litsiwa nguElvis Presley;

lelanye, nguPat Boone, na Ernie Ford; labakwati kuhlabela emaculo nako konkhe lokunye, futsi abesolo atisho kutsi ungumKhristu. Kulinadi. Alikakuluvelwa eVini. Kunjalo.

Manje, ngitsite ngitocedza ehafini yelihora, futsi seyiphelile. Kodvwa, lalalani.

<sup>69</sup> Live lifuna linadi. Develi uyacinisekisa kutsi balitfole. Sebavele bakuluvelwa lona.

Kodvwa, lapho live lisakuluvelwa linadi, kukhona bantfu lababitwa ngeMlobokati. Uyakuluvelwa, naye. Ngalokuliciniso nje sibili njengoba ngime lapha, Nkulunkulu utobatfumelela linadi lelitodvonsa uMlobokati limkhiphe kulencushuncushu, angene eBukhoni baNkulunkulu. Kutoba linadi lelikuluvelwa eVini.

<sup>70</sup> Lomunye umgceki, etinsukwini letimbalwa letendlulile, watsi kimi, entasi eTucson. Watsi, “Uyati, labanye bantfu bakwenta linadi, nalabanye bakwenta nkulunkulu.”

Ngatsi, “Yebo-ke, loko kutsi akube ngulokuhamba kahle.” Ngangati kutsi utama kungigceka. Niyabona na?

<sup>71</sup> Watsi, “Bantfu bacabanga kutsi ungunkulunkulu.”

<sup>72</sup> Ngatsi, “Yebo-ke, nje...” Ngiyati kutsi bantfu abakwentanga loko. Kodvwa nga—ngangati kutsi bekangakucondzi, ngoba bekangakulolunye luhlangotsi lwesikhumba, niyabona. Ngako ngangati kutsi bekangakucondzi, bekangakwati. Ngako ngatsi, “Loko akukakhweshi kakhulu eVini laNkulunkulu. Kukhweshile na?”

Niyabona, nje ngima—nje ngimatisa kutsi besingakalahleki. Sasati kutsi sime kuphi. Siyati kutsi hlobo luni lwemaseyili lesiwabekile, nekutsi hlobo luni lwemoya lolwaluwubhengutisa. Siyati kutsi litinyo letfu lekukuluvela laliyini, nekutsi linadi letfu laliyini. Nekutsi siyati kutsi sime kanjani.

Ngatsi, “Loko akukaphambani neLivi laNkulunkulu, kakhulu kangako. Kuphambene na?” Ngatsi, “Khumbulani, ngesikhatsi Nkulunkulu atfuma Mosi entasi kubantfwana baka Israyeli, Nkulunkulu wenta Mosi nkulunkulu, kunjalo; wase wenta, futsi, Aroni umnakabo, umprofethi. Kunjalo. ‘Bonkhe labaprofethi,’ Jesu watsi, ‘bebabonkulunku.’ Bebabonkulunku; emadvodza.” Kunjalo. Nkulunkulu ukuchaza ngaleyondlela.

<sup>73</sup> Lalalani, leLivi lesilishumayelako nalelivi lengilishito manje ekuseni, “Nkulunkulu afihlakele emvakwetikhumba, tikhumba temahashi aselwandle, Nkulunkulu afihlakele emvakwesikhumba semuntfu.” Niyabona na? Nguloko Lakwenta. Ngesikhatsi Nkulunkulu abonakaliswa eveni, Bekafihlakele emvakweveyili, emvakwesikhumba seMuntfu lebekutsiwa nguJesu. Bekambonywe ngeveyili futsi afihlakele emvakwesikhumba semuntfu lobekatsiwa nguMosi, futsi bebabonkulunkulu, hhayi boNkulunkulu; kodvwa

bebanguNkulunkulu, Nkulunkulu munye, nje agucula sifihlabuso saKhe, enta intfo lefanako ngesikhatsi sinye, aletsa leLivi. Niyabona, Nkulunkulu wakwenta ngaleyondlela. Uyati kutsi lowomuntfu ufanele abone lokutsite; lokukhona kitsi sonkhe lesitalwa kulelive.

<sup>74</sup> Njengoba benginitjela manje ekuseni, kwakungekhomuntfu lowaba nesibindzi sekulandzela Mosi ekhatsi lapho. Nkulunkulu akazange asebente ngababili. Usebenta ngamunye, sonkhe sikhatsi. Akekho namunye lowaba nesibindzi sekulingisa Mosi. Kwakukufa, kufa kwemvelo, kuzama kumlingisa, kutsi ayongena kuleyoNsika yeMlilo kanye naye. Ngako bantfu abakentiwa bonkhe. . . Anikatalwa ngaleyondlela, kutsi nibhobocele kuloko lokungetulu kwemvelo.

Kodvwa Nkulunkulu ubeke labanye emhlabeni kutsi bamMelele, njengelincusa lelivela kuYe. Naleloncusa ligcotjiwe, ngekwaNkulunkulu, kutsi liyongena kulokungetulu kwemvelo lokukhulu lokungatiwa, futsi lihlole lokufihlakele, futsi livete tintfo leto umcondvo wekwemvelo longeke ukhone kutiva. Kuveta imfihlakalo yaNkulunkulu, kusho tintfo tingakenteki lekhona, netintfo lebetikhona, netintfo letiyobakhona. Kuyini na? Nkulunkulu, Nkulunkulu emvakwetikhumba, sikhumba semuntfu. Kunjalo impela.

<sup>75</sup> Sam Connelly uhlala eTucson. Weta lapha kanye, eminyakeni leminengi leyendlula, aneMnumz. Kidd, futsi waphiliswa; anesilondza lesingapholi iminyaka leminengi. Ngesikhatsi ngiphuma ekwindla lelendulile, Sam bekane—nelitje ingeweti lapho, e—eTucson, yalihlola. Lalikhulu ngangemabula. UMnaketfu Sam Connelly. . . Labanengi benu lapha bayamati; wase Ohio. Futsi waya kudokotela, futsi watsi, “Sam, tilungiselele evikini lelitako; ngitolikhapha lelolitje,” tinsuku letimbadlwana kusukela ngalesosikhatsi.

Watsi, “Ngingalichama lelitje, dokotela na?”

Watsi, “Akunakwenteka. Lelitje likhulu kakhulu.”

<sup>76</sup> Ngako wamfaka emotweni wamyisa ekhaya. Futsi wangibita; watsi, “Ngifuna ute ngalapha ungikhulekele, Mnaketfu Branham.” Ungibiteleleni loku? Futsi ngacala kumkhulekela.

<sup>77</sup> Ngatsi, “Sam, ngu ISHO KANJE INKHOSI, lelitje litotiphumela lona.”

<sup>78</sup> Futsi ngakusasa ekuseni watsatsa lelitje waliyisa kudokotela. Futsi watsi, dokotela watsi, “Mnumz. Connelly, angicondzi kutsi kwenteke kanjani.”

<sup>79</sup> Futsi watsi, “Ngilikholwa kuNkulunkulu, naNkulunkulu ungichamisele lelitje, walisusa kimi.” Kwaba lukhuni kutsi lendvodza ikukholwe loko, lodokotela. Njengoba nje



angasikholwanga lesosimila lesikhulu sisuka emhlabulweni wemkami. Niyati ngako, niyabona. Ngako watsi . . .

<sup>80</sup> Ciske etinyangeni letisitfupha kamuva, ciske lokwakumatsafu . . . ciske emavikini lamabili lendlulile, noma emaviki lamatsafu lendlulile, Sam Connelly washaywa phansi sifo senhlitiyo lesibi kakhulu. Futsi angilati leligama, umtsambo wenhlitiyo, noma luhlobo lolutsite lwekuvaleka kwenhlitiyo, noma kuyini. Kuyingoti kakhulu . . . Kungeke . . . Ungeke welulame kuko, basho njalo. Kuhlaselwa yinhlitiyo, nenhlitiyo yakhe ivalekile. Netitfo takhe tavuvuka taze tihlakala takhe tabatinkhulu kunemilente yakhe, etulu lapha ngasengculwini yakhe. Ngako bamtsatsa bamyisa entasi kudokotela. Dokotela watsi, “Mtsatseni nimyise ekhaya, ngekuthula, noma esibhedlela.”

Sam watsi, “Angifuni kuya esibhedlela!”

Watsi, “Mtsatseni nimyise ekhaya nimbeke embhedzeni, futsi ningayinyakatishi inhloko, sandla, noma lunyawo, tinyanga letisitfupha.” Watsi, “Bewungafa noma nini.”

<sup>81</sup> NeMnaketfu Norman washaya. Futsi sawelela khona ngalobo busuku, kuyobona uMnaketfu Sam. Futsi nasimkhulekela, neNkhosi yakhuluma.

Futsi ngakusasa ekuseni, Sam waya entasi ehhovisi ladokotela, nemlente wakhe losambilitjisi udvonselile, wema embikwadokotela, wase utsi, “Ngibuke, dokotela!”

Nalodokotela wamfaka ngaphansi kwemshini lotfwebula kusebenta kwemitsambo leya enhlitiyweni, futsi watsi, “Angikucondzi.” Watsi, “Chubeka ubuyele emsebenzini.” Watsi, “Uwakuliphi libandla?”

Watsi, “Angikhonti nakulelilodvwa lawo.”

<sup>82</sup> Watsi “Ungeke waba ngumKhristu kepha ube ungasontsi kulawomahlelo. Ufanele usontse.” Niyabona, nguloko kuphela lodokotela bekakwati. Sam bekalinadi, kuye. Naye bekalinadi, kuSam, ngekubuta umbuto lonjalo.

Kwase kwentekani ke? Sam weta, wase utsi, “Ngingatsini kunoma ngubani longitjela tintfo letinjalo, Mnaketfu Branham na?”

<sup>83</sup> “Batjele kutsi ‘ukhonta kulelo linye nalekungilo kuphela liBandla.’ AwuLijoyini. Alisilo lihlelo. Uyatalwa kuLo.”

<sup>84</sup> Dzadze lomncane, ciske etinyangeni letisitfupha letendlulile, eyeme esifubeni saDzadze Norman. Ngiyalikhohlwa ligama lakhe, wesifazane lomncane lomuhle sibili ciske loneminyaka lengemashumi lamatsafu budzala. Yena nendvodza yakhe bebehlukene, futsi wangenwa sifo ilukhemiya. Futsi bekakadze asesimeni lesimatima ngangekutsi kwakulukhuni kutsi akhone kuhambahamba. Futsi ekugcineni kwaya ngekuba bucali kakhulu bodokotela bate bamlalisa

embhedzeni. Nabodokotela bamvakashela kwaze kwefika sikhatsi. Bamnika kutsi utophila kuze kube nguLesitsatfu lolandzelako. Bekatawube sekafile ngaLesitsatfu. NaNkkt. Norman ngandlela-tsite wamkhipha embhedzeni, wase umletsa ngalapha, futsi bekadzingeka kutsi ambambe amphakamise esitulweni. Futsi lapho lomfo lomncane ahleti lapho, ayendza aya emuva nasembili, futsi sekamphunga hhu; amtfubi esikhunjani sonkhe, ngenca yemdlavuzwa, ilukhemiya.

Ngatsi, “Yebo-ke, ngingakukhulekela, dzadze.”

Futsi yena etama kukhuluma, netinyembeti emehlweni akhe, watsi. . .

Nga—ngatsi, “UngumKhristu na?”

Watsi, “NgiyiMethodisti.”

Ngatsi, “Ngi—ngikubute kutsi ungumKhristu yini.”

Wase utsi, “Ucondze kutsi ngikhonta ebandleni lemaKhristu na?”

<sup>85</sup> Ngatsi, “Cha, mem. Ngicondze kutsi, utelwe ngaMoya waNkulunkulu, futsi utsandza iNkhosi uJesu na?”

Watsi, “Yebo-ke, bengisolo ngisontsa esontfweni sonkhe sikhatsi.”

<sup>86</sup> Ngatsi, “Uma Nkulunkulu atokuvumela uphile, ungangetsembisa kutsi utobuyela kimi futsi ungivumele ngikukhombise indlela yeNkhosi ngalokucace kakhulu na?”

Watsi, “Ngetsembisa Nkulunkulu noma yini, uma Atosindzisa imphilo yami. NgitawuMkhonta.”

<sup>87</sup> Kwatsi nje khona lapho kwefika umbono, ngatsi, “ISHO KANJE INKHOSI. Ungalungiseleli; dzabula letintfo takho tekufa kwakho, ngelilanga lelilandzela lakusasa.” Loko kwakungeMsombuluko, futsi bekatokufa ngaLesitsatfu. “Awunakufa.”

NgeliSontfo lelendlulile, lesekuliviki kusukela kuleliSontfo leli, ngahlala naye endlini. Sekazimuke ngemaphawondi lasemashumini lamatsatfu nentfo; lodokotela watsi akukho ngisho nalelincane libala le-lukhemiya lowawungalingatfolo noma ngukuphi. Futsi bekafuna kwati; futsi ngamtfumela entasi kutsi abhabhatiswe eGameni laJesu Khristu, esitibeni sekunisela, ngendlela yeNkhosi. Kungahle kube linadi, kodvwa, “Uma Ngiphakanyiswa, Ngitawudvonsela bonkhe bantfu kiMi.”

<sup>88</sup> Ngivakasha, enhla kumfana lobekavamise kutsatsa ematheyiphu lapha, Leo Mercier. Unendzawo yetincola. Futsi ngangikadze ngikhulekela labanye bantfu. Futsi ngakhulekela lomunye dzadze lomncane lekutsiwa nguLokar, ngikholwa kutsi kwakunguye. Futsi bekakadze abenekuhlindvwa lokulishumi nakune kwemdlavuzwa, nabodokotela sebamyekele kutsi afe. Futsi wakhulekelwa, futsi ngamtjela kutsi angeke afe, kodvwa

utophila. Futsi kute nalokuncane kwako noma ngukuphi. Futsi ngenca yaloko, emashumi lamabili nesiphohlongo emndeni wakhe bewume lapho, basindziswa futsi bagewaliswa ngaMoya loNgcwele. Ungahle ube linadi, kodvwa lidvonsela bonkhe bantfu kuYe, lowo lotokuta. Likuluvelwe neLivi. Niyabona kutsi ngicondze kutsini?

<sup>89</sup> Ngitfole incwadzi lefikile, kutsanti, ibekwe emuva laphaya efayeleni. Ngelikwindla lelendlulile, nangiseseluhambeni lwekuyotingela... noma, entwasahlobo leyendlulile, kwase kwendlule umnyaka. Umfana loliNdiya lotsiwa ngu-Oscar, lesitingela naye emgwacweni longutsela wayeka etulu lapho naye; kulapho la iNgelosi yeNkhosi, nganitjela, ngesheya kwalapha, kuyoletfwa lolohlobo lwendluzela ikharibhu na—nalebhele lelimphunga lelinenhloko lemhlophe. Nonkhe niyakukhumbula. Wase-ke lowomfana, ngesikhatsi ngihamba ngiyongena... Wahamba wangena ethendeni, ngentfwasahlobo leyendlulile. Futsi ngesikhatsi Bud angicela kutsi ngicele sibusiso, (wakhumula emaglavu akhe; bekagibele), wafaka lawomaglavu futsi besalungela kuphuma. BekaliKhatolika. Bekangakaphatselani nalutfo naLo.

<sup>90</sup> Ekwindla lelendlulile, lapho asakhona, eme eceleni kwami... Ngesikhatsi make wakhe asemuva lapho, abulawa kuhlaselwa yinhlitiyo, watsi, “Ungeke wabuya umkhulekele na?” Ngabuyela emuva kuloguca lomncane wemaNdiya laphaya. Futsi lapho, bonkhe babutsana kulomake, naye afa, angakwati kukhuluma ngisho nalinye ligama lesiNgisi. NaMoya loyiNgcwele wehla wamtjela lomake, ngemhumushi, indvodzakati yakhe, ngalokwakwentekile, lokwakukhona. Kwabitwa ngisho ligama lakhe, futsi watjelwa nekutsi bekayini, nekutsi bekanguwasiphi sive, nekutsi loku kwakutokwenteka kanjani. Nalomake waphila ngalesosikhatsi.

<sup>91</sup> Futsi ngekusa lokulandzelako nangibuyela emuva kuyobabona, lapho ngigibela ngiphuma, ngihamba emamayela langemashumi lamane ngibuyela emuva ngenca yemvu, lapho bonkhe bebahleti lapho, bekangiko konkhe... agibela lihhashi kutsi abuyele enyameni yendluzele. Futsi ngatsi, “Itolo ebusuku ngesikhatsi ngikhuleka, ngitsite, ‘Babe wetfu LoseZulwini.’” Ngatsi, “Louise, ngi—ngi... Kwakungumkhuleko wemaKhatolika. Nonkhe nacala, futsi-ke, kusobala, nganishiya.” Futsi ngatsi, “Manje ngitobonga Nkulunkulu nje. Asiyisho imikhuleko; siyakhuleka.”

<sup>92</sup> Watsi, “Asisesilo liKhatolika.” Watsi, “Sikholwa njengoba ukholwa. Sifuna kutsi wena usitsatse sonkhe futsi usibhahhatise ngendlela lobhahhatisa ngayo. Sifuna Moya loNgcwele.”

<sup>93</sup> Eluhambeni sengibuya... Lomfana bekalahlekelwe ngemahhashi akhe, sekutinyanga ngaphambi kwaloko, bekangawatfoli. Nalomholi bekamtsetsisa, watsi, “Oscar, wati kahle kammhlophe kutsi ungaze ushiye lawomahhashi kanjalo.

Lama-bhele, incumbi yetinyamatane letisamabhele, tiyawadla lawomahhashi ngalesikhatsi lesi.”

Futsi bekasolo eme edvute nami. Futsi watsi, ngalobunye busuku, watsi, “Mine ngingakucela lokutsite na?”

Ngatsi “Yebo.”

Watsi, “Mnaketfu Branham, khuleka kuNkulunkulu. Nkulunkulu angibuyisele emahhashi lamancane ami.”

Ngatsi, “Bud utsite libhele liwadle onkhe.”

Watsi, “Mnaketfu Branham, cela Nkulunkulu. Nkulunkulu buyisela a-Oscar emaponi akhe.”

Ngatsi, “Uyakukholwa loko, Oscar?”

Watsi, “Ngiyakholwa. Nkulunkulu uphilise make wami. Nkulunkulu wakutjela kutsi libhele belikuphi, inyamatane beyikuphi. LowoNkulunkulu, lowatiko kutsi inyamatane ikuphi, uyati kutsi emahhashi ami akuphi.” Niyabona na?

<sup>94</sup> Sekwendlule umnyaka, ngiseme emuva lapho naFred Sothmann, lokhona lapha kusihlwa, Billy Paul, indvodzana yami. UMoya loyiNgcwele wehla. Ngatsi, “Oscar, utowatfola emahhashi lamancane akho. Atobe eme echweni.”

Nayo incwadzi ibekwe lapho, ngibhalelwe yona evikini leliphelile, futsi ngiyitfole ngaLesihlanu, ifike lapha. Ibekwe khona laphaya efayeleni manje. “Mnaketfu Branham, Oscar uwatfolile emahhashi lamancane akhe eme echweni.”

<sup>95</sup> Kutsi aphile kanjani, akekho lowatiko. Lapho, lomfana... Ngalesikhatsi lesi semnyaka, iNhlaba, kunelichwa lelinengi kakhulu lapho lisengemafidi langemashumi lamabili noma emashumi lamatsatfu elichwa leliwatungeletile. Ahlala kanjani lapho busika bonkhe, kuleyo ngoce na? Oscar ukhone kufika kuwo, ageoke ticatfulo tekuhamba echweni, kodvwa, kusobala, angeke akhone kufaka liponi lakhe ticatfulo tekuhamba echweni. Kodvwa uwatfolile, ngekwelivi leNkhosi. Kungahle kuvakale njengelinadi; ake ukukholwe nje kanye! Kuya ngekutsi ematinyo akho ekukululela anjani.

<sup>96</sup> Manje, ngeke likululelwe nelihlelo. Lingakululelwa neLivi kuphela. Kodvwa kukhona labanye bantfu eveni lolikhholwako leloLivi! Kuyobita linadi kusonga lowoMlobokati aphume lapha, ukululelwe, ngoba uMlobokati neMyeni bamunye. NaNkulunkulu munye, neLivi linguNkulunkulu! Liyofanele likululelwe neLivi, futsi Liyodvonsa uMlobokati aphume kulamahlelo.

<sup>97</sup> Yebo, bekafuna kungigceka. Niyati, kungikhumbuta ngikhuluma ngako, manje ekuseni, Nkulunkulu atifihla emvakwetikhumba, sikhumba semuntfu.

<sup>98</sup> Indzatjana, bese-ke ngiyavala; ngiyacolisa kutsi senginihlalise lapha cishe imizuzu lengemashumi lamane

nesihlanu manje. Kunelikhaya, likhaya lemaKhristu, futsi bekukhona i...Ngakutjela lomunye umgceki loku. Nakulelikhaya bekune...Bebamkholwa Nkulunkulu. Bebanemfanyana lapho, kodvwa bekesaba imphosafuka kubasesiphepheni. Umbane, o, nje bekesaba imphosakufa. Bekagijima angene ngaphansi kwematafula, noma ngukuphi, uma limanyata.

Ngako ngalobunye busuku kweta siphepho lesikhulu le epulazini, futsi lapho bebahlala khona, netihlahla tatiphephuka, nembane umanyata, sekuya ngekuhlwa ebusuku. Lomake watsi kuJunior, watsi, “Manje, Junior, khuphukela esitezi futsi uye embhedzeni.” Watsi, “Manje, ungesabi. Khuphukela lapho.”

<sup>99</sup> Ngako Junior lomncane, agcoke emaphijama akhe, wakhuphuka ngetitebhisi, abuka emuva, afuna kukhala. Wacambalala phansi, wetama kuyolala, wagubetela inhloko yakhe. Akakhonanga kulala; lowombane umanyata ngasefasitelweni. Ngako watsi, “O, make,” watsi, “khuphuka ute lapha ulale kanye nami.”

Yebo-ke, lomake watsi, “Junior, ayikho intfo letokukhatsata. Lowombane ungeke ukulimate.”

Watsi, “Kodvwa, make, khuphuka ute lapha ulale kanye nami.”

<sup>100</sup> Ngako lomake wakhuphukela lapho ngetitebhisi wase ulala uyavundla embhedzeni, na-junior wakhe. Futsi watsi, “Junior, ndvodzana yami lencane, make ufuna kukutjela lokutsite.” Watsi, “Junior, singumndeni wemaKhristu. Sikholwa kuNkulunkulu, futsi siyakholwa kutsi Nkulunkulu uyasivikela etiphepheni. Siyakukholwa loko. Futsi siyakholwa kutsi Nkulunkulu uyabanakekela baKhe.” Futsi watsi, “Ngifuna ukukholwe loko, Junior. Kutsi, ungesabi. Nkulunkulu unatsi, futsi Utosivikela.”

<sup>101</sup> Junior watsi kutsalalisa tikhatsi letimbalwa. Watsi, “Make, ngiyakukholwa loko, nami.” Watsi, “Kodvwa uma lowombane sewusedvutane kakhulu efasitelweni, ngitsandza kutsintsa Nkulunkulu lonesikhumba kuYe.”

Ngako ngicabanga kutsi incumbi yetfu sonkhe tsine lesibadzala sicabanga intfo lefanako. Nkulunkulu, lonesikhumba kuYe! [Akucochwanga etheyiphini—Umhl.] Nkulunkulu, lonesikhumba kuYe! Kungahle kuvakale njengelinadi, eveni, kodvwa lidvonsela wonkhe umuntfu kuYe.

Asikhuleke.

<sup>102</sup> Babe loseZulwini, njengoba letindzatjana te—telwati, futsi ngaletinye tikhatsi tenteka ngenca yesizatfu lesitsite. Futsi kungiso, naloku nje kuluhlata kanjalo, noko siyicondza ngelulwimi leyenteka ngalo. Ngako siyaKubonga, kusihlwa, Nkhosi, kutsi—kutsi Nkulunkulu angatihlalisa Yena ngekhatshi

kitsi. Siyabonga kutsi kwabakhona inhlawulo leyentiwa, iNgati yaloLungile, Jesu; Lobekakugcwala kwaNkulunkulu, kugcwala kwebuNkulunkulu ngekwemtimba, kutsi Wabeka phansi kuphila kwaKhe lokuligugu; kungakasuku kuYe, kodywa ngemabomu wakubeka phansi, kuze siMtfokotele ekugcwaleni kweBukhona baKhe, enkhatimulweni yeShekhina Lebekahlala kuyo; kuze imiphefumulo yetfu ingeweliswe ngaleyoNgati, kuze uMoya loyiNgewe lemkhulu cobo lwaWo ukwati kuphila kitsi. Bese siba bafundzisi, baprofethi, nalokunjalo, kubantfu, kulabo, Nkhosi, labadzingako; tiphiwo taNkulunkulu; Nkulunkulu cobo lwaKhe abonakalisa, akhatimulisa kakhulu letiphiwo letinkhulu taNkulunkulu, ebukhoni balomnyaka wesimanje.

<sup>103</sup> Nalenkhulumo lengananhlonipho, Nkhosi, yekuba linadi. Futsi siyati, kutsi kulolusuku, kutsi kubita ngalesinye sikhatsi uma libandla lingena esiseleni njengoba libandla linjalo namuhla, kujoyina nje emabandla lamasha nje nemahlelo lamasha. Umuntfu lovela neLivi utsatfwa njengelinadi, umuntfu loluhlanya. Njengoba umphostoli Pawula lomkhulu, lobekacecshelwe kuba ngusiyazi wetenkhulu, umphristi, kepha noko watsi uba siwula, ngenca yenkhatimulo yaNkulunkulu. Washiya imfundvo yakhe, kute bantfu ba...lalele emavi akhe laphakeme lapholishiwe. Futsi watsi aketi ngemavi ekutichayisa nekuhlakanipha kwemuntfu, kuze kukholwa kwabo kume entfweni lenjalo. Kutsi liphendvukele kanjani libandla kuloko namuhla, njengoba aprofetha, “Emvakwekühamba kwami, timphisi tiyongena, tinganaki umhlambi.” Kodvwa watsi weta kubo, “ngemandla nangetibonakaliso taMoya loyiNgewe,” kuze kukholwa kwabo kube kuNkulunkulu. Babe, waba siwula, eveni, kutsi ati Jesu.

<sup>104</sup> Futsi sinjalo natsi namuhla, Nkhosi. Kunebantfu labahleti lapha lotsatfwa njengeluhlanya, ngenca yekutsi sebatilungiselele kwetsembe Nkulunkulu ngekuphiliswa kwabo, ngendzawo lesiphetfo sabo saPhakadze. Babeka ligama lelihle engotini, ekukhonteni Yena. BaMbonga, baMdvumisa, banika umoya wabo inkhululeko, kukhonta Nkulunkulu; batsatfwa ngekutsi bayahlanya. Kodvwa Wena washo, kutsi, “Bu—buwula baNkulunkulu,” uma sitiwula, “bebunemandla futsi buhlakaniphile kunekuhlakanipha kwemuntfu; ngoba umuntfu, ngekuhlakanipha, akamatanga Nkulunkulu. Kodvwa ngebuwula beshumayelo, kwamtfokotisa Nkulunkulu kusindzisa labo lobekangasindziseka.” Siyakhuleka, Nkulunkulu, kutsi loMcalisi lomkhulu waleLivi leli utofika kusihlwa futsi aphilise labagulako, asindzise labalahlekile. Sikucela eGameni laJesu. Amen.

<sup>105</sup> Ngifananisa Nkulunkulu, kuze ningadideki kuloko lengikushito namuhla; Nkulunkulu uyiDayimane lenkhulu, liPhakadze.

Futsi uma idayimane ikhishwa ematjeni laluhlata sasibhakabhaka aseAfrica, ngike ngaya etimayini futsi ngawabuka kulamakhulu...kutsi bakuchuba kanjani loku bese bakhapha emadayimane, kutsi endlula kanjani esigayweni, nemadayimane lamakhulu emlilo loluhlata sasibhakabhaka, emadayimane lamnyama aphume. Awanaso simo lesikhulu kangako, simo lesitsite. Alitje lelikhulu nje. Futsi, empeleni, awanamlilo kuwo ngalesosikhatsi. Ayidayimane nje, litje; leliyindingilizi, lelischelelako, incumbi yawo. Kodvwa ledayimane ifanele isikwe. Manje, kuphambene nemtsetfo kuba nalelingakasikwa. Lifanele lisikwe, futsi-ke ufanele kutsi ube ne-sigcebhezana salapho uyitsenge khona, ngoba anetigidzi temadola kuwo.

Futsi ngifanisa Nkulunkulu naleyodayimane.

<sup>106</sup> Manje, idayimane iyasikwa kuze ibonakalise lokungekhatsi kuyo, umlilo losedayimaneni. Futsi ifanele isikwe ngayo yonkhe indlela lencane, sonkhe simo lesincane, imicijo lemitsatfu. Beka imicijo lemitsatfu edayimaneni, nekukhanya lokuhlaba entfweni leyimicijo lemitsatfu kuyoveta imibala lesikhombisa, niyabona, kwente imibala lesikhombisa.

<sup>107</sup> Futsi manje caphelani, “Nkulunkulu walinyatwa ngenca yetiphambeko tetfu, wahubulwa ngebubi betfu.” Niyabona, Wasikwa, wahubulwa, leyoDayimane lenkhulu, kuze kutsi kuYe kubonakale tiphiwo eBandleni.

Futsi akusiko lokukhanya; ngoba, kukhanya kufanele kubuye phindze, uma lilanga lingasekho kuko, kuye lapho kusikwe khona.

Kodvwa lonkhe lucetwana loluncane loluvela kuloko kucetula alubhubhiswa; luyasetjentiswa. Letinengi tato tentiwa tinalitsi temshina wekudlala emarekhodi iVictrola. Naletotinyalitsi tiletisa, lecetuliwe edayimaneni, iletsa umculo lofakwe erekhodini.

<sup>108</sup> Futsi ngiyetsemba niyakubona lelengekushoko. Lolucetu loluphuma kuKhristu, siphwiwo lesivela kuKhristu, sibekwa eBhayibhelini, sikhuluma sivakalise timfihlakalo letifihliwe taNkulunkulu ekholweni. Uyayati imfihlo yenhltiyo. Wati wonkhe umuntfu. Niyakukholwa loko na?

Bekungeke kwaba yidayimane letsi, “Niyangibona kutsi ngiyini?” Nguloko lavela kuko. Idayimane iyidayimane ngoba iphuma edayimaneni.

<sup>109</sup> Futsi nguleyondlela tiphiwo taMoya lesingiyi, i... kumuntfu, siyincenye yaleyoDayimane. Sitfunyiwe, futsi sehliwa phansi, futsi saletfwa saba siphwiwo, kuhumusha, kushumayela, kufundzisa. Kunetiphiwo takamoya letisihlanu; baphostoli, baprofethi, bafundzisi, belusi, bavangeli, futsi bonkhe babekwakha uMtimba waKhristu. Futsi

ngalokucinisekile nje kutsi kunebafundzisi, belusi, kufanele babekhona nebaprofethi. Siyakwati loko.

<sup>110</sup> Futsi sikholwa kutsi Nkulunkulu utobonakaliswa elusukwini lwekugcina, emkhatsini webantfu baKhe, eMbewini lekhetsiwe, ngekweliBhayibheli, esimeni semprofethi. Lohambisana neLivi mbamba. Hhayi kutsi lomuntfu unguNkulunkulu, kodvwa kutsi lesiphiwo singuNkulunkulu. Niyabona na? Futsi leyo yinyalitsi.

Manje, liphini lingeke liyidlale kahle leyorekhodi. Inyalitsi leyejwayelekile yekutfunga ingeke ilidlale kahle. Kodvwa idayimane, ihamba embili kunakokonkhe. Iwuvakalisa kahle, inyalitsi leyidayimane lecijile.

<sup>111</sup> Kwangatsi Nkulunkulu, kusihlwa... Lirekhodi lakho lekuphila, noma ngabe yini lengakalungi kuwe, noma ngabe yini loyifisa kuNkulunkulu, kwangatsi iNkhosi lenkhulu Lebambe inyalitsi ngesandla saYo, kwangatsi Ingayibeka etikwekuphila kwakho futsi isembulele kutsi utokwentani lapha, kutsi ufunani; khona-ke sitokwati kutsi lapha.

<sup>112</sup> Babe loseZulwini, Ungasipha kona ngaphambi kwekutsi ngicale lelilayini labakhulekelwako, ngingakacondzi kwenta loku, kodvwa Ungasipha kona, kuze labantfu bati. Kungahle kube netihambi lapha letitokhulekelwa. Angitati, kodvwa Wena uyatati. NaPawula watsi, "Uma nikhuluma ngetilimi, kepha kungabi nekuhunyushwa noma kungakhi, bantfu batawutsi niyahlanya. Kodvwa uma lomunye aprofetha futsi embule loko lokusenhlitiyweni, khona-ke batawutsi, 'Impela Nkulunkulu unani.'" Akwenteke futsi, Nkulunkulu, kulelihora leselihanjelwe sikhatsi. Wakwetsembisa, futsi kutobakhona. EGameni laJesu Khristu. Amen.

<sup>113</sup> Manje angati kutsi bangakhi bantfu labagulako labalangekhatsi lapha kusihlwa, lolapha? Noma Billy ngabe uwakhiphile emkhuleko...? Ngabe akhona emakhadi alabakhulekelwako lakhishiwe? [Bazalwane batsi, "Yebo."—Umhl.] Likhona. Yebo-ke, ngiyacabanga wonkhe umuntfu logulako unalo likhadi lekukhulekelwa, kodvwa angati kutsi nibhaleni kulo. Ngicabanga kutsi uninika likhadi nje; wena ubhala loko lokufunako kulo. Ngabe kunjalo na? Lonelikhadi nje; ubhala kulo noma yini loyifunako.

<sup>114</sup> Anginati. Bangakhi lapha lowatiko kutsi anginati, kepha noko niyagula, futsi benitosho loku, "Lengikuve ukusho namuhla, 'Nkulunkulu ngemuva kwetikhumba. Nkulunkulu ngemuva kwesikhumba semuntfu, Atimbonye ngeveyili'?" Kodvwa uma ninemhlo akamoya, beningawavula niMbone, nibone kutsi UnguBani. Futsi nikukholwe loko. Jesu watsi, "Loyo lokholwa ngiMi lemisebenti lengiyentako Mine naye uyoba njalo; nalengetulu kwalona utawuyenta, ngoba Ngiya kuBabe." Manje, uma nikholwa ngenhlitio yenu yonkhe!



115 Bangakhi ekhatsi lapha logulako, futsi lowatiko kutsi angikwati, ngati kutsi yini lengalungi ngawe na? Phakamisa sandla sakho nje, utsi, “Ngiyagula. Nginesidzingo.” Bangakhi lonetifiso enhlitiyweni yabo, longaguli, kodvwa lonetifiso na? Niyati kutsi ngi...Kulungile. Akukho muntfu, lengimbonile, ngaphandle kwalabo labaphakamise sandla sabo. Manje, angati...

116 Ngiyayati lendvodza lehleti lapha. Nginesiciniseko kutsi nguMnaketfu James, futsi ngicabanga kutsi lowo nguDzadzawetfu James. Mnaketfu Ben, ngiyati. Buso benu nje, ngaletinye tikhatsi; lomnaketfu lotsatsa titfombe. Kodvwa i...

Akutsi lomunye emuva ekhatsi lapha, nomakuphi, nje... Ngi—ngi—ngikunika insayeya loku, etikwetisekelo, nekuvalwa kwalomlayeto.

117 Niyati kutsi Nkulunkulu wakwetsembisa loku kutsi kwenteke etinsukwini tekugcina na? Wenta setsembiso. Niyabona na? Manje ngingeke ngikwente kwenteke. Niyabona, ngi—ngingeke sengikwente loko. Ufanele akwente Yena loko. NguYe Lokwentako; hhayi mine. Kodvwa ngikholelwa kuYe, noma nakungenjalo bengingeke ngime lapha nginitjela intfo lengingakakholelwa kuyo. Manje, khulekani, futsi tsanini, “Nkhosi Jesu, ngiyafundziswa eBhayibhelini kutsi UngumPhristi loMkhulu njengamanje, lonekuvelana nebutsakatsaka betfu.” Angikhatsali kutsi nikuphi. Futsi tsanini nje, “NgiyaKukholwa. Futsi, ngekukholwa, ngiyakukholwa lolokushiwo nguleyandvodza namuhla.”

118 Nguloko iNgelosi leyangitjela kona, “Yenta bantfu kutsi bakukholwe.” Futsi uma ngisho Livi laNkulunkulu, akusiko kutsi “kholwani mine,” kukutsi “kholwani leLivi.”

Uma kungekho kanyeneLivi, lapho-ke ningakukholwa. Kodvwa uma nikholwa kutsi Livi, khona-ke, noma ngabe kuyini, khulekani futsi nikholwe, futsi nibone kutsi Usengakwembula yini lokusenhlitiyweni yakho.

119 Futsi wonke umuntfu uyati kutsi liBhayibheli lasho, kutsi, “Livi laNkulunkulu likhalipha kunenkemba lesika ngetinhlangothi totimbili, futsi lihloa imicabango netifiso tenhlitiyo.”

Wati kanjalo Abrahama kutsi lowo kwakunguNkulunkulu, lapho Akhona khona kusho kutsi Sara bekatsini emvakwelithende, kutsi bekacabanga ngani; ngesikhatsi Atsi, “Ngitakuvakashela,” naSara wacabanga enhlitiyweni yakhe, “Kungeke sekwenteke.”

120 Manje, ngitsite Ulapha kutoniphilisa. Nicabangani ngako na? Uma nje nitokholwa! Manje, ngingeke, anginandlela letsite; Babe loseZulwini uyakwati loko. Niyabona na? Ngifanele nje ngikubone. Futsi lengikubonako, ngiyakusho; futsi lengi—lengingakuboni, kusobala, ngingeke ngakusho.

Kodvwa UnguNkulunkulu kakhulu kangako nje! Ngabe loko kutolwandzisa lukholo lwenu, uma Angakwenta na?

Kushumayela kanjalo, kutsi kungiphonsela ngephandle kancanyana. Kodvwa Ulapha. Ngiyakuva loko.

<sup>121</sup> Ngibuke indvodza lapho ikhotsamisa inhloko yayo, ngemuva khona *lapha*. Umkayo uhleti edvute nayo, akhuleka, naye. Khona *lapha*. Unalokutsite enhlitiyweni yakho. Umkakho, uyakhuleka. Unemtfwalo enhlitiyweni yakho. Ungamaketala wakho. Kunjalo. Uyakholwa kutsi Nkulunkulu angangitjela kutsi yini lengalungi kumaketala wakho na? Angikwati. Sutihambi lomunye kulomunye. Ngako loko kunjalo na? Uyakholwa kutsi Nkulunkulu angangitjela kutsi yini lengakalungi kuye na? Akekho lapha. Ngibona libanga lelikhulu; usemphumalanga kusuka lapha. Use Ohio. Kunjalo. Uphetfwe simo sengati. Tsani kumkakho atsatse leloduku lapho, lakhalela kulo, alibeke etikwakhe. Ungangabati; utosindza. Uyakukholwa loko na?

<sup>122</sup> Nangu dzadze lomncane lohleti khona lapha embikwami. Uyakhala. Kukhona lokungalungi kumntfwana, angati... Cha, akukho lokuliphutsa. Unesifiso nje. Ufisa kwemukela umbhabhatiso waMoya loNgcwele. Lowo ngu ISHO KANJE INKHOSI. Kholwa, mntfwana, utoWemukela. Kunjalo. Ungangabati.

<sup>123</sup> Nangu dzadze lohleti ngaphandle lapha ekugcineni kwalelilayini. Uyakhuleka. Ngisihambi kuye, kodvwa usibekelwe sitfunti. Ubenekuhlindvwa. Uma sisihambi lomunye kulomunye, ngiyetsemba. Angikwati. Awungati, ngaphandle nje mhlawumbe ngekuva ngami. Awusuye walapha. Usihambi emkhatsini wetfu. UwaseWisconsin. Lelidolobha yiMilwaukee. Futsi inkhatsato yakho ngumdlavuza; usebeleni. Kuhlindvwa emvakwekuhlindvwa, kepha akunamphumelelo. Akutsi lokukholwa, lokutsintse umphetfo wesembatfo saKhe, kholwa njengamanje. Kujulise enhlitiyweni yakho; kutofezeka. Bani nekukholwa!

<sup>124</sup> Indvodza lehleti ngale ekoneni lapha. Ikhulekela make wayo. Isihambi kimi. Angiyati. Kodvwa ikhulekela make wayo. Namake wayo unentfo lefanako nalena lanayo lowesifazane, ngumdlavuza. Noma, uyawesaba, lokukutsi ngiwo. Ikhona indvodza loyikhulekelako, naleyondvodza inenkhatsato ngelicolo layo. Inaloku, futsi, ngiyibona idzakiwe. Isidzakwa. Umnakenu. Awusuye walapha. Uwase Illinois. Uyakholwa kutsi Nkulunkulu angangitjela kutsi ngubani ligama lakho? Farmer. Kunjalo na? Phakamisa sandla sakho. Kholwa!

<sup>125</sup> Kukhona lomunye logucele lomunye, lokhulekako, lomunye lolele eluhlakeni lwembhedze. Kulungile. Uyakukholwa lolokuvile, kutsi kuliCiniso, dzadze na? Uyakukholwa. Kube bengingakuphilisa, bengitokuta ngikwente. Kodvwa sewuvele

uphiliswe nguKhristu, niyabona. Ufanele nje ukukholwe. Loyadzadze lome lapho, akhuleka, bekakhulekela wena kutsi utsintfwe. Angikwati, kodvwa Nkulunkulu uyakwati. Uwangephandle kwalelidolobha, futsi. Kunjalo. Uwase Illinois. Kungiko sibili. Lelidolobha kutsiwa yi East Moline, e-Illinois. [Lodzadze utsi, “Lelo lidolobha lengatalelwa kulo.”—Umhl.] Uphetfwe ngumdlavuza. Ungumkamshumayeli. Uyakholwa na? [“Yebo.”] Utokufa, ulele lapho. Kungani ungaMemukeli kusihlwa, futsi utsi, “Ngingakwenta, enhlitiyweni yami, nekukholwa kwami kungetulu kwanoma yini lelapha, ngiyakholwa kutsi sengiphilisiwe. NgiseBukhoneni baNkulunkulu.” Sukuma, ukholwe, futsi uye ekhaya uphiliswe. Nango ke.

Niyakholwa ngetinhlitiyo tenu tonkhe na? [Libandla liyajabula—Umhl.] Asidvumise Nkulunkulu.

<sup>126</sup> Babe loseZulwini, siyaKubonga ngako konkhe kulunga kwaKho nemusa. SiyaKubonga, ngoba, Usekhona lapha, khona impela emkhatsini kwayo yonkhe lenkhatsato. Kulelive leliphendvuketelwe, noko Usekhona lapha. Akutsi uMoya waKho, Nkhosi, uhlale njalo unatsi. Siyabona kutsi Ulapha, Nkulunkulu lonesikhumba kulo, etinhlitiyweni tebantfu; uniketa kukholwa, nesambulo, nembono. UnguNkulunkulu eBandleni laKho, Nkulunkulu kubantfu baKho. SiyaKubonga ngaloku, Nkhosi. Futsi kwangatsi wonkhe umuntfu angakholwa, kusihlwa, nganhlitiyonye, futsi kwangatsi bangaphiliswa. NgeliGama laJesu Khristu, ngiyakhuleka. Amen.

<sup>127</sup> Bangakhi lapho lonemakhadi ekukhulekelwa, ngakulolwahlangotsi na? Akutsi labo longakulolwahlangotsi, badedele emuva, bete ngco emkhatsini nalesikhala lesi setitulo. Labo labakulolohlangotsi lwesikhala setitulo, baphume bete ngco ngalapha, nitsatse indzawo yenu nje, niphume nite ngco ngalapha. Akutsi labo, masinyane uma seabecedzile, kulomugca ubambe lololunye luhlongotsi lolulandzelako.

<sup>128</sup> Malunga wotani lapha. Mnaketfu Roy, iNkhosi ikubusise; bengingati kutsi bewuhleti lapho. Ngifuna emadikhoni alelibandla lapha masinyane, uma bangangena bavela nomaphi lapho bakhona. Wotani lapha kutsi nisite kancane.

Ngifuna ngamunye lotokhulekelwa, uphakamise sandla sakho, usho loku emvakwami.

Nkhosi, [Libandla litsi, “Nkhosi,”—Umhl.] Ngiyakholwa. [“Ngiyakholwa.”] Sita Wena kungakholwa kwami. [“Sita wena kungakholwa kwami.”] Ngiyakholwa [“Ngiyakholwa”] kutsi eBukhoneni baKho, [“kutsi eBukhoneni baKho,”] njengoba ngilandzela Livi laKho, [“njengoba ngilandzela Livi laKho,”] nesami...tandla sibekwe etikwami kusihlwa, [“netandla sibekwe etikwami kusihlwa,”] Ngitokwemukela kuphiliswa kwami, [“Ngitokwemukela kuphiliswa kwami,”] eGameni

laJesu. ["eGameni laJesu."] Ameni. ["Ameni."] Nkulunkulu anibusise.

<sup>129</sup> Manje bukani. "Umkhuleko wekukholwa uyomphilisa logulako. Uma babeka tandla tabo etikwalabagulako, batosindza." Watjela Nowa kutsi lalitokuna. Alizange—Akazange... Angikasho kutsi, "Masinyane nje uma—uma senikhulekelwe, nitosindza." Watsi, "Bayosindza."

<sup>130</sup> Watjela Nowa kutsi lalitokuna. Alizange line iminyaka lelikhulu nemashumi lamabili, kodvwa lana.

Watjela Abrahama kutsi bekatoba neluswane ngaSara. Akuzange kwenteke iminyaka lengemashumi lamabili nesihlanu, kodvwa waba nalo.

Watjela Isaya kutsi intfombi yayitokhulelwa. Akuzange kwenteke iminyaka lengemakhulu lasiphohlongo, kodvwa yakhulelwa.

Ngabe kunjalo na? Wakwetsembisa! Akunandzaba kutsi kutsatsa sikhatsi lesingakanani, Uyakwenta, noma kanjani. Niyakukholwa loko.

<sup>131</sup> Wotani ngembali manje. UMnaketfu Capps akahole kuhlabela. Utowahambisa emakhadi na? Manje wonkhe umuntfu akabe semkhulekweni manje.

<sup>132</sup> Babe wetfu loseZulwini, sitolalela imitsetfo yaKho ngekubeka tandla etikwalabantfu laba labagulako. Angati nayinye lenye intfo Longayenta, Nkhosi, ngoba Utsite, eVini laKho, Ukutsengile kuphiliswa kwabo. Ukufakazele kutsi Ulapha kanye natsi kusihlwa, Livi lelikwati kuhlola imicabango losenhlitiyweni. Ukufakazele loko, kutsi Usemkhatsini wetfu. Futsi ngiyakhuleka, kuWe, Babe, kutsi Livi laKho, lelingeke lehluleke, litokwentiwa libe ngilo sibili kakhulu enhlitiyweni ngayinye! Kutsi Watsi, "Uma ningakukholwa; ningangabati, kodvwa nikukholwe; nitsi kulentsaba, 'Cukuleka,' futsi ningangabati, kodvwa nikhholwe kutsi kutokwenteka!" Akashongo kutsi nini.

<sup>133</sup> Watjela bantfu, ePhentekhosti, kutsi benyukele lapho balindze. Awuzange uwasho emahora, emalanga; Watsi, "nite." Manje betela kutokwemukela kuphiliswa kwabo. Kwangatsi bangete bacabanga lutfo lolunye ngaphandle kwekuphiliswa kwabo, kuze kufike kukhululwa. SiyaKulalela ngekubeka tandla, etikwabo, njengemakholwa. EGameni laJesu Khristu. Ameni.

<sup>134</sup> Kulungile, wotani khona ngalapha manje. [UMnaketfu Branham nebazalwane babeka tandla etikwebantfu, futsi bakhulekela loyo naloyo loselayinini lalabakhulekelwako. Akucoshwanga etheyiphini—Umhl.] Seniphilisiwe. Nkulunkulu anibusise. Chubekani nje niyembili. Kuhle loko!...?... [Akucoshwanga etheyiphini.]

Konkhe kungenteka, kholwa kuphela;  
Kholwa kuphela, kholwa kuphela,  
Konkhe . . .

Nkhosi Jesu, ngikhulekela lamaduku manje, eGameni laJesu Khristu. Amen.

Angati noma singawagucula lawomagama:

Manje ngiyakholwa, kungumanje  
ngiyakholwa,  
Konkhe kungenteka, manje ngiyakholwa;  
Manje ngiyakholwa, manje ngiyakholwa,  
Konkhe kungenteka, manje ngiyakholwa.

<sup>135</sup> Niyakholwa kutsi lokuceliwe futsi kwafiswa kutoniketwa na? [Libandla litsi, “Ameni.”—Umhl.] Kutokwenteka.

<sup>136</sup> Ngibonile, kwendlula lalayinini emizuzwaneni lembalwa leyendlulile, labanye bebangani bami labangemaTaliyane lababuya eChicago. Bangakhi lowati Dzadze Bottazzi waseChicago na? Yebo-ke, niyati, bekane—nekugula kwengcondvo, kungasebenti kwemizwa khona madvute nje, kabi, kabi sibili. Kodvwa ekuseni eChicago ekudleni kwasekuseni kwemaDvodza labosomaBhizinisi labangemaKhristu, ngatjela lodzadze, ngaphansi kwelugcobo lwaMoya loyiNgcwele. Ubuye ngakulolunye luhlangotsi, futsi nje akakhoni kutibamba. Futsi ngatsi, “Dzadze, ungeke ukuncobe masinyane nje, kodvwa utawusindza.” Ngatsi, “Kutawuba noma tinyanga letilishumi nesiphohlongo, noma iminyaka lemibili, lapho emkhatsini walesosikhatsi utosindza.”

<sup>137</sup> Ngalelelinye lilanga ngisakhuluma naye . . . Ngamuva afakaza, ajabule kakhulu, kujabula lokwendlula konkhe lake wabanako kuyo yonkhe imphilo yakhe. Bekagibele imoto. Angenakuthula, Bukhona baNkulunkulu babonakala kwangatsi busukile kuye; kusobala, kwakungumtsambo wengcondvo, niyati; futsi khona masinyane babuya nalenkhulu igeleta injabulo, nemandla aMoya loyiNgcwele bekasetikwakhe. Wakhala, wakhala, be—bekane . . . Bebanesikhatsi lesikhulu nje, cishe emavikini lamatsafu noma lamane lendlulile, noma inyanga. Futsi ngamuva afakaza, ngeliSontfo leliphambi kwaleli lelendlulile, futsi watsi, “Mnaketfu Branham, ngesikhatsi ngibuya, ngakumaka phansi futsi ngayitsatsa leyotheyiphu. Futsi kwakungito ngco tinyanga letilishumi nesiphohlongo, elusukwini.” Amen.

NiyaMtsandza na? [Libandla litsi, “Ameni.”—Umhl.] Akamangalisi na? [“Ameni.”]

<sup>138</sup> Manje, loMoya loyiNgcwele lofanako longasho kusengakenteki kona ngco, ngaphandle kwekusilela nangasinye sikhatsi, yonkhe leminyaka; futsi, ngeLivi laKhe, wetamile kwembula kini namuhla kutsi Nkulunkulu akasiyo intfo letsite lephume eceleni noma intfo letsite

yemlandvo. Unguleliphilako, sikhatsi samanje, Livi laKhe lelibonakalisiwe. Watifihla eveyilini lengumuntfu, eBandleni laKhe, Atembula ngekukholwa kwenu nekukholwa kwami, kanyekanye, sibutsana ndzawonye, senta bunye baNkulunkulu. Ngingeke ngente lutfo ngaphandle kwenu; ningeke nente lutfo ngaphandle kwami; kanjalo kungeke kwentiwa lutfo ngaphandle kwaNkulunkulu. Ngako, kanyekanye kwenta bunye, kuchumana. Nkulunkulu wangitfumela inhloso; niyayikholwa; futsi nayo yenteka lapho. Kungiko nje, niyabona, kucinisekiswa ngalokuphelele.

Angikhatsali kutsi yini lengalungi kini, kutsi bani utsiteni; uma, enhlitiyweni yenu, nikholwa kutsi nitosindza, akukho lutfo lolungake lukumise. Washo njalo. Futsi Watsi, “Kutawendlula emazulu nemhlaba, kepha Livi laMi lingeke lehluleke.” Niyakukholwa loko na? [Libandla litsi, “Ameni.”—Umhl.]

<sup>139</sup> Bangakhi labatongikhulekela kuleminye imihlangano lapho ngisahamba na? [Libandla, “Ameni.”—Umhl.] Nginguloyo lodzinga umkhuleko. Niyabona na? Wonkhe umuntfu ungencabile, niyabona, kodvwa nine, kepha noko kuneMbewu ngephandle lapho.

<sup>140</sup> Ngatfumela incwadzi eNgingizimu Africa. Abangivumelanga ngingene ngaphandle uma ngitosayina liphepha kutsi “ngitobhabhatisa, ngale kulolohlangotsi, wonkhe umuntfu katsatfu; kanye kuYise, nakanye eNdvodzaneni, nakuMoya loNgcwele, buso bubheke embili. Ngakulolunye luhlangotsi, ngitobhabhatisa balale ngemhlane, kanye kuYise...Futsi ngifundzise kutsi leyo bekuyiMfundziso.”

Ngababhalela incwadzi. Ngatsi, “UMoya loyiNgcwele bewetama, kuleminyaka lembalwa leyendlulile, kungiyisa e-Africa futsi. Ufuna kusebentisa inkonzo yami lapho la tinkhulungwane letingemashumi lamatsatfu temukela Khristu ngalenywe intsambama.” Ngatsi, “Khumbulani, ingati yaleyomiphefumulo ayibesetikwenu, hhayi etikwami. Ngitinikele kutsi ngite, kodvwa anifuni kukwenta.”

Angati kutsi kuyobanjani kulolusuku lapho Jesu, iNdvodzana yaNkulunkulu seyicoshiwe ebandleni, Livi lencajwa na? Kodvwa ku—kuko konkhe loko, Isasolo Itatisa kubantfu baYo. Anikubongi loko na? [Libandla litsi, “Ameni.”—Umhl.]

<sup>141</sup> Futsi ngendlulile ngakhona, kusihlwa, ngabeka tandla tami kubo, labanye besifazane lesebakhulile, labanye labasebasha, labanye lesebabadzala, letinye tinsizwa, emakhehla, nje bamanti nte njengoba nami nginjalo. Ngacabanga, “Bahleti lapho, bahleti lapho balalele leLivi live lonkhe lelicabanga kutsi likuhlanya.” Niyabona na? Ba—balibhawodi. Niyabona, Nkulunkulu ulapha kutolikuluvela, anidvonse anikhiphe ekuguleni kwenu. Setsembiso seLivi. Khumbulani nje,

litocala kucina, “Ngitobadvonsa; uma Ngiphakanyiswa, Ngiyobadvonsa.” Utokudvonsa akukhiphe kini. Impela utokwenta. Mkholweni nje nine, banini nekukholwa kuYe. NingaMngabati. Mkholweni.

<sup>142</sup> Ngikhulekeleni. Uma ningenaye lomunye leningamkhulekela, khumbulani mine nje.

Bese-ke size sibonane! size sibonane!

Size sibonane. . .

Ngiyabonga ngekufika nivela kuleto tindlela letindze. Nkulunkulu anivikele nisaya ekhaya!

Size si. . .

Nivusele kuwo onkhe emaKhristu, niwabingelele, ngalokuvela kulelicembu lapha. Kuthula kwaNkulunkulu kube kini! Shalom!

Nkulunkulu abenani size sibonane futsi!

[Umnaketu Branham ucala kuhamisha *Nkulunkulu Abe Nani*—Umhl.]

. . . size sibonane!

. . . etinyaweni taJesu;

Size sibonane! size sibonane!

Nkulunkulu abe nani size sibonane futsi!

<sup>143</sup> Ngijabule kakhulu. Niyabona, kukhona lokunye, tintfo letinengi lengingatati, kodvwa tikhona letinye tintfo lengitatiko. Ngiyabonga kakhulu ngani. Ngiyajabula kakhulu kumbandzakanywa nani. Ngiyajabula kakhulu kuba ngulomunye wenu. Nkulunkulu abenani. Utobanani. Angeke anishiye. Angeke anihlamuke. Ngeke Anishiye. Senibhobokele kadzeni naya ngale kweveyili manje. Niyabona na?

<sup>144</sup> Ngiyajabula kakhulu kusihlwa kubona uMnaketu Palmer, lomunye webafundisi labahambisana natsi ngalapha, lovela eGeorgia. UMnaketu Junior Jackson ukhona lakulesakhiwo ndzawanatsite, lemuva ekoneni, siyajabula kuba naye. UMnaketu Don Ruddell lohleti ngalapha. O, banengi kakhulu! Angati, uma kukhona lengimshiyako. . . UMnaketu Ben Bryant lapha, nalabanengi balabanye lapha, umnaketu lonemoya lomuhle, Willard Collins. Siyajabula kakhulu kuba nani nonkhe lapha.

Ngiyafisa uma singavele nje sime ngetinyawo tetfu, umzuzwana nje manje. Asikhotsamise tihloko tetfu manje.

Size sibonane!

Size sibonane etinyaweni taJesu; size sibonane!

. . . size sibonane!

Nkulunkulu abe nani size sibonane futsi.

<sup>145</sup> Niyakuva loko kusondzelana kwenhlanganyelo naMoya na?

Asesilhamishe. [UMnaketfu Branham nelibandla bacala kuhamisha *Nkulunkulu Abe Nani*—Umhl.]


Ngicaphele kutsi uMnaketfu McKinney, waseOhio, unatsi. UMnaketfu John Martin nemnakabo. Ngiyjabula kakhulu kuba nani nonkhe. Ngingahle nginganiboni ngisho nekunibona, bazalwane. Uyanati.

Size sibonane! Kwangatsi inhliyiyo yami neyenu, nenhliyiyo yaNkulunkulu, ingaba yinye size sibonane! [UMnaketfu Branham nelibandla bachubeka nekuhamisha *Nkulunkulu Abe Nani*—Umhl.]

(Ngitotsandza kubita umuntfu lotsite anikhiphe. . . ? . . .)

Sisakhotsamisa tinhloko tetfu manje ngemkhuleko.

<sup>146</sup> Ngitama kwatisa wonkhe umshumayeli kutsi siyjabula ngabo kutsi babekhona lapha, bonkhe labangasibo bafundisi, nine bantfu baseTennessee, eOhio, naseveni lonkhe. Labanye besifazane lengihlangane nabo lapho namuhla, bavela le eBoston. Bazalwane betfu labamakhalatsi bekalapha, kulokusa, labavela enhla ekhatsi lapho futsi. Nalabanengi kakhulu labavela etincenyeni letehlukene telive; ngiyakubonga, mngani wami lotsandzekako lowetsembekile. Nkulunkulu abe nawe. Ngikubita ngemngani wami. Uyakhumbula kutsi Jesu watsini ngaloko na? “Losondzele kwendlula umnaketfu,” ya, ngumngani. Sisakhotsamisa tinhloko tetfu manje. . . Size sitfole kubonana futsi etinsukwini letimbalwa letilandzelako, Nkulunkulu abe nani.

<sup>147</sup> Ngitocela umnaketfu lolungile, nalotsembekile, uMnaketfu Richard Blair, kutsi angeke yini asikhipha ngelivi lemkhuleko. Mnaketfu Blair. 



*UMUNTFU LOYINCABA* SSW64-0614E  
(The Oddball)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo kusihlwa, ngenyanga yeNhlaba 14, 1964, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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