

# KWEMBULWA KWANKULUNKULU



Asichubeke nekuma umzuzwana nje sisakhotsamisa tinhloko tetfu sitokhuleka.

<sup>2</sup> Nkhosi Yetfu leneMusa, impela siyabonga kakhulu namuhla ngalelitfuba lesinalo lekutsi sibutsane tsine lucobo ndzawonye etikwemhlaba ngaphambi kwekuBuya kweNkhosi. Kwangatsi singahlola tinhlitiyo tetfu namuhla, ngeLivi laKho, futsi sibone kutsi sikuko yini kuKholwa, kuze sikhone kuma ngemumo, kutsi, lihora lekuBonakala kwaKhe. Kutsi sibenjengoba umBhalo utsite siyoba njalo, “Sihlwitfwe kanyekanye, nalabo labalele, futsi sihlangabete iNkhosi emoyeni, futsi sibe naYo njalonjalo.”

<sup>3</sup> SiyaKubonga ngeMoya webuKhristu weliciniso losekhona eveni, emkhatsini webantfu, kutsi basaKukholwa neLivi laKho. Ngako sicela tibusiso taKho etikwetfu namuhla, kutsi Utotehlisela njengemvula kulowo nalowo wetfu kuloko lesikudzingako, kuze siniselwe Livi, kuze sikhone kukhula sibe mathulusi ekusetjentiswa etandleni taKho, alolusuku lwekugcina. Ngoba loku sikucela eGameni leNkhosi Jesu Khristu, uMelusi wetfu lomkhulu, lesibheke kutsi abonakale. Ameni.

Ningahlala phansi.

<sup>4</sup> Futsi ngifuna kusho kutsi loku ngikutsatsa njengelitfuba leihle kakhulu manje ekuseni kuba lapha futsi. Futsi ngiyacolisa kutsi asinayo indzawo yekuhlala leyenele. Futsi sitowetama, kusihlwa, manje kutsi sibe nemkhuleko walabagulako; namuhla, manje ekuseni, kutoba ngulokulukhunyana.

<sup>5</sup> Futsi—futsi bengitowutheyipha loMlayeto namuhla. Ngi...iNkhosi ibonakale isebentana nami mayelana nawo, o, inyanga noma letimbili letendlulile, futsi mudze. Futsi anginaso sikhatsi lengaphandle emihlanganweni, ngoba loko sikuvumela kufike emashumini lamatsatfu, imizuzu lengemashumi lamane yenkonzo. Bese-ke si... Ngenca yebantfu labatohamba bayosebenta netintfo, ngikutfofa kuncono uma ngenta iMilayeto yami ibemifishane. Futsi bebete sikhatsi laphaya sekuwucopha, ngako ngicabange kutsi ngitolindza nje ngite ngifike latabernakeli lapha bese-ke ngiwutfwebulela lapha. Futsi utsite kuba mudze kancane, futsi ngiyati nimile, futsi ngi—ngitosheshisa ngalokukhulu kujaka. Futsi, manje, ningeke ningihluphe uma nintjintjana etitulweni, noma ngabe yini lokunye, loko kuto—loko kutoba kuhle kakhulu kimi ngoba lolu lusuku lolukhetsekile lesenta ngalo lemitfwebulo.

<sup>6</sup> Futsi ngako sinemibiko lemikhulu levela kuloko iNkhosi lekwentile ngaphandle ensimini, kodvwa mhlawumbe sitoniketa leminye leminingi yalowo kusihlwa uma singakhona kuniketa sikhatsi lesinengi kuwo, sibe nesikhatsi lesinengi sekuwuniketa.

<sup>7</sup> Futsi manje siyetsemba kutsi iNkhosi itonibusisa ngamunye wenu. Ngiyati tinhlitiyo tenu tigewele injabulo, nibuke kuBuya kweNkhosi. Neyami futsi, iyaphuphuma, kubona tintfo tenteka ngendlela letingiyiyo. Ne—incabano yesive, nelibandla esimeni lelikuso, nekubona tibonakaliso tekuBuya kwaKhe, ngako kokubili kwentimba nekwemoya, nekwati kutsi lesikhatsi lesi sekuBonakala kwaKhe sesisondzele kakhulu, kugcwalisa inhlitiyo yetfu nje ngenjabulo kwati kutsi sitoguculwa ngalolunye lwaletinsuku leti. Sitoguculwa kuletidalwa leti lesingito.

<sup>8</sup> Manje, ngiyakholwa, uma ngicondza, banelucingo loluchunyiwe ndzawanatsite, kutsi loMlayeto uya ePhoenix nase—nasetincenyeni letehlukene, ngelucingo. Futsi ngako manje siyetsemba kutsi uma loko kunjalo. . . Angati; ngisandza kutjelwa loko ngaphambi nje kwekungena. Futsi—futsi bonkhe labantfu ngaphandle lapho bajabulela imphilo lenhle sibili ne—neNkhatimulo yeNkhosi isetikwabo.

<sup>9</sup> Futsi manje—manje sitovula Livi leNkhosi. Futsi lesikutele sonkhe lapha kutsi sititfokotise nekunaka loko lesi. . . A—asiti lapha futsi si. . . Akekho namunye lokhona lowatiko kutsi noma ngumuphi umuntfu angahlala kulokushisa loku lokunjengaloku, futsi kube ngumcondvo wekubalapha nje. Silapha ngenhloso yinye, futsi leyo ikutsi, “sihambe edvutane kakhulu naNkulunkulu.” Nguloko kuphela lesingakwenta, kukukholwa kutsi iNkhosi Jesu inatsi. Futsi silapha kutsi—kutsi sihambe edvutane kakhulu naYe.

<sup>10</sup> Manje lokushisa loku kulukhunyana kimi. Sengize ngatsi kwejwayela kuba kuloko kushisa lokomile ngaphandle lapho eTucson, lokuyi. . . Linani lemanti emoyeni lapha manje; kushisa kwakitsi laphaya kushisa kakhulu kunaloku, kodvwa komile. Linani lemanti emoyeni wakitsi ngalesinye sikhatsi kungulokunye kwemashumi lamabili kwelipercenti lelilodvwa, mhlawumbe, intfo lefana naloko, cishe nje impela kufane nekuhlala ngaphansi kwelithende le-oksijini. Kodvwa lapha une—ne—nemswakama kuwo, futsi ukwenta nje utive utsi kuba “nekuvoceka,” njengoba sasivamise kukubita kanjalo. Ngako kulukhuni kini, ngako ngiyakwati loko, nani bomake leninetinwsane letincane nani nine bantfu lenimile, labadzala nalabasha, futsi nibekwe ndzawonye njengoba ninjalo. Futsi manje se—setsemba kutsi Nkulunkulu utoniklomelisa kakhulu ngekutinikela kwenu.

<sup>11</sup> Ngiyacondza kutsi uMnaketfu Roy Borders ukhona ndzawanatsite. Ngimvile amemetela, kodvwa ngiyacabanga

mhlawumbe akakhoni kungena. Kulungile. Leyo yimenenja yaletinkonzo.

<sup>12</sup> Ngako manje sifuna futsi kumemetela kutsi lowo lobekavamise kubasemkhatsini wetfu uhambile kuyoba neNkhosi manje ekuseni, indvodza, uMnaketfu Jackson waseSturgis, eMichigan. Akekho lowatiko kutsi uhambe kanjani noma kutsiwani ngako. Bekachuba kahle nje, futsi uevele nje. . . Ngicabanga kutsi bamtfole afile, noma lokutsite. A—angi wutfole umningwane logcwele wako. Futsi simbonga kakhulu Nkulunkulu kutsi uMnaketfu Jackson bekangumKhristu. Sekuyiminyaka leminengana ngingamboni, kodvwa bekahlala emkhatsini wetfu futsi ungulomunye wetfu. Nkulunkulu aphumute umphefumulo wakhe lolichawe! Kuhamba kanjalo, sikholwa kutsi mhlawumbe bekuyintfo letsite, kutsi bese kusikhatsi sakhe sekutsi ahambe. INkhosi ayikasecwayisi ngako, noma yena ngako, uevele nje wahamba. Nguleyondlela lokubengiyo. Futsi ngifuna kushayela umkakhe ngekushesha lokukhulu nje, futsi ngimtjele ngekudzabuka kwetfu. Futsi sonkhe sifuna kubonga kuNkulunkulu ngebuchawe bemphilo yakhe bebuKhristu, nekutsi beকাশoni lapha emhlabeni, futsi ikakhulukati kitsi lapha kulelibandla lakulenzawo.

<sup>13</sup> Manje kusihlwa, ngimemetele kutsi kutobanemkhuleko walabagulako kusihlwa, futsi ngitokhuluma kabanti ngalabagulako kusihlwa.

<sup>14</sup> Kodvwa kwalesikhatsi lesi, asingene ngco eVini manje, ngoba kuminyene futsi kuyashisa. Sitocondza ngco eVini. Ngifuna kufundza etincenyeni letimbili temBhalo manje ekuseni, tindze, ngako loko kutonginika sendlalelo lesincane saloko lengifuna kukusho.

<sup>15</sup> Futsi, manje, ngifisa kwangatsi bebangayimisa itheyiphu, uMnaketfu Sothman kanye nabo, ngaphambi kwekutsi bayitsengise, uma kungenteka, futsi ngi—ngitotsandza kuyilalela ngaphambi kwekutsi si. . . ngaphambi kwekutsi iphumele esiveni sonkhe.

<sup>16</sup> Manje e. . . Ngifuna kufundza kubaseFiliphi, sahluko 2, 1 kuya kule 8; nebaseKhorinte besiBili 3, sicale ngele 6, futsi ngifundza ngingene esahlukweni 4 sebaseKhorinte besiBili, kwesendlalelo nje. Manje kubaseFiliphi, sahluko 2, ngitofundza kucala.

Ngaphambi kwekufundza, asikhuleke.

<sup>17</sup> Nkhosi Jesu, Livi laKho liliCiniso. Nakulelihora lenkhatsato lesiphila kulo, sive sivukela sive, inhlupheko, kutamatama kwemhlaba etindzaweni letinengi, tinhlitiyo temuntfu tehluleka, kwesaba, sibona kubhala kwesandla elubondzeni. Manje, loko kusezingeni lemvelo, kuze lonkhe live likubone loku. Kodvwa manje kunelizinga lakamoya, futsi, lasibona tentakalo letinkhulu, futsi sifuna kukhuluma ngato namuhla.

18 Busisa Livi laKho leliya enhlitiyweni yetfu. Siyati kutsi akukho muntfu eZulwini noma emhlabeni lofanele kutsatsa leNcwadzi, kutsi achache letiMphawu, noma aYibuke, ngisho. Kodvwa wabakhona Munye lowachamuka, liWundlu lelihlatjiwe, lelopha ingati, lelafika futsi layitsatsa leNcwadzi, futsi lalifanele futsi likwati kuYivula. O Wundlu laNkulunkulu, sivulele Livi laKho etinhlitiyweni tetfu namuhla, kube yindvudvuto. Sitinceku taKho. Sitsetselele tono tetfu, Nkhosi. Futsi noma yini lengavimbela Livi ekubeni lichubeke ngemandla lamakhulu nekuwunga namuhla etimphilweni tetfu, kususe, Nkhosi, noma ngumuphi umcabo, kuze sibe nekungena ngalokugcwele kuto tonkhe tibusiso lesetsenjiswa tona ngeLivi laKho. Sikucela eGameni laJesu. Ameni.

19 BaseFiliphi 2:

*Ngako-ke uma kukhona indvudvuto kuKhristu, uma kukhona kudvudvuteka kwelutsandvo, uma kukhona inhlanganyelo yakaMoya, uma kukhona kujula kwemusa,*

*Gwalisani kutfokota kwami, kutsi nibenemcondvo lofanako, nibenelutsandvo lolufanako, nibenhlitiyonye, ni—nibenemcondvo munye.*

*Ningenti lutfo ngembango nangeludvumo lwelive; kepha ngekutfobeka kwemcondvo nishaye kwangatsi labanye bakhulu kunabo.*

*Nguloyo naloyo angabuki kukwakhe, kepha nguloyo naloyo umuntfu abuke nekwalabanye.*

*Awube kini lowomcondvo, lowawukhona futsi nakuKhristu Jesu:*

*Lowatsi, anesimo saNkulunkulu, akakucabanganga njengebugebengu kulingana naNkulunkulu:*

*Kepha watehlisela phansi yena, futsi watsatsa simo senceku, futsi wentiwa ngemfanekiso wemuntfu:*

*Watsi atfolakele anjengemuntfu, watitfoba, futsi alalela kwaze kwaba sekufeni, yebo ekufeni kwesiphambano.*

20 Manje uma singavula manje ngale kubaseKhorinte besiBili, sahluko 3, sitocala ngelivesi le 6, futsi sifundze loku site siyofika kule 18, futsi sehle siye encenyeni yesahluko 4.

*Yena futsi losente saba tikhonti letikhonako tesivumelwano lesisha; singesiso sencwadzi nje, kodvwa sakamoya: ngoba incwadzi iyabulala, kodvwa umoya uyaphilisa.*

*Kodvwa uma inkonzo yekufa, lebhaliwe futsi yacoshwa ematjeni, yayinenkhatimulo, kangangoba bantfwana bakaIsrayeli ngekumgcolotela bebangeke*

*babuka buso baMosi ngenca yenkhatimulo yebuso bakhe; leyayiyinkhatimulo lephelako:*

*Pho inkonzo yakamoya ayiyukuba nenkhatimulo kakhulu kunayo na?*

*Ngoba uma inkonzo yekulahlwa beyinenkhatimulo, ikakhulu inkonzo yekulunga inenkhatimulo lenkhulu kakhulu.*

*Ngoba naloko lokwakukhatimulisiwe kwakute inkhatimulo ngekwako, uma kulinganiswa nenkhatimulo lena leyendlulele.*

*Ngoba uma loko lobekutophela kwabayinkhatimulo, ikakhulu kune . . . lokume njalo kunenkhatimulo.*

*Ngekubona kutsi sinelitsemba lelinjalo, sifanele kakhulu . . . ngenkhulumo lesobala, sisebentise inkhulumo lesobala kakhulu.*

*Futsi singenti njengaMosi, lowambonya buso bakhe ngendvwangu, kuze bantfwana bakaIsrayeli bangakubuki ndlo kugcina kwaloko lobekutawususwa:*

*Kodwa tingcondvo tabo tatiphumphutsekisiwe: ngoba kuze kube ngunamuhla lendvwangu lefanako ayikasuswa nakufundwa sivumelwano lesidzala; ngoba yindvwangu lesuliwe kuKhristu.*

*Kodwa kuze kube kunamuhla, uma kufundwa Mosi, indvwangu isembonye tinhlitiyo tabo.*

*Noma kunjalo uma iphendvukela eNkhosini, lendvwangu iyasuswa.*

*Manje iNkhosi inguwo lowoMoya: futsi lapho uMoya weNkhosi . . . kunenkhluleko.*

*Kodwa tsine sonkhe, lesibuka ngebuso lobembuliwe sibuka njengasengilazini inkhatimulo yeNkhosi, siguculiwe saba njengalowomfanekiso sisuka enkhatimulweni siye enkhatimulweni, ngisho njengaloku kume ngaMoya weNkhosi.*

*Ngako-ke ngekubona kutsi sinalenkonzo, njengoba semukele umusa, asidzangali;*

*Kodwa sitilahlile tintfo letifihliwe kanye nekugetsembeki, asihambi ngebucili nekutsi asiliphatsi livi laNkulunkulu ngenkhohliso; kepha ngekweta ebaleni liciniso sitilahlile tsine lucobo kuwovonkhe nembeza wemuntfu embikwaNkulunkulu.*

*Kodwa uma livangeli letfu lifihlakele, lifihlakele kulabo labalahlekile:*

<sup>21</sup> Kwangatsi iNkhosi ingengeta tibusiso taYo ekufundweni kweLivi laYo!

<sup>22</sup> Manje, sifundvo sami manje ekuseni, ngiyetsemba kutsi Nkulunkulu utakwembula loku. Futsi njalo ngesikhatsi, uma nine lenitsatsa ematheyiphu futsi nilalele, futsi ngiyetsemba futsi ngikholwa kutsi—kutsi nibe nekucondza kwakamoya kwaloko Nkulunkulu lebekakadze etama kukufinyelelisa eBandleni ngaphandle kwekukusho ngco. Niyabona na? Kuyintfo, ngalesinye sikhatsi, sidzingeka kutsi sisho tintfo ngendlela yekutsi sinciphise, kungahle kubangele labanye kutsi baphume, labanye bahambe, nalabanye kutsi ba—bacabangisise ngako. Kodvwa loko kwentiwa ngenhloso letsite. Kufanele kwentiwe ngaleyondlela.

<sup>23</sup> Khona-ke kungahle kube labanye bangatsi, “Usho kutsi Nkulunkulu angenta intfo lenjengaleyo na?” Impela wakwenta. Usakwenta namanje.

<sup>24</sup> Washo ngalelinye lilanga, lapho Bekakadze anetinkhulungwane tiMtungeletile, Watsi, “Uma ningadli iNyama yeNdvodzana yaNkulunkulu, noma iNdvodzana yemuntfu, futsi ninatse iNgati yaYo, nite kuPhila kini.”

<sup>25</sup> Hloboluni lwesitatimende locabanga kutsi dokotela wetekwelapha noma nesi, noma ngumuphi umuntfu lohlakaniphile lokahle lobekangacabanga ngesitatimende lesinjalo, ngeMuntfu lobekanenkonzo lenjengaleyo Lebekanayo na? Ngani, bekangatsi, “Ngidle inyama na? Lelo lizimu! Kunatsa ingati yemuntfu? Ngulophila ngengati yemuntfu! Ngalamanye emagama, Ufuna sibe ngemazimu nalabaphila ngengati yemuntfu.” Netetsameli tonkhe tasuka kuYe tahamba.

<sup>26</sup> Futsi kwakunenhlangano yebafundisi ikanye naYe, yemashumi lasikhombisa, leyayikadze ikhetsiwe. Futsi Wagucukela kubo, futsi Watsi, “Niyocabangani uma nibona iNdvodzana yemuntfu yenyukela lapho Yavela khona na?” Manje, Akazange akuchaze loko. Akazange achaze kutsi *kanjani*; Pawula wakwenta loko kamuva. Wavele nje waKusho. Niyabona na? Kwasekutsi-ke ngesikhatsi loku, Watsi, “Niyotsini,” kulabafundisi laba, “uma nibona iNdvodzana yemuntfu yenyukela lapho Yavela khona na?”

<sup>27</sup> Akungabateki lawomadvodza atsi, “Manje, umzuzwana nje. O, sidla naYe. Sidweba naYe. Silala naYe. Si—siyati kutsi Watalelwaphi. Siyawati umbhedze wemntfwana Le—Lebekalolotelwa kuwo. Futsi loMuntfu kanjani loku... Lena yinkhulumo lematima.”

<sup>28</sup> NeliBhayibheli latsi, “Abazange basaphindza bahamba naYe.” BaMshiya.

<sup>29</sup> Ngako-ke Besasele nalabalishumi nakubili. Bekakhetse labalishumi nakubili, nalomunye wabo bekangudeveli, Washo. Ngako Wagucukela kubo.

Futsi akukho namunye lobekangachaza loko Lebekasandza kukusho. “Batoyidla kanjani iNyama yaKhe banatse neNgati

yaKhe na? Nekutsi Wehla kanjani, abe kantsi Watalwa khona lapha emhlabeni na?" Niyabona na? AbaKucondzanga.

Wase-ke Ugucukela kubaphostoli, futsi Watsi, "Nifuna kuhamba nani na?"

<sup>30</sup> Futsi kungalesosikhatsi lapho umPhostoli Phetro enta khona sitatimende lesikhulu, "Nkhosi, ngubani lesingaya kuye na?" Niyabona na? "Ngoba senelisekile. Sati ngalokucinisekile kutsi Wena, futsi Wena wedvwa, uneLivi lekuPhila lalelihora." Niyabona na? "Futsi senelisekile ngaloko." Niyabona, bebangakhoni kuKuchaza. Ba . . .

Ungeke ukhone kuchaza kukholwa. Kuyintfo loyikhholwako, futsi kucine kakhulu kangangekutsi akukho lutfo lokunye lokuyotsatsa indzawo yako.

Ngako-ke, bebati kutsi leLivi lelalibhalelwe lowomnyaka lebebaphila kuwo, umnyaka webuMesiya, kutsi Bekenela khaca leyondzawo. Futsi bebangentani kutsi babuyele emuva kulawo labandzako, langemabandla ngeligama nje lebebaphume kuwo na? Watsi, "Singaya kuphi na?" Niyabona na? "Siciniseke ngalokugewele kutsi Wena uneLivi lekuPhila." Niyabona na? Futsi be—bebangeke bakhone kuLichaza, kodvwa baLikholwa. Niyabona na?

<sup>31</sup> NaJesu washo loko kutsi ahlunge sicuku saKhe, niyabona, Aze akhone kuhlenganisa ndzawonye lelicembu. Futsi kubo bonkhe labobantfu, bona, lishumi namunye kuphela labo ngalesosikhatsi labacondza kahle kutsi BekanguBani. Bati kutsi BekanguNkulunkulu, futsi Nkulunkulu yedvwa. Manje, i . . .

<sup>32</sup> Sifundvo sami manje ekuseni kwembula, noma, kwembula iveyili loyoNkulunkulu.

<sup>33</sup> Nkulunkulu bekahlala njalo, kuwo wonkhe umnyaka, atifihla ngemuva kweveyili, yonkhe iminyaka, kodvwa Bekasolo anguNkulunkulu sonkhe sikhatsi. Niyabona na? Kodvwa UTigcine afihlekile eveni, futsi Utembula kulabaKhetsiwe baKhe, njengebaphostoli ngalolosuku. Manje, lowo kwakunguNkulunkulu akhuluma akuKhristu.

<sup>34</sup> Manje, umuntfu bekahlala njalo, bekuvele kuyimvelo yemuntfu, afuna kubona (ngekwenyama) loyoNkulunkulu. Bekasolo afuna njalo kuKubona. Umuntfu wente tidalwa letibukeka njengaYe. Bacabanga nge . . . EmaNdiya akhonta lilanga. Futsi—futsi sitfola kutsi, eAfrica, tinhlobo letehlukene tetilwane, nalokunjalo. Nasetulu . . . tingodvo letibatwe umfanekiso wesilwane lesiluphawu lwesive e-Alaska, na—naletinye timo letehlukene labacabanga kutsi loNkulunkulu ukuto. Njengoba Pawula akhuluma lapho e-Athene ngalesosikhatsi, egcumeni laMars, futsi wabatjela kutsi bebamncabangela tintfo letingasito loNkulunkulu longatiwa, kutsi, bebati kutsi Bekakhona kodvwa noko bebangamati.

<sup>35</sup> Futsi ngako siyatfola kutsi ngisho nasemuva le kuJobe. Jobe bekati kutsi kwakuna Nkulunkulu. Bekakwati. Futsi akukho si—si—sidalwa lesingumuntu, emcondvweni wabo lophilile, kodvwa lesingati kutsi kufanele kubekhona Intfo letsite ndzawanatsite. Futsi, manje, Jobe bekafuna kukhuluma naYe.

Futsi ngifuna nicaphele simo Nkulunkulu lakhetsa kukhuluma naJobe kuso. Nkulunkulu bekambonywe ngeveyili ngesikhatsi Akhuluma naJobe. Bekambonywe ngeveyili esihhushuhhushwini, wehla asesihhushuhhushwini. Niyakholwa kutsi Nkulunkulu useta asesihhushuhhushwini angeta lapho ubona khona na? [Libandla litsi, “Ameni.”—Umhl.]

<sup>36</sup> Banengana labahleti lapha, sibalo, lobekanatsi ngalelinye lilanga ngesikhatsi Eta asesihhushuhhushwini. Wasitjela ngayitolo, boMnaketfu Banks Wood nabo, ngesikhatsi Atsi, “Butsa lelidvwala, lijikijele emoyeni, bese utsi, ‘ISHO KANJE INKHOSI! Utokubona khona manje.’” Ngase ngiyalibutsa lidvwala, etulu esicongweni sentsaba, ngalijikijela emoyeni, futsi ne . . . kusobala, nalehla, lacala sihhushuhhushu, niyabona, kuhuba kwaso.

<sup>37</sup> Ufanele wente intfo letsite kubangela intfo letsite kutsi ikulandzele. Jesu watsatsa lucetu lwesinkhwa waluhlephula, sase-ke siyandza kulolocetu lwesinkhwa. Watsatsa emanti, wawatsela embiteni yemanti. Eliya watsatsa luswayi, walufaka eludziweni; wagawula indvuku, wayiphosa emantini. Kuyintfo letsite lefanekisako.

Futsi ngibutsa lelidvwala futsi ngilijikijela emoyeni, futsi selehla lacala sihhushuhhushu.

<sup>38</sup> Ngelilanga lelilandzelako, ngani, bekunemfundisi lobekakanye natsi eluhambeni lwekuyotingela. Bekeme edvutane, futsi watsi kimi, “Ngabe iNkhosi ikhipha imibono kanje, Mnaketfu Branham na?”

<sup>39</sup> Ngatsi, “Yebo, kodvwa ngivamise kuphuma ngite lapha ngitophumula.” Kwase kutsi nje ngalesosikhatsi kwefika umbono.

<sup>40</sup> NeMnaketfu Borders, ngicabanga kutsi ungaphandle manje, bekanatsi. Umnaketfu Banks Wood, ngiyacabanga, futsi, o, labanengana etulu lapho, basiphohlongo noma lishumi. NeMnaketfu Banks Wood akubukile loku. Entsabeni ngco, ngesheya kwalapho ngco, impela, cishe ihhafu yinye yelimayela lapho tiNgelosi letisikhombisa tabonakala khona, lengasuka lapha kutsi ngikuyele lapho, letabuya takhuluma nge . . . ngetiMphawu letisiKhombisa. Cishe ihhafu yelimayela nje kusuka kuloko.

<sup>41</sup> Kwase kutsi-ke ngelilanga lelilandzelako, ngesikhatsi loku kuchubeka, ngani, i . . . Ngatsi kumnaketfu, lomnaketfu lona, ngatsi, “Yini inkinga yakho, kunalokuhlupha liso lakho.



Bodokotela utamile iminyaka lembadlwana kutsi akumise futsi abakhoni kukwenta. Batsi uto...kutodla liso lakho kulikhiphe.” Futsi ngatsi, “Kodvwa ungakhatsateki, iNkhosi Jesu ikuhloniphile kukholwa kwakho.” Futsi wavele nje wawisa sibhamu sakhe. Ngase ngitsi, “Make wakho,” loko nje lebekangiko nekutsi yini leyayingahambi kahle kuye.

Futsi watsi, “Lelo liciniso.”

<sup>42</sup> Umnaketfu Roy Roberson walabandleni lapha, emile akhona, ngiyacabanga nonkhe niyamati. Ngati kutsi bekangumnkantjubovu, futsi ngati kutsi kwakutokwentekani, ngabeka sandla sami ehloambe lakhe; ngatsi, “Mnaketfu Roberson, caphela, bukisisa, kukhona lokulungiselela kwenteka.”

<sup>43</sup> Ngahamba ngabuyela emuva lapho bengifanele kutsi ngabe ngime khona, futsi emoyeni kwavela sihhushuhushu, sehla sichamuka ngasengoceni, sivela etulu, leso sasisikhulu kakhulu saze sahlephula emadvwala, lendlula ema-intji lasiphohlango noma lishumi, ngaphandle esicongweni sentsaba, sawajika emayadi langemakhulu lamabili ngaphandle ngekhatshi. Futsi sadvuma katsatfu kanjalo, neliPhimbo laphuma kuso. Niyabona na?

<sup>44</sup> Futsi bonkhe beme lapho. Umnaketfu Banks, lokhona manje, wakhuphuka wase utsi, “Nguloko lebewungitjela ngako itolo na?”

Ngatsi, “Yebo, mnumzane, nguloko.”

Watsi, “Manje, Litsiteni na?”

<sup>45</sup> Ngatsi, “Manje, loko kukwami nje kukwati, Mnaketfu Banks, niyabona, ngoba kwakunjalo...Kwakungetfusa bantfu.”

<sup>46</sup> Kodvwa Lachubeka, kwenteka lesincane nje...siya ngasenyakatfo. Letincane, tinsuku letimbalwa kamuva Saze sayoshaya elwandle lolukhulu, futsi nibonile kutsi kwentekeni ngaseFairbanks. Kwakusibonakaliso sekwehlulela. Manje sitfolo kutsi—kutsi Nkulunkulu usa...Niyabona, kwakungaphonsa bantfu eluvalweni. Futsi ngako ke bebane...Loko kwadzingeka kutsi kwenteke, niyabona. Kufanele kwenteke nje. Tintfo lefanele yenteke ifanele yenteke, nakanjani. Niyabona, itokwenteka, nakanjani.

<sup>47</sup> Mosi ngalesinye sikhatsi wafisa kubona Nkulunkulu, naNkulunkulu wamtjela kutsi eme edvwaleni. Futsi, edvwaleni, Mosi wema futsi wambona Nkulunkulu endlula, nemhlane waKhe wawubukeka ufana nemhlane wemuntfu. Nkulunkulu bekasesihhushuhshwini, futsi Nkulunkulu...ngesikhatsi Mosi aseme edvwaleni.

<sup>48</sup> Ngiyacabanga nonkhe nisibonile lesitfombe ngaphandle lapho ngalelinye lilanga, sema ngakulelodvwala lelifanako.

Futsi nako loko kuKhanya, leNgelosi yeNkhosi, khona lapho la Yadvuma khona. Ngimile...Kukhona lapho nje ebhodini letatiso lapho manje, futsi.

<sup>49</sup> Caphelani, Jehova weliThestamenti leLidzala unguJesu weliThestamenti leLisha. Niyabona na? UnguNkulunkulu lofanako, nje agucula simo saKhe.

<sup>50</sup> Manje, lomunye watsi ngalelinye lilanga, u—u—umfundisi wemaBaptisti lengaphandle eTucson, “Ungasho kanjani kutsi—kutsi Jesu naNkulunkulu bangaba nguMuntfu lofanako na?”

<sup>51</sup> Ngatsi, “Yebo-ke, kulula kabi uma nje ungavumela kucabanga kwakho kukhweshe, bese ukucabanga ngekusho kweliBhayibheli. BanguMuntfu lofanako. Nkulunkulu unguMoya; Jesu unguntimba Lebekatimbonye ngeveyili kuwo. Niyabona na?” Ngatsi, “Njengasekhaya lami. Kumkami, ngingumyeni wakhe. Futsi ngingendvodzakati lencane, Rebekah, nginguyise. Futsi ngingendvodzana lengumtuku, futsi ligama layo nguPaul, ngingumkhulu wayo. Ngingumyeni, babe, namkhulu. Kepha umkami akanako kutsi angibite ngababe noma mkhulu; unekungibita kuphela ngemyeni. Nendvodzakati yami ayinako kutsi ingibite ngemyeni noma mkhulu; ingumntfwanami. Niyabona na? Kepha noko bonkhe labantfu laba labatsatfu ngumuntfu lofanako. Niyabona na? Lowo nguNkulunkulu; Babe, iNdvodzana, naMoya loNgewe, kukubitwa ngekuhleleka kwetikhatsi.” Nkulunkulu uyafana, Nkulunkulu lofanako.

<sup>52</sup> Nkulunkulu Watigucula, ugucula simo saKhe. Uma nicaphela lapha kubaseFilipi, Watsi, “Akashongo kutsi kuyintfo yekubangwa, kodvwa watsatsa *simo* semuntfu.”

<sup>53</sup> Manje, ligama lesiGrikhi lapho laleso*simo*, bengilibuka lusuku lonkhe itolo, ngitama kucabanga kutsi sasiyini, ngatfola kutsi, ngaphuma naleligama lelitsi *en morphe*. Lipelwa kutsiwe e-n m-o-r-p-h-e. Ngilibuka esiGrikhini, kutfola kutsi i *en morphe* kwakuyini...ngingahle kube ngilibita kabi, kodvwa sizatfu sekutsi ngilipele, kutawutsi uma letheyiphu seyikhululwa, bantfu batokwati, tifundziswa letinkhulu titokwati, tati kutsi ngi—ngichaza kutsini ngako. Yena, ngesikhatsi *en morphe*, loko kuchaza kutsi WaTigucula. Yena, Uyehla. Manje, ligama lesiGrikhi lapho lichaza, kutsi, “Intfo lengabonakali, ibe kantsi ikhona, manje-ke seyiguculiwe neliso selingayibamba.” Niyabona na?

<sup>54</sup> Njengoba bekanjalo Eliya, eDothani. Niyabona, le—lenceku yayingakhoni kutibona tonkhe letotiNgelosi ngalapho, naNkulunkulu wantjintja nje; akehlisanga tiNgelosi, kodvwa Wagucula kubona kwenceku. Futsi kwakunetintsaba tigcwele tiNgelosi, nemlilo, nemahhashi emlilo, netincola temlilo, konkhe kutungelete umprofethi waKhe. Niyabona, bona, Wagucula kubona. Le—lentfo seyivele ilapho.

<sup>55</sup> Ngako, nguloko lengitama kukusho, kutsi Nkulunkulu lobekahlala njalo akhona ulapha. Intfo kuphela Layentile ngesikhatsi Aba ngumuntfu, Wagucula sifihlabuso saKhe. Niyabona na? Yena—Yena, lo *en morphe*, Wa—Watigucula kuloko Lebekangiko waba nguloko Langiko, noma sifihlabuso saKhe, lesinye sento.

<sup>56</sup> Njengemdlalo wasesiteji lomkhulu. Njengoba bengikhuluma manje ekuseni, kutsi kulandza kancane kulona waShakespeare. Sekube sikhatsi lesidze. Kodvwa ngesikhatsi Shakespeare abhala lo—lo—lomdlalo wasesiteji, i...wentelwa iNkhosi James yaseNgilandi, ngesikhatsi a...mdlali waMacbeth. Niyabona, Shakespeare bekangakholelwa kubatsakatsi; kodvwa kulomdlalo, ngoba inkhosi yayikholelwa kubatsakatsi, ngako wadzingeka kutsi abafake batsakatsi. Niyabona na? Futsi manje, kuze ente loku, bantjintja badlali.

<sup>57</sup> Becky lapha, ku*Carmen*, babewudlala loyo e—esikolweni lapho asandza kuphotfula emavikini lambalwa nje lendlulile. Manje, mhlawumbe umuntfu munye bekadlala tincenye letintsatfu noma letine. Kute ente loko, beka—bekantjintja sifihla-buso sakhe. Ngaletinye tikhatsi aphume, angulomdlali; futsi ngesikhatsi lesilandzelako aphume, sewungulomunye umdlali. Kodvwa kusengumuntfu lofanako ngaso sonkhe sikhatsi.

<sup>58</sup> Futsi lowo nguNkulunkulu. Watigucula lucobo lwakhe esuka—esuka eNsikeni yeMlilo, kutsi abenguMuntfu. Wase Uyatigucula kuloko, wabuyela eMoyeni futsi, kute Ahlale kumuntfu. Nkulunkulu asebenta kumuntfu loko Lebekangiko mbamba. Jesu Khristu, bekanguNkulunkulu enta lokutsite kuMuntfu, akuMuntfu. KuMuntfu, nguloko Lebekangiko. Besagucuke esuka eNsikeni yeMlilo, wase-ke uyangena; lokwakuyiveyili ehlane, lebeyifihle Nkulunkulu kuIsrayeli. Mosi wabona kuma kwentimba waKhe, kodvwa impela Bekafihlakele ngaso sonkhe sikhatsi emvakwaleNsika yeMlilo, lokwakuyiLogos leyaphuma kuNkulunkulu.

<sup>59</sup> Manje siyatfola lapha, manje kusukela ePhentekhosti, Nkulunkulu akasebenti *akumuntfu*, noma asebente... manje Usesebenta *ngemuntfu*. Niyabona na? Bekasebenta *anguMuntfu* ngalesosikhatsi, Jesu. Manje Usesebenta *ngemuntfu* Lamkhetsela lenhloso. Nkulunkulu, esimeni semuntfu, Watigucula asuka esimeni se—se...saNkulunkulu, waya esimeni semuntfu.

<sup>60</sup> Weta ngemagama lamatsatfu, emagama endvodzana lamatsatfu. Weta eNdvodzaneni...ligama leNdvodzana ye—yemuntfu, iNdvodzana yaDavide, neNdvodzana yaNkulunkulu; emagama endvodzana lamatsatfu.

<sup>61</sup> Manje, Wefika kucala ngeNdvodzana yaDa...iNdvodzana yemuntfu, ngoba BekangumProfethi. Manje, Jehova lucobo

lwaKhe wabita Hezekhiya nebaprofethi ngekutsi, “Ndvodzana yemuntfu, ubonani na?” Jesu akazange atibite Yena ngeNdvodzana yaNkulunkulu; Watibita Yena ngeNdvodzana yemuntfu, ngoba i—imiBhalo ingeke yephulwe.

Akukho lutfo lolungephulwa emiBhalweni. Lonkhe Livi lifanele libenjalo. Nguleyondlela lengikukholwa ngayo. Nguleyondlela Lelifanele libe ngayo, hhayi ngoba ngiyalikholwa, ngoba LiLivi laNkulunkulu.

<sup>62</sup> Manje uma nicaphela ekucaleni, Livi linye, likhasi lekucala eBhayibhelini, kuGenesisi 1, sitfola kutsi yonkhe i. . . Konkhe kugula, lonkhe lusizi, bonkhe buhlungu benhlitiyo, nayo yonkhe intfo leyake yenteka etidalweni letibantfu, kwefika ngoba umuntfu *munye* akakhohlwanga Livi linye, kwabangela konkhe loku. Loko kwekucala kweliBhayibheli. Ekugcineni kweliBhayibheli, Sambulo 22, Nkulunkulu lofanako watsi, “Noma ngubani loyosusa Livi linye kuleLi, noma angete livi linye kuLo.” Niyabona, kufanele kube Livi ngeLivi, ngendlela lelingiLo nje.

<sup>63</sup> Ngako, ngako-ke, futsi nje tsatsa lentfo lencane njengoba ngito. . . lomunye njalo abhekana nami mayelana nebesifazane baphungula tinwele tabo. Manje, kimi, uma nje asenta loko, angikhatsali noma wenta ngalokungcwele kangakanani nekutsi wati kakhulu kangakanani, usasolo asephutseni. Ugcoka tikhindi naletimphahla leti letinjalo; angikhatsali kutsi wentani, kutsi angahlabela kakhulu kangakanani, kutsi angashumayela kahle kanjani, noma yini langayenta, nekutsi hlobo luni lwemphilola laluphilako, kusasolo kunguleloLivi linye lelephuliwe. Niyabona na? Niyabona, kufanele kube ngilolonkhe Livi. Hhayi umusho; Livi, Livi linye! Ngako, liBhayibheli lite lihumusho langansense. Kufanele kube Livi ngeLivi, indlela leLibhalwe ngayo. Sifanele silikholwe Lelo.

<sup>64</sup> Futsi akusiko kukholwa ngiLo kuphela, kodvwa kuLiphila. Uma singaLiphili, kusho kutsi ke asiLikhohwa; siyasho nje kutsi siyalikhohwa. Njengoba ngi. . . Ngisusela emuva loko lengikushito, labo bafundzi bebangakhoni kuLichaza, kodvwa baLikhohwa, nomakunjalo, futsi benta kuvuma kwabo futsi baphila kuko. Ngesikhatsi bonkhe bahamba basuka kuLo, bona bahlala naLo! BaLikhohwa! Nguleyondlela lesenta ngayo. Nguleyondlela lenifanele nikwente ngayo. Akunandzaba kutsi bani lomunye wentani, siyaLikhohwa bese-ke siyaLenta. Uma ningakwenti, kusho kutsi-ke aniLikhohwa.

<sup>65</sup> Manje caphelani manje lapho naKefika, Wafanele efike njengeNdvodzana yemuntfu, ngoba imiBhalo leNgcwele yatsi Bekatoba kanjalo, “Nkulunkulu bekatobavusela umProfethi.” Ngako Bekangeke efike Atibita ngeNdvodzana yaNkulunkulu, ngoba kwakungesilo sikhatsi sekwenta loko. BekayiNdvodzana yemuntfu aprofetha, kugcwalisa, futsi abembulela tonkhe

tintfo lebetentiwe, futsi tafanekisa loko Lebekangiko. Ngako Bekasemhlabeni njengeNdvodzana yemuntfu.

<sup>66</sup> Bukani lowesifazane waseSirofenikhe wagijimela kuYe, wase utsi, “Ndvodzana yaDavide, ngihawukele!” Akazange aphakamise ngisho inhloko yaKhe. Bekangenalungelo lekutsi aMbite njengeNdvodzana yaDavide. BekaweTive.

Kanjalo nendvodzakati yami ayinalungelo lekutsi ingibite njengendvodza yayo; noma, umkami, njengendvodzakati. Noko, uyindvodzakati yami nemkami, uyindvodzakati yami eVangelini. Kodvwa, ngekwasemhlabeni, akanamalungelo ekungibita nga—ngababe. Niyabona na?

Manje caphelani, lona wesifazane weTive bekangenako kutsi aMbite njengeNdvodzana yaDavide. Kodvwa Bathimewu loyimphumphutse bekanako, niyabona, bekangumJuda. Manje, Weta njengeNdvodzana yemuntfu.

<sup>67</sup> Nifanele niwati lamagama naletintfo leti. Bukani Hattie Wright ngalesosikhatsi, ngesikhatsi seMdvonso wesiTsatfu. Niyakukhumbula. Kuko konkhe, loyo wesifazane washo intfo lefanele. Ufanele usho lelolivi lelifanele, intfo lefanele kuNkulunkulu.

<sup>68</sup> Caphelani manje, Wefika kucala njengemProfethi, futsi baMbetsela. Bakhe luCobo baMbetsela. Wefika njengeNdvodzana yemuntfu.

<sup>69</sup> Kwase kutsi emvakwekutsi kufike uMoya loyiNgwele, Wase ke uba yiNdvodzana yaNkulunkulu. Nkulunkulu unguMoya. BekanguMoya loyiNgwele, iNdvodzana yaNkulunkulu. Waphila kuleminyaka yelibandla njengeNdvodzana yaNkulunkulu.

<sup>70</sup> Manje, esikhatsini seminyaka leyiNkhulungwane, Utawuba yiNdvodzana yaDavide, ahleti esihlalweni sebuKhosi sababe waKhe, Davide. UyiNdvodzana yaDavide, manje.

<sup>71</sup> Futsi, khumbulani, emkhatsini weNdvodzana yaNkulunkulu. . . Emnyakeni welibandla laseLawodisiya, baMkhiphela ngaphandle. Futsi kuLukha, Watsi Uyokwembulwa futsi njengeNdvodzana yemuntfu, umProfethi, agcwalisa konkhe lolokunye kwako. Niyabona na? ImiBhalo ibophelana ndzawonye ngalokuphelele. INdvodzana yemuntfu, iNdvodzana yaNkulunkulu, iNdvodzana yaDavide. Kwakuyini na? NguNkulunkulu lofanako ngaso sonkhe sikhatsi, nje agucula simo saKhe, *en morphe*. Uyasigucula nje. Kungumdlalo wasesiteji lomkhulu kuYe. Uyawudlala.

<sup>72</sup> Wafika njengeNdvodzana yemuntfu, umProfethi. Wente kona kanye. Ngisho nalowo wesifazane lomncane esonweni sakhe sonkhe, lapho emtfonjeni, waMcondza. Watsi, “Siyati kutsi Mesiya uyeta, lotsiwa nguKhristu, nguloko Latokwenta.”

Niyabona, wacondza ngoba bekayiMbewu leyayimiselwe ngaphambili. Ngako u . . .

Lapho, bonkhe labanye bangazange baYicondze. Bebetelutfo lebebangacondza ngalo. Bebasesonweni, kwekucala nje.

<sup>73</sup> Ngoba, kwetento taKhe, Ugucula simo saKhe. Was eke Uba simo seNdvodzana yemuntfu.

Kwemnyaka webaguculi, Wesley, Luther, nabo bonkhe kwehle njalo, khona-ke siyatfola kutsi bakutfola kuboshwe inyandza kakhulu, njengoba kwenta emaIsrayeli nje, kute kutsi uma Abonakala etinsukwini tekugcina, emnyakeni wePhentekhostali, njengaMoya loyiNgcwele, baWencaba. Benta intfo lefanako naleleyentiwa nguIsrayeli.

Futsi Wentani manje na? Ubuya njengeNdvodzana yemuntfu. Bese-ke, kusukela kuloko, iNdvodzana yaDavide. Niyabona kutsi sesisondzele kangakanani na? INdvodzana yemuntfu, iNdvodzana yaDavide, iNdvodzana yaNkulunkulu. Yembulwa etinsukwini tekugcina njengeNdvodzana yemuntfu, ngekwaMalakhi 4, tonkhe leletinye tiprofetho letimacondzana nalelihora. Akasasebenti nelibandla emvakwekuba A . . . BaMkhiphela ngaphandle; ngaphandle, anconcootsa emnyango. Lenye iMbewu lemiselwe ngaphambili ekhatsi lapho, namanje. Ufanele afinyelele kubo.

<sup>74</sup> Futsi Nkulunkulu, kumuntfu, Bekatitfululile. Joweli 2:28, sitfola kutsi, Watsi, “Ngitawutfulula, etinsukwini tekugcina, uMoya waMi.” Manje, uma nicaphela ligama lapho, ligama lesiGrikhi. Ngingahle ngingakusho kahle loku, kodvwa lelelengkhone kulitfola . . .

<sup>75</sup> Nifanele niwabukisise emagama. SiNngisi ngalesinye sikhatsi sichaza tinchazelo letikabili. Njengaleligama nje lesitsi, “nkulunkulu.” “Nkulunkulu wadala emazulu nemhlaba,” Genesisi 1. Kodvwa manje, eBhayibhelini, Latsi, “Ekucaleni Elohim.” Manje, Elohim, siNngisi sibita sitsi “nkulunkulu,” kodvwa ecinisweni kwakungesuye . . . *Elohim* . . . Noma yini ingaba ngunkulunkulu, egameni lelitsi *nkulunkulu*; ungamenta mdola abengunkulunkulu; ungayenta leya piyano ibengunkulunkulu; ungenta noma yini ibengunkulunkulu.

<sup>76</sup> Kodvwa akunjalo egameni lelitsi *Elohim*; Lichaza kutsi, “Lotiphilela ngekwakhe.” Niyabona na? Leyopiyano ingeke itiphilele ngekwayo, ayikho leny’intfo lengatiphilela ngekwayo. Ngako, leligama lelitsi *Elohim*, lichaza kutsi, “Lowo lobekasolo akhona ngekwakhe.” *Nkulunkulu* kungachaza noma yini. Niyawubona umehluko kuleligama na? [Libandla litsi, “Ameni.”—Umhl.]

<sup>77</sup> Manje, ngesikhatsi Lisho lapha kutsi *Watitfulula*, noma *watitfululela*, manje, besingacabanga kanje, kutsi Uya “tjokota,” ligama lesiNngisi lekutfululwa, noma *watfululela* lokuvela kuYe, niyabona, kukhona intfo leyaphuma kuYe lebeyehlukile

kuYe. Kodvwa leligama *kenos*, esiGrikhini, alichazi kutsi Uya “tjokota,” noma lokunye. . . Umkhono waKhe waphuma, noma liso laKhe laphuma, lomunye umuntfu.

<sup>78</sup> Loko kukutsi, Watigucula Yena lucobo, Wa “Titfululela ekhatsi,” (Ameni!), ekhatsi kulesinye sifihla-buso, ekhatsi kulesinye simo. Hhayi kutsi lomunye umuntfu waphuma kuYe, lobitwa ngaMoya loNgewele, kodvwa WawunguYe lucobo lwaKhe. Niyakutfole na? [Libandla litsi, “Ameni.”—Umhl.] Yena cobo lwaKhe Watitfululela ekhatsi kubantfu. “Khristu kini!” Kuhle kanjani, kumangalisa kanjani, kucabanga, Nkulunkulu Atitfululela esidalweni lesingumuntfu, angena ekholweni. “Tfulula!” Kwakuyincenye yemdlalo wasesiteji saKhe, kwentanjalo.

Nkulunkulu, konkhe kugwala, bonkhe buNkulunkulu ngekwemtimba babukuloMuntfu, Jesu Khristu. BekanguNkulunkulu, futsi Nkulunkulu kuphela. Hhayi umuntfu wesitsatfu noma umuntfu wesibili, noma umuntfu wekucala; kodvwa loMuntfu, Nkulunkulu atimbonye ngeveyili enyameni yemuntfu.

<sup>79</sup> Thimothewu wekuCala 3:16, “Ngaphandle kwekuphikisa yinkhulu imfihlakalo yebunkulunkulu; ngoba N-k-u-l-u-n-k-u-l-u, Elohim,” feleba N-k-u-l-u-n-k-u-l-u, eBhayibhelini. Tsatsisela emuva, noma ngubani. Kusho kutsi, lasekucaleni, Latsi, “Elohim.” “Ekucaleni, Elohim.” Niyabona na? “Futsi, Elohim, ngaphandle kwekuphikisa yinkhulu imfihlakalo yaElohim; ngoba Elohim waba inyama, futsi saMtsintsa.” Elohim, ambonywe ngeveyili yenyama! Jehova lomkhulu lowambonya indzawo yonkhe, sikhatsi, nasetindzaweni tonkhe, wentiwa umuntfu. SaMphatsa, Elohim. “Ekucaleni, Elohim. NaElohim waba inyama, wakha emkhatsini wetfu.”

<sup>80</sup> Ini na? Lena yindlela yaKhe, tincenye temdlalo wasesiteji. Nguleyondlela Latowudlala ngayo, indlela yaKhe yekutembula kwaKhe kitsi njengemuntfu lotsite lowehlukile. Tsine singulabafako, futsi Uyakwati loko. Futsi sicondza kuphela njengalabafako. Sati kuphela njengalabafako. Sati kuphela njengaloku imizwa yetfu iyosivumela kutsi sati, lokunye kwako sifanele sikukholwe ngekukholwa. Sifanele sitsi ukhona Nkulunkulu; noma ngabe siyaMbona, noma cha, siyakukholwa, noma kunjalo. Niyabona na? Noma ngabe ukhona noma cha, sisasolo sikukholwa ngoba Nkulunkulu washo njalo.

<sup>81</sup> Njenga Abrahama, bekangayiboni leyondvodzana, kungekho timphawu, kungekho kukhulelwa kwa—kwaSara, kungekho ngisho netikhatsi tekuya esikhatsini noma yini, kepha noko Nkulunkulu washo njalo. Onkhe ematsemba, ngisho nesinye sakhe—sakhe sasesifile, nemphilo kuso yayingasekho, futsi ne—nemtfombo wekuphila kwakhe wase womile, nekuphila kwakhe—kwakhe lowesifazane kwase komile ngekhatshi

kwakhe. “Kepha nomakunjalo akangabatanga ngesetsembiso saNkulunkulu ngekungakholwa, kodvwa wacina, anika ludvumo, ati kutsi Nkulunkulu bekakhona kwenta noma yini Lebekatsite Utoyenta.”

Nayo ke indlela lesifanele silikholwe ngayo leloLivi. Kutawuba kanjani na? Angati. Nkulunkulu watsi kutawuba ngaleyondlela, naloko kucedza indzaba.

<sup>82</sup> Ngubani loMuntfu lomkhulu longabonwa na? Ngubani Lona Abrahama lambona emibonweni na? Khona lapho nje ekugcineni, naloku, Wabonakaliswa enyameni, ngaphambi kwekutsi kufike indvodzana. Nkulunkulu cobo lwaKhe weta ku-Abrahama asesimeni semuntfu, esikhatsini sekugcina. Wabonakaliswa! WaMbona asekuKhanyeni lokuncane ngalesinye sikhatsi; waMbona emibonweni; waliva liPhimbo laKhe; tambulo letinengi. Kodvwa ngaphambi nje kwendvodzana letsenjisiwe, waMbona asesimeni semuntfu, futsi wakhuluma naYe, futsi waMphakela inyama nesinatfo. Niyabona na? Caphelani, Nkulunkulu cobo lwaKhe watimbonya ngeveyili yenyama.

<sup>83</sup> Lena yincenye yindlela yaKhe. Lena yindlela Latibonakalisa ngayo kitsi, ubonakalisa Livi laPhakadze, Nkulunkulu, Jehova entiwe inyama. NjengakuJohane loNgcwele 1, “Ekucaleni bekakhona Livi, Lizwi bekanaNkulunkulu, na . . . Ekucaleni bekakhona Elohim, futsi Elohim wa . . . waba Livi, neLivi lalinguElohim. NeLivi lentiwa Elohim.” Niyabona na? Yintfo lefanako, ivuleka nje.

<sup>84</sup> Njengencenye, niyabona, ikuNkulunkulu. Incenye ingumcabango wakho. Nkulunkulu ekucaleni, loPhakadze, Bekangesuye ngisho Nkulunkulu. BekanguloPhakadze. Bekangesuye ngisho Nkulunkulu; *Nkulunkulu* yi “ntfo lekhontwako,” noma lokunye. Niyabona na? Ngako Bekangesiko ngisho loko. BekanguElohim, loPhakadze. Kodvwa kuYe kwakunemicabango. Bekafuna kuba ngulophatsekako. Futsi Wentani na? Wase-ke Ukhuluma Livi, neLivi laba nguleliphatsekako. Leso sitfombe sonkhe, kusukela kuGenesisi kuya eSambulweni. Akukho lokuliphutsa. NguElohim aba ngulophatsekako kuze Akhone kutsintfwa, eve ngekutsintseka. Futsi esikhatsini seminyaka leyiNkhulungwane, nango Elohim ahleti esiHlalweni sebukhosi, niyabona, kunjalo, nato tonkhe tikhonti taKhe tiMkakile, Latimisela ngaphambili ngaphambi kwekusekelwa kwemhlaba.

<sup>85</sup> Njengemuntfu akha tinsimbi letincencetsako noma enta tinsimbi letincencetsako, umbumbi. Insimbi ngayinye ifanele ikhale ngalokwehlukile kulenye. Tintfo tekwakha letifanako, kodvwa insimbi ibe ngaka, insimbi sitili ibe ngaka, litfusi libe ngaka, kuyenta ikhale itsi “tingi.”



<sup>86</sup> Nguleyondlela Nkulunkulu lenta ngayo. Waveta loku kuloko, kuloku kuloko, kuloku kulokwa, Waze watfola kona kanye Lebekakufuna. Wehla kanjalo-ke. Nkulunkulu watembula Yena iveyili eNsikeni yeMlilo kusukela phansi kubaprofethi, wase-ke ungena eNdvodzaneni yaNkulunkulu, lokukutsi, BekanguNkulunkulu. Niyabona, nguNkulunkulu lofanako akhipha ngco, asuka ekupheleleni aya ekupheleleni, esuka enkhatimulweni aya enkhatimulweni. Nguleyondlela liBandla lelihamba ngayo.

<sup>87</sup> Caphelani, kuyo yonkhe leminyaka, indlela lefanako, ngebaprofethi baKhe, Utambulile. Labo kwakungesibo kahle kahle baprofethi, bebabonkulunkulu. Washo njalo. Ngoba, lelebebakukhuluma kwakuLivi laNkulunkulu. Bebayinyama Nkulunkulu lebekatimbonye kuyo ngeveyili. Bebabonkulunkulu. Jesu washo, cobo lwaKhe, watsi, “NingaNgilahla kanjani uma Ngitsi NgiyiNdvodzana yaNkulunkulu, nemtsetfo wenu lucobo utsi labo Livi leNkhosi leleta kubo kwakubonkulunkulu na?” Niyabona na?

<sup>88</sup> Ngako kwakunguNkulunkulu abunjwe kumuntfu abitwa ngemprofethi. Niyabona na? NeLivi leNkhosi leta kulomuntfu, ngako kwakungesuye lomprofethi; umprofethi bekunguleveyili, kodvwa leLivi lalinguNkulunkulu. Livi lemuntfu lingeke lisebente kanjalo. Niyabona kutsi ngichaza kutsini na? Ngeke lisebente ngaleyondlela. Kodvwa kungashiwo kutsi kwakunguNkulunkulu. Niyabona, BekaLivi laNkulunkulu esimeni semuntfu, lobitwa nge “muntfu.”

Caphelani, Akazange ayigucule imvelo yaKhe, simo saKhe kuphela. EmaHebheru 13:8, atsi, “Unguye itolo, namuhla, naphakadze.” Ngako Akazange ayigucule imvelo yaKhe ngesikhatsi Efika. Uhlala njalo angulowomProfethi, konkhe kwehlele njalo emnyakeni, intfo lefanako: Livi, Livi, Livi, Livi. Niyabona na? Angeke ayigucule imvelo yaKhe, kodvwa Wantjintja simo saKhe. EmaHebheru 13:8, atsi, “Unguye itolo, namuhla, naphakadze.” Wavele nje wantjintja sifihla-buso saKhe.

<sup>89</sup> Njengoba ngantjintja ekubeni yindvodza, uma umntfwanami atalwa, ngase ngiba ngubabe. Nakutalwa umtukulu wami, sengingumkhulu. Niyabona na? Kodvwa, angigucuki; loyo—loyo solo kusengimi. Niyabona na? (Futsi lowo nguNkulunkulu.) Ngimi nje lelintjintje yami. . . Niyabona, kukuntjintja simo sakho nje. Niyabona na?

Caphelani. Nemvelo ikugucula phansi kusuka ekubeni yinsizwa kuya ekubeni emkhatsini nendzima yemphilo, kuya ekubeni likhehla. Futsi nako laph'ukhona, niyabona, ugucula simo sakho nje.

<sup>90</sup> Manje, bewungeke usho kumfo lomncane eme lapha, aneminyaka lelishumi nesitfupha budzala, utsi bekangumkhulu.

Bekangeke. Simo sakhe sifanele sigucuke. Iminyaka lembalwa iyakugucula, bese uba ngumkhulu. Niyabona kutsi ngichaza kutsini na?

<sup>91</sup> Kodvwa nguMuntfu lofanako ngaso sonkhe sikhatsi, uMuntfu lofanako, Nkulunkulu ngaso sonkhe sikhatsi. Ngalandlela Utembula kubantfu baKhe, ngekwenta loku. Caphelani, kuwo wonkhe umnyaka weNsika yeMlilo, Watembula kubantfu baKhe. Emnyakeni wa—waJesu, Utembula kubantfu baKhe. Emnyakeni waMoya loyiNgcwele, njengeNdvodzana yaNkulunkulu. INdvodzana yaDavide... Uhlala njalo Atembula ngaleyondlela kubantfu baKhe, enta kutsi bantfu baMati. Utimbonye ngeveyili emvakwentfo letsite, caphelani, ngendlela lefanako, noma imvelo lefanako, ngaso sonkhe sikhatsi.

<sup>92</sup> Nkulunkulu watimbonya ngeveyili kuJesu, kutsi ente umsebenti wekuhlenga esiphambanweni. Nkulunkulu bekangeke afe, njengoba anguMoya. UnguloPhakadze. Kodvwa Wadingeka kutsi afake sifihla-buso futsi adlale incenye yekufa. Wafa, kodvwa Bekangeke akwente esimeni saKhe saNkulunkulu. Wadingeka kutsi akwente asesimeni seNdvodzana, njengeNdvodzana yemuntfu, emhlabeni. Niyabona na? Wadingeka kutsi abe simo seNdvodzana. Bese ke lapho Sekabuya ePhentekhosti, BekayiNdvodzana yaNkulunkulu futsi. Niyabona kutsi ngichaza kutsini na? Niyawutfola lomcondvo na? Beka...

<sup>93</sup> Wayedzingeka kutsi angene enyameni yemuntfu, ku... futsi akukho muntfu, akukho sifiso sekulalana. Ngoba loko kuyafakaza futsi kutsi lesitatimende setfu sentalo yenyoka, niyabona, “lokuphatselene nekulala,” kulala mbamba. Hhayi emahhabhula; kulalana! Kunjalo. Loko kwakufanele kube njalo. Caphelani lapha, niyabona, ngoba noma ngumuphi umuntfu lolungile...Bukani labo baprofethi emuva lapho, kodvwa Wadingeka kutsi abengetulu kwemprofethi. Niyabona na? Kuze ente loko, Wadingeka kutsi efike ngekutalwa yintfombi ntfo, kukhombisa kutsi kotalwa yintfombi ntfo kwafakazela... Wadingeka kutsi atalwe ngekutalwa yintfombi ntfo, kuze asuse sicalekiso, Sibulala-shevu. Niyabona kutsi ngichaza kutsini na? Ngako, kwadzingeka kutsi kube kulalana. Wakufakazela ekufikeni kwaKhe luCobo; Aketi ngesifiso sekulalana, kodvwa ngekutalwa yintfombi. Futsi Wagucula sifihla-buso saKhe sisuka kuJehova siya ekubeni nguJesu, kuze atsatse umsebenti wekuhlenga emdlalweni wasesiteji Lebekawudlala, kuNkulunkulu esiphambanweni.

<sup>94</sup> EmaGrikhi bekafuna kuMbona. KuJohane loNgcwele 12:20, labanengi benu bangiva ngishumayela ngaleso sisho, “Banumzane, sitsandza kubona Jesu.” Nike nakucaphela loko na?

<sup>95</sup> Manje, emaGrikhi bekatifundziswa letinkhulu, bekangumuntu lomkhulu. Futsi bekane—bekane—nekutivela lokukhulu ngaNkulunkulu, njengoba Pawula ashumayela kuwo egcumeni iMars. Futsi beka, be—bekahola—bekahola umhlaba kutesayensi ne—nemfundvo, bekabantfu labakhulu. Kodvwa bekakhonta futsi akholelwa esayensini yetingane kwane nalokunjalo, tincwadi tebuciko nebuciko bekufuna lokungatiwa, nalokunjalo.

<sup>96</sup> Kodvwa a—a—atfola kutsintseka mayelana naloMuntfu Lobekakhona kuphilisa labagulako futsi akhona nekusho tintfo letenteka angakatjelwa, ashaye khona ngco. Futsi atsintswa, ngako eta atoMbona. Manje, bukisisani manje, ningaphutselwa nguloku. Niyabona na? Ase ayefika futsi Atsi kuFiliphu, lobekawaseBethsayida, “Mnumzane, sitsandza kubona Jesu.” Wase Filiphu nalomunye umfundzi bamletsa kuJesu, kutsi abone Jesu.

<sup>97</sup> Manje caphelani wona kanye lawomagama Jesu lawabikela wona, ngoba beketele kutobona kutsi BekaNgubani, futsi akakhonanga kuMbona. Asibona simo, kodvwa Bekasethempelini laKhe. Nkulunkulu bekaseThempelini laKhe, atimbonye ngeveyili enyameni yemuntfu. Caphelani lamagama Lawasho, “Ngaphandle kwekutsi inhluva yakolo iwele emhlabatsini, niyabona, futsi ife, ihlala yodvwa.” Niyabona na? “Lihora selifikile, kutawutsi masinyane iNdvodzana yemuntfu ikhatimuliswe, niyabona, futsi Ifanele yendlule kulomhlaba. Futsi uma lelihora leli lingefiki, ningeke nikhone kuYibona.” Niyabona na?

<sup>98</sup> Lapha, kungani angakhonanga kubona Jesu na? Bekafake sifihla-buso. Nkulunkulu bekafake sifihla-buso. EmaGrikhi bekafuna Nkulunkulu, futsi nangu Bekakhona lapha, kodvwa akakhonanga kuMbona ngenca yaleveyili. Futsi leyo yintfo lefanako namuhla, abakhoni kuMbona ngenca yaleveyili. Imbonye buso babo. LamaGrikhi lawa bekafakwe sifihla-buso, noma Jesu bekafake sifihla-buso kulamaGrikhi.

<sup>99</sup> Caphelani, Watsi kuwo, “Uma lenhlavu yakolo ingaweli emhlabatsini, ihlala yodvwa.”

<sup>100</sup> Wona, awacondzanga kutsi kanjani, kutsi kungani angakhonanga kuMbona. Nako kume umuntfu. Eta kutobona Nkulunkulu, futsi abona umuntfu. Niyabona na? Akakhonanga kubona Nkulunkulu ngoba Nkulunkulu bekambonywe yiveyili kuwo. Manje kugcineni emcondvweni wenu loko, Nkulunkulu bekambonywe eveyilini kumuntfu. Bebangatsi, “Akekho umuntfu longenta lemisebenti lena ngaphandle uma kunguNkulunkulu. Akekho umuntfu longakwenta, futsi kanjani naku kume umuntfu kepha noko imisebenti yaNkulunkulu ibonakaliswa ngaYe!” Niyabona, abakhonanga kucondza kutsi Nkulunkulu bekambonywe yiveyili.

<sup>101</sup> Umbonywe yiveyili kumuntfu, njengoba sonkhe sikhatsi Bekambonywe yiveyili. Kodvwa, Bekambonywe yiveyili kubo, Bekasethempelini laKhe lelingumuntfu. Nkulunkulu bekasethempelini lelingumuntfu. Manje, nakisisani sibili, manje Unguye itolo, namuhla, naphakadze. Niyabona? Nkulunkulu ambonywe yiveyili, Atifihlile eveni, atimbonye eveyilini lesidalwa lesingumuntfu. Niyabona na? Nangu Nkulunkulu lapha! LawomaGrikhi atsi, “Sitsandza kuMbona.”

<sup>102</sup> NaJesu watsi, “Inhlavu yakolo ifanele iwe ife.” Nifanele nife kuyo yonkhe imibono yenu. Nifanele niphume emicabangweni yenu.

Njengoba bebanjalo labobafundzi, abakhonanga kuchaza mayelana nekudla umtimba waKhe ne—nekunatsa iNgati yaKhe, kodvwa, niyabona, bese bafile kuletotintfo. Befafile esiMisweni, befafile kuKhristu. Akunandzaba kutsi kuyini, noma kwehlulwa kwakubukeka kukukhulu kangakanani Lebekanako, bebasolo baLikhohwa nakanjani. Niyabona na? Bebakhona kubona kulowoMuntfu; uMuntfu lodlako, anatsa, wadweba, walala, konkhe lokunye, watalelwa lapha emhlabeni, futsi wahamba nabo, wakhuluma nabo, wembatsa timphahla njengabo bonkhe labanye, kodvwa lowo kwakunguNkulunkulu.

<sup>103</sup> Ngako lamaGrikhi akakhonanga kuMbona, ngoba Bekafihlakele kuwo, asesidalweni lesingumuntfu. Caphelani Livi laKhe kuwo, “Ngaphandle uma lenhlavu yakolo iwela emhlabatsini.”

<sup>104</sup> Nkulunkulu atimbonye ngeveyili esimeni lesingumuntfu, Watifihla ekuboneni kwawo. Wona bekakhona kubona umuntfu kuphela. Kodvwa labo lebebaMiselwe ngaphambili bambona Nkulunkulu. Lomunye wabona umuntfu, lomunye wabona Nkulunkulu. Niyabona na? Futsi kwakunguNkulunkulu atimbonye eveyilini yesidalwa lesingumuntfu, abenta bobabili basho lokungiko, kodvwa kukholwa kwakho kuloko longakuboni. Uyakukholwa, nomakunjalo. Nkulunkulu atimbonye ngeveyili esidalweni lesingumuntfu. Bekakuleyonyama, naleyonyama yayiyiveyili yaKhe. Iveyili yadzatjulwa, niyabona, kuze Nkulunkulu abonakaliswe.

<sup>105</sup> EThestamentini leLidzala, Nkulunkulu bekafihlakele ngesikhatsi Asesihlalweni saKhe semusa; esihlalweni semusa, ngeveyili. EThestamentini leLidzala, Nkulunkulu bekasethempelini laKhe. Kodvwa bantfu bayangena bese bayakhonta kanje, kodvwa, khumbulani, kwakuneveyili (ameni) leyafihla Nkulunkulu. Bebati kutsi Nkulunkulu bekalapho. Bekangakhoni kuMbona. LeyoNsika yeMlilo ayibange isabonakala lapho. Nike nacaphela na? Asikho nalesisodvwa sikhatsi emBhalweni, kusukela esikhatsini lapho leyoNsika yeMlilo leyaya ngaso emvakwaleyoveyili, kutsi Yake

yaphindze yavela futsi, yaze Yavela kuJesu Khristu. Nkulunkulu bekambonywe ngeveyili!

<sup>106</sup> Ngesikhatsi Ema emhlabeni, Watsi, “Ngivela kuNkulunkulu futsi Ngibuyela kuNkulunkulu.”

<sup>107</sup> Wase-ke Pawula, (emva kwekufa kwaKhe, kungewatjwa, nekuvuka), asendleleni lebeheke eDamaseko, nayo lapho leyoNsika yeMlilo futsi. Yayiyini na? Yaphuma emvakweveyili! Ludvumo kuNkulunkulu!

<sup>108</sup> Bekasekhatsi emvakweveyili. Manje Bekasemvakwani na? Iveyili yesikhumba. Niyabona, “tikhumba temahhashi aselwandle,” emvakweveyili. Futsi ngesikhatsi leyoveyili idzabuka ngelusuku lwekubetselwa, leveyili Lebekagocwe ngayo yadzabuka ngelusuku lwekubetselwa, sonkhe sihlalo semusa saba sebaleni.

<sup>109</sup> Manje, emaJuda akacondzanga kutsi Nkulunkulu bekangabanemusa kanjani kulabanesono, bantfu labangcolile njengoba sinjalo. Kodvwa abakhonanga kubona Lona Lobekanika umusa, ngoba Bekafihlakele. Bekangemuva kwesihlalo semusa, ngekhati, netikhumba temahhashi aselwandle tilenga, siMbonya. Ngaphambi . . .

<sup>110</sup> Ngaphambili, uma noma ngumuphi umuntu bekahambe wangena emvakwaleyoveyili, kwakukufa ngalesosikhatsi. Ameni. O, sitotfolo sifundvo lapha umzuzu, niyabona, uma ninga—ningaKwemukela. Kuhamba emvakwaletotikhumba . . . Ngisho nalomunye wemadvodzana ebaphristi wake wetama kukwenta ngalesinye sikhatsi, futsi wafa. “Ningayi emvakwaleyoveyili.” Lomuntu lobekahamba emva . . . Ngani na? Kwakusengakabi khona kuhlengwa, kuloko. Kwase kungashiwo nje. Kwakungashiwo nje phela. Futsi noma yini *lengashiwo* ayikabi yintfo lengiyo sibili, niyabona, kungashiwo nje phela. Kwakukuhlengwa . . . Sono sasimbonyiwe, sasingakashiywa . . . tsetselelwa, njalo, singakatsetselelwa. *Kutsetselelwa* ku “divosi futsi kumala.” Futsi ngako ingati yetimvu neyetimbuti yayingeke ikwente loko, ngako Jehova bekatifihle emvakweveyili. Manje, emuva ngemuva kwaleyoveyili lapho Bekatifihle khona, kungena kuloko, umuntu bekawa afe, kutama kungena kuKo.

<sup>111</sup> Kodvwa kusukela ngePhentekhosti, kusukela ekuBetselweni, ngesikhatsi leyoveyili idzabuka isuka etulu kuya phansi, kwalesositukulwane . . . Jesu bekanguloyo Nkulunkulu, atimbonye ngeveyili. Futsi ngesikhatsi Afa eKhalvari, Nkulunkulu watfumela umlilo nembane, futsi waklebhula leyoveyili kusukela etulu kuya phansi, kutsi sonkhe sihlalo semusa sahlala ebaleni. Kodvwa bebaphumphutseke kakhulu kutsi baSibone. Njengoba Mosi asho lapha, noko, noma . . . Pawula watsi, afundza ngaMosi, “Uma kufundwa Mosi, namanje, leyoveyili isayimbonyile inhliyo yabo.” O, mnaketfu,

dzadze, nguloko lokwentiwa maJuda ngesikhatsi iveyili idzabuka futsi yaletsa Nkulunkulu wahlala ebaleni, alenga esiphambanweni. Bekahleti ebaleni, kodvwa abaSibonanga.

<sup>112</sup> Bekungenteka yini kutsi beTive wente intfo lefananako na? O Nkulunkulu! Lapho sebaenayo iminyaka yelibandla, yeNdvodzana yaNkulunkulu; kodvwa lapho manje leveyili yaleli emahlelo netintfo, leveyili yelisiko lesinayo kusukela ePhentekhosti, lapho emasiko elibandla adzatjulwe khona, letintfo bantfu labatisho, “Tinsuku temimangaliso selwendlulile, naletintfo leti,” naNkulunkulu uyisusile iveyili yaSo, futsi waSiletsa sahlala ebaleni, futsi sebalungele kuSibetsela futsi, kufana sibili nje.

<sup>113</sup> Nkulunkulu lowembuliwe, lohleti ebaleni, bebafanele baMbone eme lapho. Noko Bekejwayeleke kakhulu, Bekangumntfu phaca. Abakhonanga kuSibona. Niyabona, nako kume umntfu. “Yebo-ke,” batsi, “lomfo, Wavela kusiphi sikolwa na?” Kodvwa, khumbulani, ngesikhatsi lesosikhali sibhoboza emtimbeni waKhe, lowoMoya waMshiya, lelithempeli. . . titini talemihlatjelo tagenuka, nembane wachuma wehla ngelithempeli wase udzabula iveyili. Kwakuyini na? Nanguya Nkulunkulu wabo bekalenga eKhalvari, futsi bebaphumphutseke kakhulu kukubona.

<sup>114</sup> WaMletsa wahlala ebaleni, futsi basasolo bangaSiboni! Baphumphutsekile. Nkulunkulu, atimbonye ngeveyili esidalweni lesingumntfu!

<sup>115</sup> Niyakhumbula, Wabese-ke ubuyela kuPawula emvakwaloko, nakuPhetro ejele, njengeNsika yeMlilo. Niyakukhumbula loko na? [Libandla litsi, “Ameni.”—Umhl.]

<sup>116</sup> Kodvwa etinsukwini tekugcina Ufanele aphindze abuye futsi, kodvwa iNsika yeMlilo ifanele ibuye futsi kubonakalisa iNdvodzana yemntfu, niyabona, kukhombisa Livi, kuKhanya. Emasiko, belisuswa, litosuswa liphele. Akukho lutfo lokutoLikhatsata; kutokwentiwa, nakanjani. Nkulunkulu uvele nje awadzilitele phansi lawomahlelo nemasiko.

Hlobo luni laMoya Latokwenta ngawo na? Njengoba Enta endzaweni yekucala. Bukani kutsi wenteni etinsukwini taEliya, etinsukwini taJohane. “Ungacabanga kutsi utsi ngekhati kwakho ‘una-Abrahama kubabe,’ ngoba Nkulunkulu angakhona kuvusela Abrahama bantfwana kulamatje.” Niyabona na? Ningacabangi nitsi, “Ngoba, ngiwaloku futsi ngiwaloku.” Niyabona na? Nkulunkulu aklebhula iveyili, niyabona, kukhombisa kutsi UNgubani. Niyabona, bukisisani iveyili lapho idzabuka lapha manje, siyatfola manje.

<sup>117</sup> Manje, ngalesinye sikhatsi, uma umntfu ahambe wangena kuleyoveyili, kwakukufa ngaleso sikhatsi. Manje sekukufa kungangeni kuYo! Ameni. Uma ungeke wayidzabula leyoveyili yelisiko, udzabule lolobondza lelihlelo, kubona Nkulunkulu

emandleni aKhe, kukufa. Lapho bekuke kwaba kufa kungena khona, manje sekufa kuhlala ngaphandle. Sonkhe siHlalo seMusa sihleti ebaleni, noma ngubani angaSibona, ivelyi seyidzatjuliwe. Ludvumo kuNkulunkulu! Sonkhe sihlalo semusa sita ekuhlaleni ebaleni.

118 Kutsi Nkulunkulu bekangaba kanjani nemusa etonini letimbi njengatsi, lapho atifihla Yena cobo lwaKhe, kwakuyimfihlakalo. Futsi manje Sesihleti ebaleni, noma sihleti ebaleni ngalokugcwele, sembulwe Livi laKhe. Kuhlala njalo kuLivi, tonkhe tikhatsi, lowo nguNkulunkulu. Livi lelilivula nge. Kube labobantfu bebalatile Livi laNkulunkulu ngalolosuku ngesikhatsi Jesu afa, bebayosibona siHlalo seMusa, ngabe babona kutsi BekaNgubani.

119 “Bekangubani ke Lowo ngalesosikhatsi na? Yadzabukelani leveyili na?” Khumbulani, kwakukufa kuyongena kuSo. Akekho umuntfu lobekangaSibona. Mosi waSibona esimeni lesitsite, Sasisihhushu. . .kwakungu—ngumhlane weMuntfu. Yebo-ke, Nasi, umhlane lowophako, lowoMuntfu lofanako! KwaKuyini na? Nkulunkulu bekafuna kubakhombisa siHlalo seMusa. Nkulunkulu bekafuna kubakhombisa kutsi BekaNgubani. Ngako ivelyi ethempelini, kusuka esandleni saNkulunkulu, ngetulu, yadzatjulwa isuka etulu kuya phansi, futsi yabonakalisa Nkulunkulu ahleti ebaleni. KwakunguJesu Khristu alenga esiphambanweni, siHlalo seMusa. Futsi kwakuyini na? Bantfu bebaphumphutseke kakhulu kutsi baSibone.

120 Manje kuphindziwe futsi, emasiko abo! Kanjani, ngalesosikhatsi, ngelusuku lwePhentekhosti, Livi lefika futsi lalisesimeni se “Ndvodzana yaNkulunkulu.” Futsi bacala kukuhlela eNayisiya, eRoma. Futsi, intfo yekucala, baya kuMethodisti, Baptisti, Presbyterian, emaPhentekhostali, nalokunjalo. Kulisiko lelihleliwe ate umuntfu angati kutsi ume kuphi.

Kodwa, ludvumo kuNkulunkulu, Wakwetsembisa etinsukwini tekugcina Layokwenta. Uyokhombisa Livi laKhe lihlale ebaleni, alivule embikwetfu futsi, niyabona, aLivule nge.

121 Kube kuphela bebalatile Livi, bebayokwati kutsi Jesu bekanguNgubani. Kube umuntfu bekati kuphela Livi laNkulunkulu, bekatolati lelihora lesiphila kulo nekutsi kwentekani. Bavele bala nje kulalela leloLivi. Emasiko abo! Yini leyabangela lawomaJuda kutsi abone loko na? Yini na? Kwakubukeka kwangatsi bebefanele empeleni ngabe bakubona, ngoba lentfo yadzatjulwa yavuleka. Yadzatjulwa yavuleka ngenca yenhloso letsite.

122 Yani lemvuselelo lekhona manje na? Beyingaphumelela kanjani na? Ingabusiswa kanjani na? Angikhatsali kutsi kungakhi kulingisa lenako, noma yini lokunye, loko aku. . .

Ngesikhatsi Mosi aphuma, kwakunesicuku lesicubene lesahamba kanye naye. Kodvwa yentelwe ini na? NguJehova cobo lwaKhe asusa iveyili kuNkulunkulu, kukhombisa umehluko emkhatsini walokulicinisiso nalokuliphutsa. Ngukuphi, iMethodisti, iBaptisti, iPresbyterian, noma ngubani locinisile na? Livi laNkulunkulu licinisile! “Akutsi lonkhe livi lemuntfu libe ngemanga, nelaMi libe liCinisiso.” Nkulunkulu akadzizingimhumushi. Utentela kumusha lokukwaKhe luCobo. UyaKubonakalisa, bese ma-...kuniketa lihumusho. Nkulunkulu Atembula. O, hhe! Khona kanye nje emkhatsini wetfu, sibona sandla saKhe lesikhulu sisho letintfo leti, senta letintfo leti.

<sup>123</sup> Nginalokutsite kuloko kusihlwa, niyabona, sekutsi usibukisisa kanjani sandla saNkulunkulu, kutsi Sentani, kutsi Sitichacha kanjani. Niyabona na?

<sup>124</sup> Nebantfu batsi, “O, ngumbhedvo Loyo. Lobo buhlanya lobulapho. Akukho lutfo kuLoko. Ngumbhedvo Loyo. Loyo nguBhelzebule. Loyo ngudeveli. Loko kubhula. Loko nguloku.” Niyabona, intfo lefanako labayisho ngaYe.

<sup>125</sup> O bandla, futsi uma letheyiphu iphuma, aniboni na, bafundisi beliVangeli, kutsi niphila kuphi na? Aniliboni yini lelihora lesikulo na? Nkulunkulu, Atikhombisa, abeka eceleni. . . Bukani, Watsatsa leyoveyili yelithempeli wayidzabula yaba ticucu, kuze babone Nkulunkulu ahleti ebaleni, futsi bebaphumphutseke kakhulu kuSibona. Futsi Wentse intfo lefanako namuhla, abeka Livi laKhe ngco embili, loko Lakwetsembisa. Sonkhe setsembiso eVini, sibekwe embikwetfu ngco, sihleti ebaleni!

<sup>126</sup> Niyati kutsi libandla lebeTive lentani na? Intfo lefanako naleyentiwa libandla lemaJuda, baphumphutseke kakhulu kutsi baLibone. Nguloko kuphela. Kutawuba setinhlitiyweni tabo njengoba kwakunjalo ngalolosuku.

<sup>127</sup> Caphelani, kufa, kusuka kuLo manje. Nifanele ningene kuLo ngaleveyili, noma nakungenjalo ningeke. Nkulunkulu bekangaba kanjani nemusa kubo, kodvwa khumbulani kutsi kwakuyini, kutsi Nkulunkulu ubonakalisa loko lokwakungemuva kwaleyoveyili. Bukani kutsi kwakukhonani emvakwaleyoveyili, Livi! Lalimbonyeni na? LeLivi! Kwakuyini na? Lisemphongolweni. KwakuLivi leyoveyili leyayilifihlile. Niyabona na? NaJesu bekanguleloLivi, futsi UnguleloLivi, neveyili yenyama yaKhe yaLifihla.

<sup>128</sup> Futsi namuhla iveyili yelisiko ifihla Livi futsi, itsi, “Alinjalo.” Kodvwa Linjalo! Nkulunkulu ufakaza ngaLo, Atichumisa yena ngco akhatimula njengelilanga, embikwawo wonkhe umuntfu, futsi bayehluleka kuLibona. Nkulunkulu, sihawukele.



<sup>129</sup> Emfanekisweni, Mosi avela eBukhoneni baNkulunkulu, neLivi laNkulunkulu lalowomnyaka. Manje bukisisani, manje sikuEksodusi 19. Ningaphutselwa nguloku manje. Eksodusi 19, Mosi uvela eBukhoneni baNkulunkulu, noma 20 nelema 21, 19:20 nelema 21. Mosi uvela eBukhoneni baNkulunkulu. Bekakadze angene eVini. Livi lalikadze libhaliwe. Futsi yena, eBukhoneni baNkulunkulu, neLivi, bekakadze aneLivi lalowomnyaka. KuneLivi lemnyaka ngamunye. NaMosi avela, buso bakhe bakhanya kanjalo! Niyabona na? Livi lalikuye, selilungele kubonakaliswa, liniketwa bantfu.

<sup>130</sup> Livi leliciniso, Nkulunkulu bekaLibhalile, futsi LalinaMosi. Caphelani, LalinaMosi futsi lase lilungele kubonakaliswa. BekaLivi kubo, bekaLivi leliphilako, lifihliwe. Watimbonya ngeveyili, Mosi waze watimbonya ngeveyili ebusweni bakhe. Ngani na? BekanguleloLivi. Ameni. LeloLivi laze latiwa, Mosi waze watimbonya ngeveyili. Ameni!

NiyaLibona na? Noma kuphi lapho Livi likhona khona, Liyambonywa ngeveyili.

<sup>131</sup> Mosi bekaneLivi. Manje khumbulani, emvakwekuba Livi selibonakalisiwe, Mosi wabese uba nguMosi futsi. Niyabona na? Kodvwa ngesikhatsi leloLivi lisesekuye kutsi liniketwe, bekanguNkulunkulu; yebo-ke, bekangasesuye Mosi. BekaneLivi leNkhosi lalowomnyaka. Ayikho intfo lebeyingamtsintsa kwaze kwendlula loko; bekanaleloLivi likuye. Kanjalo, ngako-ke, nakefika, bantfu bajikisa tinhloko tabo; bebangakhoni kucondza. Bese baguculiwe. Bekangumfo lowehlukile. Ufika naleloLivi. “Wase ufaka iveyili,” liBhayibheli latsi, “etikwebuso bakhe,” ngoba bekaneLivi. Futsi bekaLivi kubo.

<sup>132</sup> Manje bukani, uma Mosi...O mnaketfu, lapha kutawuba yinhlamba. Kodvwa uma Mosi...Njengoba Pawula asho lapha kubaseKhorinte besiBili, sahluko 3. Uma Mosi wafanela ambonye buso bakhe ngeveyili ngalowomfanekiso weNkhatimulo lekuye... niyabona, ngoba leyo kwakuyinkhatimulo yemvelo, lowo kwakungumtsetfo wemvelo. Futsi uma Mosi, ngekwati kutsi lowomtsetfo wawutobhubha, kodvwa inkhatimulo yayiyinkhulu kakhulu kangangekutsi yaphumphutsekisa bantfu, ngako badzingeka kutsi bammbonye ngeveyili ebusweni bakhe, Itawuba yinkhulu kanganani ke? Bantfu labaphumphutsekile ngekwakamoya! Uh-huh. Leyonkhatimulo yayitokwendlula, kodvwa LeNkhatimulo lena ingeke yendlule. Niyabona na? Mosi bekanemitsetfo yenyama, kulahlwa, kungekho musa, kungekho lutfo; wawuvele ukulahle nje. Kodvwa Le lesikhuluma ngayo... Loko kwakungenalucolo, loko kwakukutjela nje kutsi wawuyini. Le ikunika indlela yekuphuma.

<sup>133</sup> Futsi uma leloLivi lembuliwe, o, hhe, nhloboni yebuso leLiyoba ngiyo na? Litofanele limbonywe ngeveyili. Lifanele

limbonywe ngeveyili. Manje caphela. Kanjalo uMoya umbonywe ngeveyili ethempelini lelungumuntu, niyabona, Yena akhuluma emavi emvelo ngeveyili yemvelo.

<sup>134</sup> Manje, Pawula akhuluma lapha manje, futsi lapha kulo—kulomcondvo, uMoya-Livi, “Sibafundisi, hhayi bencwadzi, umtsetfo; kodvwa labakhonako bafundisi bakaMoya,” kutsi uMoya utsatsa incwadzi uYibonakalise.

<sup>135</sup> Loko kwakungumtsetfo nje, wawufanele uhambe uyokubuka, utsi, “Wena ungaphingi. Wena ungebi. Wena ungacambi emanga. Wena ungenti *loku, loko, noma lolokunye*.” Niyabona na? Wawufanele ubuke kuloko.

<sup>136</sup> Kodvwa lona nguMoya lochamuka etikweLivi leletsenjisiwe lalomnyaka, futsi liyaveta futsi libonakalise, hhayi ticebedvu letimbili telitje, kodvwa Bukhona baNkulunkulu lophilako. Hhayi umcabango loyinsumansumane lowentiwe lotsite, noma iHoudini, lichinga; kodvwa sona kanye setsembiso saNkulunkulu sembuliwe futsi sentiwa sabonakala ngco embikwetfu. Loko kutawuba semvakwale njani iveyili? Futsi ne—nekulahlekelwa leyo. . .

<sup>137</sup> Niyabona, loko kwakukukhulu ngangoba bantfu baze batsi, batsi ngesikhatsi babona Jehova ehla ngaleNsika yeMlilo, futsi wacala watamatamisa umhlaba, kanye—kanye netintfo Lebekatentile, nentsaba ivutsa umlilo. Futsi noma ngubani lobekangetama kuya kuleyontsaba, wabhubha. Kwakukukhulu waze ngisho Mosi wakwesaba lokutamatama. Ngako-ke, nangabe ngalesosikhatsi Atamatamisa intsaba, kulesikhatsi lesi Utotamatamisa emazulu nemhlaba.

<sup>138</sup> Yinike ke NgaleNkhatimulo na? Uma loko kwakumbonywe ngeveyili yemvelo, loku yi. . .kumbonywe ngeveyili yakamoya. Ngako ungetami kukubuka emvelweni; kwephule kuMoya bese ubuka kutsi ukuphi, niyabona kutsi siphila kuliphi lihora.

<sup>139</sup> Ngabe Kuyawenta umcondvo kini na? Niyabona, Kuyiveyili yakamoya lesetikwebantfu, utsi, “NgiyiMethodisti. Ngilungile njenganoma ngubani lomunye. NgiyiBaptisti. Futsi ngiyiPhentekhostali.” Awukucondzi, leyontfo iyiveyili yelisiko na? Ifihla Nkulunkulu kuwe. Loko nguletintfo letikuvimbela kutsi ungakutfokoteleli konkhe. . .

O, utsi, “Ngiyamemeta ngigcume ngiyetulu-naphansi.”

<sup>140</sup> Watsi, “Lonkhe Livi!” Eva wakholwa lonkhe Livi ngaphandle kwalinye. Niyabona na? Kunguleligcwele Livi laNkulunkulu, setsembiso salelihora sentiwe sabonakala. Niyabona na?

<sup>141</sup> Caphelani manje sisachubeka. Nginalokunengi lapha lesingakhuluma ngako, kodvwa nginemashumi lamabili emakhasi, kodvwa ku. . .kwe—kwemanotsi, kodvwa ngi—

ngingeke nje ngikhulume ngawo onkhe. Niyabona, Ngitosheshisa.

<sup>142</sup> Umbonywa ngeveyili yemvelo ngaphambi kwekutsi akhulume Livi kubantfu. Manje, Nkulunkulu ufanele atimbonye ngeveyili Yena lucobo, njengoba Etsembisa, enyameni yemuntfu. Nkulunkulu! Niyakutfole na? [Libandla litsi, “Ameni.”—Umhl.] Nkulunkulu ufanele atimbonye Yena lucobo enyameni yemuntfu, futsi abeke yakamoya iveyili etikwabo, (utsi, “Yebo-ke, nginguloku futsi nginguloko”), kuze sikhulume kubantfu. Uma leyo kuyiveyili, lekuyiveyili yelisiko, idzatjulwa yehlukaniswa, khona i...loko labatsi, “Kungani, tinsuku temingaliso lwendlulile.”

<sup>143</sup> Lijaha latsi kimi ngalelelinye lilanga, lo—lomcane umshumayeli loyiBaptisti ngaphandle laphaya, weta kimi, uMnaketfu Green, futsi watsi, “Mnaketfu Branham, nayi intfo yinye lengingavumelani nawe ngayo.” Watsi, “Utama kwenta bantfu . . .” Kwakusentasi eRamada Inn, ngesikhatsi sinenkonzentasi lapho. Watsi, “Utama kwenta bantfu kutsi bakholelwe emnyakeni webuphostoli, baphile namuhla njengoba bebaphila emnyakeni webuphostoli.” Watsi, “Umnyaka webuphostoli waphela nebaphostoli.”

Ngatsi, “Waphela na?”

“Ya.”

Ngatsi, “Ngubani lobekasikhulumeli emnyakeni webuphostoli na?”

Watsi, “Baphostoli labalishumi nakubili ekamelweni lelisetulu.”

<sup>144</sup> Ngatsi, “Ngako Pawula bekangekho.” Ngatsi, “Sikhulumeli kwakunguPhetro. Futsi Phetro watsi, ngelwSuku lwePhentekhosti, ngesikhatsi babone konkhe loku kuchubeka, naMoya loNgcwele usebenta, watsi, ‘Lesetsembiso senu, nesebantfwana benu, nesabo bonkhe lokhashane, ngisho nabobonke iNkhosi Nkulunkulu wetfu leyoke ibabite.’ Uma Asachubeka abita, ngako intfo Lefanako ilapha. Wabese uphela nini lomnyaka webuphostoli na? Umnyaka webuphostoli uphela ngesikhatsi Nkulunkulu ayekela kubita.” Akazange asho lutfo kepha wavele watsatsa sigcoko sakhe wesuka wahamba.

<sup>145</sup> Kubita Livi kukwenta. KuLivi. Jesu watjela Sathane, “Kubhaliwe.” Niyabona na? Nguloko-ke, “Kubhaliwe.”

<sup>146</sup> Ngatsi, “Phetro washo kutsi ungeke uze uphele. Ngebunengi babo labo bonkhe iNkhosi leyababita, leSibusiso lesi sasisabo. Manje nitsi, ‘Wema.’ Nini?”

“Akukho ngoti leyentiwe na?”

Ngatsi, “Cha, mnumzane, ayikho nalencanyana. Chubeka.” Uh-huh. Khona lapho. Niyabona na?

<sup>147</sup> Phetro watsi kwakutoba kwawo wonkhe umuntfu Nkulunkulu layombitela khona, uyotfola siBusiso lesifanako sebuphostoli. Lelo—lelo Livi leNkhosi. Niyabona na?

<sup>148</sup> Manje iveyili yemvelo. Nkulunkulu, Livi, atimbonye eveyilini zenyama. Kwakuyini na? Nkulunkulu bekatimbonye ngeveyili kuMosi. Nkulunkulu bekakuMosi, atimbonye ngeveyili, neBukhona baNkulunkulu bebukuye. Bekaphelele kakhulu ngaleloLivi kuye kanjalo, waze wambonya buso bakhe. Futsi kwakungumprofethi locinisekisiwe lowatfukulula Livi futsi wabatjela, “Aniyukwenta! Niyokwenta! Futsi aniyukwenta!” Niyabona na?

<sup>149</sup> Kuniketa Livi laKhe kulesositukulwane, Watimbonya ngeveyili asesidalweni lesingumuntfu, noma nakungenjalo Livi lalitophumphutsekisa ngisho lababitelwe ngaphandle. Niyabona na? Ngisho nebantfu lobekangephandle lapho, bebangeke bakhone kuma kutsi babone loko. Ku—kuEksodusi sitfolo kutsi, batsi, “Akukhulume Mosi, hhayi Nkulunkulu.” Niyabona kutsi kungani iNsika yeMlilo ingasabonakali kakhulu na? Niyabona na?

<sup>150</sup> Nkulunkulu watsi, “Ngi—Ngi—Ngitokwenta loko. Ngitobavusela umProfethi.” Ameni! “Ngitobavusela munye.” Futsi Wefika njengoba nje. “Ngitovusa, futsi Utobanalo, abe Livi.”

<sup>151</sup> Watsi, “Uma bafuna kubona kutsi Livi liyini...” Watsi, “Manje, Mosi, Ngabonakala kuwe ngaleya, esihlahleni lesivutsako.” Watsi, “Ngitakwehla ngibabele ngemlilo leyontsaba.” Watsi, “Batobona kutsi ukhulume liciniso. Ngitobonakala lapha nge—nge—ngendlela levutsako lefanako. Ngitobonakala lapha futsi ngifakaze kubantfu, Ngitoyicinisekisa inkonzo yakho.” Nguloko Lakutjela Mosi lapha, emagama lamanengi kakhulu.

<sup>152</sup> Caphelani, Watsi, “Manje Ngita—Ngitawukukhatimulisa embikwebantfu.” Watsi, “Manje, wabatjela kutsi Ngahlangana nawe lengaphandle lapho esihlahleni lesivutsako; manje Ngitokwehla, ngeMlilo lofanako, futsi Ngitowenta bantfu babone kutsi awuzange ucambe emanga ngaKo.” UngaKufakazela ngekwesayensi, ngisho, uma ufuna. Niyabona na? “Ngitokwehla ngco futsi ngibente bati.”

<sup>153</sup> Futsi lapho Acala kudvuma, lapho Jehova sekacala advuma, bantfu batsi, “Cha! Cha! Cha! Ungamvumeli Jehova akhulume; sito—sitokufa.”

<sup>154</sup> Niyabona, Wadzingeka kutsi ambonywe ngeveyili, ngako Nkulunkulu Watimbonya ngeveyili akuMosi futsi wanika Mosi Livi. NaMosi wehla wase ukhuluma Livi leNkhosi, aneveyili lembonye buso bakhe. Ngabe kunjalo na? Jehova watimbonya ngeveyili asesimeni semprofethi, ngoba ngekwelucobo kwakutoba...Futsi Nkulunkulu watsi ngeke Asakhuluma

nabo kanjalo. Sewuyokhuluma kubo kuphela ngemprofethi. Nguleyondlela kuphela Layosolo akhuluma ngayo kusukela lapho kuchubeke. Nguleyondlela kuphela Layoke akhuluma ngayo. Kunjalo. Ayikho lenye indlela. Akacambi emanga.

<sup>155</sup> Caphelani, nguMosi kuphela lobekaneLivi. Manje, kwakute li—licembu lelehla, kwakute nje baFarisi, noma baSadusi, noma kwakungesibo be—bebuhlelo lobubodywa benkhulo noma licembucembu. KwakunguMosi! Watfola umuntfu munye. Akakwati kutfola imicondvo lemibili noma lemitsatfu leyehlukene. Utsatsa umuntfu munye. Mosi bekaneLivi, futsi Mosi yedvwa. Ngisho naJoshuwa bekangenaLo. Akekho lomunye lebekanaLo. Amen! Joshuwa beka—bekangujenene; Joshuwa bekangumkheteli wemphi; Joshuwa bekalikholwa, umKhristu. Kodvwa Mosi bekangumprofethi! Livi lingeke lite kuJoshuwa; Lifanele lite kuMosi. Bekangumprofethi lomkhulu welihora. Caphelani, Livi alizange lite kuJoshuwa kwaze kwaba ngesikhatsi Mosi sekahambile. Cha, mnumzane. Nkulunkulu usebenta ngamunye ngasikhatsi sinye. Nkulunkulu munye. Niyabona na? Manje, nguMosi kuphela lobekaneLivi, hhayi licembu.

<sup>156</sup> Bukani, Nkulunkulu wecwayisa noma ngubaphi bantfu kutsi bangetami kulandzela Mosi ayongena kuleyoveyili; balingiseli. Niyabona na? Wesifazane, wesilisa, umphristi, noma ngabe kwakungubani, kutsi bekamesaba kanjani nkulunkulu, bekangumuntfu kanjani, bekahlonipheke kakhulu kangakanani, kutsi bebabakhulu kangakanani; Wecwayisa, “Akutsi Mosi ate yedvwa! Futsi uma noma ngumuphi umuntfu, ngisho nesilwane, uma siyitsintsa, sifanele sibulawe khona lapho.” Ningalokotsi nendlule embikwaleyoveyili. Leyoveyili yemuntfu munye. LowoMlayeto munye. Niyabona na? Ethempelini, umuntfu munye bekangena kanye ngemnyaka, agcotjiwe futsi wakulungela kungena; kungesiko kutsi akhiphe Livi, kodvwa kutsi anikele ngengati. Kutsi ake ngisho ahambe ekhatsi lapho embikwaLo, munye kuphela. Noma ngumuphi lomunye umuntfu bekafa. Niyabona na?

<sup>157</sup> Bafa ngekwakamoya manje. Lena yiveyili yakamoya. Niyabona na? Leyo kwakuyiveyili yemvelo. Lena yiveyili yakamoya. Niyabona na? Basolo bahamba bangena ngco emvakwalapho, ungabatjela. “O, ngiyati! Ngiyakwati loko, kodvwa ngi. . .”

Ngatsi, “Chubeka, kulungile, kuphela kukhuluma. . .” Niyakhumbula, inhlupheko yekugcina eGibhithe kwaba kufa, ngaphambi kweluphumo. Inhlupheko yekugcina emhlabeni ikufa kwakamoya, ngaphambi kweluphumo. Khona-ke batawushiswa tidvumbu futsi bagucuke babuyele ekubeni lutfuli, nalabalungile bayohamba etikwemlotsa wabo. Kodvwa intfo yekugcina kufa kwakamoya, bencaba Livi.

158 Manje caphelani, Nkulunkulu wecwayisa noma ngubaphi bantfu kutsi bangetami kulandzela Mosi ayongena eveyilini yeMlilo. Mosi bekatombonywa ngeveyili, bekafanele aphume lapho. Mosi wangena njengaMosi, wangena kuleNsika yeMlilo; futsi ngesikhatsi sekaphuma abuyela emuva, bekambonywe ngeveyili. Ngoba, wahamba wayongena Lapho, waphuma emasikweni akhe, emasiko alabadzala. Bekayibonile iNsika yeMlilo, kodvwa manje uhamba uyongena eNsikeni yeMlilo. Niyabona na? Ameni! Futsi uyaphuma, ambonywe ngeveyili. Livi laNkulunkulu kumuntfu, limbonywe ngeveyili! Nangu aphuma ahamba, o, hhe, sengiyakubona. Wecwayisa kutsi kungabikho muntfu lokutamako, akukho muntfu longalingisa Loko. Kuncono ungalokotsi nje. Niyabona na? Ngisho umphristi noma ngumuntfu longcwele, noma ngabe kwakungubani, khadinali, umbhishobhi, noma yini lenye, lowetama kuyongena kuleyoveyili, yafa. Nkulunkulu wabecwayisa. Singeke sibe nekulingiswa lokunengi.

159 Livi laKhe lembulwa kumunye. Bekuhlala kunjalo, umprofethi weta neLivi leNkhosi, umnyaka ngamunye, ngetikhatsi tonkhe, kwehle njalo ngemBhalo. Livi lita kumunye. Kuwo wonkhe umnyaka, lokufanako, ngisho naseminyakeni yelibandla, kusukela kuwo impela wekucala kuya kuwekugcina. Labanye banetindzawo tabo, kunjalo, caphelani, kodvwa dedani kuleyoNsika yeMlilo. Niyabona na? Sifundvo lesinje pho lesisifundza lapha! Niyabona, wonkhe umuntfu afuna kuba nguMosi, futsi wonkhe umuntfu. . .

160 Niyamkhumbula Dathani kanye nabo kutsi batsini ngaphandle laphaya? Batsi, “Manje, Mosi, linda lapha umzuzu nje! Utetfweza kakhulu umtfwalo, niyabona. Manje, ukhona lomunye umuntfu lapha Nkulunkulu lambitile.”

161 Loko kulicinisiso. Bona, ngamunye, bebalandzela kahle nje kuphela uma bahambisana, kodvwa lapho lomunye nasetama kuphakama futsi atsatse sikhundla saNkulunkulu Lasinika Mosi, lobekamiselwe ngaphambili futsi wagcotjelwa lowomsebenti, wetama kusitsatsa, umlilo wehla wavula umhlaba wabagwinyela kuwo ngco. Niyabona na? Niyabona na? Bhasobhani. Niyabona na? Bani nje ngulolungile, umKhristu waNkulunkulu lomesabako nkulunkulu, lokholwa Livi. Niyabona na? Khwasha kuleyoNsika. Sifundvo lesinje pho!

162 Nkulunkulu kucala bekaBonakele kuMosi esihlahleni lesivutsako, Nkulunkulu bekambonywe yiveyili eNsikeni yeMlilo. Manje lalelisisani impela manje umzuzu. Nkulunkulu, kucala naketa kuMosi, Bekambonywe yiveyili. Nkulunkulu bekaseNsikeni yeMlilo, atifihle emuva esihlahleni, niyabona; njengasemvakwetikhumba nje, niyabona, emuva ngesihlalo semusa e-altari. Niyabona na? Bekambonywe yiveyili. Uhlala njalo ambonywe yiveyili. Futsi ngesikhatsi Efika kuMosi, BekaseNsikeni yeMlilo, ambonywe yiveyili eNsikeni yeMlilo.

Kodvwa lapha, embikwebantfu, Nkulunkulu wamcinisekisa ngeNsika yeMlilo lefanako. Niyabona na? Mosi watsi. . .

<sup>163</sup> Manje bukisisani. Niyafundza na? [Libandla litsi, “Ameni.”—Umhl.] Nivumela imicondvo yenu ikhweshe iphume na? Ningakhona na? Ninga. . . “Loyo lonetindlebe, akeve.” Niyabona na?

<sup>164</sup> Lapho Nkulunkulu abonakala kuMosi, kwakuseNsikeni yeMlilo, ngesikhatsi Ambitela enkonzweni yakhe. NaMosi weta watjela bantfu ngako. Abakhonanga kukukholwa, naloku nje bekente imimangaliso netintfo. Kodvwa, kulesikhatsi, Yena ngalokubonakalako, ngekwesayensi ubonakele futsi wacinisekisa inkonzo yaMosi kutsi bekanguNkulunkulu lofanako lobekahlume naye, ngoba Wabonakala asesimeni seNsika yeMlilo futsi wokhela intsaba ngemlilo. Futsi Yefika kuMosi esihlahleni, yakhuluma naye. Kulungile.

<sup>165</sup> Kubonakala kwekucala kwaNkulunkulu, kuMosi, esihlahleni lesivutsako, iveyili. Embikwebantfu, Nkulunkulu watimbonya ngeveyili futsi wase ucinisekisa Mosi, ngeveyili, ngekutimbonya Yena lucobo ngeMlilo lofanako, iNsika yeMlilo lefanako yehla. Kusukela—kusukela ngalesosikhatsi. . . Kusukela kubo, ngako bebeva kuphela Livi laNkulunkulu. Niyakutfola na? Livi nje, baliva liPhimbo laKhe. Ngoba, Mosi, kubo, bekaLivi leliphilako. Mosi! Niyabona, Nkulunkulu bekalifakazele kakhulu leloLivi ngaMosi! Niyabona, Mosi watsi. . .Nkulunkulu watsi kuMosi, “Hamba uye entansi laphaya. Ngitawuba nawe. U. . .Akukho lutfo lolutoma embikwakho. NGINGUYE LENGINGUYE.”

<sup>166</sup> Mosi wefika entasi, futsi watsi, “Ningahle ningakukholwa loku, mhlawumbe, kodvwa Nkulunkulu ubonakele kimi aseNsikeni yeMlilo futsi Wangitjela letintfo leti.”

<sup>167</sup> “O, sinalolonkhe luhlobo lwetintfo lolufanako lolwentekako.” Faro watsi, “Ngani!” Umfundisi Faro watsi, “Yebo-ke, unelichinga lekuphamba lemlingo lelishiphile. Ngani, nginabosomlingo lapha labangagucula inyoka ibe. . .indvuku—indvuku ibe yinyoka. Wotani lapha, bosomlingo.” Futsi beta ngalapho futsi benta intfo lefanako.

<sup>168</sup> Mosi bekati. Ayikho intfo leyamkhatsata. Kutsi bangakhi balingisi lebebanabo, akwentanga nalomncane umehluko. Mosi wema wathula. Intfo yekucala niyati, tsuma lapho sikhashana, futsi, ngco, inyoka yaMosi ivele itidla tonkhe nya. Niyabona na? Ngani na? Njengalabo baphostoli, abakhonanga kuKuchaza. Mosi bekangati kutsi Nkulunkulu bekatokwenta kanjani, kodvwa Bekatokwenta.

<sup>169</sup> Khumbulani, Watsi Jambresi naJanesi bayobuya etinsukwini tekugcina, niyabona, lokunengi kulingisa. “Futsi badukise bona lalabaKhetsiwe uma kungenteka,” Matewu 24:24. Niyabona na? Tintfo letifanako sibili nje, bente luhlobo

lolufanako lwemimangaliso nayo yonkhe intfo. Bukisisani leloLivi! Bukisisani leloLivi! Lomuntfu utsi wenta ummangaliso kepha abe asolo afuna kukholwa kutsi kukhona boNkulunkulu labatsatfu, futsi kunato tonkhe leti luhlobo; khweshani kulolohlobo. Siyati kutsi—kutsi kuliphutsa, niyabona, ayikho intfo lenjalo. Niyabona na? Livi, lonkhe Livi, lonkhe Livi leliphuma emlonyeni waNkulunkulu! Genesisi, Livi linye! Ngalapha, watsi, “Ungasusi noma wengete livi linye.” Niyabona, Lifanele libe nguleloLivi lelifanako. Niyabona na?

<sup>170</sup> Caphelani, bantfu babona intfo letsite lebeyentekile. Mosi bekakadze ambonywe ngeveyili njenge... Bekangumprofethi, naNkulunkulu bekalicinisekisile Livi laKhe manje, wehlela lapho. Futsi wabona tibonakaliso netimanga. Wase-ke, kulungile, labantfu laba batehlukanisela bona, libandla. Niyabona, *libandla* lisho “lababitelwe ngaphandle.” Niyabona na? Emvakwekuba sebabitelwe ngaphandle kwelive futsi bababantfu, niyabona, wase-ke Nkulunkulu Utenta uyatiwa kutsi BekanguleyoNsika yeMlilo. Wawufakazela umlayeto waMosi. Niyabona na? BekayiNsika yeMlilo. Bangahle kube bebayositsatsa sitfombe saYo, ngiyacabanga, kutsi kube bebanawo emakhamera, ngoba konkhe kwakuseMlilweni. Kodvwa ba—bakufakazela loko, Nkulunkulu afakaza kutsi uMlayeto wawucinisile. UMlayeto wawusedvute, yonkhe intfo yase isedvute, bese batokhishwa ngalesosikhatsi. Wambonya umprofethi waKhe ngeveyili kulabantfu beluphumo.

<sup>171</sup> Bantfu, bacabanga, kutsi babona intfo letsite lebeyenteke kuye. Bekasahlukile manje kubo bonkhe bakaIsrayeli. Bekangulohlukile, umlayeto wakhe wawehlukile, bekehlukile kubaphristi, bekehlukile kunoma yini. Niyabona, bekangumuntfu lowehlukile. Bantfu babona intfo letsite lebeyentekile. Nkulunkulu Bekatimbonye ngeveyili kumprofethi waKhe, kutsi akhulume emaVi aKhe kubo. Nguloko Lebekakwentile. Mosi bekanguleloLivi leliphilako kubantfu, atimbonye eveyilini ngeNsika yeMlilo, akhuluma ngaloko lokwakutombonywa ngeveyili kamuva emvakwetikhumba temahhashi aselwandle. Niyabona na?

<sup>172</sup> Livi lalifanele liphume kuMosi, kucala. Niyabona na? Mosi bekaneLivi. Bekabhalwe nguNkulunkulu, akukho muntfu lobekangaWahumusha, Mosi bekafanele aWahumushe, kucala. Ngulesozatfu ambonya buso bakhe ngeveyili, ngoba u... NiyaLibona na? [Libandla litsi, “Ameni.”—Umhl.] Niyabona na?

*Naku* laLikhona. [Umnaketfu Branham uphakamisa liBhayibheli lakhe—Umhl.] SingaLitsatsa, siLiphatse, nako konkhe lokunye lapha, kodvwa Lifanele lembulwe. Kuze lembulwe, Mosi wadzingeke kutsi abe nguNkulunkulu kubantfu.

Nitsi, “Ngumbhedvo lowo.”



173 Ngani, Washo, watjela ngisho Mosi, cobo lwaKhe, “Utawuba nguNkulunkulu, naAroni utoba ngumprofethi wakho!...?...” Niyabona na? Ngako Nango eta, niyabona, Wadzingeka kutsi Atimbonye ngeveyili, ngoba Nkulunkulu uhlala njalo angemuva kweveyili. O, hhe! NiyaLibona na? [Libandla litsi, “Ameni.”—Umhl.] Nkulunkulu ufihlakele emphakatsini.

174 Watsi, “Babe, ngiyaKubonga, ULifihlile kulabahlakaniphile nalabanekucondza, futsi waLembulela bantfwana, kulabo lofuna kufundza.” Niyabona na?

175 Nkulunkulu watifihla emvakweveyili. Mosi wambonya buso bakhe ngeveyili. Mosi bekaLivi leliphilako limbonyiwe ngalesosikhatsi. Bantfu babona leyo Nsika yeMlilo, batsi, “Manje sesenelisekile.” Niyabona na? “Akukhulume Mosi.” Niyabona na? “Nkulunkulu akangakhulumi, funa sife.” Mosi wahamba wacondza ngco wangena kuleyoNsika yeMlilo. Niyabona na?

176 Futsi watsi manje, Watsi, “Manje Ngi—Ngingeke ngisakhuluma nabo kanjena. Ngitobanika umprofethi.” Niyabona na? Futsi nguleyondlela Lebekahlala akwenta ngayo. Niyabona na? Watsi, “Manje bayekele benyuke.” Kodvwa lomprofethi utofanele abe naleLivi. Uma ambonywe ngeveyili yelisiko, Nkulunkulu akazange amtfume. Uma ambonywe ngeveyili yeLivi, Nkulunkulu utoLicinisekisa. Nkulunkulu uyatihumushela Livi laKhe luCobo. Mosi waWakhuluma; Nkulunkulu waWahumusha. Ameni.

177 Mosi watsi, “INkhosi ishito njalo!” NeNkhosi yenta kona kanye nje loko Lekushito. Loko kwaLenta laba ngulelicinisile.

178 Manje Watsi, “Manje, Mosi, uyacondza. Bantfu bayacondza manje. Niyabona, Ngikukhombisile, Ngikucinisekisile.” Nkulunkulu Bekatimbonye ngeveyili kulomprofethi, kutsi akhulume Livi laKhe kubantfu. Mosi bekanguNkulunkulu lophilako kubo, Livi leliphilako laNkulunkulu lentiwe labonakala. Kungako buso bakhe bumbonywe ngeveyili. Niyabona na?

179 Futsi niyati yini kutsi intfo lefanako kumKhristu welucobo kutsi umbonywe ngeveyili namuhla, kulabangakholwa na? Babona labo besifazane banetinwele letindze netintfo, batsi ku... “Awubuke lolohlobo loludzala.” Besifazane bashwila tinwele tabo ngemuva, batsi, “Unelithayi lelipantjile, lithayi lelisipele etulu lapho.” Niyabona, Konkhe kumbonywe ngeveyili. Baphumphutsekile. “O,” batsi, “Ngine Ph.D, L...” Anginandzaba kutsi unani, usasolo ungati ngeLivi. Kunjalo impela. “O, loko, loko kuyintfo lencane nje. Ngi...” Tsatsa tifundvo letincane kucala.

180 Kutsiwani ke ngebantfu labatisho kutsi bambonywe ngeveyili eBukhloneni baNkulunkulu, futsi bashumayeke lamanye emasiko elibandla na? O, umusa, nkhosiyami!

Lokwengetako kuko futsi kususe kuko, nayoyonkhe lenye intfo, ngekujovela tabo tifundvo nemicabango yabo, kepha hhayi Livi laNkunkulu, niyabona, nhloboni yeveyili na? Loko kuneveyili yebufundisi. Nkulunkulu uyidzabulile leyoveyili yavuleka kakhulu!

<sup>181</sup> Batsi, “Ayikho intfo lekutsiwa baprofethi. Ayikho intfo lenjalo, kuletinsuku leti tekugcina, njengebaphostoli nebaprofethi. Akukhontfo lekutsiwa kuPhilisa kwaNkulunkulu. Ayikho intfo lekutsiwa baboni, nhlobo. Ayikho intfo lekutsiwa nguMakho 16 agcwaliseka. Umnyaka webuphostoli sewuphelile.” BaLimbonya ngeveyili kubantfu. Kodvwa Nkulunkulu wahamba waphuma ngco naMoya loyiNgcwele waKhe weMlilo, futsi wayidzabula leyontfo kusukela etulu kuya pha- . . . [Akucoshwanga etheyiphini—Umhl.] Nkulunkulu uyidzabulile iveyili.

<sup>182</sup> Mosi bekayiveyili, Livi laNkulunkulu leliphilako limbonywe ngemuva kwenyama yemuntfu. INsika yeMlilo yayikuMosi, kusobala, akhuluma ngaloko lokwakutombonywa yiveyili kamuva ngemuva kwetikhumba, niyabona.

<sup>183</sup> Manje, loko, Livi, Livi laletfwa, lase-ke likhishwa ngekutsi Libhalwe, lase-ke Libekwa solo ifakwe iveyili, ngoba Nkulunkulu sonkhe sikhatsi bekakuleloLivi. Ameni! ULivi, sonkhe sikhatsi. BekakuleloLivi. Ngulesosizatfu leloLivi lalifanele limbonywe ngeveyili.

<sup>184</sup> O, mnaketfu, dzadze, niyaLibamba na? [Libandla litsi, “Ameni.”—Umhl.] Bukani! Aniboni na? Belisolu limbonywe ngeveyili yonkhe leminyaka, ngaloko Nkulunkulu lakushito, futsi Litovulwa etinsukwini tekugcina, letotiMphawu letisiKhombisa tiyokwepulwa, naleNtfo legcwele iyobasebaleni kubantfu, kutsi kwentekeni sonkhe lesikhatsi. Lihora leMlayeto wengelosi yesikhombisa, tonkhe timfihlakalo taNkulunkulu tiyokwatiwa kuloyo Eliya, lelihora lekugcina; kutsi Khristu ukhishwa kanjani ebandleni laKhe, iNdvodzana yaNkulunkulu; kutsi Yembulwa kanjani njengeNdvodzana yemuntfu futsi; kutsi liBandla litobekwa kanjani ngeluhlelo lomungilo, nayo yonkhe intfo kwelusuku lwekugcina, akukho sivumokholo, akukho hlelo, ngekwelucobo Livi nje liphila kumuntfu ngamunye. “Ngitotsatsa munye, futsi ngishiye lomunye. Ngitotsatsa *lona*, ngishiye *loya*.” Niyabona na? Kukhona nje. . . Akukho tibopho, akukho mahlelo, akukho kuphococeleka noma akukho lutfo; yinhlitiyo lenaNkulunkulu, futsi Yena yedvwa. Niyabona na?

<sup>185</sup> Caphelani, kumbonywe ngeveyili enyameni yemuntfu. Mosi analeloLivi, akhuluma ngaloko lokwakutobekwa kamuva emvakwesikhumba selihhashi laselwandle. Kuze. . . Unjalo naKhristu longuMosi wetfu. Khristu unguMosi wetfu. BekanguNkulunkulu atimbonye ngeveyili enyameni

yemuntfu, atimbonye ngeveyili ekutitfobeni, enyameni. Kunjalo. Futsi Unguye itolo, namuhla, naphakadze. Bekambonywe ngetikhumba telihhashi laselwandle. Bekambonywe ngeveyili. Futsi kulesikhatsi lesi Bekambonywe ngeveyili kuMuntfu. Niyabona na? Manje caphelani, “nguye itolo, namuhla, naphakadze,” wetsembisa Livi laKhe kulomnyaka. Usenguye Khristu, Livi leletsenjisiwe kulomnyaka, limbonywe ngeveyili enyameni yemuntfu. Livi linguNkulunkulu.

<sup>186</sup> Lolugcobo lungumuntfu. Leligama lelitsi *Khristu* lichaza kutsi “logcotjiwe,” niyabona, “logcotjiwe.” Ngako-ke, Mosi bekanguKhristu etinsukwini takhe, bekangulogcotjiwe. Jeremiya bekanguKhristu etinsukwini takhe, anencenye yeLivi lalolosuku.

<sup>187</sup> Kodywa uma Jesu efika, Wefika njengeMhlengi LoGcotjiwe; futsi loko kwakungiko kokubili kunguMosi nako konkhe loko lokwakukuMosi, nalo lonkhe Livi, nabo bonkhe buNkulunkulu ngekweMtimba kwakukuYe. Ngulesosizatfu iveyili yelithempeli yonkhe yadzabuka, nesihlalo semusa sahlala ebaleni ngalokuphelele, BekanguLogcotjiwe.

<sup>188</sup> Caphelani manje, leveyili enyameni yemuntfu, Livi lelitsenjisiwe kulomnyaka lifanele nalo limbonywe ngeveyili. Caphelani. Emalunga elibandla latsandza sono netoni ngeke baLibone ngenca yaveveyili lengumuntfu.

<sup>189</sup> Ngulesosizatfu bangakhonanga kuMbona. “Ngani, Ungumuntfu. Wavelaphi na? Unaliphi Yena likhadi lekuhlanganyela na? Usontsa kuliphi libandla Yena na?” Ngifuna kukhuluma ngaloko kusihlwa, “Wakuliphi libandla Yena na?” Niyabona na? Futsi kanjalo, niyabona, manje, “Wakuliphi libandla Yena, nguliphi—nguliphi licembu na? Ngusiphi sikolwa Lebekanaso na? Wayitfolaphi imfundvo yaKhe na? Yebo-ke, loMuntfu watalwa, ngekwelisiko, noma ngekwe—kwenganekwane khona lapha, loMuntfu watalwa ngaphandle kwemshado longcwele. Ngani, Yena, impela, Ngewadeveli. Niyabona, Nge—Ngewadeveli. Watalwa ngaphandle kwemshado longcwele, naJosefa wamshada nje kutsi amvikele kutsi angagcotjwa ngematje, ngoba bekasiphingikati. NalowoMuntfu uyafika khona lapha futsi utjela tsine baphristi kutsi asenteni na?”

<sup>190</sup> Futsi nango Nkulunkulu eme lapho, embula leloLivi, akhala, “Nkulunkulu waMi, UNGishiyeleni na?” Tona kanye letingoma lebebatihlabela ethempelini, leto Davide lebekabentele tona eminyakeni leyendlulile, letiphatselene naKhristu. “Onkhe ematsambo aMi ayaNgibuka. Tandla taMi netinyawo taMi batibhobozile.” Futsi nabo lapho labebeme khona, bahlabela loko, futsi yena kanye loMuntfu afa esiphambanweni. Futsi lapho sebacedzile ne . . .

<sup>191</sup> Ngesikhatsi Afa, Nkulunkulu waseZulwini wehla, njengoba Enta eNtsabeni yaseSinayi, ngeMlilo loNgcwele, futsi washisa leyoveyili yelithempeli kusukela etulu kuya phansi, wayidzabula yehlukana. Futsi bebangentani na? Babuke khona laphaya ngelifasitelo lelithempeli, eKhalvari, futsi nanguya Nkulunkulu ahleti ebaleni, uMhlatjelo.

<sup>192</sup> Kodvwa abaWuboni namanje, namuhla. Nkulunkulu kulolusuku lwekugcina uwadzabule wawasusa lawomasiko, wase uletsa Livi lalomnyaka lahlala ebaleni bha, kepha solo abaLati. Nje abaLati. Li—lilula kakhulu. Niyabona, lilula kakhulu nje. Likhweshe kakhulu etintfweni telive.

<sup>193</sup> Ngashumayela ngalelelinye lilanga kulomunye umbutsano, ngekutsi, “Kuba linadi.” Ngalelinye lalamalanga lawa ngifuna kukhuluma ngaloko, “Kuba linadi.” Sonkhe singemanadi emuntfu lotsite, ngako—ngako ngitoba ngulinye laKhristu. Pawula watsi “wabalwa ngekutsi usiwula.” Impela, ufanele ube ngiso. Niyabona, kubita linadi kubamba tintfo tihlangane. Niyabona na? Kunjalo.

<sup>194</sup> Ngako caphelani leveyili, inyama yemuntfu. Cha, manje, bantfu labatsandza sono bebangeke bakubone loko. Labobantfu benkhola bemasiko, bebangakhoni kukubona loko, ngoba Bekangumuntfu. Ngani na? Leyonyama yemuntfu yamfihla Nkulunkulu.

<sup>195</sup> Manje, kube Bekakadze anguleyoNsika yeMlilo lenkhulu leyehla, niyabona, iNsika yeMlilo lenkhulu yayehlile futsi wabakhombisa loko Lebekangiko, kutsi BekanguleNsika yeMlilo lenkhulu, mhlawumbe bebangahle bakukholwe loko; kube Jehova bekahambe ngakhona ngalapho.

Kodvwa niyabona kutsi Wentani, kuze Abagege bonkhe lebebakhalthiphile, bantfu labahlakaniphile, Wavele nje Watembula njengoba Etsembisa Mosi, niyabona, “Ngitokhuluma nabo ngemProfethi.” Futsi BekayiNdvodzana yemuntfu, umProfethi. Futsi labanye babo baLicondza, cishe kunye kwencenye yeliphercanti emhlabeni, baLikhholwa; bonkhe lalabanye babo abazange. Kodvwa, Bekanguye, ngalokufanako nje.

<sup>196</sup> Kodvwa nanguya Nkulunkulu loneMandla emile abonakala ngalokugcwele, siHlalo seMusa! Wafa ngesikhatsi bantfwana baKhe luCobo batsi. . . Bantfwana baKhe luCobo lapho, batsi, “AsiMfuni! Akahambe Loyo!” BaMkhafunela.

<sup>197</sup> Umfanekiso, emuva le, ngesikhatsi Davide esuka ethempelini, inkhosi leyencatjiwe. Wewuka ngesitaladi, nalomncane, umfo losishosha lomdzala ahamba akhansa, bekangakaze amtsandze, wambita nge “mzenzisi lomdzala” noma lokutsite, wamkhafunela ebusweni ngco. Naloyo gadzi wahoshula inkemba, watsi, “Ngingayiyekela leyonhloko yenja ihlale kuyo; ibe ikhafunela inkhosi yami na?”

198 Davide watsi, “Myekeleni, Nkulunkulu umtjele loko.” NaDavide mhlawumbe bekangati kutsi utsiteni. Wakhuphukela entsabeni, abuka emuva, akhala.

199 Iminyaka lengemakhulu lasiphohlongo kusukela lapho, iNdvodzana yaDavide yayikhuphuka intsaba lefanako, ibuka ngaphandle, ililela iJerusalema, iNkhosi leyencatjiwe. Futsi baYikhafunela ebusweni.

200 Aniboni na? Kuyintfo lefanako. Niyalibona leloLivi lita lehla, lilandzela lehla njalo namuhla? Njalo lencatjwa linengi, niyabona, futsi likholwa lidlanzana.

201 Manje, niyabona, abakhonanga kuLikholwa. LawomaGrikhi, akakhonanga kuMbona, Bekasethempelini laKhe lebuntfu. “Ngani,” atsi, “ligama lalomuntfu lona nguJesu; Uvela eNazaretha.”

202 Manje, bebaneligama linye kuphela lapho ngaletotinsuku. Njengekutsi, “John, Jim,” batsi, “John waseJeffersonville, Jim waseNew Albany,” noma intfo lefana naloko, niyabona.

203 Watsi, “Lona nguJesu waseNazaretha. Kwakwejwayelekile kukholwa kutsi make waKhe wakhuleliswa lisotja.” Niyabona na? Futsi-ke nguloko impela lebebakukholwa. Impela! Futsi batsi batsi, manje, “Futsi lona nguJesu waseNazaretha.” Niyabona na? “UnguBani na?” Niyabona, abakhonanga kukucondza Loko.

204 Kodwa, ngani, leLivi langalolosuku, ngesikhatsi Ashumayela, watsi, “Hlolani imiBhalo. KuYo nitsi ninekuPhila lokuPhakadze, futsi Iyafakaza kutsi NgiNgubani. Uma ningeke ningikholwe Mine; Ngikhohlweni, njengeveyili, kholwani leLivi lelitako. Lababili ngufakazi,” Watsi, “Ngiyakhuluma naBabe uyaNgikhulumela.” Ameni. Kunjalo.

205 Ngikhuluma ngeLivi lalolusuku, naBabe uyaLicinisa. Manje ngabe loko kungufakazi kini na? [Libandla litsi, “Ameni.”—Umhl.] Nguye, niyabona. Kutogcwaliseka kanjaloke.

206 Caphelani kubaseKhorinte besiBili manje, i... kubaseKhorinte besiBili, sahluko 3, livesi 6, lelithempeli lelidzala lihlalise Nkulunkulu endlini emvakwetikhumba letindzala, kusuka kumaJuda. Ngesikhatsi iveyili lendzala idzatjulwa, emaJuda bekasolo...aphumphutsekile ekutseni BekaNgubani, nekutsi UNgubani namanje. Yase-ke iPhentekhosti iyembula kutsi Bekangubani Nkulunkulu weliciniso nalophilako, ngesikhatsi leyoveyili isikwa kabili, naNkulunkulu, kusuka etulu. Yakwentelani leyoveyili loko na? Yakwentelani na?

207 Kwentiwe yini kutsi kufike uMlayeto lonje namuhla kwenta loko Lokwentile na? Ufikeleni na? Kungani na?

208 Kwakukhona lobekatangibita, ngalelinye lilanga lapha esikhatsini lesingesidze lesendlulile, afuna kuba nenkhulumophikiswano nami mayelana ne-nemnyaka welibandla, kutsi, “Nkulunkulu bekasebandleni laKhe lelingcwele,” netintfo letinjengaloko. Futsi ngatfola kutsi kwakungulomunye wesifazane longumshumayeli, futsi ngavele ngakhohlwa mayelana nako. Niyabona, kube kwakukadze kungulomunye wesilisa kwakutolunga, kwakutoba ngulokwehlukile. Kodvwa, ngako, kodvwa kusitani kuyoshayisa kulelinye live lapho, uma ngitoshiya umhlangano lapha kutsi ngikwente, niyabona na? Ngako ngavele ngabayekela. Imphumphutse ihola imphumphutse, tonkhe ti—tiwela emgodzini.

209 Ngako, ngako manje kulomnyaka, ngesikhatsi iveyili lendzala yelihlelo neyelisiko seyidzatjuliwe, eVini laNkulunkulu, kuze Libonakaliswe! Niyabona kutsi ngicondze kutsini na? Lisiko litsi, “Tonkhe letotintfo setendlulile.” ALitsi kucwila kancanyana. “Letintfo setendlulile.” Kodvwa, kulolusuku lwekugcina, leyoveyili yelisiko idzatjulwe yehlukana, futsi naku kume iNsika yeMlilo. Niyabona na? Nangu, abonakalisa Livi lalolusuku. Leveyili seyidzatjuliwe.

Manje, Live, solo abaLikhohwa. Akunandzaba kutsi yini, abaLiboni. AbaLiboni. Alitfunyelwanga kubo.

210 Khumbulani, iNdvodzana yaNkulunkulu ayembulwanga eSodoma; titfunywa letimbili tatikhona. Kunjalo.

211 Kodvwa, lena, Nkulunkulu cobo lwaKhe asenyameni yemuntfu wembulwa kuAbrahama, loKhetsiwe. Futsi bukani kutsi Wenteni kutsi Atembule. Futsi manje Abrahama wati, ngesikhatsi Ati kutsi yini leyayisemcabangweni waSara emvakwaKhe, watsi, waMbita nga, “Elohim! Inceku yaKho. . .”

212 Caphelani manje, kuze kubonakaliswe. Livi belineveyili iLimboniyile yonkhe leminyaka, kubantfu, “Kungeke kwentiwe.”

213 Niyakhumbula lenshumayelo lengayishumayela ngalokusa lengasuka ngako kwekucala lapha, ngaGoliyadi naDavide na? Ngatsi, “Bukani lolocela insayeya ngaphandle laphaya, atsi ‘tinsuku temimangaliso selwendlulile.’”

Bukani lawomatheyiphu lapho asehla, bukani ngalinye, kutsi Liya kanjani ngekucaca kakhulu ngekucaca kakhulu; uma ninetindlebe tekuva, nibone, emehlo ekubona.

Ini na? Ngatsi, “Nalo limile lelolive lelikhulu lebufundisi ngaphandle lapho, litsi kukulomnyaka wesayensi, kutsi ngeke sekwentiwe.” Kodvwa ngatsi, “Nkulunkulu. . .” Kuloko kuKhanya, ngaphambi kwekutsi Kuke kutsatfwe, kodvwa kanye; kwakungakaze kutsatfwe ngalesosikhatsi. Kwakusentasi emfuleni lapho; abazange batsatse sitfombe saKo. Niyabona na? Ngatsi, “Wangitjela kutsi kutokwentiwa; Utokwenta lubito futsi luoyoshanyela tive.”

214 Futsi ngisho nakuDokotela Davis, watsi, “Wena, nemfundvo yasesikolweni sesilungu, uphase ebangeni lesikhombisa, utawube ukhulekela emakhosi nemakhosi lamakhulu, futsi utocala imvuselelo leyoshanyela tive?”

Ngatsi, “Nguloko Lakushito.”

215 Futsi sekwentiwe. Niyabona na? Niyabona, sekwentiwe. Kukwaleyontfo-ke, kutsi, Akudzingi kuhunyushwa. Sewukwentile. Niyabona, seWuwele ukwentile, loko kuyatihumusha, niyabona, abita labaKhetsiwe baKhe, niyabona, kuyo—kuyo yonkhe imikhakha yemphilo. Manje kuyabonakaliswa.

216 Ngatsi Davide wema ngaphandle lapho, lomncane, imbijana, umfo lozacile umhlane wakhe wonkhe ugobele ngekhatzi, aphetse sidubulelo esandleni. Futsi, ngani, Sawula wambuka, inhloko yenhlangano yebafundisi, watsi, “Ngani, wena, awukacecehwa ngisho!” Watsi, “Ake ngibone kutsi ngingakunika yini iPh.D. noma lokunye.” Wamembatsisa sembatfo semphi, si...Watfola kutsi asimeneli umuntfu waNkulunkulu.

217 Watsi, “Ngikhumuleni lentfo niyisuse kimi.” Watsi, “Angati lutfo ngaloko.” Watsi, “Ngiyekeleni ngihambe ngendlela lengiyatiko, lengalwa ngayo nelibhubesi, lengalwa ngayo nelibhele.” Bekaluhlobo lemuntfu wemahlatsi. Watsi, “Asengihambe ngalendlela.”

218 NaloGoliyadi lomdzala watsi, “Nitfumela inja kutsi ilwe nami na?” Watsi, “Ngitokuphanyeka esihlokweni sesikhali sami ngilengise sidvumbu sakho etulu lapho ngivumele tinyoni tisphere.”

219 Davide watsi, “Wena uta kimi njengemFilisti, nesembatfo semphi nesikhali, kepha mine ngita kuwe ngeliGama leNkhosi Nkulunkulu waIsrayeli.” Bukisisani lomprofethi, Davide, watsi, “Namuhla ngitosusa inhloko yakho ehlobo lakho.” Amen! O, hhe! Bekati kutsi bekanani, lo BekamKholwa, futsi bekaciniseke ngalokugeweke kutsi Bekakwati kugcina loko lakunikele kuYe. Niyabona na? Ngako kwenteka noma kanjani.

220 Sisho lesidzala sitsi, “Tinsuku temimangaliso selwendlulile,” emabondza ludzilitelwe phansi! Jehova usasolo eme abonakala ngalokugeweke, abonakalisa Livi laKhe, Lowembuliwe. Kunjalo. Caphelani.

221 Libandla lebeTive nalo futsi beliphumphutsekisiwe eveyilini, emvakwekuba seyidzatjuliwe futsi yakhombisa Nkulunkulu, iveyili yebufundisi. Kanjani na? Ngekumbonya ngeveyili Livi esidalweni lesingumuntfu futsi. Nguloko kanye Israyeli lehluleka kukubona. Kube kwakungulenywe iNgelosi noma lokutsite, Israyeli bekatoKukholwa. Kodvwa ngoba kwakungeke kube yiNgelosi, kwakufanele kube ngumuntfu. Amen!

Nkulunkulu angeke ephule Livi laKhe. Etinsukwini tekugcina kutofanele kube yintfo lefanako futsi. Niyabona na? Yini leyaphumphutsekisa Israyeli na? LowoMuntfu. “UnguMuntfu Utenta Nkulunkulu.” Nguloko lebaMbulalela kona, futsi, namuhla, ngoba uMlayeto ufika ngemuntfu futsi hhayi ngetiNgelosi. Niyabona na? Nkulunkulu ngeke agucule indlela yaKhe, agucule Livi laKhe. Watsi Akagucuki. Niyabona na? Caphelani, wetsembisa! NebeTive nabo baphumphutsekile nje namuhla njengoba Israyeli bekanjalo, ngoba (ngani na?) iveyili. Nkulunkulu watimbonya ngeveyili esidalweni lesingumuntfu, waphumphutsekisa Israyeli.

Caphelani, belisololiphumphutsekisa munye. Munye, Litomphumphutsekisa; lolomunye, Litokwembula liCiniso. Litovala emehlo alomunye, futsi livule emehlo alomunye.

<sup>222</sup> Bukani, Jesu wema wase utsi, “Yebo-ke, ligama lakho ungu— ungu—unguSimoni, neligama lababe wakho kwakunguJonase.”

Watsi, “Nkhosi Nkulunkulu!” Niyabona na? Filiphu . . .

Watsi, “Wati kanjani Wena?”

Watsi, “Buka umIsrayeli, lokungekho nkohliso kuye!”

Wase utsi, “Rabi, Ungati kusukela nini?”

<sup>223</sup> Watsi, “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, Ngikubonile.”

<sup>224</sup> Watsi, “Rabi, UyiNdvodzana yaNkulunkulu. UyiNkhosi yaIsrayeli.”

<sup>225</sup> Yebo-ke, nako kume labo lapho, batsi, “UnguBhelzebule.” Niyabona na? Lentani na? Lavula emehlo alomunye, lavalala alomunye. Batsini baphristi na? “Ngani, lowoMfounguBhelzebule!”

<sup>226</sup> Lowesifazane lomncane watsi, “Ngiyati kutsi Mesiya uyeta, lotsiwa NguloGcotjiwe. Niyabona, LoGcotjiwe utawufika. Asikake sibe nebaprofethi . . . Ufanele kuba ngumprofethi wena. Kodvwa LoGcotjiwe utawufika. Simgadzile Yena. Lolu tinsuku tekugcina kubeTive . . . noma temaJuda.” Watsi, “Lolu lusuku lwekugcina.” Niyabona, bobabili umSamariya nemJuda bebafuna Mesiya. Niyabona na? Watsi, “Lesi sikhatsi saKhe sekutsi abonakale. Siyati, uma Efika, Utowenta letintfo leti. Uyositjela letintfo leti.”

Jesu watsi, “NgiNguye.”

Emehlo akhe lavuleka; liphoyisa, baphristi waphumphutseka.

<sup>227</sup> Nguloko liVangeli lelikwenta sonkhe sikhatsi. Livula emehlo alomunye, lembule liCiniso kulomunye, libe Libaphumphutsekisa labanye; linetinchazelo letikabili. Labanye bangayitsatsa leyoNdvodzana futsi babuke kuLo ngco, kepha



baphumphutseke; labanye bangaLitsatsa futsi baphume naLo. Kungulokwehlukile.

228 Njengoba kwentiwa kuyoyonkhe iminyaka, buNkulunkulu bumbonywe ngeveyili enyameni yemuntfu. Caphelani, Wakwenta. Baprofethi kwakubuNkulunkulu, bumbonywe ngeveyili. BebaLivi laNkulunkulu (ngabe kunjalo na?) atimbonye ngeveyili enyameni yemuntfu. Ngako, abamnakanga Mosi wetfu, niyabona, Jesu.

229 Caphelani ambonywe ngeveyili emvakwetikhumba letindzala temahhashi aselwandle ethempelini lelidzala, kwakuLivi, kwakuLivi lelabonakaliswa eticebedvwini tematje.

230 Manje, ngitotama kuphuma cishe emizuzwini lengemashumi lamabili manje, uma ngingakhona, ngicedze nase igabence insimbi yelishumi nakunye. Caphelani, uma nicaphela, ngivule lamanye emakhasi lapha, niyabona, kutsi kunga...kuze ngingajubi i...ngikwente kube kudze kakhulu. Ngiyati kutsi niyashisa, nidziniwe.

231 Emvakwelithempeli lelidzala, eveyilini, yini leyayisemuva ngemuva kwalapho na? Bekayini Jehova na? Yini leyayifihlwe ngemuva lapho na? Leveyili beyifihleni na? O, haleluya! Yayifihleni leveyili na? Yayifihle Livi. Leveyili, tikhumba letindzala temahhashi aselwandle, tatifihlile, tifihle Livi emehlweni abo, emvelo. Ngemuva kwalapho, futsi, kwakusinkhwa sekubukwa. Ngemuva kwalapho, futsi, kwakuyiNkhatimulo yeShekhina. Kodvwa Lonkhe lalifihlakele kubo. Lalifihlakele lonkhe. Yonkhe iNkhatimulo yaNkulunkulu yayingemuva ngco kwalesosikhumba lesidzala selihhashi laselwandle, kunjalo, konkhe kufihlakele esweni lemvelo.

232 Lifihlakele nanamuhla, futsi. Libitwa nge "sicuku sebagiciki labangwele, tinhlanya," kodvwa abati kutsi yini lefihlwe emvakwalapho. Nguloko labangakwati. Niyabona na?

233 Kwase kutsi-ke Nkulunkulu, ngemusa, wabadzabulela iveyili kutsi batobona, bebagocoteleke kakhulu emasikweni abo ba...sasisalolo sifihlakele kubo, kuze kube namuhla.

234 Kuyafana namanje! INkhatimulo, Emandla aMoya loyiNgwele, iNkhatimulo yeShekhina lefika etikwelikhholwa, manje ngicondze likholwa sibili, lelibangela imisebenti yaNkulunkulu nekukholwa kutsi kungene kulo, kutsi likholwe Livi laNkulunkulu, konkhe loko kufihlakele kulawomehlo. Batsi, "Letotintfo setendlula." Niyabona, basaphila ngemuva kweveyili.

Anisekho ngemuva kwaleyoveyili, Bantfwanyana, Nkulunkulu sewubonakala ngalokugwele kini.

235 Ngalelelinye lilanga, uMnaketfu Fred Sothmann, uMnaketfu Tom Simpson... Angati noma uke wefika yini lapha noma cha. Lidlanzana letfu ehla ebandleni lemaBaptisti, nemfundisi

washo intfo leyevakala kamnandzi sibili. Sonkhe satsi, “Ameni!” Wonkhe umuntfu ebandleni belula tintsamo tabo futsi babuka emuva. Niyabona na? Niyabona na? Satfola imvutfu lebeyivela ngemuva kweShekhina lapho, niyati, futsi satsi kujabula kuyitfola. Satsi, ngalamany’emagama, “SiyaKubonga, Nkhosi!” Niyabona na? Futsi, ngesikhatsi bakwenta, labafu laba bekavalwe ngci yiveyili bavele bakuhleka. Bebangati kutsi Lalimayelana nani. Niyabona na? Basambonywe yiveyili namanje. Ngako, kunalabanye labangekhatsi nalabanye labangehandle. Futsi ngako... Kodvwa Nkulunkulu ubonakala ngalokugewele kitsi, afihlakele. Kuyafana namanje!

<sup>236</sup> Ngako-ke ngesikhatsi Nkulunkulu, ngemusa waKhe, adzabula iveyili, Waletfwa wahlala ebaleni. Kodvwa, bebagocoteke kakhulu emasikweni abo, Bekasolo afihlakele kubo.

Kuyafana namanje! Yonkhe leyoNkhatimulo, ifihlakele, ifihlelwe tsine kuKhristu, Livi, LoliThempeli letfu.

<sup>237</sup> O, manje, ngitofanele ngigubhe kushone kancanyana kuloku. Ngiyacolisa ngemadlingozi ami manje ekuseni, kodvwa, o, bengi—bengifuna kukuniketa loku sikhatsi lesidze kakhulu, ngi... kubopheka kimi nje. Niyabona na?

<sup>238</sup> Caphelani, yonkhe leNkhatimulo lekuNkulunkulu iseVini. Tonkhe letibusiso lesikuNkulunkulu siseVini. Lifihiwe, kulongakholwa, ngemasiko. Niyabona kutsi ngichaza kutsini na? Kodvwa Lonkhe likuKhristu. Konkhe loko Nkulunkulu lebekangiko, *Watitfulula* Yena lucobo, “kenos,” futsi wangena kuKhristu; futsi tsine, kuKhristu, sisemvakweveyili.

<sup>239</sup> “Yebo-ke, ngikuKhristu,” usho njalo wena. Bese kepha ukholwa kutsi kunaboNkulunkulu labatsatfu? Ubhabhatise egameni le “Yise, iNdvodzana, naMoya loNgcwele”? Ukholwe ngiwo onkhe lamasiko netintfo lenikholelwa kuto, talabadzala na? Cha, usesengemuva kweveyili. Niyabona na? Ngena ngekhatshi eveyilini. Yena, Khristu, uLivi.

<sup>240</sup> “Kanjani na? Angikholelwa ekuphiliseni kwaNkulunkulu. Angikholelwa kulemimangaliso lena netintfo letinjengaloko.”

<sup>241</sup> Yebo-ke, niyabona, awu—awukho ngekhatshi, ngekhatshi kweveyili. Awati lutfo ngaLo. Niyabona na? Khristu uLivi! Futsi uma siseVini, sikuKhristu. Futsi ngingaba kanjani kuKhristu, kepha ngiphika Khristu na? KwakunguYe lowatsi, “Akukho nalinye livi leliyokwengetwa noma lisuswe.” Ungasusa kanjani uphindze wengete khona, ke? Niyabona, kuyakukhombisa kutsi nguyiphi iveyili lekumbonye yakukhweshisa. Niyabona na?

<sup>242</sup> Tsine sikuYe! Bese tsine, ngekuba kuYe, sisasolo simbonywe ngeveyili kubosonkholo nabophrofesa baseveni. Niyabona, iNkhatimulo yetfu lesinayo nalesiyijabulelako, sisasolo simbonywe ngeveyili kulabangaphandle. Bacabanga kutsi

siya “hlanya, siphukuphuku,” futsi. Niyabona na? Niyabona na? Kunjalo. Kodvwa tsine lesisekhatsi lapha, kuKhristu, sabhabhatiselwa kuYe, (KubaseKhorinte bekuCala 12), kuYe, sibahlanganyeli baleNkhatimulo. Niyabona na? Kodvwa hhayi ngaphandle; nisasolo nibuka ekhatsi, niLiphika. Niyabona na?

<sup>243</sup> Ngako manje simenyelwe kungena kuYe, kutsi sibe bahlanganyeli bako konkhe loko Langiko. Simenyelwe kungena kuYe, lokungulokufihlakele kulabangakholwa, ngeveyili yenyama yemuntfu. Niyabona na? Bayayati leyoNkhatimulo, bayafundza ngaYo, IseVini lapha, “iNkhatimulo yaNkulunkulu” netintfo letinjalo, kubo kuligama nje. Kitsi, kukubonakaliswa! Niyabona na? Akusesilo ligama nje; kuyintfo lephatsekako! Amen!

<sup>244</sup> Nkulunkulu watsi, “Akubekhona kukhanya,” lelo kwakulivi. Kodvwa manje sekukhona kukhanya. Akusesilo livi; kukhanya. Niyabona kutsi ngicondze kutsini na?

<sup>245</sup> Manje akusilo nje Livi lelibhaliwe kitsi, kuyintfo lephatsekako. SikuYe. Manje siyajabula. Manje siyaMbuka. Manje siyaMbona, Livi, atibonakalisa Yena lucobo. Lifihliwe, ngaphandle lapho, ngoba (leni na?) Limbonywe ngeveyili enyameni yemuntfu. Niyabona na?

<sup>246</sup> O, batsi, “Lesosicuku sebantfu, baya kusiphi sikolwa na? Nguyiphi—nguyiphi imfundvo labanayo na? Kuphi, ba—bavelaphi na? Ba—ba—babaliphi licembu na?” Niyabona na? Huh! Niyabona, abaLitfoli.

<sup>247</sup> Indvodza yatsi kulenye indvodza, kulololunye lusuku, yatsi, “Ufanele usontse ehlelweni kuze ube ngumKhristu.”

<sup>248</sup> Watsi, “NgingumKhristu; angisontsi nakulelilodvwa lawo.” Uh-huh. Watsi, “Nkulunkulu uwususile lomdlavuzza kimi,” watsi, “manje ucabangani ngaloko na?” Kwakungudokotela. Watsi, “Ngikhombiseni lamahlelo lakwentako.” Niyabona na? Kulungile. Niyabona na? Lisasolo limbonywe ngeveyili.

<sup>249</sup> Singekhatsi kuKhristu. Manje, njengakulesosikhatsi, onkhe emakholwa eliciniso ayaMbona, Livi lesetsembiso lalolusuku, libonakaliswe ebaleni. Lelo ligama lelikhulu uma ningalitfoli. Niyabona na? Niyabona na? Onkhe emakholwa eliciniso, leliseVini, libona Nkulunkulu ebaleni. Iveyili idzatjuliwe, naNkulunkulu ume ebaleni embikwenu, abonakaliswa. Niyabona na? Nkulunkulu, wabonakaliswa, ebaleni.

<sup>250</sup> Kuze kwentiwe loku, iveyili yetfu yelisiko lelihlelo lelidzala ifanele idzatjulwe futsi. Kuze kubonakale kutsi impela Liyini, nifanele niphume emkhatsini waleyontfo lenjalo. Niyabona na? Ningeke nakwenta; bayochubeka nekudvonsa iveyili ivale embikwenu, ngaso sonkhe sikhatsi, “O, akukho lutfo kuLoko.” Kodvwa Nali libhaliwe, futsi Nali liyabonakaliswa, niyabona. Niyabona na?

251 Manje, uma-ke umfo ala kubona lilanga, atsi, “O, lapho, ngiyati Nkulunkulu watsi, ‘Akubekhona kukhanya,’ kodvwa ayikho intfo lenjalo. Ngiyehla ngiyongena endlini lengaphansi. Ngi—ngiyala nje kulibona”? Lomfo uyahlanya. Kukhona lokungahambi kahle kuye.

252 Kukhona lokungakalungi kulowesilisa noma wesifazane, longabona setsembiso saNkulunkulu futsi, aSibone sibonakaliswa, bese-ke uyala kuSikholwa ngoba lihlelo lidvonsa iveyili livale. Niyabona, umbonywe ngeveyili!

253 Kuze kwentiwe loku, emaveyili etfu elisiko lelihlelo afanele ephulwe, nguMoya waNkulunkulu weMlilo neNkemba, lokuLivi laKhe. Sonkhe sikhatsi Livi laKhe liyiNkemba yaKhe. Niyabona na? Futsi Watsatsa iNkemba yaKhe ngalolosuku, igcwele uMlilo, wase uklebhula leyoveyili kusukela etulu kuze kufike phansi. Wenta intfo lefanako ngeNkemba lefanako namuhla! Hhayi “sivumokholo sami, incwadzi yami yetivumokholo, ikhathekizimu yami—lami.” Kodvwa iNkemba yeNkhosi, niyabona, iklebhula iveyili ite iyofika phansi, bese nibona Nkulunkulu eme ahleti ebaleni, abonakaliswa eVini laKhe. Intfo leyinkhatimulo kangaka pho kuyibuka! Niyabona na? Kulungile. UMoya loyiNgcwele waNkulunkulu neMlilo, iNkemba yaKhe, iyayiklebhula. Livi liklebhula iveyili yelihlelo.

254 Yebo-ke, uma nje nivele natsi, “Livi,” neLivi libe lingasebenti na? Bekungasita ngani kutsi iNkemba ibe lapha, futsi nitsi, “Ayikhoni kuklebhula na”? Nitsi, “Uh,” futsi ingeke iklebhule na?

255 Kodvwa uma nibeka leyoNkemba yaNkulunkulu etulu lapho futsi niyibuke iklebhula, i—ibanjwe sandla lesigcotjiwe lesitfunyebelwe kwentanjalo. Niyabona, siklebhula kuvuleke, futsi Nango akhona lapho. Lapho likhombisa Nkulunkulu ngalokucacile ahleti ebaleni, Jehova lomkhulu. Lelo Livi laKhe libonakaliswa, lencenye letsenjiselwe lolosuku. NiyaLitfolala na? Niyabona na? Lapho iNkemba, setsembiso sanamuhla, kulolusuku, lokufanele kube ngiko, naNkulunkulu utsatsa iNkemba yaKhe bese uyiklebhula ite iyofika phansi iveyili yebuhlelo bese uyidvonsa ibuyele emuva, bese Uyatibonakalisa futsi akhombise kutsi Ukhona lapho, solo kusengiyo leyoNsika yeMlilo lefanako. Caphelani, lelo Livi lelibonakaliselwe tetsembiso tanamuhla.

256 SiYibona njengoba kwenta Phetro ngesikhatsi atsi, “Nkhosi, singaya kubani, emvakwekuba sesibone Loku na?” Singaya kuphi na? Nguliphi libandla lebesingalijoyina, lapho sitalwa kuloYedvwa na? Niyabona na? Yini lebewungayi... Nguliphi lihlelo lebewungalijoyina emvakwekwati lamaCiniso lawa, niyabona, lapho bona (wonkhe wonkhe) baLiphika na? Wonkhe wonkhe wabo! Angikake ngibenaye munye lotokusho noma aLentele intfo. Impela. Kunjalo.

<sup>257</sup> Ngesukela loluhambo entasi lapha, lapho emabandla langemashumi lamane nakubili endzaweni yinye bekangumsiti ngetimali; ngesikhatsi ngifika lapho, bengingasenawo. Ngalinye ngalinye lawo latsi, “Ukholelwa ekuphepheni kwaPhakadze.” Loko kukhiphela bemtsetfo ngaphandle. Lomunye watsi, “Ubhabhatisa eGameni laJesu.” Loko kukhipha bonkhe labanye labasasele, niyabona. Ngako, lomunye wawo watsi, “Ukholelwa entalweni yenyoka. Inyoka ayinantalo!” Loko kwa . . .

<sup>258</sup> LiBhayibheli latsi, “Ngitawubeka butsa emkhatsini weNtalo yakhe nentalo yenyoka.” Niyabona na? Niyabona lapho?

<sup>259</sup> Yona, i—iveyili, isusiwe eVini. Niyabona na? Kunjalo. LeMbuliwe ebantfwaneni. I—isusiwe. BayaLibona. Futsi litosuswa, njengoba kwake kwatsiwa. . .Kunjalo. Khona-ke litobanjalo, njengoba kwake kwashiwo, “Uma nibona,” uma leveyili isuswa eVini, emasiko ayasuswa eVini, njengoba Jesu wake watsi, “Uma nibona Mine, nibona Babe.” Niyabona na? Nkulunkulu neLivi laKhe munye. Manje niyacondza na? Uma Livi libonakaliswa, Liyini na? Niyabona na?

<sup>260</sup> Jesu watsi, “Hlolani imiBhalo, nitsi nine E- . . .Nikholiwe nguNkulunkulu, kholwani nangiMi. Uma Ngingenti imisebenti yaBabe waMi, khona ke ningaNgikhholwa. Kodvwa uma Ngenta imisebenti, Mine naBabe waMi siMunye. Uma nibona Mine, nimbonile Babe.”

<sup>261</sup> Futsi uma nibona Livi libonakaliswa, nibona Babe, Nkulunkulu, ngoba Livi linguBabe. Livi linguNkulunkulu. NeLivi, lelibonakalisiwe, linguNkulunkulu cobo lwaKhe atsatsa Livi laKhe luCobo futsi aLibonakalisa emkhatsini wemakhholwa. Akukho lokungaLenta liphile ngaphandle kwemakhholwa, emakhholwa nje. Ali. . .Lingeke. . .

<sup>262</sup> Ningamutsatsa kolo nimuhlanye e—e—eluhlobeni lolwehlukile lwemhlabatsi, angeke amile. Kodvwa, yini, ufanele ube namanyolo lotsite emhlabatsini wekukhulisa kolo. Futsi uma kungekho—uma kune. . .uma lomanyolo emhlabatsini angalungi—angalungi, lokolo akahlumi kuloyomanyolo, ungeke ukhule. Ngako akunandzaba kutsi Livi liwelaphi, uma Lingaweli eluhlobeni lolufanele lwenhlitio. . .

<sup>263</sup> Jesu washo njalo. “Lenye yawela ngasendleleni, emihlabatsini lenematje, netinyoni telizulu tefika tayidla.” Wase futsi utsi, “Lenye yawela emanyeveni nasetinchachabutaneni, leyakhula ayiminyanisa khona lapho,” emasiko, emahlelo, iminako yelive yaYiminyanisa. Kodvwa watsi, “Lenye yaya ngale yangena emhlabatsini lomuhle yatsela ngelikhulu,” watsi, “lowo nguMbuso waNkulunkulu.”

Yintfo lefanako, niyabona, labanye ngeke bakholwe nhlobo.

<sup>264</sup> Labanye batokholwa sikhashanyana, njengebafundzi. BaMlandzela, labanengi babo, emashumi lasikhombisa aMlandzela iminyaka, kutsi batfole; cishe umnyaka nehhafu,

noma iminyaka lemibili; kutsi nje batfole, baze bakhone kutfole lokutsite kuYe, labanye. . . njengaleny indlela Lebekanemandla latsite kwenta letintfo leti ngawo, noma njengelunyawo lwalogwaja, somlingo weluhlobo lolutsite, Langakwenta kutsi avete letintfo leti, kutsi Bekati kanjani kutsi kwakunani enhlityweni yebantfu nekutsi bebacabangani. Futsi ekugcineni batfole kutsi Washo kutsi Yena “uvela eZulwini,” Yena “bekaLivi cobo lwaKhe.” Futsi ngesikhatsi bakwenta loko, loko kwakulukhuni kakhulu kubo. Batsi, “Akekho umuntfu longakucondza Loku.” Futsi besuka kuYe. Lowo ngulabo labawela emkhatsini wemanyevea.

<sup>265</sup> Kukubuyisela entfweni lefanako, kulo lonkhe libandla, ninebazenzisi, labangakholwa, nemakholwa. Bekukhona kulo lonkhe libandla. Niwatfole ngaso sonkhe sikhatsi. Labanye benta kwangatsi bangemakholwa, lolo luhlobo lolubi kakhulu. Bese ke babanalabo labangakholwa mbamba; loyo angeke akuhluphe, uvele nje asuke ahambe futsi anikine inhloko yakhe. Kodvwa labo labatentisako, batsi bangemakholwa, ngulolohlobo, ngulolohlobo lofanele ulucaphele, ngulabo bazenzisi. Bese-ke kubakhona labanye labangemakholwa mbamba. Niyababona bobatsatfu lapho na?

<sup>266</sup> Kwakunalabangakholwa. Watsi nje Angatsi, “Dlanini iNyama yeNdvodzana yemuntfu,” o, indvodza, kwakunguloko!

<sup>267</sup> Lalabanye kwakubazenzisi. Bahlala kwaze, njengoba nje kwenta Judasi, kwaze kwabasekugcineni nje.

<sup>268</sup> Kodvwa-ke emakholwa sibili, bekangakhoni kuLichaza, kodvwa aLikhholwa, nomakunjalo. Ahamba achubeka.

<sup>269</sup> Iveyili, lisiko lalabangakholwa, isusiwe, nibona Nkulunkulu. Lapho iveyili yemasiko seyisusiwe, ningabona kutsi Nkulunkulu usesenguye Nkulunkulu weLivi laKhe. Usasolo aligcina Livi laKhe. Ungu—UnguNkulunkulu, uMcalisi weLivi laKhe.

Loko kufihlwe ngemuva kwemaveyili etikhumba, kulabanye. Yebo, loko kunjalo. Kulabo labangeke baye ngemuva kweveyili, Usasolo angemuva kwemaveyili etikhumba.

<sup>270</sup> Caphelani. Ngako-ke, tsine, sibese siba yincenye yaKhe, njengoba uyiveyili lembonya Yena. Uyincenye yaKhe, kuphela nje uma Khristu akini, njengoba Khristu bekawaNkulunkulu. Ngoba Nkulunkulu bekakuYe, waMenta Nkulunkulu. Futsi njengoba Khristu akini, litsemba leNkhatimulo, niba yincenye yaKhristu. “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utawuyenta.” Niyabona na? Niba yincenye yaKhristu kuphela nje uma Khristu afihlwe kini. Khona-ke kumbonywe ngeveyili kulongakholwa, kodvwa niyati kutsi Ukini. Nifaka Khristu ethempelini lelingemuva kweveyili, sikhumba. Khona-ke tsine, ngenc-. . . Ngemuva, ngenca yaveyili, iveyili futsi enyameni yemuntfu, ifihla Nkulunkulu (Livi) kulongakholwa.

271 Njengoba kubhaliwe, niyabona, “Kubhaliwe, nitincwadzi letibhaliwe,” liBhayibheli lasho. Manje, yini *incwadzi* na? Li “livi lelibhaliwe.” Futsi ningulaba “bhaliwe.” Ngalamanye emagama, beningaLifundza kanje, “Nine,” Latsi, “nitincwadzi letibhaliwe,” noma, “niLivi, lelibhaliwe, labonakaliswa,” akukho lokungengetwa kuLo. Ungeke utsi, “Ngiyincwadzi lebhaliwe,” ube uphila lolunye luhlobo lwalenye intfo kungabi ngu*Loku* losekuvele kubhaliwe, [Umnaketfu Branham ubhambadza liBhayibheli laKhe–Umhl.] ngoba akukho lokungengetwa noma kususwe.

272 Njengoba Dokotela Lee Vayle abhala lencwadzi ledvumile, ngifuna niyibone emvakwesikhashana. Umnaketfu Vayle ulapha, usemagecekeni ndzawanatsite. Ngimbonile ngephandle. Angicabangi kutsi angangena. Kodvwa ubhala incwadzi lapho, futsi–futsi iyetfusa kakhulu, ngemNyaka waseLawodisiya. Futsi ngifuna nine..Itawube seyikhishiwe emishinini yekugaya tincwadzi khona madvute nje. Ngako, siyifundza kwekugcina manje. Futsi bekabhala, futsi besicoca ngaKo ekhatsi lapho, niyabona, mayelana. . .

273 Wonkhe umuntfu beketa njalo kimi, atsi, “Mnaketfu Branham, lemidvumo lesikhombisa liphimbo lelayidvuma, futsi Watsi, “UngakuBhali, niyabona, kodvwa Kuvale ngci,” watsi, “loko kutoba yimidvumo lesikhombisa letokwembulwa etinsukwini tekugcina, niyabona, imidvumo lesikhombisa letositjela?” Manje, loko akuvakali kumnandzi sibili na? Niyabona na? Kodvwa buka kutsi ukhuluma ngani uma usho loko.

Watsi, “Bona kutsi awuKubhali.” Niyabona na? Lemidvumo lesikhombisa yevakalisa emaphimbo ayo, niyabona, futsi Watsi, “Ungakubhali loko, niyabona, kodvwa Kutovalwa ngeluphawu eNcwadzini kuze kube setinsukwini tekugcina.”

274 Manje lomunye bekatsi, labanengi bekatsi kimi, nabosiyazi betenkolo batsi, “Mnaketfu Branham, uma iNkhosi Nkulunkulu. . .” Batsi, “Uma–uma. . . Nalolwati lwakho, kutsi iNkhosi inike wena yentela bantfu baYo,” bakusho ngekutitfoba loku, batsi, “bewuyoba ngulofanelekile kubhala li–liBhayibheli cobo lwakho, Livi lakho, uma Nkulunkulu abonakalisile.”

275 Ngatsi “Loko kungahle kube liciniso.” Niyabona, beketama kungibamba. Niyabona na? Futsi ngatsi, “Kodvwa, uyabona, bengingeke ngikwente loko.”

Watsi, “Bewungeke leni ukwente? Unako konkhe lokudzingekako.”

276 Ngatsi, “Kodvwa, buka, livi lelilodvwa lingeke lengetetelwe noma lisuswe.” Uyabona na?

277 Futsi watsi, “Yebo-ke, manje, leyomidvumo lesikhombisa, uyabona,” watsi, “leyomidvumo lesikhombisa beyingeke yini

ichume, bekungeke yini loko kube Sambulo lesinikwa umuntfu lotsite?”

278 Ngatsi, “Cha, mnumzane, kutawuba kwengeta lokutsite kuLo noma kususa lokuTsite kuLo.”

279 Konkhe kwembulwa ekhatsi Lapho, naletiMphawu letisiKhombisa tavula sambulo sekutsi Loko kwakuyini. Nguloko lokwakungiko. Niyabona, kusasolo kuseVini. Niyabona, ungeke waphuma kuleloLivi. Kungeke kulishiye Livi. NeMoya waNkulunkulu ungeke ushiye leloLivi. Utohlala ngco neLivi; uphumphutsekisa labanye, futsi uvula emehlo alabanye. Uyohlala njalo wenta loko.

280 “Nitincwadzi letibhaliwe, letifundvwa bantfu bonkhe.” Noma, ni...Ngiyakuhumusha Loko, ngikubhekise kanje, niyabona, ngiLigucule nje, “Nitincwadzi letibhaliwe,” ngoba ungeke ungete lutfo kuLo, “loko kufundvwa bantfu bonkhe; Livi laNkulunkulu lelibonakalisiwe,” ngalamany’emagama.

Futsi Phetro naJohane, kukukhombisa, ngesikhatsi benyukela lapho, babacondza kutsi bebabantfu nje labangati lutfo futsi bangakafundzi, bebete imfundvo, kodvwa bacaphela kutsi bebakadze banaJesu. Niyabona na? Bebabantfu labangati lutfo labangakafundzi, kodvwa bebatincwadzi letibhaliwe, niyabona, bafundza kutsi bebakadze banaJesu. Ngoba, Jesu Bekatibonakalisa ngabo, Khristu bekatimbonye ngeveyili enyameni yabo; wabonakaliswa, wentiwa waphila.

281 Njengoba Bekanjalo kuMosi. Ngesikhatsi Livi likuMosi, bekanguNkulunkulu enyameni. Ngesikhatsi LikuJesu, LalinguNkulunkulu enyameni. Niyabona na? Intfo kuphela Lebekayentile kwakukugucula sifihla-buso saKhe, hhayi Livi laKhe, hhayi imvelo yaKhe. Unguye itolo, namuhla, naphakadze. Wagucula simo saKhe kuphela. Wagucuka asuka kuNowa waya kuMosi; Wagucuka asuka kuMosi waya kuDavide; wasuka kuDavide, Josefa; kwehle njalo Aze atofika ekugcwaleni kwebuNkulunkulu ngekwemtimba. Niyabona na?

282 Kusasolo kunguNkulunkulu lofanako! Ameni. Ameni. Ngiyetsemba loko kuyangena. Niyabona na? NguNkulunkulu lofanako, kodvwa Utsatsa nje lenye iveyili. Niyabona, Wembatsa lenye iveyili.

283 Wakwenta kubaguculi, atsatse wafaka iveyili, atsatse wafaka iveyili. Kwaze kwatsi, ekugcineni, Lehlela emnyakeni wemaLuthela, lehlela kulomunye umnyaka, kwase ke ekugcineni Liphumela kungena kulosekuPhelele. Ngaphambi nje kwekutsi Lifike, umprofethi uyavuka futsi. Lelikwentako, lisho kungakenteki Livi, likhombisa emuva lapha, lembula lokwentiwe, lokushiyiwe, kutsi liBandla liyobate kona...ngeke lingabi nako kucondza. Bese ke uma loku sekufiphala, khona-ke, njengoba Johane atsi, “Ngimele nginciphe mine, Akhule yena,” khona-ke konkhe kuko konkhe kufike kungene kuYe.



Ubonakaliswa ngalokugcwele, ngaLuther, Wesley, nemnyaka wePhentekhosti, futsi kwehle njalo, kwehle njalo, Ubonakaliswa ngalokugcwele, niyabona, kwehlile, kubonakaliswa nje, Nkulunkulu avuleka: SiyaMbona (Manje, caphelani.) agcwalisa etetsembisweni taKhe talolusuku, njengoba bebanato.

<sup>284</sup> Manje Mosi bekaLivi ngalolosuku, ngoba Livi lanikwa yena lalolosuku; Mosi. Josefa bekaLivi ngetinsuku takhe, afanekisa Khristu ncamashi. Niyabona, ngamunye wabo bekaLivi.

<sup>285</sup> Futsi ngesikhatsi Jesu efika, BekaLivi ekugcwaleni kwaLo, ngoba lonkhe licebo lekuhlengwa lalilele kuYe. Lonkhe licebo lekuhlengwa lalingakalali kuMosi, lalingakalali kuJosefa, lalingakalali kuEliya. Niyabona, bebayincenye kuphela yeLivi, bakhomba kuLo. Niyabona na? Manje caphelani, nigcine umcabango wenu; nali Lifika, njengoba ngisho. Niyabona, lonkhe licebo lalingekho kubo. Bebakhomba kuLo.

<sup>286</sup> Ngako-ke, emvakwaKhe, kuGcwala, singeke sikhombe kulenye intfo. Likhomba emuva kuYe, Livi. [Umnaketfu Branham utsatsa liBhayibheli lakhe—Umhl.] *Lesi Sambulo lesiphelele*; akukho lokungengetwa noma kususwe kuLo. *Naso ke Sambulo lesiphelele*. Konkhe loko, sitfunti saKhe lotako; kodvwa ngesikhatsi Efika, BekakuPhelela. EmaHebheru 1, “Nkulunkulu etikhatsini tasendvulo wakhuluma kubobabe ngebaprofethi,” Nkulunkulu wakhuluma ngemaveyili, baprofethi, “kodvwa kulolu tinsuku tekugcina ngeNdvodzana yaKhe, Jesu Khristu.” Nako lapho ukhona. Wembulwa iveyili ngaphandle lapho eKhalvari, iNdvodzana yaNkulunkulu, yembulwa iveyili.

<sup>287</sup> Caphelani, “lentiwe laphila.” Futsi, namuhla, lapho Livi libonakaliswa etitjeni letibantfu, emaveyili, kuLivi lucobo ligcwalisekile ngalolosuku, lelibuyela kuNkulunkulu. Ngekubhathiselwa kuYe, ngekusho kwebaseKhorinte bekuCala 12, siba ngulabatimbandzakanye naYe. Ameni.

<sup>288</sup> Ngitsite ihhafa yelihora, kodvwa ngicela kuchubeka kancanyana nje? [Libandla litsi, “Ameni.”—Umhl.] Niyabona na? Bukani, impela nje ngingeke ngikushiye loku lapha. Caphelani, simbandzakanya kanye naYe!

<sup>289</sup> Manje caphelani. Bangakhi labatakhhamiti tase America lolapha na? Phakamisani tandla tenu. Kulungile, usakhamuti sase America, khona-ke umbandzakanywa kanye nalesive. Noma yini lesive lesi lesingiko, ufanele ube ngiko. Ngabe kunjalo na? Uwalo lonkhe ludvumo lwayo futsi uwalo lonkhe lihlazo layo. Umbandzakanywa kanye nayo. Uwase America, ngako ufana ne-America. Halleluya!

<sup>290</sup> Ngangina George Washington ngesikhatsi ewela iDelaware. Ngimbandzakanywa kanye naye. Kunjalo. Ngangina Abraham Lincoln eGettysburg Address. Ngangime lapho. Ngangikanye nemasotja eGuam, nine bafana, ngesikhatsi niphakamisa

loyomjeka. Ngangilapho. NgiwaseAmerica; ngimbandzakanywa kanye nayo. Ameni. Manje, kuba waseAmerica, noma liyini lihlazo layo leMzabalazweni, ngiyaletfwala, ngoba ngiwaseAmerica. Kunjalo.

<sup>291</sup> Futsi njengemKhristu, ngimbandzakanywa kanye naYe. Ameni! NganginaNowa ngesikhatsi ayongena emkhunjini. NganginaMosi ngesikhatsi aphuma eGibhithe. Ameni! Ngangina Eliya eNtsabeni iKhameli. Yebo, mnumzane! Ludvumo kuNkulunkulu! Nganginaye ngesikhatsi enta loko. NganginaYe sibili, ngitimbandzakanya ekufeni kwaKhe lapho eKhalvari ngesikhatsi ngifa etintfweni telive, kimi lucobo nawo onkhe emasiko. Ngambandzakanywa kanye naYe. Ngambandzakanywa kanye naYe ekuseni ngeliPhasika ngesikhatsi Avuka kulabafile. Ngambandzakanywa kanye naYe ngeluSuku lwePhentekhosti, ngesikhatsi uMoya loNgcwele wehla njengemoya lonemandla lovungutako. Ngambandzakanywa kanye naYe. Konkhe loko Lebekangiko ngingiko, konkhe loko lengingiko Bekangiko; ameni, ngekufa kuYe simbandzakanywa kanye naYe. Loko Langiko ngingiko. Ameni!

<sup>292</sup> Loko lesingiko lesive lesi ngingiko. Ngiyatichenya ngekuba nguloko. Ngikulungele kutfwala lihlazo laso. Ngikulungele kutfwala lihlazo lekuba wase America. Kunjalo. Kodvwa ngiphindzeke kabili kuJesu Khristu! Konkhe loko Lekake wabangiko ngingiko. Ngiyatsandza kumbandzakanywa kanye naYe.

<sup>293</sup> Labo baphostoli, ngesikhatsi babuya, bacabanga... kwahlekiswa ngabo, futsi babitwa ngayo yonkhe lenye intfo, bacabanga kutsi kwakukuhlonishwa lokukhulu kwetfwala lihlazo leliGama laKhe.

<sup>294</sup> Ngiyajabula namuhla kuba ngulomunye wabo, ngekumbandzakanywa kanye neLivi, lelinguKhristu. Ngimbandzakanywa kanye naYe! Ngekubhabhatiselwa kuYe, siba ngulabambandzakanywako; simbandzakanywa ekufananeni naYe, simbandzakanywa kanye neLivi laKhe, lelinguYe. Uma ngikuKhristu, ngiLivi laKhe; ngoba ULivi, futsi loko Langiko ngingiko. Ameni! NiyaLitfola na? [Libandla litsi, "Ameni."—Umhl.] Kulungile.

<sup>295</sup> Livi libonakaliswa, noma lembulwa kulesoSambulo ekhatsi lapho, manje-ke loko kungibekani na? Uma AnguleyoNkhatimulo yeShekhina, ngiyincenye yaYo. Ameni! O! Ameni! Kunjalo. Livi cobo lwaLo lembuliwe, Litembula lona.

Cabangani! Timfihlakalo taNkulunkulu tatiswe tsine kulolusuku, siTfunywa saseZulwini lesifanako lesatiswa kubo ngaletotinsuku; caphelani, leNsika yeMiilo lefanako leyatfuma Mosi; iNsika yeMiilo lefanako leyayisetikwaMosi leyabhala

liBhayibheli; iNsika yeMlilo lefanako Pawula lahlangana nayo asendleleni yakhe lebheke eDamaseku.

<sup>296</sup> NaPawula wabhala liThestamenti leLisha. Khumbulani, Matewu, Makho, Lukha, naJohane, babhala kuphela loko lebebakubonile; kodvwa Pawula bekaneSambulo. WaSihoshula, ngoba bekahlangene neNsika yeMlilo, cobo lwakhe. Futsi cabangani, lefanako . . .

<sup>297</sup> Lapho, Josefa, bonkhe babhala ngaloko lobekwenteka, wonkhe umuntfu wabhala emuva kulolosuku. Kodvwa ngesikhatsi Mosi efika enkhundleni, bekaneSambulo. Bekahlangane neNsika yeMlilo, futsi Yembulwa kuMosi kutsi waba kanjani Genesisi. Wabhala letincwadzi letine tekucala teliBhayibheli, Mosi wakwenta. Ngabe kunjalo na? Ngoba wahlangana naNkulunkulu asesimeni seNsika yeMlilo, atimbonye ngeveyili eNsikeni yeMlilo.

<sup>298</sup> Ngesikhatsi Pawula ahlngana naYe endleleni . . . Bafundzi babhala nje loko lebebakubonile Akwenta, kodvwa Mosi bekaneSambulo; wehlela eGibhithe iminyaka lemitsatfu futsi wafundzisisa, futsi wabona kutsi Nkulunkulu weliThestamenti leLidzala bekanguJesu waleLisha, Sambulo! “Angibanga ngulongawulaleli umbono waseZulwini.” Kunjalo. Impela!

<sup>299</sup> Futsi cabangani ngaYo! LeNsika yeMlilo lefanako lefika etikwalawo madvodza labhala liBhayibheli, yiNsika yeMlilo lefanako lapha, namuhla, ihumusha leliBhayibheli. Ameni! SiMbonga kakhulu kangakanani ngaloko! Iyafana! Indvudvuto lenje pho! Kumbandzakanywa lokunje pho! Ngijabula kakhulu kutsi ngimbandzakanywe kuloko, angati kutsi ngingentanjani! Ngingamane ngimbandzakanywe kuLoko kunayo yonkhe iBaptisti, iMethodisti, iPresbyterian, iLuthela, nabo bonkhe labanye babo. Ngimbandzakanywe kuleloLivi lapho iNkhatimulo yeShekhina neSambulo kulele khona!

<sup>300</sup> LeNsika yeMlilo ivela ngalokubonakalako emkhatsini wetfu, ikhomba kutsi loMlayeto ucinisile, njengoba Enta eNtsabeni Sinayi. Khumbulani, ngaphambi kwekutsi umlayeto welicinisio uvele, Mosi washumayela futsi wabakhipha eGibhithe; kodvwa lapho, ngaphambi kwekutsi imitsetfo sibili ishaywe (tiMphawu lwangeniswa), Nkulunkulu wehla embikwebantfu futsi wafakazela kutsi Mosi bekatfunywe nguYe, (kunjalo na?) eNsikeni yeMlilo Mosi latsi bekayibonile esihlahleni futsi wakhuluma naye.

<sup>301</sup> O, kulolu tinsuku tekugcina, kubona leyoNsika yeMlilo lefanako khona lamkhatsini wetfu, ikhuluma Livi lelifanako; akusiko loko kuphela, kodvwa iLihumusha ngekuLenta libonakaliswe, futsi iLifakazela, LiliCiniso.

Ngako, bantfu abanayo indlela ngisho nayinye yekungakholwa, ngaphandle uma bafuna nje kukwenta ngemabomu. Futsi, ke, “Loyo lowona ngemabomu emva

kwekuba sekanelwati lweliCiniso, lapho ke awusekho umhlatjelo wesono.”

<sup>302</sup> Caphelani, iNsika yeMlilo lefanako leyatfunyelwa kuMosi nakuPawula, leyabhala liBhayibheli, manje itfunyelwe kuLembula. Umusa waNkulunkulu, Nkulunkulu longagucuki, agcwalisa tetsembiso taMatewu 28, “Bukani, Mine nginani njalonjalo”; agcwalisa Johane loNgcwele 14:12, “Lemisebenti lengiyentako Mine, nani futsi”; agcwalisa Lukha loNgcwele 17:28-29, “Etinsukwini tekugcina iNdvodzana yemuntfu iyokwembulwa,” niyabona, niyabona; Malakhi 4, “Bukani, Ngitfumela kini Eliya umprofethi, lotobuyisela kuKholwa kwebantfu kubuyele eVini lasekucaleni.” Niyabona na? Kanjani loku. . . Niyabona na? O, hhe!

<sup>303</sup> Wafa, kutsi Atembule kitsi. Manje asife kumine, kutsi siMembule kulabanye. Asife emasikweni netintfo, kutsi siMembule kulomunye. Sife emahlelweni, kutsi siMembule kulabanye.

<sup>304</sup> Caphelani, lithempeli lelidzala kulo kwakuneNkhatimulo yeShekhina, nekuKhanya kweShekhina etikweLivi. Livi liyiMbewu; Laveta sinkhwa sekubukwa emakholweni kuphela. Ingati nayo yayisetikwesivumelwano; neNgati ingemanti, emanti laphilisa luhlavu, kolo, imbewu, lokuLivi.

<sup>305</sup> Njengoba Jesu atsi, “NjengobaMosi aphakamisa inyoka yelitfusi,” waphindze futsi Watsi, “Nkulunkulu walitsandza live kangaka waze Wanikela ngeNdvodzana yaKhe letelwe yodvwa; kutsi noma ngubani lokholwa ngiYo angabhubhi.” Mosi washaya lidvwala ehlane, kusindzisa bantfu lababhuhako, noma aletse emanti. Nkulunkulu washaya Jesu, kutsi aletse uMoya uphume kuYe, entela bantfu lababhuhako. INGati yavela kuYe, lokukutsi, “Emanti ekugeza ngeLivi.” Lokukutsi, eManti aletsa kuPhila eMbewini. Futsi aveta iNkhatimulo yeShekhina; yakhanya etikweLivi, lokwaveta sinkhwa sekubukwa. Nalesinkhwa sekubukwa sasisebantfu labakhetsiwe nje. Uh-huh. Kunjalo na? [Libandla litsi, “Ameni.”—Umhl.]

<sup>306</sup> Manje kubhobokela eveyilini, wendlule eveyilini, ungene eBukhloneni baKhe, lapho Livi likhona (hhayi sivumokholo), Livi; ekhatsi lapho ubona iNkhatimulo yeShekhina, iShekhina, eMandla, uMoya loyiNgcwele ukhanya etikweLivi, uveta setsembiso, kukhombisa kutsi ningemuva kweveyili. Amen!

Ngewele emaveyilini ladzatjulwe emkhatsini  
lapho iNkhatimulo ingehluleki khona, (Uh!)  
Haleluya, haleluya; ngihlala eBukhloneni  
beNkhosi.

Ngewele emaveyilini ladzatjulwe emkhatsini  
lapho iNkhatimulo ingehluleki khona,  
Ngihlala eBukhloneni beNkhosi.

<sup>307</sup> Lesikhumba lesidzala selihhashi laselwandle, emahlelo, kudzatjulwe kwayofika phansi. Ngikubhobozile loko, ngangena eNkhatimulweni yeShekhina, futsi ngibona Livi. Ngibona iNsika yeMlilo inyakata. Ngibona Livi libonakaliswa. Loko Latsi Bekatokwenta kuletinsuku leti tekugcina, ngiyakubona kukhula. Ngibona bantfwana badla lesoSinhwa seShekhina sivela ekuvutfweni kwaleloLivi, lesiLikhholwako. Ameni! Lihora lelimnandzi kangaka pho lesiphila kulo! Niyabona, iShekhina yayisetikweLivi; futsi ngaphansi kwalapho kwakuSinhwa. Futsi kwakuneNgati, ifafatiwe, Lelilinka emanti. UMoya uniketa Livi kuPhila. Ne . . .

Bangakhi labafundza, labeva letheyiphu letsi *Kutekwa Kwelicala*? Yebo. Labanengi benu bayivile. Niyabona lapho, kutsatsa . . .

LeloLivi lifanele likhule. Kuze likhule, Lifanele libe seluhlobeni lolukahle lwemhlabatsi. Niyabona na? NaNkulunkulu wenta setsembiso, futsi sishaya kuleyonhlitiyo, singeke sehluleke.

<sup>308</sup> Nowa walindza iminyaka lelikhulu nemashumi lamabili. Abrahama walindza iminyaka lengemashumi lamabili nesihlanu, alindze umntfwana. Nkulunkulu washo njalo, futsi loko kwacedza indzaba. Niyabona na? Kuyini na? LeLivi lalilapho liniselwa kukholwa, baLikhholwa, laletsa imiphumela. Laletsa indvodzana; laletsa imvula; laletsa zamcolo; laletsa intfombi leyakhulelwa.

<sup>309</sup> Umprofethi watsi, “Intfombi itawukhulelwa.” Akungabateki kutsi tonkhe tintfombi letincane tahamba tayolungisa timphahla teluswane. Yebo-ke, lomprofethi Isaya bekangumprofethi lokhonjiwe, acinisekiswe nguNkulunkulu. NeNkhosi yatsi, “Intfombi itawukhulelwa. Ngitobanika sibonakaliso lesingetulu kwemvelo, sibonakaliso lesikhulu; intfombi itawukhulelwa.”

<sup>310</sup> Lapho, bonkhe labo bantfu, lawomakholwa, njengani nonkhe nje. Futsi bamuva lowomprofethi akusho loko, yonkhe intfombatane lencane . . . Wonkhe wesilisa watsi, “Leyo kutawuba yindvodzakati yami. Yebo, mnumzane.” Wonkhe umuntfu wahamba wayotsenga emabhudzanyana ebantfwana nengubo lemacabhabhabha nayoyonkhe intfo, benta emalungiselelo, ngoba bebati kutsi bekatoyitfola. Lesositukulwane sendlula, futsi bacabanga, “Lowomprofethi lokhonjiwe, acinisekiswe nguNkulunkulu, bekangayisho kanjani intfo leliphutsa na? Kufanele kube njalo!”

<sup>311</sup> Kwakuyiminyaka lengemakhulu lasiphohlongo kamuva, kodvwa yalutala luswane. “Kutawendlula emazulu nemhlaba, kepha Livi laMi lingeke lendlule.”

<sup>312</sup> “Futsi kutawenteka kutsi etinsukwini tekugcina,” kusho Nkulunkulu. Niyabona, naku lasikhona, ku—kuKhanya

etikweLivi. Njengoba kukhanya kwelilanga kugucula imbewu isuka enkhatimulweni iya enkhatimulweni, natsi futsi siya—siya ngekuba njengaYe kakhulu lapho sihlala eBukhloneni baKhe; njengaYe, ngekufanana umfanekiso waKhe lobusisiwe lapho sisahamba naYe.

<sup>313</sup> Bukani kutsi lilanga lentani. Uhlanyela imbewu, kwentekani na? Leyombewu iyabola. Ngekhatshi kwembewu kunekuphila. Lokuphila kuyavela bese kuveta luhlanga. Manje, loko akubukeki njengalokwekucala.

Kukhona Luther. Kwakuluhlanga. Kulungile.

Loluhlanga lwachubeka futsi, intfo yekucala niyati, lwaveta sishakato. Niyabona, leyo kwakuyimvuselelo yemaWeseli; yayingenjengayo lelenye.

Kwase kufika imvuselelo yemaPhentekhostali, niyabona, yaveta umbhabhatiso waMoya loNgcwele. Kulungile.

Kwentekani na? Sitfola ku-kukhunntsa elidlebeni. Kucala kubukeka kwangatsi akusilo. Lentfo *lena*, *leyontfo*, akubukeki njengeLivi. Akufani nako konkhe kwaLo. Akufani neluHlavu lwasekucaleni lolwanga.

<sup>314</sup> Kodvwa Nkulunkulu usekhona lapho kwenta loko—loko ngalokufanako nje. Caphelani, lwentani na? Ekugcineni lubuyela emuva eMbewini yasekucaleni futsi. Ngesikhatsi Efika ngesimo saMartin Luther; ngesikhatsi Efika ngesimo saJohn Wesley; ngesikhatsi Efika ngesimo sePhentekhostali; Ufanele atembule Yena futsi njengeMbewu lefanako leyangena, iNdvodzana yemuntfu. Watembula Yena njengeNdvodzana yaNkulunkulu, ngemnyaka weluhlanga lofanako nalokunjalo, kodvwa kulomnyaka lona wekugcina Ufanele atembule njengeNdvodzana yemuntfu futsi. Niyakutfola na? [Libandla litsi, “Ameni.”—Umhl.] Kulungile, njengasekucaleni, sabunjwa!

<sup>315</sup> Futsi lukhula lube nani lolohlanga na? Lukhula ngaso sonkhe sikhatsi. Lolohlanga loluncane luyakhula, noma kunjalo alukabi njengeluhlavu lwasekucaleni. Kanjalo nemlayeto waLuther wawungenjalo; cha, nako kufika le—leminye imilayeto, Finney, Sankey, Knox, Calvin, kwehle njalo, akukho namunye wabo. Bebasengiwo umlayeto kodvwa, lowawungiko kutsi, abasitfolanga Sambulo lesiphelele saLo ngoba kwakungakabi sikhatsi. Ungeke ubeke lidlebe eluhlavini ngaphambi kwekutsi kube sikhatsi sekutsi lufike. Niyabona na? Futsi-ke, ekugcineni, nayo ibuya futsi iMbewu yasekucaleni leyangena emhlabatsini.

<sup>316</sup> Niyabona, Nkulunkulu ulandzela imvelo ncamashi. Niyabona, Watalwa aliwundlu, ngulesosizatfu Atalelwa ngaphandle emkhombeni. Emawundlu akatalelwa emibhedzeni. Niyabona, *Waholelwa* eKhalvari. Liwundlu, timvu tiyaholwa. Kunjalo. Timbuti titihola titiyise ekuhlatjweni, niyakwati loko, emadzeleni. Imbuti iyatihola, kodvwa tona tidzinga kuholwa.

Huh! Kunjalo. Ngako Waholelwa ekuhlatjweni, niyabona, ngoba BekaliWundlu.

<sup>317</sup> Yonkhe intfo yayiMkhomba emvelweni. Ngulesosizatfu Atalwa ngeNdlovulenkhulu noma ngaMabasa, hhayi ngeNgongoni; Bekangeke, kunelichwa lelingemafidi langemashumi lamabili enhla lapho ngalesosikhatsi semnyaka. Akusuye nkulunkulu welilanga, kodvwa BekayiNdvodzana yaNkulunkulu. Niyabona na? Nkulunkulu welilanga wemaRoma tingemashumi lamabili nesihlanu ngelusuku lweNgongoni, lapho kuhamba kwelilanga kwendlula tindzawo tako ekhatsi lapho futsi bebanemaselekisi emaRoma, futsi bakubita ngelusuku lwekutsalwa lwankulunkulu welilanga, futsi balwenta iNdvodzana yaNkulunkulu. Cha, cha. BekayiNdvodzana yaNkulunkulu. Lusuku lwaKhe lwekutsalwa lwaluhambisana nayo yonkhe imvelo. Impela.

Manje caphelani futsi manje njengoba sichubeka, sinesikhatsi lesincane lesisele.

<sup>318</sup> Manje kulokuphelele. Emva kwekuba luhlanga selwakhekile; emvakwekuba sishakato sesakhekile; emvakwekuba luhlavu selufike esinyanini; khona-ke lufanele lufike ekupheleleni, lubuyele eluhlavini lolwejwayelekile futsi.

Futsi, khumbulani, luhlavu lufanele luhlume. Niyabona na? Uma lungahlumi, ngeke luphile. Niyabona na? Kute ngisho nakunye kwaloko lokwakungephandle kwaleyomilayeto lokuyoke kufike kuPhile. Ufanele uhlumele kuKo. Kodvwa, khumbulani, lokuPhila lokufanako lokwakuseluhlangeni kuseluhlavini. Lutivutfwela lona nje lubuyela emuva ngco, niyabona. Watembula Cobolwakhe, (ini na?) iNdvodzana yemuntfu, luhlavu lolwangena emhlabatsini. Niyawutfo laMlayeto na? [Libandla litsi, "Ameni."—Umhl.]

Emagrikhi atsi kuYe, "Sitsandza kubona Jesu."

<sup>319</sup> Watsi, "Uma luhlavu lwakolo lungaweli emhlabatsini." Niyabona na? Kulungile.

<sup>320</sup> Manje yini lelandzelako Latembula kuyo na? Esimeni lesehlukile; luhlanga nesishakato, kanjalonjalo, nawo onkhe emacembe nayo yonkhe intfo. Watembula cobolwakhe ngalesosikhatsi-ke, (ini na?) uMoya lofanako, kodvwa esimeni lesehlukile. Niyabona na? Kodvwa yini yekugcina kuloyo kolo na? Ubuyela ngco eluhlavini lwasekucaleni. Ngabe kunjalo na? [Libandla litsi, "Ameni."—Umhl.]

<sup>321</sup> Nenkonzo yaKhe iyeta, ivela kuletotingucuko, ibuyele eVini lasekucaleni futsi. Livi lita kumprofethi. Futsi Wakwetsembisa, kuMalakhi 4, "Nekubuyisela kuKholwa kwebantfu kubuyele eluhlavini lwasekucaleni." Lolokwangena emhlabatsini kulapha ngalokufanako. Loluhlavu lukhuphuke lwendlula lapha. Lukhuphuka njengeNdvodzana yaNkulunkulu, manje Luyatembula lapha Cobolwalo njengeNdvodzana yemuntfu,

bese-ke Lutembula njengeNdvodzana yaDavide esiHlalweni sebukhosi. Niyabona, lawomaDvodzana lamatsatfu, nje impela. O, hhe, futsi njengelwasekucaleni!

<sup>322</sup> Manje kulenkonzolephelele yaKhe lucobo; hhayi umuntu lotsite, hhayi lihlelo lelitsite, njengoba basebentile kusukela phansi kulowomnyaka lapho, niyabona; kodvwa Yena lucobo ubonakalisile, Uyatibonakalisa cobolwakhe esetsembisweni, enta Lukha loNgcwele 17:28, Malakhi 4, kanjalonjalo, emaHebheru 13:8, kunjalo impela nje. Ngalesosikhatsi, kutawube kusikhatsini na? Ngesikhatsi iNtalo yebukhosi yaAbrahama ifuna iNdvodzana leyetsenjisiwe. Futsi yonkhe imifanekiso ifanele igcwaliseke. NaNkulunkulu cobo lwaKhe wabonakala esimeni sesidalwa lesingumuntu, entalweni yaAbrahama yemvelo, ngaphambi kwembubhiso, naJesu watsi kuyoba yintfo lefanako kuleNtalo lena yebukhosi ngaphambi kwekutsi iNdvodzana leyetsenjisiwe ibuye.

<sup>323</sup> Caphelani leveyili lendzala lebeyifihle iNkhatimulo. Tikhumba temahhashi aselwandle letindzala, sasingenabuhle kutsi singabukwa; kanjalo nyenama yaKhe yayingenjalo. Ngulesosizatfu bantfu batsi, “UMfo lomdzadlana logobene kanjalo na?” Mhlawumbe aneminyaka lengemashumi lamatsatfu budzala, futsi amphunga, nesilevu saKhe simphunga, bekangabukeki kangako. LiBhayibheli latsi, “Akanabuhle kutsi singaMbuka.” Bekangabukeki njengeNkhosi, lesikhumba selihhashi laselwandle lesidzala, kodvwa, o, yini leyayingekhatsi pho!

<sup>324</sup> Nalesicuku lesincane seba “giciki labangcwele” bahleti ndzawonye endlini leshisa njengalena, bababita kanjalo, abukho buhle lobukhulu kangako kutsi bungafiswa, kodvwa yini lengekhati! Nginesiciniseko kutsi kumbonywe ngeveyili etinhlityweni letinengi, niyabona. Niyabona na? Kulungile.

<sup>325</sup> Ngekwangaphandle Lalingesilutfo, kodvwa konkhe kwakungekhatsi. Uma nje uke waze waba ngekhati kwaLo, lapho-ke uyaLibona. Ungena kanjani kuLo; ngekuchawulana, ngekujoyina na? Cha. Watalelwa kuLo. Ufa, ususa sikhumba selihhashi laselwandle sakho lesidzala, niyabona, lobumba lobudzala, kutsi ungene kulelisha. Niyabona na? Shiyani lesikhumba selihhashi laselwandle senu lesidzala.

<sup>326</sup> KuKhanya kweShekhina aku...Lalelani, bafundisi! Bafundisi, ngifuna nilalele Loku. Uma uke waze waba ngekhati...Manje ngitokutsatsa ngesineke sibili loku, kuze uciniseke kutsi uyaLitfolo. Waze nje waba ngekhati kweveyili, ngaphansi kweNkhatimulo yeShekhina, kuKhanya kweShekhina akulitsatsi Livi laNkulunkulu bese kwembula Jesu angu “mbhuli,” cha, njengoba kwenta emahlelo namuhla, “kufundza ingcondvo, umgiciki longcwele, Bhelzebule.” INkhatimulo yeShekhina ayiMembuli kuloko.



327 Kodvwa iNkhatimulo yeShekhina ivutfwisa iMbewu letsenjiselwe lelohora, leLivi, iMkhombisa asolo anguMnduze wesiGodzi. Iveta leyoMbewu, uMnduze wesiGodzi, Sinkhwa sekuPhila, Alfa na-Omega, longuye itolo, namuhla, naphakadze. Usabelo semakholwa. INkhatimulo yeShekhina yembula, ekholweni kutsi, Unguye itolo, namuhla, naphakadze.

328 Hhayi kutsi, “Tinsuku, Sewendlulile, futsi Wafa futsi sekuphelile.” Ngako mngani, uma nikukholwa loko, uma ukukholwa loko, anikaze nishaye eNkhatimulweni yeShekhina. INkhatimulo yeShekhina ingaMembula kanjani kubantfu labatsatfu na? Niyabona na? INkhatimulo yeShekhina ingaMembula kanjani njengalobhabhatise, bantfu, egameni le “Yise, iNdvodzana, naMoya loNgcwele,” kube kantsi akukaze kubenemuntfu eBhayibhelini lowabhabhatiswa ngaleyondlela na? INkhatimulo yeShekhina ingaMehlisa kanjani imlinganise nemphostoli, abe Anguye itolo, namuhla, naphakadze na? Niyabona na?

329 INkhatimulo yeShekhina iyaMbonakalisa. Iveta Livi lesetsembiso, liphumele kuwe ngco. Nguleso sizatfu Adzingeka kutsi ambonye buso baMosi ngeveyili, ngoba kuye kwakuneLivi. Wambonya Jesu ngeveyili, njengeMuntfu lomncane lotitfobile, kubenta bangamboni Jehova. Futsi Utimbonya ngeveyili namuhla, etitjeni telubumba, neShekhina. Lingephandle libukeka njengescuku sebagiciki labangcwele, tikhumba temahhashi aselwandle letinzala, kodvwa lingekhatsi lifihla iNkhatimulo yeShekhina.

Futsi Ivutfwisa Sinkhwa sekubukwa lesititika ngaso, futsi sishayele sincamule live, emakhulu emamayela, niyabona. SiKudla kwemakholwa. Selikholwa kuphela. Khumbulani, Sinkhwa sekubukwa sasiselikholwa kuphela, niyabona, iMbewu yeSinkhwa sekubukwa. Caphelani. Sentani na? LeyoNkhatimulo yeShekhina, etikweSinkhwa sekubukwa, yaSigcina singonakali.

330 Khumbulani, lemana leyavela eZulwini, yayihlaliswa eNkhatimulweni yeShekhina, kusukela esizukulwaneni sinye kuya kulesinye. Ngaphandle, sasiba nabomantjikitane, sahlala busuku, sasonakala. Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.]

331 Ngaphandle kweNkhatimulo yeShekhina, “Tinsuku temimangaliso selwendlulile. Niyabona, konkhe kubuhlanya.” Kodvwa ngekhati. . .

332 Bukani, banembewu letsite yabhekilanga lephuma enyangweni eGibhithe leyafakwa lapho ngetinsuku taJosefa, iminyaka letinkhulungwane letine, cishe, leyendlula. Josefa watifaka enyangweni. Batihlanyela. Taphila. Ngani na? Tatinekuphila.

333 Iyini leNkhatimulo yeShekhina namuhla na? Kubhobokela ngale kweveyili, kubona kutsi Ungubani Nkulunkulu lome embikwenu, nibone kutsi Ungubani Nkulunkulu lome lapha embikwetfu, i—iNsika yeMlilo. Umbonywe ngeveyili enyameni yemuntfu. Kodvwa yentani iShek'nah, yentani na? IMbewu yeSinkhwa sekubukwa, Livi lesifanele siphile ngalo kulolusuku lolu, ngaletetsembiso leti, iNkhatimulo yeShekhina ivutfwisa lesoSinkhwa sekubukwa, iLenta lifezeke, iLenta Sinkhwa ekholweni; lelilele emakhasini eliBhayibheli, umnyaka nemnyaka, Livi lalomnyaka.

334 Emahlelweni, Lisikhubekiso. Emahlelweni, bayakhubeka kuLo. Kusakela phansi eminyakeni, Luther, Wesley, Martin Luther, nabo bonkhe, Sankey, Finney, John Smith, Knox, bonkhe bakhubeka kuLo.

335 Kodvwa yini letofanela kwentiwa kuletinsuku leti tekugcina na? Yini “*kwembula*”? “Kuveta!” Utokwentani Malakhi 4 na? Kubuyisela bantfu emuva besuka kulesosikhubekiso, kutsi babhidlite emasiko, nekwembula Sinkhwa ngeNkhatimulo yeShekhina. NiLibukisise livutfwa futsi liveta kona kanye nje Lelatsi Lalitokwenta, o, hhe, Sinkhwa sekubukwa salomnyaka. Ehlelweni, sikhubekiso, “sicuku setinhlanya.” Kodvwa, tsine lesikholwako!

336 Kodvwa manje njengoba Sambulo 10 setsembisile, “Tonkhe timfihlakalo taNkulunkulu, lebeyifihliwe emakhasini kusukela phansi kuleyominyaka, kutovutfwa, kuvetwe emnyakeni weMlayeto wengelosi yesikhombisa.” Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.]

Watsini Yena, emnyakeni netinyanga letisitfupha letendlula, losekucishe kube yiminyaka lemibili manje na? “Phuma uye eTucson; ube senyakatfo yeTucson, kuchuma lokukhulu,” nekutsi kutokwentekani, “tiMphawu titovulwa,” tiMphawu letembula letintfo leti. Ngabuya njengoba Ashito.

Kuyini na? Kukhombisa kutsi Kungeke kwaba ngumuntfu. Kushaya khona ngco ngalokuphelele, ngalokucondze ngco, ngaso sonkhe sikhatsi. Kuyini na? Sandla saNkulunkulu, niyabona, embikwetfu. Futsi ngoba kusecenjini lelincane, limbonywe enyameni yemuntfu, limbonywe ngeveyili eveni lelingaphandle. Ufihlakele eveni lelingaphandle. Utembula ebantfwaneni bona labatofundza. Niyabona na? Kunjalo.

337 Wonkhe, niyabona, wonkhe umfanekiso eBhayibhelini, wonkhe umfanekiso eBhayibhelini, ubonakaliswa khona lapha embikwetfu. Nkulunkulu lofanako, eNsikeni yeMlilo, lowabhala liBhayibheli, ndzawo totimbili liThestamenti leLidzala naleLisha, ukhona lapha abonakalisa Lona, alikhombisa loko lebelingiko sibili, aphendvula ngekukuhumusha, nokukucinisekisa kutsi kulihumusho.

338 “Sinalo lihumusho!” Manje-ke asikubone kwenteka. Niyabona, nguloko-ke, asikubone kubonakaliswa.

339 Kubonakaliswa! Jesu watsi, “Uma Ngingenti imisebenti yaBabe waMi, niNgangikholwa.” Niyabona, kufanele kufakazelwe.

340 Kodvwa manje—manje, akukafakazelwa njengaJesu, babeka i—indvwangu bambonya inhloko yaKhe base baMshaya enhloko, batsi, “Uma Ungumprofethi, sitjele kutsi ngubani loKushayile.” “Futsi uma UyiNdvodzana yaNkulunkulu, gucula letinkhwa leti.” Niyabona, loyo ngudeveli. “Uma UyiNdvodzana yaNkulunkulu, yehla kuleso sipha- . . .”

341 Ngichaza kutsi, leSambulo Lafanele asente, Singuloko ke. Kodvwa manje, njengoba Sambulo 10 sembuliwe, timfihlakalo taNkulunkulu iyabonakaliswa, iyatiwa, njengoba iNcwadzi yetimPhawu tesiKhombisa yetsembisa.

Manje kukholwa kwenu akube kuYe LoLivi...Ngoba, eSambulweni 10 kutsi . . .

342 Noma, Sambulo se 19, njalo. Benginako kubhalwe phansi lapha, Sambulo 10, kuya kuko; kodvwa akusiso se 10, se 19. Ngesikhatsi Efika, Utobitwa ngekutsi, “Livi laNkulunkulu,” ligibele lihhashi lelimhlophe, nebalandzeli baseZulwini batoba semvakwaKhe.

343 Dzabulani leveyili yelihlelo leyimfundvo! Dzabulani leveyili yelihlelo lelisiko! Dzabulani lawomaveyili leMfihlako kini! Dzabulani lawomaveyili ekutichenya, nine besifazane. Ni—ningemadvodzakati eNkhosi; tiphatsiseni kwako, philani njengako. Dzabulani yonkhe iveyili, kungabinandzaba kutsi iPh.D. neLL.D. itsini. Nangabe kuphambene naleloBhayibheli, dzabulani nendlule kuleyoveyili!

Ngoba, siyendlulile leveyili leklejulwe emkhatsini. Sesingakulolunye luhlangotsi manje, ngakulolunye luhlangotsi. Futsi nitobona, uma nje nitokwenta loko, nidzabule lawomasiko lamadzala netintfo, futsi nite kuYe, nitoMbona emile, uMncobi Lonemandla, Livi lesetsembiso lalomnyaka, libonakalisiwe. Nitombona Nkulunkulu Lonemandla embuliwe, niMbone akhona emkhatsini wetfu lapha, embuliwe, Nkulunkulu Lonemandla, angakancotjwa ngemasiko.

344 Betama kuMfihla ngemuva lapho; bakwenta, iminyaka, kodvwa sikhatsi sesetsembiso sasondzela. Nkulunkulu wavusa Mosi ngalesinye sikhatsi, futsi wakhulula bantfwana kuletotintfo. Futsi Usasolo...Angeke aze Ancotjwe. “Kutawendlula emazulu nemhlaba, kodvwa Livi laMi lingeke.” Unguye itolo, namuhla, naphakadze.

345 Batsi, “Ngeke kwentiwe.” Kodvwa kwentiwa. Ngako-ke, lapho sekwentiwe, batsi, “Kukwadeveli.”

<sup>346</sup> Kodvwa loko akuliguculi Livi laNkulunkulu, nakancane. Lisasolo lingu “Nkulunkulu,” ekholweni, “uMncobi Lonemandla; longuye itolo, namuhla, naphakadze,” ngemvelo yaKhe, ngeLivi laKhe, emaHebheru 13:8.

<sup>347</sup> Sengiyavala, ngekusho loku, ngoba sekusele imizuzu lesihlanu kutsi kushaye insimbi yelishumi nakubili, ngisho loku nje. Cishe senginalalishumi, lamanye emakhasi lalishumi nakubili. Ngitawubuye ngikutfole ngalesinye sikhatsi, mhlawumbe kusihlwa.

<sup>348</sup> Caphelani, caphelani loku. Kwake kwabakhona indali ngalesinye sikhatsi, futsi bebane vayolini lendzala enhla lapho. Nikuvile tikhatsi letinengi. Ivayolini lendzala; nalomdayisi wasendalini watsi, “Nginikwa ini ngayo na?” Ngingahle nje ngingakubeki kahle loku, ngekwalenkondlo. Sekunguleminengi, nengi iminyaka, kodvwa kuyafika emcondvweni wami. Base-ke batsatsa levayolini lendzala, yayingabukeki kakhulu kangako; yayibukeka ingumkhehlekehle, yonkh'intfo. Akakhonanga ngisho nekutfole loyibhidelako. Ekugcineni, ngicabanga kutsi watfole kutsi kubhidwe ngelidola, noma intfo lefana naleyo.

<sup>349</sup> Futsi kwakukhona lobekeme lapho lobekangacabangi kutsi beyifanele itsengiswe ngaloko, ngako wahamba wayitsatsa. Wayishaya etandleni takhe, wase utsatsa indvuku yekushaya ivayolini wase uyayikhalisa, futsi wadlala ishuni. Futsi lapho sekentenjalo, wonkhe umuntfu wacala kukhala. Bebangakaze bawuve umculo lonjena emphilweni yabo.

Wase-ke lomtsengisi wasendalini utsi, “Nginikwa ini na?”

<sup>350</sup> “Tinkhulungwane letimbili!” “Tinkhulungwane letisihlanu!” “Tinkhulungwane letilishumi!” Niyabona na? Kwakuyini na? Sandla sengcweti sakwembula lokwakumbonywe yiveyili kulolugubhu loludzala.

<sup>351</sup> Kuyafana namanje! LeNcwadzi lendzala, Imanikiniki, beyisolo Ihlekwa, yashiswa, kwahlekiswa ngayo. Kodvwa sikhatsi sesifikile lapho khona banendali yemahlelo, uMkhandlo wemaBandla eMhlaba. BaLitsengisa kwangatsi akusimsebenti wamuntfu. Kunendali yelihlelo letako.

<sup>352</sup> Kodvwa, khumbulani, kunentfo letsite kuleNcwadzi lendzala lokwetsenjisiwe kutsi kutawubanesandla lesimiselwe ngaphambili, lesigcotjiwe lesiyokuta ngalelinye lilanga, lesiyoYitsatsa futsi sente Livi laleNcwadzi, ngenhlitiyo lemiselwe ngaphambili, emsebentini Lelentelwe wona, lembula tetsembiso leto letiKulo. Kungahle kubukeke, o, njengalesidzala sicuku sebagiciki labangcwele, noma lenye intfo letsite; kodvwa nje kubita sandla seNkhosi, Livi kuKo, kwembula leloLivi, futsi kuta kakhulu kunebagiciki labangcwele. Kube nguloko kitsi sonkhe, akunjalo, bangani na? Akusiso sicuku sebhulanya. Kuyangekutsi lendvuku yekudlala ivayolini isesandleni saBani.

Asikhuleke.

<sup>353</sup> Babe wetfu loseZulwini, ngekukholwa, kulelinamuhla, ngibona iNkhosi lengumnikati waleNcwadzi lendzala, leyo labayintjintjanisele emasiko. BaYintjintjanisela emahlelo. Betama kuYitsengisa. Manje baYitsengisela u—uMkhandlo weMhlaba wemuntfu, wemabandla, bukhomanisi, buphikiNkulunkulu. Indali iyachubeka, Nkhosi.

<sup>354</sup> Nkulunkulu, vela ebaleni! Impela, Utawuvela. Sitfumelele lowomprofethi, Nkhosi, lotsatsa indvuku yekudlala, lotsatsa leLivi futsi afakazele kutsi Jesu Khristu uyafana itolo, namhla, naphakadze. Labanengi, Nkhosi, batawutsengisa ngetimphilo tabo, batolahla le khashane lamadzala emasiko, batodzabula emaveyili. BaYalifuna, Nkhosi. Banganiketa yonkhe intfo, yonkhe intfo, kuze ubaphe nje Jesu.

<sup>355</sup> Nkhosi, ngiyacabanga Ulifakazele Lona kubo manje. Bachamuka ndzawotnkhe. Bacitsa kwabo labaphila ngako. Benta yonkhe intfo, kutama kutsi bafike etinkonzweni, kwenta konkhe labangakwenta, ngoba balitfolile leloParele lelinani lelikhulu. Letinye tintfo tincane kakhulu. Babusise, Babe.

<sup>356</sup> Lokubekwe kuleli pulpiti, manje ekuseni, Nkhosi, kubekwe emaduku. Mhlawumbe labanye babo batofanele bahambe namuhla, ngaphambikwenkonzo yekuphilisa kusihlwa. O Nkulunkulu Waphakadze, buka phansi. Ngiyati kutsi Ulapha, Umbonywe ngeveyili. Futsi ngitfuma lamaveyili lamancane, Nkhosi, labitwa ngekutsi “maduku,” futsi ne “tindvwangu” letincane, nalamancane “emabhudzanyana” etinswane letincane. Futsi ngiwatfumela njengetimphawu temaveyili lamancane, kutsi Livi laKho selishunyayeliwe etikwalo manje ekuseni, futsi, njengelikhohwa, ngibeka tandla tami etikwawo, umtimba wami, lokuyinkhomba yekutsi ngiyaLikhohwa. Futsi, ngekukholwa, ngamunye kulesakhiwo wenta lokufanako, Nkhosi. Kwangatsi labagulako bangaphila.

<sup>357</sup> Ungashaya le—leLivi kusuka lapha, Nkhosi, njengoba kwenta lomshayi-vayolini lomdzala kulevayolini, kwente kunjalo, Nkhosi. Kwente kudlale ngendlela lengiyo, indvuku yekushaya esandleni seNkhosi lengumnikati, ngako sitawumbona Yena emile asebaleni.

<sup>358</sup> Kufanele kutsi bacabanga kanjani labobantfu ngalolosuku, lapho bengakhonanga kukhipha lutfo, lapho bangakhonanga kuyibhadalela ngalutfo ivayolini lendzala. Bebangayifuni. Bebangeke babenayo endlini yabo. Kodvwa lapho seyike yatsatfwa sandla salowo lowakwati kuba-yinkhosi lengumnikati wayo, khona-ke batsengisa ngako konkhe lebebanako, kuze batfole yona. Bebaphikisana futsi babangisana ngayo. Sikhatsi sasesendlule kakhulu ngalesosikhatsi.

<sup>359</sup> Ngako kuyoba ngulesinye sikhatsi lapho Licilongo leNkhosi liyokhala kakhulu, sikhatsi siyobe sesingasekho. Labo lebebakadze babukwa futsi kwentiwa inhlekisa ngabo,

labo lebema lapho embikweveyili levulekile futsi babona Livi laNkulunkulu libonakaliswa (*labanye* bayoLikhalela kakhulu, kodvwa, njengoba Ushito, “Sikhatsi siyobe sesendlule kakhulu ngalesosikhatsi”), bangena esiDlweni sakusihlwa seMshado; futsi bashiywa ngaphandle lapho kwakunekukhala khona, kulila, nekungedla kwematinyo.

<sup>360</sup> Sita wonkhe umuntfu kutsi akholwe, manje ekuseni, Babe; dzabula yonkhe iveyili yebugovu, yonkhe iveyili yekungakholwa, futsi babone uMncobi Lonemandla embuliwe embikwemakholwa. Ngoba, “Bukani, Nginani njalo, kuze kube sekupheleni kwemhlaba. Kusesikhashana nelive lingeke lisaNgibona, kepha noko nine nitoNgibona.” Tikhombise Wena emkhatsini wetfu, Nkhosi, njengoba Bewusolo wenta. Hlala njalo ungaleyondlela site sibonakale bha embikwaKho, lapho *en morphe* sekagucukile futsi Wabuye futsi waba yiNdvodzana yemuntfu, neNdvodzana yaDavide. Siphe kona, Nkhosi, ngeliGama laJesu Khristu.

Sisakhotsamise tinhloko tetfu, sonkhe sikhuleka.

<sup>361</sup> Angati namuhla noma bakhona yini labanye lapha laba. . . ngekhati noma ngaphandle. Ayikho indlela yekuletsa lababitelwa e-altari etulu lapha, ngoba ayikho indzawo. Kodvwa angati, ngekwetsembeka, niyakukholwa loku kutsi kuliCiniso na? Niyakholwa kutsi kululusuku lesiphila kulo, nayo yonkhe lencushuncushu nemnyaka wesayensi njengoba wawunjalo etinsukwini taNowa, etinsukwini taMosi, tinsuku taKhristu, kutsi Nkulunkulu, Babe lomkhulu wetfu sonkhe lesitalelwa kuYe, ume emkhatsini wetfu namuhla na?

<sup>362</sup> LeNsika yeMlilo lebonakalako lefakazelwe ngekwesayensi, eminyakeni leminengi leyendlula, ngisengumfana lomncane, yakhuluma nami ngaphandle le futsi yangitjela kutsi ngitohlala khona lapha, nekutsi kuyokwentekani. Nginitjela ngako, Yase-ke i. . .Ngalelinye lilanga entasi emfuleni, ngaphambi kwekutsi kucale inkonzo, imvuselelo yekucala, Wabonakala etibhakabhakeni, watikhomba Yena cobolwakhe futsi waniketa umyalo. Yonkhe leminyaka bengikufihle enhlityweni yami, kumbonye Khristu ngeveyili, iNsika yeMlilo lefanako ihumusha Livi, njengoba kwetsenjiswa. Siselusukwini lwekugcina, ekuBuyeni nje kweNkhosi. Futsi uma utitfolo ungaphandle kwaleyoveyili, lokukufa kuhlala ngaphandle, ungakwenta yini ngekukholwa, manje ekuseni, utsi, “Ngelusito lwaNkulunkulu. Nangelusito lwaKho, Nkhosi, ngifuna kubhobokela ngale kuleyoveyili. Ngifuna kungena lapho Ukhona, kubona Livi laNkulunkulu leligcwele na”?

<sup>363</sup> Ningetami kuba nguMosi lotsite. Ningetami kuba nguAroni lotsite. Ningetami. Bani nguwe nje, kodvwa bani ngumKhristu.

<sup>364</sup> Ningakwenta yini, tinhloko tenu tikhotseme, niphakamise tandla tenu kuNkulunkulu, futsi nitsi, “Nkhosi Nkulunkulu,

ungangisita yini ngekhati kweveyili na”? Nkulunkulu akubusise. Nkulunkulu akubusise. Nguloko-ke, bukani nje tandla!

<sup>365</sup> Ngaphandle, khumbulani, ngingahle ngingasiboni sandla sakho. Aku—akusiti kakhulu kangako kimi kutsi ngisibone, empeleni; ngu, Nkulunkulu. Kuphela, kimi, kungenta nje ngibone kutsi le—leMbewu iwele ndzawanatsite, futsi, kodvwa Nkulunkulu ubona inhliyo sibili.

<sup>366</sup> Uma bakhona labanye labangakatiphakamisi tandla tabo, labatsandza tiphakanyiswe manje, phakamisani tandla tenu futsi nikhunjulwe emkhulekweni. Phakamisani tandla tenu. Nkulunkulu anibusise. Kuhle loko. Nkulunkulu anibusise.

<sup>367</sup> Babe, siyakhuleka namuhla kutsi laba, Nkhosi, labangakendluli kuleyoveyili. Beme ngaphandle lapho njenga Israyeli; bayabukisisa. Bayakholwa, kodvwa basengakabhobokeli bangene kuLoku kwamanje, kutsi babone loko kuKhanya lokukhulu kweShekhina, kokubili kamoya nasenyameni, kangangekutsi liso lemshini wekhamera liyachubeka nekutsatsa sitfombe; emavikini lamabili nje lendlulile, liYibambile futsi. Uyatembula Cobolwakho, Nkhosi, Nkulunkulu Lonemandla wembulwe ekholweni; usasolo ambonywe ngeveyili kulongakholwa, kodvwa wembuliwe ekholweni.

Kwangatsi bangadzabula bangene, namuhla, Nkhosi, babone buhle Bakhe lobukhulu neNkhatimulo. Kwangatsi tinhliyo tabo tingaguculwa ngaphambi kwekutsi ngisho sibuye kulendlu yekukhontela kusihlwa. Kwangatsi bonkhe bangagwaliswa ngaMoya waKho, Bukhona baKho. Kwangatsi iNkhosi lengumnikati ingatsatsa loko kukholwa labanako, ikudvwebele eVini; kwangatsi ishuni ingabuya, “Wena ugcotjiwe, ngaphambi kwekusekelwa kwemhlaba, kutsi ukukholwe Loku. Kholwa, Mntfwanami, futsi usindziswe.”

<sup>368</sup> Babe, Nkulunkulu, sibanikela etandleni taKho manje, sicondza kutsi akusekho lokunye lokungetulu lesingakwenta. Konkhe sekukuWe manje, Babe. Ngibanika Wena. EGameni laJesu Khristu, iNdvodzana yaKho. Ameni.

NgiyaMtsandza, ngi . . .  
 Ngoba . . . ngitsandza kucala  
 Futsi Wangitsengel’insindziso  
 Esihlahleni saseKhalvari.

<sup>369</sup> NiyaMtsandza na? [Libandla litsi, “Ameni.”—Umhl.]

Usimangaliso, usimangaliso, Jesu kimi,  
 UMeluleki, iNkhosana yekuThula,  
 Nkulunkulu loneMandla Unguye;

Uyangisindzisa, uyangigcina kuso sonkhe sono  
nelihlazo,

Usimangaliso uMhlengi wami, alidvunyiswe  
liGama laKhe!

Ngangilahlekile, kodywa manje sengitfoliwe,  
ngikhululiwe ekulahlweni,

Jesu unikana inkhululeko nensindziso  
legcwele;

Uyangisindzisa, uyangigcina kuso sonkhe sono  
nelihlazo,

Usimangaliso uMhlengi wami, alidvunyiswe  
liGama laKhe!

O, usimangaliso, usimangaliso, Jesu kimi,  
UMeluleki, iNkhosana yekuThula,  
Nkulunkulu loneMandla Unguye;

O, uyangisindzisa, uyangigcina kuso sonkhe  
sono nelihlazo,

Usimangaliso uMhlengi wami, alidvunyiswe  
liGama laKhe!

<sup>370</sup> Bangakhi loMbonako emile, uMncobi loneMandla, Livi  
lelentiwe inyama, lembulwe embikwetfu; Alfa, Omega;  
Loyo Lobekakhona, Lokhona, naLoyo loTako; iMphandze  
neNtalo yaDavide; bekayiNdvodzana yemuntfu, iNdvodzana  
yaNkulunkulu, iNdvodzana yemuntfu, futsi utawuba  
yiNdvodzana yaDavide na? NiyaLikhholwa ngenhlitiyo yenu  
yonkhe na? [Libandla litsi, "Ameni."—Umhl.] Atembula  
Yena lucobo emnyakeni ngamunye, waletfwa ekholweni,  
Atimbonya ngeveyili enyameni yemuntfu kulongakhholwa.  
Ufihlwe emvakweveyili. Kwangatsi Nkulunkulu angadzabula  
onkhe emaveyili, futsi siMbona njengoba Anjalo!

Jesu udzabula tonkhe tibopho,  
Jesu udzabula tonkhe tibopho,  
O, Jesu udzabula tonkhe tibopho,  
Uma Akukhulula!

Ngakulolunye luhlangotsi lweJordane,  
Emasimini lamnandzi ase-Edeni  
Lapho Sihlahla sekuPhila sichakaza khona,  
Kunekuphumula kwami.

Jesu udzabula . . .

Anifuni kwewela iJordani manje na? Akukabi kudze yini  
ngalokwenele kuba sehlane na? Asewelele etetsembisweni!

Jesu udzabula tonkhe tibopho,  
Jesu udzabula tonkhe tibopho,  
O, uma Akukhulula!

<sup>371</sup> Asiphakamise sandla setfu manje.



Ngitawuhlala njalo, njalo ngiMdvumisa,  
 Ngitawuhlala njalo, njalo ngiMdvumisa,  
 Ngitawuhlala njalo, njalo ngiMdvumisa,  
 Ngoba Uyangukhulula!

<sup>372</sup> Ameni! Loko akunenti nitive nikahle na? [Libandla litsi, "Ameni."—Umhl.] O, umangalisa kanjani pho! Umangalisa kanjani, Akanjalo, ke? Asichawulane manje lomunye nalomunye, sitsi:

Jesu udzabula . . . -nkhe tibopho,  
 Jesu udzabula tonkhe tibopho,  
 O, Jesu udzabula tonkhe tibopho, (Nkulunkulu akubusise, mnaketfu.)  
 O, futsi Uyangukhulula!

Ngitawuhlala njalo, njalo ngiMdvumisa,  
 (Nkulunkulu loneMandla)  
 Ngi . . . ("Longuye itolo, namuhla,  
 naphakadze," wagucula simo saKhe nje.) . . .  
 Mdvumisa,  
 Ngitawuhlala njalo, njalo ngiMdvumisa,  
 Ngoba Yena (ususe tonkhe tivumokholo kimi)  
 ngikhululile . . . (kutsi ngikhohwe Livi laKhe).

<sup>373</sup> O, aniyiva iVayolini yeNkhosi idvonswa, indvuku yekushaya ivayolini kuleLivi na? Unguye itolo, namuhla!

Ngitawuhlala njalo, njalo ngiMdvumisa,  
 Ngitawuhlala njalo, njalo ngiMdvumisa,  
 Ngi . . . (Yena, Livi!) . . . njalo, njalo  
 ngiMdvumise, (Wentani na?)  
 Ngoba Wa (emvakwelikhethini) ngikhulula!

<sup>374</sup> Akadvunyiswe Nkulunkulu! NgiyaMtsandza. AniMtsandzi na? [Libandla litsi, "Ameni."—Umhl.] Loku akusiko yini kwaseZulwini na? ["Ameni."] Ngiyatitsandza leto tincenye teLivi, niyabona, uMoya loNgewele kuleyo lemmandzi, indlela letfobile. Nje ngi—ngiyakutsandza Loko. O, cabanga nje!

Ngakulolunye luhlangotsi lweJordane,  
 (Sengisondzela lapho manje)  
 Kulammandzi . . . (langasenakufa) ase-  
 Edeni, . . . (Yini lengitoyikhandza lapho?)  
 Lapho Sihlahla se . . . (lobewusensimini yase-  
 Edeni) uyachakaza,  
 Kunekuphumula kwami.

<sup>375</sup> Nifuna kuhamba na? Udzabula tonkhe tibopho.

Jesu udzabula (lonkhe lisiko) sonkhe sibopho,  
 Jesu udzabula sonkhe sibopho (onkhe  
 emahlelo, tonkhe tivumokholo),  
 . . . udzabula sonkhe sibopho,  
 Futsi Uyangukhulula!

376 Akadvunyiswe Nkulunkulu! NgiyaMtsandza nje. Akumangalisi Isaya atsi, “UnguMeluleki, iNkhosana yekuThula, Nkulunkulu loneMandla, uYise longunaPhakadze, siMangaliso!”

Usimangaliso, usimangaliso, Jesu kimi,  
UMeluleki, iNkhosana yekuThula,  
Nkulunkulu loneMandla Unguye;  
O, uyangisindzisa, uyangigcina kuso sonkhe  
sono nelihlazo,  
Usimangaliso, uMhlengi wami, alidvunyiswe  
liGama laKhe!

377 O, hhe! Loko kuyayinyakatisa inhlitiyo yami. USimangaliso kangaka pho! Ngiyanitjela, akukho siphetho kuLoku. Kona, ngingene kuLoku iminyaka lengemashumi lamatsatfu nakutsatfu leyendlula, ngitivela ngalendlela. Futsi uma Alibala, ngalelinye lilanga ngitovala emehlo ami, ngiphuma ngendlela lefanako. Amen!

Usimangaliso, usimangaliso, Jesu kimi,  
UnguMeluleki, iNkhosana yami yekuThula,  
Nkulunkulu loneMandla Unguye;  
Uyangisindzisa, Uyangigcina kuso sonkhe  
sono nelihlazo,  
Usimangaliso, uMhlengi wami, alidvunyiswe  
liGama laKhe!

378 Ngingahlala lapha lusuku lonkhe, kuLoko. Pawula watsi, “Uma ngihlabela, ngitawuhlabela ngikuMoya.” Uh-huh. “Uma ngishumayela, ngitawushumayela ngikuMoya. Uma ngihamba, ngitawuhamba ngikuMoya. Uma ngikhuluma, ngitawukhuluma ngikuMoya.” Akutsi yonkhe intfo yentiwe ngeLivi ngikuMoya. Yebo, mnumzane. Amen! Konkhe kuliCiniso laNkulunkulu.

379 NgiyaMbona, Nkulunkulu loneMandla, embuliwe. NgiyaMbona advonsa tivumokholo, emahlelo; aphenya ba-bantfu labamancikancika, tinhlelo temfundvo, nayo yonkhe intfo; ahamba acondza embili, eme lapho. Nicabanga kutsi tivumokholo betingaMncoba na? Nicabanga kutsi emahlelo abengaMncoba na? Nicabanga kutsi uMkhandlo wemaBandla ungaMncoba na? Wancoba yonkhe intfo, wadzabula tonkhe tibopho, waklebhula wavula sihogo; wadzabula luphawu, wangena endzaweni leNgcwele ngcwele; Watembula kitsi, aLivi, longuye itolo, namuhla, naphakadze. Amen. NgiyaMtsandza.

380 Manje, site sibonane kulentsambama, sifuna kwenta intfo yinye, lekutsi:

Hamba neliGama laJesu,  
Mntfwana losekuhluphekeni nalosesitseni;  
Litokunika injabulo nendvudvuto,  
O, Litsatse noma uyakuphi.

Gama leliligugu, O limnandzi kangaka!  
 Tsemba lemhlaba nekwetsaba kweliZulu;  
 Gama leliligugu . . . (Ya, senginabo, vele.) . . . O  
 limnandzi kangaka!  
 Tsemba lemhlaba ne . . . (. . . ? . . .)

<sup>381</sup> Uma Sathane etama kunilinga, kutsi anibuki intfo lekahle, mkhombeni eVini njengoba kwenta Jesu. Niyabona na? Niyabona na? Amen!

Ngeligama laJesu siyakhotsama,  
 Siwa sikhuleka etinyaweni taKhe,  
 INkhosi yemakhosi eZulwini siyoYichelisa,  
 Lapho luhambo lwetfu selufeziwe.  
 Gama eliligugu, Gama leliligugu!  
 Tsemba lemhlaba nekwetsaba kweliZulu;  
 Gama leliligugu, O limnandzi kangaka!  
 Tsemba lemhlaba nekwetsaba kweliZulu.

<sup>382</sup> Billy utongena, cishe ngensimbi yesitfupha enhloko, anikete emakhadi ekukhulekelwa kulabo lofuna kungena elayini lalabakhulekelwako. Ngicabanga kutsi kuncono sikwente. Besingeke sikwente, kodvwa, ngekutsi sisicuku, kuncono sikwente, niyabona.

<sup>383</sup> Manje Mkhumbuleni! Mgcineni njalo asemcondvweni wenu, enhlitiyweni yenu. Kuphi laniyakhona, niyabona, gcinani Jesu asemcondvweni wenu.

Hamba neliGama laJesu (manje lalelani) nine,  
 Njengelihawu kubobonkhe bosochaka;  
 (kwentekani na?)  
 Uma tilingo tikutungeleta, (ufanele wenteni  
 na?)  
 Vele uphefumule leloGama lelingcwele  
 ngenkhuleko.  
 Gama leliligugu, Gama leliligugu, O limnandzi  
 kangaka!  
 Tsemba lemhlaba nekwetsaba kweliZulu;  
 Gama leliligugu, O limnandzi kangaka!  
 Tsemba lemhlaba nekwetsaba kweliZulu.

<sup>384</sup> Asikhotsamise tinhloko tetfu manje. Ngitocela umfundisi uma angeta akhiphe letetsameli. Mnaketfu Neville, Nkulunkulu akubusise, Mnaketfu Neville.



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