


BUKHONA BAN KULUNKULU

LOBUNGABONWA

 Manje ticuku tetfu tisesetincane, sitotama ku—kusheshisa, siphume kute sikhone, sisebentela lenhloso yinye, nine kutsi nibone Bukhona baJesu Khristu. Niyabona na? Uma Akhona, ke, leni, yonkhe intfo icatululiwe. Wenta Livi. Ulapa kuLicinisa. Uyafakaza kutsi UtoLicinisa. “Unguye nje itolo, namuhla, naphakadze.” SiMbona akwenta itolo ebusuku, ngalokungenakuphosisa; siyaMbona, busuku nebusuku, nelusuku nelusuku, nemnyaka nemnyaka. Akukake nakanye kutsi Abiketele nomayini, kungakhatsaleki kutsi kwakukunini, kutsi kwakutokwenteka nini, etinkhulungwaneni tetikhatsi, lokwakukuko ngulokuphelele ngeo, ngesikhatsi, nakahle. Kungaba kanjani na? Bangakhi lokwatiko loko, nalowati lenkonzo, nalowatiko kutsi loko kuliciniso na? [Libandla litsi, “Ameni.”—Umhl.] Nako laph’ukhona. Akukaze nakanye, kungakhatsaleki, kanjani ngisho kungenakwenteka, kwenteka ngalokufanako nje. UnguNkulunkulu! Futsi uma besingakuvuma nje loko, sikubambe!

² Futsi manje sinesikhatsi lesifishane nje kutsi sibe lapha. Ngicabanga kutsi ngulobunye lobutsatfu busuku, noma lobubili futsi busuku nelusuku, emvakwakusihlwa. Ngicabanga kutsi ngeliSontfo ntsambama yinkonzo yekuvala. Sitama kuvala ngeliSontfo ntsambama kute belusi nawo wonkhe umuntfu . . . Asifuni kunivimbela ebandleni lenu. Sifuna nje kwengeta labanengi ebandleni, futsi sininike kukholwa lokunengi kuNkulunkulu lenimkhontako ebandleni lenu. Niyabona na? Futsi asifuni kutsi iminyango yelibandla ivalwe, nhlobo. Sifuna nihlale lapho, kodvwa nje sitama kunisita, kunikhutsata. Imvuselelo ayisho ngisho nekwengeta labanye ebandleni; imvuselelo isho kuvuselela loko lose uvele unako; kunjalo, imvuselelo.

³ Ngabukela ngalesinye sikhatsi elusentseni lwelwandle, lapho umoya wawuvunguta khona, futsi nje kwakutamatama. Leni, kwakungesilo lusentse lwelwandle, kwaku—kwakusenhla eChibini laseMichigan. Ngangime ngephandle lapho ngibukela emagagasi lapho angena, futsi—futsi, o, lololwandle lwalugcumagcuma, noma emanti agcumagcuma, ne—netikebhe tingcundzana. Ngase ngiyacabanga, “Yini leyo leyentekako na?” Ngacabanga, “Leni, lelichibi linemvuselelo.” Nguloko-ke. Ligcumagcuma futsi litamatama, leni na? Kunemoya lovunguta ngemandla wehlela kulo. Ngacabanga, “Yebo-ke, niyati kutsini? Akusekho nalelilodvwa lelinye litfonsi lemanti kulo khona

manje kunalelo lebelikhona ngesikhatsi lithule ngalokuphelele.” Akusekho manti kulo; lonkhe lishukumile nje. Yebo-ke, manje, lishukume ngani na? Niyati kutsi kushukumiswa kwemanti kwentani na? Kugeza yonkhe imfucumfucu iphume kuwo, etulu elugwini.

⁴ Nguloko lesikudzingako, kugezwa kwekungakholwa kuphume, elugwini. Livi laNkulunkulu alibe lekucala etintfweni tonkhe. Nguloko lesikudzingako, imvuselelo, futsi sigeze kuphume konkhe kungakholwa, natotonkhe tilokatana netinkholoze, netintfo. Phumani futsi nibone kutsi Nkulunkulu usengaNkulunkulu. Sinetinvuselelo taloko ke.

⁵ INkhosi ayisisite njengoba sikhetsa lesihloko futsi sisifundzela busuku banamhla. Kwangatsi iNkhosi ingabusisa kufundvwa kweLivi laYo, lelitfolakala kuMatewu loNgcwele, sa—sahluko se 12, livesi lema 38 futsi kuya kulema 42.

⁶ Nesihloko sami kusihlwa sitsi: *Bukhona BaNkulunkulu Lobungabonwa*. Itolo ebusuku besikhuluma ngaJesu anguye itolo, namuhla, naphakadze, futsi sabona kutsi Bekanguye itolo, namuhla, naphakadze. Manje Bukhona baKhe, uma Anguye itolo, akabonwa. Asesifundze.

Kwase kuphendvula labatsite kubabhali nebaFarisi, batsi, Nkhosi, sitsandza kubona sibonakaliso lesentiwa nguwe.

Kepha waphendvula watsi kubo, Situkulwane lesibi nalesiphingako sifuna sibonakaliso; kepha akuyuba nasibonakaliso lesiniketwako kuso, kuphela sibonakaliso saJona umprofethi:

Ngoba njengaloko Jona bekasesiswini semkhoma tinsuku letintsantfu nebusuku lobutsatfu; kanjalo-ke neNdvodzana yemuntfu iyoba senhlitiyweni yemhlaba tinsuku letintsantfu nebusuku lobutsatfu.

Bantfu baseNiniva bayosukuma ekwahlulelweni kanye nalesitukulwane lesi, futsi basilahle: ngoba baphendvuka ngekushumayela kwaJona; futsi, bukani, kukhona lapha lomkhulu kunaJona.

Futsi indlovukazi yaseningizimu iyosukuma ekwahlulelweni kanye nalesitukulwane lesi, isilahle: ngoba yavela emikhawulweni yemhlaba itokuva kuhlakanipha kwaSolomoni; futsi, bukani, lapha kukhona lomkhulu kunaSolomoni.

⁷ Bukhona lobungabonwa! Yini labantfu laba lebebangacabanga ngayo na? Nkulunkulu bekahlala njalo, bekungaleyondlela ngasonkhe sikhatsi uma Efika. Ngesikhatsi Jesu alapha kwekucala, Watsi, “Ni—nine nenta abemhlophe futsi nihlobisa emabondza nemathuna ebaprofethi, futsi ngini lenibafaka lapho.” Niyabona, kwenteka intfo

letsite, futsi yendlule. “Futsi Nkulunkulu ayifihle emehlweni alabahlakaniphile nalabanekucondza, futsi ayembule kubantfwana bona labatofundza.” Jesu wambonga Babe ngekwenza lokunjalo. Niyabona na? Kuhamba kwendlule la eceleni kwebantfu futsi abakuboni.

⁸ Sibonelo nje, nine bantfu leningemaKhatolika lapha kusihlwa, niyakhumbula eminyakeni lembalwa leyendlulile, Joan of Arc, eFrance, dzadze lomncane sibili lebeke... Wahola umbhejazane eFrance, kodvwa impela beka—yinceku yaKhristu. Lentani libandla lenu kuye na? Lamshisela esigcotjeni, njengemtsakatsi, ngoba wabona imibono futsi bekawakamoya. LiBandla laseKhatolika lamshisa, njengemtsakatsi, esigcobeni, ngoba bekawakamoya futsi abone imibono. Iminyaka lembalwa emvakwaloko, batfola kutsi lowo wesifazane bekangulongwele. Ngako kusobala nente kutisola lokukhulu, nagubha umtimba walabo baphristi labamlahla ngelicala futsi bamshisa, futsi babaphonsa emfuleni. Kusobala, loko, nibe nekutisola lokukhulu ngaloko, ngekugubha umtimba walabaphristi laba.

⁹ Manje, ngetinsuku tebaprofethi, kwentekani na? Benta intfo lefanako. Abababonanga bate befika, inkonzo yase iphelile, kwakhishwa labo labaKhetsiwe, kwase kutsi-ke emvakwekuba sebashonile babona kutsi kwakukadze kukhona umprofethi emkhatsini wabo.

¹⁰ Jesu, Wefika emhlabeni. Lebekungekhatsi kwaKhe kwakunguBabe, Nkulunkulu. “Mine naBabe waMi simunye. Babe waMi uhlala kiMi. AkusiMi lowenta umsebenti, kodvwa nguBabe waMi. Futsi uma ngingenti imisebenti yaBabe waMi, ningaNgikholwa.” Manje, uma nicaphela ngesikhatsi Efika, cishe munye—munye kulabangemashumi layimfica bemhlaba wati kutsi Bekakhona ngisho emhlabeni ngalesosikhatsi, futsi noko uMsindzisi welive. Futsi-ke abazange babone kutsi BekanguBani, ngisho nelibandla noma namunye lomunye, kulukhuni, bate baMbetsela, bamngcwaba, futsi wavuka ngelusuku lwesitsatfu, ngaphambi kwekutsi bate bati kutsi BekanguBani.

¹¹ Kuyangena futsi kuphume, nebantfu abakuboni kute kwendlule, futsi, bona, ngenca yekutsi akuyeneli isayensi yabo yetenkholo, ayiseneli sikhatsi selusuku. Niyabona, lokungiko, bahlala njalo ekumanyateleni kwalomunye umnyaka, sonkhe sikhatsi.

¹² Sizatfu bangamemukelanga Jesu, kungoba bebahlala ekumanyateleni kweMtsetfo. Futsi ngesikhatsi Jesu efika, bekangakaphambani neMtsetfo, kodvwa utela kugcwalisa uMtsetfo, yebo-ke, bebangeke baMemukele ngoba uMlayeto waKhe wawungesiyo ncamashi indlela lebebanayo yonkhe ifakwe tivumokholo, futsi yayibitwa ngalesosikhatsi ngemasiko.

Futsi Akefikanga ngekwemasiko abo. Akawagcinanga emasiko abo. Futsi impela Wakucitsa, futsi wakudzabula, futsi—futsi wente tintfo leyayiphambene nako, kangangekutsi bate bacabanga kutsi Bekahlakata emabandla. Futsi abakhonanga kuMemukela ngenca yeMlayeto waKhe. Futsi sonkhe siyati namuhla kutsi Ufika ncamashi ngemugca wesiprofetho saNkulunkulu, kodvwa abawatanga ngalesosikhatsi.

¹³ Futsi bekungenteka futsi, futsi besingeke sikwati. Kwangatsi sengiyabona nje kube empeleni Bekangachamuka kusihlwa, bekungaphambana kakhulu naloko lesesikufanekisile konkhe emashathini etfu, nasetikolweni tetfu netintfo. Bebangaba mbalwa kakhulu lebebangabona kutsi bekwentekani. Watsi kuyoba nguloko, kutsi Ufika kanjani.

¹⁴ Manje, Jesu alapho akhonjwe kakhulu ngekwemBhalo ngemiBhalo, nebaBhali nebaFarisi bangalolosuku bebangaMboni. Kungani bangambonanga, kungani bangakwentanga na? Ngoba bebanako kufaniswe ngalenywe indlela. Ngulapho la Jesu abatjela khona kutsi, “Hlolani imiBhalo, ngoba kuyo nicabanga kutsi ninekuPhila lokuPhakadze, futsi ngiyo lefakaza ngaMi.” Niyabona na? Manje Ufika ncamashi ngemiBhalo. Kodvwa bebanako bakufanisile mhlawumbe kutsi uma Efika, Mesiya mhlawumbe bekatokwenta lokwentiwa nguMosi, noma loko lokwentiwa nguNowa, abakhele umkhumbi noma lokutsite, lokunye. Kodvwa, sizatfu sekutsi Efike ngendlela Lenta ngayo, bebangakayibonisisi; emiBhalweni ngemasiko abo, ababafundzisanga; ngako bantfu badideka kakhulu bebangati kutsi kwakwentekani.

¹⁵ Ngiyatibuta kutsi bekungenteka yini loko namuhla na? Ngiyatibuta kutsi bekungehluka yini kunaloko emasiko etfu lelisifundzise kona na? Futsi bekungafika, futsi intfo letsite beyingendlula lapha futsi besingeke ngisho siyati ize ibe nguleseyendlulile, futsi-ke seyiphelile. Loko nje kutsi akube ngendlela lokuyofika ngayo.

¹⁶ Niyati yini, ngesikhatsi Johane umbhabhatisi efika enkhundleni, lobekakadze abiketelwe kusukela le eNcwadzini ya-Isaya, emakhulu eminyaka na? Cishe iminyaka lengemakhulu lasiphohlongo, Isaya waprofetha, ngiyacabanga, ngaphambi kwekufika kwaKhristu. Benati yini kutsi Johane wefika ncamashi ngendlela Isaya latsi uyofika ngayo, ufika ncamashi ngendlela Malakhi latsi uyofika ngayo, futsi ngisho nebaphostoli abakubonanga na? Ngalelinye lilanga, kuMatewu we 11, Johane bekasejele; nebaphostoli, labanye bebefundzi bakhe baya kuyobuta Jesu kutsi ngabe BekanguYe yini, noma—noma bafanele bachubeke babuke lomunye.

¹⁷ Manje caphelani, Jesu akabanikanga incwadzi yekutsi akatiphatse kanjani, yekutsi akatiphatse kanjani ejele,

noma kutsi akasiphatse kanjani similo sakhe. Watsi, “Hlalani khona lapha futsi nibukisise lokwentekako, bese niyahamba niyobonisa Johane tintfo lenitibone tenteka.” Lobo kwakubufakazi kutsi i . . . BekanguleloLivi.

¹⁸ Futsi manje khumbulani, Livi sonkhe sikhatsi lita kumprofethi. Sonkhe siyakwati loko. Nkulunkulu akenti lutfo ngaphandle kwekukubonisa kubaprofethi baKhe. Kungalesosizatfu iNcwadzi yesambulo saJesu Khristu ingulokugcwele kwegugcwala kwaKhristu khona lapha phambi kwetfu, iNcwadzi. Manje Utofanele asitfumele mune, lomune kutsi acinisekise leyoNcwadzi, aYembule, avule tiMphawu, nakanjalonjalo. Kodvwa mayelana nanoma ngukuphi kuchubeka kwesambulo saKhristu, sesivele siboniwe khona Lapha. Ukugcwala kwaLena, yeSambulo. Manje caphelani, akwehluleki nhlobo, kodvwa Livi lita kumprofethi.

¹⁹ Bukani Johane eme emantini, abikitela, umprofethi, kutsi Mesiya ngaso lesosikhatsi bekasemkhatsini wabo. Watsi, “Ukhona Munye lome emkhatsini wenu manje, leningamati; utonibhabhatisa ngaMoya loyiNgcwele neMlilo.” Manje khumbulani, Bekeme ngco emkhatsini wabo, liBhayibheli lasho njalo, futsi abaLibonanga. Ngalelinye lilanga ngesikhatsi Jesu eta ewuka, Johane waMbona, wase utsi, “Bukani liWundlu laNkulunkulu lelisusa sono selive.” Manje bukisisani, ngaphambi kwekutsi abonwe ngunoma ngubani, Weta kumprofethi. BekaLivi. Johane bekangumprofethi.

²⁰ Ngiyamkhumbula thishela wami lomdzala loyiBaptisti wangitjela, watsi, “Uyati kutsi kwentekani na?” Watsi, “Jesu wabhabhatisa Johane.”

Ngatsi, “Angicabangi kanjalo.”

²¹ Watsi, “Impela, Johane akatange abhabhatise; uyefika uyashumayela, abhabhatisa, akekho lobekafanele kumbhabhatisa. Jesu wambhabhatisa.”

Ngatsi, “Angati.”

²² Futsi ngalelinye lilanga ngisesendlini yekudadishela, Moya loyiNgcwele wakwembula kanjena, niyabona. Bukisisani, Waphuma wangena emantini; watsi, “Yini kutsi Ute kimi na? Ngimi lengidzinga kubhabhatiswa nguWe.” Jesu watsi, “Vuma kutsi loko kubenjalo,” bukisisani, “kodvwa kanjalo kuyasibita (kusifanele tsine) kutsi sigcwalise konkhe kulunga.” Johane, angumprofethi, ati Livi! UMhlatjelo Bekangiwo, ufanele ugezwe ngaphambi kwekutsi wetfulwe; khona-ke Wabhabhatiswa, Johane waMbhhabhatisa, ngoba, “Kusifanele kutsi sigcwalise kulunga konkhe.” Livi leta kumprofethi, emantini.

²³ Futsi-ke ngesikhatsi Abhabhatiswa, bantfu besasolo . . . NaMoya loyiNgcwele wehla, akusiwo wonkhe umuntu lowaMbona. Johane waMbona.

24 INgelosi yeNkhosi beyingaba khona lapha kusihlwa, futsi mhlawumbe umuntfu munye aYibone, futsi angabikhona lomunye.

25 Loko kuKhanya, iNkhanyeti lefika etikwako konkhe kupopola tibhakabhaka, lapho le—letati talandzela khona; akukho kupopola kwetibhakabhaka lokwati nomayini ngako, akekho lomunye lowaYibona, nhlobo, kuphela letotati, ngoba kwakukwato kutsi tiYibone. TaYibona. Yayingiyo impela kuto.

26 Ngesikhatsi kuKhanya, iNsika yeMlilo, ishaya Pawula imlahla phansi, endleleni leya eDamaseko, wabona kutsi bekaseBukhoneni baNkulunkulu. Manje, lowomHebheru bekangeke ake abite noma ngumuphi lomunye umoya ngekutsi, “Nkhosi,” ngaphandle uma bekati kutsi Leyo kwakuyiNsika yeMlilo lefanako leyahola bantfu bakubo baphuma ehlane. Watsi, “Nkhosi, Ungubani Wena?”

“Sawula, Sawula, uNgihluphelani na?” Watsi, “NginguJesu.”

27 Jesu watsi, “Ngivela kuNkulunkulu, futsi Ngibuyela kuNkulunkulu.” Bekangulowo Mlilo lowawusesihlahleni lesivutsako, lowahola Mosi adzabula ehlane, futsi Wabuyela emuva kuLoko.

28 Futsi manje nango bekakhona, endleleni leya entasi eDamaseko, washaywa walahlwa phansi. Nawo onkhe indvodza leyayinaye, akatange ayibone leyoNsika yeMlilo. Futsi kwakungiko kakhulu—kakhulu impela kuPawula kwate kwaphumphutsekisa emehlo akhe, futsi wadzingeka aholwe ehlele emgwacweni lekutsiwa Locondzile, eDamaseku. Bekayimphumphutse.

29 Ananiyase, umprofethi entasi lapho, wabona embonweni, wahamba wase ubeka tandla etikwakhe futsi wemukela Moya loNgcwele, nenkhwetfu yawa emehlweni akhe wase ubuye uyabona futsi. Kwakungiko sibili kuye kwate kwaphumphutsekisa emehlo akhe, futsi noko akukho namunye wabo lowaKubona kutsi kulapho, wakhona kuKubona.

30 Ngako—ngako kunjalo kusihlwa! Kunemuntfu lohleti khona lapho longaletsa Nkulunkulu enkhundleni, abe lomunye angetukwati lutfo ngaKo. Kubona Nkulunkulu!

31 NaJesu, ngesikhatsi Alapha emhlabeni, futsi bekakadze asente ngalokugcwele sibonakaliso liBhayibheli lelatsi Uyosenta, kodvwa abakubonanga ngoba kwakungahambisani nelisiko labo. Kulowomnyaka, Bekangeke efike futsi ente lokwentiwa nguMosi. Bekatofika futsi atalwe yintfombi ntfo. Futsi Yena, nangekusho kwaDutheronomi 18:15, Bekatoba ngumProfethi. Futsi ncamashi Bekenta leyomisebenti netibonakaliso.

³² EmaJuda bekahlala njalo afuna tibonakaliso. Afundziswa kutsi angetsembeli etinkhulumeni tekuhlakanipha; emaJuda bekati kancono kunaloko. EmaGrikhi akufundzisa loko. Kodvwa hhayi tinkhulumo tekuhlakanipha, kodvwa etikwetibonakaliso. “Sikhombise sibonakaliso.” Labantfu laba, lomunye watsi, “Rabi, noma Nkhosi, sikhombise sibonakaliso.” Bebafuna kwati. Futsi Bekasavele sekabakhombisile sibonakaliso, futsi bona bebafuna luhlobo lolwehlukile lwesibonakaliso, kodvwa Bekakhona kuphela kwenta sibonakaliso sangalowomnyaka.

³³ Wentenjalo ke Yena nanamuhla, lokutfululwa loku kwaMoya loyiNgcwele kusibonakaliso sekubonakala kwaKhe ngisho nakulomnyaka, njengoba Etsembisa.

³⁴ Bafuna sibonakaliso, futsi Bekabanike sibonakaliso semBhalo, kodvwa bebafuna sibonakaliso lesehlukile.

³⁵ Ngulapho la bantfu labanengi kakhulu namuhla utodideka. Niyati, luHlwitfo lungahle lwenteke, futsi nje cabangani ngekuva buhlungu ngako! Angibuyele lapho Jesu, noma . . .

³⁶ Johane watfuma bafundzi bakhe ngale kuyobona Jesu, kutsi ngabe BekanguMesiya yini noma cha. Lelo-awa, Wente tintfo letinengi. Ngesikhatsi abuyela emuva, bafundzi, kuyotjela Johane lebebakubonile, Jesu watsi kulabo labahleti lapho, watsi, “Naphuma kuyobonani ehlane na? Naphuma kuyobonani ngesikhatsi Johane ashumayela na? Ngabe naphuma futsi nibona umuntfu lombetse ingubo lemhlophe, nakanjalonjalo, noma—noma ingubo lentofontotfo na?” Watsi, “Bayi . . . etindlini temakhosi. Bangcwaba labafile, futsi bacabuze bantfwana, futsi bashadise labasha, nakanjalonjalo, loko. Abakwati kuphatfwa kwenkemba lesika ngetinhlangotsi-totimbili.

³⁷ Watsi, “Naphumela kuyobonani pho, umhlanga lonyakatiswa ngunoma ngumuphi umoya, lomunye umuntfu, lelinye licembu litotsembisa kumnika imali letse gcagca futsi utowelela ngakuleli esikhundleni sekuhamba ngelubito lweNkhosi na? Hhayi Johane! Lomunye umuntfu bekangamjikisa, atsi, ‘Sitokunika lokutse gcagca uma utophika *Loku* futsi utsatse *loku*?’ Hhayi Johane!” Watsi, “Naphumela kuyobonani pho, umprofethi na?” Watsi, “Ngitsi kini, ‘lowendlula umprofethi.’ Futsi uma ningakwemukela, lona nguye umprofethi latsi ngaye, ‘Buka, Ngiyatifuma sitfunywa saMi phambi kwebuso baMi, lesitolungisa indlela.’” Nalowo kwakunguMalakhi 3, lapho akwenta khona.

³⁸ Ngalelinye lilanga bafundzi baMbuta, batsi, “Pho basholani baBhali kutsi Eliyasi umele kufika kucala na?” Jesu watsi, “Sewuvele ufikile futsi anikwatanga,” futsi bacondza kutsi kwakunguJohane umbhabhatsi. Labo baphostoli labakhetsiwe bebasolo bangaboni kutsi bekangubani. Lowo kwakungu-Eliya.

³⁹ Manje bukani. Niyati, ku—kuBuya kweNkhosi kutoba kufika lokuyimfihlo. Watsi, “Bayoba babili embhedzeni, futsi Ngiyotsatsa munye futsi ngishiye munye,” bulapho-ke bu—busuku. “Bababili ensimini, Ngiyotsatsa munye futsi ngishiye munye.”

⁴⁰ Niyati, kunebantfu labanengi kakhulu labanyamalalako nsuku tonkhe, besuke ebusweni bemhlaba, lokungekho muntfu longababala. Ngalolunye lwaletinsuku leti kungahle kube kutsi bantfu bangahle batsi, “Yebo-ke, ucondze kutsi kuhlupheka, lentfo isetikwetfu manje? Bengicabanga kutsi liBandla lalitohamba ngaphambi kwekuhlupheka.” Ababoni futsi bacondze kutsi luHlwitfo belungenteke futsi bangati lutfo ngalo; kuhamba lokuyimfihlo kweliBandla.

⁴¹ Futsi, cabangani, bantfu bayochubeka ngco bashumayela, batsi bayakholwa kutsi bayasindziswa, futsi bengeta ebandleni, futsi bakha emasontfo, futsi bachubeka nje njengoba benta ngetinsuku taNowa, nakanjalonjalo, futsi bangakwati; neluHlwitfo sekungukadze lwendlulile, “seluvele lwentekile futsi anilwatanga.” Kunemakhulu ebantfu labanyamalala emhlabeni nebantfu labangati lutfo ngekutsi bayaphi, bangeke bakubale; lomunye umuntfu bekaya ndzawanatsite, abazange baseva lutfo ngabo. Nalolo bekungaba luHlwitfo.

⁴² Ngiyanitjela, bangani, ngenca nje yekutsi singemalunga elibandla, noma intfo lefana naleyo, loko akusho lutfo kangako kitsi. Kuncono utibophe ngaloko kuhloma. Kuncono utsatse lonkhe leloLivi laNkulunkulu futsi ubambebele kuLo, futsi uyekele lokutentisa kweHollywood ngalapha. Kungene ngco ebandleni, futsi kulihlazo. Kodvwa iHollywood iyakhatimula, nje yente kukhanya lokugcamile, nelibandla namuhla litama kuticatsanisa neHollywood. Khristu akekho kuHollywood. Khristu ukumuntfu ngamunye. IHollywood iyakhatimula noma... IHollywood imanyatela, kantsi liVangeli likhatimula ngekutitfoba. Nkulunkulu akekho kuletinzawo leti letinhle letihlotjisiwe natotokhe letintfo leti lesitibonako. Ungena ekutitfobeni, esimeni sebumnene nebubele, wendlula ngco.

⁴³ Futsi uma ujoyayelene neLivi, utoLibona. Loyo loneliso, kuva, “akeve loko lakushoko Moya emabandleni,” niyabona manje, manje namuhla, lokwakhonjwa.

⁴⁴ Watikhomba Yena lucobo kahle emakholweni ngalololusuku, labo lebebakubukile. Bukani Phetro na-Andreya. Bukani Nathanayeli, akukho mbuto emcondvweni wakhe. Bukani lowesifazane emtfonjeni, kwakungekho mbuto kuko.

⁴⁵ Kodvwa labaFarisi laba, tinsuku letimbalwa ngaphambili lapho ingcikitsi yetfu ikhona kusihlwa, baMbona enta loko, base-ke baMbita nga “Bhelzebule, lidimoni.” Imisebenti yayikadze yentiwe. Bebafelele baphendvule libandla labo,

ngako intfo kuphela lebebangayenta kwakukutsi bakubite nge “moya lomubi.” Bhelzebule kwakulidimoni, njengembhuli noma intfo letsite. Futsi noma ngubani uyati kutsi umbhuli wadeveli. Futsi bebacatsanisa, lapho BekaLivi lebelati imfihlo yenhli tiyo futsi u—uyafakaza kutsi BekangulowomProfethi lobekatovuselwa tsine ngalolusuku, uMhlengi mProfethi; futsi ngesikhatsi Enta loko, libandla ngalolusuku laMmemetela ngekutsi ungu “Bhelzebule.”

⁴⁶ Niyabona kutsi bebayini na? Watsi, “Niphumphutsekile, nihola timphumphutse.” Abayungena, futsi kanjalo abayubavumela labo longaphansi kwabo angene.

⁴⁷ Lesifuna kukwenta namuhla kutfola liCiniso. Sifanele sati liCiniso. Ngabe Uyafana yini? Ngabe Ulapa kutogcwalisa loko Letsembisa kukugcwalisa yini? Hlolani imiBhalo futsi nitfole kutsi Ufanele kwentani namuhla.

⁴⁸ Kungalesosizatfu John Wesley...noma Martin Luther bekangeke achubeke nemlayeto waWesley; bawuhlela, wahamba kangako ke. Nako kufika Luther, aphuma ebandleni laseKhatolika futsi yena ba...Bekangulongakabhadli enhloko, kubo; kodvwa bekanemlayeto wekulungisiswa, ngoba kwaKuLivi laNkulunkulu, setsembiso. Ngako-ke bona, emvakwekufa kwakhe, bahlela inhlango yaLuther. Kwase kwentekani ke, yayilele yagocana yonkhe futsi.

⁴⁹ Futsi ngekweMbhlo kutobakhona lomunye umnyaka welibandla lovukako, futsi, ngesikhatsi kwenta, umNyaka weliBandla laseFiladelfiya uvuka, John Wesley. Futsi lokwakwentekile, kwakusolo kuta ngasenshonalanga sonkhe lesikhatsi. Futsi ngesikhatsi kwenteka, kwakukhona umnyaka welibandla, naJohn Wesley waphakama, kodvwa Luther bekangenakuwemukela ngoba base bavele bahlelele ekulungisisweni. Bekangeke emukele kungcweliswa.

⁵⁰ Manje-ke ngesikhatsi emaWeseli ahlela ngendlela lenta ngayo, nemagala lamancane asabalala, lakwenta, nako kufika umlayeto wePhentekhostali wekubuyiselwa kwetiphiwo; akukho namunye lobekanganyakata, bese bavele bahlelele.

⁵¹ Manje incenye lembi yako ikutsi, emaPhentekhostali ahlelwe kakhulu.

⁵² Bukani lolusuku lesiphila kulo, lokutsenjiselwe lolusuku. Sikuphi na? Sesenyukile. INSika yeMlilo iyanyakata, nebantfwana baka-Israyeli bebanyakata neNsika yeMlilo noma nakungenjalo babuyela eGibhithe. Sifanele sinyakate kanye neLivi.

⁵³ Futsi namuhla sitfola kuvilapha kakhulu, libandla litfola kuba lelive kakhulu nekuba ngulokunganaki kakhulu, futsi ngako imicondvo yabo isanganiswe kakhulu ngumabonakudze, futsi *We Love Lucy* naletinye taletintfo leti letindzala, nekuhlala ekhaya. Loko kukhombisa kutsi tikuphi tinhli tiyo tebantfu.

Futsi ungabatjela kutsi letintfo leti atikalungi, futsi bacabanga kutsi uyahlanya. Kuyini na? “Ngulabatsandza injabulo kunekutsandza Nkulunkulu.” Niyabona na?

⁵⁴ O, injabulo lenkhulu kakhulu lengati ngayo, yekutsi ngikhuleke ngite ngibone kutsi ngiseBukhoneni baNkulunkulu, futsi ngikubone. Ngicabanga kutsi loko bekufanele kube kujabulisa eBandleni, Bukhona baMoya loyiNgcwele; ngibona Nkulunkulu lowenta setsembiso eme emkhatsini wetfu, ngive Bukhona baKhe futsi ngibone Livi laKhe, futsi ngiLibone licinisekiswa. Bekufanele kunikete kukholwa, kwenta tishosha tihambe, timphumphutse tibone, tihhulu tive, timungulu tikhulume.

⁵⁵ Ngema eNingizimu Africa, lapho nganginalabanye bantfu labatinkhulungwane letingemakhulu lamabili emzileni wemjako eDurban, futsi ngesikhatsi babona ngasikhatsi sinye loko kwenteka kanjalo, emvakwekukuchaza kubo, ngesimo lesincane lesipholile nje; futsi babona intfo yinye yenteka, yaloko kwembuliwe, nebantfu labatinkhulungwane letingemashumi lamabili nesihlanu waphiliswa ngaso lesosikhatsi kanyekanye. Batsatsa imitfwalo yemaveni lasikhombisa, emaloli lamadze njengekusuka *lapha*, tinkalishi letinemasondvo lasitfupha nelishumi nesiphohlongo kanjalo, futsi batilakaninye tigcwele timboko letindzala tekuchuta netintfo. Emahedeni, lebekangati ngisho kutsi ngusiphi sandla sekudla nesencele.

⁵⁶ Futsi ngelusuku lolulandzelako, uMnumz. Sidney Smith, umphatsi-dolobha wase Durban, wangibita futsi utsi, “Yani efasitelweni lakho, ngaphandle ngase Indian Ocean, utobona intfo letsite longazange sewuyibone.” Nalawo kwakungemaphoyisa laphekeletelako eta ehla nalasikhombisa aleyomitfwalo yemaveni lamakhulu. Nemakhulu ebantfu ahamba ngetinyawo emvakwayo, ngayitolo bebasetinhlakeni nemibhedze nebatfwali lebebanabo, bahlabela, “Kholwa kuphela, tonkhe tintfo tingenteka.” Evikini lelingaphambili, lapho, bebakadze balwa lomunye nalomunye, imphi yebemdzabu. Futsi bebalapho bahamba ngetinyawo, bagacene, babambene ngetandla.

⁵⁷ Leni na? Babona Nkulunkulu waseZulwini kutsi bekaonakele phambi kwabo ngesimo seLivi laKhe. Futsi tsine maMerica lahlakaniphile siyahlala. Bayosokuma ngeluSuku lekwaHlulelwa futsi basilahle lesitukulwane lesi, ngaloko lesikubonile.

⁵⁸ Kungikhumbuta ngewesifazane eLouisville, eKentucky, kungesiko kadzeni, bekanemntfwana lomncane, ahambahamba esitolo setintfo tasheleni. Futsi bekenta tintfo letincane, etama kumenta anake, nalomntfwana lomncane bekasolo ahlahle emehlo abuke ndzawonye. Futsi ekugcineni watsatsa insimbi lencane lekhalako, nomayini lebeyingadvonsa emehlo kunaka

kwalomfo lomncane lotsi akabe ngako. Futsi wajikitsisa lensimbi lekhhalako, nalomfo lomncane wavele nje wahlahla emehlo nje abuke embili. Futsi wacala kukhala kakhulu lowesifazane, wase uyawa, nalabanye bebantfu beta kutsi bamsite. Watsi, “O, cha, ngeke kwenteke! Ngeke kwenteke!”

Batsi, “Yini indzaba?”

Watsi, “Dokotela utsite lomntfwana besancono.”

Batsi, “Yini indzaba ngalomntfwana, dzadze na?”

⁵⁹ Watsi, “Yebo-ke, wabanelilumbo cishe etinyangeni letisitfupha letendlulile, kutsi uyahlala nje futsi ahlahle emehlo nje abuke ndzawonye. Akunandzaba kutsi kuyini, lokufanele kuhehe kunaka kwaloyomntfwana, akukuhehi kunaka kwakhe, futsi uvele ahlale nje futsi abuke ndzawonye. Dokotela wangitjela kutsi bekacabanga kutsi besancono. Ngase ngimletsa entasi lapha, kutsi ngitsatse tinsinjana letincane letilusito lebetifanele kuheha lowomntfwana, futsi akaheheki. Usasolo nje ahlala futsi ahlahle emehlo.”

⁶⁰ Nguleyondlela libandla leliyitfolako! Nkulunkulu ushukumise tonkhe tetsembiso eBhayibhelini, phambi kwabo. Noma kunjalo sivele nje sihlale futsi sihlahle emehlo nje, sibuka. “Ini? Ngikhombise sibonakaliso, utongikhombisa na?” Futsi kuyachubeka ngaso sonkhe sikhatsi, kusitungelete ngco. Kuletsa Bukhona baNkulunkulu, bekufanele kusikhanyise. Ngesikhatsi Nkulunkulu enta setsembiso, Uma ngakulesosetsembiso. Yebo, mnumzane.

⁶¹ Emvakwekuba Jesu sekasifakazele kakhulu sibonakaliso saKhe sebuMesiya, kutsi Bekangulowo Mesiya, noko ebusweni bako konkhe loko, “Sikhombise sibonakaliso.” Niyabona, ababonanga, bebahlahle nje emehlo atse njo phambi kwabo. Kwakungekho kubo kutsi bakholwe.

⁶² “Wena,” njengoba make wami lomdzala waseningizimu bekavamise kutsi, “ungeke uyitfole ingati kutheniphu, ngoba kute lapho.”

⁶³ Noma kunjalo abaMbonanga, baphumputsekiswe kakhulu tivumokholo tabo na—na—nakanjalonjalo, lebebanako ngalolosuku. Bebangayati imiBhalo yesetsembiso, ngoba tivumokholo tatiyimbonyile. Tivumokholo tabo nemasiko angalolosuku bekambonye setsembiso semBhalo. Kube bebakadze bafundziswe ngekwemBhalo, lesa kwakufanele kube sibonakaliso lesalandzela Mesiya!

⁶⁴ Bangakhi labakholwako kutsi Ufika ngesibonakaliso saKhe lesifanele na? [Libandla litsi, “Ameni.”—Umhl.] Impela, Wakwenta, Ufika ngekwesetsembiso. Kodvwa bebakadze bafundziswe sivumokholo, “Sikholelwa kuloku, futsi sikholelwa kulokwa. Bonkhe bakholelwa kuNkulunkulu. Bonkhe. . .”

⁶⁵ Namuhla, tsine maMerica, ikakhulukati, sicabanga kutsi sitocolelwa ngoba sakha emabandla lamakhulu, futsi sinebelusi labakahle netintfo. Khumbulani, uma loko bekunjalo, Nkulunkulu ungunongenabulungiswa uma Asifaka kanjalo; ngoba, Khayini na-Abela, tikhonti tekucala letimbili ngaphandle kwe-Edeni, bakhela iNkhosi i-altari, bobabili benta umhlatjelo, bobabili banikela ngetipho, bobabili bakhuleka, kodvwa lolomunye bekacinisile nalolomunye bekaneliphutsa. Caphelani, sifanele sibeneliCiniso, neliCiniso liLivi laNkulunkulu, sonkhe sikhatsi. Manje kuyafana nanamuhla, bantfu baba ngulabaphumphutseke kakhulu. Batsi. . .

Ngitsi, “Ngabe—ngabe ungumKhristu na?”

⁶⁶ “O, ngiwentfo letsite-tsite.” Niyabona, loko akukaphatselani ngalutfo nako. Anginalutfo lolumelene naloko, kodvwa loko akusiko lelengitama kunitjela kona. Sontsa kunoma nguliphi libandla lofuna kusontsa kulo. Luphawu lwakho alwenti mehluko.

⁶⁷ Bengitjela umelusi manje ekuseni. Enhla eColorado ngangivame kugibela ngigalele tinkhomo, kanjalo kanjalo. Futsi ngangivame kuhlala lapho, umlente wami ugabance esihlalweni selihhashi, *kanjalo*. Nenhlangano yeTroublesome River Hereford Association idlisa esigodzini semfula iTroublesome River Valley. Bese-ke wenyukela esicongweni sesigodzi, uneligatja lasemphumalanga nenshonalanga. Tonkhe tinkhomo letivela *lapha* enhla, eNhlanganweni, idlisa egatjeni lasenshonalanga; na—nalelicembu benginalo, lalidlisa egatjeni lasemphumalanga. Manje-ke bebaneludaladi lwekuvimbela tinkhomo tingayi emphahleni yemuntfu ngamunye, nasetulu etintsabeni ehlobo.

⁶⁸ Futsi sasigalela tinkhomo etulu, timphawu letine noma letisihlanu letehlukene, timphawu letisiphohlongo noma letilishumi letehlukene, emfuleni, sasigalela tinkhomo tetfu entwasahlobo, sitenyusele lapho. Futsi ngangivame kuhlala lapho, umlente wami ugabance eluphondvweni lwesihlalo selihhashi, emvakwekuba sesititfole tonkhe tinkhomo, tonkhe tatishaywe luphawu nayo yonkhe intfo, sicale kukubuyisela emuva etulu edlelweni.

⁶⁹ Nagadzi welipulazi bekema lapho. Bekatibala lapho tisenidlula. Futsi ngacaphela kwakukhona tonkhe tinhlobo tetimphawu. UMNuz. Grimes bekane—ne—neDiamond Bar, futsi ngenhla kwetfu nje bebaneTurkey Track, sasineTripod Lenzala, futsi kwakunetimphawu letehlukene letatendlula lapho. Kodvwa lo—logadzi welipulazi bekangalunaki loluphawu. Bekanaka licici lengati endlebeni. Kwakungekho lutfo lolwalungachubekela kulelodelo, kugcina tinhlango letitalanisako, tinkhomo tato ticiniseke ekutitalaniseni, akukho lutfo lolwalungachubekela lapho ngaphandle kweHereford

yeluhlobo. Yayifanele ifakwe licici endlebeni, ngeluphawu lwengati.

⁷⁰ Nguleyondlela lekuyoba ngayo ekwaHlulelweni. Akanawungibuta kutsi ngabe ngangiyi—yiMethodisti yini, iBaptisti, iPresbyterian. Kutsi nguluphi luphawu lenginalo akuyukusho lutfo kuYe. Akusilutfo kodvwa lotelwe kabusha, umKhristu lotelwe ngeNgati yeNgati yaJesu Khristu, loko kuyoba ngiko lokungenako. Akukho lokungephansi kwaloko lokuyongena. Manje sifuna kukhumbula, sikhumbule loko.

⁷¹ Manje, uma Angabonwa, emandla aKhe a al-...sonkhe sikhatsi akwembulwa, uma Angabonwa. Akunandzaba kutsi Nkulunkulu ume kangakanani akhona, nifanele nikukholwe. Nguloko kuphela.

⁷² Njengewesifazane lonemopho. Bonkhe labobantfu bendlula, nabo bonkhe bemile, batsi, “Nango ahamba Rabi. Ngulowo ke loMfo lotisho kutsi ungumProfethi. Nguloluhlanya ke lolu,” nako konkhe lokunjengaloko.

⁷³ Kodvwa kwentekani na? Lona wesifazane lomncane bekanemopho wengati, futsi bekevile ngaYe. Futsi ngesikhatsi ehlela lapho, kungakhatsaleki kutsi noma ngubani watsini, wamvuma kutsi BekanguBani. Wase utsi, “Uma kuphela ngingatsintsa sembatfo saKhe!” Niyabona na?

⁷⁴ Futsi ngesikhatsi loko kukholwa kwelucobo, kuNkulunkulu, kuba yintfo lecinisile kuye, kwakhulula ini? Kwakhulula emandla aKhe kutsi amphilise. KwaMtsintsa ngegekutsi, Wagucuka wase uyamtjela lokwakungakalungi kuye, watsi, “Kukholwa kwakho kukusindzisile.” Kwentiwa yini na? Kukholwa!

⁷⁵ Labanye beme lapho kungahle kube bebakadze bagula kakhulu kunaye, kodvwa, niyabona, wabubona Bukhona baKhe. Wati kutsi lelo kwakulitfuba lakhe.

⁷⁶ Kube kuphela besingenta loko kusihlwa, bantfu! Kube kuphela besingacondza kutsi Ubonakala kitsi kulemihlangano, ngenhloso yinye, loko kukutsi, kukhulula tifiso tetfu lesinato kuYe, kitsi. Kodvwa sifanele sibubone Bukhona baKhe. Futsi manje kutsi nibubona kanjani Bukhona baKhe, kungesikhatsi Livi leletsenjisiwe laalomnyaka libonakaliswa, hhayi Livi leletsenjisiwe lalomnyaka waMosi noma ngumuphi lomunye umnyaka. Setsembiso seLivi salomnyaka!

⁷⁷ Manje sitfola kutsi Wacondza phambili ngco. NaJayiru, umfo lomncane etulu lapho nendvodzakati lefile, yona, wakholwa kutsi Lebekakushito kwakuliCiniso. Manje khumbulani, bekangumphristi, futsi bekaelwe, ngoba kwakukadze kushitiwo ngembaba kutsi, “noma ngumuphi lotihlanganise naYe bekatokhishwa esinagogeni.” Yebo-ke, noma ngabe wakhishwa noma akakhishwanga, bekenelisekile kutsi Nkulunkulu bekakhona kuKhristu, nalelo kwakuLivi. Futsi lentani na?

Lakhulula kuye emandla ekuvuka lebekakuYe; amen, aletsa intfombatane lebeyifile, futsi ayibeka ngephandle, ngoba wabona kutsi Nkulunkulu bekakuKhristu, neBukhona baKhe babusendlini yakhe.

⁷⁸ Kodvwa edolobheni lapho Akhuliswa khona, lawomandla lafanako lebekakuYe, edolobheni lapho Akhuliswa khona, kodvwa abatange baMbone. Bukhona baKhe, kubo, abushongo lutfo; mhlawumbe lolunye luhlanya. “Tiphi letintfo leti na? Bangitjela kutsi Wenta *kutsi-nekutsi*. AsengiKubone utenta lapha.”

⁷⁹ Anikaze nikuve loko na? “Uma lapho...Nine sicuku semaPhentekhostali, nani bantfu, loko, niyakholelwa ekuphiliseni kwaNkulunkulu na? Nangu *s'bani-bani* ngalapha, asengikubone umphilisa.”

⁸⁰ Lelo lidimoni lelidzala lelifanako, lelifanako lelatsi, “Uma UyiNdvodzana yaNkulunkulu, yala lamatje lawa kutsi entiwe tinkhwa.”

⁸¹ Lelidimoni lelidzala lelifanako, ngesikhatsi ambonywe emehlo aKhe, baMshaya enhloko ngendvuku, base batsi, “Manje,” baniketana indvuku, lomunye kulomunye, base batsi, “sitjele kutsi ngubani loloKushayile, futsi sitoKukholwa uma UngumProfethi.” Akazange. Akenti mahlaya kunoma ngumuphi umuntfu. Ya.

⁸² Lofanako, ngesikhatsi Asesiphambanweni, watsi, “Uma UyiNdvodzana yaNkulunkulu, yehla lasiphambanweni futsi ufakaze kutsi UyiNdvodzana yaNkulunkulu.” Bekangakwenta.

⁸³ Babanemavi ekuMbonga lamakhulu kunawo onkhe lake Aba nawo, lapho, kodvwa bebangakwati. Batsi, “Wasindzisa labanye; Yena lucobo Kepha Yena Akakhoni kutisindzisa.” Kube Bekatisindzise Yena lucobo, Bekangeke abasindzise labanye. Watinikela Yena lucobo kute Asindzise labanye. Niyabona, ababubonanga Bukhona baNkulunkulu. Nguloko kuphela.

⁸⁴ Manje kukhulula emandla ekuphilisa, nani lenye? Kuyokhulula emandla kuvula emehlo enu kutsi niMbone, noma kuphumphutsekise emehlo enu kute ningaphindzi niMbone. Lokuvula emehlo lomunye, kuvala emehlo alongakholwa.

⁸⁵ Kodvwa, lidolobha, bebangenako kuMetsemba. Endlini yemFarisi, waMmema entasi; kaSimoni, umFarisi, futsi wenta kudla kwakusihlwa lokukhulu, nemFarisi bekafuna kufakazela kubo kutsi Bekangesuye umProfethi. Ngako bekasemuva lapho afiselana lokuhle ngekonatsa ngetingilazi takhe netinkomishi takhe letingenatibambo, nawo onkhe emakha lamahle endlini.

⁸⁶ NaJesu bekangene wendlula sisebenti sekugezana tinyawo, futsi bekahleli phansi lapha. Futsi, angcolile, liphunga lelibi la—lasensimini likuYe, lapho tilwange tatikadze tikhona endleleni,

nasetingubeni taKhe. Kungalesosizatfu bebageza tinyawo ngaletotinsuku.

⁸⁷ Futsi, niyabona, intfo yekucala, uma umenywa kutsi uye—kutsi uye ekhaya lapho ePhalestina, ngesikhatsi bafaka letotincabule, intfo yekucala lebebayenta kwakukutsi bageze tinyawo takho, bese-ke bakuniketa intfo letsite; kutsi uhambe kubokhaphethi babo, emakhaphethi lamakhulu asePheresiya netintfo, kwakukuhle.

⁸⁸ Intfo lelandzelako labayentile, bese-ke bakunika emafutsa esandleni sakho. Aphume ehhabhuleni lelincane lelitfolakala le entsabeni, lihabhula leliyimbali. Emvakwekuba lembali seyiphelile, ishiya lihabhula nemakha lamahle. Futsi ba—baligcobise ebusweni babo. Naleyomisebe lecondzile yelilanga lasePhalestina mibi kakhulu, futsi, niyabona, loko kudala liphunga. Bese—bese kutsi-ke uma wenta, bese-ke longenisa tihambi ufika emnyango futsi abange entsanyeni bese uyabemukela.

⁸⁹ Kwenteka kanjani kutsi letotinsila tenkhosi tite tiyekele Jesu endlule, tingatigezi tinyawo taKhe noma—noma—noma tiMnike emafutsa kutsi atigcobise Yena, noma ngisho tiMange ngekumemukela na?

⁹⁰ Kodvwa kwakukhona ingwadla lencane ngephandle esitaladini. Bonkhe betenkholo lapho manje, sonkhe sicuku asiMbonanga. Nalwesifazane lomncane wesimilo lesibi, walunguta ekhatsi, mhlawumbe lisango, futsi waMbona ahleli njengembali yaselubondzeni.

⁹¹ Nguleyondlela Langiyo namuhla emkhatsini wesicuku setinkholo futsi, imbali yaselubondzeni, angakemukeleki, angafunwa. “Lonyanyekako, longcolile, umgiciki longwele,” baKubita kanjalo, “luhlobo lolutsite lwe—lwemuntfu longekho emcondvweni wabo lokahle; umbhuli, kufundza umcabango wengcondvo,” noma luhlobo lolutsite lweligama lelibi.

⁹² Futsi Jesu, ngitofika kuko emizuzwini lembalwa watsi, “Khuluma livi lelimelene neNdvodzana yemuntfu, uyotsetselelwa; kodvwa uma uMoya loNgewele sewufika kutokwenta intfo lefanako, livi linye lingeke latsetselelwa lona.” Niyabona na?

⁹³ Kodvwa lapho lowo wesifazane lomncane ubonile kutsi Bekadzinga inkonzo. Futsi waphutfuma wangena masinyane nje, wahamba wayotfola libhokisi le alabasta ligcwele emafutsa. Mhlawumbe bekalitsenge ngemali yekugwadla kwakhe. Kodvwa kwakuyini na? Angahle kube wacabanga, “Ungu—UngumProfethi. Kodvwa ngiyamkhumbula lomunye wesifazane lobekasesimeni lesinjengalesami, lesinye similo njengesami; waba nalelitfuba futsi waMbona, futsi watsetselelwa.” Enhla lapho emtfonjeni waseSikhari, itolo ebusuku sikhulume ngako. “Futsi uma kuphela ngingafinyelela kuYe, ngiyamati kutsi

UnguBani, ngitoMentela inkonzo. Uma bonkhe lalabanye babo, angikhatsali kutsi bentani. NgitoMentela inkonzo. Ngitovuma kutsi UyiNdvodzana yaNkulunkulu.”

⁹⁴ Wagijima wangena. Wasondzela kakhulu kuYe impela, futsi wativa anelicala kakhulu. Nguleyondlela soni lesitisola sibili lesiva ngayo eBukhloneni baKhe, anelicala!

⁹⁵ Netinyembeti tacala kwehla, futsi beketama kutifihla. Tawela etinyaweni taKhe. BekatoMgcobisa, kodvwa tinyembeti tawela etinyaweni taKhe. Futsi wase ucala kutesula, futsi—futsi akhala, futsi—futsi atesula ngetandla takhe. Futsi—futsi tinyawo taKhe lwase lwenyanyeka ngelutfuli lobelukulo; futsi—futsi uma ufuna kukukholwa impela, neliphunga lelibi letilwane lelisuka emzileni, wonkhe umuntfu bekahamba emzileni lofanako. Futsi lalilapho, liphunga lelibi kuYe, ahleti lapho, netinyembeti takhe tatiwela etinyaweni taKhe, futsi beketama kutesula. Futsi bekanganathawula.

⁹⁶ Yini buhle bewesifazane neludvumo na? Tinwele takhe. Kungalesosizatfu labanengi benu sifazane namuhla nitihhula tonkhe. Loko kuliphutsa. Yena, watsatsa tinwele takhe futsi wacala kuwasha i... Tinyawo taKhe, futsi uyatesulu, tinwele takhe—takhe letinhle, esula liphunga lelibi kuYe, liba kuye lucobo, etfwala lihlazo laKhe. O, hhe! Kungalesikhatsi ubona kutsi Ngubani losebukhloneni bakho. Niyabona na? Bodzadzewetfu bebayocishe impela beme ngenhloko yabo, kutsi batfole tinwele letenele kwenta loko. Ngako lapho wageza tinyawo taKhe, wase uyatesula ngetinwele tenhloko yakhe, futsi wanga tinyawo taKhe.

⁹⁷ NalowoSimoni lomdzala eme emuva lapho, watsi, “Huh! Huh!” O, sengiyambona nje atfukutsela Akabonanga kutsi BekanguBani. Watsi, “Nginitjelile kutsi Bekangesuye umProfethi. Kube BekangumProfethi, Bekatobona kutsi hlobo luni lewesifazane lolo lolungakuYe.”

⁹⁸ Jesu akatange anyakatise lunyawo. Wavele wambukisisa nje. Futsi bekesaba.

⁹⁹ Manje-ke emvakwekuba Sekacedzile, lowesifazane enta inkonzo kuYe, Wabuka ngale, watsi, “Simoni, kukhona lengifuna kukusho kuwe. UNgimemile lapha. UNgiletse lapha,” ngalamanye emagama, akhwice umkhono wakhe. “Bewufuna kubukisa ngaMi. Bewufuna kufakazela kutsi beNgingesiko loko leNgingiko. Futsi wena, ngesikhatsi uNgiletsa lapha, bewufanele ugeze tinyawo taMi, kodvwa awukakwenti. Bewufanele uNginikete emafutsa kutsi ngigcobise inhloko yaMi, kodvwa awukakwenti. Awukaze uNgange ngekungemukela. Futsi lona wesifazane, kusukela Ngibelapha, ugeze tinyawo taMi ngetinyembeti takhe, futsi watesula nge—ngetinwele takhe, futsi njalonjalo wange tinyawo taMi kusukela ngibe lapha. Kukhona lengimelene nawe ngako, Simoni.”

¹⁰⁰ Wase-ke Ugucukela kulowesifazane. Kwangatsi nje ngiyambona eme lapho, nemehlo akhe lamakhulu lamahle onkhe ambalabala, nebuso bakhe, nalapho bekakadze anagrizi ne—nelutfuli lolusuka emgwacweni, ebusweni bakhe. Futsi uyacabanga, “Manje ngabe ngente liphutsa yini? Ngabe ngente liphutsa yini?”

¹⁰¹ Watsi, “Futsi Ngitsi kuye, ‘tono takhe letinengi, tonkhe titsetselwe. Hamba ngekuthula.’”

¹⁰² Kwakuyini na? Lowesifazane wabona. Walibona litfuba lakhe. Niyabona na? Wakwenta. WaMentela inkonzo. LabaFarisi abakwentanga. Wakubona futsi wabubona Bukhona baKhe, kutsi kwentani na? Kwageza. Kwakhululani kuye na? Intsetselelo. Kwakhululani kuye, intsetselelo yetono takhe. Kwentani futsi na? Kwakhulula futsi emandla aNkulunkulu, kukhombisa kubo lalabangakholwa kutsi BekangumProfethi. Bekamati kutsi bekangubani lowesifazane. Kwakhulula futsi injabulo nemandla nekuPhila lokuPhakadze. Kwakhulula loko.

¹⁰³ Kodvwa lowabangela kutsi sipikili lesikhulukati lesikhulu sibetselwe kuletotinyawo letiligugu, akatange abubone Bukhona baNkulunkulu kuYe. BekaMfuna futsi kutsi amentele licebo lelitsite lelishophile, luhlobo lolutsite lwemdlalo.

¹⁰⁴ Nguloko live lelikufunako, namuhla, sicuku sekujabuliswa. Alilifuni liVangeli. Bafuna kujatjuliswa.

¹⁰⁵ NaPilatu watsi, “Ngitsandza kufisa lesinye simangaliso lesivela kuYe, noma intfo lenjengaleyo. Mletseni lapha.” EBukhloneni baNkulunkulu ngco, futsi waBala, ngoba (ini?) kutsi watfokotela u—umbono wesive kakhulu kunekutsi atfokotele kuba nelitfuba lekuba seBukhloneni baNkulunkulu. Kwentekani na? Lowesifazane watsetselelwa, futsi waphiwa kuPhila lokuPhakadze; kodvwa walahlekelwa yingcondvo yakhe futsi wahlanya, futsi watibulala ngekutimitisa enhla eSwitzerland.

¹⁰⁶ Manje, naka, atsatseke kakhulu ngembono lodvumile wangelolosuku, kutsi, “BekanguBhelzebule; Bekantentisa nje; kwakungenalutfo impela kuYe,” yena, wentani na? Walahlekelwa lilungelo lako, walahlekelwa litfuba eBukhloneni baNkulunkulu. Bekangatsetselelwa. Watsi, “Nginemandla ekuKubetsela. Nginemandla ekuKukhulula.”

¹⁰⁷ Watsi, “Awunamandla ngaphandle uma avela kuBabe waMi.” Bekafanele kwati, kutsi bekawati umBhalo. Futsi yena, aliJuda, bekafanele akwati loko. Kodvwa, niyabona, emasiko bekamtfolile kutsi afundziswe kahle nje. Kungaleyo ndlela namuhla. Kutsi kuphela bekakadze afundziswe kahle! Kube lendvodza yayikukholiwe loko lokwakushiwo yimiBhalo! Kodvwa lisiko lakhe lamphondlisa kuko.

¹⁰⁸ Kuyafana njengoba kunjalo namuhla. Bantfu bayotsatsa liVangeli sibili, lapho Moya loNgcwele angena, nemandla

nenkhatimulo yaNkulunkulu ikhulula toni esonweni futsi itenta tikhululeke, futsi itibhabhatisa kuMoya loNgcwele, futsi iphilisa labagulako, futsi ikhombisa tibonakaliso netimanga, nebantfu bayosuka bahambe, batsi, “A! Manje niyati kutsi libandla lami likholwa yini na? ‘Lowo ngumbhedvo!’” Niyabona, ulahla emalungelo; utsengisa ngebutibulo bakho. Lomunye Esawu!

¹⁰⁹ Labanengi kakhulu batfola litfuba lelifanako namuhla, kuma eBukhoneni bakhe njengoba benta ngalesosikhatsi. Futsi noma kunjalo, ngenca yembono lotsandvwa bantfu, bayaLala. Bemile eBukhoneni baNkulunkulu! Ngiyamangala, mngani, kusihlwa, uma tsine bantfu lesingemaKhristu, eBukhoneni baKhe, futsi sigula, uma kutsi asilencabi yini litfuba kutsi siphiliswe nje ngekuMkholwa na? Tsine lesitisho kutsi siyaMkholwa, asibuvumi impela Bukhona baKhe, Letsembisa kukwenta namuhla.

¹¹⁰ Lokucinisekiswe setsembiso selusuku, Jesu bekasola lesositukulwane ngekungasikholwa sibonakaliso saKhe sebuMesiya. Siyakubona lapha, Bekabasola. BaMbita ngaBhelzebule! BebaMfuna ente sibonakaliso saMosi, mhlawumbe, avule Lwandle loluBovu. BebaMfuna ente sibonakaliso saDavide, atsatse sihlalo sebukhosi nahulumende. Kodvwa akukho mBhalo lowatsi Bekatokwenta loko. Bekatoba ngumProfethi. Uyeta, iNkhosi. Bekatoba ngumProfethi ngalesosikhatsi, futsi Wentu sibonakaliso Nkulunkulu Latsi Bekatosenta ngaletotinsuku, futsi bebasasolo baMfuna ente sibonakaliso lesitsite lesibatfokotisako. Niyabona na?

¹¹¹ Futsi ngiyatibuta nje kutsi ngabe asikabuki yini embili kakhulu ngembali ngentfo lekhona lapha nje eceleni kwetfu. Ngiyatibuta kutsi bekungeke yini kube yindlela lefanako uma besingendlula eceleni kwelitfuba letfu na? Khumbulani, njengemifanekiso letindzala, imifanekiso ingeke yephuke. Sibonakaliso sekugcina, ngekusho kwaJesu, Watsi, “Njengoba kwakunjalo etinsukwini taseSodoma, kuyobanjalo ngetinsuku lapho iNdvodzana yemuntfu,” hhayi iNdvodzana yaNkulunkulu manje, “lapho iNdvodzana yemuntfu yembulwa.” Bukani lapha lapho kuhleti khona namuhla! Bangani, benginganitjela letinye tintfo lapha lokungakafaneli kimi kutsi nginitjele, kodvwa bekunganetfusa

¹¹² Ngifuna kunibuta umbuto lomncane sisema, ngaphambi kwekutsi sichubeke nalenkonzo, imizuzu lembalwa nje. Angati noma benginganibuta yini loku.

¹¹³ Noma ngubani uyati kutsi lelive, ngekuma, yonkhe intfo ihleti ngemumo yentela kuBuya kwaKhe. “Kutamatama kwemhlaba lokunengi etindzaweni letehlukene; inyeti intjaza ingati lebovu, noma kwentsaba mlilo lebovu yonkh’indzawo, kuyimbonya,” njengoba Jesu atsi bukisisani lesosibonakaliso etinsukwini tekugcina; “lwandle lubhodla, tinhlitiyo

temadvodza tehlulwa kwesaba, nekudideka kwesikhatsi, lusizi emkhatsini wetive.”

¹¹⁴ Bukani imphendvuketelo inyakata namuhla! Yibukeni namuhla, kwandza ngemaphesenti langemashumi lamane eCalifornia, kwetinkonkoni, tifiso temvelo setivele tilahlekile.

¹¹⁵ Bukani e...Bukani namuhla, kutsi bantfu bayohlala kanjani ekhaya, labatibita ngemaKhristu, futsi balalele nje timilo letinjenga Pat Boone, Elvis Presley, Ernie Ford, nalabo labahlabela emahubo ngeliSontfo; futsi babuke letotintfo, bababuka labo bacabuza labo besifazane, netintfo ngephandle lapho.

¹¹⁶ Kube kantsi, akukho wesilisa lofanele ake acabuze wesifazane aze abesekamshadile. Loko madlala esilisa nesifazane aphambana. Kungaba nomangukuphi, kuliphutsa. Sekungashiwo kutsi kusento sekulalana. Uma emadlala esilisa nesifazane atsintsana, sento sekulalana. Futsi kwentiwe... Wesilisa locabuza wesilisa emlonyeni, bekungamenta ahlante, noma wesifazane kuwesifazane. Kungani kwehluke na? Kuse—kusento sekulalana, kungacishe kushiwonjalo. Kunjalo. Umfanekiso waKhristu acabuza uMlobokati waKhe, niyabona. Anikafaneli nhlobo nente loko.

¹¹⁷ Kodvwa kubukeni namuhla, bonkhe labobhayisikobho netintfo, namunye lomkhulu umbutsano wekucabuzana nekugacana. Futsi cishe impela ngekwelucobo kukuphinga embikwesive, yonkh'indzawo, nebantfu baphumphutseke kakhulu abakuboni. Kunjalo! Yonkhe intfo isesimeni saseSodoma, kwaseSodoma yonkh'indzawo, njengoba liBhayibheli lasho.

¹¹⁸ Tintfo letinengi kakhulu, bukani kulolu tinsuku, Latsi kuyokwenteka! Bukani letetsembiso Latenta, kuyokwenteka kulolusuku. Bese-ke niyakuhlola, kwekutsi kwentekani, futsi nibone kutsi sikuphi, khona-ke niyabona kutsi ngabe Usasolo aseVini laKhe noma cha.

¹¹⁹ Befafuna kubona sibonakaliso saMosi, sibonakaliso saDavide. Leso kwakungesiso semnyaka wabo; setsenjiselwa umnyaka waMosi naleyo mnyaka. Setsembiso salomnyaka sitofezeka. Bekabakhombise ngalokucacile, Yena, ngemBhalo, futsi wabamema kutsi bahlole umBhalo, kubona kutsi suku luni lebebaphila kulo.

¹²⁰ Wenta intfo lefanako khona manje! Hlolani umBhalo, nine lenikhholwa liBhayibheli. Yini lefanele kwenteka khona lapha ngaphambi kwekuBuya kwaKhe na?

¹²¹ Bukani live, ekumeni; manje, lelo live. Bukani libandla, kutsi likuphi. Bukani kutsi likuphi, “liyawa, lisivuvu, iLawodisiya, libeka ngaphandle Livi.” Yonkhe lentfo iyongena kulomkhulu umkhandlu wemabandla, uMkhandlu wemaBandla eMhlaba, ubumba luphawu lwesilo; liBhayibheli lelimemetela kutsi

kuliphutsa, natotonkhe letotintfo, kepha noko emaPhrothestane achubekela kuko ngco, atihloma ngenhloko, angawati umBhalo. Lisiko lawo! O, afuna i—i—i—indvodza yemandla, futsi atoyitfolo yinye. Atokwenta siciniseko kutsi ayakutfolo.

¹²² Beka, bukani, kodvwa Jesu bekatimemetele Yena lucobo ngalokuphelele ncamashi kutsi BekanguBani, futsi Bekafakazile kubo kutsi BekanguBani, emnyakeni waKhe.

¹²³ Nentfo lefanako namuhla! Manje bukani e, ake sitsatse loko kuhleleka kwaLukha 17, “Njengoba kwakunjalo etinsukwini taseSodoma.” Bukani live, bukani libandla, simo saseSodoma! Bukani kutsi Loti bekakuphi; ngesikhatsi lawomadvodza ngisho etama ku—etama kufuca umnyango, kuletingelosi leti, lamadvodza.

¹²⁴ Caphelani, bukani lapha. Lapho a . . . Bukani, Abrahama bekasetulu entsabeni. Bekangekho eSodoma. Leso sifanekiso.

¹²⁵ Kuhlala njalo kunetigaba letintsantfu tebantfu embutsanweni wetenkholo; emakholwa, bazenzisi, nalabangakholwa. Njalo labo labatsatfu! Futsi nabo balapho; nango umSodoma longakholwa, umzenzisi Loti, na-Abrahama libandla lelikhetsiwe.

¹²⁶ Manje, bukisisani titfunywa tabo ngalolusuku. Titfunywa letimbili tehla futsi tashumayela eSodoma. Atentanga mimangaliso, tabashaya nje kuphela baba timphumputse. Kushunyayelwa kweLivi kuyakwenta loko.

¹²⁷ Kodvwa bukisisani kutsi hlobo luni lwesimangaliso leNgelosi leyasenta lena leyahlala na-Abrahama. Yayifulatsele lithende. Futsi yatjela Abrahama kutsi ligama lakhe lase lintjintjiwe; yambita nga “Abrahama” esikhundleni sa-Abrama. Bekangeke abe nemntfwana kwate kwantjintjwa ligama lakhe, kanjalo naSara bekangeke. Yabatjela kutsi ligama labo lalingubani. LeNgelosi yabatjela loko. Futsi Yasho kutsi Yayitovakashela Sara ngekwesikhatsi sekuphila.

¹²⁸ NaSara wahleka ngako. Futsi ngesikhatsi Sara ahleka . . . LeNdvodza Ifulatale, leNdvodza idla inyama yelitfole, futsi inatsa lubisi loluvela enkhomeni, futsi idla sinkhwa; iNdvodza, lutfuli etimphahleni taYo, umhambi, bekanguNkulunkulu lucobo lwaKhe. Na-Abrahama wakubona ngoba Beyati imicabango lowawusenhlitiyweni yaSara emvakwaYo. Yatsi, “Ushitoleni Sara ngekhatshi kwakhe kutsi, ‘Letintfo leti tingaba kanjani na?’ Ikhona yini intfo lemehlulako Nkulunkulu na?” Niyabona na? NaSara wagijima waphuma futsi wakuphika. Yatsi, “Yebo, kodvwa ushito.” Manje, Yayiyosusa imphilo yaSara khona lapho, kuye kutsi angakholwa, kodvwa, niyabona, uyincenye ya-Abrahama.

¹²⁹ Nekungakholwa kwetfu ekubonakalisweni kwaKhe lokukhulu ngaleli-awa; siyincenye yaKhristu. Uvele nje,

niyabona, singiyo—singiyo, niyabona, kwetfu...U—Utofanele akugcine.

¹³⁰ Manje, caphelani, asikaze sibekhona sikhatsi emlandvweni wemnyaka welibandla...Futsi ngati ngamunye umfundzi sibili lengikhuluma naye, somlandvo. Akukaze kubekhona. Bengingabuta noma ngumuphi umfundzi weliBhayibheli kutsi angitjele umuntfu munye lowake watfunywa emnyakeni welibandla, kulelibandla kusukela kwaba sekubetselweni kwaKhristu, inkonzo yemhlaba jikelele, ligama lakhe lelake lagcina nga h-a-m, njengo A-b-r-a-h-a-m-a, kuze kube ngulolusuku. Sankey, Finney, Moody, Knox, Calvin; kodwa nomakukuphi lapho kwake kwabana G-r-a-h-a-m ngaphambili, Billy Graham, umvangeli lomkhulu ngephandle lapho nemahlelo leliseSodoma na? Akuzange. Kunabo Oral Roberts besimodeni ngephandle lapho nemaPhentekhostali, intfo lefanako. Benikwati loko na?

¹³¹ Kodvwa, h-a-m! Manje, G-r-a-h-a-m tinhlavu temagama letisitfupha kuphela, kodvwa A-b-r-a-h-a-m-a tinhlavu temagama letisikhombisa. Sitfupha sibalo semuntfu, inhlango yemuntfu, kwenta kwemuntfu; kodvwa A-b-r-a-h-a-m-a tinhlavu temagama letisikhombisa. Manje caphelani, eBandleni lelikhetsiwe lelidvonselwe ngephandle, hhayi lawo mahlelo, kodvwa libandla leliKhetsiwe kutsi lime ngephandle, litotfolala sitfunywa, nalo, kuletinsuku leti tekugcina.

¹³² Kwentekani entasi lapho na? Kwentekani etulu lapha na? Kucatsanise naloko Jesu lakusho. Akukaze ngaphambili emlandvweni la sike sahlala khona. Netibonakaliso letifanako letatiyokwentiwa! Anicondzi yini, bangani, futsi nivume kutsi nguNkulunkulu lowehlela eVangelini, kubantfu bakhe, Atenta atiwe na? Aniliboni yini leli-awa lesiphila kulo na? Ngabe nje sitisusile ekushayeni tandla tetfu kancanyana, sidlala ipiyano, futsi sisho ngenhloko *loku*, futsi—futsi sisuke eVini, sesite saphumphutseka kangako kuko? Impela asikaphumphutseki. Asiboneni li-awa lesiphila kulo.

¹³³ Phetro, noma Nathanayeli, njalo, nalowesifazane, bayakubona. Bona, ba—basibona sibonakaliso saKhe, sibonakaliso saMesiya.

¹³⁴ Kuyafana manje njengaletintfo leti lengitishoko. Manje-ke kulomnyaka, Jesu watsi...Manje bukisisani, Utsatsisela emuva manje, abatjela ngemnyaka. Nkulunkulu, kunoma ngumuphi umnyaka, ngesikhatsi Atfumela umlayeto waKhe, lowawuLivi laKhe, futsi waWukhomba kulowomnyaka; bantfu labawukholwa, kwakusikhatsi lesikhulu sabo; bantfu labangazange baWukholwe, bangena enyakanyakeni. Bekuhlala njalo kunjalo.

¹³⁵ Njengasetinsukwini taJesu, intfo lefanako. Mbukisiseni eme lapha manje. Watsi, “Njengoba kwakunjalo etinsukwini

taJonase, kuJona; ngoba njengoba Jona bekasesiswini semkhoma, tinsuku letintsantfu nebusuku, ifanele ibe kanjalo ke neNdvodzana yemuntfu.”

¹³⁶ Watsi, “Situkulwane lesibi nalesiphingako siyofuna sibonakaliso.” Manje niyati kutsi ngicabanga kutsi Bekentani na? Bekaprofetha, “Situkulwane lesibi nalesiphingako.”

¹³⁷ Ngiyatibuta kutsi uma nomangumuphi umuntfu losile engcondvweni yakhe bekangaphika kutsi asiphili esitukulwaneni lesibi nalesiphingako, lapho tinkonkoni, imphendvuketelo! Nemazinga edivosi eMerica liphakeme kwendlula nomangusiphi lesinye sive eveni. Nemhlaba wonkhe sewungene enyakanyakeni yaso. Labatsatfu kubobonkhe labane, cishe, udivosiwe; ngalapha, atsatsa yonkhe intfo ngalapha eminyakeni lelishumi yemshado. Niyabona na? Kucabangeni! Idivosi, baphindze bashade futsi baphindze bashade futsi, badivose baphindze bashade futsi. “Beadla, banatsa, batsatsa bafati futsi bendziselana.” Bukani li-awa lesiphila kulo. Kwake kwabanini senyakanyakeni lenjena?

¹³⁸ “Situkulwane lesibi nalesiphingako siyofuna sibonakaliso, caphelani, futsi bayositfola sibonakaliso.” Ini? Lesitukulwane lesi. “Ngoba njengaJona bekasesiswini semkhoma, tinsuku letintsantfu nebusuku, indvodzana yemuntfu imele ibesenhlitiyweni yemhlaba tinsuku letintsantfu nebusuku.” Sibonakaliso sini lesositukulwane lesibi nalesiphingako lesiyosemukela na? Sibonakaliso sekuvuka.

¹³⁹ Futsi namuhla, emvakweminyaka letinkhulungwane letimbili, sisambona Jesu Khristu ngemandla ekuvuka kwaKhe, eme emkhatsini wetfu, enta letintfo Latenta ngalesosikhatsi futsi wetsembisa kutenta. “Situkulwane lesibi nalesiphingako siyofuna sibonakaliso, njalo sifuna kutsi sitsi ‘ngikhombise loku, futsi uma ungenta loku futsi wente loku.’ Batositfola, sibonakaliso sekuvuka.” Unguye itolo, namuhla, naphakadze; Livi libonakalisiwe, lihlala emkhatsini wetfu. Sifanele kumbonga kakhulu kanjani pho Nkulunkulu ngalesibonakalisa saKhe lesikhulu!

¹⁴⁰ Caphelani Watsatsisela kulenye intfo letsite lapho. Watsi, “Futsi njengoba indlovukazi yaseningizimu iyosukuma,” leyo yindlovukazi yaseSheba. Lalelisisani manje.

*Indlovukazi yaseningizimu iyosukuma
ekwahlulelweni nalesitukulwane lesi, futsi itosilahla:
ngoba yavela emikhawulweni yemhlaba kutokuva
kuhlakanipha kwaSolomoni; futsi, bukani, kukhona
lapha lomkhulu kunaSolomoni.*

¹⁴¹ Caphelani, ake sitsatsisele kuloko, imizuzu lembalwa. Bekafundza liBhayibheli lelifanako nalelesilifundzako, ngaJona, futsi Bekafundza ngaSolomoni. Manje, uma kufika umnyaka waSolomoni, bekane...bekanesipho sekubona

lokufihlakele. Nabobonkhe bantfu, sonkhe sive, sakukholwa. Wonkhe umuntfu bekanhlitiyonye futsi simcondvo munye. Wonkhe umuntfu wakukholwa.

¹⁴² Uma wonkhe umuntfu, kusihlwa, uma yonkhe iMerica, beyingavele nje iphendvukele kuNkulunkulu futsi imkholwe Nkulunkulu, siciniseko lesendlula tonkhe lesinaso, kuyoba yimipheme yemabhomu nayoyonkhe lenye intfo.

¹⁴³ Akekho lobekangadlala ngaSolomoni. Bebamesaba ngoba bekayindvodza lenesiphiwo. Nebantfu bebamkholwa kanjalo, watfunywa avela kuNkulunkulu, bate bamenta inkhosi yabo. Tonkhe tive tatibesaba; hhayi ngenca yemandla abo etemphi, kodvwa ngoba Nkulunkulu bekanabo.

¹⁴⁴ Futsi uma lesive lesi lesitisho kutsi sibuKhristu, kube kuphela besinga, bonkhe kanyekanye, babambelele ngakulesiphiwo lesikhulu lesinikwe sona ngalolu tinsuku tekugcina, Moya loyiNgcwele waNkulunkulu etikweliBandla. Hhayi sivumokholo. Moya waNkulunkulu! “Akuyi ngemandla, akuyi ngebukhulu, kodvwa ngaMoya waMi,” kusho Nkulunkulu. Moya loyiNgcwele, Jesu Khristu esimeni saMoya, etikwetfu, “longuye itolo, namuhla, naphakadze,” enta leLivi liphile loko Latsi Liyokuphila. Bukisisani ngalokusondzele manje.

¹⁴⁵ O, tindzaba taphumela eveni lonkhe! Bebeta mabonakudze nemsakato, netintfo ngaletotinsuku, ngako kwakuhamba ngemlomo kuye endlebeni. Futsi emvakwesikhashana incumbi lenkhulu yemakharavani yefika yatsi ngcu entasi ngesheya kweluGwadvule iSaraha, lokuluhambo lwetinyanga letintsantfu kusuka ePhalestina kwehlele lapho beyihlala khona. Nekukholwa kuvela nge (ngani?) kuva, kuva Livi laNkulunkulu. Futsi yayivile ngalomhlangano lomkhulu lebebanawo enhla lapho, futsi noma nini uma kufika ikharavani levela kuleyondlela, beyibuta lendlovukazi, “Ngabe nine, nite nendlula ngasePhalestina na?”

“Yebo.”

“O, nitsini ngaloko na?”

¹⁴⁶ “O, ku—kungale kwanoma yini! Awukaze ukubone kubona lokufihlakele lokunje. Futsi nje kufana nankulunkulu ahleti lapho. Nkulunkulu wabo umelelwe endvodzeni lekutsiwa nguSolomoni.”

¹⁴⁷ Yebo-ke, “kukholwa kuvela ngekuva.” Inhlitiyo yalendlovukazi lencane yacala kulambela kwenyuka futsi itfole ngako. Niyabona, yayimiselwe kuPhila.

¹⁴⁸ Caphelani manje, intfo yekucala yekwentiwa manje, yona ilihedeni, yayidzingeka itfole imvume kumphristi wayo, kutsi ihambe. Ngako kwangatsi sengiyayibona nje iwelela kumphristi wayo, futsi itsi, “Fada longcwele, ngiyeva kutsi

banemvuselelo lenkhulu enhla lapho e—ePhalestina. Ngicela imvume yekwenyuka futsi ngiyotibonela mine.”

¹⁴⁹ “Manje, mntfwanami, manje awufuni kucoveka kulokunye. . . Empeleni, asibambisani kuleyomvuselelo, ngako u—ungeke uhambe. Uyabona, leso nje sicuku sembhedvo. Akukho—akukho lutfo kuko. Labobantfu batisho kutsi badzabule Lwandle loluBovu, futsi bente konkhe *loku, lokwa*. Akukho lutfo kuko. Uma bekukhona noma yini lenjengaleyo leyentekako, beyiyoba khona lapha ebandleni letfu.” Sisenawo emahedeni.

¹⁵⁰ Ngako siyatfola kutsi icala kulamba. Yatsi, “Manje buka,” yatsi, “bangitjela, kutsi, ‘Nkulunkulu wabo enhla lapho umelelwe esidalweni lesingumntfu, nekuhlakanipha kwakhe kungale kwanoma yini. Kubona kwakhe lokufihlakele kuyamangalisa.’”

“O, akukho lutfo kuloko.”

Yatsi, “Kodvwa ngi—ngingahle. . .”

¹⁵¹ “Yebo-ke, buka, wena uyindlovukazi, ungeke watimatanisa nelibandla lebantfu labanjalo. Loko kutsi, ungeke wakwenta loko. Lesosicuku sebantfu, satiwa umhlaba wonkhe jikelele njengetinhlanga tetenkholo. Ungeke wakwenta loko.”

¹⁵² Kodvwa, niyabona, uma Nkulunkulu ahamba kuyosebentana nenhlitiyo yemuntfu, akukho lokutokumisa. Umyeni, inkhosikati, bantfwana, umelusi, akukho lokunye lokungakumisa uma umuntfu impela alambela Nkulunkulu. Bayahamba, nomakunjalo. Ngako walungiselela, kwenta kulungela.

¹⁵³ Yebo-ke, lowesilisa bekatotsi, “Yebo-ke, ngitokunika nje. . . Ngito—ngitodzingeka ngikuncume enhlanganyelweni yetfu.”

¹⁵⁴ “Yebo-ke, ungasale ukwenta nje loko. Ngiyahamba, nomakunjalo. Ngitotitfolela mine ngako konkhe loku, futsi ngibone.”

¹⁵⁵ Yayenyuke nemibhalo legocwako futsi yayifundzile kutsi Jehova ufanele kuba njani, ngebaprophethi baKhe nekutsi ufanele enteni, kutsi Livi laNkulunkulu lalitobonakaliswa kanjani, kutsi Lalitotati kanjani letintfo leti ngesikhatsi letfulwa, lifakwe eveyilini leyinyama yemuntfu, lelalitokwenta. Futsi yayitifundzile tonkhe letintfo leti.

Ngako ngangiyomuva atsi, “Yebo-ke, buka, incwadzi yetfu isho *loku*,” washo.

¹⁵⁶ “Yebo, bukani, ngi. . . khokho wakhokho longugogo wami wema ekhatsi phambi kwaletotithico letifanako. Wema futsi washo imikhuleko, lusuku nelusuku. Akuzange sekubekhona ngisho namunye umnyakato, kuvungatela lokukodvwa, noma lutfo lolunye. Futsi ngikhatsele, lesimo lesi lesidzala lesifile. Ngifuna kuhamba ngibone kutsi ngabe ukhona yini

Nkulunkulu lophilako.” Sekubi kabi kutsi asisenato letinye futsi taletotindlovukazi namuhla.

¹⁵⁷ Ngako yalungela kuhamba. Manje ngesikhatsi ifika kulendzawana lapho kufanele iye khona, manje, khumbulani, yayinebumatima lobukhulu. Kwakungeke kubelula njengoba bekungaba njalo kini. Manje caphelani kutsi yayidzingeke yenteni.

¹⁵⁸ Nayi lenye intfo lengiyifunako, angifuni kuyishiya ngephandle. Yasho loku, “Ngiya enhla lapho, futsi ngitophatsa imali. Ngitophatsa tipho. Futsi uma kuliciniso, ngitokwesekela. Uma kungesilo liciniso, khona-ke ngitobuyanayo imali yami.”

¹⁵⁹ Lowo wesifazane bekangafundzisa emaPhentekhostali. Yebo, mnumzane. Kwesekela tintfo ngephandle lapho lethleka futsi tihlekise ngekuphilisa kwaNkulunkulu, kepha nibe nesekela tinhlelo temsakato esikhundleni selibandla lenu lucobo, kunjalo, futsi bahleka futsi bahlekise ngato impela tintfo lenikholelwa kuto.

¹⁶⁰ Kodvwa yatsi, “Ngitoyitsatsa. Futsi uma kungakalungi, ngitobuyanayo.”

¹⁶¹ Manje khumbulani, nawo wonkhe lomcebo etulu lapho, kulamakamela. Futsi manje khumbulani, luchungechunge lwebagibeli baka-Ishmayeli kwakutigebengu taselugwadvule, bekangephandle lapho. Kwakuyoba yintfo lelula kanjani kubo kutsi bawele ku—kuloku kugebengwa, futsi, leni, bebayobabulala labobatsenwa labambalwa lobekanaye, futsi batsatse leyomali futsi bakhale bemuke.

¹⁶² Kodvwa kunentfo letsite ngako, uma utimisele impela, naNkulunkulu atembula Yena lucobo, utimisele kubona Khristu, kute ngoti phambi kwakho. Awunaki ngisho nekunaka! Dokotela utsi utokufa, awukunaki ngisho nekukunaka. Uma ucindzela, uyati kunentfo letsite lapho.

¹⁶³ Intfo letsite phansi enhlityweni yayo, ivutsa, kukholwa kuloNkulunkulu! [Akucoshwanga etheyiphini—Umhl.]... tinyanga letintsantfu kuhamba etikweluGwadvule lwaseSahara. Hhayi emotweni iKhadilakhi lefakwe sishayisi-moya. Cha, cha. Yatsatsa tinyanga letintsantfu kuncamula luGwadvule iSahara, mhlawumbe ihamba ebusuku, ifundza tincwazi letigocwako, emtfonjeni waselugwadvule ngesikhatsi sasemini, yate yefika.

¹⁶⁴ Manje, akumangalisi Jesu atsi iyokuma ngetinsuku tekugcina futsi isilahle lesitukulwane lesi, ngoba labanye babo bangeke bahambe bawele ngisho sitaladi; nalapha kukhona lomkhulu kunaSolomoni, Moya loyiNgewele lucobo lwaKhe. Niyabona na? Akumangalisi iyosukuma ngetinsuku tekugcina futsi isilahle lesitukulwane!

¹⁶⁵ Bukisisani, ekugcineni yefika. Ayifikanga njengebantfu labanengi, labanye bantfu bebeta emhlanganweni

longakejwayeleki. Iyefika futsi yatsatsa emakamela ayo, yase iphumela egcekeni, yamisa emathende ayo, futsi yayitohlala lapho ite ikholiseke.

¹⁶⁶ Linengi lebantfu liyeta, lihlale mhlawumbe imizuzu lembalwa, mhlawumbe lengemashumi lamabili nesihlanu. Uyotsi nje umvangeli noma lomunye umuntfu angasho intfo letsite lephambene naloko le—lecabanga kutsi sivumokholo sayo siyakusho, noma yona, sivumokholo sakhe, baphuma bahambe. Niyabona, akusiyo ngisho inhlonipho. Akumangalisi iyosilahla lesitukulwane lesi; itela kutohlala yaze yakholiseka.

¹⁶⁷ Kwangatsi sengiyayibona nje inkonzo yekucala ngaloko kusa, ngesikhatsi emacibongo onkhe akhala, uMelusi Solomoni waphuma. Ingahle kube yayikadze ihleti le emuva ngemuva. Yatsi, “Manje ngitotibonela mine. Ngiyati kutsi nguloko Jehova lafanele kuba ngiko. Umuntfu angatisho, kodvwa ngitotfola.” Ngako yahlala lapho ngalolosuku futsi yabukisisa, futsi yabona wonkh’umuntfu eta ngembali. Yabona kutsi loko kubona lokufihlakele kwakuphelele.

¹⁶⁸ Ekugcineni, ake sitsi likhadi layo lekukhulekelwa labitwa, lokukutsi mhlawumbe kwakungesilo, kodvwa sikhatsi sayo sefika kutsi ite embikwaSolomoni. NeliBhayibheli lasho, kutsi, “Ngesikhatsi ifika ima embikwaSolomoni, kutsi Nkulunkulu wavumela Solomoni ati tonkhe timfihlo tayo. Akukho lokwafihlwa.” Ngako—ke simangaliso sentiwa kuyo.

¹⁶⁹ Yase—ke igucukela etetsamelini, yase itsi, “Tonkhe letintfo leti lengitivile kuliciniso, futsi kukhulu ngisho kwendlula lelengive ngako.” Niyabona na? O, kwakungasekho kuphila lokusele kuyo, umoya wayo watsatfwa kuyo, ngoba naku kunendvodza leyayingayati, sihambi, yembula tintfo leyayifuna kutati.

¹⁷⁰ O, naJesu eme lapho, lobekangetulu kwaSolomoni! Bekakugcwala kwebuNkulunkulu ngekwemtimba. BekayiNdvodzana yaNkulunkulu atalwa yintfombi. Wembatsa etikwaKhe, naJehova lucobo lwaKhe wabonakaliswa enyameni. Futsi lapha Bekeme lapho ekugcwaleni, futsi batsi bebangeke baMkholwe, kubona lokufihlakele lokukhulu kakhulu. Niyabona, BekanguSolomoni ahlanganiswe naDavide, kuhlanganiswe nabo bonkhe lalabanye babo bonkhe bekakuYe. Bonkhe baprofethi bekaphelele kuYe, lomkhulu kunaSolomoni.

¹⁷¹ Futsi ngisho kute kubenangalolosuku, Watsi, “Uma nikhuluma lawomavi ngalokumelene naMi, Ngitawunitsetselela. Kodvwa uma Moya loNgeweze efika, kuyoba kukhulu kunaloko lekungiko manje, nekulahlwa kakhulu.”

¹⁷² Futsi sime lapha namuhla sibona yena lowoNkulunkulu lofanako enta yona lentfo lefanako! Ngikholwa kutsi iyosukuma ngelukuSuku lekwaHlulelwa futsi isilahle lesitukulwane lesi,

ngoba yaphendvuka futsi yawukholwa umlayeto Solomoni bekawushumayela, futsi yakholwa kuNkulunkulu. Ibone intfo lephatsekako.

¹⁷³ Niyati, kutsi yini inkhatsato namuhla, kunebantfu, bantfu labanengi, nebantfu losontsako naloya esontfweni nje futsi abe nesivumokholo. Niyabona, babone lokunengi kakhulu lokungemanga nje, lokunengi kakhulu lokutithipha nje, naletinengi kakhulu tetakhiwo letinhle letinkhulu. Futsi—futsi, tsine, asinga—asingaphambuki nhlobo kulolohlobo lwekukhala kwemntfwana. Niyabona, Nkulunkulu akahlali etakhiweni letinkhulu; Uhlala enhlitiyweni yakho. Niyabona, Nkulunkulu akahlali emfundvweni yekuhlakanipha; Ukhashane nayo. Uhlala ekutitfobeni, enhlitiyweni yakho.

¹⁷⁴ Uhlala eVini laKhe, neLivi laKhe lingena enhlitiyweni yakho futsi Liyatikhulumela, futsi limemetele. Uhumusha Livi laKhe luCobo ngani. Utama kutfola umuntfu Langambamba, kukhombisa kutsi Usesenguye Nkulunkulu. Niyabona na? Futsi Unguye, Uyokwenta loko uma nje Angahle atfole umuntfu Langakhuluma naye. Uma Angahle atfole lomunye wesifazane lonemopho, Usengakhuluma intfo lefanako. Usengenta intfo lefanako, ayenta yatiwe, amemetela. SiseBukhoneni baNkulunkulu, singaBuboni.

¹⁷⁵ Kungikhumbuta indzaba lencane. Ngingahle kube ngake ngayicoca kini kanye, angati. Beyingafakaza khona manje. Njengoba nonkhe nati, ngi—ngitingela tinyamatane letinkhulu. Futsi ngangisetulu emahlatsini asenyakatfo, ngangivame kwenyukela lapho ngitingela, sonkhe sikhatsi. Futsi nganginemngani etulu lapho ngitingela lakhe nguBert Call. Bekangumtingeli lokahle, acishe abe liNdiya hhafu. Ngangingadzingeki kutsi ngikhatsateke ngaye, bekangeke aze alahleke. Futsi sasiboshomi sibili, kodvwa leyo kwakuyindvodza lembi kunawo onkhe, enhlitiyweni, lengake ngayibona. Yayingenanhlitiyo nje nhlobo. Yayivamise kudubula emazinyane lamancane etinyamatane, loko bantfwana betindluzele, kungenta nje ngiphatseke kabi. Futsi yayitsi, “O, nine bashumayeli ninenhlitiyo yenkhukhu. Billy, bewungaba ngumtingeli lokahle kube bewungesuye umshumayeli.” Yatsi, “Unenhlitiyo yenkhukhu kakhulu.”

Ngatsi, “Bert, loko akusiyo inhlitiyo yenkhukhu.”

¹⁷⁶ Manje, kulungile kubulala lizinyane lenyamatane uma umtsetfo usho njalo. Abrahamama wabulala litfole futsi walipha Nkulunkulu. Akusiyo bukhulu balo noma bulili balo.

¹⁷⁷ Kodvwa kwenta ubi ngalo nje, futsi bekavele awadubule nje lawo mazinyane etinyamatane futsi nje ahleke, enta kuhleka ngoba ngangiphatseka kabi ngako. Yebo-ke, manje, wa—wakwenta loko.

178 Futsi ngemnyaka munye ngenyukela lapho. Futsi bekatentele luveve loluncane lebekalushaya, njengelizinyane lenyamatane lelincane, kutsi likhala kanjani, niyati, lifuna make walo. Futsi ngako watsi, “Heyi, Billy, ngaphambi kwekutsi sicale manje ekuseni,” watsi, “Kukhona lengifuna kukukhombisa kona lenginako.” Futsi wangikhombisa kona.

Ngatsi, “Bert, ungeke uyisebentise intfo lenjengaleyo.”

179 Watsi, “O, sewenta kakhulu.” Nalomfo bekanemehlo lanjengewemgololo nje, njengalabanye balaba besifazane labatama kupenda emehlo abo, niyati kutsi kanjani, kanjalo. Niyati, wangibuka, ngalawomehlo ekubuka kwemgololo, neliso, lalicishe lingesabise impela.

Futsi—futsi ngatsi, “Bert, ungakwenti loko.”

Watsi, “O, nine bafundisi labanenhliyo yenkhukhu!”

180 Ngako si—sasi... Ngangephutile kancane kuvuka ngalesosikhatsi. Naletu tasenyakatfo letinemsila lomhlophe... Indluzele yakho lengumnyuzi lapha, iyokwenyuka ite kuwe, kodvwa hhayi lomunye walabobafo. Uma idutjuliwe, iyi... Ukhuluma ngeHoudini ayingcweti lebalekako, ulifundza, kuto. Ngako sikhatsi sase sihambile futsi tatikadze tidutjuliwe. Naletotindluzele tatibhace phansi, tidla ebusuku ngenyati, futsi tilala ngephandle emini. Sahamba yonkhe indlela saze sayofika etulu eJefferson Notch lendzala, kutsi ngu etulu eNtsabeni iWashington. Kwakukadze, kwakutsi akube mantji lasitfupha elichwa emhlabatsini, simo selitulu lesihle sekulanzela umkhondvo; asitange sibone ngisho namunye umkhondvo.

Watsi, “Ucabangani, Billy na?”

181 Ngatsi, “Lapho nonkhe nitetfuse tonkhe taphuma lapha, leyomishini-gani lemidzala leniyidubulako.

182 Futsi ngako sachubeka. Emvakwesikhashana, cishe ngensimbi yelishumi nakunye. Sasiphatsa njalo yi—yinye lencane yalawo maflaski igcwele itshokholethi leshisako. Kukutsi uma utfola kulimala, noma lenye intfo letsite, loko ngulokuvuselela emandla, nesangweji. Ngako kwakutsi akube yinsimbi yelishumi nakunye noma seyigabence yelishumi nakunye, ngiyacabanga, sifika esikhaleni lesitsi asibe nganga lenkhundla ngebukhulu levalekile lapha, noma lesakhiwo, futsi kungekho tihlahla temapulango. Ngako wavele nje watsi kuhlala phansi, weyamisa sibhamu sakhe esihlahleni, wacala kwelulela ngemuva *lapha*. Futsi ngangicabanga kutsi bekabuyela emuva kutsi atsatsa yakhe—kutsi atsatsa iflaski yakhe. Ngacabanga, “Yebo-ke, sitokudla.”

183 Ngalokwejwayelekile senyukela esicongweni sentsaba bese siyadla, futsi lomunye uya ngalapha nalomunye aye ngalapha, bese siyabuya. Futsi sasiyati indlela lapho, kahle. Futsi uma

sitfole indluzele, sasivele siyilengise, bese-ke siyati, sihambe futsi sisitane kutsi sitingenise. Ngako ngangicabanga kutsi nje bekatokudla lidina lakhe, bese siyehlukana, ngoba kwakucishe impela kwenyukele emgceci wetihlahla temapulango. Ngako ngi. . .

¹⁸⁴ Welulela emuva. Ngase ngicala kutsatsa iflaski yami, ngitsatsa itshokholethi yami, ngase ngicala kuphuma kanjalo. Wase ukhipha loloveve lwakhe loludzadlana ekhukhwini lakhe, wase uyalukhalisa kakhulu *kanjalo*. Wase uyangibuka ngalawomehlo labukeka njengewemgololo futsi, wase ushaya loloveve. Futsi ngesikhatsi enta, bucadlwana nje njengakulesakhiwo, indluzele lenkhulu lensikati yasukuma.

¹⁸⁵ Manje uma labanye bodzadzewetfu bangahle bangati, indluzele lensikati ngumake wenyamatane indluzele. Futsi, niyabona, loloveve kwakulizinyane, futsi lakhala, nalendluzele lenkhulu lensikati yasukuma. Futsi cishe ngensimbi nje yelishumi nakunye nco impela emini, noma ngubani lotingela tindluzele uyati kutsi leso sikhatsi lesibi. Tisuke tilele.

¹⁸⁶ Ngako yasukuma yase iyacalata. Ngangiyibona nje ngalokucacile nje. Wabuka emuva kimi lomfo, wase uyalushaya futsi. Futsi esikhundleni se—sekutsi ibaleke, yaphumela ngco kulesosikhala.

¹⁸⁷ Manje, loko akukejwayeleki. Ngeke tikwente loko. Noma ngumuphi umtingeli uyakwati loko. Futsi tingeke, futsi ngeke tikwente loko. Kodvwa yaphumela lapho ngco. Ngani? Yayingumake; lelo kwakulizinyane. Kwakungilo, niyabona, litalwa kuyo nje kutsi ibe ngumake, nalelozinyane.

¹⁸⁸ NaBert wabuka phansi, wahoshula lowomshudo, wawehlisa kuleyo teti-ziro-siksi. Futsi bekangumnembi. Futsi ngambona ashona phansi *kanjena*, futsi ngangati kutsi bekatoyichumisa inhliyo yayo leyetsembekile iyotsi ngcu ndzawo totimbili, inhlavu leluhlwayi lolulikhulu nemashumi lasiphohlango, inhlavu lesalikhowe Ngase ngiyacabanga, “Ungakwenta kanjani, Bert na? Ungaba kanjani mubi kangaka, kutsi ubite loyomake ndluzele aphumele lapho ngco bese udubula inhliyo yakhe iphume ngco kuye, naye atama kutfolo lizinyane lakhe na? Ungaba kanjani nelunya kangaka njengekutsi wente loko na?” Ngangicabanga loko. Futsi ngiyambona ashona phansi *kanjalo*.

¹⁸⁹ Futsi angikhonanga, angikhonanga kukubuka. Kwakukukhulu kakhulu. Ngiyacabanga ngingulonenhliyo yenkhukhu. Ngavele ngafulatsela nje, ngase ngiyacabanga, “Nkulunkulu, angakwenta kanjani na? Singakwenta kanjani sidalwa lesingumuntfu kutsi sibe ngulesingulokhohlakele, kwenta loko, kudubula nje leyonhliyo yamake lotsembekile iphume kuye kanjalo na?”

¹⁹⁰ Manje, yayingatami kutenta yena. Yayingabukisi. Yayingumake. Imbonile umtingeli ngesikhatsi aphonsa lesosibhamu phansi, kodvwa yabaleka na? Cha, mnumzane. Lizinyane layo lalisenkingeni, futsi yayitama kutfolala lizinyane layo.

¹⁹¹ Futsi ngafulatsela, njengoba ngishito, ngase ngiyacala. Ngatsi, “Nkhosi Nkulunkulu, angakwenta kanjani na?” Ngacaphela, futsi ngalindza, ngalindza, sibhamu asidubulanga.

¹⁹² Ngase ngiyagucuka futsi ngabuka, nalesibhamu sasenta *kanjena*. Akabange asakhona kusibamba. Wagucuka, lawomehlo emgololo lamadzala besantjintjile, tinyembeti tehla ngesihlatsi sakhe. Waphonsa sibhamu emngcengcemeni, wase utsi, “Billy, sengibe nalokwenele kwako. Ngiholele kulowo Jesu lokhuluma ngaye.”

¹⁹³ Khona lapho nje kulowomngcengcema welichwa ngamholela kuKhristu. Leni na? Wabona intfo lephatsekako, wabona intfo yelucobo. “Uma babamba i...kuthula kwabo, emadvwala atomemeta.” Loyomake bekangatentisi ngalutfo. Bekangumake welucobo. Akunandzaba noma ngabe kwakukufa, noma kutsi kwakuyini, bekeme ngco ebusweni bekufa, ati kutsi nganoma ngumuphi nje umzuzu leyonhlavu yayitochuma idzabule inhliitiyo yakhe, kodvwa bekafuna lizinyane lakhe.

¹⁹⁴ O, kube kuphela besingaba kakhulu impela ngumKhristu njengoba leyondluzele yabangumake! Ngani na? Yatalwa ingumake, yatalelwa kuba ngumake. Sitalelwa kukholwa Livi laNkulunkulu. Sitalelwe kukholwa Jesu Khristu.

Asikhotsamise tindhloko tetfu.

¹⁹⁵ Bangakhi ekhatsi lapha khona manje, nesandla lesiphakanyisiwe, labangatsi, “Mnaketfu Branham, liciniso ngitsandza kuba luhlobo lwemKhristu kutsi leyondluzele lensikati lencane yayingumake. Ngi—ngifisa kwangatsi inhliitiyo yami beyigwele kakhulu Khristu nje kutsi bengingema ebusweni banoma yini futsi ngibe ngumKhristu sibili nje njengoba leyondluzele yayingumake. Mine, ngulohlobo lwesentakalo lengilufunako?” Ugasiphakamisa sandla sakho na? Nkulunkulu akubusise. Loko kuhle. Nkulunkulu akubisise. Banengi kakhulu, ndzawo tonkhe. Ngibonga kakhulu kutsi nisenayo intfo sibili leyenele kini letonenta nikhohle.

¹⁹⁶ Niyabona, kube-ke bekukutsi anikabi ngulabakhohlwakho? Loko bekungeke kube kubi kakhulu yini, ubone longakhohlwazaweni lapho tindhliitiyo tabo tilukhuni kakhulu bate bangabe basakhohlwazaweni, balahliwe, bahambile, balahlekile, bangati lutfo ngako, bangati kutsi awa lini kufa lokunganconcoza ngalo emnyango na? Nitofanele niphumele eliPhakadzeni.

¹⁹⁷ Futsi Jesu watsi, “Uma umuntfu angatalwa kabusha,” abe kakhulu impela ngumKhristu njengoba leyondluzele

beyingumake, “ungeke uze umbone Nkulunkulu; sewuphelile, akunandzaba kutsi mangakhi emabandla lowajoyinako.” Bekakhuluma nemholi wentenkholo wangelolosuku Nikhodemu, indvodza lenemashumi lasiphohlongo budzala, futsi wayitjela kutsi imele kutsalwa, imele kuba luhlobo lwemKhristu njengendluzele yayingumake lapho.

¹⁹⁸ Ngabe ubekhona yini munye labangatiphakamisanga tandla tabo, lobatiko impela Bukhona baNkulunkulu, aBubone futsi atsi, “Ngiyati kutsi ngineliphutsa”? Uma ucondza kutsi uneliphutsa, uyabubona Bukhona baNkulunkulu.

¹⁹⁹ Kodvwa uma ungati kutsi uneliphutsa, liBhayibheli latsi, “Ungulolusizi.” Kulomnyaka, libandla lalitoba nguleli “lusizi, lekuhawukelwa, lelimphofu, leliphumphutsekile, nalelingcunu, futsi lingakwati.”

²⁰⁰ Cabangani nje uma wesilisa noma wesifazane bekasesitaladini, alusizi, aphumphutsekile, aphuyile, awekuhawukelwa, futsi angcunu, futsi bewungabatjela kutsi bebangcunu, futsi bakulalele, kodvwa uma bangcunu ke futsi bangakukholwa? Kugula ngengcondvo lokunje pho

²⁰¹ Yebo-ke, manje, ngulohlobo ke lwesimo samoya lekungilo. Bantfu baphumphutsekile ngekwakamoya, balusizi, bekuhawukelwa, bangcunu embikwaNkulunkulu, toni titama kutimbonya emvakwemacembe emkhiwane elihlelo lelitsite, futsi abakwati.

²⁰² Ungasiphakamisa sandla sakho, lomunye umuntfu na? Nkulunkulu akubusise. Kuhle ke. INkhosi ikubusise. Phambi kwekutsi u. . . Mhlawumbe usihambi lapha, awukaze umbone Nkulunkulu enta intfo yinye nje. Kodvwa ngaphambi kwekutsi ubone noma yini, wena, nomakunjalo wena tsani, “Ngitokwemukela etikwetisekelo teLivi. Ngiyati kutsi lapha kunalomkhulu kunaSolomoni; Moya loyiNgcwele lomkhulu waNkulunkulu ukhona. NgiyaMuva. NgiyaMkholwa. Ngitophakamisa sandla sami. Ngisoni; ngitocela insindziso.”

²⁰³ Babe loseZulwini, busisa laba labaphakamise tandla tabo. Siyacela kutsi sihawu saKho siphawe labo laba—labatoni. Loko kutsi, mhlawumbe bayasontsa. Bona, loko kusasolo kungasho kona kutsi abasito toni. Futsi baphakamise tandla tabo, bafuna kusindziswa. Nkhosi, bekukhona Intfo lengakubo. Bambonile Moya loyiNgcwele lapho. Futsi ba—babonile kutsi BekunguNkulunkulu, futsi Bekakhuluma nabo, kutsi, kutsi bebangenaso lesosentakalo lebebefanele babenaso, futsi baphakamise tandla tabo.

²⁰⁴ Wena watsi, “Loyo lotokuta kiMi, angeke nakanjani nje Ngimlahle.” Futsi ngiyati kutsi loko kuliciniso. Wena watsi, kuJohane loNgcwele 5:24, “Loyo lova emaVi aMi futsi akholwe NguloNgitfumile, unekuPhila lokuphakadze; akanawuya ekwaHlulelweni, kepha wendlulile ekufeni wangena ekuPhileni.

Loyo lota kiMi, Ngiyomnika kuPhila lokuphakadze, ngimvuse etinsukwini tekugcina.” Leto tetsembiso taKho, Babe.

205 Ngibabita bonkhe. Mhlawumbe lomunye umKhristu, Nkhosi, lotama kuhamba ekuphileni, lotama kuphila kancono, nsuku tonkhe, futsi ba—bafuna sentakalo se—se—sekuhamba kancono, baphakamise tandla tabo, nabo. Babe, ngikhulekela kutsi Utobabusisa. Kwangatsi bangatfola konkhe loko kwenela kusihlwa kuKhristu, Livi lentiwe inyama emkhatsini wetfu. Siphe kona, Nkhosi. Ngibanikela kuWe, eGameni leNkhosi Jesu Khristu. Amen.

206 Nkulunkulu anibusise. Futsi njengoba nihleti nithulile sibili, niyabona, umzuzwana nje; o, hhe, sengendlule ngemizuzu lesihlanu esikhatsini sami manje. Ngitsetseleleni, bengingakahlosi kukhuluma kadze kangaka. Nginyantjela, asesilinde nje umzuzwana nje, nginikeni nje leminyane imizuzu lesihlanu uma nitsandza.

207 Bangakhi lowatiko kutsi Nkulunkulu bekayini na? Siyati kutsi liBhayibheli litsi Bekayini, neliBhayibheli latsi, “Unguye itolo, namuhla, naphakadze.” Futsi Jesu watsi, kuJohane loNgcwele sahluko se 14, livesi le 12, Watsi, “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta.” Hhayi lotentisako, kodvwa, “loyo lokholwa ngiMi.” Ngabe kuliciniso loko, bomnaketfu bami lababafundisi na? Loko kuliciniso. Bangakhi bafundzi beliBhayibheli lowatiko kutsi loko kuliciniso? “Kutawendlula amazulu nemhlaba,” kodvwa emaVi aKhe angeke ehluleke. Wakwetsembisa loko.

208 Manje kukhona, akungabateki, bantfu labagulako emkhatsini wenu khona lapho. Anginati, nhlobo. Nekufakazela kutsi lebengikusho esikhashaneni lesendlulile, njengoba iNgelosi yeNkhosi etinsukwini letendlulile, tinsuku letengcile, nge, Jesu watsi, “Njengoba kwakunjalo etinsukwini taLoti, kuyobanjalo ekubuyeni kweNdvodzana yemuntfu.” Niyakubona lebengikhuluma ngako, lawo magama nako konkhe lokunye kume ngendzawo lenguyonayona, libandla lihleti kahle, niyakubona na? Manje ngicinisekile kutsi niyifundza ivaliwe ngaletintfo lengingakatikhulumi, niyabona kutsi bengiconde kutsini. Manje uma nine bantfu ekhatsi lapha lenigulako nalenidzingako, ngi. . .

209 Nginamsebenti muni kutsi ngibelapha na? Bengingemelani lapha njengemkhohlisi na? Kube bengenta loko, sekusikhatsi kimi sekutsi ngi. . . Ngi, angi, angifisi kuphila. Mine, ngingamane ngife. Mine, ngingamane ngiphume futsi ngibe ngunoma yini lenye kunekutsi ngibe ngumdukisi. Futsi Nkulunkulu uyokwentani kimi na? Futsi angati kutsi ngitobuphila busuku, kanjalo nawe awati. Kodvwa umkhohlisi, sifuna kuba yi. . . Kusitani kuba ngumkhohlisi, ube ungaba welucobo? Kodvwa, niyabona, Akukejwayeleki kini.

210 Manje, bukani, uma ngisho kutsi lemiBhalo ifanele igcwaliseke, kutsi ngifundzile futsi nganikhombisa ebusukwini lobubili lobendlulile, kutsi Jesu bekayini, kutsi Bukhona baKhe buyini manje! Futsi Ufanele kubuya etinsukwini tekugcina, siyakwati loko, ngenyama yemunfu, futsi atimemetele Yena lucobo ngendlela lefanako. Sonkhe siyakwati loko. Ngabe sikucaphela na? Tsanini “amen” uma kunjalo. [Libandla litsi, “Ameni.”—Umhl.] Kulungile. Manje kwendvudvuto yenu, ngitsi kini, ngisho loku kini, eGameni laKhe: Ulapa, LoNkulunkulu lofanako lowehla futsi wakhuluma ku-Abrahama, Bekafulatsele lithende, naSara angekhatsi kwelithende, Wati kutsi bekacabangani.

211 Washo intfo lefanako ngesikhatsi Efika lapha. Wabuka etikwetetsameli wase uyakubona lokwakusenhlitiyweni yato. Wesifazane watsintsa sembatfo saKhe; Wacalata waze Wamtfola, wase uyamtjela.

212 Imphumphutse Bhathimeyosi watsintsa sembatfo saKhe, ngesikhatsi amemeta, “Wena Ndvodzana yaDavide, ngihawukele,” eme emayadini langemakhulu lamabili kusuka lapho Endlule khona. Kukholwa kwakhe kwamisa iNdvodzana yaNkulunkulu, emgwacweni, wase uyagucuka futsi watsi, “Mletseni lapha.”

213 Zakewu lomncane etulu esihlahleni, wabhaca, watsi, ngako bekangakholwa kutsi BekangumProfethi, naye. NaJesu uta ngco, wema ngaphansi kwesihlahla wase ubuka etulu, wase utsi, “Zakewu, yehla,” wambita ngeligama lakhe.

214 Ngesikhatsi Jesu angakaze ambone Phetro, na-Andreya bekamletse ngalapho. Ngesikhatsi Ambona eta, watsi, “Ligama lakho unguSimoni. Uyindvodzana yaJonase,” umnika ligama lakhe, wamtjela kutsi bekangubani.

Wamtjela Nathanayeli kutsi bekakuphi, lebekakwentile.

215 Lowesifazane, nekutsi hlobo luni lwesimo lebekakuso, kutsi yayiyini inkhatsato yakhe, kutsi kwakuyini kugula kwakhe.

216 Lowo nguNkulunkulu, bangani! Bangakhi labakukholwako loko ngayo yonkhe inhlitio yakho, tsani, “Lowo kufanele kube nguNkulunkulu”?

217 Bangakhi kini ekhatsi lapha labatiko kutsi angati ngisho nayinye intfo ngani, phakamisa sandla sakho, utsi nje, “Ngiyati leyondvodza ayati lutfo ngami, nje—nje iyindvodza nje”? Nguloko lengingiko, umnakenu nje. Ngilapha kutsi ngitame kunisita.

218 Kodvwa ngiyamemetela! Bangakhi lofundze incwadzi yami netintfo na? Nine, niyati, niyakukholwa loko, kutsi liCiniso na? Lolu tinsuku tekugcina. Futsi manje iNkhosi Jesu isisite.

219 Futsi uma Itofika kusihlwa. . . Futsi ningavumi kunyakate namunye wenu. Nje hlalani ngco etitulweni tenu lapho nikhona,

futsi nikholwe, neNkhosi Jesu itofika kusihlwa futsi icinisekise letintfo leti Letishito, letintfo leti Leyatetsembisa. Uma Itoticinisa kutsi tiliCiniso, nitoYikholwa na? [Libandla litsi, “Ameni.”—Umhl.] Kholwani!

²²⁰ Babe loseZulwini, manje ngikhulumile ngaWe, kutsi Wawuyini, kutsi Uyini, manje Ungeta ngembali nje esigcaweni. Nalabobantfu bahleti khona lapho etetsamelini, batihambi ngalokuphelele, Utotenta yini Wena lucobo watiwe kitsi kusihlwa, Nkhosi, kutsi sitokwati futsi sivume kutsi lemiBhalo iyagcwaliswa, kutsi “Jesu Khristu unguye itolo, namuhla, naphakadze”? Manje-ke uma siphila etinsukwini tekugcina, njengoba Asho kutsi Bekatotembula Yena lucobo ngetinsuku tekugcina, njengoba Enta eSodoma ngaphambi kwekutsi indvodzana letsenjisiwe ifike ku-Abrahama, yebo-ke, intalo yebukhosi ya-Abrahama lebheke iNdvodzana yebukhosi, intfo lefanako yayitokwenteka. Futsi bukisisani ngisho nasetabelweni, sikhatsi, emagama, nayo yonkhe intfo iphelele emgceci, Babe. Sisite, siyakhuleka, eGameni laJesu Khristu. Ameni.

²²¹ Manje ngifuna nikhuleke, ngamunye wenu. Nje noma ngabe yini lengakalungi, Mceleni nje. Manje UngumPhristi loMkhulu.

²²² Kepha, bangakhi bafundisi labakulesakhiwo, phakamisani tandla tenu, ndzawo tonkhe na? Ngiyacabanga kukhona emashumi lamatsatfu noma emashumi lamane. Manje bangakhi kini labati loku, kutsi iNcwadzi yemaHebheru, liThestamenti leLisha, lisitjela loko khona manje “Jesu Khristu ungumPhristi loMkhulu lonekuvelana nebutsakatsaka betfu”? Ningatiphakamisa tandla tenu bese nitsi, “Ngiyati kuliCiniso. LiBhayibheli lisho loko”? Kunjalo. Kulungile.

²²³ Ngako-ke uma angumPhristi loMkhulu, Unguye itolo, namuhla, naphakadze. Ngako-ke uma niMtsintsile kusihlwa, Bekatokwenta njengoba Enta emuva lapho. Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Njengoba Entile itolo!

²²⁴ Yebo-ke, ngesikhatsi lowo wesifazane atsintsa sembatfo saKhe. Wena utsi, “O, kodvwa uma bengingakwenta!” Kukholwa kwakho kuyakutsintsa. Kwemtimba, Akazange akuve. Kwakukukholwa kwalowesifazane, lokwatsintsa lesembatfo. Kukholwa kwakho kungaMtsintsa manje. Niyakukholwa loko na?

²²⁵ Ngako-ke uma Livi laNkulunkulu libonakaliswa, Uyokwembula leyontfo lefanako futsi akhombise intfo lefanako. Niyakukholwa loko ngayo yonkhe inhltiyo yenu na? [Libandla litsi, “Ameni.”—Umhl.] Kulungile, manje Metsembeni, Mkholweni. Ningangabati. Kodvwa banini nekukholwa kuNkulunkulu, kutsi Utokwenta. Lomunye ngalapha, khulekani nje futsi nje nikholwe ngayo yonkhe inhltiyo yenu, bese kutsi lomunye ngalapha. Futsi uma Nkulunkulu atovumela munye

noma bantfu lababili lenibatiko, loko akunasiphosiso, bangakhi kini labatokholwa ke kutsi siyabubona Bukhona baKhe na? [“Ameni.”] Ngako-ke nguloko kuphela lokudzingekile. Nguloko kuphela lokudzingekile.

²²⁶ Ddadze lohleti khona lapho, angibuka lapho uphetfwe yinkhatsato yenhlitiyo. Uyakholwa kutsi Nkulunkulu utoyiphilisa inhltiyo, akusindzise na? Unenkhatsato yenhlitiyo. Uma loko kunjalo, phakamisa sandla sakho. Ngabe ngisihambi kuwe, angikwati na? Kodvwa lelo liciniso, kulungile, wena, lodzadze, dzadze lonenhloko lemphunga lohleti lapho. Kulungile.

²²⁷ Lodzadze lofake lokuluhlata-satjani, uphakamise sandla sakho lapho, kutsi wena—wena... Inkhatsato yakho sifo sekucacanjelwa matsambo. Uyakholwa kutsi Nkulunkulu utokusindzisa, nesifo sekucacanjelwa matsambo na? Uma loko kunjalo, phakamisa sandla sakho. Uyabona? Kulungile. Uyabona? Kuyenteka nje kuphakame... Manje Intfo letsite yehlela kuwe, ayikase na? Uyabona, loko kuKhanya. Bangakhi labake babona sitfombe saloko kuKhanya na? Nako kulenga, etikwalowesifazane ngco. Khona masinyane nje kuva lokumnandzi impela kwehlela kuwe. Nguloko lokukwentile, uyabona. Nkulunkulu ukubusisile, wakuphilisa, uyakusindzisa. Uyakukholwa na?

²²⁸ Uyakholwa kutsi Uyati kutsi yini lengalungi kuwe na? Kuphela Angakuphilisa. Litfunti lelimnyama, sitfutfwane. Uma loko kunjalo, phakamisa sandla sakho, dzadze lomncane. Ucabanga lokwehlukile kancane kunaloko lokwentile emizuzwini lembalwa leyendlulile, awunjalo na? Uyabona ngesikhatsi ngiyekela loko kubita, kwenta loko na? Bekukwaloko-ke, bekukwakho. Manje uma utokholwa ngayo yonkhe inhltiyo yakho, lawo malumbo atosuka kuwe. Utokwemukela futsi ukukholwe ngayo yonkhe inhltiyo yakho na? Nkulunkulu akubisise. Hamba, ukukholwe.

²²⁹ Lodzadze lohleti khona lapha, uphetfwe yinkhatsato yesisu, uyakholwa kutsi Nkulunkulu utokusindzisa na? Khona lapha ekugcineni, uyakholwa kutsi Nkulunkulu utokuphilisa akusindzise enkhatsatweni yesisu na? Uyakholwa, uyakwemukela na? Kulungile. Nkulunkulu akubusise.

²³⁰ Ngisihambi mbamba kulowesifazane, angimati. Unguwesifazane nje lohleti lapho, kodvwa Nkulunkulu uyakwati. Niyakholwa ngayo yonkhe inhltiyo yenu manje? [Libandla litsi, “Ameni.”—Umhl.] Kulungile, bani nekukholwa nje.

²³¹ Lodzadze lohleti khona lapha ekugcineni, uphetfwe yinkhatsato yenyongo. Unematje ema-gallstoni, sibindzi, kuyakuhlupha. Uma loko kunjalo, phakamisa sandla sakho; ngisihambi lucobo kuwe, uma loko kunjalo. Uyabona na?

²³² Dzadze lohleti eceleni kwakho ngco, uyagula, naye. UyaKubona, awukuboni loko kuKhanya etikwalowo wesifazane na? Lodzadze unenkhsato yetinso. Kunjalo. Unesifo sengati ledvungwa ngumchamo lesenta phoyizeni etinsweni takhe. Kunjalo, phakamisa sandla sakho. Lodzadze lokutsintsile ngalesosikhatsi, uphetfwe ku—kuhlushwa yimizwa. Nobabili nitihambi, anisibo balapha. Kunjalo, akunjalo na? Nibase Iowa. Nibasedolobheni laseDes Moines. Kunjalo, akunjalo na? Uyakholwa kutsi Nkulunkulu angangitjela kutsi ungubani ligama lakho, njengoba Enta kuPhetro na? Uma utokholwa ngayo yonkhe inhliyo yakho! Ligama lakho unguNkkt. Wolff. Kunjalo, phakamisa sandla sakho. Kulungile, buyela emuva sewuphilile manje, Jesu Khristu uyakusindzisa.

²³³ Niyabubona Bukhona baKhe, niyati kutsi Ulapha na? Ngako-ke ningete nabeka tandla tenu etikwalomunye nalomunye manje, Moya loyiNgcwele usetikwenu. Lowo nguMoya loyiNgcwele asetikwenu. Manje nonkhe ningaphiliswa manje uma nje nitokukholwa. Niyakukholwa ngayo yonkhe inhliyo yenu na? [Libandla litsi, “Ameni.”—Umhl.]

²³⁴ Babe loseZulwini, akusekho lutfo lokusele manje ngaphandle kwekukholwa. Manje siyabulahla bonkhe bumnyama. Ngesikhatsi imvuselelo, njengoba ngishito ekucaleni, ligagasi lehlela etikwemanti kuwatamatisa ayephansi nasetulu, ku—ku—kususa kungakholwa kuwo; manje Moya loNgcwele asenta emagagasi kuya emuva nasembali kubantfu lapha, kwangatsi konkhe kungakholwa kungasuswa, futsi kwangatsi emandla aNkulunkulu Somandla angakhulula wonkhe lophetfwe tinhlungu kusihlwa.

²³⁵ Ngikhuta develi. Sathane, awusilutfo ngaphandle kwalotfusanako lokhohlisako, futsi uvetwa ebaleni khona lapha emkhatsini webantfu, ngebufakazi lobubonakalako bemBhalo baJesu lovukile lophilako. Ngiyakuyala, ngaNkulunkulu lophilako, phuma kulabantfu laba futsi ubayekele bahambe, ngenca yenkhatimulo yaNkulunkulu.

²³⁶ Wonkhe lowemukela kuphiliswa kwakho, mani ngetinyawo takho manje bese utsi, “Ngiyakholwa. Akunandzaba kutsi kwentekani, kutsi kutsatsa sikhatsi lesidze kangakani, ngisasolo ngati kutsi ngitosindza. Ngiyakwemukela, ngayo yonkhe inhliyo yami.”

²³⁷ Phakamisani tandla tenu manje. “NgiyaKubonga, Nkhosi.” Dvumisani iNkhosi. Kunjalo, Yinikeni ludvumo. Manje phakamisani tandla tenu nje futsi niYidvumise ngekuphiliswa kwenu, indlela lenenta ngayo emabandleni enu. Mnaketfu. . .



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