


NKULUNKULU

UNELIWUNDLU LELINIKETIWE

 Asifundze e—eNcwadzini yaMakho loNgcwele, ngikholwa kutsi ngabe ngi, khetse kufundza kancanyana futsi ngikhulume nge, nelivesi lema 46 le—lesahluko se 10. Asisukume ekuhlonishweni kweLivi, sisafundza. Livi linguNkulunkulu. Sonkhe siyakwati loko. Ngako niyema, kutsembisa kutfoba, lenifanele nikwente; niyema kutsi nishaye indesheni emjekeni uma wendlula; kungani pho eVini laNkulunkulu uma Lifundvwa na?

Base befika eJerikho: kwatsi basaphuma eJerikho nebafundzi bakhe nesicuku lesikhulu sebantfu, Bhathimeyosi impumphutse, indvodzana yaThimewu, bekahleti ngasendleleni acela kuphiwa.

Watsi kube eve kutsi nguJesu waseNazaretha, wase ucala kumemeta, futsi atsi, Jesu, ndvodzana yaDavide, ngihawukele.

Labanengi bamkhahlameta batsi kuye akathule: kepha kwabangukhona amemeta kakhulu atsi, Wena Ndvodzana yaDavide, ngihawukele.

Wase uyema Jesu, futsi watsi akabitwe. Base bayayibita lempumphutse, batsi kuyo, Mani sibindzi, usukume; uyakubita.

Futsi yona, yase ilahla sembatfo sayo, yasukuma, yaya kuJesu.

Wase Jesu uyayiphendvula watsi kuyo, Ufuna kutsi ngikwenteleni na? Lemphumphutse yatsi kuye, Nkhosi, kutsi ngibone.

... Jesu watsi kuyo, Hamba-ke; kukholwa kwakho kukusindzisile. Masinyane nje yase iyabona khona lapho, futsi yalandzela Jesu endleleni.

² Asikhuleke. Moya loyiNgcwele lomkhulu, philisa leLivi leli kitsi, kusihlwa, kulomdlalo wasesiteji lomncane. Futsi kwangatsi singabona lesigcawu lesaphila ngale, futsi, ngekwentanjalo, sitsatse kukholwa kutsi Nkulunkulu usaphila, futsi Unguye itolo, namuhla, naphakadze. Sikucela eGameni laJesu, iNdvodzana yaKhe letsandzekako, uMsindzisi wetfu. Amen.

Ningahlala phansi.

³ Sifundvo setfu kusihlwa sitsi: *Nkulunkulu UneliWundlu Leliniketiwe.*

⁴ Futsi manje ekuseni besinesikhatsi lesikhulu sibili, njengoba sibone Jesu angena eJerikho. Futsi sitfole kutsi kwakunemfo lomncane lapho ligama lakhe linguZakewu, wa—wakhwela esihlahleni i-sikhamore futsi watifihla, ngoba bekangakholwa kutsi Jesu bekangumprofethi. Kodvwa umkakhe bekangumfundzi waJesu, futsi bekakadze amkhulekela. Futsi ngesikhatsi Jesu efika ngco ngaphansi kwesihlahla, Wema, wabuka etulu wase umbita ngeligama, futsi watsi, “Yehla, Ngiya ekhaya nawe namuhla.” Futsi ngicabange kutsi bekungaba yintfo lenhle kusihlwa, futsi, siseselapha, kutsi sitochubeka nje naJesu. SiMcelile manje ekuseni kutsi ahambe natsi, futsi besifuna kuhamba naYe, futsi asichubeke nje naYe sidzabule eJerikho.

⁵ Manje, kusihlwa, inkhundla yetfu ivuleka endzaweni lefanako, eJerikho futsi, futsi Jesu usendlini yaZakewu manje, udla kudla kwaKhe—kwaKhe. Futsi lusuku lweMphala lolubandzako, futsi kusekuseni impela ekuseni, kwamanje, nemoya uyehla usuka e—entsabeni. Etulu ngaseJudiya, litsi kubandza etulu lapho, ekudzabukeni kwekusa, ikakhulukati ngalesosikhatsi semnyaka.

⁶ Futsi lelive ngalesosikhatsi, ngisho njengoba kunjalo ngale kulelive lelidzala manje, ligcwele labahlalela kucela. Babutsana emakoneni etitaladi bese bayacela. Ngi. . .Entasi kulawo mave namanje, titaladi tihlala tigcwele labahlalela kucela. ENdiya nase, o, eAfrica, netinzawo letinengi, base nabo labahlalela kucela; tishosha, labachutako, timphumphutse, labagogekile. Futsi ngaletinye tikhatsi bantfu labangakhoni kubondla, cobo lwabo, bayacela nje, futsi bahlala lapho futsi ngaletinye tikhatsi balambe.

⁷ Mine, eNdiya, bengisandza kwewuka ngetitaladi, nemali lebengiyinikwe ngulabantfu laba, ngase ngiyayintjintja ekubeni ngemadola yaba ngemaruphi. Futsi ngitama ku—kuyijika kubo, ngani, bebefanele batfole emasotja kutsi angikhiphe esitaladini; bebangibhudvutelela. Futsi bekunebesifazane labancane labaphuyile balele lapho, babulawa yindlala. Luswane loluncane, lwase luvele lucedvwe yindlala yaze inyama yanamotsela ematsanjeni, futsi lapho ubona khona lesikobho senhloko lesincane lasihlangana khona. Bese bakuniketa loluswane, betama kukutfolela kutsi utsatse luswane kuze lungafi. Uma utsatsa *lolu*, utsini *ngalolwa*, utsini *ngalolu*, utsini nga. . .? O, hhe, ku, u—u. . . Uma bewungabona kutsi sibutsani emgconyeni wetibi lapha, bekungondla labobantfu, cishe impela. Anicondzi nje kutsi lelive linjinge kanjani, nanibona wonkhe umhlaba ubulawa yindlala.

⁸ Futsi ligcwele labahlalela kucela. Futsi namuhla, njengoba inkhundla yetfu ivuleka, kwakune. . .Sitfolela kutsi bonkhe lalabahlalela kucela bayeta, ngalokwejwayelekile, eJerikho, egedeni lelisenyakatfo, lelichamuka entasi eJerusalema.

IJerikho yayingesilo lidolobha lelinjinge kakhulu. Kodwa iJerusalema, lenkhulu letatiko, indzawo ledvumile yelithempeli, na—nalabanjingile bonkhe batfutsela eJerusalema, futsi kwakulidolobha lelinebukhatikhathi lobukhulu. Nebantfu lebevela lapho bebanjinge sibili. Nebatsengisi, nalokunye, kwakutsi nabake bangena, ngesikhatsi sasemini, lalabahlalela kucela bebanetindzawo tabo tekutsengisela; kungumtsetfo longakabhalwa, bebati nje kutsi ngamunye bebakubekaphi kwakhe, ucela sinkhwa sakhe, kwakhe laphiwa kona.

⁹ Futsi bebadzinge bafike lapho kusesukuseni ngesikhatsi batsengisi bangena, ngoba mhlawumbe indvodza beyisita munye kuphela lohlalela kucela ngelilanga, yayiba neluhlavu lwemali leyayilufaka ekhukhwini layo ngaphambi kwekutsi ihambe. Futsi, kusobala, lesosikhatsi, iRoma yayibusa iPhalestina, nemali yalelo live kwakungudanariyu wemaRoma. Futsi ngako bebane—neluhlavu loluncane lwemali, yayiluphonsa kulohlalela kucela wekucala, mhlawumbe, naloko kwakwentelwa lusuku. Yayingakhoni ku—kunika bonkhe labahlalela kucela. Ngako lohlangane nayo kucala, kusobala, bekatfola loluhlavu lwemali. Ngako bebanetindzawo tabo ngaphandle kwemagede, ngisho ngaphambi kwekutsi bantfu bangene kulelidolobha, tivakashi, kanjalonjalo. Futsi bebalala ngaphandle bentela lelogede lasenyakatfo, ikakhulukati, batfola letivakashi letibuya entasi lapho.

¹⁰ Futsi njengoba sibona manje ekuseni lelesikhuluma ngako, lilanga licala kuphuma manje, cishe ngensimbi yemfica, kwakunamunye lohlalela kucela loyimphumphutse lowafika sekutsite kuba leyidi.

¹¹ Bekakadze anebusuku lobubi. Bekayimphumphutse. Bekabe yimphumphutse kusukela asengumfanyana. Futsi bekafike leyidi. Asi...Salala kwaze kweca, ngaloko kusa, ngoba busuku bonkhe bekakadze aphupha kutsi bekatokhona kuphindze abone futsi. Futsi bekakadze akhushuta embhedzeni wakhe. Futsi—futsi bekatokhona kubona, bekacabanga kutsi bekatokhona kubona, nekuvuka analokujabha loku, kutsi bekangaboni. Impela, kwakuliphupho nje kuphela.

¹² Futsi bekehlile kuya endzaweni yakhe. Futsi nakefika lapho, (manje lesi sikeshi manje, kutsi ngifinyelele ephuzwini lami) kwakungekho muntfu lapho. Kwakukhona intfo lengakejwayeleki lebeyentekile. Noko akubanga nganani cishe igabence insimbi yemfica noma insimbi yelishumi, futsi—futsi tatingasekho ticeli lapho. Ngalakwejwayelekile, wonkhe umuntfu bekabasendzaweni yabo. Bekangati kutsi kwakwentekeni kulelidolobha; lebekanako ekudleni kwetfu kwasekuseni manje ekuseni, futsi wakhuluma ngako. Jesu bekangene kulelogede futsi bekakadze ahambe wayongena edolobheni, ne—nebantfu labanengi bebahambe bangena kuyotfola kutsi ngabe konkhe kwakumayelana nani, neticeli

tasetihambile. Futsi asikwatanga loku, nasifika leyidi. Ngako kwangatsi siyasibona sesicala kumemeta emagama lehlukeni, kepha a—akukho muntfu lapho. Kutsi kuba ludzaba lwesitunge. Samangala, yebo-ke, mhlawumbe ti—tikhulu temaRoma tingahle kube titicoshile landzaweni, noma lokutsite. Ngako asivanga muntfu, ngako si...Kwakutsi kuba makhata, futsi sasimanikiniki netimphahla taso yase iguge mbamba.

¹³ Futsi sasihambe siphumputsa sate satitfolela lidvwala lelalingaphandle elangeni, lelalikadze mhlawumbe liwe emabondzeni ngesikhatsi Nkulunkulu atamatamise lolubondza loludzala lwawa, etinsukwini taJoshuwa. Sahlala phansi kulelidvwala, futsi sasitama kucabanga ngaleliphupho laso ebusukwini baphambilini, kutsi impela kwakungaba ngiko kanjani uma sasingahle sibone mbamba. Kodvwa, sa—sasingaboni. Sasiyimphumphutse. Futsi sicala kucabanga ngaletintfo leti, nemcondvo waso wase ushushumba ubuyela emuva ebufaneni.

¹⁴ Niyati, ngi—ngiyakutsandza kwenta loko, ngihlale futsi ngicabange ngetintfo leseyendlula, tintfo letitfokotisako, tekuncoba lengibone iNkhosi iphumelela kuto, ne—netikhatsi.

¹⁵ NaBhathimeyosi, njengoba simati ngeligama, aphupha ngalobubusuku kutsi bekamukele kubona kwakhe, ucala kucabanga kutsi kungaba ngiko kanjani uma impela bekangabona. Wacabanga, “O, sekusikhatsi lesidze ngiyimphumphutse, angati kutsi ngiyoke ngisho ngati kanjani kutsi ngihamba hambe futsi.” Ngako ucala kucabanga ngeminyaka leminengi emuva, ngesikhatsi asengumfanyana. Bekavamise kudlala ngaphandle lapho egcumeni, eceleni, kuselugwini lapho iJordani yehlela khona; nesigodzi sisentasi lapho, labebalima khona kudla lokusanhlavu. Futsi bekahlala etulu eceleni kweligcuma, sitawusho njalo. Futsi wakhumbula kutsi kwakukuhle kanjani, futsi eNtfwasahlobo, ku—kubuka ti—timbali letincane lapho tikhula; nekutsi bekatikha kanjani letincane tigwale tandla, bese uhlala phansi bese ubuka tibhakabhaka letinhle letiluhlata.

¹⁶ Niyati, bumphumphutse buyintfo lembi kabi. Uma ngibona umuntfu, ayimphumphutse, inhliyiyo yami iyamvela. Kodvwa, noko, ngati ngebumphumphutse lobubi kunabobonkhe, bumphumphutse bakamoya; kutsi Nkulunkulu wamenta kanjani umuntfu kutsi—kutsi aMbone ngemehlo, kepha abakhoni kukwenta.

¹⁷ Ngalesinye sikhatsi, lapho kufuywa khona tilwane tekubukisa eCincinnati, ngangisentasi lapho, indvodzakati yami lencane natsi sasilapho. Ngingumtsandzi lomkhulu wemphilo yasendle, njengoba nati. Futsi ngibone babambe lukhozi base—base balufaka kuhhodle, naloyomfo tatane! Ngeva umsindvo; futsi ngangibambe Sara lomncane ngesandla, futsi

se—sehlela entasi kuhhodle. Futsi lapho lenyoni lenkhulukati, yopha bonkhe buso bayo, tinsiba tonkhe tivitsitekile kuyo. Ngacabanga, “Intfo lebukeya ihawukisa kangaka pho!”

¹⁸ Lwehla. Lwabuyela emuva luhamba kuhhodle. Lwacala, futsi nalu luta, lubhakutisa timphiko talo futsi, ku—kutisakata ngenhloko eluhlangotsini lwa—lwahhodle, lubhakutisa timphiko talo phansi nasetulu, lutama kuphuma kuhhodle, futsi lushayeka kuphuma timphiko. Kodvwa lwalutfunjiwe. Lwawela nyovane phansi lwase lulala lapho, nemehlo alo agwilitiseka, lwabuka etulu futsi lwatibona tibhakabhaka letiluhlata lolwatalelwa tona. Luyinyoni yasezulwini, niyati. Kodvwa, niyabona, kuzaza lokuhlakaniphile lokutsite kwemuntfu kwakulufake kuhhodle.

¹⁹ Ngema lapho ngilubuka. Ngacabanga, “Nginganikela nganoma yini uma bengingahle ngikhone kulutsenga. Uma bengingake ngikhone kulutsenga, bengingalukhulula, ngitsi, ‘Chubeka, mfo lomdzala, uto—utokutsandza loko. Ngiyakutsandza nami. Khululeka bese uchubekela etulu lapho. Uwasetulu laphaya. Watalelwa loko.’” Ngacabanga, “Loko kuyintfo lebukeya ihawukisa kunako konkhe lengake ngakubona.”

²⁰ Ngacukula Sara, ngambamba ngemkhono wami. Ngatsi, “S’thandwa, nayo lenye yetintfo lebonakala iyimbi kunato tonkhe emehlo akho layoke ayibuke.”

²¹ Ngema lapho, ngicabanga. Ngacabanga, “Cha, nga—ngati lokubonakala kukubi kunako konkhe kunaloko. Ngibuka etulu egcumeni lapho; lawo ndvodza nesikotela sabhiya esandleni sawo, nebesifazane bagcoke tikhindi, sikhili.” Babe kantsi empeleni bebatalelwe kutsi babe ngemadvodzana nemadvodzakati aNkulunkulu, futsi balapho kuhhodle wesono Sathane labafake kuye. Kuyahawukisa, kuphumputseka kwakamoya, bavalelwe ngci kuhhodle; mhlawumbe basontsa kulelinye libandla, bahlabela ekhwayeni, kodvwa noko bavaleleke esonweni.

²² Futsi lapho Bhathimeyosi etama kucabanga emuva ngesikhatsi asengumfanyana, kutsi kwakwenteka kanjani cishe ngensimbi yesibili enhloko, kusihlwa, make wakhe, lomuhle lomncane loliJuda ambita, “Bhathimeyosi.” Bekakhona cishe kuliva lelophimbo lakhe futsi, lapho liphindzaphindza ngasemagcumeni, futsi beketa akhuphuka agijima. Futsi bekaphumela kuvulande lomncane longembili bese utsatsa situlo lesidzala lesigoncotako, bese umphakamisela emikhonweni yakhe. Futsi bekakhumbula kutsi bekawabuka kanjani emehlo alowesifazane lamahle, nekutsi bekanamake lomuhle kanjani. Nekutsi bekamlolotela kanjani kutsi alale, ngekuphumula kwakhe kwakusihlwa. Nekutsi bekakwenta kanjani loko, bekamcocela tindzaba, tindzaba tebantfu bakubo,

nangebaprofethi baNkulunkulu labakhulu nalabanemandla lebebakadze basemkhatsini wabo. Nekutsi bekakutsandza kanjani loko, bekatsandza kukuva.

²³ Kubi kakhulu kutsi bomake bahlalisa bantfwanyana babo phansi eluhlelweni lwamabonakudze lwalelinye lihlazo leHollywood; esikhundleni sekwenta intfo lefanako, babacocele tindzaba teliBhayibheli.

²⁴ Kodvwa bekangumake longumHebheru sibili, futsi bekacocela lomfo lomncane tindzaba. Bekatsi, mcocele ngaNkulunkulu atfumela lomkhulu, Mosi lonemandla, ngesikhatsi batigcila entasi eGibhithe. Nkulunkulu beketsembise Babe Abrahamama kutsi bekatobakhulula. Futsi Wabonakala ku—ku—kumprofethi lomkhulu Nkulunkulu lebekamvuse emkhatsini wabo, lotsiwa nguMosi. Futsi Uta ngesimo seNsika yeMlilo, wase utfuma Mosi entasi eGibhithe, naletinkhulu, tibonakaliso letinemandla netimanga Lebekabakhiphe ngato. Nekutsi kwabakanjani ehlane, kungenasinkhwa noma nalutfo kutsi badle, kepha noko bebahamba emgceni wekulalela, futsi Nkulunkulu wanisa sinkhwa sehla sivela esibhakabhakeni.

²⁵ Futsi kwangatsi ngiyamuva Bhathimeyosi lomncane atsi, “Make, kancane nje. Kufanele kutsi Nkulunkulu bekanato tonkhe tiNgelosi taKhe tisebenta etulu lapho, futsi Unemahhavu lamakhulukati onkhe etulu etulu etibhakabhakeni, netiNgelosi tisebenta sikhatsi leseccile, tilungisa tinkhwa, futsi tisiphushela e . . .”

²⁶ “Cha, s’thandwa, usemncane kakhulu kutsi ucondze. Uyabona, Jehova akadzingi kwenta loko. Jehova akadzingi kutsi abenemahhavu. Ungumdali. Uvele akukhulume nje, futsi kubanjalo.”

²⁷ Manje-ke sitsini ke ngaJesu, uma siMbone atsatsa intfo lefanako na? Kufanele kubekhona lokutsite kwekumesaba nkulunkulu ngaYe. Ufanele kuba buhlobo lobutsite kuJehova. Umuntfu lotsite namuhla etama kuMenta umprofethi nje, noma umuntfu lojwayelekile, noma lokwati kutibamba ngemoya lophansi, thishela lokahle. Bekangekho ngaphansi ngalutfo naNkulunkulu abonakaliswe enyameni.

²⁸ Lapho njengoba bekakhuluma naye futsi amcocele ngekutsi kwakunjani kuta kuwelela e—e—ehlane lelikhulu, kwakungale nje kweJordani ngalesosikhatsi, nekutsi kwakukanjani eNtfwasahlobo, ngesikhatsi inyanga yaMabasa, ngesikhatsi lichwa lalincibilika, etulu eJudiya, nawo onkhe emanti asentsabeni ehla, nayoyonkhe iJordani yayi—yayigwaliswe ngemanti nje, emanti lamakhulu lahamba kancane phansi ekugcineni emfuleni. Kwakubukeka kwangatsi Jehova bekangumholi longakwati, kuletsa bantfu baKhe kulesosikhatsi la imifula wawucicima ngaso, imibi kakhulu. Bebatoke bakhone

kanjani kwakha libhuloho lincamule kuwo na? Futsi Joshuwa lomncane, noma lomncane . . . hhayi Joshuwa.

Kodvwa Bhathimeyosi lomncane angahle kube watsi, “Make, Wakwenta kanjani na?”

²⁹ Watsi, “S’thandwa, khumbula, Jehova usenguye umdali. Wakhuluma nje, ne . . .”

³⁰ Nkulunkulu uyatsandza kutfola tintfo e . . . uma isesiphitsiphitsini, bese utikhombisa Yena lucobo kutsi unguNkulunkulu. Khona impela eNtfwasahlobo! Ngesikhatsi kuliHlobo, mhlawumbe wawungawela kalula iJordani impela lapho, kunelitubuko lelisuka edolobheni. Siyakwati loko, ngetinhlozi tiwela futsi tita kuloku. Kodvwa Nkulunkulu wayekela tonkhe tigodzi tigcwaliswe ngemanti, Wase-ke ufika udvonsa emandla aKhe lamakhulu ehla avela eZulwini ase enta umgwaco lowomile kuncamula kuwo. Nako kume emadvwala ngaphansi nje, lapho Joshuwa bewawabutsanise khona, njengesikhumbuto kuJehova, kutsi bantfu babo bekanakekelwe kanjani. Futsi u . . .

³¹ Lenye le—lebekayitsandza impela sibili, yayimayelana nalo—nalowesifazane waseShunemi. Wayikhumbula leyo. Nenina bekavame kumcocela indzaba yemShunemi, neyemprofethi lomkhulu, Eliya, ngelusuku lwakhe, nekutsi lona wesifazane bekalunge kanjani kulomprofethi. Noko, bekangesuye umIsrayeli ncamashi. BekangumShunemi.

³² Ngako wakholwa kutsi Eliya bekangumprofethi, umprofethi lomkhulu weNkhosi. Ngako ngesikhatsi . . . Ngalelinye lilanga watsi kumyeni wakhe, “Asimakhele likamelo lelincane eceleni kwendlu yetfu, futsi simkhombise kulunga, ngoba ungu—ungumuntfu lomkhulu.”

³³ Nekutsi kwenteka kanjani kutsi ngalelinye lilanga ngesikhatsi Eliya naGehazi, inceku yakhe, benyuka futsi bakubona konkhe lokokulunga, watsi kuGehazi, “Ngena bese—bese—bese uyabuta kutsi, ‘Yini lesingayenta na? Ngingakhuluma nenkhosi noma kapteni lomkhulu na?’”

³⁴ Watsi, “Cha, ngitohlala nje emkhatsini webantfu bakitsi nje. Kulungile.”

³⁵ Kodvwa Gehazi watsi, “Uyinyumba. Sewukhulile, umyeni wakhe sewugugile, kepha abanabantfwana.” Wase utsi . . .

³⁶ Futsi Eliya ufanele kube wabona umbono. Watsi, “Hamba, umtjele, ISHO KANJE INKHOSI, utoba nemfanyana.” Futsi, etinyangeni letiyimfica, lomfanyana wefika.

³⁷ [Akucoshwanga etheyiphini—Umhl.] . . . mdzala, bekakanye neyise, baphumile basensimini, ekuvuneni, futsi ufanele kutsi washaywa sitrokhi selilanga. Wachubeka nekukhala, “Inhloko yami! Inhloko yami!” Neyise wamtfumela endlini. Lomake wamgona ematsangeni akhe, wase uyamlolotela, futsi

mhlawumbe umnika onkhe emakhambi lebelikhona kutsi amnike wona. Nalomfanyana waya ngekuba kabi kakhulu kwaze kwatsi, ekugcineni, cishe emini, wafa.

³⁸ Nekutsi loyomake lomncane bekangeke ehlulwe kanjani! Ngesikhatsi babe angena, nabomakhelwane bonkhe bangena, futsi bebalila futsi bakhala kakhulu, lomfo lomncane afile, kodvwa bekasolo anakukholwa kulomprofethi, umprofethi longumHebheru; lowesifazane, aweTive. Watsi, “Ngibopheleleni umnyuzi, futsi—futsi ninge—ninge—ningemi, kodvwa asengiye kulowomgedze lapho lomprofethi ahlala khona, etulu eNtsabeni yaseKhameli.”

³⁹ Nendvodza yakhe yatsi, “Akusiyo inyanga lensha noma isabatha, futsi angeke abe lapho.”

Watsi, “Konkhe kutolunga.”

Watsi, “Chubeka.”

⁴⁰ Futsi ngesikhatsi Eliya ambona eta, yena naGehazi baphuma emgedzeni, base bayabuka, beme ngaphandle lapho. Futsi nangu eta. Watsi, “Nangu eta lomShunemi, futsi ukhatsatekile, kodvwa Nkulunkulu ukugcine kuyimfihlo, enhlityweni yami.”

⁴¹ Niyati, Nkulunkulu akabatjeli yonkh'intfo baprofethi bakhe, kuphela loko nje Lafuna bakwati.

⁴² Ngako wa—wabuka, wase utsi, “Lowesifazane u. . .” Watsi, “Hamba, umhlangabete, utsi, ‘Ngabe kuhamba kahle ngawe na? Ngabe kuhamba kahle ngemyeni na? Ngabe konkhe kuhamba kahle ngemntfwanakho na?’”

Futsi lena yincenye lengiyitsandzako, futsi.

⁴³ Ngesikhatsi Gehazi ahlangabetana naye, watsi, “Ngabe kuhamba kahle ngawe na? Ngabe kuhamba kahle ngemyeni na? Ngabe kuhamba kahle ngemntfwanakho na?”

⁴⁴ Watsi, “Konkhe kuhamba kahle.” Umntfwana alele afile, indvodza ikhala kakhulu, tinyembeti tehla enhlityweni yakhe lowesifazane, kodvwa, “Konkhe kuhamba kahle.” Bekasafike embikwendvodza lebeyingamtjela iphindze imbusise, futsi, bekanemntfwana, impela Nkulunkulu bekatokwembula kutsi kungani Ayitsatsa. “INkhosi iphile, iNkhosi itsatsile, alibongwe liGama leNkhosi!” Bekafuna kwati kutsi kungani.

⁴⁵ Nekutsi ke wenyuka kanjani wase uwela ngasetinyaweni taEliya, naGehazi wamdlukutisa wamphakamisa; loko kwakungakalungi enkhosini yakhe. Futsi wembula kutsi yini leyayingalungi. NaEliya wehla wayomvusa lomfanyana, ngekubeka umtimba wakhe etikwalomfo lomncane.

⁴⁶ Futsi ngifuna nicaphele kukholwa kwamake, futsi. Wabeka lomfana etikwembhedze Eliya lebekalele kuwo. Ngifuna ni. . .

⁴⁷ Ngifuna kucacisa umcondvo waPawula lapha, ngendlela yami yekucabanga. Niyati, Pawula wabeka emaduku

etikwalabagulako nalabahlaselekile, netidziya. Angikholwa kutsi Pawula bekenta lokungekho embhalweni. Ngicabanga kutsi naku lapho akutfola khona. Niyakhumbula kutsi yini intfo yekucala Eliya layisho ku—kuGehazi na? “Tsatsa ludvondvolo lwami bese uyolubeka etikwalomntfwana.” Bekati kutsi yonkhe intfo lebekayitsintsa yayibusiwa. Futsi ngako, niyakhumbula, Pawula akakhulekelanga etikwalamaduku. Avele atsatfwa nje emtimbeni wakhe. Loko kwakukukholwa kwebantfu.

⁴⁸ Ngako, niyabona, watsi, “Tsatsa ludvondvolo lwami futsi (uma umuntfu akubingelela, ungaphendvuli) ulubeke etikwalomntfwana.”

⁴⁹ Kodvwa kukholwa kwalowesifazane kwakungekho kuloludvondvolo; kwakukumprofethi. Wase utsi, “Ngingeke ngikushiye uze . . . Impela njengoba umphefumulo wakho uphila, ngi—ngingeke ngikushiye.”

⁵⁰ Ngako Eliya, kumsusa kuye, wavele wahamba naye. Ngako wahamba wangena wase ubeka umtimba wakhe etikwalomncane, umntfwana lofile, futsi watsimula kasikhombisa wase uyaphila.

⁵¹ Hhe, i—indzaba lenkhulu kangaka pho lebeyikulona lomncane Bathi- . . . Bhathimeyosi, ngesikhatsi a—a— asengumfanyana. Kutsi bekavame kuyitsandza kanjani leyondzaba lencane, ngoba kwakukuvuka kwemfana lomncane. Leyo yayingulenye yaletto latitsandza kakhulu.

⁵² “Kodvwa loko kwakusetinsukwini letendlula,” umphristi uyamtjela manje. “Maye, loko kwakutinsuku ngesikhatsi Israyeli analenkulu, indvodza lenemandla; labakhulu, baprofethi labanemandla labahamba live.” Kodvwa baphristi batsi, “Uyati, Jehova akasabadzingi baprofethi.” Akusibo bodvwa baphristi labasho loko. Kodvwa—kodvwa bakwenta ngalesosikhatsi, “Jehova akasabadzingi baprofethi. Wasinika umtsetfo, futsi sakha libandla, lithempeli, futsi nguloko kuphela lesikudzingako.” Futsi nje kutsi akube yindlela lefanako labayikholwako namuhla, kodvwa Jehova usasolo ahleli anguJehova futsi Angeke ayigucule indlela yaKhe; UnguNkulunkulu, futsi akagucuki. Manje bebakholwa kutsi nguloko—nguloko kuphela le—lebebakudzinga.

⁵³ Futsi ngako asehleti lapho kuleliphupho lasemini, njengoba kwakunjalo, acabanga ngalo, nemehlo akhe aphumphutsekile ajikela etulu ngaselangeni lelifutfumele; khona lapho nje, uva kukwakwata kwetinyawo temnyuzi lomncane tita tehla nge—ngemgwaco lonemadvwala, tita tehla tivela eJerusalema, ematje enkwali, tingena. Lapho, wase uyalalelisisa, futsi kwakunemuntfu lotsite netinyawo letifakwe tincabule tigijima embikwemnyuzi lomncane. Futsi bekati kutsi lowo kufanele kube yinjinga, ngoba kuhamba kwakhe kwakungemnyuzi kantsi futsi bekanenceku kutsi ihole umnyuzi.

54 Ngako uyasukuma, ati kutsi bekadzingeke atfole imali kuze a—aphile. Ngako uyasukuma futsi utigoca ngengubo yakhe, nengubo lencane lemanikiniki, futsi ugijima uphumela ngasesitaladini, wase utsi, “Ngicela lokuphiwa labacelako. Ngibe leyidi manje ekuseni. Ungangipha lokuphiwa labacelako na? Ngiyimphumputse.”

55 Futsi siva liphimbo lelinekukhahlameta impela lita, “Suka endleleni, siceli! Ngiyinceku yaJehova. Ngingumphristi. Ngibuya entasi eJerusema, ngitfunye yinhlango, kutomisa lowomhlango wekuphilisa lotawuba sentasi lapha manje ekuseni e—eJerikho. Ngifanele ngihlangane nebazalwane entasi lapha futsi ngibone kutsi leyontfo ayichubeki, itfole bantfu. Kunemprofethi wemanga eveni, uyabona. Si...siyeva kutsi UseJerikho manje ekuseni, futsi ngisendleleni yami. Suka endleleni yami!” Umphristi. “Futsi, kulungile, nceku, endleleni yakho.” Nemnyuzi lomncane wesuka wakokobhiya futsi.

56 Manje-ke lesiceli siphumputsa indlela yaso yekubuyela emuva site sitfole lelidvwala, sihlala phansi. Sachubeka nekuphupha kwaso, futsi lapho sicala kucabanga, “Ngaphandle lapho kulowomgwaco lomncane lapho bengime khona; kungesiko kadzeni kakhulu, umprofethi lomkhulu nalonemandla, Eliya naElisha, bayeta, babambene ngemkhono, bahamba ngetinyawo behla ngalowomgwaco lofanako, babambene ngemkhono, behlela eJordani. NeJordani yayitovuleka futsi. Futsi ngakulolunye luhlangotsi, lwalomprofethi lomdzala lokhatsele, Eliya, kwakunencola yemphi yeMlilo nemahashi eMlilo, ahukwe egaleni lelitsite lapha, kumyisa ekhaya. Futsi bekatokubona loku, Eliya losemncane. Elisha wayetobuka emuva bese ubona inkonzo embikwakhe, lokwakubekwe embikwakhe. Bekafanele agcine emehlo akhe awabhekise kulomprofethi.”

57 Futsi kwangatsi ngiyabona Bhathimeyosi atsi, “Kube nje ngangiphile ngalolosuku, futsi bengikadze ngihleti lapha, ngangiyogijima ngiphumele kulabobaprofethi, ngiwe ngebuso bami, bese ngitsi, ‘O, mprofethi waNkulunkulu! Ngikhulekele, naJehova utongibuyisela kubona kwami.’ Kodvwa umphristi utsi, ‘Loko kutsi, ayisekho into lenjengaleyo. Asinako loko. Jehova akaphilisi ngemandla aKhe, akasakwenti. Sinabodokotela netintfo lowenta loko. Futsi asisakudzingi loko, ngako Jehova akaphilisi. Loko kwakukwelusuku loselwendlula. Sivele sigcine umtsetfo nje kuphela. Futsi siyagula, bese siyafa futsi siye eZulwini, futsi nguloko kuphela. Nguloko kuphela lesikudzingako.”

58 Manje-ke lapho asacala kucabanga, wase uyakhumbula ke. Kungesiwo emayadi langemakhulu lasihlanu kusuka lapho labekahleti khona; emva kwekuba Israyeli bekawelile wase uyakhempa, futsi bonkhe bahleti ngalokuhlekile, onkhe emathende onkhe asetindzaweni, alindzele imiyalo kutsi amashe

enyukele eJerikho. Futsi mhlawumbe kwalona lelidwala lebekahleti kulo kwakungilo Jehova lebekalichumise laphuma e—emabondzeni.

⁵⁹ Wase utsi, “Kucabangeni nje! Kungesiko kadzeni kakhulu, lichawe lelinemandla, Joshuwa, lenkhulu, inceku yaNkulunkulu lenemandla, wawela umfula, eNtfwasahlobo, wamisa emathende, embikwesitsa ngco. Ngalelinye lilanga, asadadisha emasu nemacebo akhe ekuhlasela iJerikho, ngalokunye kuhlwa asaphuma, noma ngalokunye kusa, abuka emagede ndzawo tonkhe, nekutsi yayiyinkhulu kangakanani. Bebakhona kugijimisa imijako yetinkalishi etikwalo, emahhashi, ngekulinganisa amanengana, kulelogede. Kutsi Joshuwa bekabuka kanjani. Wabuka eme ngale ayeme eludvongeni, futsi nako kume iNdvodza ihoshule inkemba yaYo. Joshuwa wahoshula inkemba yakhe wase uyodibana naYo. Joshuwa wamemeta kakhulu, watsi, ‘Ngabe Unatsi noma Ungulomunye wetitsa tetfu na?’ Yatsi, ‘Cha, NginguKapteni wemphi yeNkhosi.’ Joshuwa lonemandla waphonsa inkemba yakhe emhlabatsini, wase wetfula makalabha wakhe wase uwela etinyaweni taYo.”

⁶⁰ Bhathimeyosi loyimphumphutse acabanga, “Loko kwakungekho emayadini langemakhulu lasihlanu kusuka lapho ngime khona njengamanje. Lapho umkhosi lonemandla weNkhosi, Kapteni wemphi, naJoshuwa wakhotsama etinyaweni taKhe. O, kube nje ngangikadze ngilapho kulawomathende, ngiyimphumphutse ngalesosikhatsi, ngangiyocela loKapteni lonemandla wemphi yeNkhosi kutsi Bekanganginika yini kutsi ngibone, futsi ngabe Wakwenta.” Kube bekati kutsi loyo Kapteni lofanako bekangaphansi kwemayadi lalikhulu kusuka kuye.

⁶¹ Ngulapho lasehluleka khona, kusihlwa. Sitama kubeka yonkhe inkhatimulo, naKhristu, emuva le kulomunye umnyaka. LiBhayibheli latsi, “Unguye itolo, namuhla, naphakadze.” Ukhona kakhulu impela nje lapha kulesakhiwo, kusihlwa, njengoba Bekasolo nje ahamba eGalile noma eJerusalema.

⁶² Loyo Kapteni lomkhulu bekaphuma ekhaya laZakewu, nebantfu beba—bebaMlindze ngaphandle.

⁶³ Emizuzwini lembalwa, uva umsindvo, nalomsindvo uneliphimbo lelicubene.

⁶⁴ Lelinye litsi, “Hosana kumProfethi lotako eGameni leNkhosi! Ubusisiwe umProfethi waseGalile, iNceku yaJehova!”

⁶⁵ Lamanye atsi, “Msuseni loMuntfu lonje! Ngeke sibe naLoku kulelidolobha lapha.” Futsi lapho baphuma, nalabanye babo baMjikijela ngesitselo lesesivutfwe lucu, lapho Endlula egedeni.

⁶⁶ Futsi be—bekangakaze ayive intfo lenjengaleyo, ngako watsi, “Kwentekani na? Umayelana nani wonkhe lomsindvo na? Kwentekani ngalapha na?” Nebantfu baminyetelana.

⁶⁷ Futsi emvakesikhashana weva liphimbo lalowomphristi lofanako lowewukela kutfolo inhlango kutsi bangabi nawo umhlangano. Wamuva atsi, “Bangitjela kutsi Uvusa labafile. Manje sinawo onkhe emathuna lagcwele bona enhla lapha egcumeni, asiKubone wenyuka futsi uvusa labanye embikwetfu.”

⁶⁸ Kodvwa, niyati, Bekacondze eJerusalema, ayela kutsi ayobetselwa. Tonkhe tono telive tatisetikwaKhe, futsi Bekaya eJerusalema kutsi ayonikelwa etulu njengemhlatjelo. Futsi bamhhalatisa futsi bahlekisa ngaYe; futsi labanye babo baMbusisa, nalabanye babo baMetfuka. Njengoba nje kukhona sibili kuyo yonkhe imihlangano lapho Akhona; labanye bavuna Yena, labanye umelene naYe. Kodvwa akabonakalanga kuMkhatsata. Bekanebuso baKhe babubuke ngasekucedzeni libanga laKhe. Futsi Uchubeka uyahamba, ngebunono, lapho Achubeka, abuka ngaseJerusalema. Nendvodza lamancane lalishumi nakubili bebaMvikele lapho, etama kukhweshisa ticuku. Nalabanye betama kuMtsintsa. Nalabanye bamemeta futsi bahlekisa ngaYe, na—nakanjalonjalo.

⁶⁹ Nalesicuku satsi kugijimela etikwalendvodza leyimphumphutse lendzala, njengoba sinaye njengemlingiswa wetfu kusihlwa, futsi bebayifucele phansi. Futsi ake sicabange kutsi kwakukhona lomunye lokahle, dzadze loweta lapho, encenye mhlawumbe angahle kube bekangudzadze waRebeka endzabeni yetfu manje ekuseni, noma bekali—likholwa kuKhristu. Futsi wababona bahamba bafuca lelikhehla, futsi kubonakala kutsi lali. . . bebangenamusa nalo. Kodvwa ngenca yekutsi bekalikholwa kuJesu, kwamenta waba nemusa. Kuhlala kwenta njalo. Kukwenta ube neluvelo kulabadzala nakulabo labadzingako. Nalomfo lomdzala bekafucelwe phansi, futsi wagobondzela kutsi amsukumise. Lowesifazane. . .

⁷⁰ Ingahle kube yatsi kulowesifazane, intfo lefana nale, “Dzadze lomncane, ngingasho, ngeliphimbo lakho kutsi, ungudzadze lomncane.”

⁷¹ “Yebo, nginguye. Ungasukuma, mkhulu na? Ngiyakholwa kutsi bangahle bakulimate.”

⁷² Watsi, “Simayelana nani sonkhe lesi—lesihhomuhomu na? Yini konkhe lokudida, kudideka ngaphandle lapha na? Kumayelana nani konkhe na?”

⁷³ “Ngani,” watsi lowesifazane, “awukacondzi yini kutsi Jesu waseNazareth, iNdvodzana yaDavide, ikulelidolobha na? NguYe lona lowendlulako, umProfethi waseGalile. Ucondze kutsi awati na?”

“Cha, a—a—angikaze ngive ngaYe.”

74 “Yebo-ke, ake ngikutjele kutsi kwentekeni manje ekuseni ladolobheni. Uyamati Zakewu, lendvodza yesitolo lotsenga udlele kuso na?”

“Yebo.”

75 “Bekahlala njalo atsi kuba ngumgceki. Umkakhe bekalikholwa. Futsi manje ekuseni, Zakewu, etulu esihlahleni, kutsi abuke Jesu eta endlula. Futsi sonkhe siyati kutsi UngumProfethi. Futsi ngesikhatsi Eta endlula, Umile wase ubuka etulu wase ubita Zakewu ngeligama lakhe; bekungakaze kwenteke eJerikho ngaphambilini.”

76 Lesiceli lesidzala sajabula enhlitiyweni. Satsi, “Khona-ke loko kugcwalisa kwaDutheronomi 18:15, ‘INkhosi Nkulunkulu wetfu iyovusa umprofethi lonjengaMosi.’ Loyo kufanele kube nguYe. Uma anguYe, Uphi manje na?”

“Utsi nje akabe semayadini lalikhulu entasi nemgwaco.”

77 Bekasamendlulile, wacabanga. Ngako ucala kumemeta kakhulu, “Jesu, Wena Ndvodzana yaDavide, ngihawukele. Ngihawukele, O Ndvodzana yaDavide. NaWusendlula, ngihawukele.”

78 Manje, ngekwenyama, Bekangeke ake alive liphimbo laso, ngenca yaso sonkhe lesiyaluyalu. Labanye baMdvumisa nalabanye baMbusisa, nalabanye baMetfuka. Futsi, siyaluyalu, Bekangeke ake a—amuve.

79 Kodvwa BekaLivi. Futsi uma umphefumulo umemeta kakhulu; njengalowo wesifazane lobekanamopho, lowatsintsa sembatfo saKhe. LiBhayibheli latsi, “Wema wathula.” KwaMmisa. Kucabangeni, kucabangeni nje; kutsi lo—lokumemeta kwaleso lesiyimphumphutse, siceli lesidzala lesinganakeki nje, netono temhlaba nemtfwalo usetikwaKhe, aya eJerusalema kutsi ayoba ngumnikelo wesono, kantsi kumemeta kwemphefumulo wemuntfu munye kwaMenta wema futsi wathula divu.

80 Unguye itolo, namuhla, naphakadze. Kumemeta lokukodvwa, kusihlwa, kutoMletsa enkhundleni, ngalokufanako nje njengoba kwenta ngalesosikhatsi. Kutsi Uhlala kanjani afana pho!

81 Ngiyakhumbula, ngalobunye busuku ngibuya eDallas, eTexas. Sekuyiminyaka leminengana leyendlulile. Ngehliselwa phansi e—eMemphis. Futsi bangibeka etulu lapho kulelohhotela lelidvumile, befindiza bakwenta, liHhotela iPeabody. Futsi bangitjela kutsi batongibita ngekusa lokulandzelako, ngesikhatsi kutsi ngigibele imoto ilimozini, kutsi ngibuyele endizeni.

82 Futsi ngangilele kahle busuku bonkhe; ngavuka ngekusa lokulandzelako, ngangibhale letinye tincwadzi, ngangiya entasi eposini, kuyotiposa. Ngaphuma ngase ngicala kwehla

ngesitaladi. Futsi khona lapho nje, ngeva iNtfo letsite yatsi, “Mani, futsi ubuyele emuva.”

⁸³ Yebo-ke, niyati kutsi bantfu bayitfola kanjani imicabango. Futsi ngacabanga, “Yebo-ke, loko mhlawumbe nguloko lobekungiko.”

⁸⁴ Ngatsi kuchubeka kancane, futsi Kwakusolo kusho futsi, “Mani, futsi ubuyele emuva.”

⁸⁵ Yebo-ke, nge—ngenyukela ekoneni, bekuneliphoyisa lelikhulu lelingumIrishi ngaphandle lapho ekoneni, futsi angizange... Ngangibuka emasondvo ekudweba netinfo, efasitelweni. Futsi ngingahle kube ngema sikhatsi lesidze kakhudlwana futsi lingahle kube labanekusola kutsi ngangetama kutsatsa lelinye lalawo masondvo, ngako ngavele ngajika nje ngase ngicala kubuyela emuva. Futsi lapho ngisabuyela emuva, ngishakutela kakhulu, ngishakutela kakhulu, ngase ngendlula ngakulelihhotela ngco, ngase ngiyehla ngibheke ngasemfuleni, entasi le. Angati, ngiyacabanga bengingayitfola lendzawo, kusihlwa. Ngase ngiyacabanga, “Lapha kuyangekuba leyidi, kodvwa iNtfo letsite...”

⁸⁶ Niyakholelwa ekuholweni nguNkulunkulu na? [Libandla litsi, “Ameni.”—Umhl.] Futsi lapho ngichubeka ngehla, ngi—ngi... Kwakuya ngekuba leyidi futsi ngangati kutsi kwakufanele ngisheshe, kodvwa iNtfo letsite yayisolo itsi nje, “Chubeka, chubeka.”

⁸⁷ Futsi lapho sengifike ekubeni leyidi mbamba cishe impela kutsi ngibuyele emuva ngibambe indiza yami, ngacabanga, “Yebo-ke, ngi—ngifanele ngilandzele lokuhola loku.” Futsi kwenteka ngahlabela leliculo leli lelincane, ngangisandza kuhlangana nani nje bantfu bePhentekhostali, lelitsi:

Bebabutsene ekamelweni lelisetulu,
Futsi bonkhe bakhuleka eGameni laKhe,
Futsi babhabhatiswa kuMoya loNgcwele,
Nemandla enkonzo efika.

⁸⁸ Nake nayiva leyongoma na? “Futsi ngiyajabula kutsi ngingasho kutsi ngingulomunye wabo.” Ngangetama kuphindzaphindza loko, ngitsi:

Wota, mnaketfu, ufune lesibusiso lesi
Lesitohlanta inhliyo yakho esonweni.

⁸⁹ Futsi lapho ngisahamba, entasi ngesitaladi, ngabuka, futsi kwakuna Anti Jemima lomdzala welucobo eyeme ngaphandle etikwafenisi lomncane, nalencane, indlu yelikhalatsi lapho, lencane, indlwana leyakhiwe ngetingodvo lehucwe kwangatsi yabamhlophe, eyeme ngaphandle etikwafenisi. Bekashuculile inhloko yakhe ngelihembe lewesilisa.

⁹⁰ Futsi ngayekela nje kuhlabela ngase ngicala kuhamba ngichubeke. Ngangingati kutsi ngangiyaphi; Watsi nje,

“Chubeka, chubeka nje uhambe.” Futsi ngako sengisondzela impela kuye, ngabona kutsi bekatsi kumamatseka. Ngase ngiyambuka, ngase ngijikisa inhloko yami futsi ngachubeka nekuhamba.

⁹¹ Watsi, “Sawubona ekuseni, parson.” Manje, eNingizimu, *parson* kusho kutsi “mfundisi.”

Ngase ngi—ngitsi, “Sawubona ekuseni, anti.”

⁹² Ngabuka emuva, ngase ngiyacabanga, “Wati kanjani kutsi ngingu parson na?” Futsi ngangingenaBhayibheli noma lutfo.

Ngajika. Ngatsi, “Wati kanjani kutsi ngingu parson na?”

Watsi, “Bengati kutsi bewuta.”

Ngase ngitsi, “Kutsi akungejwayeleki, kimi.”

⁹³ Wase—wase utsi, “Wake wafundza eBhayibhelini ngwesifazane waseShunemi na?”

Ngatsi, “O, yebo, mem.”

⁹⁴ Watsi, “Uyati, bekanga; bekayinyumba, bekangabafoli bantfwana.”

Ngatsi, “Yebo, mem, ngiyayikhumbula lendzaba.”

⁹⁵ Watsi, “Futsi wetsembisa iNkhosi, futsi bekatokhulisa loyomntfwana eNkhosini, kusobala.” Wase utsi, “Uyati, bengingulolohlobo lwewesifazane.” Watsi, “Bengingabafoli bantfwana, umyeni nami.” Wase utsi, “Ngetsembisa iNkhosi kutsi, uma Ingangipha umntfwana, kutsi ngiyoyikhulisela Yena.” Watsi, “Wangipha umntfwana.” Futsi watsi, “Ngamkhulisa loyomntfwana ngako konkhe lokusemandleni ami, kutsi akhonte iNkhosi.” Watsi, “Kodvwa, uyati,” watsi, “wangena kubangani labakabi, wase utfola si—si—sifo emtimbeni wakhe.” Wase utsi, “Lendvodza lengudokotela seyivele imnikete yonkhe imijovo lengamnika yona. Futsi sewungenile,” watsi, “ingati yakhe ihlanganiswe nalokune, sifo selicansi,” gcunsula. Ngako watsi, “Incenye yengati yakhe intfontsetela emuva ehhlityweni yakhe. Inhlityo yakhe inetimbobo kuyo.” Wase utsi, “Ulele ekhatsi lapho, uculekile.” Wase utsi, “Indvodza lengudokotela beyilapha, etinsukwini letimbili letendlulile, futsi yatsi, ‘Ngeke asaphindze avuke. Sewuhambile.’”

⁹⁶ Wase utsi, “Ngingeke nje ngikumele kubona umntfwanami afa kanjalo.” Futsi utsi, “Ngase-ke ngi—ngi—ngikhuleka busuku bonkhe, ‘Nkhosi, uma Utomtsatsa... Ungipha yena; kodvwa ngi—ngi—ngifuna kumuva atsi usindzisiwe, kuze ngati kutsi ngiyobuye ngimbone futsi.’” Wase utsi, “Nga—ngakhuleka, futsi ngakhuleka umkhuleko cishe njengalowo lengisandza kumusho wesifazane waseShunemi.”

⁹⁷ Ngase ngitsi, “Nga—ngahamba ngayolala, ngase ngiphupha liphupho.” Watsi, “Ngase ngitsi eNkhosini, ngatsi, ‘Wangipha

lomntfwana.’ Futsi watsi, ‘Nganginjengalowesifazane waseShunemi, kepha uphi umprofethi waKho na?’ Wase utsi, Yatsi, ‘Buka, wota lapha.’ Ngase ngibona indvodza nesigcoko lesincane isibeke eceleni enhloko yayo, igcoke leyo sudu lemphunga, ita yehla ngesitaladi.”

⁹⁸ Wase utsi, “Loko cishe bekungensimbi yesine manje ekuseni.” Watsi, “Bengisolo ngime lapha kusukela lapho.”

Usasolo anguNkulunkulu. Uphendvula ndzawo totimbili.

⁹⁹ Ngatsi, “Ligama lami nginguBranham. Ngikhulekela labagulako. Uke weva ngenkonzo yami na?”

¹⁰⁰ Watsi, “Cha, mnumzane, Parson Branham, angikaze ngive ngawe.” Wase utsi, “Ungeke wangena na?”

¹⁰¹ Futsi ngesikhatsi ngiyovula leligede. Lalinafenisi lomdzadlana lapho, naleligede lalinemhlatsi welikhuba locijile ulenga kulo, njengasemuva e-Arkansas. Kwakungesheya kwemfula nje kusuka kulo, empeleni, ngako niyati kutsi loko kwakuyini. Ngako ngalidvonsa leligede ngase ngiyangena.

¹⁰² Ngesikhatsi ngingena kulelokhaya. Ngike ngaya etigodlweni temakhosi, lamatsatfu noma emakhosi lamane lehlukene; inkhosi yaseNgilandi, iNkhosi Gustav waseSweden, tindzawo letinengi, ngingena futsi ngikhuleka kanye nawo. Futsi ngike ngaba kulamanye emakhaya lamahle kunawo onkhe, ngiyacabanga, eHollywood. Kodvwa angikaze ngike ngemukeleke kwendlula lengemukeleka kona kulelo. Likamelo lelidzadlana nje lelingakagcami, emakamelo lamabili, likhishi lelincane ngemuva, likamelo lelincane lekulala lapha, nembhedze lomdzadlana weliphepha letatiso. Kwakungekho kwasatitfombe letichanekwe elubondzeni. Kodvwa kwakuneluphawu lapho, lobelutsi, “Nkulunkulu busisa likhaya letfu.”

¹⁰³ Ngabuka, kulele laphaya, nemfana lolinigro locatsa, bekabukeka atsi akabe neminyaka lelishumi nesiphohlongo budzala, lomkhulu, locinile, umfana lobukeka aphilile. Futsi bekembetse ingubo esandleni sakhe, futsi bekatsi, “Uh! Uh!”

Ngase ngitsi, “Kwentenjani kuye na?”

¹⁰⁴ Watsi, “U—ucabanga kutsi ungaphandle elwandle lolumnyama, ulahlekile. Futsi utsi, uphika kuchubeka nekutsi u ‘lahlekile, ungaphandle elwandle,’ futsi akakhoni kutfole indlela yakhe. Ucabanga kutsi ugwedla sikebhe.” Watsi, “Bekasolo enta loko tinsuku letimbili noma letintsatfu.” Wase utsi, “Ngingengeke nje ngimvumele afe kanjalo.” Watsi, “Ungamkhulekela na?”

Ngatsi, “Yebo, mem.”

¹⁰⁵ Ngacala kucoca ngekuphilisa. Bekangenandzaba naloko. Bekafuna kuphela kumuva atsi sewusindzisiwe. Nguloko

kuphela lebekakukhatsalele, kutsi bekasasindzisiwe. Ngase ngi—ngatsi u . . .

¹⁰⁶ Wawelela ngale wase umbamba ngenhloko futsi wamdvo nsela emuva, wamcabuza esihlatsini, wase utsi, “Nkulunkulu busisa luswane lwamama.”

¹⁰⁷ Mine ngime lapho ngibuke loko, ngase ngiyacabanga, “Ya, ya, nguloko-ke.” Akunandzaba kutsi lihlazo lelingakanani laliletse emndenini, kutsi ukhashane kanganani, akunandzaba kutsi nkhatsato yini lakuyo, usasolo “aluswane lwamama.”

¹⁰⁸ Ngase ngiyacabanga, “LiBhayibheli latsi, ‘Make angalukhohlwa luswane lwakhe lolumunyako, kodvwa Mine ngingeke nginikhohlwe. Ni . . .’ Kunelutsandvo lolungakanani nje lapho! ‘Emabito enu abhalwe emphameni yesandla saMi.’”

¹⁰⁹ Wamcabuza. Saguca phansi. Ngahlala ngentasi kwembhedze. Ngabeka tandla tami etikwetinyawo takhe, tatishisa, tinafutela.

¹¹⁰ Ngase ngi—ngitsi, “Anti, ungakhuleka kucala na?” Futsi, mngani wami, ngangati kutsi bekake wakhuluma naYe phambilini. O, umkhuleko lonje pho lawenta kuNkulunkulu!

Wase utsi ke, “Ungakhuleka na?”

Ngase ngitsi, “Yebo, mem.”

¹¹¹ Ngatsi, “Babe loseZulwini, ngileyidi lokungenani ngelihora endizeni. Ungitjele kutsi—kutsi ngite ngehlele lapha, futsi nje ngichubeka ngita. Futsi-ke angati noma ngulapha Labewungifuna khona, noma cha, kodvwa ngulapha langime khona. Nangabe Ungitfume kutsi ngikhulekele lomfana . . .”

¹¹² Futsi cishe ngalesosikhatsi, watsi, “O, mama!”

Watsi, “Lufunani luswane lwamake na?”

¹¹³ Watsi, “Sekuya ngekukhanya lakamelweni.” Cishe imizuzu lesihlanu, bekahleti ngetibunu embhedzeni.

¹¹⁴ Ngaphutfuma ngaphuma, ngachubeka ngehla. Ngacabanga, “Yebo-ke, ngingatfola kuphela itekisi nje, nguloko kuphela, futsi ngilindze ngetulu kwelusuku, kumbe noma kunini langingatfola khona lenye indiza.”

¹¹⁵ Sengiyongena egedeni nje, sekuleyidi ngemahora lamabili nentfo, ngamuva atsi, “Sekumenyetelwa kwekugcina kwendiza lengunombolo siksti-seveni, leya eLouisville, eKentucky.”

¹¹⁶ Ini? Ini? Kubusa kwaNkulunkulu! Niyabona na? Lomkhuleko nekukholwa kwalowo lotihluphekelako, lomncane, longanakeki, wesifazane lolinigo, wadzilileta leyondiza phansi wayibamba lapho. UnguNkulunkulu lofanako lowakhona kuma futsi wajikela esicelini lesiyimphumphutse e—emabondzeni aseJerikho. UnguNkulunkulu lofanako itolo, namuhla, naphakadze. Kukholwa lokukwentako. Ufuna ukukholwe.

¹¹⁷ Kepha, cische eminyakeni lemibili kamuva ngangendlula lapho ngesitimela, ngihamba, ngibuyela ePhoenix. Futsi, niyati, bakubita imali lengaka ngalawomasangweji, ngivamise kutama kwehla esiteshini bese ngititfolela ema-hambhega, lisaka leligcwele wona, kungigcina ngite ngehle, ngoba bakubita emasenti langemashumi lasikhombisa nazuka isangweji lendzadlana lesikwe tincetu letincane kakhulu ineluhlangotsi lunye kuphela kuyo. Futsi—futsi yona, manje, kubi kabi. Ngase ngi—ngiyehla eMemphis. Futsi uma noma ngubani wake waba seMemphis, uyati kutsi sitimela sisiphula kanjani endzaweni yekuphendvulisa tintfo letesindzako lapha. Ngehla ngase ngiyagijima ngehlela lapho ngiya esitandini se-hambhega.

Ngewa umuntfu atsi, “Hello lapho, Parson Branham!”

¹¹⁸ Ngacalata, nali lelikepisi lelibovu lelincane lime laphaya, limise inhloko. Ngatsi, “Hello, ndvodzana,” ngacala kubuyela emuva.

Watsi, “Wena, awungati mine, uyangati na?”

Ngatsi, “Cha, angikholwa kutsi ngiyakwati.”

¹¹⁹ Watsi, “Uyati, ngalelinye lilanga weta endlini yami.” Wase utsi, “Make wami bekakadze eme ngaphandle, wase umbhambadza emhlane, amanti.”

Ngatsi, “Awusuye lowomfana na?”

¹²⁰ Watsi, “Yebo, nginguye.” Watsi, “Ya, ngi—nginguloyomfana.” Watsi, “A—angikaphiliswa kuphela,” kodvwa watsi, “Nga—nga—ngasindziswa kusukela ngalesosikhatsi, futsi.” Ngako, loko, kwakunguloko-ke.

¹²¹ O, umusa lomangalisako! Nkulunkulu lofanako, kutsi siceli lesiyimphumphutse sakwati kuMmisa, longakabaluleki, lomncane, wesifazane loli-nigro wakhona kumisa phansi indiza. Imikhuleko yakhe nekukholwa kuNkulunkulu! Bekakukholwa.

¹²² Jesu wema wathula. Lobobuso besiceli lesiyimphumphutse baMmisa emzileni waKhe ngco ngingatsandza kuba nebusuku lobumbalwa, kutsi ngishumayeke lesosifundvo, “Wase ke uyema Jesu uyathula.” Kodvwa nango Emile, watsi, “Siletseni lapha.” Amen.

¹²³ Bengifundza indzaba ngaBhathimeyosi imphumphutse, lapha esikhatsini lesitsite lesendlulile, ngesikhatsi ngitsatsa umlandvo weliBhayibheli. Mhlawumbe iyinganekwane, kodvwa yatsi bekakholelwa njalo ekuphilisweni. Kungenandzaba kutsi baphristi batsini, bekasolo akholelwa kuko. Yatsi bekayindvodza lebeyishadile, anemfati, nentfombatanyana lebekangakaze ayibone. Yayitsi ayibe ngako budzala ngalesosikhatsi, cische iminyaka lelithumi nesitfupha budzala. Bekangakaze ayibone. Yatsi lebekakwentela i—i . . .

¹²⁴ Niyati, wawufanele ube nentfo letsite leyehlukile kancane kulolomunye umfo, uma ucela, noma nakungenjalo ungeke

ukhange kunaka kwebantfu. ENdiya, ba—bavumela lomunye walaba bochakijane lomncane abulale imfeti, naleyo lenye intfo letsite labangayenta kukhanga kunaka. Ngibone i—ingobiyane itsatsa indvuku futsi ishaya ibhola nje, ngale kwestaladi, lenye intfo letsite, kutfola kunakwa, bese-ke babapha imali.

125 Futsi yatsi Bhathimeyosi bekanematuba lamancane lamabili lebekenta, ente kunjombita, njengalencane . . .lelinye etikwalelinye, naloko kwakuchaza ba—bantfu, tivakashi, futsi bebamupha imali.

126 Futsi yatsi ngalobunye busuku umfati wakhe—wakhe wagula mbamba. Futsi bebanadokotela, nalodokotela watsi, “Bhathimeyosi, ayikho intfo lengingayenta. Lowesifazane, angikhoni kucedza loyomkhuhlane.”

127 Futsi yatsi waphumphutsa indlela yakhe ngaselubondzeni, wase uyaphuma endlini, wase utsi, “Jehova, ngiyaKutsandza. NgiyaKukholwa. Ayikho intfo lengingaKutsembisa yona. Nginematuba lamancane lamabili lapha, lengitiphilisa ngawo. Kodvwa uma Ungavumela nje umkami lotsandzekako ahlale nami kutsi asite akhulise umntfwanami; futsi ngiyimphumphutse, futsi angiboni; uma nje Ungavumela umkami asindze kuze atongisita khona lapha, ngitawuKwetsembisa, kusasa ngitokwenta umhlatjelo lomkhulu. Ngitokwenyusa ematuba ami lamancane, ngente umnikelo wemnikelo wami.”

128 Yebo-ke, batsi umkakhe wasindza. Watsatsa lamatuba wase unikela ngawo.

129 Ngalesinye sikhatsi emvakwaloko, intfombatanyana yakhe yagula. Nayo futsi yayisesigabeni sekufa, ngako waphuma kutsi ayokhuleka futsi. Watsi, “Jehova, angisenalutfo lolusele, kodvwa ngineliwundlu lami.” Futsi ngaletotinsuku, liwundlu lalihola timphumphutse njengoba inja leneliso-lelibonako yenta manje, bekaceceshelwe kuhola timphumphutse. Futsi bekaneliwundlu lebelimhola kutsi aye esigodvweni sakhe lapho bekacela khona. Watsi, “Intfo kuphela lenginayo lesasele, Jehova, nguleliwundlu.” Wase utsi, “Uma nje Ungavumela intfombatanyana yami iphile, naloku nje ngingakaze ngiyibone, kodvwa iyindvudvuto impela nangiphulula tinwele tayo ngetandla tami.” Wase utsi, “Iyangitsandza, nami ngiyayitsandza.” Wase utsi, “Jehova, uma Ungayivumela iphile, ngito—ngitoKupha liwundlu lami, libe ngumhlatjelo.”

130 Nentfombatane yakhe yasindza. Futsi nango labekakhona, aya entasi ethempelini neliwundlu. Nemphristi uyaphuma futsi uma etikwavulande losesitezi etulu, futsi watsi, “Bhathimeyosi loyiMphumphutse, uyaphi wena, manje ekuseni na?”

131 Watsi, “Ngiya ethempelini, kuyonikela ngaleliwundlu libe ngumhlatjelo.”

132 “O,” watsi, “Bhathimeyosi loyimphumphutse, ungeke ukwente loko.” Watsi, “Ngitokunika imali, bese uya e—etindzaweni lokutsengiselwa kuto, utsenge liwundlu bese unikela ngalo.”

133 Watsi, “Angikametsembisi lelinye liwundlu Nkulunkulu. Ngimtsembise leliwundlu leli Nkulunkulu.”

134 Watsi, “Kodvwa, Bhathimeyosi loyimphumphutse, ungeke unikete lelowundlu, ngoba lelowundlu lingemehlo akho.”

135 Watsi, “Uma ngitfobela setsembiso sami kuJehova, Utonginika liwundlu lemhlo ami.”

136 Bekanalo, ngalokusa loku kweMphala lebandzako, liWundlu laliniketiwe lemhlo aBhathimeyosi loyimphumphutse. Watsi, “Mletseni lapha.” Wabeka tandla taKhe etikwemehlo akhe, naleloWundlu laNkulunkulu leliniketiwe lavula emehlo akhe.

137 Bangani, niyati, bekungashiwo lokunengi kakhulu kulenzaba ngaLo lichubeka liya ekubetselweni, kodvwa sitokutsatsa loko ngalesinye sikhatsi kamuva. Niyati yini kutsi, leloWundlu lelifanako liniketiwe kusihlwa lemhlo akho, nawe? LeloWundlu lelifanako lilapha kusihlwa. Nkulunkulu uniketile. Akanalo lelinye, akayuze abe nalelinye. Lelo liWundlu laNkulunkulu leliniketiwe. Niyakukholwa loko na? [Libandla litsi, “Ameni.”—Umhl.]

138 Ngibuke liwashi lami, sengivele ngicishe ngibe nemizuzu lengemashumi lamabili kushaye insimbi yelishumi, futsi bengitowetama kuma ngensimbi yemfica, ngiphume seyigabence yemfica, ngesikhatsi lesetayelekile.

139 Kodvwa asikhotsamise tinhloko tetfu umzuzwana nje. Ngifuna lonkhe liso livalwe manje, netinhloko tenu tikhotseme. Hloniphani ngekutitfoba sibili umzuzwana.

140 “O Jesu, Wena Ndvodzana yaDavide,” kukhala siceli, “ngihawukele.” Futsi sasingathuli. Si—sifanele. . . si—sifanele sikhange kunaka kwaKhe. Futsi ngabe anikholwa yini kusihlwa kutsi kumemeta kwetfu lokufanako kutoMletsa enkhundleni futsi na? Kwenta ngalesosikhatsi. Kungeke leni kukwente futsi?

141 Manje njengoba nikhotsamisa tinhloko tenu nenhlitiyo yenu, ngifuna nikhale nimemete kuYe, “Jesu!” NingaMbityi ngeNdvodzana yaDavide, ngoba Akasiyo iNdvodzana yaDavide kini. UyiNkhosi. “Jesu, Nkhosi, ngihawukele. Vula emehlo ami laphumphutsekile. Ngimvile lomfundisi lokanye natsi kusihlwa, asho kutsi Wetsembisa kutibonakalisa Wena lucobo entalweni ya-Abrahama, etinsukwini tekugcina, indlela Lowenta ngayo ku-Abrahama nentalo yakhe yalolosuku. Wayetsembisa, kutsi Wena uLivi.

142 “Kulobusuku lobumbalwa lobendlulile, bengikadze ngi—ngicaphela tintfo letingakejwayeleki. Watsi, kuJohane loNgcwele, ngiyati, 14:12, ‘Loyo lokholwa ngiMi, lemisebenti

lengiyentako Mine naye utawuyenta.’ Nalowesifazane watsintsa ingubo yaKhe, futsi Wati kutsi inkhatsato yakhe yayiyini, futsi ngenca yekutsi—yekutsi wasebentisa loko kukholwa lokungako. Ngani, kukholwa kutsi Bekanguye, kukholwa kwaKhe kuloko lebekakwentile, Wamemetela kutsi sewusindzile, watsi, ‘Kukholwa kwakho kukusindzisile.’ Nemphumphutse esangweni laseJerikho, intfo lefanako. Indvodza esihlahleni, manje ekuseni, yatsetselelwa tono tayo.

¹⁴³ “Vula emehlo ami laphumphutsekile, Wundlu. Kuze ngicondze kutsi ngiseBukhoneni baKhe. Kutsi Yena ulapha. Wena watsi, ‘Lapho kuhlangene lababili noma labatsatfu ngeliGama laMi, Ngi—Ngisemkhatsini wabo.’ Vula emehlo ami laphumphutsekile, futsi ungihawukele, O Wundlu laNkulunkulu.”

¹⁴⁴ Futsi nisakhuleka loko, nje uma kukhona kungabata emcondvweni wenu, bekukhona kungabata nomakuphi ngase... Nje manje singembidlana kwenkonzo yekuphilisa lenkhulu. Nangabe bekukhona kungabata ngako, ningeke naMcela yini kutsi asuse yonkhe inkhwetfu emehlweni enu, kuze nicondze ngalokucacile na?

¹⁴⁵ Lobusuku lobu lobumbalwa lebengetama, ngayo yonkhe inhilitiyo yami, kutsi nginente kutsi nibone intfo letsite, kutsi uniketa sibonakaliso saKhe sekugcina ebandleni, ngaphambi kwekutsi Ajikele kumaJuda. UMlobokati webetive ufanele abitwe.

¹⁴⁶ [Lomunye ukhuluma ngalolunye lulwimi, wase futsi uniketa inchazelo—Umhl.] Amen. Manje uma ngicondza kahle, nisakhuleka, uMoya loyiNgewele ukhuluma bese-ke uniketa inchazelo, Nkulunkulu aninika simemo.

¹⁴⁷ Bangakhi ekhatsi lapha labangatsandza kutsi liWundlu laNkulunkulu leliniketiwe livule emehlo enu, kute niMbone lapha manje, akhona na? Ungasiphakamisa sandla sakho, utsi, “Nkulunkulu, vula emehlo ami laphumphutsekile. Angibe neveyili yami isusiwe enhlitiyweni yami, Nkhosi, kuze ngicondze.”

¹⁴⁸ Futsi manje Yena utokwatiwa kanjani na? SitoMati kanjani na? Ngemvelo yaKhe, ngaLakwentako, imisebenti yaKhe. Watsi, “Ngingumvini, nine ningemagala.” Manje, ligala litsela sitsela, hhayi umvini. Umvini unika ligala emandla. Futsi uma ligala like laveta, noma umvini uveta ligala, linemagelebisi kulo; umvini lolandzelako uyaphuma, noma ligala leliphuma kulowomvini, litoba nemagelebisi kulo. Uma libandla lekucala leliphuma kulowomvini, lalilibandla lephentekhostali, linatotonkhe tiphiwo, uma lelo like impela late lakhapha lelinye ligala, bayobhala lenye iNcwadzi yeTento emvakwalo. Futsi nguloko lebebanako ngetinsuku tebaphostoli, nemnyaka webaphostoli awuzange uphele.

¹⁴⁹ Phetro watsi, ngeluDuku lwePhentekhosti, “Phendvukani, ngulowo nalowo wenu, abhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono, niyokwemukeliswa siphwiwo saMoya loNgcwele. Ngoba lesetsembiso senu, nesebantfwana benu, nabo lokhashane, bonkhe iNkhosi Nkulunkulu wetfu leyobabita.” Futsi yinkhani nje uma Nkulunkulu asabita, umnyaka webaphostoli usasolo uchubeka. “Ngoba lesetsembiso,” setsembiso njengoba sasinjalo ngalesosikhatsi, “senu, nesebantfwana benu, labo lokhashane, ngisho nabonkhe iNkhosi Nkulunkulu wetfu leyobabita.”

¹⁵⁰ Nkhosi, vula emehlo etfu, futsi asibone leloWundlu leliniketiwe. Wena wetsembisa kutsi i...kutsi Uyotembula Wena lucobo etinsukwini tekugcina, njengoba Wenta eSodoma, ngesikhatsi iNdvodzana yemuntfu yayambulwa. Siyakhuleka, Nkulunkulu, kutsi Utosipha kona manje. Sitikhonti taKho, Nkhosi. Siyimivini yaKho.

¹⁵¹ Asikafaneleki, asikafaneleki kucela noma yini; kodvwa kube besingacabanga ngaloko, khona-ke besingaba bancane kakhulu, besingeke sisite ngalutfo kakhulu. Kodvwa, Nkhosi, uma ngibuka etulu Lapho futsi ngibone kutsi kukhona liWundlu leliniketelwe mine, kuneliWundlu leliniketiwe, khona-ke Nkulunkulu akangiboni mine, Ubona liWundlu lami. Futsi ngiyati akukho lutfo lokuliphutsa ngaleloWundlu. Selivele lemukelwe.

¹⁵² Manje, Nkhosi, Livi laNkulunkulu alitibonakalise Lona lucobo emkhatsini wetfu, kusihlwa, kutsi kukholwa kwaloBhathimeyosi lokusekhatsi lapha, wonkhe wonkhe wabo, nebesifazane labanemopho futsi noma ngabe kwakuyini, nebaSimoni Phetro, nalabehlukene longekhatsi lapha, lodzingako, boZakewu esihlahleni. Tibonakalise Wena lucobo, Nkhosi, ngenyama yemuntfu. Livi laKho aliphile emkhatsini wetfu, kusihlwa, kutsi sitokwati futsi sibone kutsi Wena unguNkulunkulu. Kwangatsi lonkhe liso leliphumphutse kile lingavulelwa ekucondzeni, Nkhosi, kutsi uma lenkonzo lenkhulu yekuphilisa itocala, kwangatsi wonkhe wonkhe wabo bangaphiliswa. Bonkhe labantfwana laba labancane, ne—nebantfu labahamba ngetimboko tekukokola, na—nanoma yini lengakalungi kubo, netindvondvolo tesimanje letimhlophe, kwangatsi bangakhona kuhamba baphume lapha njengoba kwenta Bhathimeyosi loyimpumputse. Wakutfo kubona kwakhe. Siphe kona, Babe. Sikucela eGameni laJesu Khristu. Amen.

¹⁵³ Manje sesikhulekile. Futsi manje—manje ngesizotsa manje, ngekuthula, kholwani. Manje lengi...Lesikeshi lesincane, lesingiko, kusekhatsi kwekutsi siliciniso noma asisilo liciniso. NaKhristu nguye itolo, namuhla, naphakadze. Manje bewungaMati kanjani na?

154 Kube-ke lomunye umuntfu uphume lapha manje agcoke ingubo lendze, nesilevu netinwele njengoba lomdvwebi aMpenda, tibati tetipikili esandleni sakhe, nengati yehla ebusweni baKhe na? Lowo bekungeke kube nguJesu. Cha. Uhleti ngesekudla saloMkhulu; uma Eta, onkhe emadvolu ayoguca natotonkhe tilwimi tiyovuma. Ngako. . . kodvwa bewungaMati kanjani na? Nje noma ngumuphi umzenzisi bebangatipenda konkhe kanjalo futsi batiphatse kanjalo. Impela.

155 Kodvwa uyoMati kanjani na? Unguye nawubona imvelo yaKhe, Livi laKhe libonakaliswa futsi lenta kona kanye nje lebelihlala Likwenta, khona-ke uyati kutsi loyo nguYe. Ngabe kunjalo na? “Lemisebenti lengiyentako Mine.”

156 Manje, niyabona, tikhulule wena nje uMkholwe manje. Wota. Ungavumeli umcondvo wakho ulale, njengoba kusho bantfu. Ungakwenti loko. Awuti kuNkulunkulu, sinomakanjani nje. Uta kuYe, ngebuhlakaniphi, neLivi laKhe. Letsa Livi embikwakho, bese utsi, “Nkhosi, Wenta lesetsembiso. Ngikucele kutsi uvule emehlo ami. Kukholwa kwami akumise iNkhosi Jesu, kusihlwa. Kwangatsi Angajikela ngakimi, futsi angitjele njengoba A. . . lowesifazane lowenta, eminyakeni leminengi leyendlula.” Futsi kholwa ngenhlitiyo yakho yonkhe.

157 Manje, ngekubona kwami, kuletetsameli, akukho muntfu lengimbona kutsi ngiyamati. Nonkhe nitihambi.

158 Futsi ngaletinye tikhatsi nicabanga kutsi ngulabantfu laba nje etulu lapha ngembali labakutfolako. Cha, cha. Indlela. . . Angikhatsali kutsi nikuphi, kholwani nje. Angikhatsali, nomakuphi endlini. Uyakwati kutsi ungubani nekutsi ukuphi.

159 Manje bonani kutsi ngabe Unguye itolo, namuhla, naphakadze, uma kukholwa kwenu kungaMmisa, njengoba kwenta Bhathimeyosi. Awudzingeki kutsi ube siceli. Awudzingeki kutsi umemete kakhulu njengoba enta. Kumemeta kakhulu akusiko lokwaMmisa. Akakuvanga loko. Kukholwa lokwaMmisa. “Kukholwa kwakho!” Akashongo kutsi “kumemeta kwakho kakhulu kukusindzisile.” “Kukholwa kwakho kukusindzisile.” Niyabona, “Kukholwa kwakho kukusindzisile.” Kulungile.

INkhosi ayibusiswe!

160 Angati noma loyamfundisi lohleti lapha, umnaketfu lomdzala losekuyiminyaka lengemashumi lasitfupha nesihlanu ashumayela, kutsi bekangangisita yini? Ungakwenta, mnumzane na? Beka sandla sakho etikwalowo wesifazane lohleti eceleni kwakho, nenkhatsato yenhliitiyo itosuka kuye. Kulungile, nako-ke. Uyakukholwa, dzadze na? Kulungile, nguloko kuphela.

161 Utsintseni na? Angizange sengimbone, kodvwa kwentekile. “Uma ungakholwa nje!” Niyakholwa manje na? [Libandla litsi, “Ameni.”—Umhl.]

162 Ngabe loko kuyaMkhomba na? Ngabe emehlo enu ayavuleka na? Ngako-ke Mbukeni, Uyamangalisa, umncobi lonemandla! Akukho lutfo, akukho sivumokholo, akukho hlelo, akukho sosayensi, noma kwasalutfo, lokungaMmisa. UnguNkulunkulu. Ameni. Ngiphonsa insayeya noma ngumuphi umuntfu ekhatsi lapha kutsi akukholwe, kutsi Ukhona manje.

163 Bangakhi lebake basibona lesitfombe seNgelosi yeNkhosi ephepheni, lebanaso eWashington na? Ume khona lapha etulu ngembali njengamanje. Kunjalo! Ngiyati kutsi Kulapha. Ngiyakwati. Angisilo luhlanya. Ngikhashane kakhulu naloko. Nginitjela liCiniso lemBhalo. Kukholweni futsi nibone kutsi kwentekani.

164 Lapha, naKu futsi. Lodzadze lolikhalatsi lomncane lohleti khona laphaya ekugcineni, acalata. Impela, ufuna kusitakala kuNkulunkulu. Ungumshumayeli, futsi ukhulekela kutsi Nkulunkulu amsite enkonzweni yakhe. Akunjalo loko, dzadze na? Phakamisa sandla sakho, uma loko kunjalo. Angizange sengimbone, usihambi kakhulu nje kimi njengalowo lomncane, wesifazane lolikhalatsi lobekasentasi eTennessee ngalesosikhatsi.

165 Kunendvodza, indvodza lelikhalatsi lehleti lapho lekubukako, itsite kwenganywa yinjabulo ngako. Uyangikholwa kutsi ngiyinceku yaNkulunkulu, mnumzane na? Uyakholwa na? Lowo wesifazane ukutsintse njengoba nje benta, utsi, "Mani sibindzi." Akusimi lengikubitako, kodvwa Uyakubita. Nangabe ukukholwa loko ngayo yonkhe inhltiyo yakho, leso sifo sashukela sitosuka kuwe. Uyakukholwa na? Ameni. Kulungile, khona-ke unganabano. Ameni. Ayibongwe iNkhosi! Nguloko-ke.

Utsintseni na? Akake angitsintse mine. Utsintse Yena.

166 Lapha, kuhleti lomncane, umfana lomhlophe, uhleti lapha uyangibuka. Unesifiso lesijulile enhltiyweni yakhe. Angikaze sengikwati, kodvwa ufuna umbhabhatiso waMoya loNgcwele. Kunjalo, wena. Uyakukholwa na? Kholwa, utoMemukela. Uyakukholwa, nsizwa na? Kulungile, ungaMemukela uma utokukholwa.

167 Nangu wesifazane lomncane emuva le lapha. Uyagula. Ngumkhono wakhe wangesencele. Wephukile. Unelichubu kuwo, umkhono wangesencele. Emkhonweni wakhe wangesekudla, unekulimala kwemizwa nensindze. Utophutselwa ngiko. Nkkt. Council, uyakholwa ngayo yonkhe inhltiyo yakho na? Uyakholwa kutsi Nkulunkulu utokwenta. . . Uphilisiwe. Jesu Khristu uyakuphilisa.

168 Angizange sengimbone lowesifazane noma ngive ngaye, emphilweni yami. Jehova uyati kutsi loko kuliciniso. Ameni.

169 Nangu lomncane, dzadze lolikhalatsi lohleti lapha. Uphetfwe tifo letilakanyanako, tintfo letinengi. Intfo yinye,

unenkinga ngemehlo akho. Hhayi ngoba ufake tibuko; kodvwa emehlo akho ayangekuba mabi, empeleni. Unesifo sekucacamba kwematsambo. Uma loko kunjalo, jikitisa sandla sakho. Unetinhlungu esifubeni sakho. Ngabe kunjalo na? Jikitisa sandla sakho. Unenkinga yesisu. Uma loko kunjalo, jikitisa sandla sakho. Uyakholwa kutsi Utokuphilisa na? Uyakholwa kutsi Nkulunkulu angangitjela kutsi ungubani na? Edna Gerald. Uma ukukholwa ngayo yonkhe inhlitiyo yakho, kukholwe, futsi ungaba nako kuphiliswa kwakho. Ameni.

170 Niyakholwa kutsi Unguye itolo, namuhla, naphakadze na? [Libandla litsi, "Ameni."—Umhl.]

171 Lona wesifazane ke lohleti lapha ekugcineni, emgceci wesibili lapha, angibuka ngco na? Unenkinga ngetinyawo takhe. Uyakholwa kutsi Nkulunkulu utotiphilisa tinyawo takho na? Uma ukholwa, phakamisa sandla sakho. Angimati, angizange sengimbone.

172 Lodzadze lohleti eceleni kwakhe ke? Uya . . . Buka ngalapha, dzadze. Uyangikhohwa kutsi ngiyinceku yaNkulunkulu, ngayoyonkhe inhlitiyo yakho na? Unenkinga yekushisa kwemizwa lekukhatsatako. Nangabe loko kunjalo, jikitisa sandla sakho. Manje ungapphiliswa.

173 Lodzadze lohleti eceleni kwakhe, uyakukholwa, ngayo yonkhe inhlitiyo yakho na? Uyagula, nawe. Uyakholwa kutsi Nkulunkulu angangitjela kutsi yini inkinga yakho na? Yinkhatsato yetinso. Uma loko kunjalo, jikitisa sandla sakho.

174 Ddadze lohleti eceleni kwakhe, uyakholwa na? Uphetfwe yinkhatsato yekugula kwemizwa, nanemehlo akho. Uma loko kunjalo, jikitisa sandla sakho.

175 Ddadze lohleti eceleni kwakhe, uyakholwa, dzadze na? Usibekelwe litfunti. Unenkinga yesisu, ngumdlavuzwa esiswini. Uyakholwa kutsi Nkulunkulu ukuphilisile na? Ameni.

176 Uyakholwa na? Emehlo akho angavuleka futsi ukholwe kutsi UyiNdvodzana yaNkulunkulu na? Ngako-ke, uma ukholwa, mani ngetinyawo takho futsi uMemukele, futsi ukukholwe ngayo yonkhe inhlitiyo yakho, kutsi Unguye itolo, namuhla, naphakadze. "O Jesu, Wena Ndvodzana yaDavide, ngihawukele!"

Mawungangendluli, O Msindzisi lomnene,
Vani kukhala kwekutitfofa kwami;
Lapho Ubabita labanye,
Mawungangendluli.

Wena unguMfudlana wayo yonkhe indvudvuto
yami,
Ungetulu kwekuphila kimi,

Ngubani lenginaye emhlabeni ngaphandle
kwaKho?

Noma ngubani eZulwini ngaphandle kwaKho?

177 Kwentekeni na? Kukholwa kwakho, njengalesosiceli nje lesiyimphumphutse, siMbitele enkhundleni. Amen. Niyakukholwa na? [Libandla litsi, “Ameni.”—Umhl.] O, asikho sidzingo selilayini lekuphiliswa. Bangakhi lokholwako kutsi niphilisiwe, empeleni na? Phakamisa sandla sakho, Mdvumiseni! Amen. Niphilisiwe.

178 Jesu Khristu usemkhatsini wetfu, Loyo lofanako lowadzabula eJerikho, lowati Zakewu ngeligama, lowati Bhathimeyosi. INkhosi Jesu lofanako, esimeni saMoya loNgcwele, ulapha, kusihlwa, enta tintfo letifanako Latentile, ngekungaphosisi afakazela kutsi Unguye itolo, namuhla, naphakadze. Ningavumeli tivumokholo, nemasayensi etenkholo, nemalumbo, kunihishe. NiseBukhloneni baJesu Khristu, Lobonakaliswa emkhatsini wenu. Amen. Ngikukholwa ngayo yonkhe inhilitiyo yami. Amen.

179 Yemukelani kuphiliswa kwenu, nitsi, “Ayibongwe iNkhosi! Ngiyakwemukela.”

180 Asihlabele tindvumiso kuYe ke. “NgiyaMtsandza, ngiyaMtsandza.” NiyaMtsandza na? [Libandla litsi, “Ameni.”—Umhl.] “Ngoba Wangitsandza kucala.” NiyaMtsandza na?

NgiyaMtsandza,

181 Mdvumiseni manje eBukhloneni baKhe. Niyati kutsi Ufanele abe lapha.

. . . Mtsandza

Ngoba Wangitsandza kucala

Wangitsengel’insindziso

182 Loko kuphiliswa, nako. Leyo yincenye yensindziso yenu. Wakwentaphi na? Esihlahleni saseKhalvari—saseKhalvari. Tonkhe tinhlitiyo tetfu!

NgiyaMtsandza, ngiyaMtsandza,

Lishoni sibili. Mdvumiseni!

Ngoba Wangitsandza kucala

Wangitsengel’insindziso

Esihlahleni saseKhalvari.

183 O, aniMtsandzi na? [Libandla litsi, “Ameni.”—Umhl.] Chawulanani nalomunye, nitsi, “Ayibongwe iNkhosi!” Tsandzanani, Mtsandzeni. Jikela eceleni nje nichawulane nalomunye, nitsi, “Ayibongwe iNkhosi! Ayibongwe iNkhosi! Siyajabula kuba lapha, mnaketfu, siyajabula kutsi siseBukhloneni beNkhosi Jesu.” Amen. Amen. Kuyamangalisa! O!

184 Pawula watsi, “Uma ngihlabela, ngihlabela eMoyeni.”
Asidvumise ngaMoya, futsi. Asihlabele ngaMoya.

NgiyaMtsandza, ngiyaMtsandza, (haleluya)
Ngoba Wangitsandza kucala
Wangitsengel’insindziso
Esihlahleni saseKhalvari.

185 O, aniMtsandzi na? Akamangalisi na? Hlabelani!

O usimangaliso, usimangaliso, Jesu kimi,
UMeluleki, iNkhosi yekuThula,
UnguNkulunkulu loneMandla;
O uyangisindzisa, uyangigcina kusosonkhe
sono nelihlazo,
Usimangaliso uMhlengi wami, alibongwe
liGama laKhe!

O usimangaliso, usimangaliso, Jesu kimi,
UnguMeluleki, iNkhosi yekuThula,
UnguNkulunkulu loneMandla;
Uyangisindzisa, o, uyangigcina kusosonkhe
sono nelihlazo,
O usimangaliso uMhlengi wami, alibongwe
liGama laKhe!

186 Bekungentekani khona manje eBukhoneni baNkulunkulu,
lobunje na?

Ngangilahlekile, manje sengitfolakele,
ngikhululekile ekulahlweni,
Jesu unikana inkhululeko nensindziso
legcwele;
Uyangisindzisa, uyangigcina kusosonkhe sono
nelihlazo,
O usimangaliso uMhlengi wami, alibongwe
liGama laKhe!

O, asilihlabela kwangatsi sisho lona sibili!

Usimangaliso, usimangaliso, Jesu kimi,
UMeluleki, iNkhosi yekuThula,
UnguNkulunkulu loneMandla;
O uyangisindzisa, uyangigcina, o, kusosonkhe
sono nelihlazo,
O usimangaliso uMhlengi wami, alibongwe
liGama laKhe!

187 O, akwenti intfo letsite nje kini, kunikolobhe, ngekhatsi na?
[Libandla liyajabula—Umhl.] Inhlanganyelo, o, kutivela lokunje
pho! Bengingeke ngikuntjintjise loku ngayoyonkhe imali
lobewungayibutsisa, yonkhe lenye intfo. Kulahle lekhashane,
kodvwa unginike Jesu. O, hhe! Yebo, mnumzane. Inhlanganyelo!

188 O, kumnandzi kanjani kuhamba kulendlela yetihambi,
ngincike eMkhonweni wangunaphakadze, ngati kutsi Nangu!

O, lutsandvo ekubonaneni kwekucala, intfo letsite ngekhati kwetfu lebitako! O, intfo lefana ne—ne...sivalo sisuswe emt fonjeni lophetfukako, nje untjaza emanti; futsi ngesikhatsi antjaza kakhulu, atfolo kutsi aphole kakhulu futsi abemahle kakhulu. Amen. O, Uyamangalisa! Akanjalo na? [Libandla litsi, “Ameni.”—Umhl.] NgiyaMtsandza. AniMtsandzi nine na? [“Ameni.”] O, hhe!

¹⁸⁹ Anitsandzani na? [Libandla litsi, “Ameni.”—Umhl.] Manje nonkhe nine maMethodisti chawulanani nemaPhentekhostali, nani maBaptisti, futsi banini nebungani sibili nje. Uma ningeke nakwenta loko, aniMtsandzi. Kunjalo. Ngoba, bayaMtsandza, niyaMtsandza; Wanitsatsa netindlela tenu letitsite pheceleti, Wenta lomunye, ngako nje asivume manje. O, Akamangalisi na? [“Ameni.”] Sikukholwa ngato tonkhe tinhlitiyo tetfu.

¹⁹⁰ O, asilihlabela futsi, leliculo lelidzala lelimangalisako lelibandla, “NgiyaMtsandza, ngiyaMtsandza.”

¹⁹¹ Angikhoni nje kwenela kusho loko, ngoba Wangitsandza kucala. Wangitsandza, ngiphuyile, ngiphumphutseke ngemabomu, ngitsandza sono, indvodzana yesidzakwa yekuhawukelwa, isemiseleni, futsi Wagobonzela ngemusa waKhe. Ngangingakaphatselani ngalutfo nawo. Wangikhetsa. Ya. Kungenteka kanjani na? Kungenteka kanjani kutsi mangulube aguculwe abe ngukolo na? Kubita emandla aNkulunkulu. Amen. NgiyaMtsandza. O, ngi—ngitivela ngitsi kugwala lukholo khona manje, cobo lwami. Ngi—ngi—ngitiva ngikahle.

¹⁹² Ngiyati kutsi Ulapha. NguYe. Wakwetsembisa. Yena, Ulapha emkhatsini wetfu. NgiMtsandza kangakanani pho! Uyamangalisa. Kukwenta utivele ukahle kwati kutsi asidzingi kutsi sicagele ngako. Nangu Ulapha, atikhomba Yena lucobo eVini, njengoba Bekahlala njalo enta, akwenta kube nguYe; hhayi sivumokholo lesitsite, hhayi intfo letsite leyinsumansumane; kodvwa Nkulunkulu lophilako cobo lwaKhe. Watenta kanjani kutsi Atiwe? Hhayi entasi eSodoma, kodvwa ku-Abrahama; futsi manje eNtalweni ya-Abrahama, emvakwaKhe, kukhombisa kutsi siyiNtalo ya-Abrahama. Amen. O, hhe! Ngitiva ngikahle sibili, khona manje.

NgiyaMtsandza, (O, sigezo sesibusiso lesinje
pho!) NgiyaMtsandza,
Ngoba Wa. . .

Cabangani nje; ningakaMtsandzi, Wanitsandza!

¹⁹³ Nkhosi Jesu, phani kuphiliswa kwalabantfu laba, Babe, kuze baphilise, bonkhe ngamunye wabo. EGameni laJesu Khristu, ngiyakhuleka, Nkhosi, ngenca yenkhatimulo yaKho. Amen.

Esihlahleni saseKhalvari.

¹⁹⁴ O, asikhotsamise tindhloko tetfu manje, kamnandzi, ngekuthula. Niyati, sibantfwana nje, empeleni. Sibantfwana baNkulunkulu. Nike nabona umntfwana kutsi bekakhululeke kanjani nakangakumtali wakhe na? Umtali wakhe uyambuka, niyabona. Asilihamishe. [Umnaketfu Branham ucala kuhamisha lelitsi *NgiyaMtsandza—Umhl.*]

¹⁹⁵ KuMbona nje eme lapha, iNsika yeMlilo lenkhulu! Watsi, “Ngivela kuNkulunkulu; Ngiya kuNkulunkulu.” BekayiLogosi lebeyikanye naMosi ehlane, iNsika yeMlilo. Wafa eKhalvari, wavuka futsi. Futsi ngesikhatsi Sawula asendleleni yakhe lebheke entasi eDamaseko, leyoNsika yeMlilo lefanako yamshaya yamlahla phansi; watsi, “Ungubani Wena, Nkhosi na?”


Watsi, “NginguJesu.”

¹⁹⁶ Wavela kuNkulunkulu; Waya kuNkulunkulu. Umbandzakanywa kanye natsi ngebufakazi besayensi, ngebufakazi belibandla, ngayo yonkhe intfo. “Ngi . . .” Aveta intfo yaKhe lefanako, amemetela Livi laKhe. Ungumhumushi. [Umnaketfu Branham uhamisha lelitsi *NgiyaMtsandza—Umhl.*]

¹⁹⁷ Bekungeke kwaba yini sikhatsi lesimnandzi kuYe kutsi efike khona manje, ucalate futsi ubone wonkhe umuntfu aguculwa, ahamba na? Uyokwenta ngalesinye sikhatsi. [Umnaketfu Branham uhamisha lelitsi *NgiyaMtsandza—Umhl.*]

¹⁹⁸ Manje tindhloko tetfu tikhotseme, silihlabelele phansi impela. [Umnaketfu Branham uhamisha lelitsi *NgiyaMtsandza—Umhl.*]

¹⁹⁹ Khumbulani, tinkonzo ekuseni. Uma usihambi lapha, futsi ute libandla; labelusi laba labakahle, bakholwa leliVangeli lelifanako noma ke nakungenjalo bebangeke babenami lapha. Bemukelekile kuya ebandleni labo. Nibenenkonzo lemnandzi kusasa, kuphumula lokumnandzi kusihlwa, bese-ke niyabuya kusasa ntsambama enkonzweni yekuphiliswa.

²⁰⁰ [Umnaketfu Branham uhamisha lelitsi *NgiyaMtsandza—Umhl.*] Kulungile. Nkulunkulu akubusise, mnaketfu. 

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