


NKULUNKULU LONEMANDLA

WEMBULWE EMBIKWETFU

 NginemiBhalo lembalwa lebhalwe phansi, lengitotsandza kukhuluma kini ngayo, futsi ngiyetsemba kutsi Nkulunkulu utawubusisa imitam o yetfu lebutsakatsaka.

² Manje, bantfu labanengi umangele kutsi yini sibe yincaba kangaka futsi sibe nemsindvo kangaka. Niyati, lolu luhlobo lweluhlobo lolwehlukile lwe—lwengcungcuthela kunalolo bantfu la—labavamisile kulubona. Futsi, ngalokwejwayelekile, yonkhe intfo iluhlobo lwesimo lesingumcamula-jucu. Kodvwa uma sita kuletingcungcuthela leti, losekube yinhlanhla yami manje iminyaka leminengana seloku tacala kucalwa, futsi cishe sisuke singati kutsi sitakwentanjeni. Sivele nje site futsi sitinikele lucobo lwetfu. Nguleyontfo kuphela lesikwati kuyenta. Bese Nkulunkulu wenta konkhe kwako. Ngako loko kusenta bantfu labatiphatsa ngalokungakejwayeleki impela.

³ Ngalelinye lilanga, lomunye watsi, “Niyati, nine bantfu empeleni niyincaba.”

Ngase ngitsi, “Yebo-ke, ngi—ngingasho kutsi singiyo.”

⁴ Futsi ngiyayikhumbula lenye yetingcungcuthela. Umnaketfu Troy bekangitjela ngalesinye sikhatsi ngeliJalimane lelincane lelatsi lemukele umbhabhatiso waMoya loyiNgewe. Futsi ngakusasa, esitolo lapho belisebenta khona, laliphakamisa tandla talo futsi lidvumise iNkhosi, futsi likhulume ngetilimi futsi nje lichubeka, lokumangalisako. Futsi ekugcineni, basi wefika khona lapho futsi watsi, “Heini, yin’indzaba ngawe na?”

⁵ Watsi, “O, sengisindzisiwe.” Watsi, “Inhlitiyo yami nje iyaphuphuma ngenjabulo.”

⁶ Watsi, “Yebo-ke, ufanele kutsi bewusentansi nalesosicuku semanadi entansi lapho.”

⁷ Watsi, “Yebo. Ludvumo kuNkulunkulu!” Watsi, “Ayibongwe iNkhosi ngalamanadi.” Watsi—watsi, “Awutsatse imoto, wehle ngemgwaco.” Watsi, “Ukhiphe onkhe emanadi kuyo, awusenalutfo kepha sicuku se ‘ntfo lengasenamsebenti.” Futsi loko nje. . . Kucishe kube liciniso, uyati.

⁸ Ngalelinye lilanga, eCalifornia, ngangehla ngetitaladi tase Los Angeles, futsi ngabona indvodza ineluphawu esifubeni sayo, *nalapha*. Futsi yatsi, “Ngisilima saKristu.” Futsi wonkhe umuntfu bekayibuka. Futsi ngabacaphelisisa bagucuka futsi babuka, emvakwekuba seyendlulile lapho. Futsi ngacabanga kutsi ngitabalandzela bonkhe. Futsi e. . . emhlane wayo, yatsi,

“Wena usilima sabani na?” Yebo. Ngiyetsembe kutsi sonkhe siluhlobo loluyincaba, lomunye kuya kulomunye, niyati.

⁹ Kodvwa, niyati, live lingena esiseleni lesinje, kuze kutsi intfo leyehlukile iyente kube yincaba kakhulu, bantfu aze acabange kutsi kukhona lokusephutseni. Futsi ngalokwejwayelekile Nkulunkulu wenta intfo lengakejwayeleki kakhulu, kutfola bantfu babuyele eBhayibhelini futsi.

¹⁰ Sengatsi ngiyambona Noah bekaluhlobo lwe—lwelinadi lolutsite, kuloyomnyaka wesayensi lebekaphila kuwo, ngoba bebangakufakazisa kutsi kwakungekho manti etibhakabhakeni. Kodvwa Nkulunkulu watsi ayobakhona latsite lapho. Ngako, Noah, ashumayela futsi akukholwa loko, uphendvuka linadi.

¹¹ Futsi sengatsi ngiyambona Moses ngesikhatsi ehla angena eGibhithe, bekaluhlobo lwe—lwelinadi, kuFaro. Kodvwa khumbulani, Faro bekalinadi, kuye, futsi. Ngako ba... Siyakubona loko.

¹² Ngisho naJesu bekatsatfwa njengesihlubuki. Kunjalo. Martin Luther bekalinadi, ebandleni leKatholika. NaJohn Wesley bekalinadi, eSheshi. Ngako, niyati, seku—sekucishe kube sikhatsi salelinye linadi. Anicabangi kanjalo na? [Libandla litsi, “Ameni.”—Umhl.] Kodvwa, ngaphambi kwekutsi kubekhona linadi, niyati, kufanele kube nelibhawodi, kucala, kulikuluvela kulo.

¹³ Ngako, niyati, Noah, alinadi, u... Utsatsa linadi, lidvonsa libhawodi, lidvonsa lokutsite likuhlanganise ndzawonye, futsi libambe lokutsite likuhlanganise ndzawonye. Ngako, Noah wakhona kudvonsa bonkhe labo lebebatokholwa, ekhatsi emkhumbini, aphume etehlulelweni, ngekuba linadi.

¹⁴ Siyatfolo, kutsi, Moses wadvonsa libandla walikhipha eGibhithe, ngekuba linadi. Kunjalo.

¹⁵ Ngicabanga kutsi sidzinga linadi manje, kudvonsa uMlobokati aphume ebandleni. Sidzinga lokutsile manje, lelinye, ngako siluhlobo lwebantfu labayincaba impela. Futsi ngicabangile, kusihlwa, uma iNkhosi itsandzile, ngitawutama kufundza imiBhalo letsite lecondzene naloku, futsi ngikhulume nani imizuzwana lembalwa nje, futsi ngitame kunikhombisa kutsi kungani sibantfu labayincaba kanje.

¹⁶ Asiphenyeni emiBhalweni manje, kubaseFiliphu sahluko 2, 1-8, nakubaseKhorinte beSibili 3:6. Futsi asifundze, njengoba silikholwa Livi laNkulunkulu.

¹⁷ Futsi manje, ngaphambi nje kwekutsi sifundze, asikhotsamise tindhloko tetfu kute sitokhuleka.

¹⁸ Babe waseZulwini loneMusa, impela sibantfu labanenhlanhla, kusihlwa, kutsi siphile kulomnyaka, nekubona letintfo lesitibona tenteka, futsi nekwati kutsi sikhatsi sesisondzele edvute, lapho Jesu atofikela liBandla laKhe. O, loko

kuyatitfokotisa tinhlitiyo tetfu, Nkhosi! Futsi njengoba siphanya emakhasi, kusihlwa, siyakhuleka kutsi Utasipha ingciki tsi kulesifundvo. Futsi sengatsi uMoya loyiNgcwele ungembula etinhlitiyweni tetfu tintfo letingabatinhle futsi titfokotise kuNkulunkulu. Loko sikucela eGameni laJesu. Amen.

¹⁹ Niyati, ngikholwa kutsi ngitanicela kutsi nente lokutsite. Ngi—ngivamise kucela tintfo letingakejwayeleki, futsi ngiyetsemba kutsi angiceli—lutfo lolungakejwayeleki kakhulu. Kodvwa uma setsembisa kutfobela umjeka, sonkhe siyasukuma sime. Futsi—futsi nemjeka wendlule, siyema; lokukutsi, kufanele sikwente. Futsi sisukuma sime, kutoshaya indesheni. Asime nje ngetinyawo tetfu sisafundza Livi, uma nitsandza, kubaseKhorinte beSibili 3:6.

Ngubani . . . lowasenta kutsi sibe bafundisi besivumelwano lesisha; lesingesiso seligama, kodvwa sakamoya: ngoba ligama liyabulala, kodvwa umoya uyaphilisa.

Kepha uma—kepha uma inkonzo yekufa, ibhaliwe futsi yashicilelwa etikwematje, yafika inenkhatimulo, kangangekutsi bantfwana bakaIsrayeli abazange bakhone kubuka buso baMoses ngenca yenkhatimulo yebuso bakhe; inkhatimulo leyayingulephelako:

Pho inkhatimulo yamoya ayiyikuba nenkhatimulo kakhulu kunayo na?

Ngoba uma inkonzo yekulahlwa beyikhatimula, ikakhulu inkonzo yekulunga inenkhatimulo lenkhulu kakhulu.

Ngoba naloko lokwakhathimuliswa kwakungenankhatimulo ngaloku, ngetizatfu senkhatimulo lena leyendlulele.

Ngoba uma loko lebekutawuphela kwabanenkhatimulo, kanjani . . . noma ikakhulu lokume njalo kunenkhatimulo.

Ngekubona-ke loku kutsi sinelitsemba lelinjalo, sinesibindzi sonkhe ekukhulumeni.

Futsi asenti njengaMoses, lowambonya buso bakhe ngeveyili, kuze bantfwana bakaIsrayeli bangatiwusibona siphetho saloko lekwakutawuphela:

Kodvwa imicondvo yabo yaphumphutsekiswa: ngoba kuze kube lusuku lwanamuhla uma kufundvwa lithestamenti lelidzala; leyondvwangu isahleti ingakembulwa; ngoba iyesuswa kuKristu.

Kodvwa kuze kube ngunamuhla, uma kufundvwa Moses, indvwangu isetikwetinhlitiyo tabo.

Kepha uma iphendvulelwa eNkhosini, indvwangu iyawususwa. Hhayi. . .

Manje iNkhosi ingulowoMoya: futsi lapho uMoya weNkhosi ukhona, kukhona inkhululeko.

Kepha tsine sonkhe, ngebuso lobembuliwe sibuka inkhatimulo yeNkhosi njengasesibukweni, kuguculwa sibe njengalowomfanekiso kusuka enkhatimulweni siye enkhatimulweni, ngisho njengeMoya weNkhosi.

²⁰ NakubaseFiliphu 2, sifundza loku, sicale ngele 1, futsi sifundze siye evesini 8.

Uma—uma kukhona indvudvuto kuKristu, uma kukhona kudvudvuteka kwelutsandvo, . . . kukhona inhlanganyelo yaMoya, uma kukhona kucicima kwemusa,

Gcwalisani nine kutfokota kwami, kutsi nibenemcondvo munye, ninelutsandvo lunye, nibe nhlitinye, futsi mcondvo munye.

Ningenti-lutfo ngembango nangeludvumo lwelite; kepha ngekutfobeka kwemcondvo akutsi nguloyonaloyo ashaye sengatsi labanye bakhulu kunabo.

Ningabuki lowo nalowo ngekwakhe lanako, kepha wonkhe umuntfu futsi na . . . tintfo talabanye.

Awube kini lomcondvo, lowawukuKristu Jesu:

Lowatsi, anesimo saNkulunkulu, wangete washo kutsi kulingana naNkulunkulu kuyintfo yekunkonkoshelwa:

Kodwa watenta umuntfu longenaludvumo, futsi watsatsa simo senceku, futsi wentiwa ngemfanekiso webantfu:

Futsi watsi atfolwe anjengemuntfu, watitfoba lucobolwakhe, futsi walalela kuya ekufeni, ngisho nekufa kwesiphambano.

²¹ Asikhuleke.

²² Babe waseZulwini, leLivi lelikhulu leselifundziwe, kusihlwa, kusuka emBhalweni waKho loNgcwele, Lente libe ngilo impela kuto tinhlitiyo tetfu, kutsi sitosuka lapha njengalabo bebesuka e Emawuse, batsi, “Tinhlitinyo tetfu betingavutsi yini phakatsi kwetfu lapho Akhuluma kitsi emgwacweni?” Lokhu sikucela eGameni laJesu. Amen.

Ningahlala phansi.

²³ Manje, lesi sifundvo lesiyincaba kabi, kodvwa ngicabanga kutsi sifanelana impela nalomcimbi. Bengifuna kukhuluma ngeludzaba lolutsi: *Nkulunkulu LoneMandla Wembulwe EmbiKwetfu.*

24 Manje, seloku kubekhona umuntfu, bekukhona kulamba enhlitiyweni yemuntfu, kutfola kutsi: wavela kuphi; futsi nekutsi siyini sizatfu sakhe sekuba lapha; nekutsi uyaphi. Kukhona Munye kuphela longaphendvula loko, lowo nguLowo Lowamletsa lapha. Futsi umuntfu beloku afuna kubona Nkulunkulu.

25 Emuva eThesamentini leliDzala, sitfola kutsi Nkulunkulu Watimbonya kulabangakholwa. Nkulunkulu unendlela leyincaba kabi yekusebentisana nebantfu. Uyatifihla Yena lucobo kulongakholwa futsi atembule Yena lucobo kulokholwako. Nkulunkulu wenta loko. Jesu wambonga Babe, kutsi, “Utifihlile letintfo kulabahlakaniphile nalabanekuondza, futsi waKwembulela bantfwana bona labatofundza.” Ngako, siyatfola kutsi Nkulunkulu akagucuki nakancane, emvelweni yaKhe, futsi Uhlala njalo enta umsebenti waKhe ngalokufanako. Siyatfola, kuMalakhi 3, kutsi Watsi, “NginguNkulunkulu, futsi aNgigucuki.” Ngako, Usebenta ngesimiso lesifanako, ngaso sonkhe sikhatsi.

26 Manje sitsatsa lenye yetincwadzi letindzala kunato tonkhe teliBhayibheli. Ngesikhatsi Jobe, lomunye wemadvodza lalunge kakhulu kunawo onkhe elusukwini lwakhe, indvodza lephelele emitsetfweni yaNkulunkulu, inceku, yelikhetselo, inceku lehloniphekile, kwaze kwatsi ngisho naNkulunkulu watsi, “Akekho lonjengaye, emhlabeni.” Kodvwa . . .sifiso sakhe, ngalesinye sikhatsi, kubona Nkulunkulu. Wati kutsi kwakukhona Nkulunkulu, futsi wativa kutsi utawutsandza kumbona yeNa, noma, kungenjalo, aye endlini yaKhe futsi anconcotse emnyango, futsi atsi, “Ngitsandza kukhuluma naWe.” Ahlale phansi, acoce naYe, njengoba natsi besingenta komunye nalomunye.

27 Sinekuondza. Kungako sikuletingcungcuthela leti, lapho sita sihlangane ndzawonye futsi—futsi sivete imicabango yetfu. Futsi—futsi siyacondzana lomunye nalomunye, kancono, uma sicocisana ngetintfo lomunye nalomunye. Nebafundisi bayakwenta loko. Bantfu labaphuma kuto tonkhe tindzima temphilo bayakwenta, bayacocisana ngetintfo.

28 Futsi, Jobe, Nkulunkulu bekaphatseka impela kuye, bekafuna kutfola kutsi angeke yini sekaye, kuyonconcotse emnyango waKhe, futsi—futsi abe ne—nengcogciswano naYe.

29 Kodvwa siyatfola kutsi Nkulunkulu wakhuluma naye, kodvwa Bekambonyiwe. Bekambonywe esimweni sesivunguvungu. Futsi Watjela Jobe kutsi abophe tinkhalo takhe; Bekatokhuluma naye, njengendvodza. Futsi Wehla asesivunguvungwini futsi—futsi wakhuluma naJobe. Futsi Watiwa kuJobe ngesivunguvungu, noko akatange aMbone ngempela. Bekeva nje umoya uhhusha futsi ujikajika,

etihlahleni. Futsi liPhimbo laphuma esivunguvungwini, kodvwa Nkulunkulu bekambonywe sivunguvungu.

³⁰ Siyatfola, entasi eAfrika, eNingizimu Afrika, basebentisa ligama *amoyah*, lokuchaza, “emandla langabonakali.”

³¹ Futsi laMandla langabonakali, esivunguvungwini, bekaneliPhimbo lelivakalako. Lakhuluma kwevakala kuJobe, noko akazange asibone simo saKhe. Kodvwa Bekambonyiwe, kuye, ngesivunguvungu.

³² Sitfola lomunye webaprofethi labakhulu beliBhayibheli, Moses, weliThestamenti leliDzala, lomunye walabakhetsiwe baNkulunkulu, labahlungiwe, tinceku letamiselwa ngaphambili, naye futsi wafisa kuMbona. Bekakadze asondzele kakhulu kuYe, futsi bekakadze abone tintfo letinengi kakhulu tesandla saKhe lesikhulu lesingacondzakali sihamba embikwakhe futsi senta tintfo letingentiwa nguNkulunkulu kuphela. Wafisa kuMbona ngalelinye lilanga, futsi Nkulunkulu wamtjela, “Hamba, ume etikwelidvwala.”

³³ Futsi asemile etikwelidvwala, Moses waMbona endlula. Wabona umhlane waKhe. Futsi watsi, “Kwakubukeka njengemuntfu, umhlane wemuntfu.” Noko, akambonanga Nkulunkulu. Wabona kuphela iveyili yaNkulunkulu.

³⁴ LiBhayibheli latsi, “Akekho umuntfu loke wabona Nkulunkulu nanini, kodvwa ngulowo Lotelwe nguBabe uMbonakalisile.” Ngako, Moses waMbona, ambonyiwe, njengeMuntfu. Futsi sitfola kutsi Jehova weliThestamenti leliDzala bekanguJesu nje weliThestamenti leliSha.

³⁵ Futsi—futsi uDkt. Scofield lapha, sitfola kutsi, ligama lakhe, kugucuka kusuka “simo.” Sitfola leligama *en morphe*, ngesiGreki, lokuchaza “longabonwa wentiwa wabonakala.” Intfo lengeke...Siyati kutsi ikhona. Kunga...kungeke kubonwe, kepha noko siyati kutsi kukhona. Futsi ngesikhatsi Agucula simo saKhe, sa *en morphe*, lokuchaza kutsi Wagucuka asuka kulokungetulu—kwemvelo waya kukwemvelo.

³⁶ Futsi nje Wavele wagucula sifihla-buso saKhe, futsi ngalokunye. Kunjengesikeshi. Bekadlala. Futsi ngesiGreki, lapho bantjintja sifihla-buso sabo, mhlawumbe umdlalo munye, umdlali munye bekangahle kube udlale etincenyeni letinengana letehlukene.

³⁷ Futsi indvodzakati yami, lekhona lapha, bake babanawo esikolweni lesiphakeme, si—sikeshi. Futsi umfana munye lebengimati, wadlala cishe tincenye letine, kodvwa bekaya emvakwesiteji futsi antjintje sifihla-buso sakhe—sakhe, kuze aphume, kutolingisa lesinye similo.

³⁸ Manje, uma utawutsatsa tiprofetho teliThestamenti leliDzala letimayelana naloko uMesiya bekatawuba ngiko, ungakucatsanisa nemphilo yaJesu, futsi sewukutfole

ngempela kutsi Jesu bekangubani. Bekangesuye nje umuntfu lojwayelekile. BekanguNkulunkulu, *en morphe*. Waguculwa wesuka—wesuka kulongetulu—kwemvelo wangena esimweni semvelo yeMuntfu. Noko, BekanguNkulunkulu, abonakaliswe enyameni, ambonywe ngemuntfu, iveyili yenyama.

Futsi caphela liThestamenti leliDzala.

³⁹ Ngi—ngi—ngiyati kutsi ngikhuluma kubalaleli labahlangangene, kusihlwa, kusukela etincenyeni letehlukene telive. Futsi silapha kutotfolo. Siyini—sentani na? Si—siyini? Sifinyelela kuphi na? Kwentekani na? Kusho kutsini konkhe loku na?

⁴⁰ Futsi manje siyatfolo, ekhatsi lapha, kutsi, uma nine madvodza emaJuda nebafati, kanye naborabi e—e—ethempelini, etinsukwini letendlula, kube bebalicaphele liBhayibheli, tiprofetho, esikhundleni semasiko, bebayomcondza kutsi Jesu bekangubani. Bebangayoze baMbite ngaBhelzebule. Bebangeke bake baMbetsele. Kodvwa, kona konkhe kwakufanele kudlale. Leyo yincenye yesikeshi. Futsi bebaphumphutsekisiwe, kulendzaba.

⁴¹ Kunjenga labanengi benu nine madvodza, bafati, lapha kusihlwa, mhlawumbe lenibontsanga yami noma nibadzadlana. Niyakhumbula, lapha eAmerica, iminyaka leyendlulile, phambi. . .Ema Shayina. . .Mnaketfu, lavele angeniswa lapha, loko kufika emcondvweni wami ngesikhatsi ngikhuluma nalo. Kutsi bebavamise kanjani ku. . .Bebangakwati kukhuluma siNgisi, futsi be—bebasebenta indzawo yekuwasha timphahla. Futsi uye endzaweni yekuwasha timphahla yalo, kutsi uwashelwe timphahla takho. La—labawashi labamadvodza lamaShayina bekatsatsa sigcebhezana, futsi basidzabule ngendlela letsite. Utsatsa incenye lenye yesigcebhezana; yena atsatsa lenye incenye. Kodvwa uma sewubuya kutolandza timphahla takho, letoticephu letimbili teliphepha betifanele tihlangane njengesisila selituba. Futsi mangabe betingahlangani njengesisila selituba kube ngito impela nje. . .Bewungeke usifananise noma ngayiphi indlela, ngoba lalinesicephu sinye nawe unalelesinye. Futsi uma sifananisekile. . .Khona-ke wawuba nalo lilungelo lekubita loko lokwakukwakho. Futsi-ke lapho sewukutfolile lokukwakho, uma unayo lelenye incenye yesivumelwano.

⁴² Kunjalo ke, nakusihlwa, uma sinayo lelenye incenye yesivumelwano. Ngesikhatsi, Nkulunkulu adzabula iNdvodzana yaKhe kabili, eKhalvari, wakhuphula umtimba kutsi ube nguMhlatjelo, wase utfumela uMoya phansi kitsi, lowake waphila kuMuntfu, Jesu. Yena lowoNkulunkulu lofanako useveyilini kusihlwa, esimweni saMoya loNgewe. Letoticephu letimbili betifanele tihlangane ndzawonye, lapho-ke sewuyincenye yesivumelwano. Nkulunkulu wakwenta loku,

kutsi ateke kancono kumunfu, ngesikhatsi Atenta uMunfu cobo lwaKhe.

⁴³ Ngangifundza indzaba, eminyakeni letsite leyendlulile. Futsi kulendzaba, kwatsi lenkhulu, inkhosi ledvumile... Ngiyalikhohlwa ligama layo, njenga nyalo. Bengingacabangi kukhuluma ngalendzaba. Yona, mhlawumbe kwakuyingane kwane, kodvwa isiholela ephuzwini lelisinika sendlalelo saloko lesifuna kukusho. Lenkhosi, yayiyinkhosi ledvumile impela, futsi ingumtsandzi lomkhulu wetikhonti tayo, kwate kwatsi, ngalelinye lilanga, embikwa gadzi wayo—wayo kanye nebasesigodlweni, yatsi, “Namuhla, ningibona kwekugcina, iminyaka leminengi.”

⁴⁴ Futsi nagadzi wayo nalabadvumile bayo batsi kuyo, “Nkhosi lenhle, ukusho ngani loko na? Ngabe utawuya kulelinye live, ndzawanatsite, uyoba ngumfokati na?”

⁴⁵ Yatsi, “Cha. Ngihleti khona lapha. Yebo-ke,” yatsi, “Ngiyaphuma ngiya emkhatsini wetikhonti tami. Ngitawuba ngumunfukatana. Ngitawugawula tingodvo nemgawuli wetingodvo. Ngitawu—wulima umhlabatsi nesisebenti. Ngitawutsena imivini nalabo labatsena imivini. Ngitawuba ngulomunye wabo, kute ngikwati kancono loko labakwentako. Futsi ngiyabatsandza. Futsi ngifuna kubati kakhulu, sicu sami. Bangeke bangati. Kepha, noko, ngifuna kwatana nabo, ngaleyondlela.”

⁴⁶ Futsi ngekusa lokulandzelako, ngesikhatsi tiffunywa tayo, bonkhe bantfu bayo bayibona, noma labo bebasesigodlweni, yetfula umchele wayo futsi yase iwubeka phansi etikwesihlalo, sihlalo sebukhosi; futsi yase ikhumula ingubo yayo, futsi yagcoka timphahla temunfukatana, yaphuma yaya emkhatsini webantfu labejwayelekile.

Manje, kuleyondzatjana, siyatfola-ke ngaNkulunkulu.

⁴⁷ Batsi enkhosini, batsi, “Nkhosi, siyakufuna. Siyakutsandza. Si—sifuna uhlale uyinkhosi.” Kodvwa yayifuna kuba ngulomunye wabo, kutsi ibati kancono, kuze bayati kancono, kutsi ngempela yayingubani. Kwakutoveta ebaleni kubo kutsi ngempela yayingubani.

⁴⁸ Futsi nguloko lokwentiwa nguNkulunkulu. Wa—Watigucula Yena lucobo, esuka ekubeni nguJehova Nkulunkulu, kutsi abe ngulomunye wetfu, kuze Ahlupheke, Akwati kuva kufa, Akwati kutsi ludvonsi lwekufa lwaluyini, futsi atsatshe inhlawulo yekufa ibesetikwaKhe. Wabeka eceleni umchele waKhe—waKhe kanye nengubo yaKhe, futsi waba ngulomunye wetfu. Wageza tinyawo kanye—kanye—nalabatfobile. Wahhlala emathendeni, nalabaphuyile. Walala e—emahlatsini nasetitaladini, nalabo lebebangenamalungelo. Waba ngulomunye wetfu, kuze Asicondze kancono, nekutsi natsi siMcondze kancono.

⁴⁹ Manje, ngicabanga, kuloko, siyatfola kutsi, ekutiguculeni, kwaKhe lucobo, loko Lakwenta. Uma ungacaphelisisa, Wefika ngeligama lemadvodzana lamatsatfu. Wefika ngeligama leNdvodzana yemuntfu, nangeNdvodzana yaNkulunkulu, nangeNdvodzana yaDavide. Wefika njengeNdvodzana yemuntfu.

⁵⁰ Manje, kuHezekiya 2:3, Jehova, cobo lwaKhe, wabita Hezekiya, umprofethi, “indvodzana yemuntfu.”

⁵¹ *Ndvodzana yemuntfu* kuchaza “umprofethi.” Bekafanele afike ngaleyondlela, kugcwalisa Dutheronomi 18:15, loku latsi Moses, “INkhosi Nkulunkulu wenu itanivusela emkhatsini wenu umprofethi lonjengami.” Akatange Atibite yena lucobo ngeNdvodzana yaNkulunkulu. Watikhomba Yena lucobo, “iNdvodzana yemuntfu,” ngoba Bekafanele afike ngekuya kwemBhalo. Niyabona na? Bekafanele ente letoticephu letimbili teliphepha lelidzatjuliwe, siprofetho seliThestamenti leliDzala nesimilo saKhe Lucobo, kutsi kufane ncamashi. Ngako, Ufika, ayiNdvodzana yemuntfu, ufika ngalesosimo.

⁵² Siyatfola-ke, emvakwekufa kwaKhe, kungcwatjwa, nekuvuka. Wefika ngeLusuku lwePentecosti, njengeNdvodzana yaNkulunkulu; Nkulunkulu, uMoya, esimweni, Moya loNgewele. Ngabe Bekentani na? Bekatigucula Yena lucobo, Atatela kubantfu baKhe ngesimo lesehlukile. Njenge, uMoya loNgcwele, longuNkulunkulu, Wafika kuphatselana neminyaka yelibandla, njengeNdvodzana yaNkulunkulu, uMoya loNgcwele.

⁵³ Kodvwa, ngesikhatsi seminyaka leyiNkhulungwane, Ufika njengeNdvodzana yaDavide, kuhlala esihlalweni sebukhosi saDavide, iNkhosi. Bekatotsatsa sihlalo sebukhosi saDavide. Usesihlalweni sebukhosi seYise manje. Wabeseke Utsi, “Loncobako utawuhlala naMi esihlalweni saMi sebukhosi, njengoba naMi ngincobile futsi ngahlala esihlalweni sebukhosi saBabe waMi.” Ngako, Yena, ngesikhatsi seminyaka leyiNkhulungwane, Uyoba yiNdvodzana yaDavide. Kuyini na? Nkulunkulu lofanako, ngasonkhe sikhatsi, agucula nje sifihlabuso saKhe—saKhe.

Nginguye, kumkami, umyeni.

⁵⁴ Nike nacaphela? Lowesifazane waseSirofenike watsi, “Ndvodzana yaDavide, ngihawukele!” Yena, akuzange kuMkhatsate, nakancane. Bekangenawo emalungelo ekuMbita ngaloko. Bekangenako kuMbita njengeNdvodzana yaDavide. Yena—UyiNdvodzana yaDavide, kumJuda. Futsi manje Ufika...Kodvwa ngesikhatsi aMbita ngekutsi, “Nkhosi,” BekayiNkhosi yakhe, khona-ke wakutfola lakucelako.

Manje, njengaloku, Uyatigucula nje Yena lucobo.

⁵⁵ Manje, ekhaya lami, ngibantfu labatsatfu labehlukene. Ekhaya lami, umkami unekungibita njengemyeni. Indvodzakati yami laphaya, ayinako kutsi ingangibita ngemyeni; nginguyise

wakhe. Futsi nendvodzana yami lencane lengumtukulu lapho, ngingumkhulu kuye, ngako akanalungelo lekungibita ngababe. Angisuye uyise. Indvodzana yami nguyise wakhe. Ngingumkhulu wakhe. Kodvwa solo ngingumuntu lofanako.

⁵⁶ Futsi Nkulunkulu, Lakwenta, Uyatigucula nje Yena lucobo, kutsi abe kulesositukulwane, kutatisa Yena lucobo kulabobantfu. Futsi nguloko lesitele kutokutfo lapha, kusihlwa. Ndlalani Nkulunkulu lafanele kutatisa ngayo Yena lucobo kulabantfu laba futsi ngalesikhatsi lesi na? Ugucula sifihla-buso saKhe, Ugucula kwenta kwaKhe, kodvwa Akasiguculi similo saKhe. Akayiguculi imvelo yaKhe—yaKhe. Ugucula nje sifihla-buso saKhe, kusuka kulesinye kuya kulesinye. Uyakwenta, kutembula Yena lucobo ngalokusobala kakhulu kubantfu, kuze bati kutsi Ungubani, futsi nekutsi Uyini.

⁵⁷ KumaHebheru 1, siyafundza, “Nkulunkulu, endvulo nangetindlela letehlukahlukene wakhuluma kubobabe, ngebaprofethi, kepha kulolu tinsuku tekugcina ngeNdvodzana yaKhe, Jesu.”

⁵⁸ Manje, “Baprofethi,” Jesu watsi, ngesikhatsi Aselapha emhlabeni, “bebabonkulunkulu. Nibita labo ‘bonkulunkulu,’ labo Livi laNkulunkulu lelafika kubo. Futsi imiBhalo ingeke yephulwe,” Washo. Watsi, “NingaMlahla kanjani pho, uma AyiNdvodzana yaNkulunkulu na?” Niyabona na?

⁵⁹ Livi laNkulunkulu labelwe umnyaka ngamunye, kutsi leLitoba ngiko. Futsi Jesu bekakugcwaliseka kwato tonkhe tiprofetho. “KuYe kwahlala kugcwala kwebuNkulunkulu ngekwemtimba.” BebukuYe. BekanguYe lona LobekakuJoseph. BekanguYe lona LobekakuEliya. BekanguYe lona LobekakuMoses. BekanguYe lona LobekakuDavide, inkhosi lelahliwe.

⁶⁰ Bantfu bakhe lucobo bebamlahlile, njengenkhosi. Futsi lapho aphuma e—emabaleni, umfo lotsite, kukhatsateka kancane akhansa lapho, bekangamtsandzi hulumende wakhe—wakhe, inchubo yakhe, futsi wamkhafunela. Futsi nagadzi wahoshula inkemba yakhe, watsi, “Ngingayiyekela leyonhloko yenja ikuyo, akhafunela inkhosi yami na?”

⁶¹ Futsi Davide, mhlawumbe angacondzi kutsi wentani ngalesa sikhatsi, kodvwa bekagcotjiwe. Futsi watsi, “Myekeleni. Nkulunkulu umtjelile kutsi ente loku.” Futsi wakhuphukela egcumeni futsi wakhala etikweJerusalema, inkhosi lelahliwe.

⁶² Nike nacaphela? Iminyaka lengemakhulu lambalwa kusukela lapho, iNdvodzana yaDavide ikhafunelwa, etitaladini, futsi beyisegcumeni, intsaba lefanako, ibuka phansi etikweJerusalema, iNkhosi lelahliwe. Futsi yakhala, “Jerusalema, kukangakhi emahlandla Ngitsandza

kukufukamela njengesikhukhukati senta emantjweleni aso, kepha anivumanga!”

⁶³ Akazange ayigucule imvelo yaKhe, ngoba emaHebheru 13:8 atsi, “Unguye itolo, namuhla, naphakadze.” Nkulunkulu wentiwa inyama, kuze afe, kutsi asihlenge esonweni. Kungako Atigucula Yena lucobo, kutsi abe ngu—ngumuntfu.

⁶⁴ Siyabona, kuJohane loNgcwele 12:20, emaGreki bekevile ngaYe. Manje, akukho-muntfu longake eve ngaYe ngaphandle uma inhliyiyo yabo ivutsela kuMbona. NjengaJobe kanye nebaprofethi basendvulo, bonkhe bebefuna kuMbona. Ngako, lomGreki weta kutoMbona. Beta kuFiliphu, lobekawaseBethsaida, batsi, “Mnumzane, sitsandza kubona Jesu.”

⁶⁵ EmaGreki bekafuna kuMbona, kodvwa abakhonanga kuMbona ngoba Bekasethempelini lelibuntfu baKhe. “Nkulunkulu bekakuKristu, abuyisa live kuYe lucobo.” Manje siyatfola kutsi, kuloku, lamaGreki lawa akakhonanga kuMbona.

⁶⁶ Futsi caphelani wona lawomagama impela Jesu lawaveta kubo, emvakwaloko. Watsi, “Uma nje luhlavu lwakolo lungakaweli emhlabatsini, lufe, luhlala lodvwa.” Ngalamanye emagama, bebangeke bakhone kuMbona ekuguculweni, kulesifihla-buso Lebekakuso ngalesosikhatsi, ngoba Bekambonywe enyameni yemuntfu. Kodvwa ngesikhatsi loluhlavu lwaKolo luwela emhlabatsini, khona-ke Belutotsela tonkhe tive-tebantfu. Bekatfunyelwe kumaJuda, kusobala, ngalesosikhatsi. Kodvwa loluhlavu lwaKolo lufanele luwe; Nkulunkulu lotimbonyile, enyameni yemuntfu, afihliwe kulabangakholwa, kodvwa embuliwe kulabakholwako.

⁶⁷ KuJohane 1, “Ekucaleni wayekhona Livi, futsi Livi bekanaNkulunkulu, futsi Livi bekanguNkulunkulu. Futsi Livi wentiwa inyama, futsi wahlala emkhatsini wetfu, futsi saMbona, Lotelwe yedvwa kuYise, agcwele umusa.” Manje, ekucaleni bekuneLivi. Livi ngumcabango lovakalisiwe.

⁶⁸ Ekucaleni, Bekangesuye ngisho Nkulunkulu. Manje, ligama letfu lesiNgisi namuhla, *Nkulunkulu*, lichaza “intfo lekhontwako.” Kudida kakhulu kangakanani engcondvweni. Ungamenta lotsite abe ngunkulunkulu. Ungenta noma yini ibe ngunkulunkulu.

⁶⁹ Kodvwa eThesamentini leliDzala, kuGenesisi 1, “Ekucaleni *Nkulunkulu*,” leligama liyasetjentiswa, Elohim. *Elohim* uchaza “lotiphilela-yeDvwa ngekwemandla akhe.” Ngumehluko longakanani na leligama Elohim lelinawo, egameni letfu Nkulunkulu. *Elohim* uchaza “lotiphilela-yeDvwa ngekwemandla akhe.”

⁷⁰ Singeke sibe ngulotiphilela-yedvwa ngekwemandla etfu. Singeke sibe ngusomandla, lonemandla onkhe, losetindzaweni

tonkhe, lowati konkhe. Loyo Elohim uvakalisa konkhe kwaloko. Singeke sibe nguloko. Lesihlahla lowenta ngaso nkulunkulu, noma i—noma sakhiwo, akusiko kutiphilelayedvwa ngekwemandla ako.

⁷¹ Ngako, Nkulunkulu, ekucaleni, bekakuPhila, LonguwaPhakadze. KuYe bekuhona tincenye, naletotincenye taba ngeMavi, futsi Livi laba yinyama. Jesu bekanguMhlangi. Futsi kuhlenga, kuchaza, “kubuyisa emuva.” Uma Bekumele akubuyise emuva, kwakufanele kubenendzawo letsite lekubuyiselwa kuyo. Ngako, niyabona, bonkhe bantfu bangeke bakwati kukubona, ngoba bonkhe bantfu bekangekho ekucaleni emicabangweni yaNkulunkulu. Niyabona na?

⁷² Bukani bapristi. Ngesikhatsi baMbona ativeta Yena lucobo impela neLivi, Lebekangiko, batsi, “NguBhelzabule.” Loko kwakhombisa kutsi imvelo yabo beyikuphi. Yayisemcabangweni wesimanje welusuku.

⁷³ Kodvwa lapho lengwadla lencane, Lahlangana nayo egedeni, futsi wayitjela, waveta sibonakaliso saKhe samesiya, ngekyuitjela lebeyikwentile. “Ngani,” yatsi, “Mnumzane, ngiyabona kutsi ungumProfethi Wena. Siyamati, uMesiya, uma efika Yena, Utasitjela tonkhe letintfo leti.” BeyiMcondza njengaMesiya, loGcotjiwe, ngoba Wahlangabetana netimfanelo temBhalo. Aniboni na? [Libandla litsi, “Ameni.”—Umhl.] Ticephu letimbili teliphhepha tatihlangana ndzawonye. Yena, “Siyati kutsi, uma uMesiya efika.”

⁷⁴ Manje, Nkulunkulu angahle kube wadzingeka atalanise *loku naloko*, kutfolo loku kuncencetsa kwensimbi, njengembumbi. Kodvwa ngesikhatsi Jesu ajika, watsi, “NginguYe lokhuluma nawe,” kwakungekho kuvetwa lokunjengekutsi, “Bhelzebule.” Washiya imbata yakhe yemanti, wagijimela edolobheni, futsi watsi, “Wotani, nibone uMuntfu Longitjele tintfo lengitentile. Akusiye Lona yini yena LoMesiya na?” Niyabona na?

⁷⁵ Manje, yini lokwenta loku na? Kubeka umBhalo lomdzala nelwati Jesu le—lebekamnika lona, kwentani na? Kwenta uMesiya. Futsi nike nacaphela na? Masinyane, tono takhe tatsetselelwa, ngoba, ekucaleni, wahlangeka, ngoba bekasekucabangeni kwaNkulunkulu ekucaleni. Ngako, kwamhlenga, noma kwambuyisa emuva, lapho abona umBhalo lovakaliswe wabonakaliswa, waJehova, loko Bekangiko, loko Langiko.

⁷⁶ Manje, ngesikhatsi Jesu efika, kube Bekete nemlayeto waNoah, bewungeke usebente. Kwakha umkhumbi, nekundanda uphume, bewungeke usebente. Kodvwa ngekutsi Noah bekayincenye yaNkulunkulu. Watiphatsa ngendlela lengakejwayeleki ngoba bekangakejwayeleki, futsi nemlayeto wakhe wawungakejwayeleki ngoba kwakuLivi libonakaliswa.

⁷⁷ Bekangeke afike nemlayeto waMoses, ngoba bewungeke usebente. Moses bekanguNkulunkulu, encenyeni, lebonakalisiwe. Bekalivi lelivakalisiwe lalELOhora, kodvwa Jesu bekangeke angena kuloko. LiBhayibheli alizange litsi Bekatofika ngaleyondlela.

⁷⁸ Kodvwa lapho Efika, wevakalisa kona impela njengoba—liThestamenti lalishito kutsi Bekatovakalisiwa, ngako-ke bonkhe labo lebebanekuhlengeka baKukholwa, ngoba bebayimicabango yaNkulunkulu. Tincenye taKhe ekucaleni, yentiwa inyama, futsi kunekuhlengeka, futsi kwabuyiselwa kuNkulunkulu. “Bonkhe labaMamukela, Wabapha emandla kutsi babe bantfwana baNkulunkulu,” ngoba bebanekuhlengeka. Bebasuka ekucaleni, basekuvakalisweni.

⁷⁹ Kube besingema lapha umzuzwana, uma bekungenteka, futsi sicabange ngaloko, kusihlwa, ngeMlayeto welihora, imicabango levakalisiwe yaJehova. “Ngaphambi kwekusekelwa kwelive,” siyatjelwa kutsi, “emagama etfu abhalwa eNcwadzini yekuPhila yeliWundlu.” Khona-ke singatibona tinhlangotsi totimbili, njengoba kucala ngishito, kungani lomunye ayincaba kulomunye. Kufanele kube ngaleyondlela. Kwakuhlala njalo. Bekuhlala njalo kungaleyondlela, futsi kuyohlala njalo kungaleyondlela. “BekaLivi. Futsi neLivi lentiwa inyama futsi lahlala emkhatsini wetfu.”

⁸⁰ Manje, Nkulunkulu, e . . . emuva etinsukwini teliThestamenti leliDzala, sitfola kutsi emvakwekutsi Sekabonakele kubantfu baKhe, ngetimo letehlukene, Watimbonya Yena lucobo emvakwetikhumba letindzala temahhashi aselwandle. Nkulunkulu afihlakele emvakwetikhumba temahhashi aselwandle, esihlalweni saKhe semusa. Sitfola kutsi, wakwenta kanjani Solomoni, ngesikhatsi anikela lithempeli leNkhosi, futsi naletikhumba leti temahhashi aselwandle besilenga lapho, iveyili, kutsi Wangena kanjani njengeNsika yeMlilo nanjengeLifu, futsi wehlela emuvakwalapho, futsi watimbonya Yena lucobo, eveni lelingaphandle. Kodvwa, ngekukholwa, Israyeli bekati kutsi Bekakhona emuva lapho. Bebati kutsi Bekalapho, kungakhatsaleki kutsi noma nguliphi emaveni emahedeni lalitawutsini. Bekafihliwe kulongakholwa. Kodvwa likholwa, ngekukholwa, belati kutsi Bekalapho emuva. Bebanemusa. Futsi Bekasesihlalweni saKhe semusa, lebekuyimfihlo lenkhulu.

⁸¹ Niyati, eThestamentini leliDzala, kungena emva kwaleso sikhumba kwakukufa. Manje kuhlala emvakwaso kukufa. Ngako-ke kungena eNkhatimulweni yaKhe kwakukufa. Manje kukhwesha eNkhatimulweni yaKhe kufa. Loko kwenteka, kusobala, ekudzabukeni kweveyili eKhalvari, ngesikhatsi iveyili idzabuka, iveyili lendzala. Manje kuhlala ngaphandle kweBukhona baKhe kufa. Ngako-ke kungena eBukhoneni baKhe kwakukufa. Niyabona na? Kugucuka emuva nasembili,

futsi ufanele utfole umBhalo kutobona kutsi suku luni lesiphila kulo.

⁸² Manje, ngesikhatsi iveyili idzabuka eKhalvari, sihlalo semusa sahlala ebaleni. (Kodvwa kwentekani na? Besilenga eKhalvari, sopha iNgati.) Njengoba bebakadze batsetse ingati, umnyaka nemnyaka, ekuhlantweni kwendzawo lengcwele nekufafatwa kwesihlalo semusa, lapho, Nkulunkulu, nekwaKhe lokukhulu kushaya kwembane lokunemandla kwemandla, kwehlukana iveyili lendzala yesikhumba selihhashi lelwandle kusukela etulu kuya phansi, futsi nesihlalo semusa sahlala ebaleni.

⁸³ Lona mbamba, liWundlu laNkulunkulu langempela belilenga ebaleni eKhalvari, siHlalo seMusa mbamba, lapho Nkulunkulu sekabhadele intsengo, lucobo lwaKhe; futsi waba ngulomunye wetfu, futsi bekakadze Atibonakalisile anjengeMuntfu, kute atane natsi, futsi natsi kutsi satane naYe. SiHlalo seMusa sasihleti ebaleni sawo kuwo wonkhe Israyeli ngalolosuku lwekuBuyisana.

⁸⁴ Kodvwa, maye, emasiko abobabe belibandla ngalolosuku bese, ngemasiko abo, bebambonye siHlalo seMusa seliciniso kubantfu. Kube bebawatile umBhalo, sicephu ngasinye besiyofika njengesigcebhezane seliShayina. Siprofetho seliThestamenti leliDzala besiyogcwaliseka, futsi sabanjalo. Futsi kube bebafundzisiwe umBhalo, ngabe basibona lesiHlalo seMusa. “Njengoba Moses,” asho lapha, kutsi, “kuze kube kunamuhla bambonyiwe. Liseloku lisetikwetinhlitiyo tabo.” AbaKuboni.

⁸⁵ Kodvwa, BekanguNkulunkulu, kuhlupheka nekuBuyisana. BekasiHlalo seMusa selucobo eme abonakala ngalokugcwele. Njengoba besihlabelela leliculo:

Bukani! Mbhekeni asebaleni,
NaNguya, uMncobi lonemandla,
Solo Adzabula iveyili yaba kabili.

⁸⁶ Niyabona, Wefika, siHlalo seMusa, alenga abonakala ngalokucacile enhlanganweni. Kodvwa bona, bangaphansi kwembono lotsandvwa bantfu . . .

⁸⁷ Manje, madvodza nebafati, netitfunywa talengcungcuthela, ngifuna kusho loku ngaphandle kwekunaka umuntfu. Kodvwa, ekuboneni kwanamuhla, ekuboneni kwaloko lesikutele lapha namuhla, ngiyesaba kutsi emasiko abobabe, bobabe belibandla, likufihlile Loku kubantfu labanengi kakhulu. Soloku uMoya loNgcwele efikile kuletinsuku leti tekugcina, njengoba kwaprofethwa, futsi iveyili idzatjuliwe, bantfu labanengi kakhulu betama kubambelela emasikweni abo abobabe. Futsi ngiko bangayiboni lenjabulo lenkhulu kakhulu, nekuthula, netintfo liBandla lelinato namuhla. Noko, Kuhleti ebaleni kulabo labakholwako.

Wafihla Livi, Livi leletsenjisiwe lalolusuku.

⁸⁸ Manje, emasiko ente iveyili. Batsi tinsuku temimangaliso lendlulile. Lenye indvodza yakhuluma kimi, lomuhle, umnumzane lohloniphekile lophucukile eTucson, eArizona, lapho ngihlala khona. Ngangikadze ngenemhlangano eRamada. Futsi sasikadze sikhuluma eNgcungcutheleni yemaDvodza labosomaBhizinisi lapho iNkhosi Jesu yayifike yabakhona futsi yenta tintfo letinkhulu. Futsi lomnumzane lohloniphekile longumKristu weta kimi, futsi watsi. . . Umfundisi welibandla, indvodza lelungile, futsi watsi, “Mnaketfu Branham, utama kwetfula kubantfu umnyaka webupostoli,” watsi, “futsi ube kantsi umnyaka webupostoli sewuphelile.”

⁸⁹ Futsi ngatsi, “Ngiyakuncusa, mnaketfu, ngikhombise kutsi kunini lapho umnyaka webupostoli uphele khona, emBhalweni.” Ngatsi, “Umnyaka webupostoli wacala ngeluSuku lwePentecosti, futsi kune. . . Petro watsi, ngeluSuku lwePentecosti, ‘Lesetsembiso senu, futsi nakubantfwana benu, nakubo labakhashane, ngisho nakubobonkhe iNkhosi Nkulunkulu wetfu letawubabita.’ Waphela nini na? Nangabe Nkulunkulu usabita namanje, kushokutsi-ke umnyaka webupostoli usachubeka.”

⁹⁰ Futsi ngako-ke kulapho bantfu batama khona kubopha emehlo ebantfu labanengi kangaka, ngemasiko abo emalunga, njengoba kwakunjalo ngalesosikhatsi. Futsi niyehluleka kubona kutsi kungani bantfu batfokota kangaka futsi banemdladla kangaka. Futsi—futsi letingcungcuthela leti tiyincaba kabi, intfo lengakejwayeleki kabi, kulabanye bantfu, kungoba bayabona kutsi babhobokela ngale kwalemicabo. Babhobokela ngale kwalawo maveyili, bangena eBukhoneni baNkulunkulu, lapho babona khona setsembiso lesibonakalisiwe salelihora sibonakaliswa embikwebantfu. Bayakubona lokwetsenjiswa nguNkulunkulu.

⁹¹ KuJoweli 2:28, Wetsembisa, kutsi, “Kuletinsuku lwekugcina kutawubakhona invula yamuva *letfululelwa* etikwebantfu, etinsukwini tekugcina.” Ngicabanga kutsi ligama lesiGriki lapho ngu *kenos*, lokuchaza kutsi Yena “watitfulula” Yena lucobo. Hhayi ngalendlela lebesingasho ngayo, njengentfo letsite lebeyingekhatsi kumuntfu lotsite, kutsi Yena layitfulula. Kodvwa, Watitfulula Yena lucobo.

⁹² Wagucula; yaKhe i *en morphe*. Wa—Wagucuka, esuka kuloko Bekangiko, waya kuloko Langiko. Akayiguculi nhlobo imvelo yaKhe. Kodvwa ngeluSuku lwePentecosti, Watigucula Yena lucobo esuka ekubeni yiNdvodzana yemuntfu, waya ekubeni yiNdvodzana yaNkulunkulu. Wefika, hhayi *nebantfu*. Wafika *wangena* kubantfu, niyabona, Nkulunkulu lofanako, kuchuba inkonzo yaKhe ize itofika, kulomnyaka lomkhulu.

⁹³ Waprofetha eBhayibhelini, kutsi, “Kuyobakhona lusuku lolungayokuba yimini noma busuku, kodvwa ngesikhatsi sakusihlwa kufanele kube Kukhanya.” Manje, lilanga, ngekwemumo wemhlaba, liphuma emphumalanga lishone enshonalanga. Lilanga lelifanako, sonkhe sikhatsi. Manje, ngesikhatsi, iNdvodzana, N-d-v-o-d-z-a-n-a, itembula Yona lucobo ekubonakalisweni kweLivi leletsenjiswa, kuIsrayeli, bantfu baseMphumalanga.

⁹⁴ Sibenelusuku lwebumnyama lobukhulu. Sibenekukhanya lokwenele kubaguculi, njalonjalo, kwenta emabandla nemahlelo, futsi siwajoyine futsi singene; futsi sicabuze bantfwana, futsi sishadise labadzala, futsi singcwabe labafile, njalonjalo; futsi sihlale ebandleni.

⁹⁵ Kodvwa, ngesikhatsi sakusihlwa, “Kuyakuba kuKhanya,” Watsi, “ngesikhatsi sakusihlwa.” Futsi kute umBhalo longepfulwa. Futsi iN-d-v-o-d-z-a-n-a lefanako leyaTitfulula, *kenos*, ngeLusuku lwePentecosti, yetsembisa kwenta intfo lefanako ngesikhatsi sakusihlwa. Niyabona na? Kuhambisana nesetsembiso.

⁹⁶ Hlanganisa sigcebhezana ndzawonye. Buka kutsi kwentekani, futsi buka kutsi Wetsembisani, khona-ke utawubona kutsi sikuphi. Hlanganisa lentfo ndzawonye. Ungakubona kwembuleka kwaLona lomkhulu futsi longumninimandla. Emasiko liphumphutsekise bantfu, futsi, kuletintfo leti letinkhulu lekuprofethiwe.

⁹⁷ Moses, ngesikhatsi aphuma avela entsabeni, lebeyiseMlilweni, muhle kabi lomfanekiso!

⁹⁸ Moses bekakadze ahambe wewukela eGibhithe futsi watjela bobabe belibandla kutsi iNkhosi Nkulunkulu yayikadze imvakashele ngeliGama la “NGIKHONA.” LeloGama lisikhatsi samanje; hhayi “Ngangikhona; ngiyobakhona.” Kodvwa, “NGIKHONA,” uhlala afanana, longuye itolo, namuhla, naphakadze. Usikhatsi samanje. U...Loko kucatsaniseka nemaHebheru 13:8, “Jesu Kristu longuye itolo, namuhla, naphakadze.”

⁹⁹ Kusolo kungilo Livi leliprofethiwe. Futsi, libandla, lebelitohlangana njengesisila selituba naleloLivi, lwati lwalolusuku. Baguculi bebanalo, o, kodvwa lolu ngulolunye lusuku. Niyabona kutsi sukuluni lesiphila kulo. Njengoba nje Bekangeke afike, ngetinsuku Lafika ngato emhlabeni, nge—ngendlela Moses lafika ngayo, noma ngumuphi webaprofethi lafika ngayo; akuprofethwanga. Futsi kuletinsuku lwekugcina, kuprofethiwe kutsi kute ngalendlela. Kungeke kufike ngesimo semvuselelo yaLuther. Kungeke kufike ngesimo semvuselelo yaWesley. Lihora lekubuyisela. Kusikhatsi sekutsi kufanele kubuyele emuva ekuKhanyeni kweNdvodzana kwasekucaleni, lokwekucala.

100 O, besingayibeka impela imiBhalo ekhatsi, kuloko! Futsi nine bosiyati betenkholo, nivela kuyiphi incenye yelive, niyati kutsi Lelo liciniso. Setsembiso. Nguloko lokwenta bantfu babeyincaba kangaka. Nguloko lokwenta labayincaba, lenibabita kanjalo. Kungoba ba...kuyi...Iveyili seyivuliwe, emasikweni, futsi bayaKubona. Unguye itolo, namuhla, naphakadze. Niyabona na? Se—setsembiso saNkulunkulu, futsi singeke siphambane naloko, ngoba imiBhalo ingeke yephulwe. Yebo. Sitfolo kutsi Wetsembisa loko. Utitfululele Yena lucobo kubantfu baKhe. Futsi Unguye itolo, namuhla, naphakadze.

101 Moses, emvakwekube ahambile waya entansi eGibhithe futsi wamemetela loku, khona-ke loBabe wawucinisekisa umlayeto wakhe, ngekufika eNtsabeni Sinayi, ngeNsika yeMlilo lefanako, futsi yalayida intsaba ngeMlilo. Sike sacaphela na? Loyo Laniketa setsembiso kuye, Wamveta aneLivi. Bekanemitsetfo. Futsi kuba nalemitsetfo, wafanele...Imitsetfo bekuLivi. LeLivi lalingakaze lifike kubantfu noko. Ngako, Livi njalo lita kumprofethi, futsi bekangumprofethi walelohora.

102 Njengaye, Jesu bekaLivi. Johane bekangumprofethi. Futsi Jesu weta kuye, ekhatsi emantini, ngoba Livi njalo lita kumprofethi, ngaphandle kwekwehluleka. Niyabona na? Livi lita kuko.

103 Ngako, Moses, Livi leta kuye; imitsetfo. Futsi bekanayo. Manje, ngani? Ngaphambi kwekutsi Livi likhishwe futsi libonakaliswe, Moses kwadzingeka ambonye buso bakhe, ngoba Livi lalingakabonakaliswa ngalokuphelele. Bebati kutsi kukhona lokwakwentekile, kodwa bebangati kutsi kwakuyini, lokubhodla nekudvuma. Baze, batsi, “Akukhulume Moses, futsi hhayi Nkulunkulu.”

104 Futsi Nkulunkulu watsi, “Yebo-ke, Ngitakwenta loko. Kusukela manje kuchubeke. Angisayophindze ngibonakale kanje nakanye. Ngitawubatifumelela umprofethi. Kuze ato... Ngitawukhuluma ngemprofethi waMi.”

105 Manje, uma Moses, nemtsetfo wemvelo, (njengoba Pawula, kubaseKhorinte beSibili lapha, akwembulile kitsi), wafanele ambonye buso bakhe ngekwemvelo, kuyoba nenkhatimulo kangakanani-ke kweMoya futsi kumbonyiwe kulongakholwa ngaphambi kwekutsi kubonakaliswe kuye! Bayobita kangakanani-ke...Moses bekayincaba. Bayonibita kangakanani-ke nine, lobhobose waphumela ngale kweveyili, ungene eNsikeni yeMlilo, uphume nesiBusiso! Futsi manje nimboniwe. Bantfu abakhoni kukubona. Abakhoni kuKucondza.

106 “Uma kwemvelo kunenkhatimulo, kuyoba ngakanani-ke lokungetulu-kwemvelo! Uma kwemvelo, lokwakunekuphela kuko, kwakutawuba nenkhatimulo, kuyawuba nayo

kanganani-ke Loku lokungenakuphela kuko, kutawuba kuhle kakhulu!”

¹⁰⁷ Kodvwa, solo, Kumbonyiwe. Akukambonywa kulokholwako, kodvwa kulongakholwa. Angeke akhone kuKubona. Nkulunkulu njalo uyatimbonya Yena lucobo kulongakholwa. Emasiko Ayakufihla. Njengoba benta ngalesosikhatsi, bayakwenta namuhla.

¹⁰⁸ Leyo kwakuyiveyili yakamoya lelesinayo manje, lapho iveyili yemvelo yayikhona. Acinisekiswa ngumprofethi neLivi, lelibhaliwe, loprofethako, loyo lota neLivi lelibhaliwe, kutolenta Licace.

¹⁰⁹ Bebati kutsi Livi lalikhona, kodvwa bebangati kutsi Lalichaza kutsini. Futsi Moses waLicacisa. Watsi, “Umtsetfo usho *Loku*, futsi *loku* kungoba.” WaLicacisa. Futsi ngaphambi kwekutsi Licaciswe, Lalimbonyiwe.

¹¹⁰ Futsi kunjalo, nanamuhla, limbonyiwe kubantfu, Lize lembulwe futsi licaciswe kubantfu. Nkulunkulu, Nkulunkulu lonemandla, ambonywe enyameni yemuntfu, Livi. Caphelani. Manje siyatfola kutsi lalifihliwe kulongakholwa, kodvwa lembulwe kulokholwako.

¹¹¹ Caphelani, Moses wadzingeka angene kuleNsika yeMlilo, yedvwa. Kute lebekangahamba naye. Kwakungesiko... kwa... Kukhuluma kutsini loko kitsi na? Kutsi awungeni kuLoku ngekujoyina licembu lemaPentecostali. Niyabona na? Akazange aLembule ecenjini. WaLembula Lona kumuntfu ngamunye. Futsi kungaleyondlela nanamuhla. Wena utsi, “Ngiwase ba—bandleni. Ngi—ngiwaka *loku*.” Kodvwa loko ngeke kusebente. Niyabona na?

¹¹² Futsi nanoma ngubani kutsi etame kulandzela Moses, kukulingisa, kwakukufa. Futsi kunjalo nanamuhla, kufa kwakamoya, kwetama kulingisa. Nguloko loku . . .

¹¹³ Kusihlwa, singena ekhatsi, kunekuvuka emkhatsini wemacembu, kucatsanisa kwenyama; lotsite etame kwenta njengaKo, futsi aphile imphilo leyehlukile; anganatsa, angabhema, besifazane bangaphila nomakanjani. . . kakhulu noma ngayiphi indlela lebayifunako, futsi njengelive, futsi bahlale ekhaya babuke mabonakudze, netintfo telive, kepha babesolo batibita ngemaPentecostali. Betama kulingisa intfo yelucobo. Akukembulwa nakancane kubo, kute kube manje. Uma seLembuliwe, kunenkhatimulo, futsi intfo letsite iyakukhipha loko kuwe uma uhamba ungene Lapho. Uba yiveyili. Ku. . . Kungeke nje kusebente. Futsi kukulingisa Kona kwakukufa.

¹¹⁴ Iveyili yaMoses; bekaLivi leliphilako kubantfu. Futsi namuhla, bantfu labambonyiwe bayintfo lefanako. “Batincwadzi letibhaliwe, letifundvwa bantfu bonkhe.” Hhayi incwadzi *lensha*; kodvwa iNcwadzi lebhaliwe, yabonakaliswa.

Ngu—ngulabo labakholwa Livi nesetsembiso salolusuku, lapho khona Nkulunkulu atfulula khona uMoya waKhe, kuyo yonkhe inyama, futsi loko tinwadzi letibhaliwe. Futsi uma umuntfu etama kulingisa loko ngekwenyama, kuchuma kuyemuva. Imphilu yakho iyakhombisa kutsi uyini.

115 Ngalesinye sikhatsi kwakukhona umfana, bekangene enkhatatweni letsite. Bekangumfana lolungile, kodvwa wa—waya enkantolo. Futsi lijaji latsi, “Ngikutfola unelicala. Ngifanele ngikujezise ngekudzilikelwa lijele.”

116 Watsi, “Ngifuna kutihlolela licala lami.” Watsi, “Ngifuna kungena etikwelami lirekhodi.”

117 Watsi, “Awunalirekhodi. Lirekhodi lakho nguloko lokukulahlile.”

118 Futsi nguleyondlela lekungayo namuhla, sizatfu sekutsi libandla lingachubeki njengoba lifanele. Ngulelirekhodi. Ngulamanga. Sifanele sibe ngulabatinikele kakhulu. Sifanele sikholwe lonkhe Livi laNkulunkulu. Sifanele sifune lize leloLivi lentiwe libe ngilo impela kitsi. Niyabona na? Niyabona na? Lirekhodi nguloko lokusenta singangeni.

119 Kodvwa, ngalesinye sikhatsi, (kukukhipha kulesisihilelo), kuyo yona lenkantolo lefanako, lomfana bekete imali. Bekangeke akhone kulihlawula. Inhlawulo yayile etinkhulungwaneni temadola. Kodvwa bekanemnakabo lomkhulu lowafika wamhlawulela lona.

120 Manje, sineMnaketfu lomkhulu, Jesu, iNdvodzana yaNkulunkulu. Futsi Utekutosihlawulela lona, uma nje sitakukholwa futsi sikhone kungena eveyilini kanye naYe. Njengoba, AnguMoses wetfu. Jesu unguMoses wetfu wanamuhla. Moses, iveyili, bekaLivi leliphilako kubantfu. Namuhla, Jesu, ambonyiwe, uLivi leliphilako kubantfu, laba, Jesu eBandleni. Moya loNgcwele, iNdvodzana yaNkulunkulu kubantfu, embula Livi ngesetsembiso sanamuhla, kuKwenta kube ngiko impela nje. Kuyafana manje.

121 Futsi khumbulani, Moses wenta loku, futsi wakubonakalisa loku, kungesiko kulolonkhe live, kodvwa kubantfu beluphumo, luhlobo lunye nje lwebantfu, lolo kwakungulabo labaphuma e exo- . . . eluphunyweni.

122 Futsi namuhla, uMoya loyiNgcwele, ebusweni bebantfu lotsi, “Kuphilisa kwaNkulunkulu akukalungi.” Ngesikhatsi ngiyobuta . . .

123 Dokotela lotsite wangibita, ngalelinye lilanga, wadzadze lomncanyana, o, sekubekhona tintfo letine noma letisihlanu letibe khona lapho, nje sabagulela kufa, banika emahora, futsi uMoya loyiNgcwele wabaphilisa. Lodokotela bekakubuta. Watsi, “Kungenteka kanjani loku na? Ngani,” watsi, “Ngi—ngi . . . Leso sigulane sami.”

124 Ngatsi, “Bekungiso. Kodvwa manje besisaNkulunkulu. Si—si, singaphansi kwaKhe manje.” Niyabona na?

125 Futsi ngako niyabona kutsi kuyintfo yini, kutsi Nkulunkulu ubita luphumo, kutsi kuphunywe emva kwelikhethini lenyama lotama kulingisa, lotama kujoyina libandla; hhayi iMethodisti, iBaptisti, iPresbyterian, konkhe ndzawonye, kodvwa emabandla emaPentecostali. Kuludzaba lwemuntfu ngayedvwana. Nguwe naNkulunkulu. Ufanele ungene, hhayi licembu lakho, hhayi libandla lakho, hhayi umfundisi wakho, kodvwa nguwe lofanele ungene.

126 Ngifuna nicaphele lesinye similo saMoses, nakaphuma. Naloku, angumprofethi, angumuntfu lomkhulu lebekanguye, ngesikhatsi aphuma neLivi, bantfu babona kutsi bekaguculiwe. Kukhona lebekwentekile kuye. Ngesikhatsi aphuma neLivi lelicinisekisiwe lalohora, imitsetfo, bekangumuntfu loguculiwe.

127 Kanjalo nawe utawuba njalo, uma uphuma emvakwaleyoveyili yebuntfu lengahleka umhlangano lonjenga lo; lowomuntfu lokhubekako ekuphiliseni kwaNkulunkulu, futsi atsi tinsuku temimangaliso selwendlula. Uwele ngale ngemuva kweveyili yebuntfu lapho, iveyili yemasiko, futsi wonkhe umuntfu utokwati kutsi kukhona lokwentekile kuwe.

128 Njengemnaketfu lohloniphekile, Jim Brown. Sengatsi ngiyabona linengi lemaPresbyterian liyati kutsi kukhona lokwentekile kuye, ngoba u—uphuma emvakweveyili yemasiko. Wabona lokutsite kubantfu, labamkhanga, futsi waphuma emva kweveyili.

129 Yebo-ke, wena, uma uphuma emvakweveyili, uyoba sebaleni ngalokugcwele kubantfu ngalesosikhatsi, kutsi bakhone kubona kutsi kukhona lokwentekile kuwe. Livi lelimbonyiwe, kulongakholwa, kodvwa lisebaleni ngalokugcwele kulokholwako. “Jesu Kristu longuye itolo, namuhla, naphakadze.”

130 Khona-ke, kwakunguNkulunkulu. Kuletotinsuku, kwakunguNkulunkulu eNdvodzeni, iNdvodzana yaKhe, Jesu Kristu. Siyakukholwa loko. Hhayi nje umprofethi, hhayi nje indvodza lejwayelekile, umuntfu lojwayelekile. KwakunguNkulunkulu akuKristu; Nkulunkulu aseNdvodzeni; kugwala kwebuNkulunkulu, ngekwemtimba aseNdvodzeni. Nkulunkulu eNdvodzeni!

131 Manje nguNkulunkulu kubantfu, kugcwala kwaNkulunkulu ebuNkulunkulwini, ngekwemtimba eBandleni laKhe lonkhe, atibonakalisa Yena lucobo, agcwalisa Livi laKhe.

132 Manje siyatfola, Nkulunkulu, yonkhe iminyaka, bekanesikhumba kuLo. Yena, Nkulunkulu, bekafihlakele emvakweveyili.

133 Loko nje kungikhumbuta nge—ngendzaba lencane leyenteka entansi eNingizimu. Futsi-ke bekunelikhaya lemaKristu. Futsi-ke kulelikhaya lemaKristu bebamkholwa Nkulunkulu, futsi be—bebacabanga kutsi—kutsi Nkulunkulu bekabavikela kuto tonkhe tinkhatsato. Futsi, loko, Uyakwenta. Futsi bebana Junior lomncane, umfana lomncane lotsi akabe neminyaka lesikhombisa noma lesiphohlongo budzala. Futsi—futsi bekaya kuSontfo sikolwa futsi bekangumfana lomncane lomuhle kabi. Kodvwa bekesaba esiphephweni, ikakhulu uma umbane umanyata.

134 Futsi ngakucocela lenye indvodza loku, ngalelinye lilanga, ngesikhatsi lesisicephu sasiphumile mayelana nalendvodza ngoba iphilisiwe. Yena lomfundisi lona watsi, “Bakwenta nkulunkulu, Mnaketfu Branham.”

135 Yebo-ke, bekangumgceki, ngako ngacabanga kutsi ngitawutsini nje, kutsi kukwephula kancanyana. Kungabi kulimata, niyati, kodvwa nje kutsi. . . Ngatsi, “Ngabe loko kukhashane kakhulu yini nemBhalo, kuba nguloko na?” Niyabona na? Ngatsi, “Cha, akukho khashane,” ngatsi, “ngoba Jesu wabita baprofethi nga ‘bonkulunkulu.’ Niyabona na? Kunjalo, ‘Nkulunkulu.’”

136 Futsi batsi, “Yebo-ke, ninebantfu nitama kutsatsa indzawo yaNkulunkulu.” Loko akukaphumi kwakhwasha kakhulu. Kunguloko ngco impela. Kungiko ngco impela. Nkulunkulu abonakaliswe enyameni, njengoba Etsembisa nje.

137 Lomndeni lomncane, siyatfola. Ngamcocela ngalenzaba lencane, lefika emcondvweni wami njengamanje. Kutsi, ngalobunye busuku kwavuka siphepho, futsi make watsi kuJunior, watsi, “Manje, khuphuka uye esitezi, ndvodzana, futsi uye embhedzeni.”

Watsi, “Make, ngiyesaba,” washo.

“Akukho lutfo lolutokulimata. Khuphuka bese uya embhedzeni.”

138 Junior lomncane walala lapho etulu, nembane umanyata emafasitelweni. Futsi umfo lomncane washaywa luvalo kakhulu, bekafaka inhloko yakhe phansi kwekhava, futsi bekasolo awuva u—umbane, noma awubona umbane umanyata emafasitelweni, futsi—futsi akuva nekudvuma kudvuma. Ngako watsi, “Make!”

Futsi watsi, “Ufunani, Junior na?”

Watsi, “Khuphuka ute lapha futsi ulale kanye nami.”

139 Ngako uyakhuphuka ngetitebhisi, njengoba noma ngumuphi lolungile, make lowetsembekile angenta. Futsi weta etulu, futsi watsatsa Junior lomncane ngemikhono yakhe. Futsi watsi, “Junior, make ufisa kukhuluma nawe umzuzwana nje.”

Watsi, “Kulungile, make.”

140 Watsi, “Manje ufanele ubeke loku emcondvweni. Siyaya enkonzweni, njalonjalo. Sifundza liBhayibheli. Siyakhuleka. Singumndeni longemaKristu. Sikholelwa kuNkulunkulu.” Futsi watsi, “Sikholwa kutsi, etiphephweni nanekutsi noma kwentekani, Nkulunkulu usivikelo setfu.”

141 Watsi, “Make, ngikukholwa konkhe nalokuncane kwaloko. Kodvwa,” watsi, “uma lowombane usedvutane kakhulu,” watsi, “ngi—ngifuna Nkulunkulu lonesikhumba kuLo.”

142 Ngako, ngi—ngicabanga, akusuye Junior kuphela, kodvwa sonkhe siva ngaleyondlela. Uma sihlangana ndzawonye, uma sikhulekelana lomunye kulomunye, Nkulunkulu lonesikhumba kuLo.

143 Futsi siyatfola lapha kutsi Nkulunkulu bekahlala njalo anesikhumba kuYe. Ngesikhatsi Moses aMbonile, Bekanesikhumba kuYe, abukeka njengeMuntfu. Ngesikhatsi Nkulunkulu asemvakwemakhethini, Bekanesikhumba kuYe. Futsi Nkulunkulu, kusihlwa, eBandleni laKhe, umbonyiwe eBandleni laKhe ngesikhumba kuLo. UsenguNkulunkulu lofanako, kusihlwa. Siyakutfola loko.

144 Kodvwa manje, njengemihla yonkhe, iveyili yesikhumba ngiyo lebamba emasiko. Abakhoni nje kukholwa kutsi lowo nguNkulunkulu enta labobantfu batiphatse kanjalo. Niyabona na? Kungoba Nkulunkulu umbonyiwe eBandleni laKhe, esikhumbeni, sikhumba kuLo. Kunjalo. Ufihlakele kulungakholwa, futsi wembulwa kulokholwako. Yebo, mnumzane.

145 Manje, uma iveyili yabo yelisiko, kwemasiko emalunga neLivi, kubhoboswe kwaphumela ngale, o, kusobala, namuhla, bese lihlala ebaleni, siyaMbona, buNkulunkulu futsi bumbonyiwe enyameni yemuntfu. EmaHebheru 1 asho njalo.

146 Futsi naGenesisi 18. Khumbulani, Nkulunkulu bekanguMuntfu eme lapho, adla, futsi akhuluma naAbrahama, futsi washo lokwakwentiwa nguSarah ethendeni emvakwaLo.

147 Futsi Jesu watsi, “Njengoba kwenteka emihleni yase Sodoma, kuyawuba njalo ekuFikeni kweNdvodzana yemuntfu.” BuNkulunkulu bumbonyiwe futsi enyameni yemuntfu! Manje, khumbulani, Jesu akashongo kutsi, “Lapho iNdvodzana yaNkulunkulu yembulwa.” KuLukha sahluko 17, ngiyakholwa, futsi cishe lema 20, livesi lema 21, khona lapho kuleyondzawo nje, Watsi, “Futsi lapho iNdvodzana yemuntfu yembulwa.” INdvodzana yemuntfu, ibuyela e—e—eBandleni futsi, yembulwa kubantfu; hhayi iNdvodzana yaNkulunkulu, kodvwa iNdvodzana yemuntfu futsi, ibuyela eBandleni laYo futsi, etinsukwini tekugcina. Sitfola kutsi Yakwetsembisa loko etetsembisweni taNkulunkulu.

148 Sicaphela lenye intfo, eThestamentini leliDzala. NginemBhalo lapha kuEksodusi. Kutsi, letikhumba

letindzala temahhashi aselwandle, senta ini na? Safihla iNkhatimulo yaNkulunkulu kubantfu. Tikhumba temahhashi aselwandle; ngisho nebantfu bebangakhoni kuLibona, ngoba kwakusikhumba lesasiLibambile. Lesikhumba sasi... Inkhatimulo yaNkulunkulu yayingemva kwesikhumba.

149 Futsi manje, iNkhatimulo yaNkulunkulu isemvakwesikhumba sakho. Kunjalo. Futsi emasiko akaLiboni. Kungekhatsi kweveyili, lapho Livi laKhe lalikhona.

150 Kwakukhonani ngekhatsi kwalesosikhumba emuva lapho, tikhumba letindzala temahhashi aselwandle?

151 Lona, "Belingenabuhle kutsi siLifise. Futsi ngesikhatsi Lentiwa inyama futsi lahlala emkhatsini wetfu, Lalisolo lingenabuhle kutsi siLifise."

152 Futsi manje, intfo lefanako inamuhla. Akukho lutfo endvodzeni noma kumfati, lolungafiswa. Kepha nguloko lokungemuva lapho. Kunguloko nje. "Yebo-ke," wena utsi, "lowomfo, ngiyamati bekavamise kuba sidzakwa. Bekavamise kwenta *loku*." Anginandzaba kutsi bekavamise kwentani. Yini lefihlwe emvakwalesosikhumba na? Yini lesemvakwalapho, nguloko lokusemcola. Nguloko, bantfu uphumphutsekile. Sikhumba siphumphutsekisa bantfu. Niyabona na? Batsi, "Ngiyamkhumbula loya wesifazane ngesikhatsi avamise ku." Ngiyati kutsi bekavamise kwentani, kodvwa utsini ngalokwamanje na? Niyabona na?

153 Letotikhumba, lesake saba sehhashini laselwandle, kodvwa manje sifihle iNkhatimulo yaNkulunkulu, Ingeniswe emvakwaso. Besisesilwaneni, kodvwa manje ingenisa iNkhatimulo yaNkulunkulu.

154 Futsi kanjalo nesakho sikhumba singaguculwa, kusihlwa, kutsi sentiwe sibe yindzawo yekuhlala Nkulunkulu, Nkulunkulu akhe ebuntfwini.

155 Bukani. Tikhumba letindzala temahhashi aselwandle, sitfolo kutsi, emvakwaso kwaku... Ngekhatsi kwalapho kwakuLivi. Futsi, Livi, kwakunesinkhwa sekubukwa. Umphongolo wawufafatwa. Futsi kwakuyini na? Inkhatimulo yeShekina yayilapho.

156 Manje, Livi liyiMbewu, futsi Ingeke itsele ize i—iNdvodzana Ikushaye. INdvodzana ifanele ibe setikweMbewu, kuyenta itsele, kuyenta Ivele. Futsi nguleyondlela kuphela. Utsatsa Livi, niyabona, tsatsa Livi laNkulunkulu lingene enhlityweni yakho, bese uhamba ungene eNkhatimulweni yeShekina. Futsi uma ukwenta, Kutawuletsa sinkhwa sekubukwa, iMana, lesinikwa kuphela bantfu labehlukanisiwe. Intfo kuphela lengasidla, levunyelwe kusidla, bantfu nje labavunyelwe futsi loSatiko. Pawula watsi lapha, "Sigucuka sisuka eNkhatimulweni siye eNkhatimulweni." Niyabona, ekugineni, Kuta kuze Kufike Kuyako iNkhatimulo yasekucaleni.

157 Kunjengembewu nje yenkhatimulo yasekuseni. Imbewu yembali, iwela emhlabatsini. Imbewu yemmbila iwela emhlabatsini. Yini intfo yekucala na? Iyamila, futsi kulihlumela lelincane. Bese iya esishakatweni. Bese-ke, kusukela esishakatweni, ibuyela emuva eluhlavini lwasekucaleni.

158 Yebo-ke, nguloko kanye liBandla lelikwentile. Liphuma kuLuther, Wesley, futsi manje libuyela emuva eluhlavini lwasekucaleni, libuyela eNkhatimulweni yaLo yasekucaleni, libuyela emuva eNkhatimulweni Lebelingiyi ekucaleni. INdvodzana leyaphuma eMphumalanga, yiNdvodzana lefanako lebonakalisa intfo lefanako eNshonalanga, igucuka isuka eNkhatimulweni iya eNkhatimulweni. Lagucuka lisuka ebuhedenini, langena phansi kuLuther; futsi kusuka kuLuther, lehla layongena kuWesley; futsi kusuka kuWesley, laphuma layongena ePentecosti; futsi kuchubeke njalo njalo, ligucuka lisuka eNkhatimulweni liye eNkhatimulweni, liveta iMana lefihliwe.

159 Futsi manje seLivutsiwe, kuMbuyisa emuva impela njengoba Bekanjalo ekucaleni, inkonzo yaKhe lefanako; Jesu lofanako, emandla lafanako, Moya loNgcwele lofanako. Yena Lowo lofanako lowehla ngeluSuku lwePentecosti, nguMoya loNgcwele lofanako lolobonakaliswa namuhla, kusuka eNkhatimulweni kuya eNkhatimulweni, kuya eNkhatimulweni. Futsi kubuyele emuva eMbewini yaKo yasekucaleni, ngembhabhatiso waMoya loNgcwele; ngetibonakaliso letifanako, imimangaliso lefanako, umbhabhatiso lofanako; luhlobo lolufanako lwebantfu, lwenta ngendlela lefanako, ngemandla lafanako, umuzwa lofanako. Kukusuka eNkhatimulweni kuya eNkhatimulweni. Futsi lokulandzelako kutawuba, “kuNtjintjwa kusuka kuleNkhatimulo, kungene emtimbeni lonjengemtimba waKhe luCobo lokhatimulisiwe, lapho siyoMbona khona.” Abrahama wabona lofanako.

160 Manje caphelani. Siyabona kutsi kwaguculwa kanjani. Kusukela eKhalvari, siyamenywa kutsi sabelane iNkhatimulo yaKhe. Manje, kubaseKhorinte bekuCala 12, “Sibhabhatiselwe emTimbeni waKhe. NgaMoya munye tsine sonkhe sibhabhatisiwe.” Hhayi nge “manti” manye. “UMoya Munye, tsine sonkhe sibhabhatisiwe.” Kunjalo, manje. bese-ke siba yincenye yaKhe.

161 Ngiyetsemba kutsi anginigcini sikhatsi lesidze kakhulu. [Libandla litsi, “Cha.”—Umhl.] Niyabona na? Ngiyetsemba anginjalo.

162 Kodwa, kunjenga lokukhulu nje kuvumelana kwemaphimbo netinsimbi ekuhlabeleleni lokudlalako, noma kudlala sikeshi.

163 Anginalo lwati kakhulu kangako ngekuvumelana kwemaphimbo netinsimbi ekuhlabeleleni noma sikeshi.

Kodvwa bengibukela lomdlalo lo . . . Bengikhuluma nge *Carmen*, ngesikhatsi indvodzakati yami nalabanye bakuwo. Futsi be—futsi bebadlala kuloku kuvumelana kwemaphimbo netinsimbi ekuhlabeleleni, ku*Carmen*. Bebadlala bakwenta. Umculo be—be—bewudlala intfo lefanako.

164 Kungaleyondlela uma ubhabhatisiwe ngaMoya loNgewele, kuKristu.

165 Manje, niyabona, linengi lenu lifundzile noma layiva indzaba yemcambi lomkhulu loliRashiya lowacamba *Peter and the Wolf*. Nekutsi kanjani yena, bakudlala loko ngemasimbali nayo yonkhe intfo. Futsi noma ngubani loyatiko indzaba, loko kufundza ngaphandle kweliphepha, futsi ungakuva loko kuvumelana kwemaphimbo netinsimbi ekuhlabeleleni, kutsi kudlalwa kanjani loko, sikeshi, kuwudlala, ngani, bati konkhe kugucuka. Bangabuka *lapha* babone kugucuka.

166 Kodvwa, manje, kwentekani uma—uma umcambi abhala lokutsite, futsi sitfole kutsi awudlalwa nje kahle na? Siyatfola-ke kutsi kukhona lokwentekako. Kukhona lokushodako, masibabona. Lolowawucamba wawenta futsi wawubhala, bese-ke kuvumelana kwemaphimbo netinsimbi ekuhlabeleleni kuyawudlala, kushaye linothi lelingesilo. Kukhona lokuliphutsa. Umcondzisi unikete umnyakato loliphutsa. Niyabona na?

167 Futsi nguleyondzaba namuhla, bazalwane bami baseLuthela, bazalwane bami baseBaptisti, bazalwane bami basePentecostali. Bonkhe bazalwane bami bakuwo onkhe emahlelo lehlukene, nguloko lekungiko. Niyabona na? Netama kuniketa linothi lelishaya emuva etinsukwini taLuther, Wesley, kanjalo, kantsi, ecinisweni, liShidi lemculo lapha liyakhombisa kutsi sekungulolunye lusuku. Niyabona na? Niyabona na? Niyabona na? Singeke siphile ekukhanyeni kwaLuther; bekangumguculi. Siyasibonga sigaba sakhe—sakhe, kodvwa sikudlale sakucedza loko. Sesikudze ngal*lapha* kungemuva leNcwadzi manje. Niyabona na? Singeke—singeke siWudlale kanjalo.

168 Manje, indlela kuphela leniyo nikhone ngayo kukwenta, bazalwane bami, ngulena. Nani bazalwane baseveni, basetincenyeni lehlukene telive, ngingasho njalo, yinye kuphela indlela yalowo—yalowomcondzisi yekutsi ayente. Ufanele angene eMoyeni lofanako umcambi bekakuwo, khona-ke utabe seWuyitfolile. Futsi uma liBandla, kuvumelana kwemaphimbo netinsimbi ekuhlabeleleni ngekwaKo, lapho live libukela khona letibonakaliso leti nemimangaliso; uma liBandla, neMcambi, kanye nemcondzisi, bonkhe bangena eMoyeni weMcambi.

169 Ngako-ke uma batsi, “Tinsuku temimangaliso selwendlulile,” akushayi linothi lelingilo.

¹⁷⁰ Kodvwa uma lingena kahle endzaweni yaLo, neMoya longiwo waLo; Utokwenta kanjani aze uMoya ehle, weMcambi na? Ameni. Ngako-ke uma utsi, “Tinsuku temimangaliso atendlulanga.” Kuvumelana kwemaphimbo ekuhlabeleleni kuyakhala kakhulu, “Ameni.” Masishaya, sitsi, “Jesu Kristu longuye itolo, namuhla, naphakadze.” Kuvumelana kwemaphimbo netinsimbi ekuhlabeleleni kukhala kakhulu, “Ameni.” “Niyokwemukela emandla emvakwaloku Moya loNgcwele sekafikile etikwenu.” Kuvumelana kwemaphimbo netinsimbi ekuhlabeleleni kuyakhala, “Ameni. NgiWutfolile.” Akusekho umsebenti wekucombelela ngawo ngalesosikhatsi. Konkhe kuvumelana kwemaphimbo netinsimbi ekuhlabeleleni kuvana kahle neLivi. Kuyahamba...[uMnaketfu Branham ushaya tandla katsatfu—Umhl.] Nguloko-ke. O! Kuyintfo lenhle kakhulu. Umcondzisi neMcambi bafanele babeseMoyeni lofanako. Futsi kanjalo netati temculo tifanele tibe seMoyeni lofanako, Kukudlala konkhe. Futsi nelive liyamangala kutsi kwentekani.

¹⁷¹ Lobukhomanisi labakhuluma ngabo, futsi bangicasulile ngako, nako konkhe lokuhlanganiswa nako konkhe lokunye, nelubandlululo. O, umusa! Lokunje, wonkhe lombhedvo lona, lapho kuFika kweNkhosi sekusondzele, kukhona lokushaya kabi. Ngiyesaba kutsi lomcondzisi utfole...Labacondzisi baphumile eMoyeni weMcambi.

¹⁷² Uma sitfolo lowoMoya weMcambi, lawomandla aNkulunkulu asekaleni kutsi liBhayibheli latsi, “Emadvodza asendvulo wahlolwa nguMoya loNgcwele kubhala leliBhayibheli,” utotibona letoticephu letimbali teliphepha leliShayina titohlangu ndzawonye, njengeliBhayibheli laNkulunkulu nje futsi nelikholwa kutohlangu ndzawonye, ngoba bobabili baseMoyeni lofanako. Bobabili bayintfo lefanako. Bahlangana ndzawonye ncwe njengesisila selituba. Lesikudzinga namuhla bacondzisi, kunjalo, kubuyelwe eVini, kubuywe futsi Likhohwe njengoba Lasho nje. Khona-ke ubona Nkulunkulu, lucobo lwaKhe. Loko kukwembulwa. Sikeshi sentiwe saba ngulokuphatsekako impela.

¹⁷³ Namuhla, batsi, “Yebo-ke, UnguNkulunkulu wemlandvo. Siyati Wewela eLwandle loluBovu. Wenta konkhe loku. Futsi Bekaselangabini le—lemlilo lohhumako, nebantfwana bemaHebheru.” Usitani Nkulunkulu wemlandvo, akasiti, uma Angafanani nanamuhla na? Umuntfu uhlala njalo njalo advumisa Nkulunkulu ngaloko Lakwenta, acabanga ngaloko Latakwenta, futsi angakunaki loku Lakwentako. Loko nje kukumuntfu kwenta loko. Futsi kuyintfo lefanako namuhla, bazalwane bami. Kuyintfo lefanako impela. O, he!

¹⁷⁴ Ake sibuyele emuva futsi sidlalise kahle kuvumelana kwemaphimbo netinsimbi ekuhlabeleleni, lapho labo belive bangabona khona. Jesu watsi, “Uma Ngiiphakanyiswa

kulomhlaba, Ngiyawudvonsela bonkhe bantfu kiMi.” Futsi, “Unguye itolo, namuhla, naphakadze.”

175 Ake bacondzisi bangene eMoyeni longiwo, kanye nabosiyati betemculo futsi kanye neMcambi, yonkhe intfo itawuba kahle. Khona-ke si, akukho kucombelela mayelana nawo, simbandzakanywa kanye naYe-ke. EmaHebheru 13:8 atsi, “Unguye itolo, namuhla, naphakadze.”

176 Simbandzakanywa kanye naYe kuTento 2. Simbandzakanywa kanye nabo, ngembhabhatiso lofanako, intfo efanako. Konkhe Lebekangiko ngalesosikhatsi nako konkhe Langiko, konkhe Lebekangiko nako konkhe Langiko, singiko. Loko kungiko impela.

177 Kufana nje nami uma ngifuna kuba ngumAmerica weliciniso, ngifanele ngimbandzakanywe nako konkhe lebekangiko, konkhe langiko. Ngifanele ngimbandzakanywe kanye nayo, uma ngingumAmerica weliciniso.

178 Uma ngingumAmerica weliciniso, khona-ke ngehlele ePlymouth Rock. Ameni. Ngenta, uma ngingumAmerica. Kanjalo-ke nawe; wehlela ePlymouth Rock nabobabe labatihambi. EPlymouth Rock, ngesikhatsi baphuma behlela lapho, ngangikanye nabo; kanjalo-ke nawe, wonkhe umuntfu.

179 Ngagibela naPaul Revere, khona entansi ngemgwaco, kumecwayisa ngengoti. Loko kunjalo impela.

180 Khona entasi lapha eValley Forge, ngawela iDelaware lenelichwa, nesicuku semasotja lawo, ihhafu yawo, yayingakagcoki ticatfulo. Ngakhuleka busuku bonkhe naGeorge Washington, phambili. Ngewela iDelaware nginembono enhlitiyweni yami. SingemaAmerica. Yebo, mnumzane. EValley Forge, impela ngakwenta.

181 Ngabuyisela kubonga kanye nabobabe bekuBonga basekucaleni. Ngabuyisela kubonga kuNkulunkulu. Uma ngingumAmerica mbamba, ngambandzakanywa lapho kulelotafula.

182 Uma ngingumAmerica mbamba, ngambandzakanywa ngesikhatsi ngime naStonewall Jackson.

183 Uma ngingumAmerica mbamba, ngambandzakanywa eBoston Tea Party, yebo, mnumzane, ngesikhatsi sala kutsi silutfwe ngekundlulisa tintfo emehlweni etfu. Yebo-ke, nginjengeAmerica mbamba. Ngambandzakanywa lapho kanye naloko. Yebo, mnumzane. O, he!

184 Ngashaya iNsimbi yeNkhululeko, ngelwekucala lwamhla 4 kuKholwane, nge 1776. Ngashaya iNsimbi yeNkhululeko lapha futsi ngamemetela kutsi sesiyatibusa. Kute ngibe ngumAmerica mbamba, kwafanele ngikwente.

185 Ngambandzakanywa kanye nelihlazo layo kuMbhejazane-welive, ngesikhatsi umnakabo alwa ngekumelana. Ngafanele

ngilitfwale lihlazo layo, ngalokufanako njengoba nje ngifanele ngitfwale ludvumo lwayo. Uma ngingumAmerica, ngifanele. Ngambandzakanywa kanye nayo. Yebo, mnumzane.

¹⁸⁶ Ngambandzakanywa eGettysburg entansi lapho, ngesikhatsi Lincoln enta inkhulumo yakhe. Yebo, mnumzane.

¹⁸⁷ NgangiseSichingini iWake, ngetulu kwalowomtimba wemasotja lowawugcwele ingati. Ngavuka eSichingini iWake.

EGuam, ngasita kuphakamisa loyomjeka.

¹⁸⁸ NgingumAmerica mbamba. Amen. Konkhe lengiko, ngingiko, futsi ngiyatichanya ngako. Yebo, impela. Konkhe iAmerica lebengiko, konkhe lengiko, ngisenguloko, kuba ngumAmerica. Konkhe leyingiko, ngifanele ngibe ngiko, ngoba ngimbandzakanywa kanye nayo.

¹⁸⁹ Intfo lefanako, ngekuba ngumKristu weliciniso, ufanele umbandzakanywe kanye nako.

¹⁹⁰ Ngashumayela naMoses, nempi...noma naNoah, futsi ngecwayisa bantfu ngekwehlulelwa lokutako; kuba ngumKristu weliciniso.

¹⁹¹ BenginaMoses esihlahleni lesivutsako. Ngabona iNsika yeMilo. Ngabona iNkhatimulo yaKhe. BenginaMoses etulu lapho ehlane, kuba ngumKristu. Ngifanele ngimbandzakanywe nato tonkhe tintfo Nkulunkulu bekangito, kuba ngumKristu. Ngiyibonile inkhatimulo yaKhe. Ngaliva liPhimbo laKhe. Ungatami kukuchaza bucalu nami manje, ngoba bengilapho. Ngiyati kutsi ngikhuluma ngani. Ngibonile kutsi kwentekeni. Yebo, mnumzane.

¹⁹² NgangiseLwandle loluBovu, ngesikhatsi ngibone uMoya waNkulunkulu wehlela phansi futsi wehlukana emanti esuka ngakulolunye luhlangotsi; hhayi ngekudzabula esitfungweni semhlanga, loku lebetama kukusho namuhla, kodvwa ngekudzabula cishe elwandle lolungemanyatselo langemashumi layimfica. Ngiwubonile uMoya waNkulunkulu. Ngahamba naMoses sidzabula kulowomhlabatsi lowomile, siwelela ngesheya kwaloloLwandle loluBovu.

¹⁹³ Ngema ngaseNtsabeni Sinayi futsi ngawubona umdvumo nembane uwa. Ngadla iMana nabo ngaphandle lapho. Nganatsa kuleloDvwala. Ngisakwenta nakusihlwa. Ngambandzakanywa kanye nebadli-beMana. Ngambandzakanywa kanye nabo labanatsa eDvwaleni.

¹⁹⁴ Futsi ngambandzakanywa ngesikhatsi Joshuwa ashaya licilongo, netindvonga taseJerikho tawela phansi.

Ngangisemgodzini wemabhubesi naDaniyele.

Ngangiselangabini lemlilo lohhumako nebantfwana bemaHebheru.

Ngangiku Ntsaba...naEliya eNtsabeni iCarmel.

195 NganginaJohane umBhabhatisi, futsi nasembikwebagecki. Ngawubona uMoya waNkulunkulu wehla. Ngaliva liPhimbo laNkulunkulu litsi, “Lena yiNdvodzana yaMi Letsandzekako leNgitfokotile kuhlala kuyo.” Yebo, mnumzane. Impela ngambandzakanywa kanye naye. Loko kunjalo impela.

196 Ngambandzakanywa lapho ethuneni laLazaru, ngesikhatsi Avusa Lazaru. Ngambandzakanywa, kanye nalowesifazane emtfontjeni, ngesikhatsi Amtjela tono takhe. Yebo, mnumzane.

197 Impela ngambandzakanywa kanye naYe ekufeni kwaKhe. Futsi ngambandzakanywa ngeliPhasika lekucala. Ngavuka kanye naYe ekufeni. Ngimbandzakanywa kanye naYe ekufeni kwaKhe.

198 Nganginalabo labalikhulu nemashumi lamabili ekamelweni lelisetulu. Ngambandzakanywa etulu lapho kanye nabo. Heyi! Ngi—ngitiva ngiyakholwa. O, he! Ngambandzakanywa lapho. Ngingulomunye wabo. Ngambandzakanywa. Ngitfole lwati lolufanako lebebanalo. Ngangilapho ngesikhatsi kwenteka, kuba ngumKristu weliciniso. Ngakubona lokuvunguta kweMoya lonemandla ufika. Ngakufakazela loko. Ngaweve emandla aNkulunkulu lapho Atamatama. Nganginabo laba labakhuluma ngetilimi. Ngaluva lugcobo lungena lapho. Ngangikanye nabo. Ngambandzakanywa kanye nabo ngesikhatsi uMoya loNgewele ucala kukhuluma ngetilimi, kanye nabo.

199 Ngangikanye naPetru, ngaphambi kwebagecki kuTento 2, ngesikhatsi ashumayela lenshumayelo lenkhulu layenta. Ngambandzakanywa naye. Yebo, mnumzane.

200 KuTento 4, ngesikhatsi babutsana ndzawonye, ngangikanye nabo ngesikhatsi sakhiwo sitamatama. Emva kwemhlangano wemkhuleko, sakhiwo satamatama lapho bebahleti khona. Ngambandzakanywa lapho kanye nabo.

Ngashumayela naPawula eMars Hill. Yebo, mnumzane.

201 NganginaJohane esiChingini sasePhatmosi, futsi ngakubona Kuta kwaKhe kwesibili.

NganginaLuther engucukweni.

202 NganginaWesley, lesosikhuni; lesephulwa emililweni, ngesikhatsi sekuvukela iSheshi lokukhulu. Ngangilapho kanye naye.

203 Futsi ngilapha kusihlwa, 1964, ePhiladelphia, ePennsylvania, ngitimbandzakanye kanye neluhlobo lwelicembu lelifanako, neluhlobo lolufanako lwelwati. Ngifanele ngibe njalo, kuba ngumKristu. Ngifanele ngihlale ngimbandzakanywe lapho Livi laNkulunkulu libonakaliswa khona. Ngitimbandzakanya kanye nelicembu leliva uMoya waNkulunkulu.

204 Ngimbandzakanywa kanye nelicembu lelatiko kutsi Wembuliwe, lelatiko kutsi Unguye itolo, namuhla, naphakadze, lelatiko kutsi Lena akusiyo inshisekelo leyecile. “NguJesu Kristu longuye itolo, namuhla, naphakadze.” Ngitimbandzakanya kanye nalelocembu lapha, kusihlwa. Noko, babitwa ngesicuku salabakholwa umsangano, kantsi sicuku senshisekelo leyecile, ngenca yeLivi laNkulunkulu. Kodvwa, “Anginamahloni ngeliVangeli laJesu Kristu, ngoba Lingemandla aNkulunkulu kube yinsindziso,” futsi ngingulomunye. Ngikanye naletincwadzi letiphilako lengikhulume ngato, labacinisekisiwe, Nkulunkulu ambonywe esimweni semuntfu, kumadvodza nebafati. O!

205 Nkulunkulu ku *en morphe* yaKhe futsi, utembulile Yena futsi utatisa Yena lucobo kubantfu baKhe. INkhosi lenkhulu Leyabeka eceleni iNkhatimulo yaYo. “Kusesikhashana nje nelive lingeke liphindze lingiNgibone. Ngitawube ngimbonyiwe kubo. Kodvwa nine nitaNgibona, ngoba Ngitawuba nani, ngisho kini, yonkhe indlela kuze kube sekupheleliseni, agucuka kusuka kuLuther kuya kuWesley, kuye kuchubeke njalo njalo, kusuka eNkhatimulweni kuya eNkhatimulweni. NgisenguNkulunkulu lofanako lophilako, futsi lobuyela eNkhatimulweni yasekucaleni.” Haleluya!

206 Wephule onkhe liveyili lelihlelo, yonkhe imisindvo levimbetelako. Lomsindvo lotsi, “O, loko yinshisekelo leyecile,” Wabhobosa ngco waphumela ngale kuloko. Lomsindvo lovela lapho, watsi, “O, labobantfu bayahlanya,” Wabhobosa ngco waphumela ngale kuleyoveyili. Yebo, Wakwenta. “O, ningeke nikwente. Anisilo lutfo kuphela sicuku setinshisekelo letecile.” Wabhobosa waphumela ngale kuloko. “Ayikho intfo lekutsiwa kuphilisa kwaNkulunkulu.” Wakubhobosa ngco loko waphumela ngale, o, he, ngoba Livi laKhe latsi Uyokwenta. Ungeke ulincobe Livi laNkulunkulu.

207 Futsi nango Emile, noko, kusihlwa, uMncobi lonemandla, kusukela Ephula yonkhe iMethodisti, iBaptisti, iPresbyterian, tonkhe letinye tinhlobo teveyili. Usolo ume emkhatsini webantfu baKhe, kusihlwa, angakancotjwa ngemasiko. Bantfu abasho labakufunako, bente labafuna kukwenta, noma yini lebayifunako. Nkulunkulu ufika, ephula ngco aphumele ngale kulowomsindvo lovimbetelako.

208 Futsi khumbulani, bayangitjela, kutsi uma indiza yephula lowomsindvo lovimbetelako, akukho-mkhawulo etubaneni layo.

209 Futsi ngiyantjela, uma wephula lesosivimbetelo semasiko, kutsi “Jesu bekakhona emuva le, futsi Akekho manje,” uma utfola kutsi Unguye itolo, namuhla, naphakadze, akukhomkhawulo kuloko Nkulunkulu langakwenta khona la kulengcungcuthela, futsi akhombise kulelive leli lebakudzingako: hhayi tebulungiswa bemhlaba, kodvwa

imvuselelo yelive leliyogcwaliswa futsi libhabhatiswe ngeBukhona baNkulunkulu lophilako, *en morphe* Atimbonyele ngekhatsi enyameni yemuntfu. Haleluya! Ngiyakukholwa.

²¹⁰ Wephule tonkhe tetsiyo, yonkhe iveyili, yonkhe iveyili! Akukho lokungafihla Bukhona baKhe. Uma bantfu alamba enhlitiyweni yabo, kukhona iveyili leseylungele kwephulwa. Ungavele nje wetsembele kuloko. Dzabula onkhe emaveyili, ngeMoya loNgcwele waKhe lomkhulu!

²¹¹ Futsi naku Umile, kusihlwa, uMncobi lonemandla, longuye itolo, namuhla, naphakadze; aphilisa labagulako, abhabhatisa labakholwako, njengoba nje Bekahlala enta. UnguMncobi lonemandla. Bodeveli labalahliwe bayabaleka. Yebo, mnumzane. Bahlala banjalo, mangabe Yena akhona.

²¹² Sengivala, ngingasho loku. Bekukhona i...Ngafundza indzaba, eminyakeni leminengi leyendlula, ngemshayi-vayolini lomdzala. Bekanevayolini lendzala lebebayoyitsengisa. Nike neva ngalenzaba, tikhatsi letinengi. Futsi bebfuna kuyitsengisela intfo letsite. Futsi umbhideli wasendalini watsi, “Ngubani lotonginika *lokutsite-na-lokutsite* na?” Ngiyakholwa wetsenjiswa emasantana lambalwa, mhlawumbe emashumi lasihlanu emasenti, noma lokutsite. “Yenyuka kanye, yenyuka kabili, . . .”

²¹³ Kucondza ngco, indvodza yasukuma emuva. Yatsi, “Umzuzu nje.” Yenyuka futsi yayitsatsa. Ake sicabange kutsi yadlala leli:

Kukhona umTfombo logcwaliswe yiNgati
Lemunywe emitsanjeni ya Imanuweli;
Uma toni tibhukusha ngaphansi
kwalesosikhukhula,
Kusuka onkhe emabala ato elicala.

²¹⁴ Kwase-ke uma ayibeka phansi, kwakungekho-so lelalingenato tnyembeti kulenzawo. Wase utsi-ke, “Ngubani lototsembisa?”

²¹⁵ Lomunye watsi, “Tinkhulungwane letisihlanu. Tinkhulungwane letilishumi.” Beyingenantsengo. Ngani na? Le-leNkhosi lendzala yevayolini yase isembulile simo sayo sangempela.

²¹⁶ O, mnaketfu, dzadzewetfu, manje akutsi iNkhosi yaleLivi, leyaLibhala, uMoya loNgcwele lomkhulu, ashaye ngentfo yaKhe yekukhalisa ivayolini ngelutsandvo, bese uyidvonsa ivundle enhlitiyweni yakho.

Kukhona umTfombo logcwaliswe yiNgati
Lemunywe emitsanjeni ya Imanuweli.

²¹⁷ Utoyibona intsengo legcwele, bese ubona Nkulunkulu lowembuliwe efika abesebaleni impela. Kutsi, nje Uyafana njengoba Bekanjalo ngesikhatsi Ehla ngeluSuku lwePentecosti,

etikwebantfu, ngesikhatsi Yena ati *kenos lucobo lwaKhe*, “atitfululela” kuKo ngco. Kunjalo.

218 Wena utsi, “Mnaketfu Branham, ngizamile. Ngizamile. Ngente loku, loko, na lokunye.”

219 Ngaelinye lilanga benginemhlangano eCarlsbad, eNew Mexico. Futsi sahamba sewuka sangena kulenzawo lendzala yemalulwane entasi lapho. Futsi kwakutsi akubukeke njengesipoko, futsi sehlela lapho. Futsi le—lendvodza, ngesikhatsi yehlela lapho kulenzawo, ya—yancamula kukhanya. Futsi, o, he, ungacabanga ke kutsi kwakumnyama kanjani. Kutsi nje...Kumnyama kangangekutsi ungaze ubuphatse.

220 Futsi nguleyondlela nje tikhatsi lesetiba ngayo, uma sibona libandla lelehlulekako kubona Livi laNkulunkulu; uma ubona emadvodzakati akitsi aseZiyoni enta ngendlela lenta ngayo; uma ubona banaketfu lobhemako futsi anatse, futsi—futsi akhulume emahlaya langcolile kanye netintfo, futsi babebasolo batama kubamba kuvuma kwabo kuKristu. O, he, kumnyama. Kumnyama khwishi.

221 Sibona sibonakaliso seKuta kwaKhe. Kuyobakhona... Kuhlala njalo kuba mnyama kakhulu uma mje sekutakusa. Bese-ke iNkhanyeti yeKusa iyaphuma kubingelela lilanga, nekuyandvulela, futsi ikhombise kutsi liyeta. Caphelani.

222 Ekhatsi lapho, ngesikhatsi bacisha loko, kunentfombatanyana leyakhala yamemeta. Bekunemfanyana lebekeme ngakumholi, futsi wambona loyomholi ngesikhatsi acisha emalambu kanjalo. Futsi naloyodzadze lomncane besatawuba nekunklinklita nje. Bekakhala amemeta, azubazuba aya etulu-naphansi. “O, kutawentekani lokulandzelako na? Yin’indzaba na? Yin’indzaba na?”

223 Niyati kutsi wakhalelani wamemeta na? Watsi, “Ungesabi, dzadze lomncane. Ukhona umuntfu lapha longakhanyisa emalambu.”

224 Lalela, dzadze lomncane, ungahle ucabange kutsi sibancane futsi siselidlanzaneni. Kodvwa, ungesabi. Ukhona uMuntfu lapha Longakhanyisa emaLambu. Loyo nguMoya loyiNgewe. Niyakukholwa loko na? [Libandla litsi, “Ameni.”—Umhl.]

225 Asikhotsamise tindhloko tetfu kwemzuzwana nje. Ngiyacolisa kunibambelela.

226 O Nkulunkulu lomkhulu waseZulwini, lotembula Wena lucobo, utigwabula Wena lucobo, uyatatisa Wena lucobo, iNkhosi lenkhulu yeNkhatimulo, tsatsa loku kuchaza ngemifanekiso lokuncane, kusihlwa, futsi kwente kwehlele phansi etinhlitiyweni tebantfu. Futsi sengatsi singabona loyo Lombuliwe, loyo LoWehla futsi wadzabula iveyili yelithempeli; wase-ke uyaphuma ngco kuleyoveyili, weta ngco wangena

emaveyilini labantfu futsi, ngeluSuku lwePentecosti; seloku kufanane njalo, kugucuka kusuka eNkhatimulweni kuye eNkhatimulweni.

²²⁷ Futsi manje sibuyele emuva ngco njengoba yonkhe imvelo, yenta, emuva ngco eMbewini yasekucaleni, khona impela kusukela ngco emnyakeni welibandla munye kuya kulomunye. Futsi nakulomnyaka wekugcina lapha, naku lapha sikhona, emuva ngco eNtsweni yasekucaleni leyhla ngeluSuku lwePentecosti, kugwalisa wonkhe umBhalo, “KuKhanya ngesikhatsi sakusihlwa,” futsi, “Lemisebenti leNgiyentako nani nitawuyenta futsi,” futsi netintfo letinengi kakhulu Lowatetsembisa eVini laKho.

²²⁸ Babe, uma akhona munye lapha longakaze abhobose leyoveyili namanje, noma uma akhona munye lapha lolingise umuntfu lotsite lowendlule eveyilini, yipha umusa kusihlwa, Babe. Sengatsi bangambona loyoMncobi lonemandla lome lapha, agcwele umusa nemandla, kutotsetselela. Siphe kona, Babe.

²²⁹ Futsi tinhloko tetfu tisakhotsamisiwe, bangabakhona labanye lapha na? Bangakhi, ake ngitsi, longatsi, “Mnaketfu Branham, ngiphakamisa sandla sami. Ngikhulekele na?” Gcina nje inhloko yakho ikhotseme, bese uphakamisa sandla sakho, “Ngifuna kubhobosa yonkhe iveyili, ngize ngimbone ngempela uMncobi.” Nkulunkulu anibusise. He, etandleni! Etulu kumabhalikhoni, kuya ngasekudla na? Nkulunkulu anibusise. Emabhalikhoni kuya emuva? Phakamisa... Nkulunkulu anibusise. Yetsembekani impela. Kuya ngasencele na? Phakamisa sandla sakho, utsi, “Mnaketfu Branham, ngingahle kube sengibe ngumKristu iminyaka, kodvwa, ngempela, angikaze ngiphumele ngale kwaleyoveyili. Impela angikaze ngikwente. Anginako Loko lebebanako ngalesosikhatsi.” Namuhla, sinako... “Ngisitfombo lesitjalwe embhedzeni lokhulisa masinyane.”

²³⁰ Tsatsa imbali lekhuliswe embhedzeni lokhulisa masinyane, ufanele uyiphatsise kweluswane, uyitototise, uyifutse, uyinisele. Kodvwa lesositfombo sasekucaleni lesimila ngaphandle laphaya elugwadvule, luhlobo lolufanako lwembali, lebukeka njengayo; ayitfoli nalamancane emanti, kodvwa akukho tinambutane letita kuyo. Imahhedle. Yemampela.

²³¹ Ungabucatsanisa buKristu kanye nebuKristu namuhla, naloko lebabungiko ngalesosikhatsi na? Ungake ulicabange lelicembu, lesilibita ngemaKristu namuhla, emhlabeni wonkhe, banjengalabo basemvakwePentecosti; baphatsiswa kwetinswane futsi babhambadvwa, futsi basuke kulelinye libandla baye kulelinye, futsi, basho intfo longayitsandzi, basukume futsi baphumele ngephandle na? Futsi, o, ungake ukucabange loko na? Cha. Yini indzaba na? Kukukhucita.

232 Michelangelo, lowadala sitfombe sesikhumbuto saMoses, ungawutfofola umkhicito waleso, ushiphe kabi. Kodvwa, sasekucaleni?

233 Lona lowadvweba Sidlo sakusihlwa seNkhosi, ngiyacabanga lesositfombe sasekucaleni besingagijima etigidzini temadola, uma bewungakhona ngisho nekusitsenga. Angati ngisho nekutsi sikuphi. Kodvwa ungatsenga umkhicito loshiphile waso cishe ngelidola nemasenti layimfica-nesiphohlongo. Ungawutsenga.

234 Futsi kungaleyondlela namuhla. UmKristu loshiphile, umkhicito, umjoyini-bandla nje, ungabatsenga baphume ngeligwayi noma si—noma sinatfo lesejwayelekile. Noma, ngewesifazane lonetinwele letihhuliwe noma tindzebe letipendiwe, ungamtsenga nganoma yini etimfashinini telive. Kodvwa ungeke umtsintse lowo lowelucobo.

235 NgiMbona asebaleni ngalokugcwele, longuye itolo, namuhla, naphakadze.

236 O, mKristu, awufuni yini kuba ngumKristu wangempela na? Uma bakhona labanye leningakatiphakamisi tandla tenu, ningakwenta na? Yebo-ke, sengitokhuleka ke. Nkulunkulu akubusise. Nkulunkulu akubusise. O, loko nje kuhle. Bukani loko nje.


237 Babe wetfu waseZulwini, “Livi laKho aliyikubuyela kuWe lilambatsa.” Kwaba nguWe lowenta lesetsembiso. Mine ngibopheleleke kuphela ekutseni ngisho lokutsi Wena Wakusho. Ngiphindza nje emaGama aKho. Watsi, “Loyo lova Livi laMi, futsi akholwe NguloNgitfumile, unekuPhila lokuPhakadze.” Wakwetsembisa.

238 Futsi, Nkhosi, siyati sinayo yona lemikhicito namuhla, labanengi labatsi bayakholwa, kantsi, abakwenti. Kuyakhombisa. Kodvwa, Nkhosi, kukhona labanye lababelucobo, futsi.

239 Ngiyakhulekela kutsi Utawuvele uphe, ekhatsi lapha, kusihlwa, kutsi yonkhe indvodza nemfati, umfana noma intfombatane, akunandzaba kutsi basive sini, bambala muni, babandla lini, O, Nkulunkulu, bagewalise. Sengatsi bangabona kubonakaliswa kwangempela kwaloyoJesu lofanako namuhla, khona emkhatsini wetfu, njengoba Bekanjalo ngelukuSuku lwePentecosti, ngesikhatsi Yena lucobo Atembulela lomnyaka lona, anguMoya loNgewe. Siphe kona, sibona Livi ligewalisiwe, tiprofetho tifezeka!

240 Siyacatsanisa, namuhla, loko lekubitwa ngelibandla lelive lapha, uMkhandlo wemaBandla eMhlaba, futsi sicatsanise loko nesetsembiso ngePentecosti? Akukhokucatsaniseka, nhlobo. Singeke sawashelwa timphahla tetfu letingcolile ngalelothikithi.

²⁴¹ Kodvwa, Nkhosi Nkulunkulu, uma singabuya emuva kulowoMtfombo, kukhona kuhlantwa lokuchubekako, khona-ke lwati lwetfu neLivi laNkulunkulu kuyofanelana kunye nalokunye. Khona-ke, singalibita lifa letfu. Siphe kona, Nkhosi, kusihlwa, njengoba nginikela labantfu laba etandleni taKho. Phani loyo naloyo loko lesikudzingako, Babe. Sicela eGameni laJesu. Ameni.

²⁴² Nkulunkulu anibusise. Ngiyabonga, kakhulu, ngekuma, nilindze sikhatsi lesidze. Futsi ngiyacolisa nginibambe kwaze kwaba yimizuzu lelishumi emvakwensimbi yelishumi. Nkulunkulu abe nani ngize nginibone ekuseni. Ngibuyisela inkonzo manje ku, ngiyetsemba, kumphatsi weluhlelo. 

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