


UMSEBENTI

WEBUCIKO LOBUSETULU

 Asikhotsamise tinhloko tetfu manje kutsi sibe nemkhuleko. Tinhloko tetfu netinhlitiyo tetfu kusakhotsame embikwaNkulunkulu, a—angati kutsi bangakhi ekhatsi lapha lonesicelo labangatsandza kutsi Nkulunkulu abakhumbule kuso, ngekutsi nje uphakamise sandla sakho na? Manje, bamba sicelo sakho enhlitiyweni yakho manje sisakhuleka.

² Nkhosi Jesu, Wena ungu—nguMtfombo, uMtfombo longenakucedvwa wekuPhila, geleta kitsi namuhla, Nkhosi, futsi usihlante kuko konkhe kungakholwa nakuso sonkhe sono, kuze sime eBukhoneni baKho manje, sati kutsi kukhona sidzingo emkhatsini wetfu, kutsi sati kutsi sitoni futsi asi—asikafanelwa nomangusiphi sibusiso. Kodvwa-ke uma sicabanga ngaYe Loweta wase utsatsa tonono tetfu! Ngakoke, uma iNgati yaKhe ilapho, aku—akusitsi lesiseBukhoneni baNkulunkulu, nguYe. Liphimbo letfu nje ngeNgati yaKhe. INgati yaKhe iyakhuluma. O Nkulunkulu, manje-ke hlanta tinhlitiyo tetfu esonweni nasekungakholwini.

³ Siphe tifiso tenhlitiyo yetfu, ngoba ecinisweni sinato letifiso tekuKukhonta. Kuletimo leti letenta kube butsakatsaka netinhlupheko, netintfo telive lebekwe etikwetfu ngalesinye sikhatsi, kusiphelelisa; sitjeliwe loko. Wase ke utsi, “Ningamangali kutsi letilingo leti tiyafika.” Tisebentela kuphela kuisita nekusiphelelisa, futsi tisiletse singene kuleyondzawo. Letinkhulu letingwadvule telwati, lapho khona bantfu labalungile babunjwa babe ngulabangcwele, si—siyaKubonga ngalolwati lolunengi, Nkhosi. Besingeke nhlobo, singeke size sifune kwenta noma yini lephambene nentsandvo yaKho. Kodvwa siyakhuleka, Babe, kutsi kuloku sitoletfwa sisondzetwe edvute naWe.

⁴ Futsi uma imitfwalo imatima kakhulu singeke sakhona kuchubekela embili, khona siphakamise tandla tetfu futsi sikhale kakhulu kuBabe wetfu. Bese uyeva useZulwini, Nkhosi.

Siphilise, sente siphile, ngenca yeMbuso waNkulunkulu.

Busisa Livi laKho manje ekuseni, Nkhosi. Livi laKho liliCiniso.

⁵ Futsi sibutsene lapha manje ebandleni. Sikhulekela uMnaketfu Neville, neMnaketfu Capps, neMnaketfu Collins, nabo bonkhe labanye bashumayeli, nema—nemagonsa, emadikhoni, nabo bonkhe belibandla, netihambi emasangweni

etfu. Kwangatsi lolu kungaba lusuku lesiyolukhumbula sikhatsi lesidze, ngenca yeBuKhona baKho.

⁶ Silapha ngaphansi kwekulangatelela lokukhulu manje ekuseni, Nkhosi. Nje sicaphele ngekwesikhashana nje, sabitelwa ndzawonye. Siyativela kutsi kukwenjongo letsite. Kwangatsi inhloso yaKho kungafinyelelwa kuyo, Nkhosi. Ngoba sikucela eGameni laJesu, njengoba sitiletsa tsine lucobo. Amen.

⁷ Kuhle kuba lapha nekutsi sibutsane nalelibandla ligcwele bantfu. Beningakagadzi impela kutsi kungahle kubekhona noma ngubani lapha manje ekuseni, ngoba impela nami beningati, cobo lwami, kutsi bengitoba khona.

⁸ Sisandza kungena sibuya ePhiladelphia. Futsi ngako ngiyangena, ngicabanga kutsi ngitomele ngiye eArizona masinyane nje, kuyoba nenkonzo yemngcwabo wemngani wami, Kapteni Jim Moseley, loligugu kakhulu, umfana lomesabako nkulunkulu lengamholela kuKhristu kungesiko kadzeni, telamani letintsatfu takaMoseley. Nalomunye wato wawa, futsi bekasendizeni ngalelelinye lilanga, futsi wafa khona lapho. Walala emlilweni ema-awa lalishumi ngaphambi kwekutsi bafinyelele kuye. Ngako Lee uneminyaka lengemashumi lamabili nesiphohlongo budzala, umkakhe unemashumi lamabili nesitfupha, futsi—futsi ushiya bantfwana labatsatfu labasebancane; lomdzala kunabobonkhe, unesikhombisa. Kudzabukisa kakhulu. Futsi ba...Ngesikhatsi bamtfola ekhatsi, ngako-ke badzingeka kutsi bamngcwabe ngelusuku lolulandzelako. Ngako nje ngi...Angikhonanga kutsi ngitfole kuhamba. Futsi ngivele nje ngabhala, noma ngatfumela i-thelegamu, loko lebengitokusho, noma lengabe ngakusho emngcwabeni weMnaketfu Moseley. Letinye taletintfo leti singeke saticondza, kepha noko Wentu tonkhe tintfo tisebente kahle nje.

⁹ Silapha enkonzweni yeNkhosi, manje ekuseni, sati kutsi—kutsi—kutsi siyamkholwa Nkulunkulu, kutsi siyakholwa kutsi Utokwenta yonkhe intfo ibe kahle impela nje. Kungakhatsaleki kutsi kuyini, nekutsi kusebenta kanjani, siyati kutsi kufanele ku “sebente kube ngulokuhle.” Wakwetsembisa loko. Kufanele kube ngaleyondlela nje. Ngaletinye tikhatsi singeke sakucondza loko, kuba lukhuni kakhulu kuletinye tikhatsi, kepha noko siyati kutsi kuliCiniso, ngoba liBhayibheli litsi kuliCiniso. Futsi liBhayibheli, kitsi, linguNkulunkulu asesimeni sencwadzi.

¹⁰ Manje, sifanele sibeke kukholwa kwetfu kulenye indzawo. Futsi uma—uma mine noma ngubani wetfu, emphilweni, etame kwenta impumelelo emphilweni futsi sibe, tikhatsi letinengi, ngusotigidzigidzi, kodvwa sitokwentani ngaloko na? Sifanele sehle sifike ekugcineni kwendlela, futsi ku—kuisita ngani—ke ngalesosikhatsi? Niyabona na? Futsi imali i—ilipheshana,

ikuntjintjanisa, kodvwa ungeke uyintjintjanise ngekuPhila. NguNkulunkulu kuphela lonekuPhila.

¹¹ Ngako si—syacondza kutsi silapha esimeni senegethivu. Futsi kuphela nje uma kunenegethivu, kufanele kubekhona sitfombe lesingusonasona. Kungeke kubenegethivu ngaphandle kwesitfombe lesingusonasona, niyabona, ngoba kungenca yesitfombe lesingusonasona lesenta inegethivu. Njengoba uma bewukadze unenegethivu yesitfombe sentfo letsite. Kufanele kubenentfo ndzawanatsite, noma kushaya, kukhanya kushaya leyo-lensi, noma nakungenjalo bekungeke kubekhona kwasa—kwasanegethivu. Ngako uma sibona kutsi kuphela kwetfu lapha kukunegethivu, futsi sati kutsi sisemfanekisweni wekuphila lokunye ndzawanatsite, khona-ke siyati kutsi kukhona sitfombe sibili ndzawanatsite lesishaywe kukhanya, futsi kuboniswe yintfo letsite lapha emhlabeni. Futsi tsine kuphela singuloko lokukubonisako. Lentfo sibili indzawanatsite. Uma loko kungenjalo, ngingumuntfu lodukiswe kabi kakhulu eveni; ngiyicitsele lite impilo yami. Kodvwa ngiyati, ngale kwesitfunti sekungabata, kutsi ikhona. Niyabona na? Kungako silapha. Niyabona na?

¹² Uma nginibona ninebantfu nita la kulelive, esatisweni setikhashana letimbalwa, futsi ngalesinye sikhatsi kukuticabangela, khona-ke kungenta ngitive ngimncane sibili uma ngita emhlanganweni lonjengalona; kucabanga kutsi bantfu lapha uhambe emakhulu emamayela, kutsi babelapha imizuzu lembalwa nje yenkonzo, kuhlala lapha nje.

¹³ Lomunye wesifazane waphawula nje, uyangena ngalelinye lilanga wase utsi, “Ngikhombiseni lapho ahambe khona lomuntfu, futsi ngihambe emvakwakhe, etikwemhlabatsi,” watsi, “Ngitophila.” Manje, bantfu ukukholwa kanjalo, futsi ungulomele Khristu, manje-ke sifanele senteni? Sifanele sicaphele kakhulu, ngoba awutibhubhisi wena kuphela ngalokuliphutsa, ubhubhisa labanye labakulandzelako.

¹⁴ Ngako, angati sahlelo noma lutfo lenginganiyisa kulo. Yinye kuphela intfo lekukholwa kwami kukuyo. Uma ningikholwa, landzelani lelenginitjela kona. Ngoba, ngiyalikholwa liBhayibheli, lelo Livi laNkulunkulu. Letinye tintfo tiyehluleka. Nje ngi. . . UkuPhila. ULivi.

¹⁵ Manje, ngiyati kutsi ni. . .Uma ngita lapha, nginihalisa sikhatsi lesidze. Ngikhulekile kuNkulunkulu, ngesikhatsi ngitivela ngifuna kuta lapha namuhla. Ngibenetingocgiswano letinengi netincingo, nalokunjalo. Kudzingeke kutsi ngihlangane nalabanye babo manje ekuseni. Futsi ngitsite, “Yebo-ke, Mnaketfu Neville akungabateki ungcicela kutsi ngikhulume.” Loko bekungaLesihlanu. Ngase ngitsi, “UMnaketfu Neville mhlawumbe utongicela kutsi ngikhulume. Futsi uma ngikwenta, khona-ke ngiyakhuleka, Nkulunkulu. . .”

Kushisa kakhulu, bekusolo kushisa kakhulu. Futsi Bekamuhle kutsi asitfumelele imvula futsi ahlakate lokushisa lokwendlulele, futsi usipha kusa lokuhle manje ekuseni. Ngikhulekela kutsi kulunga kwaKhe kutonitsela ngemvula ngamunye wenu, kutsi niyohlala njalo nikhumbula kuba lapha manje ekuseni. Kwangatsi umusa waKhe netibusiso kungabasetikwenu!

¹⁶ Itolo ebusuku ngivakashela umngani logulako, uMnaketfu Bill Dauch. Angimboni lapha manje ekuseni. Ngandlelatsite, angimboni. O, nangu lapha. U...Ya. Futsi bengicabanga, “Umuntfu losamdzala weminyaka lengemashumi layimfica nakunye budzala, futsi usasolo abhukula li—live lonkhe, endlula etingwadvule, futsi ewela tintsaba letinelichwa nemigwaco lecondze ngco. Akadzingeki kutsi ente loko. Nkulunkulu ubemuhle kuye; akadzingeki kutsi ente loko. Bekangahlala ekhaya futsi abe nesisebenti lesimphephetsako, kube bekafuna.” Kodvwa, kukhona lokwenteka kuBill Dauch, watalwa kabusha. Futsi ngesikhatsi kubanjalo, kukhona lokungena enhlitiyweni yakhe, kutsi konkhe lakuphilelako kukutsi atsamele letinkonzo leti. Futsi-ke uma ngitoba ngumlomo waNkulunkulu, bengingamdukisa umngani na? Ngingamane ngife. Ngako-ke asengimtjele ngco loko lokuliCiniso lokuphuma kuleliBhayibheli. Ngako-ke, lelo Livi laNkulunkulu. Ngiphindza nje loko Lakushito.

Manje ngifuna kufundza lokunye eBhayibhelini.

¹⁷ Ngaphambi kwekutsi sifundze, ngitotsandza ku—kusho kutsi ngikholwa kutsi kusihlwa busuku besidlo. Futsi nine lenilapha nibendzawo...Kusobala, lalabanye bantfu mhlawumbe batobuyela emakhaya abo, ngoba badzingeka baye emsebenzini. Nine lenibaku lelibandla leli, khumbulani, labazalwane labatoniketa sidlo kusihlwa.

¹⁸ Manje, ngilindze kubitwa kwekugcina kwekutsi ngiye e-Africa. Bebangavumi, bangeke bangivumele ngingene njengesitfunywa senkholo. Ngako indlela kuphela lengingangena ngayo, entasi...Ngiya eKenya, Uganda, na—naseThanganyika. Futsi indlela kuphela lengingangena ngayo...Kucala, emabandla angeke akuvumele ungene, ngoba afuna ngishumayele intfo lengakulohlangotsi nangakulohlangotsi, entasi e-Africa. Futsi ngingeke ngingene kanjalo. Ngingeke ngibe ngumzencisi ngalokwenele kutsi ngente loko. Ngako kusekhatsi kwekutsi ngibatjele kutsi, “Cha, mnumzane, ngitoshumayela nje loko Nkulunkulu lakubeka enhlitiyweni yami, futsi nguloko kuphela.” Niyabona na? Futsi ngineliciniso kutsi ngeke kube nguloko labetama kungenta kutsi ngikufundzise. Ngako, imibhabhatiso yamtsatfu-amunye, nalokunjalo kanjalo, nekuphikisana nabo. Cha.

¹⁹ Kodvwa ngicelwe kutsi ngiye engcungcutheleni lenkhulu, nguMnaketfu Boze. Nje usedvute nje nekutsi ete akubone kukhanya kwemini kwaloko lesikukholwako. Futsi ngako ngicelwe kutsi ngingene kube kwangatsi bengiseluhambweni lwekuyotingela. Uma bangivumela ngingene, kube kwangatsi ngiyotingela. . . Uma ngingatfola umuntfu lototsi batongitsatsa ngiyotingela, khona-ke uma ngingena lapho, dokotela—dokotela lolapho ecenjini lemancusa, ungumngani wami lucobo, lovela eChicago. Futsi masinyane nje sengifike lapho, utsi, “Yebo-ke, nangu uMnaketfu Branham ngalapha. Asibe nemhlangano.” Ngako, emvakwekuba sengilapho, lihhovisi lelincusa lakuleli lingeke lingencabele. Uma ba. . . Ngako betama kukusebenta bakucedze manje. Ngako ngiyetsemba kutsi ku. . . Uma kuyintsandvo yaNkulunkulu, kutosebenta ngaleyondlela. Niyabona na? Ku—kunikelwe kuYe nje. Uma kungenjalo, khona-ke ngitonatisa. Ngingeke. . .

²⁰ Uma kuba yintsandvo yaNkulunkulu, khona-ke, ngifuna kukhuluma ngemaCilongo lasiKhombisa. Futsi leyo kutoba cishe yinkonzo yetinsuku letisiphohlongo, futsi singeke sibe lapha etabernakeli, mhlawumbe. Sitama kutfola lihhola lapha.

²¹ Manje angikaze ngicabange, ngalelihhola lelisha lelakhiwe enhla lapha, kulapho impela langabona khona Jesu kwekucala embonweni. Manje lakhiwe, lihhola lakhiwe etikwayo indzawo lefanako. Ngaya khona lapho ngalelinye lilanga, kuyobuka. Ngesikhatsi ngibuka futsi ngaMbona abuke ngasemphumalanga, niyakhumbula ningiva ngikucoca, ngesikhatsi ngingaphandle lapho ngikhulekela babe wami; u—umfana lomncane, umshumayeli losengumfana nje. Kulapho la ngaMbona khona. Sitebhu, ngiMbuka; inhloko yaKhe Bekayijikise wayibhekisa eceleni kusuka kimi. Ngangisolo ngihamba lapho, ngilungisa umphimbo wami, ensimini yesihlahla semtsanyelo. Futsi ngangisolo ngibukile, futsi Akazange agucuke. Ngase ngibita liGama laKhe, “Jesu.” Futsi Wagucuka, welula imikhono yaKhe, futsi nguloko kuphela lengakukhumbula kwaze kwakhanya lilanga. Futsi ngako ngibuya ensimini, sekuya ekukhanyeni kwelilanga.

Ngako mhlawumbe iNkhosi itongivumela ngishumayele lawomaCilongo lapho. Noma ngabe kukuphi, intsandvo yaNkulunkulu ayentiwe.

²² Vulani emaBhayibhelini enu manje, ku-Isaya emashumi lasihlanu- . . . sahluko sema 53 sa-Isaya.

Manje, siyetsemba kutsi Nkulunkulu utobusisa imitamano yetfu lebutsakatsaka yekutsi site sihlangane ndzawonye manje ekuseni. Sisandza kubuya nje sivela ePhiladelphia, lapho benginengcungcuthela khona yemaDvodza labosomaBhizinisi beFull Gospel, futsi ngilalele bufakazi babo lobehlukene nalokunjalo, etulu lapho.

²³ Ngase-ke mine, sengehla ngemgwaco, bengi. . . Billy Paul nami, naRebekah nentfombatane lencane yaCollins, Betty Collins lomncane. NaBilly ukutsandza kabi kulala, futsi Becky uncono, futsi ngako ngi. . . Betty nami besicoca. Futsi bekahleti ngemuva naBecky, esitulweni lesingemuva. Futsi ngabona intfo letsite emgwacweni, yenteka; futsi, ngesikhatsi ngiyibona, kukhona lokungetfusile. NaBetty, uma akhona lapha, ucaphelile kutsi ngiyekelile kucoca ngase ngicala kubhala intfo letsite phansi. Kulapho langitfole khona lesihloko samanjanje ekuseni.

²⁴ Manje asime ngetinyawo tetfu. Uma si. . . Manje simela kutsi sihloniphe Livi laNkulunkulu, njengoba ngifundza Isaya sahluko sema 53.

Ngubani lowakholwa ngulesikuvile na? futsi sandla seNKHOSI sembulelwe bani na?

Caphelani, ngumbuto, kwekucala nje.

Ngoba iyokhula njengelihlumela embikwakhe, nanjengemphandze e. . . emhlabatsini lowomile: ayinasimo nabuhle; nalapho siyibuka, ayibukeki kutsi siyifune.

Idzelelwe yaliwa bantfu; umuntfu welusizi, . . . ibejwayele buhlungu: futsi injengebantfu labangafuni kumbuka; yadzelelwa, asiyishayanga mkhuba.

Impela yabetfwala buhlungu betfu, futsi yalwetfwala lusizi lwetfu: kepha tsine satsi ishaywe, ishaywe nguNkulunkulu, futsi ihlushiwe.

Kodwa yalinyatwa ngenca yetiphambeko tetfu, yahubulwa ngebubi betfu: sijeziro saba setikwayo kuze sibe nekuthula; nangemivimba yayo saphiliswa.

Sonkhe tsine sidukile njengetimvu; ngulowo nalowo uphendvukele endleleni yakhe; neNKHOSI yehlisele etikwayo bubi betfu sonkhe.

Yacindzetelwa, futsi. . . yahlushwa, kepha noko ayiwuvulanga umlomo wayo: yayiletfwwe njengeliwundlu leliletfwwe ekuhlatjweni, nanjengemvu embikwebahhuli bayo. . . athulile, ngako ayiwuvulanga umlomo wayo.

Yasuswa ekuboshweni nasekwehlulelweni: futsi ngubani loyokwetfula situkulwane sayo na? Ngoba yancunywya eveni lalabaphilako: ngoba yashaywa ngenca yetiphambeko tebantfu bami.

Futsi yenta lithuna layo kanye nalababi, futsi yayinalabacebile ekufeni kwayo; ngoba yayingentanga budlova, kanjalo kwakungekho kwasankhohliso emlonyeni wayo.

Noko kwayijabulisa iNKHOSI kumhubula; wa... wayidzabukisa: lapho uyokwenta umphefumulo wayo ube ngumnikelo wesono, iyobona intalo yayo, futsi yente tinsuku tayo telulwe, nentfokoto yeNKHOSI iyophumelela esandleni sayo.

Futsi iyobona ngekuhlupheka kwemphefumulo wayo, futsi iyoweneliseka: ngelwati lwayo tinceku letinengi letilungile tiyolungisiswa... labanengi; ngoba iyokwetfwala bubi babo.

Ngako-ke ngiyomabela incenye kanye nalabakhulu, futsi... iyokwehlukaniselana lokutfunjiwe nalabanemandla; ngoba yawutfulula umphefumulo wayo ekufeni: futsi yabalwa kanye netoni; futsi yetfwala tonu talabanengi, futsi yancusela toni.

²⁵ Babe Nkulunkulu, Livi laKho lisiBane, kuKhanya lokukhanyisa indlela yalo lonkhe likholwa lingene eBukhoneni baNkulunkulu, njengoba Lisitfwala njengesiketeketete esandleni setfu. Awusiniketanga ngalokwenele kutsi sikwati kubona kuphela kusukela ekucaleni, futsi, kodvwa ngihamba ngekukholwa. Kodvwa njengemuntfu longahamba adzabule ehlatini lelimnyama ebusuku, futsi ngulapho lasikhona; kukhanya lakubambako, kuniketa kuphela sinyatselo nesinyatselo. Kodvwa indlela, naloku nje yenyukela, hamba nekuKhanya nje. Futsi kwangatsi kuKhanya kungakhanya namuhla etikweLivi, kusiholela esinyatselweni sinye lesichubekela eMbusweni waNkulunkulu. Ngoba sikucela eGameni laJesu. Amen.

Hlalani phansi.

²⁶ Lesifundvo lengiva kutsi angikhulume ngaso ebandleni namuhla sitsi: *UMsebenti Webuciko Lobusetulu.*

Kungahle kutsi kuba ngulokungakejwayeleki kutsatsa kufundvwa kwe—kwemBhalo lonje, wa—waletinye tetitfombe letinkhulu kakhulu tekushaywa nekubulawa teliBhayibheli, kutsi uma liBhayibheli lisho, kutsi, “LeNceku lephelele leyahlushwa, futsi yahubulwa, yadzatjulwa,” futsi noko sitsatse sihloko kuloko, lesinjengekutsi, *UMsebenti webuciko lobusetulu.* Akwejwayeleki sibili. Kodvwa ngi... .

²⁷ Umcondvo wami uyacabanga, manje ekuseni, njengoba sitsi kuhamba sibuyele emuva, ngiyacabanga, iminyaka lembalwa. Ngamenywa enhla eForest Lawn, e—eCalifornia, enhla ngetulu kwaseLos Angeles. Inhloso yami yekucala yekwenyukela lapho kwakukuvakashela li—lithuna la—la-Aimee Semple McPherson, umsunguli wenhlangano yeFoursquare. Futsi ngaya ethuneni lakhe—lakhe. Futsi naloku nje ngi—nginekwehluka kulowesifazane, njengemfundisi, kodvwa, noko, enhlityweni yami, ngiyakuncoma nekukuhlonipha loko—loko lakumela, nge—ngeli—awa, nekuhlushwa netintfo lendlula

kuto, nasesikhatsini sakhe alapha emhlabeni. Bese kuba-ke nangendvodzana yakhe—yakhe letsandzekako, lengumngani wami lomkhulu, Rolf McPherson.

²⁸ Nelicembu lebashumayeli, senyukela lapho. Futsi ba... asibanga naso sikhatsi sekungena e—e...ngekhatsi e—endzaweni lapho bashisela khona tidvumbu, bese babeka le—lemitimba e—ebhokisini lelincane eceleni kwelubondza.

²⁹ Futsi ekhatsi lapho banetintfo letitsite letigcamile, njengeSidlo sakusihlwa sekuGcina. Futsi sikhanyiswe ngekukhanya sibili kwelilanga. Futsi ba—banentfo yekusitsa lilanga lebanika...Uma bangena, kukukhanya; bese-ke lapho ba—bacala kukhuluma, kubamnyama. Bese kutsi emvakwesikhashana kubamnyama konkhe, bese-ke bantfu bayaphuma. Futsi babeneSidlo sakusihlwa bonkhe.

³⁰ Nalowesifazane lobekagodle imfihlo yekutsi ishaywa kanjani lengilazi ingene kulendzawo, ngani, wenta letitfombe leti, ngani, ku—kuvela emndenini, eminyakeni leminengi leyendlula. Nalobuciko banikwa bantfwana, nalowekugcina kwakuwesifazane. Futsi bebalungisa lesitfombe. Futsi ngesikhatsi bayobumba nekushisa le—lengilazi, bayicinise ngekuyishisa, yaJudasi Skariyotho, yachuma. Ngako base-ke bayayitama futsi, yaphindze yachuma futsi. Futsi watsi, “Mhlawumbe iNkhosi yetfu ayifuni sitsa saYo sibe sesitfombeni edvute naYo.” Futsi watsi, “Uma ichuma futsi, singeke sisicedze lesitfombe.” Kodvwa sabamba ngalesosikhatsi. Ngako-ke, kusobala, kwakuyintfo leyetfusako leyo, nekutsi tintfo letinjalo tenteka kanjani.

³¹ Kodvwa, ke, lenye yetintfo letinkhulu lengichazako eForest Lawn, kwaba saMichelangelo, umbato lomkhulu, litje le—lesikhumbuto saMosi. Si—singulesikhicitelwe lapho, kusobala. Akusiso sasekucaleni, kodvwa impela kwakungu—ngumsebenti lomkhulu webuciko lobusetulu. Futsi lapho ngisemile ngiwubuka, nga—ngakutsandza loko, intfo lebukeya kwangatsi (imelele) inalokutsite kuyo.

³² Ngiyawutsandza umsebenti wetandla, kakhulu impela. Ngiyakholwa kutsi Nkulunkulu usemsebentini wetandla. Ngiyakholwa kutsi Nkulunkulu usemculweni. Ngiyakholwa kutsi Nkulunkulu usemvelweni. Nkulunkulu usetindzaweni tonkhe. Futsi noma yini lephambene nekwasekucaleni iyimphendvuketelo. Nkulunkulu usekudanseni; hhayi loluhlobo lwekudansa lenilwentako lapha. Kodvwa lapho emadvodzana nemadvodzakati aNkulunkulu aseMoyeni waNkulunkulu, niyabona, loko kudansa. Kodvwa njengoba site sadzingeka kutsi silwe kwate kwaba yinsimbi yesibili nco manje ekuseni, etulu laphaya emgwacwaneni, loko kuyimphendvuketelo yako.

³³ Kodvwa, loku, nalomsebenti webuciko lobusetulu Michelangelo lebe—lebekakwentile, kwa—kwamtsatsa intfo

letsite kwenta loko—loko. Bekangumuntu lodvumile, futsi kwambita incenye lenkhulu yemphilo yakhe, ngoba waba naleminengi, iminyaka leminengi abata. Futsi atsatsa lidvwala nje nele—lemabula, futsi asolo alibata. Futsi, niyabona, ngumuntu kuphela, umbati cobolwakhe, lonako emcondvweni wakhe loko latama kukwenta. Yena, nguye. Ungahle wenyuke wena bese utsi kuye, “Ulikofoyela kwentani lelodvwala na?” Kulongaphandle, longati kutsi yini lesenhlitiyweni yakhe, kungumbhedvo. Kodwa kumuntu, umbati cobolwakhe, u—unawo u—umbono emcondvweni wakhe, latama kukwenta, futsi utama kuphindza akuvete loko lanako emcondvweni wakhe esimeni se—selitje lesikhumbuto. Ngulesosizatfu asigubha asikhipha emadvwaleni.

³⁴ Futsi loku, kukwenta, ufanele ucale phansi kahle, ekucaleni, futsi ufanele ulandzele iphethini. Niyabona na? Ungeke nje utfole lucetu loluncane, kutsi ucale phansi, “Sitokwenta ngalendlela *lena*; cha, ngikholwa kutsi...” Cha, ufanele abenephethini lengiyo ngco. Futsi emcondvweni wakhe unayo leyophethini. Futsi angeke ehluke kuleyophethini. Manje, kute ente loku, bekafanele advwebe emcondvweni wakhe, ngoba asinato titfombe sibili taMosi, kodwa bekafanele atfole sitfombe sengcondvo emcondvweni wakhe, saloko impela Mosi bekangiko.

³⁵ Manje, umbati mbamba uba nenshisekelo, njengembongi mbamba, noma ngumuphi umculi mbamba, sati semculo, noma kungaba yini. Konkhe kwangempela kufanele kute nenshisekelo. Michelangelo kufanele kutsi bekanayo inshisekelo yekutsi Mosi empeleni bekabukeka kanjani. Futsi wakubamba emcondvweni wakhe, kutsi Mosi ngabe bekanjani. Ngako wahlela kahle lomsebenti lomkhulu wemabula, kusika ngekwephehethini, futsi ehlixa, futsi acijisa, wate wefika esitfombeni sibili sekutsi kwakunjani emcondvweni wakhe.

³⁶ Wase-ke nasakutfole konkhe kuphelele kanjalo, lonkhe likona lisusiwe, nayoyonkhe indzawo ihlikihliwe, nemehlo sekakahle nje, lonkhe lunwele, nesilevu, konkhe nje kungendlela lokwakungiyoy, wamela khashane nje wase uyawubuka. Ngi—ngicabanga nga—ngaleminengi, iminyaka leminengi lelukhuni yekutikhandla, nekutsi bekafanele awubambe kanjani lowombono lofanako ngaso sonkhe lesikhatsi, emcondvweni wakhe, waloko lebekatokwenta. Futsi cabangani nje, lowombono emcondvweni wakhe iminyaka leminengi kangaka, kutsi ubukeke ungiko impela nje loko lowawungiko! Wabamba umbono kucala, nekutsi bekatosebenta kanjani kulowombono, kusika nekuwenta ngekwehla! Futsi uma sekawufikise lapho besawuphelelise khona, waze wapehela sibili; wema wawubuka ngesikhatsi sekacedzile ngaloko kusa, nesandvo esandleni sakhe.

Futsi waba nenshisekelo kakhulu ngesikhatsi awubuka, ngoba umbono wemcondvo wakhe wawume embikwakhe, ungiwo mbamba. Loko lebekakubonile, ne... umcabango wakhe wekutsi Mosi bekanjani, nango wase ubunjiwe embikwakhe, loko lebekakadze anako enhlityweni yakhe yonkhe leminyaka. Nemishikashika, nema-awa elusizi nekuhlupheka, nekugcekwa, nako konkhe lokunye, kodvwa noko wahlala nembono ngco waze wacedvwa.

³⁷ Futsi-ke ngesikhatsi sewucedziwe, wemela emuva nesandvo, noma sandvo sembati, esandleni sakhe, futsi wasibuka lesosikhumbuto. Nenshisekelo yalombono lebekawubonile, wekutsi asente kanjani, wamenta waba nenshisekelo kakhulu kangangekutsi waze... Inshisekelo yamfikela waze wangabe asatati kwayena, futsi wawushaya edvolweni, wase utsi, “Khuluma!”

³⁸ Manje kukhona lufa kulowomfanekiso lomkhulu, edvolweni, edvolweni langesekudla. Ngenhla kwelidvolo nje, cishe ema-intji lasitfupha, yinzawo (Ngike ngasifaka sandla sami kulo) lujule *kangako*.

³⁹ Emva kwekuba sekacitse sonkhe lesosikhatsi, iminyaka ngeminyaka, kwenta loku; ngako-ke phansi kwe—kwekuwungwa kwekubona kugcwalisekile loko lebekakubonile enhlityweni yakhe nasembonweni wakhe, futsi wafisa kubona, kwase kucedziwe. Futsi ngesikhatsi sekucedziwe, waba nenshisekelo kakhulu ngangobe waze wacabanga kutsi lomsebenti wakhe lucobo webuciko lobusetulu kutsi ufanele ukhulume umphendvule. Futsi wawushaya emlenteni, futsi wamemeta kakhulu, “Khuluma!” Futsi kwenta lufa kuwo. Kwabeka lufa kulomfanekiso.

⁴⁰ Kimi, lolufa ngilo lolwawenta waba ngumsebenti webuciko lobusetulu. Manje, mhlawumbe e—emcondvweni longahle ucabange lokwehlukile, ucabanga kutsi loko kwawona. Cha, kimi, kwa—kwawenta waba nguloko lowawungiko. U—u... Ngoba emvakweminyaka leminengi kangaka yalomsebenti wekunakekela nemishikashika, nenshisekelo, nalokunjalo, yekuwenta, umshikashika wakhe wakhombisa kutsi awubanga lite. Wawuphelele, futsi kungako amemeta kakhulu, “Khuluma!” Ngoba, beka bonile embikwakhe kutsi (wa) bekakhonile kuwcedza ngemphumelelo, kuwufeza lombono lowawusemcondvweni wakhe. Futsi ngako-ke, ngaphansi kwenshisekelo, wenta intfo lengekho ekucabangeni, lengekho kulokwejwayelekile. Wawushaya, futsi wamemeta kakhulu, “Khuluma!” Niyabona, bekangeke akwente loko kube bekakadze acabangile. Kodvwa akacabanganga. Kwakuyinshisekelo lekubona loko lebekakadze anako emcondvweni wakhe kuhleti lapho ngalokuphelele embikwakhe.

41 Imishikashika yakhe, nekukhandleka, nebusuku lobunengi lobudze, futsi ahlala endlini lekhashane nelive tinsuku, futsi mhlawumbe adla isangweji. Futsi—futsi awuhlikihlele, futsi abuyele emuva, futsi, “Cha, leyo nje akusiyo lendlela lobekungiyoy. Manje kufanele kute kuloku,” futsi awuhlikihla. Ngako-ke uma awubona, uphelele nje, wase-ke ubona intfo yangempela. Inegethivu yaloko lokwakusemcondvweni wakhe kwase kube yintfo sibili, siba sitfombe sibili, ngako-ke kwagcumele kuye. Futsi wawungiywo mbamba kutsi bekafanele amemete kakhulu, “Khuluma!”

42 Kimi, kwakungumfanekiso sibonakaliso. Kwaku—kwakungulokuncomekako emsebentini wakhe, kutsi umsebenti wakhe lucobo wamenta waba nenshisekelo kakhulu, ngangekutsi waze wangabe asatati kwayena kutsi awushaye futsi atsi, “Khuluma!”

43 Ngema lapho futsi ngasibuka lesikhumbuto. Ngacabanga ngalama-awa lomuntfu lawasebenta, ekwenteni loko. Basho kutsi loko kwaba yiminyaka lemingakhi. Kodvwa kwa—kwakungumfanekiso wesibonakaliso kuye, ngoba kwakukufaka sandla emsebentini wakhe—wakhe lomkhulu wetandla, umsebenti wakhe lomkhulu waloko lebekakwenta. Futsi ngesikhatsi ekugcineni sekakhonile kuwucedza ngemphumelelo, wawumkhulu kakhulu.

44 Manje asivule likhasi, laMichelangelo, futsi sivale lencwadzi.

Futsi asivule lenye iNcwadzi futsi sifundze ngeMbatl lomkhulu, Somandla. Lowatsi, ngaphambi kwekutsi kubekhona umhlaba, futsi ngaphambi kwekubekwa kwetisekelo, Bekanako emcondvweni waKhe loko Lebekakufuna, futsi Bekafuna kwenta umuntfu ngemfanekiso waKhe luCobo. Bekafuna kwenta intfo le—lengiyo impela yaloko lokwakungumbono kuYe, loko lokwakusekucabangeni kwaKhe.

45 Manje, kuMichelangelo, leyo kwakuyincenye yemcabango wakhe.

NaNkulunkulu bekafuna kwenta umuntfu ngemfanekiso waKhe, uMbatl lomkhulu, futsi Wahamba wayomsebenta. Futsi siyacaphela lapho Aveta kusukela etintfweni letibonakalako. Kwekucala mhlawumbe kwakutinhlantl, kwaseke kuba tinyoni, kwase—kwase ke kuba tintfo letinwabutelako emhlabeni, ne—netintfo letinengi Latiletsa. Kodvwa, ekugcineni, lapho Afukamela, ngekuba nguMdali, Bekane... Bekangafani nemuntfu, manje, umbati lototsatsa intfo lese ivele idaliwe, kwenta umfanekiso. BekanguMbatl wetintfo taPhakadze. BekanguMbatl lobekakwati kudala futsi akwente kubekhona loko Lebekanako emcondvweni waKhe kutsi akwente. Noma, ngalenyey indlela, Angenta intfo lebonakalako loko tincenye taKhe lebetikufisa.

⁴⁶ Futsi lapho Acala kusebenta tintfo letinwabutelako, njenge—nge—ngetilwane letincane etikwemhlaba. Wase Ucala kucedza ngaloko wangena kulenye intfo, lephakeme. Kwase kutsi ekugcineni Wakuletsa etilwaneni letitsite kubatinkhulu, njengelibhubesi, ingwe, libhele. Wase ke Yena uyakuletsa waku—ku—kungenisa ekuphileni mhlawumbe kwe—kwetingobiyane netinkawu, nalokunjalo. Manje, akusiko kutsi umuntfu wacala waba silwane, njengoba sicabanga kutsi umuntfu wavela e- . . . Loko kwakungulokudaliwe losekuphelele; Nkulunkulu asebenta ngephethini.

⁴⁷ Kodvwa ekugcineni kwefika emhlabeni, kuphelela, futsi lowo kwakungumuntfu. Futsi-ke Bekakhona kubona kulowomuntfu, kutsi kwakubukeka kufana naYe. Ngako manje ngesikhatsi Ambuka, bekangumfanekiso lobonisa kutsi uMdali wakhe bekanjani. Nkulunkulu manje bekasakhonile kucedza ngemphumelelo intfo Lebekayifuna, umuntfu ngemfanekiso waKhe luCobo.

⁴⁸ Futsi-ke ngingahle ngisho, kuloku, kutsi, ngesikhatsi Enta lomuntfu, kwakunalokutsite ngaye lokwakungabukeyi nje noko kukahle, ngenca yekutsi be—bekayedvwa. Futsi bekaadze anjalo naNkulunkulu, Ayedvwa nje; BekanguloPhakadze. Nemuntfu manje, emfanekisweni waNkulunkulu, naye wahlala emhlabeni yedvwa. Ngako Angahle kube washaya kancane ngenhla kweluhlangotsi lwakhe lwangesencele, futsi lapho Watsatsa lolucetu lolwashaywa lwasuswa kulo wamentela umsiti, umfati, wase-ke akasabi yedvwa. Bekakhona—bekakhona, kukhona umuntfu lebekanaye. Futsi lowo ngumsebenti waKhe lomkhulu.

⁴⁹ Futsi, Yena, njenganoma ngumuphi umbati lomkhulu longatsatsa umsebenti wakhe—wakhe—wakhe webuciko lobusetulu . . .

Manje, kucala, Bekanemsebenti waKhe lucobo webuciko lobusetulu. Kodvwa manje Wabona kutsi lomsebenti webuciko lobusetulu wawunesitunge, njengoba Bekanjalo, ngako Wehlukhanisa lomsebenti webuciko lobusetulu ngekuwushaya eluhlangotsini wase uveta umsiti.

⁵⁰ Futsi manje, kwenta lalababili babemunye, Wababeka, njenganoma ngumuphi umbati lomkhulu, endzaweni le—lenhle.

Lo—lombati angeke ente umsebenti lomkhulu webuciko lobusetulu, bese-ke uwubeka emhumeni ndzawanatsite, noma awufihle emva kwetindlu. Njengoba iNkhosi yasitjela, “Umuntfu akokheli sibane asibeke ngaphansi kwesitja.” Uma siba yimisebenti yebuciko lesetulu yaNkulunkulu, asifihlwa emhumeni ndzawanatsite. Si—sifanele sinikete kuKhanya.

⁵¹ Ngako siyabona kutsi—kutsi Yena, emvakwekuba Sekente lomsebenti webuciko lobusetulu, Wawubeka etulu lapha emhlabeni, wase uwubeka endzaweni lenhle kunayo yonkhe

lebeyikhona, ensimini yase-Edeni. Wabeka umsebenti waKhe webuciko lobusetulu, lalababili bamunye, ensimini yaseEdeni. Kufanele kutsi kwaMtfokotisa kakhulu kanjani, kutsi Abone lomsebenti webuciko lobusetulu kutsi wawukahle. Yena, emvakwaloko, sitfola kutsi Waphumula; Bekatfokote kakhulu ngemsebenti waKhe.

⁵² Manje khumbulani kutsi, ngekubona kwami, lomsebenti webuciko lobusetulu ungulokushaya lokona umsebenti webuciko lobusetulu waSaint Angelo waMosi etjeni lelisikhumbuto.

Futsi kwaba ngulokushaya lokwasika luhlangotsi lwemsebenti waKhe webuciko lobusetulu, lokwakhapha umlobokati. Futsi manje sibabona banjengemndeni longumsebenti webuciko lobusetulu ensimini yase-Edeni. Wawumuhle kanjani pho! Futsi kwaMtfokotisa kakhulu, waze Wa—Watsatsa likhetfu ngalesosikhatsi. Watsi, “Mine, Ngitophumula.”

⁵³ Kodvwa ngesikhatsi Asephumulile futsi awetsemba lomsebenti waKhe webuciko lobusetulu, sitsa saKhe sangena satfola lomsebenti webuciko lobusetulu. Futsi sona, ngenkhohliso, si—sikhansa ngaphansi kwe—kwemabondza asensimini, sase-ke siya—siyawona lomsebenti lomuhle webuciko lobusetulu. Sa—sawona, ngangekutsi wa—wawa.

⁵⁴ Manje ngitama kuligadza lelowashi. Futsi ngicele Mike, umshana wami, kutsi ashaye leyonsimbi emizuzwini lengemashumi lamatsatfu, kodvwa ngi... Akakwenti, futsi sengivele ngaba nayo imizuzu lengemashumi lamatsatfu. Kodvwa, kona, siyachubeka kancanyana. Niyabona na? Manje, angifuni ku—kwephula lemitsetfo. Nge—ngiyentile lemitsetfo, niyabona, futsi ngi—ngi... futsi lapha wephula umtsetfo wakho lucobo.

⁵⁵ Manje caphelani, ke, lomsebenti webuciko lobusetulu. Ngesikhatsi Sathane awubamba, umkhohlisi, wabhidlita lubondza, futsi—futsi wawona lomsebenti webuciko lobusetulu. Ngenca yendlela lakwenta ngayo, ini... Wakwenta kanjani na? Ngitongena kakhulu ekukuhlatiyeni. Kutsi ukwente kanjani, loko... Lomsebenti webuciko lobusetulu wawubiyelwe Livi, Livi laNkulunkulu. Nemsebenti webuciko lobusetulu, cobolwawo, wemndeni, wawuciniswe nguleLivi. Kodvwa lencenye lephukile, leyephulwa kukwekucala, yaphuma yayangale kwalolobondza, yanika Sathane litfuba lekuwona. Futsi manje njengoba nati kutsi yini lengiyikholwako kuletotintfo, ngako anginakusho loko. Kodvwa lomsebenti webuciko lobusetulu wephulwa.

⁵⁶ Kodvwa, uMbatl lomkhulu, uma Sekabone kuwa kwemndeni waKhe, umsebenti webuciko lobusetulu, Bekangakutsandzi nje kuwushiya ulele lapho, uwe ngebuso, futsi wonakala.

Wahamba wayosebenta, masinyane, kutsi aphindze awakhe futsi. Bekangatsandzi kutsi ubhubhe, ulale lapho kanjalo sonkhe sikhatsi. Ngoba, UnguNkulunkulu, futsi Angeke ehlulwe. Ngako, Wahamba wayosebenta masinyane wase ucala kuwakha, futsi, ubesemfanekisweni waKhe luCobo, umuntfu.

⁵⁷ Manje, sitfola kutsi live langaphambi kwekubhubha kwemhlaba ngemanti lefika labhubhisa yonkhe intfo, ngoba tivumelwano lesentiwa, sentiwa ngembandzela, “Uma ungeke ukwente *loku*, noma uma uyokwenta *lokwa*.” Nkulunkulu, uMbatlomi lomkhulu, wabona kutsi umuntfu bekangeke akhone ku—bekangeke akhone kugcina sivumelwano. Futsi angeke nje akhone kukwenta. Ayikho nhlobo nje indlela.

Engcogciswaneni emizuzwaneni lembalwa leyendlulile bengikhuluma nemuntfu ekamelweni, lokhona manje. Utsite, “Kodvwa, Mnaketfu Branham, ngingetintfo letinengi kakhulu lengatiko—lengatiko kutsi loko kuliphutsa,” futsi we—wesifazane lomncane lomesabako nkulunkulu.

⁵⁸ Ngatsi, “Kodvwa—kodvwa, buka, dzadze, awutibuki wena. Kunguloku nje sifiso sakho lesingiko naloko lotama kukwenta. Futsi uma uyitsandza mbamba iNkhosi, utama kuYikhonta ngenhlitiyo yakho yonkhe, bese-ke onkhe emaphutsa akho lifihlwe eNgatini yeNkhosi Jesu.” Uyabona na? Uyabona, Wenta indlela.

⁵⁹ Ngako Uyacala manje, utsatsa umuntfu etivumelwaneni taKhe, te—tekutsi, “Uma uyo, Ngiyo.” Futsi Ucala ngemuntfu lotsiwa ngu-Abrahama, futsi unika Abrahama sivumelwano, ngaphandle kwembandzela. Sonkhe sikhatsi uma Acala umsebenzi webuciko lobusetulu, Sathane bekawutfo, ngoba Livi . . . Kodvwa lapho Acala nga-Abrahama, Watsi, “Sengivele ngikwentile.” Manje lesi asinambandzela, hhayi kutsi . . . loko—loko, “Uma uyo, Ngiyo,” kodvwa, “Sengivele Ngikwentile.” Manje Yena, lo—loMbatlomi, uphokophelele kuba nawo lomsebenzi webuciko lobusetulu.

⁶⁰ Ngako-ke, kusukela ku-Abrahama, kuta bokhokho. Nabokhokho empeleni . . . Manje wentani Nkulunkulu na? Wakha kabusha lomsebenzi webuciko lobusetulu lomuhle lobesewuwile. Ngako, kubokhokho, wekucala lesimfolako kwakungu Abrahama.

⁶¹ Manje bukisisani, wonkhe umsebenzi webuciko lobusetulu ubekwa etikwesisekelo, umfanekiso lobatiwe. Litje lesikhumbuto saMosi la-Angelo liselucetwini lwemabula lolungemafidi lamatsatfu—noma lamane. Unesisekelo. Ngako, Nkulunkulu, ekulungiseni lomsebenzi webuciko lobusetulu, Wawubeka etikwesisekelo sabokhokho. Nalesisekelo sabokhokho, kucala, kwakungu-Abrahama, kwase kuba ngu-Isaka, kwase kuba ngu-Jakobe, kwase kuba ngu-Josefa, emagumbi lamane.

⁶² Futsi, manje, Abrahamama bekasisekelo sekukholwa. Asitsi wawunetisekelo letine. Sisekelo sekukholwa kwakungu-Abrahamama. Sisekelo selutsandvo kwakungu-Isaka. Sisekelo semusa kwakunguJakobe, umusa waNkulunkulu kuJakobe; noma ngubani uyakwati loko. Kodvwa kuJosefa kwakukuphelela, ngulapho Labekangabeka khona lelitje lesikhumbuto; hhayi etikwesisekelo sekucala, sisekelo sesibili, sisekelo sesitsatfu, kodvwa etikwesisekelo sesine.

⁶³ Abrahamama bekafanekisa Khristu, kusobala; kanjalo na-Isaka, ngelutsandvo. Abrahamama wenta, ngekukholwa; Isaka wenta, ngelutsandvo; Jakobe wenta, ngemusa waKhe. Ngoba, kutsi *Jakobe* kusho “umkhohlisi,” futsi nguloko lebekangiko, kodvwa umusa waNkulunkulu wawunaye. Kodvwa uma sekuta kuJosefa, akukho lutfo lolumelana naye, kuhwebheka kunye nje lokuncane, ngoba nalesisekelo futsi sifanele sibe ngumsebenti webuciko lobusetulu. Ngesikhatsi atjela uyise, umprofethi, “Utsi kuFaro bantfu bakho ba—babafuyi betinkhomo futsi hhayi belusi, ngoba umelusi usinengiso kuwaseGibhithe.”

⁶⁴ Kodvwa lapho umprofethi lomdzala efika embikwaFaro, watsi, “Tinceku takho tibelusi betinkhomo.” Ngako kwawuhwebha, niyabona, kungako usasolo awenta ube ngumsebenti webuciko lobusetulu.

⁶⁵ Manje tisekelo sibekiwe, ngekukholwa, lutsandvo, umusa, nekuphelela, ngabokhokho.

⁶⁶ Manje umsebenti wentimba lota etikwalomsebenti lomkhulu webuciko lobusetulu wawubaprofethi, lokwakuLivi. Ngiyetsemba ningakufundza. Niyabona na? Baprofethi; hhayi imitsetfo! Baprofethi, ngoba baprofethi bekaLivi lelicinisekisiwe lelenta umtimba; hhayi bokhokho. Baprofethi, bebaLivi.

⁶⁷ Ekugcineni, Asacala emuva le etinsukwini taMosi futsi wehla njalo ngebaprofethi, kulowo ngamunye. Futsi, ekugcineni, akha umtimba, asolo asondzela sonkhe lesikhatsi. Nalomkhulu kunoba bonkhe kwakunguJohane. LiBhayibheli lasho njalo. Jesu wakusho. “Akukho muntfu, lowake watalwa nguwesifazane, lomkhulu njengaJohane umBhabhatsi,” ngoba kwaba nguye lowakhona kwetfula Livi.

⁶⁸ Bese-ke kufika, ekugcineni, iNhloko lenkhulu, iNhloko yawo wonkhe. Konkhe lokunye kwentimba kwakhuluma ngaYo nje. Lesisekelo sabekwa ngukhokho; kodvwa umtimba wakhiwa Livi, lokwakubaprofethi; futsi naku kuta iNhloko yawo wonkhe, Jesu wefika enkhundleni. Lapho, ngesikhatsi lencenye yeNhloko ibekwa etikwawo, sitfolo kuYe wonkhe umsebenti wetandla waNkulunkulu. Sitfolo kuYe umfanekiso lophelele lobonisa Livi, ngoba BekaLivi, kugcwala kweLivi. Manje, futsi, Nkulunkulu useneMsebenti webuciko lobusetulu lophelele futsi.

Njengoba Isaya atsi, “Bheka iNceku yaMi, uMsebenti waMi webuciko lobusetulu, leNgiwuvetile kuyo yonkhe iminyaka walona Lophelele lotako. Futsi nangu Eme embikwaMi ngco, lophelele!” Lapho, ngemfanekiso waKhe luCobo, abonisa Nkulunkulu! Ngoba Watsi, kuJohane loNgcwele 14, “Uma ubona Mine, ubona Babe.”

⁶⁹ Futsi, ke, “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu,” neLivi lahleshulwa futsi labonakalisa kutsi Livi lalinjani ekucaleni. Yena, Livi, labonakalisa kuloMsebenti webuciko lobusetulu ngemfanekiso waKhe luCobo, Nkulunkulu abuya futsi ngemfanekiso waKhe luCobo, simo seLivi siboniswa emfanekisweni wemuntfu, uMsebenti webuciko lobusetulu.

⁷⁰ Bonkhe baprofethi bebanemaphutsa; bonkhe labo kwakuyincenye. Kodvwa lapha, ekugcineni, lokucela kuloko, ekugcineni kufika uMsebenti webuciko lobusetulu, Lophelele, akukho phutsa kuYe nhlobo, uphelele kakhulu wate wabonisa uMakhi lucobo lwaKhe, umfanekiso waKhe luCobo waboniswa emsebentini waKhe. “Nkulunkulu naKhristu bebaMunye,” kangangekutsi wate Wafaka uMoya waKhe luCobo kuYe, kwase kutsi-ke ngisho lomfanekiso naloMakhi wabaMunye. Nkulunkulu nemsebenti waKhe lobatiwe, uMsebenti waKhe webuciko lobusetulu! Lapho Mosi—Mosi bekakhona khona, emsebentini wa-Angelo loNgcwele, wawu yi... noma Michelangelo, njalo; wawu—wungumsebenti lobatiwe lowawufile, ngoba wawukadze wentiwe ngelitje. Kodvwa lapha, leNkhosi yeKwakha, uma Seyiwuphelelisile umsebenti waYo wetandla, Yangena kuWo.

⁷¹ Apheleliswe kakhulu uMhlengi wemuntfu, aphelele kakhulu, anekumesaba nkulunkulu kakhulu; kepha noko, kwakute buhle kutsi siMfune. Ngesikhatsi leNdvodzana yaNkulunkulu lophilako letalwe yintfombi ntfo iba ngulephelele kakhulu, futsi itfobekile, futsi isemfanekisweni waNkulunkulu, yaze iNkhosi lenkhulu Lebeyikhulise kuPhila kwaYo ngebaprofethi... Futsi Beyikugcwalisa kwabo bonkhe baprofethi. Yayiphelele kakhulu, waze, Nkulunkulu abona loku, WaYishaya futsi umemete kakhulu, “Khuluma!” njengoba kwenta Michelangelo. “Khuluma!”

Wena utsi, “Ngabe kunjalo na?”

⁷² Makho loNgcwele 9:7, siyatfola, etikweNtsaba yekuGuculwa simo, ngesikhatsi lapho kume Mosi, umtsetfo, lapho kume Eliya, baprofethi. Kusukela le emuva kubokhokho, bobabe, umtsetfo, baprofethi, nabo bonkhe beme lapho. Siva liPhimbo lehla livela efini, futsi latsi, “Lona uyiNdvodzana yaMi letsandzekako; Yiveni!” Futsi uma batokuva, Utokhuluma. Kwakutinsuku letimbalwa nje ngaphambi kwekutsi Ashaywe. “Lona uyiNdvodzana yaMi, LeNgitfokotile kuhlala kuyo.

NgiYibumbile. Sengibe neminyaka letinkhulungwane letine ngiYiletsa kuloku. Futsi manje, Iphelele kakhulu, Ngifanele ngiYishaye kute Ikhulume. Yiveni! INgulophelelisiwe. Yona, InguMsebenti webuciko lobusetulu.”

⁷³ Khumbulani, Yayivetwa tonkhe tikhatsi, kusukela lemuva eThesamentini leLidzala.

SiYitfola iliDvwala ehlane, lelashaywa, liDvwala ehlane. “NginguleloDvwala lebelisehlane.” Kodvwa lelo kwakulitje lelalingakefiki ekupheleleni noko. Kodvwa esimeni semfanekiso Lalanzela libandla, kutsi likhe kuLo kute Akhone kukha, anikete kuPhila kulabo Lebekanganiketa kuPhila kubo. Kodvwa BekanguleloDvwala ehlane. Bekasengakentiwa umuntfu noko. Bekasemfanekisweni kuphela.

⁷⁴ Mosi waMbona eme kuleliDvwala. WaMbona endlula, wase utsi, “Kuyincenye yemhlane wemuntfu.” Niyabona, loMbati beketfula kuMosi, lokwakungumfanekiso lowawutoba nguKhristu, kutsi loMsebenti lomkhulu webuciko lobusetulu uyobukeka kanjani uma uyobe Sewuphelelisiwe. Wendlulisa saKhe...Wajova, noma—noma wakhiphela kuMosi lombono wekutsi loMsebenti webuciko lobusetulu wawutobukeka kanjani. Kwakuyincenye yemhlane wemuntfu, ngesikhatsi Wendlula ehlane.

⁷⁵ Khumbulani, Angelo wakhona kuphela kumemeta kakhulu nekushaya lomfanekiso, futsi atsi, “Khuluma!”

Kodvwa kwakwehluke kakhulu kanjani kuNkulunkulu, uMbati lomkhulu. Ngesikhatsi Enta umuntfu ngemfanekiso waKhe luCobo, wawuphelele kangangekutsi Wawubonisa Yena, Nkulunkulu wakhuluma ngemfanekiso wemuntfu, akhombisa loko Lebekatokwenta. Wakhuluma ngebaprofethi lapho basesemfanekisweni lotawubakhona, njengoba Bekawukhulisa uyofika eNhloko. Kodvwa lapho Sekafike eNhloko, Bekangiwo wonkhe umfanekiso waNkulunkulu; Bekativeta Yena lucobo. Wase-ke, ushayelwa tsine, manje SewunguMsebenti webuciko lobusetulu kitsi, Siphlo saNkulunkulu, Jesu Khristu, kuPhila lokuPhakadze. Ngetsemba kutsi singeke siphindze sikukhohlwe loko.

⁷⁶ Njengoba sibona tinsuku tibamnyama, njengoba sibona ematfunti awa! Lapho, ngisho kungakenteki, “Kukujikeleta lokumbalwa nje kwelilanga. Lesive lesi siphelile.” Niyati . . .

Itolo, titine kuKholwane. Thomas Jefferson usayine umtsetfo wamazibuse, yena nalelelinye libhodi lebelikanye naye, neNsimbi yeNkhululeko yakhala, futsi simenyetelwe kutsi sesinamazibuse, njengesive. Ngekwemlandvo, ayikaze ibekhona intsandvo yelinyenti kunoma ngusiphi sikhatsi ledvonse iminyaka lengetulu kwemakhulu lamabili. Futsi loko kwakunga 1776, ngaKholwane titine. Futsi sisalelwe nje yiminyaka lelishumi nakunye. Ngabe kutophumelela nje? Cha,

singeke, niyabona. Iminyaka lelishumi nakunye. Futsi, uma kuphumelela, kutobe kuyacala kuwo wonkhe umlandvo.

⁷⁷ Futsi siyasibona simo sesikhatsi. Siyasibona simo sebantfu. Siyasibona simo setembusave. Siyasibona simo selive. Ingeke ime. Itofanele icwile, njengeTitanic. Ifanele ishone phansi, ngoba yabo iniketa indzawo. Sive lesinye siniketa lesinye indzawo, lapho iwa. Nalombuso ufanele uwe, nayo yonkhe leminyane imibuso, kuniketa indzawo kulowoMbuso lotako, longeke wawa. “Ngoba semukela uMbuso longeke wanyakatiswa,” ngalomfanekiso waNkulunkulu lophelele, uMsebenti webuciko lobusetulu.

⁷⁸ Nkulunkulu, ngesikhatsi AMbuka, Waba nenshisekelo kakhulu! Kakhulu beka . . . kuMbona ngendlela Lebekabukeka ngayo, nekubona si—simo saKhe, Waba nenshisekelo kakhulu kutsi kwakutoba nguMsebenti lophelele webuciko lobusetulu weMhlengi, Jesu uMhlengi. Ngako, Nkulunkulu, kute ashaywe, cobo lwaKhe; ngoba, kuze abhadale inhlawulo yaKhe luCobo, Nkulunkulu naKhristu babaMunye, kute Nkulunkulu akhone kushaywa aseMfanekisweni, Akhone kutsi ashaywe tibati. Futsi kungako Isaya watsi, “Satsi Ishayiwe yahlushwa nguNkulunkulu. Kepha Yalinyatwa ngenca yetiphambeko tetfu, Yachotjotwa ngebubi betfu; kuhlushwa kwekuthula kwetfu kwakusetikwaYo, nangemivimba Yayo siphilisiwe tsine.”

⁷⁹ UMfanekiso lophelele, uMuntfu-Nkulunkulu!, Nkulunkulu, aku *en morphe*, besasuke kulokungeTulu kwemvelo waya embonweni, nalombono wakhishelwa eMfanekisweni. NaloMfanekiso washaywa kute lolongeTulu kwemvelo akhone kuva umuzwa wekufa, uMsebenti webuciko lobusetulu lophelele waNkulunkulu.

Akakhonanga kukwenta kuMosi. Akakhonanga kukwenta kubaprofethi; Isaya, lowasahwa ngemasaha wate wasahwa waba ticucu. Akakhonanga kukwenta kubaprofethi labagcotjwa ngematje. Akakhonanga kukwenta, ngoba Bekangakuva kona; lopho kwakunencenye yaKhe nje.

Kodvwa kuloMsebenti webuciko lobusetulu lophelele, Bekakugcwala kwebuNkulunkulu ngekwemtimba. Akakhonanga kuphela kukukhiphela kuMosi; Bekangakhona kukhiphela buNguye baKhe bonkhe kuloMuntfu lona, futsi weva kufa kwasosonkhe sive lesibantfu. UMsebenti webuciko lobusetulu lophelele waNkulunkulu! Nkulunkulu, waba nenshisekelo kakhulu ngekuWubona, Uba nguMhlengi weminyaka yonkhe; kukhulumela labo labasetindzaweni letingemuva, lebebakadze bakhona ngaphambili, namanje.

⁸⁰ Tonkhe tetsembiso sahlambangetwa kuYe. BekakuPhelela kwakuphelela. Yonkhe imifanekiso yagcwaliswa kuYe; uMhlengi wetfu losiHlobo, kuRuthe naBhowazi; Siniki-mtsetfo setfu, kusukela eNtsabeni Sinayi; umProfethi wetfu, kusukela ehlane,

lapho Efika avela entsabeni, lapho Efika avela ehlane; lapho Efika avela eliPhakadzeni wase uba ngumuntfu, uMfanekiso lophelele!

⁸¹ Nkulunkulu, kusukela phansi emnyakeni, ahlephula, ngabokhokho, futsi wenta inkhundla yaKhe, futsi Wabakhuphula besuka etintfweni letehlukene lebekatobeka lesisekelo lesi etikwato. Etikwalesi Ucala kwakha Livi laKhe, baprofethi. Wase-ke, ekugcineni, kuphumela kumProfethi lophelele, siSekelo lesiphelele, umbono lophelele Nkulunkulu lebekanawo.

⁸² Futsi manje, kute loku kukhulume, ULivi. Futsi kute Livi likhulume, Ufanele abeseMfanekisweni. Bese-ke kute uMfanekiso ukhulume, ufanele ushaywe. Uta angene eMfanekisweni, bese-ke kute akhulume, uMhlengi lophelele.

⁸³ Yonkhe lemifanekiso yeliThestamenti leLidzala yafezwa kuYe. Njengoba ngishito ngalolunye lusuku, Jehova weliThestamenti leliDzala unguJesu waleLisha. Yebo.

⁸⁴ Njengelinengi lenu, silisa, nebesifazane, bontsanga yami; sasivamise kubanawo, kulelive, incumbi yetindzawo lakuwashwa khona timphahla yemaShayina. Ngesikhatsi emaShayina kucala acala kungena, avela eWest Coast, aya ngasemphumalanga, eta ngalapha avela eveni laseMphumalanga, eta ngalapha. Futsi lapho entanjalo, bekabantfu lebebangakalwejwayeli lulwimi lwetfu netindlela tetfu, kodvwa bekabawashi labalungile. Futsi bekangakwati kubhala lithikithi kute tibuye timphahla takho letifanele.

Kodvwa, lendvodza yemShayina, yatitsatsela sikhehle semakhadi lamancane langenalutfo nhlobo kuwo. Ngako uma ufika utofuna timphahla takho, yayitsatsa lelikhadi ilidzabule ngendlela letsite; bese ikuniketa ihhafu yinye, futsi igcine lelenye ihhafu. Futsi, manje, kungulokunconywana kunaloko lesinako manje, ngoba uma sewubuya kutofuna loko lokukwakho, letoticephu tifanele tihlangane njengesisila selituba. Wawungeke usifanise nalesinye uma bewungakwenta. Ayikho indlela yekukwenta. Ungawenta emakhophi etincwazi, kodvwa ungeke sewukufanise loko kudzabula. Ifanele ifanelane ncamashi nalelenye ihhafu yelikhadi. Ngako-ke, letimphahla takho letingcolile lotiletsile, wawungatitfolala ngalelithikithi, ngoba lalimeshana nalelithikithi lelaliletsiwe.

⁸⁵ Futsi ngesikhatsi Nkulunkulu, ngebaprofethi, nangaphansi kwemtsetfo, usilahlela ngelicala esonweni; nemtsetfo awunamusa, ukutjela kuphela kutsi usoni. Kodvwa ngesikhatsi Jesu eta enkhundleni, Bekakugcwaliseka, Bekaku—kugcwaliseka kwayoyonkhe intfo Nkulunkulu lebekayetsembisile. Bekangulophelele, umfanekiso lofanako wesetsembiso. Ngako-ke, tonkhe tetsembiso teliThestamenti leLidzala kwahlangabetwana nato kuJesu Khristu.

Kwakungeke kulangabetwane nato kuMosi, kwakungeke kulangabetwane nato kunoma ngumuphi webaprofethi, kodywa kwahlangabetwana naso kuloMsebenti webuciko lobusetulu. Wameshana nako konkhe Latsi Wawutoba ngiko.

Ngako kanjalo ke neliBandla litofanele limeshane nako konkhe Nkulunkulu lakwetsembisile. Lifanele libe lucetu lolushaywe lwakhishwa kuWo. Ngako uma lokwekucala kuLivi, tiyoba njalo netikhonti lesitsatfwe kuWo sibe Livi, kumeshana neluhlangotsi lwaWo.

⁸⁶ Ngako-ke, lendvodza yemShayina, wawungayifuna... Lapho, umtsetfo ukulahla khona ngelicala futsi watsi wena bewungcolile, futsi wawunelicala, futsi wawungakufaka ejele. Kodvwa ngesikhatsi Efika, Bekalucetu loluMeshako lwawo, lolwalungakukhipha; futsi lukubuyise, kutsi—kutsi ube lithikithi leliphелеle, kuhlengwa Nkulunkulu lebekawetsembisile le emuva ensimini yase-Edeni. “INTalo yakho iyochobota inhloko yenyoka. Kodvwa, sitsendze saKhe siyochobota—chobota inhloko yayo.”

⁸⁷ Manje sitfola loMsebenti webuciko lobusetulu lophelele Nkulunkulu lebekawucedzile. Manje, siyacaphela kutsi Bekangiko konkhe lokwakutsenjiswe kuba ngiko. Ungito tonkhe tetsimbiso, tonkhe tetiprofetho, yonkh'intfo Nkulunkulu lebekente setsembiso sayo. “INTalo yakho iyohubula inhloko yenyoka.” Manje, Bekangeke ayihubule ngemtsetfo, Bekangeke ayichobote ngebaprofethi, kodywa Wakwenta ngesikhatsi iNTalo yewesifazane iba nguMsebenti webuciko lobusetulu, Khristu. BekanguleLitje Danyela lalibona lihleshulwa entsabeni. BekanguYe lobekangakhona kushaya. UnguYe lowakhona kuchobota, achobote inhloko yenyoka.

⁸⁸ Imphilo yaKhe yayimesha, ncamashi, imphilo yaMosi. Imphilo yaKhe yamesha Davide. Ake sibone uma yayiyimeshile, uma Bekalucetu loluMeshako.

⁸⁹ Caphelani Davide, inkhosi lencatjiwe, kubantfu bayo lucobo. Beka...Ngalelinye lilanga asa...Indvodzana yakhe lucobo yamvukela ngekumhlubuka, futsi wehlukhanisa waphindze waba timphi ta-Israyeli. Futsi wentiwa njalo, Davide, wacoshwa, noma wacoshwa bantfu bakhe lucobo, wesuka esihlalweni sakhe sebukhosi.

Futsi asesendleleni yakhe aphuma, kwakukhona umuntfu lobekamtondza, futsi bekahamba ngakhona lapho, akhafunela Davide. Loyogadzi wakhipha inkemba yakhe, watsi, “Ngingayiyekela inhloko yaleyonja ihlale kuyo, ibe ikhafunela inkhosi yami na?”

Davide watsi, “Myekele kanjalo. Nkulunkulu umtjele kutsi akwente.”

⁹⁰ Aniboni na? “Umuntfu welusizi, lojwayele buhlungu. Ume njengeMvu, embikwebahhuli, ithulile.” Ba...Wakusho loko. Mhlawumbe Davide bekangati kutsi bekatsini.

Kodvwa cishe lasihlanu, emakhulu lasitfupha eminyaka kamuva, noma ngetudlwana, iNdvodzana yaDavide yayihamba idzabula kuletotitaladi letifanako, futsi Yakhafunelwa. Kodvwa caphelani kutsi kwentekani ngesikhatsi, Davide, kuyakhe—kuyakhe...ngesikhatsi abangulotingelwako; nasekuphumeni kwakhe ekutfunjweni, uma a—uma abuya, lowomuntfu wancusela kuthula nesihawu. Ngisho nalabo labaMshaya bayoMbona ngalelineye lilanga uma Abuya.

⁹¹ Futsi siyatfola-ke, kuJosefa, kutsi Josefa bekangumfana lowatalwa ngalokuyincaba, wekugcina, incenye lengetulu yesisekelo, lapho umsebenti webuciko lobusetulu wawutokwakhelwa khona. Uvela ekukholweni, bese uya elutsandvweni, bese uya emseni, bese uta ekupheleleni. Futsi wenta kanjalo, kusukela etinyaweni tasekucaleni, kuphumela ekupheleleni kuKhristu. Caphela kutsi wavetwa kanjani kuJosefa, lingetulu lesisekelo, kuphelela lokukhulu kwendlula bonkhe.

⁹² Sitfola kutsi Josefa watalwa emndenini wakubo. Futsi bevela kuwesifazane wekwemtsetfo, empeleni, lokwakungumkaJakobe. Kanjalo caphelani, futsi, kutsi ngesikhatsi atalwa, uyise wamtsandza; nabomnakabo bamtondza, ngaphandle kwesizatfu. Bamtondzalani na? Ngoba bekaLivi.

Niyasibona sisekelo impela na? Niyabona kutsi inhloko yesisekelo ita kanjani na? Manje, bukani iNhloko yemtimba, ita. Manje bukisisani iNhloko yeMlobokati ita. YayiLivi.

Futsi bamtondza ngoba bekangumboni. Wabona tintfo tingakenteki, wase uyabatjela. Tenteka. Akunandzaba kutsi kwephuta sikhatsi lesidze kangakanani, kwenteka ngalokufanako nje. Futsi ngekuba wakamoya, wacoshwa kubomnakabo. Bebafanele kumtsandza. Kodvwa bamtondza, ngoba bekangumprofethi futsi bekawakamoya. Futsi bamtondza.

⁹³ Caphelani, watsengiswa cishe impela ngetinhlavu letingemashumi lamatsatfu tesiliva; waphonswa emgodzini, futsi kwasekutsiwa ufile, kodvwa wakhishwa emgodzini. Futsi ngesikhatsi sakhe sekulingwa, ejele; umphatsi-titja ne—nembhaki, siyati kutsi lomphatsi-titja wasindziswa nalombhaki walahlwa. Nasejele laKhristu, esiphambanweni, munye wasindziswa nalomunye walahlwa; emasela lamabili, tigilamkhuba letimbili.

⁹⁴ Futsi siyacaphela kutsi wakhishwa ejele lakhe, waya ngesekudla saFaro; kutsi kungabikho muntfu longakhuluma naFaro, kuphela ngaJosefa. Futsi ngesikhatsi Josefa sekesuka

kulesosihlalo sebukhosi saFaro, nelicilongo lalikhala kuyoyonkhe iGibhithe, kuchuma kwakuvakala futsi kutsi, “Gucani, wonkhe umuntfu, Josefa uyeta!”

⁹⁵ Kuyobanjalo ke nakuJesu. Kutsi Bekatsandvwa kanjani nguYise, futsi atondvwa ngulabobazalwane bemahlelo, ngaphandle kwesizatfu. Watsengiswa ngetinhlavu letingemashumi lamatsatfu tesiliva, njengoba kwakunjalo; futsi wafakwa emgodzini, kucatjangwa kutsi ufile. Esiphambanweni; munye walahlwa nalolomunye wasindziswa. Futsi waphakanyiswa esuka esiphambanweni; futsi uhleti ngasesandleni sekudla saNkulunkulu, eBukhosini, uMoya lomkhulu lowawukadze uboniswa kuYe. Futsi akukho muntfu longakhuluma naNkulunkulu, kuphela ngaJesu Khristu. Kucabange nje! Futsi ngesikhatsi Esuka kulesosiHlalo sebukhosi, acala kuya embili, “Licilongo liyokhala, nemadvolo onkhe ayoguca netilimi tonkhe tiyovuma.”

⁹⁶ Khumbulani, bekayindvodzana yemphumelelo. Yonkhe intfo lebekayenta yayiphumelela. Noma ngabe kwakulijele, noma ngabe kwakukukuphi, kuphuma kahle.

Futsi Akabetsembisanga yini bantfwana baKhe kutsi Uyokwenta konkhe kusebentelane kube ngulokuhle na? Nomangabe kwakukugula, lijele, kufa, lusizi, noma ngabe kwakuyini, kutsi kuyosebentelana kube ngulokuhle kulabaMtsandzako. Wakwetsembisa, futsi kufanele kubenjalo. Kufanele kubekhona. Kukufanekisa, kwakhulunywa kitsi kuYe. BekangulowoMfanekiso waNkulunkulu lophelele. Manje siyabona lapha, futsi, kutsi uma Abuya futsi . . .

⁹⁷ Khumbulani, Josefa ngesambulo wasindzisa live, ngesiprofetho sakhe lesikhulu. Live ngabe lafa kube kwakungekho Josefa.

Nelive ngabe sela—selafa kube akubanga ngenca yaJesu. “Ngoba Nkulunkulu walitsandza live kangaka, Wate wanikela ngeNdvodzana yaKhe letelwe yodvwa, kutsi ngulowo nalowo lokholwa ngiYo angabhubhi.” Nkulunkulu ugodle kuPhila.

⁹⁸ Besingachubeka sichubeke! Ngoba, kuphela nje Bekangulomesha Davide. Bekangulomesha Mosi. Bekangulomesha Eliya. Bekangulomesha Josefa. Yonkhe intfo ivetwe noma yashiwo nguYe ingakenteki eThestamentini leLidzala, yamesha kuloko ngco, (kuyini na?) kukhombisa uMhlengi lophelele. Kutsi, besingafaka timphahla tetfu letingcolile letindzala kuleyo-londri, sihambe siyotilandza futsi. Seyiwashwe eNgatini yeliWundlu. Singakulandza lokukwetfu. Futsi yonkh'intfo Layifela, singakulandza. Ngako, BekaLivi leliphelile, livetiwe.

⁹⁹ Kwamtfokotisa Nkulunkulu, uMbatl lomkhulu, kuMshaya, nekukwenta ngalendlela. SiyaMbona ku-Isaya lapha, njengoba ngifundzile, “Sonkhe saYatisa, safulatselisa buso betfu kuYo.

Ayibukeki kutsi singaYifuna,” wonkhe umuntu akhuluma ngaYo, ahlekisa ngaYo. Ngikhuluma ngaYo manje kulolusuku, wonkhe umuntu ahlekisa ngaYo. Niyabona na? “SaYatisa, saYibona.” *Yatisa* kuchaza ku “buka.” “Sayatisa satsi Ishayiwe yahlushwa nguNkulunkulu.” Noko, Yona, Yakwentela ini loku na? “Yalinyatwa ngenca yetiphambeko tetfu; Yachobotwa ngebubi betfu.”

¹⁰⁰ Manje, besingachubeka sichubeke naloko, kodvwa ngikhulwa kutsi ninaso sitfombe saloko lengikushoko manje, Nkulunkulu akha uMsebenti waKhe webuciko lobusetulu.

¹⁰¹ Kodvwa asingakhohlwa kutsi ekucaleni lapho Ashaya luhlangotsi lwa-Adamu, Watsatsa lokutsite eluhlangotsini lwakhe.

Manje, kushaywa kwaKhristu kwakukwesizatfu, kute Atsatse kuYe, munye, kutsi abengumndeni, uMlobokati; Akhone kuMtsatsela uMlobokati. Ngako lapho uMsebenti waKhe webuciko lobusetulu sewuphelelisiwe, khona-ke Wadzingeka kutsi Awushaye, kutsi atsatse kuYe; hhayi lolunye lucetu, hhayi lenye indalo, kodvwa walokudaliwe lokufanako.

¹⁰² Mnaketfu, ungacabangi lokubi kuloku, kodvwa cabanga umzuzu. Uma Atsatsa kuYe, kwasekucaleni lokudaliwe, kutsi aMentele uMlobokati, Akazange ente lokunye lokudaliwe. Watsatsa incenye yalokudaliwe kwasekucaleni. Ngako-ke, uma BekaLivi, ufanele abe yini uMlobokati na? Kufanele kube Livi lasekucaleni, Nkulunkulu lophilako eVini.

¹⁰³ EKimberley, eNingizimu Africa. Ngake ngabuka emadayimane, kutsi bekakhishwa kanjani emhlabatsini. Futsi ngawabona abekwe lapho. Njengekutsi, yebo-ke, lo—losomachuzu wemshina lomkhulu, noma imayini, bekangulomunye wabangenisi bami elayinini lemkhuleko. Futsi ngawacaphela lamadayimane, anelinani letinkhulungwane letingemashumi temadola, alakanyene ndzawonye, kodvwa bekangamanyateli ngisho nangaphansi kwekukhanya. Futsi ngatsi kulosomachuzu wetimayini, ngatsi, “Kungani angamanyateli na?”

¹⁰⁴ Watsi, “Mnumzane, asengakasikwa. Afanele asikwe. Bese-ke, nasasikiwe, khona-ke abonisa kukhanya.” Nako laph'ukhona.

¹⁰⁵ UMsebenti webuciko lobusetulu ufanele usikwe. Caphelani, usikweleni na? Lucetu luyasikwa lukhishwe na? Cha, cha. Lolucetu lolusikwako, lwenta inyalitsi yelirekhodi, nalenyalitsi yelirekhodi ibekwa etikwe—kwe—kwelirekhodi lemculo longabonwa eveni. Kodvwa lenyalitsi ngiyo lewukhiphako, ikhipha kuhunyushwa kweliciniso kweLivi.

¹⁰⁶ Imphilo yaKhe yameshana nebantfu bonkhe. Kwamtfokotisa Nkulunkulu kuMshaya. Futsi, manje, WaMshayelani na? Ngenca yesizatfu lesifanako Lasishayela Adamu.

¹⁰⁷ Manje siMbona ajeziwiwe, ashaywe nguNkulunkulu futsi ahlushiwe, liWundlu lelihlatjelwe soni—toni, uMsebenti webuciko lobusetulu.

¹⁰⁸ Manje, iminyaka cisse ibetinkhulungwane letimbili, Nkulunkulu bekaphindza futsi aMenta uMsebenti webuciko lobusetulu. Ngoba, Washaya Adamu kutsi atfole i ma-... akhiphe lucetu kuye, incenye yakhe, lubhambo kumentela umfati. Futsi manje lowoMsebenti webuciko lobusetulu Lowashaywa eKhalvari, Wakhipha lucetu kuYe. LiThestamenti leLisha nje, nguloko kuphela. Wagwalisa liThestamenti leLidzala. Manje liThestamenti leLisha, lolunye lucetu kutsi lugcwaliseke. Niyabona, leLisha naleLidzala yindvodza nemfati. Niyabona na? Futsi kutsatse leLisha ku fore-...LeLidzala libonisa leLisha lingakenteki; Khristu uyeta, uMsebenti webuciko lobusetulu, kugcwalisa loko. Manje uMlobokati waKhe utogcwalisa konkhe lokuseThestamentini leLisha. Lomunye uMsebenti webuciko lobusetulu uyentiwa.

¹⁰⁹ Njengoba kuMtsetse iminyaka letinkhulungwane letine kwenta loMsebenti webuciko lobusetulu; manje Bekakadze, cisse iminyaka letinkhulungwane letimbili enta lomunye uMsebenti webuciko lobusetulu, uMlobokati waKhristu, lomunye uMsebenti webuciko lobusetulu. Ngekuwentanjalo, Uwenta ngendlela yaKhe yekwenta angagucuki, indlela lefanako Lenta ngayo uMsebenti webuciko lobusetulu; Livi laKhe. Nguleyondlela Lenta ngayo iMisebenti yaKhe yebuciko lobusetulu, ngoba Angaba kuphela nguMsebenti webuciko lobusetulu lophelele uma KuLivi leliphelile.

Noma nguyiphi lengcolile, leyinkhukhuma, imijovo, itokwephuka. “Kodvwa emazulu nemhlaba kutokwendlula, kodvwa leloLivi aliyuze lephuke.” Niyakhumbula, ekusikeni idayimane, kutsi ufanele ube nelithulusi leliphelile kukwenta ngalo, akusilo nje noma nguluphi lucetu loluyokwenta. Ngibone emathani lamakhulu etimbokodvo tilihlifita, futsi kuhambe lawomathani lamakhulu ngetulu, endlule ngco lelodayimane. Cha, ayilephuli lidayimane. Lifanele lisikwe.

¹¹⁰ Manje Wenta intfo lefanako ngendlela yaKhe yekwenta lengagucuki nhlobo. Siyatfola, kuMalakhi 3, Watsi, “NginguNkulunkulu, futsi Angigucuki.” Angeke ayigucule indlela yaKhe yekwenta.

¹¹¹ Manje, njengoba Acala ku-Abrahama. Emvakwekuwa kwemsebenti wekucala webuciko lobusetulu, Wacala ku-Abrahama, esisekelweni, kwakha lomunye umsebenti webuciko lobusetulu.

Wacala ngeluSuku lwePhentekhosti, kwakha lomunye uMsebenti webuciko lobusetulu, iMbewu yasekucaleni, Livi. Wacala eBandleni lekucala. Kwakuyini na? IMbewu, Livi, Livi lelibonakalisiwe, setsembiso lebesiniketiwe. Joweli watsi,

“Kuyokwenteka etinsukwini tekugcina, kusho Nkulunkulu, Ngiyotfulula uMoya waMi etikwayo yonkhe inyama; emadvodzana enu nemadvodzakati ayoprofetha, emadvodza enu lamadzala aphuphe emaphupho, tinsizwa tenu tibone imibono.” Loko Layokwenta etinsukwini tekugcina, letimbili, iminyaka letinkhulungwane letimbili leyendlulile.

¹¹² Caphelani, futsi kwacala njengekwasekucaleni. Njengoba Jesu atsi, “Livi laNkulunkulu liyiMbewu layihlanyela umhlanyeli.” Futsi BekanguMhlanyeli. IMbewu kwakuLivi. Futsi, caphelani, noma nguyiphi imbewu lehlala yodvwa ayenti lutfo. Ifanele iwele emhlabatsini kutoveta umkhicito wayo futsi. Futsi leMbewu lena, leloBandla leliphelile, lawela emhlabatsini eNayisiya, eRoma, ngesikhatsi liba lihlelo.

¹¹³ Manje, bosomlandvo, khumbulani. Nawe wena lotokuva letheyiphu lena, kuhlole futsi utfole kutsi loko akunjalo yini. Libandla lafa eNayisiya, eRoma, ngesikhatsi litsatsa imibhedesho netivumokholo, esikhundleni seLivi lasekucaleni. Kwakuyini na? Nkulunkulu bekakhombisile, ngaleloBandla lekucala, kutsi BekanguNkulunkulu. BekaneliBandla leliphelilesiwe; kodvwa liBandla, njengato tonkhe letinye timbewu, lifanele liwele emhlabatsini life. Manje, lawela emhlabatsini, futsi lafa, lachitseka.

¹¹⁴ Niyati, ngafundza incwadzi, lapha kungesiko kadzeni. Ukhona lowabhala i-incwadzi, futsi watsi, *Nkulunkulu Lothulile*. Ningahle kube nayifundza. Ngiyakhohlwa, ngi-ngicabanga kutsi nguBrumback...Cha, angicabangi, anginaciniso kutsi kwakungubani lolowayibhala. Kodvwa angisakhumbuli. Nginayo endlini yami yekufundzela. *Nkulunkulu Lothulile*, watsi, “Nkulunkulu, eminyakeni letinkhulungwane yetikhatsi tebumnyama, wahlala wathula futsi akazange anyakatise nesandla, futsi wabuka labafela-lukholo labatsembekile baya emgodzini wemabhubesi; futsi bashiswa ngemaRoma; kubulawa ngekusocongwa kwato tonkhe tinhlobo; besifazane bakhunyulwa timphahla tabo, bokhelwe ngemlilo etinweleni tabo letindze, ngelityela, futsi babashise.” Khumbulani, tinwele letimfishane kucala ticala eRoma. Nebesifazane bemaKhristu bebanetinwele letindze, ngako ba—bebatwicwilisa etiyeleni bese batokhela ngemlilo, bese bayabashisa, futsi bona bangcunu; babanikele emabhubesini. Nalombhali uchubeka atsi, “Uphi lowoNkulunkulu na?”

O, bumpumphutse bemuntfu, ngalesinye sikhatsi! Anati yini kutsi leyoMbewu yayifanele ife na? Akazange atame kubakhulula. Bashona phansi ngekuncoba. Bashona phansi, bopha bafa, banikela ngetimphilo tabo. Ngani na? KwakuyiMbewu. Yayifanele iwele emhlabatsini, njengoba, kucala, Johane 12 asitjela. “Luhlavu lwakolo, lufanele luwele emhlabatsini futsi lufele lapho; futsi lungafi nje kuphela, kodvwa lubole.” Kodvwa lalingati lelohlelo kutsi lokokuPhila

kwakusolo kusekhatsi lapho. Naloku nje libandla kulo lucobo. . .

¹¹⁵ KulowoMkhandlu waseNayisiya, wetinsuku letilishumi nesihlanu wemphikiswano webetembusave lonengati, ngesikatsi emakhosi elizinga lelitsite angena futsi afuna kujovela ekhatsi tonkhe letikhulu leti ebandleni. Nebaprofethi baphuma kulelohlane lapho, badla imifino futsi bavunule tikhumba tetilwane, baprofethi mbamba, futsi babakhiphela ngephandle. Ngani na? IMbewu itofanele iwele emhlabatsini. Ifanele ife.

¹¹⁶ Yafa etikhatsini tebumnyama, phansi ngaphansi kwelutfuli lolumnyama. Bebacabanga kutsi yase iphelile. Niyati, Johane loNgcwele 12:24, Jesu watsi, “Uma luhlavu lwakolo luwela emhlabatsini, luhlala lodvwa.” NeliBandla lekucala lalingulowomkhicito lophindze wavetwa, lowoMlobokati, leyoMbewu, leloLivi lelentiwe labonakala, lelawela emhlabatsini eNayisiya, eRoma.

¹¹⁷ Lalelani, Bandla, kuto tonkhe tive letiyokuva loku. Nalo lutfuli lwakho, ngulawomahlelo. Ngulapho la Livi labetselwa khona, futsi bemukela umbhedesho. Futsi emakhulu ngemakhulu eminyaka yetikhatsi tebumnyama, Emandla nekutibonakalisa kweLivi kwakufihliwe eveni. BuKhatolika kuphela lobabusa. Sonkhe siyakwati loko, njengekufundza umlandvo. BuKhatolika kuphela lobubusako.

¹¹⁸ Kodvwa, u—ungeke uyifihle iMbewu lehlumako, Ifanele iphume ngoba (ngani na?) uMbatl lomkhulu usemsebentini. Utokwakha futsi. Ngako U. . .

IMbewu yashona phansi, Livi.

¹¹⁹ Uma sibona Pawula loNgcwele, Phetro, Jakobe, Johane, bonkhe labo lababhala Livi. Futsi babhala, leLivi labalibhala laba nguleliphilako, futsi laphila, futsi Laphila. Futsi uma sitfola, emvakwekuba selicale kuvutfwa, Johane ucala kubhala etincwazini, waphonswa esiChingini sasePhatmose emvakwekushiswa emafutseni ema-awa langemashumi lamabili nakune. Kodvwa Livi lifanele liphume. Lifanele libhalwe. Bebangeke bambilise Moya loNgcwele bamkhiphe kuye, ngemafutsa, ngako uyaphuma. Umsebenti wakhe wawungakapheli. Wafa ngekufa kwemvelo.

¹²⁰ Polycarp, lobekangumfundzi waJohane, wachubeka neLivi. Futsi kusuka kuPolycarp kweta Iranaeus. Na-Iranaeus, umuntfu lodvumile waNkulunkulu lowakholwa lona leliVangeli lesilikhohwako, “Livi licinisile.” Libandla litama kuLikhama lilikhiphe.

¹²¹ Ekugcineni kufika eNayisiya, eRoma, futsi lapho lawela emhlabatsini, emvakwaMartin loNgcwele, futsi wabulawa. Martin loNgcwele bekakholwa intfo lefanako nalelesiyikhohwako. Wamela intfo lefanako; umbhabhatiso waMoya loNgcwele, umbhabhatiso emantini eGameni

laJesu. Wema etikwentfo lefanako nalelesiyentako. Futsi bekangumprofethi, futsi akholwa Livi laNkulunkulu leligwele. Futsi ekugcineni babetselwa, futsi babafihlithela emhlabatsini, futsi balala lapho emakhulu eminyaka, yate yabola ngaphandle, iMbewu. Lemitimba lemidzala sewubole waphela. Ngike ngaba ku-Angelo loNgcwele, emihumeni lebekulahlwa kuyo tidvumbu, futsi ngibona lapho bafela khona, nematsambo abo lephukile nato tonkhe tintfo. Ekugcineni babola ematsambo abo ate aphela, kodvwa kuPhila kwakusekhona lapho.

¹²² Luhlavu lwakolo lolwawela emhlabatsini nge... eMkhandlwini waseNayisiya, lwacala kuhluma futsi, kuMartin Luther. Njenganoma nguluphi luhlavu lolukhulako, noma kolo; emvakwekubola kwetimbewu, kuphila kuyavumbuka. Futsi lucala kuphuma kuMartin Luther. Wentani, intfo yekucala na? Walencaba lihlelo lebuKhatolika, waphikisana nalo ngekutsi lalineliphutsa. Ngoba, watsi, “Labalungile bayophila ngekukholwa.” Kwakuyini na? KuPhila lokubutsakatsaka kancane lokwatsi kuveta emahlumela lamancane lambadlwana. Labo kwakuboLuther. Impela akubukeki njengaloluhlavu lolwawela emhlabatsini, kodvwa kuPhila sekuyaphuma manje.

¹²³ Kwase kuchubekela eluhlangeni. Kwase kwentekani ke? Etinsukwini taJohn Wesley, wentani ngesikhatsi akhipha kulungisiswa na? Wahlala neLivi. Futsi kwentani na? EmaLuthela besahlelile futsi enta inhlango, ngako kwase kusikhatsi sekutsi kwenteke lokutsite. Lomsebenti webuciko lobusetulu sewuyakhiwa manje. Wentani na? Wentani na? Waphikisana nalelobandla laseSheshi, waphumela engucukweni njengesishakato. Kuyini na? Imbewu ita ekuPhileni, iyakhula manje.

¹²⁴ Manje, luhlanga alubukeki njengembewu, kanjalo nesishakato.

¹²⁵ Manje, bazalwane bePhentekhostali etiveni tonkhe, ngifuna nilalele, mnaketfu, uma lona kunguMlayeto wekugcina lengiyoke ngiwshumaye, Lona ngumsebenti wami webuciko lobusetulu. Niyacaphela lapho kwakolo... loluhlavu lwakolo loluwela emhlabatsini, uma lucala kubuye lwakheke luhlavu lwalo—lwalo futsi?

¹²⁶ Bukisisani imvelo. Imvelo, impela, inguNkulunkulu. Nkulunkulu asebenta emvelweni, nguloko konkhe Langakukhona. Kodvwa kusukela emvuselelweni yemaPhentekhostali, njengoba acabanga, kwakuyiMbewu; kwakungesiyo. Manje bukisisani. Kodvwa kukhona lokwaphuma njengeMbewu nje. Manje bukisisani kutsi Jesu watsini, kuMatewu loNgcwele 24:24, kutsi, “Lemimoya lemibili etinsukwini tekugcina iyosondzelana kakhulu iyoze idukise nalabaKhetsiwe uma kungenteka.”

¹²⁷ Manje, lolohlanga alubukeki ngalutfo lufana nembewu; kanjalo nesishakato asibukeki sifana nembewu. Kodvwa caphelani manje, hhayi ngelusuku lwaLuther, kodvwa ngelusuku lwekugcina.

¹²⁸ Intfo yekucala. Kunebalimi bakolo labahleti lapha. Intfo yekucala lephuma kucala embewini yakolo, uyoze ucabange kutsi cishe impela bekuyimbewu, kodvwa (yini na?) likhoba. Ibumba intfo lencane lengephandle, lefanako, kubamba imbewu. Ibumba likhoba. Kodvwa likhoba alisiyo imbewu, kanjalo nesishakato noma luhlanga lwalungesiyo. Kungumtfwali kuphela wekuphila, inhlavu yakolo, ngalesosikhatsi. Johane loNgcwele 12, niyabona, kukhuluma Jesu.

¹²⁹ Kolo, emvakwesishakato (emvakwaWesley), uveta likhoba, lelibasembikwako konkhe lokunjengeluhlavu lwanoma yini lenye intfo. Likhoba lifana kakhulu neluhlavu. Lita lifane kakhulu neluhlavu ngaso sonkhe sikhatsi, lolo lolwangena emhlabatsini. Futsi uma luvela, luhlanga, lunekuPhila kulo, kodvwa impela alusilo luhlavu. Kufike sishakato, impхова, kusasolo kungesilo luhlavu. Bese-ke kuvela likhoba, futsi libumbeke njengakolo nje, njengalo ncamashi luhlavu lwakolo, kodvwa noko alisiye kolo. Lime ngendlela lefanako nje, ngalokuphelele.

¹³⁰ EmaPhentekhostali aphuma njengoba nje kolo angenta. Onkhe ngalinye liphuma kulelinye, aphuma kulelinye, kodvwa angumtfwali nje kuphela. Aya emahlelweni. Futsi nguloko iPhentekhosti leyakwenta, yaya ehlelweni. Futsi yentani iPhentekhostali nayivela njengeluhlavu nje? Yabuyela emuva ngco, njengaseSambulweni se 17, kulinye lalamahlelo labodzadze balo. Loko kungiko impela. Nguloko Jesu lakusho.

¹³¹ Manje caphela. LiVangeli litota livela ngaLuther, ngaWesley, kuPhentekhosti, futsi etinsukwini tekugcina liyodukisa lalabaKhetsiwe kube bekungenteka. LabaKhetsiwe! O, bazalwane bePhentekhostali, aniboni na?

¹³² Kolo ekucaleni kwakhe unjengembewu nje, uma acala njengembewu, kodvwa likhoba. Lahlela, lente nje ncamashi intfo lefanako nalelebayenta entasi lapho kuLuther. ESambulweni se 17, kufakazela intfo lefanako, yemabandla.

¹³³ Manje, luhlavu lweMbewu, kulwasekucaleni, lwawela eNayisiya, ngoba kwakulihlelo lekucala.

¹³⁴ Caphela lapha, kuPhila lokwakuseluhlangeni, sishakato, konkhe manje kugcina sekuseMbewini. LokuPhila lokuvela eMbewini yasekucaleni, kukhuphuka ngetindlela letehlukene (tindlela letintsatfu letehlukene), futsi bese kubuyela emuva kuze kube simo saKo sasekucaleni. Haleluya! O, hhe! Ngingumuntfu lojabule kakhulu emhlabeni, kutsi Nkulunkulu

ungivumele ngakubona Loku. Bukani kutsi liphelele kanjani Livi naleti (imvelo) isebenta kanyekanye.

¹³⁵ Njengoba sifakazela luvuko; kuphuma, lilanga; kushona kwelilanga; kuphuma futsi.

Licembe liphuma esihlahleni, lingene phansi, emanti esihlahla angene emphandzeni; futsi libuye lenyuke, futsi—futsi licembe liyabuya livele nako futsi. Liwela emhlabatsini; kuphila kwesihlahla kulimunya libuye ngco, ikhalsiyamu nephotheshi, kulenyuse ngco libe ngulelinye licembe futsi.

Niyabona, yonkhe imvelo, yonkhe intfo isebenta kahle ne—neLivi laNkulunkulu. Futsi naku, impela, ngalokuphelele kulemiNyaka yeliBandla. Kungalesosizatfu uMoya loNgcwele wehla futsi wadvweba letotintfo, futsi watentela tsine ngendlela Lente ngayo. Kunjalo impela.

¹³⁶ Caphelani, lapha, kuPhila lokwakusekhobeni. Eluhlangeni, nasesishakatweni, ekhobeni, konkhe kubutsana eMbewini. NekuPhila lokwakuseluhlangeni, kwahamba, lokunye kwahamba kutsi kuyokwenta lokunye. Kulungisiswa, kwenta indlela yekungweliswa; kungweliswa, kwenta indlela yemhabhatiso waMoya loyiNgcwele; umbhabhatiso waMoya loyiNgcwele wenta indlela yaMoya loyiNgcwele cobo lwaWo kutsi wehlele ngco ekupheleleni, ubuyele eVini futsi, kutsi Utibonakalise.

¹³⁷ Kodvwa, lokuhleliwe, kuyafa. NjengekuPhila, kuLuther, kwahamba kwayokwenta Wesley; futsi—futsi, kusuka kuWesley, Kwaya ePhentekhosti; futsi, kwesuka ePhentekhosti, kwenta iMbewu yasekucaleni. Kuchubekele ePhentekhosti, kuphuma kuWesley, kute kube ngulesosikhatsi. Sizatfu sekutsi iPhentekhosti iphume kuWesley, kungoba yayingesilo lihlelo, iPhentekhosti yayingesilo. Yase-ke iPhentekhosti ihamba iyohlela, futsi (yentani na?) yagucukela ekhobeni. Yayibukeka njengeNtfo sibili.

¹³⁸ Futsi, noma ngubani, bangakhi labake babona imbewu—imbewu yakolo icala kukhula na? Yini intfo yekucala lencane na? Kufana nembewu nje, kodvwa likhoba.

Niyatibona letigaba letintsatfu na? Luhlanga; sishakato, noma imphova; bese kuba likhoba; bese-ke, ekhobeni, kuphuma iMbewu yasekucaleni. Niyabona na? Hhayi iMbewu; kwakukuPhila kweMbewu, kukhula kwendlula kuloku, kutsi kute eMbewini. Ameni, ameni! Niyakubona na? Kuyini na? Kuvuka, kubuyela kuloMsebenti webuciko lobusetulu futsi, njengaLowo lowangena.

¹³⁹ IPhentekhosti yaphuma kuWesley, ngoba Wesley bekayinhlango. IPhentekhosti yaphuma, ingesiyo inhlango, yase ijika iba ngiyo. Yayifanele, kwenta likhoba. Livi lelinciso lekuPhila kuyo, yase isendleleni yayo ngalesosikhatsi leya eluHlavini lwasekucaleni, kwendlula kuletigaba leti. Kwendlula

eluhlangeni, kwase kungena emphoveni; kusuka emphoveni, kwangena ekhobeni; futsi kusuka ekhobeni, Kwenta iMbewu.

¹⁴⁰ Cha, luhlanga, sishakato, likhoba, kuphila, kwaveta (emvuselelweni yasekucaleni) umbambi wencenye letsite yekuPhila kweMbewu; kodvwa, ngesikhatsi bahlela, kuPhila kwaphuma kuyo. Loko kufakazelwe ngiwo wonkhe umlandvo. Ayikho inhlango leyake yayenta emvakwekuba seyihlelile. Yase ifile. Kunjalo.

¹⁴¹ Bukisisani, kuPhila kuyahamba kuyachubeka manje. Kuyachubeka.

¹⁴² Caphelani, kutsi benteni, bonkhe laba labakwentile, kufakazelwa ngumlandvo nje indlela libandla lelifike ngayo, kutsi lingaphindzi lisaba nelusito kuYe futsi. Inhlango ibekwa eshelufini. Akukaze kube khona, kuwo wonkhe umlandvo, libandla, emvakwekuba selihlelile, ngaphandle kwekutsi life. Nenhlango yafa futsi ayizange iphindze ivuke futsi. Anikuboni yini? Indvodza latimphumphutse, vulani emehlo enu! Imvelo neLivi icondzana ndzawonye futsi ifakazela kona lapha kutsi Leli liCiniso, kutsi liCiniso. Loko kuPhila kushiya luhlanga, kutsi kwente sishakato; kusuke esishakatweni, Kwenta likhoba; futsi kusuke ekhobeni, Kuhamba kungene kukwasekuCaleni futsi. Caphelani, akube kusaphindza futsi kube nelusito kuYe.

¹⁴³ Kunakeka kanjani loko kuphila, ekuhambeni kwako eluhlavini lwakolo, kunalekungiko esihlahleni. Nkulunkulu ubite bantfu baKhe njengesihlahla; niyabona, kuphila kushona phansi, esihlahleni, kubuye kwenyuke futsi; kushona phansi kubuye kwenyuke; niyabona, kushona phansi kubuye kwenyuke. Kodvwa, eluhlavini lwakolo, kwenyuka kusuka eluhlangeni lwasekucaleni . . . kwendlule eluhlangeni, esishakatweni, nasekhobeni; nalentfo lekwendlula kuyo, iyafa, kuze kungabe kusaphindze kubuye kwendlule kuyo futsi. Kuyini na? Akusasiti. Kuya ekupheleleni kwako.

Ameni! Aniboni kutsi kungani Angazange ayisebentise inhlango na? Angeke asabuyela kuyongena kuyo futsi. Ifile. Kodvwa kuPhila kuyendlula, kusuka kulokunye kuye kulokunye. Niyabona, babeka tivumokholo, futsi bajovele. "Loyo loyokwengeta livi linye, noma akhiphe Livi linye," niyabona, uvinjiwe kuLo. Kufanele kube yiMbewu yekuPhila ihamba ichubeka.

¹⁴⁴ Ngisebentisa loku emfanekisweni manje, weMlobokati, uMsebenti webuciko lobusetulu lovelako. Njengoba uMsebenti webuciko lobusetulu wawa, kuneMsebenti webuciko lobusetulu lovukako. UMsebenti webuciko lobusetulu wawa ePhente- . . . eNayisiya, eRoma, eNayisiya. EmvakweNayisiya, eRoma, Sewendlule esigabeni, kodvwa Ubuya ngco emuva futsi kulowoMsebenti webuciko lobusetulu, wapheliswa, ngoba

Uyincenye yaleloLivi lelakhulunywa nguYe. Utoba neli “Bandla lelingenabala noma sici.” Alinakuhlanganiswa nangayiphi indlela nanoma nguluphi luhlobo lwenhlangano noma lihlelo, intfo lecalekisiwe. Selendlulile kuletotintfo, kodvwa aliyuze libe lapho.

¹⁴⁵ Caphelani, imbewu iyenyuca, loko kuPhila kuyenyuka, akubuyeli emuva. Kungeke kusabakhona kuvuka emvakwaloku. KuPhila kuyeta, kutsi kuye ekupheleleni kwako, kuvuka kulabafile.

Caphelani, likhoba liveta i—i . . . Caphelani, likhoba likhipha iMbewu yasekucaleni kulo lucobo. ESambulweni, sahluko 3, siyakutfo loku.

¹⁴⁶ Manje khumbulani, alikho lelinye libandla Lakhishwa kulo, eBhayibhelini, emiNyakeni yeliBandla lesiKhombisa. Bangakhi lokukhumbulako na? Wendlula emNyakeni weliBandla, kutsi achubeke ente lenye intfo. Kodvwa, nguLoku. Akukho lokunye. Kodvwa lo—loMbatu sewubuyele ekupheleleni futsi, Livi. Niyabona na? Ungabuyeli emuva. Lehluke kanjani pho Lona. Yebo. O!

¹⁴⁷ Futsi caphelani-ke, likhoba, uma livela, libukeka lifana neluHlavu nje. Kodvwa uma kuPhila kweluHlavu sekucala kulishiya likhoba, kutsi kungene kuyokwenta luHlavu (uMlobokati), likhoba liyavuleka bese licosha loluHlavu. Ngabe kunjalo na? Imvelo, nguloko impela lelakwenta.

¹⁴⁸ E—eSambulweni 3, sitfo kutsi umNyaka weliBandla laseLawodisiya laMkhiphela ngephandle. Manje, niyabona, alizange, emuva kuleminye iminyaka, ngoba kwakukhona lokunye noko lebekusatokwentiwa. Kwavele kwendlula nje futsi kwachubekela kulokunye. Nginitjelile, sonkhe sikhatsi, akusekho mahlelo lamanye letako. Sisekugcineni. Futsi baMkhiphela ngephandle ngoba (ngani na?) Yena—Yena—Yena uLivi, futsi. UnjengaLowo lowawela phansi laphaya. UyiMfundziso lefanako lephuma ivela ekucaleni.

¹⁴⁹ Futsi uma Livi—Mbewu licala kuphuma limile, likhoba liLibeka lisuka kulo lucobo. LokuPhila kushiya konkhe lolokunye, kuLilandzela. Loko ngemakholwa eliciniso, alandzela kuPhila nomaphi lapho kuPhila kuyakhona.

¹⁵⁰ Njengaka—Israyeli, umfanekiso lophelele, kube besinesikhatsi; nginemizuzu lembalwa nje lesele. Kodvwa emfanekisweni lophelele, ekucaleni, nomaphi lapho leyoNsika yeMlilo yayiya khona kwakunekuPhila. Nkulunkulu bekanguloko kuKhanya. Futsi angikhatsali noma kwakusekhatsi nebusuku, noma bebasenzaweni lekhetsiwe lenhle; ngesikhatsi leyoNsika yeMlilo ihamba, licilongo lalikhala na—Israyeli bekahamba naYo.

Haleluya! Futsi uma licilongo likhala, Martin Luther waphuma naYo. Futsi wahlela, wabulala . . . hhayi yena lucobo;

labantfu emvakwakhe. Wase-ke Nkulunkulu ukhipha kuPhila kuloko, waKukhipha kwachubeka, wakubeka phansi ethuneni.

¹⁵¹ Kwase-ke kuphuma Wesley. Wayibona leyonhlangano lenkhulu, ngako washaya licilongo, lekungcweliswa, lokunengi kweLivi. Niyabona na? Ngesikhatsi akwenta, baphuma bahamba, baphuma ngco—baphuma ngco kuLuther, bangena ngco kuMethodisti.

¹⁵² Futsi ngesikhatsi iPhentekhosti iKubona, bashaya li—licilongo, sekusikhatsi sekubuyela kwetiphiwo. Niyabona kutsi bentani na? Bashaya licilongo, futsi baphuma. Base ke bayahlela.

Kodvwa, khumbulani, emvakwelikhoba, loko tigaba letintsatfu lesatiko ngato, akusekho lokunye lokusele kuphela luHlavu. O Nkulunkulu! Lwase-ke luHlavu lukhishelwa ngephandle kuko konkhe kwako. Ameni na ameni! Emavi Mbewu licala kuTibumba, kuPhila kuletfwa kuvela e... Manje caphelani, uma uMyeni, kucala, wekucala, uMyeni... Lona nguMlobokati avela.

¹⁵³ Khumbulani, liBandla licala ePhentekhosti, futsi Lawela eNayisiya. Lahluma, hhayi njengeluHlavu sibili, cha; kwakungulokunye kwekuPhila ekhatsi lapho, kodvwa kwahluma kute kwente inhlango. Futsi Wanyomuka kuleyonhlangano. Kwase Kwentanjani-ke? Kwase-ke Kuyahamba, kusuka kuleyonhlangano, Kwahamba kwangena kulunye inhlango, kwangena kulesinye sigaba seLivi; kulungisiswa, kungcweliswa, umbhabhatiso waMoya loNgcwele. Niyabona na? Futsi lapho Kuhamba kwendlula kuloluhlanga nekuchubeka, Kwakusolo kuta kakhulu.

¹⁵⁴ Khumbulani, lemphova lencane ikakhulu, sishakato sifana kakhulu neMbewu kunaloko luhlanga lolungiko. Nelikhoba lifana kakhulu neMbewu kunaloko sishakato lebesingiko. Kodvwa iMbewu cobolwaYo ingetulu kwaloko. Niyabona na? Yasebentisa loko nje kutsi kube kwekutfwala, kuyitsatsa kuYendlulise.

¹⁵⁵ Caphelani, uMlobokati. Uma uMlobokati, ekucaleni, kwakuLivi, noma uMyeni; bese-ke uma uMlobokati asuswa kuMyeni, Kufanele kube Livi futsi. Caphelani, uMlobokati ufanele abenjalo.

¹⁵⁶ Ngani, kungani uMyeni afanele kutsi abe Livi lelibonakalisiwe, lelentiwe lacaca na? Kungoba uMlobokati neMyeni baMunye. Ulucetu lolushayiwe nje lwakhishwa kuYe. Nango uMsebenti webuciko lobusetulu. Washaywa. Utsi... .

¹⁵⁷ Michelangelo bekangeke aphindze akukhicitse loko futsi. Bekangeke akhone kukubuyisela emuva.

Kodvwa Nkulunkulu utokwenta. Utoletsa loMlobokati lomncane, loshayiwe, abuyele ngco eluhlangotsini lweLivi

lakucala. Futsi Nango ke, nango ke uMsebenti webuciko lobusetulu, umndeni sewubuyile futsi ensimini yase-Edeni.

¹⁵⁸ LoMlobokati utokwenta kanjani loku na? LoKolo utokwenta kanjani loku na? Malakhi 4 watsi, etinsukwini tekugcina, wawutophindze ubuyiselwe, (ini na?) wawutobuyisela emuva njengasekucaleni; utsatse uwubuyisele emuva! “Ngiyobuyisela,” isho iNkhosi, “yonkhe iminyaka yesibotfo, netinkumbi, nato tonkhe leti letinye tintfo lekudlile. Ngiyobuyisela futsi.” Malakhi 4 watsi, “Uyobuyisela tinhlitiyo tebantfu, neluKholo lwebantfu, lubuyele kubobabe basekucaleni futsi.” Niyabona na? Siyakubona loku lapha embikwetfu ngco, Bandla. Sikuphi na?

¹⁵⁹ Manje, sengivala emizuzwini lembalwa. Ngifuna nicaphelise impela ngentfo letsite lesandza kwenteka.

Malakhi 4 uwekubuyisa, kubuyelwe kukwasekucaleni.

¹⁶⁰ Lowesifazane ushaywe wakhishwa ebandleni, wakhishwa emtimbeni welibandla; ashaywa neNkhosi yaKhe, kwentelwa inhloso lefanako. Lowesifazane uLivi. Ngalokufanako nje njengoba Josefa ashaywa kubomnakabo, ngoba bekaLivi. NaJesu washaywa kubomnakaBo, ngoba BekaLivi. Libandla liyashwaywa...UMlobokati uyashaywa ebandleni, ngoba ULivi. Nato ke tigaba tenu futsi; sinye, timbili, tintsatfu, niyabona, impela nje.

¹⁶¹ Livi, liphila futsi lisenmyakatweni, uMlobokati weliBhayibheli, hhayi umlobokati lotsite lowentiwe ngumuntfu; uMlobokati weliBhayibheli, washaywa futsi wahlushwa nguNkulunkulu. “Akukho buhle kutsi siMfune lomlobokati, kepha noko satsi Ushayiwe wahlushwa nguNkulunkulu.” Kunjalo. Ume yedvwa. Ushaywe kuwo onkhe emahlelo, ngekweSambulo 3. Ushaywe wakhishwa emNyakeni weliBandla laseLawodisiya Lebekakhulise kuwo. Niyabona na? LeliBandla lakhulisa emNyakeni weliBandla laseLawodisiya; loko likhoba. Kodvwa uma labo labanye baya . . .

¹⁶² Anikuboni yini loko nine madvodza ePhentekhostali, uma loko lokunye kwakulikhoba lelafa na? Uma loko lokunye (luhlanga) kwakufanele kufe, uma sishakato sasifanele sife, kanjalo nelikhoba lifanele life; tigaba letintsatfu tetinhlango.

¹⁶³ Futsi khumbulani, natsi, “Yebo-ke, manje, kwakunencumbi yetishakato tilenga. Kunencumbi *yaloku*.” Ya. Kwakukadze kukhona iMethodisti, iBaptisti, iPresbyterian, iLuthela, ichurch of Christ, tonkhe leti letinye tintfo letincane letawela kuko, emacembe nayoyonkhe leny'intfo kwakukadze kulenga kuko, kodvwa lokwasekucaleni kwakutingucuko, manje, niyabona.

¹⁶⁴ Ume yedvwa, njengeMyeni, “wencatjwa bantfu, wedzeleleka futsi wencatjwa ngemabandla.” UMlobokati ume ngaleyondlela. Kuyini na? NguMsebenti waKhe webuciko lobusetulu, niyabona, Livi Langasebenta ngalo, alibonakalise. Kwencaba!

¹⁶⁵ Ngako, luhlanga, sishakato, nelikhoba, alibingiyi nhlobo iMbewu, cha, kodvwa ngaso sonkhe lesikhatsi kuya ngekuya kufana neMbewu.

¹⁶⁶ Manje ngesikhatsi sekuvuna, iMbewu seyibuyele ekuPhileni kwayo kwasekucaleni, emuva eBhayibhelini. Malakhi 4 watsi kuyoletfwa ngaleyondlela. O, o, hhe! Lifanele libe nako konkhe! Kuze libe ngalendlela, Lifanele libe nako konkhe kweLivi. Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.]

¹⁶⁷ Manje Watsini, eSambulweni 10, loko lokuyokwenteka na? Kungani kwaba khona luhambo loluya eTucson na? Kuvulela liBandla. “Ngetinsuku tesitfunywa, sengelosi yesikhombisa, uMlayeto wengelosi yesikhombisa, lonkhe Livi laNkulunkulu liyobonakaliswa. LuPhawu, nguloko kuphela luhlanga lolukushiyile, kwekutsi kungani nako konkhe ngaLo, litobonakaliswa ngalesikhatsi lesi.”

Ngabe nguloko Livi lelakusho na? [Libandla litsi, “Ameni.”—Umhl.] Ngako-ke, siyakubona. Ngako-ke sikuphi, niyabona, sikuphi na? Kukhona intfo yinye kuphela, kuvuna sekulapha. Selivutfwe lucu. Selikulungele manje kuBuya. Caphelani.

¹⁶⁸ Cha, ngeke kuze kube ngiLo. Ngesikhatsi sekuvuna, iMbewu seyibuyele esimeni sayo sasekucaleni, futsi ifanele ibe nako konkhe kweLivi, kute ibe yiMbewu. Manje, ungeke ubeneMbewu lenguhhafu; ingeke imile. Niyabona na? Kufanele kube yiMbewu yonkhe. Ayikafaneli ibonakalise... Utsi, “Ngiyakholelwa embhabhatisweni waMoya loyiNgcwele. Haleluya! Ngiyakholelwa ekukhulumeni ngetilimi.” Leyo yincenye nje yeMbewu, uh-huh, kodvwa manje kukhona lokwengetwe kuloko. Haleluya! Niyabona na? KuPhila, hhayi tiphiwo; kuPhila kwetiphiwo. Niyabona, niyabona kutsi ngicondze kutsini na? Sisesikhatsini sekugcina, bazalwane.

¹⁶⁹ Luhlanga, sishakato, likhoba, kufile futsi komile manje. Yinye kuphela intfo letokwenteka kuloko, kutsi kubutselwe eMkhandlwini wemaBandla weMhlaba ekushisweni kwako.

¹⁷⁰ Livi selibe yinyama, impela njengoba Etsembisa kuLukha 17, Malakhi 4, nako konkhe, niyabona, kunjalo, Sambulo.

¹⁷¹ Konkhe kuPhila kweliciniso lokwakuseluhlangeni, sishakato, nelikhoba, manje sekubutsana eMbewini, kulungele kuvuka kwalabafile, kulungele kuvunwa. Alfa sewube nguOmega. Ameni. Wekucala sewuta ekugcineni, newekugcina uwekucala. LeMbewu, leyahamba yangena, seyendlule ekuchubekeni yase iba yiMbewu futsi.

Lembewu, leyawa ensimini yase-Edeni, futsi yafela lapho, iyabuya. Isuka kuleyombewu lengakapheleli leyafa lapho, ibuyela eMbewini lephelele, Adamu wesibili.

172 Lo-Eva wekucala lowawa, futsi wasetjentiswa engucukweni yesibili. . . kubuya kwesibili, njengoba atala umntfwana, manje sewuphindze waba nguMlobokati weliciniso futsi, iMbewu, ibuyela ngo neLivi lasekucaleni futsi.

Alfa na-Omega uyafana. “Al- . . .” Watsi, “NginguAlfa na-Omega,” Akazange asho lutfo lamkhatsini. Uh-huh. “NginguAlfa na-Omega, wekuCala nekuGcina.” Yebo, mnumzane.

173 Inkonzo yekucala nenkonzo yekugcina iyafana. LoMlayeto wekucala ne (wesibili) Mlayeto wekugcina uyintfo lefanako. “Nginguye, Ngangiku-Alfa; Ngiku-Omega.” “Kuyobakhona lusuku lolungayubitwa ngemini noma busuku, kepha ngesikhatsi sakusihlwa kuyawuba kuKhanya.” Niyabona, Alfa na-Omega, kuba kwekucala nekwecugcina. O, hhe, bazalwane, singahlala ema-awa kuloko.

174 Umsebenti webuciko lobusetulu wemndeni, Adamu wesiBili na-Eva wesiBili, manje sebalungele insimu, sikhatsi seminyaka leyiNkhulungwane, ameni, babuyele emhlabeni. Haleluya! UMBati lomkhulu akazange abashiye balele lapho. Watsatsa sikhatsi, njengoba Enta ngetigidzi teminyaka, abumba titsandzani letiphelele tekucala; futsi tawa. Manje sekwendlule iminyaka letinkhulungwane, Uphindze wabumba njalo, futsi manje naba sebalungele.

175 UMsebenti webuciko lobusetulu wafika futsi washaywa wawiswa phansi; eluhlangotsini lwaKhe kuphuma umsiti.

Futsi Ukhuliswa ngendlela lechubekako lefanako. Manje Nangu sewubuyile futsi; nayo yonkhe imvelo, liBhayibheli, nayo yonkhe leny'intfo, kukhombisa kutsi silapha.

Tive tiyehlukana, Israyeli uyaphaphama,
Tibonakaliso liBhayibheli lelatisho
ngaphambili;
Tinsuku tebetive tibaliwe, (bukani lesicuku
lesi senkhukhuma lesinaso), ngekwesaba
lokubavimbele,
Buyani, O bahlakateki, kubakini.

Kunjalo. Kuncono ningene lapho masinyane, uma nihamba.

Sengilungiselela kuvala emizuzwini lesihlanu nje, lelishumi.

176 Caphelani lomsebenti webuciko lobusetulu, wemndeni. Indvodza nemfati bangeke ecinisweni babengumndeni ngaphandle uma bamunye. Bafanele babenjalo. Uma bangenjalo, abasiwo umndeni lomuhle; umfati advonsa abheka le, nendvodza ibheka le. Loko bekungenta umndeni lomubi kabi. Kodvwa esivumelwaneni, ngelutsandvo lomunye kulomunye, lowo ngumndeni. Futsi manje lowo kwakungumsebenti waNkulunkulu webuciko lobusetulu, futsi manje wonkhe umndeni weliciniso lapha ubonakalisa loko. Niyabona na?

Futsi manje umndeni weMsebenti webuciko lobusetulu sewufikile futsi, Khristu neMlobokati waKhe, sewulungele kufika. Adamu wesiBili, Eva wesiBili, sebakulungele manje kubuya emuva eKhaya labo. Nalesitfombe sonkhe besikuhlengwa. Kusuka lapho sasikhona khona, sibuyiselwa emuva, niyabona, sibuyiselwa emuva ngco nje futsi. Emva . . .

¹⁷⁷ Ngalelelinye lilanga, ngime etulu lapha kumaDvodza labosomaBhizinisi labangemaKhristu. Labanengi benu, ngiyacabanga, bekalapho. Ngesikhatsi ngiva lowomphristi wemaLuthela, noma umshumayeli, noma lobekafanele kuba nguye, wasukuma lapho futsi washo leyontfo leyinhlekisa, futsi akwenta lihlaya loku lesikholelwa kuko. Futsi wona lamaDvodza labosomaBhizinisi beFull Gospel banalendvodza lapho, futsi isho loko. Bekafake khololo ambhekise emuva. Linengi labo bayakwenta manje. Futsi watsi, “Manje, bantfu bangibuta kutsi ngimbhekiselani khololo wami emuva, watsi, ‘Bangakwehlukana kanjani kumphristi waseKhatolika.’” Watsi, “Kute umehluko, futsi awukafaneli ubekhona.” Watsi, “Sonkhe sibantfwana baNkulunkulu.” Watsi, “Ngiyamati umphristi waseKhatolika lokhona etindzaweni tonkhe, niyabona, longabakhona yonkhe indzawo.”

¹⁷⁸ Manje ungeke ubesetindzaweni tonkhe ngaphandle kwekutsi wati konkhe. NaNkulunkulu imbala akekho etindzaweni tonkhe; Nkulunkulu wati konkhe. Wati konkhe, lokumenta Yena abesetindzaweni tonkhe, Wati tonkhe tintfo. Kodvwa, kuze abe nguMuntfu, Ufanele abe kuloyedvwa uMuntfu. Ngekuba nekwati—kwati konkhe, Angaba setindzaweni tonkhe. Ngoba, Wati intfo yonkhe, futsi wakwati ngaphambi kwe. . . Wakwati, ngaphambi kwekutsi umhlaba ucale, kutsi mangakhi emazeze, tintfwala, tingakhi tilwanyakatane, nekutsi titocwabita kangakhi ngemehlo ato, futsi yonkhe intfo ngako, niyabona, ngoba Usetindzaweni tonkhe. Ungeke ubenekwati—kwati konkhe ungesuye longenasiphetfo. Futsi yinye kuphela intfo lengenasiphetfo; Nkulunkulu. Ameni! Futsi-ke si . . .

¹⁷⁹ Kuyini na? Kungudeveli, abatsatsa abayisa ngco kulelosilaha. Wonkhe wonkhe wabo angena, loko impela liBhayibheli lelakusho. Futsi naku, niyabona, kuta ngco emkhatsini wemaPhentekhostali, futsi kuvele kubadvonse ngco njenge . . . Sikhatsi lesinje pho!

¹⁸⁰ O, emvakwalobufakazi lobu, lomunye watsi kimi . . . ngi—ngi . . . Kwakuyintfo lenhle kutsi angizange ngikusho kakhulu, ngoba mhlawumbe bebangangiyisa ejele etulu lapho. Kodvwa ngavele ngacabanga, “Nako-ke.”

La—labantfu lofundzisiwe, uyati. “Labahlakaniphile bayomati Nkulunkulu wabo, ngalolo suku,” kwasho kuDanyela.

Yebo, mnumzane. Niyabona, “Labahlakaniphile bayomati Nkulunkulu wabo.” Bayaticaphela letintfo leti.

¹⁸¹ Kodvwa uma ngibona loko kwenteka, futsi ngibona emaPhentekhostali eme lapho naye! Ngisho Oral Roberts wangibuka *kanjalo*. Ngatsi, “O, hhe!” Mm! Kodvwa, emile lapho ngemfundvo, lepholishiwe, uyati, nakanjalonjalo.

¹⁸² Leyo akusiyi indlela Nkulunkulu lapholisha ngayo baKhe. Akabapholishi baKhe ngemfundvo. Upholisha ngekutitfoba, e—emandleni eLivi laKhe lelibonakalisiwe, kukhonjiswa kweluHlavu Lelasuka kulo.

¹⁸³ Manje, lomunye watsi kimi, watsi, “Mnaketfu Branham,” watsi, “yinye intfo lengingayicondzi ngawe.”

Ngatsi, “Yini leyo na?”

¹⁸⁴ Ngime ngephandle lapho ehholeni . . . Ngiyacabanga, Dzadze Dauch kanye nabo, emvakwekuba sengichawulene naBill, futsi ngime lapho; futsi nabo bonkhe bajikela ekoneni, nesicuku sonkhe sebantfu. Umfundisi wafuca wangena, khololo ubheke emuva, watsi, “Yini uhlala njalo utsetsisana nebantfu na?” Watsi, “Labobantfu bakukholwa kutsi uyinceku yaNkulunkulu, futsi bani mnene futsi ube nemoya lomuhle kubo, nayo yonkhe intfo.” Watsi, “Ngaso sonkhe sikhatsi uma ngikuva usukuma, utsetsisa kakhulu labo besifazane, ngekuba netinwele letimfishane, nangekugcoka tikhindi, nekutipenda buso, nayo yonkhe lena lenye intfo; futsi utsetsisa bantfu kakhulu, ubatjele nekutsi babandza futsi bagcina umtsetfo ngemehlo nje futsi abanaki kanjalo.” Watsi, “Ukwentelani loko na?” Watsi, “Labobantfu bayakutsandza. Ungaba kanjani yindvodzana yaNkulunkulu letsandzako kepha wente intfo lenjengaleyo na?”

Ngacabanga, “Nkhosi, ngivumele ngiyiphendvule lendvodza lekhaliiphile. Niyabona na? Ngivumele nje ngiyiphendvule, ndzawanatsite, loko lokutoyilengisa ngentsambo yayo lucobo.” Ya.

Ngatsi, “Yebo-ke, ngatsi, mnumzane, uke wafundza yini ngalomkhiciti lomkhulu wemculo lobitwa nga . . . umcambi lomkhulu lotsiwa nguBeethoven na?”

Watsi, “O, impela, ngafundza ngaBeethoven.”

¹⁸⁵ Ngatsi, “Watsi impela akayidzabule ibhaskidi yetibi legcwele emaphepha langenamsebenti, kodvwa wapha live imisebenti yebuciko lobusetulu.” Akazange avule umlomo asho lelinye livi. Ngatsi, “Ngesikhatsi ahleti endlini yakhe yekudadishela ngaphansi kwelugcobo, bekabhala phansi intfo letsite. Bekahamba aye endlini yakhe yekudadishela akhuleke. Uma kungalungi, bekakudzabula akulahle ebhasikidini yetibi. Kodvwa lapho sekacedzile, kulo lonkhe lolugcobo, live laba nembenti webuciko lobusetulu.”

O, lisika kanjani Livi, kodvwa Likhicita imisebenti yebuciko lobusetulu; uh-huh, lisusa lonkhe likhoba neluhlanga. Liveta uMsebenti webuciko lobusetulu.

¹⁸⁶ Nginemizuzu lesikhombisa kutsi nginitjele lokutsite lokwenteki kutsanti, kutsi siphume ngesikhatsi. NgaKholwane titintsatfu, nganginalapha ngihleti e...lendzawo lengekhatshi ngalapha, indzawo yekutsenga yetitolo ngephandle kwetfu khona lapha. Ngike ngaba sePigalle, eRoma, eFransi, futsi ngike ngaba seNew York City, eLos Angeles. Kodvwa sicuku sebesifazane lesingcole kwendlula bonkhe lengake ngababona emphilweni yami yiJeffersonville, eIndiana. Angikake ngikubone kutinindza nekungcola emphilweni yami njengoba ngikubona emkhatsini walabobantfu. Ngahlala lapho inhilitiyo yami yaze yaba buhlungu, neNkhosi yayinginike umbono.

Manje ngitowusho lombono. Angati kutsi ngingawuhumusha yini, kodvwa ngi—ngitowusho lombono kukwekucala kimi.

¹⁸⁷ Ngehlelwa sitfongwana. Futsi, lapho ngentanjalo, kwakukhona uMuntfu lobekanami. Angimbonanga loMuntfu. KwakuliPhimbo nje. Futsi nga—ngabuka. Futsi lapho ngi—ngisabuka ngalapha, Watsi, “UMlobokati utobonakala kuloku layoba ngiko.”

Futsi ngabuka, beta kimi, futsi ngabona sicuku lesihle kakhulu—kakhulu sebesifazane labagcoke ngalokuhlantekile kwendlula bonkhe lengake ngababona emphilweni yami. Kodvwa ngamunye wabo, kwakubukeka kwangatsi, bekagcoke ngalokwehlukile. Bonkhe bebanetinwele letindze. Futsi bebanaletinemikhono lemidze netiketi, nalokunjalo. Besifazane labasha, bebabukeka kwangatsi, ngingatsi, balapho eminyakeni lengemashumi lamabili.

¹⁸⁸ Manje ngingeliBhayibheli livulekile lapha embikwami. Niyabona na? Ngingakhona kusho kuphela loko lengikubonile.

Uma utsi, “Ubukani na?” Ngibuka liwashi. “Ulibukelani na?” Ngilibukela bantfu, ngibuka bantfu. “Ubukani na?” Ngibuka liBhayibheli. Nguloko-ke. Ngikhuluma liCiniso. Nguloko lengikubonako. Futsi ngingasho kuphela loko lengikubonile. Angati—angati kutsi loko kuyi...konkhe mayelana nako. Kufanele nginitjele nje.

¹⁸⁹ Kodvwa, lapho loMlobokati, Bekabuka ngco e...Loyo lobekakhuluma nami, nami, sime ndzawonye. Emehlo akhe lowesifazane, Bekangulohlanteke kakhulu, babantfu lebebabukeka banemoya lomuhle kwendlula bonkhe lengake ngababona emphilweni yami. Kubukeka kwangatsi kwakukadze kuyidazini, noma ngetulu, nje...Angati kutsi bebabangakhi ngekulinganisa, kodvwa nje bebalicembu. Futsi Wendlula ladvute, kamnandzi, ngemoya. Nemehlo aKhe abuke etulu,

abukile, lapho Endlula. O, Bekamuhle! NgaMbuka, futsi lapho Asendlula. Lowesilisa Watsi, “Manje sitohlola futsi. . .” Watsi, “Lowo nguMlobokati.”

“Manje sitowahlola futsi emabandla.” Futsi ayeta. Ngawacaphela eta. Futsi lapho eta, ngalinye, labukeka kwangatsi, aya ngekuba mabi kakhulu. Angikaze ngisibone sicuku lesingcole kanje emphilweni yami.

Futsi ngesikhatsi Atsi, “Lolandzelako,” ngeva umsindvo. Futsi Latsi, “Lolandzelako,” latsi, “naku kuta licembu laseMerica.”

¹⁹⁰ Manje, ngingumMerica, kodvwa loku—loku kwangigulisa. Angisilo lichalachala kangako ekukhulumeni, etetsamelini letibhicene, kusho lokwakwenteka. Ngi—ngi—ngi. . . Futsi nitodzingeka niyifundze ivaliwe. Kodvwa ngesikhatsi labesifazane beta, umholi wabo bekangumsakatsi. Bekanemphumulo lenkhulu lendze nemlomo lomkhulukati. Futsi bonkhe bekagcokiswe ngeluhlobo lolutsite lwetimpahla ngentasi phansi lapha; kodvwa lingetulu lalinelibhandi nje, loko, lelincane nje, libhandi lelitsi alibe li-intji lebelihamba lenyuka lase libabopha *kanjena*. Futsi ngamunye walabesifazane bekanalokutsite lokuluhlobo lolutsite. . .

¹⁹¹ Labanengi benu, eminyakeni leyendlula, nanivame kukhumbula ngesikhatsi sasivamise kusika lelophepha, niyati, liphephandzaba, bese silenta siphunga-mphungane? Bangakhi lokukhumbulako na? Niyati. Ngani, ngicabanga futsi bayakusebentisa etikhatsini tentfokoto nelidzili nemidlalo, niyati. Kulenga kanjalo, liphepha lelentiwe timvadla, liphepha leliboshwa ngentsambo.

Bebanentfo lebeyibambe ngentasi kubo, *kanjena*, ibambe ngentasi kubo. Yonkhe lencenye *lena* yayihleti ebaleni.

Futsi ngamunye bekahhule tinwele tabatimfishane mbamba, netintfo letibukeka tisongene etikwako konkhe kanjalo, tinwele letihulwe tabatimfisha mbamba; futsi bagcwele pendi ebusweni. Ngekwelucobo bebangasilutfo ngaphandle kwekutsi bebabukeka bafana netingwadla tasesitaladini.

Futsi bebahamba naleliphepha, futsi, inhlamba lenje pho! Manje, leliphepha ngilo lelalibambile ngembali kubo. Kodvwa lapho bendlula indzawo yekuhlolela futsi, lingemuva labo. . . Nekubona indlela lebebachubeka ngayo, lingembali labo nencenye yelingemuva labo, nekutsi bebenta kanjani!

Ngatsi, “Ngabe liBandla lelo na?”

¹⁹² Futsi nango ayoshona. Futsi bebahlabela loku lapha emaculo ekuthwista nekutinyukunya, niyati, noma ungakubita ngani, baya entasi, bahlabela loko futsi bendlula.

Ngatsi, “Ngabe liBandla lelo na?” Futsi bengime lapho, futsi enhlitiyweni yami bengikhala.

Futsi, lomtsakatsi, ngekucondza kwami akusilutfo lolunye eveni ngaphandle kwekutsi uyi... UngulowoMkhandlu wemaBandla eMhlaba, ubaholela khona ngco entasi nemgwaco lapho bekaya khona. Baphambukela ngesencele, futsi banyamalala bangena encushuncushwini; basolo bashaya lomculo lona futsi benta imisindvo lengakejwayeleki mbamba, futsi bashukumisa imitimba yabo, ngalapha nangalapha. Kwase kutsi ke, kanjalo, bachubeka kanjalo, bahamba.

¹⁹³ Futsi ngase nje ngicala kukhotsamisa inhloko yami, Wase utsi, “Awulindze, uMlobokati ufanele aphindze ete futsi.”

Futsi ngabuka, futsi naba beta futsi. Futsi bendlula, bodzadze labancane babukeka kamnandzi. Bonkhe bebabuke kimi ngco, lapho bendlula. Futsi ngacaphela ngamunye bekagcoke ngalokwehlukile. Nalomunye ngemuva bekaneluhlobo lwetinwele letindze tilenga tehla, futsi watisonga tajika *kanjena*; kungahle kube kwakuliJalimane noma intfo lefana naleyo. Futsi ngababukisisa.

Kwase-ke lapho bacala kusuka, lababili noma labatsatfu babo, ngemuva, batsi kuphuma esitebhini, futsi ngangitobamemeta kakhulu. Futsi bebetama kubuyela esitebhini futsi. Ngase ngiyababona, lombono nje wavele nje washabalala futsi wagucuka, kimi.

¹⁹⁴ Manje naku-ke kuhunyushwa lapha. Sizatfu... Manje, khumbulani, ngangisacedza nje kubhala... Bengisengakacedzi, ngangisengaka wabhali lamanotsi lawa. Kodvwa ekushumayeleni, manje ekuseni, ngikubambile kutsi kwakuyini, khona nje lanshumayelweni yami. Nicaphelile, libandla lafike labonakala kuphela . . .

Manje, liCiniso lelo, bangani. LoBabe loseZulwini, Lobhala Livi, uyati kutsi ngikhuluma liCiniso. Niyabona na? Ngiyati kutsi ngisho liCiniso nje.

Futsi ngingakwati kute kwaba yimizuzu lembalwa leyendlulile, kubukeke kanjalo, noma madvute nje, niyabona. Nicaphelile na? UMlobokati ufike abonakale kabili; iMbewu yekucala neMbewu yesibili, totimbili tinguYinye nje. Nesizatfu sekutsi beba khweshwa... bagcoke tincenye letehlukene, Uyovela kuto tonkhe tive, kuyokwenta uMlobokati. Ngamunye bekanetinwele letindze, futsi angakatipendi buso, futsi bangemantfombatane labukeka kahle sibili. Futsi bebangibukile. Loko kwakumele uMlobokati aphuma kuto tonkhe tive. Niyabona na? Yena, ngamunye bekamele sive, lapho basamasha ngalokuphelele basemgceni neLivi. Niyabona na?

¹⁹⁵ Futsi, ke, ngifanele ngiMcaphele. Utophuma esitebhini naleloLivi uma ngingacapheli, uma Endlula lapha, uma Aphumelela. Mhlawumbe kutoba sikhatsi sami, uma sengicedzile, niyabona, uma sengicedzile, noma kuyini.

¹⁹⁶ Ini? Bebabuya. Betama ngemandla abo onkhe, futsi bekabuya, angena nje emgce ni; ngoba, be—bebabuka ngephandle kulenye indzawo, babuke ngakulelobandla lelaphuma nje langena encushuncushwini. Kodvwa lababili. . . Labo labasembili, abazange. Labo labangemuva, lababili nje noma labatsatfu babo, bekatsi kuphuma kancanyana ngasesandleni sekudla, futsi kwakubukeka kwangatsi beketama kubuyela emgce ni lapho basendlula. Besebangendlulile nje, o, bucala nje ngangekuya lapha elubondzeni, bangendlulile. Futsi bengime lapho. Futsi ngasengikubone konkhe nje kusuka kuphuma kuhamba.

Kodvwa, niyacaphela, libandla kuphela lefika labonakala kanye, sive ngasinye, libandla. Kodvwa uMlobokati uta kabili. Niyabona, niyabona kutsi kwakuyini? Manje, ngekungakwati, kodvwa ngikubone ngeMlayeto wami manje ekuseni. Ngingakwati loko. Niyabona na?

¹⁹⁷ IMbewu yawela emhlabatsini eNayisiya. Leyo kwakuyiMbewu sibili yasekucaleni. Futsi Uta ngendlela lechubekako yalamahlelo, lokubakhona kanye. Kodvwa uMlobokati uphindze abuye futsi etinsukwini tekugcina. “Ngiyobuyisela.” Niyabona, uMsebenti webuciko lobusetulu uyakhuliswa. Ngulesosizatfu Bekabonwa, wahlolwa futsi, kwesibili. Wahlolwa futsi kwekucala, wase-ke uyahlolwa futsi kwesibili. Futsi Bekangalokuphelele, kwesibili, njengoba Bekanjalo kwekucala. O Nkulunkulu, ngihawukele! Phutfuma, phutfuma, phutfuma, kuPhila, ngena eluHlavini, masinyane sibili! Uh-huh.

¹⁹⁸ Bonkhe labanye abaphindzanga babonakale. Baphuma, kutsi bangaphindzi babuya futsi.

Kodvwa uMlobokati wabuya, ngoba BekanguAlfa na-Omega. Nkulunkulu, uMbat i lomkhulu, uTentele uMsebenti webuciko lobusetulu, ngoba Ulucetu lweMsebenti waKhe webuciko lobusetulu wekucala. Njengoba Enta ensimini yase-Edeni, futsi wakhipha lucetu kuwo, wase wenta lolunye lucetu futsi lowo wonakala futsi wawa, manje sonkhe lesikhatsi lesi Bekasolo awakha awukhuphula futsi. Futsi Waveta loMsebenti webuciko lobusetulu, futsi washaywa, kuze. . . Leyoncenye leyashaywa, kwakukutsi aphindze abuyise lowoMsebenti webuciko lobusetulu, futsi.

¹⁹⁹ Ngako, uMsebenti webuciko lobusetulu neNdvodzana yaNkulunkulu, uMsebenti webuciko lobusetulu neMlobokati, futsi Kulucetu lwaKhe, lokufanele kube kugwaliseka kweLivi. Livi seligwalisiwe, futsi sesilungele kuBuya kweNkhosi.

²⁰⁰ O Bandla laNkulunkulu lophilako, khotsamisani tinhlitiyo tenu nani—nine lucobo embikwaNkulunkulu. Letintfo leti tiliciniso. Ngiyati kutsi kuvakala kanjalo, njengentfo lenkhulu kangaka lengabanjalo, liyosabalaliswa kakhulu etikwetive.

Alizange. Akayiguculi indlela yaKhe. Bongani nje, Bandla, bongani kutsi nilapha nikhona namuhla uma nikuKhristu. Ngoba, niyabona, manje, futsi uma loko . . .

²⁰¹ Khumbulani, konkhe loko kuPhila kuyobutsana eluHlavini, kwentelwe kuvuka, kodvwa luhlanga lufanele lushiswe. Konkhe kwalo; likhoba nako konkhe, kufanele kubhujiswe, futsi kutobhujiswa. Ningatsembeli kuwenu, lawomahlelo. Hlalani eVini, kuPhila, Nkulunkulu neMsebenti waKhe webuciko lobusetulu.

²⁰² Manje-ke kuyini lokusesikhatsini seminyaka leyiNkhulungwane na? Khristu neMlobokati waKhe, babuyele ensimini yesikhatsi seminyaka leyiNkhulungwane. Amenii!

NgiyaMtsandza, ngiyaMtsandza
Ngoba Wangitsandza kucala
Futsi wangitsengel'insindziso
Esihlahleni saseKhalvari.

²⁰³ Kulapho-ke la Ashaywa khona. “Satsi Ishayiwe, ishayiwe nguNkulunkulu, futsi ihlushiwe. Kodvwa Yalinyatwa ngenca yetiphambeko tetfu, Yahubulwa ngenca yebubi betfu.”

²⁰⁴ Ngabe ukhona lapha, manje ekuseni, longekho kuloloHlavu manje ekuseni? Futsi njengoba kuPhila manje sekudvonsa lucetu lwako lwekugcina ekhobeni, ngoba likhoba seliyoma. Bangakhi lowatiko kutsi libandla lePhentekhostali liyoma? [Libandla litsi, “Ameni.”—Umhl.] Kuyini na? KuPhila kuyalishiya. Ecinisweni, sekuhambile. Futsi uma lowoMlobokati sekavele abonakala layoba ngiko, angati kutsi ngabe vele akasuye losentiwe yini uMlobokati, ngalesosikhatsi. [UMnaketfu Branham ucala kuhamisha, *NgiyaMtsandza*.]

. . . Mtsandza, ngiyaMtsandza
Ngoba Wangitsandza kucala
Futsi wangitsengel'insindziso
Esihlahleni saseKhalvari.

²⁰⁵ Tinhloko tetfu tikhotseme manje. Ngabe bakhona labanye lapha labangatsandza kukhunjulwa na? Uma utiva kutsi awuka . . .

Bangani, kucace kakhulu. Angikaze ngibe nembono emphilweni yami, ngaphandle uma kuyintfo leyenteka, yalandzela. Ngikhuluma liCiniso. Tonkhe leti letinye tikhatsi, uma ngikhulume liCiniso, Nkulunkulu ulifakazele. Ngako-ke, ngikhuluma liCiniso kulesikhatsi lesi.

²⁰⁶ Angati kutsi suku luni lesiphila kulo, kodvwa ngiyati kutsi akusekho lutfo lolusele. Bekungeke kubekhona wetembusave lovukako lobekangacondzisa loku. Tembusave, sive sesihambile. O Nkulunkulu! Ningakwenta, ningehla ngalokujulile lokwenele ku—ku—kutsi nikuve loko. Sive sesihambile; hhayi sive, kodvwa tive. Lesi sicuku lesitendlula tonkhe, futsi sesiphelile. Ngako-

ke, uma tive setiphelile, umhlaba sewuphelile. Nemabandla, ngekwami kubona, iPhentekhosti beyingulenhle kwendlula onkhe le babe nayo, kodvwa seyiphelile.

O Nkulunkulu, sihawukele!

²⁰⁷ Uma ningaMati, sitani niphutfume, phutfumani. Uma nikuva kuPhila, phumani kule... phumani esonweni senu, phumani kulentfo lenikuyo. Finyelelani eluHlavini, masinyane impela. Nitofela eluhlangeni, noma ekhobeni.

Khulekani, sisahlabela manje. “NgiyaMtsandza.”

Sekukuwe ke manje. Asinahlelo, akukho lutfo. SinaKhristu kuphela. Nemukelekile kukhonta kanye naYe, kanye natsi, Aze abuye. Singeke sikhone kufaka ligama lakho encwadzini; asinatincwadzi. Sifuna ligama lakho eNcwadzini yekuPhila. Ningakwenta loko kuphela ngekuTalwa. Ningeke nakwenta khona manje na? Celani kuKhristu kuPhila lokusha, aningenise, afake ligama lenu eNcwadzini yaKhe, uma lingekho. Ngako-ke, ningahlanganyela natsi, singatsandza kuba nani. “Ngi...”

²⁰⁸ Nkulunkulu lotsandzekako, sita umuntfu ngamunye manje kutsi atihlole, abone kutsi ukuYe yini. Wasitsandza. Washayelwa tsine, futsi satsi Ushayiwe futsi uhlushwe nguNkulunkulu. Ngiyakhuleka, Nkulunkulu, kutsi Utobita umuntfu ngamunye. Nkhosi, khuluma nebantfwana bami, labatsandzekako bami, bangani bami. Siphe kona, Nkhosi, njengamanje, ngeliGama laJesu Khristu.

²⁰⁹ Ungavumeli muntfu kutsi alindze sikhatsi lesidze, Nkhosi. Kubukeka kusedvute kabi impela. Sivuno sesivutfwe sibili. Umshina wekuvuna lomkhulu waNkulunkulu utoshanyela kulelive ngalolunye lwaletinsuku leti, tjani losebomile butondizela ndzawo tonkhe; kodvwa Kolo utobutselwa enyangweni, utsatfwe uyiswe etulu, ngoba kuWo kunekuPhila. Siphe kona, Nkhosi, sicelo ngasinye siphendvulwe, umkhuleko ngamunye kutsi ubonakaliswe embikwaKho.

²¹⁰ Ngiyabakhulekela, Nkhosi. Ngikhulekela kutsi Ungeke uvumele muntfu lolapha kutsi alahleke, Nkhosi. Ba—ba—bahleti ngaphansi kwebumatima; ba—ba—bashayela emakhulu emamayela. Futsi noma ngabe yini lesiyidzingako, siphe yona, Nkhosi, noma yini lesilungelako, Nkhosi; hhayi loko lokuhle ngekubona kwetfu, kodvwa loko lokuhle ngekubona kwaKho. Sifuna kuma njengentfombi ntfo lemsulwa leyentiwe-msulwa, yasolwa nguNkulunkulu, kuze sihlantwe etonweni tetfu. Futsi nginikelela bona umkhuleko wami, Nkhosi

²¹¹ A—a—angati kutsi kukhulekwa kanjani. Si—sikhuluma naNkulunkulu Somandla. Futsi ngusiphi sidalwa lesingumuntfu lesikhona, ngumuphi umuntfu losatokufa lobekangenta luhlobo lwalolungile umkhuleko embikwaNkulunkulu lophilako na? Kodvwa, Nkhosi, emagama ami lengiwabita kabi, newami—nemabito ami netabitwana e—endzaweni lengasiyo; uma

Wakhona kutsatsa boABC bemfana lomncane ngalelinye lilanga, futsi—futsi wenta umusho, U—Ungawashiya emabito ami netabitwana futsi uvele ubuke loko lengikukholwako nje, Nkhosi.

NgiyaKukholwa. Ngiyalikholwa leLivi. Futsi ngikholelwa umuntfu ngamunye lolapha. Futsi ngi—ngibaletsa kuleyo Altari, Nkhosi, ngekukholwa, lapho emkhatsini wetfu naJehova loMkhulu kuyiNgati yeNdvodzana yaKhe, Jesu. NeNgati itosikhulumela. Ngesikhatsi UMshaya eKhalvari, Watsi, “Khuluma!” “Yiveni Yona!” “NeNgati,” liBhayibheli latsi, “ikhuluma lokukhulu kunengati yeliwundlu eThestamentini leLidzala, ngoba iNgati yaKhristu ikhuluma lokukhulu kunengati ya—Abela; tintfo letinkhulu.” Futsi, khuluma, Nkhosi, kuhlengwa kwetfu, njengoba sibita ngeNgati.

²¹² Babe Lomkhulu wekuPhila, sifake natsi, Nkhosi. Uma si—uma sonile, kususe kitsi. Tsine, asifuni kuba ngaleyondlela, Nkhosi. Akusiyo injongo yetfu.

Futsi siyacondza kutsi siphila endleleni lembi leyesabeka kakhulu, lemnyama. Njengoba sishito ekucaleni, sikhwela intsaba, etindzaweni letimaguludla. Umzila ulufifi, kodvwa siphetse kuKhanya. Kwangatsi singabona, sinyatselo nesinyatselo, sisahamba manje; site sibonane, njenge *Pilgrim Progress*, size ekugcineni sisibambe sicongo seliGcuma. Sicondzise, O Melusi. Jehova Lomkhulu, sihole ngaMoya waKho.

²¹³ Futsi siyati kutsi sikhashane nemsebenti webuciko lobusetulu; kodvwa sibuka lapho sihleshulwe khona, uMsebenti webuciko lobusetulu sibili, futsi sitsembela kuYe. Sitsatse usiyise kuYe nje, Nkhosi. Siphe kona, Nkhosi.

²¹⁴ Philisa bonkhe bantfu labagulako lapha, Nkhosi. “Satsi Ishayiwe futsi ihlushiwe. Kodvwa Yalinyatwa ngenca yetiphambeko tetfu.” UMsebenti webuciko lobusetulu waNkulunkulu washaywa. “Futsi Yalinyatwa ngenca yetiphambeko tetfu; ngemivimbo yaYo siphilisiwe tsine.” Philisa labagulako, Nkhosi, eBukhoni baKho bebuNkulunkulu manje, sisati kutsi Wena ukhona.

²¹⁵ Hlanta imiphefumulo yetfu, tinhlitiyo tetfu, kubo bonkhe bubu, yonkhe imicabango lemibi, konkhe kukhuluma lokubi, tonkhe tintfo lokuliphutsa. Sihlante. Futsi siyakhuleka, Babe, kutsi Utophilisa kugula kwetfu, futsi sente siske lapha sitiva kutsi sibantfwana baKho labangwelisiwe. Futsi neNgati isetikwetfu, sikhuluma ngeNgati, Livi. Siphe kona, Nkhosi. Sicela eGameni laJesu Khristu. Amen.

²¹⁶ Babe Nkulunkulu, etikwalamaduku, wagcobe ngebuKhona baKho, Nkhosi. Kwangatsi Bukhona baKho bungaba nawo noma ngabe kukuphi lapho aya khona. Noma ngabe abekwa etikwani, etikwanoma ngumuphi umtimba logulako, kwangatsi

ingaphiliswa. Futsi noma ngabe kuyini, uma kukhona likhaya lelephukile ndzawanatsite, lilungise, Nkhosi, Mbatl lomkhulu. Sipe kona, Nkhosi.

²¹⁷ Sibumbe, futsi usente emadvodzana nemadvodzakati aNkulunkulu. Sikholwa kutsi uMlobokati utfola kupholishwa kahle kwakhe kwekugcina. Utoshaywa ngalokuphelele akhishwe enhlanganweni, nya, bese-ke kuvuna lokukhulu kutoba lapha. Kuze kube ngulesosikhatsi, Nkhosi, bente babenemphilo futsi bajabule, kutsi baKukhonte. EGameni laJesu. Amen.

NgiyaMtsandza, ngi. . . (NiMtsandza mbamba
yini?)
Ngoba Wangitsandza kucala
Futsi wangitsengel'insindziso
E. . .

²¹⁸ Manje niyacondza kutsi benginitsetsiselani na? Loko akusiko kutsi ngoba nginitsandza. . . hhayi ngoba nginganitsandzi. Ngiyanitsandza. Ngifuna uMsebenti webuciko lobusetulu weNkhosi. Ngingahle ngidzingeke kutsi ngidzabule lokumbalwa kanjena, kodvwa ngitoba neMsebenti webuciko lobusetulu, ngalolunye lwaletinsuku leti, uma ngikugcine kahle kuleLivi. Kahle.

²¹⁹ Manje Jesu watsi, “Ngaloku umuntfu wonkhe uyokwati kutsi nibafundzi baMi, uma ninelutsandvo kulomunye nalomunye.” Sifanele sitsandzane kakhulu lomunye nalomunye!

Libusisiwe lelofindvo lelibophako
Tinhlitiyo tetfu elutsandvweni lwebuKhristu;
Inhlanganyelo yemcondvo webuhlobo
Injengaloko lokungeTulu.

Asibambaneni ngetandla.

Uma sesehlukana,
Kusinika buhlungu bangekhatsi;
Kodvwa siyosolo sichumene ngenhlitiyo,
Futsi setsemba kuphindze sibonane futsi.

Hamba neliGama laJesu,
Mntfwana wekuhlupheka newamaye;
Litokuniketa injabulo nendvudvuto,
Litsatse noma kuphi lawuya khona.

Gama leliligugu, O limnandzi kangaka!
Tsemba lemhlaba nekwetsaba kweliZulu;
Gama leliligugu, O limnandzi kangaka!
Tsemba lemhlaba nekwetsaba kweliZulu.

Manje khumbulani, eluhambeni lwenu:

Hamba neliGama laJesu,
 Njengelihawu kuwowonkhe umnako;
 Uma tilingo edvute nawe tibu- . . . (Wentanjani
 ke?) . . .-ther,
 Vele nje uphefumule leloGama lelingcwele
 ngemkhuleko.

O Gama eliliGugu, O limnandzi kangaka!
 Tsemba lemhlaba nekwetsaba kweliZulu;
 Gama leliligugu, O limnandzi kangaka!
 Tsemba lemhlaba nekwetsaba kweliZulu.

Site sibonane!

Asikhotsamise tinhloko tetfu. O, ngiyakutsandza kuhlabela!

Site sibonane etinyaweni taJesu;

Site sibonane! site sibonane!

Nkulunkulu abe nani!



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