

# KWENDLULELA

## NGALE KWEKHEMPU



Asichubeke nekuma umzuzwana nje.

Nkulunkulu Lotsandzekako, siyaKubonga ngaleli lelinye litfuba kutsi sime endlini yaNkulunkulu futsi sikhonte Nkulunkulu lophilako. Sibonga kakhulu kutsi siphiwa lelitfuba eveni. Namanje siyabonga ngalabantfu laba labetsembekile, nabo, Nkhosi, labahambe emamayela lamanengi, emakhulu emamayela, linengi labo. Futsi labanye babo batotama ku—kugcwala indlela sebabuya, kusihlwa, entasi nemigwaco lebotsela wayeka, ngesheya kwemgwaco lomkhulu. Nkulunkulu, ngikhulekela kutsi Utoba nabo futsi ubasite. Bahole, O Babe. SiyaKubonga ngalesihlambi lesincane semvula lese iphotise umoya, kwesikhashana.

<sup>2</sup> Futsi, Babe, sikhulekela kutsi Utohlangana natsi kusihlwa eVini laKho. Ngoba, kungako sibutsene, Nkhosi, kutsi sihlangane naWe eVini. Sisite, Nkhosi, kutsi kubutsana kwetfu kutoba nenzuzo kakhulu eMbusweni waKho, nekutsi sikhone kusitwa kakhulu, kuze sikwati kusita labanye. Siphe letintfo leti siyacela, eGameni laJesu. Ameni.

Ningahlala phansi.

<sup>3</sup> Ngisandza kuba netingcogciswano tangansense letimbalwa nje ekhatsi lapho. Futsi ngaphambi nje kwekutsi umhlangano ucale, Billy unginike nje lomkhulu u—umtfwalo wato ngaze nga—ngangabe ngisati kutsi ngitocala ngakuphi. Kodvwa siyakhuleka kutsi—kutsi Nkulunkulu utonibusisa ngemtamo wenu wekuhlalela inkonzo yakusihlwa.

<sup>4</sup> Manje, Nkulunkulu atsandza, ngeLisontfo lelitako ekuseni ngitobe ngine—nenkonzo futsi. Ngisandza kukhuluma nemfundisi nje, futsi kuyabalungela bona.

<sup>5</sup> Namanje ngifisa kwangatsi benginesikhatsi sekubona wonkhe umngani lolungile lenginaye ekhatsi lapha, kodvwa ngiyati nilindzile. Kuyashisa. Futsi ngi—ngitovele nje ngisece lesosikhatsi, futsi—futsi nje ngisho loku, “Nkulunkulu anibusise.”

<sup>6</sup> Niyati, angiyati lenye intfo lenkhulu noma ngubani longangicela yona, kunaleyendlula kutsi, “Nkulunkulu anibusise.” Niyabona na? Uma Atokwenta loko, nguloko kuphela lengikudzingako, loko nje—nje. Ngicabanga kutsi lelo ligama lelikhulu kunawo onkhe e—elulwimini lwesigodzi, “Nkulunkulu anibusise.” Futsi, manje, futsi ngiyati Uyakwenta.

<sup>7</sup> Futsi njengoba ngishito kunkhosikati emizuzwaneni lembalwa leyendlulile. Bengi—bengitama kugeza, futsi ngangakhoni koma. Benge—bengesula, futsi ngiphindze ngibe manti. Ngesule, futsi bengingakhoni kugcoka lihembe lami, ngisho. Futsi kwehlukile kancane le eTucson. Kutsi akuphindvwe kabili lokushisa, kodvwa ke a—awubi nemjuluko. Akukho—akukho mswakama emoyeni, ngako uyawomisa masinyane nje uma uphuma. Ubeka lipani lemanti lapho, futsi awasekho. Awujuluki, ngoba kuvele nje kuwususe kuwe ngaphambi kwekutsi wena—wena—ujuluke. Uyajuluka, kahle, kodvwa awuwuboni. Ngako, lapha, bengitama kuba nesikhatsi lesibi kabi sekutsi ngome. Ngako, futsi sengi—sengimanti nte njengamanje.

<sup>8</sup> Bekadze ngingemuva egumbini lelincane lapho, futsi besinebantfu labasikhombisa noma labasiphohlango ngekhotsi, lebebangulabaphutfumako, futsi lebebafanele babonwe masinyane.

<sup>9</sup> Manje, sizatfu sekutsi nginihlalise, futsi nginicele kutsi—kutsi nite kungoba ngi—ngiva ngatsi—kuyinzuzo kitsi. Be—bengingeke ngikwente loko, bangani. Ngi—nginicabangela kakhulu, kutsi nente loko, kutsi nje nite ku—kutokuva umuntfu lotsite, noma nilalele loko lengitokusho, noma lokutsite. Be—bengingeke ngikwente loko. Loko bekungeke kwaba kuhle. Kungeke kukhombise lutsandvo lwami kini, kuta kanjalo nje. Futsi angikholwa kutsi nita. . .Naloku nje, ngati kutsi niyangitsandza, njengoba nginitsandza. Futsi—futsi ngako ngi—ngi—ngiyakwati loko, kungenjalo beningeke nitente letintfo lenitentako. Ngako ngicabanga ngalokwenele ngani, kutsi bengingeke nginihlalise ekushiseni netintfo, lokunje, kube bengingacabangi kutsi bekuyintfo yekunisita.

<sup>10</sup> Bese-ke, ngaphambi kwekutsi ngite lapha, ngitama njalo ngalokusemandleni ami onkhe, embikwaNkulunkulu, kukhetsa lokutsite lokuncane, umBhalo wendlela letsite, bese ngicela kuhola kwaKhe, intfo yekugcina ngaphambi kwekutsi ngihambe. “Sita, Nkhosi Nkulunkulu, ngandlela tsite, nika—nika konkhe Longabanika kona labobantfu labatsandzekako.”

Futsi ngiyalindzela, futsi ngiyakholwa, kutsi ngiyohlala nani njalo. Ngikholwa kutsi lena yindzawo lemfishane kunato tonkhe lesinayo, siseme ndzawonye kanje. Sitawuba ndzawonye eliPhakadzeni. Niyabona na? Ngiyakwenta loko. Ngi—ngi—ngiyakukholwa loko.

Futsi ngifuna kunisita. Futsi mine, uma ngisho noma yini leliphutsa, Babe loseZulwini uyati kutsi akusingoba ngisuke ngihlose kukwenta; kungoba ngikwenta ngingati; ngisuke ngikwenta ngekungati.

<sup>11</sup> Ngako-ke, ngekwati kutsi ningumtfwalo wami, futsi nisetandleni tami, ngeliVangeli, ngiyohlala njalo ngingcina nikahle emakhasini aleliBhayibheli. Futsi—futsi ngi . . .

Tikhatsi letinengi bantfu ute kimi, futsi watsi, “Mnaketfu Branham, uma nje ungaphuma lapha bese utsi ‘ISHO KANJE INKHOSI’ kumntfwana wami lomncane logulako, utophila. Uphumele lapho bese uvele utsi, ‘Utophila.’ Nguloko kuphela lengifuna nkwente.”

<sup>12</sup> Manje, loko kwetsembekile futsi kuyatsandzeka. Ngikubonga kakhulu loko! Kodvwa, niyati, ngingeke ngikwente loko Aze angitjele, kucala. Niyabona na? Ngingamkhulekela lomntfwana, ngente konkhe lengingakwenta.

Kodvwa, niyabona, uma-ke ngiphume ngaya lapho ngaphansi kwekushisekela ngase ngisho loko na? Niyabona, uma ngitsite, “ISHO KANJE INKHOSI,” impela bekutoba nje kukutsi kusho kanje kushisekela kwami. Niyabona na? Niyabona na? Futsi-ke kungahle kwenteke, futsi kungahle kungenteki. Kodvwa, ke, kube ke lowomuntfu lofanako angaphansi kwemlandla wami, futsi kwangenteki ke? Ngako-ke, lowomuntfu bekangahle abese—sesimeni ngaletinye tikhatsi emkhatsini kwekuphila nekufa, ngako-ke bekutoba kuphi kwetsemba kwabo na? Bebatokwesaba kutsi kungenteka ngibe ngaphansi kwemlandla futsi. Niyabona na?

Ngako, uma ngikusho, ngifuna kuciniseka mbamba kutsi kungiko, ngako konkhe lengikwatiko. Bese-ke uma Akhuluma nami, ngingavele nje ngisho loko Langikhombisa kona. Noma ngabe kuhle noma kubi, ngifanele ngikusho. Futsi ngaletinye tikhatsi aku—akutfokotisi kutjela bantfu letotintfo. Kodvwa, noko, ngibophelekile impela nje kubatjela bantfu ti—tintfo letimbi letitobehlela, njengoba ngibophelekile impela kubatjela tintfo letinhle letitobehlela.

<sup>13</sup> Futsi, empeleni, sifuna intsandvo yeNkhosi. Ngalesinye sikhatsi intsandvo yeNkhosi iyaphambana netifiso tetfu. Kodvwa, noma kunjalo, uma sifuna intsandvo yeNkhosi, kuhle kakhulu nje kwati kutsi bubi butosehlela, uma kuyintsandvo yeNkhosi. Noma ngabe yinhle noma yimbi, iyintsandvo yeNkhosi lesifuna yentiwe. Futsi ngiyati siyibuka ngaleyondlela.

<sup>14</sup> Manje, ngi—ngiyabati bazalwane lapha ngalokwejwayelekile banemizuzu lengemashumi lamatsatfu, umlayeto loyimizuzu lengemashumi lamabili kuya emashumini lamatsatfu ngeLisontfo ebusuku. Futsi a—angati noma ngingakwenta loko noma cha, ngako ngi—ngitokwenta nje konkhe ngemandla ami onkhe.

<sup>15</sup> Manje, ngicabanga kutsi kunenkonzo yembhabhatiso masinyane emvakwalena. Ngivile kutsi babhabhatise licembu lelikhulu lebantfu manje ekuseni. Njalonjalo, kuba khona

umbhabhatiso lowentekako lapha, ngaso sonkhe sikhatsi. Bafundisi, emaMethodisti, emaBaptisti, iPresbyterian, i-church of God, iLuthela, noma ngabe yini, bayeta futsi babhabhatiswe eGameni le “Nkhosi Jesu Khristu.”

Futsi embikwaNkulunkulu, lapho ngitowuma eNkantolo yekweHlulela, ngifanele ngiphendvule ngaloko. Futsi kube nje bengicacile emicabangweni yami, yekulungisiswa kuyo yonkh'intfo emphilweni yami njengoba ngiwaloko, bengitokulungela kuHlwitfwa khona manje, ngoba ngiyati kutsi lelo liCiniso leliVangeli. Niyabona na? Lelo liCiniso.

<sup>16</sup> Akukho nalowodvwa umBhalo eBhayibhelini lapho noma ngubani ake abhabhatiswa noma ngayiphi lenye indlela ngaphandle kwaseGameni laJesu Khristu. Umyalo we “Yise, iNdvodzana, naMoya loNgcwele,” kuphela yi... “Ngako hambani, nifundzise tive tonkhe, nibabhabhatiswe eGameni leYise, iNdvodzana, uMoya loNgcwele.” Hhayi e... hhayi kubita lesicu lesi etikwabo; kodvwa nibabhabhatiswe eGameni leYise, iNdvodzana, uMoya loNgcwele, lokuyi “Nkhosi Jesu Khristu.”

<sup>17</sup> Wonkhe umuntfu eBhayibhelini wabhabhatiswa eGameni laJesu Khristu. NeliBhayibheli lasho, kutsi, “Loyo loyosusa Livi linye kuLo, noma engete livi lelilodvwa kuLo, noma ngayiphi indlela, maye kubo.” Ngako nginalokwenele lengingakwesaba, ngaphandle kwekungeta noma kususa Lona emBhalweni.

Kungifake enkingeni tikhatsi letinengi, kodvwa ngihlala khona lapho. Usivikelo sami. Kungente ngehlukana nebangani labanengi. Besukile kimi ngenca yaloko. Kodvwa kuphela nje uma ngigcina loMngani lapha, iNkhosi Jesu! Futsi ULivi. Akunandzaba, indlela ingaba mahhedle, ilukhuni indlela, Ufika ngendlela lefanako. “Futsi uma babita uMninindlu nga ‘Bhelzebule,’ bayobabita kangakanani-ke labobafundzi baKhe?”

<sup>18</sup> Manje iNkhosi ibe nani nonkhe futsi inibusise liviki lonkhe, futsi iniphe lokuhle lokwendlula konkhe lengingakukhulekela kutsi Nkulunkulu aniphe kona, ngumkhuleko wami.

Manje sitofundza eVini lelihle kakhulu.

<sup>19</sup> Futsi—futsi manje khumbulani, phindze, ngaLesitsatfu ebusuku...Ngabe ikhona inkonzo yasekhatsineliviki noma ini na? [Umnaketfu Neville utsi, “Lesibili, umhlangano wemkhuleko wasemakhaya, ngeMsombuluko nangaLesibili ebusuku.”—Umhl.] NgeMsombuluko nangaLesibili ebusuku yimihlangano yemkhuleko wasemakhaya. Ngiyacabanga bantfu uyati.

<sup>20</sup> Umnaketfu Junior Jackson, ngabe ukhona lakulesakhiwo na? Ngi...Mnaketfu Jackson, angi...[Umnaketfu Neville utsi, “Yebo, khona ngalapha.”—Umhl.] Ukhona la, uMnaketfu Jackson. Kulungile. Ngi—ngi...Lomunye uMnaketfu Jackson lapha, ngi... .

NeMnaketfu Don Ruddell, ngabe ukhona lakulesakhiwo kusihlwa? Umnaketfu Don, ngalapha.

Nalabanengi balalabanye bazalwane, ngibona bazalwane lapha labavela e-Arkansas, naseLouisiana, na—nasetindzaweni letehlukene eveni lonkhe.

<sup>21</sup> Futsi nginalabanye, bazalwane lasebabadzadlana lapha kusihlwa, futsi. NgingeMnaketfu Thomas Kidd lohleti ngalapha ngesekudla, utoba neminyaka lengemashumi lasiphohlongo nakune budzala etinsukwini letimbalwa. Futsi cishe eminyakeni lemitsatfu noma lemene leyendlulile, wahlindvwa ngenca yekugula kwelidlala lasesinyeni, futsi bekafa ngumdlavuza. Dokotela besavele nje ambeke emuva kutsi afe. Futsi kwatsi angiyibulale imoto yami lendzala, ngiya kuye, enhla e-Ohio. NeNkhosi Jesu yamphilisa futsi uphilesaka. Futsi nangu, yena nemlingani wakhe lomncane, kusihlwa. Nalabanengi benu bayabati; mhlawumbe labanye ababati. Kodvwa nangu wesilisa newesifazane lobekashumayela liVangeli ngingakatalwa. Kucabange nje loko, futsi sengiyindvodza lendzala. Niyabona na? Manje, futsi ngiyababuka, futsi bona basahamba, bese ngitsatsa sibindzi.

Sonkhe siyamati uMnaketfu Bill Dauch lohleti lapha ekoneni.

<sup>22</sup> Futsi, o, sibonga kakhulu ngato tonkhe tibusiso taNkulunkulu letinkhulu! Kwangatsi singachubeka sibe natsi kuze kushaywe lelocilongo lekugcina futsi, niyati, “Siyohlwitfwa kanyekanye, kuyohlangabeta iNkhosi emoyeni.” Kucabangeni nje! Bantfu labalahlekile, bangeke basanibona, kodvwa nibutsana ndzawonye nalo lonkhe licembu.

“Labo labasekhona nalabasasele kuze kube sekuFikeni kweNkhosi abayubandvulela, noma babavimbele,” ligama linguleli, “labo labalele,” hhayi labafile. Cha, emaKhristu akafi. Atsatsa likhefana nje, niyabona. Nguloko kuphela. O, hhe! “Nelocilongo laNkulunkulu liyokhala; nalabafile kuKhristu bayovuka kucala,” babonakale kulabanengi. Futsi khona lapho nje, kwenteke ume ubuke, futsi, yebo-ke, nango umnaketfu, futsi uyati kutsi akusekudze. Emizuzwini lembalwa, “Sitoguculwa, ngesikhashanyana, ngekuphatima kweliso. Futsi sikanyekanye nabo, silahleke emhlabeni, sihlwitfwe kutsi siyohlangabeta iNkhosi emoyeni.”

<sup>23</sup> Futsi, kucabanga, ngako konkhe lesikubone emiBhalweni, neticinisekiso letinguncamula-jucu taleli-awa lesiphila kulo, kungenteka ngaphambi kwekutsi kuphele inkonzo, cabanga ngaloko nje, kulokuhlwa.

Bese-ke, ngaloko, sisondzela eVini laKhe, sisaphenya emaHebheru sahluko 13, futsi sitofundza kusukela evesini 10 siye kule 14. SemaHebheru 10 ne...noma, noma ngicoleleni. EmaHebheru 13:10 kuya kule 14.

<sup>24</sup> Manje, njengoba ngishito, tsine, uma setsembisa kutfobela umjeka wetfu, lokukutsi loko kuhle, ngi...Njalo siyema kutsembisa kutfoba. Nato tonkhe letinye tehlakalo letinkhulu, si—siyema kutihlonipha, noma sishaye indesheni, nalokunjalo, esiveni sakitsi. Futsi uma badlala *The Star-Spangled Banner*, sima sithule duvu.

<sup>25</sup> Futsi njengemasotja langemaKhristu, asime sithule duvu sisafundza Livi laNkulunkulu. Lalelisani kufundvwa kweLivi. Sizatfu sekutsi ngitsandze kuLifundza; emavi ami angehluleka, kodvwa laKhe lingeke. Ngako uma ngifundza Livi laKhe, lodvwa, nitawubusiseka. Livesi leli 10 lesahluko 13 semaHebheru.

*Sineli-altari tsine, labangenalungelo lekudla kulo labakhonta etabernakeli.*

*Ngoba tidvumbu taletotilwane, le ingati yato ingeniswa ngumphristi lomkhulu endzaweni lengcwele ngenca yesono, tishiswa ngephandle kwekhempu.*

*Ngako-ke naye Jesu, kuze angcwelise bantfu ngengati yakhe, wahlupheka ngephandle kweligede.*

*Ngako asiphumele kuye ngephandle kwekhempu, setfwale lihlazo lakhe.*

*Ngoba lapha asinamuti lomile, kepha siyawufuna loyo lotako.*

<sup>26</sup> Nkhosi Nkulunkulu, Lobophelelekile kuleLivi leli, futsi lobophelelekile ekuLinakeleleni kusukela phansi eminyakeni, kucinisekisa kutsi Lifika kitsi lingakacutjwaniswa nalutfo. Limsulwa, Livi laNkulunkulu leliyintfombi ntfo. SiLilondvolota kakhulu etinhlitiyweni tetfu kulesikhashana lesi. Hlatiya lesihloko, Nkhosi, singene engcikitsini yendzaba yetfu, kusihlwa; kuze tsine, bantfwana bemuntfu, sikucondze kubita kwaNkulunkulu. Ngoba sikucela eGameni laJesu. Amen.

<sup>27</sup> Sifundvo sami sa—sakusihlwa sitsi: *Kwendlulela Ngale Kwekhempu*. Kusifundvo lesincane, lesiyincaba kancane, kodvwa, niyati, ngalokuvamile sitfola Nkulunkulu etintfweni letiyincaba. Umhlaba uhlala kakhulu entfweni lelisiko, kuze kutsi, noma yini lengakavami levela emdvumeni lovamile, iba yincaba.

Njengoba ngashumayela lapha etinsukwini letimbalwa letendlulile, lapha etabernakeli, ngekutsi: *LoyiNcaba*. Nemlimi uyincaba kusomabhizinisi; somabhizinisi uyincaba kumlimi. UmKhristu uyincaba kulo kholwa-...longakholwa, nalokunjalo. Ufanele ube siwula salomunye umuntfu. Ngako, noma yini lengakejwayeleki, ikwenta utsi kuba siwula, e—enchubeni ledvumile.

<sup>28</sup> Futsi ngako-ke, bantfu baNkulunkulu, nebaprofethi baKhe, netitfunywa taKhe—taKhe kuwowonkhe umnyaka, labetfwala

loMlayeto waKhe lovela eVini, bekutsatfwa ngekutsi batiwula, kulabangephandle.

<sup>29</sup> Nowa bekasiwula, eveni lakubo lebelilikhulu lihlakaniphile lebekashumayela kulo. Nowa...Bekasiwula sibili, kuFaro; nelunyawo lwakhe lusesihlalweni sebukhosi wase uyalishiya, ngenca yesicuku sebahuci beludzaka, njengoba bebacabanga. NaJesu bekasiwula, kubantfu. Nabo bonkhe labanye babo losebentele waphilela Nkulunkulu, bekutsatfwa ngekutsi batiwula. Kwababita kutsi bendlule ikhempu lebebanayo.

<sup>30</sup> Kuya ngekuya, kwenta ngikholwe kutsi bantfu abafinyeleli kuKhristu.

Manje, ngilapha kutama kutsi ngisite ngayo yonkhe indlela lengingasita ngayo, futsi ngente sitatimende sami sicace kahle ngako konkhe lengikhona kuticacisa ngako. Futsi ningibeketelele uma nitsandza.

<sup>31</sup> Njengoba ngibuka futsi ngishumayela esiveni sonkhe, futsi ngibuka bantfu, ngi—ngiciniseke ngalokugcwele kutsi bantfu abafinyeleli kuKhristu. Futsi ngikholwa kutsi sitsa lesiphonse lesihibe lesi. Ngoba, sizatfu sekutsi ngikholwe nguloku, Akasiyo lentfo labakhonjwe kuyo. Kusekhatsi kwekutsi bakhonjwe e—e—embhedeshweni, noma emfundzisweni, noma iphathi, noma lwati, noma emizweni, noma entfweni lefana naleyo, esikhundleni sekutsi bakhonjwe kuKhristu, Livi.

Kungako ngicabanga kutsi bantfu babeke indzawo yabo lesiphetfo sabo yaPhakadze embhedeshweni lotsite, noma emizweni letsite. Njengekutsi, labanye batsi, “Ngadansa eMoyeni. Nga—ngakhuluma ngetilwimi. Nge—nge—ngeva umlilo ugijima kuyo yonkhe indzawo kimi.” Futsi niyati yini, tonkhe letotintfo tingalingiswa ngudeveli na?

<sup>32</sup> Kunayinye kuphela nje intfo langeke ayilingise, lelo Livi. Enkhulumeni—mphikiswano, emkhatsini wakhe naJesu, sonkhe sikhatsi Jesu bekamehlula. “Kubhaliwe,” Livi!

Futsi ngikholwa kutsi, namuhla, kutsi sizatfu sekutsi bantfu bangeti kuKhristu, kungoba bakhonjwa, linengi labo, e—e—ehlelweni. “Wota utojoyina libandla letfu.” Noma, “Ufundze ikhathekizimu yetfu,” noma, “Ukholwe imfundziso yetfu,” noma—noma lenye inchubo yeluhlobo lolutsite. Bakhonjwa endleleni lengesiyo. Nesento sabo nemphilo labayiphilako ngaphandle kwaKhristu, iyafakaza emphilweni yabo lucobo, icinisekiswa ngiyo leyontfo impela.

<sup>33</sup> Sibonelo nje. Angifuni kulimata umuzwa wanoma ngubani. Kodvwa, emuva nasembili, esiveni sonkhe, bengibalahla ngelicala besifazane labanetinwele letimfishane. Lelo liBhayibheli. Bengibalahla ngelicala besifazane labagcoka tikhindi, basebentisa pendi ebusweni. Futsi minyaka yonkhe kuya ngekuba kubi kakhulu. Kuyakhombisa kutsi kukhona

lomunye umuno, ndzawanatsite, lobakhombisa lenye indlela. Futsi abendluli bafinyelele kuKhristu.

<sup>34</sup> Futsi batsi, “Simalunga elibandla. Libandla letfu ali...” Akwenti mehluko kutsi libandla lakho likholwa ini.

Nkulunkulu watsi, “Kuliphutsa.” Futsi kube bebendlulile bafinyelela kuKhristu, bebatokuyekela loko. Futsi, akusiko loko kuphela, kodvwa wesilisa bekatotsatsa indzawo yakhe kube bekendlulile wafinyelela kuKhristu, futsi amelane naloko. Emadvodza abengeke avumele bomkawo batiphatsa kanjalo. Wesilisa sibili akafuni umkakhe atiphatsa ngaleyondlela.

<sup>35</sup> Umfo losemusha lapha edolobheni, ngalelelinye lilanga, wacishe wabulala bafana labancane lababili. Bebasegalaji lelitsite lekwetsa. Nine bantfu baseJeffersonville nikubonile ephpheni. Nalentfombatane lencane yagijima yayongena egalaji lekwetsa, ingakagcoki lutfo, cishe, nhlobo, nalamabhungu lamabili ahleti lapho aphawula. Nalometsi wacishe wababulala labafana lababili; futsi waboshelwa loko, futsi wafakwa enkantolo. Nalelijaji lambuta, “Ukwenteleni kutsi... igcoka kanje na?”

Watsi, “Ngicabanga kutsi ibukeka iyinhle.”

<sup>36</sup> Manje, kukhona lokungalungi kuleyondvodza. Angikhatsali noma ngabe iyi... Uma isoni, kukhona lokungalungi kuyo. Lutsandvo lwayo kulowo wesifazane lungeke lwaba ngilo mbamba, futsi iyikhiphele ngephandle kutsi ibe ngumsundvu wekuyengainja kanjalo. Kukhona lokungalungi. Ngabe indvodza kuke kwayifikela nje kutsi icondze kutsi ingahlulela emkhatsini walokulungile nalokungakalungi na?

<sup>37</sup> Niyibonile lesudu yekubhukusha lensha labayikhiphile na? Niyasati sibiketelo sami sekutsi besifazane ekugcineni bayofika emacembeni emkhiwa, eminyakeni lengemashumi lamatsatfu nakutsatfu leyendlulile na? Futsi manje banabo logcoka emacembe emkhiwa, tiketi letikhanya ngale. Livi leNkhosi alehluleki. Niyabona na? Futsi loko kwakutokwenteka ngaphambi nje kwesikhatsi sekugcina, sekufike ecembeni lemkiwa futsi. Bengikufundza kuphephabhuku i*Life*. Loko kwashiwo eminyakeni lengemashumi lamatsatfu nakutsatfu leyendlulile, ngaphambi kwekutsi besifazane batsatse kuwa kwabo. Kwashiwo kutsi bayokwenta kanjani ngalolusuku, futsi naba ke. Kutsi bayotigcoka kanjani tembatfo letifana njengesilisa, nekutsi bayokwenta kanjani... Konakala kwekutiphatsa kwewesifazane kuyokwehlela kulesive lesi.

<sup>38</sup> Lesiphansi kunato tonkhe tive lesikhona emhlabeni, nguleMelika. Ingcole kwendlula sonkhe sicuku. Loko kukwetibalo. Emazinga emshado nedivosi aphakeme kulesive lesi kunanoma nguyiphi lenye indzawo emhlabeni, naletinye tive tilandzela lephethini. Sasivame kutsatsa iphethini eFrance,



emanyala nekungcola kwalesosive, futsi manje sebatfola kwekugcoka kwabo kitsi. Sesece imincele yabo.

<sup>39</sup> Ngiyati kunesizatfu lesitsite sekutsi bantfu bangendluli bafinyelele kuKhristu. Uma bebangafinyelela, bebangeke batiphatse kanjalo.

Jesu wahlupheka ngephandle kwemagede, kuze Angcwelise bantfu baKhe ngeNgati yaKhe luCobo. *Kungcweliswa*, kuvela egameni lesiGrikhi, lelinetinchazelo letinengi, lelichaza kutsi, “kuhlantiwe, kwase kubekelwa umsebenti.” Futsi uma Nkulunkulu ahlanta bantfu baKhe ngeNgati yaJesu, Uyabahlanta emanyaleni elive bese ubabekela umsebenti.

*Ngako-ke naye Jesu, kuze angcwelise bantfu ngengati yakhe, wahlupheka ngephandle kwelisingo.*

<sup>40</sup> Ngisho nakubantfu beFull Gospel, sewubuyele wangena ngco esiseleni labaphuma kuso. Laliyini libandla lePhentekhostali, eminyakeni lengemashumi lamane noma emashumi lasihlanu leyendlula na? Bacalekisa, futsi balahla, bahlekisa ngalamabandla labaphuma kuwo, lawomahlelo. Bentani na? “Njengenja nje ibuyela emahlanteni ayo, nengulube ekubhucuteni eludzakeni kwayo.” Babuyela ngco endzaweni lefanako labahleshulwa kuyo, futsi manje emabandla abo lingcole ngalokufana ncamashi nawo onkhe.

<sup>41</sup> Kwakuyintfo letsite, njengoba ngishito manje ekuseni. Njengekutsi, bantfu banjengoba Phetro watsi, kuMatewu loNgcwele—loNgcwele 17:4 kuya kule 8, lapho atsi khona, “Kuhle kuba lapha. Asakhe emadvokodvo lamatsatfu.”

<sup>42</sup> Kodvwa uMoya wabayala kutsi bangakwenti. Watsi, “Lena yiNdvodzana yaMi letsandzekako; Yiveni,” futsi iLivi. NguLowo lesifanele sibuke kuye, Livi, hhayi inshisekalo yetfu noma lenye intfo. “iLivi laMi; Yiveni!” Futsi babonani emvakwekuba leliPhimbo selikhulume kubo na? Ngisho naMosi na-Eliya bekangasekho; kwakungekho ngisho sivumokholo; kwakungasekho noma yini lesele kodvwa Jesu yedvwa, futsi ULivi. Nguloko kuphela labakubonile.

Manje, “Kuyangale ngephandle kwekhempu.”

<sup>43</sup> Sitfola kutsi ekhempini yabo lapho lomcimbi lomkhulu wenteka khona, eNtsabeni yekuGuculwa simo, njengoba Phetro kamuva wayibita nge, “ntsaba lengcwele,” lapho Ahlangana khona nabo. Manje, angikholwa kutsi umphostoli bekacondze kutsi intsaba yayingcwele; bekacondze kutsi kwakunguNkulunkulu longcwele entsabeni.

Akusilo libandla lelingcwele; akusibo bantfu labangcwele. NguMoya loyiNgcwele kubantfu. UMoya loyiNgcwele ungcwele. UnguMcondzisi wenu neMholi wenu.

<sup>44</sup> Futsi siyatfola, kulekhempu lencane etulu entsabeni, kuGuculwa simo, lapho bayalwa kutsi beve, intfo kuphela

labayalwa kutsi bayente kwakukutsi beve Livi. Intfo kuphela labayibona, kwakungesiso sivumokholo. Abazange babone lutfo lolunye kodvwa Jesu, futsi ULivi lentiwe inyama.

Kuhle kanjani loko, kulekhempu lefanako naleyo lebeyisensimini yase-Edeni. Lapho Nkulunkulu acinisa liBandla laKhe ensimini yase-Edeni, bantfu baKhe, bebanelubondza lunye kutsi bahlale emvakwalo; lelo kwakuLivi. Bebanelihawu linye, sikhali sinye, intfo yinye, ngoba Nkulunkulu bekakwati lokwakutokwehlula develi, futsi loko Livi.

<sup>45</sup> Jesu wenta intfo lefanako. “Livi; kubhaliwe.” NaSathane wetama ku—kuLimbonya, wangaLicaphuni; waLimbonyela Yena. NaJesu watsi, “Kantsi futsi kubhaliwe.” Manje, sifanele sihlale naleloLivi!

<sup>46</sup> Futsi kulekhempu lencane lebebanayo lapho, yaPhetro, Jakobe, naJohane; naJesu, Mosi, na-Eliyasi. Futsi kulekhempu yabo balibona libandla laseZulwini lesitfunti, noma iNsika yekuKhanya ilenga ikulelifu lelagucula iNkhosi Jesu. Futsi kwatsi sebalungele kwenta lihlelo, linye lemtsetfo, nalelinye lebaprofethi, nalokunjalo, liPhimbo latsi, “Lena yiNdvodzana yaMi letsandzekako; Yiveni.” Kwase-ke, kuloko lebebakuyaliwe, kwakungiko kanye nje njengoba kwabanjalo e-Edeni, “Hlalani neLivi!” Leyo yikhempu yaNkulunkulu yebantfu baKhe.

<sup>47</sup> Kubonakala kwangatsi, namuhla, kube lusuku lapho bantfu bendlulela ngale kwekhempu. Kuko konkhe, baya ngale.

<sup>48</sup> Niyati, ngatjelwa, esikhatsini lesendlulile, kutsi sebanendiza manje lenga...yenta leyomisindvo lesiyiva konkhe lapha, longatamatamisa emafasitelo. Kusuke kungesikhatsi lapho indiza isuke seyigijime kakhulu ngangekutsi seyendlule nemsindvo wayo lucobo, lobitwa ngelitubane lelendlula umsindvo. Futsi uma yendlulela ngale kwemsindvo lophuma kuyo lucobo, kucishe kungabi namkhawulo loko letokwenta.

Futsi ngicabanga kutsi, ekhatsi lapho, kutsi sitfola sifundvo. Uma sihamba ngelitubane lelendlula umsindvo wetfu lucobo, siyongena eVini laNkulunkulu, khona-ke akunamkhawulo loko Nkulunkulu langakwenta ngemuntfu lolungele kwendlulela ngale kwekhempu, ikhempu yemuntfu, nguleyo. Manje, siyakubona loko, kwendlulela ngale kwekhempu, kwendlulela ngale kwaloku.

<sup>49</sup> Ngibona Sathane, futsi, utsatsa bantfu bakhe bendlulele ngale kwekhempu yekuzindla, bendlule i—i—i—ikhempu ye—yekusebentisa umcondvo lobhadlile. Sathane atsatsa bantfu bakhe ngaleny indlela, bendlulela ngale kwekhempu; Nkulunkulu atsatsa bantfu baKhe bendlule, ngalena lenye indlela. NaSathane ubatsetse bendlulela ngale kwekhempu yekutihlonipha kwebantfu nje. Uma sekufika endzaweni lapho bantfu...futsi bangatiphatsa futsi bente, futsi bavele batendlulele nje netintfo labatentako namuhla eluhlelweni

lwekuba nebutcof. Kungale kwemicabango yami yekutsi indvodza ingamhlalisa kanjani umkayo ngephandle lapho, agcoke kanjalo, bese ibhamula umuntfu ngemphama ngekumetfuka. Kungale kwekusebenta kwengcondvo. Ifanele yati kancono kunaloko. Kwendlula kutihlonipha kwebantfu! Iphi kantsi indzawo yekuma na?

<sup>50</sup> Lomunye wesilisa noma wesifazane longuntsanga yetfu, ngingahle ngingibute loku. Kube-ke make wami noma make wakho, cishe eminyakeni lengemashumi lasihlanu leyendlulile, bekahamba aphumele esitaladini ngalesi lesinye saletikhindi leti noma bobhulukwana, noma nikubita nitsini, asigokile? Umtsetfo wawungabatsatsa, ngekushesha, futsi ubafake esibhedlela setinhlaya. Lomunye dzadze uphume endlini angakatigcoki timphahla tangetulu, futsi ufanele abe lasibhedlela, ngoba engcondvweni kukhona lokungalungi. Futsi uma kwakusengcondvweni kwenta intfo lenjalo ngalesosikhatsi, impela kusibonakaliso sekutsi kukhona lokuhambe kwahlanya. Kusenguloko kusilela engcondvweni, kwendlulela ngale kwekucabanga; emanyala!

<sup>51</sup> Futsi lapho indvodza ingabhema bosikilidi, nabodokotela bakufakazela kuyo kutsi tinkhulungwane tifa minyaka yonkhe ngenca yako, futsi ibe isasolo iphafuta bosikilidi, kubonakala kwangatsi kukhona lokungahambi kahle engcondvweni yaleyondvodza.

Futsi lapho indvodza inekwetfuka kwengcondvo, futsi inga...ingakwati kucoca, kulekwentako, iyofunisisa lonkhe lihhovisi ladokotela lelikhona eveni, kutsi itfole kutsi yini lengalungi kuyo. Kodvwa-ke itokuma ebharenini noma emotweni, futsi inatse ite ihlanye ngalokuphelele; icitse imali yayo, kutsi itishovele yona kuloko. Futsi uma kwenteka kutsi ingene kuko ngaphandle kwesidzakisi setjwala, khona-ke iyocitsa wonkhe peni lemtfolako, ehhovisi ladokotela, itama kutfole kutsi yini lengalungi kuyo. Akuwenti umcondvo.

<sup>52</sup> Uma kungafika loklebe andizela ngetulu kwelidolobha, bese ngitsatsa sibhamu sami, ngiphumele egcekeni lami lelingemuva futsi ngimdubule loloklebe, emizuzwini lelishumi kusukela lapho ngingabe sengisejele. Bangangibopha, “Nge—ngekutiphatsa kabi; kuphatsa sibhamu edolobheni; kubeka timphilo tebantfu engotini, ngesibhamu, udubula emoyeni loloklebe.” Ngingahle ngibulale umuntfu, bangasho njalo. “Ufanele asuswe.”

Futsi-ke bayotsengisela indvodza tjwala lobenele kuyidzakisa, futsi bayinamatsisele emotweni lengahle ibulale umndeni wonkhe logwele. Futsi uma ibanjwa, inikwa emadola lasihlanu inhlawulo. Umbulali lobekahlose ngaphambili! Kwentenjani eveni na? Kukhona lokungalungi ndzawanatsite.

<sup>53</sup> Manje, “kwendlulela ngale kwekhempu,” kwendlulela ngale kwekutihlonipha, kwendlulela ngale kwekuzindla.

Niyacaphela, betembusave betfu namuhla bangeke basho lutfo ngekufundvwa kweliBhayibheli esikolweni. Bayesaba. Abati kutsi umoya uhhusha ubhekaphi. Abati noma batolahlekelwa yivoti, noma ngeke. Sidzinga lomunye Abraham Lincoln. Sidzinga lomunye John Quincy Adam. Sidzinga umuntfu lotosukuma, kungakhatsaleki kutsi umoya uhhusha ubhekaphi, futsi banikete kulahla kwabo lokucotfo.

<sup>54</sup> Namuhla, umshumayeli welihlelo, noma nje umkhombisa eVini, liCiniso, akati kutsi utokwentanjeni. Wesaba kutsi utolahlekelwa lithikithi lakhe lekudla. Sidzinga besilisa nebesifazane namuhla labatidlakela ngeliVangeli, umuntfu lotokuma futsi basho labakucabangako kwabo, bakukhombe kutsi ngukuphi lokulungile nekutsi ngukuphi lokungakalungi, kutsi Livi laNkulunkulu lilungile yini noma lihlelo lilungile yini.

<sup>55</sup> Jesu watsi, “Akutsi onkhe emavi emuntfu abe ngemanga, aMi abe liCiniso. Kutawendlula emazulu nemhlaba, kepha emaVi aMi angeke endlule.”

<sup>56</sup> Ngako, niyabona, bendlulela ngale kwekhempu yeLivi laNkulunkulu, kutsi batfole imphendvulo yabo. Tsine... beka... abancengela kukhempu yeLivi laNkulunkulu, njengoba enta Eva ensimini yase-Edeni, Sathane wente intfo lefanako namuhla. Kulungile. Siyakutfofolo loko. Bantfu bancengelwa emibhedeshweni yabo netivumokholo ngephandle kwekhempu, bangene kukhempu yabo yembhedesho nesivumokholo. Banekhempu, nabo, futsi loko kubafaka kulekhempu yakhe. Yakhe iyikhempu yemfundvo, isayensi yetenkholo, imisebenti, sicu sabodokotela, yemfundvo, yebuntfu, yonkhe intfo lephambene nekhempu yeLivi laNkulunkulu. Nkulunkulu unekhempu yebantfu baKhe. Lihlelo linekhempu yawo.

<sup>57</sup> Eminyakeni letinkhulungwane letintsatfu leyendlula, umuntfu bekakwati kuhlanguana naNkulunkulu cishe noma ngukuphi. Kwakuyintfo levamile kutsi umuntfu ahlanguana naNkulunkulu. Kodvwa kungani bangahlangani naYe namuhla na? Kunalabanengi kakhulu bantfu, tinkhulungwane letiphindvwe katinkhulungwane netigidzi tebantfu labanengi kakhulu kunalebakhona eminyakeni letinkhulungwane letintsatfu leyendlula, kepha noko Nkulunkulu uyintfo letsite yasendvulo lokwakukhulunywa ngayo, umlandvo lotsite wasendvulo. Abahlangani naNkulunkulu, ngekwabo, njengoba benta eminyakeni leminengi leyendlula, njengoba ngishito, tinkhulungwane letintsatfu, iminyaka letinkhulungwane letintsatfu letsite leyendlula. Abahlangani. Akukavami kutsi umuntfu ahlanguana naNkulunkulu. Uma umuntfu akhuluma ngako, utsatfwa ngekutsi ungumuntfu loluhlanya, umuntfu

lotsite labalahlekelwe ngumcondvo wabo. Akukavami impela kubo!

<sup>58</sup> Eludzabeni lwa-Abrahama nakukhempu yakhe, leni, kwakucishe kube sentakalo sansuku tonkhe kutsi Abrahama bekahlangana naNkulunkulu. Wakhuluma naYe. Akusiko loko kuphela, kodvwa lapho behlela eGerari, kuyokhosela; siyatfola kutsi, entasi lapho, kutsi Nkulunkulu bekakulekhempu na-Abhimeleki, umFilisti. Kwakuyintfo levame kakhulu. Bebahlala kukhempu yebuKhona baKhe.

Namuhla, bahlala kukhempu yabo, futsi abatihlanganisi ngalutfo nekhempu yaNkulunkulu. Abafuni nekuva lutfo ngayo, ngoba ibuhlanya eveni. Ibulhanya kubo. Kodvwa, khumbulani, ngesikhatsi Nkulunkulu alungisela bantfu ikhempu yekucala, Wabacinisa ngeLivi laKhe. Uhlala akwenta njalo. Kodvwa, namuhla, emakhempini abo, abakwenti. Ngulesosizatfu ningaseva kakhulu kangako ngaNkulunkulu. Manje, ngiyakholwa kutsi i—ikhempu. . .

<sup>59</sup> NjengaMosi, kutsi Wahlangana kanjani naMosi ehlane. Mosi bekanekhempu ngephandle lapho la bekelusela khona timvu tababetala wakhe, Jethro, ngemuva kwelugwadvule. Futsi ngalelinye lilanga, kulomelusi wetimvu loneminyaka lengemashumi lasiphohlongo budzala, wabona kuKhanya, iNsika yeMlilo esihlaheni, sivutsa. Futsi wahlangana naNkulunkulu; umuntfu lobekabalekela Nkulunkulu.

Ngelusuku lolulandzelako. Ngaletinye tikhatsi kuhlangana naNkulunkulu kukwenta wente tintfo letingakejwayeleki. Mosi bekangakejwayeleki kabi, ngelusuku lolulandzelako. Bekanemkakhe agibele agabancise tinyawo emnyuzini, nemntfwana asengculwini yakhe; nesilevu sakhe sehle saba sidze, nendvuku legwegwile esandleni sakhe, ehla aya eGibhithe, kuyotsatsa sive asengamele. Manje, loko kwakubukeka kungulokuhlekisako!

“Uyaphi, Mosi na?”

“Ngiya eGibhithe.”

“Uyokwentani?”

<sup>60</sup> “Kuyoyitsatsa ngiyengamele!” Bekahlangene naNkulunkulu. Kuhlasela kwemuntfu munye. Kwakubonakala kungakejwayeleki kabi. Kodvwa, intfo lokwakungiyi ngule, wakwenta, ngoba bekahlangene naNkulunkulu. Njengemuntfu munye nje ayotsatsa iRussia ayengamele; nguloko kuphela lokudzingako, umuntfu munye entsandvweni yaNkulunkulu. Mosi bekasentsandvweni yaNkulunkulu. Nendvuku legwegwile lebekayiphete ngesandla sakhe, hhayi inkemba; indvuku. Tintfo letingakejwayeleki, Nkulunkulu latentako.

<sup>61</sup> Kodvwa, khumbulani, Mosi bekadzingeka kutsi aphume kulekhempu lebekahlala kuyo, kuze ente loku, ngoba bekadze

asentasi lapho nayo yonkhe imphi futsi bekangakhoni kukwenta. Nato tonkhe timphi taseGibhithe, akakhonanga kukwenta. Kodvwa ngalolunye lusuku Nkulunkulu wammema kutsi angene kukhempu yaKhe.

Watsi, “Ungubani Wena?”

<sup>62</sup> Watsi, “NGINGUYE LENGINGUYE.” Akusiko kutsi, “Nganginguye, noma ngiyobanguye.” Sikhatsi samanje, “NGINGUYE! NginguNkulunkulu wa-Abrahama, Isaka, newaJakobe. Ngikuvile kukhala kwebantfu, futsi Ngyasikhumbula setsembiso saMi, futsi lesi sesikhatsi sekutsi loku kugcwaliseke. Ngikutfuma entasi, Mosi, nalendvuku lesesandleni sakho.”

<sup>63</sup> Kwakuyini na? Yena, manje, bantfu bacabanga kutsi bekalhanya. Kodvwa bekenteni na? Waphuma ekhempini yakhe. Faro wamfundzisa iminyaka lengemashumi lamane kukhempu yesikolwa, futsi wehluleka. Futsi kutsetse Nkulunkulu leminyey iminyaka lengemashumi lamane kuyikhipha kuye. Yonkhe imfundvo yakhe nayo yonkhe isayensi yakhe yetenkholo lebekayifundzisiwe, kutsetse iminyaka lengemashumi lamane kuyikhipha kuye. Wase-ke Nkulunkulu umsebentisa iminyaka lengemashumi lamane.

<sup>64</sup> Nkulunkulu unesikhatsi lesimatima alungisa umuntfu waKhe. Kodvwa, niyabona, Akazange akhone kutsi atfole Mos-. . .atfole Mosi, waze Mosi waphuma kukhempu yakhe leyentiwe ngumuntfu, aphume endleleni yethempi yekukwenta, nendlela yemvelo yekukwenta, waya endleleni lengetulu kwemvelo yekukwenta. Wase-ke, uma sekangene kuleyokhempu, Nkulunkulu besekangakhona kumsebentisa.

<sup>65</sup> Manje, siyatfola kutsi kulelihlane. . .Siyacaphela ngesikhatsi batsatsa futsi sebatsetse sincumo sabo, futsi baphuma eGibhithe, bangena kukhempu yaNkulunkulu; baphuma ekhempini yebaphristi nabobonkhe batsi, “Titsengisele tigcila, sikhatsi sonkhe.” Lapho Mosi umprofethi ehla futsi wacinisekisa Livi laNkulunkulu kutsi lalisedvute, kutsi loNkulunkulu Lowenta setsembiso bekasalapho kukhulula bantfu; besuka kulekhempu lebebakuyo, bangena ekhempini yeLivi laNkulunkulu leletsenjisiwe leli-awa. Bamkholwa lowomprofethi, ngoba sibonakaliso sesicinisekiso sasifakaza kutsi kwakungilo impela Livi laNkulunkulu. Netintfo latentafakazela kutsi kwakungiko, neNsika yeMlilo yamlandzela njalo, kwafakazela kutsi kwakuLivi laNkulunkulu.

<sup>66</sup> Manje, kulekhempu, imimangaliso, tibonakaliso, netimanga kwakukulekhempu.

Babakhiphela ehlane. Bayishiya ikhempu yabo yemvelo. Bayishiya ikhempu yeludzaka. Bayishiya ikhempu leyentiwe ngetjani nesitini, kutsi bahlale emathendeni lengephandle ehlane, lapho kwakungekho sammabila noma lutfo lolunye.

Ngaletinye tikhatsi Nkulunkulu usicela kutsi sente tintfo letibuwula, ekucabangeni kwetfu lucobo. Futsi uma uke wake washiya ikhempu yekucabanga kwakho lucobo, nguleyondzawo loyotfola kuyo Nkulunkulu.

<sup>67</sup> Caphelani, lapho baphuma bangena ehlane, kwakunemimangaliso, tibonakaliso, nabesuka bangena kulekhempu. Manje khumbulani, bashiya ikhempu yaseGibhithe besuka baphuma bangena ehlane nekhempu yaNkulunkulu. Nati ngani kutsi kwakungiyi? Nkulunkulu watsi, “Bantfu bakho bayoba tihambi iminyaka lengemakhulu lamane, kodvwa Ngitobakhipha ngesandla lesinemandla, futsi Ngiyobanika lélève leli lapha.” Futsi bebasendleni yabo, ngekuKhanya lokucinisekisiwe, umprofethi locinisekisiwe, ngetibonakaliso, timanga, kutsi Nkulunkulu bekakulekhempu, futsi bebasendleni yabo. BebaneNsika yeMlilo. Bebanemprofethi. Bebanemana. Bebanemanti ekuphila. Amen! Bese bantjintjile, bantjintja tinkhundla tekukhempa. Bebafanele bakwente. Bebangeke bakhone kutibona letotintfo eGibhithe. Bebafanele bantjintje tinkhundla temakhempu, kuze babone lokugetulu kwemvelo.

<sup>68</sup> Kanjalo nebantfu balolusuku lolu bafanele bantjintje lekhempu kulawomahlelo latsi, “Tinsuku temimangaliso selwendlulile. Ayikho intfo lekutsiwa ngumbhabhatiso waMoya loNgcwele. Futsi yonkhe lemiBhalo ineliphutsa; futsi tisebentela lomunye umnyaka.” Nitofanele nintjintje tinkhundla temakhempu enu, niye ngale kwaleyokhempu, niye lapho khona konkhe kungenteka.

<sup>69</sup> Bonkhe becacinisekisa Bukhona baKhe kukhempu. Manje caphelani-ke, bona, bebente ikhempu leyentiwe ngumuntfu yemasiko nesivumokholo, emvakwekuba Mosi sekafile. NaNkulunkulu wasebentana nebantfu iminyaka leminengi. Nkulunkulu akasekho kukhempu yaKhe, nhlobo, kukhempu yabo, ngoba batentela ikhempu, ikhempu yekutentela.

<sup>70</sup> Khumbulani, lapho babitelwa ngephandle kweGibhithe, Nkulunkulu wabaniketa umprofethi, wabaniketa umhlajelo weliwundlu, wabaniketa ngako konkhe lebebakudzinga; livi, sibonakaliso, ummangaliso, umprofethi wekubahola, kubuyisana kubanakekela, iNsika yeMlilo yekubahola. Futsi nasebaphuma bangena ehlane, bebasolo bangakeneliswa. Bebafuna intfo lebebangayenta, bona lucobo. Umusa wawukuniketile loko; manje bafuna intfo labangayenta, ngekwabo, kuze batentele inhlango, futsi baphikisane futsi balwe futsi bahhwilitisane, kutsi ngubani lobekatoba ngumphristi lomkhulu, nekutsi ngubani lobekatoba nguloku, lokwa, noma lolokunye. Ngalelinye lilanga, Nkulunkulu watsi, “Mosi, tehlukhanise nabo,” futsi Wavele nje wabagwinya ekuphikeni kwaKhora.

<sup>71</sup> Manje caphelani, tonkhe letibonakaliso leti netimanga tacinisekisa Bukhona baKhe.

Wase-ke wenta . . . umuntfu watentela ikhempu, ikhempu yesivumokholo nelisiko, hhayi ikhempu yaNkulunkulu yeLivi laKhe. Ikhempu lekungeyabo! Wafanele abashiye, ngoba ULivi. Angeke ahlale lapho bantfu bafundziswa khona lokungephandle kwaleLivi leli. Nkulunkulu angeke ahlale kulekhempu. Angeke. Akazange akwente. Ufanele ahlale khona kanye lapho Livi laKhe likhona.

<sup>72</sup> Lapho Sekadzingeka kutsi ayishiye leyokhempu, ngalesosikhatsi, yaleyogenge yonkhe yebantfu Bekabakhuphule wabakhipha eGibhithe, Bekahlala kuphela emkhatsini webaprofethi baKhe, leleta kubo Livi laKhe. Livi leta kumprofethi, kucinisekisa li-awa. Bekahlala emkhatsini webaprofethi, futsi wembula kubaprofethi. Kutsi bacalekisa kanjani, bantfu, futsi bayicalekisa lentfo. NaNkulunkulu wabafundzisa imiyalo yaKhe nendlela yekuphila. Nebantfu bekahlala njalo aphambene nayo, futsi ahlupha umprofethi, futsi ekugcineni bamgcoba ngematje, noma bamsike ngelisaha abe ticucu, futsi bamsuse.

<sup>73</sup> Jesu watsi, “Ngumuphi kubaprofethi bobabe benu labangambulalanga ngenhloso na? Ngumuphi kubo, walabalungile lobekatfunyelwe kubo na?” Futsi watsi, “Niyokwenta imisebenti yababe wenu.” Bekangakhulumi nemakhomanisi. Bekakhuluma nebaphristi, bantfu bemahlelo, baFarisi nebaSadusi. Ngicabanga kutsi liphimbo laKhe belingeke ligucuke kakhulu kangako kusihlwa, kuphela belingaba libi kakhudlwana, mhlawumbe, kubo.

<sup>74</sup> Manje, sitfolo kutsi Bekahlala emkhatsini webaprofethi baKhe. Wase-ke uba ngumfokati kubo, ngoba Uhlala kuphela eVini laKhe, kuLicinisa. LiBhayibheli latsi Uyalicaphela Livi laKhe, kuLicinisa. Utama kutfolo lotsite.

Uma nje Angahle atfole umuntfu lonenhlitiyo lenguhhafu, njengaSamsoni. Samsoni wanikela ngemandla akhe kuNkulunkulu, kodvwa wanikela ngenhlitiyo yakhe kuDelila. Nguleyondlela lesenta ngayo tikhatsi letinengi, namuhla, kuniketa lokutsite nje kuNkulunkulu, kodvwa hhayi konkhe. Kodvwa, Nkulunkulu usifuna wonkhe.

<sup>75</sup> Njengepholisi yemshwalensi, uma utfola ipholisi yemshwalensi, unganhle uvikeleke ngalokugcwele. Futsi nguloko lesiciniseko lesibusisiwe lesisentela kona. Siyipholisi levikela ngalokugcwele. Ivikela konkhe lesikudzingako lapha kulokuphila loku, nekuvuka kwetfu ekufeni, nekuPhila lokuPhakadze. Ifaka ekhatsi yonkhe intfo.

<sup>76</sup> Caphelani, Nkulunkulu wahlala ngephandle kwekhempu yabo ngalesosikhatsi iminyaka lengemakhulu lamane. Leni? Bekangasenaye lomunye umprofethi. Kusukela kumprofethi



Malakhi, kuya kumprofethi Johane, iminyaka lengemakhulu lamane, akukho nalokukodvwa kugucuka kwelisondvo Israyeli lakwentile. Nkulunkulu bekangehandle kwekhempu. BaMkhiphela ngehandle, ngetivumokholo tabo, nekutatisa kwabo, nemehluko wabo ngaseVini. Iminyaka lengemakhulu lamane bangenaLivi! Kusukela kumprofethi munye kuya kulomunye, Wabasihambi, kwaze kwaba ngumprofethi wekucina lobekanguMalakhi, emvakwaloko akuzange ke kusabhona lomunye umprofethi iminyaka lengemakhulu lamane.

<sup>77</sup> Wase-ke Nkulunkulu ufika enkhundleni futsi. Ngalolunye lusuku Wahamba emkhatsini wabo futsi, kodvwa emasiko abo bekatsetse kakhulu indzawo yaKhe emkhatsini wabo, Bekangumfokati kubo. Emasiko abobabe, bekanekugezwa kwemapani, ne—nendlela yekulungisa tinwele tabo, futsi bafaka emakinobho latsite ebhantjini labo, netingubo letitsite tebaphristi—baphristi babo; na—nalomunye ngumFarisi wekucina, nalolomunye ngumSadusi. Naloko kwakutsetse indzawo yeLivi emkhatsini walawo indvodza, kwaze kwatsi, lapho Nkulunkulu abavakashela, Bekasihambi.

<sup>78</sup> Asengisho loku ngelutsandvo nangetinhlonipho, kodvwa kutsi ngikushaye kungene ekhaya. Kuyintfo lefanako namuhla. Akukaze kuntjintje nakancane. Uma Efika emkhatsini webantfu, ngemandla aKhe nekutibonakalisa, kufakazela kutsi Livi laKhe linguye itolo, namuhla, naphakadze, ngoba ULivi, bantfu utsi, “Umbhuli, Bhelzebule, Jesu yedvwa, noma—noma intfo lefana naleyo.” Labanye banitsatsa ngekutsi nindzawanatsite, kodvwa kufanele kube ngaleyondlela.

Niyabona, besingenaye umprofethi manje cishe iminyaka letinkhulungwane letimbili. Bative abakake bamtfole, niyati; kwetsenjiswe ekugcineni. Manje, siyakwati loko, ngemBhalo. Siyakwati loko, futsi, ngemlandvo kutsi loku kwetsenjiswe tsine.

<sup>79</sup> Manje, emva kweminyaka lengemakhulu lamane, Nkulunkulu wahamba emkhatsini wabo ngco ngalelinye lilanga. NgekwemBhalo, Bekatokwentiwa inyama akhe emkhatsini wabo. “LiGama laKhe litawutsiwa nguMeluleki, iNkhosana yekuThula, Nkulunkulu loneMandla, uYise longunaPhakadze.”

Futsi lapho Efika emkhatsini webantfu, batsi, “Singeke sibe naloMuntfu kutsi abuse etikwetfu! Nguliphi—nguliphi likhadi lenhlanganyelo Laliphetse? Nguliphi lihlelo leLimtfumile?” Bekanganalubambiswano. Lonkhe libandla Lebekaya kulo, baMphonsela ngehandle. Bebangafuni kutihlanganisa ngalutfo naYe, ngoba Bekangesuye lomunye wabo.

Futsi njengoba kwakunjalo ngalesosikhatsi, kunjalo namanje! LiBhayibheli latsi libandla laseLawodisiya

liyoMkhiphela ngephandle, futsi Bekanconcotsa, etama kungena. Kukhona lokungalungi ndzawanatsite.

<sup>80</sup> Manje, leni? Bebente yabo ikhempu. Bona, kube bebalatile Livi, bebayokwati kutsi BekanguBani. Jesu watsi, “Uma ni...Hlolani imiBhalo, ngoba kuYo nitsi ninekuPhila lokuPhakadze. Ngiyo lenitjelako kutsi NginguBani!” Nguloko lokwashiwo ngumBhalo. Manje, “Ifakaza ngaMi. Futsi uma Ngingenti imisebenti leyayetsenjiselwe Mine kutsi ngiyente, uma Ngingayenti lemisebenti leyo Babe waMi, Livi... ‘Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu. Futsi Livi waba yinyama futsi wakha emkhatsini wetfu.’ Manje, uma NgingulowoMuntfu, hlolani imiBhalo futsi nibone kutsi Ngifanele kwentani. Futsi uma kuNgangifaneli; uma imisebenti yaMi, lemisebenti lefakazwa Livi, Babe afakaza ngaMi, uma ingacinisekisi kutsi NginguBani, khona-ke Ngineliphutsa.” Kunjalo. “Uma ningeke niNgikholwe, kholwani leLivi,” Watsi, “lemisebenti levetwa Livi.”

<sup>81</sup> Niyabona, Bekangumfokati emkhatsini wabo. BebangaMati. “Singeke sitihlanganise ngalutfo naloMfo, uMfo loyincaba nje lobekakadze atalelwe entasi lapho esitebeleni ndzawanatsite.” Futsi bebakholwa kutsi make waKhe waba naloMntfwana ngaphambi kwekutsi Kutalwe, noma ngaphambi kwekutsi Ku...waba naloMntfwana ngekutalwa kwebuvezandlebe, njalo. Kwase kutsi-ke, bona, kutsi ngaphambi kwekutsi loMntfwana atalwe, kutsi lowesifazane wahamba wase ushada naJosefa; futsi wenta loko kutsi asuse lihlazo kuye, similo sakhe. “Futsi Uba nguMfo loluhlobo loluyincaba, ngoba Bekangumntfwana lotelwe ngebuvezandlebe, futsi ngulesosizatfu Lebekangiso.”

Futsi ngesikhatsi Aphuma, wabese Wentani ke? Wabhidlita tivumokholo tabo, wagenula ematafula abo, wabashaya wabakhipha endzaweni, futsi utsi, “Kubhaliwe!” Ameni! Loko bekufanele kusho kutsi BekanguBani. “Kubhaliwe!”

<sup>82</sup> Yebo-ke, bebangatihlanganisi ngalutfo neMfo lonjengalowo. Kodvwa phansi le ekujuleni enhlitiyweni yabo, bebamati kutsi BekanguBani, ngoba Nikhodima wakubeka ngalokucacile loko. “Rabi, tsine, baFarisi, siyati kutsi Ungumfundisi lovela kuNkulunkulu, ngoba akekho umuntfu lobekangenta letintfo Lotentako uma Nkulunkulu angekho naYe.” BebangaMvumi ngani kepha? Kungoba ikhempu yabo yayibeke umncele wayo. Yayingeke iMvumele angene kulekhempu. Yayingeke ivumele noma ngubani kutsi aphume aye kuYe. Bebanekhempu yabo. Ufika kusihlwa, lapho lisango lase livaliwe impela. Kodvwa watfola kutsi wakhona, wahlangana naYe, nomakanjani.

<sup>83</sup> Yebo, kuyafana namanje! Bane...Sewugucuke waba ngumfokati, sifiki. AbaKucondzi. “Kungani loku kube nje, futsi kungani lokwa kube nje?” Kantsi, Livi lucobo lwaLo liyafakaza

kutsi ngiko kanye loku lokufanele kwentiwe kulolusuku. Kutsi sendlule kanjani kuko, sikuphindzaphindza njalo, kodvwa kuliCiniso.

<sup>84</sup> Bekangilo, kubo ekhempini yabo, “Luhlanya, umbhidliti welisiko labo, umketuli wemabandla abo, impela nje umbhuli, lokhonta imimoya yalabafa lotsiwa ngu ‘Bhelzebule.’ Nguloko Lebekangiko.”

Futsi ngiyakholwa, uma Efika emkhatsini wetfu namuhla, Bekatoba yintfo lefanako, kitsi. Ngoba, sinelisiko, sinelihlelo, asikwati ngisho nekuhambisana. Leni? Yinye kuphela indzawo umuntfu langahambisana nayo, leyo ikutsi, ngaphansi kweNgati lecitsiwe. NeNgati yacitfwa, njengesakhi-mphilo sekuphila, kuchumisa leMbewu, Livi. Ngephandle kwaloko, imicabo yetfu yemahlelo iyobakhweshisa njalo bantfu.

<sup>85</sup> Kodvwa Bekangaba ngumfokati namuhla. Bekangabitwa ngentfo lefanako. Bekangatsatselwa tinyatselo, Bekangakhishelwa ngephandle kwekhempu. Futsi benati yini. . . LeliBhayibheli lelifanako lelatsi Bekatokwaliwa bantfu, “uMuntfu welusizi, lobejwayele buhlungu,” futsi bamala, “futsi satsi Ijezisiwe futsi yahlushwa nguNkulunkulu,” wona kanye lowomBhalo lowasho loko. Yena impela lowomprofethi lowahlabela kakhulu, “Nkulunkulu waMi, Nkulunkulu waMi, UNGishiyeleni? Ematsambo aMi, onkhe ayaNgibuka nje. Tandla taMi netinyawo taMi batibhobhozile.” Ngesikhatsi bahlabela lelculo ebandleni; uMhlatjelo wabo, loNkulunkulu lebebacabanga kutsi bebamkhonta, bebambetsela.

Kunjalo ke nanamuhla, yena kanye loyoNkulunkulu!

<sup>86</sup> Bukani kutsi umprofethi watsini, Amosi, nakefika eSamariya. Nemehlo akhe bekafifiyela asakhuphukela ngetulu kwaloko futsi bekalibonile lelodolobha lelonakele, besifazane balele emgwacweni, nebesilisa, iMerica yesimodeni. Lapho abuka etikwalo, emehlo akhe afifiyela. Futsi bekangenamuntfu wekumsita ngetimali. Bekangenalo likhadi lenhlanganyelo. Nkulunkulu bekamtfumile. Ngabe bantfu bebatowuva yini uMlayeto wakhe? Cha, bebangeke bamuve. Kodvwa waprofetha, futsi watsi, “Yena kanye loNkulunkulu lenitisho kutsi niyamkhonta utonibhubhisa.”

Futsi ngiyasho, eGameni laJesu Khristu: Yena kanye loNkulunkulu lesive lesi lesitisho kutsi sona, sisive lesikholwako, yena kanye loNkulunkulu labatisho kutsi bayamkhonta utobabhubhisa ebubini babo. Utobhubhisa lonkhe lihlelo lisuke ebusweni bemhlaba, loko labatisho kutsi bayakukhonta.

<sup>87</sup> Ngako, caphelani, Wabasola, futsi baMkhipha ekhempini yabo. “Jesu wahlupheka ngephandle kwekhempu.” BaMkhipha ekhempini, ngephandle, wendlulela ngale kwekhempu yabo.

<sup>88</sup> Sitfola kutsi liBhayibheli latsi, kulolusuku lolu lwekugcina ngaphansi kwaloMnyaka waseLawodisiya, bebatokwenta intfo lefanako. Bebatokhishwa ekhempini.

Manje bukisisa kutsi Utsi akwentiweni manje, sengivala.

“Wakhishwa ekhempini,” lapho imihlatjelo yayishiselwa khona. Ngulapho la Bekawakhona. BekanguMhlatjelo.

<sup>89</sup> Manje, mnaketfu, dzadze, niyati yini kutsi ngamunye wenu nonkhe ufanele anikele ngemhlatjelo; ufanele ube ngumhlatjelo waNkulunkulu; unikele ngetintfo telive; unikele ngetinjabulo takho talelive; unikele ngetintfo telive na? Niyati sizatfu bantfu bangeke bakwente loko?

<sup>90</sup> Niyati, imvu, imvu ayinalutfo kuphela inentfo yinye lenganikela ngayo, futsi leyo boya. Futsi, manje, ayicelwa kutsi ivete noma ikhicithe boya balomnyaka. Icelwa kutsi ikhici- . . . kutsi itsele boya.

Asicelwa kutsi sikhicite lokutsite. Sicelwa kutsi sitsele sitselo saMoya. Loko kukutsi, lingekhatsi lemvu, loko lengiko ngekhati, kwenta boya ngephandle. Futsi uma umuntfu anaKhristu ngekhati, kumenta afane naKhristu ngephandle, hhayi intfo leyentiwe leyembetfwe ngekufanisa nje.

<sup>91</sup> Yebo-ke, siyatfola uma loko kwenteka, uma Khristu abuya, Uphatfwa kanjani na? Njengoba impela nje kwakunjalo ekucaleni. Bekuhlala kunjalo.

<sup>92</sup> Ngako, Wabasola kakhulu, kutsi babakhipha ekhempini yaKhe, futsi bamenta waba njengesoni. Lokukutsi, “Waba soni ngenca yetfu.”

<sup>93</sup> Manje, emvakwemakhulu eminyaka, yebo, cische iminyaka letinkhulungwane letimbili, Sewuyivakashele ikhempu yabo futsi, ngekweLivi laKhe leletsenjisiwe kutsi Utokwenta elusukwini lwekugcina. Sewuyivakashele ikhempu futsi. Sewuyivakashele ikhempu, kubonakalisa leliLivi namuhla.

Njengoba Avakasha nje emuva ngalolosuku, futsi Wakwenta naselusukwini lwaMosi. Lowo kwakungesuye Mosi enta loko; Mosi bekangumuntfu. KwakunguKhristu.

<sup>94</sup> Bukani Josefa, imphilo; watsandvwa nguyise, watondvwa bomnakabo, ngoba bekangumboni. Futsi bebamtondza, ngaphandle kwesizatfu. Leso kwakungusona sizatfu kuphela lebebangamtondzela sona.

Umfanekiso lophelele wanamuhla, impela. Libandla, futsi, batondza tintfo takamoya.

Futsi sitfola kutsi watsengiswa cische ngetinhlavu letingemashumi lamatsatfu tesiliva, acatjangwa kutsi ufile. Wakhishwa wafakwa endlini yelijeje; njengaJesu lobekasesiphambanweni. Lomunye umuntfu walahlwa,

nalomunye umuntfu wasindziswa; futsi wasuswa lapho wayiswa ngesekudla saFaro. Kungiyi impela indlela Jesu lentiwa yona.

<sup>95</sup> KwakunguDavide, futsi wenyuka adzabula titaladi, akhala, inkhosi leyaliwe; futsi wahlala etikwentsaba, alilela iJerusalema. Lowo kwakungesuye Davide. INdvodzana yaDavide, eminyakeni lengemakhulu lambalwa emvakwaloko, yahlala egcumeni lelifanako futsi yakhala tinyembeti ngoba YayiyiNkhosi leyaliwe emkhatsini webantfu baYo luCobo. NguKhristu, sonkhe sikhatsi.

Futsi, namuhla, lapho kuprofethwe khona kutsi Khristu ufanele ete ekhempini, niyati kutsi kwentekani na? Kutofana impela nje njengoba kwakunjalo ngalesosikhatsi. Kufanele kube ngaleyondlela, kugcwalisa loko Livi lapha leletsembisa kutsi Uyokwenta.

<sup>96</sup> Manje khumbulani, Khristu bekasemnyakeni waNowa. Lowo kwakunguKhristu, “Jesu Khristu longuye itolo, namuhla, naphakadze,” Livi lelaliwe leli-awa.

<sup>97</sup> Caphelani, nesiprofetho saKhe seSambulo 3, siyatfolakala, uma Efika kulolusuku lolu lwekugcina, njengoba Aprofetha kutsi Uyofika kulolusuku lolu lwekugcina. Futsi kutsi Walitfolala linjani libandla eLawodisiya na? “Linjingile, lingakesweli lutfo.” “Futsi lihleti njengendlovukazi futsi aliboni kwasalusizi.” “Futsi baMkhipha ebandleni,” lingenaMsebeni wakhe. Waphumela ngephandle kwekhempu futsi. Kodvwa ngalesosikhatsi alatanga kutsi lalingcunu, liphumphutsekile, nelekuhawukelwa; kepha lingakwati loko.

<sup>98</sup> Futsi, uma Efika futsi ngendlela lefanako njengoba Bekanjalo ngalesosikhatsi, Bekatosola wonkhe wesifazane logcoke tikhindi. Bekatosola wonkhe wesifazane lophungule tinwele, wonkhe lopende buso, wonkhe wesilisa lomncane ngalokwenele kutsi avumele umkakhe ente loko. Bekatochubeka eme, Bekatobhidlilita lonkhe lihlelo lebelikhona, futsi abhidlite sonkhe sivumokholo lebesinaso. Niyakholwa kutsi Bekatokwenta na? [Libandla litsi, “Ameni!”—Umhl.] Impela bekatokwenta. Kunjalo.

<sup>99</sup> Bebatokwentani ngaYe? BebatoMkhipha ekhempini. Impela bebangeke babambisane naYe. Cha, mnumzane!

<sup>100</sup> Manje siyaMtfola futsi, kulolusuku, njengoba liBhayibheli lasho kutsi Uyoba njalo, akhishelwe ngephandle kwekhempu. Ngoba Uhlala afana njalo, Livi, longuye itolo, namuhla, naphakadze.

<sup>101</sup> A—abaMfuni. BaMalile futsi, ngemkhandlu wabo. Bebanganconota loko, namuhla, njengoba benta ngalesosikhatsi ngesikhatsi Atekiswa licala. Futsi namuhla, lapho Livi litekiswa licala, kwentekeni na? Balalile futsi njengoba benta ngalesosikhatsi, futsi bemukela Bharaba, umbulali, esikhundleni saKhristu. Umkhandlu bewutokwenta intfo

lefanako. Futsi, namuhla, ngoba balalile Livi nescininisekiso lesiphelele seli-awa, batsengise ngalo futsi banconota Bharaba, uMkhandlu wemaBandla eMhlaba, umbulali weLivi. [Akucoshwanga etheyiphini—Umhl.]

<sup>102</sup> Bayaliphika Livi laKhe, baphika umbhabhatiso waKhe, baphika Emandla aKhe, baphika tibonakaliso taKhe. Futsi ngesivumokholo noma lisiko futsi, kufaka bokhololo lababhekiswe emuva, nayoyonkhe intfo, batentela tivumokholo, nalokunjalo, bayakutama, etikwemisebenti lemihle. Bebangakakugcotjelwa kuPhila, kwekucala nje. Bebangenalutfo labangakholwa ngako.

“Loyo loNgatiko, wati Babe waMi. Futsi njengoba Babe aNgitfumile, kanjalo nami Ngiyanitfuma.” LoNkulunkulu lowatfuma Jesu wahamba wangena kuJesu. NaloJesu lotfuma wena uhamba angene kuwe. “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta. Hambani niye eveni lonkhe, futsi nishumayele liVangeli kuko konkhe lokudaliwe,” lomnyama, lomtfubi, lomhlophe, lonsundvu, noma ngabe uyini. “Letibonakaliso leti tiyobalandzela labakholwako.” Kute kufike kuphi? “Umhlaba wonkhe, nakuko konkhe lokudaliwe.”

<sup>103</sup> Umfundisi wemaBaptisti lomncane, kungesiko kadzeni eTucson, weta kimi, watsi, “Mnaketfu Branham, nayi inkhatsato yakho. Utama kwenta lona ube ngumnyaka webaphostoli.” Watsi, “Ayikho intfo lekutsiwa ngumnyaka webaphostoli namuhla. Umnyaka webaphostoli sewendlula.”

<sup>104</sup> Ngatsi, “Sewendlula? Bengingakwati.”

Wase utsi-ke, “Yebo-ke, sewendlulile.”

Ngatsi, “Ucinisile yini?”

Watsi, “Liciniso. Nginesiciniseko,” washo njalo.

“Kulungile,” ngatsi, “ucabanga kanjani kutsi sewendlula?”

Watsi, “Loko kwakukwebaphostoli.”

<sup>105</sup> Ngatsi, “Phetro washo, ngeluDuku lwePhentekhosti. Uyalikholwa Livi lakhe na?”

“Yebo, mnumzane.”

<sup>106</sup> “Watsi, ‘Phendvukani, ngulowo nalowo wenu, futsi abhabhatiswe eGameni laJesu Khristu. Ngoba lesetsembiso lesi senu, nesebantfwana benu, nesebantfwana bebantfwana benu, nesabo bonkhe labakhashane, ngisho nabobonkhe iNkhosi Nkulunkulu wetfu leyobabita.’”

<sup>107</sup> Lesetsembiso lesifanako, sifanele sibuyele kuso! Dokotela Simoni Phetro wabhala umutsi nekusetjentiswa kwawo. LiBhayibheli latsi, “Kute yini libhalisamu kaGileyadi na? Kute yini inyanga lapho?”

Yebo-ke, niyati, uma utsatsa umutsi nemyalo wekutsatsa umutsi. Uma atfola sifo lesisemtimbeni wakho, futsi awubhale

loyomyalo wekutsatsa umutsi; bekungabancono uwugcwalise, utfole sokhemesi lotsite wangempela lotokugcwalisa ngayo nje indlela lekubhalwe ngayo. Ngoba, ufanele afake phoyizeni longaka, nelikhambi lelingaka lelimelana nashevu, kube ngaka kuze umtimba wakho ukhone kukutsatsa. Niyabona, yena...Sekuke kwetanywa vele futsi kwafakazelwa, futsi ufanele uwutsatse lowomutsi nekusetjentiswa kwawo. Uma unyawutsatsi, utfole dokotela longumafundzane kutsi ahambe akucove loko, longati kutsi ukalwa kanjani lowomutsi ngalokungiko, utokubulala. Futsi uma afaka lokuwenta ubemanti kakhulu, awunawukusita ngalutfo.

<sup>108</sup> Futsi nguleyo indzaba ngani nine bodokotela labayincumbi. Niyasicova lesositsako semutsi nekusetjentiswa kwawo!

Phetro watsi, “Ngitoninika sitsako semutsi nekusetjentiswa kwawo sangunaphakadze, senu, nesebantfwana benu, nabo bonkhe lokhashane, ngisho nabonkhe iNkhosi Nkulunkulu wetfu leyobabita.” Hhayi kutsi, “Wota ujoyine.” Kodvwa, “Phendvukani, ngulowo nalowo wenu, abhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono, futsi nitakwamukela imiphumela,” ameni, “uMoya loNgcwele. Ngoba lesetsembiso, lesitsako semutsi nekusetjentiswa kwawo, senu, nesebantfwana benu.”

Manje, labanye benu bodokotela lababomafundzane, yekelani kubhala letotitsako temutsi mbumbulu nekusetjentiswa kwawo. Niyabona na? Nibulala bantfu benu. Uh-huh. Kungalesosizatfu iNtfo sibili ingafinyeleli kubo. Yebo.

<sup>109</sup> Niyati, kulesitsako semutsi nekusetjentiswa kwawo lesifanako, kutsi dokotela uwutfole kanjani umutsi wakhe. Sonkhe sikhatsi batsatsa futsi...Bososayensi batama kufanisa intfo letsite, bese bakunika i-giniphigi, futsi sibone bese bayabona kutsi uyayibulala noma cha.

Futsi-ke, niyati, umutsi, unelitfuba lolitsatsako. Wena, unguhle usindze, futsi unguhle ukubulale, niyabona, ngoba bonkhe bantfu abafani nema-giniphigi, mhlawumbe.

Ngako, kodvwa kukhona intfo yinye mayelana nalesitsako semutsi nekusetjentiswa kwawo, singesabo bonkhe.

<sup>110</sup> Futsi, ke, noma ngumuphi dokotela lolungile sibili longeke...lonkekukholwa lokunengi emtsini wakhe, angeke acele lomunye umuntfu. Labanye babo unebugwala ngalokwenele kutfole siboshwa lesigwetjwe kufela ejele, bese uyasikhulula uma siphila ngawo, asiyekele sitsatse umyalo wekutsatsa umutsi.

<sup>111</sup> Kodvwa, kulenzawo, sasinaDokotela sibili. Uyefika, watsatsa umyalo wekutsatsa umutsi, cobo lwaKhe. Niyabona na? “NGI.” Hhayi kutsi, “Ngiyoba.” “Ngikuvuka nekuPhila,” kusho Nkulunkulu. “Loyo lokholwa ngiMi, nomabesafile, kepha

utawuphila. Nalowo lophila akholwe ngiMi akayuze afe.”  
Martha watsi . . . Watsi, “Uyakukholwa loku na?”

<sup>112</sup> Watsi, “Ya, Nkhosi, ngiyakholwa kutsi Wena unguKhristu lobekatokuta emhlabeni. Akunandzaba kutsi banengi kangakanani labanye labaKubitako, sengikubone kadzeni mine!”

<sup>113</sup> EKhalvari, Watsatsa umjovo, cobo lwaKhe. Futsi ekuseni ngeliPhasika, kufa akuMbambanga. “Ngikuvuka nekuPhila.” BaMjova ngekufa, kodvwa Wavuka ekufeni, ancobile etikwekufa, sihogo, nelithuna. Watsatsa umjovo, cobo lwaKhe.

Futsi Watfuma labanye bodokotela kutsi babhale umyalo wekutsatsa umutsi, lebebanesambulo sekutsi BekanguBani.

“Umuntfu utsi Mine iNdvodzana yemuntfu ngingubani na?”

<sup>114</sup> Phetro watsi, “Wena unguKhristu, iNdvodzana yaNkulunkulu lophilako.”

<sup>115</sup> Watsi, “Ubusisiwe wena, Simoni. Sewukutfolile manje. Ngikunika tikhiya kuwo uMbuso. Nomayini loyibopha emhlabeni, Ngitokubopha eZulwini. Uma ukukhulula emhlabeni, Ngitokukhulula eZulwini.”

<sup>116</sup> Futsi ngeLusuku lwePhentekhoste, lapho sebabone konkhe loku kwenteka, watsi . . . Batsi, “Singentanjani kute sitfole lomjovo wekuvikela na?”

<sup>117</sup> Lapha wafundza umyalo wekutsatsa umutsi. Watsi, “Manje ngitobhala umyalo wekutsatsa umutsi. Senu, nesebantfwana benu, nesalabo labakhashane, ngisho nabobonkhe labo iNkhosi Nkulunkulu wetfu leyoke ibabite.”

Ningawucovi umyalo wekutsatsa lomutsi; nitokufa! Basenta sibe wikhi kakhulu, namuhla, site singabe sisaba lutfo ngaphandle kwemanti elihlelo, kunjalo, umushana lotsite wekugcobisa labawujova umuntfu lofile kumenta afe nya.

O, kodvwa, mnaketfu, lukhona lugcobo mbamba! Likhona libhalisamu kaGileyadi. Lulwekuphilisa kwemphefumulo. Ungacali nje ucove umyalo wekutsatsa umutsi. Tsatsa umyalo wekutsatsa umutsi ngendlela lobhalwe ngayo nje, naNkulunkulu ubophelelekile eVini laKhe; akabopheleleki kusivumokholo, noma umbhedesho, noma lihlelo. Ubopheleleke eVini laKhe. Landzela umyalo wekutsatsa umutsi, loko tisekelo tekucala. Cala nje, khona-ke sewusayinelwe futsi sewulungele kuyosebenta.

Caphelani, “ngephandle kwekhempu.”

<sup>118</sup> Bakhetse Bharaba namuhla. Libe kepha liVangeli lendlulile liya emuva nasembili, umhlaba jikelele, tibonakaliso letinkhulu netimanga kulandzela imvuselelo, kodvwa, esikhundleni sekungena futsi betame kukwenta, bajoyinana naBharaba ngo. “Ngaphambi kwekutsi sibe nalombhedvo, nalokunjalo,



ebandleni letfu, sitoba ngulabasezingeni njengabo bonkhe.” Manje baneRoma nabo bonkhe ndzawonye, Bharaba. Caphelani, khona-ke sikuleyokhempu lenkhulu.

<sup>119</sup> Simenywa kutsi sendlule kuleyokhempu. “Naye Jesu, kute Angcwelise bantfu ngeNgati yaKhe luCobo, wahlupheka ngephandle kwelisango. Asiphumele kuYe sendlule lisango,” bukisisani, “setfwale lihlazo laKhe.”

<sup>120</sup> Kwakutsiwa unelihlazo ngani na? Hhayi ngoba BekayiMethodisti noma iBaptisti, ngitonicinisekisa ngaloko; hhayi ngoba BekangumFarisi noma umSadusi. Ngoba BekaLivi lelicinisekisiwe.

<sup>121</sup> “Setfwale lihlazo laKhe,” ngenca (yani na?) yeLivi lelicinisekisiwe. Kunjalo. Nguloko Lakwenta. Watsi, “Uma Ngingenti imisebenti yaBabe waMi, ningaNgikhohwa; uma Ngingesiyo imphendvulo kuyo yonkhe imibuto yemiBhalo.”

<sup>122</sup> Jesu weliThestamenti leLisha bekanguJehova waleLidzala. Kunjalo impela! Ngiyakholwa, njengoba benginitjela lapha manje, esikhatsini lesitsite lesendlulile, noma ndzawanatsite emhlanganweni. Kungenteka kutsi kwakungekho lapha. “Jehova weliThestamenti leLidzala unguJesu waleLisha.” Niyayikhumbula i—i—i . . .

Ngesikhatsi ngiyotingela ti-kwireli ngaloko kusa, futsi kwakulapho, leyomifudlana lemikhulu igeleta ingene kumunye ngephandle lapho, khona lapho entsabeni; mine ngime lapho ngikubuka. Futsi ngasondzela ngetfula sigcoko sami, ngabeka phansi sibhamu sami, ngakhuphukela lapho. NeliPhimbo lanyakatisa emahlatsi, latsi, “Jesu weliThestamenti leLisha unguJehova waleLidzala. Hlala wetsembekile.” Ngako khona ngaphansi kwalapho ngulapho la ti-kwireli tabonakala khona, ngalesosikhatsi, tase tibakhona kantsi kwakungekho ngisho nasinye lapho. Niyabona na? Lelo liCiniso. Niyabona na? Kuliciniso. Ngako, Nkulunkulu uyati, Lelengime embikwaKhe, liCiniso lako. Kunjalo. KuliCiniso.

<sup>123</sup> Khona entasi eKentucky; futsi kunebantfu labahleti khona lapha kusihlwa, lobekakhona ngesikhatsi kuphindza kwenteka, intfo lefanako. Yebo. Siyati kutsi kuliCiniso; Jesu weliThestamenti leLidzala!

<sup>124</sup> Njengesikhatsi lapho bantfu bemaShayina bacala kuta ngalapha, bebangawati kufundza nekubhala lulwimi lwakitsi, kodvwa bebabawashi labakhulu. Futsi ngako bebayaye ba . . . Wawehla uye endlini yekuwashela yeliShayina. Lalivele litsatse leticacile, tigecebezana letimhlophe letincane. Lalingakhoni kufundza ngisho nayinye intfo, futsi lalati kutsi wawungeke ukufundze uma likubhalile. Ngako, uma sewufika, lalivele litsatse lesicephu lesi seliphepha lesimhlophe lesincane, intfo lefana *nalena*, asitsi, khona lapha, futsi lalisiklebhula ngendlela letsite *kanjalo*. Manje, likunika sicephu sinye seliphepha,

bese liyasigcina lesinye sicephu seliphepha. Bese-ke uma sewubuya utolandza timphahla takho, litsi, “Awutsi ngibone sicephu seliphepha sakho.” Bese liyatitsatsa; uma simeshana, kwakungiso ke. Wawutitfola timphahla takho letingcolile tibuya setihlobile.

<sup>125</sup> NaJesu wameshana naso sonkhe siprofetho; konkhe lokusungulwe nguJehova weliThestamenti leLidzala kunguJesu waleLisha. Wameshanisa yonkhe intfo.

Ake ngisho loku ngekwesaba kwebunkulunkulu netinhlonipho, kodvwa lutsandvo, kodvwa ngebucotfo bekwati kutsi ngime kuphi. UMLayeto waleli-awa umeshane nayo yonkhe intfo liBhayibheli lelakhuluma ngako kwaleli-awa. Manje, uma unetimpahla letitsite letingcolile, tifake. Uh-huh. Ngabe sewugeziwe eNgatini yeliWundlu na?

<sup>126</sup> Caphelani, “setfwale lihlazo laKhe,” ngoba BekaLivi lelicinisekisiwe. Njengalesosikhatsi, kunjalo namanje, Unguye itolo, namuhla, naphakadze. EmaHebheru 13:12 na 13. Sitfolo emaHebheru . . . 8, 13:8, futsi. “Setfwale lihlazo laKhe,” leliVangeli.

<sup>127</sup> Sibitwe ngeliGama laKhe! Watsi, “Ngite ngeliGama laBabe waMi.” Ngubani liGama leYise na? Ute ngeliGama leYise. Watsi, “Ngite ngeliGama laBabe waMi futsi nangaNgemukeli.” Yebo-ke? Ngubani liGama leYise na? Ngiyacabanga nifanele kulati. Niyabona na?

Setfwale lihlazo leLivi. Laletfwalwa njalo ngephandle kwemakhempu abo. BaLala. Nitohlekwa, futsi nentiwe inhlekisa.

<sup>128</sup> Futsi, namuhla, lapho ngake ngacala khona esiveni sonkhe . . . Angikhulumi ngami; ngicela ningacabangi kutsi loku kubhekene nami. Kodvwa, sikhatsi sami sesihambile, futsi nginemakhasi cishe lalishumi lapha. Ningabona kutsi yini lokusasele lapha, niyabona, niyabona, kulungile, kwemanotsi. Kodvwa, lalalani. Kucala ngacala kuphuma . . .

<sup>129</sup> Nike nacaphela Jesu ngesikhatsi Acala kwekucala? “O, Rabi lomncane. O, BekanguMuntfu losimangaliso! Wota ngalapha ngakitsi. Wota ushumayele kitsi.”

<sup>130</sup> Kodvwa ngalolunye lusuku Wahhala phansi kubo, Wase utsi, “Uma ningayidli inyama yeNdvodzana yemuntfu, futsi ninatse iNgati yaYo, aninakuPhila ngekhatshi kini.”

<sup>131</sup> Nicabanga kutsi bodokotela netihlakaniphi tesicuku tacabangani? “LoMuntfu usimunyi-ngati yebantfu.” Niyabona na? “Ufuna ninatse ingati yemuntfu. Loko kungetulu kwemandla etfu. Sukani kuYe. Bona . . . baphristi batsi Bekahlanya; ngiyakukholwa.” NeliBhayibheli latsi besuka bahamba.

<sup>132</sup> Wase-ke Ubanebashumayeli labagcotjiwe labangemashumi lasikhombisa. Wase Utsi, “Ngingeke ngaba nabo.”

Ngako Wabacalata, Watsi, “Niyotsini uma nibona iNdvodzana yemuntfu yenyukela eZulwini lapho Ivela khona na?” Manje, Akazange atichaze letinfo leti. Wavele watiyekela kanjalo nje. Niyabona na?

<sup>133</sup> Base batsi, “iNdvodzana yemuntfu? Ini? LoMuntfu sidla naye. Sidweba naYe. Sicambalala emasentseni naYe. Siwubonile umbhedze weluswane Lebekalotelwa kuwo. Siyamati make waKhe. Siyamati bhuti waKhe. Ngubani longemukela intfo leNjena?”

NeliBhayibheli latsi, “Abazange basaphindze bahambe naYe.”

<sup>134</sup> Wase-ke Ugucukela kuPhetro nakubo bonkhe lalabanye, watsi, “Ngakhetsa labalishumi nakubili, nine lenilishumi nakubili.” Manje, kusukela etinkhulungwaneni, Sewehle wate wefika eshumi nakubili. Watsi, “Ngakhetsa lishumi nakubili. Ngako-ke, lomunye wenu ungudeveli. Bengikwati, kusukela ekucaleni.” Watsi, “Manje nifuna kuhamba nabo yini?”

Bekangadzingi kutototisa nekubhambadza, futsi, “Ngitokwenta ube lidikhoni uma utojoyina libandla lami.” Niyabona na? Akukho injongo yekulimata lomunye. Akazange ngisho akuchaze. Kanjalo nebafundzi abakhonanga kukuchaza.

Kodvwa, niyakhumbula, Wavele wabatjela nje, “Nganati ngaphambi kwekusekelwa kwemhlaba. Nganigcobela kwemukela injabulo naMi.” Niyabona na? Kwakulaphoke, “ngaphambi kwekusekelwa kwemhlaba,” kwamiselwa ngaphambili.

<sup>135</sup> Labobaphostoli bema lapho bahlahl’emehlo nje. Bebangakhoni nekukuchaza kutsi bebatoyidla kanjani inyama yaKhe banatse iNgati yaKhe. Abakhonanga kucondza kutsi Wate wehla kanjani, kantsi Bekakadze akhona lapho anabo sonkhe lesikhatsi. Akazange akuchaze. Bantfu bebangakhoni kukuchaza. Kute umuntfu lobekangakuchaza.

Kodvwa Phetro wenta lawomavi lanakekako. Akumangalisi Amnika tikhiya. Watsi, “Nkhosi, sitawuya kubani na? Sicinisekile. Siyati kutsi Wena, futsi Wena wedvwa, usicinisekiso seLivi leletsenjisiwe namuhla. Siyati kutsi Wena wedvwa uneLivi lekuPhila. Singeke sesikhone kuchaza letotinfo, kodvwa siyaLikhholwa, nomakunjalo.”

<sup>136</sup> Matha lomncane watsi, “Umnaketfu ufile. Ulele ethuneni. Sewubolile; uyanuka. Nkhosi, kube Bewukhona lapha, umnaketfu ngabe akafi. Kepha namanje, nomayini Lokucela kuNkulunkulu, Nkulunkulu utoKunika kona.” O, hhe!

137 Watsi, “Ngikuvuka nekuPhila. Loyo lokholwa ngiMi, naloku nje besafile, noko utawuphila. Loyo lophilako futsi akholwe ngiMi, angeke afe. Uyakukholwa loku na?”

138 Watsi, “Ya, Nkhosi. Ngingeke sengikhone kukuchaza, kodvwa ngiyakukholwa. Ngiyakholwa kutsi UnguKhristu lobekatokuta emhlabeni. Ngiyakholwa, ngemBhalo lonakekako, kutsi Uyahlangabetana nalesidzingakalo saLoko.”

139 Watsi, “Nimngcwabephi?” O, hhe! Kukhona lokutokwenteka. Onkhe emasondvo ahlanguana kahle ngesikhatsi lesifanele. Niyabona na?

140 Wewukela ethuneni. LiBhayibheli latsi, “Akukho buhle kutsi siMfise.” Mhlawumbe lomncane, uMfo lonemahlombe lagobile, wema nemahlombe lamancane ashone phansi, akhatsele futsi akhandlekile ngenca yekuhamba.

Watsi, “Lazaru, phuma!” Nemuntfu lobekakadze sekafile, tinsuku letine, wema ngetinyawo takhe.

141 Wesifazane weSayensi yemaKhristu. Ngiyacolisa uma ngilimata umuzwa wakho; angikacondzi kukwenta. Wesifazane weSayensi yemaKhristu, kulona lelibandla, wahlanguana nami ngephandle lapho ngalelinye lilanga. Wase utsi, “Mnumz. Branham,” watsi, “Ngiyakutsandza kushumayela kwakho, kodvwa yinye intfo loyenta ngalokwecile!”

Ngatsi, “Yini loko?”

Watsi, “Uchosha kakhulu ngaJesu.”

142 Ngatsi, “Ngiyetsemba kutsi nguloko kuphela Lamelene ngako nami.” Niyabona na? Niyabona na? Niyabona na?

143 Watsi, “UMenta abenguNkulunkulu.” Niyabona, abakholwa kutsi BekanguNkulunkulu. Bakholwa kutsi nje Bekangumuntfu phaca nje, thishela lolungile, umuntfu welwati. Watsi, “UMenta abe ngangaNkulunkulu. Futsi Bekangesuye Nkulunkulu.”

144 Ngatsi, “O, yebo, Bekanguye.”

Watsi, “Uma ngifakaza kuwe, ngeliBhayibheli lakho lucobo, Akasuye Nkulunkulu, utokukholwa na?”

145 Ngatsi, “LiBhayibheli lami lasho njalo, ngi—ngiyalikhohwa Livi. Nguloko LangiKo.”

Wase utsi, “KuJohane loNgcwele, sahluko se 11, ngesikhatsi Jesu ehlela ethuneni laLazaru, liBhayibheli latsi Wakhala.”

Ngatsi, “Loko kuphatselene ngani nako?”

Watsi, “Yebo-ke, loko kwakukhombisa kutsi Bekangesuye Nkulunkulu.”

146 Ngatsi, “Uyehluleka nje kubona kutsi loMuntfu Bekangubani. Bekangiko kokubili umuntfu naNkulunkulu. Futsi njengemuntfu, wakhala, ngesikhatsi Akhala ngekudzabuka kwabo. Kodvwa ngesikhatsi Ema wase utsi,

‘Lazaru, phuma,’ nemuntfu lobekakadze sekafile, tinsuku letine, wabuye wema ngetinyawo takhe futsi, loko kwakungetulu kwemuntfu.” Yebo, mnumzane! Yebo, impela!

<sup>147</sup> Futsi bengihlala njalo ngenta umusho, ngesikhatsi Ehla esuka entsabeni ngalobo busuku, alambile, Bekangumuntfu. Bekalambile ngakusasa ekuseni. Bekangumuntfu. Kodvwa lapho Atsatsa imicatsane lemibili netinhlanti letisihlanu, futsi wapha tinkhulungwane letisihlanu, babutsa emabhaskidi lasikhombisa, loko kwakungetulu kwemuntfu. Yebo, mnumzane. Bekangumuntfu, esiphambanweni, ngesikhatsi Akhala, “Nkulunkulu waMi, UNgishiyeleni na?” Ngesikhatsi Akhala, “Nginatsise,” futsi baMnika iviniga nenyongo, Bekangumuntfu, akhala. Kodvwa ekuseni ngeliPhasika, ngesikhatsi Ephula lonkhe luphawu lwekufa, sihogo, nelithuna, futsi wavuka, Bekangetulu kwemuntfu.

<sup>148</sup> Bekangumuntfu ngalobobusuku, alele ngemuva kwalesosikebhe lesincane lapho Bekakhona ngephandle lapho nebafundzi, nabodeveli labatinkhulungwane letilishumi belwandle bafunga kutsi bebatoMewilisa. Uh-huh. Ngephandle lapho emkhunjini lomdzadlana, njengakhokho welibhodlela ngephandle lapho, kanjalo; Bekadzinwe kakhulu, akutange ngisho kuMvuse. Bekangumuntfu ngesikhatsi Alele. Kodvwa ngesikhatsi Abeka lunyawo lwaKhe entsanjeni yesikebhe, wase-ke ubuka etulu futsi watsi, “Thula, utsi duv,” futsi imimoya nemagagasi kwaMlalela, loko kwakungetulu kwemuntfu. KwakunguNkulunkulu!

Akumangalisi imbongi yatsi:

Aphila, Wangitsandza; afa, Wangisindzisa;  
 Angcwatjwa, Wetfwala tono tami watiyisa  
 khashane le;  
 Avuka, Walungisisa ngesihle phakadze;  
 Ngalelinye lilanga Uyabuya, O lusuku loluhle  
 kangaka!

<sup>149</sup> Yebo, mnumzane! Kwendlulela ngale kwekhempu. Angikhatsali kutsi kubitani.

Lesiphambano lesinikelwe ngitositfwala  
 Ngizoze ngikhululwe kufa;  
 Bese-ke ngiya eKhaya, kuyotfwala umchele,  
 Ngoba ukhona umchele wami.

<sup>150</sup> Sengivala, ngitawusho loku. Bengifundza indzaba esikhatsini lesitsite lesendlulile, ngelijaji. Bekangumuntfu lonebulungiswa, umuntfu lolungile, bekatsandvwa. Futsi kwakunesicuku sebantfu edolobheni lebebacabanga kutsi bangatentela sinoma kanjani futsi baphunyule, ngako, bebanalokunengi, ngako bavula indlu yeligama lelibi, babanesitolo setjwala, tjwala, yonkhe intfo kanjalo. Kwakungekho emtsetfweni. Futsi babanjwa ngumtsetfo,

umuntfu wenhlangano yemave, futsi waletfwa enkantolo. Futsi lapho bonkhe bantfu belidolobha, lidolobha lelincane labutsanela ekhatsi lapho, bebamati lomuntfu kutsi bekente tintfo letinengi kakhulu ngalapho, lomuntfu lobekaphetse lendzawo lebeyidvume ngalokubi. Futsi bona—bona, inkantolo, yatfola lomuntfu anelicala, ngoba wabanjwa kamhlophe nje. Futsi ngako-ke lelijaji lamtfola anelicala, wase-ke ugwetjwa iminyaka leminengi kakhulu, ngaphandle kwenhlawulo, ngaphandle kwekwendlulisa licala noma ngabe yini, wamtfumela, ngoba umtsetfo ufundzeka kanjalo.

<sup>151</sup> Bantfu ngephandle kwenkantolo bamjaka, futsi batsi, “Uyati kutsini? Wonkhe umuntfu kulelidolobhana utokutondza!” Batsi, “Bayakutondza ngekwenta lesosincumo kulowomuntfu.” Bonkhe bebabagembuli, kwabona. Futsi batsi, “Si—sitokutondza sonkhe. Singeke siphindze sikukhetse futsi. Ngeke kuphindze kube khona ngisho namunye wetfu lokuvotelako,” bamhhawuta ngesikhatsi ehla ngesitaladi.

<sup>152</sup> Futsi wema umzuzu nje, watsi, “Ake ngibeke livi.” Watsi, “Ngente kona kanye nje lobekungumsebenti wami. Lomuntfu bekanelicala, akunandzaba kutsi bekangubani. Futsi ngidzingeke kutsi ngingwebe ngekwemtsetfo lengangungela kutsi ngiyowucinisa.”

Watsi, “Uyatondvwa kulelidolobha!”

<sup>153</sup> Watsi, “Kodvwa ngitsandvwa kakhulu ekhaya, bantfu bakitsi.”

<sup>154</sup> Singahle sicabange intfo lefanako, uma nitocola ngalesisho. Ngimele loko lengisindziselwe kutsi ngikwente, kucinisa leliLivi laNkulunkulu. Ngiyati emahlelo ayangitondza ngaletintfo lengitishoko, kodvwa ngitsandvwa kakhulu eNdlini yaKhe, emkhatsini webantfu baKhe.

Asikhuleke.

<sup>155</sup> Nkhosi Jesu, singahle sitondvwe live, kodvwa sitsandvwe nguBabe. Sisite, Nkulunkulu lotsandzekako. Sita labantfu laba, kutsi ngamunye wabo, Nkhosi, kutsi tibusiso taKho titophumula etikwabo. Asendlule siye ngale kwekhempu manje. Asendlulele ngale kwekucabanga lokukwetfu. Asihambe ngekcubanga kwaNkulunkulu. NeliBhayibheli lakusho loku, “Awube kini lowomcondvo lowawukuKhristu.” Ngako asicabange imicabango yaKhe, hhayi kucabanga lokungekwetfu, ngoba sikhatsi lesinengi sisephutseni. Ngako, kuze siciniseke, akutsi umcondvo waKhe uphumule kitsi. Nemcondvo waKhe wawukwenta intsandvo yaBabe, nentsandvo yaBabe Livi laKhe leletsenjisiwe.

<sup>156</sup> Asendlule siye ngale kwekhempu, kusihlwa, Nkhosi, futsi sitfole Jesu. Singeke siMtfole ngekujoyina libandla. Singeke siMtfole ngekuchawulana nemfundisi lotsite, noma—noma kusayina sivumokholo lesitsite, noma intfo lesiyetsembisako,

kutsi siye kuSontfo sikolwa tinsuku letingaka emnyakeni, nalokunjalo. SiyoMtfola kuphela eVini, ngoba ULivi.

<sup>157</sup> Futsi njengoba sibona lolusuku lolwetsenjesiwe, kutsi Uyoba ngephandle kwekhempu, akhishwe futsi; manje asendlule siye ngale kwekhempu, silungele kwetfwala lihlazo laKhe; sitondvwe ngulelive, kodvwa sitsandvwe nguLowo Losimemele kuleKhempu. Siphe kona, Nkhosi.

<sup>158</sup> Uma kubakhona labo lapha longaMati, nalongakaze endlule aye ngale kwekhempu yekutihlanganisa nelibandla lelitsite, noko ube utisho kutsi ungumKhristu. Kodvwa uma utsi, “Letintfo leti, ngiyakholwa, kukwalolunye lusuku,” loko kuyakhombisa kutsi kungeke kwaba nguMoya loyiNgcwele.

Angakwenta kanjani umuntfu logewaliswe ngaMoya loNgcwele kutsi ake abhabhatiswe asebantisa ligama le “Yise, iNdvodzana, Moya loNgcwele na”? Abe kantsi, Pawula, umphostoli lomkhulu, watsi, “Uma iNgelosi ifika ivela eZulwini...” Ungahle kube ukwentile, ngalesinye sikhatsi, ungati lokwehlukile. Labobantfu bakwenta, bangati lokwehlukile, eTentweni 19. Kodvwa watsi, “Ingelosi letoshumayela noma yini lokwehlukile, ayibe ngulecalekisiwe.”

Ungasemukela kanjani sivumokholo lesitsite, noma sijobelelo lesitsite, lenye intfo letsite, libe kantsi liBhayibheli latsi, “Lesetsembiso senu,” lentfo lefanako, “umbhabhatiso sibili waMoya loyiNgcwele”?

<sup>159</sup> Ungakwenta kanjani uMoya loyiNgcwele, lowabhala Livi, ube kuwe, uphike Livi na? UngaLiphika kanjani, ube wona lowoMoya loyiNgcwele lucobo lwaWo watsi, “Uma noma ngumuphi umuntfu ayokwengeta linye kuleLi, noma asuse noma yini kuLo, Ngiyosusa sabelo sakhe eNcwadzini yekuPhila”? Ungakwenta kanjani-ke uMoya loyiNgcwele kutsi ususe noma yini eVini, noma wengete noma yini eVini na?

<sup>160</sup> Mngani wami, nobabili lolapha naseveni lelingabonakali lapho letheyiphi iyoya khona, lelingabonakali kitsi manje, loko akujule kungene enhlitiyweni yakho lokusuka kuloMlayeto walokusa ekufundziseni, sibona kutsi sikuphi. Uma ungakaze namanje uke uwutsatse lomyalo wekutsatsa umutsi lengikhulume ngako esikhashaneni lesendlulile, bewungeke wasemukela yini? Silapha kutsi sente konkhe lesingakwentela kona, kutsi sikusite.

<sup>161</sup> Ngingufakazi nje kuphela. Ngingugalajane lotsite kuphela kutsi avotelwe. Njengoba sinako eLouisville manje, i—iNgcungcuthela yeDemocrat yaseKentucky, i . . . Bakha sikhwelo semuntfu wabo labatomkhetsa. Nami ngakha sikhwelo seNkhosi yami. Ungeke waYemukela yini, kusihlwa, njengeyakho lucobo na?

<sup>162</sup> Tinhloko tetfu tikhotseme, netinhlitiyo tetfu, futsi, kulesikhashana lesi, ungatiphakamisa tandla takho bese

uyasho kuNkulunkulu. Hhayi kimi; ngingumuntfu nje. Phakamisela tandla takho kuNkulunkulu, utsi, “Nkulunkulu, ngihawukele. Ngitifuna ngeliciniso letintfo leti lengive ngato. Ngifuna kwendlulela ngale kwekhempu. Angikhatsali kutsi lomunye utsini.” Nkulunkulu anibusise. Hhe, etandleni, etandleni! “Ngifuna kuphumela ngephandle kwekhempu. Akunandzaba kutsi kungibitani, ngitotsatsa siphambano sami futsi ngisetfwale nsuku tonkhe. Ngitokwendlulela ngale kwekhempu. Akunandzaba kutsi bantfu batsini ngami, ngifuna kuMlandzela ngephandle kwekhempu. Sengilungele kuhamba.”

<sup>163</sup> Babe loseZulwini, Utibonile letotandla. Mhlawumbe bantfu labalikhulu, noma ngetulu, kulesakhiwo, baphakamise tandla tabo. Nkhosi, kukhona Intfo letsite lesedvate nabo manje, lomunye uMuntfu, uMuntfu waKhristu, longabonakali esweni lemvelo, futsi ubangele kutsi bente sincumo. Emphilweni yabo lucobo, bayabona lapho basabuka esibukweni, bayati kutsi kukhona lokushodako. Futsi bafuna timphilo tabo kutsi tilolongwe ngekwesetsembiso saNkulunkulu, futsi baphakamise tandla tabo ngebucotfo lobujulile. Basite, Nkhosi, baye emnyango lomkhulu kusihlwa, baye esibayeni setimvu. Kwangatsi bangangena kamnandzi nangekutitfoba. Siphe kona. SebaKho, Nkhosi. Sebentana nabo.

<sup>164</sup> Manje, bebangeke basente lesosincumo, bebangeke basiphakamise sandla sabo, ngephandle kwentfo letsite lengetulu kwemvelo. Kukhombisa kutsi kukhona kuphila lapho ndzawanatsite. Ngoba, ngekwesayensi, umdvonso wemhlaba bewutotibamba tandla tetfu tehle. Kodvwa kubekhona lokutsite lokushaye umcondvo wabo, lokubente bawushaya indiva umtsetfo wemdvonso wemhlaba futsi baphakamisela tandla tabo ngakuMenti lobaletsile. “Yebo, ngifuna kuhamba indlela yonkhe. Ngifuna kwendlulela ngale kwekhempu, kusihlwa.”

<sup>165</sup> Nkhosi, lichibi selilungile kwenta umnyakato wekucala emvakwekuphendvuka, bese kuba kutsi ubhabhatiswe, nesetsembiso sekwemukela uMoya loNgcwele. Kulolu tinsuku tekugcina, kubitelwa kubuyelwe ekuKholweni kwasekucaleni, umyalo wekutsatsa umutsi! Sibona bantfu labanengi kakhulu bakhweshile kuKhristu, bafa phansi kwalomyalo wekutsatsa umutsi letentiwe ngumuntfu. Bangahlala bakahle njalonjalo ehlelweni labo, kodvwa, Nkhosi, ngi—ngifuna umyalo waKho wekutsatsa umutsi.

Wena unguDokotela wetfu. Ukhona Dokotela. Likhona libhalisamu kaGileyadi. Ikhona iNyanga lapha, kusihlwa, kuphilisa wonkhe umphefumulo loguliswa sono, kuphilisa sonkhe sidalwa senyama. Dokotela lomkhulu wetikhatsi tonkhe, Mdali lomkhulu wemazulu nemhlaba, wota manje, Utokuta, emkhatsini wetfu, futsi ukhulume natsi. EGameni laJesu Khristu.



<sup>166</sup> Ngesikhatsi lowo nalowo asakhuleka enhlityweni yabo, “Nkhosi Jesu, ngisite manje!” Futsi uma ungakaze ubhabhatiswe, futsi sewenelisekile... Angikashumayeli ngembhabhatiso. Kodvwa uyeneliseka kutsi ufanele ubhabhatiswe ngembhabhatiso wemaKhristu, indlela lekunguyona kuphela noma ngumuphi umKhristu...


<sup>167</sup> Kube-ke bewungakhuphukela Lapho, ubhabhatiswe ngaleny indlela letsite, naloJesu lofanako Lowatsi, “Loyo loyosusa Livi linye, noma engete livi linye, naye uyosuswa esabelweni sakhe seNcwadzi yekuPhila”? Jesu wakusho loko. Futsi Watsi, “Yonkhe imiBhalo uphefumulelwe futsi ifanele igwaliseke.” Manje uyawati umehluko. Utokwentanjani ngako na?

<sup>168</sup> Kube ke bewunemadlingozi nje noma lokutsite! Ngiyakholelwa kumadlingozi. Kube bewudanse eMoyeni kuphela, wakhuluma ngetilimi! Ngiyakholelwa kuloko, nami. Kodvwa uma kukuhamba ugcine lapho kuphela, nemoya wakho kuwe ukutjela kutsi ungalilandzeli Livi ubewati kutsi Licinisile, kukhona lokungalungi ngalowomoya. Akusiwo uMoya loyiNgcwele. Ngeke kube ngiwo. Niyabona, Bewutotimbandzakanya neLivi Lawo luCobo. Niyakwati loko. Seningakulungela kuta manje sisakhuleka.

<sup>169</sup> Jesu waseNazaretha, sondzela manje ukhulume kuyoyonkhe inhlityo. Ngibanikela kuWe. Kwangatsi banga...Tonkhe letandla leti, bayimiklomelo yeMlayeto, Nkhosi, lovela kuWe, neBukhona bebukhosi baKho lobukhulu lobunatsi manje. Nomangumuphi umuntfu lonekuwuva uMoya angasho kutsi Ukhona wena lapha, lokutivela bungcwele lokukhulu. Siphe kona, Nkhosi, khona manje, eGameni laJesu Khristu.

Manje tinhloko tetfu tikhotseme.

<sup>170</sup> Uma akhona emadvodza lapha langatsandza kubhabhatiswa eGameni laJesu Khristu, lafuna kuphendvuka, lafuna kufuna umbhabhatiso waMoya, likhona likamelo lelivilwiwe ngesencele sami; besifazane, ngesekudla. Ukhona lotoba lapho kutsi aninikete umyalo. Tikhona tembatfo tembhabhatiso letilindzile, yonkhe intfo.

<sup>171</sup> Manje, ngesikhatsi sisageine tinhloko tetfu tikhotseme, sihlabela. “Ngiyamuva wami...” Sitohlangana nani. 

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