


UMKHOSI WEMACILONGO

 Asikhotsamise tinhloko tetfu. Nkhosi, ngalesinye sikhatsi kwatsiwa, ngebafundzi baKho labatsandzekako, “Sifundzise kukhuleka.” Ngoba uma sitsi kumbuka Nkulunkulu lomkhulu waseZulwini, siyacondza kutsi singulabanganakutisita kangakanani. Ngako sifundzise kukhuleka, Nkhosi, etinhlitiyweni tetfu manje, ngetintfo leti—letitoba yinzuzo yelifa eMbusweni waKho nangetinceku taKho. Wena wati sidzingo sawo wonkhe umuntfu lapha.

² Futsi lapha edeskini, manje ekuseni, kunemaduku netidziya, nemaphasela lamancane nje lavela kulabadzingako ngelusito lwemtimba, nekwasekhaya, nanoma kungaba yini. Kodvwa Wena unguNkulunkulu, futsi Nkulunkulu yedvwa, Nkulunkulu weliciniso kuphela lokhona. Futsi sicela Wena eGameni laJesu, iNdvodzana yaKho letsandzekako, kutsi Utophilisa ngamunye walaba. Futsi bangahle babekhona labanye lapha longenalo liduku lapha, noma liphasela, lodzinga kuphiliswa.

³ Bangahle babekhona labanye etiveni tonkhe, emhlabeni jikelele, lokuyotsi ngisho letheyiphu ihlangane nabo emakhaya abo noma emabandleni abo. Sitokhuleka, Nkhosi, kutsi inkonzo isachubeka, e—e...noma itheyiphu isadlalwa, noma singaba kuyiphi indzawo, noma—noma simo, kwangatsi Nkulunkulu lomkhulu waseZulwini angabuhlonipha lobucotfo lobu betinhlitiyo tetfu manje ekuseni, futsi aphilise labadzingile, abaphe loko labakudzingako.

⁴ Sibusise manje enkonzweni letako. Khuluma ngatsi, kubengatsi akukaze ngaphambilini, ngenca yeMbuso waNkulunkulu. Siyalindzela, eGameni laJesu, imphendvulo yaKho. Amen.

⁵ Ningangisita ngaloku na? [UMnaketfu Branham ususa tintfo letisepulpiti—Umhl.]

⁶ Kumnandzi kuba lapha enkonzweni futsi manje ekuseni. Futsi bengikhuluma nje nalabanye bangani lebebasandza kungena bavela e-Ohio, entfombataneni lencane, leyaletfwa lapha etinyangeni letimbalwa letendlulile, lebeyibulawa yilukhemiya. Labantfu bebaphuye kakhulu, labatali. Futsi angikabinaso sikhatsi manje ekuseni kufundza bu—bufakazi lobutofakwa efayeleni. Kodvwa naso sitfombe salentfombatane lencane emvakwetinsuku letintsatfu, ngikholwa kutsi kwakungito, emvakwekuba seyikhulekelwe. Bodokotela bayinika kutsi itophila tinsuku letintsatfu nje, futsi etinsukwini letintsatfu kamuva abatfolanga ngisho nemkhondvo waso. Futsi ngako isesikolweni, ijabule kakhulu. Nginesiciniseko kutsi

libandla liyakhumbula ngesikhatsi sinayo lapha ekamelweni lelincane.

⁷ Naloluswane loluncane futsi lolwatalwa tibilini, kungatsi, tingephandle. Ngandlelatsite bodokotela, nalesimo lesi lesincane indlela letibilini lebetakheke ngayo, tatingakhoni kutsi tibuyiseleke emuva futsi. Bebesaba kutsintsisa lentfo lencane, kuluswane lolusandza kutsalwa nje. Futsi manje, lomfo lomncane cishe sewunemnyaka budzala, ngiyacabanga, intfo lefana naleyo, netibilini letijwayelekile, konkhe kwejwayelekile nje ngalokufanele. Ngumusa waNkulunkulu nje, Muhle kanjaloke kitsi.

⁸ Manje, namuhla, bengifuna kumemetela kutsi umhlangano lebesiwuhlela, bengihlela kuhamba kuleliviki leli lelitako lelilandzelako e—eAfrica, ngewele neMnaketfu Joseph Boze, eKenya naseTanganyika. Asikhoni kuba nemhlangano, nethelagramu lebuya ivela kuMnaketfu Boze, “Evikini lelendlulile letintsatfu tetitfunywa tenkholo takitsi sibulewe, futsi tabulawa ngenhloso.”

⁹ Futsi banekuvukelana lapho manje. Nemakhomanisi ashushumbisa tibhamu atifaka kulabemdzabu, batsi banetikebhe tetinhlanti letihleti lapho, iRed China neRussia; futsi bayisa tibhamu kulabemdzabu, futsi abati lutfo ngato kutsi batisebentise ngaphandle kwekutsi batisebentisa kunoma yini labayibonako. Ngako, lapho, lo—lo—lohulumende ucabange kutsi ngeke kwaba kuhlakanipha kuba nemhlangano kulesikhatsi lesi. Futsi ngekucondza kwami, futsi, kutsi uMnaketfu Boze ngeke ate asivule ngisho sikolwa sakhe kulenzawo, lapho bengiya khona, kulesikhatsi lesi. Kodvwa awukamiswa, uhlehlisiwe nje kute kuthule futsi.

¹⁰ Ngiyajabula kakhulu manje ekuseni kubona, emkhatsini wetfu futsi, iminyaka leminengi angekho, uMnaketfu Jackson, uMnaketfu Sidney Jackson naDzadze Jackson, baseNingizimu Africa. Ngabe bakhulumile nje? [UMnaketfu Neville utsi, “Yebo”—Umhl.] Nalabantfu laba kwakubanaketfu sibili nadzadze, nalesisebentisana nabo emkhankhasweni eNingizimu Africa, kuloluhambo lwekugcina lolwendlulile. Lokukutsi, siyetsemba kutsi ngalelinye lilanga, ngemusa waNkulunkulu, sitobuyela emuva nabo futsi, ngesidzingo sayo.

¹¹ Futsi bengitama iminyaka leyimfica kubuyela emuva. Kodvwa, ngenca yetinhlango, nalokunjalo, bangeke bangivumele kutsi ngibuyele. Ngako ngisandza kubabhalela incwadzi, futsi ngatsi, “Ngako-ke ingati yaleyomiphefumulo lelahlekile ayibesetikwenu futsi ingabisetikwami.” Ngoba, ngikholwa kutsi Nkulunkulu bekafuna kusebentisa inkonzo yami lapho, ngalabobantfu, sikhatsi lesitsite. Futsi ngekwehlukana kwemahlelo abo, abangivumeli ngibuyele. Kodvwa, kulungile, iNkhosi itokunakekela loko.

¹² Manje, lengifisa kukusho manje ekuseni, kutsi uma iNkhosi itsandza, uMnaketfu Neville ungicele kutsi ngibe netinkonzo kusihlwa, naseTabernakeli. Ngako si...Niyamenywa. Bese kutsi-ke ngeliSontfo lelitako, iNkhosi itsandza, ngitoba lapha, futsi; bese-ke mhlawumbe emaSontfo lamabili noma lamatsatfu letako, ngenca yekungabikho kwalona, ngekumiswa kwalomhlangano lobewentiwa.

¹³ Manje, sitsandza futsi kusho, kutsi, ngitsite mhlawumbe sitoshumayela emaCilongo lasiKhombisa kulesikhatsi lesi. Simangele nje kutsi besitokwenta kanjani ngekungeneli kwebungako bendlu nekungalungi kwesishayisa-moya, kungekho moya kulendlu. Isengakalungiselwa kutsi ibenesishayisa-moya. Futsi sitamile kucasha lesikolwa lesi etulu lapha, lesinesishayisa-moya, lesihlala cishe...O, angati; kuyinzawo lenhle yekuhlala, sikolwa lesihle sibili. Kodvwa asitfolanga lutfo.

¹⁴ Futsi, bekungenteka, bebatosinika ngeliviki lelitako. Kodvwa, evikini lelitako? Niyabona, kukhona licembu lemancusa lavela etincenyeni letehlukene temhlaba; letivela eJamaica, naletivela e-Islands, naletivela eningizimu, ngisho naseNingizimu Merica, naseCanada, naseMexico, nasetiveni tonkhe. Futsi sitfumele tatiso ngeMsombuluko, futsi abatitfolanga kwate cishe kwaba ngaLesitsatfu noma ngaLesine; bese kuba kucela sikhatsi sekuphumula, nalokunjalo, lokuvele kusilahlele le ngephandle.

¹⁵ Kulamaviki letako, kuchubeke, kute kube sikhatsi sesikolwa, kutsi, nitofanele niwutsatse busuku bunye, bese kuyayekelwa mhlawumbe busuku noma lobubili, bese uyachubeka futsi, bese-ke...Besingeke sikhone nje kwenta loko. Bewungeke ukwente.

¹⁶ Ngimangele kutsi kungani, kantsi ngangikhuleke ngebucotfo. Futsi sekusikhatsi kitsi kutsi sibuyele e-Arizona futsi, kutsi bantfwana bangene esikolweni. Bese-ke tsine... Bengikhuluma nemkami.

¹⁷ Futsi, yebo-ke, itolo ngingene endlini, ngase ngitsi, "Nkhosi, ngi-ningahle ngingasebentisi emavi lamanengi, kodvwa, condza, sita, Nkulunkulu, loko lengikucondzile enhlityweni yami. Yini indzaba kutsi yonkhe intfo incamuke ekushumayeleni lawomaCilongo na?" Wase-ke Uyefika wakwembula. Futsi manje, nyalo ekuseni, ngifuna kukhuluma nani ngesizatfu sekutsi kungani.

¹⁸ Futsi manje ase tsine, lonemaBhayibheli futsi sitsandza ku-ku, kuvula emaBhayibhelini etfu. Sitovula kucala kuLevithikhusi, sahluko sema 23 saLevithikhusi.

¹⁹ Uma iNkhosi itsandza, kusihlwa ngitoshumayela ngesifudvo lesitsi: *Kuya Ngale KweNkambu*. Futsi sitoba sifishane, futsi kute nibe nesikhatsi sekubuyela etindzaweni tenu tekusebenta.

20 Siyajabula kubona tivakashi tikhona, bantfu labavela ngephandle kwelidolobha. Bangakhi bantfu labangesibo baladolobheni lolapha, sisabuka na? Ngemaphesenti langemashumi layimfica nesihlanu, ya, emaphesenti langemashumi layimfica nesiphohlongo elibandla. Ngako, niyabona kutsi akusiyo iJeffersonville, bantfu labeta eJeffersonville, lalabenta . . . Silapha ngemusa weNkhosi.

21 Futsi manje ngifuna kufundza tindzawo letintsatfu, manje ekuseni. Lenye yato itfolakala kuLevithikhusi sahlukoko sema 23, nalelenye iku Isaya weli 18, na-Isaya wema 27, nine lenikubhala phansi.

22 Futsi manje esikhundleni sekushumayela . . . INkhosi itsandza, ngitokwenta loko kusihlwa. Kodvwa ngifuna kufundzisa, manje ekuseni, ngemkhosi wemacilongo lasikhombisa. Lokukutsi, kulenyanga ngumkhosi wemacilongo lasikhombisa, kucala . . . futsi lokuyinyanga yesikhombisa, lokutoba nguKholwane 15, kwakukucala kwemkhosi wemacilongo, emitsetfweni yebuLevi.

23 Manje, futsi uma ninemaphepha enu netintfo, futsi nifisa kubhala phansi imiBhalo netihloko, nalokunjalo, lapho sisachubeka.

24 Kunentfo yinye kulomhlangano, kuyashisa, futsi sikwejwayele loko sekuyiminyaka. Kodvwa lomunye angahle acabange kutsi ngikholwa kutsi uma singena kulendlu kutsi simisa sikhatsi, mhlawumbe, futsi ngekwencenye, kancane singene Eliphakadzeni, ngendlela yekutsi kuba sikhatsi lesidze kangakanani ngibambe bantfu. Angikacondzi kutsi kube ngaleyondlela. Kodvwa ngikholwa kutsi siphila edvutane kakhulu nekuBuya kwaJesu, kutsi ngifanele ngisebentise wonkhe umzuzu lenginawo nebantfu sindzawonye.

25 Futsi bengicabanga, lapho ngishayela ngehla ngemgwaco esikhashaneni lesendlulile, ngingephandle emkhulekweni lomncane ngaphambi nje kwekungena epulpiti, njengoba kwenta noma ngusiphi sikhulu selisontfo lesicotfo empeleni. Bengicabanga, "Niyati, sinesikhatsi lesihle kakhulu uma sihlangana lapha ndzawonye! Kodvwa, nebantfu babutsene bavela etifundzeni letinengi, bahleti khona lapha ekhatsi manje, bavela khashane le, emakhulu ngemakhulu emamayela, futsi sibutsana ndzawonye kutsi sihlanganyele eVini. Kodvwa kutobakhona sikhatsi, masinyane, lapho loku kuyoba sikhumbuto lesitsandzeka kakhulu nje." Kunjalo.

26 Letikhatsi leti titosuswa kitsi, ngako manje-ke sifanele sente konkhe lesikwatiko kutsi kwentiwa kanjani, kwenta loku, wonkhe umzuzu, ubemcoka. Futsi cabangani ngaloku manje, sisahlushwa kushisa kwasekuseni. Futsi, niyati, wonkhe umtimba wemuntfu ungu—ngumshini wekuphehla gezi

wekushisa, cobolwawo, futsi kwenta kubelukhumi sibili kini. Futsi, kodvwa ngifuna nitfole Livi.

Manje, ngaphambi nje kwekutsi si—sifundze, asikhuleke.

²⁷ Nkhosi, cishe wonkhe umuntfu losekhatsi lapha labangakhona kunyakatisa tandla tabo, bangawavula lamakhasi aleliBhayibheli. Kodvwa kukhona Munye kuphela emkhatsini wetfu manje ekuseni longaLivula; lowo nguMoya loNgcwele lomkhulu, losemkhatsini wetfu. Sivulele Livi, Nkhosi, sisafundza, njengoba Wenta kubafundzi, lapho bahamba endleleni yabo babheke e-Emawuse, futsi wacala kubachazela imiBhalo. Futsi kwangatsi tsine, uma sesihamba, sisho njengalabo lebebabuyela eJerusalema bavela e-Emawuse, “Tinhlitiyo tetfu betingavutsi yini ngekhati kwetfu lapho Akhuluma natsi endleleni na?” Ngoba kuseGameni laJesu lesikucela ngalo. Amen.

Asisukume ekuhlonipheni Livi.

²⁸ Manje, sifundvo sami manje ekuseni sitsi: *UMkhosi WemaCilongo*. Ngifuna kufundza manje evesini lema 23 lesahluko sema 23 saLevithikhusi.

Futsi iNKHOSI yakhuluma kuMosi, yatsi,

Shano kubantfwana bakaIsrayeli, utsi, Ngenyanga yesikhombisa, futsi ngelusuku lwekucala lwenyanga, nitoba nelisabatha, sikhumbuto sekushaya emacilongo, umhlangano longcwele.

²⁹ Manje, eNcwadzini ya-Isaya, sicale ngelivesi le 1 lesahluko se 18, loku kuchumanisa loku ndzawonye.

Maye kulo live lelitifunti temaphiko, lelingesheya kwemfula wase Topiya:

Lelitfumela titfunywa ngelwandle, ngisho imikhumbi yemhlanga etikwemanti, batsi, Hambani, nine titfunywa letinelitubane, niye esiveni lesihlakatekile . . . sihlutjiwe, kubantfu labesabekako . . . sive lesincibilikile futsi sanyatselwa phansi, leso live laso loniwe ngumfula!

Futsi nonkhe nine lenakhile emhlabeni, nalabakhe emhlabeni, bukani, lapho umjeka uphakanyiswa entsabeni; futsi vanini, lapho licilongo libetfwa.

³⁰ Ku-Isaya wema 27:12 nele 13.

Futsi kutawukwenteka ngalolosuku, kutsi iNKHOSI itobabhula esihoshini semfula kute kube semifudlaneni yaseGibithe, futsi niyobutfwa ngamunye ngamunye, O nine bantfwana baka-Israyeli.

Futsi kuyokwenteka ngalolosuku, kutsi libetfwe licilongo lelikhulu, futsi nani nine labalungele kubhubha eveni lase-Asiriya, nalabacoshiwe eveni

laseGibhithe, futsi batokhonta iNKHOSI entsabeni lengcwele eJerusalema.

³¹ Asikhuleke futsi. Nkhosi, busisa lamaVi kuto tinhlitiyo tetfu. Kwangatsi imicabango yetfu nekuzindla kwetfu kungaya ngekuyala kwaKho. EGameni laJesu. Ameni.

Ningahlala phansi.

³² Tinengi kakhulu tintfo umfundisi langatsandza kutisho ebandleni lakhe lalitsandzako, lebantfu labehlukene labavela etindzaweni letehlukene, lokungeke kwavunyelwa ngenca yesikhatsi.

³³ Manje njengoba sisondzela kulenzaba, sifuna kutsi nitivele nikhululekile. Futsi labanengi benu bemile; futsi nangiseta ngalapha, lehhola beyigcwele, nangephandle kweminyango, nangaphambili, nasemaceleni onkhe alesakhiwo, nasemaceleni onkhe elubondza. Ngako, manje, uma nifuna kuntjintjana ngetitulo, loko kutoba kuhle.

³⁴ Manje, *UMkhosi WemaCilongo*. Manje, lona kwakungumbutsano wa-Israyeli, lapho bekabutsana khona ndzawonye, umkhosi wemacilongo.

³⁵ Manje, bengisolo ngilangatelele sikhatsi lesidzanyana ku—kutsi ngikhulume ngalesifundvo semaCilongo lasiKhombisa eNcwadzi yeTambulo. Futsi manje sitokuhlola futsi loko, umzuzwana nje, kuveta imbanga sibili yami kutsi ngingakhulumi ngalesikhatsi lesi, ngoba uMoya loyiNgcwele bewungangivumeli kutsi ngikhulume kulesikhatsi lesi ngaletintfo leti. Ngiyati kutsi loko kuvakala kubuntfwana, mhlawumbe, kubantfu labafundze kakhulu nalabanekucondza, kodvwa kumKhristu kwehlukile. Si—silandzela kuhola kwaMoya, loko kodvwa.

³⁶ Manje, ngicala kucaphela ekushunyayelweni kweMinyaka yeliBandla lesiKhombisa, lokuyi—yiphethini, noma sibiketelo sako konkhe loko Nkulunkulu lebekatokwentela emabandla, nangemabandla, futsi awamisa ngendzawo lenguyona yona.

³⁷ Letahluko tekucala letintsatfu teNcwadzi yeSambulo tembala tonkhe tentakalo eBandleni. Bese-ke, kusukela esahlukweni se 3 kuya esahlukweni se 19 seSambulo, akusekho kubonwa kweliBandla. LiBandla liyenyuka esahlukweni se 4 seSambulo, futsi libuya esahlukweni se 19 seSambulo, uMlobokati neMyeni, kanyekanye, beta emhlabeni. Bese kutsi-ke kusukela esahlukweni se 19 kuya ekugcineni kwesahluko sema 22, konkhe kusesikhatsini seminyaka leyiNkhulungwane nekutsi kutoba njani eminyakeni letowulandzela. Ngesikhatsi se 4 kuya kuse 19, Nkulunkulu usebentana na-Israyeli.

³⁸ Manje, ke, uma sesicedzile ngencwadzi yesambulo selibandla, kutsi Nkulunkulu wentani kulawomabandla lasikhombisa, lebekasesebuntfwaneni ngalesosikhatsi, noma

sitfunti sawo, e-Asiya leNcane. Wase-ke uMoya loyiNgcwele uyasembulela futsi wasivulela tonkhe timfihlakalo letisekhatsi Lapho, tekutsi Uliletse kanjani liBandla laKhe emlandvweni wonkhe. Futsi uma ungenayo *ImiNyaka yeliBandla lesiKhombisa* etheyiphini, kungabakuhle uma ungayilalela. Futsi masinyane itobasesimeni sencwadzi.

³⁹ Sase-ke sikushiya nje kuloko, futsi sicagela kutsi emvakwesikhashana sitoshumayela ngetiMphawu, ngingati kutsi tiMphawu kwakuyini.

⁴⁰ Nganginembono longewami, njengoba kwenta bonkhe bashumayeli, wekufundza loko labanye bantfu labakushito; futsi ngikholwa kakhulu ngangoba ngingakhona, kanye nabo, ngetintfo labatimisile, siphetfo sabo. Ngangiyifundzile incwadzi yeMnumz. Smith, Uriah Smith, longuthishela wema-Adventist, futsi ngangiyifundzile imicabango yakhe—yakhe ngako. Futsi ngangimfundzile uMnumz. Larkin. Ngangifundze, o, letinengi letehlukene, tetincwadzi tabo letihlatiyako kuLoku. Kodvwa, ngandlelatsite noma lenye leyehlukile, ngacabanga kutsi ngangine—umbono lomncane wako, cobolwami, lokungahle kube tindzawo letehlukene. Kodvwa ngitama ngalesinye sikhatsi, ngikhuluma ngetifundvo letintsatfu nje, sekucala... noma tifundvo letine tebagibeli bemahhashi labane. Ngashumayela ngako busuku lobune, sinye ngelihhashi linye, nalelesinye.

⁴¹ Kodvwa ke ngaphambi nje kwekutsi kwenteke, nganikwa umbono, losetheyiphini, njengoba nonkhe nati, *Banumzane, Sikhatsi Sini Na?* kutsi ngangifanele ngiye eTucson, e-Arizona. Futsi lapho ngemuva kwelugwadvule, etulu entsabeni, lapho benginalabanye bazalwane, futsi ngasho kutsi kuchuma kuni lokukhulu lokwakutokwenteka, futsi ngi... tiNgelosi letisikhombisa tehla. Mine ngicabanga, ngekwami, kutsi kwase kukuphela kwemphilo yami; ngatjela umkami kutsi anake Billy, nekutsi enteni ngebantfwana, nalokunjalo, site sibonane futsi ngale kulolunye luhlangotsi.

⁴² Kwase ke ngalelinye lilanga eSabino Canyon, ngesikhatsi Nkulunkulu angibita kusesekuseni ekuseni etulu lapho, ngangimile tandla tami tisemoyeni, ngikhuleka, nenkemba yefika yaba setandleni tami. Niyakwati loko. Ngema lapho ngayibuka, ingiyo mbamba nje njengoba sandla sami sinjalo manje, ngingati kutsi kwakuchaza kutsini. Futsi ngashiywa neliPhimbo lelatsi, “Lena yiNkemba yeNkhosi.” Kwase-ke, kamuva, ngesikhatsi iNgelosi yeNkhosi ikwembula, KwakuLivi esandleni.

⁴³ Masinyane emvakwaloko, tiNgelosi teNkhosi tabonakala futsi takhuluma ngalamaCilongo lasiKhombisa... noma tiMphawu letisiKhombisa, kutsi ngangitobuya emuva lapha eJeffersonville futsi ngishumayeke tiMphawu letisiKhombisa.

Futsi, lapho, uma ngake ngasho noma yini lephefumulelwe, kwakunguloko. Lapho la iNgelosi yeNkhosi yahlangana natsi, neliBhayibheli laba liBhayibheli lelisha. Lapho Kwavuleka futsi kwembula tonkhe letintfo baguculi netintfo lebebakushiye ngephandle. Kwakusambulo lesiphelelisiwe saJesusu Khristu, kukusha impela kitsi, kodvwa kuphelele ncamashi nemBhalo. Lelo kwakuLivi lebelisoloko likhona. Ngaba ngulophefumulelwe kakhulu nalocondziswako.

⁴⁴ Ngako-ke uma sengita kulencenye lapha, yekushumayela emaCilongo lasiKhombisa, bengicabanga, “Yebo-ke, anginawutama kucabanga lutfo. Ngitovele ngilindze nje kute kube ngulesosikhatsi futsi ngivumele Yena angembulele kona.” Kwase kutsi ke itolo ngesikhatsi ngi...Ngihambile ngangena endlini futsi ngimangala kutsi kungani...Noma, ngiyacolisa, bekukutsanti. Ngesikhatsi ngihamba ngingena endlini, kutama kucondza, kube ngulapho la uMoya loyiNgcwele uvule khona loku, kungikhombisa sizatfu kutsi kungabinanzuzo ngisho eBandleni kulesikhatsi lesi, ngoba akukaphatselani neliBandla, nhlobo.

⁴⁵ Manje, timfihlakalo letifihliwe taKhristu kwembulwe ngalokugcwele etiMphawini letisiKhombisa.

⁴⁶ Kwembulwe, kucala, imiNyaka yeliBandla lesiKhombisa, kwavula iminyaka kwase kuyibeka ngendzawo lenguyona yona, ngako kokubili ngemlandvo nangeliBhayibheli, yase ihlelwa ngekwendzawo lenguyona, kutsi yayinjani. Futsi sitfolile cobo lwetfu emnyakeni welibandla wekugcina, longumNyaka weliBandla laseLawodisiya, lokwakungumnyaka lowonakele kakhulu kunayo yonkhe iminyaka yelibandla. Ngisho nakuwo impela wekucala, kusukela kubase-Efesu, kwakungumnyaka welibandla lomkhulu.

⁴⁷ Futsi-ke kanjani, lapha, uMoya loyiNgcwele unginika umbono, futsi ngibuka lokwakutokwenteka, ngadvweba ebhodini lelimnyama, eminyakeni lemibili leyendlulile. Lapha kusetulu lapha emdvwebeni, kutsi kwakufiphala kanjani lokokuKhanya emhlabeni, lokwakutoba ngayo impela indlela kuKhanya lokuta ngayo emhlabeni, njengeliVangeli, nekutsi Kwakutofiphala kanjani kungene kuphume. Ngingakwati, ngalesosikhatsi, kutsi kwakuchaza kutsini nekutsi kwakutobanjani.

⁴⁸ Kodvwa umhlaba lomkhulu wenkholo waba ne-nemhlangano neRoma; neRoma, lengunina wato tonkhe tinhlangano. Papa, kwekucala ngca emlandvweni, wesuka eVatican futsi waya eJerusalema netindzawo letinengi. Manje, iJerusalema isihlalo sasendvulo sako konkhe kwenkholo yetfu, yiJerusalema. Futsi kulesihlalo lesi sasendvulo, papa waseRoma, lobekusitsa lesikhulu seliBandla lesitendlula tonkhe ngato

tonkhe tikhatsi, uyasuka kutsi ete atovakashela iRoma . . . noma avela eRoma kutsi aye ePhalestine, eJerusalema.

⁴⁹ Futsi njengoba sibona, ngingakafundzi, mine cobolwami, ngingawati la—lamagama nekutsi akhulunywa kanjani, bengihlala njalo ngifundzisa ngemifanekiso, ngemaphethini emvelo. Imvelo iyolandzela imvelo. Imvelo yaNkulunkulu.

⁵⁰ Uma utsatsa sikhatsi uma tinkhomo, edlelweni, tonkhe tibutsana ndzawonye ekoneni lelidlelo, khipha ludweba lwakho emantini; tinhlanti tingeke tidle. Ungeke utibambe; niyabona, tinkhomo tiphumulile; ngaphandle uma kungenteka uluphonse phansi impela ekujuleni kwalo. Kodvwa uma tinkhomo setiyokudla, caphela. Ngesikhatsi lesifanako tinkhomo leyenta ngaso loko, tinyoni nato titoya etihlahleni; titoyekela kudla. Niyabona, yimvelo. Konkhe kwayo kuhlangana ndzawonye. Ucaphela tinyosi, ngaleso sikhatsi, tibhuza etikweluju lwato, tingalutsatsi. Yonkhe imvelo isebenta ndzawonye.

⁵¹ Futsi ngako-ke, njengoba sibona sihlahla sihhohlota licembe, masinyane manje, etinyangeni letilandzelako letitsi atibe mbalwa, licembe liyosuka esihlahleni. Neku—kuphila, emanti esihlahla, ayokwehla ayongena emphandzeni. Nelicembe lesihlahla liyohhohloka liyongena emhlabatsini futsi liyobola. Nekhalsiyamu ne—nephothashi, futsi kusecembeni lesihlahla, kuyobolela emhlabatsini. Futsi kwentekani na? Kuphila kwachubeka ngaphambi kwaso, futsi siyolimunya libuyele kuso ngo, futsi sibuyise lelocembe. Kufa, kungcwatjwa, nekuvuka.

⁵² Futsi yonkhe imvelo! Nenyanga iyi—iyinkhosikati yelilanga. Ikukhanya lokuncane. Bese kutsi-ke, futsi, kutsi uma lilanga selihambile, lilanga lingekho, inyanga ikhombisa kukhanya emhlabeni, lokungumfanekiso welibandla. Futsi lapho papa esuka, sitsa sasendvulo selibandla, futsi ewelela eJerusalema, lokusihlalo selibandla; lokukutsi, iJerusalema lensha neJerusalema lendzala; siyacaphela, ngaphambi kwekutsi ikwente, kwabakhona bumnyama buhuce benyanga.

⁵³ Nasemaphepheni, esiveni sonkhe njengoba sinako ebhodini, kwavela ebaleni kutsi leyonyanga yagucuka kanjani isuka ekukhanyeni iya ebumnyameni. Futsi sona impela simanga lesivelako sayo, kutsi leyonyanga yadwebeka kanjalo impela, etibhakabhakeni, intfo lefanako uMoya loNgcwele lowangidvwebisa yona lapha eminyakeni lemibili leyendlula, futsi kukhombisa i . . . kumbonya i . . . Ngesikhatsi iba titfombe letisitfupha, ngabeka lesesikhombisa lapho, ngoba umnyaka welibandla wesikhombisa, sitfunti sekuKhanya nje, kuhamba kwe . . . Ngulapho Jesu, emnyango, anconcoisa. Kodvwa uya ebumnyameni lobuphelele.

⁵⁴ Futsi kubonisa kukhanya lokunje pho, uMlayeto lonje pho lovela kuNkulunkulu ucobo lwaKhe, kutsi letintfo leti tiliCiniso! Wakufakaza kucala eVini laKhe, wase ke naMoya langembili,

wase-ke ukumemetela emazulwini. Akukho phutsa ngako nhlobo. LetotiMphawu nemiNyaka kusemgceni ngalokuphelele, ngalokuphelele, Nkulunkulu aniketa bufakazi ngetibonakaliso letingetulu kwemvelo nemimangaliso, ngeLivi nemlandvo, konkhe kubekwe ndzawonye, kulomnyaka lesiphila kuwo manje.

⁵⁵ Manje kulukhuni emabandleni kutsi akubone loku. Kulukhuni emahlelweni kutsi akubone loku. Atama njalo kucabanga kutsi utama kubatsetsisa nje bantfu. Awunjalo; utama kubecwayisa bantfu. Akusiko kutama kuba mubi kubo; utama kubakhipha ebubini. Akusibo bantfu etinhlanganweni; yinchubo labakuyo, lebalahlako. Abetsembeki, bantfu labacotfo bayiKhatolika, iPhrothestane, labangemaJuda, nalabanye. Tidalwa letibantfu laba—laba . . .

⁵⁶ Emasistela akayi endzaweni yawo kutsi abe besifazane lababi; angena lapho kutsi abe besifazane labalungile. Atama kusondzela kakhulu kuNkulunkulu, kodvwa yinchubo lebenta bonakale. Bantfu bajoyina libandla, hhayi kutsi abe ngumuntfu lomubi, kodvwa kutsi abe ngumuntfu lolungile. Kodvwa yinchubo yelibandla lebadvonsa ibakhiphe eVini naletimiso Nkulunkulu latendlale phansi talolusuku; futsi nguloko lokubakhiphako.

⁵⁷ Manje khumbulani, Nkulunkulu uLivi, futsi umnyaka ngamunye Uwabele Livi umnyaka ngamunye lotoba semhlabeni. WaLabela umnyaka welibandla, netiMphawu letisiKhombisa tembula konkhe nalokuncane kwaLo. Niyabona na?

⁵⁸ Kwakungani lapho . . . ngabe tatikhona timfihlakalo letatisolo tifihliwe na? Sambulo 10, siyatfola, ekupheleni kweMlayeto wengelosi yesikhombisa, kutsi, letimfihlakalo lebetifihliwe tatitokwembulwa, Sambulo 10:1 kuya kule 7. Caphelani, sizatfu kungoba kwakukadze kungekho baprofethi kulesikhatsi semnyaka. LiBhayibheli lasho, kutsi, “Nkulunkulu akenti lutfo Angakayembuli kubaprofethi baKhe, tinceku taKhe, baprofethi.” NeLivi leNkhosi kuyo yonkhe iminyaka belihlala njalo lita kubaprofethi, lingeti nhlobo enchubeni, lingeti nhlobo eeenjini.

⁵⁹ Akaze Nkulunkulu asebentise licembu. Ngaso sonkhe sikhatsi noma nguliphi licembu lebantfu lelalihlela, Nkulunkulu bekalishiya futsi angabuyi. Hlolani umlandvo futsi nibone kutsi loko kungiko noma cha. Sesivele sikwentile. Akaphatselani nakancane nenchubo noma licembu, emvakwekutsi bahlele; kuphambene naNkulunkulu.

⁶⁰ Ngako-ke, ngesikhatsi setingucuko, nako kungena baguculi, njengoba tiMphawu letisiKhombisa tafakaza kutsi kwakungito. Kodvwa ngetinsuku tekugcina manje, bekufanele kwembulwe futsi. Ngoba, siyatfola emBhalweni, kuMalakhi 4, kutsi kutoba khona lugcobo lolwehlako nekutsi lubuyisele futsi loko

kuKholwa kwasekucaleni, “nekubuyisela kukholwa kwebantfu kuphentekhosti yasekucaleni, kuKholwa kwabobabe.”

⁶¹ Futsi sitsetse Eliya welibanga lekucala; satsatsa Elisha kutsi amlandzele; satsatsa Johane uMbhahhatisi emvakwaloko, lobekangu-Elisha wangelolosuku; nesetsembiso salomunye kulolusuku.

⁶² Manje, Johane uMbhahhatisi bekangesuye Elisha waMalakhi 4. Bekangu-Elisha waMalakhi 3. Jesu washo njalo. “Bhekani, Ngiyatfuma sitfunywa saMi embikwebuso baMi, kulungisa indlela.” Simtfola anguloko.

⁶³ Manje, ngekwentanjalo, ekutfoleni letotindzawo, siyati kutsi wonkhe lomunye umBhalo, lophefumulelwe nguNkulunkulu, uyasembulela kutsi siselusukwini lwekugcina.

⁶⁴ Manje, uma ngita nemlayeto wePhentekhosti, ngiyoba semNyakeni weliBandla laseLawodisiya, futsi bekungeke kulunge.

⁶⁵ Kungalesosizatfu Wesley bekangeke atsatse umlayeto waLuther. Luther bekasemnyakeni munye, umnyaka welibandla, naWesley bekakulomunye umnyaka welibandla. Kube Jesu bekefike e...nemlayeto waMosi, wawungeke usebente. Kube Mosi bekefike nemlayeto waNowa, wawungeke usebente.

⁶⁶ Kodvwa Nkulunkulu wabele baKhe—baKhe—bantfu baKhe, bayo yonkhe iminyaka, umBhalo. Futsi ngaphambi kwekutsi umnyaka ubekhona, esikhatsini, khona-ke emabandla awucubanisa kakhulu kangangekutsi a—awati kutsi akuphi.

⁶⁷ Ngulesosizatfu behluleka kumcondza Jesu ayiNdvodzana yaNkulunkulu. Bona, emasiko abo bekaphumphutsekise emehlo abo, kodvwa Bekakanye nemBhalo ngco.

⁶⁸ Baprofethi bekafana. Jesu watsi, “Ngumuphi kini, wabobabe benu, longagcobanga ngematje labo baprofethi lebebatfunyelwe kini na?” Khona-ke Nkulunkulu utfumela baprofethi baKhe, ku...nemprofethi uLivi laNkulunkulu leliphilako, lelibonakalisiwe.

⁶⁹ Jesu watsi, “NingaNgilahla kanjani, kutsi ngitsi, ‘NgiyiNdvodzana yaNkulunkulu,’ niyabita, emitsetfweni yenu lucobo...Natsi, labo Livi leNkhosi leleta kubo,” lokwakubaprofethi, “nababita ngabo ‘nkulunkulu.’ Futsi bangibo, ngoba imiBhalo ingeke yepfulwe,” Washo. “Pho nitoNgilahla kanjani na?” Lapho Yena a...Bebayincenye yemtsetfo, bebayincenye yeLivi laNkulunkulu, kodvwa Jesu bekakugcwala kweLivi laNkulunkulu. Lonkhe licebo laKhe lekuhlenga, emandla ekwenta konkhe kwaNkulunkulu, kwakukuYe.

⁷⁰ Futsi manje, kuyo yonkhe iminyaka yelibandla, bente intfo lefanako. NetiMphawu letisiKhombisa titokwembula tonkhe

timfihlakalo leyashiywa ngalesosikhatsi, ngoba asinabaprofethi, neLivi aliti kubaguculi. Baprofethi!

⁷¹ Nkulunkulu akaguculeki. KuMalakhi 3, watsi, “NginguNkulunkulu, futsi aNgigucuki.” Indlela yekucala yaNkulunkulu yekwenta noma yini, leyo yindlela bekasolo enta ngayo noma yini. Nkulunkulu wancuma kutsi Bekatosindzisa umuntfu ngeNgati lecitsekile yaLowo lolungile, ensimini yase-Edene, futsi Akakaze akugucule kusukela lapho, futsi ngeke akugucule. Sitamile, ngemfundvo, ngetakhiwo, ngetinchubo, ngemahlelo, ngesayensi lephatselene nekutipatsa kahle, nako konkhe lokunye, futsi kwehluleke konkhe. Kodvwa yinye kuphela indzawo Nkulunkulu lahlangana ngayo nemuntfu, leyo ikutsi, ngaphansi kweNgati lecitsekile yalowo Lolungile. KungeNgati kuphela! Leso kwakusincumo saKhe sekucala. Niyabona na?

⁷² Singasenta sincumo, futsi ngemnyaka lotako singacabanga kancono. Sesinembono loncono ngaso, ngemnyaka lotako. Nkulunkulu ngeke; Ungulongenasisiphetho. Sincumo saKhe sekucala siphelile; akukho lokungasisusa. Ngingafundza lokunye lokunengi; tsine singulabanesiphetho. Ngingafundza lokunye lokunengi; ungfundza lokunye lokunengi. Kodvwa Nkulunkulu angeke afundze lokunye lokunengi; Uphelile, kwekucala nje. Futsi, ngako-ke, sincumo saKhe sekucala, phumuta umphefumulo wakho etikwaso. Loko lokushiwo liBhayibheli, nguloko-ke!

⁷³ Nkulunkulu uyokwehlulela umhlaba ngalolunye lusuku. NeKhatolika itsi Uyolehlulela ngelibandla laseKhatolika. Uma loko kunjalo, nguliphi lona libandla laseKhatolika na? Ehlukene, lelinye kulelinye. Uma utolehlulela ngePhrothestane, liphi lona libandla lePhrothestane na? Ayehlukana, lelinye kulelinye. Futsi bekutodida kancane; akekho lobekatokwati kutsi utoma kuphi. Uma iMethodisti icinisile, iBaptisti ilahlekile. Uma iPhrothestane icinisile, iKhatolika ilahlekile; uma iKhatolika icinisile, iPhrothestane ilahlekile.

⁷⁴ Kodvwa liBhayibheli lasho kutsi Uyokwehlulela live ngaJesu Khristu, futsi Livi. Ngako-ke, Uyolehlulela ngeLivi.

⁷⁵ Futsi onkhe emahlelo ehla kuleloLivi, kutsi ente tivumokholo tawo. Ngicela noma ngubani nje kutsi afakaze kimi lapho batsatsa khona Livi leligcwele. Bangeke bakwente, ngoba kulawulwa yinchubo yemuntfu. Umtfolaphi umuntfu. . .

⁷⁶ Nkulunkulu akakaze asebantise longetulu kwemuntfu munye ngesikhatsi lesisodvwa. Akakaze abe nabo ngisho baprofethi lababili ngesikhatsi lesifanako. Munye! Nkulunkulu angatfola umuntfu munye esandleni saKhe. Akasebantani nani. . . inhlango yenu; Usebantana nawe.

⁷⁷ Manje, etikwaletotisekelo, sifika emkhosini wemacilongo, timfihlakalo letifihlakele. Kuprofethwe kutsi kwakutoba

ngaleyondlela, ngako-ke kwakufanele kwembulwe ngendlela lokwakungiyiyo. Kodvwa kutsi kwembulwe ngalolusuku lwekugcina, kugcwalisa kona impela lelengisandza kukusho, Malakhi sahluko 4, Lukha sahluko 17 ne—livesi lema 30, kutsi Uyokwenta kanjani, nemaHebheru 13:8, emaHebheru 4:12, naleminengi yaleyomiBhalo lesitjelako. Manje, uma loko kuyindida kulabanye benu, mangisho kutsi Nkulunkulu njalo. . . Indlela Nkulunkulu latiwa ngayo emkhatsini webantfu ingebuprofethi.

⁷⁸ EmaJuda njalo bekati kukholwa baprofethi bawo. Watsi, “Uma akhona emkhatsini wenu, Mine iNkhosi ngiyokhuluma naye ngemaphupho akamoya nangemibono. Futsi, lakushoko kufezeke, khona-ke muveni.” Njalo beba. . .

⁷⁹ Behluleka kanjalo ke kumcondza Jesu, futsi bantsatsa ngekutsi Ungulenywe intfo, ngako baMenta umoya lomubi, “Bhelzebule,” ngoba Bekakhona kuhlola imicabango lowawusetinhlitiyweni tabo. Sonkhe sikhatsi siyati kutsi lesi sibonakaliso seLivi.

⁸⁰ EmaHebheru sahluko 4, livesi leli 12, atsi, “Livi laNkulunkulu likhalipha kwendlula inkemba lesika ngetinhlangotsi totimbili, lihlola imicabango nemizindlo yenhliyo.”

⁸¹ “Uma Yena Moya loNgcwele ayofika etikwenu, Uyonikhumbuta letintfo leti leNgitishito, futsi uyonibonisa tintfo letitako.”

⁸² “Nkulunkulu etikhatsini tasendvulo, ngetindlela letehlukene,” emaHebheru 1, “wakhuluma kuboyise ngebaprofethi, ngalolu tinsuku tekugcina ngeNdvodzana yaKhe, Jesu Khristu.” Nkulunkulu lofanako, wavele wantjintja esuka kubaprofethi waya eNdvodzaneni. Nguloko kuphela. Niyabona na? Sonkhe sikhatsi nguMlayeto lofanako, indlela lefanako yekukwenta.

⁸³ Manje, kuprofethiwe kutsi emabandla ayoba kulesimo lesi, bekatobuyiselwa futsi. Futsi Watsi, kuMalakhi 4, kutsi Uyo “tfumela Eliya umprofethi, futsi uyobuyisela ba—bantfu babuyele emuva futsi,” ne. . . akuletse. Caphelani. Futsi ngaphambi nje. . . Noma, khona impela emvakwaloMlayeto wakhwe, kuyobakhona sikhatsi lapho live liyosha khona, nalabalungile bayophuma bahambe etikwemlotsa.

⁸⁴ Manje, kulomunye siyazi wetenkholo longahle kube ulalele letheyiphu, ndzawanatsite emhlabeni jikelele, uma ucabanga kutsi lowo kwakunguJohane, khumbula, ke, imiBhalo uneliphutsa, ngoba umhlaba awuzange ushe emvakwemlayeto waJohane. Jesu akazange efike futsi atsatse bantfu abafake esikhatsini seminyaka leyiNkhulungwane; kodvwa wetsembise kukwenta emvakwekuba uMoya waEliya ubuya emhlabeni futsi.

⁸⁵ Caphelani manje kuMalakhi 4, siyabona lapha kutsi loku kufanele kwentiwe kutsi kubuyiselwe (ini?) kukholwa kwebantfu kubuyele kubobabe basekucaleni, iMfundziso yephentekhosti, bobabe basekucaleni. Futsi uyobuyisela bantfu babuyele kubobabe.

⁸⁶ Siyatfola kuLukha 17, Jesu washo kutsi uma Efika kulolu tinsuku tekugcina, Lukha 17:33, sitfola kutsi Jesu watsi, “Njengoba kwakunjalo etinsukwini taLoti, kuyobanjalo kubuya kweNdvodzana yemuntfu, lapho iNdvodzana yemuntfu yembulwa.”

⁸⁷ Manje caphelani, Uta ngeligama lemadvodzana lamatsatfu. Uta ngeligama leNdvodzana yaDavide . . . Noma, iNdvodzana yemuntfu, iNdvodzana yaNkulunkulu, iNdvodzana yaDavide.

⁸⁸ Manje, Bekafanele ete njengeNdvodzana yemuntfu, ngoba BekangumProfethi. Jehova, lucobo lwaKhe, wabita baprofethi ngekutsi, “ndvodzana yemuntfu.” Futsi Jesu akazange Atisho kutsi Yena kutsi uyiNdvodzana yaNkulunkulu. Bekatibita cobo lwaKhe, sonkhe sikhatsi, njengeNdvodzana yemuntfu. Futsi caphelani, Watembula lucobo lwaKhe ngalesosikhatsi njengemProfethi, uMbonisi. Watsi, “Uma Ngingenti imisebenti yaBabe waMi, khona ningakukholwa.” Wahlangabetana nako konkhe kufanekisa lokwakukhuluma ngaYe emBhalweni, kwaze kwaba ngisho nasekufeni kwaKhe, kungcwatjwa, kuvuka ekufeni; kubetselwa kwaKhe, kutsalwa kwaKhe, konkhe. Futsi emsebentini waKhe, Wahlangabetana nekufanekiswa kweMbonisi, iNdvodzana yemuntfu.

⁸⁹ Manje Wembuliwe eminyakeni yelibandla, manje bukisisani, eminyakeni yelibandla, njengeNdvodzana yaNkulunkulu. Nkulunkulu anguMoya, uMoya loyiNgcwele, Watembula cobo lwaKhe eminyakeni yelibandla njengase, bandleni, njengaMoya loyiNgcwele emkhatsini webantfu.

⁹⁰ Siyatfola, emNyakeni weliBandla laseLawodisiya, umnyaka welibandla wekugcina, Ukhishelwa ngephandle kwelibandla. Akukhondzawo lapho Ake akhishelwa khona ngephandle, kunoma ngumuphi umnyaka, kodvwa emNyakeni waseLawodisiya. “Ngoba, batsi, ‘Sinjingile asikesweli lutfo.’ Kodvwa awati kutsi ungulolusizi, lophuyile, longcunu, nalophumphutsekile, futsi awati.” Wakhishelwa ngephandle kwemnyaka welibandla.

⁹¹ Futsi-ke, ngekwaLukha 17, Watsi, “Njengoba kwakunjalo etinsukwini taseSodoma, kuyobanjalo ekufikeni kweNdvodzana yemuntfu.” Manje, Bekafundza Genesisi lofanako nalelesimfundzako. Caphelani, eSodoma, kutsi kwentekani. Kwakunani eSodoma na? Abrahamama . . .

⁹² Kuhlala njalo kunetigaba letintsatfu tebantfu. Kwakuna Abrahamama, lokhetsiwe nalobitelwe ngephandle, ngephandle kweSodoma cobo lwayo. KwakunaLoti, lilunga lelibandla, noma

umuntfu welihlelo, entasi; waba yincenye yalelolive, ngekuba ngumphatsi walelolobha, wahlala egedeni; bekalijaji, lokungumphatsi dolobha. Futsi kwakuneSodoma, cobo lwayo.

⁹³ Manje, ngesikhatsi sakusihlwa, noma ekhatsi nemini, ngesikhatsi Abrahamama angaphansi kwem-okhi wakhe, tiNgelosi letintsatfu tabonakala kuye. Letimbili tato tehlela eSodoma, futsi tashumayela liVangeli futsi tetama kubabita baphume. Abakhonanga kukwenta; bebaphambukisiwe. Loti, nemkakhe, kuphela, namabili emadvodzakati aKhe, bacala kuphuma. Nalomfati wagucuka waba sidvuli seluswayi.

⁹⁴ Kodvwa lena Yinye leyahlala futsi yakhuluma na-Abrahamama, leyo Abrahamama layibita nga, “Elohim, Somandla.” Genesisi 1, “Nkulunkulu! Ekucaleni, Nkulunkulu,” Elohim, lo—loWenele konkhe, Lokhona ngekwemandla akhe. Abrahamama waMbita nga, “Elohim.” Futsi Wahlala phansi wase udla na-Abrahamama; Wanatsa; Bekasenyameni yemuntfu. Futsi bukisisani sibonakaliso Lasinika Abrahamama.

⁹⁵ Manje, bebabheke indvodzana letako, indvodzana letsenjisiwe, Isaka. Iminyaka lengemashumi lamabili nesihlanu, eluhambeni loludze, bekadze bakubukile, kodvwa bese basekupheleni kweluhambo. Nkulunkulu bekabonakele ngetimo letinengi, njengoba Entile eminyakeni yelibandla, etiBaneni, nalokunjalo, njengoba Akhuluma na-Abrahamama, futsi nangemaphimbo. Kodvwa ngaphambi nje kwekutsi indvodzana letako ifike..Manje sendlulile kuko, futsi ngiyabuyeketa nje, kufinyelelisa loku kini. Kutsi, Wagucula umtimba wa-Abrahamama naSara, masinyane emvakwaloku, kute batfole indvodzana.

⁹⁶ Caphelani, sibonakaliso sekugcina lebabanaso, ngaphambi kwekutsi kufike indvodzana, kwakunguJehova akhuluma kubo asesimeni semuntfu. Futsi bati kanjani kutsi lona kwakunguJehova, ngoba Watsi, “Abrahamama,” hhayi Abrama. Kusasele tinsuku letimbalwa nje, Nkulunkulu bekasantjintje ligama lakhe. “Uphi umkakho, Sara?” Hhayi S-a-r-a-y-i; kodvwa *S-a-r-a*, “inkhosatana.”

Na-Abrahamama watsi, “Usethendeni, emvakwaKho.”

⁹⁷ Futsi Watsi, “Ngi,” leso sabito sebuntfu, “Ngiyokuvakashela ngekwesetsembiso saMi. Ngesikhatsi sekuphila, tinsuku letingemashumi lamabili nesiphohlongo letilandzelako, kukhona lokutokwenteka kuSara.”

⁹⁸ NaSara, ethendeni, wahlekela ngekhatsi, futsi watsi enhlitiyweni yakhe, “Loku kungenteka kanjani kepha, loku sengigugile; futsi ngijabulisane nenkhosi yami, lesezigugile nayo, Abrahamama?”

⁹⁹ NaleNgelosi, noma loMuntfu, watsi, “Ukushito leni Sara loko enhlitiyweni yakhe na?” Ethendeni emvakwaKhe!

“Ushitoleni kutsi letintfo leti tingeke setenteke?” Niyabona na? UMuntfu enyameni yemuntfu, njengemprofethi, kepha noko KwakunguElohim ahlola umcabango lofihlakele lowawusenhlitiyweni yaSara, emvakwaKhe.

¹⁰⁰ NaJesu watsi, “Njengoba kwakunjalo emihleni yaLoti, kuyobanjalo ekufikeni kwekuphela kwemhlaba, lapho iNdvodzana yemuntfu,” hhayi iNdvodzana yaNkulunkulu, “lapho iNdvodzana yemuntfu iyobe yembula.”

¹⁰¹ Bebangakaze babenako kuwo wonkhe umnyaka. Niyakubona loko kuchubeka lokuphelele kwemBhalo na? Lapha siphila kuko. Timfihlakalo; ngisho nekwemhabhatiso eGameni leNkhosi Jesu, futsi kukhweshile emcondvweni wakaMunye; naleti letinye tintfo, kutsi uMoya loyiNgcwele ukungenise kanjani loko futsi wakubonisa ngalokuphelele; neMbhathiso weliciniso waMoya loyiNgcwele, luPhawu, nayo yonkhe intfo, futsi wakubeka; nekutsi Umbeke kanjani wonkhe umguculi nayo yonkhe intfo, kungiko impela. Futsi, niyabona, khona nje embikwemehlo etfu impela, futsi akukho ekoneni. Kwatiwa live lonkhe. Jesu, iNdvodzana yaNkulunkulu, itembula lucobo lwaYo ngemiBhalo, yenta lowomBhalo (lowamiselwa ngaphambili kulolusuku *lolu*, njengoba kwakunjalo kulolusuku, nato tonkhe *letinye* tinsuku) uphile. Futsi kuWukholwa, kubufakazi bekutsi unaMoya loyiNgcwele.

¹⁰² Kulunga, ungeke nje ukuvete loko ngekutsi nje “uye esontfweni” kubufakazi baMoya loNgcwele. Uma ukwenta, kusho kutsi-ke labo baFarisi bebanaWo. Niyabona na? Ungeke uvete utsi “kuvevetela noma kugcuma” kungu. . . Uma ukwenta, emahedeni anaWo-ke. Uma utsi “kukhuluma ngetilimi,” kuphi—kuphi kukhonta kwadeveli lokungakhulumu ngetilimi na? Ngitjele lokukodvwa.

UMnaketfu Jackson lohlalele i-Africa lapha, lovela e-Africa, anganitjela loko. Sengike ngaba setinkanjini temaNdiya lapha, ngabona batsakatsikati nebatsakatsi batisika, batsele ingati yabo lucobo, futsi bakhulume ngetilimi; ne—nenyangamtsakatsi iluhumushe, futsi ngibabone babeka ipeniseli phansi futsi ibhale ngetilimi letingatiwa. Ngako lowo akusiWo. Kodvwa uma ku. . .

¹⁰³ Ngubuphi bufakazi lobungibo ke? Jesu watsi, “Kutsi nikholwe kutsi NginguYe.” Futsi ULivi.

¹⁰⁴ AbaWutfolanga ngani na? EmaJuda awaWutfolanga ngani na? Bebangemadvodza lalungile; bebangemadvodza lanekulunga; bebangemadvodza lengcwele, futsi kwakukhona tonkhe tinhlobo tebantfu; kodvwa, kulowo lomiselwe ngaphambili kutsi eve Livi!

¹⁰⁵ “Futsi wati kanjani kutsi ngilo yini Livi na? Ngulowo usho loku.”

¹⁰⁶ Setsembiso seliBhayibheli sicinisekiswa ngalowomnyaka, nako laph'ukhona, bese ubuyela lapho kukhona Moya loyiNgcwele. Caphela kukhala kweliCilongo emizuzwini lembalwa, kutsi Limemetela kutsini. LiCilongo, liCilongo leliVangeli, ubone kutsi ngubani longaliva. Khumbulani, labo lebebasemadolobheni labiyelwe ngemabondza bebangeke baphume ngejubhili. Cha, mnumzane. Bebangekhatsi kwemabondza; bebahlala lapho. Kwase kuphelile; bebatigcila konkhe kuphila kwabo, futsi bebabekwa luphawu. Manje njengoba sibona onkhe lamaphethini, caphelani.

¹⁰⁷ Manje, letento leti, Malakhi 4, nako konkhe loku, nemaHebheru 13:8, “Jesu Khristu unguye itolo, namuhla, naphakadze,” Uhlala akhona kute kube phakadze aLivi, Livi lelibonakalisiwe. Nguloko impela Lakumemetelela baprofethi. Umprofethi akusho kuphela kutsi “umbonisi noma umbiketeli;” kusho “umembuli weLivi lelibhaliwe.” Emphilweni yakhe lucobo, imisebenti yakhe lucobo, wembula futsi acinisekise Livi langalolosuku; njengaNowa akha umkhumbi; Mosi entasi lapho; noma yini lokunye lokungetulu; futsi noma ngusiphi setsembiso, Livi leletsenjisiwe lalalo-awa.

¹⁰⁸ Manje siyati kutsi Unatsi. Siyakukholwa loko. Niyalibona Livi laKhe libonakalisiwa, ngetitfombe, ngemiBhalo, ngetimemetelo eZulwini, emhlabeni, konkhe lokunye Lakusho. Akukate kwehluleke ngisho nakanye. Ngicela noma ngumuphi umuntfu angikhombise, etincenyeni letehlukene telive, noma emhlabeni wonkhe, u—ubophelelekile kutsi ungibhalele futsi ungitjele, lapho kwake kwehluleka khona kanye. Kuphelele, livi ngelivi, manje, leso setsembiso.

¹⁰⁹ Kungani Bekatobonakala ngalolu tinsuku tekugcina na? Uma ubuyela emuva, nani balaleli bematheyiphu, ku*Sihlahla SeMlobokati*, futsi kukhuphulele lapho Khristu bekakhona, lesosiHlahla lesasisensimini yase-Edene. Adamu wekucala lowawa; nalo-Adamu wesiBili wancunywa sono. BaMlengisa esihlahleni semaRoma, futsi kuloko kwadvonswa i . . . kuphuma Sihlahla seMlobokati Lasetsembisa, lesisibona emiBhalweni, manje, kute kutfolakale uMlobokati.

¹¹⁰ Njengesivivane, kutsi siya kanjani sincipha ngasosonkhe sikhatsi, sisuka ebubantini lobukhulu; kusukela kuLuther, Wesley, iPhentekhosti, bese kuba litje lesimbonyo esicongweni saso sicije kakhulu, futsi ngalinye lalawomatje ahlanganiswe ndzawonye ngalokuphelele kwalingana kahle. Futsi asikati namanje kutsi bebakwenta kanjani, kodvwa kuahlanganiswe ndzawonye ngalokuphelele kwalingana kahle kulesosivivane! Futsi asifundzisi sivivane manje, nje si . . .

¹¹¹ Sakhiwa nga-Enoki, eminyakeni leyendlula, futsi sime sisifanekiselo. Ngalokufanako nje njengoba lilanga liphuma lishone; ngalokufanako nje njengoba sihlahla sihhohlotla laso—

licembe laso, liphindze libuye futsi; njengenhlangi, netinkhomo, nako konkhe lokunye lokulifanekisako. Lesosivivane sime njengesifanekiselo.

¹¹² Hamba uyongena egumbini lemprofethi futsi ucaphela letotitebhisi letisikhombisa. Beka—bekahlangana kuphi gadzi nensayeya yekuletsa lotako ebukhoni benkhosi? Esicongweni setitebhisi; kwakuba sesitebhisini sesikhombisa. Lapho kukhombisa kutsi sifanele sifike futsi nalowoMoya lofanako lowawukuJohane; wetfula Mesiya. Bekamkhulu kunabo bonkhe baprofethi; waWetfula. Futsi sifanele sifike endzaweni, futsi, entfweni letokwetfula Mesiya.

¹¹³ Futsi utoba kanjani Mesiya... labantfu labaMkholwako bayakwati ngaphandle uma bahlala eVini njalo, kutsi bati kutsi Uyini! Danyela watsi, “Labahlakaniphile bayokwati; kodwa siwula, longakahlakaniphi, angeke akhona. Bayomati Nkulunkulu wabo.” Manje, manje, kutsi Utobonakala kanjani etinsukwini tekugcina, kukubuyisela bantfu eVini, kute uMlobokati amati uMyeni waKhe, amati Mata waKhe, Livi lelembuliwe. Kungako loku kufanele kwenteke.

¹¹⁴ Kwakungekho kubaguculi; kwakungekho kuLuther, Wesley, ne—nemaPhentekhostali, kanye nabo. UmBhalo utsi kwakungesibo.

¹¹⁵ Kodwa kutofika. Leso setsembiso saKhe salomnyaka lona. Siphila emnyakeni kuBuya kwaKhe lokutoba kuwo. Ufanele atimbandzakanye kuYe. Noma ngumuphi wesifazane ufanele atimbandzakanye nendvodza yakhe, ngoba lalababili bamunye. NeMlobokati waKhristu utofanele atimbandzakanye naYe, ngoba lalababili baMunye; futsi ULivi, hhayi lihlelo. Livi! Sifanele sibe bantfwana bekuKhanya, nekuKhanya kuLivi lelentiwe kuKhanya kwalomnyaka. Sikwati kanjani kuKhanya ngaphandle kwekutsi Kuvele eVini na? Kulungile. Livi lelentiwe inyama likuKhanya kwemnyaka; uma uLibona, neliBhayibheli lashi njalo.

¹¹⁶ Labobantfu babuka Jesu lapho, futsi batsi, “Yebo-ke, loMuntfu lona, UnguBani na? Ngani, Utaalwa, ngekutalwa kwelivezandlebe entasi lapho. Ngani, babe waKhe namake ungoloku, lokwa, nalolokunye, nako konkhe loku lapho.” Kodwa bebangaMati. Kube bebayati imiBhalo, bebayoMati. Washo njalo.

Batsi, “Sibafundzi baMosi tsine!”

¹¹⁷ Watsi, “Kube benimati Mosi, beniyongati Mine, ngoba Mosi wabhala ngaMi.” Futsi bebasolo baphumphutsekile kuWubona!

¹¹⁸ Niyabona kutsi kutfobeke kanjani? Kukhweshile kutotonkhe tigungu temabandla, nemahlelo, netivumokholo, nayo yonkhe intfo. Nkulunkulu wangena khalakaca enyameni, esimeni seMuntfu, uMhlangi losiHlobo.

119 Ufanele atimbandzakanye naYe. Simenywa kutsi sibe bantfwana bekuKhanya, kutsi sihambe ekuKhanyeni.

120 Ngiyakhumbula entasi eKentucky, lapha kungesiko kadzeni, benginemhlangano. Ngephandle, emvakwekuba sengiphumile enkonzweni, kutsi kwakunendvodza lendzala imile, iphetse siketekete ngesandla. Isontsa esontfweni lelingakholelwa ekuphilisweni, nalokunjalo. Yatsi, “ngi—ngiyehluka kuwe, Mnaketfu Branham.”

Ngatsi, “Yebo-ke, unelilungelo lekukwenta loko.”

121 Yatsi, “Uyabona, ngingeke ngivume lutfo ngaphandle uma ngilubona. Ngifanele ngilubone, kucace bha.”

122 Ngatsi, “Ngako-ke wake wambona Nkulunkulu, acace bha, eme embikwakho na?” Kusobala, yayingakholelwa emibonweni nasetintfweni.

Yatsi, “Cha.”

123 “Ngani,” ngatsi, “kusho kutsi awusilo likholwa ke, mnumzane. Ngingeke sengikhulume nawe. Uyabona na? Uyabona na? Siyakubona Nkulunkulu lakwetsembisa futsi sibambelele kuLoko.”

124 Yatsi, “Ukucondza kanjani loko na?” Ngatsi. . . Yatsi, “Wota, asihambe siye ekhaya futsi sicoce kusihlwa.”

Ngatsi, “Ngingeke ngikhone; ngiyafuna kona. Uhlalaphi na?”

Yatsi, “Uhamba uye ngale kwalentsaba lapha.”

125 Ngatsi, “Utofika kanjani lapho na? Awuyiboni indlu yakho.” Uh-huh. Uh-huh. Ya. Ya.

Yatsi, “Yebo-ke, kunendlela lekhuphuka iye ngale kweligcuma.”

Ngatsi, “Awuyiboni indlela.” Uh-huh.

Yatsi, “Yebo-ke, ngingesiketeketete.”

126 Ngatsi, “Siketeketete singeke sikhombise kukhanya kuyofika endlini catsatsa. O, cha. Kodvwa leyondlela iyohamba ite iyofika endlini. Kodvwa lesosiketeketete siyokhombisa kukhanya kwesinyatselo ngasinye.”

127 Sitohamba ekuKhanyeni, kuKhanya lokuhle; sinyatselo ngasinye, Nkhosi, sisondzela kakhudlwana kuYe. Ya. Bantfwana bekuKhanya, yemukelani Livi laKhe, chubekani nekuhamba nibukisise lokunengi kusombululwa. NingaLiyekeli, akunandzaba kutsi lomunye umuntfu utsini. Hlalani kuLoko ngco futsi nje nibe nisolo nihamba naLo, niLicapheleni lisombuluka futsi litembula Lona. Livi liyiMbewu; imbewu leseluhlotjeni lolufanele lwemhlabatsi iyoveta inhlobo yayo.

128 Caphelani Sambulo 10:1 kuya kule 7, tonkhe timfihlakalo titokwembulelwa uMlobokati, sitfunywa seliBandla

laseLawodisiya. Ngabe ukhona loneliBhayibheli iRevised Version? Uma unalo, utocaphela lapho lakutsi khona, “ingelosi,” kubomakake kutsi, “lukhozi.” Niyabona na? Uh-huh. Uh-huh. Niyabona na? Sitfunywa kulo—kulo liBandla laseLawodisiya, niyabona, Sambulo 10:1 kuya kule 7.

¹²⁹ Futsi watsi lolu . . . ngalolosuku laMbone ehla ngalo, futsi uyidla uyayicedza lencwadzi lencane. Futsi kwakune . . . “Yabeka lunyawo lunye emhlabatsini, nalunye elwandle, yafunga Yena lophila, naphakadze naphakadze, kutsi, ‘Akusayubakhona sikhatsi.’” Lapho seyikwentile, imiDvumo lesiKhombisa yevakalisa emaphimbo ayo. Nalapho imiDvumo lesiKhombisa seyiwvakalise emaphimbo ayo, Johane watsi bekasatobhala. Yase Itsi, “UngaKubhali.” Uh-huh. Niyabona na? Wase uyaKunamatsisela ngeluphawu.

¹³⁰ Manje, lomunye watsi, “Yebo-ke, loko tiMphawu letisiKhombisa, khona-ke, Mnaketfu Branham, loko kuyokwembulwa ngetinsuku tekugcina, lenye imihlakalo lenkhulu yekutsi sisondzela kanjani kakhulu kuNkulunkulu na?” Cha, mnumzane, kungeke kwaba nguloko.

¹³¹ “Loyo loyosusa Livi linye kuleliBhayibheli, noma engete livi linye kuLo, incenye yakhe iyosuswa, iNewadzi yekuPhila.” Kuyini na, kusambulo saloko lobekusilele emuva lapho, kukuletsa. Sekuvele kubhaliwe *Lapha*. Kusekhatsi Lapha. Kutokwembula loko losekuvele kubhaliwe. Niyabona na? Sizatfu, ungeke wengeta ngisho nayinye intfo kuLo, noma ususe Livi linye kuLo.

¹³² Sahluko sekucala se Samb- . . . se—seliBhayibheli, ekucaleni, Genesisi. Wesifazane loyedvwa akazange angaLikholwa, kodvwa walihumusha ngalokungesiko nje, wavumela Sathane amhumushele ngalokungesiko, livi linye, “impela.” Niyabona na? Kwase kutsi-ke, kusukela kuloko, kwabanga yonkhe lenkhatsato. Futsi lowo kwakunguNkulunkulu akhuluma, Livi laNkulunkulu.

¹³³ Futsi esahlukweni sekugcina seSambulo, Jesu cobo lwaKhe, Nkulunkulu lofanako, watsi, “Loyo loyokhipha Livi linye, noma engete livi linye kuLo.”

¹³⁴ *Lesi* sambulo lesiphelele saJesu Khristu. [UMnaketfu Branham ubhambadza liBhayibheli lakhe—Umhl.] Futsi tiMphawu letisiKhombisa tatinetimihlakalo letifihliwe, tekutsi Lonkhe laliyini; futsi kufanele kuLuvula elusukwini lwekugcina, emnyakeni waseLawodisiya, ekupheleni kwesikhatsi. Akabongwe Nkulunkulu! Loko kucedzela uMlayeto eBandleni. Loko kuyaLicedza. Uma babuka emuva futsi babone kutsi bekhatsi, futsi babone kutsi konkhe kukhushulelwe kuphi, loko kuyaLicedza, umnyaka weliBandla.

¹³⁵ Manje caphelani lamacilongo lesikhuluma ngawo, kubitelwa ndzawonye ekhatsi lokungaba kwemkhosi, kwemphi,

kwemuntfu, lusuku lolungwele, noma yintfo lefana naleyo. Caphelani. Wena utsi, “Kwemuntfu?” Ya. Noma, kwemnyaka wejubhili, kumenyetelwa kwekuta kwenkhululeko, lapho sebangabuyela emuva khona; manje, besingatsatsa lokusa konkhe kube nguleyontfo yinye nje. Kodvwa, manje, singene emacilongweni. Seninaso sendlalelo manje, setiMphawu neliBandla, manje singena ecilongweni. Licilongo lakhala, nelicilongo lalikhombisa kutsi ngabe yimphi yini, noma lusuku lwemkhosi. Noma, lelikuchazako, kutsi, “kubutsana ndzawonye kwebantfu,” *licilongo*.

¹³⁶ Pawula watsi, “Uma licilongo likhala ngemsindvo longacondzakali, bobani labangatilungiselela imphi, noma kuthala, noma ngabe kuyini na?” Ngubani lowatiko na? Ufanele wati kutsi licilongo likhalelani.

¹³⁷ Ngako-ke, uma licilongo likhala, sibona lokutsite emhlabeni namuhla. Kukhona inkhatsato lenkhulu ndzawanatsite. Wonkhe umuntfu uyakwati. Wonkhe umuntfu sewugucuke waba nguloguliswa yimizwa. Live lonkhe lilive leliguliswa yimizwa, futsi siyati kukhona lokungahambi kahle. IPentagoni, yonkh’indzawo, siyati kukhona lokungahambi kahle.

¹³⁸ Manje, indlela kuphela leniyokwati ngayo kutsi licilongo likhalelani ngule, kutsi ubuke kutsi liShathi leMculo litsini. Nguloko kuphela. Kungulokukhulu kuvumelana kwemaphimbo netinsimbi ekuhlabeleleni, niyabona, nekushaya.

¹³⁹ Njenga, *Peter and the Wolf*, niyabona, uma u...uma i... Futsi u—umcambi ubhale incwadzi, nembhidisi ufanele abe semoyeni lofanako newemcambi. Uma angakwenti, ushaya linotsi lokungesilo, bese kutsi-ke yonkhe intfo ibhedze.

¹⁴⁰ Nguleyo indzaba namuhla. Sinebabbhidisi labanengi kakhulu e...labangekho eMoyeni weMcambi. Batsi, “Lihlelo, yebo-ke, sikholwa *loku*.”

¹⁴¹ Akunandzaba kutsi utsini, liBhayibheli licinisile. Lishaye ngekweShathi leMculo khona lapha ngaphambi kwalo, khona-ke lokukhulu kuvumelana kwemaphimbo netinsimbi ekuhlabeleleni kwemdlalo lomkhulu waNkulunkulu kudlala kahle nje, khona-ke singalibona li-awa nekutsi sime kuphi.

¹⁴² Manje caphelani, licilongo libitela ndzawonye bantfu, batibutsele bona ndzawonye bentele lokutsite. Ngalesinye sikhatsi limemetela umuntfu lomcoka.

¹⁴³ NjengaJosefa, bebabetsa licilongo, naJosefa bekachamuka; lokusi—sifanekiso se “liCilongo leliKhulu” lesikhuluma ngalo, futsi lesitongena kulo emvakwesikhashana, ku-Isaya. Lokutsi, “Lapho kubetfwa liCilongo leliKhulu, lapho loyomjeka uyophakanyiswa, etulu lapho; khona-ke kuyobakhona sikhatsi lapho liCilongo leliKhulu liyobetfwa, futsi tonkhe tive

tiyobutsana eJerusema.” Kulapho la sikhatsi seminyaka leyiNkhulungwane sicala khona; liCilongo leliKhulu.

¹⁴⁴ Manje, lokubita loku, kwemkhosi wemacilongo, kusondzela kwentfo letsite. Caphelani Sambulo 8:7, uma nifuna kubhala phansi. Sicaphela liCilongo lekuCala, nako kusabalala sangcotfo, ingati, umlilo, etikwemhlaba; kuhambisana nse na-Eksodusi, ngesikhatsi Nkulunkulu abitela bantfu baKhe baphume, eluphumweni.

¹⁴⁵ Manje, sizatfu sekutsi lamaCilongo lasiKhombisa angakacondzani naleliBandla nalomnyaka, kungoba kucondziswe ku-Israyeli kuphela. Kukubita, kwekubutsana kwebantfu. Futsi manje kunye kuphela lokubalulekako ekhatsi lapha lengifuna nifinyelele kuko, emizuzwini lembalwa, kulapho la nitobona khona kutsi kungani loku kungacondziswa kulomnyaka lesiphila kuwo; tiMphawu letisiKhombisa.

¹⁴⁶ Ngati bantfu labanengi labehlukako kuloko, kodvwa ngiyati kutsi kunguloku. Ngiyakwati. Hhayi ngoba ngitsi niyakusho; ngoba, angikutfolanga kimi cobo lwami. Umcabango wami—wami awusiwo wami. Noma Kuyini lokungitjelile, uma Kuliphutsa, khona-ke kuliphutsa. Kodvwa angikusho ngesingami, ngisho loko lokushiwo ngulomunye uMuntfu. Lowo lomunye uMuntfu nguNkulunkulu lowakhuluma natsi nalowente tonkhe letintfo leti Latentile, futsi wabonakala, niyabona, ngako ngiyati kutsi kuliciniso.

¹⁴⁷ Ku—kubutsana kwa-Israyeli kungemaCilongo. LamaCilongo ekubutsanisa Israyeli. Caphelani, kona kanye nje lokukhala kweliCilongo lekuCala; yingati, umlilo, sangcotfo, nayo yonkhe intfo, kusakata umhlabatsi. Niyabona na? Bekentani na? Akhipha Israyeli eGibhithe yakamoya, niyabona, abuyele eveni lakhe lendzabuko.

¹⁴⁸ Manje asengisho loku khona lapha, kutsi, lonkhe liCilongo lelabetfwa, labetfwa ngaphansi kweluPhawu lwesiTfupha. Sitofika kuko emizuzwini lembalwa, lapho sibambe khona luPhawu lapho. Onkhe lamaCilongo akhala ngaphansi kweluPhawu lwesiTfupha.

¹⁴⁹ Ngoba, luPhawu lwesiKhombisa, kwabakhona kuthula. “Akekho lowati; lowo kwakungumzuzu noma li-awa Khristu lebekatofika ngalo,” njengoba Akwembula kitsi.

¹⁵⁰ Kodvwa lonkhe liCilongo lakhala ngaphansi kweluPhawu lwesiTfupha, ngaphansi kwekuhlushwa kwemaJuda. Caphelani, Sambulo manje, 8, futsi sicale ngelivesi le 7. Konkhe kwakukubitwa kwa-Israyeli, ngekwemvelo, eGibhithe; manje kubitlwa ngaphandle kwaIsrayeli, ngekwemcondvo wakamoya. Bekabenta balungele kuta emkhosini wekuBuyisana.

¹⁵¹ Caphelani, umkhosi wemacilongo wawuba kucala, lokwakuyiphentekhosti. Umkhosi wekubuyisana wawulandzela

wona, tinsuku letingemashumi lasihlanu kamuva. Umkhosi wekubuyisana, kufundzeni lapha. Sitokwenta, mhlawumbe, uma sinesikhatsi, sitotsatsisela kuwo futsi nginifundzele wona eBhayibhelini, lapha kuLevithikhusi we 12, manje, noma kuLevithikhusi wema 23, njalo, naLevithikhusi we 16. Sitfola kutsi wekucala kwakungumkhosi we—wemacilongo. Kwakukubuyisana ne... emvakwekuba sewulandzele iphentekhosti, manje siyatfola... Umkhosi wekubuyisana wawulandzela umkhosi wemacilongo.

¹⁵² Manje caphelani, liCilongo lakhala, futsi loko kwakukwabutsela ndzawonye. Manje, liCilongo lekuCala labetfwa, kwabakhona sangcotfo, ingati, umlilo, kwafutfwa emhlabeni, kwafana ncamashi njengoba kwakunjalo eGibhithe, kulungiselelwa kubabitela eluSukwini lwekuBuyisana. Niyabona na? Bakwencaba kuBuyisana kweliciniso. Futsi lo iminyaka weluliwe kwate kwatofika lapha, bekungumnyaka wephentekhosti. Niyabona na? Manje kukhala kwemaJuda kuyalandzela.

¹⁵³ Loku bekukubitelwa ngephandle kweliBandla. Bukisisani impela. Manje, lokukutsi, kamuva, Wabatsatsa wabayisa eveni lesetsembiso; lokukutsi Utokwenta intfo lefanako, lokukutsi, ngekufanekisa, Utsatsa liBandla uliyisa eveni lesetsembiso.

¹⁵⁴ Khumbulani, lonkhe liCilongo lakhala ngaphansi kweluPhawu lwesiTfupha, lakhala lapho kuphela-ke.

¹⁵⁵ Caphelani manje, impela, lokuchubeka kwemBhalo, kufana ncamashi. Ngaphansi kweliCilongo lesiKhombisa, licondzene na-Israyeli ngalokufanako njengoba luPhawu lwesiKhombisa lwalucondzene neliBandla. Siyatfola, ngaphansi kweluPhawu lwesiKhombisa, kutsi lapho lemiphefumulo lowawungaphansi kwe-altari lapho, leyemukela tingubo... Banikwa tingubo, hhayi kutsi batizuzwa, ngoba bebasekuhlelweni kwetikhatsi lapho Nkulunkulu bekasolo asebantana nebeTive ngemusa, hhayi emaJuda. Israyeli usindziswa njengesive. Nkulunkulu usebantana na-Israyeli njengesive. Betive “bantfu beliGama laKhe,” hhayi sive seliGama laKhe. Israyeli!

¹⁵⁶ Futsi ngesikhatsi Hitler kanye nalabanye bahlupha emaJuda, futsi benta letintfo labatente ngaphansi kwaloko; bukani, bona, Stalin, Hitler, nabo bonkhe labondlovu-kayiphikiswa bebavukile. Kube besinesikhatsi, lokukutsi, kukubuyeketa kulabanye labasandza kufika, kodvwa sendlulile kuko. Ngaphansi kwalowomnyaka lofanako, kutsi bekukhona eJalimane na—nato tonkhe letinye tive, emaJuda abehlakateke nelive lonkhe. Kodvwa lapho kuvuke, kuleminyaka lengemashumi lamabili leyendlulile, kuhlushwa lokubhulungu kakhulu lokubhekene nemaJuda.

¹⁵⁷ Ngike ngaphumela lapho etindzaweni letindzala lapho bashisela khona imitimba yabo, futsi bashisa tidvumbu,

futsi basebentisa i...basebentisa lemilotsa yabo kutsi bavundzise umhlabatsi, bantfwana bemaJuda, nebesifazane, nayo yonkh'intfo. Ngako-ke betama kukuphika; babakhiphela ngephandle futsi babakhombisa lapho kwentiwa khona.

¹⁵⁸ Bekukuhlushwa lokubuhlungu kakhulu lokubhekene na-Israyeli, ngoba bekusikhatsi lesimbitako manje kutsi abuyeke ekuBuyisaneni. Usesengaphansi kwekubuyisana kweliwundlu lemvelo. LiWundlu mbamba laNkulunkulu likuBuyisana, futsi uKwencabile, neNgati beyisetikwakhe kusukela lapho. Caphelani, lenta bantfu balungiselele! Liphelele kanjalo-ke liCilongo lesiKhombisa neluPhawu lwesiKhombisa, ndzawonye ngalokuphelele, kuhlushwa kwemaJuda.

¹⁵⁹ Nakani, eSambulweni sahluko se 9 nelivesi le 13, manje caphelisisani impela, ngaphansi kweliCilongo lesiTfupha. Sambulo 9:13, ngaphansi kweliCilongo lesiTfupha, nakani, kwakunebagibeli bemahhashi labatinkhulungwane letingemakhulu lamabili lebebakadze baboshwe emfuleni waseYufrathe, wakhululwa ngaphansi kweliCilongo lesiTfupha. Manje abekho bagibeli bemahhashi labatinkhulungwane letingemakhulu lamabili emhlabeni; kodvwa kwakunebagibeli bemahhashi labatinkhulungwane letingemakhulu lamabili. Kucapheleni. Ngifuna nikubhale phansi, kute nikufundze.

¹⁶⁰ Bekangesiwo emahhashi emvelo. Bekaphefumula umlilo, futsi bekanetivikelo tesifuba tejaspi, futsi—futsi bekanemisila. Nasekugcineni kwemsila wawubukeka njengenyoka, inhloko yenyoka ekugcineni kwawo, untinyela. Niyabona na? Kwakungemahhashi akamoya, bodeveli bakamoya, emahhashi etindvuna temphi, lebekakadze aboshwe e-Yufrathe yonkhe leminyaka, bodeveli labangetulu kwemvelo. Kwakuyini na? UMBuso lomdzala wemaRoma uvuselelwa; kuhlushwa kwemaJuda. Bekakadze aboshiwe cishe iminyaka letinkhulungwane letimbili, emfuleni iYufrathe, angakhoni kuwelela esetsembisweni; lihlelo lelitsite lenkholo lebelitama kuwelela kulelelinye lisayidi. I-Yufrathe, niyati, idzabula eEdene. Kodvwa bebaboshwe lapho, tinkhulungwane letingemakhulu lamabili tabodeveli bekuhlupha.

¹⁶¹ Futsi caphelani kutsi kwentekani ngaphansi kwaleloCilongo lesiTfupha. Bakhululelwa etikwemaJuda; kuhlushwa kwemaJuda. Bodeveli labangetulu kwemvelo, cishe iminyaka letinkhulungwane letimbili, base bakhululwa nguStalin, Hitler, etikwemaJuda. Wena utsi, “Yebo-ke, loko akusiko kwaseRoma.” Ngumoya lofanako. Bente tintfo letifanako nalalabatenta kumaKhristu, etinsukwini takadzeni temaRoma ebuhedeni. Manje bukani Israyeli wemvelo, neliBandla lakamoya manje, njengoba sikwehlukhanisa lapha. Bakhululelwa etikwalawomaJuda.

¹⁶² Niyakhumbula, ngaphansi kweluphawu lwesiTfupha, kutsi kwenteka kanjani kutsi bonkhe labobafeli-lukholo, ngekwe—ngekweLivi laNkulunkulu, bemukela timphahla. Bayinikwa ngemusa, ngoba baphumphutsekisiwe kutsi bangaliboni liVangeli labo, kute labantfu laba babilwe ngephandle kubetive kwentelwe u—uMlobokati. Banikwa tingubo, liBhayibheli liyasho lapha, ngaphansi kwaleloCilongo. LawomaJuda, lelimelene mbamba naKhristu nayoyonkhe intfo; sizatfu sekutsi babenjalo, kungoba liBhayibheli latsi baphumphutsekile. Futsi baphumphutsekiswa ngenca yenu. NaNkulunkulu lolungile uyati kutsi bayoLemukela, kodvwa bentiwa baphumphutseka ngenca yenu. LiBhayibheli lasho njalo.

¹⁶³ Nango lowombuso wemaRoma, uboshwe lapho (yini?) ngemandla ebufundisi. Lokukutsi, iRoma, iRoma yebuhedeni iba yiRoma yebupapa, futsi yaboshwa lapho emasikweni ayo emKhristu. Yiphi incenye yemKhristu, ne—nekukhonta tinkholelo letilite leyayinato kweRoma ihlanganisa ndzawonye konkhe loku; kukhonta besifazane, nato tonkhe leti letinye tinhlobo tetintfo, netinsuku taKhisimusi, nemaholide, netinsuku letingwele, netintfo. Yayikadze iboshwe ngulelosiko kutsi ingakhululi, ngoba iphambene netimiso temaKhristu. Loku kungulofanako wekungamesabi Nkulunkulu, umoya webuhedeni! Nalowomoya ubanjwe wangena etiveni temhlaba, ngekwetiprofetho taHezekhiya nato tonkhe letinye.

¹⁶⁴ Futsi bakhululewa eJudeni, lebelingati lutfo ngaMoya. Nato ke timfihlakalo tenu lobekufihliwe ngaphansi kwaloloPhawu lapho. Niyabona na? Kucapheleni. Sendlulile kuko. Futsi ngitonikhombisa leliCilongo lapha, leliCilongo lekugcina, kutsi kwentekani. Alapho-ke. LamaCilongo akhululwa etikwemaJuda, (aniboni na?) hhayi kubetive. Wetive, lapho letotiMphawu seluvuliwe, luphawu lucedziwe; sikhatsi sesiphelile; liBandla liyabitwa.

¹⁶⁵ Niyawukhumbula umbono ngalelelinye lilanga na? Niyawukhumbula u re- . . .loko leliyoba ngiko na? Bangakhi lokhumbulako, ngeliSontfo lelilandzela leleliphelile na? Kutsi lapho kwakungiko impela kanjani, lendlula. Silibonile, impela, sayibona leyo lenekungcola, intfo lengcolile ikhuphuka, lebitwa ngelibandla, inhlamba lucobo. NaloyoMlobokati lomncane, wato tonkhe tive, ngamunye wabo agcoke njengesive sakubo labavela kuso, ngalokuphelele nje ahamba embikweNkhosi.

¹⁶⁶ Niyacaphela, kuyobakhona sikhatsi, ngalesinye sikhatsi, lapho bayotsi khona, “Yebo-ke, bengicabanga kutsi liBandla belitohamba ngaphambi kwekuhlushwa. Bengicabanga kutsi bekunelulwitfo.”

“Seluvele lwendlulile futsi anilwatanga.”

Nguloko Lakusho ngaJohane ngalesinye sikhatsi, niyati.

167 Batsi, “Kanjani, basholani baprofethi kutsi i...babhali, kutsi Eliyase umele kufika kucala na?”

168 Watsi, “Sewafika.” Futsi ngisho nebafundzi bebangakwati. “Benta kuye labakutsandzako.”

169 LuHlwitfo luyoba yindlela lefanako. Nge—ngeli-awa... Wetsembisa kukwenta loko. Aketsembisanga kukhombisa Eliyase kanjalo, kodvwa Wetsembisa kutsatsa uMlobokati kanjalo. “Ngeli-awa leningacabangi ngalo,” kuguculwa nje, ngesikhashanyana ngekucwabita kweliso, sihlwitfwe. Khona-ke sewusele, khona-ke ngulesosikhatsi!

170 Iminyaka letinkhulungwane letimbili, lomoya lona bantfu bemaRoma, libandla lemaRoma, bebangakhoni kunyakata. Kodvwa lowomoya lofanako uvela, kucala, entasi lapho ungena kuMussolini eRoma, ndlovu-kayiphikiswa. Niyati letisihlanu... .

171 Tintfo letisikhombisa Langibonisa tona, nga '33, tatitofezeka. Letisihlanu tato setivele tendlulile. Dokotela Lee Vayle ubhala incwadzi ngako lapho manje. Niyabona na? Tintfo letisihlanu, ngalokuphelele, futsi nje sekutintfo letinye letimbili letitokwenteka. Watsi, “Kuyokwenteka ngaphambi nje kwekuBuya.” Naku sisekupheleni impela nje manje, futsi kubukeka kwangatsi leyontfo yesitfupha iyakhuphuka impela. Niyabona na? Ngalokuphelele, impela, ngisho netimphi nekutsi tiyokwenteka kanjani, kusemgceni impela, futsi akukase ngisho nakanye kushay'eceleni.

172 Lalelani, bantfu, sifanele sitihlole ngalolonkhe li-awa. Anati kutsi sime kuphi. Kusondzele impela!

173 Manje, manje wakhululwa, etikwe, ngaphansi kwaloloPhawu lwesiTfupha, lamadimoni akamoya latinkhulungwane letingemakhulu lamabili, acala eRoma, eJalimane, Hitler. Futsi caphelani ngale eBhayibhelini, lapho bemukela khona, abazange... Bemukela emandla njengemakhosi, kodvwa aketfweswanga umchele. Ndlovu kayiphikiswa akasiyo inkhosi letfweswe umchele; uele emukele emandla njengemakhosi.

174 O, uMoya waNkulunkulu uhamba kimi nje manje, niyati, usho lokutsite nje. Angati kutsi ngitokusho kanjani, noma-ke ngitsini, futsi mhlawumbe kuncono ngingasho.

175 Caphelani, letimbili tinkhul-... emadimoni latinkhulungwane letilikhulu lakhululelwa etikwalawomaJuda, ngesikhatsi bawashisa, bawabetsela. Bafaka emagwebu emitsanjeni yawo. Bawabulala, baze baphelelwa yigesu yekwabulala. Futsi bawadubula, baze baphelelwa tinhlavu tekudubula. Futsi ba—futsi bente konkhe lebebangakwenta. Bashisa imitimba yawo, nako konkhe; futsi bawalengisa etintsangweni, bantfwana nabobonkhe, bantfu labangenacala.

Ngoba bebangemaJuda, bebentiwa ngaleyondlela. Kodvwa Nkulunkulu watsi Uwanika ngulelo nalelo ingubo, naloku bekangakayifaneli kangako; kodvwa umusa waKhe kuwaphumphutsekisa kute tsine sibone.

176 LuPhawu lwesikhombisa lusengakavulwa kwamanje, niyati. Loko kuBuya kwaKhe.

177 Ngako basengaphansi kwalapho, kodvwa, Uyasikhombisa lapha, ekuboneni loko lokuyobangiko. NjengaJohane, Wamtsatsa wamkhuphula.

178 Futsi ngalesinye sikhatsi, ahamba etikwelwandle, niyati; watsi, “Pho lomuntfu loncike esifubeni saKho ke?”

179 Watsi, “Kuyini kini uma ahlala ngize Ngibuye na?” Niyabona, akazange ahlale, kodvwa Wamtsatsa wamkhuphula futsi wamkhombisa loko, intfo leyenteka ate Abuye. Wamkhombisa nje, wabuyeketa lonkhe lelicebo kuJohane.

180 Caphelani, siyatfola manje kutsi lawomandla emvelo ngaphansi kukwemvelo, esiveni semvelo, Israyeli, lowakhululwa lapho. Futsi kwentani na? Kwahamba kwaphaka imphi, nekutsi kwabulala kanjani ngemabomu futsi kwahlupha.

Manje ezingeni lebushumayeli yako! Ngi . . . ngabe ni . . .

181 Ngiyetsemba kutsi Nkulunkulu uyawavula emehlo enu kuloku manje. Ngoba, ngiyacondza kutsi loku nje akusiko kukhuluma kulelibandla lapha. Letheyiphu iya emhlabeni jikelele. Futsi angikacondzi kulimata imizwa yanoma ngubani, kodvwa nje kukhuluma liCiniso.

182 Manje indzawo yebufundisi seyivuliwe, kusukela emvuselelweni yemvelo yeRoma lendzala yebuhedeni, yachubekela kulawomaJuda, lebeyisolo sonkhe sikhatsi isitsa sawo. Libhubesi, nematinyo nako konkhe, lanyatsela phansi futsi lacitsa bantfu. IRoma, beyivele solo isitsa saNkulunkulu! Futsi yakhululwa emoyeni lofanako, bondlovu kayiphikiswa bemhlaba, ngoba inchubo yenkholo yayisolo ibambile. Manje seyikhululiwe.

183 Yenteni na? Nge “bucili,” njengoba Asho, ungena ngendvumiso lekhohlisako. Futsi wenteni na? Uletsa uMkhandlu wemaProthestane weNkhlole yemaBandla eMhlaba, umoya wemphikukhristu etikwabo bobabili, abaletsa ekusilahweni, njengoba benta nje kulolomunye, ngeli-awa lekubita uMlobokati. Kanjani na? Ukhululwe emoyeni welibandla lebufundisi. Ukhululwe etikwani na? Hhayi etikwemahlelo; etikweMlobokati! Kodvwa lapha nitokutfola, uMlobokati angeke endlule kulesosikhatsi. LiBhayibheli litsi ngeke. Libandla liyondlula, kodvwa hhayi uMlobokati. Anikuboni na? Bafundisi, anikuboni loko, bazalwane na?

184 Wena utsi, “LiBandla litofanele lendlule ekuhlushweni, kute li—kute Lipheleliswe.” INgati yaJesu Khristu iphelelisa uMlobokati.

185 Indvodza lekhetsa umfati ayimendlulisi ekujezisweni lokunengi; sewuvele utfole umusa, naye, kuye; naye lowesifazane utfole umusa kulowesilisa. U—umetsembisa umshado. Futsi, uma kukhona noma yini, uyomgcina kuto tonkhe tindzawo kutsi ajikise sandla sakhe. Umusa wakhe mkhulu kakhulu etikwabo.

186 Futsi kutobanjalo nakuMlobokati, futsi kunjalo kuMlobokati. Tsine tidalwa letingakafaneleki, sifanelwe sihogo, kodvwa umusa waKhe usibamba kuso. Bukani kutsi bangakhi labalahlekile nalabaphumphutsekile! Bangakhi, tingaki toni lesasilapho eveni, ngesikhatsi ngisindziswa na! Nkulunkulu wangisindzisela inhloso; futsi ngitimisele, ngentsandvo yaKhe, kwenta leyonhloso. Angikhatsali noma yini lehambako; ngifuna kuyenta.

187 Futsi ngeli-awa lapho ngibona onkhe emabandla, buhle bawo lobukhangako, “futsi ngicebile, angikesweli lutfo,” asho njalo; futsi ngiwabone, angulalusizi, ekuhawukelwa, aphumphutsekile; bese akubhambadza emahlombe, afuna uncemphetise kuwo. Ngatalelwa inhloso, leyo ikulahla ngelicala leyontfo nekubitela ngaphandle. Loku ngiyakwenta.

188 Khumbulani, lapho Jesu efika emhlabeni, lalingekho likhulu lebantfu emhlabeni lelake lati kutsi Bekaselapha. Ufikela kutfole lelocembu lelikhetsiwe. Watsi, “Akekho longeta kiMi uma Babe waMi angamdavonsi. Nako konkhe Babe la,” sikhatsi lesendlulile, “ngiphe bona, bayokuta. Bayokwati. BayoLiva.”

189 Caphelani kukhululwa kwalomoya webufundisi. Manje eminyakeni lengemashumi lamabili kamuva, emvakwaleyomphi, sibona kukhululwa kwemoya webufundisi. Phansi kwani na? LuPhawu lwesiKhombisa; liCilongo lesiKhombisa kumJuda.

190 Bukani inyanga ibamnyama. Phansi kwani na? Niyayibona iphuma, iNdvodzana yemuntfu icoshwa ebandleni.

191 Kuyini na? Lijoyinana nesicuku sebafundisi. I—inhlangano yemkhandlu wenkholo, kanye neMkhandlu wemaBandla eMhlaba, ucoshe wonkhe umuntfu...Leyontfo imelele ini? Ngani, nifanele ninikele ngato tonkhe timfundziso tenu tekuvangela netintfo. “Lababili bangahambisana kanjani bangakavumelani na?” Bangeke. Jesu watsi bangeke. Futsi libandla, iMethodisti nemaBaptisti angahambisana kanjani na? IChurch of Christ ingahambisana kanjani nemaPresbyterian na? IKhatolika ingahambisana kanjani nePhrothestane na? IPhrothestane ingahamba kanjani nePhrothestane na?

192 Kodvwa uMlobokati angahamba neLivi, lelinguKhristu. Kufanele kube sesivumelwaneni. Hhayi inchubo yebufundisi;

kodvwa Livi. Ufanele uvumelane neLivi, kutsi uhambe neLivi. Jesu washo njalo. Loko kwenta kube kahle.

¹⁹³ Caphelani, nalo manje. Selikhululiwe, kutsi libite tonkhe letiphetfo leti lebetingakaciniswa kahle, “O, yebo-ke, akwetimehluko, empeleni.”

¹⁹⁴ Nguloko Sathane lakusho ku-Eva, “Akwenti mehluko. Kulungile. Impela, Nkulunkulu unguNkulunkulu lolungile. Usitsandza sonkhe.” Akanjalo.

¹⁹⁵ Niva lokunengi kakhulu ngaKo anguNkulunkulu lolungile. UnguNkulunkulu lolungile, kodvwa, ngekulunga, Ufanele abenebulungiswa. Kute kulunga ngaphandle kwebulungiswa. Kute bulungiswa ngaphandle kwemtsetfo, ngaphandle kwesijeziso, sigwebo. Ngako sikulelo-awa, lesiphila kulo.

¹⁹⁶ Caphelani, masinyane manje, lamadimoni langetulu kwemvelo. Ngako-ke, ngaphansi kwe—ngaphansi kwetigameko taMhlab’Uhlange, emacembu ahlange ndzawonye, aseMphumalanga naseNshonalanga.

¹⁹⁷ Njengelunyawo lwangesekudla nelwangesencele nje lwesitfombe lesabonwa nguDanyela, kutsi bebangeke bavumelana futsi bahlangane lomunye nalomunye. Naleligama lelitsi Eisenhower, ngalesosikhatsi... *Eisenhower* kusho kutsi “insimbi.” *Khrushchev* kusho kutsi “lubumba.” Futsi wakhumula sicatfulo sakhe wasishaya [UMnaketfu Branham ushaya etikwepulpiti—Umhl.] etikwelideski e... ngesikhatsi iNhlango yeMave, noma i U... ka UN. Khrushchev wakwenta, asula lutfulu lwe... O, hhe! Li-awa lesiphila kulo! Libandla nesimo salo!

¹⁹⁸ Kodvwa, akabongwe Nkulunkulu, uMlobokati lomncane Sewutilungiselele. Akusekudze. Bambelelani nje. Kungeke kusabakudze. Angati kutsi kukhashane kangakanani, angati kutsi nini; akekho lokwatiko loko. Kodvwa siyati kutsi sekusedvute manje, impela.

¹⁹⁹ Bukisisani lokucondzene nemabandla. Bukisisani loko, kwemvelo, kwentani kulawomaJuda. Labo kwakubantfu lababambeleva emitsetfweni yaNkulunkulu. Akunandzaba kutsi mangakhi emabandla lavukako, kutsi yini lokunye, bekaphumphutsekile kuKhristu, futsi abambeleva kulowomtsetfo. NaNkulunkulu wawanika tingubo, onkhe awo, ngoba ehlela ekufeleni lukholo. Niyabona na? Wona a—wona a... Aphumphutsekiswa ngenca yetfu.

²⁰⁰ Lapha manje, liBandla, lelingati lutfo lokunye ngaphandle kweliBhayibheli. Kungakhatsaleki ngenchubo yebufundisi, lihlelo, abati lutfo ngako. Konkhe kuyintfo lengatiwa kubo. Bati Yena, futsi Yena yedvwa.

²⁰¹ Bantfu namuhla batsi abafane njengoba bekanjalo Phetro nalalabanye, etikweNtsaba yekuGuculwa simo. Bagcwala

umdlanla kakhulu lapho sebabone sento lesingetulu kwemvelo, nalomunye watsi, “Sitokwenta libandla linye le—lebaprofethi, nalinye laMosi.”

²⁰² Futsi nguleyondlela bantfu, emaPhentekhostali lenta ngayo. Atsi, “Sitokwenta linye, iAssembly of God; nalinye, ichurch of God; nalinye, Bakamunye; nalinye, Bakambili,” nalokunjalo kanjalo.

²⁰³ Kodvwa asakhuluma, Jehova wamemeta kakhulu, “Lena yiNdvodzana yaMi letsandzekako,” LeLivi, “Yiveni!” Niyabona na? ILivi.

²⁰⁴ Leli-awa lesiphila kulo, tebufundisi, bemimoya bahlangana ndzawonye manje futsi bawaletsa onkhe kulokubulawa kunye lokukhulu, kwesulwa. Sekuvele kusembhalweni lapha, kulesive lesi manje, kutsi lamabandla litovalwa ngaphandle uma ukanye nenhlangano. Yinyonyane, kudvuba, njengeluphawu lwesilo nje.

²⁰⁵ Futsi manje niyabona kutsi yini silo, aniboni na? Ngemandla. Futsi emandla, emandla ebufundisi, Jesu watsi, “Kuyosondzela kakhulu kufane nentfo lephatsekako, kuyodukisa nalabaKhetsiwe uma bekungenteka.” Kodvwa Wetsembisa kutsi kube nentfo letsite lapha yetfu ngalolosuku, kutsi singadukiswa, futsi lelo Livi, naKhristu kuLenta libonakale kitsi. Bangulokungetulu kwemvelo, bodeveli, labangabonakali ngeliso, kodvwa ningakubona labakwentako. Niyabona na?

²⁰⁶ Caphelani, lapho lelocembu lisagibele, batilungiselela kunyatsela bakhiphe yonkhe intfo lengeke ivumelane nabo, kukhona lelinye licembu lelentiwa kutsi lilungele, emvakwesikhashana, Sambulo se 19. Sikhatsi lesilandzelako lapho liBandla livakala khona, Liyeta, nalo, hhayi empeleni ligibele emahhashi, kodvwa liBhayibheli latsi, “Bekagibele lihhashi lelimhlophe, nelibandla laseZulwini laliMlandzela ligibele emahhashi lamhlophe.” Kunjalo na?

²⁰⁷ Ngesikhatsi lelicembu leliphansi lapha linalaboshiwe latinkhulungwane letimbili emfuleni iYufathe, futsi laliboshwe iminyaka letinkhulungwane letimbili, futsi lelobandla belibophe Moya loNgcwele cishe iminyaka letinkhulungwane letimbili, ngaphansi kwebufeli-lukholo emuva lapho, nangaphansi kweminyaka yelibandla. Bewusolo uboshiwe, hhayi emfuleni iYufathe, kodvwa ngaphansi kwemnyango wetivumokholo nemibhedesho, kutsi uMoya loyiNgcwele ungakhoni kusebenta ebandleni ngenca yetinchubo letentiwe ngumuntfu. Kodvwa Litokhulululwa, Liyabuya, nguloko liBhayibheli lelakusho. Nalabo bobabili bahlangana etinkhundleni temphi, Lusifa naMikhayeli futsi, njengasekucalani. Bebakadze baboshiwe iminyaka letinkhulungwane letimbili, cishe, cishe iminyaka letinkhulungwane letimbili.

²⁰⁸ Akusiyo ncamashi iminyaka letinkhulungwane letimbili, ngoba emaRoma abesolo achubeka, Thithusi nga A.D. 96, futsi kwehle njalo kanjalo, abulala emaJuda. EmaRoma! Ngubani lo lowabulala emaJuda na? Kwakungubani Thithusi na? Jenene wemaRoma. Ingati yagobhota yaphumela emagedeni entasi lapho, kute kuyofika e...o, futsi abasilaha, besifazane, bantfwana, nako konkhe. Akazange asho yini Hezekhiya we 9 kutsi bayokwenta loko na? “Ngenani emkhatsini welidolobha futsi nibeke luphawu kubantfu lababubulako nalabakhalako,” u—uMoya loyiNgcwele. Nabobonkhe lalabanye, “lendvodza lebulalako yase iyeta,” lebeyiboshiwe; ibabambe, ibabambe, ate aphuma abulala yonkhe intfo lebeyisekhatsi lapho. Besifazane labancane, besifazane, bantfwana, tinswane, nako konkhe lokunye, bonkhe babulawa. Impela.

²⁰⁹ Naku sekukhona futsi, kuyatiphindza. Futsi nayi leyonchubo yebufundisi ibuya ngco, inklinya, isitila yonkhe intfo letsiswa nguNkulunkulu. O, banetinchubo tabo, netinhlangano, nemahlelo, kodvwa loko akukaphatselani ngalutfo neliBhayibheli. Bayokutjela masinyane kutsi abakholelwa ngisho kuLo. Yebo, mnumzane. “Shano loko lokushiwo libandla.”

²¹⁰ Nguloko lokushiwo nguNkulunkulu! Lelo Livi. UMlobokati ukanye nemaVi; baMunye. BangabaMunye kanjani na? Uma leloLivi, lelibhalwe ekhatsi Lapho, liba nguwe, futsi lenta—lenta wena neLivi nibe Munye. Nguloko impela Lakwetsembisa.

²¹¹ Bese-ke, Liyahumusha. Nkulunkulu akadzingi mhumushi. Batsi, “Yebo-ke, siLihumusha *kanjena*.” Aninalungelo lekuhumusha lutfo. Nkulunkulu utentela kuhumusha kwaKhe Yena. Nkulunkulu watsi, “Akubekhona kukhanya,” futsi kwabakhona kukhanya. Ngubani lohumusha loko na? Watsi, “Intfombi ntfo iyokhulelwa,” futsi yakwenta. Loko akudzingi mhumushi; sekuvele kuhunyushiwe. Nkulunkulu watsi letintfo leti tiyokwenteka kulolusuku lolu, futsi kungiko. Akudzingi mhumushi. KuyaTihumushela. O, hhe!

²¹² Sambulo 9:1, ngaphansi kweliCilongo leSihlanu, inkhosi yabo...Caphelani, Sambulo 9:1 manje, inkhosi yalelicumbu lelikhulu lemahhashi latinkhulungwane letingemakhulu lamabili. Bebanenkhosi ngetulu kwabo, futsi, uma sicaphela, kwakuyinkhanyeti lewile. “Uweleni ezulwini, O Lusifa na?” O, Dokotela Smith wadidanisa kanjani kuloko enhla lapho, kodvwa, kulungile, niyabona, kwakungesiko kweli-awa lakhe. Niyabona na? Kulungile. “Kwakungumgodzi longenamkhawulo; inkhosi yabo kwakuyinkhosi yasemgodzini longenamkhawulo.”

²¹³ Sambulo 17:8. Ngibhale lokutsite phansi lapha. Ngitokufundza nje. Niyabona lapha, Sambulo 17:8. Ngifuna kubona kutsi kutsini lapha, ngoba angati nje kutsi ngitokushaya kanjani loku lokulandzelako, 17:8.

Futsi lesilo losibonile sasikhona, futsi asisekho; futsi sitokwenyuka siphuma emgodzini longenamkhawulo, futsi sitokuya ekubhujisweni: nalabakhile emhlabeni bayomangala, labo emagama abo angabhalwanga encwadzini yekuphila—yekuphila kusukela kwasekelwa umhlaba, uma sebabona silo lebesikhona, lesesingekho, futsi lesitawubakhona.

214 Niyabona, “sasikhona,” lomunye papa uyafa, kwenyuke lomunye. “Silo lesasikhona, kepha asisekho, lesikhona; lesesingekho, lesikhona.” Asikuntjintji kuhleleka kwaso; ngupapa, ngesikhatsi lesifanako, yonkhe intfo. Yonkhe intfo itohamba ngenchubo lefanako.

215 Futsi sitokuta kuphi na? “Emigodzini longenamkhawulo.” NeliBhayibheli lasho lapha, kutsi, “Umholi walabafo laba bekavela emigodzini longenamkhawulo, futsi leyo kwakuyinkhosi yabo,” futsi wahlala nemchele lokatsatfu, futsi utihlanganisa nemaPhrothestane.

216 Ngeva lomunye umphristi loliLuthela atsi, ngalelinye lilanga, watsi...noma, umshumayeli waseLuthela, watsi, “Yebo-ke, bantfu bangibuta kutsi ngimufakelani lo—lokhoololo. Bangangitjela kanjani e...” Kwakunguwe lapho? [Lomunye umfo utsi, “Yebo.”—Umhl.] Ya. Futsi, kutsi, loko kwakungahlekisi kangako mosi? Kwatsi a—angihlante, ngesuka ngembali ngahamba. Batsi, “Ngoba, abakafaneli babengumehluko.”

217 Uma Luther, Martin Luther, bekangakuva loko, bekayogucuka ethuneni lakhe, atsi, “Nine bazenzisi, anisiwo emalunga elicumbu lami.” Uh-huh. Niyabona na?

Kodvwa niyati kutsi sekufike kuphi na? “Akunamehluko.”

218 Ukhona umehluko. Kwehluka ngisho kumunfu ngamunye. Nkulunkulu watsi, “Ngehlukaniseleni Mine, naPawula naBaraba,” kunjalo, “nibehlukanisele umsebenti.” Hlukanisani! Nkulunkulu ungumehlukanisi, hhayi umcubanisi. Umehl-...Libandla lifuna umhlanganisi lomuhle, namuhla, longabavumela bagcoke emasudu ekubhukusha, netikhindi, nako konkhe lokunye, futsi baphume futsi bachubeke kanjalo. Kodvwa Nkulunkulu watsi, “Ngehlukaniseleni Mine!” Tehlukaniseni nelive!

219 Sambulo, siyatfola lapha, kutsi, “inkhosi yabo yayivela emigodzini longenamkhawulo,” naye lowo lofanako lo “waya ekubhujisweni,” angene aphume, angene aphume, waphuma.

220 Caphelani kuLevithikhusi, sahluko sema 23, kuphelele kanjani lokuhumusha neluhlelo lweLivi, ngaloko lesitama kukuniketa manje. Bukisisani loku manje, loluhlelo. Manje siyacaphela. Asivule nje futsi sikufundze loko kwesikhashana nje. Ku Mshumay-...hhayi kuMshumayeli,

kodvwa Levithikhusi. Levithikhusi wema 23, manje caphelani loku lapha, Levithikhusi isahluko sema 23 manje. Futsi asifuni nhlobo kukugeja loku, manje, kuze sikutfole ngayo impela indlela iNkhosi lesibhalele ngayo lapha. Impela angimtfoli Levithikhusi ku-Eksodusi, ngingamtfola na? Kulungile, Levithikhusi manje. “NeNkhosi . . .” 23.

. . . iNKHOSI yakhuluma kuMosi, yatsi,

Shano kubantfwana baka-Israyeli, utsi, Ngenyanga yesikhombisa, ngelusuku lwekucala lwenyanga, nitawuba nelisabatha, sikhumbuto ngekushaya emacilongo, nemhlangano longcwele. Niyabona na?

Nitokwenta . . . umsebenti wekutfobela lapho: kodvwa ningeke ninikele . . . iminikelo leyentiwe ngemlilo eNKHOSINI.

. . . futsi nitonikela ngemnikelo lowentiwe ngemlilo eNKHOSINI.

221 Manje bukisisani. Manje caphelani.

Futsi iNKHOSI yakhuluma . . . Mosi, yatsi,

Futsi ngelusuku lwelishumi lwenyanga yesikhombisa kulusuku lwekubuyisana: . . .

222 Niyabona, kubuyisana kwakulandzela i . . . Bukisisani manje. Kubuyisana kwakulandzela kukhala kwelicilongo. Niyabona na? Kuhle kanjani pho! Niyabona na? Lusuku lwekubuyisana lwalulandzela licilongo.

223 Manje—manje, letinsuku letingemashumi lasihlanu temacilongo, tefu, tifanekisa ngesikhatsi lapho licilongo likhala ephentekhosti, lokwakutinsuku letingemashumi lasihlanu. Manje—manje—manje, emvakwaloku, emaJuda akwencaba Loko.

224 Manje emaCilongo kubabita babuyele kuloko kuBuyisana, niyabona, lokuBuyisana labakwencaba. Futsi bencaba kute emehlo etfu avuleke; abo belivalekile. Futsi ngalesikhatsi lesi, letiMphawu leti tavulwa, futsi ne—ne—nemaCilongo abetfwa. Futsi manje, ekubetfweni kwemaCilongo, ngaphambi nje kwekuta kwaMesiya, ngoba afanele abe sePhalentine. Futsi niyakhumbula Nkulunkulu wadzingeka ayente lukhuni inhliyiyo yaFaro, kute awacoshe eGibhithe; futsi Wenta lukhuni Stalin, Mussolini, nako konkhe loko, kuwabuyisela eveni lesetsembiso, lapho letinkhulungwane letilikhulu nemashumi lamane nakune tifanele tibe khona.

225 Futsi manje, kwekucala eminyakeni letinkhulungwane, iminyaka lengemakhulu langemashumi lamabili nesihlanu, kutsi Israyeli sewusive lesinemjeka waso, sinembutfo wemphi yaso, nako konkhe, futsi uyemukeleka ka—ka UN. Kwekucala kutsi abenjalo. Umjeka lomdzala kunayo yonkhe leke yaphephetela emhlabeni, kulesikhatsi lesi, uyaphephetela futsi,

letisihlanu. . . inkhanyeti lenemicijo lesitfupha yaDavide. Watsi uyophakamisa loyomjeka etinsukwini tekugcina, lapho ayobe sekabuya. Sesisekugcineni. Akusekho kungabata nje ngako. Silapha.

²²⁶ Caphelani manje, ngekushesha, Sambulo se 9, ngaphansi kwelicilongo lesikhombisa, “inkhosi yabo ivela emigodzini lengenamkhawulo.”

²²⁷ Bese ke Levithikhusi, manje, kuphelele kahle kanjani kuhumusha lapha ngeLivi! Ngoba, niyabona, masinyane lokulandzelako, ijubhili yephentekhosti yayilandzela lusuku lwekubuyisana; kuhleleka kwesikhatsi salomkhosi. Emkhatsini wemkhosi wephentekhosti, kuya ekubuyisaneni, kukhala kwemacilongo ekubuyisana, kwakungumkhosi wephentekhosti, umgamu lomudze wesikhatsi. Bukani, kwakukhona umgamu lomudze wesikhatsi emkhatsini wemkhosi wephentekhosti, kuya ekubitweni kwe—kwe licilong. . . kukhala kwemacilongo, e—emacilongo kutsi akhaliswe; umgamu lomudze wesikhatsi. Ecinisweni, kwakutinsuku letingemashumi lasihlanu, kusukela e—kusukela e—kusukela emkhosini wephentekhosti kuya emkhosini wekubuyisana, kwakutinsuku letingemashumi lasihlanu. Manje, tinsuku letingemashumi lasihlanu kungemasabatha lasikhombisa ncamashi.

²²⁸ Futsi emasabatha lasikhombisa yiminyaka yelibandla lesikhombisa, imiNyaka yeliBandla. Niyakutfola na? Niyabona na? Niyabona na? Manje, emaJuda beliphumphutsekisiwe, lilindzile sonkhe lesikhatsi lesi, ngesikhatsi Sitselo sekucala sephentekhosti sasitfululiwe etikweliBandla. Futsi sehle sendlula eminyakeni yekufela-lukholo, futsi kwehle kuye eminyakeni yekugucula, futsi manje sisemnyakeni wekubitelwa ngephandle; tigaba letintsatfu, uMoya lofanako; njengeYise, iNdvodzana, naMoya loNgcwele, yena lowo Lofanako. Niyabona na? Kodvwa, imiNyaka yeliBandla lesiKhombisa, ingemasabatha lasikhombisa.

²²⁹ Emasabatha lasikhombisa ncamashi kusukela e—kusukela e—cilongweni lejubhili yephentekhosti. . . umkhosi wejubhili yephentekhosti, kute. . . Kujikitswa kwesitfungo, bese kuba yijubhili yephentekhosti. Bese-ke kusukela kujubhili kuya ekubuyisaneni kungemasabatha lasikhombisa, tinsuku letingemashumi lasihlanu, futsi ekugcineni kwetinsuku letingemashumi lasihlanu ku—kubuyisana kuyentiwa. Niyakutfola na? Manje, futsi loku bekungumfanekiso, kutsi liBandla. . .

²³⁰ Ngesikhatsi Embulwa, cobo Lwakhe, njengeNdvodzana yaNkulunkulu, bekasolo embula eBandleni ngembhabhatiso waMoya loNgcwele, kwehle njalo ngeminyaka, emnyakeni we—wephentekhosti, niyabona. Kusasolo kuchubeka kuya ngekwandza nekwandza; kulungisiswa ngaphansi kwaLuther,

kungcweliswa ngaphansi kwaWesley, umbhabhatiso waMoya loyiNgcwele.

²³¹ Manje nasi sikhatsi sekubitelwa ngephandle. EluPhawini lwesiTfupha, lapho lu—lapho luvulwa, kuhlushwa kwashaya emaJuda, ngekubuka kwangempela; futsi naku kufika kuhlushwa kulo libandla, ngekubuka kwebufundisi; ngoba, uMlobokati sewuvele ubitiwe. Emasabatha sekendlulile, futsi sekulungele emaJuda kutsi abitwe. Abitelwe kuphi na? Umkhosi wekuBuyisana. O, bandla, anikuboni loko na? Abitelwa emkhosini wekuBuyisana, (ini?) kutsi acondze kuBuyisana; angasesito tinkhukhu nemahansi, naloku lebekakwenta. “LiWundlu laNkulunkulu, lelihlatjiwe kusukela kwasekelwa umhlaba,” Israyeli utokwati Loko.

²³² Caphelani, nayi intfo lenkhulu. Bukani! O, hhe! UMoya loyiNgcwele bewusolo uboshiwe ngemahlelo, yonkhe leminyaka letinkhulungwane letimbili. Siyatfola, Bewuboshiwe. Manje caphelani emasabatha, emasabatha lasikhombisa, abengakwati kutfola yonkhe indlela yekuphuma. Li—liBhayibheli latsi, “Kuyobakhona lusuku lolungayukuba busuku noma imini.”

²³³ “Nawo wonkhe umBhalo,” Jesu watsi, “ufanele ugcaliseke.” Ngabe kunjalo na? Tsanini, “Ameni.” [Libandla litsi, “Ameni”—Umhl.]

²³⁴ Umprofethi watsi, “Kuyobakhona lusuku lolungeke lwabitwa ngemini noma busuku, kodvwa ngesikhatsi sakusihlwa kuyoba kuKhanya.”

²³⁵ Kwakuyini na? Lelilanga lelifanako lelikhanya eMphumalanga ngulelilanga lelifanako lelikhanya eNshonalanga.

²³⁶ Sonkhe sikhatsi uma lelolanga liphuma, futsi lihambe lendlule lishone, lisho imphilo yakho. Luswane loluncane latalwa, lubutsakatsaka, ekuseni. Cishe ngensimbi yesiphohlongo, luya esikolweni. Igabence insimbi yelishumi nakunye, seluphumile esikolweni, kushisa kwelilanga. Bese licala kushona, eminyakeni lengemashumi lasihlanu budzala, emashumi lasitfupha, emashumi lasikhombisa, emashumi lasiphohlongo, emashumi layimfica. Ishona ngaleya ife; kute nje ibuye ngelusuku lolulandzelako, futsi itsi, “Kukhona kuphila, kufa, kungewatjwa, kuvuka ekufeni.”

²³⁷ Futsi, caphelani, imphucuko ihambe nelilanga. Imphucuko lendzala kwendlula yonkhe lesinayo yiShayina. Noma ngubani uyakwati loko.

²³⁸ Wehlela kuphi uMoya loyiNgcwele na? Eveni laseMphumalanga, kubantfu baseMphumalanga. NeliVangeli lihambisane nelilanga. Livela kuphi na? Livela ngale eMphumalanga, langena eJalimane, lasuka eJalimane laya eNgilandi... Lawela umgudvu katsatfu. EMediterranean

langena eJalimane, lasuka eJalimane...Lasuka eMediterranean, lasuka eMphumalanga, langena eJalimane, lidzabula kuMediterranean; lasuka eJalimane, lincamula iEnglish Channel, late layongena eNgilandi; lasuka ku English Channel, ngephesheya kwePacific lawela layongena...noma iAtlantic, late layowelela eUnited States.

²³⁹ Futsi manje selise West Coast. Seliwelele esiveni kelasiphucula futsi lawela, futsi lachubeka. Imphucuko iyahamba; liVangeli lihambisane nayo. Manje yonkhe lemfucuta iseWest Coast, lapho yonkhe intfo ibutselwa khona, njengeligagasi lelikhulu lemanti likhula.

²⁴⁰ Kodvwa umprofethi watsi, “INdvozana ayinakukhanya kulolusuku; kuyoba lusuku lolusibekele.” Sebabenako kuKhanya lokwenele, njengelusuku lolunemvula sibili, bebangajoyina emabandla, futsi bakholwe yiNkhosi, netintfo letinjalo. Kodvwa, watsi, “Ngesikhatsi sakusihlwa, emafu ayosuka, emahlelo atofiphala.” NaleliVangeli lelifanako, Livi lelifanako lentiwe inyama, njengoba Etsembisa kuLukha 17:33. LiVangeli lelifanako, nentfo lefanako, iyokwenteka ngesikhatsi sakusihlwa, lapho nje ematfunti sekehla. Lona leliVangeli lelifanako, Khristu lofanako lowake waphila enyameni emuva ngaley a ekucaleni, kubantfu baseMphumalanga, utophila futsi kubantfu baseNshonalanga esikhatsini sekugcina. “Kuyoba kuKhanya ngesikhatsi sakusihlwa.”

²⁴¹ “Yonkhe imiBhalo iniketwe ngelugcobo,” futsi ingeke yephulwe.

²⁴² Tinsuku letinkhulu letingemashumi lasihlanu selwendlulile. Umkhosi wephentekhosti sewendlulile, emasabatha lasikhombisa; kute kube macilongo, umfanekiso wemNyaka weliBandla wesiKhombisa. Khumbulani, khumbulani, i... ngaphansi kweliCilongo lesiTfupha, liJuda... Nilalele na? [Libandla litsi, “Ameni.”—Umhl.] Ngaphansi kweliCilongo lesiTfupha, ema—emaPhentekhostali encaba liBhayibheli; lawa—lawabasivuvu, akusiwo emaPhentekhostali kuphela, onkhe lalamanye. Live lemabandla lencaba Khristu futsi Ukhishelwa ngephandle. Futsi eCilongweni lelifanako... NeluPhawu lolufanako, njalo, ngesikhatsi Luvulwa, kukhombisa Jesu angaphandle kwelibandla, etama kubuya angene; ngesikhatsi lesifanako, liCilongo likhalela emaJuda, nemaJuda ayakucondza kuBuyisana. Ludvumo! Haleluya! O, hhe!

²⁴³ UMoya loyiNgcwele ububoshwe ngulemifula yemahlelo, cishe iminyaka letinkhulungwane letimbili, kodvwa utokhululwa ngesikhatsi sakusihlwa, nguMlayeto wesikhatsi sakusihlwa. UMoya loyiNgcwele ubuyele eBandleni futsi; Khristu, cobolwaKhe, watembula enyameni yemuntfu, ngesikhatsi sakusihlwa. Washo. Wakwetsembisa.

²⁴⁴ Kwakunetigaba letintsatfu tako, njengoba ngishito. Labafela lukhoho, umnyaka wekufela lukhoho, wako; bese-ke kuba sigaba sebaguculi; futsi manje sekusikhatsi sekubitela ngephandle.

²⁴⁵ Uma sekuphelile, emNyakeni waseLawodisiya, ngekeSambulo se 10, imfihlakalo yalo lonkhe liBhayibheli iyokwatiswa uMlobokati. Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Sambulo se 10. Lalelisisani manje. Uhuh. UMlobokati, ubitelwa ngephandle Livi; Khristu lucobo lwaKhe abitela ngephandle uMlobokati, acacisa emaHebheru 13:8, kutsi U “nguye itolo, namuhla, naphakadze,” wenta lokufanako, ungulofanako. “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta.” Niyabona na? Lukha wema 22... Noma, Luka 17:30, futsi nakuMalakhi we 4, emaHebheru 4:12, yonkhe lemiBhalo lowetsenjisiwe, loku kutoba semkhatsini weluPhawu lwesiTfupha nelwesiKhombisa, neliCilongo lesiTfupha nelesiKhombisa.

²⁴⁶ Umkhosi wephentekhosti uphela esikhatsini seliCilongo lesiKhombisa, ngoba lokulandzelako kufika kwe... LuPhawu lwesiKhombisa, ngoba lokulandzelako yimfihlakalo yekuBuya kwaKhristu, kantsi, futsi, liCilongo likhalela emaJuda. LiCilongo lawo lesiTfupha liyakhala, futsi, uma likhala, liwatisa iNdvodzana yaNkulunkulu leyembuliwe; sikhatsi lelisigamu seli-awa. Khumbulani, onkhe emaCilongo akhala eluPhawini lwesiTfupha. LuPhawu lwesiTfupha lucedza imfihlakalo, ngaphansi kweluPhawu lwesiTfupha, ngaphambi nje kwekutsi kuvulwe lwesiKhombisa.

²⁴⁷ Caphelani, nangu Levithikhusi wema 23:26. UmBhalo uhamba ngeluhlelo kahle kanjani pho! Emvakwalesikhatsi lesidze sephentekhosti, Israyeli lalencaba emuva lapho; futsi Wabitela liBandla lebeTive ngephandle, ngalomkhosi wephentekhosti. Bangakhi labacondzako kutsi uyini umkhosi wephentekhosti na? Usitselo se...sitselo sekucala sesivuno, sitselo sekucala sekuvuka ekufeni, umkhosi wephentekhosti.

Ningaphutselwa nguloku, bantfu! Futsi, nine etheyiphini, lalelisisani!

²⁴⁸ Lesi bekusikhatsi semkhosi wephentekhosti. EmaJuda belihleli lithule dvu; aLencaba. Manje afanele abitwe kutsi abuyele ekuBuyisaneni. Siyati kutsi kwakuNgubani kuBuyisana; bekangati wona. NeliCilongo liyakhala, emvakwejubhili yephentekhosti, libitela emaJuda ndzawonye. Aniboni kutsi leloCilongo, lekuhlushwa ngaphansi kwaHitler nalalabanye, labhavumula kanjani na? NemaJuda laphoceleleka kutsi abutsane, kugwalisa imiBhalo.

²⁴⁹ Manje senikutfolile na? Wonkhe lowo losakutfolile, akatsi, “Ameni.” [Libandla litsi, “Ameni.”—Umhl.] Kuhle. Kulungile.

²⁵⁰ Caphelani lapha kuLevithikhusi, wema 26 manje, luhlelo lwemiBhalo. Emvakwemgamu lomudze wesikhatsi sephentekhosi, lesiphela ekubitelweni ngephandle kweMlobokati, uMlobokati ubitelwa ngephandle yinceku. LoweNcatjiwe, lolandzelako, kutsi atiwe ku-Israyeli, umkhosi wekuBuyisana. Caphelani, naku lokufanako njengakuLevithikhusi sahluko seli 16, manje, ngesikhatsi Abanika umyalo wemkhosi wephentekhosi... noma umkhosi wekubuyisana, kodvwa kulenzawo bayabitwa...

²⁵¹ O, kuphelele kahle kanjani! Kutfoleni, bashumayeli. Niyabona na? Ningaphutselwa ngiko, bashumayeli.

²⁵² Kulomkhosi wephentekhosi, lomelelwe kuLevithikhusi wema 23:26, noma lema 23 nelema 24, ngumkhosi wekulila, hhayi kubulawa, kwemkhosi. Umkhosi wabulawa... Kubuyisana kwabulawa, njalo. Kubuyisana kwabulawa. Levithikhusi we 16, uhambisana nako impela. Kuphela, kulenzawo lena, libita Israyeli kutsi balilele tono tabo. Kuphelele kahle kanjani pho, namuhla! Akusiko kuphindza kubulawa kwaKo; lokukutsi, Mosi lakufanekisile, ngekushaya lidwala kwesibili; akusebentanga. Akusiko kubulawa, kwemkhosi; kodvwa kulila, kwekwencaba kuBuyisana. O, hhe! Leli kutoba liCilongo; umkhosi, wencatjwe, bese ke Mesiya wawo uyatiwa.

²⁵³ Caphelani, atomati Mesiya wawo lapho sekaMbona. Uta ngemandla, kulesikhatsi lesi, Lona lebekambukile. Uta ngemandla, utela uMlobokati webetive, nemaJuda atoMcondza. Bese-ke liBhayibheli litsi... Sisandza kucedza kushumayela ngako lapha, cishe etinyangeni letisitfupha letendlulile, noma ngetulu. LiBhayibheli litsi, lapho batsi, "WaWatfolaphi lawomanceba na?" Bangakhi labawukhumbulako loMlayeto na? Phakamisa sandla sakhona. Impela, u... Niyabona? "WaWatfolaphi lawomanceba na?"

Watsi, "Endlini yebangani baMi."

²⁵⁴ Niyangikhumbula ngishumayela nge—ngesikhatsi lapho Jakobe bekatfumele bantfwana baka-Israyeli entasi lapho kutsi batfole imphahla, nekudla nemphahla, nekutsi Josefa wenta kanjani kutsi ashaye kwangatsi bekangabati; nekutsi tachubeka kanjani tonkhe leti letinye tintfo, wase utenta atiwe ke? Niyakhumbula na? Futsi bashaywa luvalo kakhulu, bakhala tityembeti. Kufana nelusizi lwaJakobe.

²⁵⁵ Futsi lapha sitfola emaJuda angaphansi kwekuhlushwa; awati kutsi eme kuphi manje, kodvwa ayabuya.

²⁵⁶ Futsi uma abona kuBuyisana kuchamuka, liBhayibheli latsi, "Uma akubona," atsi, "ayokwehlukana likhaya linye kulelinye nalomunye, futsi alile tinsuku, njenge—njengemndeni lolahlekelwe yindvodzana yawo lekuphela kwayo. 'Wawatfolaphi lawomanceba na?'"

Watsi, “Endlini yalabatsandziwe baMi.” Niyabona na?

²⁵⁷ Khumbulani, uMlobokati sewuvele useZulwini; umkaJosefa bekasesigodlweni. NaJosefa wakhapha yonkhe intfo leyayisedvute naye, wase uyatatisa kubomnakabo; niyabona, uMfati waKhe nebantfwana nabo kwakusesigodlweni lapho Asabuya kutsi Atente atiwe kumaJuda. Nako ke kuBuyisana. Nalo ke liCilongo lenu lelikhalako. Nako lapho atsi khona, “O!” Kuyini na? Nako kuBuyisana. “Avelaphi lawomanceba na?” Nako ke.

“Endlini yalabatsandziwe baMi.”

²⁵⁸ Niyakhumbula kutsi bafo baJosefa batsini na? Ngani, batsi, “Manje sitobulawa, impela sibili. Sikwentile loko. Sentile bubu lobunjalo.”

²⁵⁹ Watsi, “Cha, Nkulunkulu wakwenta loku kutsi asindzise imphilo.” Niyayikhumbula lendzaba, kuGenesisi na? Niyabona na? Niyabona na? Kanjalo Ukwente ngalendlela, kusindzisa imphilo yeweTive, uMlobokati. Watsi, “Ngawatfola endlini yemngani waMi; kodvwa ningatfukutseli, niyabona, ungatesabi.”

²⁶⁰ Batsi, “O, hhe! Ngabe empeleni ngabe saphutselwa kuMbona na? Ngabe loko kwakukuBuyisana, futsi siphutselwe Ngiko na? O Nkulunkulu!” Futsi atsi, “Avele atehlukanisa wona, futsi alila tinsuku.” Kuyini na? KuBuyisana; kudzabuka. Lesikhatsi lesi, kufika kwekutsi atiwe, kuBuyisana, akusiko kubuyisana lokuvamile kubulawa, njengakuLevithikhusi we 16. Kodvwa Levithikhusi wema 23 sikhatsi sekulila, setono tawo. Futsi, tono tawo sasikutsi, aKwencaba.

²⁶¹ O, aniboni kutsi sikuphi na? Aniboni kutsi kungani lawomaCilongo lingasho lutfo kitsi na? Onkhe akhala ngaphansi kweluPhawu lwetfu lwesiTfupha. Seniyabona manje kutsi kungani uMoya loyiNgcwele wawungangivumeli ngikhulume ngako na? NaBabe loseZulwini uyati, naleliBhayibheli lisembikwami, liCiniso lelo. Bengingakwati kwaze kwaba kuyitolo, kutsanti; ekamelweni lami lapho la Akwembule khona, wafika kimi wakhuluma kimi. Ngibuya, ngatsi, “Mkami, sengikutfolile manje. Usandza kuhlangu nama ekhatsi lapho wase uyangitjela. Naku, s’thandwa.” Niyabona na? Niyabona, nako ke, niyabona, kuvana ngalokuphelele nje.

²⁶² O, bantfu leningenaYe, ngenani masinyane! Kungahle kube litfuba lekugcina leniyoke nikhone kuba nalo. Anati kutsi Angafika ngasiphi sikhatsi.

²⁶³ Umkhosi wemacilongo. LiBhayibheli litsi, “Ayotehlukanisa, lomunye kulomunye, futsi akhuleke futsi alile, ngoba njengemuntfu lobeknemntfwana lokuphela kwakhe alahlekile.”

264 Bukani, ngifuna kusho lenye intfo leyodvwa. Ngekusondzela manje; ningaphutselwa nguloku. Kugcame kanjani pho! Kusukela eMlayetweni wengelosi yesikhombisa (sitfunywa seluPhawu lwesiKhombisa) eSambulweni se 10, kwakuluPhawu lwesiKhombisa, kuya emaCilongweni lasiKhombisa, emkhatsini waletotikhatsi letimbili . . .

265 O Nkulunkulu, singakusho kanjani Loku, kwenta bantfu baKubone?

266 Kusemkhatsini waleloCilongo lesiTfupha, neliCilongo lesiTfupha ne . . . LiCilongo lesiTfupha neluPhawu lwesiTfupha lukhala ngesikhatsi lesifanako. Futsi emkhatsini weliCilongo lesiTfupha neliCilongo lesiKhombisa, kunemprofethi lotovela embikwebeTive, kubita bantfu babuyele eMfundzisweni yakucala yephentekhosti; nalabofakazi lababili beSambulo se 11 babonakala kumaJuda, kuwatfumela kuJesu, lapho liBandla lisahlwitfwa. Bonkhe, baprofethi! Ameni! Livi leNkhosi lingeke lephulwe. Ngeke libe lihlelo! Niyakubona na?

267 Fundzani eNewadzini yenu lapha futsi nibone kutsi loko lokusemkhatsini weliCilongo lesiTfupha nelesiKhombisa akukajovelwa yini ekhatsi lapho, kuvumela emaJuda abitelwe ngephandle emkhatsini weNhlupho yesiTfupha neyesiKhombisa, sita ngalapho kuletotinkhulungwane letilikhulu nemashumi lamane nakune (niyakukhumbula loko na?), lokwakusemkhatsini waloko. Niyakhumbula na? Emkhatsini we we—welesiTfupha, luPhawu lwesiHlanu neluPhawu lwesiTfupha . . . Emkhatsini weluPhawu lwesiTfupha neluPhawu lwesiKhombisa, kwakunekubitelwa ngephandle kwetinkhulungwane letilikhulu nemashumi lamane nakune. Niyakukhumbula loko na? Manje kulapho la lamacilongo angena khona lapho, niyabona, nekuhlushwa, nemahhashi akhululwa etikwalapho.

268 Bese ke, emkhatsini waloko, kwase-ke kutobakhona uMlayeto wengelosi yesikhombisa, lebeyikadze ishumayela futsi ilahla ngelicala emaPhentekhostali. NaJesu bekakadze akhishelwe ngephandle; angeke abenelubambiswano namuntfu, wakhishelwa ngephandle, wencatjwa. LiBhayibheli lasho njalo. Ngoba, nguKhristu abonakaliswa emkhatsini wetfu, Jesu emkhatsini wetfu sonkhe, wabonakaliswa ebumsulweni beLivi laKhe, aLenta latiwe. Futsi uma loko kuyi . . .

269 Lena akusiyo nje intfo yekutentela, bangani. Lona ngu ISHO KANJE INKHOSI, umBhalo.

270 Futsi ngesikhatsi lesifanako . . . Manje, masinyane nje leliBandla leli (uMlobokati) lingadvonselwa ndzawonye, Utsatfwa uyiswa etulu; naleyomfihlakalo yeluPhawu lwesiKhombisa, noma luPhawu lwesiKhombisa, imfihlakalo yekuhamba. NemaJuda libitwa yimfihlakalo yeliCilongo lesiKhombisa, lokubaprofethi lababili, Eliya naMosi,

futsi bayabuya. Futsi kulapho-ke la emaPhentekhostali ihlangahlangene khona yonkhe; alindzele intfo letsite kutsi yenteke; liBandla kadze selihambile. Futsi loko kukumaJuda.

²⁷¹ Manje, ngiyeva emcondvweni walomunye, atsi, “Loyo kungeke kwaba nguMosi.” Yebo, nguye. Manje, niyakhumbula, Angangitjela imicabango yenu. Uh-huh. Uh-huh. Solo ngiyakuva loko ku re- . . . Kulungile.

²⁷² Ake nginicondzisele loko. KwakunguMosi. Ngoba, nangu umcabango wakho. Wena usho, naku, “Mosi, kwakungeke kube nguMosi, ngoba Mosi wafa.” UCabanga kutsi nguEliya. NguEliya, liciniso. Lapho, ucabanga kutsi, “Ngu-Enoki.” Utsi, “Mosi sewuvele wafa.” Kodvwa, khumbula, bekangabuye aphile futsi. Waphila. Eminyakeni lengemakhulu lasiphohlono kamuva, iminyaka lengemakhulu lamanengana kamuva, wabonakala eNtsabeni yekuGuculwa simo. Wena utsi, “Emvakwekuba umuntfu sekukudzala afile?” Yebo, mnumzane. Lazaru bekasafile; wavuka futsi; wase ke uphindze uyafa futsi. Niyabona na? Impela. Uh-huh. Futsi ngisho lababi bayovuswa baphile futsi, futsi babuye bafe kufa kwesibili. Ngabe kunjalo na? Ngako kukhiphe loko emcondvweni wakho. NguMosi. Caphela inkonzo yakho, ngiko kanye loko Mosi na-Eliya labakwentile; bavala emazulu base balifata ngemlilo. Niyati kutsi yini intfo labayentile.

²⁷³ Kucabange nje! Sikhatsi sekugcina, bafo. Haleluya! LuSuku lolukhulu lweNkhosi selusedvutane. Butsanani ndzawonye. Umkhosi waMesiya; atoMencaba, futsi atotfola kutsi nango Mesiya wawo. LiBhayibheli latsi letotintfo letigcamile njengalena tiyokwenteka.

²⁷⁴ ESambulweni se 11, lubito, inkonzo yabo iyoba yinkonzo yaMosi na-Eliyase babitela Israyeli, kutsi aphume emasikweni ebuJuda; njengeMlayeto wengelosi yesikhombisa nje ubite uMlobokati kutsi aphume esikweni lemaPhentekhostali. Khumbulani, Mosi na-Eliya wekutsi abite Israyeli aphume ekubuyisaneni lokudzala kweliwundlu, nemvu, nengati, netimbuti, nemhlatjelo, aye eMhlatjelweni lophilako, aye eVini.

²⁷⁵ NeMlayeto wengelosi yesikhombisa, ngaphansi kweliCilongo lelifanako, intfo lefanako yonkhe ncamashi, luPhawu lolufanako, luto (kwentani na?) bita bantfu, uMlobokati, aphume esikweni lePhentekhostali nelive, baye ekuBuyisaneni lokungukonakona, Livi, Khristu alingisiwe eVini laKhe lapha, entiwe inyama emkhatsini wetfu. Isayensi ikufakazele loko, ngetitfombe. LiBandla liyakwati, umhlaba jikelele. Sikwati mbamba, ngoba Akaze asitjele ngisho nakunye lokuku ISHO KANJE INKHOSI ngaphandle kwaloko lobekuliCiniso. Akazange Asho yini kutsi, entasi lapho etikwemfula, “NjengaJohane umBhabhatsi watfunywa, kanjalo ke naleSitfunywa sitodvonsela ngephandle. . .”

276 Ngabuka etulu, futsi uyinsimbi yelishumi nakubili enhloko. Li-awa lasekhatsi nebusuku selilapha, bangani, etikwetfu. Niyabona kutsi umBhalo uphelele kanjani na? Ngalokuphelele, kutsi U . . .

277 Loko, bukani, loko kungeke kube yinhlangano letsite leyehlela lapho ifike ibite emaJuda. Kutoba madvodza lamabili, Mosi na-Eliya. Bobabili, baprofethi.

278 Manje bukani. Kubita betive, uMlobokati aphume, Wetsembisa kuMalakhi we 4 kwenta intfo lefanako.

279 NeliBhayibheli latsi Uyokhishelwa ngephandle kwelibandla, emNyakeni weliBandla lesiKhombisa. Uyokhishelwa ngephandle kwelibandla. Liyobamnyama khwishi, futsi uye . . .Liyocisha kuphi na? Lingena kulenchubo yebufundisi, lingena kulomkhandlu wenkholo, uMkhandlu wemaBandla eMhlaba. Lona . . .Ukhishwa ngalokuphelele. Livi laKhe, abakhoni kuvumelana naLo. Niyati kutsi bangeke. Abakhoni ngisho kuvumelana emacenjini abo lamancane endzawo; batovumelana kanjani kuLoko na? Ngako, batsatsa lolunye luphawu lwesilo, umfanekiso kuso silo. Khumbulani, liBhayibheli latsi, “Kwakunemfanekiso lowentiwe kuso silo.”

280 NaleUnited States beyisolo ingunombolo yelishumi nantsatfu. Yacala ngemave lalishumi nakutsatfu, emave leliwabusako alishumi nakutsatfu; tinkhanyeti letilishumi nakutsatfu, imishi lelishumi nakutsatfu; inombolo yelishumi nakutsatfu, futsi sonkhe sikhatsi inguwesifazane. Ibonakala esahlukweni selishumi nakutsatfu seSambulo. Futsi, kucala, iliwundlu; kutfobeka, inkhululeko yekukhuluma, inkhululeko yenkholo, nalokunjalo; bese-ke bemukela emandla, futsi bakhuluma ngawo onkhe emandla drago lebekanawo kungakabi nguye. Kuyini na? Bekayini drago na? YiRoma. Niyabona, bekaneluphawu, umfanekiso wesilo, kuvukela liBandla mbamba laNkulunkulu. Ngaphansi kwalawomahlelo, atoshaya ngenhlupheko lentfo! Kodvwa, lapho bacala kukwenta:

LiWundlu liyotsatsa uMlobokati waLo kutsi
 abeseceleni kwaLo njalonjalo,
 Lonkhe libandla laseZulwini liyobe libutsene;
 O, kuyoba kubona intfo lenhle kakhulu,
 bonkhe labangcwele bembetse letimhlophe
 letingenabala;
 Futsi bakanye naJesu bayoba sedzilini
 Phakadze. Ameni!

“Wotani nidle,” iNkhosi iyanibita, “Wotani
 nidle.” Ameni!

281 Lusuku lolunje lesiphila kulo, li-awa! Balekani, bantfu, balekani niphephise timphilo tenu!

282 Caphelani manje, sesivala, inkonzo njengengelosi yesikhombisa. Labofakazi lababili, ngaphansi kweliCilongo lesiKhombisa, ngaphambi nje...noma, liCilongo lesiTfupha, ngaphambi nje kwekutsi liCilongo lesiKhombisa li fin- . . .

283 Manje, khumbulani, futsi nginitjelile kutsi ngitolibuyisa leli, “LiCilongo leliKhulu.” Washo, kutsi Bekatokwentani, ngale ku-Isaya na? Watsi, ku... “LiCilongo leliKhulu liyokhala. LiCilongo leliKhulu!” Hhayi emaCilongo manje, umkhosi wemacilongo; kunamabili, Mosi na-Eliyase, kubita leliCilongo. Kodvwa, ngaphansi “kwaleliCilongo leliKhulu,” kuBuya kweNkhosi, kumemetela Josefa abuya, niyabona, kutsi tonkhe tive tiyobutsana eJerusalema. Amen. Niyakutfole loko eNcwadzini ya-Isaya. Ngisandza kuninika kona nje, esikhashaneni lesendlulile, lesinye saletu tahluko lesisifundzile; loko kuku-Isaya 18:1 nele 3. Naku-Isaya 27:12 nele 13, kulapho la Akhalisa khona lelo “Cilongo,” nato tonkhe tive tiyomhlonipha Israyeli eveni lakhe lendzabuko, Nkulunkulu anaye.

284 Khona-ke uMlobokati uyokuta abe neMyeni, neMyeni aneMlobokati; bese-ke kuba sikhatsi lesikhulu seminyaka leyiNkhulungwane, emvakwekuba umhlaba wonkhe sewubhujiswa ngemandla e-athomu. Futsi kuyobakhona “emazulu lamasha nemhlaba lomusha,” bayohlala ingunaphakadze.

285 Bukani, khona nje ngaphansi...Manje caphelani, inkonzo yaMosi na-Eliya iyo...Manje, wonkhe umuntfu uyakutfole na? Asengikusho futsi. Inkonzo yaMosi na-Eliya, emkhatsini weliCilongo lesiTfupha nelesiKhombisa, kutawuba nebaprofethi lababili labato...bona...Israyeli uhlala njalo bakholwa baprofethi babo.

286 Manje, washolani uMoya loyiNgcwele kimi ngesikhatsi ngicala kwenyukela lapho, kuwakhombisa kutsi BekayiNdvodzana yaNkulunkulu, watsi, “hhayi kwamanje?” Niyakukhumbula loko, cishe eminyakeni lesihlanu leyendlula, ngesikhatsi ngiya eNdiya? [Libandla litsi, “Ameni.”—Umhl.] Watsi, “Ungakwenti.”

287 Ngatsi, “Atsi, ‘Uma lona kunguMesiya, asiMbone enta sibonakaliso semprofethi. Siyabakholwa baprofethi.’”

288 BoMnaketfu Lewi Pethrus kanye nabo bangitfumelela lawomaBhayibheli; ngesikhatsi baniketa sigidzi sawo basinika lawomaJuda avela e-Iran nasetindzaweni tonkhe, abuya, atibutsanisa wona ndzawonye, aba-sive.

Ngacabanga, “Lesi sikhatsi sami.” Ngase ngivele...Cairo, eGibhithe.

289 Watsi, “Ungakwenti manje. Li-awa kusengakabi ngilo.” Ngase ngibuya ekhaya. Uh-huh. O, hhe!

²⁹⁰ Mosi na-Eliya utofanele abite. Ijubhili yephentekhosti isachubeka, noma beyikhona kwate kwaba ngulesikhatsi lesi. Niyabona na? Manje umkhosi wemaCilongo utofanele watiwe. Futsi lona ngalapha waMalakhi 4 awukachumani nalowo lolapho; nhlobo, nhlobo. Caphelani, bukisisani lapha, lenkonzo kutoba nguMosi na-Eliya, bagucula futsi babita Israyeli aphume emasikweni ebuJuda, lalalani, basuke emasikweni ebuJuda lebebakadze bahlangahlangene kuwo. Babaprofethi, atokholwa—atomkholwa, awabitela emkhosini wekuBuyisana, Khristu, bawenta kutsi acondze Khristu. Bayotsi, “Uyeta. Utoba lapha.” EmaJuda ayobe abutsana, tintfo letinjalo.

Bese-ke uma Efika, atsi, “SeNgikhona.” Niyabona na?

“Wawatfolaphi lawomanceba na?”

“Endlini yabangani baMi.”

²⁹¹ Manje, kufana njengoba kwentiwa ngulabobaprofethi lababili! Khumbulani, uMlobokati webeTive utoba nemprofethi, lobitwa nga-Eliyase, Eliya, lotobabita kutsi baphume emasikweni abo, uMlobokati; ngalokufanako nje njengoba labaprofethi laba babita emaJuda kutsi aphume ebuJudeni, aye kuKhristu, kuBuyisana. NebeTive sewuvele uyakwati kuBuyisana, kodvwa kutobita uMlobokati abuyele ekuBuyisaneni kwekucala, lapho khona lawa (langemashumi lasihlanu) emasabatha la . . . Onkhe lamasabatha lasikhombisa labasukile kuwo; kubabita babuyele esikhatsini sekugcina. Lesikhombisa . . . Lalelani! Lesitfunywa seliBandla lesiKhombisa, sitfunywa seliCilongo lesiKhombisa, baprofethi bonkhe. Manje, kunjalo.

Lokujoewelwe khona, tinkhulungwane letilikhulu nemashumi lamane nakune.

²⁹² Kubita, tiMphawu, lokwakucondziswe kubeTive. Kwakufanele kube kwebeTive, kuvulela beTive, kubona liBandla labeTive. Nguloko kuphela lesikwatiko. Nguloko kuphela lesitukulalela; losekuvele kwendlulile. Sibuke Jesu.

²⁹³ Wena utsi, “Manje, awume kancane, Mnaketfu Branham, ngikhohwa kutsi batokwenta *loku*.”

²⁹⁴ Sibonakaliso sekugcina Abrahamama . . . Futsi siyiNtalo ya-Abrahamama yebukhosi; uMlobokati. Sibonakaliso sekugcina Abrahamama lake asibona ngaphambi kwekutsi kufike sibonakaliso lesetsenjisiwe . . . kufike indvodzana letsenjisiwe, kwakuyini na? Nkulunkulu, esimeni sesidalwa lesingumuntfu, lobekakhona kuhlola imicabango yebantfu; indvodza yinye, hhayi idazini; indvodza yinye, akunandzaba kutsi kulingisa lokungakhi. BebanaMunye, futsi Wahlolala imicabango lowawusekhatsi lapho. Ini na? Futsi, intfo lelandzelako leyenteka, Abrahamama naSara bagucuka baba yinsizwa newesifazane lomusha. Siyakwati loko.

295 Manje, ngiyati kutsi loko kutsi kunihisha kancanyana manje. Kodvwa, khumbulani, kuze nje niciniseke kutsi nitokwati manje. . . Awulifundzi liBhayibheli *kanjena*; uyifundza ivaliwe bese uyabona, uvete lesitfombe.

296 Bukisisani. Sara bekasalukati, liBhayibheli lasho. Lowesifazane, bona. . . “Sinye sakhe sasesifile.” Ngabe kunjalo na? “Imphilo ya-Abrahama yase ifile kuye, intalo yakhe.” Ngabe kunjalo na?

297 Manje, khumbulani, intalo ya-Abrahama yase ifile. Iminyaka lengemashumi lamane kamuva bekasanemadvodzana lasikhombisa ngalomunye wesifazane. Wentani Yena na? Wagucula imitimba yabo.

298 Bukisisani, batsatsa luhambo lwemamayela langemakhulu lamatsatfu, behlela entasi eGerari, luhambo loludze mbamba kutsi lungahanjwa likhehla. Watsi. . .

299 NaSara wacabanga ngisho nekutsi bebangeke basaba nebhulobho bemndeni. Watsi, “Mine. . .” Iminyaka lengemashumi lamabili noma ngetulu, mhlawumbe, ngaphambi kwekutsi babe nebhulobho bemndeni. Watsi, “Mine salukati, nenkhosi yami, nayo; sibe nenjabulo futsi, njengebantfu labasha na?”

Watsi, “Ikhona intfo lemehlulako Nkulunkulu na?”

300 Caphelani kutsi kwentekani. Masinyane wagucuka waba nguwesifazane losemusha lotsandzekako. Akhombisa, ekhatsi lapho, advweba sitfombe saLatokwenta entalweni yebukhosi ya-Abrahama, kwemukela iNdvodzana leyetsenjisiwe. Wagucuka waba ngulensha. . .

301 Bukani, behlela eGerari. Futsi kwentekani na? Abhimeleki, inkhosi, wamtsandza, watsi, “Uyabukeka futsi muhle,” futsi bekatomshada. Ngabe kunjalo na? Gogo lomdzala; nawo onkhe lawomantfombatane labukekako entasi lapho. Gogo, “Muhle. Uyabukeka kakhulu kutsi ungambuka.” Niyabona na?

302 Nkulunkulu wagucula umtimba wakhe, futsi wabagucula babuyela emuva. Kuyimfihlakalo letokwembulwa manje kulolusuku, yiNdvodzana yemuntfu, niyabona, uMlayeto wakusihlwa. Niyabona na? Baguculwa babuyela emuva! Futsi leso kwaba sibonakaliso sekugcina labasibona, kwakuyi (ini na?) loko kuhlola lokufihlakele, ngaphambi kwekutsi kufike kuguculwa kwentimba.

303 Futsi ngaphambi kwekutsi site semukele iNdvodzana, kwentekani na? “LiCilongo laNkulunkulu liyokhala; labafile kuKhristu bayovuka kucala, umtimba lomusha; tsineke lesisekhona sisasele siyoguculwa, ngesikhashanyana, ngekucwabita kweliso,” haleluya, “futsi siyohlwifwa kanyekanye, kulangabeta iNkhosi emoyeni.” Lemfihlo seyentiwe yatiwa; tiMphawu tivuliwe.

304 LiCilongo lakhalela Israyeli; baprofethi lababili sewulungele kubonakala. Kuyini na? LiBandla lifanele lisuke enkhundleni khona manje, kute babonakale. Angeke asebantane nalababili ngasikhatsi sinye; Akakaze akwente. Niyabona na?

305 O, mnaketfu, bukisisa! Impela, kubita bonkhe, kubabita baphume emahlelweni nasemasikweni. Manje siyabona umnyaka welibandla lasephentekhosti sewuphelile.

306 UMlobokati ufanele esuke endleleni, kutsi aye etulu manje; kute letinceku etimbili, tinceku letimbili taNkulunkulu, eSambulweni, labaprofethi lababili, bakhone kubonakala enkhundleni, kutsi bakhalise liCilongo lesiKhombisa kuwo, bawatise Khristu.

307 Ingelosi yesikhombisa, sitfunywa, sitsi, “Bukani liWundlu laNkulunkulu lelisusa sono selive!” Hhayi kutsi, “bukani iMethodisti yami, iBaptisti yami, iPhentekhostali yami.” Kodvwa, “LeLivi, iNdvodzana yaNkulunkulu, liWundlu laNkulunkulu lelisusa sono selive,” ngoba atikho letinye tisekelo lesilapho! Niyabona na?

308 Sinesikhatsi lesidze kangakanani na? EmaJuda sekaseveni lawo lendzabuko. UMlobokati uyabitwa. Ngekwembhalo, yonkhe intfo inguloko kanye nje Lakwetsembisa. Sesilungele. Li-awa selilapha.

Tive tiyehlukana, Israyeli uyaphaphama,
Tibonakaliso liBhayibheli lelatisho
ngaphambili;

Tinsuku tebeTive tibaliwe, ngekwesaba
lokutsiyako;

Buyani, O bahlakateki, kubakini.

Lusuku lwekuhlengwa selusedvute,

Tinhlitiyo tendvodza tehlulwa kwesaba;

Gcwaliswani ngaMoya waNkulunkulu, tibane
tenu tikhanyiswe bha,

Bukani etulu, kuhlengwa kwenu sekusedvute!

Baprofethi bemanga bacamba emanga,

liCiniso laNkulunkulu bayaliphika,

Kutsi Jesu Khristu unguNkulunkulu wetfu;
(kunjalo)

Kodvwa sitohamba lapho baphostoli
banyatsele khona.

Ngoba lusuku lwekuhlengwa selusedvute,

Tinhlitiyo tendvodza tehlulwa kwesaba;

Gcwaliswani ngaMoya, tibane tenu
tikhanyiswe bha, (ningatsatsi ishansi)

Bukani etulu, kuhlengwa kwenu sekusedvute!

309 Umprofethi watsi, “Kuyobakhona kuKhanya ngesikhatsi sakusihlwa.”

Kuyobakhona kuKhanya ngesikhatsi
 sakusihlwa,
 Indlela leya eNkhatimulweni impela
 niyoyitfolo;
 Endleleni yemanti, kuKhanya namuhla,
 Ningcwatjwe eGameni lelihle laJesu.
 Labancane nalabadzala, phendvukani
 etonweni tenu tonkhe,
 UMoya loyiNgcwele impela uyongena;
 TiBane takusihlwa setifikile,
 Kuliciniso kutsi Nkulunkulu naKhristu
 baMunye.

³¹⁰ Silapha! Sisekugcineni. Leyo akusiyo nje intfo letsite
 lebulima yemuntfu. Lowo ngu ISHO KANJE INKHOSI.

Asikhotsamise tinhloko tetfu.

³¹¹ Nkulunkulu lonesihawu, Jehova, Somandla lowadvuma
 eNtsabeni yasesiNayi; nebantfu bamemeta kakhulu,
 “Akukhulume Mosi, kungabi nguNkulunkulu, funa sife.”
 Watsi, Jehova lomkhulu, “Ngiyobavusela umProfethi.
 Angiseyukukhuluma kubo kanjena.” Kodvwa Wakwetsembisa
 Loyokwenta, futsi Wakwenta; Wasivusela iNkhosi Jesu.
 ULivi. Watsi Bekangilo. “Ekucaleni bekakhona Livi, Livi
 bekakuNkulunkulu, Livi bekanguNkulunkulu. NaLivi waba
 yinyama, wakha emkhatsini wetfu.”

³¹² Sibona letintfo Latiprofetha kitsi lapha, ngemprofethi
 waKhe, Johane, esichingini sasePhatmosi. Siyasibona
 sigcwaliseka, ngako konkhe. Sibona Moya loNgcwele
 abonakaliswa emkhatsini wetfu lapha emhlabeni. Sibona
 emahlelo aMkhiphela ngephandle kwelibandla; Livi.
 Akaphambani ngalutfo nebantfu; nguleloLivi labalitondzako.
 Liphambene nelisiko labo. Njengamhla Wawulapha nje
 emhlabeni, WawuLivi, futsi Wawuphambene nemasiko abo;
 futsi baKuphonsela ngephandle kwemabandla abo, ndzawo
 tonkhe.

³¹³ Namanje, Nkhosi, akukho kwasalubambiswano,
 nomakuphi. Ngitama ngisho kungenza eNingizimu Africa,
 lapho ngati khona kutsi kunemiphefumulo lapho lesalindzile.
 Yonkhe indzawo, futsi kubukeka kwangatsi ngeke bangemukele,
 Nkhosi. Hhayi ngenca yami, Nkhosi; kungenca yaloMlayeto.
 Kodvwa, Watsi kuyoba ngalendlela, futsi Ukwatisile kitsi kute
 singadvumateki. Siyalati li-awa lesiphila kulo.

³¹⁴ Nkulunkulu, labantfu laba bahleli lapha manje ekuseni,
 kuleli lelishisako, likamelo lelibhakanako lapha. Balalelisisile.
 Bayabona manje, nginesiciniseko. Uma bangaboni, bembulele
 kona, Nkhosi, kutsi bekungani Ungangivumeli kutsi ngitsatse
 lawomaCilongo. Ngiyabona kutsi akukaphatselani natsi. Khona
 nje eCilongweni lesiTfupha, konkhe kwenteka, futsi sesilubonile

luPhawu lwesiTfupha luvulwa. Futsi sibone umbono lapha, emavikini lamabili lendlulile, waloko uMlobokati layoba ngiko nelibandla, njengoba ngikushito lapha. Njengoba Wangikhombisa nje, Nkhosi, ngikushito. Naku lasikhona tsine. Kungahle kube sikhatsi sesihambile kunalelesikucabangako.

³¹⁵ O Babe, uma kukhona umuntfu lapha manje ekuseni, lo—lotsatse nje kukholwa intfo lelite, kuwunga lokutsite kwesayensi yetenkholo, noma livi lelitsite lasiyazi wetenkholo leliphambene neLivi laNkulunkulu! Futsi abamati Khristu sibili, uMoya loyiNgeweze sibili. Alikembulwa kubo, Livi, namanje, kutsi Livi litobanjani kulolusuku lolu. Babona lisiko kuphela. Baphila e—ekuKhanyeni lokuphumphutsekisako. Njengekugekezwa lokukhulu kunako konkhe lokwake kwentiwa eveni, kwakuseNgilandi, kwentiwa ngekukhanya kwemanga. Nekugekezwa lokukhulu kunako konkhe libandla laKho lelake laba nako, bekungesikhatsi lapho batsetse kukhanya kwelihlelo futsi bakwencaba kuKhanya kwelucobo kweliBhayibheli, Khristu.

³¹⁶ O Nkulunkulu, sihawukele! Sindzisa labalahlekile, Nkhosi. Sita, ngicela sikhashana lesidze, Jesu. Sinalabatsandzekako. Sikhashana lesidze nje. Masinyane leloDvwala lelikhulu lithleshulwa entsabeni. Siphe, Nkhosi, uma akhona lapha lote Wena, kwangatsi bangeta njengamanje, ngebumnandzi, futsi baKwemukele.

³¹⁷ Sisakhotsamise tinhloko tetfu. Uma ungaphakamisa sandla sakho, utsi, “Ngikhumbule, Mnaketfu Branham.” Asina...Ema altari netintfo kugewele phama. Nkulunkulu akubusise. Tsani nje, “Ngikhumbule.” Nkulunkulu akubusise. Nkulunkulu akubusise. Impela nje tandla letingemakhulu!

³¹⁸ Babe, Nkulunkulu, kunesitfunti lesincane ndzawanatsite. Sisuse, Nkhosi. Bahleti lapha kulelikamelo lelincane. Unga...Sathane angahle kube uphumphutsekise emehlo abo, etikhatsini letendlulile, kodvwa ngikhulekela kutsi Utakutsalalisela loko, njengoba Wenta kitsi etinsukwini letinengi letendlulile. Kodvwa manje ngekutsi Usibita sonkhe kutsi sibone...LiBhayibheli latsi bebaphumphutsekile. Bebangakwati. Watsi, “Ngiyakululeka kutsi utsenge kiMi umutsi wekugcobisa emehlo.” Nkulunkulu, sebentisa umutsi wekugcobisa manje ekuseni etikwemehlo abo, kute babone. Noko kukutfobeka, esicukwini sebantfu labatfobekile; nalabatitfobela, labangakafundzi, nalokunjalo, kepha noko nguleyondlela lokwakungiyu ekucaleni. Siphe kona, Nkhosi, kute baLemukele njengamanje. Ngibanika Wena, eGameni leNdvodzana yaKho, Jesu.

³¹⁹ Futsi Wena watsi, “Loyo lova Livi laMi.” Nginesiciniseko, Nkhosi, ngekwati kwami konkhe, baLivile. “Futsi akholwe

NguloNgitfumile,” hhayi lokholwa ngekutentisa, kodvwa lokholwa mbamba, futsi akholwe ngulokushiwo Livi. “UnekuPhila lokuphakadze, futsi angeke aye ekwaHlulelweni; kodvwa wendlulile ekufeni wangena ekuPhileni.” Johane 5:24.

³²⁰ Siphe kona, Nkhosi, kutsi babe baKho, kusukela kuleli-awa kuchubeke. Uma kukhona kumangala engcondvweni yabo, kususe. Uma kukhona umuntfu logulako emkhatsini wetfu, akutsi uMoya loyiNgcwele lomkhulu, Nkhosi, . . . Lokukutsi, ngiyati kutsi ukhona; futsi wembula imicabango, eme lapha ngembali. Bati konkhe ngako. Ngikhulekela kutsi Utobaphilisa, Nkhosi. Catulula yonkhe imibuto.

³²¹ Lichibi litovulelwa labo labangakaze bacwiliswe eGameni laJesu Khristu, batsatsa liGama leMyeni. Banelebuhlelo, lebufundisi; akekho lowake wabhabhatiswa kuletoticu te “Yise, iNdvodzana, naMoya loNgcwele,” noma wafafatwa; naletintfo leti temasiko letitemabandla alomnyaka, inhlango yemphikuKhristu, umfanekiso wesilo. Akukhomuntfu lowake wabhabhatiswa egameni le “Yise, iNdvodzana, uMoya loNgcwele,” kwaze kwaba libandla laseKhatolika. Lonkhe liBhayibheli, nawo wonkhe umlandvo, kamuva, kutsi babhabhatiswa eGameni laJesu.

³²² Pawula watsi, kubaseGalathiya 8:1, “Uma ngisho iNgelosi levela eZulwini ifika ishumaye lelinye liVangeli, ayibe ngulecalekisiwe.” Futsi Wena wayala kutsi labo bantfu lebebakadze babhabhatiswe ngaphansi kwaJohane, yena lowo lowabhabhatisa Jesu, kutsi bete baphindze babhabhatiswe futsi eGameni laJesu Khristu, eTentweni 19. Futsi watsi, “Ningavumeli ngisho iNgelosi initjele noma yini lokunye.”

³²³ Kutofika sitfunywa elusukwini lwekugcina, sitoholela bantfu babuye lelibeni lwekucala, babuye ekuKholweni kwakucala. Siphe kona, Nkhosi, kutsi lesosiTfunywa lesikhulu emkhatsini wetfu manje, Khristu lomkhulu, uMoya loyiNgcwele ukwente kucace kakhulu, wente kucondza, uvula Livi futsi usembulela Lona, kwangatsi Ungabahola babuye kukwakucala, kuKholwa kwasephentekhosti. Njengoba kwasho Phetro, ngeluSuku lwePhentekhosti, “Phendvukani, ngulowo nalowo wenu, futsi abhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwesono.” Futsi kwakungaleyondlela njalonjalo, kuwo wonkhe umuntfu, kwate kwaba libandla lemaRoma eNayisiya.

³²⁴ Nkulunkulu, sihawukele manje. Lichibi litobe selilungile; tinhlitiyo tivulekile. Ngena, Nkhosi Jesu. Sisema-aweni ekugcina. Uma kunekwenteka, Nkhosi, ngabo kutsi bangene kuleli-awa; lokukutsi, ngiyetsemba futsi ngiyakholwa kutsi ukhona. Natsi tsine lesingenile, Nkhosi, kwangatsi singatihlola manje, kutsi sibonile futsi saliva liPhimbo laNkulunkulu likhuluma ngeLivi laKhe, futsi siyati kutsi awa lini

lesiphila kulo. Siphe kona, Babe. Sibanikela kuWe, eGameni
leNdvodzana yaKho.

³²⁵ Manje tinhloko tetfu tikhotseme.

Kahle nangesineke Jesu uyabita,
Ubita wena . . .



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