


IMITFOMBO LEVUTAKO

 Asikhuleke. Nkhosi, manje siyakholwa. Sikholelwa eNdvodzaneni yaNkulunkulu, futsi, ngaloku, semukela kuPhila lokuPhakadze ngaYo. Manje sesihlangene futsi, kulentsambama, noma manje kusihlwa, sihlanganele lenye inkonzo, setsemba Wena ngeMlayeto nangaloko Lotositjela kona kusihlwa. Siyakukholwa Wena, Nkhosi, futsi siyaKulindzela. Futsi Wena watsi, “Labo labalindzela iNkhosi batawuvuselela emandla abo; batawukhuphuka ngetimphiko njengelukhozi.” Ngako siyakhuleka, Nkulunkulu, kutsi Utawusinika lawoMandla ekwenyukela etulu, kusihlwa, njengaloku sikulindzele Wena.

² Siyakubonga Wena ngalabantfu, nangaloko labangiko kuWe nalabangiko kimi. NgiyaKubonga ngaloko, Babe. Bangemagugu aKho. Futsi ngiyathandaza, Nkulunkulu, kutsi kusihlwa, kutsi Utawutibonakalisa Wena lucobo ngendlela, kubo, lebayidzingako. Uma kukhona logulako lapha, sengatsi bangaphiliswa. Uma kunekungabata emcondvweni walomunye; kususe loko, Nkhosi. Futsi usinike Bukhona baKho netibusiso taKho, ngoba siyatidzinga, Nkhosi. Wena ungumenelisi wetfu longetulu kwakokokhe. Futsi, nangaphandle kwaKho, singeke sente lutfo.

³ Siyakhuleka kutsi Wemukele kubonga kwetfu ngako konkhe loku Losentele kona. EGameni laJesu Khristu sibheke etibusisweni taKho. Amen.

Ningahlala phansi.

⁴ Futsi, yebo-ke, kucishe ku—kupholapholile kulobusuku baleliSontfo, lapha ngekhati, kunangeliSontfo lelendlulile ebusuku. Ngako siyabonga kakhulu kubomnaketfu labasebente ngekwetsembeka kutsi bafake loku. Ngati lababili noma labatsatfu babo. Umnaketfu Mike Egan, njengoba ngibona emuva laphaya, futsi ngi...Mnaketfu Mike, neMnaketfu Sothmann, uMnaketfu (ngiyakholwa) Roy Roberson, neMnaketfu Wood, nabobonkhe, bebalapha phansi bajuluka kutsi bakulungise, betama kukungenisa kute sibe naloMlayeto manje, noma namuhla. Ngako, siyabonga.

⁵ Manje, ngeliSontfo lelitako ekuseni, uma iNkhosi itsandzile, ngifisa sibe nenkonzo yekuphilisa, imikhuleko yalabagulako. Futsi sitayilungisela kutsi ibe yinkonzo yekuphilisa, uma iNkhosi itsandza.

⁶ Ngicaphelisisile, manje ekuseni, kunesicumbi semaduku lapha. Ngiwakhulekele. Futsi ngi, ngesikhatsi nisakhuleka futsi nihlabela, ngiwakhulekele lamaduku; futsi ke kunalamanye langetekile lapha kusihlwa nje. Ngako, si—siyakholwa kutsi

Nkulunkulu uyabaphilisa labagulako. Sinebufakazi lobunengi lobukhulu bekuphiliswa emkhatsini wetfu, nasemhlabeni wonkhe, futsi sitfokota kakhulu ngaloku.

⁷ Futsi ngicabange kutsi, ngeliSontfo lelitako, njengoba ngitoke ngihambe ngingabikhona sikhashana, futsi besigcile kakhulu esifundzisweni neseMlayeto, loko ngicabange kutsi kungaba yintfo lenhle uma singaba nenkonzo ye—yekuphilisa, sikhulekele labagulako. Futsi siyetsemba kutsi Nkulunkulu utasinika sikhatsi lesihle kakhulu.

⁸ Manje, linengi lenu lisetawushayela emamayela lamanengi kusihlwa. Ngako bengikhuluma nemacembu ngale e—eBlue Boar Cafeteria, namuhla, lapho benginelidina khona. Bantfu labanengi labalungile, ngaba nekubachawula futsi ngakhuluma nabo, bantfu lengingakaze ngihlangane nabo phambilini, labeta lapha enkozweni. Ngako ngiyabonga kakhulu ngebangani labanje, futsi ngitsandza kunibonga nonkhe ngamunye. Labanye babo basikhelele emagungumence, basiphatsela. Nalomunye usiletsele libhakede lweluju-lwashukela, noma tiliga, ngiyakholwa kutsi bekunguye, ne—netintfo nje. Anati kutsi kusho kutsini loko. Nasekuseni, ngivuka ngiphumele ngaphandle kwendlu, ngalesinye sikhatsi lapho . . .

⁹ Ngalokunye kusa bekunalomunye umnaketfu lapha lebekaphatseke kabi, angenato timphahla tekugcoka netintfo, afuna mine ngihambe ngimtfolele timphahla. Ngatsi ngiphuma, futsi ngacishe ngakhutjwa libhakede lemagungumence libekwe lapha. Ngatsi, “Nguwe loletse lamagungumence na?”

¹⁰ Futsi watsi, “Cha, angikaphatselani nawo. Solo ngilapha kusuka lilanga lingakaphumi, futsi bekavele ahleti lapho ngalesosikhatsi.” Futsi loyo bekunguMnaketfu lomuhle Ruddell longiletsele wona. Futsi, ngako, letotintfo ngiyatijabulela impela.

¹¹ Billy Paul ucedza kungitjelila, etikhatsini letimbalwa letendlulile, kutsi kulelibandla kusihlwa, batsetse umnikelo, bakwentela mine. Ngi—ngiyabonga ngaloko. Bengingafuni kutsi nikwente loko. Ngi—ngiyayibonga imitamano yenu, nalokunjalo, kepha loko bekungadzingeki. Futsi, kepha, iNkhosi inibusise. Niyati, niyati, liBhayibheli latsi, “Loko lenikwente kulabancanyane balaba, nikwente Kimi.”

¹² Manje, bengisolo ngikhuluma nani, ngeMlayeto, ngicondze ngco. Futsi ngi...Labanye bantfu bangacabanga kutsi—kutsi ngicabanga kutsi Jesu utobuya ekuseni noma kusihlwa. Ngicabanga kanjalo. Manje, angisho kutsi Utofika. Kantsi, futsi, Angahle angefiki nangeliviki lelitako, kungaba kulomnyaka lotako, kungaba yiminyaka lelishumi. Angati kutsi Utawufika nini. Kepha, yinye intfo lengifuna kutsi...sonkhe sikhatsi nihlale niyikhumbula emicondvweni, hlalani nilungele umzuzu noma lihora. Niyabona na? Kuze, uma Angefiki namuhla,

Angahle abe lapha kusasa. Ngako kugcineni emcondvweni wenu loko, kutsi Uyabuya.

¹³ Futsi angisati sikhatsi lesiyoba lihora lami lekucina lamhlabeni, ngisho namunye wetfu losatiko. Futsi kute namunye wetfu lowatiko kutsi Ubuya nini. Naye akati, Cobolwakhe, ngewaKhe emaGama luCobo; Watsi, “NguBabe, kuphela, lowatiko kutsi Ubuya nini; neNdvodzana nayo ayati kutsi Ubuya nini.” Kutakuba ngulapho Nkulunkulu aMtfumela kitsi futsi. Kepha sibuke Kubuya kwaKhe. Futsi uma Angabuyi kulesitukulwane sami, Angabuya kulelesilandzelako; Uma Angabuyi kuleso, Utawubuya kulelesilandzelako. Kepha, ngesingami, angiboni sikhatsi lesisasele. Mine ngi...Kimi, kungenteka kunoma ngumuphi umzuzu. Manje, loko akusho... Loko akusho, manje, kutsi utawubona emazulu agucuka nako konkhe...Loko akusiko lokuBuya lengikhuluma ngako. Ngikhuluma ngeluHlwitfo.

¹⁴ Bukani, Wenta Kubuya lokutsatfu. Uta ngemaGama lamatsatfu emadvodzana. Ubuya ebutsatfwini; Babe, iNdvodzana, uMoya loNgcwele. Bukani, konkhe loko nguye Khristu lofanako, loNkulunkulu lofanako, sonkhe lesikhatsi. Manje, siyati Utela kuletsa imisebenti lemitsatfu yemusa; kulungisiswa, kungcweliswa, umbhabhatiso waMoya loNgcwele. Konkhe, kuNkulunkulu, kupheleliswa ebutsatfwini.

¹⁵ Ngako-ke Wabuya, kwekucala, kutohlenga uMlobokati waKhe. Wabuya, kwesibili, ngeluHlwitfo, kutolandza uMlobokati waKhe ahambe. Uyabuya, kwesitsatfu, neMlobokati waKhe, iNkhosi neNdlovukazi; emva, kulapho bantfu labanengi balindzele lokuBuya.

Kepha uma aBuya kulesikhatsi lesi, cische kute kepha labo lebatawube balungele lebatakwati nakaBuya. Kutawuba khona kunyamalala kwebantfu nje. Angeke bati kutsi kwentekeni kubo. Batawuhlwitfwa nje bahambe, ngekuphatima nje, futsi bayovele banyamalale nje bangatiwa. “Baguculwe ngekuphatima, ngekucwabita kweliso.” Ngako hlala ukulungele loko. Kuyoba kusa lokutsite lokubi kabi kushiywa ngulotsandzekako wakho, akekho longabatfola. Ngabe kungeke kube kubi kakhulu kwati kutsi sekwentekile wena usele na? Ngako ticine embikwaNkulunkulu.

¹⁶ Manje, evikini lelitako, iNkhosi itsandzile, ngeMsombuluko lotako, kusukela evikini kusuka kuloMsombuluko, uma Nkulunkulu atsandzile, ngitsatsa umndeni ngiwuyisa emuva eArizona lapho babuyela esikolweni khona, bese ngi—ngiyabuya.

¹⁷ Manje, angihambi kuya lapho... Anginatinkonzo lekumele ngibe kuto lapho. Angikavami kutsi ngibe seArizona. Ngiya kulenye indzawo. Ngitawutsatsa umkami ngimhambise lapho, ngeMsombuluko lotako. Ngiyabuya lapha futsi. Ngitawusuka

lapha ngiye eBritish Columbia. Ngibuyee Colorado. Ngitawuba seArizona futsi mhlawumbe nasekusondzele Khisimusi, imizuzwana lembalwa, lesidze ngalokwenele... mhlawumbe kube tinsuku letimbili noma letintsafu, ngihlanganise umndeni ndzawonye, sibuyee lapha kulamaholide aKhisimusi, iNkhosi nayitsandzile, sibe nenkonzo lonkhe leliviki lemnyaka lomusha lapha.

¹⁸ Ngako-ke ngilapha, ngalokuphatsekako, kakhulu. Ngilapha ngalokuphindvwe kalishumi ngetulu kunalengaphandle, ngoba site libandla noma tinkonzo lengaphandle, kute lutfo lesinako lengaphandle, ngako, esimeni senkonzo. Nguleyontfo lembi ngako. Ngite indzawo lengingatfumela kuyo bantfwana lebatakuva kuyo loMlayeto, njengebantfwana benu labatfola kuwuba lapha, futsi—futsi ngulelo lodvwa liphutsa lesinalo. Kepha bonkhe baphile kancono. Komile, kuyashisa, simo selitulu lesomile, kepha bonkhe labantfwana babukeka baphile kancono. Angibi lapho sikhatsi lesidze ngalokwenele kwati futsi kuphileke kancono noma akukaphileki. Ngi, ngisendleleni, futsi ngi—ngi—ngiyacabanga kutsi ngatalelwa kutsi ngihlale ngihamba sonkhe sikhatsi.

¹⁹ Umkami ungibita... Ngiyati kutsi ulapha, ngako ngitakutfo loku emva kwenkonzo, nonkhe niyati. Kubitwa ngekutsini loko, imimoya lehambako, noma imimoya lengaphumuli, noma nguyiphi—noma nguyiphi, niyati, imihlabatsi lehambako na? Noma, ngihlala ngihamba sonkhe sikhatsi, ngalamany'emagama. Futsi manje sengishade, iminyaka lengemashumi lamabili nakubili, futsi ngiye, ngalesinye sikhatsi, ngiyaye ngicabange kutsi ngisihambi laphendlini, ngoba ngifanele ngibe ngihamba.

Kodvwa ngibuka sikhatsi lapho sitawube sihleli phansi eVeni lakitsi ngalelinye lilanga. Kodvwa manje imphi isachubeka, ngako asibeni semthandazweni.

²⁰ Ningakhohlwa, ngeliSontfo lelilandzelako ekuseni, uma iNkhosi itsandzile, niletse benu labagulako nalabahluphekile. Nisheshe nifike, utfole indzawo yakho, futsi mhlawumbe kunelicembu lelitawudzinga kukhulekelwa. Kufuneka sinikete emakhadi ekukhulekelwa. Uma angeneli, ngeke siwakhipe emakhadi ekukhulekelwa, uma nje benele kutsi bangenta lilayini lelincane njenga lamabili noma lamatsafu emadazini, noma lokunye lokutsite. Kepha si—singahle siwakhipe emakhadi ekukhulekelwa, manje singahle sikwente cishe lihora ngaphambi kwenkonzo leyejwayelekile, lengicabanga kutsi itsatsa... Kutawuba yinsimbi yesiphohlongo, siphohlongo noma emashumi lamatsafu ishayile insimbi yesiphohlongo, batawuniketa emakhadi ekukhulekelwa; uma kuvulwa lisontfo, banikete emakhadi ekukhulekelwa ngeliSontfo lelitako ekuseni. Ngako-ke cinisekani kutsi nibe lapha nitotfo... Niletse labatsandzekako benu, nibafake ngekhatshi lapha.

Kutawubamandzi futsi kupholile labandleni, uma bagula, futsi sitakwenta konkhe lokusemandleni kubakhulekela.

21 Ngiyabonga, futsi, ngalomnikelo welutsandvo.

22 Futsi manje sitawufundza lelinye lemaVi aNkulunkulu, kusihlwa, futsi silungele lomcimbi webuKhona baKhe futsi kusiletela Livi laKhe. Manje, siyati kutsi singasitsatsa sifundvo, kepha Nkulunkulu kumele embule incikitsi. Niyabona na? Singasitsatsa sifundvo, kepha Nkulunkulu wembula incikitsi. Futsi loku nisaphenya eNcwadzini yaJeremiya, sahluko 2 . . .

23 Ngifuna kusho kutsi ngiyabula sibe, kanye natsi, uMnaketfu Lee Vayle, umnaketfu loligugu eNkhosini. Futsi ngicabanga kutsi lapha, umnaketfu lapha, ngiyalikhohlwa ligama lakhe, uMnaketfu Willard Crase. Futsi ngibone bomnaketfu base Arkansas, uMnaketfu John nalabanye, labasuka ePoplar Bluff, neMnaketfu Blair. Futsi, o, Mnaketfu Jackson, neMnaketfu Ruddell, nalabanengi le—lengengeke . . . Ngiyafisa shengatsi ngingababita wonkh'umuntfu ngeligama, kepha ngingeke ngikhone kukwenta, nani niyacondza. Mnaketfu Ben Bryant, ngiyabona uhleti lapha; uvamise kuba likona lami la ameni nangisa . . . Wonkh'umuntfu umati ngeliphimbo lakhe Ben. Uh-huh.

24 Tsine, sihleti eCalifornia ngalesinye sikhatsi, bengishumayela uMlayeto kubantfu baseBaptisti ehla esigodzini. Bebente lithende lelikhulu lapho, nelinengi lemaBaptisti laphakeme kakhulu. Ngangingamuva nhlobo “ameni” lovela noma kukuphi; niyati, besaba labanye balabesifazane basusa pende ebusweni babo. Futsi-ke, intfo yekucala niyati, ngabona lipheya letinyawo tinjenga *lokwa*, tenyukela etulu emoyeni, netandla letinkhulu letimbili, netinwele letimnyama tanyakata lapho, tihokoma, “Ameni,” timemeta kanjalo. Futsi ngase ngibuka phansi, ngatsi, “Ben, uchamukaphi na?” Beka musho lo “ameni.”

25 Ngiyabona umkakhe ambuka ngale, kancanyana. Yebo-ke, sewucala kulahlekelwa kancane nguletinwele letimnyama, kepha loko kulungile, niyati. Ungakhatsateki ngaloko. Tangilahlekela, tami, esikhatsini lesidze lesendlulile.

Ngako, manje, ningakhohlwa kukhuleka.

26 Manje sisangena eluhlangotsini lolucotfo lwalenkonzo, khumbulani, uma sifundza leLivi, khona-ke Nkulunkulu utawulibusisa Livi laKhe. “Lingeke libuyele Kuye lilambatsa, kepha Litakufeza loko Lelihloselwe kona.” Futsi ngiyati, kutsi ekufundzeni Livi, ngiyohlala sonkhe sikhatsi ngikahle. Uma ngifundza Livi, Nkulunkulu utalihlonipha Livi laKhe.

27 Manje asisukumeni sikhombise kuhlonipha Livi laKhe. Jeremiya, sahluko 2, livesi 12 na 13 laJeremiya 2.

Mangalani ngaloko, O...mazulu, ngaloku, futsi netfuke ngekwetfuka lokukhulu, nicitseke impela, kusho INKHOSI.

Ngoba bantfu bami bentile lokubi lokubili; bangishiyile mine umtfombo wemanti laphilako, futsi batigubhele imitfombo, imitfombo levutako, lengeke ikhone...kugcina emanti.

Asikhotsamise tinhloko tetfu manje.

²⁸ Nkulunkulu lotsandzekako, Livi laKho selifundziwe. Futsi siyakhuleka kutsi Utawulihlonipha leLivi futsi usinikete kusihlwa umfanekiso noma lokuhambisana naLo; njengoba sibuka tinsuku letendlula, Israyeli, njengetibonelo, njengoba liBhayibheli lisifundzisa kuze sibone Lowakwenta kubo ngesikhatsi balalela Livi, babona Lokwentile kubo uma bangalaleli Livi, futsi sifundze kutsi kumele senteni. Ngako, siyakhuleka kutsi Ukhulume natsi kusihlwa ngendlela lekhethsekile, kute sati kutsi kumele sitiphatse kanjani kulolusuku, kutsi sifundze manje ekuseni lesiphila kulo. Ngoba sikucela eGameni laJesu. Ameni.

Ningahlala phansi.

²⁹ Ngifuna kukhuluma kusihlwa ngesifundvo, sikhatsi le-lesifisha nge: *Imitfombo Levutako*.

³⁰ Israyeli bekente lokubi lokukhulu lokubili. Nkulunkulu watsi baMshiyile, uMtfombo wekuPhila, babese batigubhela imitfombo kutsi banatse kuyo. Manje, loko kuyintfo letsite.

³¹ Sizatfu ngicabange ngalenzaba kube ngoba ngibone kutsi unгахambisana naloku bengikusho manje ekuseni, kwalelihora lesiliphilako, neSizatfu lesisizabalazelako.

³² Futsi sibuka kuIsrayeli njengesibonelo, kutsi, Nkulunkulu abeyini, Ufanele ahlale ngasonkhe sikhatsi afana. Futsi yinye kuphela intfo Nkulunkulu lake wayihlonipha, loko kwaku, yindlela yaKhe Layihlelela bantfu. Futsi uma baphuma kuleyondlela, lapho-ke Nkulunkulu wahlaziswa, Nkulunkulu wase wenta bantfu bahlupheke ngenca yekusuka kuloko Labatjele kutsi bakwente, akukhatsaleki kutsi bekuyini.

Waze wabanika ngisho nemtsetfo, “Ungatsintsi, ungaphatsi, unganambitsi.” Hhayi nje ngenca yebubi bekukwenta loko, kepha bubi bekungalaleli loko Latsite kwente. Futsi sonkhe sikhatsi angeke kube khona umtsetfo ngaphandle kwesijeziro semtsetfo. Ngoba, nakute sijeziro, kusho kutsi, akunalutfo lokutsiteni kuloyomtsetfo mawute inhlawulo. Umtsetfo!

³³ Manje, siyatfola, kutsi loko lebakwenta ngalelolanga kubonakala kuhambisana naloku lesikwentako namuhla, loko bantfu bemasonfwo labakwentako.

³⁴ Manje sibona intfo lesimanga lapha. Ingahle ibe simanga kulabanye bantfu, ngesikhatsi Atsi, “Seni, seba, tigubhele

imitfombo, imitfombo levutako.” Manje, mhlawumbe labanye benu abawati kutsi umtfombo wekutigubhela yini. Bangakhi labatiko kutsi yini umtfombo wekutigubhela na? Yebo-ke, cishe nonkhe. Nangabe wake wakhulela epulazini, uyati kutsi uyini umtfombo wekutigubhela. Ngiyakhumbula ngake nganatsa tilokatane letenele kulomunye, kwa—kwati kutsi u—umtfombo wekutigubhela uyini.

Ngashumayela eveni lapho, endzaweni leyakhiwe ngetihlaha, lapho ungatfola khona lenkhulu indzebe legcwele emanti emtfombo wekutigubhela ihleti lapho, laphuma e—emvuleni, niyati, futsi kube ngatsi mudzala. Futsi—futsi-ke tilokatane, ngesikhatsi sasebusuku, titawungena kuwo. Ngakoke ngiyati kutsi umtfombo wekutigubhela uyini.

³⁵ U—umtfombo wekutigubhela yi—yindzawo, yintfo legujwe emhlabatsini, kutsatsa sikhundla semtfombo wemvelo. Lapho bantfu bete khona umtfombo wemvelo, babese ba—batigubhela umtfombo. Ngalamanye emagama, umtfombo wekutigubhela lithange lelentiwe bantfu noma ngumtfombo lowentiwe bantfu emhlabatsini, bantfu lelawugubhe phansi, kubamba emanti, ku—kutowasebentisa. Labanye bawasebentisa njengemanti ekuwasha, labanye bawasebentisa njengemanti ekunatsa, nendlela leyehlukile, mhlawumbe. Onkhe lamanti ngalesinye sikhatsi, lesivamise kuwatfola, bekasemtfonjeni wekutigubhela. Besivame kuba nentfo lendzala lebekudzingeke uyiwayinde, uyijikise, uyijikise, uyijikise, uyijikise, kuze utfole lamanti akhuphuke; besinemabhakede lamancane kuyo, kupompa lamanti aphume kulomtfombo wekutigubhela.

³⁶ Yebo-ke, sicaphela intfo yinye ngemtfombo wekutigubhela lewenta wehluke emtfonjeni wemvelo. Manje, umtfombo wekutigubhela uyawuphela kungabi nalutfo. Lo—lo—lomtfombo wekutigubhela awukhoni kutigcwalisa ngekwawo. Wona u—u...Awetsembakali. Ungeke wetsembele emtfonjeni wekutigubhela. Wona kumele wetsembele futsi uncike etimvuleni lena ehlobo noma ebusika, noma kukuphi ku... Imvamisa, ngesikhatsi sasebusika uma lichwa nemvula ifika, kubese kugeletisa lamanti aye kulowomtfombo wekutigubhela. Futsi uma ungatfola lawomanti, lapho-ke a—awubi nawo emanti nhlobo. Konkhe—konkhe...kuyoma. Futsi ungeke utigcwalise ngekwawo. Umtfombo wekutigubhela lomdzala ungeke utigcwalise ngekwawo. Utfola kugcwala e—emvuleni lenako.

³⁷ Futsi ngifuna nicaphele lenye intfo ngemtfombo wekutigubhela. Imvamisa, utfole, noma ngendlela lebekungayo endzaweni yakitsi, umtfombo wekutigubhela...Imvamisa inyango ibayinkhulu ngalokuphindwe kabili kunalendlu, futsi bebavamise kukhongetela emanti lageleta asuka etulu enyangweni, ayekulomtfombo wekutigubhela. Ngiyawukhumbula lowomtfombo lomdzala lapho, ngesikhatsi

ane...ngesikhatsi la—lamaphayiphi ekukhongetela emanti awuphutfumisa awangenisa ngekhati, nawo, asuke enyangweni. Ugcwaliswa yinyango.

Ngako-ke lamanti asuka eluphahleni lwenyango; lapho, tonkhe tilwane letinyatsela ebaleni lapho tigcinwa khona, nako konkhe kungcola kwelibala lenyango kuhlala etulu enyangweni, ngetikhatsi tekoma. Bese-ke emanti ayafika akuwashele konkhe kusuke eluphahleni, kungene kugadasi lowakhiwe ngumuntfu, bese aya emseleni lowentiwe ngumuntfu, bese angena emtfonjeni lowentiwe ngumuntfu. Uma ungenayo inyakanyaka, angati kutsi unani, nangabe unemtfombo wekutigubhela. Yebo, mnumzane! Konkhe kwentiwe ngumuntfu, futsi kungcole ngendlela lecakile.

³⁸ Niyati, besivame kubita...Besinesisefo lesilisaka kulomunye. Benati kutsi loko bekuyini na? Bekufanele sibeke selisaka kuwo, kute kubambeke tonkhe letilokatana netintfo letisuka etulu e—enyangweni, nakuyo yonkhe lendzawo, futsi utsela kusuka kulenye indzawo kuya kulenye, kuye kulomtfombo wekutigubhela. Futsi besivamise kubeka si—sisefo lesilisaka kuwo, kutobamba tonkhe le—letidzidzi nalokunye lesingakukhona. Ngoba, loko bekungeke kubambe kungcola mbamba, kwakubamba nje kuphela letimbayimbayi letinkhulu letehlako tiwele kuso. Tilokatane tingawela ekhatsi kuso, kepha lomhluti walesilokatane wawuchubeka wehle nalamanti. Ngako, be—bewuba nenyakanyaka impela nawunemtfombo lomdzala longcolile wekutigubhela.

³⁹ Emalangenani lambalwa, nangabe uwayekele lawomanti ahlala lapho, futsi abese aba ngulamile. Wayekela emanti ahlala emtfonjeni wekutigubhela, abese aba ngulamile. Futsi ubese ugcwala ti—ticoco, imigololo, netinyoka. Futsi besivamise kukubita ngekutsi “bomantjikitane,” kuncane kakhulu... Angati noma...Akusito letilwanyana letiphila ngengati yaletinye, tiyi...Ngingeke, angati kutsi ningatibita ngekutsini. Kepha yintfo letsite lencane lengena emantini, lebe—lebesiyibita ngabomantjikitane. Niyati kutsi kuyini. Bangakhi lowatiko kutsi ngikhuluma ngani na? O, ngani, impela, nonkhe ninebantfu basemaphandleni niyati. Kwenteni kuhlale lapho kungageleti, lapho-ke labo labatsandza emanti lamile beta nawo. Kahle kahle kuta nje, ngoba amile. Njengoba-ke amile, advonsa tilwane letitsandza tintfo letimile.

⁴⁰ Futsi loko kufana nje kakhulu nemasontfo etfu namuhla. Ngicabanga kutsi sishiyile... Lesinye setono letinkhulu libandla lelitentile namuhla, njenga Israyeli ngalesosikhatsi, limshiyile yeNa, uMtfombo weManti laphilako, base batigubhela bona imitfombo yekutakhela. Futsi sekugucuke kwaba yindzawo yekuhlala konkhe loko lokutsandza leyonhlobo yemanti. Imigololo, ticoco, nayoyonkhe inhlobo yemagciwane langcolile, ahlala kuwo, ngoba kulithange lelentiwe ngumuntfu. Futsi

kulelithange letintfo leti tiyahlala, umfanekiso lophelele wemahlelo etfu namuhla.

41 “Manje,” utsi, “Mnaketfu Branham, kungani ushaya labobantfu kakhulu kangaka na?”

Kumele kushaywe loko. Kumele kushaywe. Baleka kuko, ngoba ekugcineni kutawuba luphawu lwesilo. Khumbulani, lelo liCiniso! Kutawuba luphawu lwesilo. Lihlelo litawuholela kulo ngco. Lisendleleni lebheke khona lapho manje, kuphocenelela, ngemandla.

42 Bukani embusweni wemaRoma lomdzala. Nguloko impela lekubaholele eluphawini lwekuhlubuka. Uyatfola kutsi kwakungekho muntfu lotsengako noma atsengise ngaphandle kweluphawu lwesilo. Bekumele abe nalo.

43 Kunetinhlobo letimbili kuphela tebantfu labatawuba semhlabeni; ngulabo labaneluPhawu lwaNkulunkulu, nalabo labaneluphawu lwesilo. Tinhlobo letimbili kuphela, ngako kumele ube nalunye noma lolunye. Kutawuba kuhlubuka, lu—luphawu lwe—lwenkholo, inkholo yekuhlubuka.

44 Futsi kutawuba nemfanekiso wesilo. Njengoba sifundza, sitfola kutsi iRoma yayinjalo, injalo, futsi itawuhlala injalo, lu mar- . . . noma, silo. Kunjalo. Ayikho indlela longayitfolela lokunye. Roma!

45 Futsi yentani iRoma na? Yagucuka ekubeni yiRoma yemahedeni yaya ekubeni yiRoma yebupapa, nenchubo lehleliwe, inchubo yemhlaba wonkhe, leyaphocenelela kutsi wonkhe umuntfu abe kuleyo nkholo yinye noma abulawe.

46 Futsi kuyintfo lemangalisako kutsi iUnited States iyavela kulentfo, futsi ifana neliwundlu. Futsi liwundlu linetimphondvo letincane letimbili, emalungelo emuntfu nemalungelo etenkholo. Emva kwesikhashana, ngesikhatsi loko kuseliwundlu, sitfola kutsi belikhuluma njenga drago futsi lisebentisa onkhe lawomandla drago bekanawo phambilini. NeliBhayibheli liyasitjela kutsi batsi, “Asente umfanekiso wesilo.” Umfanekiso yintfo lefanana nentfo lenye. Futsi siyayibona khona manje kutsi, esimeni salo sekuhlubuka, libandla lakha uMkhandlo wemaBandla eMhlaba, lekungumfanekiso wemandla eRoma; futsi itawuphocenelela kubantfu njengoba kwenta iRoma yebuhedeni . . . noma iRoma yebupapa yenta. Ngako, kute lenye indlela, kute lenye intfo. Kepha loko kuliCiniso.

47 Kungako ngiyishaya emnyakeni wami, esikhatsini sami, ngoba kumele ishaywe. Lubito luyangena, ku, “Phumani kuye, bantfu Bami, kute ningabi bahlanganyeli etonweni take!”

48 Manje, loko ngikufananisa nalokungcola, imitfombo yekutigubhela leenyanyekako. “UnguMtfombo wekuPhila. UngeManti laphilako.” Futsi umuntfu uyakushiya Loko, bese batigubhela imitfombo yabo lengabamba lokwenyanyekako

kuphela. Nguloko kuphela lokungakubamba. Futsi nguloko lokwentiwa buhlelo; kubamba konkhe lokufikako lapho kufune kujoyina. Bayavuma kukwemukela ngekhatsi nangabe kunemali noma kungagcoka ngendlela letsite. Akunandzaba kutsi babobani, bavelaphi, bayabatsatsa, noma kanjani.

⁴⁹ Manje siyatfola, futsi, kutsi, loluphawu lwesilo lolwentiwa lapha... iAmerica, ingu, nombolo lishumi nakutsatfu. Yatalwa ngemave lalishumi nakutsatfu. Inemjeka lonetinkhanyeti letilishumi nakutsatfu, imishi lelishumi nakutsatfu. Futsi ibonakala ngisho kuSambulo sahluko 13. Futsi iAmerica beyisolo inguwesifazane, ibonakala naseluhlavini lwemali yefu. Futsi nenhloko yemNdiya, eluhlavini lwapeni, yincenye yebuso bewesifazane. Siyakwati loko, siyawati umlandvo wako. Yonkhe intfo, iNsimbi yeNkhululeko, nako konkhe lokunye, inkhululeko... Sitfombe seNkhululeko sinjalo, konkhe, wesifazane. Wesifazane; inombolo yelishumi nakutsatfu. Niyabona na? Manje, ku—kuhle kubona letotintfo.

⁵⁰ Futsi manje ngikushito kungakenteki ngesambulo lesivela kuNkulunkulu, noma umbono nga 1933, kutsi tintfo letisikhombisa titakwenteka ngaphambi kwekutsi kufike sikhasi sekugcina. Futsi loko, kunye kwako, kutsi, “Mussolini, lobesekacala kuba ngundlovu-kayiphikiswa ebuholini, kutsi utawuba ngundlovu-kayiphikiswa ebuholini. Futsi, phindze, utakwenta kuhlasela futsi aye entasi eEthiopia, futsi ayitsatse iEthiopia. NeMoya, Watsi, ‘Utawuwela esinyatselweni sakhe.’”

⁵¹ Angati noma usekhona yini kulababakadzeni losasele kuleli tabernakeli, niyakhumbula ngikusho loko lentasi eRedman’s Hall ngesikhatsi sishumayela, eminyakeni, leminengi nengi leyendlula. Ngabe ukhona loyedvwa lapha kulesakhiwo, kusihlwa, losasele lobekakhona lapha entasi eRedman’s Hall ngesikhatsi ngishumayela ngaloko, ngesikhatsi bane N.R.A. ngaphandle, emuva ngesikhatsi saRoosevelt sekubusa kwekucala na? Ngiyacabanga kutsi kute ngisho namunye lapha. Ngabe ukhona munye na? Ya, ya, munye, kunamunye. Yebo, Nkkt. Wilson, ngiyamkhumbula. Umkami, lohleti lemuva. Babili labasasele, kusosonkhe lesitukulwaneni lesidzala salabo ngalelo langa.

Lapho, ngesikhatsi batsi le N.R.A. beyiluphawu lwesilo, ngatsi, “Kute lutfo kuyo; kute nhlobo. Luphawu lwesilo aluveli lapha. Luvela eRoma. Futsi kungeke kube luphawu lwesilo.”

⁵² Futsi manje khumbulani kutsi letintfo leti tashiwo. Kwatsiwa, “Adolph Hitler utawufika ekupheleni lokungacondzakali. Futsi utawumemetela imphi neUnited States. Futsi batakwakha intfo lenkhulu—le—lenkhulu lengukhonkolo, labangate bahlale ngisho kuyo. Futsi khona lapho emaAmerica atawushaywa kamatima, kuloku.” Futsi bekulilayini lekuTivikela, iminyaka lelishumi nakunye

basengakacali ngisho nekwakha. Futsi batsi, “Kepha utawufika ekugcineni; futsi neStates sitayiwina lemphi.”

⁵³ Futsi-ke kwashiwo, kutsi, “Kunema ism lamatsatfu; umbuso wemaJamane, umbuso wemataliyane, nebukhomanisi.” Futsi ngatsi, “Yonkhe itawuphetsela ebukhomanisini. IRussia itakutsatsa konkhe ikufake, ebukhomanisini.”

⁵⁴ Futsi ngatsi, “Ngako-ke isayensi itawubayinkhulu kabi, umuntfu utawuhlakanipha kakhulu, aze asungule tintfo letinengi aze ente imoto lemise kwelicandza, letawuba nentfo lenjengengilazi ngetulu kwayo, futsi tishayelwa ngaphandle kwelisondvo lekujikisa.” Futsi sebenayo lemoto.

⁵⁵ Futsi ngatsi, “Similo sebesifazane bakitsi sitakwehla ngulesingephansi kwelizinga letintfo, kuze kufike lapho khona babalhlazo kuwo onkhe emave. Batawugcoka timphahla temadvodza. Batawusolo bachubeka nekukhumula timphahla tabo kuze kufike lapho babukeka ngatsi bagcoke timphahla tekucalela, kuphelela lapho. Futsi, ekugcineni, batawufika lapho khona bagcoka licembe lemkiwana nje.”

Futsi uma nicaphela, kuphephabhuku i*Life* yalenyanga leyendlulile, bebane wesifazane lobekagcoke emacembe emkhiwane. Futsi leyo-ke yingubo yakusihlwa, noma igawini, loku labakugcoka kusihlwa; lokubonakalisako ngale, ungabona ngale kwako, ngemacembe emkhiwana kuphela lavale indzawana letsite emtimbeni wakhe; lengavali imikhono nemahlombe, lenemabhandi emahlombe, emasudu ekugeza langavali emahlombe nemikhono, lingetulu layo, umtimba lovetwe ebaleni. Nekutsi tize tenteka kanjani leto tintfo!

⁵⁶ Ngase-ke ngitsi, “Ngabona wesifazane eme eUnited States, anjengendlovukazi lenkhulu noma intfo letsite. Futsi bekamuhle kutsi ungambuka, kepha anenhliyo lembi. Futsi wenta kutsi lesive sinyatsele, sihambe esinyatselweni sakhe.”

⁵⁷ Ngase-ke ngitsi, “Ekugcineni, Wangitjela kutsi ngibuke emuva eMphumalanga futsi. Futsi, ngesikhatsi ngibuka, ngabona, lokwakubukeka ngatsi, kwakungatsi, umhlaba bewuchumile. Futsi nendlela lebengibona ngayo, bekute lutfo nje kepha tintsi, ne—nematje lashisako lacheke-tiwe achume emhlabeni.”

Futsi letintfo leti betitokwenteka ngaphambi kwekuphela kwemhlaba. Futsi lokusihlanu kwaloku lokusikhombisa sekuvele kwentekile, eminyakeni lengemashumi lamatsatfu. Naku lapho sikhona, sibuyele emuva esikhatsini sekugcina!

⁵⁸ Futsi ngakhuluma ngamelana naleyonchubo yemahlelo kusukela lapho. Futsi ngisakholwa, kusihlwa, kutsi kungumgodzi wedodi lemanti, kutsi iyinzawo lapho kungcola kugeleta kungene khona. Angikholwa kutsi Nkulunkulu uyoke ayitsatse intfo lenjalo eBandleni laKhe, ngoba kumelwe kutsalwe ngaMoyo waNkulunkulu bese iyahlantwa kuko ngaphambi

kwekutsi ibitwe ngekutsi yaKhe. UMTimba waKhristu loyimfihlakalo, sibhabhatiselwe Kuwo ngembhabhatiso waMoya loNgcwele.

⁵⁹ Yebo, lenchubo yemtfombo wekutigubhela impela usibonelo lesiphelele selihlelo. Indvodza lehlakaniphile kumele ibuke, futsi ingangeni kulo, ngoba Nkulunkulu ubonakalisile kuyoyonkhe leminyaka kutsi Uphambene nalo futsi akazange sekasebente nalo. Noma ngusiphi sicuku. . . Noma ngusiphi sikhatsi lapho kuvela umuntfu nemlayeto, njenga Luther, Wesley, noma nalabanye, naSmith, naCalvin, kanye nabo; ngesikhatsi bacala inhlango, Nkulunkulu bekavele abeke lentfo eshelufini futsi angaphindze ayivakashele futsi ngemvuselelo.

⁶⁰ Buka emlandvweni. Akuzange kuke kubekhona sikhatsi lapho Nkulunkulu lapho ake watsatsa khona lihlelo, wenta imvuselelo ngalo, akukho nhlobo. Ngako-ke, ngemlandvo nangeliBhayibheli, kuyafakazisa kutsi kuyintfo lengcolile ebusweni baNkulunkulu, ngako angifuni lutfo loluphatselene nako. Futsi kungako ngiphambene. Ngetama kukhipha bantfu kuko.

⁶¹ Simenyiwe, njenga kuIsrayeli, kunjalo-ke namanje, kutsi sibuke kuIsrayeli njengetibonelo. Bona, ngesikhatsi basesehleti nalowo Mtfombo, bebakahle. Kepha ngesikhatsi sebacala kutigubhela yabo imitfombo, tinchubo letentiwe ngumuntfu, lapho-ke Nkulunkulu wabashiya babhabhalele. Natsi utawusenta njalo. “Bamshiyile Yena, uMtfombo weManti laphilako.” Nguloko kukhonona Nkulunkulu labanako ngabo. “Kwenta intfo lebebangatsi kuyo, ‘Uyakubona lesikwentile!’”

⁶² Manje, masisesikhatsini seku—sekuhamba kwaMoses; ngesikhatsi Nkulunkulu, ngemusa, abanikete umprofethi, abanikete iNsika yeMlilo kutsi ihambe embikwabo, aYibonakalise ngetibonakaliso nemimangaliso. Umusa wawubanikete tonkhe letintfo leti. Kepha Israyeli bekasolo afuna, kubona umtsetfo. Bawala umusa, bafuna kutsatsa umtsetfo.

Nguloko impela bantfu labakwentako namuhla. Bayalala Livi, kute batsatse inchubo yemahlelo, ngoba kuloko bangenta noma yini labayifunako futsi baphunyule nayo. Kepha ungeke ukhone kukwenta kuKhristu! Ufanele ute uhlantekile futsi ucacile, kuze ube kuKhristu.

⁶³ Kushiya umtfombo losiyalu, utsatse inchubo leyentiwe ngumuntfu noma umtfombo wekutigubhela, awucabange nje umuntfu enta leyontfo na? Ungawucabanga nje umcondvo wemuntfu longanatsa kulesiyalu lesiphuphuma emanti lahlobile, bese uyawushiya aye emtfonjeni lowentiwe ngumuntfu loneticoco, nemigololo, nabomantjikitane, nako konkhe lokunye lokukuwo na?

Akubonakali ngisho kunemcondvo lophilako, kodvwa kunguloku impela bantfu labakwentile. Bashiye Livi, uMtfombo weliciniso wemnyombo waNkulunkulu neMandla, kutsi banatse emitfonjeni yekutigubhela, futsi batentele nemitfombo yekutigubhela. Njengaloku benta laphaya, bakwentile namanje. Batsi. . .

Watsi, “Bangishiyile Mine.” Lapha Watsi, lapha kuJeremiya 2:14, noma ku 13, njalo. Watsi, “Bangishiyile Mine, uMtfombo weManti laphilako.”

⁶⁴ Manje, siyawubona kutsi umtfombo wekutigubhela uyini. Siyawubona kutsi ubutsani. Siyawubona kutsi wentiwa kanjani. Kuyintfo leyentiwe ngumuntfu lesuka eluphahleni lolungcolile. Lamanti lehlako, ashaya etikweluphahla lolungcolile, bese nje lugeza kuphela luphahla, agelete ate ayofika kugadasi lowentiwe ngumuntfu, uye empompini leyentiwe ngumuntfu, ungene ethangeni lelentiwe ngumuntfu. Nako konkhe lokungcola kubutsana lapho ekhatsi, futsi e—emagciwane, nemigololo, neticoco, netintfo temhlaba, lenjalo. Futsi, caphela, tasilwane lesingcolile; bomantjikitane, emanti lemile. Mantjikitane akaphili emantini lahlobile. Uma ahlala, atambulala. Ufanele abesemantini lamile.

⁶⁵ Futsi nguleyondlela lekungiyo ngaletilwanyana letiphila ngengati yaletinye namuhla. Anikhoni kuphila emantini lahlobile aMoya loyiNgcwele. Ngulesosizatfu bamelela kuphikisana neLivi banganyakatiswa, futsi batsi, “Liyatiphikisa lona luCobo. Akunalutfo kuLo.” Kungoba kufanele babe nelichibi lemanti lamile kuze batontjikita kulo. Kunjalo.

Kuyindlela lefanako ngeticoco, nangemigololo, neticoco letisetincane, nentfo lenjengaleyo. Tifanele tite kulelitete noma lichibi lemanti lamile, kute tiphile, ngoba kuyimvelo yato kutsi tihlale lapho. Futsi ungeke usigucule silwane uze ugucule imvelo yaso.

Futsi ungeke umente umuntfu kutsi abone Livi laNkulunkulu ize imvelo yakhe ibe nguleguculiwe; futsi uma imvelo yakhe seyiguculiwe kuloko langiko, abe yindvodzana yaNkulunkulu, bese uMoya loNgcwele ungena kuye. UMoya loyiNgcwele wabhala Livi laNkulunkulu!

⁶⁶ Namuhla bengikhuluma nemngani wami lolungile, Dokotela Lee Vayle, lokhona manje. Futsi usifundziswa setenkholo, futsi-ke sivamise kutsi sibene—sibenetingcociswano letinhle mayelana nemBhalo. Uhlakaniphile impela.

Futsi wangibuta ngalesinye sikhatsi kutsi ngicabangani ngesifakazelo sekucala saMoya loNgcwele, “Ngabe kukhuluma ngetilimi na?” Sekuyiminyaka leminengi leyendlula.

Ngatsi, “Cha; angiboni kutsi nguloko.”

Watsi, “Nami kanjalo,” watsi “naloku ngafundziswa kutsi nguloko.” Watsi, “Wena ungacabanga kutsi kungaba yini sifakazelo na?”

⁶⁷ Ngatsi “Sibonakaliso lesiphelele lengingasicabanga lutsandvo.” Ngako-ke sabese siyachubeka nekukhuluma ngaloko.

Ngase ngicabanga kutsi loko kuvakala kukahle kakhulu ngako ngabambebelela kuko, “Uma umuntfu anelutsandvo.”

Kodvwa ngalelinye lilanga iNkhosi, embonweni, yangicondzisa. Futsi Yasho, kutsi, “Sifakazelo saMoya ngulabo labemukela Livi,” akusilo lutsandvo, nekukhuluma ngetilimi, kepha kwemukela Livi.

⁶⁸ Futsi-ke Dokotela Vayle bekakhuluma nami, atsi, “Loko kusemBhalweni,” watsi, “ngoba, kuJohane 14, Jesu watsi, ‘Uma Yena uMoya loNgcwele sekefikile kini, Utawembula tintfo leti kini, leti leNginifundzise tona, futsi anikhombise tintfo letitako.’”

Ngako nguleso-ke sifakazelo lesingusonasona saMoya loNgcwele! Akakaze angitjele lokuliphutsa kuze kube ngumanje. Kutsi, “Kusifakazelo saMoya loNgcwele, nguloyo lokholwa Livi.” NingaLemukela.

Ngoba, Jesu akashongo kutsi, “Uma uMoya loNgcwele sekafikile, nitawukhuluma ngetilimi.” Akashongo kutsi, uMoya loNgcwele utela, kutsi utawukwenta noma nguyiphi yaletotintfo. Kodvwa Watsi, “Utawutsatsa letintfo Tami anitjengise tona, futsi utanikhombisa tintfo letitako.” Ngako nguleso-ke sifakazelo lesingusonasona saMoya loNgcwele, ngekuya kwaJesu lucobo lwaKhe.

⁶⁹ Ngako yonkhe lemizwa netintfo bantfu labanato nalabaphila kuto, ningabona kutsi kungani batenta. Niyabona, kugucuka kube lihlelo, noma lichibi lemanti lamile, futsi angeke kubekhona lihlelo lelaxhiwe etikwe imp-... Livi leliphelele LaNkulunkulu. Ngeke lakwenta, ngoba ngeke ukhetse noma uhlele Nkulunkulu. Cha, mnumzane!

⁷⁰ Sizatfu kunjalo, utfolo sicuku semadvodza langakholwa Livi, ubavumele bacale inhlango. Intfo yekucala niyati, ekupheleni kwemnyaka utfolo sekunesicuku saboRicky ekhatsi lapho longeke wenta lutfo ngaso. Bafike batfole kwengamela, futsi ungeke wente lutfo ngako. Akusiyo inchubo yaNkulunkulu. Akusiyo, ngako siyati kutsi leyontfo akusiyo. Kuba ngumtfolo wekutigubhela, futsi kube yinzawo lapho nguloyo naloyo atoncemphetisa kuloku, loko, noma ngalokunye, kute batfole emalunga lapho, noma bavumele bantfu bangene.

⁷¹ Sitfolo kutsi, lenchubo yacala ngalesinye sikhatsi, emuva etinsukwini taIsrayeli, lapho bebagubha khona lemitfolo. Futsi kwakunendvodza nesicuku sebaFarisi lebatigubhele

leminye imitfombo. Futsi bebanendvodza lebekutsiwa nguHerodi, beka sishayamtsetfo, umbusi welive.

Futsi wehlela entasi kuyova umuntfu lebekangadlali nemahlelo abo. Beka ngumprofethi. Futsi kute umprofethi lowake wabanentfo lephatselane nelihlelo, kodvwa bekalenyanya. Lomprofethi wacala watsi, “Ningacali kusho ngekhatzi kini nitsi, ‘SinaAbrahama babewetfu,’ ngoba ngiyanitjela kutsi Nkulunkulu angakhona ngalamatje kuvusa bantfwana baAbrahama.”

⁷² Base baletsa sikhulu lesihloniphekile kutsi sitomlalela. Futsi lesikhulu lesihloniphekile sasitsetse umfati wemnakabo samemuka, futsi samshada. Ngabe lendvodza yahamba yacondza ebusweni bakhe yatsini na? Bebacabanga kutsi utofike ancephetelise, futsi atsi, “Manje, mnumzane, unesihlalo lesihle *lapha*. Futsi ufanele u... Ngiyajabula kutsi ulapha kutongilalela namuhla.”

Johane wahamba wacondza ngco ebusweni bakhe, watsi, “Akukho emtsetfweni kutsi umtsatse.” Yona lentfo yekucala layisho, wavele wamtsetsisa ngesono sakhe.

⁷³ Niyabona, emahlelo akha emachibi emanti lamile lapho indvodza ingatihlalela khona nebafati, futsi nebafati bangatiphatsa noma kanjani, bahhule tinwele tabo, bagcoke tikhindi, bente noma yini lokunye, futsi batibite ngemaKhristu.

Kodvwa uMtfombo wangempela, haleluya, weMandla aNkulunkulu, angeke ahlale lapho, ngoba Uyaphuphuma. “NginguMtfombo weManti laphilako. BaNgishiyile, bayotigubhela yabo imitfombo.”

⁷⁴ Manje, umtfombo wemanti laphilako, siyatfola kutsi, uyini umtfombo wemanti laphilako na? Siyatfola kutsi umtfombo wekutigubhela uyini, manje, uyini umtfombo wemanti laphilako na? Ngumtfombo losiyalu.

“Umtfombo losiyalu, yini leyo, Mnaketfu Branham?”

Ngumtfombo lohlala uphuma ngephansi kwemhlaba bese ufucela ngephandle emanti awo. Uhlala ugeleta ngasosonkhe sikhatsi. Utisekela wona lucobo lwawo. Uhlala ucwebile futsi uhlantekile, umtfombo losiyalu, umtfombo wemanti laphilako. Awukafi futsi awukemi. Uyaphila, uyantjintja njalonjalo, uletsa intfo lensha sonkhe sikhatsi, uchubeka njalo, uchamuka engebeni yawo. Udvonsa ingcebo yawo phansi eku—ekujuleni kwemhlaba, lokuku... kusolo kungumtfombo wemanti laphilako antjazela etulu. Uyatihlobisa wona; uhlobile, uhlantekile, emanti lahlobile. Uyatisekela wona lucobo lwawo; awudzingi kutsi umele timvula kutsi tigewalise lithange lawo. Uhlala ugobhota njalo, ukhipha emanti awo ngesihle. Awudzingeki kutsi uwapompe, uwuwayinde, uwushwile, noma uwuhlanganise. Ngumtfombo nje wemanti laphilako.

⁷⁵ Niyati, uma utsatsa lemitfombo lena lemidzala yekutigubhela, ufanele uwugudlule uphindze uwugudlule uphindze uwugudlule, futsi uwupompe nako yonkhe intfo, kuze utfole lamancane alawomanti lamile aphume. Huh!

Kepha Umtfombo weManti laphilako Uyatikhiphela aphume kahle, ngesihle, ngaphandle kwekupompa, uhlanganise, nalokunye lokutsite. O, ngiyajabula ngaloMtfombo! Yebo, mnumzane!

⁷⁶ Awudzingi sisefo kuWo, kukhipha tilokatana letiphila ngengati yaletinye. Ngoba, Uchamuka phansi ekujuleni, le eDvwaleni, kute kungabikhona tilokatana letiphila ngengati yaletinye.

Awudzingi kutsi ube nesidvwedvwe semfundvo lelenga kuWo, kunjalo, letinye tinchubo letentiwe live tekuhlakanipha kwemahlelo lekweniwe ngumuntu; kutokutjela, embikwadokotela wengcondvo, kutsi ungalungela yini kushumayela noma cha. Awunato natinye taletotidvwedvwe letingcolile letilenga kuWo. Uyovele usifuce ngekushesha uma utsi usibeka lapho. Ungeke ukhone kukwenta loko. Lesosiyalu siyagobhota, sonkhe sikhatsi. Ungabeka lesinye setidvwedvwe kuso, sitawuvele siyijike ngale kulolunye luhlangotsi noma lololunye. Asinasikhatsi sesidvwedvwe semahlelo kuso.

⁷⁷ Asidzingi kucengwa, asidzingi sisefo, awudzingi kupompwa, asidzingi kukhuhlutiswa, nanoma yini lokunye. Sihlala silapho nje, sigobhota. Asidzingi kuncika etimvuleni letinako taleyo ndzawo kuwugcwalisa. *Timvula* ti “timvuselelo,” lapho loyoMtfombo... Loyo loseMtfonjeni wekuPhila. “Lapho kuneNyama khona, tinkhozi titawubutsana khona.” Awudzingi kupompa invuselelo; awudzingi kupompa lutfo. Intfo lekumele uyente yinye kutsi ute eMtfonjeni. Uhlala njalo ugwele lokuhle, emanti lacwebile, futsi akukho kukhawula kuWo. Uchubeka njalo ugobhota nje.

⁷⁸ Awudzingi kutsi uye lemtfonjeni wekutigubhela, bese utsi, “Yebo-ke, uma lina ligeza konkhe etikwenyango, sitawutfole lokutsite kwekunatsa.” Niyabona na? Hhe, hhe! Hhayi loku. Lowomtfombo losiyalu ucubuka lamahle, nalabandzako emanti ngasonkhe sikhatsi. Ungetsembela kuso. Awudzingi kutsi utsi, “Yebo-ke, ngitawuhamba ngiye ngale kulomtfombo wekutigubhela lomdzala. Besivamise kunatsa kuwo, kepha kadze lagcina kuna. Ngiyakutjela, kungahle kube womile.”

⁷⁹ Nguleyondlela letinye taletinchubo letentiwe ngumuntu letingiyoyi. Ungangena khona, uma unentfo lenkhulu letsite leyentiwako, sicuku semshoshaphansi lesikhulu sekutsengisa, noma—noma intfo letsite lechubekako, emaphathi lamakhulu nalokunye lokwentiwako, imidlalo yemadayisi, nemaphathi asendlini, nayoyonkhe intfo, longakutfole kugwele indlu.

Kodvwa lapho uyakhona la uMtfombo ugobhota khona, sonkhe sikhatsi, bantfu balapho batfola lakahle, nalabandzako emanti. Ungatsembela kuWo! Utsi, “Abakase babenemvuselelo iminyaka lelishumi.” Uma uphila ngalowoMtfombo, Uhlala unemvuselelo lechubekako.

⁸⁰ Njengalendvodza lencane yaseWelsh leyatsi. Noma, ngalesinye sikhatsi nabanemvuselelo yase Welsh lebeyichubeka, bekunetikhulu letibuya eStates. Labanye balaboDokotela beTenkholo bahamba baya ngale eWales, kuyotfola kutsi kukuphi nekutsi kumayelana nani loku. Ngako-ke bagaba bokhololo babo lababheke emuva, netigcoko tabo letitingadibe, futsi bebahamba behla ngesitaladi.

Nako kuchamuka liphoyisa lelincane lithambela, lijikitisa indvukwanyana yalo lendzala esandleni salo, lishaya inkwela, “Entasi esiphambanweni lapho uMsindzisi wami angifela khona, entasi lapho tono tami tahlantwa khona ngakhala; kulapho iNgati yahlanta khona inhlitio yami, malidvunyise liGama laKhe,” lihamba lehla ngesitaladi.

Ngako batsi, “Lendvodza ibonakala ingulekholwako. Sitawuhamba siyibute.” Base batsi, “Mnumzane!”

Yatsi, “Yebo, mnumzane?”

Watsi, “Silapha nje sivela eUnited States. Silibandla lelitfunyiwe. Site lapha kutowenta luphenyo ngemvuselelo yaseWelsh, lebitwa kanjalo. SibuDokotela beTenkholo, futsi sitele kutoyihlolisisa.” Watsi, “Sifuna kwati kutsi lemvuselelo ikuphi, nekutsi ibanjelwe ndzawanaphi.”

Yatsi, “Mnumzane, sewufikile. Ngimi lemvuselelo yaseWelsh.” Amen! “Imvuselelo yaseWelsh ikimi. Nayi lapho ikhona khona.”

⁸¹ Kunjalo-ke mawuphila ngeMtfombo weManti laphilako. Uhlala uphila sonkhe sikhatsi, ugobhota njalo njalo, futsi njalo njalo. Awunamkhawulo kuWo. Hhayi kutsi, “Hamba uyobuka kutsi mhlawumbe emanti akhona, kutsi sike saba nayo imvula lapha esikhashaneni lesendlulile,” akusiwo loyo. NgulowoMtfombo weManti laphilako. Njengoba ngisho, Uniketa eManti Awo ngesihle.

⁸² Awudzongi kutsi ubeke tidvwedvwe temasaka kuWo, kutfola; tidvwedvwe temasaka latsite emfundvo, ngaphambi kwekutsi umtfumele lengaphandle kuyoshumayela, nekutsi ubone kutsi uwabita kahle yini emagama akhe, uwakhuluma kahle yini, kutsi uwasebentisa kahle yini emabito akhe netabito, nalokunjalo, netiphawulo. Labanengi babo abatati nekutsi tiyini, kodvwa uhlala eMtfonjeni ngalokufanako, niyabona, kuyafana.

⁸³ Awukafaneli utsembele etimvuleni tendzawo, kutsi tiwugwalise, noma timvuselelo tendzawo, kuwusita.

Awukameli wente loko, ngoba emandla awo nekuhlanteka kwawo kukuwo lucobo ngekhatsi. Kulapho la Livi likhonakhona, eMandla Alo luCobo! Uma umuntu angalemukela Lona enhlityweni yakhe, Linekucweba kwaLo. Linemandla aLo. Lilapha ekhatsi eVini luCobo lwalo, licubula imPhilo.

⁸⁴ Israyeli bekahle asuka kuWo, bebangena enkingeni. Sonkhe sikhatsi nabesukile kuWo, bebangena enkingeni.

Njengoba senta natsi manje. Uma imvuselelo ikhwesha kuLoko, lapho-ke ayikalungi. Itigubhela tiyalu letitsite, futsi, noma imitfombo yekutigubhela yemanti lamile, futsi nako kuhamba.

⁸⁵ Kodvwa Bekahlala abasita sonkhe sikhatsi. Lokukhonona eLwandle loluBovu, ngesikhatsi ke bakhonona... Noko, kuko konkhe loko, Lebekakwetsembisile, wabentela setsembiso. Bekumele ngabe wababuyisela emuva ngaleso sikhatsi, ngendlela lesingakubuka ngayo; kodvwa Beketsembisile kubamikisa ngesheya lapho.

Wabese Wentani na? Labo bantfwana bakaIsrayeli, Wabanika iNsika yeMlilo nako konkhe, kucinisekisa, umprofethi wabo. Futsi babaholela lapho ngaphandle elwandle. Futsi, sonkhe sikhatsi, kuhlala kunenkhatso lemeleni Nako. Futsi nako kuta Faro nemphi yakhe. Futsi niyati kutsi Nkulunkulu wenta ini na? Wavele nje wavula lowomtfombo lobovu, wemanti lamile.

Lwandle loluFile luyintfo lefe kunatotonkhe tintfo emhlabeni. Lufe mbamba. Lumile. Akukho lokungaphila kulo.

Futsi Waluvula wase uyabakhulula, baya ngale ngesheya. Wabayisa endzaweni lapho bebangeke basaboshwa khona yintfo lenjengaleyo.

⁸⁶ Ehlane, batfola kutsi lawomathange bekungeke kutsenjelwe kuwo; bekomile. Batifola, basuka kulomunye umgodzi wemanti baye kulomunye. Ngesikhatsi basehlane, bebabulawa yindlala, beswele emanti ekunatsa. Futsi bebaya kulelithange ngalapha, sicobho; bekomile. Baya kulenye indzawo; beyomile nayo. Bebangasacabangi kutsi bayoke batfole emanti ekunatsa.

Kwasekutsi-ke endzaweni nje lengakabhekeki nhlobo kulolonkhe lugwadvule, bawatfola emanti. Bekukusedvwaleni. Bekukusedvwaleni. Indzawo lengeke impela ibhekeke kutsi umuntu angatfola kuyo emanti, kungabasedvwaleni lelomile ekhatsi elugwadvule. Kodvwa, niyabona, Nkulunkulu wenta tintfo letinjengaleto. Endzaweni lengakabhekeki, ngendlela lengakajwayeleki nhlobo. Nguloko lebesihlala sinako natsi sonkhe sikhatsi.

⁸⁷ Bacabanga kutsi ufanele ube nemahlelo lamakhulu, ndzawonye, bese nibavumela bonkhe babuye ndzawonye futsi

bebanesicuku sebantfu lesikhulu kuleyondzawo, nalokunjalo, bese batfola tinkhulungwane kubambisana, nako konkhe lokufana naloku, kutoba nemvuselelo.

Ngalesinye sikhatsi Nkulunkulu utsatsa lomuntfu lomdzala kancane longati ngisho nabo ABC bakhe, futsi khona lapho emkhatsini wesicuku sebantfu labangakafundzi lebangati ngisho kwehlukhanisa sandla sangesekudla nesangesencele, Angavusa imvuselelo lenganyakatisa umhlaba. Wakwenta ngesikhatsi saJohane. Wakwenta nangesikhatsi sebaProfethi. Kute ngisho namunye wabo, njengoba sibati, lobekake wafundza, kodvwa Nkulunkulu bekabatfola futsi enta lokutsite ngabo.

⁸⁸ Kulelidvwala kwaphuma emanti lamanengi. BekaliDvwala. Futsi Wayala leliDvwala, nekutsi limele lishaywe. Futsi Wakhhipha emanti lamanengi lacwebile, lamasha, lahlantekile kuwowonkhe umuntfu longanatsa. Wasindzisa bonkhe lebebanganatsa kuWo. Umfanekiso lophelele lohambisana naJohane 3:16.

*... Nkulunkulu walitsandza kangaka live,
kangaka, waze wanikela ngeNdvodzana yakhe
letelwe yodvwa, ... ngulowonalowo lokholwa ngiyo
angabhubi, kodvwa abe nekuphila lokuphakadze,*

⁸⁹ Nkulunkulu walishaya leloDvwala, eKhalvari. Kwehlulelwa kwetfu kwakuKuye, kute kutsi kuYe kuphume uMoya wekuPhila lotokunika wena nami kuPhila lokuPhakadze. Loyo ngumfanekiso lophelele lohambisana Nako, lapho ehlane.

⁹⁰ Abadzinganga kutsi badvonse, bagubhe, bapompe, noma benteni lokunye; bahlanganyela nje kuphela endleleni yaKhe lelungisiwe, ngesihle. Uma, kwakungadzingeki kutsi bagubhe echibini. Kwakungakadzingeki kutsi bawadvonse ngelibhakede. Bebangadzingeki kutsi babenengwedle kute bawatfole. Kuphela nje kwakufanele bahlanganyele kuwo.

Futsi nguloko kuphela lokukhona manje. Awudzingi kutsi ujoyine lutfo. Awudzingi kutsi uye ealtari ugece bese utama kutisebentela lokutsite, uwupompe. Akudzingeki kutsi usolo uphindzaphindza ligama njalo njalo, uze utfole kudideka elulwimini. Intfo kuphela lekumele uyente kutsi uhlanganyele kuYe, ngesihle, indlela lehlwe nguNkulunkulu. Akukho kupompa, akukho kufuca, akukho kwasalutfo; vele utsatse nje Kuwo, ngesihle. Akukho lutfo lekumele ukwente; hlanganyela nje Kuwo. Loko kutsi, Wukholwe nje. Nguloko kuphela nje lengingakusho ngako.

Abadzinganga kutsi bente lutfo ngako. Abadzinganga nekutsi bawugubhele. Abadzinganga nekutsi bashone phansi bakhale busuku bonkhe, bawafuna. Bavele nje bahlanganyela kuwo; beselivele lishayiwe futsi selilungele. Kunjalo.

⁹¹ Ngibuke indvodza manje, lehleti landlini emuva laphaya. Ngiyakhumbula ngiyitjela kutsi, etikwenyango lendzala yetimpahla ngalelinye lilanga, ngasemkhombeni.

Futsi yatsi, “Kepha angikalungi.”

⁹² Ngatsi, “Ngiyati kutsi awukalungi.” Ngase ngitsi, “Nami angikalungi, ngalokunjalo.” Kodvwa ngatsi, “Wena ubuka loku longiko. Futsi yekela kubuka loku longiko, bese ubuka loku langiko Yena.”

Watsi, “Uma nje ngingehlukana naleligwayi, Mnaketfu Branham, ngi—ngi—ngitawuba ngumKhristu.”

⁹³ Ngatsi, “Ungehlukani nalo. Utama kutilungisa bese uta kuYe. Aketanga kutosindzisa bantfu labalungile; Wetela kutosindzisa bantfu labangakalungi lebebati kutsi abakalungi.”

Watsi, “Yebo-ke. . .”

Ngatsi, “Lalela, awufuni kuya esihogweni, ngabe uyafuna na?”

Watsi, “Cha.”

⁹⁴ Ngatsi, “Yebo-ke, awukafaneli. Wafa kute wena ungabe usaya.”

Watsi, “Kumele ngenteni na?”

Ngatsi, “Kute lutfo. Kulula kanjalo nje.”

Watsi, “Kodvwa uma ngingake. . .”

⁹⁵ Ngatsi, “Nako, ubuyela kulelogwayi futsi. Yekela kucabanga ngalelogwayi. Khumbula nje, cabanga ngaYe, loko Lakwenta, loko Langiko; hhayi loko longiko. Awukalungi; futsi awuzange sewuke ulunge, futsi awuyoze. Kodvwa, loko laNgiko, Unguye Yedvwa!” Ngase ngitsi, “Manje, lentfo yinye lekumele uyente; nangabe Atsatsa indzawo yakho entasi lapha, uvele nje wemukele ngekuvuma loko Lakwenta. Intfo kuphela lekumele uyente kutsi ukwemukele.”

“Leni,” watsi, “loko kulula. Ngitakwenta loko.”

⁹⁶ Ngatsi, “Nangu umfudlanyana.” Niyabona na? Ngamletsa lapha etulu ngambhabhatisa eGameni laJesu Khristu.

Labanye bebantfu bakubo bahleti lapha, futsi ngi—ngiyati kutsi bangihleka ngekwenza njalo, kepha bengikwati lebengikwenta. Ngangibone lokutsite kulendvodza lebekungukonakona. Ngangikubona lapho, ngase ngiyamtsatsa ngiyambhabhatisa eGameni leNkhosi Jesu.

Futsi, sesikwentile loko, akubanga sikhatsi lesidze emvakwaloko ngaya endlini yendvodzana yakhe. Sabona u—umbono ngesihlahla sephuka endzaweni tsite, nalendvodza yawa, yacishe yephuka umgodla wayo. Yayiswa esibhedlela. Futsi kulobobusuku iNkhosi yakwembula, kimi, kutsi bese kukugcina kweligwayi.

Ngako ngelilanga lelilandzelako becafuna ligwayi. Ngatsi, “Ngitawumsengela libhokisi ngiliyise kuye. Bukani nibone, tinsuku takhe teligwayi tiphelile.” Akazange aphindze abheme ngisho nalinye kusukela lapho, futsi akaphindzanga wafuna ngisho nalinye kusukela lapho. Nkulunkulu!

⁹⁷ Niyabona, intfo yekucala lekumele uyente kuta kuloMtfombo. Ufanele ute kulawoManti, ubone kutsi akukho lutfo longalwenta. Nguloko lakwentele kona Yena. Awudzingeki kutsi ugubhe; awudzingi kutsi upompe; awudzingi kutsi uyekele *loku*; awudzingi kutsi ushiye *lokwa*. Intfo kuphela lekumele uyente kutsi ufike lapho unatse. Nguloko kuphela. Uma womile; natsa!

⁹⁸ Manje, BekanguleliDvwala. Nkulunkulu waMshayela tsine, futsi Wasiniketa lacwebile, nalahlantekile emanti. Usakwenta noko, nanamuhla, kubobonkhe labatawukholwa. Lona ngumusa waKhe, impela, kubantfu baKhe, tsine.

⁹⁹ Kunentfo letsite lenjengalapho, njengelabantfu banamuhla, balungele kwemukela loko lebangakutfola, kepha abafuni kwenta inkonzo kukhomba kubonga. Israyeli beka lungele ku—kunatsa edwaleni manje, kodvwa bebangafuni kwentela Nkulunkulu inkonzo yaKhe lebeyiMfanele.

¹⁰⁰ Futsi Uhlala njalo asinika inkonzo. Niyati, singeke sikhone ngisho kuphefumula ngaphandle kwaKhe. Singeke sikhone kuphefumula ngaphandle kwenkonzo yaNkulunkulu. Nguleyo indlela lesisime ngayo kuYe. Futsi, noko, kucishe kusihlephule emkhatsini uma setama kukwenta, uma kufanele simentele lutfo Yena. Usicela kutsi simentele lutfo, hamba uyobona umuntfu lotsite, hamba uyokhulekela umuntfu lotsite, hamba uyo sita umuntfu lotsite, kucishe kusihlephule tsine, kukwenta loko. Kodvwa asitsandzi kwenta noma yini lokuyinkonzo Kuye.

¹⁰¹ Kukhonona kwaKhe kwaba kutsi, “Bangishiyile Mine, Livi; futsi bemukele umtfombo lovutako, esikhundleni. Bemukela . . . Bangishiyile Mine, uMtfombo wekuPhila, Mtfombo weManti ekuPhila; futsi balangatelela futsi bakhetsa kumane banatse emtfonjeni wemanti lamile.” Ungakucabanga nje loko na?

¹⁰² Ungake umcabange nje umuntfu manje, kutsi, *nangu* umtfombo losiyalu lotiphuphumela kahle nje, emanti elitje lelimuny, laphuma ngco ekhatsi enhlityweni yemadvwala, phansi ekugcineni kwetihlabatsi, nalokunjalo, abandza nje hleke futsi amahle kangangoba angakhona; futsi angamane akhetse kunatsa emtfonjeni wekutigubhela laphaya, lagezeke etulu eluphahleni lwenyango, nemahhoko emfuyo, nato tonkhe takhiwo letingaphandle kuleyondzawo na? Futsi akufake kuloyomtfombo wekutigubhela laphaya, lapho konkhe kungcola kwemanti kuvele kubuyele kungene khona, kusuka enyangweni, etindlini temahashi netihhahha, nako konkhe kugeleta kuye emuva ngco emtfonjeni wekutigubhela, bese-ke sifuna acce- . . .

anganatsa kuloko ngaphambi kwekutsi aye emtfonjeni losiyalu na? Kutawusho kutsi kukhona lokunalungi engcondvweni yaloyomuntfu. Kunjalo.

¹⁰³ Futsi uma indvodza noma umfati angatsatsa lihlelo esincumeni sabo, lelitawuvumela tinwele letiphunguliwe, kugcoka tikhindi, kupenda buso, yonkhe lenhlobo yaletinye tintfo, nenhlotjana letsite ye—yeluhlelo, nako konkhe lokuchubeka, nekutsi bahambe baye lakudlalwa khona kugicita ibhola, na—nayoyonkhe lemibhedvo lengaphandle, angahlalisana nentfo lenjalo; futsi lokunjalo kuncono kunalendlela lebenta ngayo kuleLivi laNkulunkulu leliyifashini lendzala lelincamulako futsi licote, futsi litsatse besifazane libente bodzadze labahloniphekile, futsi libatsatse libente bagcoke ngendlela lefanele futsi batiphatse kahle, lisuse ligwayi netimboza, nekutfuka inhlamba neku calekisa, nekucamb'emanga nekweba, kusuke kuwe, nelolonkhe live lisuke kuwe, futsi likunike Intfo lekweneliseka lokuphelele. Iyelani indvodza noma umfati entfweni lenjengaleyo itsi iyodvudvuteka na? Ungayitfolana njani indvudvuto kuloko na?

¹⁰⁴ Ungawatfolana kanjani emanti lamasha emtfonjeni wemanti lamile na? Angakwenta kanjani umuntfu...Uma umuntfu ahamba ayonatsa emtfonjeni wemanti lamile, kube kunemtfombo losiyalu lovulekile, ungatsi, “Kukhona lokungalungi engcondvweni yaloyomuntfu.”

Futsi uma umfati noma indvodza iya endzaweni lenjalo kuyotfolana indvudvuto, kunalokungalungi emoyeni ngaloyomuntfu. Abalifuni Livi. Kuyakhombisa kutsi imvelo yabo iseyesicoco, noma sicoco lesisesincane, noma lokutsite, kunjalo, lokutsite kwaleyomvelo letsandza lichibi lemanti lamile, ngoba leyonhlobo yetintfo ingeke iphile echibini leManti lamasha. Tingeke tikhone; ngeManti lamasha. Tingeke tikwente.

¹⁰⁵ Manje, lokukhonona kwakukutsi, “BaWushiyele.” Nanamuhla bente intfo lefanako.

Manje buka lowesifazane emtfonjeni. Yebo-ke, weta emtfonjeni wekutigubhela waJakobe, futsi bekasolo akha emanti lapho sonkhe sikhatsi, emtfonjeni wekutigubhela waJakobe. Kephala umtfombo wekutigubhela waJakobe, lihlelo, singawubita kanjalo, ngoba wagubha lemitsatfu yawo; nalona bekawugubhile. Manje, beka nendzaba lenkhulu. Watsi, “Manje, babe wetfu wawugubha lomtfombo lona, Jakobe. Wanatsa kuwo, netinkhomo takhe tanatsa kuwo, nayo yonkhe intfo. Ngabe loko akukuhle ngalokwenelisako na?”

¹⁰⁶ Watsi, “Kodvwa lamanti lowakha lapho, uphindze wome futsi, kumele ubuye lapha futsi utowakha. Kodvwa,” watsi, “laManti leNgikunika wona nguMtfombo, Siyalu lesicubuka kusuka ngekhatshi, futsi awuti lapha utowakha Wona. Akanye nawe manje.”

¹⁰⁷ Caphelani. Kepha watsi angabona kutsi uMtfombo longumBhalo sewukhulume naye, ngesibonakaliso semBhalo lebekasifuna, washiya phansi leyonchubo yelihlelo yaJakobe futsi wangaphindzi wabuyela kuyo futsi, ngoba bekasatfole liDvwala langempela. Niyabona na? Wagijima waya edolobheni. Besacedzile ngesono. Besangasesuye umfati longcolile. Watsi, “Wotani, nibone lengiMtfolile, iNdvodza Lengitjele konkhe lengikwentile. Ngabe akusiye Yena loKhristu lona na?” Yena . . . Lowomtfombo wekutigubhela bewungahle kube bewulungile; uyifezile injongo yawo. Manje besekaseMtfonjeni weliciniso. Lomtfombo wekutigubhela bewulungile kwaze kwangulapho khona kuvulwa uMtfombo weliciniso. Kodvwa nasekufika uMtfombo weliciniso, umtfombo wekutigubhela walahlekelwa ngemandla awo. Lowesifazane watfola kutsi kunenzawo lencono yekunatsa.

¹⁰⁸ Futsi kukhona indzawo lencono. Kukhona indzawo lencono, futsi leyo ikuKhristu. KuJohane loNgcwele 7:37 na 38, Jesu watsi, ekupheleni kwemkhosi wemadvokodvo, “Uma noma ngumuphi umuntfu omile, akete kiMi, anitse.”

Bonkhe bebajulile. Bebanemtfonselana wemanti laphuma ngaphansi kwe altari, futsi—futsi bonkhe bebanatsa kulowo, basengubheni, walo—walomkhosi. Futsi batsi, “Bobabe betfu banatsa edvwaleni lakamoya ehlane.” Niyabona, bese batigubhele umtfombo, emanti lamile lebebawapompa phansi laphuma ndzawanatsite, futsi uwacubula ngaphansi kwelithempeli lapho. Futsi bonkhe bebayaye babutsane kulamanti banatse, bese batsi, “Eminyakeni leyendlulile, bobabe betfu banatsa ehlane.”

Jesu watsi, “Ngingulelo Dvwala lelalisehlane.”

Batsi, “Sidla imanna levela eZulwini, Nkulunkulu wayinisa phansi.”

¹⁰⁹ Watsi, “Nginguleyo Manna.” Yena, lowoMtfombo, wawume emkhatsini wabo. Leso Sinkhwa sekuPhila sasime emkhatsini wabo.

Kepha noma kunjalo abaSifunanga. Bacolela kuba nemtfombo wabo wekutigubhela; ngoba, umuntfu bekakwentile *loku*, naNkulunkulu bekaku tfumele *Loko*. Nguloyo ngo umehluko. Batigubhela imitfombo yabo!

¹¹⁰ Watsi, “Uma umuntfu omile, akete kiMi, anitse.” UngulowoMtfombo.

Futsi njengaloku umBhalo washo, “Esiswini sakhe kutawugobhota imifula yeManti laphilako.” O, Ungumtfombo losiyalu! “Esiswini sakhe, noma phakatsi ekujuleni kwakhe, kutawugobhota imifula yeManti laphilako.”

¹¹¹ UnguleloDvwala lelalise. . . KwakuliDvwala laHagari, esikhatsini senkhatsato; ngesikhatsi umtfwanakhe sekatokufa,

ngesikhatsi acoshiwe enkambu, futsi bekalengaphandle naIshmayeli lomncane. Emanti akhe, emtfonjeni wakhe wekutigubhela lebekawupakishile, wase uwakhiphile aphela. Wase ubeka Ishmayeli lomncane phansi; wahamba sigaba, lesingangekudubula kwebutjoki, wase uyakhala, futsi, o, ngoba bekangafuni kubona umntfwanakhe afa. Futsi kusesenjalo, iNgelosi yeNkhosi yakhuluma, watfola iBheri- . . . iBherisheba, lo—lomtfombo lapho lowawugeleta, futsi usageleta kuze kube ngunamuhla. Waba yiBheri-Bherisheba yaHagari, liDvwala lelalilena ngaphandle ehlane.

¹¹² Belime lapha eMtfonjeni logcwaliswe yiNgati, ngalelolanga, lime lapho ethempelini. [Akucoshwanga etheyiphini—Umhl.] . . . sikhatsi sesiphepho. KuZakhariya sahluko 13, BekangulowoMtfombo lowavuleka endlini yaDavide, wekuhlanta, nowe (sono) kuhlantwa kwesono. Beka ngulowoMtfombo. Futsi kumaMahubo 36:9, BekanguMtfombo wekuPhila waDavide. UsengulowoMtfombo namanje endlini yaDavide.

Futsi uNgumbhali wetinkondlo, enhlitiyweni yakhe lapho. Lombhali tinkondlo watsi:

KuneMtfombo logcwaliswe yiNgati,
Lemunywe emitsanjeni yaImanuveli,
Lapho toni tibhukusha ngaphansi
kwesikhukhula,
Kusuka onkhe emabala ato elicala.

UngulowoMtfombo wekuPhila, uMtfombo weManti. ULivi laNkulunkulu.

¹¹³ Bantfu baletinsuku tekugcina baMshiyile, Livi leliciniso, eManti ekuPhila; base batigubhela bona imitfombo yemahlelo; futsi, phindze, batigubhela, bemba!

¹¹⁴ Namanje siyatfola kutsi, bebanemitfombo levutako. Nalomtfombo-ke ugwele emagciwane langakholwa, kungakholwa lokunekutikhukhumeta, tinhlelo temfundvo, kanye nalokunye, lokuphambene netetsembiso taNkulunkulu. Babangabati beLivi.

¹¹⁵ Manje, lemitfombo labanayo, liBhayibheli latsi, yona “beyivuta.” Umtfombo *lovutako* ungulo “vutako” umtfombo, futsi uyamfimfa. Ngabe wentani na? Umfimfela emgodzini wekungcola loyinkholo lebitwa ngekutsi nguMkhandlo wemaBandla eMhlaba. Futsi kulapho lalomtfombo lovutako ubaholela khona, bonkhe ngoba bamshiyile yeNa, futsi ba . . . loMtfombo weManti laphilako; futsi benta lemitfombo yekutigubhela.

¹¹⁶ Bagubha letinkhulu tinchubo temasemina ekufundza, imfundvo, kanye nalokunye. Nguleto tinhlobo temitfombo lebayigubhako namuhla, kutsi umuntfu kufanele abe nePh.D., noma iLL.D., noma ticu tebuBhashela yeAthi, noma lokutsite,

ngaphambi kwekutsi ayoshumayela. Imitfombo yekutigubhela legcwaliswe ngesayensi yetenkholo leyentiwe ngumuntfu. Babatsatsa babayise kuletikolwa letinkhulu tekufundzela, nalapho bafike babajove ngesayensi yabo yetenkholo leyentiwe ngumuntfu, bese babatfumela ngaphandle naloko. Pho lusuku luni leli lesiphila kulo, imitfombo leyentiwe ngumuntfu! Ayikho inkinga la... Akumangalisi lentfo seyize yaba li—liphunga lelibi, o, hhe, kungoba bantfu banatsa kuleyontfo.

¹¹⁷ Futsi uma bantfu bafuna injabulo namuhla, benta njani na? Labantfu, esikhundleni sekutsi bemukele injabulo yeNkhosi, bagucukela esonweni, kute bajabule. Bantfu labaya enkonzweni futsi batibite ngekutsi batinceku taKhristu, uma bacala kwesaba kakhulu bavele bokhele ligwayi. Futsi uma—uma bafuna ku—kutijabulisa, babambelela etimphahleni tabo letikhanukisako bese bayaphuma bayojuba tjani kuze kutsi uma indvodza itendlulela, babente babashayeke inkwela. Benta yonkhe intfo kuze badvume. Bafuna kubukeka njengetihlabani tabobhayisikobho. Nguleyo injabulo yabo.

Abe, Jesu atsi, “Ngingumenelisi wabo.”

Sizatfu sekutsi baye kuloko, kungoba abafuni kunatsa kuloMtfombo. BaWalile. Abafuni kunatsa kuWo. Batihlanganisa nenchubo letsite leyentiwe ngumuntfu, inhlobo letsite yemtfombo logcwele yonkhe inhlobo yetintfo letimile, kutsi tingahamba nje kanjalo.

¹¹⁸ Itolo, besinebantfwana lenhla emfuleni. Ngikholwa kutsi kwakungumGcibelo ekuseni. Sehlela entasi; Billy bekakadze adweba ngesikebhe. Senyusa bantfwana, umtukulu wami lomncane longumfana kanye nalabanye, indvodzakazi yami, nendvodzana yami lencane, futsi sakhuphukela enhla nemfula ku—kuyogibela sikebhe. Bewungeke ngisho usigibele sikebhe kulomfula, ngenca yalokwenyanyeka, labangcolile, bantfu labamadzica lengaphandle emfuleni laphaya, bahlubulile ngetulu futsi batichubekela. Sikebhe besigwedla eceleni sahambisana nesetfu, kunesicuku sebafoyana labaneminyaka lelishumi nakubili-, lishumi nakune budzala, nguloyo aphetse sikotela sabhiya esandleni sabo, neligwayi. Loko bakubita ngekutsi “kutijabulisa.” O, hhe! Uyohlala kute kube nini lomhlaba, nalenchubo lenjengalena na?

¹¹⁹ Ngako-ke kuze batikhulule emicabangweni yekutsi umabafa batawuya esihogweni, intfo labayentako, bahamba bajoyine lomunye walemitfombo wekutigubhela leyentiwe bantfu. Ngako lolohlobo lwebantfu lwalowomtfombo wekutigubhela. Akusilo lutfo nje sicuku salabangcolile, nalabenyanyekako bomantjikitane balelive. Futsi batihlanganisa bona lucobo naloko ngoba, njengoba make wami lomdzala bekavamise kutsi, “Tinyoni telusiba lunye tindiza ndzawonye.” Bangeke bete eMtfonjeni bahlantwe kuleyomphilu yesono. Bafuna

kuphila ngaphandle lapho, bese baphindze babambelele ekufakazeni kutsi bangemaKhristu. Kungani na? Basukile kuYe, uMtfombo weliciniso wenjabulo, kuPhila, kuPhila lokuphelele nekweneliseka. Ngulesosizatfu bakwentile, ngoba bafuna kujoyina. Baneluhlobo lolutsite lwebantfu lapho lolukholelwa kuleyontfo.

¹²⁰ Khona lapha kungesiko kadzeni, uMnaketfu Fred nami, neMnaketfu Tom, sisicuku saya ebandleni lemaBaptisti lelatiwako edolobheni laseTucson, kubona kutsi singeke yini siyitfole intfo letsite lengasicabula. Nalomfundisi wakhuluma intfo letsite ngebantfu lebebaseGibhithe, ngesikhatsi basuka bebadla galiki nalokunjalo, bebafuna kubuyela emuva futsi bayodla loko. Watsi, “Kufana nebantfu banamuhla.”

Futsi, tsine, sonkhe satsi, “Ameni!” Angizange sengisibone sicuku lesinjena! Libandla lonkhe layekela kumbuka lomshumayeli labuka emuva kutsi ngabe ngubani loyo lotsite “ameni.” Kungatsi kwabetfusa bacishe bafa. Bebangati kutsi kuyini.

Ngesikhatsi, Davide atsi, “Yentani umsindvo wenjabulo eNkhosini. Mdvumiseni ngemahabhu! Mdvumiseni ngetingubhu! Akutsi yonkhe intfo lenemphefumulo idvumise iNkhosi. Futsi yidvumiseni iNkhosi!” Nkulunkulu uyatfokota ngebantfu baKhe. Akutsi labo balabafundzile, batsi, “Ameni,” nangabe yonkhe intfo ikhulunywe kahle.

¹²¹ Kungani ningayekeli lenchubo nalemitfombo yekutigubhela yalelive, nemukele inchubo yaNkulunkulu leyetsembekile, lengumtfombo losiyalu, Jesu Khristu na? Kungani ningaphendvukeli kuYe, lapho Nkulunkulu longumuphi wetfu wentfokoto leccimako, longumuphi wetfu wendvumiso leccimako, longumuphi wetfu wekweneliseka lokucicimako na? Kuthula kwemizwa yami kuvela kuNkulunkulu.

Uma ngidzabukile, ngitfola kweneliseka kwami kuKhristu, hhayi eligwayini, hhayi etintfweni telive, hhayi kujoyina sivumokholo; kepha kusekutfoleni Yena, Livi leletsenjisive Lalisho kutsi, “Uma Ngihamba, Ngitawubuya futsi nginemukele.” Ngitfola kujabula kwami kuloko. UkuJabula kwami.

¹²² Batsi namuhla, ngekujoyina letintfo leti nangekwakha loMkhandlo wemaBandla eMhlaba, batsi batakwenta indzawo lencono yekuphila. Ngembono wami locotfo, batakwenta indzawo lencono longona kuyo. Loko nje...Yonkhe lentfo sono, nakanjani; akusiko nje kuhlala kuyo, kepha kufela kuyo. Itentela indzawo yekona, yekona kuyo, esikhundleni sendzawo yekuphila kuyo.

¹²³ Noma nguyiphi lenye intfo, ngaphandle kwaJesu Khristu neLivi laKhe lekuPhila, ngumtfombo lovutako. Noma nguyiphi intfo leyetama kufaka esikhundleni Salo; noma yini lotama

kukwenta kuze kukuletlesele kuthula, noma yini lotama kukwenta kuze kukuletlesele indvudvuto, noma nguluphi luhlobo lwenjabulo loyitfola kunoma ngukuphi lokunye, kube kutsatsa indzawo yaLoku, ngumtfombo lovutako logwele kungcola. Uniketa kweneliseka lokuphelele.

¹²⁴ Ngiyakhumbula lapha, emahlobo lambadlwana lendlulile, ngaphuma ngemnyango wangemuva. Nako kunemntfwana lomncane loyinchavitsi ngaphandle laphaya watsi kimi, watsi, “Uyati, sizatfu uhlala njalo ukhuluma ngebesifazane kanjalo, bagcoka tikhindi netinfo,” watsi, “kungoba sewuyindvodza legugile.” Watsi, “Nguleso sizatfu kunjalo.”

Ngatsi, “Buka lapha. Uneminyaka lemingakhi wena na?”

Watsi, “Emashumi lamabili nesikhombisa.”

¹²⁵ Ngatsi, “Ngiseseneminyaka lemincane kakhulu nakunawe, ngangishumayela yona lentfo lefanako.”

Ngatfola uMtfombo wekweneliseka. Usabelo sami. Ameni! Kuphela nje uma Asangipha loko, ngulobo lobuhle. Nguloko—nguloko kwami... Ngulobo buciko bami, kubuka kuYe, ngibukele sandla saKhe sisebenta nekutsi ngibone kutsi Wentani. Awukho lomunye umtfombo lengiwatiko!

O, kuligugu lokugobhota

Lengenta ngibe mhlophe njengelihwa;
Awukho lomunye umtfombo lengiwatiko,
Lutfo kodvwa iNgati yaJesu.

KuneMtfombo logcwaliswe yiNgati,
Lemunywe emitsanjeni yaImanuveli,
Lapho toni tibhukusha ngaphansi
kwesikhukhula,
Kusuka lonkhe libala lato lelicala.

¹²⁶ Ngiyakutjela, awukho lomunye umtfombo lengiwatiko kodvwa lowoMtfombo. Wangihlanta mine ngesikhatsi ngingcolile. Ungigcina ngihlantekile, ngoba ngifuna kuhlala ngco kuWo, nginatse laManti lamasha lagcwalisa umphefumulo wami ngenjabulo.

Ngingaba phansi kakhulu, ngive kutsi kumatima kuhamba ngichubeke...lomunye umjikeleto, ngingakhoni nekuyaphi encenye; ngako-ke ngingaguca phansi bese ngibeka umuno wami esetsembisweni, ngitsi, “Nkhosi Nkulunkulu, weNa ungemandla ami, Ukweneliseka kwami. Ungiko konkhe kimi.” Ngibese ngicala kuva Intfo letsite legobhota ngekhatshi ekujuleni kimi lapho. Ngiphume ekhatshi kuko.

¹²⁷ Njengoba sengendlulile emashumini lasihlanu eminyaka budzala, ngiye ngivuke ngalokunye kusa, niyati kutsi kubanjani, kulukhuni ngisho kwehlisa lunyawo lolulodvwa embhedzeni. Hhe, kumatima ngisho kukwenta; nemuntfu lotsite usemnyango, uyanconcotsa, noma Billy angitjele kutsi kukhona

lokuphutfumako, ndzawanatsite kumele ngiye khona. Bese ngiyacabanga, “Ngingakwenta kanjani kepha na?” Ngitame kukhiphela lunye lunyawo ngaphandle.

Ngicabanga kutsi, “Wena unguMtfombo logcwele emandla ami. Ameni! Emandla ami nelusito lwami kuvela eNkhosini. Wena ungumtfombo wami losiyalu! Ubusha bami! ‘Labo labalindzela eNkhosini batawuhlumelelisa emandla abo; batawukhuphuka ngetimphiko njengelukhozi; batawugijima, bangakhatsali; batawuhamba, futsi bangaculeki.’ Nkhosi Nkulunkulu, lona ngumsebenti wami, kutsi ngihambe. Ngibitelwe endzaweni yasemsebentini.” Nentfo yekucala niyati, Lokutsite kubese kucala kugobhota ngekhatshi kimi.

¹²⁸ Ngalelinye lilanga, endzaweni lencane letsite, nganginemhlangano lapha eTopeka, eKansas; kwakunemfana, umshumayeli losemncane, lomunye wekucala longisekela ngetimali. Umnaketfu Roy, lohleti lapha, uyayikhumbula lendzawo. Kulena, kulendzawo lenkhulu lapho, bekune-ne. . . Lomfundisi wangena ngaphansi kweluphahla noma indzawo, loludvonga lwamgcoba ngaphansi kwaloko. Lomfo lomncane bekatakufa. Sibinzi sakhe sasibhidlikile. Lubendze lwakhe lwaphuma endzaweni yalo. Emathani awela kuye.

¹²⁹ Ngahlala kublakufesi, ngikhuluma nemkami. Ngatsi, “Mkami, uyati kutsi, kube Jesu bekalapha, uyati kutsi Bekatokwentani na?” Ngatsi, “Ngesikhatsi angisekela ngetimali, ‘Ngiyalikhohla leloLivi,’ bekasekela Khristu ngetimali.” Ngase ngitsi, “Lelo licebo ladeveli.” Ngatsi, “Kube Jesu bekalapha, Bekatawuhamba ayobeka tandla taKhe letingcwele etikwakhe. Loyamfana bekatawusindza. Anginandzaba kutsi sibindzi sakhe sibhidlikile. Bekatawusindza, ngoba Jesu bekatawuya lapho atati kahle kutsi yeNa Ungubani. Bekalwati lubito lwaKhe, imiBhalo beyicinisile, ikucinisekisa Kuye kutsi Bekati kutsi Ungubani yeNa, futsi hhayi si. . . hhayi nalesincane sitfunti sekungabata. Bekatobeka tandla taKhe etikwakhe, futsi utsi, ‘Ndvodzana, phila,’ phuma lapho uhambe.” Ngase ngitsi, “Abekho bodeveli labenele esihogweni labangabulala lomfana, ke lapho.” Ngatsi, “Bekangasindza.” Kepha ngatsi, “Uyabona, s’thandwa, Beka nguJesu, tandla letingcwele taNkulunkulu.”

Ngatsi, “Ngisoni. Ngatalwa ngekutalwa kwekuhlangana ngekwelicansi. Bobabe namake bebatoni bobabili, futsi mine ngiyintfo lengasilo lutfo.”

Ngase ngitsi, “Kepha uyati kutsini na? Uma iNkhosi inganginika umbono bese ingitfumela entasi lapho, loko-ke kungaba ngulokwehlukile.” Ngatsi, “Ngingehla ngiye khona ngimbeke tandla tami, bekangavuka kuloyombhedze uma Anginika umbono.”

130 Ngase ngicala kucabanga, “Empeleni, kube bekungumbono, kwakuyini na? Kwakungito letotandla letingcolile etikwakhe, uh-huh, yona leyondvodza lefanako lemkhulekelako, tona letotandla letingcolile letifanako.”

Ngase ngicala kucabanga, “Ngimelele yeNa. Ngako-ke, Nkulunkulu akangiboni mine. LeyoNgati yaloyo loLungile ilapho ealtari; Iyangincusela mine. Ukweneliseka kwami. Ungumkhuleko wami. UkuPhila kwami.” Ngatsi, “Intfo lengangenta ngimbeke tandla tami, ngekukholwa, ngoba nginekukholwa kulombono. Futsi ngaphandle kwalombono, kona loko kukholwa kungenta intfo lefanako; ngako ngititsatsa njengemuntu longasilutfo, kepha ngitsatsa yeNa ngekutsi ungiko konkhe kimi. UkuPhila kwami. UnguKhomishana wami. Kute lihlelo lelangitfuma; Wangitfuma yena. Haleluya! Ngihamba ngeliGama laKhe. Ngitawubeka tandla tami kuye.” Ngahamba ngaya lapho entasi ngambeka tandla loyomfana, futsi ngalobusuku beka senkonzweni, aphile saka. Amen!

131 O, yebo, UngulowoMtfombo. “Awukho lomunye umtfombo lengiwatiko. Lutfo kodvwa iNgati yaJesu!” Ngingulonyanywako; ngilihlubuka, wonkhe wetfu singiwo, kepha embikwaNkulunkulu siphelele. Je- . . . “Ngako-ke banini ngulabaphelele, njengoba Babe wenu eZulwini aphelele.” Ungaphelela kanjani na? Ngoba Lolophelele usimele laphaya. LowoMtfombo ulapho onkhe malanga, musha. Hhayi intfo lemile letsite, kepha masha onkhe malanga, legeza tonkhe tono tami. UngulowoMtfombo.

132 Manje sengivala, ngingakusho loku. Noma yini leyehlukile kuLoku yimitfombo levutako, ekugcineni itawuvutisa loko lotsi ukutsela kuyo; nangabe ubeka onkhe ematsemba akho, sonkhe sikhatsi sakho, nako konkhe, kuleminye yaleyomitmombo yemanti lamile. Jesu watsi iyimitfombo levutako. Nkulunkulu watsi, “Iyavuta, futsi itawuvutisa konkhe lokutsela kuyo.” Ngeke wachubeka nayo libanga lelidze, ngoba itawuvuta iphele. Ngoba Unguyona kuphela indlela leya eCinisweni, leya ekuPhileni, nasekujabuleni kwaPhakadze, nekuthula kwaPhakadze. Unguye Yedvwa nayoyodvwa indlela leya kuLoko. O, hhe!

133 UMTfombo wekuPhila longapheli nguJesu Khristu. Ngani na? Futsi Ungubani Yena na? UnguLivi, lelifanako; Livi, kuPhila, uMtfombo, “longuye itolo, namuhla, naphakadze.” Likholwa leliciniso, Kujukjabula kwakhe lokuphakeme, kuPhila kwakhe lokuphakeme. Nekuneliseka kwakhe lokuphakeme kukuKhristu. Akukho kupompa, akudvonswa, akujoyinwa, akukheletelwa manti; kukholwa nje nekuphumula. Nguloko Langiko kulabakholwako.

134 Njengababe Abrahama; akatange advonse, akatange asokole, akatange akhatsateke. Beka neLivi. Wacamela

ebeleni la El Shaddai. Ngesikhatsi Abrahama asaneminyaka lelikhulu budzala, Nkulunkulu wabonakala kuye, futsi watsi, “NginguSomandla.” NgesiHeberu ligama lelitshi *El Shaddai*, lichaza kutsi, “LoneMabele.” “Futsi sewumdzala, nemandla akho asaphelile, kodvwa camela esifubeni saMi umunye emandla akho kuloMtfombo lona.” Ameni! Watimunyela ini na? Umtimba lomusha. Watfola umtswana, ngaSarah. Futsi, iminyaka lengemashumi lasihlanu muva, wabuye watfola bantfwana labasikhombisa ngalomunye umfati.

¹³⁵ O, El Shaddai! LiThestamenti leliDzala likhombisa kutsi Wentani, liThestamenti leliSha lisitjela kutsi Utakwentani. Ameni! EThestamentini leliDzala . . .

¹³⁶ Manje umoya sewucishile, ngako ngitawuphangisa besengiyesuka lapha manje, ngenzuzu nje.

Ngitawutsandza kusho loku ngingakavali. Ngibenesibonelo lesihle saloku ngalesinye sikhatsi. Bengintjingela. Futsi bantfu labanengi lapha . . . Entasi ngaseGeorgetown, entasi lapha eMilltown, bekuvame kuba, emuva letintsabeni, bekunemtfombo. Bekungumtfombo losiyalu. Wawukhafula cishe lokungangemafidi la—lamane noma lasihlanu emanti laphuphumako, uphuphuma nje sonkhe sikhatsi, futsi umtfombo lomkhulu kakhulu lokhona ngalapho. Futsi edvute kwawo bekunesihlahlana ipheniroyali, niyati, netintfo timila lapho, lokuvakala njenge minthi. Futsi, o, ngangikomela kufika lapho, o, hhe, kufika kulowomtfombo. Futsi bengivele ngilale ngesisu eceleni kwalentfo nginatse nje futsi nginatse, ngihlale phansi nginatse, ngilindze.

Futsi umnyaka ngemnyaka ngangichubeka nekuta kulowomtfombo lofanako. Awutange ushe, ebusika noma ehlobo. Bekungakhoni kuwenta wome ube lichwa. Ungeke uke uwente wome ube lichwa umtfombo losiyalu. O, cha! O, cha! Anginandzaba kutsi kuba—kuba makhata kangakanani, angeke loko kuwente wome ube lichwa. Ungawenta wome ube lichwa umtfombo wekutigubhela; sitfwatfwa nje lesincane singakwenta loko. Niyabona na?

Kodvwa yonkhe intfo lehambako, inekuPhila kuyo, iyahambahamba. Futsi ungeke uwente wome ube lichwa umtfombo loSiyalu. Akukhatsaleki noma ngabe umoya ushona phansi kangakanani kuleyondzawo, lomtfombo loSiyalu uhlala uphila. Hlala kulowomtfombo loSiyalu.

¹³⁷ Futsi ngacaphelisisa lapho, ngahamba ngakhona futsi benginatse kuwo, futsi, o, hhe, emanti nje lamasha! Awudzangi kutsi ukhatsateke, “Ngiyatibuta, nangifika lapha, ngiyatibuta kutsi ngabe sewayekela yini kugeleta na?” Bekasolo ageleta . . .

¹³⁸ Umlimi lomdzala wangitjela, watsi, “Mkhulu wami bekanatsa kuwo.” Futsi watsi, “Awukaze ushe noma wentekeni.

Solo nguleso siyalu, sigobhota nje siyongena emfuleni iBlue River lapha.”

¹³⁹ Ngacabanga, “O, hhe, indzawo lenhle kangaka yekunatsa pho.” Ngangihamba cishe limayela kusuka endleleni, kuya kuleyondzawo, ngoba bekuyindzawo lengiyo yekunatsa kuyo. O, bekamnandzi kanjani lawomanti pho! O, hhe!

Ngi—ngingaphumela ngaphandle lapho kulololugwadvule, iArizona manje, ngisacabanga ngawo, “Lesosiyalu lesimangalisako entasi lapho, uma ngingalala ngesisu kuloko nje!”

NjengaDavide lowatsi ngalesinye sikhatsi, “O, uma ngingaphindze futsi nginatse kulesosiyalu!” Uma angefika lapho!

¹⁴⁰ Futsi ngahlala phansi ngalelinye lilanga, futsi ngeva lenye intfo lengaketayeleki leyenteka kimi. Ngase ngitsi, “Yini lekwenta uhlale ujabule sonkhe sikhatsi na? Ngiyafisa kwangatsi ngingahlala ngijabule kanjalo. Leni, angikaze ngikubone ukwatile, solo ngita lapha. Akukho ngisho nakunye lonekukwata kuwe.” Ngatsi, “Uhlala njalo ugcwele injabulo. Uyagcuma futsi uyagobhota futsi uchubeke. Busika noma lihlobo, kubandza noma kushisa, noma kunjani, uhlala ugcwele injabulo. Yini lekwenta . . . ? Yini, kungani na? Ngoba nginatasa kuwe na?”

“Cha.”

Ngatsi, “Yebo-ke, mhlawumbe bologwaja banatsa kuwe, nawe ukutsandza kakhulu loko.”

“Cha.”

Ngatsi, “Yebo-ke, yini lekwenta ugobhote kanje na? Yini lekwenta ujabule kangaka na? Yini lekwenta uhlale ugcwele injabulo na?” Ngatsi, “Kungoba kutsi—kutsi tinyoni tinatsa kuwe na?”

“Cha.”

“Ngoba nginatasa kuwe na?”

“Cha.”

Ngatsi, “Yebo-ke, yini kantsi lekwenta ugcwale uphuphume injabulo na?”

¹⁴¹ Futsi kube lesosiyalu besingangiphendvula, besiyawukusho loku. “Mnaketfu Branham, hhayi ngoba unatsa; ngiyakubonga loko, nekutsi ngoba ngipha netinyoni. Nginatsisa wonkhe umuntfu lofuna kunatsa. Intfo lokufanele uyente nje kutsi ute lapha unatse. Kodvwa, yini lokungenta ngijabule, akusimi lengigobhotako, ngulokutsite lokungekhatsi, lokungifucako. Kuyintfo lengigobhotisako.”

¹⁴² Futsi nguyonandlela lekungayo ngemphilo legcwaliswe ngaMoya. Njengoba Jesu atsi, Yena bekase . . . Niyabona,

Ukunika tiyalu temanti lacubukela ekuPhileni lokuphakadze, umtfombo losiyalu, logcwele ugobhota libhudlo logeleta njalo njalo. Noma ngabe libandla lonkhe lisetulu noma liphansi, wena usekuso lesoSiyalu na.

Kungani kutsi ungatsatsa inchubo lendzala yemahlelo nemtfombo wekutigubhela, legcwele tilokatane letiphila ngengati yaletinye nako konkhe lokunye, bese unatsa kuleyondzawo yaleyontfo lemile, kepha ube umenyelwe eMtfonjeni, umtfombo loSiyalu na?

¹⁴³ Ngiyacabanga kutsi ufuca kanjani nje, futsi ujikeka etulu, ne—nekumbumbuta nje, nekuhleka, nekujabula, nekugcuma, nekudlaladlala ngekujabula. Kubandza, lina; kushisa, komile, lapho lonkhe live beloma, bewusolo ugobhota nje njengoba wawuhlale wenta. Ngoba wawujulile, ugcile phansi, phansi emadwraleni lapho uvela khona.

¹⁴⁴ O, asengiphile ngaleloBhudlo! Tsatsa tonkhe letinchubo takho letentiwe ngumuntu loyifunako, tonkhe leticobho takho temanti lamile, kodvwa asengite e...noma imitfombo yemanti lamile. Kodvwa, asengite kuloMtfombo, asengiye lapho Agcwele khona nje. UyiNjabulo yami. UkuKhanya kwami. Unge—UngeMandla ami. UngeManti ami. UkuPhila kwami. UngumPhilisi wami. UnguMsindzisi wami. UyiNkhosi yami. Konkhe lengikudzingako kutfolakala Kuye. Ngingafunelani kuya kulenye intfo na?

¹⁴⁵ Mnaketfu, dzadzewetfu, ungete weta kuloMtfombo kusihlwa na? Ungeke na, uma ungakaze ube khona khona, ungeke Uwemukele kusihlwa nje sisakhotsamisa tinhloko tetfu na?

¹⁴⁶ Imitfombo levutako, levutako, lomfimfako, live limfimfela kuwo, kungcola lokusuka etikwetinyango nekwalamanye emalanga. Yini kungabi kuleSiyalu lesi, lapho leyomfucuta ingeke ikhone kuhlala, loMtfombo lomkhulu logewaliswe yiNgati, lomunye emitsanjani yaImanuveli na? Kungani ungakwemukeli loko kusihlwa na? Kwangatsi Nkulunkulu angasisita kusihlwa, kulolowomisile, umhlaba lowomele emanti. Njengoba umprofethi atsi, “UliDvwala eveni lelikhatsele.” UngulowoMtfombo. Beningeke neta kuYe kusihlwa, etinhlityweni tenu, sisakhuleka na?

¹⁴⁷ Babe loTsandzekako loseZulwini, awukho lomunye uMtfombo, njengoba lomculo udlala itsi, “Awukho lomunye umtfombo lengiwatiko; lutfo kodvwa iNgati yaJesu.” Ngatalelwa khona, ngakhuliswa khona; ngifuna kuhlala khona, futsi ngifele khona, ngiphindze ngivukele khona, ebuKhoneni baKhe. Sonkhe sikhatsi, Nkhosi, mangibe sebuKhoneni baKhe, ngoba awukho lomunye lengiwatiko. Akukho sivumokholo, akukho lutsandvo; akukho lutsandvo kodvwa Khristu, akukho sivumokholo kodvwa Khristu, akukho newadzi kodvwa liBhayibheli, akukho lutfo lolunye, akukho kujabula ngaphandle

kwaKhe. Mutsatse Umsuse kimi, O Nkulunkulu, angikhatsali kutsi kungakanani kwelive lebenginako, ku—kutawube solo kufile, ngingazula ngitfwele tandla enhloko. Mutsatse Umsuse kimi, ngitawube sengihambile, Nkhosi. Kepha ase Abe kimi, khona-ke iNgongoni itawutfokotisa njengeNkhwekhweti, ngako-ke ngeke kusabakhona tindzawo letishisako futsi kute tindzawo letomile, ngisho nekufa lucobo lwako ngeke kwaba nekuncoba. Siphe yeNa, Babe. Mnike yeNa, ngalokucicimako, kulolonkhe likholwa lapha kusihlwa, njengoba balindze kulendlu.

148 Labanengi babo basatoshayela emgwacweni kusihlwa, basaya emakhaya abo, futsi kwangatsi loku kungaba ngumzindlo wabo, “Ngiphila kulowoMtfombo. Ngiphila lapho, nginatasa emanti lamasha, lihora ngelihora.”

149 Futsi nangabe basengakakwemukeli loko, kwamanje, kwangatsi bangaMemukela manje, kuze batsatse loMtfombo ube kubo. “Ngitawuhamba nawe; Ngitawuba nawe kuze kube sekupheleni kwemhlaba.” Siphe letintfo leti, Babe.

150 Futsi manje, sisakhotsamise tinhloko tetfu, ngabe kukhona yini lolapha, kusihlwa, noma bangakhi labangatsi, “Nkhosi, ngiyise kulowoMtfombo khona manje. Angiketelanga lapha kutokuva nje kuphela; ngita lapha kutotfola Lokutsite. Ngite lapha kutotfola Wena, Nkhosi. Nginesidzingo saKho kusihlwa. Ngena enhlityweni yami khona manje. UNgakwenta loko, Nkhosi na?” Nkulunkulu anibusise. INkhosi inibusise ngamunye.

151 Babe, Uyatibona letandla, ngisho nasetulu nasemaceleni elubondzeni, nakulamanye emakamelo, ngaphandle. Wena—Wena uyababona, Babe. Ngi—ngiyathandaza kutsi Utawubanika konkhe lebanesidzingo sako. Mhlawumbe bebasolo banatsa emtfonjeni wekutigubhela lomdzala, Nkhosi, kuma nje emgamini weluhambo lapho umuntfu agubha khona umtfombo, sewuvele ungcolisekile ngatotonkhe tinhlobo tetimfundziso letingatiwa, letiphika Livi. Ngiyathandaza, Nkulunkulu, kutsi kusihlwa batawuta kuYe LonguMtfombo, lowoMtfombo wekuPhila. Siphe kona, Babe. Ngibanikela kuWe manje eGameni laJesu.

152 Futsi Ungitjelile, “Uma nicela noma yini eGameni laMi, kuyokwenteka.” Manje, bengingeke ngikucele loku, Nkhosi, kube bengingakacabangi kutsi kutakwenteka. Bengi—bengitawube ngikusho njengelisiko lenjwayelo. Kepha ngiyabathandazela, ngebucotfo. Ngiyabathandazela, ngikholwa kutsi Utasinika loko lokwetsembisile.

153 Futsi manje ngiyabasusa kulowomtfombo wekutigubhela kusihlwa. Ngiyabasusa kulenzawo lebebakadze banatsa kuyo, lapho bebangenliseki khona; kuloMtfombo. Ngikwenta eGameni laJesu Khristu.

¹⁵⁴ SebaKho, Nkhosi. Bavumele banatse kuWe, eManti laphilako, uMtfombo weManti laphilako. EGameni laJesu, ngiyakucela. Amen. Siphe kona, Nkhosi.

O, kuligugu loko kugobhota
Lengenta ngibe mhlophe njengelichwa;
Awukho lomunye umtfombo lengiwatiko,
Lutfo kodvwa iNgati yaJesu.

Yini lengageza sono sami na?
Lutfo kodvwa iNgati yaJesu;
Yini lengangiphelelisa futsi na?
Lutfo kodvwa iNgati yaJesu.
O, . . .

Jesu, sindzisa laba, Nkhosi! Siphe kona, Nkhosi, ngeliGama laJesu. Ngiyathandaza, Nkulunkulu, kutsi Wena . . .? . . . Wena wati tonkhe tintfo.

Awukho lomunye umtfombo lengiwatiko,
O, lutfo kodvwa iNgati ya . . .

¹⁵⁵ Cabanga ngaloku, awukho lomunye umtfombo lengiwatiko! Angati lutfo lolunye kepha yeNa. Angifisi kwati lutfo lolunye kepha yeNa. Lutfo lolunye kodvwa iNgati yaJesu yodvwa! O!

O, kuligugu loko kugobhota
Lengenta ngibe mhlophe njengelichwa;
Awukho lomunye umtfombo lengiwatiko,
O, lutfo kodvwa iNgati yaJesu.

¹⁵⁶ Sisahlabela loko futsi, asichawulane tandla nalomunye. Niyatsandzana na? Ngabe ukhona yini lapha lonelutfo nalomunye na? Uma akhona, hamba ukulungise. Nitakwenta na? Asingaphumi lapha sinjalo. Niyabona na? Uma unelutfo nanoma ngubani, hamba ulungise, khona manje. Khona manje kulitfuba lakho lekutsi uhambe khona, utsi, “Mnaketfu, dzadzewetfu, ngikukhulume lokutsite ngawe, ngicabange intfo letsite. Bengingakacondzi kukwenta loko. Ngitsetselele.” Niyabona, nguleyondlela yekukwenta. Asibe naloMtfombo khona lamkhatsini wetfu, ngetikhatsi tonkhe. Niyabona na?

Awukho lomunye umtfombo lengiwatiko,
Lutfo kodvwa iNgati yaJesu.

O, kuligugu loko kugobhota
Lengenta ngibe mhlophe njengelichwa;
O, awukho lomunye umtfombo lengiwatiko,
Lutfo kodvwa iNgati yaJesu.

¹⁵⁷ O, Akamangalisi na? Awukho lomunye umtfombo! Singeke sitonakalise ngaletinye tintfo. Sitehlukanisile, sashiya live ngemuva. Asisafuni nekuva lutfo ngabogaliki nemitfombo levutako yaseGibhithe. Siseluhambeni neNkhosi Jesu, leloDvwala lelashaywa, ameni, sidla iManna levela

ngeTulu, futsi siyanatsa; sidla Kudla kwetingelosi, futsi sinatsa eDvwaleni. Amen!

Awukho lomunye umtfombo lengiwatiko,
Lutfo kodvwa iNgati yaJesu.

Manje asikhotsamise tinhloko tetfu.

¹⁵⁸ Sikhulekela kutsi Nkulunkulu utanibusisa ngalokucebile ngamunye wenu, kutsi umusa waKhe nesihawu kutsi ube nani kulolonkhe leliviki lelitako. Futsi uma kungenteka noma yini, kutsi lomunye wenu atsi sitse ngale kweveyili manje, khumbula nje kutsi kungemahora lambadlwana ekulala nekuphumula bese siyabonana. Khumbulani, kutsi, “Labo labaphilako futsi basele bangeke babavimbele labo labalele, ngoba liCilongo laNkulunkulu, lelo Cilongo lekugcina...” Lelesitfupha selicedza kukhala. NaleloCilongo lekugcina, njengeluPhawu lwekugcina, kuyoba Kubuya kweNkhosi. “Liyokhala, nalabafile kuKhristu batawuvuka kucala.” Baphumulile nje kute kube nguleso sikhatsi.

¹⁵⁹ Futsi uma ningalimala, khumbulani:

Hamba neliGama laJesu,
Njenge lihawu kubosochaka;
Nalapho tilingo tikuvukela,
Phefumula nje leloGama lelingcwele
emkhulekweni. (Bodeveli batobaleka.)

¹⁶⁰ Khumbulani nje, setsemba kutsi sitawuhlangana nani lapha ngeliSontfo lelitako ekuseni. Niletse labagulako nalabahluphekile. Ngitawube nginikhulekela. Ngikhulekeleni manje. Nitawukwenta na? Tsanini, “Ameni.” [Libandla litsi, “Ameni.”—Umhl.] Ngitanikhulekela, kutsi Nkulunkulu abusise.

...Gama emkhulekweni.

Gama leliliGugu, Gama leligugu, O
limnandzi kangaka!

Tsemba lemhlaba nekwetsaba kweliZulu;
Gama leliliGugu, O limnandzi kangaka!
Tsemba lemhlaba nekwetsaba kweliZulu.

NgeliGama laJesu sitoguca,
Siwa embikwetinyawo taKhe,
Nkhosi yemakhosi eZulwini sitaMchelisa,
Uma luhambo lwetfu seluphelile.

Gama leliliGugu, Gama leligugu, (ngabe
alimnandzi futsi liligugu na?)

Tsemba lemhlaba nekwetsaba kweliZulu;
Gama leliliGugu, Gama leligugu, O
limnandzi kangaka!

Tsemba lemhlaba nekwetsaba kweliZulu.

¹⁶¹ Kuhlala kulukhuni nje kwehlukana nani. Naloku ngati kutsi niyafa kushisa, kepha kukhona lokutsite mayelana...

Ake, lelinye futsi livesi lalokutsite, ngabe nitawulisho na? [Libandla litsi, “Ameni.”—Umhl.] Ningakwenta na? *Sibusisiwe LeSiBopho LesiBophako*, dzadzewetfu. Bangakhi labayatiko lengoma lendzala na? Besivamise kuyihlabela, eminyakeni leyendlula.

¹⁶² Futsi bengicabanga, kusihlwa, “tandla letimbili, etikwaletingemakhulukhulu, letisesele,” ngesikhatsi sisevamise kuhlabela leyangoma kulelitabernakeli, bese sibambana ngetandla. *Sibusisiwe LeSiBopho LesiBophako*. Sengingwabe labanengi babo, khona lapha enhla emathuneni. Balindzile. Ngitawuphindze ngibabone futsi. Ngiyababona, kanye emvakwesikhatsi, embonweni, uma ngibuka ngale kweveyili. Balapho.

Asikhotsamise tinhloko tetfu sisahlabela.

Sibusisiwe lesibopho lesibophako
Tinhlitiyo tetfu elutsandvweni lwebuKhristu;
Budlelwane . . .
Kufana nalokwangeTulu.
Uma si . . .

Manje yelula bese uchawula noma ngubani.

. . . sehlukana,

Manje, khotsamisa inhloko yakho.

Kusivisa buhlungu bangekhatsi;
Kodvwa sitawuchubeka sibe munye
ngenhlitiyo,
Kepha setsemba kutsi sitawuhlangana futsi.

¹⁶³ Sisakhotsamise tinhloko tetfu. Ngibuyisela inkonzo kumfundisi manje, utasikhulula nge . . .



IMITFOMBO LEVUTAKO SSW64-0726E
(Broken Cisterns)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo kusihlwa, ngenyanga yaKholwane 26, 1964, eTabernakeli laBranham, eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

SWATI

©2016 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, SOUTH AFRICA OFFICE
58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwati lolwengetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org