

KUCONDZA LUSUKU LWAKHO

NEMLAYETO WALO



Sanibona ekuseni, bangani. Asichubeke nekuma sikhashana nje.

Nkulunkulu Lotsandzekako, njengoba tsine, kulesiphutfuphutu nekuphishaneka kwemphilo, kutsite kuma kancane kulemizuzwana lelandzelako lembalwa noma lihora, noma kungaba yini, loko Losilungiselele kona, kunika Wena ludvumo nenkhatimulo, kushumayela Livi laKho, kukwati kancono Wena, kungako sibutsene manje ekuseni. Siyakubonga Wena, Nkulunkulu, ngenca yekutsi kukhona bantfu labalungele futsi batilungiselele kuta balalele. Kungakhatsaleki timo nesikhatsi, nalesiphila kuso, solo basakholwa. Futsi siyakubonga Wena ngabo.

² Nkulunkulu, siyaKubonga kakhulu ngemandla aKho lamakhulu ekuphilisa, tetsembiso teLivi laKho. Kutsi tinhlitiyo tetfu tivutsa kanjani nasiva letimfakazo! Tonkhe tinhlobo tekuhlaseleka letiletfwe etikwemadvodzana emuntfu! Wena, nemusa waKho nemandla, nangesetsembiso saKho, ubaphilisile. Futsi balapha, bafakaza, banika Nkulunkulu ludvumo. SiyaKubonga ngaloku.

Futsi manje kwangatsi tsine, namuhla, singeva loMlayeto Losilungiselele wona walelihora. Sisafundza eVini laKho, kwangatsi Ungasinika ingcikitsi yaloko lesikufundzako. Mayentiwe intsandvo yaKho etintfweni tonkhe, ngoba sikucela eGameni laJesu. Ameni.

Ningahlala phansi.

³ Kuyinhlanhla kuba lapha manje ekuseni. Ngijabule kakhulu ngani nonkhe. NeMnaketfu Wood, uMnaketfu Roy Roberson, labanengi labanye bazalwane, usebente ngekwetsembeka kuletinsuku letimbili letendlulile, kutsi bente lesakhiwo sibe nesishayisa-moya ngalenhloso, ngoba ngeLisontfo letendlulile babonile kutsi nahlupheka kanjani. Futsi bebanemali lencane esikhwameni selibandla, base bayahamba bayosebenta futsi bakwenta kwasebenta kunenta nitfokomale, ngalemali leniyibeke emnikelweni, kuze kutsi nikhone kuhlala, nilalele loMlayeto. Kuphole kakhulu namuhla kunanjengoba bekunjalo ngalesosikhatsi. Ngako siyabonga kuNkulunkulu, nakini nine bantfu, ngalelitfuba.

⁴ Ngiyatfokota...Mnaketfu Roy Borders, bekafuna kutihlalele le emuva ngemuva manje ekuseni. Futsi ngimtjele kutsi akatfole situlo sakhe ahlale ngaphandle lapha

nalabafundisi, kodvwa akakhoni kukwenta. Njengoba nonkhe nati, uMnaketfu Borders usimelele ensimini. Kuyajabulisa kakhulu kuba neMnaketfu Borders ngekhatshi, nalabanengi labanye bafundisi nebangani.

⁵ Kulo lonkhe leliviki ngi—ngike ngacabanga, futsi ngitsi, “Nangifika entasi laphaya, ngeLisontfo, ngitokhona kuvusela wonkhe umfundisi, nawowonkhe umuntfu.” Bese ke nawufika lapha, utsatseka kakhulu eMlayetweni ute, ucishe nje ukhohlwe ngiyo yonkhe intfo, kutsi bekunjani.

⁶ Manje ngifanele ngibuyele e-Arizona. Ngifanele ngibuyele emuva ngeMsombuluko lotako, liviki, emuva eTucson, kuhambisa bantfwana lapho baye esikolweni. Bese ngiyabuya ke emvakwaloko. Nemkami ufanele abelapho kusenesikhatsi, kucala i. . . kubhalisa bantfwana, emaviki lamabili ngaphambi kwekutsi sikolwa sicale. Futsi mine, ke, ngitobuya ngibe lapha kwesikhashana.

⁷ Futsi manje lesi sikhatsi sami sekuhlaba likhefu. Njengoba nati, ngishumayele kusukela ngeNgongoni; Bhimbidvwane, iNdlovana, iNdlovulenkulu, Mabasa, iNkhwekhweti, iNhlaba, naKholwane. Manje, uma Nkulunkulu atsandza, futsi kungekho lubito lolutsite loluphutfumako, lesi sikhatsi semnyaka lengi—ngi—ngitsatsa kuphumula kwami, likhefu lami. Ngiyahamba ngiyotingela. Futsi ngi. . .

⁸ Manje uma iNkhosi ingangibitela kulenye intfo, letotintfo tilibalekile. Nkulunkulu uhlala awekucala. Futsi ngifuna Abe wekucala, nawe ufuna Abe wekucala. Kodvwa—ke uma kungekho bito lolutsite, futsi kuyintsandvo yaKhe, nguloko lengitokwenta manje kuletinyanga letimbalwa letitako, kutsi ngiyotingela manje, kutiphumuta. Ng. . .

⁹ Aniboni, lelive lingeke lati, lengimele ngendlule kuko. Niyabona na? Futsi kukhandleka. Akumangalisi iNkhosi yatjela bafundzi baYo, ngesikhatsi Ihamba nabo, “Wotani nine nodvwa endzaweni lelugwadvule, niphumule sikhashana.” Niyabona na? Ngiyakucondza loko kakhulu, malanga onkhe, futsi kakhulukati njengoba tinsuku tami tandza kakhulu emhlabeni, niyabona. Ngisakhula ngiba mdzala, nitakubona. Niyamuva umfundisi wefu utsi “ameni” kuloko, naye. Yena, tsine, siyabona kutsi asisesibo bafana emvakwekuba sesendlule emashumini lasihlanu eminyaka budzala. Manje sifanele sibe nesikhatsi lesincane.

¹⁰ Sibonga kakhulu ngetimfakazo lesisandza kutiva nje. Umkami bekangale kaNkkt. Wood, itolo, lapho labanye bantfu befikile babuya entasi e-Alabama, ndzawanatsite entasi ekhatsi lapho, futsi bekakhuluma ngetintfo letinkhulu iNkhosi leyatenta kuleyonkonzo, ngebantfwanyana baphiliswa, netintfo letehlukene. Netintfo letinengi letinjalo, hhe, kungatsatsa sikhatsi lesidze ku—kukusho konkhe.

¹¹ Ngako-ke futsi kufanele ngikhumbule kutsi. . .Ngikholwa kutsi labanye babo bangitjele kutsi Dzadze Larson bekalapha emaSontfo lamabili nemntfwana lomncane. Bengingeke ngati, kodvwa ngikholwa kutsi batsite kwakungumtukulu wakhe, mhlawumbe, atobusiswa, avelanako entasi eChicago. Lodzadze bekanemusa sibili kitsi, futsi siyamncoma. Futsi waletsa umntfwana lomncane avela eChicago, kutobusiswa. Lokukutsi, unesikhashanyana sibili kumkhipha, ngiyacabanga, kutsi abusiswe, kodvwa utsandza kutsi lomntfwana anikelwe eNkhosini. Ngako uma Dzadze Larson atsandza, loku ngisakhuluma, uma angaletsa lomntfwana lapha etulu kulenkonzo yekubusiswa.

¹² Bese ke, mhlawumbe, ngesikhatsi asatilungiselela, ngi—ngifuna kusho kutsi lona bekunguMlayeto lomatima kakhulu lengake ngetama kuwulungiselela, kwaze kwaba kuyitolo ebusuku. Liviki lonkhe, bengiya ekamelweni, kutama kubeka eceleni timemo tami netintfo, ku—kutama kutfolo lokutsite emcondvweni wami kwalelihora. Futsi nangihamba, be—bengingakhoni ngisho. . .Umcondvo wami bewute lutfo. Futsi, itolo, gaya ekamelweni lelingaphansi. Bengicabanga kutsi bekushisa kakhulu, ngako ngehlela ekamelweni lelingaphansi, ngahlala phansi lapho. Futsi bengitama kutsatsa liBhayibheli lami ngifundze, futsi bengivele ngetele. Bese ngiyasukuma nginatse emanti, futsi ngitame kutinyikitisa, bese ngiphumela ngaphandle ngihamba hambe, ngihlale esitubhini.

¹³ Kwendlula umuntfu lotsite wangibamba ngikhumule lihembe lami, ngihleti esitubhini; kwakushisa kakhulu. Bangiphakamisela sandla. Angatanga noma baphakamisa sandla. . .Umuntfu lotsite, kungahle kube ngumuntfu wakhona lapha kulelidolobha, noma kungahle kube ngumuntfu lolabandleni, wangiphakamisela sandla. Futsi be—bengicabanga kakhulu, nga—kwenteka ngatsi jeti emotweni, yendlula. Ngaphakamisa sandla.

¹⁴ Itolo ebusuku ngingene emotweni ngenyuka ngangena ngajika ngabheka ngase Charlestown, ngitama kutfolo lokutsite. INkhosi, kwabonakala kwangatsi, beyifuna kungitjela lokutsite, kodvwa nga. . .Sathane beketama kuma endleleni yami, kungivimbela kutsi ngingakwenti. Ngako ngacabanga, “Yeboke, uma enta loko, ngitochubeka nje ngilindze, ngibesolo ngilindzile, ngibeselele ngishaya umnyango aze Avule.” Ngako ke emizuzwini lembalwa nje leyendlulile, noma cishe kancane nje emvakwensimbi yesikhombisa enhloko manje ekuseni, ngisheshe ngavuka sibili.

¹⁵ Itolo, ngigulagula, ngitama. . .bengidle ummbila lobe nekungavumelani nami kahle hle, kushisa sibili, futsi be—bengitama kusuka kuloko. Futsi—futsi-ke manje ekuseni, cishe ngensimbi yesiphohlongo enhloko, kwentekile ngatsatsa umBhalo longimangalise kakhulu. Futsi ngabuka

kulowomBhalo futsi, futsi Waphindze wangimangalisa kakhulu. Futsi ngahamba, ngiWulandzela emBhalweni, futsi ngicedze emizuzwini lembalwa nje leyendlulile. Ngako kungenteka kutsi iNkhosi ineMlayeto wetfu, manje ekuseni, lowo Sathane letame kusivimbela wona.

Ungamletsa lapha lomntfwanyana, Dzadze Larson na? [Umnaketfu Branham ubusisa lomntfwana. Akucoshwanga etheyiphini—Umhl.] Nkulunkulu abe nabo futsi abasite.

¹⁶ Manje bengisolo nginigeinile, ngeLisontfo lelendlulile, tinsuku letimbili, futsi ngicabanga . . . noma, tinkonzo letimbili, ekuseni nakusihlwa, futsi loko kwenta kubematima kini. Ngicondzile kutsi ku . . . Labanye benu batohamba libanga lelidze, futsi balahlekelwe ngumsebenti welusuku, nalokunye. Ngako ngisho noma sitosuka ngeLisontfo, umSombuluko, liviki, ngitovele ngimetele inkonzo yangeLisontfo lelitako, iNkhosi itsandzile, niyabona, ngaphandle uma libandla lingatsandza kuhlalela yasebusuku. Niyabona, loko, loko ku . . . Nibanengi!

Bangakhi labanganconota kutsi ibe kusihlwa, asibone, sibenetinkonzo kusihlwa na? Manje, labatsi kuncono ibe ngeLisontfo lelitako, phakamisani sandla senu lelitako? Ooh! Hhe, loko ngulokusondzele. Uh! [Lomunye utsi, “Tibhancwe, mnaketfu!”—Umhl.] Utsini? [“Ibekhona kabili.”] Uh! [Umnaketfu Ben Bryant utsi, “Sibe nayo kusihlwa, nasevikini lelitako, futsi, Mnaketfu.”] Manje, manje, Ben! [Umnaketfu Branham uyahleka.]

¹⁷ NginaloMlayeto, mudze, manje ekuseni, kodvwa a—angati kutsi kanjani nje . . . Futsi ngiyati ngiyasita ekwenteni imigomo yalelibandla, kodvwa ekhatsi kuloko, uma utocaphela, ngatsi, “Ngaphandle uma ngitheyipha.” Niyabona na? Ngako, loku kuyatheyishwa. Uh—huh. Ngako mhlawumbe sitowetama kubuyela emuva etikhatsini totimbili, kusihlwa nangeLisontfo lelitako, ke, sitoyenta uma iNkhosi itsandza, niyabona. Manje, uma ningawutfoli lomlayeto kuleliviki, khona nite ngeLisontfo lelitako.

¹⁸ Angikutsandzi kutsi nite kabili kanjalo, kodvwa ngiva kwangatsi asinasikhatsi ngaphandle nje kwesikhashana lesitsite kwengetwa. Futsi khumbulani nje, uma sikhatsi sichubeka, asinoba nayo lenhlanhla lena sikhatsi lesidze kakhulu. Niyabona na? Khumbulani, kukhona lokutsite lokutokwenteka. Mhlawumbe umtsetfo utosimisa, noma Sathane utohamba emkhatsini wenu futsi anihlakate. Bekuhlala kunjalo. Niyabona na? Kukhona lokutsite lokutokwenteka, ngako asitfokotele wonkhe umzuzu lesindzawonye ngawo.

¹⁹ Ngako manje kulabo lenitobuyela emakhaya enu, kusihlwa, kutawufana nangeliSontfo lelendlulile ebusuku, nje ngibe ne—neMlayeto lomncane lomfishane. Futsi ngako, nine, uma niwufuna etheyiphini, ngani, yebo—ke impela sitonitfumelela

letheyiphu uma nitobuyela ekhaya. Asi...Ngitoshumayela kusihlwa, uma iNkhosi itsandza.

²⁰ Benginelipheshana lelibhaliwe itolo, noma—noma kutsanti, uMlayeto lomncane lengiwubhale phansi ekukhumbuleni lokutsite, futsi kusuka esikhatsini lesidze. KuneMilayeto lemibili, noko. Utsi awubesemkhatsini, munye wayo, “Umtfombo lovutako,” noma ke, “Kuhlanyela emoyeni nekuvuna sihshuhhushu,” uMlayeto weliVangeli nje. Manje ekuseni kufundzisa. Futsi ngako, kusihlwa, ngitokhuluma mhlawumbe nge, “Kuhlanyela emimoyeni nekuvuna sihshuhhushwana,” noma ke, “Umtfombo lovutako.”

²¹ Futsi, manje ekuseni, ngifuna kufundza emBhalweni loNgcwele manje.

Futsi ngabe nihleti ngekutfokomala na? Tsanini, “Ameni.” [Libandla litsi, “Ameni.”—Umhl.] Kuhle.

Manje ngifuna nine, emaBhayibhelini enu, nivule nami eNcwadzini yaHoseya, nine lenifisa kufundza. Futsi asifundze emavesi lambalwa esahlukweni se 6 seNcwadzi yaHoseya, umprofethi.

Futsi asisukume.

²² Nkulunkulu Lotsandzekako, asikafaneleki kutsatsa leNcwadzi ngetandla tetfu, ngoba siyafundza emiBhalweni kutsi akukho muntfu eZulwini noma emhlabeni, noma ngaphansi kwemhlaba, lobekafanele noma ngisho kukhona kuyitsatsa leNcwadzi, noma ngisho kutsi aYibuke. O, futsi nako kufika Lobeka njengeliwundlu lelihlatjiwe; Wayitsatsa leNcwadzi, ngoba Bekafanele, futsi ngaloko Wachacha tiMphawu kuyo. Futsi sibuka kuYe manje ekuseni kutse embule letingeikitsi leti letibhalwe kuleNcwadzi, ngoba yiNcwadzi yekuHlengwa. Wonkhe lohlengiwe ubhalwe ekhatsi kuyo. Kwangatsi singatfola indzawo yetfu, manje ekuseni, esikhatsini lesiphila kuso. Loku sikucela eGameni laJesu. Ameni.

Wotani manje, futsi asibuyele eNKHOSINI: ngoba yena usidzabulile, futsi utosiphilisa; usishayile, futsi utosibopha.

Emvakwetinsuku letimbili utosemukela: ngelusuku lwesitsatfu utosivusa, futsi siyophila emehlweni akhe.

Khona ke siyokwati, uma silandzela kwati iNKHOSI: kuphuma kwakhe kulungiseleleke njengekusa; futsi uyofika kitsi njengemvula, njengeyamuva neyekucala imvula emhlabeni.

O Efrayimu, Ngiyokwentani kuwe na? O Juda, Ngiyokwentani kuwe na? ngoba buhle benu bunjengelifu lasekuseni, nanjengematolo asekuseni emuka.

Ngako-ke Ngibahlephule ngebaprofethi; Ngibabulale ngemavi emlomo wami: netehlulelo takho tinjengekuphuma kwekukhanya.

Ngoba Ngafuna umusa, hhayi umhlatjelo; nekumati Nkulunkulu kwendlula iminikelo yekushiswa.

Kodwa bona njengebantfu basephulile sivumeluvano: bona ba—bona abaketsembeki kimi.

IGileyadi ilidolobha lalabenta lokubi, futsi ingcoliswe yingati.

Njengelibutfo letigebengu tilindzele umuntfu, kanjalo lesicuku sebaphristi siyabulala endleleni ngekuvunyelwa: futsi . . . benta lokusinengiso.

Ngibone intfo leyesabekako endlini yakaIsrayeli: kunebugwadla kaEfrayimi, Israyeli ungcoliswe.

Nawe, O Juda, ukutfumelele kuvuna kwakho, lapho seNgibuyisile kutfunjwa kwebantfu bami.

²³ Nkhosi Jesu, dvonsa kuloKu, ngaMoya loyiNgcwele waKho, ingcikitsi lehlosiwe, njengoba silindze ngekuchubeka kuWe. EGameni laJesu. Ameni.

²⁴ Manje, sifundvo sami manje ekuseni ngulesi: *Kucondza LuSuku Lwakho NeMlayeto Walo.*

Siyabona esifundweni sangeLisontfo lelendlulile, njengoba sifundzise, *UMkhosi WemaCilongo*. Futsi ngifuna ninginake, manje, sikhatsi—sikhatsi saIsrayeli ewashini laNkulunkulu.

²⁵ Sibhekene namuhla nesifundvo saSontfo sikolwa, lengifuna nisibone niphindze nicondze sikhatsi lesiphila kuso. Sesitophela, njengoba nibona. Futsi-ke, ngaloku, nifanele nilati lelihora kanye nesikhatsi, nesibonakaliso neMlayeto lenitowemukela.

²⁶ Manje, njengoba sicalile ngeliSontfo lelendlulile . . . Besisolokuhluma ngekutsi sitoshumayela ngemaCilongo, emaCilongo lasiKhombisa ekugcina eliBhayibheli. Nami, kimi cobo lwami, bengicabanga kutsi atochachwa njengaletiMphawu nje. Kodwa ngicaphele ngakunye kwalokuvulwa loku kubekhona intfo lenkhulu kakhulu leyentekako.

Futsi njengoba sishumayele *imiNyaka lesiKhombisa yeliBandla*, futsi beyiphelele impela waze uMoya loNgcwele cobo lwaKhe wehlela emkhatsini wetfu futsi wakucinisekisa, kwabekwa emaphepheni, kwaphonswa esiveni sonkhe, futsi kwakhonjiswa enyangeni amazulwini, futsi kwafakazwa kitsi, emaviki netinyanga ngaphambi kwekutsi kwenteke, futsi nguleyondlela lokuyoba ngayo, ngalokuphelele. Lapha etabernakeli Ukwente kwatiwa. Lapha etikwe . . . esikhatsini, Lakwenta kwatiwa. Enyangeni naselangeni, Ukwente kwatiwa. Futsi esimeni setive kulesikhatsi lesi, Ukwente kwatiwa; njengesigaba setikhundla eRoma washiya wabuyela ePhalistine,

lokucatjangelwa kutsi bekungu papa wekucala kubuya kusukela (basha njalo) kuPhetro angupapa. Manje, kwakukukhulu kakhulu!

²⁷ Khona-ke, siyabona, ngaphambi kwetiMphawu letisiKhombisa letifihle tonkhe letimfihlakalo.

Mine ngingati kutsi ngangidvwebani ebhodini, kwemiNyaka yeliBandla. Bengingati. Nkulunkulu uyati. Ngembono nje, ngakudvweba. Ngingati kutsi Nkulunkulu, emvakwemnyaka netinyanga letisitfupha, bekatokucinisekisa etibhakabhakeni, ngenyeni, futsi wakukhiphela emaphepheni esive sonkhe. Bengingakwati loko. Bengingati kutsi kutobanebumnyama lobungacondzakali enyangueni, kufanekisa lomNyaka waseLawodisiya.

²⁸ Manje, emaphepheni, utfola kuphela iminyaka lesitfupha. Kungoba libandla laseLawodisiya labamnyama khwishi. Futsi uma ungacaphelisisa kucondzana kwakamoya, njengoba Nkulunkulu akubeka ezulwini. Uma ngikubeka lapha emhlabeni, ngashiya indzawanyana lencane, njengoba nibona, kukhanya lokuncanyana lokuyimbijana nje. Loko kwakungaphambidlana nje kwekutsi lalabaKhetsiwe babitwe basuke emhlabeni, lokube sizatfu sekutsi ngikubeke lapho kwemnyaka wesikhombisa. Kepha ngesikhatsi Nkulunkulu akubeka amazwini, kwakumnyama khwishi, lokusho kutsi mhlawumbe lowekugcina sewubitiwe kulowomNyaka waseLawodisiya. Asati. Kungabanenshumayelo kuko.

²⁹ Manje caphela futsi, ngaphambi kwe—kwetiMphawu letisiKhombisa, lebengingalwati kutsi kwakungaleyondlela.

Lapha etabernakeli Wakhuluma ngako, wase ungitfumela eTucson, eArizona, anitjela nonkhe kutsi kuyokwentekani. Futsi nankha akhona emadvodza ahleti lapha, namuhla, lebeyilapho kukubona kwenteka ngayo impela indlela lokwashiwo ngayo lapha kutsi kutokwenteka, “Letisikhombisa tiNgelosi titawufika.” Ngako-ke emaphephandzaba akucukatsa loko, nemaphephabhuku, esiveni sonkhe, “Siyingiliti lesiyimfihlakalo sekuKhanya esimeni sesivivane,” njengoba nje ngasidvweba lapha futsi nganikhombisa. Kwaphakama lapho letotiNgelosi beyime khona, futsi kwaphakama ngemamayela langemashumi lamatsatfu, futsi kwakuvundle ngemamayela langemashumi lamabili nesikhombisa; noma ke kuphakeme ngemamayela langemashumi lamabili nesikhombisa, nemamayela langemashumi lamatsatfu kuvundla, ngiyakhohlwa kutsi ngukuphi lokwakungukona kona. Futsi kwabonwa ngemave onkhe, ngenhla nje etikweTucson, e-Arizona, khona nje lapho kwenteka khona, ngesikhatsi lesifanako.

³⁰ Niyabona, li—liBhayibheli, Nkulunkulu akasi nje. . . Loku akusuye nje umuntfu lotsite etama ku—kucindzetela lokutsite

kuwe, kodvwa kwembula kini kwakamoya nje lokucondzene nalelihora.

³¹ Futsi-ke, uMlayeto lolandzelako, lovule letiMphawu letisiKhombisa, lovule tonkhe timfihlakalo letifihlakele teliBhayibheli, tiMfundziso, nalokunye. Lowo, live leliwuhlasela ngekungabi naluvelo kuletinsuku leti, liyaWuhlasela futsi litsi Uliphutsa, *loku, lokwa*.

³² Lapha kulololunye lusuku e-Arizona, bajomelela ematheyiphu, kutama kungenta ngisho tintfo lengingakatisho. Khumbulani nje umbono ngesiphakamiso sase Arizona! LiBhayibheli latsi, “Bekuyobancono kakhulu kuwe kube bewukhungelwe lidwala entsanyeni yakho.” Futsi lenye intfo, kutsi, “Noma ngubani,” noma ngabe ngumshumayeli noma yini layitsandzako, “loyosusa Livi linye kuLo, noma engete livi linye kuLo!” Bantfu bafaka kuhumusha kwabo etikweLivi njengoba Liniketiwe, betama kuLenta lisho intfo lengingakayisho, futsi, akusilo Livi lami; KuLivi laKhe. “Loyokwengeta, noma asuse!”

³³ Sase-ke, kulombono, sabona labaprofethi bashulungana behla, njengoba nginichazele, ngiyakholwa, emaSontfweni lamanengana lendlulile. Konkhe kutoba njalo. Ngatsi, “Ningasondzeli kuko nje.” Uma nje ngisalwa nako, lapho-ke Nkulunkulu ngeke alwe nako. Kepha asimdedele Yena akutsatse. NguYe Lokunakelelako. Niyabona na?

³⁴ Manje sicaphelile, ngeliSontfo lelendlulile, bekune... kushunyayelwa ngetinsuku temkhosi. Futsi kwakunemkhosi wephentekhosti. Futsi emkhatsini nemkhosi wephentekhosti nemkhosi wemacilongo, leso kwakusikhatsi lesidze selichi; emashumi lasihlanu nje ncamashi emkhatsini wephentekhosti nemkhosi wemacilongo. Netinsuku letingemashumi lasihlanu, lokukutsi, *phentekhosti* kuchaza kutsi “emashumi lasihlanu.” Kwakukujikitiswa kwesitfungo, noma ingat-... Titselo tekucala tesivuno tangeniswa. Futsi sikuyabona kutsi kwakusemfanekisweni emuva le, ngetitselo tekucala tekwemvelo, timemele titselo tekucala taMoya loNgcwele letifanele titfululelwe etikwebantfu.

Futsi siyatfola, ke, kutsi letotinsuku letingemashumi lasihlanu temukelwa beTive, lokukutsi, “Nkulunkulu latibitele kubeTive bantfu beliGama laKhe,” umkhosi wephentekhosti. Futsi besisolo sigcile kulowomkhosi wephentekhosti lomudze.

³⁵ Manje, ecinisweni, kusuka etinsukwini letingemashumi lasihlanu, kuba ngemasabatha lasikhombisa ncamashi. Futsi emasabatha lasikhombisa bekamelele imiNyaka yeliBandla lesiKhombisa, kutsi ibitwe esikhatsini semkhosi wephentekhosti, wePhentekhosti, kubita bantfu kubeTive beliGama laKhe.

Manje, ekupheleni kwalamasabatha lasikhombisa, lebekasolo achubeka, kwakumele kubekhona luSuku

lwekuBuyisana, lokwakungemaCilongo lasiKhombisa. Futsi emaCilongo lasiKhombisa bekawekumemetela lusuku lwekulila, kubuyelwe umHlatjelo, noma, kuBuyisana. Futsi siyatfola ke, kutsi, Israyeli, lamaCilongo lasiKhombisa bekacondzene naIsrayeli kuphela.

³⁶ Futsi, ke, kuyengani kutsi Angangivumeli kutsi ngishumayeke lawomaCilongo lasiKhombisa. Ngase ngilungele ngisho nekukumemetela, sekulungiswe nemahhola nako konkhe kungena, ngishumayeke emaCilongo lasiKhombisa. Futsi ngatsi, “Kukhona intfo lengihlupha kabi kakhulu,” ngasho. Sachubeka nekusebenta, naBilly natsi sonkhe, sitama kulungiselela yonkhe intfo mayelana nesakhiwo lenesishayisa-moya, yaliviki lelilandzelako lelitako, mayelana nemaCilongo lasiKhombisa; sesibe netinsuku letilishumi, noma tinsuku letisiphohlongo, saba nelihhola lelikhulu lesikolwa. Kodvwa Moya loyiNgcwele akangivumelanga kutsi ngikwente, ngesizatfu lesitsite, futsi ngamangala kutsi leni nje.

Futsi nangingena kuyokhuleka, ngatjela umkami, “Ngiyangena.” Futsi ngebucotfo ngaguca phansi embikwaNkulunkulu, kutsi ngikhuleke. Futsi Wembula kimi kutsi lawomaCilongo lasiKhombisa abetfwa ngaphansi kweluPhawu lwesiTfupha, futsi sengishumayelile ngalo, ngalokungetulu kwemvelo. Niyabona, sandla saNkulunkulu, yonkhe lentfo. Kuphatselene naIsrayeli, futsi sakutsatsa ngaphansi kweluPhawu lwesiTfupha; nine nonkhe leninako loko, kutsi kwaba kanjani kuhlushwa kwemaJuda.

³⁷ Sikhatsi sebeTive besikulomkhosi wephentekhosti.

EmaCilongo, ngaphansi...onkhe abetfwa ngaphansi kweluPhawu lwesiTfupha. Futsi silutsetse ngeliSontfo lelendlulile, ngaphansi kwemkhosi wemacilongo, uma nonkhe nifuna kuwutfo. Wawuwekwentani na? Kuphutfumisa emaJuda, lavela kuto tonkhe tincenye temhlaba, abuyeke eveni lawo lendzabuko. Kufanele kube lapho. Futsi nekuvulwa kwetiMphawu, ngaphansi kweluPhawu lwesiTfupha, nangaphansi...EmaCilongo lasiKhombisa abetfwa e— eluPhawini lwesiTfupha.

³⁸ Manje, uMlayeto wengelosi yesikhombisa ufanele wembule lemfihlakalo yetiMphawu, kubita tisebenti tebeTive telihora lelishumi nakunye kutsi temukele liholo lelifanako letisebenti telihora lekucala letayitfola. Niyabona na?

Manje, Jesu wakufundzisa. Watsi kwakunalabanye bantfu labaya kuyovuna. Bebacashiwe. Futsi ngesikhatsi bakwenta, ekuseni kakhulu, bemukela nge—nge—ngesikhatsi, peni ngelusuku. Kwase kutsi-ke ngesikhatsi sasemini, lomunye umuntfu wangena futsi wahamba wayosebenta. Kwase kutsi-ke ngelihora lelishumi nakunye, lelo lihora lekugcina lelusuku, lomunye umuntfu uyangena ngalo futsi wemukela luhlobo

Iweluholo lolufanako nalelebalenta ehoreni lekucala lelusuku; lihora lekugcina.

³⁹ Kuphelele kahle kakhulu, kutsi taba kanjani letitfunywa telihora lekucala neLivi, neliVangeli, neliCiniso, tangena ngeluSuku lwePhentekhosti. Kwase-ke kubakhona umnyaka webumnyama lowativimbela. Kwase-ke ekhatsi nemini, Luther, naWesley, nalabanye, bangena. Futsi-ke kufanele kubekhona uMlayeto wesikhatsi sakusihlwa, nekwemukela intfo lefanako nalalabayenta ekucaleni. UMLayeto wesikhatsi sakusihlwa ukubuyisela emuva futsi, kubuyisa leyontfo lefanako futsi.

⁴⁰ Futsi khumbulani lombono wangeliviki leliphelile, kutsi ngesikhatsi uMlobokati efika kutsi... sandvulelo. Nako ke kuchamuka uMlobokati lomncane, lotsandzekako, embonweni. Futsi mine, ngingacabangi ngako; ngihleti laphaya nje ngibuke ngaphandle. Futsi nako kuta uMlobokati. Ngeva liPhimbo eceleni kwami, litsi, “Naku layoba ngiko uMlobokati.” Futsi Wendlula. NgaMnakisisa, indlela Lebekangiyo, atsandzeka sibili, amuhle, asemusha. Bekahamba Anyatsela kamnandzi ngesitebhu, kungesiko kufola; njengekwenweba kwe—kwewesifazane, bahamba ngesizotsa kanjani pho, bentisa kwabodzadze. Nguleyondlela Lebekahamba ngayo, eta ngesencele sami ngakulohlangotsi, futsi Wahamba wasitsela emehlweni ami.

⁴¹ Wase-ke Ungibukisa ngaseluhlangotsini lwangesekudla, futsi Wangikhombisa libandla ngalinye njengoba avele aphuma eminyakeni. Futsi, o, inhlamba lengaka pho! Futsi lekugcina lalingulomnyaka walelibandla wekugcina, lebeliholwa ngumtsakatsi wesifazane. Futsi bebagcoke ngendlela lehlambalatako kabi, babukeka benyanyeka kabi! Futsi bebahamba bamasha esikhatsini sekuntjikita nekutinyukunya. Nalabo besifazane batiphonsa ekuntjikiteni nje, babambe liphepha nje, limphunga, ngekutentisa, li wor- . . . Lokumphunga kusemkhatsini walokumhlophe nalokumnyama, lokungumbala lokhohlisako. Lokumphunga akusimhlophe futsi akusimnyama. Ngumbala lokhohlisako. Neliphepha lelibukeka limphunga, balibambe ngembali kwabo, linemchilo njengetiketi temdanso lendandako tibambe ngembali kwabo, futsi bangcunu ngcu kusukela elukhalo lwabo kwenyuke. Futsi bebamashela e . . . noma sikhatsi, noma bantjikita, futsi bachubeka nalowomculo, bahamba benyuka. Futsi latsi, “Lelo libandla.”

⁴² Futsi naselendlula ngakimi, inhlitiyo yami kwatsi ayiculeke. Ngacabanga, “Uma loko kungolokutama kuyiswa kuKhristu, njengeMlobokati? Kuyo yonkhe lemitamo netintfo umuntfu latifakile, kutama kuletsa uMlobokati waKhristu; nalenenhlamba, lengcolile, ingwadla lebukeka ingcolile kanjalo kutsi ibe nguMlobokati waKhristu?” Kwangenta ngagula enhlitiyweni yami.

43 Futsi asendlula, emva kwekuba a...Eta embikwalapho besime khona, bekabambe liphepha embikwakhe, antjikita, futsi atinyukunya, futsi ahamba atichenya aya lena nalena, asahamba, njengalemidanso yesimanje labanayo yalolusuku, atisebentisa ngendlela sento sekungatiphatsi kahle ngesikhatsi amasha achubeka.

44 Anginacala laletintfo leti. Ngingasho kuphela loko lengikubonile. NaNkulunkulu uLijaji lami, kepha lelo kwakulibandla lase U.S.A.

45 Manje, lapho lisendlula, yonkhe incenye yemhlane yayingakambonywa nhlobo. Futsi-ke nakasendlula, ngativa kutsi ngiculeke futsi ngigula.

46 Wase ke Utsi, “UMlobokati utawuphindze avetwe futsi.” Futsi nangu uMlobokati eta emvakwalo, yena loyoMlobokati lobukeka ngalokufanako nalona lowendlule ekucaleni. Lapho-ke inhliityo yami yagcumagcuma ngentfokoto, kwati kutsi kuyobaneMlobokati. Futsi Uyokwentiwa ngentfo lefanako, futsi embatsiswe ngentfo lefanako, leyo loloMunye bekangiyo ekucaleni. Utofanele abitwe.

Futsi ngiyati loko liCiniso. Uma loko kungesilo liciniso, kusho kutsi ke wonkhe umbono lengibe nawo emuva bewuliphutsa. Futsi noma ngubani uyati, kutsi, akukho nakunye Lake asitjela kona ngaphandle kwalokwakuliCiniso. Kuyafezeka, nje...

47 Futsi ngabe niyakubona, ke, lokungcola kwelibandla lesimanje, lelitibita nge “libandla”?

48 Njengoba lomunye atsite ngalololunye lusuku; uMnaketfu Ruddell, umnaketfu lolungile, eme eyame elubondzeni ngale manje. Kutsi, ukubone kunjengentsandzela emvinini. Futsi besicoca ngako endlini ngalelinye lilanga. Futsi uMnaketfu Ruddell waphatamiseka ngenca yetimo tesikhatsi neku—nekuтивela umoya emabandleni namuhla, kutsi ucale kanjani kwehla. Bafundisi bavela etindzaweni tonkhe, netingecogciswano ngaphandle lapha, kubutwa, “Kwentekeni vele, Mnaketfu Branham? Kwentekeni vele?” O, hhe!

49 UMnaketfu Ruddell wangibuta umbuto, “Ngabe baphila ngamoya waSathane, noma yini?”

50 Ngatsi, “Cha, intsandzela iphila ngawo wona lamandla emvini.” Uyaphila ngoba, titselo teluhlobo lwemawolintji, li—lilamula liyomila esihlahleni seliwolintji; kodvwa lingeke litsele emawolintji, naloku nje liphila ngemphilo yawo.

Nelibandla, lelibitwa kanjalo, kuphela yintsandzela nje lengumfakela, liphila ngaphansi kweligama lenkholo, ngaphansi kweligama lelibandla. IKhatolika neProthestane, tintsandzela nje, letidvonsa i... emandleni emVini; kepha noko batsela titselo saloku labangiko, ngoba bebangakaphendvuki.

Bebangekho kulasekucaleni, licebo laphakadze laNkulunkulu, ngulesosizatfu balencaba Livi futsi batsele lololunye luhlobo lwesitsetso. Sihlahla sibili, emphandzeni yaso, sancunyelwa ngaphambili kutsi sivete emawolintji esihlahleni semawolintji.

Jesu watsi, “NgingumVini; nine ningemagala.”

⁵¹ Kepha uma leso sihlahla sike saveta lelinye ligala, litotsela sitsetso salo sasekucaleni. Futsi kufanele kube khona kubuyiselwa kwaletintfo leti tonkhe, khona ekugcineni kwemVini. Kutobakhona, kutovela, kubuyiselwa, kuKhanya kwakusihlwa kuKukhanyisa neKukulungisa. Kodvwa kutovela emVinini, hhayi lihlelo lelifakelwe kuWo; kodvwa umkhicito wasekucaleni weLivi. Umele uvele ngesikatsi sakusihlwa. “Futsi kutovela kuKhanya ngesikhatsi sakusihlwa.” Kubita kuKhanya kuWuvutfwisa.

⁵² Niyabona kutsi umBhalo uphelele kangakanani! “Lusuku lolungayubitwa ngemini noma ngebusuku.” Sitsetso singeke sivutfwe ngaphandle kwekutsi sivutsiswe lilanga. Akunandzaba kutsi ushumayela kangakanani, noma ngebe wentani, singeke sivutfwe, singeke sibonakaliswe, singeke sicinisekiswa; kuphela ngaYe Lowatsi, “NgikuKhanya kwelive,” Livi. Ngako kutovela e—e—eMandla, uMoya loyiNgcwele cobolwaKhe, kuvutfwisa, noma kucinisekisa, noma kufakazela, noma kwenta kubonakaliswe loko Lakusho kungakenteki kutsi kuyokwenteka kulolusuku lolu. Kukhanya kwakusihlwa kuveta loko. Sikhatsi esinje pho!

⁵³ UMlobokati wendlula ngesimo lesifanako njengoba Bekanjalo ngesikhatsi Alekucaleni. Kodvwa ngangimbukile aphuma esitebhini, futsi ngitama kuMdvonsa ngimbuyise. Manje, kunengi kakhulu lokungashiwo ngaletintfo leti, kwalolusuku lesiphila kulo.

⁵⁴ Manje, Hoseya watsi, ku 6:1, “Buyelani eNkhosini.” Khumbulani, watsi bayohlakateka, futsi bebanjalo. Watsi, “Bayobuyela eNkhosini, emvakwekuba sebake bahlakateka, futsi Uyokwenta, uyababhandisha.” Caphela, “Buyelani . . . Hlakateka; kwesibili . . . Badzatjulwa, futsi baphumphutsekiswa.” Nguloko ncamashi lokwenteka. “Utosiphilisa, futsi asibhandishe.”

Njenga Hezekhiya 37, “Ematsambo lomile, sigodzi lesigcwele ematsambo lomile.” Hezekhiya wakubona, kubuya kwabo futsi.

Ngako ke caphela, Hoseya watsi, “Emvakwetinsuku letimbili!” Emvakwetinsuku letimbili Uyobuyela kubo. “Uyosemukela asinike, asivuselele.” Manje, *kuvuselela* akusho “kuvusa kulabafile.” *Kuvuselela*, lapho, ligama lelifanako nje nalelisetjentiswa noma kuphi, ngisandza kulibuka nje, lisho, “imvuselelo.” “Utosivuselela emvakwetinsuku letimbili.” Loko kutawuba kutsi, “Elusukwini lwesitsatfu

Utawuphindze asivuselele futsi, emvakwekuba Sekasihlakatile, futsi wasiphumphutsekisa, wasidzabula.”

⁵⁵ Niyati, emaJuda aphumphutsekiselwa yona lenhloso yekutsi sibone. Badzatjulwa, bahlakateka, njengesive, futsi bencaba Mesiya wabo; kute semukele Mesiya, kuze kubekhona bantfu lababitwa baphume kubeTive ngenca yeliGama laKhe.

⁵⁶ Manje, kuvela indvodza, newesifazane atsatse ligama layo. Laba beTive labaphumphutsekile labangakhoni kulibona leloGama, “iNkhosi Jesu Khristu,” embhabhatisweni! Kubi kakhulu nje, kodvwa kumele kube ngaleyondlela. EmaJuda, bekafanele ku—bekafanele kutsi angakuboni loko. Munye kuphela longakubona; loyo ngulolomiselwe ngaphambili kutsi akubone. Ngaphandle kwaloko, awuyuze ukubone.

EmaJuda akakhonanga kukubona loko kunguMesiya wawo. Kepha, noko, bebatifundziswa nabosiyazi betenkholo, emadvodza emfundvo lejulile ledvume kakhulu, bafundza lona leliBhayibheli lenilifundzako. Manje, emvakwekuba sekwentiwe kwatiwa kitsi, singakubona ngalokucacile, kutsi lowo kwakunguMesiya. Kodvwa, bona abakubonanga, futsi bangeke baze bakubone nanamuhla. Baprofethwa kutsi bayoba ngulabaphumphutsekisiwe, nabo.

⁵⁷ Libandla, kululusuku, liprofethwe kutsi liphumphutsekisiwe, kwencaba uMlayeto wesikhatsi sakusihlwa. Sambulo 3 sasho njalo, “Wena ungulolusizi, wekuhawukelwa,” caphela simo semlobokati kulobunye busuku, noma libandla, “lingcunu, liphumphutsekile, futsi alikwati.” Nkhosi Jesu, sihawukele! LiBhayibheli latsi lali “ngcunu.” Bengingakaze sengikubone kwaze kwaba ngunyalo. Libandla laseLawodisiya belingcunu. Futsi ngesikhatsi lichamuka ngalolobunye busuku, lali “ngcunu,” alitange likucaphele, “futsi belingakwati.”

⁵⁸ O, kuyabongeka! Kanjani, akumangalisi sibonga kangaka! Ngiva kwangatsi asibongi ngalokwenele ngetintfo Nkulunkulu lasatisa tona.

⁵⁹ “Lingcunu.” Nalemibono yatsi, yangikhombisa kutsi lalingcunu futsi lingakwati, futsi “liphumphutsekile.” Njengoba Israyeli bekaphumphutsekisiwe kuze beTive bangene, manje beTive baphumphutsekisiwe kuze kukhishwe uMlobokati naIsrayeli emukele umkhosi wemaCilongo. Ngalokuphelele nje!

⁶⁰ “Emvakwetinsuku letimbili Utosivuselela, noma asinike imvuselelo, asibutsele ndzawonye, emaJuda,” akhuluma ngalamaCilongo manje. Futsi Uto... “Futsi siyophila embikwaKhe, noma sibe nekuPhila lokuPhakadze. Niyabona, sitoba sebusweni baKhe.” LiBhayibheli lasho lapha kuHoseya, latsi, “Futsi sitophila ebusweni baKhe; kuPhila, sibenekuPhila embikwaKhe.” Loko kuPhila kwaKhe luCobo, kuPhila lokuPhakadze, “sibe nekuPhila ebusweni baKhe.”

“Lowo wesifazane lophila ekutamaseni ufile asaphila.” Ngako si... tsembiswa kutsi Israyeli futsi utoba nekuPhila embikwaKhe. Bekafile, emacinisweni, nasemkhosini wephentekhosti.

⁶¹ Manje caphela, ngekcuphelela. “Bese ke emvakwetinsuku letimbili.” Manje, loko kwakungasho tinsuku letimbili temashumi lamabili nakune emahora, ngoba bekukhona... Loko kwenteka emuva ngaleya, emakhulwini lamanengi eminyaka leyendlula. Niyabona na? Kwakusho, “tinsuku letimbili neNkhosi,” emvakweminyaka letinkhulungwane letimbili. Manje, niyati kutsi bekusikhatsi lesingakanani kusukela kulesosikhatsi na? Kubeyiminyaka lengemakhulu langemashumi lamabili nesikhombisa kusukela kuloko, ngoba kuHoseya lapha kungu B.C. 780. 1964, niyabona, kutsite akwengece eminyakeni lengemakhulu langemashumi lamabili nesikhombisa leyendlula. Watsi, “Emva kwetinsuku letimbili, elusukwini lwesitsatfu, Utosivuselela futsi, asinike kuPhila ebusweni baKhe.” Nankho ke emaCilongo akho angena. Ngulelo hora ke lesiphila kulo, lolusuku lesiphila kulo.

⁶² Manje, bebakadze bahlakatekile, baphumphutsekile, babutsene, futsi sebahambe umgamu lomudze esukwini lesitsatfu. Niyakubona na? Bebahlakatekile, besuka ePhalestine, kuya emhlabeni wonkhe. Baphumphutsekiswa, kuze bencabe Mesiya. Futsi manje seba butselwe eveni lakubo lendzabuko, balungele emaCilongo, kutsi bacondze kuBuyisana.

Njengoba liBhayibheli lasho kutsi, “NabaKwemukela, futsi baMtfole anetibati tetipikili,” emvakwekuba liBandla selitsetfwe, “futsi batsi, ‘Watitfolaphi letibati na?’ Watsi, ‘Endlini yebangani baMi.’” Futsi Watsi, “Bayowehlukana, umndeni ngamunye, futsi bayokhala balile, tinsuku, njengemndeni lolahlekelwe yindvodzana yawo leyodvwa.” Khumbulani, lowomkhosi wemaCilongo wawuwekwenta loko. “Kulila, kukhalela umHlatjelo lobulewe,” futsi bebaWencabile.

⁶³ Baseveni labo. Bebahlakatekile, baphumphutsekile, kepha manje babutsene. Futsi konkhe kwakungaphansi kwaloloPhawu lwesiTfupha, emaCilongo abo lasiKhombisa... akhaliselwa kubabutsela ndzawonye, liCilongo lesiTfupha. LeleSikhombisa ngu “leloCilongo leliKhulu,” njengoba besinalo ngeliSontfo lelendlulile. LiCilongo lesiTfupha lakhaliswa ngaphansi kweluPhawu lwesiTfupha. Njengoba kwavulwa lwetfu luPhawu lwesiTfupha, yonkhe intfo ngesikhatsi lesifanako; kuphela, abo onkhe akhala kanye; lapho, besisolo sineminyaka letinkhulungwane letimbili emkhosini wephentekhosti.

⁶⁴ Manje, emakhulu langemashumi lamabili nesikhombisa eminyaka kusukela kuleso sikhatsi. Watsi, “Ngelusuku lwesitsatfu, sitobutsana futsi. Emvakwetinsuku letimbili, ngelusuku lwesitsatfu, siyobutsana futsi, bese semukela kuPhila

embikwaKhe.” Niyasibona lesetsembiso na? Lelihora libhalwe ngalokuphelele elubondzeni. Siyabona kutsi siphila kuphi.

⁶⁵ Manje baseveni lendzabuko, balindzele uMkhosi wemaCilongo, noma kucondvwa kwekuBuyisana, nekulindzela kuBuya, kulilela kwencaba kwabo kwesikhatsi sekucala labaKwencaba ngaso. Baseveni lendzabuko ngenca yaloko, balindzile. Ngabe bonkhe ba . . . Yonkhe intfo ibekwe endzaweni yayo.

⁶⁶ Njengemfundisi weliVangeli, angiboni ngisho nayinye intfo lesele ngaphandle kwekuhamba kweMlobokati. NeMlobokati umele atsatfwe asuswe ngaphambi kwekutsi bacondze kutsi kwentekeni. Bebaboshiwe, bahlakatekile . . . ngicondze kusho njalo, bebahlakatekile, baphumphutsekisiwe, futsi manje sebabutsene. Yini leseyisele na? UMlobokati kutsi atsatfwe asuswe endleleni. Ulindze kuhamba kweMlobokati, kuze baprofethi babo beSambulo 11 bababitele emkhosini weliCilongo, kubenta bacondze lalabakwentile.

⁶⁷ Khumbulani, khona nje emkhatsini waletotiMphawu, kwavela luPhawu lwesiTfupha. Futsi kwakukhona tinkhulungwane letilikhulu nemashumi lamane nakune, letakhetfwa futsi tabitwa. Futsi emkhatsini weliCilongo lesiTfupha nelesiKhombisa, Sambulo 11 siyachamuka khona lapho sihambisana ngco neluPhawu lwesiTfupha.

⁶⁸ Kwentiweni na? Kwakutokwentani na? Futsi loku kwakutoveta bofakazi lababili, Mosi na Eliyase, baprofethi. Lokukutsi, emaJuda akholwa kuphela baprofethi bawo. Futsi bayovela nesibonakaliso se baprofethi, nemsebenti wabo kuyoba ngulowo wemprofethi, ngoba benta kona impela nje.

Bakhombisa intfo yinye, kutsi, umuntfu, uma ufa noma noma yini, uma ushiya lomhlaba, imvelo yakho ayigucuki. Uma ungumcambi manga manje, uyoba ngumcambi manga laphaya. Uma unemawala lapha, utoba nemawala laphaya. Uma ungumngabati lapha, uyoba ngumngabati laphaya. Madvodza neba fathi, sekusikhatsi sekutsi nititsintsitse futsi nitihlole, nibone kutsi sime kuphi, ngoba kufa akukuguculi.

⁶⁹ Sebahambe iminyaka letinkhulungwane letimbili. Mosi cishe emashumi lamabili nesihlanu emakhulu eminyaka, naEliya kusukela . . . Cishe emashumi lamabili nesihlanu emakhulu eminyaka solo Eliya ahambile, naMosi ahambile, futsi naba babuya nemvelo lefanako futsi benta tintfo letifanako.

Kufa akwenti lutfo kumuntfu kodvwa kuntjintja indzawo yakhe yekuhlala. Akuyiguculi imvelo yakho. Akukuguculi kukholwa kwakho. Akuguculi lutfo ekhatsi kuwe ngaphandle kwendzawo yakho yekuhlala.

⁷⁰ Ngako, leyoyindlela imvelo yakho lengiyo manje ekuseni! Uma ungumngabati weLivi laNkulunkulu, uyoba ngumngabati ngaleya. Angikhatsali kutsi ungwele kangakanani, kutsi uphila

kanjani, nekutsi uphila kahle kanjani, akuyugucula nakancane kufa, indzawo yakho yekuhlala nje. Futsi uma ungeke ulemukele lonkhe Livi laNkulunkulu ngendlela leLibhalwe ngayo, ungeke ukwente Laphaya; ngako, ungakhatsateki, ungeke ube Laphaya.

Ufanele uLemukele ekugcwaleni kwaLo, emandleni ekucinisekiswa kwaLo nesambulo sekutsi Liyini, lapho ke uba yincenye yaLo. LiLivi laKhe kuphela Layolivusa, njengoba Enta Livi laKhe emkhosini weLuvuko lwekucala ekuseni. Livi laKhe kuphela lelavela, nalabo lebebafele eVini laKhe, bakholwa Livi laKhe futsi bacinisekisa Livi laKhe.

⁷¹ Caphelani, manje, loko sekube ngemashumi lamabili nesikhombisa emakhulu eminyaka leyendlula. Caphelani, bebahlakatekile, bebaphumphutsekisiwe, futsi manje babutsiwe. Manje, intfo lelandzelako kutsi batomukela kuPhila.

⁷² NebeTive babitwa kutsi baphume. UMlobokati sewulungele. LuHlwitfo selusedvute. Singakubona loko na? Ngabe loko singakukholwa na? Ngabe kuyinzaba nje lecociwe na? Ngabe kuyingane kwane, kitsi na? Ngabe kuyintfo levakala iliciniso na? Ngabe yintfo tsine, lesingaphandle, lesingayikholwa na? Noma, ngabe kuyintfo lesekhatsi kitsi, leyincenye yetfu, kutsi ingetulu kwekuphila kitsi na? Simo sini lesihleti kuso, manje ekuseni, kulelitabernakeli na? Khumbulani, kuyoba ngumhlambi lomncane loKwemukelako.

⁷³ Manje eveni lendzabuko, balindzele emaCilongo. Manje kulindzelwe kuhamba kweMlobokati lomncane, kuze Sambulo 11 sigwaliswe. Umnyaka welibandla sewuphelile; tiMphawu tivuliwe, letifakazela labakushiya ngaphandle emnyakeni welibandla, neMlayeto uniketiwe. Israyeli sewusesigcawini, haleluya, ulungele uMkhosi wemaCilongo.

⁷⁴ O, nine madvodza kulamanye emave lapho niyova khona letheyiphu, ningeke navuka, mnaketfu na? Noma, Kuyaniphumphutsekisa na? NingaKulahla ngaphandle niKubite ngesiprofetho semanga na? Lapho, Kucinisekiswa embikwenu, ngemhlaba, ngesikhatsi, ngebantfu, nangaMoya loyiNgcwele LowaLibhala. Licinisekisiwe, ngako kokubili kwemvelo, ngekwakamoya, ngalokuphatsekako. Konkhe Lakusho kugewalisekile futsi kufakazelwe.

⁷⁵ Israyeli eveni lakhe; babachubele ekhatsi lapho, babagalelela ekhatsi lapho, njengetimvu. Timphisi tamlandzela tabacoshababuyela emuva ekuphepheni, eveni labo lucobo. Khumbulani, Israyeli utsenjisiwe kubusiswa kuphela nje uma aseveni lakubo. Nkulunkulu akalokotsi abusise Israyeli ngaphandle kwelive. Abrahama waphumela ngaphandle kwelive, walahlwa. Wonkhe loshiya live uyalahlwa. Nkulunkulu kuphela angabusisa Israyeli uma ahlala eveni lakhe lendzabuko, futsi ulapho manje njengesive. Futsi neliBandla liyabitwa;

lilindzele kuphela luHlwitfo, lweMlobokati kutsi atsatfwe akhishwe.

⁷⁶ TiMphawu tivuliwe. Kwembuliwe kitsi. Siyabona kutsi bashiyani. Nine lenifuna kuphikisana nekuhhwilitisana ngentalo yenyoka, nangembhabhatiso wemanti, nalokunye, niphumphutsekisiwe futsi anikwati. Lonkulunkulu walelive uniphumphutsekisile, kuKo, futsi anikwati. Ngimangala kutsi ngibenalesikhatsi lesimatima manje ekuseni, ngilwa naletincindzetelo!

⁷⁷ Ngako baprofethi babo bangembulwa kulolusuku lwekugcina; angeke akwente, emaCilongweni, nge... ngeMkhosi wemaCilongo.

⁷⁸ Watsi, ngaHoseya, “Ngihlephulile.” Manje caphelani, nguIsrayeli Lalakhuluma naye. “Ngihlephulile,” noma ngalamany’emagama, “Ngigawulile, ngibagawulile ngabakhipha, ngebaprofethi.” Ubenta kanjalo ke Nkulunkulu bantfu baKhe. Wabagawula wabakhipha kuto tonkhe tive. Ngani na? INkemba yaKhe lesika nhlangotsi totimbili, Livi laKhe. Wabagawula, sive saKhe, siphuma etiveni. Wagawula sive saKhe etiveni, ngebaprofethi, Livi laKhe lelicinisekisiwe.

Ngako Umgawule kanjalo neMlobokati waKhe esuka emahlelweni, ngeLivi laKhe; leletsenjiswa nguMalakhi 4, elusukwini lwekugcina. Wagawula wakhipha uMlobokati waKhe, waMgawula wamkhipha kuwo onkhe emasantfo! Wagawula wakhipha uMlobokati waKhe!

⁷⁹ Wagawula wakhipha, baprofethi baKhe; wavula, ngebaprofethi baKhe, ngeLivi agawula Israyeli. “Tehlukanise nabo bonkhe.”

Kubuke lapho bafuna kutiphatsisa kwabo bonkhe. Beta kumprofethi, Samuweli. Watsi, “Ngake yini ngayitsatsa imali yenu na? Ngake ngakhuluma nani noma yini, eGameni leNkhosi, kepha loko lokwenteka na?”

Batsi, “Cha, loko, loko kulungile, kepha nomakunjalo sifuna inkhosi.”

⁸⁰ Nguleyondlela emasantfo layentile. “O, siyalikholwa Livi. Lilungile, kodvwa, niyati, batsi sifanele sente *loku*.” Angikhatsali kutsi batsini. Livi licinisile!

Balindzile. Ubagawule wabakhipha, ngebaprofethi.

⁸¹ Sikhatsi sini, mnaketfu na? Sikhatsi sini, mfundisi na? Niyasibona sikhatsi selusuku, nesibonakaliso leniphila ngaphansi kwaso na? Ningasicondza na? Niyasibona na?

⁸² Ndzawo tonkhe manje, akukho mvuselelo. Wonkhe umuntfu uyakhonona, bafundisi bayakhala. Bengifundza lelinye le—lemaphepha lahambembili lelifika lapha ebandleni, liphepha lelikahle sibili. Futsi ngiyamati lomhleli, futsi ngiyabati labantfu. Futsi babantfu labamesabako nkulunkulu, bakahle

kakhulu, uMnaketfu naDzadze Moore, beliphepha i*Herald of His Coming*. Lelinye lemaphhepha lakahle kakhulu ensimini, i*Herald of His Coming*. Kepha abagayi lutfo ngaphandle uma kumayelana nekutsi, “Zila, khuleka! Zila, khuleka! Shaya licilongo! Tfola...” Bangakhi labalifundzako na? Niyati. Nilibona sonkhe sikhatsi, “Zila, khuleka! Zila, khuleka!” Nguloko kuphela lokuvako. “Zila, khuleka! Sitoba nelusuku lolukhulu lolutovela! Kukhona intfo lenkhulu letokwenteka! Nonkhe, khulekani, khulekani, khulekani! Sisengakahanjelwa kakhulu sikhatsi kwamanje!”

⁸³ Bakwentelani loko na? Bakwentelani loko na? Bafuna kube nekuphaphanyiswa lokukhulu. Bayakhala, bakholwa kutsi kuyobakhona kuphaphanyiswa. Babantfu labalungile. Kungani na? Benteni na? Abakakucondzi kuphaphama kweMlobokati. Niyabona na? Ngekuba ngumKhristu, beva umdvonso welihora, kodvwa abakakucondzi lokwentiwe. Nguloko lokubenta beve ngaleyondlela. Bayati kutsi kukhona lokufanele kwenteke, kodvwa, niyabona, bakubheke le khashane esikhatsini lesitako, kutsi kute, kube kantsi sekuvele kwentekile khona lapha eceleni kwakho.

⁸⁴ Leyo yintfo lefanako lebayenta etinsukwini tasendvulo. Bebakholelwa kuMesiya lotako. Bebakholwa kutsi kuyofika umendvuleli. Kodvwa kwakukhona ngco etikwabo, kepha abakwatanga. Abakucondzanga. Bebakholwa kutsi kuyofika umendvuleli loyokwendvulela Mesiya, futsi bamjuba inhloko yakhe. Futsi babulala naMesiya wabo, ngoba kwakuprofethiwe kutsi bayophumphutsekiswa. Hoseya washo njalo.

⁸⁵ NaloMoya lofanako, lowakhuluma ngaHoseya, wakhuluma ngaJohane futsi watsi libandla kulolu tinsuku tegucina liyoba “ngcunu, liphumphutseke, futsi liyoMbeka ngaphandle kwelibandla.” Behluleka kubona letotiprofetho tigwaliseka. Kodvwa, ngekuba ekhatsi lapho, bayabona kutsi kukhona lokufanele kwenteke. Kuphela nje abakutfoli. Abakucondzi. Kakhulu nje njengemaJuda asetikhatsini tasendvulo; iLawodisiya lephumphutsekisiwe; bunjinga, isayensi yetenkholo, ludlame neliBandla, ludlame ngeMlayeto. Buka kutsi lawomaJuda bebaneludlame kangakanani naJohane. Buka kutsi bebaneludlame kangakanani naJesu, lapho BekanguYe kanye lebebatisho kutsi bamgadzile.

[I-amplifaya iyahhuma—Umhl.] Ngikholwa kutsi sichumise lifiyuzi. Ngikholwa kutsi loko kuncamula ematheyiphu rekhoda, futsi. Akuwancamuli. Kulungile.

⁸⁶ Bebaneludlame ngakuwo uMlayeto.

Lokwentekako, ngumfutfo lomnengi kakhulu; ngamunye kini nifaka kushisa. Ayikho indlela yekucina lelibandla likahle ngalokuphelele kuleto, ngaphansi kwaletu tikhatsi. Ngoba, niyabona, ngamunye kini ningema BTU langemashumi

layimfica nesiphohlango, ngekwelizinga lelejwayelekile. Futsi anihlali nje lapho kanjalo; nibesolo nandzisa kushisa. Kunemoya lowenele ekhatsi lapha manje kutsi ungacandzisa lendzawo. Kodvwa, ngalomshina loshisisako lovuliwe, ni—ningeke nikwente.

⁸⁷ Caphelani, butsa! Kodvwa, manje, njengemaJuda asendvulo, laphumphutsekisiwe! BaseLawodisiya. Ba “ngcunu, bekuhawukelwa, balusizi, futsi abakwati.” Lusuku lebunjinga, timfundziso letinkhulu tesayensi yekwati ngenkhulo, imfundvo lenkhulu, futsi manje sebaneludlame kuMlayeto. Abafuni kwenta lutfo ngaWo, njengoba kwakunjalo nje emuva etinsukwini ngesikhatsi Jesu waseNazaretha asemhlabeni.

⁸⁸ Sizatfu sekutsi bantfu, elusukwini lwaNowa, bangayanga emkhunjini, kungoba abazange bawucondze umlayeto kanjalo nesitfunywa. Nguleso sizatfu kuphela lesenta babhubhe, kungoba abalicondzanga lihora lebebaphila kulo. Abacondzanga kutsi Nkulunkulu bekatobhekana nesono njengoba Beketsembise kutsi Uyokwenta. “Uyobhubhisa umuntfu, ebusweni bemhlaba.” Bekakuprofothile. Bekasho loko. Futsi Usho loko nanamuhla ngalokufanako njengoba Enta ngalesosikhatsi.

⁸⁹ Kodvwa bantfu, esikhundleni sekutsi baphatsane kahle naNowa, bekatsatfwa njengemuntfu wesiganga. Abamkholwanga kutsi ungumprofothi. Niyati, Jesu, Cobo LwaKhe, wasitjela kutsi bebahhalatisa kanjani etinsukwini taNowa, bahlekisa ngaye, bambita ngeluhlanya nalokunye. Kodvwa abalicondzanga lihora labo. Abalucondzanga lolusuku. Abasicondzanga lesibonakaliso. Abawucondzanga umlayeto. Abasicondzanga sitfunywa, kepha bamsusa emkhatsini wabo futsi bamhleka. Jesu watsi, “Njengoba kwakunjalo etinsukwini taNowa!”

⁹⁰ Na Israyeli aseveni lakhe, nako konkhe kume ngemumo manje, neMlayeto ngalokuphelele uyangena, nguluphi lusuku lesiphila kulo, mnaketfu na? Sikuphi na?

⁹¹ Abalwatanga lolusuku. Abatanga. Ngulesosizatfu baphutselwa ngilo, ngoba abalucondzanga. Bebanjengalolusuku, kakhulu kanjengoba bantfu banjalo namuhla, baphumphutsekiswe bufakazi besayensi, ngetinchubo temfundvo, ngemasemina esayensi yetenkholo. Netintfo letabaphumphutsekisa ngalolosuku, kwente intfo lefanako namuhla. Kubaphumphutsekisile, futsi.

⁹² Kantsi, futsi, nebulula, bulula balomlayeto nesitfunywa! Nowa bekete busayensi. Bekangesiyo indvodza lefundzile. Bekangumlimi lophuyile nje, lotfobekile, nelayeto lolula. Wawulula kakhulu kulokufundza kwabo lokuphakeme.

Kunjalo nanamuhla! Nkulunkulu uhlala njalo awenta ubelula, kutfolo bantfu labatokholwa baMetsembe. Wehlukile,

uMlayeto nje lowehlukile, kodvwa nguNkulunkulu lofanako. Manje ngifuna niWukholwe futsi nicondze kutsi Nkulunkulu uWukhulumile.

⁹³ Jesu watsi bamhhalatisa umprofethi waKhe, Nowa. Futsi njengoba bahhalatisa ngalolosuku, kanjalo bayokwenta futsi ekuBuyeni kwaKhe. Bayokwenta intfo lefanako.

Ngulesosizatfu Faro acwila elwandle. Akalucondzanga lusuku lwakhe. Akazange acondze kutsi kwakwentekani. Bekatsatseke kakhulu ekundlondlobaleni kwemnyaka wakhe wesayensi, kwakha emadolobha ngekusebentisa tigcila. Beka—bekamatasatasa kakhulu, kucondza lelitfuba lebekanalo, futsi wakhiphela sitfunywa lesingumprofethi saNkulunkulu ehlane. Akakucondzanga. Kungalesosizatfu letotintfo tahamba ngalendlela letahamba ngayo. Akazange awucondze. Kube bekalicondze kuphela nje Livi laNkulunkulu leletsenjisiwe, kulabo bantfu!

⁹⁴ Futsi kube emasontfo namuhla bekangacondza kuphela, kube emasontfo bekangacondza kuphela Livi laNkulunkulu lelente lesetsembiso lesi salelihora, kubantfu, bebangeke babhubhe.

Kube iAmerica beyingacondza kuphela nje lomtsetfo sisekelo leyawushaya, beyingeke ivume kukhipha emaBhayibheli etikolweni, isuse liGama laNkulunkulu etinhlavini temali, betsembisa kutfoba ngaphansi kwaNkulunkulu. Kodvwa ayikucondzi. Ngani na? Iphumphutsekile, ingcunu. Ayiyiboni ingati yalabo bafana labaligugu labafela etinkhundleni ngale nhlanhla. Bakhohlwাকে; balutfuli.

⁹⁵ Kodvwa ukhona Munye Lokhumbulako kucitseka kwengati yebaprofethi, inkhokhelo lekwaba ngiyo kusiletsela leliVangeli namuhla. Kutsi tinkhulungwane tidliwe kanjani ngemabhubesi, baphonswa nasemigodzini, bancunwa ngelisaha, bashiswa, babetselwa! Nkulunkulu uyakucondza.

Libandla selibakhohliwe baprofethi balo. Abasa “badzingi nhlobo,” basho njalo. Kodvwa Nkulunkulu uyati kutsi Utoba nabo; Ugawula bantfu baKhe ngeLivi laKhe. Kodvwa Lisidzala kakhulu kubo kulolusuku. AbaLicondzi. Ngulesosizatfu bakulesimo labakuso. Ngulesosizatfu ba “ngcunu, balusizi, baphumphutsekile, babekuhawukelwa, futsi bangakwati,” ngoba abalicondzi lelihora lesiphila kulo. Abalinakisisi.

⁹⁶ Mosi, walucondza lusuku lwakhe nelubito lwakhe, ngesikhatsi abona setsembiso seLivi laNkulunkulu salolosuku sicinisekiswa. Wati-ke khona lapho, futsi wacondza kutsi bekangubani nekutsi bekafanele entenjani, ngeLivi leletsenjisiwe. Ngako akazange esabe kutsi bani utsiteni. Bekangenamahloni ngemlayeto wakhe, naloku nje wonkhe umphristi nawowonkhe faro, yonkh'intfo, lonkhe ligunya,

baphikisana naye. Kodvwa wacondza lapho abona loko kuKhanya, leyoNsika yeMlilo ilenga kulesosihlahla, futsi yakhuluma naye Livi lebeletsenjiselwe lolosuku, futsi yatsi, “Ngikubitile kutsi uhambe ukwente.” Akesabanga ti—tinsongo letinkhulu tenkhosi. Waya entasi kuyoletsa labobantfu eluphumweni, njengoba Livi laNkulunkulu laletsembisile.

⁹⁷ Abona setsembiso sicinisekiswa, wenta bantfu balungiselele luphumo lwabo. Nini na? Ngesikhatsi abona setsembiso saNkulunkulu sicinisekiswa. Khumbulani, wabaleka nesayensi yakhe yetenkholo; wabaleka nekuceceshwa kwakhe. Kodvwa lapho sekabona Livi laNkulunkulu libonakaliswa, waLibona licinisekiswa, “NGINGUYE LENGINGUYE,” lapho ke akabange asanaka kutsi bani bekatsiteni. Akesabanga kutsi Faro bekayokwentani ngaye. Akesabanga kutsi bonkhe labanye bayokwentani. Kuphela wesaba Nkulunkulu, kutsi angahle angamcondzi Nkulunkulu, noma ngandlela tsite angahle angamcondzi Nkulunkulu. Akabesabanga bantfu nekutsi bayotsini noma kutsi bayokwentani. Wesaba Nkulunkulu kuphela, emvakwekuba sekacondzile kutsi kwakuLivi laNkulunkulu.

⁹⁸ Akacondzanga kutsi kwakungenteka kanjani kutsi umuntfu lonjengaye atfunyelwe entasi laphaya. Kodvwa nasacondzile, ngeLivi lelicinisekisiwe, kutsi kwakuyini, khona-ke akayesabanga imiyalo yenkhosi. Uma kuphela bewungacondza, uma tsine namuhla besingacondza! Mosi wakucondza nasabone Livi licinisekiswa, abone kucinisekiswa kwentiwe kwafakazeleka, Bekasalulungele luphumo lwebantfu.

Jobe akazange acondze kutsi kwakunguNkulunkulu. Kuphela nje uma develi anga—kungakwenta ukholwe mhlawumbe ngalesinye sikhatsi kutsi letivivinyo letincane lowendlula kuto ngu—nguNkulunkulu mhlawumbe... akujezisa! KwakunguNkulunkulu etama kumtjengisa lokutsite. Jobe akazange akucondze waze wabona umbono. NjengaMosi; ngesikhatsi Mosi abona umbono, iNsika yeMlilo esihlahleni, kwacinisekiswa. Futsi lapho...

Jobe, embutweni wakhe, “Uma umuntfu afa, angaphindze aphile futsi? Ngiyasibona sihlahla sifa, siphindze siphile futsi. Ngiyayibona imbali ifa, iphindze iphile futsi.” Loyo kwakungumbuto wakhe. “Kodvwa umuntfu ulala phansi, aphume umoya, achitseke. Emadvodzana akhe ete amlilele, futsi akakuboni yena. O, kwangatsi Ungangifihla ethuneni kuze kwendlule lulaka lwaKho!” Bekangacondzi kutsi kungani imbali ifa ibuye iphile futsi, kutsi licembe lihohloka kanjani esihlahleni, phansi, futsi lilale emhlabatsini, liphindze libuye futsi entwasahlobo. Watsi, “Umuntfu ulala phansi, futsi uyaphi na? Ngiyamkholwa Nkulunkulu; kodvwa kwentekani kumuntfu na?”

⁹⁹ Kodvwa ke ngalelinye lilanga umbane wacala kumanyata, imidvumo yacala kudvuma, uMoya wefika etikwemprofethi. Futsi wakubona kufika kweMuntfu Lobekangabeka sandla saKhe etikwemuntfu losoni, naNkulunkulu longewe, avule indlela. Wase uyamemeta, “Ngiyati umHlengi wami uyaphila! Nalapho timphetfu tesikhumba tibhubhisa lomtimba, kepha noko enyameni yami ngiyombona Nkulunkulu!” Walucondza kutsi luvuko lwaluyini.

¹⁰⁰ Bhalamu akazange ayicondze iNgelosi waze umnyuzi wakhuluma ngetilimi. Bhalamu akakucondzanga kutsi iNgelosi yayime endleleni yakhe. Umshumayeli lophumphutsekisiwe akacondzanga kutsi kwakunguNkulunkulu eme endleleni, etama kumvimbela kutsi angatsengisi ngesiphiwo sakhe ngenca yemali. Futsi lapho umnyuzi ukhuluma ngeliphimbo lemuntfu, khona-ke Bhalamu wacondza kutsi kwakuyiNgelosi ime endleleni yakhe, itama kumvimbela kuloko lebekakwenta.

¹⁰¹ O, nine mahlelo laphumphutsekile! Uma Nkulunkulu angasebentisa umnyuzi, losimungulu, kutsi ukhulume ngelulwimi longalwati, kwembulela umshumayeli kutsi uphume endleleni, angeke yini Asebentisa indvodza kwenta intfo lefanako na? Bantfu labaphumphutsekisiwe!

¹⁰² Kube Ahabi bekalucondzile lusuku lwakhe, ngabe akamlahlanga umprofethi, Mikhaya, neLivi laNkulunkulu leletsenjiselwe yena.

¹⁰³ Ngesikhatsi Ahabi ema lapho ngalolosuku, yena na—naJehoshafati. Futsi lapho banebaprofethi labangemakhulu lamane ngaphandle laphaya baprofetha, batsi, “Khuphuka! Konkhe kulungile. Ahabi, uphila esonweni. Usente saba lihlelo lelikhulu! Sibantfu labakhulu. Siyinkonzo lenkhulu. Naku lapha sikhona, sibaphristi labangemakhulu lamane labacecheshiwe, noma baprofethi. Singemakhulu lamane, lacecshwe eVini nasesayensini yetenkholo. Sati konkhe ngaLo.”

¹⁰⁴ Ngako, manje, kwafakazeka kutsi bebangati lutfo ngaLo. Lendvodza lebebayibita ngendvodza lehlanyako, esitukulwaneni lesasisembikwabo, Eliya, umprofethi weliciniso waNkulunkulu, bekaprofethile, “ISHO KANJE INKHOSI, “Tinja tiyochapha ingati yakho, Ahabi!”” Niyabona na?

¹⁰⁵ Kodvwa labobaphristi, baprofethi labentiwe ngumuntfu, bacabanga kutsi konkhe bebaKuhlele kahle sibili. Batsi, “Babe Abrahama...noma, Babe Ahabi, khuphuka! INkhosi inawe. UnemBhalo, ngoba Nkulunkulu walinika Israyeli lelive. La-Israyeli. Yenyuka! INkhosi inawe.” O, hhe!

¹⁰⁶ Kodvwa, niyati, Jehoshafati, loyo lobekangakaze aticubanise nesono njengoba Ahabi bekanjalo, wabona tintfo ngalokwehlukile kancane. Watsi, “Ngabe akekho yini lomunye na?”

107 Watsi, “Sinaye munye lapha, kodvwa ngiyamenyanya.” Niyabona na? Bekentani Nkulunkulu? Agawula bantfu baKhe abakhipha, ngemprofethi, futsi. “Ngiyamenyanya. Akenti lutfo kodvwa uhlala angigceka sonkhe sikhatsi. Futsi uyati ngingumuntfu lomkhulu. Bengingeke ngibenayo lesemina lantasi lapha kube bengingesilo likholwa lelikhulu. Nginemadvodza laceceshwe ngalokwenele. Ngibahlalise phansi laphaya netincwadzi nemaBhayibheli, nako konkhe lokunye, kufundzisa loku. Futsi ngiyati bangemadvodza lamakhulu.”

Kodvwa kube Ahabi bekangacondza kuphela kutsi yayingubani leyonsizwa, lomfo lophuyile lomncane lobukeka amanikiniki, indvodzana ya Imla, ime lapho, imtjela, “ISHO KANJE INKHOSI,” ngabe akalentanga lelophutsa lelikufa lalenta. Kodvwa walahla Mikhaya. Akazange ente. . .

O, bantfu, condzani lomnyaka leniphila kuwo! Bukani kutsi kwentekeni. Bukani kutsi kwetsenjiswa. Condzani lolusuku leniphila kulo.

108 Kube libandla lelilihlelo namuhla lingacondza kuphela kutsi kungani balahlwa, nemalunga abo ayababalekela, njenga Israyeli aphuma eGibhithe! Kube emahlelo bekangayekela kuphela kugeceka lawomatheyiphu, futsi awalalele! Nawe wena, mshumayeli, lolalele letheyiphu, lalela! Uma kuphela bewungacondza lelihora lophila kulo, uma kuphela bewungacondza sibonakaliso sesikhatsi, bewutobona kutsi kungani bantfu bawabalekela emahlelo. UMoya weNkhosi, ubita! “Akekho umuntfu longeta kiMi,” kwasho Jesu, “ngaphandle uma Babe waMi amdvonse. Futsi bonkhe labo Babe lanabo, etikhatsini letendlulile letendlulile, laNgiphe bona, batokuta.”

109 Njengalowesifazane lomncane emtfonjeni, nemphristi, bebehluke kanjani pho! Sandla lesibhalile siselubondzeni lwanamuhla, futsi. Bayasibona, kodvwa abasivumi.

110 Kube emaJuda kuphela bekasicondzile sibonakaliso lesetsenjiswa saMesiya wawo, ngekusho kwemprofethi wawo wekugcina! Malakhi 3 watsi, “Bhekani, Ngiyatfuma sitfunywa saMi embikwebuso baMi, futsi siyolungisa indlela.” Futsi bebatsi bebaMgadzile.

111 Yeka ku—kuhambisana ncamashi kuze—kuba ngunamuhla! Batsi bagadze lokutsite kutsi kwenteke. Emabandla onkhe ayakhuleka futsi ayazila, futsi atsi, “Manje asikhuleke. Asihlangane ndzawonye. Sifanele sibe nentfo lenkhulu lekumele yenteke. Siyati kufanele kube nalokutsite lokukhulu lokumele kwenteke. LiBandla lifanele litilungiselele.” Nguloko labakuhulekelako.

112 Nguloko lebebakuhulekela lapho. Futsi nako kufika Johane umBhabhatsi. Ngoba, wawencaba emasemina abo, ngoba wenta lokwehlukile kuloko lokufundziswe boyise.

Waphuma ehlane angenamfundvo. Waphuma angakafaki khololo lobekabhekiswe emuva, njengoba kungashiwo namuhla. Waphuma angenamcukutfu lomkhulu wesayensi yetenkholo. Kodvwa wefika, ati ngesetsembiso saNkulunkulu kutsi bekangulotomemetela Mesiya.

Watsi, “Ume emkhatsini wenu manje.” Futsi bebacabanga kutsi uyahlanya, ngoba akavelanga etikolweni tabo. Sandla lesibhalako sasiselubondzeni, futsi bebangasati. Bebasho kutsi bebagadze uMuntfu lonjalo arike; futsi Bekakhona lapho emkhatsini wabo. Futsi abaMcondzanga, naloku batsi bebagadze Yena.

¹¹³ Ngalokufanako nje, njengemaJuda, lakuko, nanjengoba banjalo beTive kukwabo, ngoba kuprofethwe intfo lefanako, intfo lefanako. Basho kutsi bebaMgadzile. Kodvwa emahlelo manje kuweTive, umnyaka weLawodisiya uphumphutseke njengoba bebanjalo, ngoba (ngani na?) kuprofethiwe kutsi bayobanjalo. Kufanele kufezeke.

¹¹⁴ Kube Israyeli kuphela bekasicondzile sibonakaliso sabo, bebayokwati kutsi sikhatsi sekuchamuka saMesiya sasesisedvutane. Kube bebacondzile!

Uyati, ba—bafundzi bakusho loko kuJesu. “Basholani babhali, kutsi, ‘Eliyase umele efike kucala na?’”

¹¹⁵ Wase utsi Jesu, “Eliyase sewefika, futsi abamatanga. Besavele alapho, futsi besebavele bambulele. Bente kona kanye nje loko umBhalo lowatsi bayokwenta.”

¹¹⁶ Kube kuphela bekakucondzile, kutsi lolo “hlanya” lolwacitsa tonkhe tintfo letimphacambili lebebatentile, lolwacitsa yonkh'intfo lebebayenta... Watsi, “Nine bazenzisi! Ningacali ku... Tinyoka etjanini, nine ntalo yemabululu, ngubani lonecwayise kutsi nibalekele lulaka lolutako na? Ningacali kucabanga ngekhati kwenu nitsi, ‘Sina Abrahama longubabe wetfu. Sina *loku*, *loko*, noma *lokunye*.’ Ngoba ngiyanitjela, Nkulunkulu angakhona kumvusela Abrahama bantfwana kulamatje.”

¹¹⁷ Ningacali kucabanga kutsi niphetse uMkhandlo weMhlaba esandleni senu, nekutsi ninemalunga lagcoka kubendlula bonke aloko. Nkulunkulu angabavusa bantfwana endledlaneni yemagundvwane khona lapha kugcwalisa Livi laKhe; tingwadla, tecamgwaco, tidzakwa, bagembuli. Angakwenta. Usenguye Nkulunkulu.

¹¹⁸ Emahlelo laphumphutsekisiwe, njenga Israyeli lophumphutsekisiwe, bobabili baprofethwe kutsi bayoba njalo. Nginikhombisa lokuhambisana nako, ngite ngifike kulenzawo lengifuna kufinyelela kuyo manje. Baphumphutsekisiwe, njenge—emahlelo ebeTive emNyaka waseLawodisiya, aphumphutsekisiwe namuhla njengoba bekanjalo ngalesosikhatsi.

119 UmNyaka waseLawodisiya ufanele wemukele uMlayeto! Malakhi 4 watsi bayoba njalo.

Kodvwa babheke ini na? “Lihlelo letfu litoWuveta. Uma Ungafiki ngatsi, emaBaptisti, emaPresbyterian, e—ema-Assemblies, bakaMunye, kune...uma singaWuveti, aWusilo liciniso.”

Yintfo lefanako labayenta ngalolosuku! Futsi wefika wahamba, futsi abawatanga. Abawucondzanga, naloku nje wagewalisa lonkhe Livi. Jesu watsi, “Benta njengaloko kwakushitiwo kutsi bayokwenta. Bayokwenta kanjalo naseNdvodzani yemuntfu,” Iyokwecatjwa.

120 Manje caphelani, kuyafana manje kuletinsuku tebeTive, ngekwemiBhalo letsenjisiwe yaMalakhi 4.

Lapho, Jesu atsi, “Wonkhe umBhalo uphefumulelwe, futsi akukho nembijana yaWo lengavimbeleka kutsi ingagcwaliseki.” Ayikho indlela yekuvimbela umBhalo kutsi ungagcwaliseki. Wonkhe kumele ugwaliseke. Futsi Jesu watsi kuyokwenteka. Nalapha siyakubona kwentekile. Siyakubona.

121 “Kubuyisela” ini, kulolu tinsuku tekugcina na? Nine bazalwane bemahlelo, lalalani! Kubuyisela iphentekhosti, umkhosi wekucala. Njengoba Wawunjalo ekucaleni, ngako Uyobuyiselwa ngaphambi kwekutsi umkhosi wemaCilongo waIsrayeli ubetfwe. Umele ubuyiselwe! Kufanele kubekhona lokutsite kutsi kukwente. Malakhi 4 watsi uyobuyisela emuva luKholo lwabobabe, kubantwana, lokuyokwenteka.

122 Kube Israyeli bekamcondzile Mesiya wabo, sibonakaliso lesetsenjiswa, bebangeke babelapho bakhona namuhla. Kube beba...Kepha abakwentanga ngani na? Kuyadzabukisa. Abakwentanga ngani na? Ngoba Nkulunkulu watsi bangeke bakwente. Bangakhi labakukholwako loko, tsanini, “Ameni.” [Libandla litsi, “Ameni!”—Umhl.] Nkulunkulu watsi bangeke bakwente.

Futsi nguNkulunkulu lofanako lowatsi, emNyakeni weliBandla laseLawodisiya, loku kuyokwenteka, futsi naku lapha embikwabo. Bangentani lokunye ngaphandle kwekukwenta na?

123 Kube kuphela bebasicondzile sibonakaliso lesetsenjiswa saMesiya, sibonakaliso seNdvodzana yemuntfu! Ufike ngeligama leNdvodzana yemuntfu. Manje, Bekasegameni, emNyakeni wePhentekhosti, eMoyeni loNgewe, iNdvodzana yaNkulunkulu. Manje, intfo lelandzelako yiminyaka leyiNkhulungwane, iNdvodzana yaDavide. Ema “Dvodzana,” lamatsatfu aNkulunkulu lofanako. Yena loyo, “Yise, iNdvodzana, uMoya loNgewe,” yena lowoNkulunkulu. INdvodzana yaDavide, iNdvodzana yaNkulunkulu... INdvodzana yaDavide, iNdvodzana yemuntfu, iNdvodzana

yaNkulunkulu, nguNkulunkulu lofanako sonkhe lesikhatsi, kutsi nje yimisebenti lemitsatfu yetikhundla letehlukene.

¹²⁴ Unjalo ke ne “Yise, iNdvodzana, naMoya loNgcwele” hhayi boNkulunkulu labatsatfu, kepha yena lowoNkulunkulu etikhatsini letintsatfu, imisebenti yetikhundla letintsatfu, njengeYise, iNdvodzana, naMoya loyiNgcwele.

Kodvwa, njenganamuhla, baphumphutsekiswe lisiko njengoba bebanjalo ngalesosikhatsi, baphumphutsekiswe lisiko, abakuboni. Yini bangakuboni na? Abayuze bake bakubone. Khumbulani, lowo ngu ISHO KANJE INKHOSI.

Utsi, “Ukusholani kepha?”

Ngalokufanako njengoba kwenta Johane, ngalokufana naloku lokwentiwa ngibo bonkhe lalabanye. Kukhona lokukodvwa lokunamatsele lapha nalaphaya, lokumele kukhishwe. O, timvu taNkulunkulu, vanini liPhimbo laNkulunkulu! “Timvu taMi tiyaliva liPhimbo laMi.”

¹²⁵ Lowesifazane emtfonjeni walucondza lusuku lwakhe, ngesibonakaliso saMesiya. Bekasesimeni lesibi. Bekangafuni kutilibalisa nalawomasontfo lamadzala, indlela lebekenta ngayo. Bebaphila ndlela tonkhe, futsi, netintfo lebekatenta, akazange akholwe nguleyontfo. Kodvwa bekati kutsi ukhona Munye loyofika ngalolunye lusuku. Lomfo lomncane tatane enhla laphaya, ngendlela leya emtfonjeni; wayitfola leyoNtfo lebekayifuna, naKacala kwembula kuye imfihlo yenhliyo yakhe, wamtjela sono lebekaphila kuso.

Watsi, “Mnumzane, ngiyabona kutsi UngumProfethi.” Manje, bebangenaye munye emakhulu lamane eminyaka. Watsi, “Ngiyabona kutsi UngumProfethi. Futsi ngiyati kutsi uma Mesiya efika Uyotenta letintfo leti.”

Watsi, “NginguYe.”

¹²⁶ Wacondza. Akubange kusabakhona mbuto, “Ungakufakazela kanjani Wena?” Kwase kuvele kufakazekile. “Uma Mesiya efika, ngiko loku Layokwenta.”

Yebo-ke, uma angakucondza ngemiBhalo, singeke saticondza letiNkhanyiso takusihlwa nesibonakaliso sanamuhla na?

“Siyati uma Mesiya efika Uyositjengisa tonkhe letintfo leti. Uyositjela loku.”

Watsi, “NginguYe lokhuluma nawe.”

¹²⁷ Akusekho mbuto. Washo esuka ahamba, futsi watjela bantfu, “Wotani, nibone! Nangu lapha.” Akusekho mbuto kuye. Kwase kwenele, ngoba walucondza lusuku lebekaphila kulo. Walucondza.

128 Wentanjalo naNathanayeli, umHebheru lomkhulu, nakabona lesosibonakaliso saMesiya lesetsenjiswa lapho; akunenzaba kutsi bangakhi baphristi, kungakhi lokunye.

Kwentani na? Kwabatsikameta baphristi, kubona labobantfu bashiya emasontfo bahamba. Watsi, “Uma noma ngumuphi kini aya enkonzweni yaKhe, utoncunywa. Siyonikhapha khona lapha ehlelweni.”

129 Kunjalo ke nanamuhla. “Sitokukhipha ehlanganweni yetfu uma ungenela inkonzo yakhe.”

130 Niyayikhumbula lendvodza leyimphumphutse? Babe namake abakhonanga ngisho kutsi baphendvule nhlobo; bebesaba. Ngoba, batsi, “Noma ngubani lohambe wayobona Jesu, noma—noma ahambele tinkonzo taKhe, batoncunwa.” Kodvwa, leyondvodza leyimphumphutse yayikwati kutikhulumela, lowo lowake waba yimphumphutse ngalesosikhatsi bekasabona.

131 Mine, lengake ngaba yimphumphutse, manje sengiyabona. Mine, lengangingatati letintfo leti, seTentiwe tatiwa kimi ngaMoya loyiNgcwele. Yekelani, emahlelo, ngoba sekayeta, noma kanjani! “Uma Ngiphakanyiswa emhlabeni, Ngitawudvonsela wonkhe umuntfu kiMi.”

132 Nathanayeli walucondza. Walwati.

133 Njengebufakazi bemBhalo baMosi nje, Livi lelicinisekisiwe. Mosi wati kutsi leso kwakusetsembiso selusuku, ngoba sasisemBhalo, akunandzaba kutsi akukejwayeleki kangakanani. Watsi, “Bobani lengingabatjela...Ngitobatjela kutsi ngibone kuKhanya emuva lapha ehlane. Ngingabatjela kanjani manje kutsi bekunekuKhanya emuva lapha, nalokuKhanya kwangitjela kutsi ngehlele lapho na?”

Watsi, “Impela, Mosi, Ngitawuba nawe.” Futsi akusiko nje...

134 Akatikhombisanga cobo lwaKhe entasi eGibhithe; ngetimangaliso netibonakaliso kuphela nje. Kodvwa Nasababutsele bonkhe ndzawonye, Wabonakala kubo futsi, futsi wacinisekisa inkonzo yaMosi embikwalabaKhetsiwe nalababitiwe. Ngesikhatsi lowomprofethi sekabagawule wabakhulula kulesosive wabaletsa endzaweni, yase-ke iNsika yeMlilo iyabonakala futsi, nasetulu eNtsabeni yasesiNayi.

135 Kucatsanise nanamuhla. Hmm. Ameni! Akabongwe Nkulunkulu! Kungetulu kwekuphila kimi. Umnyaka wami ucala kunginyamalalela, futsi ngibona lihora lenhlamba nekungatiphatsi kahle lishanyela tindzawo netintfo, bese ngibuka emuva futsi ngibone kutsi kwentekeni. Inhlitiyo yami iyagcuma ngentfokoto, ngati kutsi emvakwesikhatsi lelitabernakeli lasemhlabeni lekuhlala liyoncibikaliswa, kodvwa nginalo lelilindzile ngaleya. Ngitama kudvonsa bantfu,

ngibagawule kuletintfo leti netintfo, kubadvonsela ngaphandle; kubakhombisa, ngemiBhalo, kutsi Nkulunkulu ume laphaya; nesicinisekiso seNsika yeMlilo, emakhulu netinkhulungwane layibonile, futsi yaze Yatfwetjulwa, ngaphambili, ngekhamera, tikhatsi ngetikhatsi, kukufakazela.

¹³⁶ Balingisi bayavuka. Impela, kufanele kwentiwe. Balingisi bavuka elusukwini lwaMosi benta intfo lefanako. Nkulunkulu watsi, “Tehlukanise, Mosi. Ungahlali edvute nabo. Ngitobagwinya.” Nelive labatfola. Futsi kunjalo nanamuhla; babuyela khona emuva eveni, emacebo emali nako konkhe lokunye. Niyabona na?

¹³⁷ Sibonakaliso saMosi semBhalo! Beka—bekangulowomprofethi lomkhulu waNkulunkulu lowehlela lapho kuyobakhulula, futsi bakucondza. Basicondza lesibonakaliso. Bekangiso impela setsembiso semBhalo, lesicinisekisiwe.

¹³⁸ Jesu bekangulesosetsembiso semBhalo, sicinisekiswa kuwesifazane. Noma, BekakuHunyushwa. Jesu bekakuHunyushwa kwemBhalo. Imphilo yaKhe luCobo yahumusha umBhalo.

¹³⁹ Aniwuboni uMlayeto welihora na? Ningacondza kutsi sikuphi na? UMlayeto cobo lwawo, emBhalweni, uhumusha kuwe lihora lesiphila kulo. Ulihumusho.

¹⁴⁰ Jesu watsi kuIsrayeli, “Kube kuphela benilatile lusuku lwenu.” Ngalesinye sikhatsi, ahleti eNtsabeni yemiNcumo, Wabuka ngale, watsi, “Jerusalema, O Jerusalema!” Wakhala. Wabuka entasi. Wabona.

Kungesikho kuchatsanisa, mhlawumbe, indlela. Kulolobunye busuku, ngalokunye kusa, cishe ngensimbi yelishumi enhloko, ngesikhatsi ngibona lelobandla leliyingwadla. Phansi enhlitiyweni yakho, uva uMoya loyiNgcwele uphuma tinyembeti.

“Jerusalema, O Jerusalema, ngabe Ngifune kangakanani kukufukamela. Kodvwa wentani na? Wabulala baprofethi leNgibatfumele kuwe. Wababulala!”

NeMilayeto itfunyelwe ebandleni, namuhla, ibulewe yimibhedesho yabo yebuhlelo. UmBhalo ubulewe yimibhedesho yabo. Jesu watsi, “Kube kuphela benilatile lusuku lwenu! Kodvwa, selukhashane kakhulu manje, sesendlulile sikhatsi manje.” Kunjalo ke nasemasontfweni!

¹⁴¹ Ngiyakholwa, ngenhlitiyo yami yonkhe, selendlulile ekuhlengweni. Akunendzaba kutsi ufuna kucabangani ngalo, kungumbono wakho. Lona wami. Niyabona na? Awudzingi kutsi utsatse umbono wami. Kodvwa ngikhulwa kutsi selendlulile ekuhlengweni, futsi sekube njalo, kuleminyaka lesihlanu noma lesitfupha leyendlulile. Ngiyakhumbula. Niyayikhumbula

iChicago. Caphelani kutsi kwentekeni kusukela lapho, futsi kucaphele kuchubeka kwenteka. Niyabona na? Khumbulani, ligama lami lisembi kwako. Linanyatsiselwe lapho. Ngu ISHO KANJE INKHOSI. Buka kutsi alikawi yini, liyachubeka.

¹⁴² Bukani ku 1933, kutsi kusho kanjani kutsi besifazane bayotiphatsa kanjani kulolu tinsuku tekugcina. Kutsi kwasho kanjani kutsi bantfu.. Mussolini uyoba kanjani, kutsi uyofika kanjani ekupheleni kwakhe. Kutsi Hitler uyofika kanjani ekupheleni lokungacondzakali. Kutsi timfundziso letigcamile letintsatfu tiyongena kanjani ebukhomanisini. Kutsi imishini iyofika kanjani, ibukeka njengelicandza. Nekutsi besifazane bayotigcoka kanjani tembatfo futsi letibukeka njengetebesilisa, ngisho njengetimphahla tekucalela ngaphansi; nekutsi ekugcineni bayofika ekugcokeni emacembe emkhiwane, lokufana nawo, kubo. Kuyoba njani kungatiphatsi kahle, kutsi bayotiphatsa kanjani kulolusuku. Buka kutsi benteni. Futsi kukhona embikwenu, nje.

¹⁴³ Uma besifazane labangemaKhristu kuphela bebanga... lababitwa ngebesifazane labangemaKhristu kuphela bebangacondza, bangacondza kutsi umoya wekungabi nasimilo etikwabo wadeveli, kubenta bahhule tinwele tabo. Develi nguyonantfo kuphela lengenta loko. Loko kuphambene neLivi laNkulunkulu kini, njengoba kwakunjalo ensimini yase Edeni. Bentani na? Uma bebangacondza nje kuphela! Betama kutsi, "O, lowomshumayeli lomncane longumgiciki longcwele, loshoko!" Akusimi. Anginitjeli kutsi yentani ini. Ngicaphuna kuphela Livi. Uma kuphela bebangacondza kutsi ngudeveli.

¹⁴⁴ Batibita ngemaKhristu. Jesu watsi, "NingaNgibita kanjani nitsi, 'Nkhosi,' kepha ningatenti tintfo leNgitsi tenteni na?" Bangeke babe ngemaKhristu. Angisilo lijaji labo, kodvwa ngisho kuphela loko Livi lelikushito. "NingaNgibita kanjani nitsi, 'Nkhosi,' kepha nibe ningatenti tintfo leNgitsite atentiwe na?" NeLivi lonkhe lapha lisambulo saJesu Khristu. "NiNgibita kanjani nitsi, 'Nkhosi'?"

¹⁴⁵ Kube kuphela bebangacondza kutsi ngudeveli, umoya kungatiphatsi kahle. Labanye besifazane labahle labancane ngaphandle laphaya. . .

¹⁴⁶ Ngicabanga kutsi lena yindzawo lenenhlamba kunato tonkhe lengake ngatibona emphilweni yami, i Jeffersonville, eIndiana, ngebesifazane labangcunu. Ngike ngaya eHollywood. Ngiyile ndzawotonkhe. Ngike ngaya emhlabeni wonkhe, futsi ngibone tonkhe tinhlobo tekungcola. Ngikubonile eParis. Ngikubonile eNgilandi, leliyinkhosi yabo bonkhe.

¹⁴⁷ Ngicabanga kutsi iNgilandi iyocwiliswa langa limbe ngaphansi kwelwandlekati. Kuyifanele; emanyala, kungcola, butsakatsaka! Loko ngumgodzi wemanti emthoyi wekungatiphatsi kahle wemhlaba, bantfu labaphika umbhalo,

kunabo bonkhe lengake ngababona emphilweni yami. Seyibe nguloko ngoba yencabe liCiniso.

¹⁴⁸ Billy Graham watsi waze watsatsa umkakhe waphuma etindzaweni tekuphumula; tintfo letiphatselene nekulalana tenteka emkhatsini wemadvodza nebafati, bafana nemantfombatane, khona ngaphandle endzaweni yekuphumula, ebaleni. Igucuka iba ngumgodzi wemanti emthoyi; yentenjalo neFrance, wentenjalo nemhlaba wonkhe. Futsi yentenjalo neUnited States, iba ngumholi wabo bonkhe!

¹⁴⁹ Buka namuhla. Ibenta bahhule tinwele tabo, bagcoke tikhindi, emabhuluko, babheme, futsi batibita ngemakholwa. Awucondzi, dzadze, noma sifazane. . . Ngicondze, ngiyacolisa, akusuye dzadzewetfu; lowenta intfo lefana naleyo. Anicondzi kutsi ngudeveli na? Kodvwa yini. . .

NjengemaJuda asendvulo, awunakulikholwa Livi lelicinisekisiwe naLifakazelwa kuwe. Ubambelela khona impela emasikweni elihlelo lakho lelitsi konkhe kulungile. Ukhuluma ngetilimi, ugcuma uye phansi-nasetulu, uhlabela emoyeni, kepha uhhule tinwele takho. Ungakucabanga nje umKhristu enta loko na?

Ngibabonile bodeveli, ngitibonile tangoma, ngitibonile tikhuluma ngetilimi futsi tihumusha, futsi tigcuma tiye phansi-nasetulu futsi tidansa emoyeni; tinatsa ingati esikobheni semuntfu, futsi ticalekise liGama laJesu Khristu.

¹⁵⁰ Utsi, “Ngiwelibandla. Haleluya! Ludvumo kuNkulunkulu! Ngi. . .” Uwani ke?

LiBandla liLivi! NeLivi litsi, “Kulihlazo kuwe kukwenta.”

Nine sicuku lesiphumphutsekisiwe sebaFarisi, lenihola labobantfwana tatane nibayisa esihogweni kanjalo; ngoba nesaba lithikithi lekudla, futsi nitokhishwa ehlelweni lenu uma nicala lutfo ngaLo. Lihlazo kuwe, wena mzenzisi! Bani nemahloni ngako. Ubona lihora lita kanje, kepha ususwe ngemasiko akho usutke eVini laNkulunkulu. Unesibindzi lesingaka, siphumphutsekisiwe!

¹⁵¹ Alisho yini liBhayibheli kutsi naphumphutsekiswa na? Anicondzi kutsi niphumphutsekile na? LiBhayibheli latsi naninjalo. “Futsi ningcunu, nilusizi, nibekuhawukelwa, labaphumphutsekile, kepha anikwati.” Uma nicabanga kutsi ninelibandla lelikhulu kunawo onkhe edolobheni, futsi nenta *loku*, *lokwa*, noma *lolokunye*; neliBhayibheli latsi niphuyile mbamba, futsi niphumphutsekile. Futsi Usasolo eme emnyango, etama kunitsengisela umutsi wekugcobisa emehlo; hhayi kutsi anitsengisele wona, kodvwa aniphe wona, futsi ningeke niwemukele. Kugwalisa umBhalo.

¹⁵² Suku luni leniphila kulo, bantfu na? Niyalicondza lelihora, niyasicondza lesibonakaliso na?

¹⁵³ Kuphela bebangacondza, labesifazane, kutsi loko ngudeveli. Ngudeveli lolihlazo, egameni lenkholo. Bekahlala njalo anguleyondlela. Ufika kuwo wonkhe umprofethi, ufika kuwo wonkhe losihlakaniphi, ufika ngisho nakuJesu Khristu, njengemuntfu lokholwako. NeliBhayibheli latsi “uyosondzela kakhulu etinsukwini tekugcina,” ngisho nemaPhentekhostali, “futsi uyodukisa bona kanye labakhetsiwe,” kulelo bandla lePhentekhostali, “kube bekungenteka.” [Akucoshwanga etheyiphini—Umhl.]

¹⁵⁴ “Ingcosana,” Watsi, “ngoba lisango lincane nendlela lengumkhondvovana, futsi kepha bayingcosana labayoyitfolo. Ngoba njengoba kwakunjalo etinsukwini taNowa, lapho kwasindza khona imiphefumulo lesiphohlongo, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.” Cabanga ngako! Suku luni lesiphila kulo na? Niyalicondza lelihora, niyalucondza lusuku na?

Ngitsatsa sikhatsi senu lesinengi, kodvwa nginemizuzu leminye lembalwa. Niyabona na?

¹⁵⁵ Abenta kutsi bahhule tinwele tabo. “Yebo-ke,” batsi, “libandla letfu alikunaki loko.” Niyati kutsi kungani na? Baphumphutsekile.

“Akulimati lutfo kuhhula tinwele takho.” LiBhayibheli litsi kuyalimata! Futsi kuyintfo lengakahloniphekile kini ngisho kuhhula tinwele tenu futsi ngisho nekukhuleka.

Nitsi, “Yebo-ke, wesifazane ufanele ambonywe.” NeliBhayibheli latsi “tinwele” takhe tisimbonyo sakhe. Hhayi sigcoko; tinwele takhe!

¹⁵⁶ Kube-ke Mosi watsi, “Ngitokwetfula sigcoko sami esikhundleni seticatfulo tami ke”? Kwakungeke kusebente. Nkulunkulu watsi “ticatfulo,” futsi Nkulunkulu bekacondze ticatfulo.

Watsi “tinwele,” hhayi sigcoko! Ludvumo kuNkulunkulu! Wakutsandza loko, nginelicinisiso. Makabongwe Nkulunkulu! Uchaza loko nje Lakushoko. UmBhalo awunalihumusho langansense. Lowo awusho loko ehlelweni lakho kuphela; Usho nje loko Lokushoko, futsi Ungumhumushi.

¹⁵⁷ Utsi, “Ngiyamati wesifazane lowenta loko.” Angikhatsali kutsi watini. Ngati loko Nkulunkulu lakusho ngako. Ungatikhetsela ke wena ngako.

¹⁵⁸ Kube kuphela bebangacondza kutsi kuyini, dzadze. A! Uma kuphela ungacondza! Noma, “wesifazane,” hhayi dzadze.

¹⁵⁹ Ngibone luphawu, nangita lapha ngibuya eBlue Boar, entasi, ngikholwa kutsi kuse Fifth Street laphaya, endlini yekunatsela tjwala, kwakutsi, “Ematafula abodzadze.” Ngavele ngema lapho; ngatsi, “Awukabi ngisho namunye.” Dzadze angeke aze

aye entfweni lenjalo. Wesifazane mhlawumbe angaya, kodvwa hhayi dzadze.

¹⁶⁰ Nicaphelile, kutsi kuwa kwemhlaba kucala ngekungatiphatsi kahle kwewesifazane? Niyati kutsi kutophetsa ngendlela lefanako, kungatiphatsi kahle kwewesifazane na? Nelibandla, limelele, nguwesifazane na? Libandla linguwesifazane, uma sikhuluma ngakamoya.

Kanjalo uMlobokati unguwesifazane, uma sikhuluma ngakamoya.

¹⁶¹ Kungatiphatsi kahle kwelibandla, kutsi kwenteka kanjani! Buka lemibono, buka letintfo, bukani lemibono ngisho naleyo Nkulunkulu layiniketako, nalowombono uliciniso. Ngibeke liBhayibheli lami etikwenhlitiyo yami, kini nine bantfu lenisetheyiphini; letetsameli tiyalibona. Ngakubona loko! Nkulunkulu Somandla uyati kutsi lelo liCiniso. Bekungatiwa kwaze kwaba ngumanje nje. Nalo ke, “lingcunu, kepha alati.” Belinesikhatsi salo lesikhulu nje. Nako la ukhona.

Kepha lapho lowoMlobokati lomncane akhonjiswa, kwakwehlukile. “Lo Alfa na Omega!” Uh-huh.

¹⁶² Develi uyakwenta. Kodvwa njengemaJuda asendvulo, lapho abona Livi . . .

NaJesu watsi kubaKhe, Washo loku kubafundzi baKhe, “Hlolani imiBhalo. Nine, niyati, nidideka ngaMi nenkonzo yaMi. Hlolani imiBhalo. Le Ngayo nitsi ninekuPhila lokuPhakadze, futsi Ifakaza ngaMi, Bayakutjela kutsi uyini uMlayeto waMi. Uma ningakhoni kuNgikholwa, kholwani ngulawomaVi Nkulunkulu lanihumushela wona.”

¹⁶³ “Singeke sibe naloMuntfu kutsi asibuse. Sinebaphristi betfu, nalokunye.” Chubekani ke, nguloko kuphela lokungashiwo. Sekwephuteke kakhulu, noko. Niyabona na? Emasiko emahlelo atsi kulungile, bayakulalela loko. Bangacolela kuva . . . Ukholwa li—livi li—lemuntfu kakhulu kunekukholwa Livi laNkulunkulu. Abacondzi. Emabandla namuhla akamcondzi Thimothewu wesiBili 3. Uma u . . .

¹⁶⁴ Ngibona labanye benu babhala phansi imiBhalo. Manje, lena yimiBhalo lengiyicaphuna khona lapha. Lapho, uma noma ngumuphi umuntfu kwentekile wangicaphela kuko, noma sandla sami kuko, ngingabakhombisa umBhalo wako. Niyabona na?

¹⁶⁵ Abamcondzi Thimothewu wesiBili 3, lapho khona Kwatsi, “Etinsukwini tekugcina, bantfu batawuba ngulabahlakaniphe kakhulu, labatigabatisako, labatsandza injabulo kunekutsandza Nkulunkulu, labephula tivumelwano tekuthula, bakhapheli, labangatitsibi, nalabatondza labalungile (uMlobokati), niyabona; banesimo sekumesaba nkulunkulu, kepha eMandla ako bawaphika; labo-ke bagweme. Ngoba lolu

nguloluhlobo lolutongena indlu ngendlu, futsi luhole besifazane labatiwula, besifazane labatiwula baholwa tinkhanuko letinhlobonhlobo, bangafundzi noma bangakhoni kufinyelela elwatini lweliCiniso.” Bangeke! Bebangeke bakwente, futsi bangeke bakwente. Nkulunkulu washo njalo.

Futsi, Mfarisi loyimpumphutse, awukuboni na? Angikاتفukutseli; kuphela ngishayela sipikili futsi ngisenta sibambisisise. Ngisho nemasontfo akakucondzi Loku. Labesifazane abakucondzi loko. Bafanele... “Besifazane labatiwula, baholwa tinkhanuko letinhlobonhlobo,” iHollywood, yonkhe lenhlobo yentfo, tinwele letiphunguliwe, bagcoke tikhindi, bapenda buso, yonkhe lenhlobo yentfo, lengakafaneli. Niyati kutsi wesifazane udlala indzima lenkhulu etinsukwini tekugcina na?

¹⁶⁶ Niyati kutsi liBhayibheli lasho, kutsi, “Labo lababalekela lokulahlwa loku lokukhulu bayoba ligala lelihle embikweNkhosi na”? Ngalelinye lilanga ngiyongena kuko, iNkhosi itsandza, ngako, ngani nine besifazane. Nginibonise kutsi Nkulunkulu ucabangani ngewesifazane lokubalekela mbamba lokulahlwa loku kwalolusuku. Watsi, “Uyoba muhle.”

¹⁶⁷ Ngive wesifazane, ngalololunye lusuku, ahleka i... Intfombatane, sicuku sebesifazane labangcunu incenye, netimilo letiphansi kwendlula—kwendlula make wenja, bahleka wesifazane lomdzala agcoke ingubo lendze. Lalelani lapha, nine besifazane leniphambene kancane, unentfo letsite leningati lutfo ngayo. Unekutiphatsa lokuhle. Anati ngisho nekutsi yini ligama layo. Nalilahla nisesembhedzeni weluswane, cishe. Anati ngisho lokulungile kulokungakalungi; yena uyati. Unalokutsite lokufihlwe enhlitiyweni yakhe nine leningati lutfo ngako. Nakulahlwa; futsi ningeke niphindze nikutfole. Ningambiti ngesidzala, nalokunye, kanjalo. Wati lokutsite nine leningati lutfo ngako. Ufihlile enhlitiyweni yakhe, ligugu lekuzitsa. Anati ngisho nalelilodvwa ligama lako. Mama wakho wakukhulisa kanjalo. Umelusi wakho wakuvumela; kukhombisa kutsi umephi. Ngishumayela ngaye khona lapha manje. Niyabona na? Niyabona kutsi nikuphi, emasontfo na?

¹⁶⁸ Jesu watsi, “Wonkhe lomBhalo ufanele ugqwaliseke.” Futsi Ugqwalisekile.

¹⁶⁹ Caphelani, “Njengoba Janesi naJambresi nabo bamelana naMosi,” uyofika ngeco, labanye babo. Hhayi, manje, akakhulumi ngeMethodisti, ngeBaptisti, lapha; abekho kulesitfombe. Niyabona na? “Kepha njengoba Janesi naJambresi bamelana naMosi naAroni, bayoba njalo ke nabo; umuntfu wengcondvo lehlanelkelwe mayelana neliCiniso,” baphambukiselwe emibhedshweni netimfundziso telisontfo, esikhundleni seliBhayibheli.

Futsi ke Janesi naJambresi bebangenta noma yini Mosi lebekangayenta. Niyabona, “njengoba Jambresi,” niyakubona lolokufanako lapho na?

“Njengoba Janesi naJambresi bamelana naMosi, entanjalo nalamadvodza engcondvo lehlanekelwe mayelana neliCiniso, ayaLencaba,” angeke abenaLo kubomakhelwane babo, ngeke babambisane ngisho naLo, ngeke baLifune nhlobo. Kodvwa watsi, “Bulima babo buyokwatiwa.” Lapho lowoMlobokati atsatsa sigaba Sakhe futsi akhuphukele etibhakabhakeni, kuyokwatiwa, ungakhatsateki; njengaMosi, ngesikhatsi atsatsa bantfwana baka Israyeli, futsi bacoshwa baphuma eGibhithe, neGibhithe yacwila. Kulungile.

¹⁷⁰ Jesu watsi, “Yonkhe imiBhalo iphefumulelwe, ngako-ke kutsi wonkhe umBhalo ufanele ugcwaliseke.” Lapho A. . .

BaMbuta, batsi, “Utenta Nkulunkulu Wena.”

¹⁷¹ Watsi, “Nine, emtsetfweni wenu ngco, nibita labobaprofethi Livi leNkhosi lelefika kubo, nababita ngekutsi ‘bonkulunkulu,’ futsi bangibo.” Watsi, “Pho ningaNgilahlala kanjani naNgitsi NgiyiNdvodzana yaNkulunkulu na? Yonkhe lemiBhalo iphefumulelwe; yonkhe Imele ibonakaliswe, yonkhe Imele igcwaliseke.”

Niyabona lapho, bebaphumphutsekile nje, bebatsatseke kakhulu ngelivi lemuntfu esikhundleni sekutsi batsatseke ngeLivi laNkulunkulu. Nguloko lokwenta besifazane bente loko. Nguloko lokwenta bashumayeli bente loko. Batsatseka ngembhishobhi esikhundleni saJesu. Batsatseke kuko, nesikhwama sabo—sabo semali, libandla lelikhulu.

¹⁷² Buka nje kutsi ngiyatsandvwa yini bantfu. Tsatsa bantfu, ubakhiphe eJeffersonville, ngaloko sicuku lesincane lesilapha eJeffersonville; tsatsa bangaphandle, kwaseJeffersonville, ngaphandle kwalelitabernakeli manje ekuseni, bengingeke ngibe nabo noma ngibe nehhafu yedazini lengingashumayela kuyo. Yini na? Uvela kulo lonkhe live; kusukela eNew York, kusukela eMassachusetts, kuye eBoston, eMaine, Tennessee, eGeorgia, e-Alabama, naseveni jikelele. Babutsene ndzawonye. Amen! Nguloko Lakusho. “Kuyobakhona kuKhanya cishe ngesikhatsi sakusihlwa.”

¹⁷³ Abakucondzi kuKhanya kwakusihlwa. Nguleyo indzaba. AliKucondzi nje. Liphumphutseke kakhulu. LiBhayibheli latsi lalinjalo.

¹⁷⁴ I-Russia yemukele kuphela indzawo yayo emhlabeni, kusayensi, lokungaphansi kwemashumi lamane eminyaka leyendlula. Niyati, ngesikhatsi kuvela Imphi yekuCala yeMhlaba, abazange. . . Abayishayanga mkhuba i-Russia. UMnaketfu Roy. . . Kwakusicuku nje sebantfu labangati lutfo, ema Sayiberiya lamakhulu lamadzala, silevu sigcwele bonkhe buso babo, futsi bangasati sandla sekudla nesencele.

Kunjalo, i-Russia, kepha yayicondza indzawo yayo. Yakwenta kuze kugcwaliseke umBhalo. Niyatati tiprofetho tami kutsi ngatsi kuyokwentekani, kutsi bonkhe bayobutsanela kanjani ebukhomanisini. Manje ihola umhlaba kusayensi. Tsine sisemuva le emva kwayo. Wonkhe umhlaba usemva kwayo. Ihola indzawo yayo. Yavele yacondza kutsi yayinebucopho, futsi.

¹⁷⁵ Caphelani, umuntfu unemizwa lefanako lesitfupha lebekanayo eminyakeni letinkhulungwane letisitfupha leyendlula. Eminyakeni letinkhulungwane letisitfupha leyendlula, nalemizwa lebekanayo, bekachumene nelikhaya lakhe lasemhlabeni futsi akhonta Nkulunkulu. Futsi manje, kuleminyaka lengemashumi lasikhombisa nesihlanu leyendlulile, kutsi umuntfu usuke ehhashini nenkalishi lencane, waya ekubeni yi-asthronawuthi. Ngani na? Wesuka ekukholweni kwakhe nguNkulunkulu, futsi wakuguculela emizweni yakhe nelikhono lakhe njengesidalwa lesingumuntfu. Nikucaphelile na? Wayekela kwetsemba Nkulunkulu. Utetsemba yena.

¹⁷⁶ Njengalwesifazane longumphikinkholo. Ngubani ligama lakhe, eWashington laphaya, lowagucula konkhe loku na? [Lomunye utsi, “Murray.”—Umhl.] Ngubani ligama lakhe? [“Murray.”] Murray, watsi, “Uma nje sinembutfo wetemphi nembutfo lolwa emantini, asidzingi kwasaJehova lomdzala.” Uh-huh. Angikhatsali kutsi besingaba nani.

NguJehova noma nakungenjalo akunalutfo, ngesingami. Ake umbutfo wetemphi nembutfo lolwa emantini ucwile, futsi kutocwila, kodvwa Jehova uyohlala phakadze. Futsi kuphela nje nangiseyincenye yaKhe, nendvodzana yaKhe, ngiyohlala naYe ingunaphakadze; hhayi ngelubito lwami noma kukhetsa kwami, kodvwa ngekukhetsa kwaKhe. Ameni, ameni! Kwakungakaphatselani naloko. NguYe! Nginike Yena noma nakungenjalo nginike ukufa. Tive atindlondlobale futsi tiwe; Jehova uyosala anje. Ukwentile, kuyo yonkhe leminyaka; lapho iRoma iwa, lapho iGibhithe iwa, nabo bonkhe bawa. Futsi Usasolo anguJehova. O, haleluya! Ngitiva nginekukholwa.

¹⁷⁷ Sizatfu sekutsi iRussia isanguluke, beyifanele. Njengoba na Israyeli nje kwakufanele angene eveni lenzabuko. Nkulunkulu wadzingeka agalele Israyeli abuyele eveni lenzabuko, ngenca yemaCilongo. Futsi kanjalo Nkulunkulu utogalela iRussia enhla laphaya, ebukhomanisini, kwenta kona kanye lokuprofethwe kutsi iyokwenta.

¹⁷⁸ Umuntfu nemizwa yakhe lesitfupha ufikile nje, lihhashi nenkalishana, etsemba Nkulunkulu. Kuleminyaka lengemashumi lasikhombisa nesihlanu leyendlulile, wayekela kwetsemba Nkulunkulu. Ngesikhatsi basayina umtsetfo-sisekelo wale United States, bebabeka Nkulunkulu kuko konkhe labakwentako. Manje abasenawo ngisho nemhlangano, futsi abasalibaphatsi ngisho nekuliphatsa liGama laKhe.

Kunjalo. Betsembele ekuphakameni kwesayensi yabo, bona, kuhlakanipha kwabo kwesayensi yabo; sicuku lesikhohlakele. Loko kunjalo sibili. Umhlaba wonkhe jikelele ugwinywe kungati liBhayibheli. Li be...umhlaba wonkhe jikelele ufulatsele Nkulunkulu.

Kodvwa, cabanga nje, khona lapho emkhatsini wako konkhe loko, nelibandla lemahlelo nako konkhe kukhohlakala kwesemina yabo nayo yonkh'intfo, Nkulunkulu utsetse Livi lebaprofethi baKhe futsi wagawula wakhapha uMlobokati lotokholwa. Watsi Uyokwenta. Uhlephule kuko loko Latsembisa kutsi Uyokwenta.

¹⁷⁹ Bancika ekuhlakanipheni kwebuntfu babo, isayensi yabo yebuntfu, nalokunjalo; bashiya Nkulunkulu ngaphandle, lake aMetsemba. Le-United States ishiye Nkulunkulu ngaphandle. BaMcoshe ngisho nasesikolweni, ngoba bantfwana betfu labancane abakhoni ngisho kuva ngaYe. BaMcoshile esikolweni. Manje betama kuMsusa emadoleni, "Setsembele kuNkulunkulu." Batokususa ekutsembiseni kutfobela umjeko, "Sive sinye ngaphansi kwaNkulunkulu." Batokususa loko.

¹⁸⁰ Niyabona, bahambe ngekutivela kwabo nemizwa yabo. Ngoba, kuleminyaka leyendlulile lengemashumi lasikhombisa nesihlanu, akakagucuki nakancane emizweni yakhe, usengulowomuntfu Nkulunkulu lamdala ekucaleni.

Kodvwa, kulolu tinsuku tekugcina, anicondzi kutsi sikuphi na? Nelibandla lisuke, kuNkulunkulu, laya kuloko, kusemina naselwatini, nalokunjalo, esikhundleni seLivi. AbaMcondzi ngisho nasemihlanganweni yabo, etikolweni tabo, noma akusekho lutfo, lolunye.

¹⁸¹ Israyeli, kuleminyaka lengemashumi lasikhombisa nesihlanu leyendlulile, ucondzile kutsi kukhona lokubaletse eveni lendzabuko, njengoba kwakwetsenjisiwe. Abati kutsi kwentiwa kanjani. Bahlupheka njengako konkhe, kufela-lukholo, ngaphansi kwalawo maCilongo, kodvwa baseveni labo lendzabuko. Abati kutsi kungani.

¹⁸² Ivukeleni iRussia na? Tivukeleni tive na? Kungani umuntfu akhonile kuphumelela na? Lapho bososayensi, emakhulwini lamatsatfu eminyaka leyendlula, sosayensi longumFrentji wagicita ibhola ngesivini lesitsite kuncamula umhlaba, futsi wafakazela, ngelucwaningo lwesayensi kutsi, "Uma umuntfu ake wagijima ngelitubane lelikhulu libe ngemashumi lamatsatfu emamayela ngelihora, kudvonsa kwemhlaba kungamphakamisa emhlabeni; ngekweisisindvo sakhe, ngekweisisindvo sebhola." Manje uhamba emamayela latinkhulungwane letilishumi nesikhombisa ngelihora, niyabona, usatama kukhuphuka. Ukucondzile nje loko, kamuva. Ngani na? Kufanele kube ngaleyondlela.

183 Ngani, libandla lalivamise kuma edvwaleni laJesu Khristu. Kungenandzaba kutsi bani utsiteni, bahlala naleloLivi nje, umlayeto welihora; Luther, Wesley, kwehle njalo kuze kuyoshaya le. Futsi manje bajikele emuva emasikweni. Likwenteleni na?

184 Kuleminyaka lengemashumi lamabili nesihlanu leyendlulile, Israyeli sewucondzile kutsi baseveni lendzabuko ngenca yalokutsite. Kwaprofethwa kutsi bayobuye babutsane futsi; Hoseya washo njalo. Sikufundzile esikhashaneni lesendlulile. Nkulunkulu asisite kutsi sikucondze! Kulungile.

185 Ngesikhatsi lesifanako, uMlobokati ukucondzile kuKhanya kwakusihlwa, sewucale kucondza nje. Lamaphentekhostali lalambile sekacale kucondza kutsi tinhlango tite nhlobo letintfo lebekatifuna, tiphambene kakhulu futsi timadzabuzabu. Niyabona, kusikhatsi sekucondza, kucondza. Ufanele ucondze.

Lomhlaba ucondzile. Tive licondzile. Isayensi icondzile. Develi sewucondzile kutsi sekusikhatsi sekutsi ahlyphite besifazane, ahlyphite libandla, alimate bantfu. Sewukucondzile.

NaNkulunkulu sewukucondzile kutsi kunebantfu emhlabeni labo Labakhetsela ngaphambili ekuPhileni. Wacondza kutsi lesi sikhatsi sekutfumela uMlayeto waKhe. Wakwenta. Bantfu baWucondzile, sikhatsi seMlobokati sicondzile kuKhanya kwakusihlwa.

186 Kube iSodoma yayiticondzile tinsuku tayo, ngesikhatsi ibone letotitfunywa tehlela lapho, njengaBilly Graham naOral Roberts!

187 Manje, umuntfu lotsite lokhohlakele ePhoenix wavele wasukuma watsi... wadlala leyoncenye e—theyiphini, wase utsi ngitsite lapha, “ngifanele ngibhabhatiswe eGameni laJesu,” washo njalo. Wase utsi ke, “Manje niyabona *lapha*, ngalapha watsi...” Ngesikhatsi ngikhuluma nge Afrika, kutsi bebabhabhatisa kanjani katsatfu ngebuso bubheke embili, nasemuva. Watsi ngatsi, “Akweni mehluko.” Niyabona, akayidlalanga yonkhe letheyiphu; leyoncenye nje, wase uyayijuba.

Lokungaba, kona kwelijele kukwenta. Lawomatheyiphu anikwe inkapane letsite. Akekho longaganga ngawo. Ufanele ungakweni. U—u—umtsetfo usetikwakho. Kodvwa singakwenta na? Cha. Watsi, “Bayekele.” Nkulunkulu wangitjela kutsi kutokwentekani. Wena bukela nje, mbukisise nje lowomuntfu. Niyabona na?

188 Ngesikhatsi lesifanako, uMlobokati ukucondzile kuKhanya kwakusihlwa.

Kube iSodoma yayilicondzile lihora layo!

¹⁸⁹ Manje, yena lomuntfu wadlala letheyiphu, watsi, “Bukani lapha, kini nine bantfu leningemaPhentekhostali,” watsi, “nani nine maBaptisti. Lendvodza lena, umprofethi wemanga, William Branham,” niyabona, “utsite Oral Roberts naBilly Graham bebaseSodoma.” Niyabona, wase ujuba itheyiphu; nguloko nje, niyabona.

Akazange asachubeka nekusho, kutsi, “Bebatitfunywa tekuya eSodoma.” Hhayi kutsi baseSodoma, “Bebalapho njengesitfunywa sekuya eSodoma.” Wonkhe umuntfu uyati kutsi ngakusho loko. Dlala itheyiphu yakho.

“Loyosusa noma angete kuko, naye kuyosuswa kuye lokunjalo.” KuLivi leNkhosi. Lime ngaleyondlela.

¹⁹⁰ “Kube iSodoma yayisicondzile sitfunywa sayo, ngabe imile nanamuhla,” kwasho Jesu, kutsi kube beyicondze njengoba kwacondza Abrahamama.

Abrahama wati kutsi kwakuta indvodzana yesetsembiso. Kodvwa bekati kutsi kwakufanele kube nengucuko ngandlela tsite, ngoba bekasaguge kakhulu, futsi bekanjalo naSara. Kodvwa nasabona Lowo Lobekakhona kuhlola imicabango yaSara, emvakwaKhe, walicondza lihora lebekaphila kulo. Watsi, “Nkhosi yami, ake ngilandze emanti lamancane lapha ngigeze tinyawo Tenu.” Badla lucetu lwesinkhwa. “AseNginincenge, hlala nje sikhshana,” niyabona, lapha, “N-k-h-o-s-i yami,” ligama lelicala ngafeleba N-k-h-o-s-i, “Elohim.” Wacondza kutsi Nkulunkulu bekakhuluma naye kumuntfu wenyama. Wasicondza sibonakaliso sakhe, futsi wabusiwa yiNkhosi.

ISodoma ayilucondzanga lusuku lwayo, futsi bashiswa. Jesu watsi, “Njengoba kwakunjalo ngalolosuku, kuyobanjalo lapho iNdvodzana yaNkulunkulu i...noma iNdvodzana yemuntfu ibonakaliswa.”

¹⁹¹ Manje, libandla alikalucondzi lusuku lwalo. NjengaIsrayeli, waphocelelwa kubuyela ePhalastine, litophocelelwa eMkhandlwini wemaBandla eMhlaba. Ngani na? Alilicondzanga lihora lalo. “Bantfu, phumani kulo, ningahlanganyeli nalo etonweni talo!” Balekelani, imphilo yenu, noma ke nakungenjalo nitobanjwa ngeluphawu lwesilo futsi akukho longaphindze ukwente ngalo.

“Akutsi loyo longcolile achubeke abe ngulongcolile. Akutsi loyo longcwele,” hhayi *losatobangcwele*, “longcwele manje. Akutsi loyo longcwele,” hhayi bab-...besifazane labaphungule tinwele; angeke abe ngcwele. Manje, loko kuvakala kuluhlata, kodvwa loko ngumBhalo. LiBhayibheli litsi, “Uhlazisa inhloko yakhe,” nenhloko yakhe yindvodza yakhe. Inhloko yayo nguKhristu, ngako uhlazisa Khristu. Angaba kanjani “ngulohlazisako” futsi anga “nyanyeki”? “Akutsi loyo lonetinwele letiphunguliwe akatigcine. Akutsi

wesilisa, wesifazane logcoka tikhindi akachubeke atigcoke. Akutsi wesilisa lophika Livi achubeke aLiphike.”

“Kodvwa akutsi loyo longwele abe ngcwele njalo. Akutsi loyo lolungile achubeke nekulunga kwakhe; Livi laNkulunkulu lelilungile, iNdvodzana yaNkulunkulu lebonakalisiwe. Chubeka ubengcwele, chubeka ulunge!” Condza! Yebo, mnumzane! Tinsuku hhayi . . .

Libandla alikalucondzi lusuku lwalo.

¹⁹² Njenga Israyeli, emuva eveni lakhe lesetsembiso, akati kutsi wabuyela kanjani emuva lapho. Kwavele kwatentekela nje wabekwa emuva lapho. Ngani na? Emandla ebuve ambeka endzaweni yakhe.

Manje ngitosho lokutsite. Emandla ebuve abeka Israyeli eveni lakhe lendzabuko; emandla ebuve atofaka libandla eMkhandlwini wemaBandla eMhlaba; kodvwa emandla aNkulunkulu atofaka bantfu kuMlobokati. Umhlaba uphocenelela *ngalendlela*, nemhlaba uphocenelela *ngaleyandlela*, kodvwa Nkulunkulu uphocenelela kuya etulu. UMoya waNkulunkulu, loLivi laNkulunkulu, “Livi laMi linguMoya nekuPhila,” litobeka uMlobokati endzaweni Yakhe. Ngoba, Uyosicondza sikhundla Sakhe eVini, ngako-ke UkuKhristu, liyoMbeka endzaweni Yakhe. Akukho mandla ebuve layokwenta. Kodvwa emandla ebuve amcosha Israyeli waya eveni lendzabuko; emandla ebuve eMkhandlo wemaBandla uyocoshela yonkhe inhlangano ingene kuwo; kepha eMandla aNkulunkulu ayophakamisela uMlobokati eNkhatimulweni, aphume kuyo.

¹⁹³ O, bantfu, condzani lusuku lwenu, njengaloku Jesu anecwayisa; sibonakaliso saseSodoma, netimo telibandla talolusuku lolu.

¹⁹⁴ Bukani kutsi Watsi kulolusuku kuyokwentekani. Kulalelisiseni sibili. Sibonakaliso saseSodoma siyokwenteka elusukwini; sibonakaliso njenga Abrahamama, ngalolosuku ngaphambi kweSodoma, labitwa ngalo aphume. Tonkhe letintfo leti letaprofethwa, titokwenteka manje. Caphela lolusuku lophila kulo. Besisolo siya kuko siphindzelela.

¹⁹⁵ Manje Utsembise kunitfumelela kuKhanya kwaseZulwini, kutovutfwisa iMbewu leLivi leyohlwanyelelelwa lolusuku. LeMbewu ilakhatsi *Lapha*. LeMbewu liBhayibheli. Ngani na? Jesu washo njalo. “Livi liyiMbewu leyo umhlanyeli layihlanyela.”

Futsi, manje, ngaphambi kwekutsi ube nanoma nguyiphi inhlobo yesilimo, akunandzaba noma uhlanganyela imbewu, ifanele ibe nekukhanya kuvutfwisa leyombewu, noma nakungenjalo itobola futsi ingeke yaba nalusito; itobhubha. Kodvwa uma sinembewu emhlabatsini, umhlabatsi lokahle, nenhlobo lekahle yekukhanya kwelilanga kuyo, ifanele ivutfwe.

Futsi Wetsembisa kutsi etinsukwini tekugcina, ngesikhatsi sakusihlwa, iNdvodzana itophuma kutovutfwisa leyoMbewu. LeMbewu iyashunyayelwa. INdvodzana yaNkulunkulu ivutfwisa leyoMbewu, ngekuYicinisekisa, ayenta Ichume embikwakho futsi ifakaza kutsi Icinisile. Niyakutfola na? [Libandla litsi, “Ameni.”—Umhl.] Condza lusuku lwakho.

Sengiyavala manje. Sekusikhatsi sekuvala manje.

¹⁹⁶ Nalalabanjingile, labaphumphutsekile, labafundzile baseLawodisiya batokhipha Livi emkhatsini wabo. Ngabe sebakwentile yini? [Libandla litsi, “Ameni.”—Umhl.] Watsi bayokwenta.

Njengebaprofethi basendvulo batfunyelwa kucinisekisa Livi leletsenjisiwe lelusuku lwabo, kuze bantfu labakhetselwa ngaphambili, elusukwini lwabo, baLibona. Njengalwesifazane emtfonjeni, njengaNathan, njengaBhathimeyosi loyimpumphutse, njengaPhetro, nabobonkhe labaLicondza. BekanguleloLivi. Nemkhicito, “Uma Ngingenti lemisebenti Babe letsembise kutsi Ngiyoyenta, khona-ke niNgangikholwa. Kodvwa uma Ngenta lemisebenti, naloku nje ningaNgikholwa, kholwani lemisebenti. Iyanitjela kutsi NgiNgubani.” Niyakutfola na? Kulungile, ningalugeji lolusuku, lolutfunyelwe. Emadvodza nebafati baleletinye tinsuku baLicondza, base bayahamba bangena futsi bebaphephile.

¹⁹⁷ MaPhentekhostali, o, hhe, kungani ningalucondzi lusuku lwenu na? Condzani lusuku lwesikhatsi sakusihlwa. Lulapha, futsi lulapha, lolo, kucinisekisa kubuya kwaKhristu, kulucinisekisa. Sisekugcineni. Condzani lusuku lwenu.

¹⁹⁸ Ngiyati senginigcine sikhatsi lesidze. Sekuyinsimbi yelishumi nakubili enhloko manje. Kodvwa, ngiyakutsandza loKudla loku, kuPhila loKu. Ngiko. Ngiko, ekholweni. Condzani lusuku leniphila kulo, nesibonakaliso sesikhatsi.

¹⁹⁹ Niyabona kutsi yonkhe intfo ikuphi: Israyeli; lapho libandla; lapho kutiphatsa kabi; lapho uMlobokati eme khona. Yini lesele na? Intfo lelandzelako, kuhlwitfwa kweMlobokati. Kusobala, lonkhe libandla ligadze intfo lenkhulu. IPhentekhosti itsi, “Ludvumo kuNkulunkulu! Kutofika lusuku lapho batokwenta *loku* khona, futsi batokwenta *loko*.” Niyabona, babophrofesa. Bayakholwa.

²⁰⁰ Njenga, kulesinye sikhatsi, uKheyifase watsi, “Akukalungi yini kutsi umuntfu munye afe, kepha hhayi kutsi kubhubhe sive sonkhe na?” Bekangumphristi lomkhulu, kwasho liBhayibheli, sizatfu lesenta asho loko. Waprofetha, angati kutsi bekatsini. Kepha ngabe walicondza liciniso langempela lako, kutsi bekanikela ngaye yena loNkulunkulu lebekatsi ungumphristi lomkhulu wakhe na?

Kunjalo ke, nanamuhla! Babukile, ngaleya ndzawanatsite, nge—sikhatsi lesikhulu lesitako.

201 Ngani, ngingena engcungcutheleni yeMadvodza labosomaBhizinisi kanye nabo. Batsi, “Ludvumo kuNkulunkulu!” Bashumayeli bayasukuma futsi kutsi banyakatise sicuku, futsi batsi, “Kuta imvuselelo lenkhulu. Sandla seNkhosi sitawuba etikwemhlaba!” Nekutsi bantfu baya kanjani embili, bagijima njenge...Futsi abacondzi kutsi loko kungaphansi kwemaCilongo lacondzene naIsrayeli. Bakwentelani na? Kungoba babophrofesa labangemaKhristu, futsi abacondzi. Akazange ngisho naKheyifase acondze loko bekakwenta. Futsi abacondzi kutsi bencaba wona kanye loMlayeto lotfunyelelwe bona. Ameni!

202 Yonkhe incenye yemBhalo, lesendlule kuyo lusuku nelusuku, neliviki ngeviki, kuze kube liCiniso lelingenakuphikiswa. “Uma imphumphutse ingeke iLemukele,” Jesu watsi, “bayekeleni. Uma imphumphutse ihola lenye imphumphutse, tonkhe tiwela emgodzini.” Angati kutsi nini, angati kutsi kuphi, kodvwa ngiyati kutsi kuyeta.

203 Niyati, ngiyabona kutsi kungani Sathane abengafuni ngente loku. Itolo, ngitive ngikabi kakhulu. Angikatfoli kwasaLivi eNkhosini. Ngente yonkhe intfo lebengati kuyenta, kepha angikakhoni. Futsi manje ekuseni, ngesikhatsi ngivuka... Ngitidlela ummbila, itolo, futsi kwabonakala kwangatsi kuhleti nje laphaya esiswini sami. Bengigula kakhulu, nga—ngavele ngaba nebumatima kutsi ngikutfole. Ngacabanga, “Kwentenjani emhlabeni na? Ngiya entasi lapho, futsi angati kutsi ngitotsini. Futsi, Nkhosi, angitfoli ngisho umBhalo emcondvweni wami, kuwubhala phansi. Angitfoli lutfo.” Angikati nje kutsi kufanele ngentenjani.

Kwase-ke, emvakwekuba uMlayeto sewucala kufika kimi, Sathane bekasolo atsi, “Utiva uphatseke kabi kakhulu. Inhloko yakho iyankenketa. Uyagula. Ungeke uye entasi laphaya. Ungeke ume laphaya. Kutoba nguloku, kube ngulokwa.”

204 Ngiyakhumbula, ngalesinye sikhatsi, indzaba yewemdzabu lomncane waseNgilandi. Bekayindvodza nje lejwayelekile. Futsi batsi i—i—inkhosi, lenye yemakhosi etinsukwini takuala yayihamba iyongena kusayo—esigodlweni sayo. Futsi, lena, yayingenamunfu...Yayinelayeto lokwakumele iwuchubele embili, umlayeto lophutfumako, ngenca yesitsa. Futsi ngako ya—ya—yatsi kulomfo lomncane eme lapho, yatsi, “Lapha, tsatsa lomlayeto, tsatsa lomlayeto! Phutfuma uye endzaweni *letsite—tsite*, futsi uyale loku kutsi kwentiwe.” Futsi yatsi, “Phatsa intfonga yebukhosi yami esandleni sakho. Letokucinisekisa, kutsi ngimi...utfunywe ngimi.”

205 Futsi wayinamatselisa ngaphansi kwesembatfo sakhe, wesuka wahamba. Bogadzi ndzawotonkhe bammisa, wonkhe umunfu lomunye. Atsetsa, “Dedani! Nginemlayeto wenkhosi.” Ameni. “Ngisitfunywa senkhosi,” livi lelicinisekisiwe.

206 Ngacabanga, “Sathane, suka endleleni yami! NgingeMlayeto weNkhosi. Ngifanele ngihambe.”

207 Ngalesinye sikhatsi nababulala iNkhosi yekuThula, futsi baYifaka ethuneni, futsi balivala ngci lithuna, nekufa kwaMbamba tinsuku letintsatfu nebusuku. Kodvwa ekuseni ngeliPhasika Bekaphetse intfonga yebukhosi esandleni saKhe, futsi wampongolota, “Suka, kufa! Suka, thuna! Vuleka! NginguMlayeto weNkhosi. Kumele ngivuke kutofakaza ngalokuvuka. Ngikuvuka nekuPhila.” Haleluya! Ngitiva ngikahle sibili manje.

NguMlayeto weNkhosi. AsiWucondze, bangani, ngoba sibitelwe kutsi sihlangani ndzawonye kubutsanela kukhala kweliCilongo. “Ngoba liCilongo leNkhosi litokhala, lapho-ke sikhatsi siyobe siphelile.”

208 Ubutsanise Israyeli. Letinsuku letintsatfu, ngelusuku lwesitsatfu Watsi Uyokwenta. Emashumi lamabili nesikhombisa emakhulu eminyaka sekendlulile. Ngalolosuku lwesitsatfu Watsi Uyobabutsanisa ndzawonye, futsi Sewukwentile. Watsi Uyoyenta yatiwe indlela yekuPhila. Nako laph'ukhona, balindze nje manje kutsi uMlobokati asuke endleleni kuze bete, labaprofethi lababili, baprofethi labangemaHebheru, labatocondza.

209 Niyangikhumbula ngime eCairo, kutsi ngiye enhla lapho, ngesikhatsi Lewi Pethrus atsi, “Mnaketfu Branham, uma bangake bakubone loko . . . Bayabakholwa baprofethi babo.”

210 Ngatsi, “Kuyintfo lenhle kimi.” Niyabona kutsi umuntfu unjani na? Kodvwa niyawubona umusa waNkulunkulu na? Ngatsi, “Ngitofundza leliThestamenti leliSha.” BayaLifundza. Lewi wabatfumelela, langetulu kwesigidzi, khona ngale, uMnaketfu Lewi Pethrus wase Sweden. BatoLifundza, beta behla benyuka lapho, lawomaJuda; hhayi njengalesicuku lesi semaJuda esimanje, kodvwa eveni labo lendzabuko. Futsi nabehla, watsi, “Uma lona kunguMesiya, asimbone enta sibonakaliso semprofethi, sitokukholwa.”

211 Lewi Pethrus watsi, “Mnaketfu Branham, nalo ke litfuba. Nalo litfuba.” Lomunye wangitjela kutsi—kutsi kutobalitifuba. Ngalungisa, khona entasi kuko nje.

Lenye indvodza yeta ngalapha futsi yahlala lapho, uMnaketfu Arganbright, watsi, “Mnaketfu Branham, loko kutowetfusa Israyeli! Baletse embikwaKo, futsi ukhombise sibonakaliso semprofethi. Batosikhholwa.”

212 Ngatsi, “Nkhosi, ngilapha, ngilungele.” Ngagibela endizeni; ngatsatsa imali ngatitsengela lithikithi; ngema eCairo. Ngatsi, “Ya, ngilungele.”

213 Moya loyiNgewele watsi, “Lena akusiyo indzawo yakho. Akusiso sikhatsi sakho lesi.” Niyabona, sewukhakhamelela

lokungesiko kwakho. Ngacabanga, “O, hhe! Ngihambe libanga lelingaka ngita lapha; ngi—ngitohamba.”

²¹⁴ Intfo letsite yatsi, “Mani khona lapha! Ungahambi ngaleyondlela. Jika uye eNdiya. Ungahambi leyo. Hamba uwelele eNdiya, kodvwa ungayi lapha.”

²¹⁵ Ngacabanga, “Kungani na?” Ngisaphuma ngemuva kwendlu lema tindiza, ngatsi, “Nkhosi Jesu, kusho kutsini loku na?”

Khona-ke Wase uyangatisa. “Hhayi weTive. Labaprofethi laba ngibo.” Kufanele kube ngekwemBhalo. “Mosi naEliya umele afike.” Futsi, ngaphandle nje kwaloko, uMlobokati usengakususwa endleleni kwamanje. “Nalabo baprofethi batobuya futsi bayokwenta sibonakaliso semprofethi.” Lowo ngumBhalo. Kulapho ke la konkhe sekugcwalisiwe, ngalokuphelele, Israyeli njengesive uyotalwa ngelusuku lunye. Ameni! Tibane takusihlwa tiyakhanya!

Kuyobakhona kuKhanya cishe ngesikhatsi sakusihlwa,
Indlela leya eNkhatimulweni impela nitoyitfolo;
Endleleni yemanti, kuKhanya namuhla,
Ningwatjwe eGameni leliligugu laJesu.
Labancane nalabadzala, phendvukani
esonweni senu sonkhe,
UMoya loNgewele impela utongena;
Tibane takusihlwa setifikile,
Kuliciniso kutsi Nkulunkulu naKhristu baMunye.

²¹⁶ Sisesikhatsini sekugcina, mngani. Futsi-ke sicabanga ngalengoma yalombhali logcotjiwe, ngesikhatsi atsi:

Tive tiyehlukana, (loku sekucishe kube yiminyaka lelishumi nesihlanu leyendlula),
Israyeli uyavuka,
Tibonakaliso baprofethi labatisho ngaphambili;
Tinsuku tebeTive tibaliwe, (buka emanyala akhe manje) ngekwesaba lokukhulu lokubakakile;
Buyani, O bahlakateki, kubakini.

Lusuku lwekuhlengwa selusedvute,
Tinhlitiyo temuntfu tehlulwa kwesaba;
Gcwaliswani ngaMoya waNkulunkulu,
khanyisani nihlante tibane tenu,
Bukani etulu, kuhlengwa kwenu sekusedvute.
(Kunjalo.)

Baprofethi bemanga bacamba emanga,
liCiniso laNkulunkulu bayaliphika, (Akusilo
yini liciniso lelo na?)

Jesu longuKhristu unguNkulunkulu wetfu.

Abakukholwa loKo. Banato tonkhe tinhlobo tetimfundziso letigcamile netintfo!...?....liciniso. Kodvwa umprofethi watsi... Noma, umbhali logcotjiwe watsi:

Sitohamba lapho baphostoli banyatsele khona.

²¹⁷ Niyakhumbula embonweni wami na? Ngatsi, “Uma bantfu bakaPawula bangena, kanjalo nebami, ngoba ngente ncamashi njengoba enta yena.” Ngihleti naLo impela.

Letotigidzi taphonsa tandla tato, titsi, “Siphumule kuloko!”

Ini na? Condzani lolusuku lesiphila kulo, lesikhatsi lesiphila kuso, sibonakaliso sesikhatsi lesiphila kuso. Kungahle kube sekwephutekile kunaloku lesikucabangako. Ngalolunye lwaletinsuku leti, akutsi longaphandle achubeke ahlale ngaphandle. Longekhatsi ufanele achubeke ahlale ngekhhatsi. Umnyango utovala.

²¹⁸ Nangabe bakhona lapha manje ekuseni labangakaze bahambe bangene namanje, o, eGameni laJesu, bantfu bami labatsandzekako...

Ningabuki kulenceku lenekungati leme lapha, lengakwati kufundza nekubhala, lengakafundzi, lengakafundziswa; ungakubuki loko. Kodvwa bukani leLivi lelifakazelwako. Bukani Moya loyiNgeweke lomkhulu LoLicinisekisa kutsi liliCiniso. Sisesikhatsini sakusihlwa. Sekwephutekile kunaloku lokucabangako. Unga...

²¹⁹ Besifazane, yekelani tinwele tenu tikhule. Dzadze, sita ukhumule letotimphahla letingcolile. Lahla labo bosikilidi. Ngoba lihora litofika, kutsi, “Loyo longcolile, akasale ahlala angcolile; nalowo lolungile, akasale ahlala alungile. Loyo longekhatsi ungekhhatsi; longaphandle ungaphandle.” Umugca lomncane, losondzele, “Uma umuntfu lolungile atawusindziswa kalukhuni, siyobakuphi ke soni nalongamesabi nkulunkulu,” umphiki-Ciniso, niyati, “bayokuma embikwabani na?”

Asikhotsamise tinhloko tetfu.

²²⁰ Manje, ekuKhanyeni kwalelihora lesiphila kulo manje, kuKhanya kwelusuku lesiphila kulo manje; labaligugu nalabatsandzekako, nine lenivela emibusweni leyehlukene eveni lonkhe, akesitsi tsine manje, nami nani, kule altari, asesitihlole. Unjani uMoya waNkulunkulu etinhlitiyweni tetfu namuhla na? Khumbulani, ngulowoMoya, longakalahlwa, longakonakali; noma nguyiphi imfundziso yelibandla, nayo yonkh'intfo, kuphele nya.

²²¹ Ungalokotsi utame kwengeta kuLoko noma ususe kuLo. Ngoba, uma utama kubeka kuumusha kuLo, ngekwakho,

incenye yakho iyasuswa eNcwadzini yekuPhila. Ngabe utama kusho intfo uMoya longakayisho na? Ngabe utama kuLenta livakale kwangatsi Lishito lokutsite na? Noma, Utsatsa kona kanye nje Lelikushito, futsi uLiyekele kanjalo na? Ngabe uyajobelela, ujube, utfwebule, wente tintfo letingakalungi na? Ukwentile na?

222 Utsi, “Yebo-ke, angitiva ngitsandza kwenta *loku*. Noma, mhlawumbe, ngi—ngi—ngiyati lisontfo lami alikukholwa Kona. ‘Lelo livi lemuntfu munye nje ngaKo.’”

LowoMuntfu munye nguNkulunkulu. LiBhayibheli lapha litsi awukafaneli kuhhula tinwele takho. Leti . . . LiBhayibheli lakusho loko. “Kutofezeka kutsi besifazane bayogcoka tembatfo njengendvodza, nekutsi bayoba kanjani sinengiso kuNkulunkulu.” Kutsi wakhuluma kanjani uMoya loyiNgcwele ngaso, lesi lesitfobekile, sitja lesingakafaneleki lokwentekile sema sikhona emnyakeni lapho iNkhosi lenkhulu yatsi, “Nali lithuna laMi, Livi laMi.” (“Nayi iNtfonga yaMi yebukhosi,” ngicondze kusho njalo.) “Tsatsa iNtfonga yaMi yebukhosi, futsi uhambe, uletse uMlayeto.”

223 Ngiyati emahlelo etamile kuWumisa, futsi aWuguculele, futsi aWucosha, futsi aWukhahlela awukhipha, nayo yonkh’intfo. Kodvwa, ngemusa waNkulunkulu, ngisendleleni yami, ngimemete etiveni ngetive, tindzawo ngetindzawo, kumabandla ngemabandla, “Phumani kulo!” Awutsandvwa bantfu, kodvwa UliCiniso.

224 NitoWemukela e—e—eMoyeni Lobhalwe ngawo na? NitoWemukela ngaMoya Loniketwe ngawo na? Uma usengakakwenti kuze kube ngumanje. . . Asinandzawo ye altari; inhliyo yakho iyi altari. Ungasiphakamisa sandla sakho, utsi, “Nkulunkulu, bani nemusa kimi. Akutsi uMoya waNkulunkulu ute ungene kimi, ungisola manje ngato tonkhe tono tami, netinkhatsato, yonkhe imikhuba yami lemibi, nelulaka lolukhulu, nekuhhwilitisana, nekulwa, nekuphikisana, nayo yonkh’intfo lebenginayo. Futsi ngati lokutsite, kutsi umoya wami awukalizotseli liZulu. Ngente ngizotse, Nkhosi, kulomzuzwana wekugcina. Lena kungahle kube yinshumayelo yekugcina lengiyoke ngiyive. Lesi kungahle kube sikhatsi sekugcina lengiyoke ngive ngaso uMlayeto. Ngiphakamisa sandla sami. Nkulunkulu, bani nemusa kimi.”

225 Nkulunkulu akubusise. Emadzini etandla. Manje, kwesikhashana nje sekuthula semkhuleko wakho. Nine leniphakamise sandla senu, kukhombisa kutsi nisatsandza. Kubukeka kimi kwangatsi uMoya usabita lomunye.

226 Nkulunkulu loTsandzekako, Wena Lowati tintfo tonkhe. Futsi Wena wenta tintfo tonkhe ngenhloso yetintfo tonkhe, ngoba, labanye bebefanele kulahlwa, labanye baphumphutsekiswe; labanye, “njengembumbi lowenta

sitja,” njengoba Pawula atsi, “lesinye lesihloniphekako nalesinye lesingakahlonipheki.” Lelesentelwa kungahlonipheki, sasentelwa kuphela kukhombisa leso lesasitohlonipheka. Kodvwa ngabe akukho yini esandleni seMbumbi kwenta Lakutsandzako na? Akukho yini ecebeni lelamiselwa ngaphambili laNkulunkulu, kubita na? “Labo Labati ngaphambili, Ubabitile. Labo LaBabitile, Ubalungisisile. Nalabo LaBalungisisile, Ubakhatimulisile.”

²²⁷ Mhlawumbe labanye babo lapha namuhla kunjengalwesifazane lomncane emtfonjeni, wesuka emanyaleni, wesuka ekungakholwini, wesuka emasikweni emuntfu, timfundziso letentiwe ngumuntfu. Mhlawumbe sikhatsi sekucala kutsi bake beve letintfo leti, kodvwa intfo letsite ngalokungakejwayeleki yecwayise tinhlitiyo tabo. Kunaletinengi, letinengi tandla letiphakeme, Nkhosi. Akutsi uMbumbi lomkhulu atsatse lesositja manje futsi asibumbe sibe sitja lesihloniphekile. Ngiyakholwa kutsi kunesizatfu lesitsite, Nkhosi, noma nakungenjalo bebangeke bakwente loko, bebangeke bakusho loko. Ngisakholwa, ngisababambelelele.

²²⁸ Vumela inceku yaKho letfobekile incuse, Nkhosi. Asibancusele, njengalome emkhatsini walabaphilako nalabafile; njengalowo eSodoma lowancusela baseSodoma, “Phumani kuyo! Phumani kuyo, masinyane!”

²²⁹ Kwangatsi bangeta, Nkhosi, ngekutitfoba nangemoya lomuhle esihlalweni sebukhosi saNkulunkulu manje, enhlitiyweni yabo, batsi, “Jesu, kusukela kululusuku, kuchubeke njalo, Utawuba wami. Ngenta lesetsembiso lesi kuWe manje lapha, njengoba ngihleti lapha kulesitulo lesi lapho uMoya waKho unghshaye khona. Uma Ungishaye lapha, angisadzangi kuchubekela embili kunakhona lapha. Khona lapha ngukhona la Uhlangane khona nami; khona lapha ngukhona lasitokulungisa khona; khona lapha nje kulesitulo lesi sesibili, situlo sesitsatfu, situlo sesihlanu, noma kuyini. Khona lapha kulapho kutolungiswa khona, ngoba kulapha la Ungisole khona, lapha kulapho Lawetsembise khona kukulungisa khona. Ngoba noma ngingaba nekwenyanyeka nekungcola, ngitokwentiwa ngibemhlophe njengelichwa. Ngitawulikholwa lonkhe Livi laKho. Ngitimisele kuhamba kuLo, ngiLikholwe, ngiLemukele.

“Futsi manje ngenta loku ngenca yenkhatimulo yaNkulunkulu, ngati kutsi imphilo yami ayiyinhle kimi, ayiyinhle kuNkulunkulu, ayiyinhle kubomakhelwane bami, ayiyinhle nakulutfo lolunye; yinhle nje kuphela kudeveli, kwenta li—lithulusi ngami, kudlala ngami, mhlawumbe kuba lithoyisi lelitsite lendvodza lekubukwa, mhlawumbe sithico lesitsite sewesifazane. Nkulunkulu, ngente inceku kuWe.” Kwente, Nkhosi. Ngibanikela kuWe manje, eGameni laJesu Khristu, iNdvodzana yaKho.

Sikhotsamise tindhloko tetfu, netindhliyo tetfu.

Ngiyamuva uMsindzisi wami . . .

Ngebucotfo, mngani. Kungahle kube sikhatsi sakho sekugcina. Uyaliva yini leloPhimbo lelincane na?

. . . bita,
Ngiya . . .

Ubita ini . . . Yini lelekubitako, uma uMsindzisi wakho abita? Livi.

. . . Msindzisi abita,

Kufanele wenteni na? Ulahle live.

Ngitsatse siphambano sami futsi ngilandzele,
ngilandzele . . .

“Angiwunakanga umbhabhatiso eGameni laJesu, Nkhosi.”

Ngitohamba naYe ensimini,
Ngitohamba . . .

NaYe, kuphi na? Emantini, ensimini, noma kuphi; endlini yemkhuleko, esitibeni, noma kuphi. Yenta sincumo!

. . . hamba naYe ensimini,
Ngitohamba naYe, naYe yonkh’indlela.

Ngitohamba naY’ekwahlulelweni (noma Livi
licinisile noma libandla licinisile),
Ngito . . .

“Noma ngicinisile, noma Ucinisile. Ngabe nembeza wami ucinisile, noma Livi laKhe licinisile na?” Usendzaweni yekwehlulelwa manje. “Lebengikukholwa, ngabe kulicinisile, noma Livi laKhe lelilicinisile na? Ngabe ngicabanga kutsi kulungile kuba netinwele letimfishane, ngifake tikhindi na? Ngabe ngicabanga kutsi kulungile kuba sehlelweni na?” Watsini Yena na?

Ngitohamba naYe, naYe yonkh’indlela.

Manje laph’ Engiholela khona ngitolandzela,

Ngiphakamise tandla tami, nami, Nkhosi. Nkhosi, noma kukuphi, utoshunyayelwa kuphi uMlayeto lolandzelako na? Ngabe kukhona emuva lapha, kusihlwa, ngale eAfrica, eJalimane, eSwitzerland? Ukuphi, Nkhosi?

Laph’ E . . . (noma Uholela kuphi, Nkhosi) . . .
mine ngitolandzela,

Ngitohamba naYe, naYe yonkh’indlela.

Manje tindhloko tenu tikhotsamile.

²³⁰ Utohamba naYe nomakuphi la Akuholela khona na? Utohamba naYe lapho tikhatsi tihambela phansi khona, bantfu bayahlupha, bayahleka, benta inhlekisa? “Ngitawusolo ngikanye naYe. Ngitawusolo ngihamba. Ngitawuchubeka

ngihambe naWe, Nkhosi, nomakuphi lapho Ukhona. Ngitosolo ngime ngetsembekile futsi ngicinisile. Ekushiseni kwemphi, ngiyosolo ngimile ngetsembekile futsi ngicinisile. Uma ngiwa, Utongivusa futsi, Nkhosi. ‘Lolahlekelwa kuphila kwakhe ngenca yaMi utakutfole.’”

Ngako ngitohamba naYe, naYe yonkhe. . .

²³¹ Manje bonkhe labasho loko, kuvela enhlityweni yakho, asiphakamise tandla tetfu manje, netinhlityo tetfu, kuYe.

Ngi. . . Laph’Engiholela khona ngitolandzela,
Laph’Engiholela khona ngitolandzela,
Laph’Engiholela khona ngitolandzela,
Ngitohamba naYe, naYe yonkh’indlela.

Utonginika umusa nenkhatimulo,
Utonginika. . .

Nkhosi Jesu, phefumulela kulamaduku manje. Philisa laba labagulako nalabahlaselekile, Nkhosi. Siphe kona, Nkhosi. Baphe kuphiliswa, Nkhosi, eGameni laJesu.

Ahambe nami, nami yonkh’indlela.

²³² Nitivela nikahle manje na? [Libandla litsi, “Ameni.”—Umhl.] Nitivela kutsi sekulungele manje na? [“Ameni.”] Uma A. . .

LiCilongo leNkhosi liyokhala, nesikhatsi
asisayubakhona, (lelo nguleliCilongo
lekugcina, manje)
Futsi lapho kusa kudzabuka Phakadze,
kukhanya futsi libalele.

Asilihlabele, sonkhe manje. “Lapho liCilongo leNkhosi liyokhala.” Sinike ishuni.

Lapho liCilongo leNkhosi liyokhala,
nesikhatsi asisayubakhona,
Nekusa kudzabuka Phakadze, kukhanya futsi
kubalele;

Lapho labasindzisiwe emhlabeni bayobutsana
ngale kulolunye lugu,
Nca abitwa emagama ngale, ngitoba khona.

Nca abitwa emagama ngale,
Nca abitwa emagama ngale,
Nca abitwa emagama ngale,
Nca abitwa emagama ngale, ngitoba khona.

Ngako lokokusa lokungenafu lokutse bha
lapho labafele kuKhristu bayovuka,
Babelwe nenkhatimulo yekuvuka kwaKhe;
Nca konkhe kuphila sekwendlulile,
nemsebenti wetfu emhlabeni wentiwe,
Nemagama abitwa ngale, ngitoba khona.

Nca abitwa emagama ngale,
 Nca abitwa emagama ngale,
 Nca abitwa emagama ngale,
 Nca abitwa emagama ngale, ngitoba khona.

²³³ Asiphakamise tandla tetfu, sitsi, “Ngemusa waKho, Nkhosi.” Ngemusa waKho, Nkhosi! [Libandla litsi, “Ngemusa waKho, Nkhosi.”—Umhl.]

Manje, sibanaketfu nabodzadze kuKhristu. Asigucuke nje sichawulane tandla nje nemuntfu longakuwe, utsi, “Ngelusito lwaNkulunkulu, nca abitwa emagama ngale!”

Nca abitwa emagama ngale,
 Nca abitwa emagama ngale,
 Nca abitwa emagama ngale,
 Nca abitwa emagama ngale, ngitoba khona.

Silindzeni na?

Lapho leloCilongo (lelekugcina)...leNkhosi
 liyokhala, nesikhatsi asisayubakhona...
 (Sesangena kadzeni eliPhakadzeni,
 “Ngesikhashanyana, ngekucwabita
 kweliso.”)...nekubalela;
 Lapho-ke uma labasindzisiwe emhlabeni
 bayobutsana khona ngale kulolunye lugu,
 Nca abitwa emagama ngale, ngitoba khona.

Asilihlabele kakhulu!

Nca abitwa emagama ngale,
 Nca abitwa emagama ngale,
 Nca abitwa emagama ngale,
 Nca abitwa emagama ngale, ngitoba khona.

²³⁴ O, ngeke kube sikhatsi leso na! Uhamba nje, langa tsite, naku kuchamuka umuntfu lotsite. “Ngubani na? Make!” Ameni! “Akunawuba kudze manje.” Emizuzwini lembalwa nje, uyaguculwa. Futsi siyobe...sihlangabetane nabo, bese-ke sihlwitfwa ndzawonye kanye nabo, kuyohlangana neNkhosi emoyeni. O, ngesikhashanyana, ngekucwabita kweliso. Utsi, “Nangu uMnaketfu Seward, lomnaketfu lomdzala lobekavamise kuba sebandleni lapha! Ngani, nangu uMnaketfu DeArk. Nangu uMnaketfu *S’bani*-...Ngani, buka lapha, bonkhe bangikakile! Yini indzaba na? Lapha emizuzwini lembalwa nje...Ngiyati sebavele babonakele kimi. Akusenakuba kudze manje. Ngitoguculwa manje, esikhashananeni nje, esikhashananeni nje.” O, yebo! Nekusa kudzabuka Phakadze, kukhanya futsi kubalele. Onkhe lamafu langacondzakali...

²³⁵ Njengoba Atsi, “Israyeli, wena bewunjengelifu lekusa, umhamuko, nekulunga kwakho kuyashabalala.” Futsi uma sekushabalele konkhe ekuKhanyeni kweNdvodzana Lobamba

konkhe, ameni, lapho-ke, “Emagama abitwa etulu ngale, ngitoba lapho.” Kulungile.

Kuze kube kusihlwa:

Site sibonane! Site sibonane!

Asati kutsi loko kutokwenteka nini, bangani. Bekusolo kuyinzaba, sikhatsi lesidze, kodwa kuliCiniso, futsi kutokwenteka. Sikuleso sikhatsi ngco manje.

Site—site sibonane, site si . . .

Ngemusa waNkulunkulu, siyetsemba, nase igabence insimbi yesikhombisa kusihlwa.

Nkulunkulu abe nani site sibonane futsi.

Asisukume manje sime ngetinyawo tetfu.

²³⁶ O, akumangalisi na? “Loku tindzawo taseZulwini kuKhristu Jesu.” Ngeke loku kuntjintjaniswe nalenye intfo. Niyati kutsi ngikutsandza kanjani kudweba nekutsi ngikutsandza kanjani kutingela, ngoba ngibona Nkulunkulu ngaphandle lapho ehlane. Ngiyakutsandza. Kodwa, o, ngingeke ngintjintjanise ngisho namunye umzuzu ngaloku, ngalolonkhe lwati lwemakhulu eminyaka. Umzuzu munye waloku, loko kweneliseka!

²³⁷ Nkulunkulu, dala kimi imvuselelo. Angibe ngulemvuselelo. Akutsi sonkhe sibe ngulemvuselelo, imvuselelo kimi. Ngente, Nkhosi, kutsi ngilambe, ngente kutsi ngome. Dala kimi, Nkhosi, loko lokudzingeka kimi. Angitsi, kusukela kulelihora, ngibe waKho; inceku letinikele kakhulu, inceku lencono, lebusiswe kakhulu nguWe; lekhonako kakhulu, letitfobe kakhulu, lelunge kakhulu, levumako kakhulu kusebenta; lebuka kakhulu etintfweni letingito, futsi ngikhohlwe ngetintfo letendlulile, lokuphambene. Angiphokophelele emgomeni welubito lolukhulu lwaKhristu. Ameni.

Leso sifiso setfu, akusiso na? [Libandla litsi, “Ameni.”—Umhl.]

Kulungile, tsine, site sibonane kusihlwa, asitsatse liGama laJesu sihambe nalo manje, ngamunye ngamunye wenu wenu manje.

Hamba—hamba neliGama laJesu,
Mntfwana wekudzabuka newelusizi;
Litokunika injabulo nendvudvuto,
Litsatse noma uyaphi.

Gama leliligugu, O limnandzi kangaka!
Tsemba lemhlaba nekwetsaba kweliZulu;
Gama leliligugu, O limnandzi kangaka!
Tsemba lemhlaba nekwetsaba kweliZulu.

Manje asikhotsamise tinhloko tetfu.

Hamba neliGama laJesu,
Njengelihawu kubobonkhe bosochaka;
Nalapho tilingo tikuvukela . . .



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