


LIKHAYA LESIKHATSI LESITAKO
LEMENI WASEZULWINI
NEMLOBOKATI WASEMHLABENI

 Asichubeke nekuma kwesikhashana, sisakhotsamisa
tinhlithiyoy tetfu manje phambi kwaNkulunkulu.

² Babe wetfu loseZulwini, sibonga kakhulu impela
ngenhlanhla yekutsi sibe lapha namuhla, sibutsene ndzawonye
eGameni leNkhosi Jesu. Sikhulekela kutsi Usitsetselele
tono tetfu, futsi njengoba silapha kutsi siphendvuke sinake
tintfo taPhakadze nekuPhila lokubekwe ngaleya kwalapho
kungafinyelela khona umuntfu losatokufa. Manje sikhulekela
kutsi Usinike imikhondvo yaKho, yekutsi sifanele sijike
kanjani, kutsi sifanele senteni esikhatsini lesitako, futsi
ngisho nasesikhatsini samanje, kutsi sizuze leyondzawo lesi. . .
tsenjisiwe.

³ Banengi labagulako nalabadzingile eveni, futsi abakalucedzi
luhambo lwabo. Nesitsa setfu lesikhulu, kungesiso sitsa setfu
kuphela, kodvwa sitsa saKho, site kutobambelela neku—
nekumisa imphilo yabo, nekubatfumela e—ethuneni sikhatsi
singakefiki. Futsi siyabacelela, namuhla, kutsi Wena nesihawu
saKho nemusa, Nkhosi, kutokwandzisa tinsuku tabo esikhatsini
lesabiwe.

⁴ Lokubekwe langembali, noma epulpiti, lapha kubekwe
emaduku nemaphasela. Nangaphandle emahholeni
nasendzaweni yonkhe, ngibo labasemibhedzeni, tinhlaka,
labagulako nalabahlaselekile, beme etetsamelini cishe
banganawo impela nemandla lenele kutsi beme ngawo.

⁵ O Nkulunkulu loPhakadze, Wena loBusisiwe, kwangatsi
Ungeva umkhuleko wetfu manje ekuseni, ngeNgati yeNkhosi
Jesu; ungabuki bubi betfu, kodvwa wati kutsi Wema endzaweni
yetfu, futsi NguYe losimele ngalomkhuleko. Kwangatsi ngulowo
nalowo angaphiliswa kube yinkhatimulo yaKho, Nkhosi.

⁶ Busisa lamaduku. Uma abekwa etikwalabagulako,
kwangatsi bangasindza.

⁷ Namanje, Babe, size silindzele inkonzo lenkhulu
yekuphilisa, lesikhulwa kutsi itolandzela, sibhobozele indlela
yekuPhila, Nkhosi, kute sati ngeLivi laKho lesifanele sikwente.
Ngoba sikucela eGameni laJesu. Amen.

⁸ Njengalokuvamile, lena itsatseka njengaleny yetinhlahlami letiphakeme kunato tonkhe, kuba sendlini yaNkulunkulu nekukhuluma nebantfu baKhe. Futsi manje ngiyati kuminyene sibili, futsi ngesifundvo lesidze impela. Ngako ngi...ngi—ngiyetsemba kutsi—kutsi nitotfokomala, ngako konkhe, site sicedze loMlayeto.

⁹ Manje, kuyashisa, kodvwa siyabonga kakhulu ngesishayisamoya. Kodvwa, licembu lelinengi kangaka, kute sishayisamoya lesingakhona kulenelisa, niyabona, ngoba umtimba wakho lucobo ungolokukhicitako, ciske lizinga lelingemashumi layimfisa nesiphohlongo kushisa, futsi tonkhe tikhatsi ubanga kushisa, futsi nihleti ndzawonye nisondzelene. Kodvwa ngiye—ngiyetsamba kutsi Nkulunkulu utonenta nitfokomale ngako konkhe Langakwenta.

¹⁰ Futsi uma singekhatsi, sakhe imibutsano lenjengalona, bengi—bengingeke nganiletsa lapha, nhlobo, kube angikacabangi kutsi bekukwekunisita, kube angikacabangi kutsi bekunentela lokuhle, nekutsi nitozuza ngako, ngekuta. Bese-ke, ngati futsi kutsi asinaso sikhatsi lesidze kakhulu sekwenta loku, kutsi si—sita e—ema—aweni ekuvala impela, futsi ngi—ngifuna kusebentisa wonkhe umzuzu, lengingawutfole, kube kweMbuso waKhe. Futsi manje ngiyetsemba iNkhosi Nkulunkulu kutsi itosibusisa sisabutsana.

¹¹ Futsi ngifuna kuphawula ngani, kutsi, itolo bengiya etindzaweni letehlukene, ngephandle ngibona labanye labagulako nalabahlaselekile, emahhotela lamancane, futsi ngahlangana nalabanye babomenenja kuleliviki, letinye tetindzawo tekudlela. Njengoba, bengingale eRanch House kuleliviki, ngalapha, namenenja bekangichawula lapho sicala kuphuma. Futsi watsi, wangibita nge, “Mnaketfu Branham.” Ngimangele kutsi bekangati kanjani. Futsi utsite...

Ngatsi, “Ungumenenja na?”

¹² Watsi, “Ngingumnikati.” Ngako ngalesosikhatsi watsi, “Ya, bantfu bakho beta lapha batokudla, besuka entasi lapho.” Watsi, “Ba...”

Ngase ngitsi, “Yebo-ke, ngiyacabanga baminyana kuwe kute kwece.”

¹³ Watsi, “Mnumzane, leso ngulesinye sicuku sebantfu labahle kunabo bonkhe lengake ngababona.” Watsi, “Banemoya lomuhle kabi.”

¹⁴ Ngaye ehhotela lelincane itolo, kuyobona dzadze lomncane lebengifuna kucoca naye, uyise nenina bekakhona, futsi ngidzingeke ngiye kulomenenja kuyotfole kutsi ngabe ikuphi le—le mot-...likamelo lebebakulo.

¹⁵ Watsi, “Futsi ngabe unguMnaketfu Branham na?” Lapho kusenhla e-Oaks.

Ngase ngitsi, “Yebo, mnumzane.”

16 Watsi, “Ngifuna kukuchawula.” Watsi...Wangetfula kumkayo; titsandzani letinemoya lomuhle kabi. Tatsi, “Wonkhe umuntfu kulelihotela lelincane wetsamela tinkonzo takho. Silibekela bona.” Futsi tatsi, “Onkhe lamanye emakhasimende etfu siwajikisile.”

Ngase ngitsi, “Yebo-ke, ngiyanibonga ngaloko.”

17 Watsi, “Mnaketfu Branham, lesinye sicuku sebantfu labanemoya lomuhle kunabo bonkhe lengake ngababona, babantfu lonyukela lapha, lowetsamela imihlangano yakho.

18 Ngingene itolo ebusuku kamngani wami, uMnumz. Becker entasi lapha, futsi ngangiwatsandza njalo emasangweji akhe. Impela uyi...Yena, ngamati ngisengumfana; ngimati imphilo yami yonkhe. Bekunetitsandzani tihleti lapho letivela entasi e—endzaweni lendzala, entasi eRiverside Hhotela entasi lapho. Ngako ba...UMnumz. Becker utsite, “Billy?”

19 Ngatsi, “Yini, Homer?” Satana kahle kakhulu.

Watsi, “Ngondla bonkhe bantfu bakho enhla laphaya.”

20 Labanye labangemakhulu lamabili, noma lokutsite, njalo ngeliSontfo, udla eBlue Boar. Futsi nomaphi lapho ngiya khona, ngiyakuva kuphawula kwekutsi ninemoya lomuhle kangakanani.

21 Lomfo utsite, “Entasi e—eRiverview entasi laphaya,” watsi, “yonkhe leyondzawo itsatfwa bantfu labetsamele umhlangano.” Watsi, “Kungahle kube ngemakhulu langeke angene.”

22 Ngako, kuba nguloko, kimi ninguswayi wemhlaba. Ngi—ngibonga kakhulu kwati kutsi nginenhlanhla yekushumayela kubantfu lokutsi ngisho toni nebantfu...Angisho kutsi labantfu laba batoni, kodvwa ngicondze bantfu labatsi, ibhizinisi nakanjalonjalo, labangasho kutsi nibantfu labanemoya lomuhle, futsi bayanitfokotela ebhizinisini yabo, ngasetindzaweni tabo. Niyati, loko kuba nebuswayi. Ngiyakutfokotela loko, kutiphatsa kwenu, ngalendlela leninakekela ngayo tintfo.

23 Bengihlala njalo ngitsi, “Uma kungena umuntfu futsi ete, ete imali yekubhadala sikweneti sakhe, ubovele nje ungibitele enhla.” Niyabona na? Ngatsi, “Sitokwenta lokutsite ngaso.” Futsi ngatsi, “Ubondle njalo, noma banayo imali noma bete.” Niyabona, kungentiwa noma yini.

24 Ngianiva kutsi nibantfwana bami. Ni—nitinkhanyeti lengi...Uma ngiyoke ngibe nayo leyodvwa uma sengifika laphaya, niyoba ngulelogugu, incenye lekhanya kwendlula konkhe, e—emcheleni wenkonzo yami. Uma seyicheliswa umchele, niyoba ngulelogugu.

25 Futsi bengisolo nginitjela, etikhatsini letendlulile, ngetiMphawu letiSikhombisa, imiNyaka yeliBandla, netintfo le—lebekwenteka.

²⁶ Futsi manje, kulokusa, nginesifundvo lesimcoka kakhulu. Kimi, singulesigwele sibusiso kakhulu. Ngiyetsemba kutsi sitovakala kini ngendlela lefanako. Futsi uma kuphela ngingasiniketa ngalokuphefumulelwa lengisemukele ngako, singamangalisa, kodvwa loko kutoba kuNkulunkulu kwenta loko.

²⁷ Benginitjela ngekutsi kukuphi nekutsi *yini* lokwentekako, futsi sibona tonkhe letintfo leti tenteka.

²⁸ Manje ngikhuluma ngekutsi, manje ekuseni, nge: *Likhaya Lesikhatsi Lesitako LeMyeni WaseZulwini NeMlobokati WaseMhlabeni*, lapho batohlala khona. Futsi, ngoba, ngiyetsemba kutsi ngemusa waNkulunkulu sonkhe siyincenye yalowomnotfo lomkhulu waNkulunkulu.

²⁹ Futsi manje ngi—ngiyetsemba kutsi nitongibeketelela, nitsatse emaBhayibheli enu, ema-peniseli enu, noma ngabe yini leniyentako kutsi nifundze kanye nami, ngoba ngitotsatsisela emiBhalweni leminengi. Ngitame kucedza ngesikhatsi lesenele kutsi ngibe nemkhuleko walabagulako; futsi ngikwetsembisile loko. Ngingene, ngikhulekela esikhashaneni lesincane lesendlulile, labasemakamelweni nasemaceleni, labo nje labacishe impela bangabi nekutisita futsi bangenatsemba.

³⁰ Futsi, iNkhosi itsandza, mhlawumbe ngitoba nalenye inkonzo tilishumi nesitfupha, nje mhlawumbe kube ngumkhuleko walabagulako.

³¹ Kucala liholide lami manje. Kusakela ngaBhimbidwane lowendlulile, bengisolo ngihamba, futsi sengibuyile lapha. Ngitobe, ngifanele ngitsatse umndeni wami ngiwuyise eTucson ekuseni, ngitobeseke sengiyabuya kutsi ngicitse sikhatsi entasi lapha eKentucky, nalabanye bebangani bami, sitingela, nekutingela ti-kwireli, emaviki lalitsantana, noma mhlawumbe tinsuku letisikhombisa noma letisiphohlongo, tinsuku letilishumi, nomayini, ngaphandle uma iNkhosi ingiholela kulenye indzawo letsite. Ngiye ngingati, kutsi nje utoba kuphi; asikwati loko, ngoba loko kusetandleni taNkulunkulu, Nkulunkulu yedvwa.

³² Manje kwalesifundvo lesikhulu, si—si . . . Ngicabanga kutsi, uma ngingatsatse sikhatsi sami kuloku, ngoba ufanele ungenise tintfo letinengi, kungatsatse emaviki. Kodvwa ngibhale phansi leminyane imiBhalo, lamanye emanotsi, kushaya nje tintfo letimcoka taso, site sifike lapho kutokwenta khona kutsi ufundzisise.

³³ Bese ngekushesha, mhlawumbe, iNkhosi itsandza, ngeMphala, angati nini, kodvwa noma ngukuphi la Itoniketa khona, ngitotsandza kuba ne—netinsuku letimbalwa, nje temhlangano loluchungechunge, ngesahluko se 12 seSambulo, kukubophela kanye naloku lapha. O, ngikhulwa kutsi kungaba

kukhulu. Kungabanjalo nje. Kungaba kukhulu kubona kutsi Ikwente kanjani.

³⁴ Bese-ke, tsine sihlanguana ndzawonye manje, ngitsite itolo ebusuku, ngatsi, “Niyati, uma ngi . . .” Ekuseni, njengasekuseni njalo, ngicabanga, “Uma ngehlela lapha, ngitobati bonkhe lababangani bami lolapho.” Manje ngitokwenta kanjani ke?

³⁵ Kutsi abe nami lapha, njengemngani wami lolungile, Dokotela Lee Vayle lohleti emuva lapha, umkakhe lotsandzekako nendvodzakati. NeMnaketfu Roy Borders, na, ngiyacabanga, nguMnaketfu Ruddell, uMnaketfu Beeler, neMnaketfu Palmer, neMnaketfu Jackson. Futsi, o, hhe, u—u . . . Labo bazalwane labatsandzekako labavela kuto tonkhe tincenye letehlukene! UMnaketfu Anthony Milano, futsi, o, ndzawo tonkhe lobuka kuto, ubona lomunye umnaketfu! Labavela entasi e-Arkansas, angisalikhumbuli ligama labo; uMnaketfu John, uMnaketfu Earl Martin, neMnaketfu Blair. Futsi, o, kukhona nje . . . wena . . . Nje akupheli, niyabona. Ngijabula kakhulu kuba nelicumbu lelinjalo libutsene lingitungeletile uma ngifundzisa ngeLivi laNkulunkulu, emadvodza lengicabanga kutsi angemadvodza lalichawe, emadvodza aNkulunkulu mbamba.

³⁶ Nginekubonga ngalelitabernakeli lelincane. Ngiyabonga kakhulu ngeminyango yalo lesihlanu levulekele sive. Umnyango ngamunye . . . Sinemadikoni lamane lapha, emadvodza lagwaliswe ngaMoya; emagonsa lamane, emadvodza lagwaliswe ngaMoya. Babili emnyango ngamunye. Futsi linemnyango loyidabuli ngaphambili, walabafundisi lababili, belusi.

³⁷ Siyajabula kuba nani; siyabonga kuNkulunkulu ngaloku. Kwangatsi Anganibusisa njalo.

³⁸ Manje sifuna kuma umzuzwana nje, sisafundza kuPhetro wesiBili sahluko 3, kanjalo futsi naseNcwadzi yeSambulo sema 21.

³⁹ Sisasukuma, O Nkhosi, gcwalisa tinhlitiyo tetfu ngenjabulo ngenca yekufundvwa kweLivi laKho, ngekwati kutsi Jesu ushito, kutsi, “Emazulu nemhlaba kutawendlula, kodvwa Livi laMi lingeke lehluleke.” Siyati futsi kutsi Watsi, “Yonkhe imiBhalo imele igcwaliseke.” Futsi sisafundza letintfo leti, kwangatsi singaba nekucondza lokuvela kuWe, leli-awa lesiphila kulo. Sikucela eGameni laJesu, uMcambi weNcwadzi. Amen.

⁴⁰ Phetro wesiBili 3.

Lencwadzi yesibili, batsandzekako, lenginibhalela yona; kuto tombili lengivusa ngato imicondvo yenu lemsulwa ngendlela yenkhumbuto:

Kute nikhumbule emavi lakhulunywa phambili baprofethi labangcwele, nemiyalo yeNkhosi neMsindzisi lowashunyayelwa ngitsi baphostoli:

Nati loku kucala, kutsi ngetinsuku tekugcina kuyofika bahhalatisi, bahamba ngetinkhanuko tabo,

Futsi Batsi, Sipi setsembiso sekubuya kwakhe? . . . (Uma loku kungahlangani nalowesifazane lolihedeni e . . .) . . . kusukela bobabe balala, tonkhe tintfo tichubeka njengoba tatinjalo njengasekucaleni kwekudalwa.

Ngoba loku abati lutfo ngako ngemabomu abo, kutsi ngelivi laNkulunkulu emazulu bekakhona endvulo, kanye nemhlaba lowavela futsi usemantini:

Lokwatsi ngawo live lebelikhona, ngekumbonwa ngemanti, labhubha:

Kepha emazulu nemhlaba, lokukhona manje, ngalo lona lelivi kugciniwe, kubekelwe umlilo ngelusuku lekwahlulela nelekubhubha kwebantfu labangamesabi Nkulunkulu.

Kodwa, batsandzekako, ningahlali ningati lentfo yinye, yekutsi kuyo iNkhosi lusuku lunye lunjengeminyaka leyinkhulungwane, nekutsi iminyaka leyinkhulungwane injengelusuku lunye.

Manje, iNkhosi ayilibali ngesetsembiso sayo, njengoba labanye bantfu batsi kukulibala; kodwa kukusibeketelela, ingatsandzi kutsi kubhubhe namunye, kodwa kutsi bonkhe bangeta ekuphendvukeni.

Kodwa lusuku lweNkhosi luyofika njengelisela ebusuku; e . . . mhla emazulu kanye nemhlaba, ngenhlokomo . . . ayondlula ngenhlokomo, netincenye tiyoncibilika ngekushisa lokumatima, nemhlaba nawo nemisebenti yawo kuyokusha.

Njengoba tonkhe letintfo leti tiyoncibilika kanjalo, kumele kutsi sibe luhlobo lolunjani lwemuntfu ekukhulumeni kwetfu lokungcwele nasekumesabeni Nkulunkulu,

Nibuka kushesha kwekufika kwelusuku lwaNkulunkulu, lapho khona emazulu asha ayoncibilika, netincenye tincibilike ngekushisa lokumatima na?

Nomakunjalo tsine, ngesetsembiso sakhe, silindzele emazulu lamasha nemhlaba lomusha, lapho kuhlala khona kulunga.

Ngako ke, batsandzekako, loku sibuke letotintfo letinjalo, timiseleni kutsi ningatfolwa . . . ningatfolakala ninekuthula, ningenabala, futsi ningenasici.

Futsi nibala kubeketela kweNkhosi kuyinsindziso; njengaloko wetfu lotsandzekako...Pawula... ngekuhlakanipha laniketwe kona wanibhalela;

Njengoba futsi...etincwadzini takhe tonkhe, akhuluma kuto ngetintfo;...tona letilukhuni kuticondza ngaletinye tikhatsi, lokutsi labangakafundzi nalabangakacini babambane, bahlutfule, nje—njengaloku benta leminyeye imibhalo, kube kubhujiswa kwabo.

Ngako ke nine, batsandzekako, njengoba nati letintfo leti ngaphambili, caphelani nani, funa nidukiswe nge...liphutsa lalababi, niwe kukwenu...kucina.

Kodvwa nikhule emseni,..elwatini lweNkhosi neMsindzisi wetfu Jesu Khristu. Inkhatimulo ayibe kuye kokubili manje naphakadze. Amen.

⁴¹ Manje e—eSambulweni saKhristu, esahlukweni sema 21, ngifundza lamaVi.

Ngase ngibona lizulu lelisha nemhlaba lomusha: ngoba lizulu lekucala nemhlaba wekucala kwendlulile; nelwandle lwalungasekho.

Futsi mine Johane ngabona lidolobha lelingwele, iJerusalema lensha, lehla livela ezulwini kuNkulunkulu, lilungisiwe njengemlobokati ahlotjiselwe umyeni wakhe.

Ngase ngiva liphimbo lelikhulu livela ezulwini litsi, Buka, litabernakeli laNkulunkulu likubantfu, futsi uyohlala nabo, futsi nabo babebantfu bakhe, naye Nkulunkulu cobolwakhe abe nabo, futsi abe nguNkulunkulu wabo.

NaNkulunkulu uyokwesula tinyembeti tonkhe emehlweni abo; futsi akusayukuba nakufa, kanjalo nekudzabuka, kungabi nakukhala, kanjalo nebuhlungu akusayubakhona: ngoba tintfo takucala tendlulile.

Wase utsi lohleti esihlalweni sebukhosi, Buka, Ngenta konkhe kube kusha!...watsi kimi, Bhala: ngoba lamavi lawa acinisile futsi atsembekile.

Wase utsi kimi, Sekwentekile. Ngingu Alfa na-Omega, sicalo nesiphetho. Futsi lowomile ngiyomnatsisa ngesihle emitfonjeni wemanti ekuphila.

Loyo loncobako uyodla lifa latotonkhe tintfo; futsi ngiyoba nguNkulunkulu wakhe, yena abe yindvodzana yami.

Asikhuleke futsi.

⁴² Nkhosi Jesu, ngesetsembiso lesinje nangenkhulumo lecine kanje njengoba Jesu cobo lwaKhe nemphostoli asinike

yona mayelana neli-awa lesisondzela kulo, siphe, O Nkhosi, kwemkhondvo waKho, kute sati kutsi sisondzele kanjani kuso ngendlela lefanele. Ngoba, liyeta, siyati. ImiBhalo ifanele igcwaliseke, futsi kuyoba njalo. Futsi manje, Nkhosi, sicela umusa waKho futsi etikwetfu sonkhe, sisadadisha Livi laKho. Bani natsi futsi usisombululele Lona, Nkhosi, ngoba sikucela eGameni laJesu. Amen.

Ningahlala phansi.

⁴³ Manje, angati noma ingabakhona yini indlela lengatsi mhlawumbe, encenye labangacisha ngayo lamalambu aseholeni lenkhulu, futsi bashiye nje lawa lalangembali lapha, mhlawumbe kutobancono, futsi kutsatse lamanye emandla agesi. Sacishe sashisa sigubhu lesiphetse gezi, ngalobunye busuku. Futsi uma umgcini atosentela loko, sitokutfokotela kutsi avule emalambu langaphansi, emalambu aseholeni lenkhulu, acishwe. Futsi-ke ngicabanga kutsi nitoba nalenengi indzawo yekutsi nibone, kutsi nibhale.

⁴⁴ Manje, sifundvo futsi, kusimemetela, lesisondzela kuso si—sifundvo lesitsi: *Likhaya Lesikhatsi Lesitako LeMyeni WaseZulwini NeMlobokati WaseMhlabeni*.

⁴⁵ Manje njengoba bekusolo . . . Ngitodzingeka ngente loku nje. Kushisa nje kakhulu etulu lapha, niyabona. Yebo, mnumzane. Njengoba si . . . Ngiyati umkami akatsandzi kutsi ngente loko; kodvwa, loko, kukhumula libhantji lami. Kushisa nje kakhulu etulu lapha. Niyabona, ninemoya nine lapho, futsi utsi nje kuncamuka esibayeni lesincane lapha, niyabona. Manje, e—esikhatsini lesitako, noma . . .

⁴⁶ Esikhatsini lesendlulile, njalo, sidadishe *TiMphawu letiSikhombisa, EmaBandla LaSikhombisa*. UMNaketfu Vayle nalabo bayatisebenta leto manje, ngekwetsembeka, kutsi batente tibe tincwadzi.

⁴⁷ Nekubona tonkhe letintfo leti letiyimfihlakalo lesitibonile tifezeka, bese-ke ngicabanga, emvakwekukucondza loko, e-aweni lesiphila kulo, nesikhundla; akukho muntfu longatsandza kuhlala phansi ngekuhlakanipha sibili futsi akuhlale lolokukhulunywe ngako, nalokwetsenjiswe kutsi kwenteke, naloko lokwentekile, kodvwa angasho kutsi letotintfo tiyagwaliseka. Niyabona na? Kona kanye nje loko Nkulunkulu latsi Bekatokwenta, Wakwenta nje impela ncamashi. Niyabona na?

⁴⁸ Manje, ngicabanga kutsi kuloku, kutsi, ngingati kutsi sikhatsi sini iNkhosi Jesu lengahle ibonakale ngaso, ngicabange kutsi kungabakuhle, kubonakale kukuhle kuMoya loyiNgcwele kutsi sikhulume ngaloku, bese-ke; futsi mhlawumbe ngibuyele kuko futsi, kabili noma katsatfu, ngoba anginawubanaso sikhatsi lesenele impela kukukhipha konkhe loku.

⁴⁹ Njengoba lapho ushaya khona si—sifundvo lesingahle sitsi kuba sikhubekiso kancane kulomunye, awukwati kuchubeka nasosonkhe site siyophela kusenta sicace, bese uyabuya futsi kutobamba sifundvo lesilandzelako.

⁵⁰ Bese kutsi-ke kamuva, e...uma iNkhosi itsandza, site kule 12 timphawu, noma hhayi...Ngiyacolisa. Sahluko se 12 seSambulo, lokubekwe emkhatsini wekuBuya kweNkhosi nekuphela kwemaCilongo, nakanjalonjalo. Sitotama kukubuyisa loko, kukhombisa kutsi ngubani Sathane, nekutsi wentani, uvelaphi, yini inhloso yakhe, nekutsi buhle bakhe lobukhulu laphiwa bona bakubangela kanjani kuwa kwakhe. Inkohliso yakhe yabubangela kutsi buwe; buhle.

⁵¹ Bese-ke, kutsi kuba kanjani lokungenakwenteka kunoma ngumuphi umuntfu lofuna kukubuka ngalokungiko, leyo “ntalo” yenyoka. Ngingenta insayeya kuloko, kunoma ngumuphi umuntfu, niyabona, longafuna kukubuka, nge—ngekucondza nje ngekwelucobo lokujwayelekile. Umntfwana angakubona. Niyabona na? Manje, futsi sitofika kuloko kamuva.

⁵² Manje, siyacondza lapha kutsi lemiBhalo lemibili... Sizatfu sekutsi ngifundze Phetro wesiBili sahluko 3, futsi ngiwucatsanise neSambulo sema 21, yomibili lapha ikhuluma ngendzaba lefanako, kodvwa Johane akatange—akatange ayibhale ngalokuphelele njengoba kwenta Phetro. Niyabona na? Siyacondza kutsi leliKhaya lelikhulu leMlobokati litoba lapha emhlabeni.

⁵³ Futsi manje uma ufundza, njengesahluko sema 21 nje, sahluko sema 21 seSambulo, umphostoli lapha washo, noma umprofethi washo, kutsi, “Ngabona liZulu leLisha neMhlaba loMusha.” Kuvakala kwangatsi kutobakhona kushabalala.

⁵⁴ Manje, indlela njalo lengitfolo ngayo iMilayeto yami kungemkhuleko. Ngisuke ngihleti emkhulekweni bese kubakhona lokwembuleka kimi. Futsi ngiwulindze imizuzu lembalwa futsi ngibone kutsi ulungile yini, bese ngiwuva usondzela kakhudlwana. Bese kutsi-ke ngaletinye tikhatsi ngibesolo ngilindzile ute ubonakale embonweni. Kodvwa uma sewucala kuta, futsi ngenelisekile kutsi uvela kuNkulunkulu, bese-ke ngiya emBhalweni. Niyabona, Ngiwo, ufanele ube sicinisekiso sayo yonkhe intfo yembhalo leyentiwe, ngoba liBhayibheli lisambulo lesiphelele saJesu Khristu; niyabona, LinguMtimba waKhe.

⁵⁵ Futsi manje, kuloko, mhlawumbe ngitfolo indzawo emBhalweni lengevakali nje kahle, bese ngiyatibuta. Ngibuyele emuva futsi emkhulekweni. Uyabuya futsi. Bese ngi—bese ngicala ku—kuhlola umBhalo wami.

⁵⁶ Manje, liBhayibheli letfu libhalwe ngesiNgisi, futsi emagama esiNgisi ayantjintja, sonkhe sikhatsi. Sibonelo nje, njengaJohane loNgcwele 14, watsi, “EKhaya laBabe waMi

kunetindlu letinengi,” indlu ekhaya. Yebo-ke, ke, wena, yini lokwentako-ke ngaloko, kutsi ukuhlelise kubuyele ku—kukwekucala futsi ubone kutsi James bekacondze kutsini, noma ubuyele emuva kulesiHebheru, noma lesiGrikhi, ehumushweni lekucala. Futsi ekhatsi lapho kutsi, “EMbusweni waBabe waMi kukhona tigodlo letinengi.” Yebo-ke, bese-ke, ubuye ute esikhatsini labahumushi labahumushela ngaso King James, *umbuso* wawubitwa, ngesiNgesi, nge “ndlu,” nenkhosi yayingubabe etikwetitfunywa tayo. Naso sizatfu sekutsi bahumushe batsi, “EKhaya laBabe waMi kunetindlu letinengi.” Niyabona na? Bese-ke utfola lawomagama futsi ufanele uwafunisise.

⁵⁷ Bese-ke, niyabona, kusukela kuloko kuphefumulelwa... Lelipulpiti kuloku kusa, ngitsi, alikaze nakanye lingabi nalutfo kuphela locondzile, umBhalo. Ifika kanjalo *Intalo yeNyoka* nato tonkhe leti letinye tintfo. Niyabona na? Nge...

⁵⁸ Futsi kunjje, ngempela, uma umfo angavele nje afundze bese atsi, “EKhaya laBabe waMi kukhona tindlu letinengi,” uma ungakemi kahle kutsi ufundzise, ukhuleke, utodideka kakhulu. Niyabona na? Kodvwa nje chubeka ukhuleke. Nkulunkulu njalo ukwenta kube ngiko, uma kuvela kuNkulunkulu.

⁵⁹ Manje, Johane uchaza lokuntjintja ne com... kutsi kufika kanjani... Akakuchazi, njalo, kodvwa Phetro uyakuchaza. Johane wavele nje watsi, “Ngabona emazulu Lamasha neMhlaba loMusha; emazulu ekucala nemhlaba wekucala kwase kwendlulile. Lwandle lwalungasekho. Mine Johane ngabona liDolobha lelingwele lehla livela eZulwini kuNkulunkulu, lilungisiwe njengeMlobokati ahlotjiselwe uMyeni waKhe.” Kodvwa, sibuyela emuva kuPhetro wesiBili manje kutsi sitfole, Phetro uyachaza kutsi lendlela lechubekako iyofika kanjani. Manje, uma ungabuka kuloko lokwashiwo nguJohane, kuvakala kwangatsi, “Ngoba emazulu ekucala nemhlaba wekucala kwase kwendlulile,” kwashabalala. Niyabona, bese-ke, loko kuvakala kuyincaba impela. Ngako nguloko lokwangitsintsa, ngase ngicala kufuna leligama, “kwendlula.” Futsi, manje, kodvwa kucacile kutsi totimbili leti, yemphostoli nemprofethi, bebakhuluma ngentfo lefanako.

⁶⁰ Futsi manje, futsi, eNewadzini ya-Isaya, manje, kutsi nifuna kubhala lemiBhalo phansi, ku-Isaya 65:17. Isaya, akhuluma ngesikhatsi seminyaka leyiNkhulungwane, leyominyaka leyinkhulungwane yekuphumula kwe—kwebantfu baNkulunkulu. Isaya wakhuluma ngayo, futsi watsi, “Ngi... Kwakukhona i... Tonkhe tintfo takucala tase tendlulile,” nekutsi bayotakha kanjani tindlu, bahlale kuto. Kube besinesikhatsi... Mhlawumbe sitsatse sikhatsi nje futsi—futsi sifundze loku umzuzu nje, Isaya 65, futsi asifundze nje imizuzu lembalwa lapha. Futsi naku, impela, kwetfu. Manje, kucala, Isaya 65:17.

Futsi, buka, Ngiyadala emazulu lamasha nemhlaba lomusha: . . .

⁶¹ Manje, Isaya, umprofethi, bekangulomunye webaprofethi lababhala liBhayibheli lonkhe impela esiprofethweni sakhe. Ucala ngendalo; ekhatsi neNcwadzi yakhe, cishe esahlukweni sema 40, bese kufika Johane uMbhathatsi, liThestamenti leLisha; futsi liphelela lapha, eNcwadzini yakhe, eSambulweni, esikhatsini seminyaka leyiNkhulungwane. Kunetincwadzi letingemashumi lasitfupha nesitfupha eBhayibhelini, futsi kunetahluko letingemashumi lasitfupha nesitfupha ku-Isaya. Wabhala incwadzi liphelile lehlatiyako.

⁶² Manje, siyatfola, lapha manje utfola sahluko 65, lesinye futsi sahluko, futsi ukhuluma ngesikhatsi seminyaka leyiNkhulungwane. Kucapheleni, kutsi kuhle kanjani.

. . .buka, Ngiyadala lizulu lelisha ne . . .mhlaba lomusha: nentfo yakucala ayinawukhunjulwa, noma ingene emcondvweni. (Kuto “kwendlula.”)

Kodvwa ja—jabulani netsabe . . .ngisho nakuloko lengikudalile: ngoba, buka, Ngidala iJerusalema ibe kwetsaba, nebantfu bayo babe yinjabulo.

Futsi Ngiyokwetsaba ngeJerusalema, futsi ngijabule ngebantfu bami: futsi kungabe kusevakala nhlobo liphimbo lekulila kuyo, ngoba . . .kanjalo neliphimbo lekukhala.

Kusukela lapho akusayubane . . .mntfwana wetinsuku nje, kanye . . .nelichegu lelingakatigcwalisi tinsuku talo: ngoba umntfwana uyokufa aneminyaka lelikhulu budzala; nesoni sibekwe licala sineminyaka lelikhulu. Khona-ke bayo . . .

Futsi bayokwakha tindlu, futsi bahlale kuto; futsi bayohlanyela imivini, futsi bayodla sitselo sayo.

Futsi abayukwakha, bese kuhlala lomunye; (loko kukutsi, lipulazi lakho, indvodzana yakho ibe yindlalifa yalo, noma lamanye emafa akho) . . .abayuhlanyela, kudle lomunye lapho: (bayatihlanyelela bona futsi bahlale lapho; banekuPhila lokuPhakadze) . . .ngoba njengoba tinsuku tesihlahla tinjalo netebantfu bami, futsi lokudze kwami . . .labakhetsiwe bami bajabulele ngesikhatsi sami lesidze imisebenti yetandla tabo.

Abayusebentela lite, kanjanlo bangeke bavete inkhatsato; ngoba bayintalo yalababusisiwe beNKHOSI, netintalo tabo kanye nabo.

⁶³ Manje capheleni, naku lapho ngitofika khona, emvakwesikhashana.

*Futsi kuyokwenteka, kutsi bangakabiti,
Ngiyophendvula; futsi basatsi nje bayakhuluma,
Ngiyokwa.*

*Futsi imphisi neliwundlu kuyokudla ndzawonye,
nelibhubesi liyodla tjani njengenkunzi:..lutfuli
lubekudla kwenyoka. Futsi atiyulimata noma
tibhubhise kuyo yonkhe intsaba yami lengcwele, isho
iNKHOSI.*

⁶⁴ Setsembiso lesinje pho, salabaprofethi laba netati letinkhulu, bothishela beliBhayibheli, emuva le etinsukwini tasendvulo, tibona loluSuku loluhle kakhulu luta!

⁶⁵ Ngaletahlukwana leti, umuntfu angahle acabange, noma aholeleke, njalo, ekukholweni kutsi yonkhe leplanethi, yalomhlaba, iyobhujiswa, “Ngenta liZulu leLisha neMhlaba loMusha,” niyabona, kutsi amazulu ayobe angasekho nemhlaba uyobe ungasekho, ushabalalaliswe nya. Kodvwa ngekudadishisisa, nangelusito lwaMoya loyiNgcwele, singalibona liCiniso laloku; futsi nguloko lesitongena kuko.

⁶⁶ Yimimoya lembonye umhlaba jikelele kuphela, nesono lesisetikwemhlaba, lokuyobhujiswa. Niyabona na? Manje, siyacondza kutsi *amazulu* kuchaza “imimoya lembonye umhlaba jikelele ngetulu kwetfu.” Niyabona na?

⁶⁷ Wentani na? Wona ke, lamanyeva, nekugula, nekufa, netembusave, newesilisa losoni, newesifazane losoni, nemimoya lemibi, konkhe kuyobe kungasekho futsi kushabalele. Niyabona na? Kufanele kwentiwe ngaleyondlela, ngoba sitohlala khona lapha. Sitokufakazela loko ngeliBhayibheli. Khona lapha ngukhona lasihlala khona. Manje caphelani, emanyeva, emagciwane, tonkhe tifo netintfo, kuyosuswa ngalokugcwele. Konkhe loku, kubakhona kwako lokusemhlabeni manje, tinchubo letentiwe bantfu, tembusave, sono, tonkhe tinhlobo tabomoya lababi lomhlaba lowonakaliswe ngibo, nawo onkhe amazulu ngetulu kwetfu ekhatsi lapha, konakaliswe ngumoya lomubi. Manje sitojula futsi sitsatse sikhatsi, kuloku, niyabona.

⁶⁸ Konkhe loku kukhona amazulwini, noma emimoyeni lembonye umhlaba jikelele, nalomhlaba lokhona manje. Lomhlaba ubambe letotintfo, kodvwa wawungakentelwa leyonhloso. Sono sawubangela kutsi ubenjalo. Niyabona na? Wentiwa nguNkulunkulu, uMdali. Kodvwa konkhe. . .

⁶⁹ Nako konkhe kwemitimba yetfu, lesiphila kuyo manje, kwabekwa emhlabeni ngesikhatsi Nkulunkulu awudala, ngoba nivela elutfulini lwemhlaba. Konkhe kwakubekwe lapha. Ngesikhatsi Nkulunkulu cobo lwaKhe awudala, nanisekucabangeni kwaKhe. Futsi kuYe, loMkhulu, loPhakadze kwakungumcabango, loyincenye yaKhe.

⁷⁰ Futsi manje sono sabangela kutsi kwenteke konkhe loku. Futsi Nkulunkulu, ngalomnyaka lona, ubutsa imphahla yaKhe.

⁷¹ Sathane usekhona lapha. Kungalesosizatfu tonkhe letintfo leti tenteka. Usekhona lapha, nawo onkhe emandla akhe lamabi asekhona lapha. Caphelani, kungako lomhlaba manje ungcole kangaka. Kungako ingushane netintfo letibuphukuphuku kwenteka; kucitseka kwengati, imphi, tembusave, sono, kuphinga, tonkhe tinhlobo temanyala letentekako, kungenca yekutsi Sathane ungumbusi walomhlaba nalomoya lombonye umhlaba jikelele.

Wena utsi, “I atmos- . . . ?” Yebo, mnumzane!

⁷² Kokubili emazulu nemhlaba manje konakaliswe bodeveli labangasimangalela phambi kwaNkulunkulu. Jesu uLapho kutsi asincusele. Niyabona na? Ngesikhatsi labamangaleli basolo bakhomba ngemuno, “bente *loku*, bente *loku*, bente *loku*,” kodvwa iNgati isaloku isibekela. Wetela kutohlenga lowo loKhetsiwe loyo Lambona ngaphambili. Kungako kungcole kangaka namuhla.

⁷³ Lapha, umphostoli, kuPhetro wesiBili lapha, sahluko 2, nelesi 5 kanye ne . . . nelivesi lesi 5 nelesi 6. Yebo, sengikutfolile. Ususela etigabeni letintsatfu temhlaba. Niyabona, u—utsatsa tigaba letintsatfu tawo. Caphelani kutsi utiletsa kanjani.

⁷⁴ “Umhlaba lomdzala lowavela emantini,” manje, lowo wawungumhlaba wangaphambi kwekubhubha kwemhlaba ngemanti.

⁷⁵ Manje, lona lokhona, umhlaba wamanje lesiphila kuwo manje, wawubita nge “mhlaba.”

⁷⁶ “Lomhlaba lomdzala lowavela ngemanti,” Genesisi 1:1. Manje ne “mhlaba” lokhona manje. Bese-ke, futsi, ususela kulomunye, “umhlaba lotako,” Umhlaba loMusha. Imihlaba lemitsatfu; tigaba letintsatfu temhlaba.

⁷⁷ Futsi caphelani kutsi Nkulunkulu usentela licace kahle kanjani licebo laKhe lekuhlengwa. O, loku nje kwawujabulisa umphefumulo wami ngesikhatsi ngikubona, kutsi Usentela kucace kahle kanjani lapha manje licebo laKhe lekuhlengwa. Manje catsanisa loku lesikubonako ngemehlo etfu. Kutsi Nkulunkulu wenteni kute ahlenge umhlaba waKhe, Wentelicebo lelifanako kuhlenga bantfu baKhe, ngoba Nkulunkulu longaguculeki akagucuki nakuliphi lemacebo aKhe noma ngayini. Intfo lenhle kangaka pho!

⁷⁸ Kutsi Wasiholela kanjani kuYe lucobo, eta etabernakeleni ngekhatshi kitsi, ngetigaba letintsatfu temusa; njengoba nje Ahole umhlaba ngetigaba letintsatfu, kutsi ete emhlabeni. Njengoba Nkulunkulu atokuta emhlabeni emvakwekuba sewendlulile etigabeni letintsatfu letehlukene tekuhlantwa, Ufika kanjalo impela kitsi ngetigaba letintsatfu temusa. Ngakufundzisa loko ekucaleni; angikaze ngintjintje, kusukela lapho. Livi laNkulunkulu.

⁷⁹ Ufanele ukugcine kuhlangele lokutsatfu kwakho, lokusikhombisa kwakho, lokulishumi nakubili kwakho. Tinombolo teliBhayibheli tifanele tihambe ngalokuphelele noma nakungenjalo utotfolo sitfombe sakho sihlangehangene sonkhe. Uma ungeke ukucondze, chubeka nje ukhuleke. Ucaphele, kutosika kungene ngco, ncamashi. Nkulunkulu upheleliswa ebutsatfwini. Niyabona na?

⁸⁰ Caphelani, “umhlaba lomdzala,” ngaphambi kwekubhubha kwemhlaba ngemanti; lo “mhlaba” lokhona manje; naloyo Lotako.

⁸¹ Manje, sigaba sekucala Lasiletsa kuso . . . Niyabona, licebo laKhe lekuhlenga lifana ncwe ngayo yonkhe intfo. Usebentisa indlela lefanako. Akagucuki nhlobo. Watsi, kuMalakhi 3, “Mine nginguNkulunkulu, futsi aNgigucuki.” Indlela Lakwenta ngayo, ngako-ke, uma Asindzisa umuntfu wekucala Wake wamsindzisa, ngeNgati lecitsekile yaLongenacala, Utofanele asindzise lolandzelako; futsi wonkhe Lamsindzisako utofanele abe ngendlela lefanako.

⁸² Uma Aphilisa umuntfu noma nini eluhambeni lwekuphila; kungaba setinsukwini taJesu, baphostoli, baprofethi, nomangabe kwakukunini; uma kuhlangatjetwana netimo letifanako, Ufanele akwente futsi. Kunjalo. Akagucuki. Umuntfu uyagucuka, sikhatsi siyagucuka, umnyaka uyagucuka, kuhleleka kwesikhatsi kuyagucuka, kodvwa Nkulunkulu uhlala afana. Uphelele. Litsemba lelingaka pho lelifanele linikete bantfu labagulako!

⁸³ Uma Ake aphilisa umuntfu, Utofanele akwente futsi uma kuhlangatjetwana netimo letifanako. Wake wakwenta, wake wasindzisa umuntfu, Ufanele akwente etikwetisekelo letifanako Lakwenta ngato kwekucala. Uma Ake agcwalisa umuntfu ngaMoya loNgcwele, Utofanele akwente etikwetisekelo letifanako Lenta ngato kwekucala. Uma Ake avusa umuntfu ethuneni, Utofanele akwente kwesibili, naso sonkhe lesinye sikhatsi, ngemgomo lofanako.

⁸⁴ Akagucuki. O, litsemba lelingaka lekunginika lona pho! Kuyini na? Akusiko nje umuntfu lavele watakhela kona emcondvweni wakhe, intfo emacembu endvodza layibutsanele ndzawonye; kodvwa Livi laKhe lelingaguculeki.

Wena utsi, “KuliCiniso yini?”

⁸⁵ Watsi, “Akutsi lonkhe livi lemuntfu libe ngemanga, nelaMi libe liciniso.” “Ngoba emazulu nemhlaba kutawendlula, kodvwa Livi laMi lingeke lehluleke.” “Yonkhe imiBhalo iphefumulelwe, ngako-ke ikahle futsi ilungele kuba yimfundziso.” Futsi khumbulani, kutsi, “Wonkhe umBhalo utogcwaliseka,” wonkhe ngisho nalomncanyana.

⁸⁶ Caphelani kutsi Nkulunkulu ukwenta kusicacele kahle kanjani. Futsi uma loko kwakungesiko ku—kucinisekisa

lokukhulu, lesihle . . . lesikhulu, sibusiso lesitsandzekako lesivela kuNkulunkulu! Uma ngikubona loku, futsi ngikubone loko kusukela ngisengumfana, kukwekucala kutsi Khristu asebantane nami, bengisolo njalo ngifundzisa ngaletotigaba letintsatfu temusa. Caphelani kutsi akusilo yini liciniso manje.

⁸⁷ Manje, sinyatselo sekucala siku “phendvukela kuNkulunkulu.” Bese-ke lokulandzela emvakwaloko, ngumbhabhatiso wemanti, “umbhabhatiso wemanti,” “Phendvukani, nibhabhatiswe eGameni laJesu Khristu.” Niyabona, kulandzela umbhabhatiso wemanti, ukhombisa kutsi kuphendvuka bekungiko sibili. Noma, ku “tsetselela” tono tetfu letendlulile, loko akukaphatselani nesono sesikhatsi lesitako. Kuyatsetselela kuphela. “Phendvukani, bese niyabhabhatiswa eGameni laJesu Khristu.” Kwentiwelani na? “Kutsetselelwa.” Kususwa kwesono lesendlulile akukaphatselani nesikhatsi lesitako. Nje, sono sakho sigawuliwe, lowakwenta.

⁸⁸ Ungeke waphendvukela lokwentiwe ngu-Adamu. Awuzange ukwente; kwentiwa ngu-Adamu. Utfola nje kutsetselelwa kwaloko lokwentile. Imvelo lendzala isekhona lapho.

⁸⁹ Ase ngitsatse lelibhodi umzuzu nje. [Umnaketfu Branham udvweba imifanekiso ebhodini lekubhalela—Umhl.] Manje, *nayi* inhlitiyo yemuntfu. Manje, angisuye . . . ngikhashane kabi nekuba ngumdvwebi. *Nayi* inhlitiyo yemuntfu; futsi *nayi* inhlitiyo yemuntfu. Manje, lena ngalapha inenyoka kuyo, leso sono, lapha unekuphila kwakhe. Lena ngalapha inelituba kuyo, lokunguMoya loyiNgcwele, lapha unekuPhila. Yebo-ke, lona *lapha*, unebubi, inzondo, umhawu; ibangelwa nguloko, ngulomfo *lapha*. Yebo-ke, lena ngalapha inelutsandvo, nekujabula, nekubeketela; futsi kwentiwa nguloko, ngaphansi *lapha*.

⁹⁰ Manje, uma ucelwa, noma utsetselelwa tono takho, kuphela usente loku, wasusa *loko*. Kodvwa intfo lekwente wakwenta isekhona lapho. Leyo yimphandze lendzala yebubi; isekhona lapho. Caphelani, bese-ke uyaphendvuka futsi ubhabhatiswe eGameni laJesu Khristu, kutsi Wakutsetselela etonweni takho. Caphela.

⁹¹ Bese-ke, kwesibili, kufika kungcweliswa, lokubeka ingcondvo yetfu eluhlelweni lwebungcwele, kutsi ucabange ngalokungiko. Kususwe . . . kungcweliswa kuligama leliyinhlanganisela lesiGrikhi, lelichaza kutsi “lokuhlantiwe, kwase kubekwa eceleni kwentelwa inkonzo.”

⁹² Bese-ke, lokulandzelako, kufika umbhabhatiso weMlilo naMoya loNgcwele, kute Nkulunkulu ahlale kitsi. NeMlilo waNkulunkulu uhlanta tinhlitiyo tetfu esonweni, futsi ufake Moya loNgcwele ngekhatshi. Bese-ke siveta kuPhila lokufanako *Loku* lokukwentile, ngoba Loku kungekhatshi kitsi.

⁹³ Caphelani, ekutalweni ngekwemvelo, uma wesifazane atala luswane. Kuphila kwemvelo kufanekisa kuphila kwakamoya.

Uma wesifazane atala luswane, kwemvelo, intfo yekucala leyentekako kuba kubhoboka kwemanti, bese kuba yingati, bese-ke kuba ngumoya (kuphila). Bambambe lomfo lomncane bese bayambhansuta [UMnaketfu Branham ushaya tandla kanye—Umhl.], futsi nanguya esuka, akhala kakhulu. Emanti, ingati, umoya.

⁹⁴ Futsi manje uma umntfwana atalwa eMbusweni waNkulunkulu, uta ngendlela lefanako: emanti, iNgati, uMoya.

⁹⁵ Manje caphelani, kungcweliswa, sigaba sesitsatfu. . . sigaba sesibili sako, sihlanta ingcondvo; sihlele inhliitiyo, ingcondvo yenhliitiyo, eluhlelweni lwebungwele.

⁹⁶ Wesilisa angaphendvuka etonweni futsi abesolo acabanga nge. . . Yebo-ke, mhlawumbe u—unguwesilisa lowonakele, wonkhe wesifazane lobonakala onakele lamtfolako, kusekhona lapho. Mhlawumbe usidzakwa; njalo uma nje ahosha tjwala, kusekhona lapho. Niyabona na?

⁹⁷ Kodvwa ke uma atfola kungcweliswa, loko kuhlanta lesosifiso siphume kuye. Niyabona na? Kususa lokufuna kuye. Usengalingeka, kodvwa Ususa lokukufuna. Noma kunjalo, usengakalungi noko.

⁹⁸ Bese-ke, ubhabhatiswa ngaMoya loNgcwele neMlilo. Ahlantwe, ashiswe, ahlantisiswe; bese-ke ufakwa enkonzweni yaNkulunkulu.

Kungcweliswa kubabeka kuphela eceleni *kwentelwe* inkonzo.

⁹⁹ Futsi caphelani nje kutsi loko kufika kanjani ncamashi, imilayeto ifika. Martin Luther, kulungisiswa; John Wesley, kungcweliswa; iphentekhostali, umbhabhatiso waMoya loNgcwele. Imilayeto, ngulapho la kungeke kusabakhona leminyane iminyaka yawo, niyabona. Sisesikhatsini sekugcina. Tigaba letintsatfu. Umbhabhatiso uhlanta inhliitiyo ngaMoya loNgcwele.

¹⁰⁰ Kumangalisa kanjani manje, Utsatsa indzawo lesitohlala kuyo, ngendlela lefanako.

¹⁰¹ Manje, Ubite liBandla ngekulungisiswa, waLibita ngekungcweliswa, wase-ke uLigewalisa ngaMoya loNgcwele neMlilo. Futsi WaLitsatsa ngendlela lechubekako, kute Yena lucobo lwaKhe, Moya loyiNgcwele lucobo lwaKhe, iNdvodzana yaNkulunkulu, akhone kuhlala enhliitiyweni yemuntfu. Manje, Lifanele lendlule kuloko ngaphambi kwekutsi Angene kuLo.

¹⁰² Caphelani, Wentu umhlaba, lapho atohlala khona lowoMlobokati, ngendlela lefanako, licebo laKhe lelifanako le—lensindziso.

¹⁰³ Caphelani umhlaba wangaphambi kwekubhubha kwemhlaba ngemanti. Yena, emvakwekuba sewuphendvukile, ngaye uMlobokati wangalolosuku, Nowa, Uwunika

umbhabhatiso wemanti, wawumbonya ngemanti. Kwase ke kuba, kulungisiswa, akhombisa kutsi Usemgwacweni waKhe kutsi abite lelive leliwile, kusukela e-Edeni, libuyele ekubuyiselweni kwalo futsi.

¹⁰⁴ Kwase kufika Khristu futsi wacitsa iNgati yaKhe etikwalo, alihlanta futsi alitsatsa. [UMnaketfu Branham uogogota epulpiti kanengana—Umhl.] Niyabona, lelo ngulelive lesiphila kulo manje.

¹⁰⁵ Niyabona kutsi Sathane, lapha emBhalweni, wetama kanjani kuMenta ephule licebo laNkulunkulu kulemukela, uMnika lona lapho Amyisa entsabeni, futsi wetama kuMnika lona ngaphandle kwekutsi litsengwe ngeNgati?

¹⁰⁶ Nicaphelile kutsi kwaba kanjani ku-Abrahama, ngesikhatsi betama kumnika live, walitsenga ngemashekeli lamanengi esiliva, phambi kwebantfu, njengeluphawu, njengebufakazi? “Akwateke namuhla kutsi ngiyitsengile lendzawo yekungcwaba.” Niyabona, wayitsenga! NaSathane wetama ku—kuMnika umbuso lose uwakhe manje. Wetama kuMnika wona njengesipho, kodvwa Akafunanga kuwemukela. Ngoba kukutsi, niyabona, khona-ke Sathane bekayosolo alitsatsa ngekutsi lingelakhe. Kodvwa, lalifanele litsengwe. Amen. BekaLivi ekugcwaleni kwalo-ke. Bebangeke baMkhohlise kulo.

Bese-ke, manje ufanele utfole umbhabhatiso weMlilo.

¹⁰⁷ Niyabona, lifanele manje...Kwentekani ke? Khristu wefika futsi wabitela liBandla ekuphendvukeni, umbhabhatiso eGameni laJesu Khristu, kuko kutsetselelwa; ungewelisa liBandla; nangeMlilo waNkulunkulu wehla wase ushisa konkhe kungcola, bese ufika uhlala enhlityweni yemuntfu.

¹⁰⁸ Manje, live, kutsi lihlengelwe lomuntfu lohlangiwe, Usebentisa indlela yaKhe lefanako. Walibhabhatisa ngemanti, emvakwembubhiso yelive langaphambi kwekubhubha kwemhlaba ngemanti. Wacitsa iNgati yaKhe etikwalo, kulingwelisa nekulitsatsa libe lakhe. LingelaKhe.

Sathane wetama kutsi, “NgitoKunika lona.”

¹⁰⁹ Watsi, “Cha, mnumzane, Ngitolitsenga.” Akube bufakazi. Waphakanyiselwa etulu, kube luphawu, kutsi Walitfoli ngekutsi alitsenge. Walitsenga.

¹¹⁰ Kodvwa manje ufanele wendlule embhabhatisweni weMlilo, uMlilo longcwele lovela kuNkulunkulu, lohlanta umhlaba nemazulu lawutungeletile. Ngako-ke, utsengelwa kutsi labahlengiwe bakhone kuhlala kuwo, bahlale kuwo ngekuthula. Caphelani, umbhabhatiso weMlilo uwekuwuhlanta esonweni, ekuguleni, emagciwaneni etifo, etonini, kudeveli nalolonkhe licembu lakhe. Utophonselwa ngephandle, angene eChibini leMlilo. UMlilo loNgcwele lovela kuNkulunkulu, wehla kuNkulunkulu, uvela eZulwini, futsi uwushise, caphelani,

kuwenta ulungele Nkulunkulu kutsi ahlale kuwo. Ngoba, Nkulunkulu, eVeni leLisha lelitako, utohlala emhlabeni. Ngoba, wena utsi, “Nkulunkulu, Uhlala enhlityweni yemuntfu.” Kodvwa, Yena neMlobokati uba Munye, futsi baya eKhaya labo eVeni leLisha. Nelicebo lelifanako lekuhlengwa liyasetjentiswa kuhlenga, kokubili, live nebantfu labahlala kulo.

¹¹¹ Niyabona, inhilityo itofanele ihlantwe kanjalo. Ngaphambi kwekutsi Nkulunkulu ehle angumuntfu waMoya loNgcwele, longuKhristu ehla futsi ahlale enhlityweni yemuntfu, kucala ifanele iphendvuke. Ifanele ibhabhatiswe emantini, eGameni laKhe, kukhombisa kutsi yabani.

Bese-ke ifanele ihlantwe ngeNgati yaJesu.

¹¹² Bese-ke uMlilo longcwele naMoya loNgcwele, lovela kuNkulunkulu, uyehla futsi ushise ukhiphe sonkhe sifiso sesono, yonkhe imvelo yelive. “Futsi, ngako-ke, loyo lowona ngemabomu emvakwekuba sekemukele kwati kweliCiniso . . .” Bese-ke, futsi liBhayibheli latsi, “akunakwenteka . . .” “Ngoba, u—umuntfu lotelwe nguNkulunkulu angeke one; akoni.” Ayikho indlela yekutsi one. Angaba kanjani soni, nalohlengiwe, ngasikhatsi sinye na? Ngingaba kanjani ngekhati kwesitolo semasekeni, futsi ngibe ngaphandle kwesitolo semasekeni, ngasikhatsi sinye na? Niyabona na? O, Wasihlenga ngeNgati yaKhe; ngaMoya waKhe Wasihlanta; wase uyeta-ke kutsi atohlala ngekhati kitsi, liBandla. Hhayi lihlelo, manje; liBandla!

¹¹³ Caphelisisani manje njengoba sitsatsa loku, tindzawo lesito—tohlala kuto. Manje, manje, ku—kuphendvuka kwelive langaphambi kwekubhubha kwemhlaba ngemanti, kwase ke, kuletsa umbhabhatiso wemanti. Kwase kufika Khristu futsi Wacitsa iNgati yaKhe etikwawo, kuwuhlanta nekuwutsatsa ube wakhe. Kwase-ke kufika, lokulandzelako, kubhujiswa kwelive njengoba likhona manje.

¹¹⁴ Sonkhe sono lesisemazulwini ngetulu, “ungumbusi wemandla emkhatsi,” uvimbela (kuvimba timphi) tibusiso letivela kuNkulunkulu. Ekhati lapho kuvela kushaya kwelitulu kwembane futsi lishaye umhlaba, nayoyonkhe intfo, lokuvela emazulwini, imvula lesikhukhula lecobako, netivunguvungu tasselwandle, ityph-. . .tiphepho nayoyonkhe intfo, “kuvela etulu,” lokunguSathane, “umbusi wemandla emkhatsi.”

¹¹⁵ Caphelani, bukani kutsi Sathane wetama kanjani kulitsatsa, njengoba ngishito emizuzwini lembalwa leyendlulile, ngekulinika Jesu ngaphandle kwekulitsenga. Ngako ke, Sathane usenako kutsi lingelakhe, ngoba libekwe luphawu, niyabona. Kodvwa Jesu uyalitsenga ngeNgati yaKhe lecitsiwe futsi ulibuyisela kumnikati walo losemtsetfweni. Niyabona na? Wasitsenga kanjalo-ke natsi, ngeNgati yaKhe, kutsi Walitsenga kanjani liBandla.

¹¹⁶ Futsi manje ngumbhabhatiso walo weMlilo ulihlanta kuwo onkhe emagciwane, tonkhe tifo talo, konkhe kugula, ngisho nato tonkhe tintfo takamoya; letingatsi, futsi, kwenta indlela lefanako; kulilungiselela Nkulunkulu kutsi ahlale kulo, kulomnyaka lomkhulu lotako, uMhlaba loMusha. Niyabona, Uwuhlenga ngendlela lefanako Lenta ngayo bantfu baKhe. Ukwenta konkhe kufane nje, licebo laKhe lekuhlenga. Ngoba, UnguNkulunkulu longaguculeki, uhlala njalo afana emacebeni aKhe.

¹¹⁷ Kutsi nginitjele kanjani, ngaphambili, futsi nganatisa, nangayo yonkhe iminyaka, kutsi Nkulunkulu angeke agucuke; kwatiswa, ngetindlela tonkhe, ngalokufanako.

¹¹⁸ Wakwenta kwatiwa, umlayeto waKhe wekucala, eveni langaphambi kwekubhubha kwemhlaba ngemanti, ngaNowa umprofethi.

¹¹⁹ Bengikhuluma nemnaketfu lotsandzekako lokhona lohleti kanye nami manje. Itolo, utsite, “Kunentfo yinye lowayisho, Mnaketfu Branham, lebeyihlala njalo ingetfusa.”

Ngatsi, “Iyini, mnaketfu?”

¹²⁰ Wase utsi, “Naku lowakusho,” futsi kuliciniso, “‘Lidlanzana, kutsi licembu lelincane litosindziswa kanjani etinsukwini tekuBuya.’ Futsi sakhuluma ngekutsi Jesu washo kanjani kutsi, ‘Lisango lincane nendlela yincane, futsi kodvwa bayingcosana labatoyitfolo.’ Manje caphelani, liBhayibheli latsi, ‘Njengoba kwakunjalo emihleni yaNowa lapho khona imiphfumulo lesiphohlongo yasindza ngawo emanti, kuyoba njalo ekuBuyeni.’”

Ngatsi, “Mnaketfu, utfole nje . . .”

Watsi, “Khumbula, yimiphfumulo lesiphohlongo kuphela lapho.”

Ngatsi, “Utfole nje ihhafu yalesitfombe.”

¹²¹ Noko, Nowa bekangumfanekiso wensali leweliswako, hhayi sicuku lesihlwitfwako. Enoki, umuntfu munye, waya ekuHlwitfweni ngaphambi kwekutsi kufike zamcolo, kukhombisa kutsi liBandla aliyi ekuhlushweni noma yini lesedvute nako. Enoki waguculwa, umuntfu munye. O, libandla lingaba sibalo; kodvwa uMlobokati utoba licembu lelincane kakhulu lelitokwenta uMlobokati. Manje, libandla lingaba sibalo lesikhulu; kodvwa, uMlobokati, niyabona, catsanisa labasiphohlongo namunye. Labangaphansi ngalokuphindvwe kasiphohlongo, bayoba nguMlobokati, kunelibandla.

¹²² “Futsi uma lolungile asindziswa kalukhuni, uyobonakala kuphi longamesabi Nkulunkulu nalosoni,” labo labati kancono, kutsi bakwente, futsi bachubeke bente nomakunjalo? Labo labalandzela imigomo yelihlelo esikhundleni seLivi,

bayobonakalaphi, kepha babe babitwa ngemaKhristu, batsatsa liGama laKhristu na?

¹²³ Manje, ngalokuphelele, Nowa bekangumfanekiso walabo lebeweliswa. Khumbulani, ngesikhatsi Nowa aphuma, Hhamu bekakanye naye. Sono sasisekhona ekhatsi lapho. Sono sachubeka sawela, ngemkhumbi. Kungakholwa, kungabata, kwawelela ngale emkhunjini, kwetfwalwa ngetulu kwekwahlulelwa. Kodvwa Enoki wahamba waba ngetulu kwalomkhumbi, wahamba wachubeka wayongena eBukhoneni baNkulunkulu. Kodvwa Nowa wendlula kuko wase uyaphuma, futsi sasisekhona sono lapho; umfanekiso wesikhatsi seminyaka leyiNkhulungwane, kwesimo selive.

¹²⁴ Sikhatsi seminyaka leyiNkhulungwane asisiko kuphela kwaso. Siyobe sisekhona sikhatsi emvakwesikhatsi seminyaka leyiNkhulungwane. Sikhatsi seminyaka leyiNkhulungwane silibanga lesikhatsi; kodvwa, hhayi uMhlaba loMusha. Cha, nhlobo. Caphelani, kuloko, sitongena kuko emvakwesikhashanyana.

¹²⁵ Niyabona, umhlaba, lohlangiwe, ubuyela kuMnikati wawo wasekucaleni futsi. Kwabita...Wawemuka Sathane. Wadvonsa, emuka Sathane umhlaba, njengoba nje nawe Akwemuka Sathane, njengoba Atsatsa lowesifazane lomncane emtfonjeni kuSathane. Nako kume umphristi, acabanga kutsi bekanaNkulunkulu, futsi bekangenalutfo. Niyabona na?

¹²⁶ Ngitsandza kunidwebela loko kwemzuzwana nje. Manje, sifuna kukutfole kahle hle loku, ngako manje bukisisani manje kulokufundzisa loku. [UMnaketfu Branham udvweba imifanekiso ebhodini lekubhalela, kuletindzima letimbalwa letilandzelako—Umhl.]

¹²⁷ Manje, lona *lapha*, nangu Nkulunkulu. Nkulunkulu, loPhakadze, longena...Akukho muntfu kuphela nguYe. Kodvwa, kuNkulunkulu, Bekanetincenye. Manje, loku *lapha* kumelele Livi, Livi laNkulunkulu, lelaba yinyama lakha emkhatsini wetfu kumuntfu longuJesu.

¹²⁸ Manje lona *lapha*, umfo lapha, sitomenta *kanjena*. Manje, lo ubitwa ngewesifazane emtfonjeni. *Lona* ngumphristi, uMfarisi. Futsi lapho ubona khona *loku*, libhodi lekubhalela lelingenalutfo, kusho umusa nensindziso.

¹²⁹ Manje, “Ekucaleni bekakhona Livi. Livi wabayinyama futsi wakha emkhatsini wetfu.” Tigaba letintsatfu. Kwakuyincenye kucala, yayikuNkulunkulu, kutsi Wacabanga ngaYe lucobo angumuntfu; naloko kwaMtfumela phansi kutsi abe nguJesu; futsi manje, uma uyoke ube Lapho, wawunaYe ngalesosikhatsi. Ngoba, sinye kuphela simo sekuPhila lokuPhakadze, lowo nguNkulunkulu; futsi wawufanele ube yincenye yaNkulunkulu ekucaleni, hhayi nje loko lowakukhetsa phansi lapha. Wakukhetsa. “Konkhe Babe laNgiphe kona kuyokuta.”

¹³⁰ Manje bukani lomphristi lapha. Sitfolo incenye yakhe lephansi, *lapha*, imphilo yelimuva lakhe, emuva ngemvakwakhe, kumiselwa kwakhe ngaphambili emuva lapha, kusono.

Lapha sihogo, phansi *lapha*.

¹³¹ Manje, lencenye lencane ekhatsi *lapha*, lebukeka njengelibhodi lelimnyama, lemele bumhlophe bakhe. Bekangumphristi. Bekangumuntfu lohloniphekile. Loko kwakumelele *loku*. Bekafanele, futsi, abe ngumuntfu lolungile, noma nakungenjalo bekangeke abe ngumphristi. Kodvwa niyabona kutsi wabutfola kanjani, kwakukufundza kwekuhlakanipha.

¹³² Manje, lona wesifazane lomncane, imphilo yakhe yekucala, etulu *lapha*, bekayingwadla, bekangulowonakele wonkhe. Kodvwa le phansi ekhatsi kuye, *lapha*, kwakukucondza lokuncanyana nje. “Ngiyati uma Mesiya efika . . .” Niyabona na? Niyabona, loko kwakulapho.

¹³³ Caphelani, ngesikhatsi Jesu efika futsi abonakalisa Livi, ngoba Livi lihlola imicabango lowawusenhliityweni; njengoba emaHebheru 4 atsi Liyokwenta, 4:12, kutsi Bekatokwenta. “Livi lihlola imicabango yenhliityo,” futsi Wefika njengeNdvodzana yemuntfu, umProfethi. Kwentekani na? Lomphristi lona, anekufundza kwekuhlakanipha kuphela, watsi, “Ngudeveli,” ngoba lihlelo lakhe lalikubita kanjalo. Kwentani na? Bekangenako lokummelele, ngako kwabamnyama khwishi kuye.

¹³⁴ Kodvwa lona wesifazane lomncane bekangenalutfo kummelele; bekenyanyeka futsi angcolile kamatima. Kodvwa, caphelani, le phansi ngekhatshi kuye, unako lokummelele, niyabona. Futsi, ngalesosikhatsi, bekabuke loku kutsi kube yinyama.

Futsi lapho Atsi, “Hamba ubite indvodza yakho ute lapha.”

Watsi, “Mnumzane, ngite.”

¹³⁵ Watsi, “Ukhulume liciniso, ‘ngoba unalasihlanu, futsi leyo lonayo manje akusiyo yakho. Sewube nalasihlanu. Loko kwenta abe sitfupha lobewunawo.”

¹³⁶ Watsi, “Mnumzane!” (Hhayi kutsi, “Ungu,” hhayi, “Bhelzebule.”) “Ngiyabona kutsi ungumProfethi Wena. Manje, siyamati Mesiya, lotsiwa nguKhristu, utofika. Futsi uma Efika, Uyokwenta loku.”

Watsi, “NginguYe.”

¹³⁷ Akusekho kungabata. Wawudzingi kutsi ukuchaze. Wakubona. Wakukholwa. Wesuka wahamba! Leni na? Lentani kuye na? Lamhlenga.

¹³⁸ Manje bukisisani, Wefikela kuba nguMhlangi. Ngabe kunjalo na? [Libandla litsi, “Amen.”—Umhl.] Kusho kutsini

kuhlenga na? “Buyisela.” Akamtfolanga ngani lomphristi na? Bekangazange sekabesetulu lapho. Niyabona na? Niyabona, bekangenako lokummelele.

¹³⁹ Wetela kutohlenga loko lokwakuwile. Ekuweni, *loku* konakala, ngaleyontfombatane; kodvwa Nkulunkulu bekanayo ekucabangeni kwaKhe ngaphambi kwekusekelwa kwemhlaba, futsi Utela kutoyihlanta. Niyabona na? Ngako-ke Yena... BekanekuPhila lokuPhakadze. Niyabona na?

¹⁴⁰ Kuphi, umphristi, kwentani kuye na? Kwambuyisela ngco endzaweni yakhe yekugcina. Bekangenalutfo, kwekucala nje, kuphela kufundza kwekuhlakanipha.

¹⁴¹ Manje lalela, mngani, uma intfo kuphela lonayo nje kukufundza kwekuhlakanipha, utfola lokwehlukile kuloko. Futsi ungeke uze ukhone kuLitfola ngaphandle uma unalokukumelele. Ngulesosizatfu lengikholwa kutsi niphuma emphumalanga nasenshonalanga, enyakatfo naseningizimu; Livi, leliphilako, libonakaliswa.

¹⁴² Caphelani manje kutsi Uyatisa kanjani indlela yaKhe ngebaprofethi baKhe, ekucaleni. Akakaze ayigucule.

¹⁴³ [Akucoshwanga etheyiphini—Umhl.] . . insindziso. Walungisisa umuntfu; wamngwelisa; watfumela Moya loNgwele neMlilo, wase ushisa sono saphuma kuye, wase uhlala kuye, cobo lwaKhe.

¹⁴⁴ Wentu umhlaba, Latowusebentisa ngelicebo lekuhlengwa, indlela lefanako. Waphendvuka futsi wabhabhatiswa ngemanti, e...ngaNowa. Jesu wefika futsi wawungwelisa, ngekutfontsisela iNgati yaKhe etikwawo, futsi wawutsatsa ngekutsi ungewakhe. Futsi eMhlabeni loMusha lotako, utoba nembhabhatiso weMlilo longwele, kuwuhlanta kubobonkhe bodeveli, lonkhe ligciwane, konkhe kugula, konkhe lokukhona, futsi awente ubemusha. “Ngabona liZulu leLisha neMhlaba loMusha.”

¹⁴⁵ Uba ngumuntfu lomusha. Amen! Hhayi nje lomdzala lopheshiwe, ngekujoyina libandla noma atame kuvula likhasi lelisha, kodvwa unguLOYEDVWA lomusha sha ngalokugwele. Nkulunkulu utsatsa lomuntfu lomdzala futsi amshise amkhiphe ngalokugwele, ngaMoya loNgwele neMlilo, bese uyeta cobo lwaKhe, ehlisele phansi lokukumelele. “Akekho longeta kiMi uma Babe waMi angakamdvonsi. Nako konkhe loko Babe laNgiphe kona kutawukuta kiMi.” Niyakubona na? [Libandla litsi, “Amen.”—Umhl.] Licebo lelifanako; indlela lefanako.

¹⁴⁶ Sathane beka . . . uyosuswa emhlabeni, njengoba nje impela Sathane wasuswa kuwe. Sathane ngeke asahlupha; noma, angalinga, kodvwa angeke amtfole umKhristu lotelwe kabusha. Ngoba, Nkulunkulu, kusukela ekusekelweni kwemhlaba, wambona ngaphambili, futsi watfumela Jesu kutsi amhlenge, neNgati iyamkhulumela. Angona kanjani uma singeke sibonwe,

ngisho, nanguNkulunkulu na? Akase ngisho... Intfo kuphela Layivako liphimbo lakho. Ubona lokukumele. Amen! Liciniso lelo. Niyabona na?

147 Ngetindlela letifanako, ngoba live lingulenyeye yetincenye taKhe ngalokufanako nje njengoba nawe ungulenyeye yetincenye taKhe. Live liba ngulenyeye yetincenye taKhe, ngoba kwakucabanga kwaNkulunkulu, ekucaleni. Kubanelive, kuba sesiHlalweni sebukhosi, kuba yiNkhosi, kuba nguMhlengi, kuba nguMphilisi, loko tincenye taKhe.

148 Njengencenye yakho nje. Ngeke ngitsi li—li “posi” ngaphandle uma ngicabanga ngeliposi. Ngeke ngitsi “umuntfu” ngaphandle uma ngicabanga ngemuntfu. Futsi uma ngicabanga ngemuntfu, bese ngitsi “umuntfu,” lokucabanga kuyincenye yami nekuphumisela kulivi. Niyabona na?

149 Njenga Isaya, bekangasho kanjani, kutsi, “Intfombi ntfo yayitokhulelwa na”? Yini umcabango na?

150 Manje, labanengi benu bayamangala kutsi loko, kuhlola lokufihlakele, kufika kanjani. Ngitonitjela. Niyabona, livi lengilishoko. Futsi akusiko kucabanga kwami, ngoba angati. Angati ngekucabanga kwako. Ngingakutjela kanjani kutsi ungubani nekutsi uvelaphi, ngibe ngingakwati na? Ngingakutjela kanjani kutsi wenteni eminyakeni lelishumi leyendlula, ngingakaze ngikubone emphilweni yami na? Ngingakutjela kanjani kutsi utokwenta kuphi futsi utokwentani eminyakeni lelishumi kusukela manje na? Ngisati kanjani sikhatsi lesitako na? Kodvwa ngumcabango walomunye uMuntfu.

151 “Awube kini lowomcondvo lowawukuKhristu. Awube kini lowomcondvo lowawukuKhristu.” Niyabona, khona-ke akusiko kucabanga kwakho. Kucabanga kwaKhe, ngawe. Futsi awuvakalisi wona emavi akho; uvakalisa emaVi aKhe.

152 Kukanjalo ke tikhatsi letinengi bazalwane batfola kudideka khona, ekuhunyushweni kwetilwimi, netintfo. Niyabona, basho tintfo lengakalungi, abacandzi kutsi lowo nguSathane. Wena utsi, “Ensimini yaNkulunkulu?” Lindza nje site sicedze, utfole kutsi akunjalo yini, noma cha. Lukhula nakolo kumila ensimini lefanako. Kokubili kuphila ngelilanga lelifanako nemvula lefanako. Niyabona na?

153 “Kodvwa uma akhona emkhatsini wenu longumprofethi, Mine iNkhosi ngiyokhuluma kuye. Futsi uma lakushoko kwenteka, khona-ke lowo ngiMi, niyabona, ngoba akevakalisi lokungekwakhe. Uvakalisa imicabango yaMi, tincenye taMi tetintfo lokutofika, futsi Ngitosebentisa umlomo wakhe kutivakalisa ngawo. Futsi emvakwekuba sekatishito, tifanele tifezeke. Kutawendlula emazulu nemhlaba, kodvwa Livi laMi lingeke lehluleke.”

¹⁵⁴ Isaya watsi, “Intfombi ntfo iyokhulelwa.” Loko kwenele. Itokhulelwa. Loko lakushoko Nkulunkulu, Uyakwenta.

¹⁵⁵ O, atise, ngebaprofethi baKhe, tonkhe tibonakaliso taKhe, ngoba tincenye taKhe temicabango yaKhe levakalisiwe.

¹⁵⁶ Manje, naku kulapha, kulona wesifazane lomncane. Bekangulomunye wetincenye taKhe. Niyabona na?

¹⁵⁷ Futsi nango umphristi akhona, amelele kuKhanya. Bekakufundze eBhayibhelini. Bekafundzile kutsi Nkulunkulu bekanguNkulunkulu. Bekafundzile kutsi bungwele babulungile. Bekafundzisiwe kutsi kwakunemtsetfo waNkulunkulu. Bekakufundze ngenca yemcondvo wekuhlakanipha. Futsi bekatelwe esitukulwaneni lesikahle; bekangumLevi. Kodvwa bekakwati kuphela ngemcondvo wekuhlakanipha. Futsi lapho kuKhanya kweli-awa... Niyabona, wakufundza ngaloko lokwakwentekile, hhayi ngaloko lokwakwenteka; lokwakwentekile! Futsi lapho sekatfola kutsi kwakwentekani, lihlelo lakhe alishongo lutfo ngaKo, ngako-ke bekangenako lokuKumelele.

¹⁵⁸ Kodvwa nangu uMhlengi bekasakhona emhlabeni ngalesosikhatsi, kutohlenga letotincenye taNkulunkulu, futsi wakwemukela. Akazange akubute. Watsi, “Uma Mesiya efika, Uyokwenta loku,” futsi loko kwacedza indzaba. Futsi wakubona kwenteka, ngako... Watsi, “NginguMesiya,” ngako loko kwacedza indzaba. Awubange usabakhona umbuto. Wavele wahamba nje, atjela wonkhe lomunye umuntfu, “Wotani, nitobona lengiMtfolile.”

¹⁵⁹ Letindlela leti letichubekako tisenta sihlanteke, sibe lithempeli lendzawo yekuhlala Yena: kulungisiswa, kungeweliswa, umbhabhatiso waMoya loNgcwele ngeMlilo. Lowenta kuhlantwa kwa (letfu) lelithempeli.

¹⁶⁰ Ngako, njengoba luhlaka lwelive lelidzala lungatange lubhubhe, ngemanti lamanengi ngesikhatsi lizezwa; luhlaka lwale-planethi, luhlaka loludzala, i... lonkhe lutfuli, yonkhe intfo Nkulunkulu layibeka emhlabatsini, ayibhujiswanga ngesikhatsi kubhujiswa live lekucala. NeliBhayibheli latsi “labhujiswa,” kodvwa akazange alubhubhise luhlaka. Abhubhisa sono nje netoni letatikulo. Umsebenti loluhlaka wasala.

¹⁶¹ Kodvwa, niyabona, njengekulungisiswa, njengani maBaptisti nemaMethodisti nifuna kucabanga ngako, kulungisiswa nje, nikholwa futsi nibhabhatiswa, loko akukeneli. Nitozulazula nibuyeke ngco etintfweni telive, futsi niphungule tinwele tenu nigcoke netikhindi, nako konkhe lokunye. Niyabona, kusete lokwentekile. Nibuke nje emuva nabona kutsi nente lokungakafaneli.

¹⁶² Kwentani kulungisiswa eveni na? Akwentanga lutfo kulo; kwaphindze kwacala nje futsi, kwaba sono nje lesinengi

njengoba sasisolo sinjalo. Nguleyondlela umuntfu lenta ngayo, futsi uhamba agcine lapho kuphela.

¹⁶³ Nguleyondlela umvangeli lomkhulu, Billy Graham, bekafanele ayibone. Watsi, “Ngiyahamba ngitfole labaphendvukako labatinkhulungwane letingemashumi lamatsatfu, ngibuye emnyakeni futsi ngingatfoli ngisho emashumi lamatsatfu.” Bahambe bagcina lapho kuphela. Niyabona na? Futsi, impela, bayaphendvuka. Ngiyakholwa kutsi bayaphendvuka; linengi labo, noma labanye babo, lokungenani. Kodvwa akutsatsi kona loko. Kuyakufakazela lapha.

¹⁶⁴ Manje, ngako umsebenti weluhlaka loludzala lwelive awutange ubhujiswe ngemanti. Live kuphela lagezwa. Latfola umbhabhatiso walo. Labhabhatiswa.

¹⁶⁵ Luyohlala lunjalo neluhlaka, noma lushiswa ngeMlilo. Awuwubhuhisi umhlaba, niyabona, ubhuhisa nje sono lesikuwo.

¹⁶⁶ Caphelani lapha, labanye benu bafundzi beliBhayibheli, futsi ikakhulukati Dokotela Vayle longibukako. Caphelani kuPhetro, esahlukweni 2 saPhetro lapha, sahluko 3, njalo, usebentisa leligama “umhlaba,” njengeligama lesiGrikhi *kosmos*, lokusho, “luhlelo lwemhlaba.” “Umhlaba uyondlula, kuncibilike tincenye ngekushisa lokukhulu.” Niyabona na? Akusho kutsi lomhlaba, le-planethi, itowendlula. Kodvwa umhlaba, *ikosmos*, tembusave, toni, tinchubo, sono, sifo, emagciwane, yonkhe intfo lengakalungi, kutawendlula. Yonkhe intfo leyake. . .

¹⁶⁷ Nkulunkulu wake watamatamisa emazulu, kodvwa kulesikhatsi lesi Utsite Utotamatamisa umhlaba, emazulu nemhlaba. . . “Watamatamisa umhlaba,” njalo, “futsi-ke kulesikhatsi lesi Utotamatamisa emazulu.” Niyabona na? “Ngoba semukela uMbuso longenakutanyatanyiswa.” NguMbuso loPhakadze. Caphelani kutsi uya kanjani kuwo.

¹⁶⁸ Caphelani lapha, Phetro watsi, “Futsi kuyoncibilika ngekushisa lokumatima, nemisebenti yawo kuyokusha,” hhayi le-planethi. “Imisebenti yawo,” imisebenti yemuntfu, bonkhe betembusave babo nemasu abo, nawo onkhe emahlelo abo nemasu lentiwe bantfu, konkhe kuyohamba kanye nawo uma sewusha.

¹⁶⁹ “Ne—nemazulu ayondlula ngekuhlokoma.” Nicaphelile lapha na? “Emazulu ayondlula ngekuhlokoma.” Lalelani! Umhlaba wonkhe uyokusha, futsi uyolayida emagesi lasemhlabeni futsi kuwuchumise. Kunjalo impela. Ukhuluma. . . LiBhayibheli latsi lapha, Phetro watsi, “Nemazulu ayokwendlula, nemhlaba, ngekuhlokoma.” Kuchuma lokunje kuyowugedletelisa, o, hhe, ngoba kutobulala sonkhe sifo, yonkhe inchachabutane, lonkhe linyeva. Yonkhe intfo lekhona letokwentiwa, uMlilo uyokushisa kuphele. Futsi,

khumbulani, akusiwo nje umlilo sibili lona, nguMlilo longwele futsi, niyabona, lotosusa Sathane nabo bonkhe bakhe, bonkhe bodeveli. “Kokubili lizulu nemhlaba,” amen, “kutawendlula,” ubulale onkhe emagciwane, tonkhe tilokatana, yonkhe imphilo yemvelo lekuwo nalokuyitungeletile, ngisho ne H₂O (emanti) ayochuma. Kucabange nje. Ukhuluma ngemsindvo!

¹⁷⁰ Ucabanga kutsi lowomsinjwana ngephandle lapha eTucson wawulutfo, ngesikhatsi Avula tiMphawu letisitfupha, lowatamatamisa live lonkhe endzaweni, futsi wabangela kukhuluma. Lindzani uze lomhlaba lona wemukele umbhabhatiso wawo!

¹⁷¹ Niyati, uma umuntfu emukela umbhabhatiso weMlilo, kunalomngeni umsindvo ngalapho. Bacabanga kutsi loko kungemahloni, kuva bantfu bakhala kakhulu futsi bamemeta kanjalo. Lindzani nje lomhlaba ute utfole umbhabhatiso wawo!

¹⁷² Ya, utokuchaza. . .uwuchumise, iH₂O, emanti, ngoba liBhayibheli latsi lapha eSambulweni sema 21, “futisi nelwandle lwaselungasekho,” uyaluchumisa. Loku kuyobugucula bonkhe buso bemhlaba jikelele. Uyosakateka futsi uchume ube ticucu. Konkhe lokungaphandle, lucwencwe lemhlaba, nemafidi langemakhulu ngaphansi kwawo, kuyovele nje kubhidlitwe ngalokuphelele. Imimoya lembonye umhlaba jikelele, emagesi lasemhlabeni manje, lapho batfola khona letinjumbane lengeke ingene kuwo, sibhakabhaka selizulu lesikhulu etulu ekhatsi lapho, etulu le eluhlobeni lolutsite lwesibhakabhaka selizulu lapho kukhona khona tonkhe tinhlobo temagesi, basho njalo; naloko kutochuma. Lulaka lolungwele lwaNkulunkulu luyofika etikwawo, niyabona, futsi lutowuhlanta, lutobugucula bonkhe buso jikelele.

¹⁷³ Manje, labanengi benu labafuna kulibhala phansi leligama, ligama lesiGrikhi, “kwendlula.” Livela egameni. . . Kudzingeke ngilitfole. Ngacabanga, “Litokwendlula kanjani lelive, kodvwa sibe sitohlala kulo na?” Kodvwa uma nitocaphela, labanye benu bantfu lofuna kulibhala phansi, ngitonipelela lona. Angikakhoni kulibita, p-a-r-e-r-e-c-h-o-m-i-a. Angati kutsi libitwa kanjani.

¹⁷⁴ Manje, ngaleyondlela, njengoba ngishito, uma ngitfola. . . Lugcobo lushaya kimi ngentfo letsite, bese ngibuyela emuva ngiyolifuna leligama. Manje, lapha, angikwati kulipela leligama, noma angikwati—angikwati kulibita. Kodvwa, kuloko, iNkhosi isasolo inginika indlela. Ngiyahamba ngiyolifuna kutsi lelogama lisho kutsini, ngase ngiyalitfola. Niyabona na? Ngase ngiyalitfola, futsi. Niyabona na?

¹⁷⁵ Emazulu nemhlaba *kutawendlula*, manje, leligama lisho, “kwendlula kusuka esimeni lesinye uye kulesinye.” Alisho “kushabalalisa,” njengoba ligama lesiNgisi lingasho, *kwendlula*, kushabalalisiwe. Kodvwa ligama lesiHebheru, noma siGrikhi lapha, alisho *kwendlula*; lisho, “kusuka ekwendluleni kusuka

entfweni yinye uye kulenye.” Bukani, kodvwa, “kwendlula esimeni sinye,” kutsi, “kuya kulesinye.”

¹⁷⁶ Manje caphelani, Pawula walisebentisa, uma nifuna kukufundza manje. Kubhaleni phansi, ningakufundza kamuva. Kuthithusi 3:5, Pawula usebentisa leligama lelifanako, lisho kotalwa kabusha kwemuntfu, kutsi umuntfu wendlulile ekubeni soni waba ngulongwele, akashabalaliswa nya. Uma umuntfu sekagucukile, akashabalali, kodvwa sewungumuntfu logucukile. Sewuguculwe esuka kuloku lebekangiko waya kuloku langiko, akashabalali.

¹⁷⁷ Jesu wasebentisa ligama lelifanako kuMatewu 19:28; manje, hhayi 28:19. Manje, 19:28, Watsi kubo, “Niyohlala naMi eMbusweni waBabe waMi, kotalwa kabusha,” niyabona, “ugucukile,” uma uguculwa. Wasebentisa ligama lelifanako.

¹⁷⁸ Futsi Wasebentisa ligama lelifanako ngesikhatsi Atsi, etfoleni lembongolo, watsi “Litfukululeni lelitfole lembongolo lihambe.”

¹⁷⁹ Washo intfo lefanako ekuvukeni kwaLazaru, “Mtfukululeni! Mguculeni! Bekaboshiwe; myekeleni ahambe!”

¹⁸⁰ Kusho kutsini na? Umhlaba uyotfukululwa ekubanjweni nguSathane. Uyotfukululwa. Uyotfukululwa kutembusave, uyotfukululwa etinchubeni tenkholo yemahlelo; kutsi usetjentiselwe uMbuso waNkulunkulu, kutsi umiswe lapha emhlabeni. Kodvwa kuphela nje uma usesetandleni taSathane, tembusave...Sathane umbusi wasemhlabeni, ungumnikati wawo; wawuwakhe, kodvwa manje Khristu sewuwuhlengile.

¹⁸¹ Ngalesinye sikhatsi, ngangiyimpahla yakhe, kodvwa hhayi manje. Ngalesinye sikhatsi, lowo wesifazane lomncane bekayimpahla yakhe, kodvwa hhayi manje. Niyabona, Ufikela kutotfukulula kulokubanjwa kwawo. Watfukulula kubamba kwesono, kwaSathane, etikwemphilo yami, etikwemphilo yakho, futsi manje asisesibo bakhe.

¹⁸² Ngabe beningiva njalo ngitsi, emkhulekweni, “susa tandla takho emphahleni yaNkulunkulu na”? Niyabona na? Amen! Bani nekukholwa kwekubita lokungekwakho. Loko kungemalungelo akho. “Susa tandla takho kulowesifazane! Susa tandla takho kuye lowesilisa!” Niyabona, kukholwa kutokwenta. O, hhe! Akusiko kukushabalalisa, kodvwa, nje, “Susa tandla takho kuwo,” kuwutfukulula, uwuyekele uhambe, wendlule. Uyagucuka.

¹⁸³ Umhlaba utogucuka. Tembusave titogucuka. Tinkholo titogucuka. Emahlelo ayondlula. Tembusave tiyondlula. UMbuso waNkulunkulu uyokwakhiwa.

¹⁸⁴ Siyafundza kuJohane, fundzani Johane eSambulweni 6:14, niyabona, “wesuka njengencwadzi legocwako.” LiBhayibheli

latsi i...kutsi i...Johane watsi, “Ngabona lizulu nemhlaba kusuka njengencwadzi legocwako.” Johane, Sambulo 6:14.

¹⁸⁵ Jesu watsi, “Emazulu nemhlaba kutawendlula,” noma, ngalamanye emavi, “kuyoguculwa emazulu nemhlaba.” Niyabona, kusetjentiswe lelogama lelifanako khona lapho futsi.

¹⁸⁶ Cha, akukashabalaliswa. Ngoba, kamuva, eSambulweni 21:2 kuya ku 24, ubone iJerusalema Lensha yehla ivela kuNkulunkulu iphuma eZulwini, futsi ihlala etikwalomhlaba. Akusho kutsi uyoshabalaliswa. Tinchubo tiyoguculwa.

¹⁸⁷ Danyela wabona intfo lefanako. LiDvwala lelashaya umhlaba, lacetulwa ngaphandle kwetandla; nawo wonkhe umfanekiso wetinchubo wabhidlitwa waba njengemakhoba esibuyeni ehlobo, nemoya waliphephula. Futsi leliDvwala, cobo lwaLo, lakhula laba yiNtsaba lenkhulu leyasibekela umhlaba. Bukisisani leyoNtsaba manje, esikhashanyaneni. LeyoNtsaba yasibekela umhlaba.

¹⁸⁸ Futsi, siyatfola lapha, ngale ekhatsi, futsi, eSambulweni lapho, kwatsi, “Emakhosi eMhlaba loMusha ayoletsa ludvumo nebukhosi bawo kuwo.” Emhlabeni, kuhleti...iJerusalema Lensha ihleti kulomhlaba. Niyabona, nje sewuguculiwe.

¹⁸⁹ Usenguwesilisa lofanako, ngekwemumo, lowawunguye ngesikhatsi Nkulunkulu akubita, wesifazane lofanako. Kodwa, uyabona, lokwakwenta, kwaba kutalwa kabusha. Imphilo lendzala yendlula. Sifiso lesidzala sendlulile. Lapho, wena usakutsandza kunatsa, nekwetfuka, nekuphikisana, nekuhhwilitisana, nekwehla wenyuka, nesimilo lesibi, leyontfo yavele nje yafa. Niyabona na? Kodwa manje sewusetjentiselwa...Ngalesosikhatsi wawulithulisi laSathane; manje sewuhlengiwe.

¹⁹⁰ Futsi nguloko live lelitoba ngiko, indlela lefanako, wahlengwa, emaZulu laMasha neMhlaba loMusha.

¹⁹¹ Njengawe nje, “Usidalwa lesisha.” Neligama lesiGrikhi lapho, noma ngubani uyati, latsi, “Ungulokudaliwe lokusha.” Amen! Lokudaliwe lokusha kulo lona lelithempeli lelidzala. Haleluya. Bukisisa kutsi kwentekani lapha manje. Kujabulisa kakhulu! Kulungile.

¹⁹² Manje sitfola kutsi lomhlaba uyobamba emakhosi emhlaba.

¹⁹³ Kantsi, futsi, kuMatewu 5:5, Jesu watsi, “Labamnene bayodla lifa lemhlaba.” Akunawuba, ngulomunye nje umhlaba. Kutoba nje ngulomhlaba lofanako. Ngitama kunitfolela li—licebo lekuhlengwa, ngaphambili, uma ngingatfoli lutfo lolunye, niyabona. Umbhabhatiso weMlilo, kuwo, kuphela uwekuwuhlanta futsi uwente ube yindzawo lefanele yalabamnene baKhe kutsi bahlale kuwo. Niyabona na? O!

¹⁹⁴ Njengoba Enta tsine, indalo yaKhe, kutsi sihlale kuwo. Ngaphambi kwekutsi Angene kuyo, Wafanele asinike

umbhabhatiso weMlilo; bese kungena Moya loNgcwele futsi ahlale, umbhabhatiso weMlilo. Bese-ke, uma utfolo lowombhabhatiso weMlilo, bese-ke Moya loNgcwele sekangangena. Ini? Lapho Angena, Ushisa yonkhe intfo lephambene neLivi, iphume kuwe. Niyabona na? Awuyukholwa lutfo lolunye kuphela Livi, ngoba ULivi. Niyabona na? Niyabona na? Niyabona na?

¹⁹⁵ Manje, nguloko lebesikukhuluma ngalelelinye lilanga, bufakazi bekuba naMoya loNgcwele. Niyabona na? Bufakazi bekuba naMoya loNgcwele kulapho uma ungemukela khona Livi; hhayi inchubo letsite, kodvwa ube nekucondza lokucacile. Wati kanjani kutsi Livi licacile, uyaLicondza na? Libukisise Liticinisekisa lucobo lwaLo.

¹⁹⁶ “Yebo-ke,” wena utsi, “Ngibona *lona* akwenta, *naloya*.” O, yebo, lukhula luphila ngendlela lefanako. Niyabona na?

¹⁹⁷ Kodvwa kufanele kube Livi lonkhe jikelele. Kute ube nguMlobokati, ufanele ube yincenye yaKhe. Yena uLivi. Niyabona na? Futsi kuyincenye yini yaKhe na? Livi leletsenjiselwe lolusuku uma Abita uMlobokati waKhe. Bani yincenye yaloko. Niyakutfolo na? Manje, ninga—ningalahlekelwa nguloko manje. Caphelani.

Futsi Uwenta ube yinzawo lefanele yekuhlala ingunaPhakadze.

¹⁹⁸ Caphelani, loku manje akukakhombi e . . . Loku kubusa sikhatsi seminyaka leyiNkhulungwane, iminyaka leyinkhulungwane, ayisiwo uMhlaba loMusha. Niyabona, kubusa sikhatsi lesiyiminyaka leyiNkhulungwane kukubusa lokwehlukile. Nguloko lesingena kuko, sikhatsi seminyaka leyiNkhulungwane, kodvwa lowo akusiwo uMhlaba loMusha, liZulu leLisha. Cha, cha. Leyo nje yinzawo yekuphumula, niyabona, sikhatsi sekuphumula, akusiwo nhlobo emaZulu lamaSha neMhlaba loMusha; ngoba, niyabona, esikhatsini seminyaka leyiNkhulungwane sinetintfo letingeke tingene kuLowo. Singumfanekiso welusuku lwesikhombisa loludzala, lengephandle e-Edeni; lusuku lwesikhombisa, emvakwekuba Sekente umhlaba. Lusuku lwesikhombisa, Waphumula e-Edeni, nasesikhatsini seminyaka leyiNkhulungwane.

¹⁹⁹ Niyabona, umhlaba manje cishe impela sewuneminyaka letinkhulungwane letisitfupha, budzala. Niyabona na? Njalo eminyakeni letinkhulungwane letimbili bewuba nekubhujiswa ne—nembubhiso. Niyabona na?

²⁰⁰ Tinkhulungwane letimbili tekucala, kwefika zamcolo, futsi Wawubhabhatisa nge (ngani na?) ngemanti.

²⁰¹ Tinkhulungwane letimbili letilandzelako, Jesu ufikela kutowungcwelisa futsi awutsatse ube wakhe, watfontsisela ingati yaKhe etikwawo, wawubita ngewaKhe. Kulungile.

202 “Ngitobuya futsi,” uh-huh, manje njengeNkhosi neNdlovukazi yaYo, neminyaka letinkhulungwane letimbili tesibili (Wentani na?) Uyefika futsi waniketa sikhatsi saKhe sekuphumula.

203 Bese-ke uyawushisa, futsi awutsatse ube webaKhe luCobo; abeke baKhe luCobo babuyele kuwo.

204 Futsi caphelani, asisiwo umhlaba lophelele, lesikhatsi lesi seminyaka leyiNkhulungwane, singumfanekiso welusuku lwesikhombisa. Bese kuta kweHlulela kwesiHlalo sebukhosi lesiMhlophe. Niyabona, sisenako kwehlulela. Sisekuso sikhatsi, esikhatsini seminyaka leyiNkhulungwane. Lusuku, iminyaka leyinkhulungwane. Kuyintfo lesikhatsi. Ungake, ungakuhlanganisi loko neMhlaba loMusha, manje, ngoba akusiwo.

205 Ungahle usho loku kimi. Manje ngiva nje kwangatsi umuntfu angahle asho loku kimi, kutsi, “Manje, Mnaketfu Branham, utokwentanjeni manje na? Sebakuphelele bonkhe bo-seveni bakho. Utokwenta kuphi manje na? Manje, unguwekuhlelwa kwetikhatsi.” Lokukutsi, nginguye. Ngikholwa kutsi Nkulunkulu unguye, naye. Bukisisani, caphelani. “Sewuphelelwe yimifanekiso yekuhlelwa kwetikhatsi. Ngoba, uma utobeka lokunye ngale ngaphambi kwalolosuku lwesikhombisa, utokutfo la kanjani na? Uyaphi manje?”

206 Kulungile, ngitoninakisa lokutsite, niyabona. Uh-huh. Niyabona na? Ngako, angikaphumi, angikaphumi ekuhlelweni kwetikhatsi, kwamanje. Nginalomunye umBhalo lapha. Futsi, khumbulani, konkhe kwaWo kufanele kugcwaliseke, konkhe nalokuncane kwaWo. Niyabona na?

207 Manje wena utsi, “Mnaketfu Branham, utama kubeka lokutsite lokungale ngaphambili kwalolosuku lwesikhombisa, lelosabatha lelusuku lwesikhombisa.”

208 Njengoba Nkulunkulu wenta umhlaba futsi wasebenta tinsuku letisitfupha, waphumula ngelesikhombisa, loko kuphela kwakungumfanekiso wesikhatsi, sikhatsi. Kodwa ngisandza kusho lapha, siba liPhakadze.

209 “Pho uphi umfanekiso wakho manje na? Utsite ungumfanekisi. Ngako, wena, sewuphelelwe yimifanekiso manje.” Cha, angikaphelwe. Ake sitfole nje kutsi siphelwelele yini.

210 Asiye kuLevithikhusi, emuva esahlukweni sema 23 saLevithikhusi. Manje ngifuna nicaphele kuLevithikhusi, lapho besikhona ngeliSontfo lelendlulile, noma lelendlulile. . . Nguloku lokunginiketa umcondvo, khona lapha. Sahluko sema 23 saLevithikhusi, nelivesi lema 26.

211 Manje khumbulani, kukhona tinsuku temkhosi letisikhombisa. Umkhosi wemacilongo, umkhosi we—

wemadvokodvo, umkhosi wekuzuliswa kwesitfungo, i... Konkhe loku, kukhona tinsuku temkhosi letinkhulu letisikhombisa, loko kuphela kwakungumfanekiso wemiNyaka yeliBandla leSikhombisa. Futsi niyakhumbula kutsi mangakhi emasabatha lebekakhona emkhatsini walelinye nalelinye na? Niyabona, emasabatha lasikhombisa emkhatsini wephentekhosti nemacilongo, lokwakuyimiNyaka yeliBandla leSikhombisa. Futsi kwakunetinsuku temkhosi letisikhombisa, loko kumele imiNyaka yeliBandla leSikhombisa. Bani solo uhambisa tinombolo takho.

²¹² Utsi, “Yebo-ke, manje, Mnaketfu Branham, sewukucedzile. Sewunaso sikhombisa sakho.”

²¹³ Kulungile, asitsatse umkhosi wekugcina, lokungumkhosi wemadvokodvo. Manje caphelani lapha evesini lema 36.

Tinsuku letisikhombisa niyonikela ngeminikelo leyentiwe ngemlilo eNKHOSINI: ngelusuku lwesiphohlongo—ngelusuku lwesiphohlongo kutawuba ngumhlangano longcwele (naso lesinye sikhatsi lesingcwele sita)...kuyoba kini ngumhlangano longcwele; futsi nitonikela ngeminikelo lowentiwe ngemlilo eNKHOSINI: futsi kungumbutsano longcwele; futsi aniyukwenta msebenti lomatima lapho.

²¹⁴ Manje sine “lusuku lwesiphohlongo.” Manje, tisikhombisa kuphela tinsuku, kodvwa lapha sikhuluma nge “lusuku lwesiphohlongo,” umhlangano longcwele, umhlangano. Caphelani, “Ningasebenti ngalo.” Lolusuku lwesiphohlongo, si (yini na?) sibuyela elusukwini lwekucala. Ngani, kukhuluma ngeliPhakadze, njengoba litungeleta lingenandzawo yekuma. Amen. Niyakubona na? [Libandla litsi, “Amen.”—Umhl.]

²¹⁵ Caphelani, futsi kwakungalolusuku lolu lwesiphohlongo. Lusuku lwekugcina, lusuku lwemkhosi welidvokodvo, caphelani emvakwaloko, emvakwelusuku lwemkhosi wekugcina, emvakwemNyaka weliBandla wekugcina, emvakwetinsuku letisikhombisa lesetiphelele tekugcina etikwemhlaba, emvakwesikhatsi seminyaka leyiNkhulungwane, lapho loMhlangano loNgcwele ufika khona.

²¹⁶ Khumbulani, lona ngumkhosi wemadvokodvo, *emadvokodvo*, “tindzawo tekubutsana.” Amen! Kuphi, “Esikhatsini seminyaka leyiNkhulungwane,” liBhayibheli latsi, “bayokwakha tindlu; bayohlala kuto.”

²¹⁷ Kodvwa eMhlabeni loMusha, Sewuvele uhambile futsi wayilungisa indzawo. Yakhiwe. Asikap hatselani ngalutfo nekwakhiwa kwayo. Amen. Phakadze! O, ngiyalitsandza nje leloLivi! Hhe! Umhlangano loNgcwele, lusuku lwesiphohlongo. Lokukutsi, tinsuku tisikhombisa kuphela. Bese ke ngelusuku lwesiphohlongo, lolubuyela emuva elusukwini lwekucala futsi,

lubuyele ngco elusukwini lwekucala, lusuku lwesiphohlongo nguloNgcwele uMhlang- . . . uMhlangano.

²¹⁸ Caphelani, tinsuku lesikhombisa, kuphela tiphatselene nalokudaliwe lokudzala, sikhatsi selive. Tinsuku letisikhombisa, leso sikhatsi seminyaka leyiNkhulungwane, lusuku lwekuphumula. Njengoba Nkulunkulu wasebenta tinsuku letisitfupha, waphumula kulesikhombisa; liBandla lisebenta tinsuku letisitfupha, futsi liphumule kulesikhombisa, kodvwa nisasolo nisentfweni lesikhatsi. Angikhulumi ngalokuPhakadze.

²¹⁹ Kodvwa, niyabona, ayikho intfo letsiwa tinsuku letisiphohlongo; ubuyela elusukwini lwekucala futsi, niyabona, lusuku lwekucala.

²²⁰ Lisabatha likhuluma ngemtsetfo lomdzala, lowawutokwendlula. Kugcinwa kwelisabatha, le “lendlulako,” noma, ngitsite, “lagucukela kulokunye.” Alitange lendlule; lavele nje lagucuka lisuka emtsetfweni lomdzala, wekugcinwa kwelusuku lolutsite lweliviki.

²²¹ Isaya, sahluko se 19, watsi, ngikhohwa kutsi sema 28:19, watsi, “Umyalo ufanele ubesetikwemyalo; lapha ingcosana, nalapho ingcosana.” “Ubambisise loko lokulungile.” “Ngoba ngetindzebe letingingitako nangaletinye tilwimi ngitokhuluma nalabantfu laba. Futsi naku kuphumula.” Niyabona na?

²²² Ungena ekuPhileni, hhayi kugcina lusuku noma sitfunti. Pawula watsi, laphaya kumaHebheru sahluko 4. “Nigcina tinsuku netitfunti, netintfo letinjalo; ngiyalwesaba lwati lwenu.” Niyabona, asendluleli etinsukwini letitsite netimiso. “Wendlulile ekufeni wangena ekuPhileni lokuPhakadze,” hhayi tinsuku netikhatsi. Wendlulile wangena eliPhakadzeni. Lowo ngulongcwele umhlang- . . . umhlangano, umhlangano, njalo.

²²³ *Tinsuku letisikhombisa*, bukisisani, lete “ndlulako,” noma, ngitsite, tiyo “gucukela kulokunye.” Tinsuku letisiphohlongo tiphatselene nalokudaliwe lokusha, niyabona, hhayi lokudaliwe lokudzala. Tinsuku letisiphohlongo ngulokudaliwe lokusha.

²²⁴ Ngoba, kwakungelusuku lwesiphohlongo iNkhosi yetfu leyavuka ngalo kulabafile. Nango ke lomunye umhlangano wakho, bungcwele; kungesiko kwatisa emasabatha, nhlobo, noma imikhosi yemadvokodvo, umkhosi waloku, nemkhosi wephentekhosti. Jesu wavuka kulabafile, kute kube kulungisiswa kwetfu, ngelusuku lwesiphohlongo. Emvakwemasabatha lasikhombisa, noma tinsuku letisikhombisa, imiNyaka yeliBandla leSikhombisa, Jesu wavuka kulabafile. Lusuku lwesiphohlongo, lokungumhlangano longcwele, niyabona, lokulusuku lwekucala.

²²⁵ Niyabona, sewuvele, wendlulile esikhatsini, wase ungena eliPhakadzeni futsi; hhayi kugcinwa kwetinsuku, nekugcinwa kwemasabatha; netinyeti letinsha, netintfo

letifana naloko. “Kodvwa *sewendlulile*,” wagucuka simo sakho; wangashabalaliswa. Ludvumo! “Kodvwa *wendlulile* ekufeni wangena ekuPhileni lokuPhakadze.” O, lisifundzisani liBhayibheli! Niyabona, wendlula kulokunye waya kulokunye.

²²⁶ Kulungile, “*wendlulile*,” lisabatha lelidzala lendlulile. Jesu wavuka ngelusuku lwesiphohlongo. Lolo kwakulusuku loluzotsile, lolungwele. Futsi kwakungesilo lusuku; ngoba lusuku, sikhatsi, sasesiphelile. Sasesendlule sangena eliPhakadzeni. Niyabona, lwajika lwabuyela emuva ngco elusukwini lwekucala futsi. Niyabona na?

²²⁷ LiPhakadze linje—njengendingilizi. Ungeke utfole kwasakona kuyo. Ungeke utfole ndzawo yekuma endingilizini lephelele. Uchubeka njalo-njalo. Angikhatsali kutsi uhamba sikhatsi lesidze kangakanani, uyobesolo usahamba. Ungacala uhambe *kanjena*; uhambe wendlule phansi, uhambe wendlule emhlabeni, uhambe uye ngale kwemhlaba, usasolo uha-... [Akucoshwanga etheyiphini—Umhl.]

²²⁸ Tonkhe tintfo letadalwa phansi ekhatsi lapha, tiphendvuketelwe, akudalwanga, nguSathane, kuyophuma uma insimbi lenkhulu yeligolide seyikhala neliCilongo likhala.

²²⁹ Futsi emuva le ngaphambili ekucaleni, lapho sigcobo sekubophela sentiwa khona e-Edeni, lapho umuntfu efika khona emhlabeni wase uyawa, liwundlu lelincane lacitsa ingati yalo, loko kwakukhuluma ngeliWundlu lelikhulu lelalitocitsa iNgati yaLo. IKhalvari yaphakamisa siphambano, lesabophela liThestamenti leliDzala; kulabo labalungisiswa, baLibuka. Futsi kulokuhlelwa loku kwesikhatsi lokusha, ekuBuyeni kweNkhosi, emhlabeni loMusha, intsambo yensindziso (iNgati, Ngemandla lahlengiwe lelengikhuluma ngawo, nangenchubo lefanako sewuhlenge bobabili umuntfu nemhlaba) uyovuka ngco ayongena eliPhakadzeni futsi. NeliChibi leMlilo liyocotfula konkhe lokungamesabi Nkulunkulu nalabangakaKumiselwa ngaphambili. Niyakubona na?

²³⁰ Caphelani, lusuku lwesiphohlongo, Jesu wavukela kulungisiswa kwetfu. INkhosi yaPhakadze, neMbuso waPhakadze kutsi nibhabhatiselwe kuwo, ekuPhileni lokuPhakadze. Hhayi tinsuku letisikhombisa; kwakungakaphatselani ngalutfo nanoma nguluphi lwetinsuku. Kukhuluma ngalokunye, lokuPhakadze, lokutako; kukhuluma ngesikhatsi saPhakadze, leLive lengikhuluma ngalo.

²³¹ Futsi, caphelani, emvakwetinsuku letingemashumi lasihlanu, noma emasabatha lasikhombisa kusukela lapho, futsi nako kufika lomunye umhlangano longwele. Kwentekani na? Moya loNgcwele wehla ngeluSuku lwePhentekhosti, ngelusuku lwesikhombisa...Noma, lusuku lwesiphohlongo, njalo, lusuku lwesiphohlongo, wehla ngelusuku lwesiphohlongo. Kwaba ngemasabatha lasikhombisa kamuva,

impela ngco, emvakwekuvuka kwaKhe ekufeni, niyabona; ngako kwakukadze kuphindvwe kasikhombisa loko futsi, kukubuyisela ngco kujike kuye elusukwini lwekucala lweliviki futsi, impela. Niyabona na?

²³² Nango ke umhlangano wakho longcwele, awukaphatselani ngalutfo netintfo letiphatsekako. Kungale kwaloko. KuseMbusweni waNkulunkulu, nekuPhila lokuPhakadze, nalabo labamiselwa ngaphambili labangazange sebacale. Akuzange kucale noma ngaluphi lusuku. Awuzange sewusindzisiwe nganoma nguluphi lusuku. Wawuvele usindzisiwe nje. Amen. Jesu wetela kuti atohlenga loko nje; kodvwa wawusindzisiwe, kusukela ekucaleni, ngoba wawunekuPhila lokuPhakadze, kwekucala nje.

²³³ Inhlanti itrawuthi ingeke seyibe yinhlanti i-gar noma mantjikitane. Ingahle ibe semantini lafanako kanye naye, kodvwa yayingiyo, kusukela ekucaleni, itrawuthi. Inethi iyibambile nje kuphela, niyabona, kodvwa yayinguloko kusukela ekucaleni. Nayo le. . .

²³⁴ Manje, asikaphumi ekuhlelweni kwetikhatsi. Siphumile na? SisemBhalweni impela. Etinsukwini letingemashumi lasihlanu kamuva, kuyefika.

²³⁵ Niyabona, siphohlongo singeke sibalwe kanye neliviki. Niyabona, singeke sibalwe, tinsuku letisiphohlongo evikini. Ungeke wakwenta, niyabona, ngoba tisikhombisa kuphela tinsuku evikini. Kubale noma ngayiphi indlela lofuna kukubala ngayo. LiSontfo lilusuku lwekucala lweliviki. Niyabona, ubala sikhombisa, khona-ke ufanele ubuyele emuva ekhatsi ucalele phansi futsi. Ubale sikhombisa, ubuye uphindze futsi. Niyabona na?

²³⁶ Futsi siphile kuyo yonkhe lemifanekiso ekhatsi lapha, kodvwa, uma ufika kulesiphohlongo, uhamba ungene eliPhakadzeni. Awuti ngemitsetfo, nemisimeto, netimiso. Uta ngekumiselwa ngaphambili. Amen! Nango welucobo, umhlangano longcwele! Niyabona na? Futsi sicedza umnyaka welibandla wesikhombisa, umnyaka welibandla, umnyaka wePhentekhosti. Niyakubona na? Singena kulowomhlangano longcwele. Singena kulelo langempela, lelucobo, liPhakadze, lapho liBanda libitwa khona; hhayi esiteshini lesitsite, lihlelo elitsite, kodvwa bangena eliPhakadzeni neNkhosi yabo yaPhakadze. Niyabona na? Asinako nhlobo, ayikho intfo lekutsiwa tinsuku, netintfo, netikhatsi. Wendlulile wangena eliPhakadzeni, lapho uvela khona. WawuLapho, kwasekucaleni. Niyabona na?

²³⁷ Uma unekuPhila lokuPhakadze, kunalunye kuphela luhlobo, lowo nguNkulunkulu, futsi wena uyincenye levetiwe. Niyabona na? Uma u. . .Uma ungenjalo, ngeke ube lapho, nomakanjani. "Akekho longeta kiMi uma Babe waMi

angakamdvonsi.” Niyabona na? Lokukutsi, “kuyendlula,” tonkhe letintfo leti letindzala; kodvwa leTintfo leti atinjalo, ngako kukhuluma ngeliPhakadze. Moya loNgcwele uPhakadze. Ngako-ke, sewuseliPhakadzeni, lapho bewukhona sonkhe lesikhatsi, kodvwa usandza kucondza kutsi kwentekani.

²³⁸ Niyabona, wena wentelwa inhloso yaPhakadze, ngoba wawuku—kubonakaliswa kwencenye leyayikuNkulunkulu, lacabanga ngawe futsi wakuveta wena; futsi Wenta umhlaba kutsi akutsatse kuwo, nekutsi akwente ube sidalwa lesingumuntfu. Nesono sefika sasesiphendvuketela indlela yaKhe. Uyeta wena, nomakanjani, kodvwa wawulahleke kanye nelive. Ngako Weta wase uyakuhlenga, incenye levetiwe, kantisi futsi uhlenga lomhlaba ngendlela lefanako. Ngako-ke, inhloso yaKhe igicika iya phambili. Niyabona na? O! Haleluya! O, loko kungenta ngibe kahle kakhulu, cabanga kutsi kubekweni ngaleya ngaphambili!

²³⁹ Manje, kubase-Efesu 1:10, kubitwa ngekutsi... Manje, uma nikubhala phansi base-Efesu 1:10, kubitwa ngekutsi, hhayi ngekuhlelwa kwesikhatsi, hhayi ngelusuku lwesikhombisa. Kubitwa ngekutsi, “Kupheleliswa kwesikhatsi.” Futsi lapho “kupheleliswa kwesikhatsi” sekufikile, kulapho sikhatsi sesigcwalisekile. Lapho kungasekho sikhatsi, khona-ke ungena eliPhakadzeni, emvakwekuba umnyaka welibandla lesikhombisa sewuphelile, futsi sewuphelile; umnyaka waLuther sewuphelile, umnyaka weMethodisti sewuphelile, umnyaka wePhentekhosti sewuphelile. Futsi manje ungena (kukuphi?) eliPhakadzeni; asisekho sikhombisa, asisekho sitsatfu, akusekho lokunye. BaseliPhakadzeni, lapho ingekho intfo lekutsiwa sikhatsi njengetinombolo, netikhatsi, netintfo. Amen! O, hhe! Niyakubona manje na?

²⁴⁰ Noma, emvakwekuba sikhatsi sesigcwalisekile, sonkhe sono sesihambile, sasuswa, esikhatsini seminyaka leyiNkhulungwane, ekwaHluleleni esiHlalweni lesikhulu lesiMhlophe. (Umfanekiso, ngaMoya loNgcwele.) Emvakwekuba live selisha futsi labhabhatiswa, umbhabhatiso walo weMlilo longcwele lvela eZulwini; sonkhe sono sesihambile, onkhe emagciwane sesihambile, bonkhe bodeveli sekuhambile, tonkhe tilingo sekuhambile bonkhe ubi sebhambile. (Umfanekiso manje.) Bese-ke Nkulunkulu wentani na? Sekangahlala etikwalomhlaba, niyabona, ngoba sonkhe sono sesihambile.

²⁴¹ Leyo yintfo lefanako Layentako uma Akupha umbhabhatiso waMoya loNgcwele ngeMlilo. Angeta ahlale nawe, futsi singahlala etindzaweni taseZulwini kuKhristu Jesu, ngoba sesivele sikuYe. Hhayi kutsi si “yoba.” Sihleti manje kuKhristu Jesu. Singena kanjani kulo na? Ngembhabhatiso munye waMoya loNgcwele. “NgaMoya munye tsine sonkhe sabhabhatiselwa kuKhristu,” lokukutsi, sikunye manje. Asiyu “kuba” kuKhristu;

sikuye! UyiNkhosi lenkhulu yakamoya etikwaMoya lokitsi, ngoba sasikuYe ekucaleni.

242 Niyabona, Nkulunkulu, ekucaleni, ngesikhatsi Acabanga ngawe futsi wacabanga ngalabanye kanjalo, wacabanga ngaYe lucobo angulongamtsintsa. Loko kwakuyimicabango yaKhe. Niyabona na? Ngako, Wabonakalisa imicabango yaKhe ngeLivi. Watsi, “Akubekhona.” “Akubekhona,” kwabakhona. “Akubekhona”, kwabakhona.

243 Kwase ke, emvakwesikhashana, Wachubeka atsi “akubekhona,” bate batsi bantfu, ngalelinye lilanga, “Akangakhulumi Nkulunkulu!”

244 Watsi, “Manje Ngiyokhuluma kubo ngemprofethi.” Niyabona na? “Kusukela kuloku kuchubeke, Ngiyokhuluma nabo ngemprofethi.”

245 Nemprofethi watsi, “Kuyofika; kuyobakhona,” futsi kwabakhona. Futsi kwabakhona, futsi kwabakhona, niyabona, kanjalo nje. Niyakutfole manje na?

246 “Kugcwala kwesikhatsi” sekufikile emvakwekuba sikhatsi sesigwalisekile. Sono sesihambile, emvakwembhabhatiso wemhlaba, emvakwekuba umbhabhatiso wemhlaba sewuwenta ube yindzawo lefanele; kungekho kugula, kungekho magciwane; kungekho manyeva, kungekho tinchachabutane; kungekho kufa, kungekho kudzabuka, kungekho buhlungu benhlitiyo; kungekho kuguga, akukho lutfo lokutomelela kufa; kute lokungakalungi; konkhe kulungile; akukho kwemvelo. KuPhakadze!

247 Bese-ke, incenye yaKhe iyavetwa ngoba yayilapho, kwekucala nje, kwasekucaleni. Nguloko Lakucabanga. [UMnaketfu Branham ukhombisa ngemfanekiso ebhodini lekubhalela—Umhl.]

248 Kwase kwentekani-ke? Wabeka Adamu na-Eva lapha emhlabeni, wase utsi, “Yandzani manje nigcwalise umhlaba.” Imitimba yabo yonkhe wawubekwe lapha, kutsi nidle futsi nente umtimba wenu. Nguleyondlela Lebekanayo yekukwenta.

249 Kodvwa sono siyafika sasesiphathamisa licebo laKhe. Usolo nje ugicika nje uyembili, ngalokufanako nje, sikhatsi sentanjalo.

250 Kodvwa wentani Jesu na? Nkulunkulu wehla wase Utiveta Yena lucobo esimeni seMuntfu, sidalwa lesingumuntfu; wanikela ngekuphila kwaKhe, esikhundleni sekuhlala lapha. Lokukutsi, BekayiNkhosi, kodvwa Watinikela ngaYe lucobo kutsi ahlenge bonkhe labasele. Niyakutfole na?

251 Futsi uma sekuphele konkhe, khona-ke udvonswa ubuyiselwa emuva ngco, nenhloso yaNkulunkulu seyigcwalisiwe. Nayo iNkhosi yaPhakadze futsi netikhonti taYo taPhakadze, tivetwe enyameni yemuntfu, ngayo kanye nje

indlela Lebekanako ngayo; sono sesisusiwe; develi sewuhambile; konkhe sekwentiwe manje.

²⁵² Utokwentiwani na? Lomhlaba ungeke waba yindzawo yeliZulu kutsi kuhlale khona manje. Awuwubuke, sono. Utofanele uhlantwe.

²⁵³ Akukhondvodza, akukhomuntfu, akukhomfati, umfana, intfombatane, angikhatsali kutsi ungubani yena, lofanele kungena epulpiti, noma ngisho kutsi atisho kutsi ungumKhristu, angakagcwaliswa ngaMoya loNgewe. Awunalungelo lekuba sesidlwani senkhosi sakusihlwa seNkhosi, noma ngangusiphi sidosenkhosi, kugezana tinyawo, noma ngayini, uze ube ngulohlantwe ngeMlilo loNgewe waNkulunkulu.

²⁵⁴ Kute umuntfu lonelilungelo lekushumayela ngaphandle uma wena, njengaMosi, uhlangele naYe ngephandle lapho kuleyomihlabatsi lengewe, leyoNsika yeMlilo ilenga lapho, lapho ati khona kutsi ukuphi. Niyabona na?

²⁵⁵ Caphelani kutsi kukanjani, kutsi sihamba kanjani. Emvakwembhabhatiso weMlilo wemhlaba, onkhe emagciwane sekuhambile, uwenta ube yindzawo lefanele-ke yekutsi liZulu lihlale lapha emhlabeni.

²⁵⁶ Umfanekiso, manje, ngekuhlala etindzaweni taseZulwini kuKhristu Jesu; sesendlulile kuloku, singcole njengoba bekanjalo lowesifazane lomncane; sangena encenyeni levetiwe yaNkulunkulu. “Manje singemaDvodzana aNkulunkulu,” hhayi kutsi siyoba. Sitincenye tekucabanga kwaNkulunkulu. Niyabona na?

²⁵⁷ Manje wena utsi, “Yebo-ke, buka lomphristi. Bekangesiyo yini indvodzana yaNkulunkulu?” Kwafakazela kutsi bekangesiyo. Akazange acondze ini? Washo yini kutsi, “Ngiyalikhohla liBhayibheli”? Impela. Kodvwa akalicondzanga Livi lelivalalisiwe leli-awa. Kuphela bekanekufundza kwekuhlakanipha lokuvela kulelinye licembu lebelikhona emuva ngaphambi kwakhe.

²⁵⁸ Futsi kuyintfo lefanako namuhla! Niyabona na? Ngiyati kutsi loko kushubile, kodvwa kuliCiniso.

²⁵⁹ Nalo Livi lapho, njengoba lakhulunywa ncwe lalolosuku; futsi, yena, naloku nje bekasifundziswa lesikhulu, noko bekangumuntfu lowatiwako, kodvwa akakhonanga kuLicondza. Leni na? Akunandzaba kutsi bekasifundziswa lesikhulu kangakanani, nomayini lefana naleyo, bekasolo angakabinako lokummelele kwekumiselwa ngaphambili. Niyabona na?

²⁶⁰ Ngulomiselwe ngaphambili kuphela loyoba nguye kuphela lokwentako; yena kuphela longakwenta. Futsi ngini kuphela leningakwenta... Ngoba, bukani, kufakazela kumiselwa ngaphambili. Ngoba, uma unekuPhila lokuPhakadze, wawufanele ube yincenye yaNkulunkulu tonkhe tikhatsi, ngoba

nguYe Yedvwa kuphela loPhakadze. Niyakubona na? O, hhe! Kucabange nje.

²⁶¹ Manje bukisisani kutsi kwentekani ngesikhatsi lesikhulu seminyaka leyiNkhulungwane. Sono sonkhe sesihambile, sikhatsi seminyaka leyiNkhulungwane manje sesiyangena, sekusikhatsi manje sekutsi Moya loyiNgcwele atsatse indzawo yaKhe.

²⁶² Njengoba Enta nje ngekhatsi kitsi, “wendlula ekufeni ungene ekuPhileni,” sihleti etindzaweni taseZulwini kuKhristu, eBukhloneni baKhe lobuhle kakhulu. Ngisho nekufa kwenyama kutawendlula ngalesosikhatsi; njengekufa kwakamoya nje kwendlulile manje.

²⁶³ Ayikho intfo lekufa kwakamoya manje, kulo—kulo—kulobhabhatisiwe longwele waNkulunkulu. “Nomangabe besafile, noko utawuphila. Nomangabe ngubani lophila akholwe nguloNgitfumile akayuze afe.” Wonkhe umBhalo, Ufanele ugcwaliseke. Niyabona na? Ungeke ufe. UnekuPhila lokuPhakadze. Intfo kuphela, uMhlengi ukwente kutsi ukucondze. Futsi bewusolo ungunoko, futsi ngulesosizatfu ubona lusuku lophila kulo. Bangakhi lokubonako na? Phakamisa sandla sakho. Niyabona na? Ngiyabonga. Niyabona na? Lolusuku lesiphila kulo, niyalucondza.

²⁶⁴ Manje, iMethodisti yatsi, “Uma umemeta, unaWo.” Incumbi yabo imemetile kodvwa ingenaWo.

²⁶⁵ IPhentekhosti yatsi, “Uma ukhuluma ngetilimi, unaWo.” labanengi bakhuluma ngetilimi, futsi babe bangenaWo.

²⁶⁶ Bukani kutsi kanjani, lonkhe luhlobo lwetimo talabo baFarisi lebebanato, kodvwa ngesikhatsi Livi libonakaliswa, abaLicondzanga. Niyabona na? Niyabona na?

²⁶⁷ Futsi uma unguMlobokati, uMlobokati uyincenye yeMyeni. Futsi uma...Indzawo kuphela loyoke uLicondze ngayo, kucondza kutsi nguyiphi incenye yalowoMyeni (leloLivi) longiyo, noma nakungenjalo ungeke ucondze kutsi unguMlobokati. Bangakhi lokubonako loko na? [Libandla litsi, “Amen.”—Umhl.] Niyabona na? Niyabona na? Ufanele uyicondze indzawo yakho.

²⁶⁸ Ungeke wayicondza yalomunye umuntfu. Kube ke—kube ke Mosi bekefike nemlayeto waNowa? NaNowa bekayincenye yawo, kodvwa wawungeke usebente. Kube ke—kube—kube—kube ke Jesu bekefike neMlayeto waMosi? Wawungeke usebente. Niyabona, kwakungumnyaka lowehlukile, kwakusiprofetho lesehlukile, incenye leyehlukile yeLivi yayifanele igcwaliseke lapho. Yayingalolunye lusuku lweliviki. Ngeke, umsebenti wangaLesibili ngeke wentiwe ngaLesitsatfu. Futsi wangaLesitsatfu ufanele wentiwe ngaLesitsatfu. Niyabona na? WangeMgcibelo ufanele ube ngumsebenti wangeMgcibelo. Niyabona na?

Futsi, bona, bebacondza kutsi, “O, Mosi, sinaMosi.”

269 Watsi, “Kube benimati Mosi, beniyongati naMi, ngoba nguye lowakhuluma ngaMi. ‘INKhosi Nkulunkulu wenu iyonivusela umprofethi lonjengami.’” Niyawutfofola lomcondvo na? O, hhe! Niyabona na?

270 Wase utsi-ke Jesu, kuJohane 14, “Uma Yena, Moya loNgcwele, sekefikile, Uyonikhumbuta letintfo leti, niyabona, anikhombise kutsi suku luni leniphila kulo. Bese-ke, lenye intfo leniyomati ngayo, Uyonikhombisa tintfo letitako,” niyabona, niyabona, kubuyele emuva ngco ekuprofetheni futsi, “uma Sekefikile.” Niyabona na?

271 EMhlabeni loMusha nemaZulu laMasha, akusayophindze kubemnyama futsi, uma sekunguloMhlaba loMusha lotako. Develi uyoboshwa... Sathane, usakhululiwe manje; ungummangaleli. Kodvwa eMhlabeni loMusha, uyoboshwa aphonswe eChibini leMlilo, kuloMlilo longcwele.

272 Bese-ke, kuloMhlaba loMusha, ake siwubuke imizuzu lembalwa manje. KuloMhlaba loMusha, tibhakabhaka ngeke tiphindze tibemnyama futsi; cha, loko kuvela esicalekisweni, niyabona. Ngeke tiphindze tibemnyama kanye nemafu latfukutsele. Imimoya ayiyuze ihhushe yendlule kuso futsi kanjalo. Cha. Awunawuphindza usiphule tihlaha, futsi usiphule tindlu, futsi ugenule tintfo. Umbane nelulaka akuyuze kubhodle kuvela kuSathane kuleyondzawo, futsi kubulale umuntu lohamba phansi emgwacweni, noma ushise sakhiwo. Niyabona na? Cha, akusayophindze. Ngeke tisabakhona tivunguvungu taselwandle letitsanyela phansi, noma tiphepho nemimoya lemikhulu, futsi tisiphule tindlu, futsi tibulale bantfwana labancane, netintfo. Huh-uh, akusayubakhona. Kutama kubhubhisa, ngeke kubekhona lapho. Sathane sewukhishiwe.

273 Ngifisa kwangatsi ngabe besinesikhatsi manje. Ngendlula imiBhalo nje, manje, kute singashiywa sikhatsi. Kufanele ngikhulekele labagulako.

274 Emazulu nemhlaba sekuhlangene; Nkulunkulu nemuntu sewubuyisene. I-Edeni lebuyiselwe seyicalile; niyabona, sonkhe sicalekiso sesihambile.

275 Kufana nje, nasosonkhe sicalekiso sesono sesihambile uma Moya loNgcwele akwemukela. Niyabona, awuWemukeli; Wemukela wena, niyabona, ngoba Uyincenye yaNkulunkulu. Niyabona, uma UnguMoya loNgcwele, kuchaza kutsi, uMoya waNkulunkulu; futsi yincenye, umcabango waNkulunkulu, ukwemukele ngoba wena wamiselwa leyonhloso. Niyabona na? Kepha noko, watalelwa esonweni; kodvwa Nkulunkulu bekanaleyoncenye, futsi lapha utivete wena lapha emhlabeni, futsi Uyehla akutfole. Niyabona, usemuva *lapha*; *lapha* ngulapho uwakhona. Niyabona na? Niyabona, sono silahlekelwe ngemandla aso. Kunjalo. Sifiso sesono sesisuke sahamba

enhlitiyweni yakho, ngesikhatsi Moya loyiNgcwele angena. Sewungumuntu lobuyiselwe.

²⁷⁶ Futsi-ke uma umhlaba sewubuyiselwe, ngentfo lefanako, ngeke kusabakhona kucalekisa, tingabe tisabakhona tiphopho, ingeke isabakhona imimoya, tingeke tisabakhona tivunguvungu taselwandle—tivunguvungu taselwandle, njalo. Senibuyisene; umuntu naNkulunkulu sewuhlangene. UMhlaba loMusha uyobekwa e-Edeni yawo lenhle futsi. UMhlaba loMusha uyokwendlaleka, wona, emvakwembhabhatiso wawo weMlilo.

²⁷⁷ Cabangani nje, uyokokheleka futsi ushe uphele. Tincenye tawo tiyosha nge—ngekushisa lokumatima. Yonkhe imisebenti lesemhlabeni iyokusha. Onkhe emanti ayochuma; uyokokheleka futsi usakate konkhe. Yonkhe intfo iyosakateka. Tintsaba mlilo tiyocubuka futsi, tinkhulungwane temamayela emoyeni, kuyophuma kundize ludzaka lolushisa bhe. Lonkhe ligciwane. . . UMoya loyiNgcwele waNkulunkulu uyosihlanta kuphele konkhe kwaso sonkhe sono nako konkhe. Wonkhe develi uyoboshwa aphonswa eChibini leMlilo, uMlilo locotfulako, lulaka lwaNkulunkulu lweMlilo.

²⁷⁸ Ngeke kubekhona silwane lapho kutsi siphindze sikubhubhise. Uma uhamba wehla ngemgwaco, etingadzeni tetimbali, ngeke kubekhona nyoka lapho kutsi ikufutsele futsi ikulume, ngesihlungu sayo saphoyizeni. O, hhe! Akuyumangalisa na? Lalelani. Ngeke kubekhona nalokukodvwa kwaloko uMhlaba loMusha loyoke ukubumbe kube yindvundvuma yemagadze lamancane lamtfubi, kube lithuna; ngeke kubekhona ngisho nalinye lawo lapho.

²⁷⁹ Umuntu naNkulunkulu sewuhlangene ndzawonye; uMlobokati neMyeni. Emazulu nemhlaba sekusingatsene; Nkulunkulu sewehlele phansi kutsi atokwakha emkhatsini weluntu. Litabernakeli laKhe linabo.

²⁸⁰ Ngeke sisabakhona sono, ngeke kusaba nekudzabuka. Akusayophindze kubekhona litfonsi lenyembeti lelehla esihlatsini samake, akhalela umntfwanakhe. Ameni. Ngeke kubekhona, kulowoMhlabatsi loMusha. Cha. Sewuhlangiwe. SewaKhe, newaKhe lowahlengwa kuwo. Niyabona na?

²⁸¹ Futsi, bukani, uyincenye yalowomhlabatsi. Ngabe kunjalo na? Futsi ngesikhatsi Akuhlenga, Wahlenga umhlaba ngentfo lefanako, futsi senindzawonye phindze. O, kungacaca kakhulu kwendlula ini pho. Niyabona na? Ufanele uhlangwe ngoba uyincenye yawo. Futsi uma iNgati ingatfonselanga kuwe, usengakahlengwa noko; awukabitwa. Bese Uyawuhlanta; leyo yintfo lefanako Layentako eMlilweni. Ngisho, iNgati yatfonsa, noko usafanele uhlantwe ngeMlilo, kunjalo, kutsi kube yindzawo yekuhlala yaNkulunkulu.

²⁸² Nkulunkulu Bekasavele acalile kuhlala, vele nje. UMBuso waNkulunkulu sewusemhlabeni manje, etinhlitiyweni

talabangcwele baKhe. Tincenye taKhe Laticala ekucaleni. Manje tincenye taKhe ihlengiwe. Ulindzeni Yena? Kuhlenga umhlaba, kuhlalisa tincenye taKhe kuwo, kugwalisa ngco licebo laKhe lelamiselwa ngaphambili. Niyakubona na?

²⁸³ Caphelani, akukho mathuna, akukho matfonsi etinyembeti, nhlobo, akusekho kucitseka kwengati. Ungeke usamantiswa kuwa kwetinyembeti noma ingati. Cha. Ngeke kusabakhona timphi. Cha. Akukho mafu asebusika. Akukho lichwa lemakhata esifubeni sawo; ngeke lisaphindze libe lapho etikwawo. Lilanga leliphisako ngeke, ngeke lishise tjani bawo. Halebuya! Ngisho nelugwadvule luyoveta imbali. “Lolo loludzala, lugwadvule lolunafutelako luyochakaza, ngalelinye lilanga, njengembali,” Nkulunkulu washo njalo; uma sewuhlengiwe, uma sewutsatsa umbhabhatiso wawo weMlilo. Kukhona tonkhe tinhlobo temadolofiya netanama nako konkhe lokunye manje, kodvwa linembhabhatiso weMlilo lotako.

²⁸⁴ Njengoba umuntfu bekanjalo, ngesikhatsi asolo anenzondo, inhlitiyo lembi neludlame kuye; uma kufika umbhabhatiso weMlilo, wawuhlanta nya. Akusekho mona, akusekho lutfo; ngekwelucobo nje uyinzawo yekuhlala yaNkulunkulu. Futsi, khumbulani, tifunywisa taKhe letitohlangabetana naYe ngaleya. Amen! O, ini le . . .

²⁸⁵ Leyo akusiyo indzaba nje; lelo liCiniso. Nguloko Nkulunkulu lakusho. Nguloko Lakwetsembisile. Ngulapho la uMlobokati aya khona. “Ngisho nelugwadvule,” Watsi, “luyochakaza, lube yimbali.”

²⁸⁶ Sathane, sono, netoni, sekuhambile, kute kube phakadze. Sekwentiwe konkhe; kwacubana kwangena eliPhakadzeni. Futsi konkhe loko lokwakuphendvuketelwe, leyongelosi lenkhulu leyahlala lapho ngalelinye lilanga, Sathane, lowenta bonkhe lobubi lobu, uyobhujiswa. Niyakhumbula, liBhayibheli latsi, “Uma lowomphefumulo ungayukwenta njengoba Enta, washo njalo, Uyowubhuhisa ngisho nalowomphefumulo.”

²⁸⁷ Kodvwa, niyabona, Angeke Atibhuhise yena lucobo futsi ahlale anguNkulunkulu. Ngako, uma lowomphefumulo uwelive, utofanele ubhujiswe. Kodvwa uma uwaPhakadze, naNkulunkulu, awutange ucale, ngoba uyincenye yaNkulunkulu futsi ungeke ute ubhujiswe. Amen! Lokuhle kangaka pho! Ku—kubongeka kakhulu, kutsi liBandla belifanele likubone loko!

²⁸⁸ Bantfu, konkhe lenikwentile kubekwe khona lapha. Nguloku lengitama kukusho. Ngiyakushiya lokunye kwako ngoba ngifuna kubuyela kuko futsi.

²⁸⁹ Ngisho naletintfo leti, Sathane, toni, setihambile, ingunaPhakadze; ngeke kusaphindze kubekhona. Konkhe . . . Niyabona, Sathane angeke adale. Uma adala, unguNkulunkulu. Niyabona na? Angaphendvuketela kuphela loko losekudaliwe. Niyabona na? Futsi yonkhe imphendvuketelo iyo,

kuphendvuketela, kuyophela. Nekufa kuphendvuketelwa kwekuphila; futsi uma imphendvuketelo seyiphelile, ngeke kusabakhona kufa. Kuguga kuluphawu lwekufa; futsi uma kuguga sekungasekho, kungena kuphila. Tonkhe timphawu temphendvuketelo nako konkhe lokunye sekuhambile. Emanyeve netingagane kuluphawu lwesono, “umhlaba uyocalekiswa nako,” futsi sekuphelile. Kufika kugula, ngaloko; kuyophela. Kufa kuyophela. Kucitseka kwengati kuyophela.

²⁹⁰ Akukho lokuyotsintsa lelogadze kuphela bungwele, labaHlengiwe. O, hhe! Ya. O, nje ngitiva ngikahle kakhulu. Nkulunkulu, nendalo yaKhe; netidalwa taKhe talendalo kuhlengwa ngeNgati yaKhe luCobo. Nahlantwa yindlela yaKhe luCobo lechubekako; kubulala kwaKhe emagciwane, indlela lechubekako yekubulala sono!

²⁹¹ Njengekutsi uma noma yini ihlantelwa kucedza emagciwane, kuhlanta lokucedza emagciwane lokwendlula konkhe lesake sabanako bekungumlilo. Ungatsatsa noma yini futsi uyigeze ngemagwebu ensipho nawo yonkhe lemitsi labakhuluma ngayo, lisuke lingakesuki. Kodvwa ake ulishise kanye!

²⁹² Futsi uma uMlilo waNkulunkulu uhlanta umhlaba kucedza emagciwane ngeMitsi; Sewuphakamise uMlobokati waKhe, longangena eZulwini kanye naYe, ngesikhatsi loku kusenteka. Bese ubuya emhlabeni futsi, emaZulu laMasha neMhlaba loMusha. Busika lobubandzako angeke buwulimate. Emahlobo lashisako angeke awulimate. Tingwadvule tiyochakaza njengembali. Sono netoni sekuhambile.

²⁹³ Nkulunkulu, netidalwa taKhe nalodaliwe, uhleti ndzawonye ngekuvana lokuphelele. Njengemazulu nemhlaba yindvodza nemfati, unjalo ke Khristu neliBandla, futsi bonkhe bahlangana ecebeni lelihle kakhulu lelikhulu lelilodvwa lekuhlengwa futsi lingeniswa ngco etifubeni taNkulunkulu futsi. Niyakubona na?

²⁹⁴ Futsi, eMhlabeni loMusha, kuneliDolobha Lelisha. O, hhe! Manje lalélisisani. Ningakukhohlwa loku. Kutsi, Jesu watsi, kuJohane we 14, Utawuhamba ayolungisa. “Tinhlitiyo tenu atingakhatsateki.” Uma Ahamba, “Nginesizatfu sekuhamba. Nikholiwe nguNkulunkulu,” Watsi, “kholwani nangiMi.” Bebangakhoni kubona kutsi BekanguNkulunkulu. Watsi, “Nikholiwe nguNkulunkulu, manje kholwani ngiMi. Futsi Ngiyonilungisela iNdzawo. EKhaya laBabe waMi kunetindlu letinengi; eMbusweni waBabe waMi kunetindlu tebukhosi letinengi.” Khristu ulapho, ekwakhiweni kwaleJerusalema Lensha manje. Manje lalélisisani. Ninganyakati. Ningakwenti, ningaphutselwa nguloku. Khristu useZulwini, namuhla, ulungisa iJerusalema Lensha.

²⁹⁵ Njengoba nje Nkulunkulu adala umhlaba ngetinsuku letisitfupha, wenta umhlaba ngetinsuku letisitfupha, noma

iminyaka letinkhulungwane letisitfupha. Njengoba atsi, “Ningabi ngulabangati,” sifundzile emBhalweni, “iminyaka leyinkhulungwane ilusuku lunye.”

²⁹⁶ NaKhristu uhambile futsi ulungisa iNdzawo, leyo lebeyisolo yakhiwa letinengi, tinkhulungwane letinengi teminyaka, alungisa iNdzawo. “Futsi uma Ngiyonilungisela iNdzawo, Ngiyobuya njalo, futsi nginemukele; kutsi lapho Ngikhona, nani nibekhona.” Caphelani uMhlengi nalabaHlengiwe!

²⁹⁷ Ngifisa kwangatsi ngabe besinesikhatsi manje. Nginalomakwe lapha, Solomoni acaphuna, “lentfombatane, uMlobokati.” O, sitofanele sikushiye nje; sikhatsi siyahamba, niyabona. Ngitokutfole, futsi. “Uma etama kumtfole, kodvwa wetsembisene nemfana longumelusi.” Labanye mhlawumbe bacabanga kutsi lelo kwakuliculo lebekalcula. O, cha. Solomoni bekayindlalifa yesihlalo sebukhosi saDavide, emhlabeni, kodvwa wakhombisa kutsi lowombuso wawutokwendlula. Kwakungumfanekiso waKhristu atsandzana neMlobokati. Niyabona na?

²⁹⁸ Caphelani kutsi Jesu watsi, kuJohane we 14 manje, “uyolungisa iNdzawo.”

²⁹⁹ O, iyobukeka kanjani na? Nike nacabanga manje, Mlobokati, kutsi iyobukeka kanjani na? Ilungiswa futsi icanjwa Sati sekwakha lesinebuNkulunkulu. LeloDolobha liyobukeka kanjani na? Manje sitokhuluma ngalo imizuzu lembalwa. Sati sekwakha lesinebuNkulunkulu sililungisile, salicamba. Futsi, bukani, Silicambe ngetandla letitsambile, silentela uMlobokati waSo lotsandzekako. Litobukeka kanjani na?

³⁰⁰ Ake ucabange nje indvodza ishada umfati, lekwatiko, kutsi yakha kanjani futsi ifake tonkhe tintfo letincane kuko lokumchazako, kona kanye nje lakutsandzako? Amen.

³⁰¹ Manje, Sati sekwakha lesinebuNkulunkulu sicambe leliDolobha leLisha, lapho Sitohlala khona neMlobokati waSo, loko nje Lakutsintsako. Akumangalisi umphostoli atsi, “Liso alikakuboni, indlebe ayikakuva, noma ke akukaze kungene enhlityweni yemuntfu.” Ake sibone kutsi singakuhlola yini kwesikhashana nje, sibone kutsi itobukeka kanjani.

³⁰² Sati sekwakha lesinebuNkulunkulu sicambe lena yalabaTsandzekako baSo. Niyabona na? O, kufanele kutsi kuyoba yindzawo lenhle kanjani pho, lapho, Simo sebuNkulunkulu, Sati sekwakha lesinebuNkulunkulu siwucambele incenye lenebuNkulunkulu lemiselwe ngaphambili nguNkulunkulu loMkhulu Lo—Longumcambi wekuPhila kwebuNkulunkulu! LeloDolobha liyobukeka kanjani pho! Licabange nje.

³⁰³ Khumbulani, akusilo liZulu. Johane utsi, “Ngalibona lehla livela eZulwini.” Litoba semhlabeni. Niyabona na?

304 Akusiwo lomhlaba lotokwendlula; ngumhlaba lohlengiwe. Nkulunkulu akashongo kutsi bekatovusa situkulwane lesisha; Utohlenga sona lesi lesilapha. Akanawuvusa situkulwane lesisha; Uhlenga sona lesi lesivele sesilapha. Angeke ente umhlaba lomusha; nguwona lona lokhona lapha. Utowushisa nje, awuhlante, njengoba Enta wena. Emacebo aKhe afanele ahlale kute kubephakadze. Manje, bukani litoba njalo.

305 Khumbulani, akunawuba liZulu. “Lehla livela eZulwini.” YiNdzawo yekuhlala, iNdzawo yekutsi kuhlalwe kuyo, kutsi Atsatse indzawo yakhe yekuhlala. Njengoba, kwakunguJohane, esichingini sasePhatmosi, lapha eSambulweni sema 21, walibona “lehla.” Johane walibona leliDolobha, “lehla livela eZulwini,” njengelituba, njengoba abonile.

306 Naku kufika Nkulunkulu, ehlela etikwelitabernakeli laKhe lasemhlabeni, Jesu, e...“ehla avela eZulwini.” Jesu wabhabhatiswa, masinyane waya... .

307 Lapho Ahlangana nemprofethi! “Livi lita kumprofethi.” Futsi BekaLivi. Nemprofethi bekeme lapho, aphika lonkhe lihlelo labo, yonkhe intfo. Futsi, lapho sekabone Livi, Livi lita kuye ngco.

308 Nemprofethi wetfuka kakhulu, watsi, “Ngidzinga kubhabhatiswa nguWe. Yini Wena ute kimi?”

309 Watsi, “Vuma kutsi kubenjalo, ngoba kusifanele (siyawati umlayeto) kugcwalisa kulunga konkhe. NgingumHlatjelo; Ufanele ugezwe.” Wamvumela.

310 Uma Sekaphuma emantini, watsi, “Ngabona amazulu avuleka.” Umprofethi walibona. Wabona amazulu avuleka.

311 Futsi naku kuta, kwehla kuvela eZulwini, simo seliTuba; neliPhimbo litsi, “Lena yincenye yaMi yemhlaba leNgiyihlengile, futsi kusukela kulencenye yemhlaba ngiyohlenga konkhe lokusele kwawo, ngoba ULivi laMi lelibonakalisiwe.” “Nemhlaba wonkhe, Ngawukhuluma wabakhona ngeLivi laMi,” emaHebheru 11. “NaSathane bekawubambile sonkhe lesikhatsi lesi, kodvwa Ngitele kutowuhlenga. Lokunengi kakhulu kwawo kwente umtimba waKhe, futsi Ngitohlala kuwo.”

312 Johane watsi, “Ngabona liDolobha lelingcwele, iJerusalema Lensha lehla livela eZulwini, njengeMlobokati lohlotjiselwe uMyeni wakhe.” Futsi lahlala etikwani na? Njengoba nje impela lenta etikwalapho; etikwemhlaba.

313 Jesu bekayincenye yalowomhlaba Moya loNgcwele lowehlela etikwawo, (ngabe kunjalo na?) futsi wahlala etikwaKhe ingunaphakadze. Angeke ute uMshiye. Uhlala njalo ulapho. Yena naNkulunkulu baMunye. Ufanele ahlale njalo!

314 Futsi ngako Johane wabona leliDolobha lelingcwele, iJerusalema Lensha, yehla njengenkhanyeti lenemsila, noma

li—lituba, lehla livela eZulwini futsi lahlala etikwalohlenge, umhlaba jikelele, (kwentani na?) kuyitsatsa ibeyakhe yonkhe incenye Layentela umhlaba. Wonkhe wesilisa lobekamelelwe eliPhakadzeni, nawo wonkhe wesifazane, sewuhlenge ke. Sewukolojiwe futsi washiswa ngemlilo.

³¹⁵ Jesu, etilingweni taKhe letishisako ehlane, tinsuku letingemashumi lamane. Emvakwaloko, caphelani, wase uyilungele inkonzo yaKhe ngalesosikhatsi.

³¹⁶ Kucabange nje, Moya loNgcwele ehlela etikwemhlaba, Jesu, naleyoNgati lengcwele! Manje bukisisani, futsi ngiyetsemba anginjuleli kakhulu, niyabona. INgati lengcwele leyadalwa nguNkulunkulu; iNgati, kuPhila, lokudaliwe kwaNkulunkulu. “Jesu bekakucala kwalokudaliwe kwaNkulunkulu.” O! Niyakubona na? Nkulunkulu, entiwe endalweni. BekanguMoya. LiBhayibheli latsi, “Ukucala kwalokudaliwe kwaNkulunkulu.” Wacala kanjani Yena? Etibeletfweni tewesifazane. Lokuyini na? Wesifazane aka . . .

³¹⁷ Njengekutsi kukanjani labobantfu labatimphumphutse bangakhoni kubona i “ntalo yenyoka” khona lapha. Niyabona na? Eva wabekwa lapha emhlabeni, futsi, ngaphambi kwekutsi Sathane ake amtsintse, nomayini lenye, Nkulunkulu watsi kubo, “Yandzani nigcwalise umhlaba.” Kunjalo, kodwa Sathane ungena lapha. Futsi, uma leyo kwakuyindvodzana ya-Adamu, pho iphi . . .

³¹⁸ Adamu bekasitukulwane lesivela ngco kuNkulunkulu. Futsi utsatsa kuphela imvelo yemtali wakho.

³¹⁹ Futsi uma utalwa kabusha, utsatsa iMvelo yeMtali wakho, waseZulwini. Futsi uMtali wakho waseZulwini yincenye yeLivi . . . Noma, Livi liyincenye yeMtali wakho. Ngako-ke, ungaLiphika kanjani, wentela lihlelo na? O, hhe!

Ngiyetsemba anikugeji loku. Ngiyati kutsi kuvela kuNkulunkulu.

³²⁰ Jesu. Nangu Efika, ehla; futsi nanguya naJesu bekakhona, incenye yaNkulunkulu.

³²¹ Manje, “lowesifazane,” yena. Bukisisa. Nkulunkulu watsi, “Ngoba bente loku,” watsi, “Ngitawubeka butsa emkhatsini weNtalo yakho nentalo yenyoka.” Ngabe kunjalo na? Futsi wesifazane akana ntalo. Nike nacabanga ngaloko na? Unensimu, hhayi intalo. Niyabona, inyoka yase ivele iyibekile “intalo” yayo lapho.

³²² Ngako-ke, uma wesifazane ete intalo, utofanele ahlale kute abe neNtalo.

³²³ Niyabona, ngekulalana lapha, kwaletsa levela kuSathane, inyoka, lokwakungesiso silwane lesihuma ngesisu; yayinemilente, ngoba imilente yayo yaphuma kuyo.

Yayinebucili lobendlula konkhe, silwane lesikuphela lesasinga—lesasinekucondzana newesifazane.

324 Intalo yesilwane ingeke ikwente manje, futsi akukho lokunye. Batamile. Ngeke kusebente. Niyabona, kuphila kwentalo levela kulokudvuna ngeke kungene kumuntfu wesifazane. Ngeke kukwente.

325 Kodvwa loko kwakuyintfo lesondzelene kunako konkhe. Niyabona, abakwati kutfolo lobo buhlobo emkhatsini weshimpanzi nemuntfu. Niyabona, ngakunye, njengoba lokunye kuvela kulokunye, kusukela etinyonini, futsi kwenyuke njalo kuyofika etingobiyani, nalokunjalo, kute kuyofika kushimpanzi, bese-ke kubakhona “kulahleka.” Leyo kwakuyinyoka lemise kwemuntfu, hhayi inyoka lehuma ngesisu; sonkhe simo asisekho kuyo, ngoba yacalekiswa.

326 Manje, Nkulunkulu akamcalekisanga Adamu; bekangahle kube bekente intfo lefanako, kodvwa Wacalekisa umhlaba, “emanyeve netinchachabutane.”

327 Akamcalekisanga Eva, kodvwa watsi Adamu uyoba ngu “mbusi” wakhe. Kusukela manje kuchubeke, akatami kushumayela noma lenye intfo, Adamu ungumbusi wakhe. “Futsi tonkhe tinsuku tekuphila kwakho, nangelusizi, futsi uyoletsa kwakho...kuphila emhlabatsini.” Kodvwa Watsi, “Ngiyobeka butsa emkhatsini weNtalo yakho...”

328 Manje, bekangena ntalo, akatange ate abe nayo, ngako, bekafanele emukele iNtalo levela kulenye indlela. Nkulunkulu wamnika iNtalo, hhayi ngekulalana, kodvwa ngendalo.

329 Ninebantfu labatimphumphutse aniboni kutsi leyo yi “ntalo” yenyoka na? O, hhe! Sathane wefika lapho ngaphambi kwa-Adamu; leyo kwakuyi “ntalo.”

330 Kodvwa wemukela iNtalo. Yayiyini na? Nkulunkulu cobo lwaKhe. “Bekakucala kwalokudaliwe kwaNkulunkulu.”

331 Manje bukani ngesikhatsi Sethi atalwa, noma Abela, bekangumuntfu lolungile, lovela kuyise. Sethi yindlela lefanako.

332 Wavelaphi lowomfo lomubi; umbulali, umcambi manga na? Niyabona, niyabona kutsi kuvelaphi na? Kwakufanele kube yi “ntalo,” ngoba bekayintalo; Khayini bekangumuntfu.

333 O, bakuphi labobantfu labatimphumphutse na? “Lonkulunkulu walelive ubaphumphutsekisile.” Yebo-ke, akumangalisi, Jesu watsi akekho umuntfu longakubona. Niyabona na?

Wena utsi, “Abakuboni leni?”

334 Jesu watsi ngalesinye sikhatsi, kubafundzi baKhe, “Niphiwe nine kwati uMbuso waNkulunkulu, kepha bona abakakuphiwa.”

³³⁵ Futsi kungalesosizatfu nisuka emamayeleni lasikwele lesingemakhulu lalishumi nesihlanu, niyabona, “Niphiwe nine kwati uMbuso.” Bukani, bafo bavela ngisho eNingizimu Africa nasemaceleni, kuleli-awa leselihambile lapho uMlobokati entiwe khona kutsi ayongena eMbusweni.

Anginaso nje sikhatsi lesenele. Caphelani. Bukisisani manje, niyabona.

³³⁶ Manje ningayibona “intalo” yenyoka lapho, niyabona kutsi ikwente kanjani na? Kuphelele, niyabona. Manje labanye babo batsi . . .

³³⁷ Manje, njengalowomfo eTucson ngalelelinye lilanga, etama . . . A, angahle alalele letheyiphu. Kodvwa, uma kungiko, ndvodza, ngifuna kukutjela lokutsite.

³³⁸ Ngesikhatsi atsi, “Eva watsi,” naku lapha baya khona, “Ngitfole indvodzana eNkhosini, noma indvodza eNkhosini.” Ngani, impela vele. Nkulunkulu unemtsetfo.

³³⁹ Bukani, utsatsa imbewu bese uyayihlanyela ngephandle lapha ensimini lapho kukhona khona kolo, bese uhlanyela emanyeva ngephandle lapho. Angikhatsali, lilanga lelifanako nemvula lefanako kuphilisa leyombewu. Nkulunkulu unemtsetfo, nalowomtsetfo ungeke wephulwe.

³⁴⁰ Angikhatsali uma u—uma u . . . wesifazane lonesimilo lesibi kunabo bonkhe edolobheni newesilisa lonesimilo lesibi kunabo bonkhe, nalabangakashadi nako konkhe, bangaba ne—netekutsandzana, futsi bahlale ndzawonye futsi batale umntfwana; lowomntfwana uyofanele efike ngemtsetfo waNkulunkulu, ngoba ayikho lenye indlela. Uma ungeti kanjalo, wenta Sathane abe ngumdali, kusho kutsi-ke ungunkulunkulu. O, ningaphumphutseka kanjani! Niyabona, ngumtsetfo waNkulunkulu, impela.

³⁴¹ Uma wake watfola umntfwana, angikhatsali noma kwakungu-Esawu, Jakobe, noma kwakungubani, noma ngumuphi umntfu longakatiphatsi kahle, noma kwakunguJuda, kwakufanele kufike ngaNkulunkulu. Nkulunkulu unemtsetfo.

³⁴² LiBhayibheli latsi, “Lilanga likhanyisela labalungile nalabangakalungi; imvula inela labalungile nalaba un- . . .” EmaHebheru sahluko 6, futsi kuyasho kutsi, “I—imvula ifika emhlabatsini, kuwunisela, futsi ulungiselelwe lokulinyiwe kuwo, niyati, kuphilisa; kodvwa emanyeva netinchachabutane tiphila ngemanti lafanako, kukhanya kwelilanga lokufanako.” Ngoba, ngumtsetfo waNkulunkulu, kuvutfwisa yonkhe imbewu, kwenta yonkhe imbewu itivete.

³⁴³ Ngako, yayifanele ivete “intalo” yenyoka. Futsi ayitange—tange invimbele Nkulunkulu; yagcwalisa licebo laKhe leliphelile, yaMenta umHlengi. Noma nguyiphi impumphutse

beyifanele cische impela ikubone loko, ngaphandle uma kufihliwe. “Lonkulunkulu walelive” ukufihlile kini. Kucace nje njenganoma nguyiphi intfo leningayibona. Nako lapho ukhona. Nayo ke “intalo” yakho yenyoka. Manje caphelani.

Kodwa, “Jesu bekakucala kwalokudaliwe kwaNkulunkulu.”

³⁴⁴ Manje wentani lowesifazane na? Uma, sakhi-mphilo sivela ebulilini bewesilisa. Manje uyakuphika loko na? Wesifazane ute kuphila kuye, nhlobo. Kuphela unelicanjana, leliyinsimu ngephandle lapha.

³⁴⁵ Njengoba usuke utsetse insimu wayivukuta yonkhe, bese—bese ubeka sifutfo kuyo, futsi ufutse onkhe emagciwane aphume kuyo. Futsi kunga—kungabikho ngisho tjani noma lutfo lolungamila kuyo; bese-ke uyayivundzisa futsi, uhlanyele imbewu letsite lenhle ekhatsi lapho. Uma kufika sitsa futsi sihlanyele lenye imbewu, umtsetfo lofanako waNkulunkulu uyotivutfwisa totimbili letimbewu.

³⁴⁶ Yebo-ke, Nkulunkulu bekangakahlosi kutsi loko kubenjalo, niyabona. Kepha kwentekani?

³⁴⁷ Niyabona, sidvodza lesivela esiliseni sitfwala i-himoglobhini, lokuyingati. Engatini kunekuphila. Futsi uma wake. . . Ngike ngakubukisisa, ekukhwetisweni kwetinkhomo netintfo letifana naloko. UMNaketfu Shakarian nami sakutsatsa sakwendlulisa, nabodokotela nakanjalonjalo, sikubuka kutsi kwendlula kanjani, bosomakhemisi. Niyabona na? Bese-ke naku kuphuma sidvodza kulokusikati, lokuyincumbi yemacandza. Naku kuphuma sidvodza kulendvuna, lokuyincumbi yetakhi-mphilo.

³⁴⁸ *Loku* akunaso ngisho nalesincanyana sakhi-mphilo kuko. Kuphela kungulokuvele kukwesilisa. Wefika kanjalo-ke lapha, kwekucala nje, futsi kuphela uyinsimu. Kukhona licandza; linemhlabatsi lovundzile walokuphila loku. Nalokuphila loku kungena ekhatsi kukhanse. Kukhona imfihlakalo, kutsi kuba kanjani. . .

³⁴⁹ “Mhlawumbe,” wena utsi, “yebo-ke, kuhlangana lesekucaleni. Tonkhe letinye ife.” Yebo-ke, kanjani, ngubani lokuncumelako na? “Yebo-ke, lelesekucaleni.” Ngabe ngiyo letoba ngaphambili; licandza lekucala lelingembili, nesakhi-mphilo lesisekucaleni na? Cha, cha.

³⁵⁰ Kungahle kube licandza linye; litsi ngcu liye emuva, ngemuva, ekhatsi nesidvodza, kutokhuphuka sakhi-mphilo sihlangane nalo. Kukhombisa kutsi kuhlakanipha lokutsite kuyancuma kutsi ngabe utoba ngumunfu lonetinwele letibovu, tinwele letimnyama; noma utoba mncane, abemkhulu; wesilisa noma wesifazane. Niyabona na? Ungeke, akukho lokunye longakwenta ngako; ngeke kusebente. Ungeke ukubhice ndzawonye, nayoyonkhe intfo, ngeke kwente

nalomncane umehluko. Kuncunyelwa nguNkulunkulu. Futsi emvakweshashana, sakhi-mphilo sinye lesincane siyontjuma siyongena kuleyonsimu, licandza. Lokunemsidlana, kanjalo, kuko, kushwilashwileka; kunciphe kancane kancane, futsi nako kucala umgogodla weluswane.

³⁵¹ Uyini-ke lowesifazane na? Ute intalo. Unensimu yekwemukela intalo. Ngako i . . .

³⁵² Niyabona, sitsa saphuma. Kusaphume umhlanyeli lomuhle, ahlanyela iMbewu lenhle; nesitsa sefika emvakwakhe, sihlanyela imbewu leyonakele. “Kodvwa imvula inela labalungile nalabangakalungi; lilanga.” Konkhe kufanele kumile.

³⁵³ Jesu watsi, “Kuyekele kukhule kanyekanye. Ngalolosuku kuyoboshwa inyandza, lukhula.” Futsi luboshwa inyandza manje, kuletinhlango letinkhulu; kutoba yinyandza lenkhulu, uMkhandlu wemaBandla eMhlaba. Futsi kwakuyini kuphela na? Kushiswa. Kodvwa luhlavu lutoyiswa enyangweni. Niyabona na? Kuphi, kokubili kuphila ngentfo lefanako, emanti lafanako, imvula lefanako.

³⁵⁴ Sihlahla setitselo teluhlobo lwetitselo letifana nemawolintji, leso si—leso sihlahla semawolintji, siyotsela, siyofanele; siyotsela kuso, uma sifakelwe kuso, i-phomegranathi. Siyotsela lilamula. Siyotsela li-grepfruthi. Niyabona na? Kodvwa ngeke kube liwolintji, kodvwa siphila ngekuphila lokufanako sihlahla semawolintji lesikuvetako.

³⁵⁵ Emahlelo ajovelwe eMvinini. Ngoba, uma atisho kutsi ange “maKhristu,” aphila ngako. Kheyifase bekanjalo; niyamati kutsi bekayini, kodvwa noko wate ngisho waprofetha. Niyabona na? Niyabona, aphila ngawo.

³⁵⁶ O, ngifisa kwangatsi besingaba neliviki, lebesingavele nje sidadishe lentfo, futsi siyente icace kakhulu kuze ni—ningakhoni kuyigeja. Manje ngitoshiya letinye taletintfo leti.

³⁵⁷ Manje bukisisani. Bukani, letotandla tacamba loku kweMlobokati waKhe loTsandzekako, kucanjwa ngelutsandvo lolumnene kuMlobokati waKhe.

³⁵⁸ Khumbulani kutsi Moya loNgcwele wehlela kuJesu, lokukutsi, Jesu bekayincenye yemhlaba. Ngani na? Sakhi-mphilo saNkulunkulu, kuPhila kwaNkulunkulu, kwacanjwa esibeletfweni sewesifazane (kunjalo na?), lokwakungumhlaba. Kulungile. Kwase-ke kuPhila kwaNkulunkulu kuyangena, ngako, “Bekakucala kwalokudaliwe kwaNkulunkulu.” Niyabona na? Yase-ke leyoNgati yaNkulunkulu, lebeyilapho ngalesosakhi-mphilo; ngesikhatsi icitseka eKhalvari, yaconsela emuva etikwemhlaba. Ikwentelani na? Kuhlenga umhlaba. Manje, sewulungisisiwe; sewungwelisiwe; wabitwa, futsi watsatfwa; futsi manje sewutokwemukela umbhabhatiso wawo weMlilo, futsi uhlantelwe Jesu neMlobokati waKhe.

359 Futsi nine ninguleti letinye tincenye ledvonswe yakhishwa kulomhlaba. Umhlaba, wena uyincenye yemhlaba; umtimba wakho. Umphefumulo wakho uyincenye yaNkulunkulu, incenye lengehlukaniseki yaNkulunkulu, yavetwa ebaleni lapha emhlabeni emtimbeni. Umtimba utohlangwa.

360 Manje, umphefumulo uyahlengwa, ngoba wawusesonweni. Ngako Nkulunkulu uyehla, ngendlela lechubekako yekulungisiswa, kungcweliswa, umbhabhatiso waMoya loNgcwele, wase uhlanga umphefumulo wakho.

361 Futsi wena, uyincenye yemhlaba, uhlangwa ngiwo. Sewusendleleni lechubekako manje. Uyakhula. Umtimba wakho walungisiswa ngaphansi kwembhabhatiso waNowa. Amen! Futsi, inyama yakho, ngesikhatsi Itfonsela etikwalapho. Nemhlaba utohlantwa ngeMlilo, lendzawo lenitohlala kuyo, nembhabhatiso waMoya loNgcwele; iNdzawo yekuhlala yaKhristu neMlobokati waKhe, iJerusalema Lensha.

362 Bukisisani leliDolobha; umhlaba, sewuhlala emhlabeni. Manje niyabona ngalokucacile njengoba ngishito, i... loluntjintjo, umhlaba ufanele uguculwe. Ungeke ubenaWo kanjena. Libandla belingeke liye...Noma, umhlaba bewungeke uchubeke njalo, emvakwesikhatsi seminyaka leyiNkhulungwane, ngaphambi kwekutsi iguculwe. Niyabona na? Kutsi libe neNdzawo lenjena kulo, litofanele liguculwe.

363 Njenga nje, sifanele siguculwe ngeMlilo waKhe longcwele, siye esimeni futsi siMentele indzawo kutsi enele emkhatsini wetfu; lowo ngu, Moya loNgcwele.

364 Caphelani manje, kuyoba khona indzawo lenengi eMhlabeni loMusha. Uh-huh. Niyabona, lenengi indzawo! Iyolungiswa kabusha, liciniso lelo, ngeMlilo, kodvwa lwandle ngeke lusabakhona. Caphelani, leliDolobha lisikwele lesingemamayela langemakhulu lalishumi nesihlanu.

365 Manje lalelisisani sisatidvweba letilinganiso. Ngifuna kucisha lelibhodi lekubhalela, kwesikhashana nje. [UMnaketfu Branham ucisha imifanekiso yakhe yasekucaleni—Umhl.]

366 Nasi sambulo lesijulile lesivela kuNkulunkulu. Lapha, ngitokuma lapha nje. Akukho nakunye kwaleti letinye... Ngitokukhuphula lokunye lokusele kwaloku, iNkhosi itsandza.

367 Caphelani manje umhlaba u... Yebo-ke, vulani eNcwadzini yeSambulo, ningabona kutsi wawulinganisa kanjani ngetingalo nemafulungu. Emakhulu langemashumi lamabili nakutsatfu... Ngako manje sitfolo kutsi leli—liDolobha liyalinganiswa, “emamayela langemakhulu lalishumi nesihlanu” sikwele.

368 Niyati kutsi loko kungafika khashane kangakanani na? Ngikulinganisile, kuleliviki. Kungafika kusuka eMaine kuya eFlorida, nekusuka elugwini lwelwandle ngasemphumalanga kuya emamayeleni langemakhulu lasitfupha kuchubekela

phambili, enshonalanga yeMississippi. Ngalamanye emagama, yihhafu ye-United States, kwaleliDolobha lodvwa nje.

Wena utsi, “Ayikho indzawo.”

³⁶⁹ Uma lwandle selungasekho kuyobakhona, ngoba kusondzele impela ekutseni lokune kuya kulokusihlanu kwawo kusemantini. Ngabe kunjalo na? Lokuchuma komisa lwandle, kucubula umhlaba. O, hhe! Khumbulani, sikwele lesingemamayela langemakhulu lalishumi nesihlanu, liDolobha lelinje pho! Futsi, kodvwa, khumbulani, lwandle alusekho.

³⁷⁰ “Nebubanti nekuphakama kuyafana.” Loko kungalenta libe mamayela langemakhulu lalishumi nesihlanu ngalapha, emamayela langemakhulu lalishumi nesihlanu ngalaphaya; emamayela langemakhulu lalishumi nesihlanu; budze nebubanti nekuphakama. Emamayela langemakhulu lalishumi nesihlanu, wucabange nje, ligolide lelikhanya ngale. NaleliDolobha lalinelubondza lolulutungeletile.

³⁷¹ Manje, manje, loko empeleni akusho kona, ngekulingana . . . Latsi, “Nemabondza nesisekelo kwakulingana,” loko empeleni akusho kona kutsi usikwele nhlangotsi tonkhe noma sikwele. Kukhona lesinye silinganiso sangekwemumo wemhlaba, kutsi tilinganiso ngalapha nangalapha tiyafana, leso, sivivane. Tinhlangothi letine, “lime ngetinhlangothi letine,” nemabondza kwakufana.

³⁷² Ake ngilidvwebe. [UMnaketfu Branham udvweba imifanekiso ebhodini lekubhalela—Umhl.] Niyabona, budze, bubanti, kuphakama. Sitongena kulokutsite, impela njengelive nje. Niyabona na? Caphelani, tilinganiso tangalapha nangalapha talilikona lifana ncwe, onkhe, budze ngeku—ngekuphakama. Kukhona lesinye silinganiso, sivivane, lesikufakazelako.

³⁷³ Loku, njengoba kukanjena, kutosiphendvula ncamashi sibonakaliso sa-Enoki eGibhithe, sivivane. Kutosiphendvula na? Enoki, ngaphambi kwekubhujiswa kwemhlaba ngemanti, ngesikhatsi kutongena kulungisiswa, waveta sibonakaliso, futsi kulesivivane lesi kutitebhisi letisikhombisa letiya egumbini lenkhosi. Bukisisani sitebhisi sesikhombisa, uma nike natifundzisisa tilinganiso tangalapha nangalapha tesivivane, kutsi yini lephumako kutsatsa lofikako, kumetfula enkhosini. Bukisisa kutsi sikhundla sabani lome lapho, futsi nitolubona lusuku leniphila kulo, esivivaneni.

³⁷⁴ Manje, Nkulunkulu wenta emaBhayibheli lamatsatfu. Manje, kukhona kufundzisa ngesivivane lokungumbhedvo, kodvwa kukhona sivivane selucobo. Niyabona na? Caphelani. Manje, Nkulunkulu, liBhayibheli lekucala . . . Wenta lamatsatfu. Kufanele kube khona yonkhe intfo ebutsatfwini.

³⁷⁵ Jesu ufika emahlandla lamatsatfu. Uyefika, kanye, kutohlenga uMlobokati waKhe; lokulandzelako, kutsatsa

uMlobokati waKhe; lokulandzelako, neMlobokati waKhe. Niyabona na?

³⁷⁶ Manje caphelani kutsi kuhle kanjani. Niyabona na? Futsi kulesivivane lesi kwakunetitebhisi letisikhombisa, bese kuba-ke ligumbi lenkhosi. Futsi sisemnyakeni welibandla wesikhombisa, ngaphambi kwekutsi iNkhosi itsatse siHlalo saYo sebukhosi. Futsi, khumbulani, sivivane asitange sike sibe nelitje lekuvala ngetulu kuso.

³⁷⁷ LiBhayibheli lekucala laNkulunkulu lalisetibhakabhakeni, i-Zodiyakhi; licala lisuke bese lihamba yonkhe iminyaka. Kwekucala, kucala kwe-Zodiyakhi, yintfombi ntfo; Ufika kanjalo, kwekucala. Sitfombe sekugcina ku-Zodiyakhi yi-Leo libhubesi; kuBuya kwesiBili. Ngaphambi nje kwekutsi kubekhona tinhlanti letiphambene, lokungumnyaka wemdlavuza; lesiphila kuwo manje.

³⁷⁸ Kwabakhona sivivane emvakwaloko, Enoki, lesafakaza kona impela. Ngeke sibe nesikhatsi sekungena kuso, kodvwa, ngalelinye lilanga, ngekusitwa nguNkulunkulu, ngitonikhombisa, impela ncamashi kudvweba silinganiso saleli-awa lesiphila kulo. Niyabona na?

³⁷⁹ Caphelani, kodvwa lesilinganiso lesi sekuma kwemhlaba lesinaso manje, lotilinganiso tawo tangalapha nangalapha tiyafana, akusho kona kutsi sifanele sibe si—sikwele nhlantotsi tonkhe. Caphelani, loku kutophendvula saseGibhithe . . . noma sibonakaliso sa-Enoki eGibhithe.

³⁸⁰ Esikhatsini semhlaba sekuhlantwa, ngemhabhatiso wawo weMlilo, kuyobakhona kwentsabamlilo, njengalomhlaba uchuma, futsi uyofuca kuchamuke iNtsaba lenjengesivivane. Niyabona na? Kuyinzawo lenengi yekukulwenta! Yonkhe lentfo iyoguculwa. Lonkhe lingetulu liyoguculwa. Nikutfolile na? Kuyovumbula iNtsaba lenjengesivivane.

³⁸¹ Loku impela kuyoba kanye neLivi uma kuwenta, lokuyokwenta. Manje caphelani, ngoba, ku-Isaya 65:25, lapho besisandza kufundza khona, Watsi.

Atiyulimata noma tingabhubhisi kuyo yonkhe intsaba yami lengcwele, isho iNKHOSI.

³⁸² O! “Yonkhe iNtsaba yaMi lengcwele!” Khumbulani, kuhlala njalo kuyi “Ntsaba.”

³⁸³ Kube lamabondza bekacondze ngco phansi nasetulu, leliDolobha belingabonakala uma ungaphandle kuphela . . . noma uma ungekhatsi, siHlalo sebukhosi singabonakala kuphela uma ungekhatsi; kodvwa caphelani wawungabonakala uma ungekhatsi kuphela.

Kodvwa manje sibona setsembiso sa-Isaya 4:5. Ake sikufundze nje.

384 Nijakile na? [Libandla litsi, “Cha.”—Umhl.] Cha, ningajaki manje. Si—si—siya e—entfweni letsite manje, lesinengi kakhulu—lesinengi kakhulu si—sikhatsi lenifanele nicondze ngaso khona lapha. Ngoba, ngifuna kwenta loku kucace. Kutawutsi—ke uma sesibuyela kuko futsi, ngito—ngitonikhombisa ke lapho si—lapho sikhuluma khona ngako, kutsi kuyini, ekufundziseni kwetfu lokulandzelako ngaloku, ngalesinye sikhatsi.

385 O, ayibongwe iNkhosi Jesu! Bukisisani lapha, kutsi emaVi angeke ehluleke kanjani. Manje bukisisani lapha ku-Isaya. Nginako kubhalwe phansi lapha, uma ngingakutfofa futsi, umzuzu nje. Isaya 4:5. Manje lalelani, ukhuluma ngekuBuya kweNkhosi, kutsi besifazane bayotiphatsa kabi kanjani. O, watsi, “Besifazane labasikhombisa . . .” Lalelani. Asikufundze nje. Bukani lapha.

Futsi ngalolosuku besifazane labasikhombisa bayobamba indvodza yinye, batsi, Sitokudla sinkhwa setfu, . . . sembatse timphahla tetfu: asibitwe nje kuphela ngeligama lakho, kutsi kususa lhlazo letfu.

386 Leso sikhatsi sekugcina, lesiphila kuso manje; umshado, idivosi, nebugwadla, nanoma yini.

Ngalolosuku ligala leNKHOSI liyoba lihle libenenkhatimulo, . . . sitselo semhlaba siyobasihle kakhulu nebhule . . . kulabo laba . . . phunyukile baka-Israeli. (Kutsi niphunyuke kanjani kuko konkhe lokokulahlwa! Niyabona na?)

Futsi kuyokwenteka kutsi, loyo loshiyiwe eSiyoni, naye loyo loyinsali eJerusalema, bato . . . (Ake sibone) . . . eJerusalema, batsiwe ngulabangcwele, wonkhe wonkhe lobhalwe kulabaphilako eJerusalema, niyabona:

Lapho khona iNkhosi igezile emanyala endvodzakati yaseSiyoni, (khumbulani, lowo kuhlala njalo kunguMlobokati, niyabona) . . . futsi iyobe seyiyihlantile ingati yaseJerusalema (leyo yinsali yemaJuda, kulangene neMlobokati, niyabona) . . . nangekhatsi kwayo nemoya wekwehlulela, umlilo . . .

387 Loko kuhlala njalo kukwehlulela kwaNkulunkulu, uma Sekenta kwehlulela kwaKhe kwekugcina. Uyakubita, akulungisise, futsi akuletse ekuhlengweni; bese—ke kwehlulela kwaKhe kubhobokela etikwako, naMoya loNgcwele neMlilo kusihlante sisuke sono. Khona—ke sewuwaKhe.

388 Intfo lefanako Layenta emhlabeni, uma Awuhlambulula ngeMlilo, “nangemoya wekushisa.” Manje bukani. Lalelani! Senilungele na?

NeNKHOSI iyodala etikwayo yonkhe indzawo yekuhlala yentsaba yaseSiyoni, nasetikwemhlangano

*wayo, lifu lentfutfu emini, nekukhanya kwe...umlilo
ebusuku: ngoba ngetulu kwayo yonkhe inkhatimulo
kuyobakhona sivikelo.*

³⁸⁹ [UMnaketfu Branham ukhombisa ngemfanekiso ebhodini lekubhalela—Umhl.] “INKhosi, ngalolosuku, esicongweni sayo, iyodala uMlilo wekuKhanya kutsi ushise emini.” Futsi kuyachubeka bese kutsi, “Kuyoba nemtfunti, kuphumula, siphephelo.” Caphelani, kwenta kona sibili kukhuluma kweliBhayibheli, kona impela. Lamabondza bekacondzile phansi nasetulu, wawungeke ulibone. Lalifanele lincike. “Yonkhe iNtsaba yaMi leNgcwele i...” “Iyodala lokuKhanya loku etikwaleNtsaba, futsi iyoba yesivikelo.” O, sihlabela leluculo:

O, leloDolobha eNtsabeni iSiyoni,
Njengesihambi, noko ngisalitsandza;
Manje nangaleyominyaka,
Uma sengifika kuleloDolobha leliseGcumeni.
Niyabona na?

³⁹⁰ Caphelani, iNtsaba yaseSinayi kwakukulapho Nkulunkulu ehlela khona esicongweni sayo, ngesikhatsi Akhuluma ku-Israyeli aseNsikeni yeMlilo. Wehlela esicongweni sentsaba, iNtsaba yaseSinayi.

³⁹¹ ENtsabeni yekuGuculwa simo, ngesikhatsi Amemetela, “Lena yiNdvodzana yaMi letsandzekako; yiVeni,” Wehla aseNsikeni yekuKhanya futsi ikhanya ngalokukhatimulako, etikwesicongo sentsaba, embikwaPhetro, Jakobe, naJohane. Futsi, ekhatsi lapho, Bekamelelwe ngibo bobabili Mosi na-Elija; lowaguculwa, nalofile lowavuswa. Ludvumo!

³⁹² LeliDolobha leLisha neMhlaba loMusha; lokudaliwe lokusha; liDolobha leliseGcumeni, linesiHlalo sebukhosi esicongweni salo. [UMnaketfu Branham udvweba imifanekiso ebhodini lekubhalela, entela letindzima letimbalwa letilandzelako—Umhl.] SiHlalo sebukhosi etulu *lapha*, esicongweni; nebahlali, bonkhe behla benyuka, kuleNtsaba.

³⁹³ Nelubondza lolutungelete loku, lwalunetisekelo letilishumi nakubili. Futsi ngalunye lwato lwalunelitje lebelisesifubeni lebeliku-Aroni, lokwakumelele tive letilishumi nakubili taka-Israyeli.

³⁹⁴ Futsi, emasangweni, tatinemasango lamane abekwe afana nje ncwe nelithempeli ehlane, njengoba lalinjalo lithende ehlane. Caphelani ngalunye, lwaluna—lwalunebaphostoli, babatsatfu eluhlangotsini ngalunye, baphostoli labalishumi nakubili. Ngakunye...Futsi lwaluphakeme ngetingalo letilikhulu nemashumi lamane nakune. Tingalo letilikhulu nemashumi lamane nakune tingemafidi langemakhulu lamabili nelishumi nesitfupha ncamashi, kwenta ngalinye lalawomatje lamakhulu acishe impela abe ngemafidi langemashumi lamabili budze,

sivikelo sesifuba kulelosango, senta lolobondza luphakame lolwalutungelete liDolobha.

³⁹⁵ Manje lona, leliDolobha, lalihleti esicongweni selubondza, ngoba lidolobha, lelingemamayela langemakhulu lalishumi nesihlanu, lalingeke likwente loko. Lubondza *lapha* longena kulo, njengemasango eJerusalema lendzala. Wawungena elubondzeni, ungene kuloko.

³⁹⁶ Futsi ngalunye lwaleti, lwalunetisekelo letilishumi nakubili, futsi ngalunye lwalune-emeraldi nematje lehlukene, lebekamele tive letilishumi nakubili taka-Israyeli.

³⁹⁷ Nebaphostoli, ngamunye, ngetulu kwalelo lelikhulu, lisango linye leliyipharele lucobo, lineligama lemphostoli. Futsi akashongo yini Jesu kutsi, “Niyohlala etihlalweni tebukhosi letilishumi nakubili, nehlulele tive letilishumi nakubili taka-Israyeli”? Ngubani lobekahleti esangweni, kutsi ehluhlele, uma bangena eDolobheni na? O, hhe! Nako lapho ukhona. Emakhosi emhlaba angena eDolobheni, eta phambi kwelijaji lelingumphostoli, njengoba Jesu etsembisa. O, hhe!

³⁹⁸ KulesiHlalo lesi sebukhosi, esicongweni salo, emamayela langemakhulu lalishumi nesihlanu kuphakama, umhlaba wonkhe jikelele uyobona kuKhanya kwelive, Jesu, ahleti esiHlalweni sebukhosi esicongweni selive, esicongweni seliBandla, esicongweni seNtsaba yaseSiyoni; lengemamayela langemakhulu lalishumi nesihlanu, hhafu wesayizi ye-United States, futsi iphakame iconge ute uMbone eveni lonkhe, emamayela langemakhulu lalishumi nesihlanu kuphakama.

³⁹⁹ Nako konkhe phansi-nasetulu *lapha*, kuyoba ngulabaHlengiwe. Kuyobakhona tindlu teligolide lelicwengekile. Kuyobakhona imigwacwana, nemaphakhi, netingadze. NeMfula wekuPhila uta, ugeleta ngekungajaki uvela esiHlalweni sebukhosi, futsi wehla ngemigudvu lemincane futsi, o, etikwetindzawo letilungisiwe leticitsa ngetulu kwemilegeni. NeSihlahla sekuPhila siyobe sichakaza kuwo onkhe emayadi; futsi sitsela titselo taSo, kalishumi nakubili ngemnyaka, sitselo lesintjintjile njalo ngenyanga.

⁴⁰⁰ Nemakhosi emhlaba ayongena kuwo futsi aletse bukhosi bawo. “Nemacembe ekuphilisa tive,” uma emakhosi asehleli ngekuthula ngephandle lapho. Uma aphuma, ayokha sihlahlala, akhe licembe *kanjalo*. Njengelituba libuya, kutsi lulaka lwaNkulunkulu selubohlile, futsi laletsa licembe lem-holi emkhunjini. Ngako uma inkhosi isuka, ngekuletsa bukhosi bayo egumbini leMlobokati lapha ekhatsi eDolobheni, iyophatsa licembe liye enkhosini lengumakhelwane wayo, futsi, “Sesinekuthula njalonjalo.” Amen! Kuphiliswa kwetive! “Konkhe sekucedziwe. Ngalesinye sikhatsi sake salwela tingati talomunye nalomunye, mnaketfu. Futsi siphatsene kahle, futsi

sampongolota; futsi sadubula, futsi sashisa bantfwana, yonkhe intfo. Kodvwa manje sekunekuthula, kuphilisa.” Akusiko kuphilisa tifo; konkhe sekuphelile. Kuphiliswa kwesive! Amen!

⁴⁰¹ LiDolobha lelinesiHlalo sebukhosi esicongweni. Sambulo 21:23, “Futsi abadzingi kukhanya, ngoba liWundlu neNkhosi Nkulunkulu ikuKhanya kulo.” Niyabona na? INkhosi Nkulunkulu inguleyoNsika yeMlilo leyalandzela bantfwana baka-Israyeli badzabula ehlane. Futsi Seyenyukele esiHlalweni sebukhosi, kuleso seMbuso lophelele...lapho sikhatsi... “uMbuso Jesu latowunikela kuBabe, kute Nkulunkulu abengiko konkhe, nakuko konkhe.” Jesu uhleti esiHlalweni saKhe sebukhosi lapha, njengaJosefa wetfu. NeNkhosi inguloko kuKhanya lokuyoba sesicongweni seNtsaba yaseSiyoni, nekuKhanya kwaKhe lokungcwele kuyogcwalisa liDolobha lonkhe. Haleluya.

⁴⁰² Emamayela langemakhulu lalishumi nesihlanu kuphakama, nesikwele lesingemamayela langemakhulu lalishumi nesihlanu, nemapharadesi aNkulunkulu akhiwe kulo lonkhe leloDolobha; titaladi, imigwacwana! Fundza Sambulo 21 sakho, ubone kutsi akunjalo yini. Niyabona, “Abadzingi kukhanya lapho, ngoba liWundlu likuKhanya.” Futsi esiHlalweni sebukhosi kuyabonakala, kuhletawe, emakhulu lalishumi nesihlanu elimayela.

⁴⁰³ Alikhuphuki licondze ngco *kanjena*. Liyatjeka, njengesivivane. Uma belingaba nguhhafu welibanga, khona-ke belitokhuphuka *kanjena*, niyabona, lisuka kulelinye lidolobha liya kulelinye...manje uma nitocaphela, kusuka kulolunye luhlangotsi lwaleliDolobha kuya kulolunye.

⁴⁰⁴ Ngingatsi kuphonsa lokuncane lapha uma nifuna ngikwente. Nike nalicaphela lelicembu lelincane lapha na? Litsi nje alibe nguleyoncenye, budze belibanga lekutungeletwa ngaphandle lelibutsatsako. EGeorgia, eCalifornia, kuya eSaskatchewan; kusuka eKansas, kuya elugwini lolubiye ngemadvwala lwaseMaine; nguloko lelikucocile. Loko kutsi akube nguloko lokuwumelele khona lapha, cishe sikwele lesingemamayela langemakhulu lalishumi nesihlanu.

O, bavela eMphumalanga naseNshonalanga,
 Bavela eveni lelikhashane;
 Kutodla lidzili neNkhosi yetfu; kutodla...
 (Kunani? “Umuntfu ngeke aphilile
 ngesinkhwa sodvwa.” NgeSinkhwa,
 Livi!)...kutodla njengetimenywa taKhe;
 Tibisiswe kanjani pho letihambi leti!

Emhlabeni, ngitawutsi, angikaze ngibabone bantfu labanjengabo.

O, babuka buso baKhe lobungcwele
 Inkhatimulo lenekuKhanya
 kwebuNkulunkulu;
 Bahlanganyeli lababusiwe bemusa waKhe,
 Njengematjana laligugu emcheleni waKhe
 bayokhanya.

O, Jesu uyabuya masinyane,
 Tinkhatsato tetfu tiyobe setiphelile ke.
 O, uma-ke iNkhosi yetfu ingahle ifike
 kulomzuzwana ke?

⁴⁰⁵ Akusekho khashane. Yonkhe intfo ingulokuphelele. Ngekwemumo wemhlaba, iSodoma, titfunywa; yonkhe intfo ihleti kahle nje. Niyabona na? Kusho kutsini na? Cabangani nje, sita kulelitabernakeli linye lelincane, sikwele lesingemamayela langemakhulu lalishumi nesihlanu, kusukela esilinganisweni lesifanako ngalapha nangalapha.

⁴⁰⁶ Kungani Nkulunkulu acabanga kangaka futsi wayinakekela kakhulu kangaka leyondzawo lencane yasePhalastine, niyabona, ibekantsi iyindzawana lencane nje? Kodvwa khona lapho ekhatsi ngulapho la lithempeli libekwe khona. Ngulapho iJerusalema Lensha iyocubuka khona, khona lapho. “UMncumo, iNtsaba yeMncumo iyocheketeka, yehlukane iye ngesekudla nangesencele,” impela, lapho ifuceka iya etulu ivela ngaphansi. Akusiko, batsi, ifuceka yehlukane *kanjena*. Ifuca iya etulu, “Ngalolosuku lapho Ema ngetinyawo taKhe letingcwele eNtsabeni.” Caphelani, esiHlalweni saKhe sebukhosi, emamayela langemakhulu lalishumi nesihlanu kuphakama!

⁴⁰⁷ Khumbulani, Sathane wetama kuMlinga, ngalesinye sikhatsi, esicongweni sentsaba. Niyabona na?

⁴⁰⁸ LeliDolobha leLisha linetisekelo letilishumi nakubili, njengoba sendlulile kuko, bokhokho labalishumi nakubili; tingalo letilikhulu nemashumi lamane nakune; kusivikelo sesifuba sa-Aroni; emasango lalishumi nakubili elipharele, ligama lebaphostoli labalishumi nakubili.

⁴⁰⁹ Jesu umile, litje leliyiNhloko, esiHlalweni sebukhosi, lapho labangcwele baKhe sebaMchelise ngemchele, “iNkhosi yemakhosi, uMbusi webabusi.” Futsi Ulitje leliyiNhloko.

⁴¹⁰ Angikasihpatsi sikhwama sami semali. Kodvwa uma utocaphela esikhwameni sakhosi semali, uma unemali lelidola leliliphapha, baneluphawu lwase-United States; lukhozi ngakulolunye luhlangotsi, lubambe tikhali, imbheji, njengoba kwakunjalo; bese kutsi ngakulolunye luhlangotsi, linesivivane, neliso lelibona konkhe esicongweni saso. Niyabona, bebangati kutsi bebentani. Futsi lapho kubhalwe ngesiLathini, futsi utotfolo kutsi kuyakusho, lolu “luphawu lolukhulu.” Bebangati kutsi bebentani. Kanjalo naKheyifase bebangati kutsi bekaprofetha.

411 [UMnaketfu Branham ukhombisa ngemfanekiso ebhodini lekubhalela—Umhl.] Nalo ke loluPhawu loluKhulu. Nalo ke, niyabona, liDolobha. Alisiso nje sikwele lesilingana ndzawotonkhe *kanjena*, niyabona, kodvwa lincika ngekuya etulu kute libonakale. Futsi etikwaleNtsaba lengcwele yeNkhosi, iNkhosi iyokwehlela esicongweni seNtsaba yaYo; naYi *lapha*. Ngulesosizatfu litje lekuvala ngetulu lingazange libekwe ngu-Enoki. Niyabona na? Kungalesosizatfu Litje lekuvala ngetulu litofika manje. NaleNtsaba iyofuceka iye etulu, futsi kuyoba yiNtsaba yeNkhosi.

412 Futsi ekhatsi *lapha* kuyohlala labaHlengiwe. *Lena*, imigwacwana nemigwaco lebotsela-wayeka, njengoba kwakunjalo, emaphakhi, neMfula wekuPhila uyodvonsa, ugelete wendlule kulo ngco. Futsi yonkhe indlu iyokwakhiwa ngeligolide lelikhanya ngale. Netitaladi tiyokwakhiwa ngeligolide. Netihlahla tekuPhila tiyoba lapho, futsi tiyotsela tinhlobo letilishumi nakubili tesitselo. Nemakhosi nendvodza lehloniphekile yemhlaba ayoletsa bukholi bawo neludvumo emasangweni. Nemasango awayuvalwa ebusuku, ngoba akukho busuku lapho.

KuleloDolobha lapho liWundlu likuKhanya khona,
KuleloDolobha lapho busuku bungefiki khona;
Nginendlu yebukholi laphaya,
lengenakuhlupheka namnako,
O, ngiya lapho leloWundlu likuKhanya khona.

413 Aniboni yini kutsi nemadolobhanyana, emadolobha, tindlu, tindzawo tekuhlala, ti—tikhuluma ngaloko njengamanje na? Tonkhe letintfo leti temvelo tisitfunti.

414 Tsatsa sitfunti, sibebucalu, njengesandla sami. Ngaphambi kwekutsi kubene—nephozethivu. . . noma inegethivu, kufanele kubenephozethivu. Futsi, niyabona, lesositfunti, sibukeka kwangatsi nginedazini yemino, kodvwa—ke uma usisondzeta dvutane, sikhomba kusinye, bese ke sitfunti sipehelela esandleni.

415 Futsi loko kukutsi, sikhatsi lesinengi, bantfu ucabanga kutsi kukhona boNkulunkulu labatsatfu noma labane. Ubuke emuva le khashane etingucukweni tasekucaleni. Niyabona na? Yehla manje futsi, uyatfola, condzisa emehlo ekhatsi ate abe Yedvwa. Kunjalo impela.

416 Munye uMlobokati; hhayi idazini, emahlelo. Kodvwa uMlobokati munye, lowo nguloKhetsiwe, lophuma kuwo wonkhe. . . lophuma—lophuma emhlabeni lomiselwe ngaphambili kuloku, labo labangayicondza indzawo yabo eMbusweni.

417 KulesiHlalo lesi sebukholi, bukani, siphakeme kakhulu! LiDolobha Lelisha; lelinetisekelo; emasango lalishumi nakubili;

Jesu, litje leliyiNhloko; baphostoli, behlulela; tive letilishumi nakubili.

⁴¹⁸ Sivivane sa-Enoki asiveti sitfunti noma ngasiphi sikhatsi selusuku. Sengike ngaba seGibithe, etivivaneni. Simiswe ngalobukhulu buciko bemumo wemhlaba, futsi etilinganisweni ngalapha nangalapha talesitfombe sekulinganisa bukhulu betinfo; kutsi, akunandzaba kutsi lilanga likuphi, asikho nhlobo sitfunti kusosonkhe sivivane. Niyabo kutsi sinjani na?

⁴¹⁹ Futsi abuyuze bubekhona busuku lapho. Yena asesicongweni seNtsaba, usibubulela ngenkhatimulo yaKhe. KuKhanya kweNkhatimulo yaKhe kuyoba lapho ngaso sonkhe sikhatsi. Angeke bubekhona busuku lapho. Jesu, litje leliyiNhloko!

⁴²⁰ Manje caphelani. Ngako, labaHlengiwe bayohamba ekuKhanyeni. Siyahlabela manje, "Sitohamba ekuKhanyeni, loko kuKhanya lokuhle." Kukhona intfo letsite kitsi lememetako. "Wendlulile ekufeni wangena ekuPhileni." Kungoba loko kulindzile. Niyabona na? Nguloko lokuyincenye, lesikuvako.

⁴²¹ Liciniso, loku yi... Senilungele na? Leli nguleliDolobha Abrahama lebekalifuna. Niyabona na? Angumprofethi, bekati kutsi leloDolobha lalikhona ndzawanatsite. LiBhayibheli lasho njalo. Futsi washiya lidolobha lebekahlala kulo, futsi wawela; bukani kutsi wayaphi, khona kanye nje lapho litobakhona. Niyabona na? "Bekafuna liDolobha Umakhi nementi walo kwakunguNkulunkulu," niyabona, angumprofethi.

⁴²² Jesu uyolilungisa, ngetandla letinebuNkulunkulu, liDolobha lebuNkulunkulu; Umdvwebi wetakhiwo lonebuNkulunkulu, lebantfu labatsengiwe labanebuNkulunkulu, lebantfu labamiselwe ngaphambili. Uyolilungisa.

⁴²³ Abrahama bekalifuna. "Futsi wavuma kutsi bekasihambi nemfokati, ngoba wafuna liDolobha Umakhi nementi walo kwakunguNkulunkulu." Lowomprofethi, ati kutsi lalindzawanatsite! Johane walibona lehla, kodvwa Abrahama wacabanga kutsi lifanele kutsi selisemhlabeni ngalesosikhatsi. Leni na? Wahlangana naMelkhisedeki, iNkhosi yalo, futsi waMnika kweshumi. "Lobekangenayise, noma angenanina. Bekangenakucala kwekuphila noma angenakuphela kwekuphila." Abrahama wahlangana naYe, futsi badla sidlosenkhosi khona lapho endzaweni sibili lapho leliDolobha litokwakhiwa khona, iNtsaba lengcwele yeNkhosi, lapho labaHlengiwe batohlala khona. O, hhe!

⁴²⁴ Lesosikhatsi asimi nje. Cha, sisesikhatsini; emvakwesikhashana sitawuya eliPhakadzeni.

⁴²⁵ O, iNtsaba lengcwele! Kuyobanetitaladi teligolide lelikhanya ngale, imigwacwana; netindlu, nemaphakhi. Uma ufuna kukufundza loku, Sambulo 21:18. Sihlahla sekuPhila siyoba lapho; tinhlobo letilishumi nakubili tesitselo, sinye

ngenyanga ngayinye, siyotsela kuso. Bantfu labadla letitselo leti, bayontjintja kudla kwabo lokukhetsekile njalo, njalo ngenyanga.

⁴²⁶ Futsi ku—kuvela . . .lebancobi kuphela. Niyakwati loko na? Alisilo lemahlelo.

Wena utsi, “Usho njalo, Mnaketfu Branham?”

⁴²⁷ Asivule eSambulweni 2, umzuzu nje, futsi sikutfole. Sambulo 2:7. Asitfole manje kutsi kuliCiniso impela yini noma cha. Sambulo 2:7 kufundzeka kanje.

Futsi *loyo lonendlebe, akeve loko uMoya . . .*

⁴²⁸ Manje, khumbulani, Akakhulumi nemaJuda manje. Leli liBandla, weTive.

Loyo lonendlebe, akeve loko lokushiwo nguMoya emabandleni; Loyo loncobako, Ngiyomnika kutsi adle kuso sihlahla sekuphila, lesisekhatsi nepharadesi yaNkulunkulu.

⁴²⁹ “Bancobi kuphela, labancoba silo, labancoba luphawu lwaso,” lobo buKhatolika, buPhrothestane, buhlelo, “labancoba silo, luphawu lwaso, luhlavu lweligama laso.” “Uyoba nelilungelo eSihlahleni sekuPhila, kungena emasangweni lapho kungekho lutfo lolungcolisako lolungake lungene khona.” Niyabona na? Kucabange. Manje, umzuzu nje manje, njengoba sitsi kuchubeka kancanyana nje. Sihlahla sekuPhila siyoba sebancobi kuphela.

⁴³⁰ Emacembe ayoba ekuphilisa tive. Loko kukutsi, emakhosi lahlala ekhatsi lapho, aletsa bukhosi bawo ekhatsi, uma aletsa bukhosi bawo ekhatsi futsi abubeke phambi kwesiHlalo sebhukhosi saNkulunkulu. Njengangaphandle nje, lishumi . . . tive letilishumi nakunye taletsa ngekhatsi, tonkhe ngasinye, kweshumi kuLevi, niyabona. Uma aletsa bukhosi bawo e . . . avela eveni lelibusisiwe, ekhatsi kulelo, ayofika eSihlahleni sekuPhila, ephule licembe lesihlahla lesinemacembe eholi . . . noma licembe leSihlahla sekuPhila, futsi ayophuma ahambe ndzawonye. Ayisekho imphi. Yonkhe intfo inekuthula. Emacembe awesikhumbuto, sekuphilisa sive.

⁴³¹ Sihlahla lesifanako, hhayi njenga-Adamu, u . . . Kwakukhona Sihlahla sekuPhila ensimini yase-Edeni, lebekafanele ngabe wadla kuso kube akawanga. LesoSihlahla sekuPhila samkhumbuto, ngaso sonkhe sikhatsi, kutsi lokusha kwakhe . . . busha bakhe babusolo buchubeka njalo. Niyabona na?

⁴³² Kuyobanjalo nasetiveni. Lamacembe ayoba ekuphilisa tive; caphelani, akusiko kugula manje. Uyoba nemalungelo lafanako Adamu lebekanawo, njenge le- . . . lituba linelicembe lesihlahla i-holi, konkhe ku . . . inkhosi ngayinye itsatsa licembe.

433 Caphelani, uMfula wekuPhila, mhlawumbe imifudlana leminengi lemincane yakha wona. Manje, kulomhlaba . . .

434 Ngitovala emizuzwini lembalwa nje. Kulomhlaba . . . Noma, ngitokuma nje. *Angulangako* ke emanotsi lonawo, manje sekungemakhasi cishe langemashumi lamatsatfu. Ya. Bukani.

435 Kuloku—kulokuphila loku, angikaze ngibone lutfo lolucedza koma kangaka kunekuba setintsabeni futsi utfole, njengoba ngashumayela ngako ngalolobunye busuku, lowomfudlana uphetfuka, emandla awo laniketa kuphila. Kutsi uma ukhatsele futsi womile, uwe phansi ngasemfudlaneni lomuhle; phansi le lapho emagciwane angayi khona, phansi le emakhulu mafidi emhlabeni, kuphetfuka lahlobile, elucobo, emanti laniketa kuphila. Siyakutfokotela loko. Loko kuncane. Manje, umhlaba unemifudlana yawo leminingi lenemanti lahlumelelisanako. Uma woma futsi ufa, utfole lesihle, sinatfo lesibandzako kulawo, ato—atokusita kutsi uphile.

436 Kodvwa bukani kutsi Lona uvelaphi. EsiHlalweni sebukhosi, kulapho la utfole khona emandla awo laniketa kuPhila. Uphuma ngaphansi kwesiHlalo sebukhosi saNkulunkulu, lapho Nkulunkulu ahleti khona.

437 Konkhe kwawo, konkhe kwalomhlaba, lomhlaba lapha lesiphila kuwo manje; sonkhe, nomangabe ungumKhristu noma ulihedeni, unemathempeli. Nike nacabanga ngaloko na? Emabandla, onkhe awo.

438 Kodvwa Lona awunalo. LiBhayibheli latsi, “Futsi kwakungekho thempeli lapho. Kodvwa iNkhosi Nkulunkulu neliWundlu liliThempeli lawo.” LiWundlu likuKhanya. LiWundlu liliThempeli. LiWundlu lisiHlalo sebukhosi. LiWundlu likuPhila. LinguleloThempeli. Niyabona, onkhe lamathempeli anentfo labayikhontako; kodvwa, kuleloDolobha, Linguleyontfo lenkhontwako. Linebantfu baLo. KuKhanya kwalo kwakaMoya kutselekela liDolobha lelisivivane.

439 NjengaPhetro naJohane, basetulu esicongweni sentsaba. KuKhanya kwasibekela sicongo sentsaba, neliPhimbo lakhuluma, latsi, “Lena yiNdvodzana yaMi letsandezekako.”

440 ESambulweni 21:3 nele 4, “Litabernakeli laNkulunkulu likubantfu.” Nkulunkulu utingenele etabernakeli lelingumuntfu, ngekumhlenga, ngaletindlela leti letintsatfu letichubekako. Manje Nkulunkulu utohlenga umhlaba bese uhlala etabernakeli lelingumhlaba, netikhonti taKhe tasemhlabeni, Lativeta emhlabeni. Futsi ngesono wawa, kodvwa i . . . Wafanele awuyekele uchubeke. Kodvwa manje Watfuma Jesu kutsi ahlenge lowomhlaba lowile, lesiyincenye yawo tsine. “Akukho nalolulodvwa lunwele lwenhloko lenu loluyobhubha.” Jesu washo njalo. Watsi, “Ngiyokuvusa futsi ngemhla wekuphela.” Niyabona na? Ngani na? Niyincenye yemhlaba.

441 Niyacaphela, nganginelihlaya lelincane ngemkami angitjela kutsi sengilahlekelwe tinwele tami. Ngamtjela kutsi ngangingakalahlekelwa nangulolulodvwa lwato.

Watsi, “Tiphi pho?”

442 Ngatsi, “Tatikuphi ngaphambi kwekutsi ngititfole.” Noma ngukuphi lapho tatikhona, intfo letsite; nomangukuphi lapho tikhona, tingilindzele. Niyabona na? Kunjalo. Ngiyoya kuto, ngalelinye lilanga.

443 Lomtimba lomdzala, lochwaphanako nalowako, nalonciphako emahlombe, nebuhlungu emadvolweni, nalo—nalonekuhoshota emphinjeni. Loko kulungile. Ungawungwaba elwandle, kodvwa liCilongo liyongivusa!...?...Yebo, mnumzane. Sitogucuka, ngalolunye lwaletinsuku leti. Ngiyincenye yalomhlaba lohlengiwe. Nisemhlabeni, kodvwa akusiko kwe*kosmos*. Niseluhlelweni lolwehlukile, luhlelo loluhlengiwe.

444 Caphelani, “Litabernakeli laNkulunkulu liyoba kubantfu.” Caphelani, “Tintfo takucala sekwendlulile.” Loku, lentfo lena, seyendlulile. Loku kusho kutsi liZulu lehlile kutsi lihlale nemuntfu. Niyabona na? LiZulu nemhlaba kuyemukelana.

445 Ngako kanye nje ngesikhatsi liTuba lehlela etikwencenye yemhlaba, lokwakunguJesu; Bekalutfuli lwemhlabatsi, uMuntfu. Nkulunkulu, avela kulesosakhi-mphilo sekuPhila lesincane lesisodvwa, ngemandla ladalako. Naleyongati leyayikulelo...LokuPhila lokwakukuleyongati kwenyuka kwabayela kuNkulunkulu, kodvwa iNgati yatfonsela emhlabeni, kutsi awutsatse ube wakhe. [UMnaketfu Branham ushaya etikwepulpiti kanengana—Umhl.]

446 Ngenca yengati leyaletfwa, levela esakhini-mphilo lesavela kuKhayini, niyabona; manje Uyabuya ngemandla ladalako njengoba Enta ku-Adamu, adala Adamu, nangu Adamu wesiBili. Futsi ngalesosakhi-mtimba lesadzabuka lapho, la (sono) Khayini wadzabula lesosakhi-ngati kulolungile, niyabona, manje leSakhi-Ngati...Ngoba, wabulala Abela, kodvwa Abela watalwa ngekwelicansi.

447 Kodvwa Lona akatalwanga ngekwelicansi. “Kwakungulokudaliwe kwaNkulunkulu, kucala kwako,” futsi Kwahlenga umhlaba. Futsi konkhe kwekhalsiyamu, i-photashi, i-phetroliyamu, lowentiwe ngako wena, kuhlengiwe. “Akukho nalolulodvwa lunwele loluyolinyatwa. Futsi Ngiyokuvusa futsi ngemuhla wekuphela.”

448 Bese kuba yini-ke? Nkulunkulu uyehla kutsi ahlale emhlabeni. Lokukutsi, Uyincenye yawo, umtimba waKhe luCobo. Wawuvusela kulungisiswa kwetfu, futsi silungisiswa ngekukholwa nguloko futsi semukela loko. Caphelani emifanekisweni, Jesu uba...Emfanekisweni, Jesu uba ngumuntfu; Nkulunkulu...noma wamisela ngaphambili

kutsatsa indzawo yakhe, kusihlenga, kwenta tonkhe letintfo leti tenteke.

Caphelani, ngaphandle kwemabondza awo lamahle, aleliDolobha.

⁴⁴⁹ Manje senilitfolile “leliDolobha”? Niyabona, liyiNtsaba lengcwele. [UMnaketfu Branham ukhombisa ngemfanekiso ebhodini lekubhalela—Umhl.] “Akukho lutfo loluyolimata noma lubhubhise kuyo yonkhe iNtsaba yaMi lengcwele, isho iNkhusi.” LeliDolobha alisiso sikwele lesilingana nhlangotsi tonkhe. LiyiNtsaba. Futsi bu—bubanti ngekuphakama, kuyalingana, niyabona; emamayela langemakhulu lalishumi nesihlanu ngalapha, emamayela langemakhulu lalishumi nesihlanu kuya lena, emamayela langemakhulu lalishumi nesihlanu nhlangotsi tonkhe; nemamayela langemakhulu lalishumi nesihlanu kuphakama. Ngako nje yiNtsaba lenkhulu, lenjengesivivane, naleliDolobha liseNtsabeni. Ludvumo!

⁴⁵⁰ Nako laph’ukhona, nankho ke emapharadesi aNkulunkulu, kuKhanya kwelive, lowoMbuso lophelele. Hhayi lusuku lwesikhombisa; waPhakadze! Niyabona na? Hhayi sikhatsi seminyaka leyiNkhulungwane; uMhlaba loMusha! Niyabona na?

⁴⁵¹ Ngesikhatsi usendlula esikhatsini seminyaka leyiNkhulungwane, wendlula etindleleni tawo letichubekako letingcwelisako, kodvwa noko usadzinga kushiswa. Niyabona na? Lokukutsi, iNgati yahlenga bantfu, kukhombisa lesikhumbuto kutsi kwawo...intsengo seyibhadelwe, leyominyaka leyinkhulungwane. Kodvwa-ke ufanele uhlantwe ngeMlilo; njengoba wawunjalo nje wena, titfunywa taKhe taleliDolobha, titfunywa.

⁴⁵² Ngako uma ufa noma uma uphila, kwenta mehluko muni na? Uma Efika namuhla, noma Efika ekhulwini leminyaka, noma enkhulungwaneni yeminyaka, kuphela ngiyophumula kute kufike kuguculwa kwami.

⁴⁵³ Ngako, khehla nesalukati, ningadvumateki. [UMnaketfu Branham ukhombisa ngemfanekiso ebhodini lekubhalela—Umhl.] Uma ungulomelele etulu lapha, kulencenye yaNkulunkulu; loku, Nkulunkulu; uma unako, uma umelwe lapha, ungeke wa...UseliPhakadzeni. Futsi uma uwelile kulolosuku lwesikhombisa, wangena kulesiphohlango, wangena eliPhakadzeni ngembhabhatiso waMoya loyiNgcwele, ufakiwe kuLoku. Manje, uma nje wetsembele emadlingozini, noma kugcuma uye phansi nasetulu, noma, “Ngenta loku. Ngigcina lusuku lwami lwesikhombisa. Angiyidli inyama,” netintfo letinjalo, loko kutobhubha, empeleni. Niyabona na? Kodvwa Loku kuPhakadze. Niyabona na? Loku liPhakadze, uMkhosi emvakwemkhosi wemadvokodvo. Niyabona na?

454 Umkhosi wemadvokodvo wawungumkhosi wekugcina, umkhosi wesikhombisa. Siyakhonta manje ngaphansi kwemkhosi wemadvokodvo, umnyaka welibandla lesikhombisa.

455 Esikhatsini seminyaka leyiNkhulungwane, siyoba ngaphansi kwemkhosi wemadvokodvo, futsi, ngelusuku lwesikhombisa.

456 Kodvwa, ngalesosikhatsi, emvakwelusuku lwesikhombisa, sineMhlangano loNgcwele, sibuyela eliPhakadzeni. Kanjani na? NgaLowo loPhakadze lowefika futsi wasihlenga futsi wasitsatsa wasibuyisela emuva, asenta sicondze kutsi sasiyincenye ya*Loku*.

457 Manje wati kanjani kutsi uyincenye na? Ngoba, kutsi, Livi leli-awa, setsembiso selusuku. Siyini na? Kubuyiselwa emuva elusukwini lwekucala, lwekucala. “Futsi uyobuyisela tinhlitiyo tebantwana tibuyele kuboyise,” aletsa kubuyiselwa futsi kwephentekhostali yelucobo, hhayi emadlingozi; futsi kuyobonakalisa kuKhanya kwakusihlwa, leNdvodzana lefanako leyabonisa kuKhanya kwasekuseni, njengoba kwatsenjiselwa lusuku. Amen na amen!

458 Sikuphi, bangani, sikuphi na? Silindzile nje manje kutsi sisuke endleleni, kute Sambulo se 11 sentiwe kutsi...sateke kumaJuda; kunjalo, luHlwitfo lufika.

459 Bukisisani, ngephandle kwemasango emabondza, kusabalele eMhlabeni loMusha, tive tiyohlala ngekuthula lokuPhakadze. Manje yini ke? Emakhosi lahlonishwako ayoletsa inkhatimulo yawo kuwo. Akukho sono lesingaba lapho. Ngeke basabakhona besifazane labaphungule tinwele labayongena kuleloDolobha. Ngitonicisekisa kuloko. Ngeke kusabakhona kugcoka tikhindi, tihlobongi letibhema bosikilidi, tingwadla, noma bacambimanga, labakhonta tithico, nomangabe bebayini, ngeke bangene kuleloDolobha. Cha, kuyobe sekuphele konkhe. Sono siyobe sesihambile. “Akukho lutfo lolona bungcwele balo loluyongena lapho.” Nguloko Lakusho. “Konkhe sekwendlulile, ingunaphakadze.”

460 Buka ngephandle etinkhundleni talo nasedvute nemasango alo:

Libhele liyoba mnene, imphisi iyotsamba;
 Nelibhubesi liyolala kanye neliwundlu;
 Nesilwane sasendle, siyoholwa ngumntfwana;
 Ngiyoguculwa kulesidalwa lengingiso.

461 Nalokufa loku lokusebenta emtimbeni wami lofako, kuguga kucala, ngiyoguculwa.

462 Nilivile leliculo na? “Libhele libemnene. Imphisi iyotsamba.” Ayiyugcuma iye etulu, futsi iphakame ime ngetinyawo tangemuva futsi itame kukubulala. Iyohamba nawe yehle ngetindlela.

Ngubani lotoba yindlalifa yalo na? LabaHlengiwe. Kuyoba bobani na?

Caphelani, ngingafundzisa ngemifanekiso yami kuphela manje. Caphela, Mnaketfu Lee.

⁴⁶³ Ngubani lophumela emhlabeni lomusha naNowa umprofethi na? Labo labangena naye emkhunjini. Ngabe kunjalo na? Ngulowo lohamba kuwo. Niyabona na? Labo labangena naNowa, ngemlayeto wakhe, nguye lowaphuma wahamba emhlabeni lomusha emvakwembhabhatiso wawo wemanti.

⁴⁶⁴ Lowo longena kanye naJesu manje. Ungena kanjani kuYe na? NgaMoya munye; futsi ULivi. Uba yincenye yaKhe. Nguyiphi incenye yaKhe wena longiyo na? Livi leliphilako laleli-awa, lelicondzako. Uyophuma uhambe naYe esikhatsini seminyaka leyiNkhulungwane. Ngulesosikhatsi lophuma uhambe ngaso. Caphelani, hhayi situkulwane lesisha. Kufakelwa kabusha!

Wena utsi, “O, Mnaketfu Branham!” O!

⁴⁶⁵ Caphelani, uma Nkulunkulu akwati kuvusa Elija futsi amkhuphule, eminyakeni lengemakhulu langemashumi lamabili nesihlanu leyendlula, kutsi abuye afakelwe kabusha emhlabeni futsi, kutsi abe ngumprofethi kumaJuda, kukhulu kangakanani-ke Langakwenta kuMlobokati!

⁴⁶⁶ Emvakwekuba Nowa sekaphumile emkhunjini, caphelani kutsi kwatsiwani kuNowa emvakwekuba sekaphumile kuzamcolo, njengoba kwakunjalo nje ku-Adamu ngaphambili. Emvakwekuba sekaphumile, etikwemhlaba lomusha; kwatsiwa, “Yandza ugqwalise umhlaba,” emvakwazamcolo. Caphelani, “kwakukutsi atale, agqwalise umhlaba,” njenga-Adamu ekucaleni.

Manje ningabona impela lapha. Manje lalelisisani impela.

⁴⁶⁷ Adamu bekato “kwandza futsi agqwalise umhlaba.” Ngabe kunjalo na? Nowa bekatokwentanjalo, emvakwalelisha, (umhlaba wabhujiswa), bekato “kwandza agqwalise umhlaba.” Niyakutfola na? Manje aniboni kutsi “intalo” yenyoka iyini? Yini leyagqwalisa umhlaba na? Niyakutfola na? Kulungile. Niyabona kutsi Sathane wangena kanjani ku-Eva manje. Kungako kufa kubuse emhlabeni kusukela lapho. Futsi emazulu, umhlaba, silo, umoya lombonye umhlaba jikelele, konkhe kucalekiswe nguNkulunkulu ngenca yayo. Leso sicalekiso, ngoba Sathane wangena kuloku kucala.

⁴⁶⁸ Jesu wetela kutowuhlenga ubuyele kuBabe. Kute ente loku, Waba yincenye yawo; njengoba ngisandza kwendlula kuko nje. Futsi kulo lona lolotfuli (incenye Jesu lebekangiyo, cobo lwaKhe) angulohlengiwe, ngaYe tonkhe tale tincenye taNkulunkulu tihlengwa kanye nemhlaba.

⁴⁶⁹ BekaLivi lelikhulunyiwe. Tsine lesihlengiwe siyincenye yaKhe. Ngako-ke uma ningacondza! Niyabona na?

470 BaFarisi bebatisho kutsi bebangiyo. Kodvwa, niyawubona umfanekiso wami wekucala, bebanguloko nje kuphela ngekuhlakanipha kwengcondvo. Abakhonanga kulicondza Livi ngesikhatsi Libonakaliswa phambi kwabo ngco. Batsi, “Lomuntfu lona ungumoya lomubi.”

471 Manje, namuhla, sibitwa ngebaprofethi bemanga. Sibitwa ngayo yonkhe intfo lengcolile lesingabitwa ngayo, bantfu labakhohlwako, niyabona, ngemadvodza lamakhulu nalanelikhono. Niyabona, kutsi nje abacondzi. Niyabona na?

472 Umbhabhatiso wawo wemanti wawungakeneli kuwuhlanta; kanjalo newabo. Kungcwelisa, kweNgati, kwawubuyisa, watsatfwa. Kodvwa umbhabhatiso weMlilo wawuhlanta; njengoba wenta kuMlobokati waKhe. Njengekulungisiswa, kungcweliswa, umbhabhatiso waMoya loNgcwele.

473 Akazange etsembise kuvusa sive lesisha, njengoba ngishito, kodvwa Wetsembisa kuhlenga labawile. Labo lebebangulaba—bamiselwe ngaphambili, badle lifa lawo njengoba Etsembisile. Futsi UnguNkulunkulu longaguculeki; siyakwati loko.

474 Khumbulani, Nkulunkulu watsatsa Elija, emvakweluhlwitfo, futsi wamgucula, wabuye wamgcumeka emkhatsini webantfu, kutsi atsatse indzawo njengemprofethi emkhatsini webantfu bakhe; madvutane nje Utokwenta loko. Futsi umgcinile, aphila, leminyaka lengemakhulu langemashumi lamabili nesihlanu. Utophindze abonakale futsi.

475 Caphelani futsi, Wavusa Mosi kulabafile. Liphi lithuna lakhe na? Ukhona longalitfola na? Fundza iNcwadzi yaJuda. Niyabona na? Sathane . . . INgelosi lenkhulu ibanga nengelosi lenkhulu, Sathane, yatsi, cala phela . . . “iNkhosi ayikujezise,” babangisana ngesidvumbu saMosi. Futsi lapha Phetro, Jakobe naJohane bekeme lapho ambuka, eNtsabeni yekuGuculwa simo, khona lapho eveni lapho iNtsaba itovuswa khona kutsi kuhlalwe kuyo. Niyabona na?

Futsi Utela kutowuhlenga.

476 Niyabona, nalo ke lapho liBandla lelihlwitfwako ngalesosikhatsi, limelelwe; nabo ke lapho labo lebebalele, bamelelwe. Kuphi na? [UMnaketfu Branham ukhombisa ngemfanekiso ebhodini lekubhalela, kuletindzima letimbalwa letilandzelako—Umhl.] EDolobheni; etulu esicongweni sentsaba. Niyabona na?

477 Nango Phetro lapho, Jakobe, naJohane, babukile; labatsatfu, fakazi. Nango Elija lapho, Mosi, naJesu; njengafakazi waseZulwini. Niyabona na?

478 Futsi nango Mosi lapho, lofile, besavusiwe. Nango Elija lapho, luhlwitfo, bekasaphila. Futsi bobabili bebamelelwe kulentsaba lengcwele.

479 Futsi, Jesu, uMhlengi. Ngesikhatsi Nkulunkulu, etulu ngetulu kwaKhe *kanjena*, waMsibekela, watsi, “Lena yiNdvodzana yaMi letsandzekako.”

480 Khumbulani, Jesu watsi, cishe kusasele lusuku ngaphambi kwaloko, Watsi, “Ngicinisile Ngitsi kini, labanye beme lapha manje, bangeke bakubone kufa, bate bawubone uMbuso waNkulunkulu umiswa ngemandla.”

481 Kwakuyini na? Labafile labavukile ekufeni nalabangcwele labahlwitsiwe, ndzawonye, bahlwitfwa ndzawonye kutsi bahlangane naYe emoyeni. NaNkulunkulu aMsibekela, naJesu eme lapho kulesitfunti lesi, atsi, “Lena yiNdvodzana yaMi letsandzekako, leNgitfokotile kuYo,” luhlelo lweMbuso loMusha. O, mnaketfu, dzadze!

482 Kufa akukuguculi. Kufa kuphela kugucula indzawo yakho yekuhlala. Niyabona na?

483 Khumbulani, Samuweli, ngesikhatsi sekafa futsi wangcwatjwa sekwabayiminyaka lemibili, bekasePharadesi. Nentsakatsi wase Eni-Dori wambita wakhuphuka, naSawula wambona; naye wambona, futsi, wase uwa ngebuso bakhe. Bekangakagucuki, nakancane. Bekasolo anguye lowoSamuweli, emvakwekuba sekuyiminyaka lemibili afa, futsi bekasolo angumprofethi. Watsi, “Kusasa utokuwa emphini, indvodzana yakho kanye nawe, futsi ngalesikhatsi lesi kusasa ebusuku utoba nami.” Futsi nguloko nje lokwenteka.

484 Niyabona na? Futsi ngesikhatsi Mosi sekabuya, na-Elija, babuyela Sambulo se 11, bayobesolo babaprofethi. Haleluya!

485 Futsi ngesheya ngaleya, eVeni, liDolobha lapho liWundlu likuKhanya khona, ngiyokwati, Mnaketfu McKinney. Ngitonati, bantfu bami, magugu ami emcheleni. Lapho bavela eMphumalanga naseNshonalanga, baya kuleliDolobheni; lapho sikwele lesingemamayela langemakhulu lalishumi nesihlanu, lomakoti uyobe ahleti lapho, naleliDolobha lakhiwe laba tinhlangotsi letine. Uma senihleti lapho kuleNtsaba lengcwele, lapho Nkulunkulu ahleti etikweNtsaba, naJesu asesiHlalweni sebukhosi. Nelicilongo leligolide liyakhala uma Josefa esuka, kutsi ehle adzabula ePharadesi, nebantfwana baNkulunkulu bawe ngemadvolo abo baMkhonte, bati kutsi bahlangwa. Niyabona na? Amen! Haleluya!

Ngaletinye tikhatsi ngilikhumbula kakhulu
liZulu,

Nenkhatimulo lengiyoyibuka Lapho;

Kuyoba yinjabulo lenkhulu lapho sengimbona
uMsindzisi wami,

KuleloDolobha lelihle legolide!

Ngicondze kuleloDolobha lelihle

INkhosi ilungisile . . .

[Akucoshwanga etheyiphini—Umhl.]

⁴⁸⁶ Isaya watsi, ku-Isaya 9:6, “Nangekuthula kwaKhe nangekwandza kwaKhe akuyuba nakuphela. Umbuso uyobasemahlombe aKhe; liGama laKhe liyotsiwa nguMeluleki, iNkhosana yekuThula, Nkulunkulu loneMandla, uYise longunaPhakadze. Nembuso uyobasemahlombe aKhe; nangekwandza kwaKhe nangekuthula kwaKhe akukho kuphela.” Ngisho netilwane silapho. O, hhe!

Libhele liyobamnene, nemphisi iyotsamba;
 Nelibhubesi liyolala eceleni kweliwundlu,
 Nesilwane sasendle, siyoholwa ngumntfwana;
 Kodvwa ngiyoguculwa.

⁴⁸⁷ Ngiyoguculwa kulesidalwa lengingiso, uma sekufika loloSuku, ngoba ngiya kuleloDolobha. Ngicondze kuleloDolobha lelihle! Ngiva Emandla lahlengako enhlitiyweni yami yonkhe manje.

⁴⁸⁸ Uma loku kungenjalo, kusho kutsi-ke ngikulahle le kuphila kwami; ngifundzise labanye tintfo letidukisako. Kodvwa uma ngibuka phansi futsi ngibone lesetsembiso Lasentela lolusuku, futsi ngiSibone sicinisekiswa; futsi ngibuke lelibandla lesikwele lesingemamayela langemakhulu lalishumi nesihlanu lihleti lapha, loKhetsiwe lobitwe asemahlelweni netive netivumukhologo netintfo, kubutsenwe ndzawonye; njengoba ngibona Livi Liticinisekisa, ngiyati, nangale ngisho kwelitfunti lekungabata, emagugu emchele wami ayokhanya endlule konkhe lokusemhlabeni, ngaloloSuku.

⁴⁸⁹ Kuyofika sikhatsi! Bantfu, asibutsaneli lite lapha. Kuphela silindzele lesosikhatsi. Sikhatsi sesihambe impela, impela, kodvwa Jesu usasolo asedvute impela, impela. Futsi, iNkhatimulo yaKhe, iyamangalisa. “LiGama laKhe liyotsiwa nguMeluleki.” LeloDolobha, ningalibona na? Kulapho ke la uMlobokati neMyeni bayohlala khona, futsi kungaphindzi futsi ku . . .

⁴⁹⁰ Manje, uma ucabanga kutsi lisimangaliso uma sishayela emamayela langemakhulu kutsi sihlale lapha futsi sitondle ngeLivi laKhe, loku kuphela lokusitfunti, kuyoba njani uma sesihlala kuleliDolobha kanye naYe! Uma sengihlala ngingumakhelwane losedvute kwakho, futsi uma sesidla kuleto tihlahla, futsi siyohamba kuletotitaladi, uma senyuka ngaletotitaladi tegolide siya emtfonjeni, sinatse emtfonjeni, sihambe siyongena emapharadesi aNkulunkulu, netiNgelosi tengame umhlaba, tihlabela emahubo, o, kuyoba luSuku lolungakanani lolo pho! Kuyintfo lefanele. Lomgwaco ubukeka umahhedle, ngaletinye tikhatsi kubalukhuni, kodvwa, o, kuyoba kuncane kakhulu uma sengiMbona, kuncane kakhulu. Ayoba yini lamagama lamabi netintfo labatishito, kuyoba yini loko uma sengiMbona kulelo lelihle, liDolobha lelihle laNkulunkulu na?

⁴⁹¹ Asikhotsamise tinhloko tetfu.

Ngicondze kuleloDolobha lelihle
 INkhosi yami lelungisele baYo luCobo;
 Lapho bonkhe labaHlengiwe beminyaka
 yonkhe
 Bahlabela “Ludvumo!” batungelete siHlalo
 sebukhosi lesiMhlophe.
 Ngaletinye tikhatsi ngihamba ngilikhumbule
 liZulu,
 Netinkhatimulo talo lengiyotibuka Lapho;
 Kuyoba yinjabulo lenkhulu lapho sengimbona
 uMsindzisi wami,
 KuleloDolobha lelihle legolide!

492 Esichingini sasePhatmosi, Johane walibona! [UMnaketfu Branham ukhaliswa yinjabulo—Umhl.]

493 Jesu lotsandzekako, lelitsembe, akukho lapho litsembe lami lakhelwe khona ngaphandle, kweNkhosi. Lowo ngumake wenhlitiyo yami; leloDolobha, iNkhosi lenkhulu. Nkulunkulu, ungavumi kubhubhe ngisho munye lapha, ngiyacela. Kwangatsi singahlola timphilo tetfu futsi, namuhla, Nkhosi, silindze kuBuya kweNkhosi. Lapho khona, bonkhe labo labaHlengiwe, ngaphandle ngaleya kuleyondlu lenkhulu yetemidlalo eRoma, lapho emaKhristu adliwa khona mabhubesi, lutfuli luyocheketeka ngalelinye lilanga!

494 Ngeke tibekhona tindzawo temathuna eceleni kweligcuma laseNkhatimulweni. Akukho tibambo tesivalo letiyobamba umchele wetimbali temngcwabo. Akukho nyembeti leyongcolisa kuwo. Cha, cha. Akukho gadze lelentiwe indvundvuma. Akukho tiphepho letiyowushaya. Kuyokhatimula konkhe lapho.

495 Sisite, Nkhosi. Uma akhona munye lapha...lobitelwe kuleSidlo lesi sakusihlwa seMshado weliWundlu, leminyaka leyinkhulungwane yekubusa esikhatsini seminyaka leyiNkhulungwane, nekutsi bese ke ungena kuleliDolobheni emvakwekuba sekuphele liHolide lalabasandza kushada. Sikhatsi seminyaka leyiNkhulungwane siliHolide lalabasandza kushada nje. Bese-ke Yena, uMlobokati, utsatsa yaKhe... UMyeni utsatsa uMlobokati waKhe amyise eKhaya. LingelaKhe. Umyeni waKhe; uMlobokati waKhe. O, Uyolungisa iNdlu, njengoba Seketsembisile.

496 Kwangatsi singetsembeka kuYe LoLivi, ngoba ULivi. Kungakhatsaleki kutsi labanye betama kanjani kusichwensa, basikhweshise kuLo; Nkhosi, ngisondzete.

Ngoba ngaletinye tikhatsi ngilikhumbula
 kakhulu liZulu,
 Nenkhatimulo yalo lengiyoyibuka Lapho;
 Kuyoba yinjabulo lenkhulu lapho sengimbona
 uMsindzisi wami,
 KuleloDolobha lelihle legolide!

497 LiKhaya lesikhatsi lesitako leMyeni neMlobokati! Uyabuya...[Akucoshwanga etheyiphini—Umhl.]...eSidlweni sakusihlwa seMshado; sitoba tinsuku letintsatfu nehhafu. Bese uyabuya futsi, esikhatsini seminyaka leyiNkhulungwane, eholidini letfu lekusandza kushada. Utobese-ke U—Utobese uliveta ebaleni leliDolobha. Njengemyeni amangalisa umlobokati wakhe, kutsi uma kanjani lomlobokati lomncane lapho amangele lapho abuka likhaya lakhe lesikhatsi lesitako! Futsi ngekukholwa, namuhla, Nkhosi, siyalibona ngaleya. Litobakhona lapha kulomhlaba. Wakwetsembisa.

498 Libandla laKho lithlengwa ngalokuphelele, ngalolunye lwaletinsuku leti. Bese-ke umhlaba waKho uhlangwe, tonkhe tintfwanyana. Kodvwa kucala Uhlenge bantfu baKho, imitimba yabo lowentiwe ngemhlaba.

499 Sisite, Nkulunkulu. Uma akhona munye lapha longakaciniseki nje impela ngaloko, Nkhosi, kwangatsi bangakwemukela njengamanje.

500 Ngiyati sesibesidze sikhatsi futsi kushisa, kodvwa, bantfu, ngeke sime lapha njalo. Ngingeke ngibe ngumfundisi wenu njalo. Asiciniseke ngako.

“Ikhona indlela, Mnaketfu Branham?”

501 Yebo, bani yincenye yeLivi, incenye yeLivi lanamuhla. Ngeke waba yincenye yeLivi lelusuku lwaMosi; leyoncenye seyentiwe, leto kwakutinyawo. SesiseNhloko manje. Lonca nguKhristu. Akusiso sikhatsi semikhono, emuva kuLuther, cha. Lesi sikhatsi seNhloko. Khristu, litje leliyiNhloko, lita eMtimbini.

502 Uma nje ungeva kutsi kungiko, noma ngukuphi la ungakwati khona, ungasiphakamisa sandla sakho kute nje ngibone. Bonkhe labanye bantfu abagcine tinhloko yabo ikhotseme. Nkulunkulu akubusise.

503 Tsani, “Ngikhumbule emkhulekweni, Mnaketfu Branham. Ngifuna kabi kabi kuba lapho! A—angifuni kuphutselwa ngilo, Mnaketfu Branham. Ngi—ngiyahlola, ngenta konkhe lengingakwenta, kodvwa ngikhulekele manje, utokwenta na?” Nkulunkulu akubusise.

504 Usacabanga ngako manje, vele nje ukhuleke, utsi, “Nkulunkulu...” Kusenhlitiyweni yakho lucobo. Uyabona, uma uva into letsite idlutfula, ikhushuta enhlitiyweni yakho, kunguloko ke. Kunguleyoncenye itama kutibika yona.

Ngicondze kuleloDolobha lelihle
INkhosi yami lelungisele baYo luCobo;
Lapho bonkhe labaHlengiwe beminyaka
yonkhe

Bayohlabela “Ludvumo!” batungelete siHlalo
 sebukhosi lesiMhlophe.
 Ngaletinye tikhatsi ngihamba ngilikhumbule
 liZulu,
 Netinkhatimulo talo lengiyotibuka Lapho;
 Kuyoba yinjabulo lenkhulu lapho sengimbona
 uMsindzisi wami,
 KuleloDolobha lelihle legolide!

⁵⁰⁵ Babe loseZulwini, sitsatse manje, Nkhosi. Akutsi uMelusi loMkhulu, uMelusi loMkhulu loHlengako, uMelusi loMkhulu Lowashiya iNkhatimulo, ati kutsi letinye tetincenye yayilahlekile kuletotigodzi letinkhulu tesono, lapho timphisi neti—tilwane tatitotsi ngekushesha tiyishwabudzele leyomvu lencane; kodvwa Washiya emaphaseji eligolide, wehlela emhlabeni futsi wentiwa wabangulomunye wetfu, kute Amemetele lutsandvo lwaNkulunkulu kitsi. Watitfola Lapho, letinye tato tisemahlelweni, letinye tato tisendlini yalabaneludvumo lolubi, letinye tato tisetitaladini, tiphumphutsekile, letinye tato tisetintsangweni nasemgwacweni lomkhulu, kodvwa watihlenga tonkhe Babe lebekaMmisele kutsi atihlenge.

⁵⁰⁶ Futsi Wasitfuma, kutsi sasitophila lencenye yeLivi eminyakeni yetfu. Futsi sibona lenkhulu ingucuko yaLuther, kulowomnyaka; neyaWesley; nePhentekhostali. Manje sibuke litje leliyiNhloko yeliDolobha. O Nkulunkulu, siyawati umnyaka nesetsembiso lesinikwe sona salolusuku, kutsi Loku kutobuyiselwa kanjani futsi. “KuKhanya kwakusihlwa kutovutfwisa sitselo salo. Kuyofezeka kutsi kuyobakhona lusuku lolungayukuba yimini noma busuku, lolungabiteka, kepha kutawutsi ngesikhatsi sakusihlwa kubekhona kuKhanya.

⁵⁰⁷ LeyoNdvodzana yaNkulunkulu lefanako lenenkhatimulo ibonakaliswa enyameni yemuntfu Cobo lwayo etulu lapha emhlabeni, yenta setsembiso sitiphilele sona ncamashi, yaphumphutsekisa emehlo ebaFarisi nebaSadusi naboHerodi, nakanjalonjalo.

⁵⁰⁸ Nanamuhla kuyaphindza futsi, Livi libonakaliswa njengoba Lalinjalo nje. Livi, lati timfihlo tenhliyiyo, ngayo impela indlela lokwakungiyiyo, njengoba kwasho umBhalo, longeke wephulwe. Sisite, Nkulunkulu, kutsi sikucondze.

⁵⁰⁹ Sita laba manje labaphakamise tandla tabo. Kwangatsi bangatibopha kutsi kucina kancane; bagwabele liVangeli lekuthula; bahlome ngato tonkhe tikhali taNkulunkulu; badvonse makalabha atsi ngci; batsatse lihawu lekukholwa; bamashe bacondze phambili, kusukela namuhla kuchubeke kanjalo. Siphe kona, Nkhosi.

510 Kwesikhashana nje, sitobitwa, bese-ke kufika luHlwitfo. Licenjana lelincane impela nje, njenga-Enoki, liyotsatfwa liyiswe etulu.

511 Bese-ke, “lensali yentalo yewesifazane, legcina imiyalo yaNkulunkulu,” emaJuda, “anebufakazi baJesu Khristu,” weTizwe, bayotingeliswa kwetinja, “futsi bayonikela ngekuphila kwabo ngenca yebufakazi babo.”

512 Bese-ke, ngalokunye kusa lokukhulu, kucala kwesikhatsi seminyaka leyiNkhulungwane, ngekuba li—ngekuba liHolide lalabasandza kushada liyocala.

513 “Bese-ke lalabasele abaphilanga yate yaphela iminyaka leyinkhulungwane.” Bese-ke, ekupheleni kweminyaka leyinkhulungwane, kwabakhona kweHlulela, kukhombisa kutsi Hhamu bekasemkhunjini. NaHhamu usekhona lapho ensalini. Labo labaLivako futsi baLencaba bayofanele behlulelwe.

514 Manje, siphe kona, Nkhosi, kutsi singabalwa kanye nabo, kodvwa siyobe simenyelwe esiDlweni sakusihlwa seMshado. Ngoba, siyambona Jesu emkhatsini wetfu namuhla. Singena naYe; siphuma eveni, singene kuYe. Asihambe siyongena kuleloDolobha, siphume naYe.

515 Sengiyaguga, Nkhosi. Angisenato letinye tinshumayelo letinengi tekutsi ngitishumaye. Kodvwa impela ngetsemba Wena. Ngibuke leloDolobha, njengoba kwenta babe wami Abrahama. Kukhona Intfo letsite kimi lengitjela kutsi liyeta. Ngitama ndzawo tonkhe, Nkhosi, kusabalalisa kuKhanya futsi ngibabite. Ungavumi kutsi ngisho namunye walaba, Nkhosi . . .

516 Kube kuhle kanjani, esikhashaneni lesendlulile, Ungembulele loko. Budze belibanga lekutungeletwa kwemamayela latsi akabe makhulu lalishumi nesihlanu, munye nje *lapha nalaphaya*, bahleti ndzawonye namuhla, lababutsene endzawaneni yinye lencane, balindzele leloDolobha kutsi lichamu. Sitisho kutsi sitihambi nebafokati. Sitilahlwa. Lihedeni, live, uyahleka futsi ahlekise; emahlelo etenkholo asenta tilima; kodvwa asinyakatiswa tintfo letinjalo. Sente sibe yincenye yeLivi, Nkhosi, singanyakatiswa. “Kuyofezeka etinsukwini tekugcina.” Kwangatsi kungaba ngitsi, Nkhosi, kwangatsi singabalwa emkhatsini wabo. Sikucela eGameni laJesu. Amen.

517 Niyakukholwa na? [Libandla litsi, “Amen.”] Asiphakamise tandla tetfu *kanjena*.

Ngicondze kuleloDolobha lelihle
INkhosi yami lelilungisele baYo luCobo;
Lapho bonkhe labaHlengiwe beminyaka
yonkhe

Bayohlabela “Ludvumo!” batungelete siHlalo
 sebukhosi lesiMhlophe.
 Ngaletinye tikhatsi ngihamba ngilikhumbule
 liZulu,
 Netinkhatimulo talo lengiyotibuka Lapho;
 O, injabulo lenkhulu kangaka lekuyoba ngiyo
 lapho sengimbona uMsindzisi wami,
 KuleloDolobha lelihle legolide!

⁵¹⁸ Manje, uma sitohlala kuleloDolobha ndzawonye, chawulana
 nalomunye nje, utsi, “Nkulunkulu akubusise, sihambi. Uvelaphi
 na? ELouisiana, eGeorgia, eMississippi? Ngisihambi, nami.
 Ngifuna leloDolobha.”

⁵¹⁹ Ngifuna leloDolobha, Mnaketfu Neville, khona ngale.
 Siyafika khona ngalapho . . . ? . . . Mnaketfu Capps, ngifuna
 leloDolobha, namanje, kusihlwa. [UMnaketfu Branham ucala
 kuhamisha lelitsi *Akukho Kudvumala—Umhl.*]

Netinkhatimulo tawo lengiyotibuka Lapho;
 Kuyoba yinjabulo lenkhulu sengimbona
 uMsindzisi wami,
 Kulelodolobha lelihle legolide!

O, libhele liyobamnene, nemphisi iyotsamba;
 Nelibhubesi liyolala eceleni kweliwundlu, o,
 ya;
 Nesilwane sa . . . siyoholwa ngumntfwana;
 Kodvwa ngiyogukulwa, ngigukulwe kusuka
 kulesidalwa lengingiso, o, ya.

O, kuyoba nekuthula esigodzini lokungekwami
 ngalelinye lilanga;
 O, kuyoba nekuthula esigodzini
 lokungekwami. (Kunjalo! Ya!)

Ngeke lusabakhona lusizi, kungabe
 kusabakhona kudzabuka, ingabe isabakhona
 inkhatsato lengiyoyibona;
 Futsi kuyoba nekuthula esigodzini
 lokungekwami.

⁵²⁰ INkhosi yetfu lengabonakali, manje ekuseni,
 iyobonakaliswa. Angiyumbuka Bill Dauch anguloneminyaka
 lengemashumi layimfica budzala. Awuyongibuka
 ngingulonemashumi lasihlanu. Kodvwa ngiyogukulwa,
 ngaloloSuku.

Nalapho silwane sasendle, siyoholwa
 ngumntfwana;
 Kodvwa ngiyogulwa, ngigukulwe kulesidalwa
 lesi lengingiso.

⁵²¹ Aniyujabula na? Tinwele letimphunga tiyobe tingasekho;
 emahlombe lagobile. Kodvwa lomuhle, longasenakufa,

uyoma afana naYe, kutsi akhanye kwendlula lilanga. O, kuyamangalisa!

...kwami, O Nkhosi, ngiyakhuleka;
 Ngeke kusabakhona kudzabuka, lungeke
 lubekhona lusizi, ingeke isabakhona
 inkhatsato lengiyoyibona;
 Futsi kuyoba nekuthula kwami esigodzini.

⁵²² Nguloko lesikutele lapha. Bangakhi kini labadzinga emandla aloluhambo na? Nkulunkulu akasiphe wona! Bangakhi kini labagulako emtimbeni wenu, emasotja lalimele na? Idazini, noma ngetulu. Niyakholwa kutsi Ilapha, iNkhosi lengabonakali na? Tintfo letibonakalako; letingabonakali tiyabonakaliswa ngalokubonakalako. Unguye itolo, namuhla, naphakadze, kuphela umtimba wemuntfu. Manje, uma lona kunguMoya waKhe loshumayele loku ngami, Utokwenta lemisebenti Layenta ngesikhatsi Aselapha. O, kumangalisa kakhulu!

Ngicondze eveni lesetsembiso,
 Ngicondze eveni lesetsembiso;
 O, ngubani lotota ahambe nami?
 Ngicondze eveni lesetsembiso.

Etikwawo onkhe lawomatsafa lendlalekile
 Kukhanya lunye luSuku lwaPhakadze;
 Lapho Nkunkulu iNdvodzana abusa
 phakadze,
 Futsi ucosha busuku.

O, ngicondze eveni lesetsembiso,
 Ngicondze eveni lesetsembiso;
 O, ngubani lotota ahambe nami?
 Ngicondze eveni lesetsembiso.

⁵²³ Emakhulu lasihlanu ahamba ayongena emfuleni ngaleya, lusuku lwekucala iNgelosi yeNkhosi yabonakala ichamuka, kucinisekisa, njengoba Yenta eNtsabeni yaseSinayi, lengangihlangane naYo. Ngahamba ngayongena emfuleni, nemakhulu ahlabela lelculo lelifanako lembhambhatiso. Nayi Ifika, yehla, leyoNsika yeMlilo lefanako leniyibonako esitfombeni lapho; yehlela phansi, khona phansi lapha emfuleni, yase itsi, “Njengoba Johane umBhabhatisi watfunyelwa kwendvulela kufika kwaKhe kwekucala, loMlayeto lona utokwendvulela kuBuya kwesibili.” Niyabona na? Nako lapho ukhona, niyabona.

O, ngubani lotota ahambe nami?
 Ngicondze eveni lesetsembiso.

⁵²⁴ LeyoNsika yeMlilo lefanako ilapha kanye natsi. Niyicaphela na? Yentele labanye betfu intfo yinye, nalabanye lokunye. Uma nitokhona, kungabi nekungabata lokukodvwa, nikholwe kutsi Ikhona ekhatsi nalesakhiwo, ngikholwa kutsi Itotifakazela Yona kini. Kutonenelisa na? Uma ngingafinyeleli kuwo wonkhe

umuntfu...Sekuya ensimbini yesibili, kodvwa uma ni... Sekwendlule kancane kuyekucala, njalo. Uma nitokholwa, niYivumele yehlele phansi etikwetfu! Kuphi kukholwa kwetfu na? Niyabona, nifanele nikukholwe loko. Uma ningakungabati, nakancane, kutosebenta.

⁵²⁵ Ngi—ngiyabucondza Bukhona bebuNkulunkulu beBuntfu baKhristu, LoLivi. NeliBhayibheli latsi, “Livi li...nemandla kunenkemba lesika nhlangothi totimbili, futsi Lisika kute kuyofika emnkantjeni welitsambo, futsi lihlola imicabango lo—loshenhlitweni, lembula imfihlo yenhlitweni.”

⁵²⁶ Bukani. Ngani, bengingatati letotintfo, eminyakeni leyendlula. Futsi ngesikhatsi ngikusho, ngingakwati, bukani kutsi Yenteni. Yatsi, “Manje utobamba bantfu ngesandla sabo, futsi, ungasabangi lutfo, vele nje ukhulume loko lokutjelwa yincenye. Utsi simila, nomangabe kuyini.” Yase itsi, “Kutakwenteka kutsi uyobe ungasadzingi kutsi wente loko.” Niyabona na? Niyabona na? “Kuhlola yona kanye nje lentfo lekubo.” Besinato tonkhe tinhlobo tekulingiseka, siyakwati loko, cishe impela kudukise labaKhetsiwe uma kungenteka. Bukisisani kutsi yonkhe lelenye intfo ihambisana kanjani neLivi, khona-ke nitokwati kutsi kungiko noma cha. Kodvwa, noma kunjalo, Jesu usasolo anguye itolo, namuhla, naphakadze.

⁵²⁷ Bangakhi ekhatsi lapha logulako, futsi uyati kutsi angikwati? Phakamisa sandla sakho, utsi, “Ngi—ngiyati kutsi awungati.” O, nje ku, ngiyacabanga, yonkhe indzawo. Intfo kuphela lofanele uyente kutsi nje ukukholwe.

Kholwa kuphela, kholwa kuphela,
Konkhe kungenteka, kholwa kuphela;
Kholwa kuphela, kholwa kuphela,
Konkhe kungenteka, kholwa kuphela.

⁵²⁸ Jesu watsi, “Njengoba kwakunjalo etinsukwini taseSodoma, kuyoba njalo uma iNdvodzana yemuntfu seyembulwa etikwemhlaba ngelusuku lwekugcina. Mhla iNdvodzana yemuntfu iyokwembulwa, noma, itembule Yona ngelusuku lwekugcina.” Manje, hhayi tinsuku takucala, tinsuku tasekhatsi nendzawo; lusuku lwekugcina, niyabona, Yayitokwembula. Namanje sesisetinsukwini tekugcina. ISodoma ihleti nje ngco, yonkhe intfo, titfunywa, ngalokufanako nje.

⁵²⁹ Kwentekani e—ensalini lencane leyabitelwa ngaphandle nelicembu la-Abrahama na? Kwabakhona Munye lofika emkhatsini wabo, asenyameni yemuntfu; amelelwe enyameni yemuntfu, adla nabo, anatsa nabo, kudla lokufanako nalabakudlako, yonkhe intfo. Wema emkhatsini wabo, washo uMlayeto. Wase Utsi-ke, “Ngitokwenta lentfo lenkhulu.”

⁵³⁰ Na-Abrahama bekasolo adadisha, “Ngabe ngiko loku na? Bengisololo ngifuna liDolobha. Ngabe Ngiyo iNkhosi lena na?”

- 531 Yase Itsi, “Ukungabateleni Sara loku na?” Asethendeni, emvakwaYo.
- 532 Abrahamama watsi, “Nkhosi Nkulunkulu, Elohim!” Ngoba, Wahlola imicabango yaSara.
- 533 Jesu watsi kuyophindzeka futsi lapho Ayokwembulwa khona ngelusuku lwekugcina, litje leliyiNhloko litongena eMtimbeni. Kuhlenga u. . .Lowo ngulohlengiwe, atotsatsa baKhe luCobo. Ulapha kanye natsi.
- 534 Manje, kukhona cishe kuphela tandla letiyidazini, noma ngetulu, letiphakamile. Ngikholwa kutsi Nkulunkulu anganiphilisa nonkhe. Kunjalo. Ngikholwa kutsi niyaphiliswa. Angikholwa kutsi umuntfu impela angahlala endzaweni lenjena anga. . .kuloluhlobo lwesikhatsi, nakulesimo lesi, angati, acondze lokutsite.
- 535 Ngifuna nikhuleke. Ngifuna nitfole kutsi yini lengalungi kini, e—e—enhlitiyweni yenu, niyabona, bese-ke nicala kukhuleka, nitsi, “Nkhosi Jesu, yembula loku. Ngi—ngikhuluma naWe kutsi yini lengalungi kimi. Futsi manje Wena tfumela Moya waKho loyiNgcwele kuMnaketfu Branham, kugcwalisa kutsi loko lakushito kuliCiniso, kuloMlayeto lawukhulumile namuhla ngaWe, ngiyati kutsi kutoba liCiniso. Manje, ngembulele kona, Nkhosi. Khuluma nami.”
- 536 Manje kuhlakatekile, kutsi nje kuba lapha nasemaceleni. Ngako nje khulekani, futsi nje nikhholwe ngenhlitiyo yenu yonkhe, kutsi Nkulunkulu utokupha.
- 537 Manje ngifuna ningibuke, futsi nikhuleke. NjengaPhetro nje naJohane batsi, “Sibuke.” Bekafuna lokutsite, futsi sewutokwemukela nje. Nawe ufuna lokutsite, futsi ngikholwa kutsi sewutokwemukela nje. Watsi, “Sibuke.”
- 538 Watsi, “Isiliva negolide, kute lenginayo; kodvwa loko lenginako, ngitokupha kona.”
- 539 Manje, kuphilisa, kute lenginako. Konkhe loko kukuKhristu. Kodvwa loko lenginako, siphona saNkulunkulu, nginiphona, kukholwa kutsi niMkholwe. Manje, eGameni laJesu Khristu, nonkhe philiswani. Kukholweni. Niyabona na? “Uma ningakholwa!”
- 540 Lodzadze lohleti lapho, angibuka. Bekakhala, emizuzwini lembalwa leyendlulile, akhuleka. Unenkhatsato yelibilo lemkhatsatako. Angikwati. Usihambi kimi. Liciniso lelo, akusilo yini. [Lodzadze utsi, “Loko kunjalo.”—Umhl.] Awusuye walapha. UwaseChicago. Nkkt. Alexander. Uma loko kunjalo, jikitisa sandla sakho. Manje buyela eChicago futsi usindze.
- 541 Utsintseni na? Intfo lefanako lowo wesifazane lonemopho layitsintsa, umphetfo wengubo yaKhe, hhayi wami.
- 542 Nangu dzadze lomncane lohleti khona phansi emkhatsini wesicuku, uma ngingamenta angicondze. Wena lophakamise

inhloko yakho wabuka emaceleni. Angikwati. Usihambi kimi, kodvwa uphetfwe sisu. Umyeni wakho uhleti eceleni kwakho. Unalokutsite lokungalungi endlebeni yakhe. Ligama lakho ungu Czap. Nitihambi kimi. Anisibo balapha. NibaseMichigan. Uma kunjalo, jikitisani tandla tenu. Buyelani eMichigan, nisindzile. Kukholwa kwenu kuyanisindzisa. “Uma ungakholwa, konkhe kungenteka.”

⁵⁴³ Dzado lomncane lapho lonenkinga yemphimbo, uhleti khona lapha ngemuva ekugcineni, waseGeorgia, ugcoke ingubo lemhlophe. Buyela emuva, entasi eGeorgia, sewusindzile. Jesu Khristu uyakusindzisa. Uyakukholwa na?

⁵⁴⁴ Lodzadze lohleti lapho, longibukako, khona ekugcineni kwesitulo. Uphetfwe yinkhatsato yemankanka. Utokukholwa, Nkulunkulu utomphilisa. Nkkt. Brown, kholwa ngenhlitiyo yakho yonkhe, Jesu Khristu utokwenta... Usihambi kimi, kodvwa Yena uyakwati. Uh-huh. Uyakukholwa na? Phakamisa sandla sakho. Kulungile.

⁵⁴⁵ Lolele lapha kululuhlaka lwembhedze. Mtjele abuke ngalapha. Bekasolo agula, kuchubeka. Uma bengingamphilisa lowesifazane, bengingakwenta, mnumzane. Angikwati kuphilisa. Akasuye walapha; uvela khashane. UwaseMissouri. Tinkhatsato takho tingekhatsi. Kodvwa uma utokholwa ngenhlitiyo yakho yonkhe, futsi ungangabati, Jesu Khristu angakuphilisa; futsi sewungabuyela eMissouri, sewusindzile, futsi unikete bufakazi bakho. Uyakukholwa na? Kwemukeleke, futsi utsatse luhlaka lwakho lwembhedze uye ekhaya. Jesu Khristu uyakusindzisa.

⁵⁴⁶ Uyakholwa na? Leyo yinkhomba yeBukhona beNkhosi yaPhakadze. Sewuyakukholwa manje, ngenhlitiyo yakho yonkhe na? Manje, Sewente indingilizi impela, kuyo yonkhe indzawo yalesakhiwo. Uyakukholwa ngenhlitiyo yakho yonkhe na? Uyakukholwa kutsi useBukhoni baKhe na?

⁵⁴⁷ Manje, uyakholwa futsi uyakwemukela kutsi ungulomunye wetitfunywa taloMbuso na? Phakamisa sandla sakho. Jesu watsi, “Letibonakaliso leti tiyobalandzela bonkhe labakholwako. Uma babeka tandla tabo etikwalabagulako, bayosindza.” Singulomunye nalomunye; uyincenye yami, ngiyincenye yakho; sonkhe siyincenye yaKhristu. Manje, kanyekanye, asibeke tandla tefu eikwalomunye nalomunye.

⁵⁴⁸ Khona lapha, lowesifazane loseluhlakeni lwembhedze sewusukumile, uyahamba hamba, ubuyela ekhaya kutsi asindze. Amen.

⁵⁴⁹ Nine, nonkhe, seniphilisiwe, uma nikukholwa. Manje bekani tandla tenu etikwalomunye nalomunye, futsi ningulencenye yaKhristu. Khulekela lomuntfu lobeke tandla takho etikwakhe, ngendlela lofuna ngayo nje.

550 Nkhosi Jesu, siyacondza kutsi Ulapha. UyiNkhosi yetfu; Utikhombisa Wena emkhatsini wetfu. SiyaKubonga ngaloBukhona lobu. Futsi, Nkhosi, Watsi, “Uma utsi kulentsaba, ‘Cukuleka,’ ungakungabati; kholwa kutsi lolokushito kutakwenteka, ungaba nako, ungaba nako lolokushito.”

551 Manje-ke, ekulaleleni lomyalo, ekulaleleni Livi laNkulunkulu lelingeke lehluleke, tsine njengetitfunywa taKho letivela esikweleni lesingemamayela langemakhulu lalishumi nesihlanu, njengaleliDolobha, sitsi kuSathane, develi lowehluliwe, “Siphetfo sakhokukutsi ushiswe. Silicembu letitfunywa letivela kuleliDolobha lelinetinhlangotsi letine, liDolobha lapho liWundlu likuKhanya khona. Siyincenye levetiwe yaNkulunkulu Somandla, leyo Jesu Khristu layihlengiwe ngemusa waKhe.”

552 Sathane, phuma, futsi uyekele wonkhe umuntfu logulako losekhatsi lapha, eGameni laJesu Khristu. Tandla letingcwele lesihlengiwe, ngoba bayalikhohwa Livi futsi batincenye temcabango waNkulunkulu, manje letotandla sisetikwalomunye nalomunye. Ungeke usababamba. Phuma, eGameni laJesu Khristu!

553 Manje, eGameni leNkhosi Jesu, manje, Ulapha. Livi laKhe litsi Ulapha. Bukhona bakho nekukholwa kuyakhuluma, kwekutsi, ungomunye welicembu letitfunywa. Ngisho nesilinganiso sekwemumo welive lesingasikhombisa, singiso. Ningakucondza kutsi ningemadvodzana nemadvodzakati aNkulunkulu lahlengiwe na? Niyacondza kutsi *leli* liKhaya lenu na? *Leli* ngulapho niya khona.

554 Kungako nita lapha, kungako nita kuKhristu, nitondla ngeLivi laKhe. Futsi uma ningaba nesikhatsi lesinjengalesi, lapha, njengetincenye taKhe letivetiwe nje, kuyobanjani uma sesingena eBukhoni baKhe na? O, kuyomangalisa! Ngulowo nalowo wenu unelilungelo lekuphilisa labagulako, ubeke tandla takho etikwalabagulako. Ngulowo nalowo wenu unelilungelo lekubhabhatisa.

555 Uma kukhona lolapha longakabhabhatiswa eGameni laJesu Khristu, lichibi livuliwe.

556 Nguleyondlela kuphela lotokwenta ngayo, uh-huh, kunjalo, kukulalela lonkhe Livi. Khumbulani, umusho munye lomncane weLivi, ekucaleni, wabangela sonkhe sono emhlabeni. Jesu watsi, “Loyo loyosusa Livi linye kuLeli, noma engete livi linye kuLo, angeke angene.” Ligama lakhe liyasuka eNcwadzini, masinyane nje nakakwenta.

557 Futsi akukho ndzawo eBhayibhelini lapho umuntfu ake abhabhatiswa khona, eBandleni, ngalenyene indlela kunaseGameni laJesu Khristu. Uma ungakabhabhatiswa ngaleyondlela, ncono ukwente.

558 “O,” wena utsi, “akwenti mehluko.” Kwawenta ku-Eva.

559 Sathane watsi, “O, impela, Nkulunkulu, niyati Nkulunkulu...” Kodvwa, Wakwenta. Washo njalo.

560 Unika Phetro tikhiya teMbuso, futsi lokwaboshwa ePhentekhosti kuboshiwe kute kube phakadze. Kungalesosizatfu uMlobokati eta ekubeni abonwe loko layoba ngiko, kwesibili; kufanele kubeneliBandla lelibitelwa ngaphandle lwelusuku lwamuva, njengoba lalikhona elusukwini lwekucala, impela nje. Sihlahla site sisuka etimphandzeni taso, sakhula saba Sihlahla seMlobokati, njengoba senta ngalesosikhatsi; umsebenzi webuciko lomkhulu waNkulunkulu futsi, njengoba ngasho emaSontfweni lamabili lendlulile, kutsi uyiswe eDolobheni.

Nkulunkulu anibusise. “Manje ngiyakholwa.”

561 Sathane wehluliwe. Uyati. Usemhlabeni, uyahamba njengelibhubesi lelibhodlako. Akusekudze ate a, o, sewuphelile. Uyasati sikhatsi sakhe. Uyahamba njengelibhubesi lelibhodlako.

562 Kodvwa, khumbulani, iNkhosi yekuThula ime edvutane; Leyo leNkhulu lenebuNkulunkulu. Sati Sekwakha mine, Sati sekwakha Lesangakha ngaba nguloku lengingiko, Lesakha wena waba nguloku longiko, silapha. Uma Sati sekwakha, Lesatiko kutsi sakhiwa kanjani sakhiwo, indzawo yaso lefanele, ngubani lowati kancono kwendlula Sati sekwakha na? Futsi Silapha kukufakazela, cobo lwaSo, kutsi Silapha.

563 Manje kwesekeleke etikwekukholwa kwakho. Kholwa, kholwa kuphela! Uh-huh.

Ngicondze kuleloDolobha lelihle
 INkhosi yami lelilungisele baYo luCobo;
 Lapho bonkhe labaHlengiwe beminyaka
 yonkhe
 Bayohlabela “Ludvumo!” batungelete siHlalo
 sebukhosi lesiMhlophe.
 Ngaletinye tikhatsi ngihamba ngilikhumbule
 liZulu uma loku, sekuphelile,
 Nenkhathimulo yalo lengiyoyibuka Lapho;
 Kuyoba yinjabulo lenkhulu lapho sengimbona
 uMsindzisi wami,
 KuleloDolobha lelihle legolide!

564 Khumbulani, ebandleni, kusihlwa, banika sidlosenkhozi. Uma nilapha edolobheni, noko, nitsandza kuta, singatsandza kuba nani. Kusikhumbuto saloko lesitokudla, ngalolunye lwaletinsuku leti, naYe.

565 Ngiyanitsandza. Angati kutsi ngingakuveta kanjani. Ngicabanga kutsi niluswayi lwemhlaba. Futsi ngiyeva ngekutiphatsa kwenu ngaphandle emkhatsini welive, ngako-ke loko kunginika litsemba lelikhulu kini.

⁵⁶⁶ Kodvwa, cabangani, lelicembu lelincane liyoba njalo, litsandzeka njengoba sinjalo, litowephuka, ngalolunye lwaletinsuku leti. Siyophupha ngaloku. Kodvwa uma lomunye wetfu kwenteka ashone ngaphambi kekutsi siphindze sibonane futsi, siyo. . .

Ngiyohlangana nani ekuseni, ngaseceleni
kwemfula lokhatimulako,
Lapho tonkhe tinsizi setimukile;
Ngiyobe ngime ngasesangweni lelihle, lapho
emasango avuleka kakhulu,
Ekupheleni kwelusuku lwemphilo loludze,
nalolukhandlanako.

Ngiyohlangana nani ekuseni, ngaseceleni
kwemfula lokhatimulako,

Ngilahlekile emkhatsini.

. . .-kwami ngasemfuleni futsi, neluhlwitfo,
kwatana lokudzala sekwentiwe kabusha,

Ngiyonibona ngalesosikhatsi, nginati.

Niyongati ekuseni, ngekumamatseka
lenginako,

Ngiyohlangana nani ekuseni, eDolobheni,
lelakiwe laba tinhlangothi letine.

⁵⁶⁷ Niyalitsandza na? “Site sibonane!” Manje asisukumeni.
Hamba NeliGama LaJesu, sinike ishuni.

⁵⁶⁸ NiyaMtsandza na? [Libandla litsi, “Amen.”—Umhl.]
Akamangalisi yini na? [“Amen.”] Niyakholwa kutsi leli liCiniso
na? [“Amen.”] Ngabe nicondze ngakuleyondlela, ngemusa
waNkulunkulu na? [“Amen.”] Site sifike lapho:

Wena hamba neliGama laJesu,
Njengelihawu kubo bonkhe bosochaka;
Futsi uma tilingo tikutungeleta ndzawo
tonkhe,
Vele nje uphefumule leloGama lelingwele
ngemkhuleko.

Nguloko kuphela lokufanele kwentiwe, site siphindze
sinibone futsi. Kulungile.

Hamba neliGama laJesu,
Mntfwana wekudzabuka ne. . .

[Lomunye utsi, “Kusihlwa?”—Umhl.] Cha.

Liyokunika injabulo nendvudvuto,
Litsatse noma uyaphi.

Gama leliligugu, O limnandzi kangaka!
Tsemba lemhlaba nekwetsaba kweliZulu;
Gama leliligugu, O limnandzi kangaka!
Tsemba lemhlaba nekwetsaba kweliZulu.

569 Manje, ngidzingeke kutsi ngece uMlayeto wami. Ngalelinye lilanga, iNkhosi itsandza, ngiyobuya futsi ngitsatse le “migwacwana,” futsi ngiwutsatse, niyabona, lapho khona singaba nesikhatsi lesinengi. Benikhala ngekungahlali sikhatsi lesidze ngalokwenele. Sinaso, namuhla. Kuyashisa. Kodvwa, manje, Nkulunkulu anibusise. Ngiyakutsandza loko kuhlabela.

570 Makhelwane lapha, utsite, ngalolobunye busuku ngesikhatsi bacisha umbhobho longaphandle, watsi, “Ngiwujabulele kakhulu uMlayeto, kodvwa ukujubeleni loko kuhlabela lokumnandzi, niyabona, ngaphandle na?” Ngako, makhelwane, uma ulalele manje ekuseni, ngicabanga kutsi sinabomakhelwane labahle kubendlula bonkhe lokhona laJeffersonville. Sipaka timoto tetfu embikwetindlu tabo nako konkhe lokunye; abasho-lutfo ngako; siyachubeka nje. Ngako, siyababonga manje.

571 O, Umangalisa Kangaka pho! Nkulunkulu abe nani manje.

. . . Gama, O limnandzi kangaka!
Tsemba lemhlaba nekwetsaba kweliZulu.
Site sibonane . . .

572 Asikhotsamise inhloko yetfu. Umfundisi utosikhipha, emizuzwaneni lembalwa nje. Nkulunkulu abe nani!

. . . sibonane etinyaweni taJesu, (eDolobheni
lelikhulu, esiHlalweni sebukhosi),
Site sibonane! site sibonane!
Nkulunkulu abe nani site sibonane.



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WASEZULWINI NEMLOBOKATI WASEMHLABENI SSW64-0802
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