

# KUVIVINYA LIVI LAKHE



Asichubeke simile futsi sikhotsamise tinhloko tetfu. Nkhosi Jesu, siyaKubonga manje ekuseni ngalenhlanhla yekungena eBukhoni baKho endlini yaKho, lapho bantfu baKho babutsene khona eGameni laKho. Futsi konkhe kwaKho, Nkhosi. Futsi sitinikela kuWe manje ngekuba nekulangatelela lesinako etinhlitiyweni tetfu nge—ngenkonzongalabo labangenaNkulunkulu futsi bangenaKhristu, kutsi batosindziswa, nalabagulako batophiliswa, nalabangcwele batobusiswa. Siphe kona, Nkhosi. Bese kutsi-ke ekugcineni, sitokhotsamisa tinhloko tetfu ngekutitfoba futsi sinike Wena ludvumo ngako konkhe loko Lokwentako ngatsi kululusuku. Ngoba kuseGameni laJesu lesikucela ngalo. Ameni. Ningahlala phansi.

<sup>2</sup> Ngibonga impela ngenhlanhla yekuba lapha futsi namuhla, nangani nine bantfu lohambe libanga lelidze kangaka kutsi nitele uMlayeto, ngenkonzo manje ekuseni. Ngiyati aniketeli kona nje kutsi nibone noma nive mine, nitela kutohlangana neNkhosi Jesu. Futsi ngako ngetsembele ekutseni Itoninika sifiso senhlitiyo yenu.

<sup>3</sup> Manje sengi—ngibuyile, ngiyabuya, kutsatsa umndeni ngiwuyisa eTucson ngase ngiyabuya. Ngidziniwe futsi ngikhatsele. Futsi bengikadze ngihamba lonkhe lihlobo, kusukela ngaBhimbidwane lowendlulile, futsi manje ngifikele kuya entasi eKentucky kuleliviki, kutsi ngiyotingela nalabanye bangani, kwetama kutiphumuta kancanyana. Kungenta ngiguliswe yimizwa kakhulu impela, niyati, ngako ngi... Billy nami sobabili sesitsi asiphele, ngako si—sikhulekela kutsi Nkulunkulu utosisita kuleliviki kutsi siphumule.

<sup>4</sup> INkhosi itsandza, ngifuna kubuya lapha futsi ngeliSontfo lelitako uma iNkhosi itsandza. Futsi ngifuna inkonzo lekhethile ngeliSontfo lelitako. Ngifuna kwenta into letsite leyehluke kancane kunalejwayelekile. Manje, ngikhipha loku kuze bantfu lebeba... bangahle bangatsandzi bangatudzingeka kutsi bete, kodvwa sihlala njalo sikhulekela labagulako, iNkhosi itsandza, uma bantfu beta. Futsi ngeliSontfo lelitako ngifuna kutfofola kutsi yini lesetinhlitiyweni tenu nonkhe. Ngi—ngifuna nibhale, namuhla, uma senihamba, futsi nikubeke etikwelideski, neMnaketfu Neville utotinika Billy Paul, naye kimi, lokusenhlitiyweni yakho. Kusho nje... uma kungumbuto weliBhayibheli, ngalokwejwayelekile nginako ngaleyondlela. Ngitokuvula kutsi kuchubeka kancane manje, mhlawumbe kukhona inkinga letsite enhlitiyweni yakho lo—lo wena—wena longakhoni kwendlula kuyo ngandlela tsite, njengaleyoy

lonayo, o, mhlawumbe inkhatsato yetasekhaya. Awudzingi kutsi usayine ligama lakho kuyo, kodvwa nje, “Umyeni wami wenta kutsi-ne-kutsi futsi kuyangivimbela.” “Umkami wenta kutsi-ne-kutsi.” “Futsi—futsi ku—kukhona intfo letsite leyenteka emphilweni,” noma—noma intfo letsite, niyati, loko nje lokusenhlitiyweni yakho, intfo letsite lekukhatsatako. Ngicabanga kutsi loko bekungaba kuhle. Nicabanga kanjalo na? Ngako-ke tfolani lapho, futsi mhlawumbe nibuta umbuto futsi ngingahle ngiphendvulele lomunye umuntfu. Niyabona, bangahle babe nenkhatsato lefanako. Futsi nje loko lokusenhlitiyweni yakho, kufishanise impela nje ngako konkhe lokunekwenteka, njengekutsi, “Nginemntfwana lobonakala ahamba ngalokungakafaneli nje, kufanele ngentenjani na?” “Ngine—nemyeni longakhonti nami. Uyangibhodlela, kufanele ngentenjani na?” Noma, umkami, ngalokufanako. Noma—noma, niyati, “LiBhayibheli lisho *loku* kulenye indzawo *naloku* kulenye indzawo, angikucondzi. Leti, ngitsandza kwati kutsi Lisho kutsini.” “Futsi ngifanele yini, eludzabeni lwemKhristu, uma ngisebenta ehhovisi nabasi asho tintfo letinje-na-letinje, futsi ungcicela kutsi ngiye naye ephathini, futsi kulephathi bayanatsa, kufanele ngentenjani na?” Niyabona, nje, niyati, tintfo letinjengaletisemcondvweni wemuntfu. Sifuna nikwente.

<sup>5</sup> Futsi, ngakho-ke, khona-ke ngi—ngifanele ngibuyele emuva-ke, emvakwaloko, eArizona. Futsi ngicabange kutsi ngito—ngitotfola litfuba kutsi ngitsi kunisita kutsi nicondze, nalokwendlula konkhe lengingakwenta. Bengingatsandza kuba nato tibe tinengi impela njengoba bengingaba nato epulpiti namuhla ningakahambi. Yibhaleni nje bese niyibeka etulu lapha, futsi—futsi uMnaketfu Neville noma lomunye wabo utotnika mine. Futsi kuleliviki, entasi entsabeni, ngitoba ne—nelitfuba kutsi ngiyidadishe bese—bese ngiyayikhulekela, bese nginitfolela imphendvulo yekwemBhalo kuko konkhe lengingakwenta, kutsi nginisite. Ngoba kungako sibutsene lapha, kutsi sisitane. Niyabona na? Niyangisita njengoba ningikhulekela, futsi ngetsemba kutsi nginganisita. Manje, ke, ningakhohlwa, kuloko kutoba ngeliSontfo lelitako ekuseni.

<sup>6</sup> Futsi manje, namuhla, si...tivakashi letikanye natsi, njengalokwejwayelekile. Futsi bangakhi losuka ebangeni lelingemamayela langetulu kwelikhulu, phakamisa sandla sakho? Lelo ngemashumi layimfica nemfica emaphercenti alelibandla. EmaSontfweni lambalwa lendlulile, ngatsi, “Bangakhi lovela *khashane* le,” noma lokutsite, futsi angitfolanga tandla letivela eJeffersonville. Huh! Ngelilanga lelilandzelako ngasitfola, naloku nje, batsi, “Mnaketfu Branham, tonkhe tivakashi tiyangena,” base batsi, “siyatikhulula nje titsatse indzawo yetfu enkonzweni.” Ngako batsi tiyafika, emakhulu ayafika futsi angakhoni kungena, atsi, “Ngoba sitibonile tivakashi, niyabona.” Manje, loko kuhle

kubantfu baseJeffersonville ngalapha. Si—siya—siyabonga ngaloko, Jeffersonville neNew Albany, nebantfu balapha. Siyabonga ngaloko. Bangakhi lovela khashane ngemamayela layinkhulungwane? Hhe! Bangakhi lovela khashane ngetulu kwemamayela layinkhulungwane, phakamisani tandla tenu? O, nkhosiyami! Loko kuhle. Loko ku . . .

<sup>7</sup> NgeliSontfo lelendlulile, kwase kwendlule liviki, ngakhuluma ngesifundvo, *LiKhaya Lesikhatsi Lesitako LeMlobokati NeMyeni*, futsi ngicabanga kutsi sasivela endzaweni lengemamayela langemakhulu lalishumi nesihlanu sikwele kujikeleta. Futsi, kwenteka kutsi kube yi, leso kwakusilinganiso impela saleliDolobha lebengikhuluma ngalo, emamayela lasikwele lesingemakhulu lalishumi nesihlanu. Bengisolo ngititika ngaLoko solo kusukele lapho, ngati kutsi uma lokuphila loku sekuphelile, ngiya kuleloDolobha. Ngiphokophele kuleloDolobha, futsi akukho lokunye lokunenzaba. Uma-ke lilanga lingakhanyi namuhla, noma likusasa lingefiki ke, kwenta mehluko muni na? SineliKhaya, iNdzawo yekuphumula. Sidziniwe noma singakadzinwa, solo sineNdzawo yekuphumula. Wena utsi, “Lelo liphupho lelikhehla.” Cha, akusilo. Akusilo. LiCiniso leBhayibheli.

<sup>8</sup> Ngalobunye busuku emvakwekukhuluma lapha, kwakukhona indvodza leyaphutfunywisa ngemuva kwalapha etulu ngembali, lapho ngiphuma ngemnyango, kutanywa kutsi ngikhishwe ngiye emotweni. Nalomfo losemncane watsi, “Ngifuna nje kusho ligama linye kuwe.” Billy nalabanye bebazalwane betama kungitsatsa bangiyise emotweni. Yatsi, “Ngingalisho nje ligama linye na?”

Ngatsi, “Chubeka usho, mnumzane.”

<sup>9</sup> Yase itsi, “Bewukhuluma kusihlwa, ngekubatsetsisa labo besifazane, ngendlela lebebagcoke ngayo, bagcoke letotimphahla.” Yatsi, “Indvodza lengangawe beyingakucabanga loko, kodvwa kube bewunguntsanga yetfu bewuyocabanga lokwehlukile.”

Ngatsi, “Uneminyaka lemingakhi na?”

Yatsi, “Nginemashumi lamabili nesikhombisa.”

<sup>10</sup> Ngase ngitsi, “Nganginelishumi, iminyaka lelishumi nesihlanu ngimncane kunawe, bengishumayela intfo lefanako. Uyabona na?” Ngatsi, “Kunguloko lokusenhlitiyweni yakho, mfana. Emehlo akho abona ngenhlitiyo yakho.” Futsi yavele yagobisa inhloko yayo yase iyesuka iyahamba. Ngiyacabanga akusekhomphendvulo kuloko. Niyabona, kuya ngekutsi kunani *laph’ekhatsi* nguloko lokutophumela *lapha* na *lapha*. Niyabona, Jesu watsi, “Uma usho lokwehlukile kuloko lokungekhatsi *lapha*, khona-ke uba ngumzenzisi.”

<sup>11</sup> Ngiyajabula manje ekuseni, ndzawanatsite labandleni, kuba ne—nemngani wami loligugu lelikhulu, umnaketfu, uMfundisi Eddie Byskal nemkakhe nebantwana. Ngibona kwangatsi bangene lankonzweni manje ekuseni. Eddie, ukhona na? Bengi—ngicabanga kutsi u...Yebo-ke, mhlawumbe akakhoni kutsi ete. Mnaketfu, o, yebo, le...Manje, lelo akusilo likona la “ameni,” Eddie. Wemukelekile etulu lapha ngembili kanye natsi, bafundisi, uma ufuna kuta. Futsi ke besise... .

<sup>12</sup> Umnaketfu Eddie bekakhona ngesikhatsi iNkhosi inginika umbono mayelana nelibhele indluzela ikharibu. I...Bangakhi lokukhumbulako loko ngesikhatsi nginitjela na? Kulungile, bekalapho. Bekangulomfo lomncane agcoke lihembe lelisikoshi, uMnaketfu Eddie Byskal. Futsi wema lapho la...wase uyabuta...Nga—ngababuta kutsi bebanalo yini lihembe lelisikoshi, noma ngumuphi wabo. “Cha,” akekho lobekhalo. Ngatsi, “Yebo-ke, kungahle...Kufanele kube lihembe lelisikoshi. Kutobakhona le—lenkhulu inyamatanane igrizli lenetihloko letisasiliva, na—nalolunye luhlobo lwesilwane lesinema-intji langemashumi lamane nakubili etikwetimphondvo taso, *kanje*, sasibukeka sifana nendluzela.” Futsi loko kwakucishe kube tinyanga letisitfupha, ngasho lapha, niyati, ngaphambi kwekutsi kwenteke; kadze, ticishe tibe ngaka, o, kusesenesikhatsi kunaloku emnyakeni.

<sup>13</sup> Ngase-ke ngimenywa etulu lapho kulendvodza, kutsi ngiyotingela. Angikaze ngibuyele kulelolive, ngibuyele lapho lapho saya khona, futsi ngakusho. Kodvwa umkhondvo lomncane, loyo losenhla le emgwaceni longutselawayeka waseAlaska, lapho kungekho lutfo khona ngaphandle kwemahlatsi netintsaba netilwane. Futsi ngalobo busuku encoleni ngesikhatsi ngitjela uMnaketfu Byskal emuva lapho ne—neMnaketfu Southwick, watsi, “Yebo-ke, ngi—ngi... Senyukela eveni letimvu,” watsi, “singeke sibe etulu lapho.”

<sup>14</sup> Ngase ngitsi, “Yebo,” ngase ngitsi, “kwakungulabanye balabafo labancane lobekhanami lobekambetse lihembe lelisikoshi.” Akukho muntfu lobekanelihembe lelisikoshi, uMnaketfu Byskal bekete, akukho namunye wetfu lobekhalo.

<sup>15</sup> Busuku besibili etulu, besibonile, sabona sihhanca etulu le etikwelilayini letingodvo. Manje, loko kusetulu le lapho tihlahla tetingodvo tingamili ngisho khona, lapho kungekho lutfo khona kodvwa inyamatanane indluzela ikharibu nemvu, futsi sasibone letinye khashane le. Futsi emgwacweni entasi ngaleyontsambama, uMnaketfu Byskal bekagileke wangena emantini wase ubamanti.

<sup>16</sup> Ngekusa lokulandzelako savuka lokwa sasesicala kulandzela tihhanca lebesicabanga kutsi sasitotitfolo. Futsi kuyakhe...Sakhuphukela lapho futsi sasi...sesilidile lidina letfu, futsi asititfolanga letihhanca, neMnaketfu Byskal

bekasandza kudubula indluzela ikharibu. Ngako kwase kutsi mine, ngicalata, sase siyenyuka, uMnaketfu Southwick watsi kimi, watsi, “Ngikholwa kutsi sito...uma ufuna kuhamba ucondze kahle, Mnaketfu Branham, sitohamba siwele lentsaba, entasi kulowomncamulo, letotihhanca tingahle kube tewebele lapho,” lokuluhambo loludze. Kodvwa akubi mnyama mhlawumbe size sihambe kakhulu sikhatsi, mhlawumbe kungensimbi yelishumi noma yelishumi nakunye ngaletinye tikhatsi.

<sup>17</sup> Futsi kuluhambo loluhle loludze etikwaletotintsaba letinemadvwala. Manje ngitsandza kuhamba, futsi ngako nje sime lapho sigacene, totimbili tilevu tetfu setiba mphunga, sigacene, sikhala futsi sati, ngatsi, “Mnaketfu Bud, ngiyetsemba kutsi ngalelinye lilanga, esikhatsini lesiyiminyaka leyiNkhulungwane, ngingatihamba tonkhe letotintsaba lapho.”

<sup>18</sup> Watsi, “Ngiyetsemba kutsi nginawe, Mnaketfu Branham.” Futsi sasime lapho, nje sijabula eNkhosini. Futsi ngititsandza kahle kakhulu tintsaba!

<sup>19</sup> Sase-ke siyehla. Kulapho-ke la uMnaketfu Byskal lapho adubula i-i-indluzela ikharibu. Loyo, usitfunywa senkholo kumaNdiya, futsi bekafuna kupha emaNdiya akhe loku. Ngako sehla, sadla lidina letfu, sasesihlinda lendluzela ikharibu sase siyabuya.

<sup>20</sup> Bud nami sasenyuka sincamula intsaba, futsi ngesikhatsi kwenteka sibuka ngale, nasebange, ngetibuko tami, ngasibona lesilwane lebensibonile, endzaweni nje lobona kuyo ndzawo tonkhe, njengoba nganitjela lapha. Umnaketfu Byskal lapho, eme edvute natsi ngco. Futsi ngako ngatsi, “Naso lesosilwane.”

<sup>21</sup> Wase ufaka tibuko, futsi watsi, “Ngulenkhlukati, lendzala, ikharibu leyinkunzi lenkhulukati.”

<sup>22</sup> Ngase ngitsi, “Angikaze ngibone, ngangicabanga kutsi tatinetimphondvo letisikwele.” Kodvwa lena beyinemicijo, yayingumfo lobukeka angaketayeleki, njengoba ngabona nje embonweni. Angizange sengiyidubule indluzela ikharibu phambilini.

<sup>23</sup> “Ngako, yebo-ke,” watsi, “uma iNkhosi ikunika yona,” watsi, “loku nje kuto...”

<sup>24</sup> Ngatsi, “Yebo, loko kubophelelekile kutsi kube ngiyo. Intfo kuphela lengingati kahle ngayo ngulelohembe lelisikoshi.” Ngase ngiyacalata, neMnaketfu Eddie, kufanele kutsi lafakwa ngumkakhe, bekalapho kanye naye, kufanela kutsi walifaka esikhwameni lesiboshwa ngentsambo. Ngesikhatsi abamanti ngayitolo, bekantjintje emahembe, futsi nalo ke lihembe lelisikoshi. Ngatsi, “Ngilo leli.”

<sup>25</sup> Ngesikhatsi ngiwelela khona futsi ngatfola lendluzela ikharibu, yena, Bud, watsi kimi, watsi, “Manje, Mnaketfu

Branham, utsi letimphondvo leti tingema-intji langemashumi lamane nakubili na?”

Ngatsi, “Nguloko letitoba ngiko.”

Watsi, “Bekubukeka kimi kwangatsi ngemashumi layimfica nakubili.”

Ngatsi, “Cha. Tingema-intji langemashumi lamane nakubili.”

<sup>26</sup> Watsi, “Manje, ngekuya kwaloku longitjele kona, ngaphambi kwekutsi sibuyele kuloyomfana entasi lapho agcoke lihembe lelisikoshi, Eddie,” (lapho bebatohlangana natsi entasi phans’entsaba, emamayela lalidlanzana), ngatsi, “utobulala libhele lelinsundvu.”

Ngatsi, “Lowo ngu ISHO KANJE INKHOSI.”

<sup>27</sup> Watsi, “Mnaketfu Branham, ivelaphi na? Ngiyakhona kubona emamayeleni langemashumi lasihlanu ndzawo tonkhe.”

<sup>28</sup> Ngatsi, “Usenguye Jehova-jayira. INkhosi ingatibonelela Yona, uyabona. Ingenta tikwireli tibe khona. Uma Ingenta sihanca sibe khona, uma Ikukhulumile mayelana nelibhele, libhele lingaba khona.”

<sup>29</sup> Tsine setama kutfwala lendluzela ikharibu leyesindzako siyehlise, umklomelo, siwehlisa entsabeni, futsi bengitfwele sibhamu incenye yesikhatsi, bese-ke yena utfwala sibhamu, futsi ngekuntjintjana. Futsi ngesikhatsi sesicishe impela sifike entsabeni yelichwa lenkhulu, ngani, safika ngaphansi kwaloko. Kwakutsi kushisa, sangena entsabeni yelitje lelchwa, sasesihlala phansi lapho sikhshana kutsi siphole. Watsi, “Uyati, Mnaketfu Branham, asikho ngetulu cishe kwelimayela nalapho Eddie naBlaine bakhona, labobafana lababili, bemile. Lelibhele lelidzala kufanele ngabe seliyabonakala.”

Ngatsi, “Bud, ngikholwa kutsi uyakungabata.”

<sup>30</sup> Watsi, “Mnaketfu Branham, umnaketfu bekanesifo sekunklinklita iminyaka leminengi kakhulu. Futsi wake wangitjela, sikhatsi sekucala etulu lapha, ngesikhatsi sehla siya kulenye indzawo, wangitjela kutsi loyomfana bekabukeka kanjani.” NaEddie bekagibele aseceleni kwami impela lapho, ehhashini, ngesikhatsi iNkhosi iniketa lombono. Futsi ngabatjela kutsi akwentiweni ngalomfana; kunklinklita kwema. Futsi manje watsi, “Ngingeke ngikungabate.”

<sup>31</sup> Ngatsi, “Bud, angati kutsi libhele livelaphi.” Kodvwa ngangitsi angibe nemashumi lasihlanu, senginemashumi lasihlanu neshlanu manje, ngako loko sekube yiminyaka lemitsatfu leyendlula. Ngangitsi angibe nemashumi lasihlanu nakubili noma emashumi lasihlanu nakutsatfu. Ngatsi, “Angikaze ngiLibone lehluleka. Nkulunkulu utonginika lelobhele lelinsundvu ngaphambi kwekutsi ngitfole labobafana.”

Futsi sase sicishe impela sibe sentasi kuya lapho sihlahla lesincane sprusi netingodvo kucala ekhatsi.

<sup>32</sup> Ngentasanyana ngaphansi kweligcuma, sasesicishe impela singene etingodweni, wahlala phansi. Kwakunguye lobekatfwele lenhloko yesilwane ngalesosikhatsi, ngangiphetse lesibhamu. Wase utsi, “Lelobhele lelidzala lifanele ngabe seliyabonakala, alikafaneli na?”

Ngatsi, “Litobakhona. Ungakhatsateki.”

Watsi, “Ngibona onkhe emagcuma.”

<sup>33</sup> Ngatsi, “Ngi . . . Kodvwa ngiyasibona setsembiso!” Niyabona na? Niyabona, Utsembisile. Ngatsi, “Noma yini Layi . . .” Ngatsi, “Bud, yini leya lehleti khona lapha na?”

<sup>34</sup> Wabuka, watsi, “Ngulelikhulu lelinsundvu lelinetihloko letisasiliva.” Ngatsi, “Ngilo lelo.” Ngesikhatsi sitfolala lelinsundvu sase siyabuya . . . Ngakhumbula embonweni ngakutjela, ngangineluvalo ngesibhamu. Kwakungulesincanyana i .270, tinhlavu letincane, niyabona. Kusetheyiphini. Futsi ngalitfolala lelibhele, cishe emayadini langemakhulu lasihlanu, njengoba Lasho. Bud watsi, “Kuncono ulidubule ngemuva lelobhele.” Watsi, “Wake walidubula lelinsundvu ngaphambilini na?”

Ngatsi, “Cha.”

<sup>35</sup> Watsi, “O, awakwati kutsi kufa kuyini!” Ngakufundza loko kamuvanyana. Ngako watsi, “Awahlakatwa kwetfuka,” watsi, “kuncono ulidubule.”

Ngatsi, “Ngekusho kwembono, ngalidubula enhlityweni.”

<sup>36</sup> Watsi, “Yebo-ke, uma lowombono washo njalo, ngitokuma ngakuwe.”

<sup>37</sup> Ngase ngitsi, “Naku la siya khona.” Sase sisondzela kakhudlwana, futsi ngesikhatsi ngiphakama, lelibhele langibona. Nguloko lebelikufuna, kutsi lihlasele. Futsi nga—ngalidubula lelibhele, akubonakalanga nje kungatsi kulilimatile ngisho. Nali lita! Futsi ngaphambi kwekutsi ngikhone kufaka lenye inhlavu esibhamini, lelibhele lafa cishe emayadini langemashumi lasihlanu kusuka kulo.

<sup>38</sup> Bud bekasamhlophe wonkhe umlomo, watsi, “Mnaketfu Branham, bengingalifuni ematsangeni ami.”

Ngatsi, “Nami bengingalifuni.”

<sup>39</sup> Watsi, “Ngiyajabula lowombono watsi ulitfolile.” Watsi, “Manje, nangabe loko, nangabe letotimphondvo tingema intji langemashumi lamane nakubili, ngitoba ne . . .” Ngitokusho ngendlela lakusho ngayo, watsi, “Ngitoba nekunklinklita lokumemeta kakhulu.”

<sup>40</sup> Ngatsi, “Yebo-ke, sewunako khona manje, ngoba nguloko lokutoba ngiko.”

<sup>41</sup> Ngesikhatsi sehlela kuMnaketfu Eddie, ngatsi kuMnaketfu Eddie...Sakhunga emahhashi kuwakhweshisa, ayalesaba libhele. Futsi, o, hhe, bekatoliva ngeliphunga. Asikhonanga kulihlindza, sikhatsi sase sihambe kakhulu; kwadzingeka sibuye ngakusasa. Sase-ke sidzabula intsambo cishe kalishumi, nemahhashi abaleka ndzawo tonkhe. Ngako-ke sehlela lapho, watsi...Wehla wase utsatsa itheyiphu yekukala esikhwameni sesihlalo sakhe selihhashi, watsi, “Blaine.”

<sup>42</sup> Ngatsi kuMnaketfu Eddie, ngatsi, “Bukani lesosandla lesincane manje, ngekuya...” Ngangicabanga kutsi kwakungahle kube nguBilly Paul, sandla lesincanyana sibamba itheyiphu yekukala itungelete luphondvo. Ngatsi, “Buka lesosandla lesincane,” ngatsintsa uMnaketfu Eddie. Sakweshela emuva. Wayibeka yaze yafika etulu ngco *kanjalo*, khona impela emphumulweni, ema-intji langemashumi lamane nakubili. Niyabona, kona ncamashi. Jesu akehluleki! LeloLivi aliyoze lehluleke kuphela nje uma livela kuNkulunkulu.

<sup>43</sup> Ngisandza kubona nje emkhatsini wetfu, uMnaketfu naDzadze Jackson base Ningizimu Africa. Ngiyacabanga betfuliwe. Futsi—futsi wetfuliwe, Mnaketfu Jackson na? Manje ekuseni, sukuma, wena naDzadze Jackson. Ngitsandza nje kutsi babone. Umnaketfu, Eddie, nangu umlingani longumtingeli lomdzala lovela eNingizimu Africa, naye, entasi le. INkhosi ikubusise, Mnaketfu Jackson naDzadze Jackson, sijabula kakhulu kutsi nibe natsi lapha. Nabo bonkhe bafundisi kulesakhiwo phakamisa sandla sakho, wonkhe losenkonzweni yebufundisi. Yebo-ke, loko kuhle futsi kuhle kakhulu, kukahle. INkhosi inibusise. Siyajabula kuba nani nonkhe lapha. Ngitoba nelilayini labakhulekelwako emizuzwini lembalwa, ngako a—angi...Ngifisa kwangatsi benginganisukumisa nonkhe bese niyenyuka futsi ningishumayebele. Sijabula kakhulu kuba nani, wonkhe wonkhe wenu.

<sup>44</sup> Uma, ngicabanga ngekwetsembeka kwenu, ne—nekuta esiveni sonkhe, kanjalonjalo, kutongiva ngikhuluma ngaleyoNkhosi Jesu lotsandzekako, kwetsemba kwenu leninako kutsi Uyayiva imikhuleko yami. Bengikhuluma emizuzwaneni lembalwa nje leyendlule etingcogciswaneni tangansense elungeni lelitsite lalelibandla, akukho ngetulu kwemizuzu lengemashumi lamane nesihlanu leyendlulile, make lodzabukile. Futsi lapho nje sengicala kusho intfo letsite kulowesifazane, (angati noma bekangafuna yini ngisho kutsi bekangubani noma cha), nako kufika loko kuKhanya lokufanako lenikubona kulesositfombe. Besekuphelile konkhe, uhambe ajabulile. Sijabula kakhulu, namuhla, kulomnyaka logudlukako lesiphila kuwo, lapho kungaba lukhuni khona kubeka litsemba kunoma yini, sineMbuso longeke ugudluke, longeke wanyakata. LongaNyakatiseki! Hhayi lidvwala laseGibraltar, kodvwa kukholwa kwetfu kungaphumula



ngesizotsa etikweliDvwala lemiNyaka, etikwaJesu Khristu, liDvwala lensindziso lelinganyakatiseki.

<sup>45</sup> Ngifuna kubonga lodzadze loletse libhokisi lelikatsatfu neliBhayibheli kulo lemkami lolapha. Bekente sivumelwano eNkhosini ngalelibhokisi lelincane. Bekalitsandza kakkhulu. Linalenye...njenge titfombe takadzeni ekhatsi kulo. Futsi wacela iNkhosi...Bekalitsandza kakhulu lelibhokisi kakhudlwana impela, mhlawumbe. Libhokisi nje lelincane lelejwayelekile esimweni sesivivane. Futsi waliletsa lineliBhayibheli kumkami. Ngiyabonga, dzadze. Tonkhe tipho tenu letincane netintfo lenitinika Billy Paul nalabo, tiyefika kimi. Ngiyabonga ngako konkhe. Nkulunkulu abe nani.

<sup>46</sup> Ningakhohlwa manje, ngeliSontfo lelitako ekuseni. Masinyane nje kungaphela inkonzo namuhla, ubhale umbuto wakho. Uma ungeke ukhone, uwuletse ngeliSontfo lelitako ekuseni. Ngiyofika ngaphambidlana kwesikhatsi, bese-ke nitsi abawuletse ekamelweni, kute ngibe nesikhatsi kuwunika sendlalelo semBhalo. Futsi sitophendvula imibuto ngeliSontfo lelitako ekuseni, iNkhosi itsandza.

<sup>47</sup> Manje, kunemaduku lamanengi labekwe lapha. Futsi ngiwafucela emuva, kute nje ngibeke emanotsi ami—ami phansi lapha, nelami...neliBhayibheli lami, ngako, noma liBhayibheli lami nemanotsi ami, njalo, kute ngikhone kuba nendzawana. Kodvwa ngi...Ngikhulekela ngalinye.

<sup>48</sup> Ngitofaka umbhalo phansi emanotsini ami, ngingesikhatsi lesifishane nje. Ngingeke nginihlalise njengoba ngenta ngesikhatsi lengicene ngaso kuba lapha, kuya emahoreni lamane. Ngitentele setsembiso, uma ngitheyiphe noma ngukuphi lokunye kanjalo, ngitotitheyiphela yona mine lapha, noma lenye intfo letsite, kuze nginganihlalisi sikhatsi lesidze kangako.

<sup>49</sup> Ngabe Dkt. Lee Vayle ukhona manje ekuseni na? Bengifuna kucela kutsi Dkt. Lee Vayle...Ngabe ukhona, Mnaketfu Vayle na? Phakamisa sandla sakho uma ukhona. Ngabe ulengemuva na? Kulungile, ngiyabonga, Mnaketfu Roy. Futsi ngifuna uciniseke kutsi uhlole lawomanotsi, Mnaketfu Vayle. Undzawanatsite eticukwini lemuva lapho langingakhoni kubona khona, noma ehholeni. Sifanele sibuke, ngeke sivumele labanengi kakhulu beme, sikhulu seticimamilo ngeke sisivumele kutsi sente loko, niyabona, futsi sinjalo-ke. Ngifuna uhlole sambulo sami eNtalweni yeNyoka, kutsi kujovelwe kulowekucala, umNyaka weliBandla lase-Efesu uyayibhala, unghilelembisela kahle ngelulwimi lolubhaliwe. Kwentiwe kahle! Futsi ngifuna ukuhlole loko futsi lomunye ake asho lokutsite lokuphikisana neNtalo yeNyoka manje (kutsi ilungile, noma cha)! Ngako iNkhosi inginike kona itolo nje, niyabona. O, kungetulu nje! Kutsi ngiwutfofa kanjani umlayeto, ngisuke ngitihambela nje futsi Intfo letsite ishaye kimi. Bese-ke...Futsi

uma ngati kutsi nguNkulunkulu, ngiyokutsatsa bese ngikutfolo emBhalweni. Bese-ke ngiba ne . . . Akukase kwehluleke, kodvwa, kusukela kuGenesisi kuya eSambulweni, kuhamba ngeliciniso, akunandzaba kutsi bantfu bacabangani ngaKo. Futsi bekuba kakhulu kanjalo kunanini solo kwaba nguletotiMphawu letisiKhombisa. Niyabona, loko kwakwenta ngalesosikhatsi. Ngako iNkhosi inibusise manje njengoba sisadadisha. Manje ekuhlonipheni Livi . . .

<sup>50</sup> Futsi ngikholwa kutsi lomuny'umuntfu, njiniyela, noma ngubani lokuko, kubuye kubuye kancane lapha kulokuvikela kuwawata. Manje niyeva emuva, kahle na? Phakamisani tandla tenu uma niva. Kuhle!

<sup>51</sup> Manje asiphenye eBhayibhelini, etindzaweni letimbili emBhalweni, futsi ngitotama kukhipha umlayeto futsi ngiphume ngesikhatsi, uma iNkhosi itsandza. Futsi manje asiphenye kuMakho, sahluko 5, nakumaKhosi ekuCala, sahluko 10; Makho, sahluko 5; emaKhosi ekuCala, sahluko 10.

<sup>52</sup> Manje, kodvwa mayelana nesihambi lesingahle sibesekhatsi kwemagede etfu, loku, sifaka Sontfo Sikolwa wetfu eklasini linye lelikhulu. Nalelo nguleliklasi lapha, ngoba emakamelo agcwele onkhe anebantfu futsi asikwati kuba nemaklasi njalonjalo lehlukene, futsi sidadisha kancane eVini, sibe nenhlanganyelo ndzawonye. Asi . . . Asisilo nanguliphi lihlelo. Asinahlelo. Sikhulekile nje eNkhosini, futsi asisho sona sicuku sebhlanganya. Sifundzisa liBhayibheli nje, futsi Lelo lodvwa. NeNkhosi yinhle kakhulu kitsi, Ite ikwesekele futsi ikhombise kutsi loko kucinisile. Futsi Kusinika indvudvuto lenkhulu.

<sup>53</sup> Futsi manje ne—nemukelekile kutsi nibesemkhatsini wetfu noma ngasikhatsi sini. Manje, angibi khona lapha ngaso sonkhe sikhatsi, kodvwa sinalabanye belusi labakahle lapha; uMnaketfu Neville, lomunye webelusi betfu; uMnaketfu Capps, lomunye webelusi betfu; neMnaketfu—neMnaketfu Collins, Willard Collins, lomunye, belusi betfu. Bese-ke siba nalabehlukene labavela etincenyeni letehlukene, emabandla etfu lamancane lesihambisana nawo. Uma nikhona ngalapha e—eTexas, telamani takaMartin lapha, neMnaketfu . . . Ngubani lomnaketfu lota nawe lapha na? Angimboni uMnaketfu Blair manje ekuseni. O, Mnaketfu Blair, angikakuboni, Mnaketfu Blair. Mnaketfu Ruddell, khona ngemuva lapha, lelinye lemabandla ku 62, lelinye lemabandla latalwa lapha. Umnaketfu Junior Jackson, lohleti khona ngakuMnaketfu Blair, sengiyambona manje, lelinye lemabandla etfu latalwa kitsi. Futsi sinemabandla lapha konkhe eveni lavela ndzawo tonkhe.

<sup>54</sup> Umnaketfu Jack Palmer, asendleleni yakhe enyuka, ngiyacabanga bebagijima kakhudlwana, ngemoto lensha yemfana wakhe, luhlobo lolunjalo, niyati, atsi kuphuma kancane etubaneni lelibekiwe, futsi waba nengoti. Walimala

umhlatsi wakhe, futsi akakhoni kufika, ubuyele ekhaya. Ngako uyelulama. Futsi sibe. . . Mnaketfu Ben, lapha, lomunye webazalwane betfu enhla eKentucky lapha, umshayele lucingo manje ekuseni kubona nangabe beyikhona imali lebebayidzinga noma ini libandla lebelingabasita ngako, utsite yonkhe intfo ihamba kahle. Futsi bekajika ejikeni ngelitubane lelikhulu kakhulu, wase ushaya lukhetse, futsi yafihlita umhlatsi wakhe noma lokutsite. Futsi bashaye lucingo basentasi lapho, ngesikhatsi ajikisa imoto yakhe iyongena esigodvweni noma lokutsite, futsi—futsi washaya lucingo kutsi akhulekelwe.

<sup>55</sup> Umnaketfu Billy Collins naye, siyati, ufihlike sitfupha sakhe kabi kabi, wephuka litsambo kuso, ngiyeva, futsi badzingeke kutsi balibuyisele kahle. Ngako sifuna kumkhumbula emkhulekweni.

<sup>56</sup> Futsi manje sizatfu sekutsi sime. Uma setsembisa kelesekele, imijeka yendlula, noma yini, njalo siyema sishaye indesheni, noma isaluthi, noma sime, lokungenani, kukhombisa tinhlonipho esiveni sakitsi, lokufanele sikwente, nasemjekeni wakitsi. Futsi manje kangakanani ke ngeNkhosi yetfu, uma sifundza Livi laYo na? Asisukume manje njengoba sifundza Makho loNgcwele 5, futsi sicala ngelivesi le 21. Caphelisisani sisafundza.

*Futsi ke uma Jesu sekendlulile wewelega ngesheya futsi ngemkhumbi kulololunye luhlangotsi, kwabutsana bantfu labanengi kuye: naye bekasedvute. . . lwandle.*

*Futsi, bukani, kwase kufika lomunye webaphatsi belisinagoge, nguJayiru libito lakhe; futsi watsi nakambona, wawa ngasetinyaweni takhe,*

*Futsi wamncenga kakhulu, watsi, Indvodzakati yami ilele isesigabeni sekufa: Ngiyakuncenga, ake ute ubeke sandla—tandla takho etikwayo, futsi kutsi isindziswe; futsi. . . itawuphila.*

*. . . Jesu wahamba naye; nesicuku sebantfu samlandzela, samminyetela.*

*Wesifazane lotsite, lobekanemopho iminyaka lelishumi nakubili,*

*. . . ahluphekile ngalokunengi etinyangeni letinengi, futsi besacitse konkhe lebekanako, kepha kwakute kubancono, kodvwa esikhundleni saloko kwaba kubi kakhulu,*

*Nasevile ngaJesu, weta esicukwini ngasemuva, wase utsintsisa sembatfo sakhe.*

*Ngoba watsi, Uma ngingake kodvwa ngitsintse nje timphahla takhe, ngitawuphiliswa.*

*Futsi wancamuka masinyane umtfombo wengati yakhe; futsi weva emtimbeni kutsi wakhe kutsi bekaphilile kulenhlapheko.*

*Futsi Jesu, masinyane nje ngekwati ngekhatsi kwakhe kutsi emandla aphumile kuye, wagucukela khona e . . . esicukwini, futsi watsi, Ngubani lotsintse timphahla tami na?*

*Nebafundzi bakhe batsi kuye, Uyabona sicuku siyakumimyetela, wabese utsi . . . Ngubani longitsintsile na?*

*Futsi wacalata lapho kutsi ambone lona lowente loku.*

*Kodwa lowesifazane esaba futsi atfutfumela, ati nalokwenteke kuye, weta wawa phansi embikwakhe, wantjela liciniso lonkhe.*

*Wase utsi kuye, Ndvodzakati, kukholwa kwakho kukusindzisile; hamba ngekuthula, futsi uphile enhluphekweni yakho.*

*Futsi asakhuluma, kwefika lababuya kumphatsi wendlu yelisinagoge batsi, Indvodzakati yakho seyifile: usamkhatsatelani uMfundisi na?*

*Masinyane nje Jesu nakeva lamavi lebekashiwo, watsi kulomphatsi welisinagoge, Ungesabi kholwa kuphela.*

*Futsi akavumelanga muntfu amlandzele, kuphela Phetro, . . . Jakobe, . . . Johane umnakabo Jakobe.*

*Futsi wefika, wefika endlini yemphatsi welisinagoge, wase ubona siphitsiphitsi, nalapho . . . futsi nalabakhalako nalabalila kakhulu.*

*Watsi nasangenile, watsi kubo, Nisentelani lesiphitsiphitsi lesingenamsebenti, futsi nikhalelani na? lentfombatana ayikafi, kodwa ilele.*

*Futsi bamhleka ngekuhhalatisa. Kepha yena nasabakhiphe bonkhe, watsatsa uyise nenina nalentfombatana, wentfombatana (njalo), kanye ke nalabebanaye, wase ungena lapho lentfombatana beyilele khona.*

*Futsi Watsi kulentfombatana, futsi Wa . . . (ngiyacolisa) . . . wabamba intfombatana ngesandla, wase utsi kuyo, Thalitha kumi; lokukutsi, ngekuhunyushwa, Ntfombatana, ngitsi kuwe, vuka.*

*Futsi khona masinyane lentfombatana yavuka, futsi yahamba; ngoba yayi . . . neminyaka lelishumi nakubili. Khona bamangala ngekumangala lokukhulu.*

*Futsi wabayala watsi loku kungatiwa ngumuntfu; futsi Wayala kutsi ayinikwe lokutsite leyingakudla.*

57 ENcwadzini yemaKhosi ekuCala, sahluko 10, sifundza lamavesi lamatsatfu.

*Futsi uma indlovukazi yaseSheba seyivile ngeludvumo lwaSolomoni mayelana neligama leNKHOSI, yeta yatomvivinya ngemibuto lelukhuni.*

*Futsi yeta eJerusalema neludwendwe lolukhulu kakhulu, nemakamela lebetkufwele tinandzisi... igolide lenengi kakhulu, nematje laligugu: naseyifikile kuSolomoni, wa...yakhuluma naye ngako konkhe lokusenhlitiyweni yayo.*

*NaSolomoni waphendvula imibuto yonkhe yayo— yayo: kwakungekhontfo leyayifihlelwe inkhosi, lengayitjelwanga.*

58 Asikhuleke.

Nkhosi Jesu, njengoba sifundza letindzaba leti teliBhayibheli, tinhlitiyo tetfu tigungiswa yinjabulo. Ngoba siyati kutsi Wena unguNkulunkulu, futsi Awugucuki. Awutiguculi tindlela taKho tekwenta, Awutiguculi tindlela taKho, Uhlala unguNkulunkulu kuze kubephakadze. Futsi siyakhuleka, Nkulunkulu, kutsi Utoletsa lihumusho kitsi manje ekuseni, lalemiBhalo kutsi Utosatisa, kuze tinhlitiyo tetfu tihlolwe, uMoya loyiNgcwele lomkhulu utofika emkhatsini wetfu namuhla futsi wehlulele imicabango yetfu netinhlitiyo tetfu. Futsi kwangatsi kungeke kwasala lutfo, kutsi tinhlitiyo tetfu atinaku...titogewala kakhulu injabulo uma sesisuka lapha kutsi sitosho njengalabo lebevela e-Emawuse ngalobo busuku, “Tinhhlitiyo tetfu betingavutsi yini ngekhatsi kwetfu lapho Akhuluma kitsi endloleni na?” Wena uhlala njalo unguNkulunkulu, futsi sibantfwana baKho labalambile sibutsene manje ekuseni. Ngoba, kubhaliwe, “Umuntfu uyophila ngalo lonkhe Livi leliphuma emlonyeni waNkulunkulu.” Sibusise ekubutsaneni kwetfu ndzawonye nabo bonkhe labantfu laba, Nkhosi, lota emakhulu ne, yebo, tinkhulungwane temamayela. Siyakhuleka, kutsi lapho sebaya emakhaya, tinhlitiyo tabo titokweneliseka ngetintfo letinhle tesihawu nemusa waNkulunkulu. Ngoba sikucela eGameni laJesu. Amen.

59 Sihloko lesincane lesiyincaba, emagama lamatsatfu lengifuna kukhulumela kuwo kuko konkhe lokufundza loku. Ungahle utsi, “Leyo yintfo lencane kabi, emagama lamatsatfu kuko konkhe loko lokufundzile, incenye yetahluko letimbili teliBhayibheli.” Kodvwa ngi—ngikwentele sendlalelo loko kutsatsa lamagama lamatsatfu: *Kuvivinya Livi laKhe*.

60 Niyati, kunemBhalo eBhayibhelini, kubaseThesalonika bekuCala 5:21, lapho kubhalwe khona, “Hlolisani tonkhe tintfo; nibambisise kuloko lokuhle.” Uma noma yini ihlolwa,

iyoba semkhatsini wekutsi ihlolwa iba “liciniso” noma iba “liphutsa.” Futsi uma kukhona noma yini lesolekako, ifanele ihlolwe uze utfole kutsi ngukuphi lokuliciniso. Bese-ke nawutfole kutsi ngukuphi lokuliciniso, Latsi, “Nibambisise.” Ngalamany’emagama, “Kubambe ngci, ungakuyekeli. Kubambisise!” Ngalamany’emagama, “Kunkonkoshela, kute kungaphunyuki.” Nibambisise kuloko lokuhle, emvakwekuba sekuhloliwe kwaba “liciniso.” Futsi noma yini lehloliwe yaba “ngulengesilo liciniso,” khona-ke yiyekele ngalokukhulu kushesha longakwenta, suka kuyo. Ungabambeleli entfweni leliphutsa.

<sup>61</sup> Manje, kungenteka kutsi emaKhristu langaguculeki, bantfu labakahle, bayabambelela ngaletinye tikhatsi, babambelela entfweni leliphutsa, bacabanga kutsi ilungile. Kodvwa ke letintfo leti tifanele tihlolwe, kutsi ngabe ti “cinisile” noma ti “liphutsa.” Futsi kungumsebenti wetfu sonkhe, njengoba silindzele kuya eZulwini uma Jesu efika. Futsi kungumsebenti wemfundisi, uma kuphakanyiswa noma ngumuphi umbuto, kutsi uyakucatulula loku, bese-ke ukuhlola embikwebantfu, kuze bacondze, ngoba akekho lofuna kutfolwa “aneliphutsa,” abambelele entfweni leliphutsa.

<sup>62</sup> Ngako sinemBhalo (naJesu watsi, “yonkhe imiBhalo ifanele igcwaliseke”) kutsi sifanele sihlole tonkhe tintfo. Futsi-ke, “sibambisise,” noma, “kunkonkoshela, sibambelele kwekufa kuko. Futsi singakuyekeli, nibambisise kuloko lokuhle.”

<sup>63</sup> Ngiyakhumbula esikolweni, ngafundza lokutsite, nalabanengi benu bafundza sifundvo lesifanako. Uma sewucatulule sibalo, wayisebenta, ungatsatsa imphendvulo bese uyihlola ngesibalo. Bangakhi labake bakwenta loko na? Nonkhe, kusobala. Manje ke—manje ke awudzingi kutsi ukhatsateke noma imphendvulo yakho ingiyo noma cha, imphendvulo yesibalo ihloliwe ngesibalo. Ngako-ke, uyati kutsi unemphendvulo lengiyo. Uma tonkhe tenu esileyidini senu noma ekhasini ihloliwe, sibalo ihlolwe nge. . . imphendvulo ihlolwe ngesibalo, khonake uyitfolile. Akekho longatsi iliphutsa, ufanele utfole. . . Futsi uma wenta umsebenti wakho ngebunono nangalokungiko, nangendlela lokufanele wentiwe ngayo, nemphendvulo yakho ihloliwe, ungahlala ukhululeke futsi uphumule unesiciniseko kutsi utotfole A kuloko, kulelokhasi leliphapha lovula kulo, ngoba ihloliwe, yahlolwa ngenkinga.

<sup>64</sup> Manje, kukhona saga futsi lesidzala lesitsi, “Kuhlole, futsi ngitokukholwa.” Manje, banalesinye sesifundza setfu, lesinye setifundza tetfu esiveni, banesicubulo, “NgiwaseMissouri, ngikhombise.” Niyabona, ngalamany’emagama, “Kuhlole kufakazeleke kimi, ngiwaseMissouri.” Kodvwa loku akusebenti sonkhe sikhatsi, ngoba Nkulunkulu u, kuwo wonkhe umnyaka, ugcwalise futsi wawuhlola umsebenti Lawuhlelele lowomnyaka,

futsi wawukhuluma eVini laKhe. Futsi ngaso sonkhe sikhatsi Livi laNkulunkulu lihloliwe emnyakeni, linengi ngesibalo liLencabile. Ngako, “Kuhlole kufakazeleke, ngitawubese ngiyakukholwa,” akunjalo. Ungaba nekukholwa kuphela njengoba Nkulunkulu akunika kukholwa. Kukholwa kusipho saNkulunkulu. Noma ngabe ungaba nekukholwa kanjani, noko kufanele kutsatse i. . . ufanele ube nekukholwa. Futsi kukholwa kwako kungaphumula kuphela, uma ungumKhristu, etikweLivi laNkulunkulu lelihloliwe.

<sup>65</sup> Manje, khumbulani, Nkulunkulu wabela Livi laKhe emnyakeni ngamunye, futsi washo kungakenteki kutsi kuyokwentekani kulomnyaka lotsite Lobekakhuluma ngawo. Manje, kube ke Mosi bekafike nemlayeto waNoah, wawungeke usebente. Kube Jesu bekafike nemlayeto waMosi, wawungeke usebente. Noma munye umprofethi wefika nemlayeto walomuny’umprofethi, wawungeke usebente. Kodvwa ngebaprofethi baKhe, Wembule bubonkhe babo bonkhe buNguye nelicebo laKhe. Ngako-ke liBhayibheli lingeke libe livi linye lelengetelwe kuLo noma Livi linye lisuswe kuLo.

<sup>66</sup> Ngako uma uhlola inkinga yakho ngeyakho. . . imphendvulo yakho ngenkinga yakho, pho kungani ungahloli i—imphendvulo manje lesiyitfolako ngeLivi lalomnyaka na? Uma liBhayibheli likhuluma kutsi intfo letsite itokwenteka kulomnyaka, iseBhayibhelini futsi itokwenteka. Manje-ke uma imphendvulo yakho lotama kuyitjela bantfu, uma ihlolwa ngeNcwadzi, lapho-ke iliciniso, iliciniso. Kungenjalo, ayisilo.

<sup>67</sup> Manje sibona lokunye, bese wena, akungabateki, nibe vile batsi, “Kubona kukholwa.” Leso ngulesinye saga lesidzala lesinaso lapha, kodvwa leso asisebenti naso. Asisebenti, ngoba umuntfu angahlala futsi abuke ngalokucondze ngco kunoma yini futsi ngeke bayibone. Leligama “bona,” leligama lesiNgisi “bona” linetinchazelo letinengi kakhulu kulo. *Lwandle* lungahle luchaze “umtimba wemanti.” Futsi *kubona* kungahle kuchaze “kucondza.” *Kubona* kungahle kuchaze “kukubuka.” Futsi, o, kukhona nje tonkhe tinhlobo temagama longatisebentisa. Kodvwa uma utsi, “kubona kukholwa,” uneliphutsa.

<sup>68</sup> Uma ukucondza, uyakukholwa. Jesu watsi, “Uma umuntfu angatalwa kabusha, angeke awubone uMbuso,” ngalamany’emagama, “*acondze* uMbuso,” ngoba uMbuso nguMoya loyiNgcwele kuwe. Ngako ufanele ucondze kutsi yini loku lokukuwe. Futsi indlela kuphela loyokucondza ngayo, kucatsanisa kutsi yini lekwenta wente naloko liBhayibheli lelatsi liyokwenta ukwente. Lapho-ke inkinga yakho seycatululiwe, niyabona. Futsi, ke, UngulowoMoya loyiNgcwele.

<sup>69</sup> Ngako, kubona akusiko kukholwa. Ngingakufakazisa loko ngemizwa yemtimba, niyabona, kutsi kubona akusiko

kukholwa. Ngeke ngalibona lelibhodlela lemafutsa. Bengingeke ngilibone ngoba lisemvakwami, noko nginemuzwa we—wekutsintsa longitjela kutsi nginalo lisesandleni sami. Niyabona na? Manje, bengingeke ngilibone, akunakwenteka. Futsi manje ngeke ngafinyelela kulo, akunakwenteka, kepha noko ngiyakukholwa. *Loku*, kubona kukukholwa; *loku*, kutsintsa kukholwa. Manje ngivala emehlo ami, bengingeke ngilibone noma ngilitsintse, kodvwa uma ngilisondzeta futsi ngikhone kulihosha, ngisolongiyakholwa kutsi likhona. Ngako, “Kukholwa kukuphatseka kwetintfo letetsenjwako, letibufakazi lobubonakalako,” akubonwa, kunambitfwe, kutsintfwe, kuhoshwe, noma kuviwe. Uyakukholwa! Futsi kukholwa kufanele kube nendzawo yekuphumula. Futsi noma yini lephambene neLivi laNkulunkulu, kukholwa kuNkulunkulu ngeke kwaba nendzawo yekuphumula ngaphandle uma kusetsembiso saNkulunkulu. Futsi lapho kutsatsa sincumo sako saPhakadze.

<sup>70</sup> Kodvwa ebusweni batotonkhe leti un-...iminyaka yekungabata netintfo lesendlule kuto futsi saphila kuto namuhla, lokubi kwendlula konkhe, ebusweni bako konkhe lokungabata loku, Nkulunkulu uyachubeka ngco afakazela emaVi aKhe kutsi acinisile, njengoba Entile yonkhe iminyaka. U...Kungakholwa akummisi Nkulunkulu, akuMvimbeli. Angikhatsali kutsi live alikhohwa kangakanani, Kusatokwenteka. Kungakholwa akwenti lutfo kuphela kulahla longakholwa ngelicala. Kungakholwa kuyotfumela longakholwa esiHogweni. Kutomemuka sonkhe sibusiso Nkulunkulu lametsembisa sona, kodvwa akumvimbeli Nkulunkulu ekuchubekeni ngco nelikhohwa. Niyabona, kungakholwa akummisi Nkulunkulu, kuphela kumisa longakholwa.

<sup>71</sup> Wena utsi, “Ngi...Lilanga alinakukhanya kusasa, ngitolimisa.” Kutame. Niyabona na? Kulungile, ungeke ukwente. Nkulunkulu ulimise ngalokuhlelekile futsi watsi liyokhanya, futsi litokhanya, nguloko kuphela, Watsi liyokhanya. Kungahle kubekhona emafu ngaphansi kwalo, kodvwa lisasolo likhanya ngalokufanako nje. Futsi ungeke ummise Nkulunkulu ngaloko. Yena, ini. . .

<sup>72</sup> Ingabe Ulenta kanjani Livi laKhe latiwe kubantfu na? Kucala, Nkulunkulu ati kutsi kutawuba khona labangakholwa. . .Manje bukani inhlakanipho yaNkulunkulu; ati kutsi kutobakhona labangakholwa, nekutsi linengi ngesibalo liyoba kanjani ngulabangakholwa. Yena, ngekwati ngaphambili, wamisela ngaphambili imbewu yawo wonkhe umnyaka, letoLikhohwa. Manje uma nitocaphela ekhatsi lapho, ngoba, umnyaka ngamunye uchubeka ngco neLivi laKhe, yonkhe intfo ngaso impela sikhatsi lesingiso, akukho lutfo loluvimba Nkulunkulu. Uchubeka njalo, futsi konkhe kutsi cha cha cha kuhamba kahle impela nje. Sicabanga kutsi, ngaletinye tikhatsi,



angeke kusebente kahle. Kodvwa ungakhatsateki, liwashi laKhe libekwe esikhatsini kahle impela nje ekwehlukaneni kwekushesha, futsi yonkh'intfo isebenta ngalokungiko impela nje.

<sup>73</sup> Uma ngicalata ngalesinye sikhatsi bese ngibona laboRicky naboRicketta lesinabo namuhla, futsi basetitaladini, nekutsi yonkhe intfo ichubeka kanjani, ngiyacabanga, “O Nkulunkulu!”

<sup>74</sup> “Awulindze umzuzu,” Utsi, uyabona, “Sikhatsi saMi seliwashi sigucuka kahle impela nje. Ngifanele ngikubeke etikwetisekelo letifanako Lengenta ngako ngemuntfu wekucala, letotinsuku. Futsi Ngibeka nine etisekelweni letifanako taLuther, nasetisekelweni letifanako taWesley.” Ngoba, niyabona, sono sasingakatiwa ngalesosikhatsi njengoba sesinjalo manje. Futsi uma sesitfole kwati lokunengi manje kunaloko besinako ngalesosikhatsi, futsi uma sitsa singena njengesikhukhula, uMoya waNkulunkulu uphakamisa lizinga kumelana nawo. Niyabona na? Futsi manje namuhla, sesinelwati lolunengi kakhulu, kucondza lolunengi kakhulu, ngako imifula yekungakholwa ugeleta ungena ngemandla, kodvwa Nkulunkulu uphakamisa lizinga kumelana nawo. Kodvwa, khumbulani, Uhlala njalo...Sizatfu sokutsi A—Amisele ngaphambili letintfo leti kutsi tenteke. Watisho tingakenteki ngebaprofethi baKhe kutsi tatitokwenteka. Futsi uma labalungile babona letintfo leti ticinisekiswa, khona-ke bayati kutsi kuLiciniso. Kungakhatsaleki kutsi noma ngubani lomunye utsini, bayati kutsi Licinisile.

<sup>75</sup> Siyatfola lapho ku—ku—ku, ngiyakholwa, kubaseThesalonika bekuCala, Watsi, “Usimisele ngaphambili kutsi sibe nesimo sebuntswana ngaJesu Khristu.” Nkulunkulu, angasho kona kutsi, “Ngitokhetsa wena, futsi ngingakukhetsi wena,” kodvwa ngekwati kwaKhe ngaphambili wati kutsi wena uyokwentani. Ngako ngekwati ngaphambili Angabeka ngalokuhlelekele, futsi Wente yonkh'intfo kutsi isebentele lokuhle kwaKhe, nangalokuhle kwakho.

<sup>76</sup> KuGenesisi, Nkulunkulu watjela Adamu naEva kutsi kwakuyokwentekani uma bangalikholwa Livi laKhe. Manje, Wabeka lokulungile nalokungakalungi embikwabo, Wase utsi, “Mhla nidla kuso, ngalelo langa niyokufa.” Futsi Nkulunkulu bekacondze kona impela nje loko Lakusho. Uhlala akwenta njalo, Ucondze loko Lakushoko.

<sup>77</sup> Sathane wamholela ekungaLikhholwini, ngoba Sathane cobo lwakhe akazange nje sekaLikhholwe. AkaLikhholwa, ngako wamholela ekutseni akukholwe. Futsi usenta intfo lefanako, futsi ufundzisa labanye lokufanako, futsi abaLikhholwa njengoba enta lowesifazane. Nkulunkulu wabiyela bantfu baKhe emvakweLivi laKhe, leso ngusona sivikelo sakho kuphela. Hhayi lihlelo lakho, hhayi babe wakho namake wakho, loko

kulungile, kodvwa emvakweLivi laNkulunkulu. Nguleyondzawo likholwa lelivikelwe ngayo, emvakweLivi. Uma lesositaladi lesinetihlahla sibhidlitwa lapho, nalokuncane kutsi “angati noma ngabe Licinisile noma cha na? Lingahle lingabi njalo,” kuzindla kuyangena futsi kwatsatsa indzawo yekukholwa, bephule imivalo. NaNkulunkulu waligcina Livi laKhe, WaLenta. Sathane wetama kumtfolo kutsi akholwe . . . angaLikholwa.

<sup>78</sup> Noma, kuzindla, ungazindli ngaLo! Wena—wena utsi, “Yebo-ke, ngikholwa . . .” Awunalo lilungelo. Uma Nkulunkulu asho noma yini, ngendlela nje—nje Lasho ngayo, nguleyontfo yekutsi yentiwe. Wena utsi, “Yebo-ke, ngicabanga . . .” Kodvwa awunamcabango lofikako. Akutsi lowomcondvo lowawukuKhristu ube kini. NaKhristu uLivi! Alibe kini Livi. Onkhe lamany’emavi abe liphutsa, emaVi aKhristu licinisile! Labanye bayamkholwa nayo yonkhe imizindlo yakhe, njengoba enta lowesifazane, kuzindla, “Yebo-ke, kungani Nkulunkulu enta loku na? Manje, ngabe *loku* akukuhle yini nje njengaLoko na?” Uma kuphambene neLivi, akukuhle! Ngako, noma yini, noma ngumuphi thishela, noma ngumuphi umhlahleli weliBhayibheli, noma yini lenye iyonifundzisa noma itame kunitfolo kutsi nikholwe noma yini ngemtsambo munye lomncane lowehlukile kuloko leliBhayibheli lelikushoko, kukufundzisa lokungemanga. NguSathane, futsi, njengoba kwakunjalo impela nje kuEva. Nkulunkulu uchubeka njalo nje, akunandzaba kutsi wentani, kutsi Sathane wentani, Nkulunkulu uchubeka njalo alifakazisa kutsi Linjalo.

<sup>79</sup> Manje bukani kutsi watsini kuEva, “Impela ningeke nife. Nitohlakanipha.” Nguloko live lelikufunako namuhla, bufakazi besayensi, lwati lolutsite lwemuntfu. Futsi watsi, “Impela ningeke nife.”

<sup>80</sup> Kodvwa Nkulunkulu watsi, “nitokufa,” futsi Nkulunkulu wakufakazisa kutsi kunjalo. Futsi singakubona, Bekacodze loko Bekakusho. Yenyukela lapha emathuneni, utokwati kutsi ngabe Becacondze kona noma cha. “Mhla nidla lapho, lelolanga niyafa.” Futsi uma wenyukela lapha futsi uhlole noma ngumuphi umuntfu lofuna kumhlola, wanoma ngumuphi umnyaka, kwakungakaze kubekho umuntfu lowake waphila iminyaka leyinkhulungwane. Nkulunkulu walifakazisa kutsi linjalo Livi laKhe, Uyokwenta ngaso sonkhe sikhatsi.

<sup>81</sup> Kodvwa, khumbulani, Utigcina tonkhe tetsembiso taKhe tesibusiso kanjengoba Enta ngeticalekiso taKhe. Ngoba badla kuwo, ngalelolanga bafa; futsi Uyakufakazisa kini, kutsi bayafa ngalelolanga labasidla ngawo. Uyaligcina futsi lonkhe Livi Lalisho mayelana netibusiso taKhe. Tonkhe tetsembiso, Nkulunkulu uyatigcina! O, ngiyakutsandza loko. Ufanele ukhetse kutsi ngukuphi lokufunako: tibusiso taKhe, ngekukholwa; noma ticallekiso taKhe, ngekuLiphendvuketela.

Uma uLiphendvuketela futsi ukholwa loluhlangotsi loluphendvuketelwe lwaLo, khona-ke ucalekisiwe. Uma uLikhohwa ngendlela nje LaLibhala ngayo, futsi ubambebele kuLo, lapho-ke ubusisiwe. Futsi Lihlala njalo liphambene nesayensi, njalo liphambene ne—nendlela yesayensi yebantfu yekukhombisa tintfo. Ngoba Uligcina lonkhe Livi, kokubili kwetibusiso taKhe neticallekiso taKhe.

<sup>82</sup> Ngesikhatsi besilisa nebesifazane sebene kakhulu eveni lasendvulo ngaphambi kwazamcolo, u...ngekumelana neLivi laKhe leliciniso, Adamu naEva bona ngekumelana neLivi laKhe leliciniso. Kodvwa, futsi tonkhe titukulwane letabalandzela ticala kwenta intfo lefanako, Wamemetela kufa etikwabo, futsi ekugeineni kufika kulokuphelele, kushabalaliswa nya lokuphelele kwayo yonkhe intfo emhlabeni, yambonywa ngemanti, kwakhukhulwa nya ngemanti.

<sup>83</sup> Manje, Nkulunkulu lofanako lowaletsa kushabalaliswa lokuphelele kuyo yonkh'intfo etikwemhlaba, yonkhe imifino, sonkhe sidalwa ngaphandle kwaloko Lakugodlile futsi wakutsatsa ngetulu kwemhlaba, konkhe loko Lakwetsembisa kutsi Bekatokwenta, loko Ukwentile. NaloNkulunkulu lofanako lowetsembisa emanti, futsi wagcina Livi laKhe, Nkulunkulu lofanako utsembisa umlilo, futsi Utoligcina Livi laKhe. Utoligcina Livi laKhe.

<sup>84</sup> Manje, manje Wentani na? Balati kanjani Livi laKhe na? Ngoba yona impela indlela yaKhe yekwenta, yekutifakazela Yena ngaphambi kwekutsi Ente noma ngumuphi umonakalo, noma ente noma ngukuphi kwehlulela, sonkhe sikhatsi Utfumelela bantfu Livi, futsi njalo wecwayisa bantfu. O, ngiyakutsandza loko! Khona-ke singabona impela lapho sikhona.

<sup>85</sup> Kwakukhona tonkhe tinhlobo tebafundisi netinhlangano etinsukwini taNowa, futsi kwakukhona tonkhe tinhlobo tetinkholo elusukwini lwaNowa, ngoba Jesu watsi, “Njengoba kwakunjalo etinsukwini taNowa, kuyobanjalo ekufikeni kweNdvodzana yemuntfu.” Kodvwa kwase kufika enkhundleni, umprofethi, wase ucala kwenta intfo letsite, wacala kwakha umkhumbi. NaNkulunkulu watfumela umprofethi waKhe, Nowa, kufakazisa kutsi Bekatfumele Livi laKhe, futsi abatjele kutsi kwakuta imbubhiso, kutsi Bekangeke ayimele indlela ba—bantfu lebebenta ngayo, kutsi Wadzingeka abhubhise umuntfu Lake wamdala.

<sup>86</sup> Manje, Livi leta kumprofethi, sonkhe sikhatsi, Akagucuki. Malakhi 3, watsi, “NginguNkulunkulu, futsi Angigucuki.”

<sup>87</sup> Nowa watfunywa emnyakeni wesayensi, neMlayeto longesiwo wesayensi. Nowa watfunyelwa emnyakeni wenhlakanipho, aneMlayeto longesiwo wekuhlakanipha. Watfunyelwa emnyakeni wesayensi, ngesikhatsi aneMlayeto

wekukholwa nesetsembiso emnyakeni wesayensi. Ngako beningakholwa yini kutsi umnyaka wesayensi wawutokholwa uMlayeto longesiwo wesayensi na? Umnyaka wenhlananipho lenkhulu, manje-ke bewungakholwa kutsi bebayoba nekukholelwa entfweni lebeyibukeka ibulima mbamba emcondvweni wemuntfu na? Kodvwa Nkulunkulu sonkhe sikhatsi ukwenta ngaleyondlela. Nowa bekangumprofethi weNkhosi locinisekisiwe, futsi nguMlayeto waNkulunkulu welihora. Wafanela akukholwe loko, bantfu bebefanele bawukholwe uMlayeto wakhe emvakwekuba sekacinisekisiwe ngekwweNkhosi, kutsi kwakuLivi laNkulunkulu, naNkulunkulu bekatoligcina Livi laKhe.

<sup>88</sup> Manje kuyintfo lefanako namuhla. Sisesikhatsini sekugcina. Manje, labobantfu bebefanele bati, niyabona. Manje, nicaphelile, Nowa bekasifanekiso semaJuda layowetwa endlule eNhluphekweni. Enoki ngumfanekiso we—weMlayeto sibili, we—we—wekuhlwifwa kweliBandla, ngoba Enoki wakhushulwa kwase kufika zamcolo. Futsi bobabili... Umprofethi wekucala, Enoki, wasuswa endleleni kuze Nowa akhone kuchubeka nebakhe—nebakhe...Nkulunkulu akwati kuchubeka naNowa. Futsi manje liBandla litosuswa kute Nkulunkulu akhone kusebentana futsi nemaJuda, insali yemaJuda, tinkhulungwane letilikhulu nemashumi lamane nakune, njengoba sendlulile kuko emiBhalweni lapha.

<sup>89</sup> Kodvwa ebusweni bawo wonkhe wesayensi, umnyaka wekungakholwa, Nkulunkulu walifakazela Livi laKhe lesetsembiso kutsi licinisile, ngekubatfumelela sikhukhula. Manje, khumbulani, etinsukwini taNowa, lalingakaze line etikwemhlaba. Nkulunkulu bekanenkhungu lebeyikhuphuka ivela emhlabeni nekutsi inisele, kodvwa belingakaze line. Kodvwa Nowa watsi, “Litokuna.” Manje loko kwaku. . .

<sup>90</sup> Bebangatsatsa umshini bese badubula etulu etibhakabhakeni, futsi batsi, “Akukho mswakama etulu lapho. Akukho mvula laphaya. Singakufakazela kutsi akukho mvula laphaya.”

<sup>91</sup> Kungakhatsaleki kutsi isayensi yatsini, Nkulunkulu watsi, “Lalitokuna,” ngako loko kuyakwenta. Manje, wentani Nkulunkulu na? Ngekubona kwami, uma labanye babo batamatamisa umhlaba kancane futsi bakuphonsa kwaphuma emgceni wako, wase-ke ukuphonsa ngemuva ngalapha, kushisa kwemhlaba ekubandzeni, kuphela kwakuletsa u—umswakama. Nemhlaba wawumbonyeke wonkhe, kucala, nemimoya yasemkhatsini etulu lapho, umswakama emoyeni, kuhlangana ndzawonye nje esimeni selifu bese kuvuleleka kwehlele phansi, kwakunguloko kuphela.

<sup>92</sup> Manje siyati namuhla, kutsi kunemlilo etulu laphaya, ngoba emagesi asemhlabeni. NeliBhayibheli latsi, “Emazulu

nemhlaba kutawendlula ngenhloko, nemhlaba uyoncibilika ngekushisa lokukhulu.” Ngako siyati kutsi kusetulu laphaya, ngako ngalokufanako nje njengoba kwakunjalo etinsukwini taNowa.

<sup>93</sup> Futsi manje khumbulani, uMlayeto wangesikhatsi saNowa wawungekukholwa kuphela, futsi hhayi ngalokufakazwe ngekwesayensi. Kodvwa, namuhla, uMlayeto ungekweLivi laNkulunkulu, futsi wafakazelwa ngekwesayensi. Eliya uta kucala, enta imimangaliso, angenti kwasakushumayela; nje ahamba asuke kuyinye indzawo aye kulenye indzawo, enta imimangaliso. Ngesikhatsi lesilandzelako, ufika asesimeni saJohane umBhabhatsi, ufika angenti mimangaliso, ashumayela nje. Futsi nakefika kwesitsatfu, kukhona kokubili imimangaliso nekushumayela. Niyabona na? Niyabona kutsi kuyini na? Bukisisani kutsi imiBhalo ihamba kanjani ngekuchubeka. Besingacitsa nje incumbi yesikhatsi kuloko, kodvwa singeke, sitokweca, ngoba ngikholwa kutsi niyawutfo la lomcondvo.

<sup>94</sup> Wenta kulowomnyaka njengoba Enta nje kuyo yonkhe iminyaka, futsi njengoba Atokwenta, njengoba Etsembisa kukwenta nje. Nkulunkulu utsembisa noma yini, manje-ke Uyehla futsi ufakazela Livi laKhe kutsi licinisile. Wonkhe loyo lokholwako, wonkhe loyo lokholwa uMlayeto walowomnyaka, uyangena futsi wasindziswa. Kuyoba njalo kunoma ngumuphi umnyaka. Bonkhe labangawukholwanga uMlayeto nesitfunywa, babhubha.

<sup>95</sup> Futsi bonkhe labalikhholwa ngekweliciniso Livi laNkulunkulu namuhla, batokhishwa. Wonkhe loyo longalikhholwa Livi laNkulunkulu, uyobhubha kanye nelive, ngoba babalive, nayo yonkh'intfo leseveni ifanele ibhubhe kanye nelive. Futsi konkhe lokusindzisiwe kuNkulunkulu, kufanele kube kuNkulunkulu, futsi kungeke kubhubhe, “Ngitobanika kuPhila lokuPhakadze, futsi ngibavuse ngelusuku lwekugcina.” Manje, indvudvuto lenje pho kuwo wonkhe lokholwako, kwati, uma ukuKhristu, kutsi njengoba impela nje njengoba Nkulunkulu agcina Livi laKhe futsi abhubhisa umhlaba, Uyaligcina Livi laKhe futsi uvusa bantfu baKhe futsi abasindzise. Uyakufakazela.

<sup>96</sup> Uyalifakazela Livi laKhe lesetsembiso licinisile kuAbrahama emnyakeni wakhe. Caphelani, kwakungesiko kwesayensi, emnyakeni waAbrahama, endvodzeni leneminyaka lelikhulu budzala, newesifazane lonemashumi layimfica, bona kutsi babaneluswane, sebendule le ebudzaleni. Kodvwa Abrahama bekangeke akuchaze. Bekangaya kudokotela, futsi atsi, “Dokotela, kungenteka yini na?”

<sup>97</sup> “Angeke kwenteke!” Hamba uye esibhedlela futsi ulungiselele make kutsi abe neluswane, noma ngabe bekungaba

yini uma ufuna kukucatsanisa nalomnyaka, bebayombita ngeluhlanya, “Ulahlekelwe yingcondvo.”

<sup>98</sup> Kodvwa Nkulunkulu washo! Futsi wa...LiBhayibheli lasho kubaseRoma, sahluko 4, kutsi “Abrahama akazange ancikate esetsembisweni saNkulunkulu, ngekungakholwa, kodvwa wacina, anika Nkulunkulu ludvumo. Ngoba wakhutsatela kwangatsi uyaMbona Longabonwa, futsi weneliseka, wabambelela.” Abambisisile, ngoba bekacinisekile ngalokuphelele kuloko Nkulunkulu lebekakwetsembisile, Nkulunkulu bekangakhona kukwenta! Futsi sifanele kutsi sibe bantfwana bakhe. Ameni! Manje ngitiva nginenkhola, niyabona, uma nje ucabanga nguloko. O, Wakufakazela, emvakwayo yonkhe leyominyaka, Wagucula Abrahama, naSara wabuyela ekubeni nguwesifazane losemusha, futsi waba neluswane. Futsi Abrahama naSara baphila...Iminyaka lengemashumi lamane nesihlanu kamuva, Sara wafa, naAbrahama wabuye washada futsi emvakwekuba sekabe neminyaka lelikhulu nemashumi lamane nesihlanu budzala, futsi waba nalamanye emadvodzana lasikhombisa ngaphandle kwemadvodzakati akhe. Abe kantsi, bekasendlulile ekutaleni, bekayinyumba, be—bekangenambewu, kungasekho kuphila lokusele kuye, cishe impela leminyane iminyaka lelikhulu ngaphambi kwaloko. Ameni! Ngani na? Akanakanga umtimba wakhe lucobo, akanakanga kufa kwesibeletfo saSara. Wanaka kuphela loko lokwashiwo nguNkulunkulu, futsi bekati kutsi Nkulunkulu bekatokufakazela Lakusho. Ameni! Nkulunkulu uyakufakazela loko Latsi Utokwenta. Emkhatsini walokungesiko kwetesayensi nekwetesayensi, na—nasemkhatsini wanoma yini, noma ngabe kuyini, Nkulunkulu uyafakazela kutsi Ucinisile, sonkhe sikhatsi uyalifakazela Livi laKhe. Ucinisile, bonkhe labanye baneliphutsa.

<sup>99</sup> Futsi WaLifakazela kuLoti, ngesikhatsi Atsi, “Uma ungaphumi kulelidolobha, Ngitolishisa.” Futsi Watjela Abrahama kutsi, uma Bekanga “tfola bantfu labalishumi,” Bekatoliyekela lelidolobha. Futsi akabatfolanga labantfu labalishumi, ngako Walifakazela Livi laKhe kutsi lalicinisile.

<sup>100</sup> “Uvelaphi lomlilo na? Awukho lapha ngaphandle kulamatsafa, ngaphandle lapha kulemigodzi yeludzaka.” Kodvwa Nkulunkulu washo njalo, naAbrahama bekati kutsi kwakutokwenteka. Loti bekati kutsi Lalinjalo, futsi waphunyuka waya entsabeni.

<sup>101</sup> Wetsembisa intalo yakhe kutsi iyoba sihambi eveni lebetive, futsi yehlulelwe ngalokungesiko bantfu, futsi batoba bafokati, intalo ya Abrahama, iminyaka lengemakhulu lamane emkhatsini wetihambi, bantfu labatihambi. Futsi Waligcwalisa Livi laKhe ngako impela nje loko Latsi Bekatokwenta. Intalo yaAbrahama yababafokati eGibhithe iminyaka lengemakhulu lamane.

Wetsembisa, futsi, kubakhulula ngesandla lesinemandla. Sandla lesicinile, Bekatokhulula labantfu baphume ebugcilini baseGibhithe. Futsi Waligcina Livi laKhe. Bukani kutsi Wadzingeka kutsi enteni kutfola labobantfwana behlele eGibhithe. Kwakubukeka kwangatsi bebehlelewe yinhlekelele, yayibehlele, nayo yonkhe intfo.

<sup>102</sup> Kwakubukeka kwangatsi ku...kwakukubi kabi kuJosefa kutsi atsafwe ngekutsi ufile, naIsaka tatane...noma Jakobe, uyise. Noma Isaka, uyise...njalo, kuJakobe, kwakunguye, Isaka bekangumkhulu wakhe. Jakobe, uyise, kukholwa kutsi indvodzana yakhe lucobo yayibulewe tilwane. Kwakulukhuni kanjani kuJosefa lomncane kutsi ati kutsi lomfo lomncane tatane, akhashane le kubantfu bakubo, atsengiswe bomnakabo, waphonswa emgodzini, kutsatfwa ngekutsi ufile, kwabekwa ingati yemvu etikwelibhantji lakhe, lapho, bebabulale liwundlu kutsi balidle, babeka ingati etikwalo base baliyisa kuyise, futsi ngekwati konkhe loku. Kodvwa Josefa bekakhumbula intfo yinye, kutsi sandla seNkhosi sasisetikwakhe. Bekati kutsi bekalikholwa. Akunandzaba kutsi bomnakabo bamkhipha kanjani, kutsi lwalungekho kangakani lubanjiswano noma lutfo lolunye, Josefa bekati kutsi Nkulunkulu bekatoligcina Livi laKhe. Ngesikhatsi abona lowombono wabo bonkhe bamkhotsamela, wati kutsi loko kwakufanele kufezeke ngoba kwakungu ISHO KANJE INKHOSI. Ameni. Angikhatsali kutsi kwakubukeka kungenangcondvo kanjani, Josefa wati kutsi kwakuliciniso. Akunandzaba kutsi lowomsebenti lebeketfweswe wona wawulukhuni kangakanani, nekutsi yini bekadzingeka endlule nayo, bekati kutsi ngalelinye lilanga bonkhe ngamunye wabo bebayokhotsama embikwetinyawo takhe. Utokwenta kanjani kantsi bebamtondza na? Kodvwa bekati kutsi Nkulunkulu bekatolifakazela Livi laKhe kutsi linjalo, ngaso sonkhe sikhatsi.

<sup>103</sup> Kanjalo Utokwenta namuhla! Nkulunkulu utolifakazela Livi laKhe kutsi linjalo, akunandzaba kutsi isayensi itsini, “Ngeke kwentiwe.” Kutsi sifundziswa, sitfole kuba tihlakaniphi kanjani, kutsi emabandla aphondle kanjani e—esicukwini lesinekubopheka nakanjalonjalo, Nkulunkulu utosolo alifakazisa Livi laKhe kutsi “licinisile.” Tiphumulele kuleloLivi ngco.

<sup>104</sup> Yebo, kunengi kakhulu Josefa lebekatondlula kuko, kodvwa, kwehla ayongena eGibhithe, kodvwa Nkulunkulu wamkhipha njengaloko impela nje Asho; umfanekiso lomuhle impela wanamuhla, kube besinesikhatsi kutsi singene kuko. Ngikhholwa kutsi sendlulile, phambilini, lapha etabernakeli, sendlule kuko. Kodvwa Nkulunkulu waligcina Livi laKhe, ngoba, kwadzingeka bahlale entasi lapho. Kwakulukhuni kulabobantfwana bemaHebheru entasi lapho ebugcilini baseGibhithe, lebebakadze babusisiwe futsi baphiwa sitselo

selive, indzawo lenhle kunato tonkhe, iGosheni, kutfo kutsi bebatoba tigcila; nalabomake kutsi banikelwe etandleni telisotja laseGibhithe, sitselo sesibeletfo sabo, luswane lwabo loluncane lolutsandzekako, futsi kulibona lime lapho, litsatsa umukhwa lomkhulu futsi nje liyichacha bese liyijika lapho emhlabatsini, tingwenya teluhlobo loluncane. Manje, kwakuyintfo lelukhuni kubo, kutsi bendlule kuloko.

<sup>105</sup> Kodvwa ngalelinye lilanga intalo lemiselwe ngaphambili yatalwa, umntfwana lobekangumntfwana lomuhle. Kwakukhona lokutsite ngaye lokwakubonakala kungakejwayeleki. Ngaphandle eluhlangotsini lwangemuva lwelugwadvule, ngalelinye lilanga, uMoya loNgcwele wehla ngesimo seNsika yeMlilo futsi wahlala ehlatini, wase utsi, “Ngitivile tibubulo tebantfu baMi, futsi Ngiyasikhumbula setsembiso saMi. Nesikhatsi sekukhululwa sesisedvute, futsi Ngitfumela wena entasi lapho kutsi ukwente.” Nendvuku esandleni sakhe, umkakhe agibele umnyuzi, nemntfwana ematsangeni akhe, wakwenta ngemandla aNkulunkulu Somandla. Intfo lehlekisa kwendlula konkhe, yayi—yayitoba yini indvuku legwegwile etikhalini letitinkhulungwane letilishumi na? Kodvwa, niyabona, Nkulunkulu ukuyo. Kuya ngekutsi Livi laKhe likuphi. Mosi bekaneLivi laKhe, Faro bekanetikhali. Mosi bekaneLivi.

<sup>106</sup> Nguloko kuphela lebekakudzinga, kwakuLivi. Nguloko kuphela lokudzingako namuhla. Akusito tincwadzi tebuncusa. Awulidzingi lihlelo kutsi likwesekele. Udzinga Livi, kutsatsa luHlwitfo naLo. Awudzingi tincwadzi tebuncusa letitsite. Awudzingi umlandvo lotsite lomudze wesikolwa lesitsite, kutsi uphiliswe manje ekuseni. Udzinga kwemukela Livi, nguloko lokukwentako!

<sup>107</sup> Anilidzingi livi ladokotela. Uma dokotela atsi sewente konkhe lokusemandleni akhe, nguloko kuphela langakwenta. Utsi unemdlavuzo, simila, uba yimphumphutse, usihhulu, simungulu, noma ngabe kuyini, loko akunandzaba. Uma beningatsatsa leloLivi kulesosetsembiso lesivutsako sesihlahla ngaleya, ameni, intfo letsite itokwenteka! Nkulunkulu utolifakazela Livi laKhe kutsi linjalo, ngaso sonkhe sikhatsi leLemukelwa ngaso eluhlobeni lolungilo lwemhlabatsi. Nguloko lenikudzingako, Livi laKhe. UyaLifakazela, UyaLigcina. Ungaphumula ube nesiciniseko kutsi Licinisile.

<sup>108</sup> Uyalifakazela Livi laKhe kuyo yonkhe iminyaka, ngendlela lengakejwayeleki kwendlula tonkhe, kodvwa Uhlala akwenta njalo ngendlela lefanako. Niyabona na? Wentani ngetinsuku taNowa, ngesikhatsi Alungiselela kukhulula insali na? Wabatfumelela Nowa, umprofethi. Watfuma Nowa, sibonakaliso.



109 Futsi manje caphelani, uma Efika kutokhulula bantfwana bakaIsrayeli, Wenta ini na? Indlela yaKhe lefanako, Utfumela umprofethi waKhe. Umprofethi waKhe uneLivi. Tibonakaliso netimanga teLivi leletsenjisiwe kuyalesekela, kutsi liCiniso impela. Israyeli wenta kumasha kwakhe aya eveni lesetsembiso, ngoba basikholwa.

110 Futsi eluhambeni lwasehlane, kwase kuyenteka kutsi abamkholwanga lomprofethi, emvakwekubona Livi licinisekiswa kanjalo, uMlobokati waphuma esinyatselweni (niyati kutsi ngikhuluma ngani, embonweni, niyabona, “waphuma esinyatselweni”). Kwabanamunye lowasukuma, libito lelinguJoshuwa, naKhalebi, futsi walikholwa Livi lelitsenjisiwe kutsi licinisile, kungakhatsaleki kutsi timo sasinjani.

111 Bukani ngesikhatsi befika eKhadeshi-barneya. EKhadeshi-barneya, Mosi watfuma munye aphuma esiveni ngasinye, kutsi bahambe bayohlola live, babone kutsi nguyiphi indlela lebebatongena ngayo. Futsi watfuma jenene wakhe, Joshuwa, lobekangumprofethi, ngako watfuma umprofethi lomncane ngaphansi kwaMosi. NaJoshuwa wamlalela Mosi. Futsi bamtfuma bamkhipha, ngako watsi, “Wela uhlole lelalive.”

112 Nalojenene waphuma wase utitsatsela umuntfu esiveni ngasinye, base bayesuka bayahamba. Watsatsa Khalebi, bhululu wakhe loseceleni, ngoba bekati kutsi Khalebi bekakholwa. Bawelela eveni lesetsembiso, base babuya nesikhehle semagrebisi lebesidzinga kwetfwalwa madvodza lamabili. Utsi, watsi manje, “Kute Israyeli atoba nebufakazi lobubonakalako ngaphambi kwekuba baze ngisho bangene esetsembisweni. Niyabona, batoba nebufakazi lobubonakalako kutsi Nkulunkulu watsi lilive lelihle, futsi ligwaliswe ngelubisi neluju. Live lelikhulu. Lilive lelihle. Manje kwenu . . . o, wonkhe logaligi lomdzala, i-likhi, nanoma yini leninayo lapha eGibhithe. Manje siniyisa eveni lelinelubisi neluju. Mhlawumbe anikaze ninambitse nalokukodvwa, lubisi noma luju, entasi laphaya eGibhithe yonkhe leminyaka. Baninika nje lilesheni letigcila. Kodvwa manje niya kulelive.” Ngako nje ngesikhatsi labangena ngaso cishe luhambo lwelusuku lunye, lapho iKhadeshi-barneya, sihlalo lesikhulu sekwehlulela selive lesasikhona, bema ngaphansi kwala—lamasundvu lamakhulu ngaphandle laphaya, imitfombo, base bamisa khona. Watsi, “Manje, kwatisa bantfu . . .” Bukani lobuphelele, kutsi lobuphatsekako, bufakazi lobubonakalako lobuphelele kanjani, kutsi Nkulunkulu ukwenta kanjani loko njengoba Enta nje namuhla. Watsi, “Manje, Nkulunkulu watsi, ‘Lelive likhulu.’ Manje, ngaphambi kwekutsi niwele, Ngifuna nibone kutsi lelive likhulu. Ngako hambani niNgibuyele nebufakazi lobutsite lobuphatsekako balelive bese nibukhombisa bantfu.”

113 Ngako bakhuphukela lapho. Futsi, manje, sonkhe sikhatsi uma ubuya kutoletsa bufakazi lobubonakalako, naso ke sitsa silele emgwacweni. Ngesikhatsi labanye bebafo babuka ngale futsi babona letotichwaga taseKhenani, o, hhe, batsi, “Singeke sikwente.” Kodvwa babuya nebufakazi lobubonakalako kutsi live lalikhona. Bebangakaze baholwe ngalokungemanga. Nkulunkulu bekafakazela kubo Livi laKhe, ngisho ngaphambi kwekutsi bangene eveni.

114 Aniboni yini, namuhla, kutsi uma nitoshayela emamayela layinkhulungwane kutova Livi, futsi niLibukele lifakazelwa futsi liciniswa, kubufakazi lobubonakalako kutsi liLive lelikhulu na? Ningasibona sitfunti semuntso silele, sibulawa ngumdlavuzwa, “Asindziswe.” Futsi uma sibona emaVi aNkulunkulu Lawakhuluma lebekatokwenteka elusukwini aciniswa, kubufakazi lobubonakalako kutsi Uyaligcina Livi laKhe. Kukhona Live lelikhulu. Uma kuphila kwami sekutsi akuphele nje, naNkulunkulu ehle bese uyakuphilisa futsi, loko kukhombisa kutsi kukhona bufakazi lobubonakalako bekuPhila lokuPhakadze. Lapho, wake wangawuphutsata umnyango welisontfo, manje sewume elayinini kutsi ungene kuyo. Kubufakazi lobubonakalako. Nkulunkulu uyaligcina Livi laKhe futsi uyaLifakazisa kini, kutsi Licinisile.

115 Nishayela emamayela latinkhulungwane; niphumele lapha ekuseni futsi nibuke ngaphandle laphaya futsi nibone labobantfu bafunta tinswane tabo ngelibhodlela leKhokha-khola, kudla lokuncane lokusahlavu lolugayiwe, cishe ngensimbi yesihlanu ekuseni, bahleti kuleyondzawana yekwakha. Ngacabanga, “Nkulunkulu, ngingaba ngumzenzisi lophansi kunabo bonkhe emhlabeni, kuyekela labobantfu bahambe lonkhe lelobanga, futsi ngibatjele intfo leliphutsa. Kodvwa ngiyabavela, inhli tiyo yami iyabevela. Balambele futsi bomele Nkulunkulu. Ngisite, Nkhosi, kutsi ngibatjele liCiniso, noma ungisuse kulomhlaba. Angitjele labobantfu liCiniso, ngako ngisite, Nkulunkulu.” Ngatsi, “Wena bamba sandla sami, futsi ungatise kutsi liyini liCiniso, bese-ke wesekela loko ngesiciniseko saloko lengikushito kutsi kuliCiniso, kutsi batokwati kutsi LiliCiniso. Ungavumeli kutsi labobantfu tatane badukiswe. Cha.” Inhli tiyo yami iyivela kanjani intfo lenjengaleyo, kubona bantfu labetsembekile!

116 Ngibona kwangatsi Joshuwa wacabanga intfo lefanako, ngalolosuku ngesikhatsi ababutsisa lapho, wababona bawasha timphahla tabo ngaphandle futsi balungela ngelusuku lwesitsatfu. Yebo, Wakufakazisa. Manje Joshuwa washo ini? Ngesikhatsi batsi, “O, ngeke sikhone kukwenta. Nje ungeke ukhone kukwenta. Sitodzingeka siphume enhlanganweni yetfu. Se—se—sesiphelile. Niyabona, besingeke sikhone kukwenta manje. Nje singeke sakwenta loku, ngoba akunangcondvo.” Futsi ngesikhatsi Joshuwa abaholela enhla lapho, kwakungenyanga

yaMabasa, ngesikhatsi emanti bekaphakeme, neJordani yayitsi ayisondezele impela ekutseni ibebanti njengeMfula iOhio. Kwakubukeka kwangatsi Nkulunkulu bekente liphutsa lelibi kabi.

<sup>117</sup> Niyati, ngaletinye tikhatsi wena uyagula, bese utsi, “Yeboke, ngingumKhristu. Nkulunkulu, We—Wente liphutsa, Uvumele kutsi ngigule, futsi ngingumKhristu.” Awucondzi yini kutsi liBhayibheli latsi konkhe kuyosebentelana kube ngulokuhle kubo lotsandza Nkulunkulu na?

<sup>118</sup> Lapho Joshuwa abaholela lapho, manje, iJordani ibohla impela. Ungakhona kuklabhuta wewe kuyo cishe impela noma kuphi ujikelete, ngaphandle uma utitsela emgodzini wemanti lapho kushona khona impela; ungahle ukhone, futsi nawo onkhe ematubuko lamancane netintfo khona lapho e—elusentseni lapho iJeriko beyikhona khona. Kungani, yi, kungani ungaklabhuta uyewe, akushoni kakhulu ngetulu kwesihlakala, ushaye nje uyewe ngemoto i-jeep, ushaye, ugibele uyewe, uhambe uyewe, noma yini. Kodwa wabaholela lapho ngalesosikhatsi saMabasa, ngesikhatsi live lelinetikhukhula laba netikhukhula lapho cishe limayela impela. Lamanti cishe bekashona ngemafidi langemashumi lamatsatfu noma emashumi lamane ekhatsi lapho. Futsi watsi, “Lusuku lwesitsatfu, siyawela. Nkulunkulu ushito njalo! Bita bantfu babutsane futsi ubangwelise, ngoba, lusuku lwesitsatfu, niwela iJordani.” Niyabona kutsi Nkulunkulu uyivumela kanjani leyontfo yenteke na? Kutsi nje akwente, ente bantfu. . . kudvonsa sicuku saKhe nje. Bentani na? Batingwelisa base bayalungela, kungakhatsaleki kutsi emanti bekashona kanjani, nekutsi bekaneludzaka kanjani, nekutsi umoya wawushesha kanjani. Niyabona, bebati kutsi Nkulunkulu bekatolifakazisa Livi laKhe.

<sup>119</sup> Akunandzaba kutsini, kutsi usondezele kangakanani eJordani, akunandzaba kutsi timo takho siyini, ungabambelela kuphela kulesosetsembiso saNkulunkulu enhlityweni yakho, Nkulunkulu utokufakazela, kutsi Linjalo. Emkhatsini wako konkhe kungakholwa, Uyosolo aLifakazela kutsi linjalo. Yebo, Uyakwenta. Netimo atiMvimbi, Uyosolo enta lokufanako njengoba Enta ngalesosikhatsi.

<sup>120</sup> Caphelani, kwakungemakholwa aKhe Lafakazela Livi laKhe ngawo. Angafakazela kuphela Livi laKhe. . . hhayi ngalabangakholwa, kungalabakholwako kuphela Langafakazela Livi laKhe. Akunandzaba kutsi bonkhe labanye babo batisho kuba, “O, ngiyakholwa, mnaketfu!” Niyabona, uma nikwenta, Nkulunkulu utofakazela kutsi kunjalo, ngoba siyabuka bese sibona labanye. Singasho kanjani, pho? Niyabona, kungemakholwa eliciniso Lafakazela ngawo Livi laKhe; hhayi ngalabo labatsi bayakholwa, kodwa labo labakholwa sibili.

Kungebantfwana baKhe labakholwako Lafakazela ngabo Livi laKhe.

<sup>121</sup> Manje, bekanemakholwa. Lesilimo lesidzala sase sifile, laba labangakholwa labatsi, “Besingeke silitsetse,” Wayekela wonkhe wonkhe wabo wabhubha (ngani na?), wonkhe wonkhe wabo ngaphandle kwemakholwa. Ngubani lowashiywa na? Mosi besatsetfwe wayiswa eNkhatimulweni. Nalabangakholwa bebabhubhe ehlane, nalo kwakubantfwana babo. Bebababili kuphela labawela, naloyo kwakungemakholwa, Joshuwa naKhalebi. Bebangemakholwa, bebangibo labawela. Nguyona ndlela kuphela Nkulunkulu langayenta, ingebantfwana baKhe labakholwako. Niyakukholwa loko na? Kulungile. Emakholwa aKhe kwaba ngiwo lakwentile. Wasebentisa bona kuwela ngabo. Niyabona na?

<sup>122</sup> Manje ngifuna nicaphele, Ukwenta ngaleyondlela kuyo yonkhe iminyaka. Ukwenta ngaso sonkhe sikhatsi ngendlela yekwenta lefanako, Ufanele atsetse emakholwa. Beseke, kute abe nemakholwa kuhlangebata leloLivi, Ufanele akumisele ngaphambili kulowomnyaka. Niyakubona na? Ufanele ayimisele ngaphambili lentfo kutsi ibe lapho kuhlangebetana nensayeya yemnyaka. Kunitfolile na? Nikuvile na? Nikubonile na? Niyakucondza na? Nguloko lokwentekako namuhla, Wakumisela ngaphambili kuloku, ngekwati kwaKhe ngaphambili. Ngesikhatsi amisele ngaphambili, kuMalakhi 4, kufanele kwenteke. Uma Eta ngalapha futsi amisele ngaphambili noma yini kutsi yenteke eVini laKhe, Wazingeka kutsi afakazise Livi laKhe kutsi linjalo. Ngesikhatsi Amisele ngaphambili noma yini kutsi yenteke futsi atsi iyokwenteka, Uyati kutsi leyombewu iyoba lapho ngesikhatsi lesifanako nje. Wamisela ngaphambili uMlobokati, Utobakhona! Kutoba khona luHlwitfo, Utobakhona! Wakumisela ngaphambili ngelwati lwaKhe lwangaphambili. Niyabona, akukho lokutokuvimba.

<sup>123</sup> Ngesikhatsi Nkulunkulu abatjela, “Manje, Ngininika setsembiso selive lesetsembiso. Ngamtjela babe wenu, Abrahama, kutsi bantfwana bakhe bebatobabafokati entasi lapha iminyaka lengemakhulu lamane.”

<sup>124</sup> Manje, Mosi watsi, “Ngingumprofethi weNkhosi. Manje bukani futsi nibone kutsi ngiprofethani. Uma kufezeka, khonake niyokwati kutsi ngitfunywe yiNkhosi, ngoba niyati kutsi Nkulunkulu sewuvele unitjelile loko. Manje, manje uma ngiprofetha *loku* futsi kwenteke, *naloko* futsi kwenteke, *naloku* futsi kwenteke, ngaso sonkhe sikhatsi ngalokufanako, manje niyati kutsi ngitfunywe yiNkhosi kutsi nginitjele. Manje, kukhona live lesetsembiso, lelo Nkulunkulu waletsembisa. Niyabona na? NaNkulunkulu wetsembisa lelive. Manje, live lelihle, ligeleta lubisi neluju. Ngilandzele.”

125 Futsi lapho baphumela ehlane lapho bekatotsatsa khona luhambo, kubayisa ehlane, lapho, Nkulunkulu wamtjela kutsi ababuyisele eNtsabeni Sinayi, lapho-ke Nkulunkulu wase uyehla embikwakhe wonkhe Israyeli, ngeNsika yeMlilo, futsi wakucinisa loko kwakukadze kushiwo nguMosi, lalikhona, afakazela kutsi kwakucinisile, acinisa Mosi lapho, “Mosi watsi Ngangikulentsaba, Ngabonakala kuye ngesimo selihlatsi lelivutsako. Futsi manje Nginayo yonkhe lentsaba ivutsa.”

126 Batsi, “Loko! Ungamvumeli Nkulunkulu akhulume, akukhulume Mosi. Sitobhubha.”

127 Watsi, “Ngi—Ngi—Ngingeke ngisaphindza ngikwente loku. Ngitobavusela umprofethi, uyo—yokhuluma kubo eGameni laMi.” Ngako nguloko Lakwentako, ngayo impela indlela Lasebenta ngayo Livi laKhe.

128 Caphelani, ke, labo labangazange bakholwe, emvakwekuba sebasondzele kakhulu eveni labangalikholwa. Manje, wena lotsatsa emanotsi, bhalani phansi emaHebheru 6, khona lapha kwatsi khona, “Labo lesebake bakhanyiselwa, bentiwa bahlanganyeli kuMoya loNgcwele; ngekubona, bathlubuka, kutsi bativuselele ekuphendvukeni futsi; ngoba sebatibetselele iNdvodzana yaNkulunkulu kabusha, futsi baYitsela ngelihlazo ebaleni; akunakwenteka kutsi labo basindziswe.” Niyabona, nje njengoba kwakungenakwenteka kulabo kutsi bawelele kulelolive lesetsembiso.

129 Bantfu beta bakhuphuke bate bayofika ngco eMbhahhatisweni waMoya loNgcwele, bayota baze bakhuphukele ngco eVini, bayota bakhuphuke bendlule kuwo onkhe emahlelo, nawo onkhe emabandla, nawo onkhe emakhathekizimu, nayo yonkhe intfo, kodvwa uma sekufika kuleloLivi, lelo layini lelijubako, batsi, “O, angati ngaLelo, libandla lami aliLifundzisi ngaleyondlela.” Angikhatsali kutsi libandla lifundzisani, liBhayibheli litsi Lingaleyondlela. Bese-ke utsi, “Ngati kanjani kutsi Licinisile na?” Uyalicinisa, futsi alifakazele!

130 Manje, liBhayibheli ngalolosuku, latsi, “Kukhona live lelihle laphaya, futsi nje ligcwele lubisi neluju, nemagrebisi lamahle nema-pomegrenati, futsi, o, yinzawo lenhle.”

131 Yebo-ke, batsi, “Manje, labanye benu abatsi shelele futsi batsi kulibuka, bese bayabuya, kute sidvudvute labantfu laba. Sitowelega ngesheya khona manje, uma nonkhe nje nikukholwa.” Yebo-ke, besuka bahamba.

132 Futsi naba babuya, o, lababili babo, nje bamemeta, “Yebo-ke, akadvunyiswe Nkulunkulu! Sesilibonile! Sesilibonile! O, liyamangalisa, akukho lutfo lolunjengalo!” Bonkhe lalabanye, balabalishumi beme lapho, batsi, “O, cha, cha, cha, cha, ngeke sikhone kukwenta.” Bangakhi labawela na? Labo bobabili!

Kunjalo. Labo bobabili, ngoba bebati kutsi Nkulunkulu bekatolifakazela Livi laKhe kutsi licinisile. Caphelani, akukho Jordani lekhukhumukako, cha mnumzane, akukho tisentse letigcwele tikhukhula taseJordani, noma akukho tichwaga taseKhenani letatingabavimba. Nkulunkulu walifakazela Livi laKhe kutsi linjalo, Wabatsatsa wabangenisa ngco eveni.

<sup>133</sup> Utokwenta intfo lefanako futsi, yebo, mnumzane, etetsembisweni tanamuhla. Uyalifakazela Livi laKhe. Kungakhatsaleki, Uyalifakazela Livi laKhe.

<sup>134</sup> Wavimba umlomo wemabhubesi lalambile ladla bantfu ngalelinye lilanga, kufakazela Livi laKhe kutsi lalicinisile, kute Akhone kukhulula, kumprofethi Danyela. Futsi bebawagcina lawomabhubesi bawapha inyama yemuntfu. Futsi bebawagcine lawomabhubesi etulu kutsi alambe, kute kutsi uma umuntfu awele lapho, noma umntfwana, noma ngabe yini lebebayiphonsa ekhatsi lapho, kwakukujeziswa ngekubulawa, lelobhubesi beliyobadzabudzabula babe ticucu, lesicuku lesi semabhubesi lalambile. Futsi balandza lomprofethi, neLivi leNkhosi kubantfwana bakaIsrayeli, lobekakadze aprofethe kutsi batoyitsatsa leyondzawo. Futsi nango lapho anabo. Kodvwa Nkulunkulu bekangakacedzi ngako, Bekafuna kufakazela Livi laKhe, Bekakhona kukhulula. Futsi bawalambisa lawomabhubesi, base baphonsa lowomprofethi ekhatsi lapho, ase agijimela kuye kanjalo. LeyoNsika yeMlilo ime lapho, (futsi noma ngusiphi silwane siyawesaba umlilo), leyoNsika yeMlilo ime lapho, emabhubesi alala phansi. Waligcina Livi laKhe. Unguye itolo, namuhla, naphakadze. Nkulunkulu uyaligcina Livi laKhe, Uyalifakazela, UyaLifakazela kutsi linjalo.

<sup>135</sup> Manje, Wakhhipha kushisa ngco elangabini ebhaheleni lemlilo lohhumako, kufakazela kutsi Livi laKhe lalinjalo, kutsi Angakhona kukhulula emlilweni. Khona ekhatsi kulawo malangabi, lapho labobantfwana baphonswa ekhatsi lapho, futsi bahlala ekhatsi lapho sikhatsi lesidze, ngesikhatsi ngisho nalawomadvodza labaphonsa ekhatsi kuso, kushisa lokunemandla lamakhulu kwe—kwelibhahela lemlilo lohhumako kwabulala emasotja lamakhulu labekabaholela etulu lapho. NaNkulunkulu wavumela umlilo uchubeke uvutse impela, kodvwa Wakhhipha kushisa kuwo. Uyafakazisa! Uma uma ngakuYe, Uyoma ngakuwe. Eme ngakuwe? Yebo-ke, impela! Sekuphele lihora kamuva, bavula umnyango, base batsi, “Ake nisho, bangakhi lenibafake lapho, empeleni na?” Batsi, “Sibona labatsatfu lesibafake lapho.” Watsi, “Kunalabane ekhatsi laphaya, nalomunye wabo ufana neNdvodzana yaNkulunkulu.” Niyabona, Uyakhombisa! Sizatfu yini na? ULivi.

<sup>136</sup> Futsi batsi, “Nkulunkulu unemandla ekusikhulula kulelobhahela lemlilo lohhumako, kodvwa, noma kunjalo, asikhotsami kunoma ngusiphi sitfombe, ngoba sime ngeLivi.”

Noma ngusiphi sitfombe, simo senkholo, sukani kuso. Nkulunkulu utoma ngakuwe. Uyokhipha kushisa ekuhlushweni. Uyokhipha kuphila ku—kumdlavuza. Uyotsatsa i... Uyokwenta noma yini; UnguNkulunkulu. Wena nje mani ngakuYe; Utawuma ngakuwe. Uyalifakazela Livi laKhe kutsi licinisile, ngaso sonkhe sikhatsi. Wakhhipha kushisa elangabini, wavimba umlomo wemabhubesi, kanjalonjalo.

<sup>137</sup> Nayi leny'intfo Nkulunkulu layenta, kukhombisa kutsi BekanguNkulunkulu. Umuntfu waba kanjalo, kamuva ehlane lapho, kutsi bebatitfolela imifundzate, batentela emadvodza lamakhulu. Bebanaletinye tinhlngano letitsiwa baFarisi, baSadusi, bakaHerodi, kanye nani lokunye. Futsi bebamadvodza lamakhulu. Benta bapristi ngalomunye nalomunye. Futsi bente tintfo letinkhulu kanjalo, benta bapristi labakhulu nemadvodza lamakhulu, netigaba kanjalonjalo.

<sup>138</sup> Kodvwa Nkulunkulu, emkhatsini wako konkhe, Wavusa umprofethi, indvodzana yempristi. Akazange... waya ehlane aneminyaka leyimfica budzala. Bekangakwati kufundza ligama lakhe, uma laliluhlavu lolungangemoto lelibhokisi. Ngani, wakwentelani na? Bekangumprofethi. Kube bekakadze aceeshwe emfundvweni yeyise, bekayoba mhlawumbe ngumFarisi noma umSadusi, noma lomunye walamacembu abo. Kodvwa bekanemsebenti lomcoka, loko kwakukutsi amemetele Mesiya. Ngani na? Nkulunkulu waligcina Livi laKhe, futsi walifakazisa. "Liphimbo lalomemeta kusemina, 'Bhekani ngingeticu tebudokotela'?" Loko—loko kwakungahle kubeseLusukwini lwekutsalwa loluDzala lwaboDzadze lwe-Almanakhi, kodvwa hhayi eVini laNkulunkulu. Watsi, "Liphimbo lalomemeta ehlane, 'Lungisani indlela yeNkhosi, futsi nente tindlela taYo ticondze!'" Ngabe Bekalungisa indlela yeLivi ngalesosikhatsi, kutsi Livi libonakaliswe na? Halleluya!

<sup>139</sup> Aniboni yini, etitfuntini na? Manini lapha umzuzu. Etinsukwini tekugcina, kutoba khona indzawo lelungiselwe Livi kutsi libonakaliswe, futsi manje siphila ngebufakazi lobubonakalako beLive lelisha, ameni, iNdvodzana yemuntfu.

<sup>140</sup> Kutfunywa kwaJohane, angenamfundvo, angenalutfo, wahlala ehlane. Tinshumayelo takhe yayisemifanekisweni. "Lizembe libekiwe emphandzeni yesihlahla," nguloko lakubona. Agawula ngelizembe, enta umkhukhu wakhe, abasa umlilo kushisa tinkhuni takhe. "O, nine ntalo yetinyoka," nguloko lakubona. Intfo leyenyaneyeka kunato tonkhe emahlatsini, kuye, ehlatini, kwakuyinyoka. Watsi, "Nine ntalo yetinyoka, ngubani lonecwayise kutsi nibalekele lulaka lolutako na? Ningacali kutsi, 'Sinaloku, futsi sibaka loku, futsi sibaka loko,' Nkulunkulu unemandla ekuvusela Abrahamama Bantfwana kulamatje. Lizembe libekiwe emphandzeni yesihlahla, futsi sonkhe sihlahla lesingatseli sitselo lesihle..." Wenta ini

ehlane kube kungeke... wenyusa sikhonyane netintfo takhe, uyasigawula futsi asishise. Niyabona na? “Uyobutsela kolo enyangweni, kodvwa emakhoba, Uyowashisa ngemlilo longacimeki.” Umuntfu lonjalo, longakembatsi ngisho libhantji lakhe lebufundisi, kungekho ngisho sigcoko sempristi wakhe. Niyabona na? Uta nesicephu sesikhumba semvu lasivunulile, nesicephu sesikhumba lesisikwe emhlane welikamela, simanikiniki asivunulile, futsi uphumela lapho nelihwanca lakhe netinwele tiphuphutela kanjalo, watsi, “Lizembe libekiwe emphandzeni yesihlahla.” Ameni. Uyafika, anesibindzi. Ngani na? KwakuLivi laNkulunkulu lifakazelelwa, “Nkulunkulu angakhona kulamatje lawa!” Nkulunkulu wakwetsembisa, “Bukani, Ngitawutfuma sitfunywa Sami embikwebuso baMi.” Kungesibo benkholo kangako, kungesibo bufakazi besayensi noma bufakazi benkholo, kodvwa bufakazi beLivi laNkulunkulu. Nkulunkulu bekagcina Livi laKhe, niyabona. Angesiso sifundziswa lesikhulu nhlobo, kodvwa umprofethi, lotfunywe ngeliGama leNkhosi. Wakwenta loko, ngani na? Kucinisa Livi laKhe.

<sup>141</sup> Manje, labobapristi batsi, “Manje, siyati kutsi ukhona lotako etinsukwini tekugcina, ngako sitofundzisa esikolweni wonkhe umfana lesinaye, futsi sikulungele. Wonkhe wonkhe wenu nine bafana nifanele nite nibe nemfundvo yasekolishi. Nifanele ningene lapha. Akungabateki kutsi kutoba selutalweni, utofika ngeluhla lwebaLevi, ngoba kulapho la bupristi buvela khona.” Kodvwa bekangesuye umpristi, bekangumprofethi! Futsi loko kungekwekukhetsa kwaNkulunkulu. Akadzingi kuvela ehlelweni lelitsite noma lutalo lolutsite. Kukhetsa kwaNkulunkulu, ngekumiselwa ngaphambili, kwati ngaphambili. Ufika ngendlela yaNkulunkulu yekukhetsa. Ngako bebangenakumkholwa, ngoba akafikanga ngalendlela lebebayentile, lebebacabanga kutsi beketa ngayo. Loko bekungaphindza futsi, niyati, ngalokwejwayelekile kuyenteka. Kodvwa sitfolo kutsi ufika ngendlela Nkulunkulu lenta ngayo, kufakazela Livi laKhe.

<sup>142</sup> Caphelani, Wabangela kutsi intfombi ntfo ikhulelwe, kufakazela Livi laKhe. Isaya 9:6, futsi sitfolo kutsi, “Sitalelwa iNdvodzana, siphiwa umNtfwana.” Manje, sitfolo kutsi Bekakushito kutsi intfombi ntfo ifanele ikhulelwe. Futsi Nkulunkulu wabangela kutsi intfombi ntfo ikhulelwe. Ini na? Kufakazela Livi laKhe. Manje lalelani imizuzu lembalwa nje, sitovala. Wabangela kutsi intfombi ntfo ikhulelwe, kufakazela Livi laKhe. Loko ngekwelucobo kwaku... Kwadida bonkhe bososayensi. [Akucoshwanga etheyiphini—Umhl.]... kuhamba.

<sup>143</sup> Nikucondzile loko, nikucondzile na? Niyabona, umhlaba ucalekisiwe. Umhlaba wonkhe ucalekisiwe, ngenca yesono saAdamu. Kodvwa uma lembewu lencane... Manje, wesifazane akanayo imbewu. Unensimu imbewu lehlala kuyo, hhayi



imbewu, ngoba akukho sakhi-semphilo, sakhi-semphilo sifanele ku...imbewu ifanele ibe nekuphila kuyo. Uma ingenjalo, iyimphahla nje, kuphila akukho lapho. Ngako imbewu isendvodzeni. Kungalesosizatfu intalo yenyoka yaba kuwesifazane, niyabona, ngoba kwakungesiyo imbewu yaNkulunkulu. Siyakwati loko. Chubekela embili, lindza uze utfole lencwadzi futsi uyifundze, khona-ke uto—utobona, noma nje ukhonjiswe ngemBhalo, yivule nje yonkhe lentfo ngalokufanako nje njengembhabhatiso wemanti eGameni laKhe, ubone kutsi kunjani. Nkulunkulu akanalo liphutsa, Uhlala njalo acinisile. Naloku ungeke waLicondza, Likholwe noma kunjalo. Niyabona na? LiliCiniso impela nje.

<sup>144</sup> Futsi manje sitfole kutsi Wa—Washo loku, Wabangela loku kutsi kwenteke. Manje, ngesikhatsi lembewu lencane, ngaphandle kwendvodza, ingena ecandzeni lelincane ensimini Lebekalidalile, khona-ke leyombewu lencane, sakhi-semphilo lesincane sishosha siyongena ecandzeni, nemsila lomncane untjikita usuka lapha futsi icala kukhula ivete sakhi-mtimba emva kwesakhi-mtimba, siphila ngemphilo yamake, umtimba wakhe, futsi ekhatsi lapho uyondla ngemtfombo wengati yakhe. Futsi siyatfole, manje, uyasondla; akusiyo ingati yaso; yingati yakhe. Cha, ayinalo nelicashata linye lengati yamake. Kodvwa itondla ngemavithamini lavela kumake, kodvwa hhayi ingati yakhe. Konkhe kuboshwe inyandza yengati yakhe, kuyivimba ingetfuki netintfo kanjalo, nemanti, kodvwa akusilo nalelilodvwa licashata lengati yamake. Lomake angabe abulawa yiTB, futsi kutalwe emntfwaneni; ingeke itseleleke, ngoba iTB ligciwane, lelifika ngemtfombo wengati. Kodvwa anga... lowesilisa anga... Sifuba sengati asitsatselwana; butsakatsaka, kodvwa hhayi iTB, ngoba ifanele ibambe kuphefumula kwamake bese itfole leligciwane, niyabona, ngaphambi kwekutsi ikhone. Umntfwana ukhululeke ngalokuphelele uma atalwa, ngoba ayisiyo ingati yamake.

<sup>145</sup> Manje, sitfole kutsi Nkulunkulu wangena kulesakhi-mtimba lesincane, niyabona, futsi Ucala kukhulisa takhi-mtimba, advonsa kumavithamini amake waKhe netintfo latidlako. Ngako uma Sekakhule ngalokwenele kutsi Atidlele yena, Ucala kudla. Futsi yini leyo na? Lu—lutfuli lwemhlabatsi, wena lokhulako bese uhlanyela kuphila nekuphila kwetilwane kanjalonjalo, futsi lapho Acala kudla inhlanti nesinkhwa nalokunjalo, kucala kukhulisa takhi-mtimba. Bese kutsi-ke uma seyikhule ngalokwenele seyineminyaka lengemashumi lamatsatfu budzala, Wabhabhatiswa ekulaleleni kuJohane entasi lapha, noma kuNkulunkulu, emantini, wase uyaphuma. Futsi kwentekani na? LiTuba, lokwakunguNkulunkulu, lehla livela eZulwini, neliPhimbo litsi, “Lena yiNdvodzana yaMi letsandzekako, leNgitfokotile kuhlala kuYo.” Wafikela kutokwentani na? Kuhlenga leyoncenye yemhlaba. Bekakucala

kwalokudaliwe kwaNkulunkulu. Ngoba, Nkulunkulu akasiko lokudaliwe, kuphela kuKhristu Ungulokudaliwe, ngoba Nkulunkulu uPhakadze neMoya, neMoya awudalwa. Bekakucala kwalokudaliwe kwaNkulunkulu, futsi Nkulunkulu wahlenga *lowo* mtimba. Niyabona, ngesikhatsi Ehla, “Lena yiNdvodzana yaMi letsandzekako, Ngitfokotile ngaYo.”

<sup>146</sup> Ngako Yena, Nkulunkulu, wehla emvakwekwendlula kuloku, futsi manje yonkhe indvodzana, kutsi uyadla futsi utalwa ngekutalwa kwekulalana kwemvelo, indlela lofika ngayo; bese kutsi uma sekufika endzaweni lapho wendlula khona embhabhatisweni wemanti, bese kuba ngumbhabhatiso waMoya loNgcwele, bese-ke uMoya loNgcwele uyehla embhabhatisweni weMlilo bese utsatsa loku lokudaliwe kube kwawo, ngalokufanako njengoba wenta kuYe. UMoya loNgcwele naNkulunkulu nguMoya lofanako. Niyabona na? Uyehla futsi utsatse lomtimba ube wawo ekuvukeni kulabafile. Futsi Wavuselwa kulungisiswa kwetfu, “Konkhe loko Babe laNgiphe kona kutowuta, akukho nalokukodvwa lokuyolahleka. Ngiyokuvusa elusukwini lwekugcina. Akukho nalunye lunwele lwenhloko loluyobhubha ngisho.” *Loko* kucala kwalokudaliwe kwaNkulunkulu. *Loku* kuchubeka kwalokudaliwe kwaNkulunkulu. *Bese-ke* umhlaba wonkhe ufanele ube nembhabhatiso. Bese-ke uMoya loNgcwele wehlela kulelodolobha kuhlala emhlabeni, nelitabernakeli laNkulunkulu likumuntfu, futsi uhlala nabo, Nkulunkulu unelitabernakeli lapha emhlabeni. Lonkhe lelicebo lekuhlengwa, kulungisiswa, kungcweliswa, umbhabhatiso waMoya loNgcwele, lofanako njengoba unjalo ngalesosikhatsi.

<sup>147</sup> Manje caphelani, Wabangela kutsi lentfombi ntfo ikhulelwe, futsi kukuloku kutsi yatala iNdvodzana ngaphandle kwekwatana nendvodza. Loku kudide isayensi kuyoyonkhe leminyaka. Kusakwenta. Mhlawumbe bamhleka Isaya ngesikhatsi akhuluma futsi watsi lentfombi ntfo itokhulelwa, “Manje, loko kwakungenteka kanjani na?”

<sup>148</sup> Kwangatsi ngiyabona, Isaya, lokuhlazeka, ngesikhatsi eva Nkulunkulu atsi, “Ngitobanika sibonakaliso lesikhulu, Ngitobanika sibonakaliso lesingunaphakadze, intfombi ntfo iyokhulelwa.” Manje, yena, atiwa emkhatsini webantfu, bantfu bakubo, umprofethi, locinisekiswe nguNkulunkulu. Manje ngesikhatsi aphuma embikwabodokotela kanjalonjalo, nalesitatimende, “Intfombi ntfo iyokhulelwa.” Niyabona, kwakungakaze kubekhona, seloku kwacala sikhatsi, kubuyela emuva le lapho khona Nkulunkulu adala umuntfu waKhe wekucala. Kodvwa lapha, manje, loko, wesifazane lolapha emhlabeni utokhulelwa. Kucabange nje ezingeni lekuhluta ingcondvo, kutsi-ke lowomprofethi wahlazeka njani, kodvwa bekati kutsi Nkulunkulu bekatoligcina Livi laKhe, Bekatolifakazela. Kwangatsi ngiyabona, wonkhe umndeni

wemaHebheru walungiselela indvodzakati yawo lencane kutsi ibe naloluswane, niyabona, wamtsengela ticatfulo nemabhudzi, noma yini lebayigcokako, nelibhayi lelincane lelinetimbali, futsi balungiselela ku—kufika kweluswane. Titukulwane tendlula, kodvwa Nkulunkulu walifakazisa Livi laKhe! Intfombi ntfo yakhulelwa, futsi yatala luSwane, wafakazisa kutsi Livi lemprofethi waKhe laliliCiniso. Uhlala ema ngakubo njalo.

<sup>149</sup> LeNdvodzana yentfombi ntfo beyiLivi lentiwe labonakala. Manje Johane loNgcwele 1, uma nifuna kukufundza loko. Johane loNgcwele 1, lomprofethi, lomprofethi, naye. Kodvwa leNdvodzana yentfombi ntfo beyiLivi lentiwe labonakala, kucala kwalokudaliwe kwaNkulunkulu. Manje, wonkhe umhlaba ungulokudaliwe kwaNkulunkulu, kodvwa ulahlekile. Niyabona na? Ngako-ke Uhlenga lomhlaba. Futsi wena uyincenye yalomhlaba, futsi Uhlenga wena ngendlela lefanako nalena Lahlenga ngayo umhlaba wonkhe. Niyabona na? Manje, leNdvodzana yentfombi ntfo beyiLivi lelibonakalisiwe, “Ekucaleni bekakhona Livi, Livi bekakuNkulunkulu, Livi bekanguNkulunkulu. Futsi Livi waba yinyama wase wakha emkhatsini wetfu.”

<sup>150</sup> Sathane wetama onkhe emasu kuMenta akwentele phansi loku. Sathane wetama konkhe lebekangakwenta ku—kuMenta akwentele phansi, wetama kuMtfola kutsi atsatse umbuso ngaphandle kwekuhlupheka, wetama kuMtfola kutsi awutsatse ngaphandle kwekuhlenga (kantsi kwakulicebo laNkulunkulu ensimini yase-Edeni ngesikhatsi Abulala liwundlu, kutsi kungengati kuphela Lebekatowutsatsa ngayo), wate waMetsembisa yonkhe imibuso yemhlaba uma Bekangawutsatsa. Cabanga nje kutsi setsembiso lesinje!

<sup>151</sup> Anicondzi yini, bangani bami labaligugu labatsandzekako, kulomzuzu, kutsi Sathane ukwentela setsembiso se... uyokwenta ube ngulomunye webafundisi babo lababendlula bonkhe ehlanganweni yemphakatsi. Utokunika sihlalo lesingembali kulolonkhe libandla futsi akwente lidikhoni. Utokwenta noma yini, uma nje utokhwesha kuleliLivi.

<sup>152</sup> Manje caphelani, ente konkhe...uMnika live nayo yonkhe imibuso, Bekangayitsatsa. Beketama kuMenta kutsi ephule leloLivi, ngoba bekati kutsi bekanaYe khona lapho uma bekangaphumelela. Wenta Mosi kutsi aLephule, wenta Eva aLephule, kodvwa washayisana neMfo longakalungi kulesikhatsi lesi. Ngani na? BekaLivi, futsi bekangakwati. BekanguleloLivi, cobo lwaKhe.

<sup>153</sup> Sengiyambona. Sifuna kumbuka ngeluhlobo lwesitfombe sakhewana. Sengiyatibona letotimphiko letimnyama letindzala letinkhulu tibhakuta timelene naEva, futsi atsi, “Manje, ngiyakutjela kutsini, siyabukeka. Ufanele usitame.”

“Kodvwa Nkulunkulu utsite, nasikwentile, siyofa.”

154 “O, yebo-ke, impela ngeke nife. Niyabona na? O, lowo ngumbhedvo. Lowo ngumcondvo wemuntfu losidzala. Ungakholwa lutfo.” Kodvwa Nkulunkulu beকাশito njalo! Nkulunkulu wafakazela kutsi kwakucinisile. Futsi Uyakufakazela khona manje, bantfu bayafa ngalomzuzu. Usasolo afakazela kutsi kucinisile.

155 Caphelani, futsi uma efika kuMosi, watsi, “Mosi, uyati unenhloko leshisako, usheshahlutfu. Buka kutsi lesosicuku semambuka senteni, niyabona. Yini ungavele nje wehlele lapho futsi impela ubatjele ngako na?” Futsi wakwenta.

156 Kodvwa ngesikhatsi ashayisa kuleLilayini lelinemandla agezi lotinkhulungwane letilishumi, Wayobula tinsiba takhe ngesikhatsi agijimela etulu kumelana naYe. Watsi, “O, lalala,” watsi, “NgitoKunika yonkhe imibuso.”

“Kubhaliwe!” Niyabona na? “Kubhaliwe!”

157 Watsi manje, “Uma UyiNdvodzana yaNkulunkulu.” Niyabona, bekahlala njalo aLingabata. Usasolo afundzisa labanye kutsi baLingabate. Wafundzisa Eva kutsi aLingabate, wafundzisa Mosi, wabafundzisa bonkhe kutsi betame kuLingabata.

158 Ufundzisa wena kutsi utame kuLingabata. Nawe wena lohleti khona lapha manje, uma nifuna nginibite ngemagama enu, bekukutsi, Sathane beketama sikhatsi lesidze kunenta kutsi ningingabate. Ningakwenti loko. Ddadze, uma ukwenta loko, yebo-ke, u . . . noma, hhayi mine, kodvwa nje ungabate. Likholve leLivi nje. Awudzingi kutsi ukholwe mine, kodvwa kholwa Loku. Uyabona na? Uma ngisho leLivi, Akusilo lami, LingelaKhe. Livi lami lehlukile, kodvwa Leli laKhe. Niyabona na? Caphelani manje, caphelani. Angifuni kungena kuloko khona manje.

159 Caphelani, setsembiso, sawo onkhe emaVi aKhe, ngekwelucobo kucinisile. WaWafakazisa. Wafakazisa, ngoba Wafakazisa kutsi BekaLivi lelicinisile. “Umuntfu ngeke aphile ngesinkhwa sodvwa, kodvwa ngalolonkhe Livi leliphuma emlonyeni waNkulunkulu.”

160 Ini, uphila kanjani na? Nge, “Yebo-ke, uma nje utotsatsa lelinye leLivi laNkulunkulu, utophila na?” Manje, loko akusiko loku Lakusho. Nicaphelile, e-v-e-r- . . . “onkhe emaVi”? Uphila kanjani na? “O, udla ekhatsi lapho”? Cha, ufa masinyane. Leyo yinyama. “Yebo-ke, yena, o, ulilunga lelisontfo. Ukholve yonkh’intfo ngaphandle kwaLelo”? Solomane ufile. Niyakutfolana?

“Angaphila kuphela ngalo lonkhe Livi leliphuma emlonyeni wa . . .” Umpristi lomkhulu, umbhishobhi, sikhulu selisontfo lesingukhadinali, umelusi na? “Nkulunkulu! Lonkhe Livi leliphuma emlonyeni waNkulunkulu.” Sati kanjani kutsi Livi laNkulunkulu na? Usho njalo, bese UyaLifakazela-ke.

Uyalifakazela Livi laKhe. Caphelani-ke, uma loko kunjalo, kuvuma kwakho ngeke kukwente uphile. Bulunga bakho belibandla ngeke bukwente uphile.

Caphelani, ngeLivi laKhe kuphela, hhayi nje Livi linye libekwe endzaweni lokungesiyo. Akukho muntfu loyo. . .Livi linye labulala sive sonkhe lesibantfu. EBhayibhelini, kuSambulo 22, livi linye litosolo libulala yonkhe lentfo, ligama lakhe liyosuswa eNcwadzini yekuPhila. “Loyo loyokwengeta livi linye, noma atsatse Livi linye.” Hhayi livi linye! Hhayi. . .Cha, ngicondze, hhayi—hhayi emavi lamabili, livi linye nje! Hhayi umusho munye; livi linye! Livi linye! O, bantfu, niyacondza na?

<sup>161</sup> Manje, angikhulumi nje ngicondize kuletetsameli leti. Loku kuyatfwetjulwa, niyabona, futsi Kuya emhlabeni wonkhe. Niyacondza, bantfu bemhlaba, kutsi Livi linye, Livi linye, hhayi umusho munye, hhayi indzima yinye, Livi linye, nguloko kuphela Eva langakukholwanga. Kwaletsa. . .Nkulunkulu wakufakazela. “Kodvwa-ke uma ugcina lonkhe Livi, utophila.” Bangabata Livi linye, kwaletsa kufa esiveni lesibantfu. Kodvwa umuntfu ngeke aphile ngesinkhwa sodvwa, kuticinisa enyameni, kodvwa ngalo lonkhe Livi, lonkhe Livi ngendlela nje leLibhalwe ngayo. LiBhayibheli litsi, “Alihunyushwa ngumuntfu ngekwakhe ngansense.” Akukho muntfu noma kuphi, noma ngumuphi nhlobo, kutsi etame kunoma ngukuphi ahumushe Livi laNkulunkulu. Nkulunkulu ungumhumushi waKhe Yena.

<sup>162</sup> Ngesikhatsi Etsembisa, Watsi, “Akube khona kukhanya,” kwaba khona kukhanya. Watsi, “Intfombi ntfo itokhulelwa,” futsi yakwenta. Niyabona, noma yini Nkulunkulu layishoko, Nkulunkulu uyayifakazela.

<sup>163</sup> Akunandzaba kutsi utama kangakanani kucabanga kutsi kuvuka kulabafile kwemtimba kwakungeke kwenteke, futsi labobantfu usemuva lapho, futsi nje lutfuli lwemhlabatsi, futsi sewendlule lutfuli manje, sebabekuma-esidi nje nemagesi umtimba wabo lowentiwa ngako. Umphefumulo wabo usaphila. Nkulunkulu watsi, “Ngitawuvusa.” Jobe watsi, “Noma timphetfu tibhubhisa lomtimba, noko enyameni yami ngitombona Nkulunkulu.” Niyabona, akunandzaba, lonkhe Livi lifanele liginwe, nemuntfu uyophila ngaleloLivi. Wavusa indvodza kulabafile, emvakwekuba seyife tinsuku letine, kufakazela kutsi Bekakuvuka nekuPhila. Uma indvodza beseyife tinsuku letine futsi inuka, likhala layo laselivele lishone ekhatsi etinsukwini letine. Kunjalo. Intfo yekucala leshona ekhatsi, esidalweni lesingumuntfu, likhala, lihovokela ngekhatsi esidvunjini, licondze bese liyahhovoka. Bese kuba sikhumba, tilwanyakatana, wena. . .Fakwa ebhokisini lelivalwe ngci, noma kungahle kube yini, kodvwa noko timphetfu atidzingeki kutsi tivele emhlabatsini, tikuwe. Nicaphelile

kutsi Jobe watsi, “Noma timphetfu tesikhumba sami—sami tingibhubhisa.” Hhayi timphetfu temhlaba, tingeke tibekhona. Timphetfu tikuwe, tilungele kukubhubhisa, kufa kusebenta emtimbeni wakho lofako. Kodvwa uma unaKhristu, khona-ke kuPhila kusebenta emtimbeni wakho lofako, kukuvusa futsi. Uyabona na? Wavusa umuntfu kulabafile, emvakwekuba sekafe tinsuku letine, “sewuyanuka,” kufakazela ngesikhatsi Atsi, “Ngikuvuka nekuPhila.” Manje, ngubani lobekangasho loko ngaphandle kwaNkulunkulu, niyabona, “Ngikuvuka nekuPhila. Loyu lokholwa ngiMi, naloku bekasafile, kepha noko utawuphila.” Niyakukholwa loko na? Futsi Wavusa lowomuntfu, kufakazela kutsi Livi laKhe lalicinisile. Kunjalo!

<sup>164</sup> Caphelani, BekaLivi. EmaHebheru 4:12, uma nifuna kukubhala phansi loku. EmaHebheru 4:12, kwatsi, “Livi laNkulunkulu likhalipha kwengca inkemba lesika ngetinhlangothi totimbili, lihlole imicabango netizindlo tenhlotiyo.” Ngabe kunjalo na? “Liyahlola.” Kufakazela kutsi BekaLivi, Wentani na? Phetro weta kuYe, libito lakhe lalinguSimoni. Futsi wefika kuJesu, wase Utsi... wahlala phansi ngaphandle lapho, futsi Jesu, utse nje angefika kuYe, Watsi, “Libito lakho unguSimoni, futsi uyindvodzana yaJonasi.” Angakafundzi, angenasicu emvakwakhe, bekangenalutfo kodvwa nje umdwebi lojwayelekile, angenamfundvo, liBhayibheli latsi beka “ngati lutfo nje futsi angakafundzi,” kodvwa waba ngumbhishobhi welibandla lase—laseJerusalema. Ngani na? Ngani na? Jesu wamtjela kutsi bekangubani, kutsi kwakungubani libito lakhe, nekutsi libito leyise lalingubani. Futsi wati kutsi lelo kwakuLivi, ngoba liBhayibheli latsi, “INkxosi Nkulunkulu wenu iyonivusela umProfethi lonjengami,” naloyo kwakufanele kube ngumProfethi, futsi kwakungekho bapfethi labatsenjiswa emvakwaMalakhi kuya kuMesiya, iminyaka lengemakhulu lamane kungekho mprofethi. Futsi naku kwakuneMuntfu eme lapho, acinisa, noma afakazela Livi laKhe, kulomuntfu lobekamiselwe ngaphambili ekuPhileni, watsi, “Libito lakho unguSimoni, kusukela manje... Uyindvodzana yaJonasi, kusukela manje utobitwa nga ‘Phetro.’” Kucabange! Walifakazela kuBani na? Akalifakazisanga ngani leloLivi ku... Akalifakazelanga ngani leloLivi kuKhayafase na? BekanguNkulunkulu, Bekati kutsi Khayafase bekangeke alikholwe. Kodvwa lomuntfu lona bekamiselwe kuPhila, waLati khona ngalesosikhatsi nje.

<sup>165</sup> Ngalesinye sikhatsi eme emkhatsini, lapho lenye indvodza etinsukwini letimbalwa kamuva yahamba futsi yatfolo bhululu ngale kwentsaba, cishe emamayela lalishumi nesihlanu kusuka lapho bebashumayela khona, wabuya naye ngelusuku lolulandzelako. Bekeme lapho emkhatsini, futsi yakhuphukela lapho Jesu bekakhona khona. Jesu wacalata, BekanguNkulunkulu, niyabona, Bekanekubona

lokufihlakele. Loko kwakhombisa kutsi, niyabona, enta Livi libe ngulelicinisile, Walifakazela Livi.

Manje, labanye babo batsi, “Uyati, loya Muntfu uLivi.”

<sup>166</sup> “Umbhedvo,” labobapristi batsi, “loyomfo akasuye. Cha. Lelo akusilo Livi.”

<sup>167</sup> Watsi, “Uyati kutsi umBhalo utsini, ‘INkhosi Nkulunkulu wetfu iyovusa umProfethi lonjengaMosi.’ Futsi lowo nguYe. Mlaleleni.”

<sup>168</sup> Yebo-ke, Watsi, “Ungu, buka, umIsrayeli, lokungekho nkohliso kuye.”

Lomfo watsi, “Rabi, Ungati nini na?”

<sup>169</sup> Watsi, “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, Ngikubonile.” Bekati kutsi ngubani lobekatoLikhohla.

<sup>170</sup> Watsi, “Rabi, Wena UyiNdvodzana yaNkulunkulu. ULivi.” Jesu wafakazela kutsi BekaLivi, ngeLivi.

<sup>171</sup> Caphelani lowesifazane lomncane emtfonjeni. Bekafuna Mesiya. Bekangakahlangani ngalutfo neticuku tabo letinkhulu nemahlelo, kanjalonjalo, bebanawo kuletotinsuku tabo. Lowesifazane bekafuna Livi. Ngako iNdvodza, ngalesinye sikhatsi, ihleti khona laphaya, iNdvodza nje leyejwayelekile, ihleti yeyeme ngasendleleni, yatsi—yatsi, “Mfati, Ngiletsele kwekunatsa.”

<sup>172</sup> Lowesifazane watsi, “Manje, awume kancane, mhlawumbe Utama kutivuselela ngami,” angahle kube wacabanga enhlityweni yakhe, ngoba bekaphawuleka ngekutsi unguwesifazane lodvume kabi. Watsi, “Ngani, Une... Ungibutelani umbuto lonjalo na? Sinekwehlukana lapha. Nje wena Uli—Uli—Uli...UliJuda, tsine singemaSamariya, hhayi...akusilo lisiko, akusikahle kutsi Wena ungicele kanjalo.” Niyabona na?

<sup>173</sup> Watsi, “Mfati, kube bewati kutsi Ngubani lobewukhuluma, bewuyocela kiMi kunatsa.”

<sup>174</sup> Watsi, “Wena, kunatsa? Angiboni ngisho nelibhakede noma intsambo. Bewunganginika kanjani Wena emanti kulomtfombo na?”

Watsi, “Akusiwo lomtfombo lebeNgikhuluma ngawo.” Niyabona na?

<sup>175</sup> Futsi emvakwesikhashana, watsi, “Lo nguMfo longakejwayeleki.” Ngako wacala kukhulula imbata yemanti ikhuphuke, advonsa.

<sup>176</sup> Watsi, “Yebo-ke, emanti leNgiwaniketako ayoba tiphetfu temanti, tiphetfu temanti lashisako, antjaza ayongena ekuPhileni lokuPhakadze, nasemphefumulweni wakho.”

<sup>177</sup> “Yebo-ke,” watsi, “manje, awume kancane, ngi—ngiyacondza, Wena uliJuda.” Watsi, “Manje, nine maJuda,” watsi, “Ucondze kungitjela kutsi Wena umkhulu kunababe wetfu, Jakobe, lowemba lomtfombo na?” BekanguNkulunkulu waJakobe. Niyabona na? Watsi, “Ucondze kutsi Wena umkhulu kuna—kunaJakobe, lowemba lomtfombo na?” INdvodza nje leyejwayelekile, niyabona, bekabukeka kanjalo. Nguloko kuphela lenikubonile, indvodza nje leyejwayelekile. Watsi, “Wena utsi Umkhulu kunababe wetfu, Jakobe, lowemba lomtfombo, futsi wanatsa kuwo cobo lwakhe, tintinkhomo takhe na? Yebo-ke, sibusisekile nje ngekunatsa kulomtfombo lapho lowomprofethi emba khona.”

Watsi, “Uh-huh,” Washo.

“Futsi sikhuleka kulentsaba. Wena utsi ‘eJerusalema.’”

<sup>178</sup> Watsi, “Insindziso yeliJuda, sifazane, siyati kutsi sikhuluma ngani.” Watsi, “Wena ukhonta longakwati kutsi kuyini.” LiJuda lifanele lilati Livi, niyabona, kutsi lalifanele libe yini. Kodvwa, niyabona, Bekabukisisa manje. Ngani na? Uto . . . UtoKwentani na? Afakazele Livi laKhe. Niyabona na? Ngani, lowesifazane watsi . . . Watsi, “Kambe, hamba ulandze indvodza yakho ute lapha.”

Wase utsi, “Anginandvodza.”

<sup>179</sup> “Ngani,” Watsi, “ukhulume liciniso, uyabona, ngoba bewunalasihlanu, nalena lonayo manje ayisiyo indvodza yakho.” Niyabona na? Bukani! Kukhona lokwenteka, niyabona, kukhona lokwatfola kuPhila. Manje, kube kwakukadze kungekho ekhatsi lapho kwasekucaleni, kube bekakadze angenako lokumelele ekumiselweni ngaphambili, kwakungeke kubambelele.

<sup>180</sup> Nako kume bapristi lapho, batsi, “Lomunfumu unguBhelzebule.” Niyabona, akukho lokumelele.

<sup>181</sup> KuPhila lokuPhakadze, “wawusolo ukhona.” Niyabona, unekuPhila lokuPhakadze, sinye kuphela simo sako, lowo nguNkulunkulu. Wawuyincenye yaKhe, Wacabanga ngawe futsi wakwati ngaphambi kwekusekelwa kwemhlaba, emcondvweni waKhe. Niyabona na?

<sup>182</sup> Wacalata. Bukani kutsi bekasesimeni sekuba nesono kanjani—kanjani. Kodvwa, niyabona, Bekangeke—Bekangeke amtfole lowompristi, ngoba lompristi bekasifundziswa lesikhulu lesifundzisiwe, siyazi wetenkholo eVini, kodvwa akukho kumelelwa eZulwini, niyabona, bekangekho nhlobo ekucabangeni kwaNkulunkulu. Kodvwa lona wesifazane bekakhona. Watsi, “Mnumzane, ngiyabona kutsi ungumprofethi Wena.” Nguloko kuphela nje Lebekafuna akubone. Niyabona na? Watsi, “Siyakholwa kutsi Unguye, ngiyakholwa kutsi Ungumprofethi wena. Manje, siyati. Asicondzi ngebaprofethi manje, ngoba sikhatsi sesihambe sibili, siyati kutsi kukhona



Mesiya lotako. Futsi uma lowoMesiya efika, Utoba Livi. Niyabona, Utotati timfihlo tenhliyiyo, Uto kwenta intfo lefanako lowa—loWatenta lapho.” Watsi, “Ufanele kuba ngulomunye webaprofethi baKhe, kuMendvulela noma lokunye.”

Watsi, “NginguYe.”

<sup>183</sup> BekaNgentani na? Bekafakazela Livi laKhe, afakazela sikhundla saKhe, afakazela Lebekangiko. Nkulunkulu bekakuKhristu, abuyisana nemhlaba Yena lucobo. Futsi Nkulunkulu uLivi. Kulungile. Wathulisa imimoya levungutako nemagagasi, kufakazela siprofetho saSaya, “Uyawutsiwa ngu Nkulunkulu lonemandla, uYise longunaphakadze.” Niyabona na? Wandzisa futsi tinkhwa netinhlanti, leNdvodzana letalwa yintfombi ntfo. Kwakuyini na? Kufakazela Livi. Wonkhe umBhalo ufanele ugcwaliseke. Walifakazela Livi, ngekusho kutsi BekanguJehova lobonakalisiwe. Bekakucala kwalokudaliwe kwaNkulunkulu. Nkulunkulu kulokudaliwe, Nkulunkulu anencenye lencane yalokudaliwe lapha kutsi Nkulunkulu beka hlala kuYe lucobo, Bekakucala kwaloko lokudaliwe kwaNkulunkulu, “Kusukela kuYe utala emadvodzana lamanengi.” Caphelani, Wandzisa futsi tinhlanti. ULivi nebufakazi beLivi.

<sup>184</sup> Manje lalelisisani, njengoba sehlela ngasekugcineni. Lolosuku, lengifundze ngalo emizuzwini lembalwa leyendlulile, manje, ngesikhatsi Efika endlini yaJayiru. Wahamba wangena, Sekefike lapho. Manje, khumbulani, Jayiru bekangu—ngumpristi, likholwa lelisemkhatsini nemncele. Bekafuna kumkholwa Jesu, kodvwa bekakutondza kwehlukana nelibandla lakhe, ngoba bebatsite, “Noma ngubani lokholwa nguYe utokhishelwa ngaphandle ebandleni.” Manje lalelisisani manje, sengivala, nginakisiseni impela. Bukani loku. Ngikholwa kutsi Jesu bekakwati loko ngesikhatsi Awela lwandle, ngoba Bekati tintfo tonkhe. Futsi ngesikhatsi Awela lwandle, wema entasi lapho, futsi naku kufika lompristi lomncane entasi. Intfombatane yakhe yagulisisa, bodokotela bese baphonse lithawula ngayo, watsi “Seyilele edvute nekufa.” Manje, kufika sikhatsi sekutsatsa tinyatselo.

<sup>185</sup> Mhlawumbe loko kukuwe manje ekuseni, sikhatsi sakho sifikile sekutsi utsatse tinyatselo. Niyabona na? Mhlawumbe ugula impela. Mhlawumbe wenelisekile kutsi uneliphutsa. Kungenteka. Nkulunkulu uyaluphococelela loludzaba, kufika sikhatsi sekutsatsa tinyatselo.

<sup>186</sup> Manje ngalokusondzele. Futsi uyafika, bekangakhatsali kutsi bonkhe labanye batsini, waphumela ngco ebaleni, futsi uyafika futsi uwa phansi ngasetinyaweni taJesu. Sinyatselo lesinje pho se—sesifundziswa lesikhulu lesifundzisiwe, kutsi site kuLowo lesingenarekhodi lekutsi wake waya esikolweni. Uta kanjani umuntfu, bekafanele kuba kuyo yonkhe isayensi

yetenkholo, uta kuMuntfu lobekafanele kuba ngulo “sehluleki, umuntfu wasendle, umuntfu lohlanyako, Losangene ingcondvo, lote ngisho ingcondvo lesile.” Ngiyacolisa ngaleyonkhulumo, kodvwa “Ungulowejwayelekile longakahlambuluki enhloko welusuku,” wonkhe umuntfu bekaMcabanga anguloko. Njengoba besingasho namuhla, ngesisho sasesitaladini, “Linadi!” Njengoba ngashumayela ngalelelinye lilanga ngelinadi nelibhawodi, niyati. Niyabona, nguloko Lebekangiko emphakatsini, nje lojwayelekile watinsuku tonkhe. . . Awusho, “Ngani, Usangene! Uyahlanya! Uluhlanya!” Manje, naku kwakukhona umuntfu lobekanayo yonkhe imifundzate, eta kuLowo lobekafanele kutsi akasile engcondvweni yaKhe. Waphocelelwa kuko.

<sup>187</sup> Yibukeni manje. Kutotsi kuntinyela kancanyana, kodvwa kutoba kuhle kini. Niyabona, ngaletinye tikhatsi kwetfuka kuyanivusa.

<sup>188</sup> Caphelani, Uyafika futsi wangena ngaseluhlangotsini lwalelencane, intfombatane leseiyifile, lebeyife mhlawumbe emahoreni ngaphambili, futsi bese bavele bayilalise ngaphandle, futsi bamtsela ngemafutsa ekugcobisa kutsi angaboli, base basibeka ngasesitulweni lesingumbhedze. Nguleyondlela lebebenta ngayo ngaletonsuku, nje batitfwale bese batifaka emgodzini, epulangweni. Yayilele ngaphandle esitulweni lesingumbhedze, itungeletwe timbali.

<sup>189</sup> Futsi, o, lowomelusi lomncane lonemoya lomuhle, Jayiru lomncane, ngibona kwangatsi bekangumelusi lomncane lonemoya lomuhle, wonkhe umuntfu bekamtsandza. Ngoba, niyabona, ngingakufakazela loko, ngoba wakwenta, enhlitiyweni yakhe, wamkholwa Jesu. Kodvwa bekanebumatima nje kutsi ente sincumo, ngoba bekangeke abe nalo lisheke lelingenako njalo ngeMgcibelo noma njalo ngeMsombuluko ekuseni. Niyabona na? Kwakul’khuni nje kutsi ente si—sincumo. Futsi lenye intfo, bantfu, sitfunti lesihle lesikhulu lebekanaso emkhatsini webantfu, bebatotsi, “Niyati kutsini, Jayiru sewuyahlanya. Niyabona, wawelela laphaya nalowomprofethi wemanga. Nguloko impela nje lakwenta, lapho konkhe loku lobekufanele kube ngabe tibonakaliso netintfo, lowomProfethi waseGalile, niyati, Jesu waseNazareth.”

<sup>190</sup> Asikukholwa manje, kuvakala kukungahloniphi lokungcwele, kodvwa ngulendlela bekungiyi ngalesosikhatsi. Niyabona na? “Futsi, ngalelelinye lilanga, njengoba kunjalo manje, kutobanjalo ngalesosikhatsi.” Niyabona, intfo lefanako!

<sup>191</sup> Manje caphelani, wawelela lapho. Futsi kwakulukhuni kutsi ente loko, kodvwa sikhatsi siyafika lapho aphoceleleka khona kutsi akwente. Wazingeka kutsi akwente. Futsi nangu ahamba futsi watfola Jesu, ngaphandle ngco embikwabo bonkhe, wase

uwa phansi etinyaweni taKhe, wase utsi, “Nkhosi! Nkhosi!” Niyati kutsi yini loko na? Kubusa, bunikati. Kunjalo.

<sup>192</sup> Niyabona, incumbi yebantfu bafuna Jesu kutsi abe nguMsindzisi wabo, kodvwa angabi yiNkhosi yabo. Niyabona, iNkhosi ngu “mbusi.” Ya. Wena utsi, “Jesu, Ngisindzise bese uyangiyekela ngime khona lapha, futsi loko kulungile, futsi ngitotentela umsebenti wami. Manje, Ungangeni emsebentini wami. Kodvwa Ungaba nguMsindzisi wami, kodvwa hhayi iNkhosi yami.” Ufuna kuba yiNkhosi, niyabona, lapho-ke UnguMsindzisi wakho.

<sup>193</sup> Kodvwa manje, watsi, “Nkhosi, Msindzisi!” Niyabona na? “Ngi. . . intfombatane yami lencane, umntfwanami lokuphela kwakhe, uneminyaka lelishumi nakubili budzala, bodokotela sewuphonse lithawula ngayo.” Akungabateki umpristi ngahle kube washo loku, “Uyati, bonkhe bakhulume ngaWe kutsi uluhlanya, kodvwa, Uyati, Nkhosi, ngi—ngi—ngiyaKukholwa. Ngiyakholwa. Ngiyati kutsi Unekubona lokufihlakele. Futsi intfo kuphela lengifuna Uyisho, kutsi, wota nje ubeke tandla taKho etikwayo. Bese-ke ungitjela kutsi angenteni, ngitokwenta.” O, manje kukhona lapho sewucondze khona!

Watsi, “Ngitohamba. Ngitohamba.” Wase Uyacala uyachubeka.

<sup>194</sup> Emvakwekuba sekahambe emahora lamanengana, naku kuta umuntfu agijima naye, njengoba lisiko lalinjalo ngalesosikhatsi, imilotsa etikwenhloko yakhe, watsi, “Ningayikhatsati leNdvodza, indvodzakati yakho ifile. Seyivele ifile, sebavele bayilungisile futsi bayilalisa ngaphandle.”

<sup>195</sup> O, inhlitiyo yakhe lencane! Jesu wajikisa emehlo, wambuka, watsi, “O! O! O!”

<sup>196</sup> Watsi, “Angikakutjeli yini na?” Manje, Lobekakwentile lapho, Bekamtsembisile Jayiru. Manje Ufanele akufakazele loko. Ameni. “Ngikutjelile. Kholwa nje kuphela futsi utobona inkhatimulo yaNkulunkulu.” Manje, Bekati kutsi Bekentani. Watsi Bekangenti lutfo aze Akhonjiswe nguYise kuphela. Johane loNgcwele—Johane loNgcwele 5:19, “Ngenta kuphela loko Babe laNgikhombisa kona,” ngako WaMkhombisa lokwakutokwenteka.

<sup>197</sup> Ngako ngesikhatsi Angena endlini, futsi wema lapho eceleni kwaleso lesincane, sidvumbu lesesicinile silele lapho, beyikadze igula sekungemaviki. Newayo lomncane, umtimba lose uphaphatsekile, kungekho kudla lokwakungene emtimbeni wayo, nekushisa netintfo, futsi beyi—beyifile. Bese bayifutse konkhe ngalamakha ekungabolisi nentfo. Futsi ilele lapho, niyati, esitulweni lesingumbhedze netintfo, balungiselela kuyigocota bese bayifake ethuneni, futsi babeka. . . banemcimbi wabo lomncane wekuba netimbali tiyitungetile. Jesu uyafika.

Futsi wonkhe umuntfu, “O, Jayiru, intfombatane yakho lencane seyifile! O, babe Jayiru, o! Siyakudzabukela kakhulu,” nako konkhe.

<sup>198</sup> Watsi, “O, thulani; nibanga umsindvo lomnengi kakhulu.” Watsi, “Sani lesiphitsiphitsi lesi konkhe lapha lenisentako na?” Niyabona na? “Lesiphitsiphitsi lesi, nje ni...niya—niyampopolota futsi niyamemeta. Lentfombatana ayikafi. Ilele. Shhh.”

<sup>199</sup> Base bentanjani-ke? Ngesikhatsi baMuva atsi beyingakafi, ba...Latsi, “BaMhleka ngekumhhalatisa.” Ngalamany'emagama, baMhhawuta. “Hhuuwi! Ngani, Wena! Ngani, Wena mprofethi wemanga! Ngani, Wena mkhohlisi wemuntfu! Lentfombatana ifile. Dokotela utsite ifile. Sesiycobise ngemitsi, sesiyilalise ngaphandle. Ilele lapho, ifile.” Batsi, “Ha, ha, ha! Manje, Jayiru, bewusolo ukhuluma ngaYe, manje utsini ngako na?”

<sup>200</sup> Niyati kutsi Wenteni na? Watsi, “Nonkhe phumani lapha.” Kuba ngasekungakholweni lokunje njengaloko, kungeke kusebente. Manje, Watsini na? Watsi, “Jayiru, uma kuphela utokholwa, utobona inkhatimulo yaNkulunkulu.” Manje, lelo Livi laKhe. Utofanele akufakazele loko. Kulungile.

<sup>201</sup> Ngako-ke watsi naKangena endlini lapho bebakhala khona bonkhe, Watsi, “Ilele.” Loko kwakuphambene nesayensi. Loko kwakuphambene nengcondvo lehlutle. Yayifile, yagcobiswa ngemitsi.

<sup>202</sup> Batsi bangafa nje, babagcobisa ngemitsi ngaso lesosikhatsi, kutsi nje uma kuphila sekuphumile kubo, batsele lawomakha netintfo etikwabo futsi babagocote bese bayabatsatsa babahambise. Niyabona, babangcwabe, bayabangcwaba nje, yebo-ke, ngaletinye tikhatsi bangabatsi ngisho nebantfu. Niyati, Ananiya naSafira; bamngcwaba Ananiya, ngesikhatsi Safira...Ananiya, ngesikhatsi Safira angenile, niyabona; bese bamkhiphile futsi bamngcwaba, niyabona. Bavele nje, batsi bangafa, bebatsela leyontfo etikwabo bese babakhiphela lapho futsi babasuse. Niyabona na?

<sup>203</sup> Ngako yaseyivele ilungele kuyongena ethuneni, kodvwa bebafuna kulindza babe kutsi ayibone ngaphambi kwekutsi bayisuse. Futsi ngesikhatsi Angena, nayo ikulesosimo, futsi Watsi, “Itsatsa sitfongwana nje.”

Yebo-ke, batsi, “Manje, uma lowoMfo impela anghlanyi!”

<sup>204</sup> Ngakho manje Wentani na? Besavele ashito kutsi yayilele, Wadzingeka alifakazele Livi laKhe. Bekangenakukwenta embikwalesosicuku, ngako Watsi, “Bakhiphe bonkhe.” Futsi sengiyaMbona acalata ngakuJayiru wase utsi, “Usakholwa na?”

“Yebo, Nkhosi.”

205 “Wena nemkakho wotani lapha. Phetro, Jakobe, noJohane, wotani naMi.” Bawelela lapho base babita lelivu, *thalitha kumi*, lokusho kutsi, “Ntfombatana lencane, vuka.” Futsi Walifakazela Livi laKhe, yayilele kuphela. Ngabe kunjalo na? Wafakazela lapha, Livi laKhe lalicinisile. Kungakhatsaleki ngekungakholwa kwabo, Bekasolo alifakazela Livi laKhe kutsi lalicinisile, ngekuyivusa, ngoba Watsi beyilele. Yayilele.

206 Uyokwenta lokufanako ngalelinye lilanga, kulo lonkhe likholwa leliciniso, ngoba Livi laKhe letsembisa kukwenta. “Labo labakuKhristu, Nkulunkulu uyobaletsa kanye naYe.” Niyabona, “Labo labakuKhristu.”

207 Yentani lentfombatane lengumJuda lencane na? Ngicale ngawendlula nje lomBhalo lapha, kodvwa ngi—ngito—towugcina. Ngiyati kungahle kutsi kwephuta kancane, futsi sitongena elayinini lalabakhulekelwako emizuzwini lembalwa. Angeke nginibone lelinye liviki mhlawumbe, kodvwa ake silindze umzuzu. “Umuntfu angeke aphile ngesinkhwa sodvwa.” Niyabona na? Caphelani, ake ngifucele loku ekhatsi manje, kunikhombisa. Wayivuselani Jesu lencekukati lengumHebheru na? Ngoba beyati kutsi yayingakafi na? Kumiselwa ngaphambili. Ngalokufanako njengoba Enta Lazaru. Niyabona na? Mhlawumbe tatitinengi tintfombatane letincane letafa ngalolosuku lolufanako, Akazange asho livi kuto. Bekati kutsi lena yayinekuPhila lokuPhakadze. Niyabona, Akativusanga tonkhe letinye.

208 Bukani, ngesikhatsi Aphuma eJerikho, batsi, “Nangu, lomfo lapha!” Akungabateki batsi, “Uvusa labafile na? Ungitjela kutsi Ungavusa labafile, sinendzawo yemathuna agcwele bona enhla lapha, wota, uvuse laba.” Niyabona, Akazange abanake ngisho nakancane. Niyabona, akazange akwente, ngoba Bekati kutsi BekaLivi.

209 Caphelani, yayilele kuphela. Bekati kutsi uyise bekatofika. Manje, lentfombatane lencane, niyabona, Bekati kutsi leyoncekukati lencane lengumJuda yayilele kuphela. Niyabona, lo—lolungile akafi. Jesu wafikela kutohlenga labalungile. Futsi, *kuhlenga*, kusho “kubuyiselwa lapho wake waba khonakhona.” Niyabona na? Bekangeke abahenge labangakholwa, akunandzaba kutsi bebefundziswe kangakanani nekutsi bebanabodokotela besicu lesingakanani lebebanaso. Bekangeke abahenge, ngoba bebangahengeki; bebefanele baye esiphetfweni sabo. Kodvwa, ekwatini kwaKhe ngaphambili, wati kutsi Lazaru bekaphuma ethuneni. Bekati futsi kutsi lentfombatane lencane yayinekuPhila lokuPhakadze. Ngako yayingakafi, yayilele kuphela. Futsi uma umsebenti wetfu sewuphelile emhlabeni, uma singaphili kute kube sekuFikeni kwaKhe, singeke sife, kuphela silele. Wakufakazela lapha.

Utokufakazela futsi. “Noma timphetfu tibhubhisa lomtimba, noko ngiyophaphama nginjengaYe.”

<sup>210</sup> Ukufakazisa konkhe kweLivi laKhe, konkhe kwemaVi aKhe. Cabangani ngako nje, konkhe kwemaVi aKhe! Futsi naniLivi laKhe. BekaLivi, futsi naniyincenye yeLivi laKhe. Futsi, ngulesosizatfu nitfunyelwe lapha, kucinisa indzawo yenu emphilweni. A—a—angicabangi kutsi nikutfolile loko. Niyabona, ULivi. Manje seniyakutfola na?

<sup>211</sup> Bekasetinyaweni, kuLuther; ematsangeni, kuWesley; emahlombe, ePentecosti. Niyabona kutsi ngisho kutsini na? UyiNhloko. Unencenye lehlanganisa loko ndzawonye, lelihora lesiphila kulo manje; hhayi incenye yetinyawo, hhayi incenye yelitsanga, hhayi incenye yelihlombe, kodvwa incenye yentsamo. Ngabe kunjalo na? Ihlanganisa inhloko. Leyo yincenye yemtimba. Labo labalele kuJesu Nkulunkulu uyobaletsa kanye naYe. Licilongo laNkulunkulu liyokhala, nalabafile kuKhristu bayovuka kucala. Ngabe kunjalo na? Niyabona, niba yincenye yaleloLivi, niba yincenye yaKhe. Futsi nitsatsa liGama laKhe kukuvuma, niyabona, nibekwa ekhatsi lapho, nibhabhatiselwe eGameni laKhe, ningene eMtimbeni waKhe, “NgaMoya munye tsine sonkhe sabhabhatiswa sibe Mtimba munye,” ekhatsi lapha, ngalokufanako impela nje ngendzawo lefanako. Akayiguculi indlela yaKhe. Uma... Bangakhi lokholwako kutsi libandla lasekucaleni likuYe na? Ake sibone, bangakhi lokukholwako na? Babhabhatiswa kanjani na? Kulungile. Niyabona, UnguNkulunkulu longaguculeki. Sikufakazele loko. Besingahlala lapha kute kube sekhatsi nebusuku kusihlwa, sifakazela loko, futsi sibe sisasolo sichubeka sichubeka sichubeka. Niyabona, longaguculeki! Niyabona na? NikuYe nencenye yaKhe, ngoba naniyincenye yekucabanga kwaKhe. Ngaphambi kwekusekelwa kwemhlaba, Wanibita!

<sup>212</sup> LiBhayibheli lasho kutsi silo emhlabeni...Loyo ngumphikikhristu welihlelo eta emhlabeni, abumba silo eRoma, lokwakulihlelo lekucala. NaloMkhandlo wemaBandla eMhlaba ubumba umfanekiso kuso silo, kona impela nje lesakufaka nje encwadzini lapho ngalelinye lilanga. Caphelani, ubumba loko, niyabona, umphikikhristu. NeliBhayibheli latsi, “Bonkhe labo emagama abo langakabhalwa eNcwadzini yekuPhila yeliWundlu,” (nini, emvuselelweni na?) “lelahlatjwa ngaphambi kwekusekelwa kwemhlaba,” (ligama lakho labekwa lapho) “lomphikikhristu uyonidukisa.” Matewu 24:24, uyasho kutsi—kutsi “Umphikikhristu uyosondzela kakhulu njengentfo sibili etinsukwini tekugcina, uyodukisa nalabakhetsiwe, noma labamiselwe ngaphambili...” Kuyintfo lefanako, kukhetfwa nekumiselwa ngaphambili yintfo lefanako, Nkulunkulu wanikhetsa noma wanimisela ngaphambili ngaphambi kwekusekelwa kwemhlaba. “Uyodukisa bonkhe labo emagama abo angamiselwanga ngaphambili eNcwadzini yekuPhila.”

213 Danyela wakhuluma ngako, kutsi labahlakaniphile bayoba njani ngalolosuku, nalabangakahlakaniphi bayoba njani, kanjalonjalo. Kulungile, kunengi kakhulu, kodvwa nje ngisolo ngiya khashane—khashane kakhulu, liwashi lingigijimela kakhulu. Caphelani, manje bukani, Wacaphela emva... Manje bukani kutsi kwentekeni lapha. “Bonkhe Lebekabati ngaphambili, Ubabitile. Bonkhe Lababitile, Ubalungisisile. Bonkhe labo Labalungisisile, Ubakhatimulisile.” Luhambo lwakho seluphelile, uphila incenye yakho. Umusa nguloko Nkulunkulu lakwentele kona. Imisebenti nguloko lokwentako ekutibongeleni.

214 Wafakazela ngentfo yaKhe lefanako, kutsi Bekati tintfo tonkhe, leNdvodzana letalwa yintfombi ntfo. Bekati kutsi tatikuphi tinhlanti letitsite emantini, Phetro nalabanye lebebakadze badweba ngenethi ngetulu ngco futsi ababambanga lutfo. Loko kwafakazela Livi laKhe. Ngabe kunjalo na? Bekati tintfo tonkhe.

215 Futsi ngesikhatsi Sekalungele kukhokha imitselo yaKhe, kwakhombisa kutsi tonkhe tintfo tatitaKhe. Bekati kutsi inhlanti yayikuphi lebeyineluhlavu lwemali emlonyeni wayo lolwenele nje kutsi akhokhele i...Lomunye bekayiwesele ngaphandle lapho, naleyonhlanti yavele yalutsatsa. Futsi Watsi, “Phetro, hamba uyentasi bese uphonsa ludweba ekhatsi, uyabona, bese ucukula leyonhlanti ukhipha lolohlavu lwemali emlonyeni wayo. Bese uyachubeka futsi ubenelise, ukhokhe imitselo.” O, yebo!

216 Timphungushe tinemigodzi netinyoni telizulu tinetidleke, kodvwa BekaneLivi, BekaLivi, futsi wakufakazela kutsi kunjalo. Uhlala njalo Alifakazela Livi laKhe. Lokufanako Lakwentako namanje, kusosonkhe situkulwane Ufakazela lokufanako.

217 Emvakwelusuku lwesitsatfu, emvakwekufa kwaKhe, kungcwatjwa, ngelusuku lwesitsatfu, Wavuka futsi, kufakazela Livi laKhe, ngoba umprofethi watsi, “Angiyuvuma LoNgcwele waMi abone kubola, kunjalo aNgiyuwushiya nemphefumulo waKhe esihogweni,” lusuku lwesitsatfu, ngaphambi kwekutsi kubola kungene emahoreni langemashumi lasikhombisa nakubili. Niyabona, awutange uhambe tinsuku letintsatfu letiphelele, ngoba kubola kungena emahoreni langemashumi lasikhombisa nakubili. Niyabona, ngako Akahambanga sikhatsi lesigcwele, ngoba umprofethi watsi, niyabona, umprofethi watsi, “Angiyuvuma LoNgcwele waMi abone kubola.” Walifakazisa Livi laKhe.

218 Waphilisa labagulako, tishosha, kufakazela Livi laKhe Isaya nabo bonkhe labanye baprofethi labalisho.

219 Watfumela uMoya loNgcwele ngeluSuku lwePentecosti, kufakazela Livi laKhe. Nifuna kutfolo leminyane yalemiBhalo

manje, Joweli 2:28, Watsi, “Kuyawutsi ngetinsuku tekugcina, kusho Nkulunkulu, Ngiyotfulula uMoya waMi etikwayo yonkhe inyama, nasetikwetincekukati taMi netincekukati letitisebenti Ngiyotfulula uMoya waMi. Tinsinzwa tenu tiyobona imibono, emadvodza enu lamadzala ayophupha emaphupho, kanjalonjalo.” Wakufakazela ngekuwutfulula! Futsi, Bekashito ngaphambi kwesikhatsi, kuLukha 24:49, uma ufuna kukubhala phansi, Watsi, “Buka, Ngitfuma setsembiso saBabe waMi etikwenu. Kodvwa lindzani, edolobheni laseJerusalem nite nembatsiswe emandla lavela Ngetulu.” Nako ke, Ukwentile, Watfumela uMoya kutsi uchubeke kufakazela Livi laKhe. Kodvwa bukani kutsi Watsini. Ngabe Wakwenta na? Kulungile.

<sup>220</sup> Makho 16, Watsi, “Hambani niye eveni lonkhe, nishumaye leliVangeli kuko konkhe lokudaliwe.” Kute kube kuphi na? Wonkhe umhlaba. Bani na? Konkhe lokudaliwe. “Loyo lokholwako futsi abhabhatiswe uyosindziswa. Loyo longakholwa uyolahlwa, naletibonakaliso leti tiyobalandzela labakholwako.” Watsi kuMakho 4, Watsi kuJohane 14:12, futsi Watsi, “Loyo lokholwa ngiMi,” hhayi lotentisako, kodvwa, “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utawuyenta.” Kubite uMoya lofanako lowawukuYe kwenta lowomsebenti lofanako. Ngoba ini na? UMoya wawuta kutobonakalisa Livi leletsenjisiwe esikhatsini lesitako. Niyabona, Waniketa sibambiso, ngoba Bekati kutsi letintfo leti betitokwenteka.

<sup>221</sup> Manje, emvakweminyaka lengemakhulu lalishumi nemfica, neminyaka yelibandla seyendlulile, nato tonkhe tintfo Latiprofetha ngaLuther, Wesley, sisandza kwendlula nje futsi sakubona kudvvetjwa, nenyeti yehla futsi yakudvweba, neNkhosi yasidvwebela kona ebhodini lapha, futsi yakukhombisa, futsi Yehla lucobo lwayo futsi yakucinisa kutsi kunjalo. Emvakweminyaka lengemakhulu lalishumi nemfica, futsi sisekugcineni kwemNyaka weliBandla laseLawodisiya, Yetsembisa, kuLukha 17:30, kutsi leNdvodzana yemuntfu lefanako (Yakwetsembisa) iyokwembulwa etinsukwini njengoba kwakunjalo eSodoma, etikwemhlaba. Ngabe Yakwenta na? Ngabe kufanele kufezeke na? Akunakwenteka. . . Manje, khumbulani, Ifika ngemagama lamatsafu: iNdvodzana yemuntfu, umprofethi; iNdvodzana yaNkulunkulu, uMoya; iNdvodzana yaDavide, kwesikhatsi seminyaka leyiNkhulungwane. Kodvwa emkhatsini, lesijobelelo lesi, manje ngekwemaVi aKhe lucobo, ngelusuku lapho iNdvodzana yemuntfu iyokwembulwa khona, itembule Yona lucobo njenge (ngani na? hhayi iNdvodzana yaNkulunkulu) Ndvodzana yemuntfu. Iyotembula Yona lucobo ngendlela leyehlukile. Manje, loko kwakhani na? Malakhi 4, kona impela. Niyabona, iNdvodzana yemuntfu iyotembula Yona lucobo, hhayi kuwo onkhe emahlelo lamakhulu netintfo, njengoba



sibenako kuyoyonkhe leminyaka, kodvwa Itotibonakalisa Yona lucobo njengeNdvodzana yemuntfu futsi, kubonakalisa Malakhi 4. “Futsi ngalolosuku, Ngiyotfumela kini Eliya umprofethi, futsi uyogucula tinhlitiyo tebantfwana tibuyele ekuKholweni kwabobabe bebupostoli, bakweshe kubobonkhe lobuhlelo lobu, futsi babuyele eVini lasekucaleni futsi,” kudvonsa lesosiHlahla-Mlobokati Lasetsembisa. “Ngesikhatsi sakusihlwa kuyoba kuKhanya,” hhayi ngelusuku lolunetinkhungu, kuyoba kukhanya; kuyoba lusuku lolungeke lwabitwa ngemini nangebusuku. Niyabona, kwakha uMtimba. Kodvwa iNhloko lefanako lebeyilapha eMphumalanga, ilapha eNshonalanga futsi, “Kuyoba khona kuKhanya ngesikhatsi sakusihlwa.” O, hhe, ngiva kutsi angihlabele liculo!

Kuyoba nekuKhanya cishe ngesikhatsi sakusihlwa,  
 Indlela yenkhatimulo impela niyoyitfolo;  
 Endleleni yemanti, kuKhanya namuhla,  
 Ngingewatjwe eGameni laKhe leligugu.  
 Labancane nalabadzala, phendvukani etonweni tenu tonkhe,  
 Khona uMoya loNgewe le uyongena impela;  
 TiNkhanyiso takusihlwa setifikile,  
 Kuyatiwa futsi kwentiwa liciniso kutsi Nkulunkulu naKhristu bamunye.

<sup>222</sup> NeNdvodzana yemuntfu itembula Yona lucobo ngemandla lafanako Lebeyingiwo, (hhayi phansi emnyakeni welibandla, ekulungisisweni, ekungcwelisweni, tonkhe letintfo leti lapha) kodvwa iNdvodzana yemuntfu. Ngubani iNdvodzana yemuntfu na? LeLivi! NeLivi liyaphila kune, linemandla kunenkemba lesika ngatinhlangotsi totimbili, futsi lihlola imicabango losenhlitweni. Wadingeka enteni na? Ufanele alifakazele leloLivi. UtoKwentani na? Caphelani ngako uma sikubona kwenteka, Libukeni esimeni lesifanako Lebekakuso lapha ekucaleni, iNsika yeMlilo. Hhe! Afakaza kutsi UngemaHebheru 13:8, watsi, “Jesu Khristu unguye itolo, namuhla, naphakadze.” Kwakuyini na? Jesu Khristu, lunguye itolo, loyo kwakunguKhristu ehlane akanye naMosi. Bangakhi lowatiko kutsi liBhayibheli lakusho loko na? Itolo! Loyo kwakunguKhristu ngesikhatsi Pawula akhuluma lapha namuhla (niyakukholwa loko na?) eThestamentini leLisha. Bese-ke iNdvodzana yemuntfu, Khristu lofanako, elusukwini lwekugcina. Niyabona na? Kulungile.

<sup>223</sup> Caphelani futsi Johane 14:12, Watsi, “Lemisebenti lengiyentako Mine nitawuyenta.” Yonkhe lena leminyane imiBhalo, Wentani na? Ulapha manje afakazela (hhayi umnyaka waLuther, hhayi umnyaka waWesley, hhayi umnyaka wePentecostali, hhayi umnyaka weBaptisti, hhayi umnyaka wePresbyterian, sesendlulile kusukela phansi kuwo futsi

sakufakazela ngemlandvo eBhayibhelini; kodvwa ini na?) umnyaka weNdvodzana yemuntfu wembulwa, kungenisa letintfo leti kugcwalisa Livi lapho tonkhe tintfo tifanele tigewaliseke. Niyabona na? Siyakubona, futsi kulicinisiso!

224 Futsi, cabangani, ngetindlela tekwenta letifanako Latenta endzaweni yekucala, akuciniswa kuphela emkhatsini wetfu, kodvwa kuciniswa yisayensi. Bafanele baKuvume kutsi kucinisile. George J. Lacy, inhloko ye FBI, wekunyatseliswa kwemino nemicukutfu yemibhalo yemininingwane, watsi, “LokuKhanya kwashaya liso lekhamera. Ngakubita ngesayensi yengcondvo mine, kodvwa,” watsi, “Mnumz. Branham, lekhamera ingeke iyitsatse isayensi yengcondvo. Kukhona lapho.”

225 Kuyini na? Bufakazi, kutsi eminyakeni leyendlula kadzeni ngesikhatsi leyoNsika yeMlilo beyime lapho kulesosihlahla njengesihhushuhushane, ikhuluma, Watsi, “Ungalokotsi ubheme noma unatse, kunemsebenti lokufanele uwente uma sewumdzala.”

226 Bantfu batsi, “Loyomfana sewulahlekelwe yingcondco yakhe.” Make bekafuna kubita dokotela, nganginekwtfuka.

227 Kodvwa kwakuyini na? Wahhala khona lapha phansi ekugcineni kwalowomfula lapho, eMfuleni iOhio, futsi watsi, “Njengoba Johane umBhabhatisi watfunywa kutsi ente bantfu balungele Livi kutsi libonakaliswe, utoba njalo ke neMlayeto wakho.”

228 Bangibita kanjani boDokotela Davis nalabo ngekutsi “ngilahlekelwe” “yingcondvo” yami, bebafuna kungikhipha ebandleni, ngoba ngangiphikisene naye ngebashumayeli besifazane nato tonkhe letotintfo lokwakungesiko ngekwembhalo. Watsi, “Futsi utsi utoshumayela futsi ususe imvuselelo kutsi ishaye umhlaba na?”

Ngatsi, “Hhayi mine, kodvwa Ushito njalo.”

Watsi, “Billy, bewuneliphupho lelesabisako.”

Ngatsi, “Ngitobuyisela emuva likhadi lami khona manje, angisesuye wenu.”

229 WaLisho, ngiyaLikhohwa, futsi ULifakazelele. Nguleyo incenye lenhle, ULifakazelele, ufakazele Livi laKhe ngeLivi, ngoba ULivi. Niyabona na? NeLivi lentani na? Lati imfihlo yenhliyo. Ngabe kunjalo na? Kulungile, kuyafakazela kumaHebheru 13:8.

230 Futsi Utoha neliBandla-Mlobokati lelilungele etinsukwini tekugcina. “Utokwenta kanjani, Mnaketfu Branham na?” Angati. Kodvwa Watsi Uyokwenta. Utokufakazela. Lobitelwe ngaphandle kuwo onkhe lamanye, kunjalo, lenyoni lenemabala lebenemabala ngenca yekubhocwa yiNgati yaKhe. Niyabona

na? Lobitelwe ngaphandle, wonkhe lomunye umhlambi umelene naYe. Uyedzelelwa futsi uyaliwa.

<sup>231</sup> Kodvwa, lenyoni lemabalabala, manje, angikhatsali kutsi umcambi bekafuni kangakanani kuphikisana naLoko, uneliphutsa. Khumbulani, kwentani enyonini, inyoni lemabalabala lebeyingiko na? Batsatse letimbili tato, yinye yabulawa, lomata, yayitselwa etikwalenye inyoni, futsi kwakukwekhlantwa kwebulephelo, nemacashata engati, bese bamemeta, “Ngcwele, ngcwele, ngcwele, eNkhosini.” Futsi loyo kwakunguMata wetfu, Jesu Khristu, lowabulawa, neNgati yaKhe isetikwetfu, simemeta, “Ngcwele, ngcwele, ngcwele, ngcwele, eNkhosini.” Tonkhe letinye tinyoni. . . Ngiyajabula ligama lami liseNcwadzini yayo; hhayi lapha emhlabeni, kodvwa etulu lapho; hhayi esikhumbeni sembuti, kodvwa esikhumbeni seliWundlu. Kunjalo.

<sup>232</sup> Kutobakhona kuvuka kwalabafile. Utokucinisa. Kunjalo. Utokufakazela. Kutobakhona luHlwitfo lweliBandla. “Lutoba kanjani na?” Angati, kodvwa Utokufakazela. Livi laKhe licinisile. Kutobakhona sikhatsi seminyaka leyiNkhulungwane. Utokufakazela, LiLivi laKhe. Kutobakhona emazulu lamasha nemhlaba lomusha. Utokufakazela, ngoba Livi laKhe lasho njalo. Futsi ngulabalungile kuphela labayoba lapho. Utokufakazela, nako. Kunjalo. Kuphela labo lowentiwe incenye yaleLivi leli (niyabona, kuyoba yincenye yabo nendzawo yabo kuleliLivi leli lemnyaka wabo) kuyoba ngibo kuphela labayoba lapho. Ngoba, nguloko nje lokungiko, ULivi. Futsi uyini wesifazane na? Umfanekiso wendvodza. Futsi yini—yini liBandla na? Umfanekiso weLivi. Niyabona, kunjalo impela. Niyabona na? Ngako liyoba lapho, impela nje. Emakholwa eliciniso kuphela eVini laKhe lalatiko Leli futsi langaLikhholwa. Futsi Nkulunkulu uyawasita kutsi alifakazele, kunjalo, kutsi licinisile.

<sup>233</sup> Manje niyaLikhholwa na? NiyaLikhholwa na? Uma kunjalo, finyelela ngekukholwa bese utsintsa sembatfo saKhe, ngoba Wendlula ngalapha. Utofakazela kutsi Unguye itolo, namuhla, naphakadze, emaHebheru 13:8. “Bukani, Mine nginani njalo, kute kube sekupheleni kwemhlaba,” Matewu. Futsi UngumPristi loMkhulu, ngekwemaHebheru, iNcwadzi yemaHebheru, sahluko 4 nelivesi 15, “UngumPristi loMkhulu longatsintfwa ngekuvelana nebutsakatsaka betfu.” Niyakukholwa loko na? Finyelela bese utsintsa iNkhosi. Ihlala ikhona njalo, “Bukani, Mine nginani njalo.” Bukani phansi kusukela eminyakeni. “Hlolani konkhe. Nibambisise kulokuhle.”

<sup>234</sup> Manje, uma uwelibandla lelingakholwa kutsi Unguye itolo, namuhla, naphakadze, lofanako ngandlela tonkhe, suka kulo. Hlola!

<sup>235</sup> Manje, sitsi Uvukile kulabafile. Angikakusho mine, leliLivi lapha likushito. Batsi, “Wavuka kulabafile.” Utsi Unguye itolo, naphakadze. Niyakukholwa loko na? Wetsembisa kutsi letintfo leti titokwenteka elusukwini lwekugcina, kutsi leyoNdvodzana yemuntfu lefanako iyobonakaliswa.

<sup>236</sup> Manje, khumbulani, lowo kwakungesuye Jesu akhuluma naAbrahama laphaya, lowakwati kuhlola imicabango engcondvweni yaSara emvakwaKhe. Lowo kwakungesuye Jesu, Bekangakatalwa. Kodvwa kwakuyiNdvodza enyameni yemuntfu, loyo Abrahama lambita nga “Elohim, Somandla lomkhulu.” Akhombisa... NaJesu watsi, “Njengoba kwenteka etinsukwini taseSodoma,” manje bukisisani, “etinsukwini taseSodoma, kuyoba njalo ekufikeni kweNdvodzana yemuntfu, lapho iNdvodzana yemuntfu yembulwa.” Akusesinjengelibandla, niyabona, akusenjalo; uMlobokati uyabitwa, niyabona. “Ngalolosuku iNdvodzana yemuntfu iyokwembulwa.” Ini na? Kuhlanganisa liBandla eNhlokweni, lihlangane, umshado weMlobokati. Kubita kweMyeni kuyofika ngco ngaloku, lapho iNdvodzana yemuntfu iyokwehla futsi ifike enyameni yemuntfu kuhlanganisa laba lababili babe ndzawonye. LiBandla litofanele libe Livi, Yena uLivi, nalaba lababili bahlangana ndzawonye, futsi, kutsi bente loko, kutobita kubonakaliswa kwekwembula kweNdvodzana yemuntfu. Hhayi umfundisi wasesontfweni. A—angati, ngi...Niyabona kutsi ngichaza kutsini na? Niyabona, yiNdvodzana yemuntfu, Jesu Khristu, uyokwehla asenyameni yemuntfu emkhatsini wetfu, futsi uyokwenta Livi laKhe libenguleliphatseka kakhulu kangangekutsi liyohlanganisa liBandla naYe babemunye, uMlobokati, khona-ke Uyoya eKhaya eSidlweni sakusihlwa seMshado. Ameni. Sewuvele uhlangene, niyabona, siya eSidlweni sakusihlwa seMshado, hhayi emshadweni. “. . .gcwalisa inyama yakho... lucobo, yayo yonkhe inyama yemadvodza lanemandla, ngoba umshado weliWundlu sewufikile.” Kodvwa, luHlwitfo, kutoba Sidlo sakusihlwa seMshado. Lapho, Livi lapha lihlangana nemuntfu, nalaba lababili babamunye. Bese-ke kwentani ngalesosikhatsi na? Kubonakalisa iNdvodzana yemuntfu futsi, hhayi bosiyazi betenkholo belibandla. INdvodzana yemuntfu! Livi neliBandla babamunye. Noma yini leyentiwe yiNdvodzana yemuntfu, YayiLivi, liBandla lenta intfo lefanako.

<sup>237</sup> Watifakazela kanjani Yena lucobo eminyakeni na? Ngebaprofethi, labebakwati kukhuluma Livi, bayayati imicabango yabo. Bekatiwa kanjalo-ke, loko. Wetsembisa emnyakeni welibandla, wefika nekutsi “akusibo ngisho nebusuku noma imini,” kodvwa ngesikhatsi sakusihlwa lapho iNdvodzana yemuntfu iyokwembulwa. Kuyofika futsi. “Kuyoba kuKhanya ngesikhatsi sakusihlwa.” Niyabona na? Wentani na? Ufakazela Livi laKhe.

<sup>238</sup> Manje bukani emuva, ngabe Wefika njengentfombi ntfo, ngabe Wefika njengoba basho, ngentfombi ntfo, njalo na? Ngabe Wefika ngendlela impela nje Lasho ngayo na? Bukani namuhla, Walifakazela Livi laKhe kungakhatsaleki kutsi bangakhi baphikinkulunkulu, baphikinkholo, kungabinandzaba, Usaloku efika ngco, walifakazela Livi laKhe. Naku lapha sikhona, sendlula kulomnyaka wawo onkhe emabandla netintfo, lasuka njengoba enta kuMalakhi kute kuyoba sekufikeni kwaKhristu. Bonkhe baprofethi netintfo bese bemile, futsi besangene etikhundleni kanjalonjalo, kodvwa, impela nje, bukani kutsi hlobo luni lwesimilo Lalutfumela. Yena impela nje Eliya, lotondza besifazane labanesimilo lesibi, nalabafaka incumbi yapendi, bophawuda nekwekutipenda nayo yonkhe leyontfo lapho. Nebafundisi basesontfweni, wababulala ngesekudla nangesencele. Avela ehlane, akancenganga namunye wabo, futsi watsi, “Mesiya usendleleni. NgitoMati uma Efika, ngitoMetfula. Ameni. Ningacali nicabange kutsi nisontsa kuleli noma *lelo*.” Kufana njengoba nje Eliya enta!

<sup>239</sup> “Futsi etinsukwini tekugcina, kuyofezeka, ngaphambi kwekutsi kufike lolosuku lolukhulu nalolwesabekako lweNkhosi, kutsi Ngitotfuma kini ngaphambi kwekutsi kufike lusuku lolukhulu nalolwesabekako lweNkhosi, Ngitotfuma kini Eliya umprofethi, futsi uyobuyisela kuKholwa kwebantfwana kubuyele kubobabe.” Futsi bukani, kuKholwa kwabobabe kubantfwana, emaJuda. Niyabona na? Setsembiso sabo semBhalo, beTive nalapho bebawe khona. Bukani loko lokukabili ngalokuphelele impela nje, impela. Futsi naku siyakubona, Nkulunkulu afakazela Livi laKhe.

<sup>240</sup> Asikhotsamise tinhloko tetfu kwesikhashana. Nkulunkulu Lotsandzekako, Lobuye waletsa iNkhosi yetfu Jesu levela kulabafile, kufakazela Livi laKho, futsi Uyaphila namuhla, ufakazela Livi laKho. “Bukani, Mine nginani njalo, ngisho kute kube sekupheleliseni,” ufakazela Livi laKhe. “Jesu Khristu, longuye itolo, namuhla, naphakadze.” (Kube bekungesiko “kute kube phakadze,” mhlawumbe ningahle—ningahle nikhutjwe kulokunye kwako.) Angimanga kutsi ngikuchaze, Nkhosi. Kodvwa, *kute kube phakadze*, bayati, nje “si—sikhatsi lesitsite.” Futsi manje emvakwalomnyaka, ngeke kusaba ngukute kube phakadze, kutoba liPhakadze. Ngako BekanguNkulunkulu lofanako lobekakuMosi nakubaprofethi. Wase Ufika emvakwesikhatsi lesitsite, wase utenta umuntfu Yena lucobo kuto... watibonakalisa Yena lucobo njengemprofethi-Nkulunkulu. Sase-ke sesiba nesikhatsi lesitsite, wase Uyafika futsi. “Unguye itolo, namuhla, naphakadze.”

<sup>241</sup> Sicabanga ngaloku, Solomoni, kulesosikhatsi lesikhulu seminyaka leyinkhulungwane semaJuda, kutsi ngesikhatsi kungekho tive letingalokotsa tiwatsintse, nalesosipho lesikhulu saNkulunkulu sasikumprofethi wate wayatisa indlovukazi

tonkhe timfihlo tenhlitiyo yayo, akukho lokwagodlwa. Umnyaka lomkhulu, ukhombisa futsi ufanekisa kutsi kwakuta umNyaka lomkhulu.

<sup>242</sup> Futsi manje, Babe, lowo kwakunguWe, hhayi Solomoni. Loyo kwakunguWe kuJesu, ngoba Watsi, “Nkulunkulu bekakuKhristu, enta kutsi umhlaba ubuyisane naYe lucobo. Bekakucala kwalokudaliwe.” Umtimba waKhe wawungulokudaliwe lokuhlengiwe. Futsi manje kuyoyonkhe leminyaka libandla lalahla lutsandvo lwalo lwekucala, futsi manje etinsukwini tekugcina Wetsembisa kubita labancane labayingcosana ngesibalo, uMhlambi lomncane, etinsukwini tekugcina.

<sup>243</sup> Babe, tinhlitiyo tetfu tiyagcuma, nenhlitiyo yami ishayeletulu, nangicabanga ngaloko futsi ngati kutsi emaVi aKho acinisile, akukho nalinye Lawo lelingehluleka. Akutsi labantfu laba namuhla bakucondze loko, akutsi nesoni asiKufune kulelihora, ngaphambi kwekutsi emagede avale futsi sikhatsi asisayoba khona. Akutsi uMlobokati, njengoba acala kuphuma esitebhini *kuloku nalokwa*, kwangatsi angabuya angene esitebhini njengoba umbono wakhombisa emavikini lambalwa lendlulile.

<sup>244</sup> Ngikhuleka kuWe, Babe, kutsi ubusise manje, futsi uphilise labagulako. Nati tindvwangu tibekwe lapha, emaduku lavela . . . labuya etincenyeni letehlukene. Futsi manje, emBhalweni, Kwatsi, “Kwatsatfwa tindvwangu nema-aproni, nemaduku, emtimbeni waPawula, futsi aya kulabagulako, futsi Nkulunkulu wabaphilisa.” Manje, siyati kutsi asisuye Pawula loNgcwele, kodvwa siyati kutsi kwakungesuye Pawula loNgcwele, kwakukukholwa kwebantfu kuye ngekuba yinceku yaKho. Nkhosi, labantfu laba bebangeke bashayeke lamakhulu emamayela kube bebangakholwa. Nika umvuzo kukholwa kwabo, Nkhosi, ngisa . . . kungesiko kugcoba liduku (Pawula akazange awagcobe, watsatsa emtimbeni wakhe), njengoba ngibambe lamaduku, Nkhosi, kungesiko kutsi umtimba wami (ngoba awukalungi), kodvwa yimphahla yaKho lehlengiwe, ngako ngiyakhuleka, Nkulunkulu, kutsi Utohlonipha kukholwa kwabo. Kwangatsi ngamunye wabo angaphiliswa, ngenca yeMbuso waNkulunkulu. Manje, Nkhosi, uMlayeto lomudze, kungesiko kuchaza kutsi ufanele wendlule ngemizuzu lembalwa, kodvwa sewendlulele emahoreni lamabili noma ngetulu. Manje akutsi labagulako baphilise, Nkhosi, bantfu ababone kutsi Ukhona lapha, kutsi loko angikakusho nje ngesingami. NguWe, Nkhosi. Futsi ngikhuleka eGameni laJesu. Amen.

<sup>245</sup> Manje, cishe imizuzu lelishumi nje. Angati . . . (Ngabe—ngabe akhona leniwakhiphile lapha, bekunguliphi na?) Billy utsite akhona lebekawakhiphile. Ngimcelile kutsi akwente manje ekuseni. Futsi ngisandza kungena emizuzwini

lembalwa leyendlulile emuva lapho, futsi angikabi nalo litfuba lekumcela, ngoba bengikhuluma neMnaketfu Ben nabo ngalapho. Angikalitfoli litfuba lekutsi ngimtjele. Ungitjelile nje kutsi ukhipha emakhadi alabakhulekelwako. Likhadi lekukhulekelwa B, likhulu. . . (Lekucala kuya kulelikhulu na?) B. Yebo-ke, asitsi, ngiyakholwa, likhadi lekukhulekelwa lekucala, B. Ngubani lona B? Unga. . . Uma ungasukuma, phakamisa sandla sakho, uma ukwati kuhamba. Lomunye wesifazane ngemuva. Kulungile, B, wekucala, wesibili, wesitsatfu, wesine, wesihlanu, wotani ngalapha. Futsi ngitocela labantfwana labancane uma nje bangeta nje khona lapha ngemuva kwalapha ngime khona futsi bahlale phansi lapha manje. Kulungile. Manje, manje ngiyanitjela, batfumeleni, hambani ngco nendlule kulesosikhala setitulo laphaya, nine bantfu kusukela kulekucala kuya kulesihlanu, hambani ngco nendlule ngalapho bese nita nehle ngco. Akutsi labo losetikhaleni setitulo lapho, uma bangakhona, bete ngco ngemuva batungelete lapha ngasetitulweni tabo. Manje, bantfwana labancane lohleti lapha, wotani nigege laphangemuva kwalapha ngimekhona. Futsi ngifuna bahambe khona ngalapha, bantfu, kute ngikhone kubakhulekela.

<sup>246</sup> Manje, asibone manje. Ngiyabona. Ngibite liphi, lekucala kuya kulesihlanu, bekungesilo na? Lekucala, lesibili, lesitsatfu, lesine, lesihlanu. Lekucala. . . Wonkhe umuntu lonekhadi lekukhulekelwa lapho, lekucala kuya kulesihlanu, phakamisa sandla sakho, nibone kutsi bonkhe beme ngetinyawo tabo yini. Kunelekucala, lesibili, lesitsatfu, lesine. Ngishoda ngalinye. Lekucala, lesibili, lesitsatfu, lesine, lesihlanu, kuB. Nonkhe ni lekucala, lesibili, lesitsatfu, lesine na? Lekucala, lesibili, lesitsatfu, lesine na? Liphi lesihlanu, B? Lesihlanu, buyela emuva ngale, dzadze. Kulungile, mnumzane, hamba ujikele ngale. Nako-ke. Hamba utungelete ngco bese uyabuya, lesihlanu. Lesitfupha, lesikhombisa, lesiphohlongo, lemfica, lelishumi. Kulungile, B, likhadi lekukhulekelwa lesitfupha, lesikhombisa, lesiphohlongo, lemfica, lelishumi. Niyabona, senta loku, khona-ke asitfoli kuphatamiseka ke. Lesitfupha, lesikhombisa, lesiphohlongo, lemfica, lelishumi. Manje ngine. . . Ngiyacabanga. Unalo likhadi, mnumzane, lome lapha na? Lesikhombisa na? Kulungile, hamba ucondze laphaya, hamba nabo ngco. Nginalamabili kuphela, ngiyacabanga, lapho. Kulungile, lesitfupha, lesikhombisa, lesiphohlongo, lemfica, lelishumi, likhadi lekukhulekelwa lesitfupha, lesikhombisa, lesiphohlongo, lemfica, lelishumi. Nginalamabili kuphela, nali. . . Unalo, mnumzane na? Nako-ke. Nabo-ke laphaya. Lelishumi, lelishumi nakunye, lelishumi nakubili, lelishumi nakutsatfu, lelishumi nakune, lelishumi nesihlanu. Manje lelo kungaba ngulekucala, lesibili, lesitsatfu, lesine, lesihlanu. Kulungile, lelishumi nesitfupha, lelishumi nesikhombisa,

lelishumi nesiphohlongo, lelishumi nemfica, lemashumi lamabili. Lekucala, lesibili, lesitsatfu, lesine, lelo. Kulungile, lemashumi lamabili, lemashumi lamabili nakunye, lemashumi lamabili nakubili, lemashumi lamabili nakutsatfu, lemashumi lamabili nakune, lemashumi lamabili nesihlanu. Lekucala, lesibili, lesitsatfu, hamba utungelete ushone le, mnumzane, hamba utungelete ngco, ungene elayinini, lemashumi lamabili nesihlanu, lemashumi lamabili nesihlanu. Msiteni lapho, mkhwesheleni aphume adzabule noma ngayiphi indlela layifunako. Naku laph'ukhona, mnaketu, khona lapha, bakuvulele indlela lapha. Bantfu bakuvulele indlela lapha. Lomunye akamsite khona ngalapho, uma ningakhona. Mkhwesheleni ahambe atungelete ngco bese ungena elayinini lapho. Ngiyanitjela, mhlaliseni khona lapho, futsi uma inombolo yakhe seyibitwa, nimhlalise khona etulu lapho. Niyabona na? Uma efika enombolweni, nimfake elayinini ngco. Kulungile, ngicabanga kutsi nje batsi ababe banengi labangahle bakhone—bakhone kuhamba manje.

<sup>247</sup> Manje, bangakhi lapha longenalo likhadi lekukhulekelwa, futsi nicinisekile, ni—niciniseke mbamba kutsi Nkulunkulu angabaphilisa labagulako na? Phakamisa sandla sakho. Uyakukholwa na? Bangakhi kini lovela...lowatiko kutsi angati lutfo ngawe, angati lutfo ngetifo tenu na? Kukhona—kukhona bantfu lapha manje, litabernakeli lami, kulomunye wenu tihambi, cishe impela akekho umuntfu lengingambona, ngaphandle kwalabafundisi. Nje phansi lapho ngibona umuntfu lengimatiko. Angibilapha ngalokwenele, niyabona, futsi babantfu nje labangenako bavela ndzawo tonkhe. Bangakhi ekhatsi lapha...Ake ngikufakazele kini. Bangakhi lapha lowatiko kutsi angati lutfo ngani na? Phakamisani tandla tenu. Bukani lapha. Niyabona na? Niyabona na? Sandla sakho embikwaNkulunkulu, niyabona. Angati lutfo ngabo. Manje, angati kutsi ngingamtfolo yini lomunye lobitwako elayinini lalabakhulekelwako kanje, lebengimati, kodvwa ngeke ngati kutsi bete ngani lapha. Niyabona, bengingeke ngati kutsi bebete ngani.

<sup>248</sup> Manje lengitama kukwenta kutsi nginibonise loku, manje bukani, “Lemisebenti lengiyentako Mine nani nitawuyenta futsi.” Niyakukholwa loko na? Niyakholwa kutsi Utolifakazela leloLivi na? Kulungile. Ngabe Washo kutsi Uyotembula Yena lucobo njengeNdvodzana yemuntfu ekupheleni kwemnyaka welibandla na? Bangakhi na? Nemhlaba utobuka, ube sesimeni saseSodoma neGomora na? Niyakukholwa loko na?

<sup>249</sup> Manje, Billy, yini ungavele nje ubandlulise bete khona ngalapha na? Ya, kulungile. Yebo-ke, okheyi, kulungile.

<sup>250</sup> E—ekupheleni kwemnyaka, Uyotembula Yena lucobo. Manje, bukani, niyacondza kutsi, ke, naku lokungeke



sekwenteke sanhlobo na? Manje, naba bantfu beme kulelilayini, lengingakaze sengibabone emphilweni yami. Kunebantfu labahleti ngaphandle lapho, lengingakaze ngibabone. Kodvwa, khumbulani, emaHebheru 4:15, ngiyakholwa kutsi ngiwo, lokwashi kutsi “UngumPristi loMkhulu longatsintfwa ngekuvelana nebutsakatsaka betfu.” Ngabe liciniso lelo na? Manje, uma AngumPristi lomkhulu, khona-ke UngemaHebheru 13:8, ke, “Longuye itolo, namuhla, naphakadze.” Ngabe kunjalo na? Manje, Bekayotembula kanjani Yena lucobo na? Njengoba nginitjelile, Uhlala njalo akhuluma ngebaprofethi baKhe. Uhlala njalo atfumela u—u—u—umlayeto ngaphambi kwekwahlulelwa. Tonkhe tintfo, Akayiguculi indlela yaKhe.

<sup>251</sup> Wancuma ensimini yase-Edeni, kutsi Bekatomsindzisa kanjani umuntfu, ngengati lecitsekile yalongenacala. Akakaze ayigucule. Siyetama kuyigucula, ngemfundvo, ngemibhoshongo yaseBhabheli, ngemadolobha lamakhulu, nayo yonkhe intfo lenjalo. Sitama kuyigucula, kodvwa ayisebenti. Sitama kuyigucula, ngekufundzisa live kuYe. Setama kuyigucula, ngelihlelo lebantfu. Ayitange isebente. Yinye kuphela indzawo umuntfu langahlangana khona kutsi akhonte, ngaphansi kweNgati. Emahlelo enu atonehlukanisa emkhatsini, kodvwa ngaphansi kweNgati niyafana. Akagucuki.

<sup>252</sup> Manje, uma AngumPristi loMkhulu longaguculeki, nalonguye itolo, namuhla, naphakadze, khona-ke Utofanele aligcine leloLivi. Hhayi ngoba satsi Wakwenta, ngoba watsi Yena Uyokwenta. Niyabona na? Manje, manje, uma Atokwenta loko... Manje, ake nime umzuzu nje, nicabange. Manje, bangakhi kini kulelilayini lalabakhulekelwako labatiko kutsi angati ngisho nayinye intfo ngani, kugula kwenu na? Ngako-ke phakamisa sandla sakho, niyati kutsi ngi... Bangakhi kulelilayini lemkhuleko lowatiko kutsi anginati ngisho nakancane na? Phakamisani tandla tenu.

<sup>253</sup> Bukani tetsameli, niyabona. Manje, nine lenitse cekelele lapho, anidzingi kutsi nibe lapha, tsintsani nje sembatfo saKhe nje. Khulumani nje, nitsi, “Nkhosi Jesu, ngiyaKukholwa.” Manje tsanini, “Ngiyalikhohwa Lelo. Futsi ngi—ngikhohwa kutsi—kutsi Ungembula kuMnaketfu Branham, ngoba...”

<sup>254</sup> Manje, hhayi ngoba kunguMnaketfu Branham, ungumuntfu phaca nje. Futsi mhlawumbe uma luHlwitfo lufika manje ekuseni... Nicabanga ngeluHlwitfo na? Uma luHlwitfo lufika manje ekuseni, ngikusho loku ngekutifoba, akungabateki kutsi hhafu walelibandla, uma sihambe nge—ngekweticu, ngaloko lesifanele sibe kuko, hhafu wenu bekatohamba embikwami. Kunjalo. Angi... Bukani lomtfwalo lenginawo, nekutsi ngiwutfwewe uceka kanjani—kanjani. Ngiyinceku yaKhristu lengasiti ngalutfo, kwati le lengikwatiko ngaYe kepha besengiphila ngalendlela lengiphila ngayo; hhayi kuba

nesimilo lesibi, hhayi kungahlanteki, kute lolunjengalolo, Nkulunkulu uyati kutsi loko kulicinisio. Niyabona na? Ngitama kuphila ngalokungiko, kodvwa ngi—ngi—ngibukeka kwangatsi nje angikwati kutsi ngiyendlulise ngale lentfo. Mhlawumbe bekungulomunye umuntfu, mhlawumbe lofundziswe kakhulu noma intfo letsite, bangahle kube banako kukubantfu. Kodvwa manje-ke lomunye utocabanga, akusibo bonkhe bantfu lotokutfo, empeleni. Niyabona na? Niyabona na? Niyabona, Uyati kutsi Utokwentanjani. Ngako nje ngitinikela kuYe futsi ngitsi, “Nkhosi, ngisetandleni taKho, yenta ngami njengoba Ubona kufanele.” Manje, uma Jesu Khristu anguye itolo naphakadze. . .

<sup>255</sup> Manje, ngikholwa kutsi ngiyamati lona wesifazane. Angisati kutsi ungubani, kodvwa ngiyamati. Ngiyamati, ngandlela tsite. Kodvwa ngike ngabubona buso bakhe, kodvwa a—angimati kutsi ungubani kulesikhatsi lesi nje. Kodvwa ngi—ngi—ngiyamati, ngandlela tsite. Awungati na? Uh-huh. Ngicabangile, mine ngimbuke ebusweni bakhe, bengicabanga kutsi bengimati, kodvwa angisakhumbuli kutsi ungubani. Kodvwa ngikholwa kutsi u. . . Ngabe umyeni wakho aka. . . Awusuye lowesifazane losebenta e. . . Umyeni wakhe usebenta kuleyo Seven-Seven-Seven. . . noma iSeven-Eleven, noma intfo lefana naleyo, entasi eNew Albany. Nkkt. Agan, kunjalo. Manje, bewukadze ulapha, uta enkonzweni. Roy, ngabe nguloyo lesaya kuye ngalelinye lilanga e. . . Ngabe nguloyo—ngabe nguloyo etulu entsabeni na? Utsini? Dzadzewabo. Kwakunguye loyo, kujanalo, niyabona. Ngiyakhumbula Roy nami sasishayela sihambisana, futsi waliphatsa lelogama, neNkhosi yangitfumela etulu lapho futsi yamphilisa lowesifazane khona lapho. Yebo, mnumzane, futsi nje sengikhumbulile.

<sup>256</sup> Manje, kodvwa kwati kutsi yini lengalungi kuwe, anginalwati. Uyakwati loko. Kodvwa uma iNkhosi Jesu ingamtjela intfo letsite layentile. Noma uma mhlawumbe a—anenkhatsato letsite kutetimali. Mhlawumbe yena nemyeni wakhe ungene enkhatsatweni letsite, mhlawumbe yena nebantfwana bakhe, mhlawumbe lomunye wabantfwana bakhe, uma anebantfwana, angati. Kodvwa uma anabo, mhlawumbe labanye bebantfwabakhe ba—bayaphuma bayahamba. Mhlawumbe ume lapha kwati intfo letsite ngaloko. Angati. Anginandlela yekukwati. Ngeke nga—nga—nganitjela. Kodvwa Uyati. Niyabona na? Ngako, niyabona. Ngabe uyakwenta na?

<sup>257</sup> Lalelani, manje kubambisiseni loku. Angikaze ngikusho loku etetsamelini phambilini, kodvwa ngiva ngiholeleka kutsi ngikusho manje. Yini livi na? Ngumcabango lovakalisiwe. Manje, ngingawuvakalisa kanjani umcabango wakhe, noma ngingavakalisa kanjani kuye kutsi umcabango wakhe uyini na? Kutofanele kube ngulomunye wemcabango loletfwako, futsi angeke akwente. Ngako ngifanele ngivakalise umcabango

waKhe, futsi uma kucinisile...Uma kungumcabango waNkulunkulu, utoba ngulocinisile; uma kungesiwo umcabango waNkulunkulu, khona-ke ungeke ube ngulocinisile; yena utokwati, wena utokwati, bonkhe batokwati. Niyabona, akukho ndlela nje yekukugega. Kusemkhatsini wekutsi nje kutoba nguNkulunkulu noma hhayi Nkulunkulu. Umusa waKhe wenele. Manje kholwani, manje, wonkh'umuntfu.

<sup>258</sup> Futsi bangakhi lotokholwa na? Yebo-ke, mhlawumbe anikaze niwubone lomunye wemihlangano yami phambilini, kodvwa nitokholwa uma Nkulunkulu akwenta loko na? Bese kutsike nine leningaphandle lapho manje, nine leningeke nibe selayinini lalabakhulekelwako, nine—nine khulekani, nani, niyabona. Noma, ngisho, uma nita ekukhulekelweni, angikhatsali kutsi ungubani, khuleka nje.

<sup>259</sup> Nkhosi Jesu, manje ngitsatse sikhatsi lesinenginengi, kodvwa yinkonzo yaKho, Nkhosi. Futsi ngente konkhe loko ngekwebuntfu lengingakwenta, kodvwa Wena unguNkulunkulu, manje konkhe lokusele kusetandleni taKho, Babe. Akwateke kutsi Wena unguNkulunkulu, neLivi laKho licinisile. Fakazisa Livi laKho, Nkhosi, lalolusuku lwekugcina lapho iNdvodzana yemuntfu itokwembulwa khona. Ingabe Yatatisa kanjani Yona lucobo na? YayiLivi. Yini Livi na? Umhloli wemicabango netizindlo tenhli tiyo. Yayibona imicabango yabo, yatjela Phetro, Filiphu, Nathanayeli, wesifazane emtfonjeni, bonkhe labanye lapho, kutsi kwakutsi uma befika, wati lentfombatane lencane kutsi yayilele, ingakafi. Ngiyakhuleka, Nkulunkulu, kutsi Utosebentisa emadvokodvo etfu latfobekile namuhla, alendlu yasemhlabeni, kute Utatise Wena lucobo. NgeliGama laJesu Khristu. Ameni.

<sup>260</sup> Manje kuphilisa, ngingeke ngikhone, niyakwati loko. “Yini siphwiwo, Mnaketfu Branham, yintfo loyitsatsako na?” Cha. Yintfo lowatiko kutsi wena udeda kanjani endleleni. Niyabona na? Kuphela nje uma uselapho, kungeke kusebente. William Branham usitsa lesikhulu kunato tonkhe lenginato. Niyabona na? Kodvwa uma ngimkhweshisa endleleni, niyabona, khona-ke Jesu Khristu angawusebentisa lomtimba. Niyabona na? Niyabona, manje, ngita kuloya wesifazane. Manje ini? Manje asitsi kube—kuba be—kuba bekagula.

<sup>261</sup> Nangu dzadze lapha lonesitfo sakhe sibekwe etikwe—etikwesitulo. Manje, uma ngi...kuba Jesu bekalapha, futsi ehle afike abeke tandla taKhe etikwalowo wesifazane, lesositfo besitophila. Akukho kungabata ngaloko. Kodvwa, niyabona, sitidalwa letibantfu netandla letingcolile. Tandla taKhe singcwele, Nkulunkulu waMcinisekisa. BekaLivi. Niyakukholwa loko na? Impela, Bekete kungabata. Bekatobeka tandla taKhe etikwakhe, atsi, “Ndvodzakati, phila,” futsi

bekatophila. Kodvwa manje-ke Watfuma tsine kutsi sente intfo lefanako. Ngicabanga kutsi Ukukhombe ngalokucacile.

<sup>262</sup> Manje, kube-ke Bekatonginika umbono, futsi atjele lona wesifazane intfo letsite kutsi ayente na? Loko, yebo-ke, ngiyakholwa-ke uma ngibeke tandla tami etikwakhe, bekatophila. Niyakukholwa loko na? Kodvwa kube-ke Bekangakaniketi umbono ke? Bewutokwentani umbono na? Unginika kukholwa kuphela. Wendlulisa kukholwa kwami, emandla aNkulunkulu langabonwa. Niyabona na? Manje, uma nine, wonkhe wonkhe wenu afa kulomzuzu lona, bewungeke ububone *bunguwe* busuka emtimbeni wakho. Onkhe emandla engcondvo yakho, konkhe longiko bekutosuka, kodvwa bewungeke ukubone kuhamba. Niyabona na? Bekuyoba yi un-... Lamandla langenta nginyakatise tandla tami, lawo ngemandla, akusiwo na? Lamandla langagenta ngicabange, lamandla langenta ngishumaye, lamandla langenta ngiphile, ngente, lawomandla lafanako langafaka umfutfo lomtimba abengasuka kuwo futsi bewungeke uwabone emandla esuka. Kungemandla langabonwa. Kunjalo ke nekukholwa! Ningaphutselwa nguloko. Kukholwa! NaJesu watsi, “Bayobeka tandla etikwalabagulako.” Manje, niyabona, uma ngihambile ngase ngiba nembono ngase ngibeka tandla etikwakhe, ngikholwa kutsi utophila, ngoba ngiwubonile umbono, kwetsemba kwami kusembonweni. Kodvwa kutsiwani-ke ngeLivi na? Beka tandla etikwakhe ngekukholwa lokufanako. Umbono uniketwa kuphela kufaka umfutfo kukholwa kwami nekukholwa kwakho. Ngekukholwa lokufanako ngaphandle kwembono, kuyosebenta ngalokufanako nje. Labanye bantfu banikwa kukholwa lokukhulu. Labanye abanalo lolohlobo lwekukholwa, banikwa imibono kubanika loko kukholwa. Niyabona na? Manje, niyabona, bekuyobe kusolo kutandla letifanako letingcolile, kube ngumuntfu lofanako, kodvwa nje kubeka tandla etikwabo.

<sup>263</sup> Manje, akutsi uMoya loyiNgcwele awucinise Bukhona baKhe, ucinise Livi Laletsembisa. Manje, ngiyalikhohlwa ligama lakho kutsi bewungubani. Ungubani ligama lakho, manje na? Agan. Yebo-ke, Bekangangitjela kube Bekafuna, niyabona, kodvwa ngisho loko nje kutsi ngi—ngiyati kutsi ngiyakwati. Manje, wota khona lapha nje umzuzu nje, usondzele kakhudlwana, kukhona bantfu labeme lapho bakhuleka, niyabona. Loko yi... Manje, Nkkt. Agan, uma ngi—uma ngiyinceku yaKhristu, futsi ngishumaye Livi lengikholwa kutsi liliCiniso, uyakukholwa loko na? [Nkkt. Agan utsi, “Yebo.”—Umhl.] Kukholwe. Manje, uma unesidzingo sentfo letsite, bengineke ngikhone kukunika yona, ngoba anginayo kutsi ngikunike; ngaphandle uma mhlawumbe kuyimali lencane noma lokutsite, noma uma bengingahamba ngiyokhuluma nemyeni wakho noma bantfwana noma labatsandzekako

noma intfo letsite, bengingakwenta. Kodvwa uma bewudzinga kuphiliswa, bengingeke ngikunike, loko sekuvele kutsengiwe. Kodvwa ngesiphiwo, ngingakwenta ucondze, uma unekukholwa, kutsi loko sekuvele kutsengiwe, ngoba Lo Lowakutsenga, Lo lokunguye kuphela lobewungaba nekukholwa kuye, yiNdvodzana yaNkulunkulu. LoMtsengi ume lapha. Niyabona na? Kunjalo na? LoMtsengi ulapha.

<sup>264</sup> Manje, uyangati njengemnakenu, umfundisi, nami ngikwati njengadzadze. Simati Yena njengaNkulunkulu. Manje, uma lowoMuntfu longabonwa, ngesiphiwo lenginaso kwenta mine ngikhweshe endleleni, angangitjela, akutjele ngami, tindzebe tami, niyabona. Manje, uma ngikhuleka, Nkulunkulu akangiboni, Uva nje liphimbo lami ngeNgati yaJesu. Niyabona, Akangiboni, Uva liphimbo lami. NaleyoNgati lapho ikutsi imelele loko lengikucelako. Niyabona na? Khona-ke Uva liphimbo lami, kodvwa Ubona kuphela iNgati. Niyabona, Akangiboni, ngako ngingeke ngingcole uma ngingaphansi kweNgati. INgati iyahlanta. Niyabona, Yena usivikelo emkhatsini wami naNkulunkulu, futsi wetsembisa, “Celani kuBabe noma yini, Ngotokwenta.” Niyakukholwa loko kutsi kucinisile na?

<sup>265</sup> Manje, uma wonkh’umuntfu...kubukeka kwangatsi... Ningakubona loko lokwentekako na? Bukani, kungena lapha, kuKhanya, umbala losaliphuti, uhamba ujikeleta lapha.

<sup>266</sup> Manje bekangeke akufihle kube bekangadzingeka. Cha, cha. Ulapha ngemiphumela yentfo letsite leyenteke kuwe. Bewune sifuba semanti emaphashini, futsi bewusesibhedlela. Bewukadze ungaphansi kwelithende lekuphefumuliswa. Futsi uguliswa yimiphumela yayo. Utophila. Jesu Khristu utokuphilisa, ngiyakubona loko. Chubeka, ukukholwa. Chubeka, ukukholwa, Dzadze Agan. Ngitobeka tandla tami etikwakh, eGameni laJesu. Nkulunkulu akubusise, dzadze. Hamba, jabula manje, ungakungabati loku Lakushito.

<sup>267</sup> Sawubona, dzadze? A—angikholwa kutsi ngiyakwati. Sithambi. Manje, nangu wesifazane lengingamati. Angikwati. Anginandlela yekukwati. Kodvwa uyakholwa yini kutsi Nkulunkulu angembula kimi, ngeLivi laKhe, uyabona, ngoba Wakwetsembisa? Uyakholwa kutsi Angangitjela lokutsite ngawe na? Naloko kungakwenta ukwemukele, ngabe kunjalo yini, wati kutsi akunoba ngimi, umnakenu, kutoba nguYe, uMsindzisi wakho. Uyakukholwa loko na? Usalindzele kuhlindvwa. Utjeliwe kutsi utofanele kutsi uhlindvwe. Uyakholwa kutsi Angangitjela kutsi lokuhlindvwa kwani na? Kusesiswini, nasetibilini. Kunjalo impela. Ufuna kukubalekela. Sewuyakholwa manje, ngaloMoya lolapha, uMoya waKhristu lositungeletile yonkhe indzawo futsi ume etikwami...? Uyati kukhona intfo ledzingeke ikutjele, ngoba mine

angikwati. Uyakholwa, ngekubekwa tandla, lokungendlulisela kukholwa lengikholelwa kuko, nawe nekukholwa kwakho, nasembikwaNkulunkulu, Babe wetfu, utophiliswa na? Manje-ke, Nkhosi Jesu, ngiyayihlonipha imiyalelo yaKho, ngesikhatsi Utsi, “Letibonakaliso leti titawubalandzela labakholwako. Uma babeka tandla etikwalabagulako, batosindza,” dzadzewetfu akaphile ngenca yeludvumo lwaNkulunkulu; eGameni laJesu, ameni. Manje chubeka, ungame, ukhohlwe nje ngako, uyabona, chubeka ukukholwa ngenhlitiyo yakho yonkhe.

268 Sawubona? Ngisho loko kutsi nje ngichumane nemoya wakho, dzadze. Njengoba kwenta Jesu nje emfonjeni, watsi, “Ngiletsele kweKunatsa.” Manje, ngiyakholwa. . . Angikholwa kutsi ngake ngakubona, ngikholwa kutsi usihambi kimi. Ngabe kunjalo na? Uma loko kunjalo, phakamisa sandla sakho kute tetsameli tibone. Angimati lodzadze.

269 Loku kuphiliswa kwelucobo, kukholwa kwelucobo, umBhalo welucobo, Livi laNkulunkulu lelimsulwa libonakaliswa futsi lafakazela kutsi Akafi. Uphila kute kube phakadze. “Nalowo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utawuyenta, nalelikholwa litobeka tandla etikwalabagulako futsi batosindza.” O, ningakungabata kanjani na? Niyabona na? Manje, Bekati kutsi ngubani loyosindza nalongayosindza, mine angati. Loko kukuYe.

270 Kodvwa manje uma lodzadze asihambi. . . Angimati, angikaze ngimbone emphilweni yami. Unguwesifazane losemusha, losemncanyana ku—kunami. Kodvwa a—angikaze ngimbone. Futsi ulapha ngenhloso letsite. Uyakholwa kutsi letintfo leti lengitifundzisile eBhayibhelini, dzadze, tiliCiniso na? Uyakholwa kutsi tiliCiniso. Futsi uyaLemukela, hhayi ngoba ngiLishito, ngoba Nkulunkulu waLisho na?

271 Uyakholwa kutsi siphila etinsukwini tekugcina lapho iNdvodzana yemuntfu yayitobonakaliswa khona na? Loko kuyoba ngilo lonkhe Livi lelibutswi kusukela kuLuther, Wesley, iBaptisti, nako konkhe loko, nePentecostali, lonkhe libutswi liye esambulweni saloko konkhe lobekungiko. Ingelosi yesikhombisa yayitovula imfihlakalo yeluphawu lwesitfupha. Konkhe kukwekutsi kubutswelwe eNdvodzaneni yemuntfu, kugcwala kwaYo kwesikhatsi sekufike ekugwaleni kweLivi laYo, kubonakalisa kugcwala kweMtimba waYo. Lelo *ngule*Livi, ke, lelo Livi lelikhulunyiwe libonakaliswa ngeLivi, lembula Livi.

272 Manje, uma Nkulunkulu angangitjela kutsi inkhatsato yakho tiyini, iyini, njalo. . . Wakwenta, Wati konkhe ngawe. Futsi uma Angakwembula. . . Ubukeya njengemuntfu loiphile kahle. Kodvwa uma Angembula kimi, utokwati kutsi ngabe kuliciniso noma akusilo. Utokwemukela na? Manje ngibuke ngo. Kusobala, ufake tibuko, wadzingeka—dzingeka kutsi

utifake. Loko impela akusiko lokutele lapha. Ngiyakubona loko Kubuyele emuva ngco, uyabona. Manje, ulapha ngenca yelihlwili lengati. Uyabona na? Uyabona na? Uya—uyakholwa kutsi Angangitjela kutsi akuphi na? Imilente yakho. Uyakukholwa loko kutsi nguNkulunkulu enta loko na? Uyakholwa kutsi Nkulunkulu angangitjela lokunengi ngawe na? Huh? Kulungile kutsi usihambi, futsi nje ngi...ngikhulume nawe umzuzu. Uyakholwa kutsi Angakwenta, uyakholwa kutsi Angangitjela kutsi uwakuphi na? UwaseGary, eIndiana. Uyakholwa kutsi Angangitjela kutsi ungubani na? Nkkt. Ogden. Liciniso lelo. Manje buyela ekhaya futsi uphile, eGameni laJesu Khristu.

<sup>273</sup> Sawubona? Sutihambi lomunye kulomunye, futsi. Angikwati, uyabona. Kodvwa uyakholwa kutsi iNkhosi Jesu angayembula kimi inkhatsato yakho na? [Lodzadze utsi, “Ngiyakwati.”—Umhl.] Uyakwati. Ngiyabonga, dzadze. Loko kuhle kakhulu. Kulungile, ngekutsi uyakwati loko, ngakoke, lelochubu lelisibhono litoba kahle. Futsi une—futsi une—nesimila eluhlangotsini lwakho. Kunjalo, akunjalo na? Ufuna ngikutjele kutsi lingakuliphi luhlangotsi na? Lelingasekudla. Kunjalo impela. Manje hamba ngemgwaco wakho futsi kukholwe, futsi utophila.

<sup>274</sup> Uyakholwa na? Ngekwelucobo, liCiniso. Uyakholwa kutsi iNdvodzana yaNkulunkulu, iNdvodzana yemuntfu, yehlile eminyakeni njengoba Yetsembisa na? Kodvwa, nje, uyakholwa kutsi umhlaba usesimeni saseSodoma, sewulungele kutsi ubhujiswe ngemlilo, njengoba beyinjalo iSodoma na? BaseSodoma bebabeTive, khumbulani. Kodvwa entasi ekhatsi lapho, eSodoma, kwakunalabanye bantfu labalungile, Nkulunkulu watfumela sitfunywa kutsi sibabitele ngaphandle; labanye babo bayeta, labanye abazange, linengi labo lahlala ekhatsi. Kodvwa kwakukhona licembu lelihleti etulu entsabeni, Abrahama, futsi kwakukhona siTfunywa leseta kuye kutsi kutomukhombisa kwakutokwentekani. Bekangeke abe kuko, empeleni. Kodvwa-ke umhlaba ukulesosimo lesifanako namuhla, naJesu Khristu uyiNdvodzana yaNkulunkulu, iNdvodzana yemuntfu, iNdvodzana yaDavide, futsi Ufikela kutotibonakalisa Yena lucobo.

<sup>275</sup> Kukhona intfo letsite lebengisololo ngiyibona yenteka nje kulowesifazane. Ulapha ngesizatfu lesikhulu. Aketi lapha ngekugula. Niyati kutsi ufuna kungicelani na? “Kubeka tandla eti” kwakhe, kuto “kwemukela umbhabhatiso waMoya loNgcwele.” Niyabona na? Niyabona na? Akunjalo na? Phakamisa sandla sakho uma loko kungiko. Niyabona na? Niyabona, unentfo lenkhulu. Babe loseZulwini Lotsandzekako, phani lomntfwana waKho sifiso senhlitiyo yakhe, kwangatsi angemukela umbhabhatiso waMoya loNgcwele. Ngako utoMemukela. Ameni. UtoMemukela, dzadze. Nkulunkulu akubusise. Mnikete ludvumo nenkhatimulo.

276 Niyakholwa na? Utsini ngawe khona laphaya, uyakholwa, nawe na? Uma ungakholwa, konkhe kungenteka. Ubukeya ucofiso impela ngaloko, uyakholwa kutsi lelohlwili lingasuka, nalo na? Uhleti khona lapho ugcoke lihembe lelibukeka liluhlata satjani. Phakamisa sandla sakho uma ukholwa kutsi litosuka, litosuka. Angikaze ngiyibone lendvodza emphilweni yami, ngalokuphelele, sihambi lucobo kimi. Angikaze ngiyibone.

277 Niyakukholwa, nonkhe nine labanye, tetsameli na? Manje, aniboni, kufanele kube Ngiyo na?

278 Umdlavuza awusiyo intfo lembi kuNkulunkulu kutsi awuphilise. Angawuphilisa, Angeke na? Uyakholwa kutsi Utowuphilisa na? Kulungile, manje-ke hamba, kwemukele, eGameni laJesu Khristu. Kholwa nje ngenhlitiyo yakho yonkhe.

279 Sawubona, s'thandwa. Uyati, Jesu wacitsa iNgati yaKhe, kute—kute ingati yakho ibe kahle. Uyakukholwa loko na? Nkulunkulu Lotsandzekako, ngiyambusisa lomntfwana, futsi kwangatsi angaba nekufakelwa kwengati levela eKhalvari. Susa wonkhe loshukela, Nkhosi, futsi mvumele kutsi aphile, eGameni laJesu. Nkulunkulu akubusise.

280 Sawubona? Uyakholwa kutsi Angawuphilisa lomgogodla futsi awente usindze na? [Lomnaketfu utsi, “Ngiyati Angakwenta.”—Umhl.] Kulungile, hamba, kukholwe, bani nekukholwa. Asibeke tandla nje etikwakho khona utokucela. Nkulunkulu akubusise, mnaketfu.

281 Uyakholwa na? Wentu kudla kutsi kudliwe, Wentu sisu kutsi sikugaye. Futsi uma kubakhona lokungahambi kahle kulesosisu, UnguMphilisi waso. Uyakukholwa loko na? Kulungile, nguloko kuphela lofanele ukwati, kholwa ngayo yonkhe inhlitiyo yakho.

282 Ngekutsi bewunentfo lefanako, chubeka nje futsi ukholwe ngenhlitiyo yakho yonkhe, futsi.

283 Kulungile, muletse lodzadze. Sawubona? Intfombatane lencane lenhle, iseyincane kakhulu kutsi ingaba nenkinga yebesifazane. Uyakholwa kutsi Jesu utokuphilisa kuloko na? Nkulunkulu Lotsandzekako, lentfombatane lencane, ngiyasicalekisa lesitsa lesi lokusisesaBukhoneni baJesu Khristu, kwangatsi singasuka kuyo, kwangatsi ingaphila. EGameni laJesu. Amen. Busiswa s'thandwa, utophila.

284 Uyakholwa na? Manje litfunti lelimnyama liyenyuka, kufa. Umdlavuza awusiyo. . . Nkulunkulu angawuphilisa umdlavuza futsi awusindzise. Uyakukholwa loko ngenhlitiyo yakho yonkhe na? Uyakholwa kutsi Utokusindzisa kuwo na? EGameni laJesu Khristu, ngiyayicalekisa lentfo lecalekisiwe ngaphansi kwaletotinhlantlanti letiphambene, kwangatsi siPhambano saKhristu singayisusa. Yente ihambe, eGameni laJesu. Ungangabati, hamba, kholwa ngenhlitiyo yakho yonkhe. Uma ungakholwa, konkhe kungenteka.



285 Sawubona? Kusobala, sifo sakho sekucacamba kwematsambo sitohamba, futsi utophila uma ukholwa. Uyakholwa kutsi utoba njalo kute ukhone kuphindze uhambahambe futsi ubekahle na? INkhosi imbusise lodzadze lotsandzekako, futsi mphilise, eGameni laJesu Khristu. Hamba, ukholwa ngenhlitiyo yakho yonkhe.

286 Uyakholwa kutsi intfo lefanako ingenteka kuwe na? Yeboke, ngikholwa kutsi seyentekile. Uto...Uma ukholwa kutsi sewuphilisiwe khona manje. Ngikholwa kutsi sekusukile kuwe, cobo lwami. eGameni laJesu Khristu, umnaketfu akahambe futsi aphile ngalokwejwayelekile futsi asindze, kwentele ludvumo lwaNkulunkulu. Ameni.

287 Kugcine sekwentekile. Wena lohleti lapho, ukhala, uyakholwa kutsi leso sifo semaphayili sitosuka kuwe na? Uhleti khona lapha kwaze kwaba yihhafu yelihora lekugcina, kubukeke kanjalo, khona embikwami, Ume la eceleni kwalendvodza. Bewusolo ukholwa, bewungakholwa na? Wena kholwa ngenhlitiyo yakho yonkhe, futsi ungabuyela emuva entasi eTexas futsi usindze. Angikaze ngimbone lowesilisa emphilweni yami.

288 Uyakholwa kutsi lomgogodla lomncane utosindza futsi utolungela kuphiliswa na? Nkhosi Jesu, tsintsa lentfo lencane futsi uyiphilise, eGameni laJesu Khristu. Ameni. Kukholwe ngenhlitiyo yakho yonkhe.

289 Manje lowoMoya uyasondzela, Sewukuso sonkhe lesakhiwo. Kulukhuni kusho kutsi ngabe loko kuchamukephi, kwetfuka. Ake nginikhombise intfo letsite. Bangakhi lonekwetfuka, ngaphandle lapho, phakamisa sandla sakho. Niyabona, kulukhuni kusho kutsi ngukuphi lokungukonakona. Kodvwa Nkulunkulu wati konkhe ngako, tonkhe tifiso takho. Utame konkhe, kamatima, kukuncoba. Tintfo letiningi emphilweni utama kuphonsa tithawula, futsi ufuna kukhonta Nkulunkulu ngako konkhe lokusekhatsi kuwe. Kubukeka kwangatsi bekuhlala njalo kuyintfo lekuhlehlisako. Uyakholwa kutsi kutokwenteka khona nyalo, manje ekuseni, utokhululwa kuletintfo leti na? Utokukholwa na?

290 Babe wetfu loseZulwini, kute laba labanye babone kutsi Wena unguKhristu, iNdvodzana yaNkulunkulu, philisa lona wesifazane lotsandzekako lome lapha, Babe, mthulise. Sonkhe siyati kutsi uphetfwe yini, Nkhosi, futsi sikhulekela kutsi Utomphilisa. Njengoba ngibeka tandla tami etikwakhe ngako konkhe kukholwa, nami, futsi, nginekuhlaselwa khona manje, kukhatsala, Sathane, usetjentwe kwate kweca, kuguliswa yimizwa kuya ngekuba kubi. Myekele, Sathane. Ngibeka tandla tami etikwakhe ngako konkhe kukholwa lenginako, myekele, eGameni laJesu. Hamba, uMkholwa. Nguloko lobewufuna ngikwente.

<sup>291</sup> Angikwati, usihambi kimi. Lelochubu lelisibhono, uma utokholwa, litosindza. Futsi lenye intfo, unesifo sekucacacama kwematsambo. Uma ukholwa, utosindza. Inkhatsato yakho yemgogodla seyisukile kuwe. Hamba, ukholwa.

<sup>292</sup> Uyakholwa ngayo yonkhe inhlitiyo yakho na? Lapha, loko... bangakhi... Ngabe ngibobonkhe labo elayinini na? Ngabe basekhona labanye labanengi belilayini na? Nonkhe yendlulani khona ngalapha kute ngibeke tandla etikwalabagulako. Asikhotsamise tindhloko tetfu umzuzu nje, sekusemvakwensimbi yekucala. Nkulunkulu Lotsandzekako, ngibeka tandla tami etikwa dzadzewetfu, loku lolugcobo lwaMoya loNgcwele luseselapha. Mphilise, eGameni laJesu. Babe loseZulwini Lotsandzekako, ngibeka tandla etikwemnaketfu... [Akucoshwanga etheyiphini. Umnaketfu Branham uyachubeka nekukhulekela labagulako—Umhl.]... kholwa.

<sup>293</sup> O, awukakhulekelwa, mnaketfu na? [Akucoshwanga etheyiphini—Umhl.]... mnaketfu, uyati kutsi wenteni na? Ungumtingeli lomdzala wendluzela. Watsi bekanesibhamu bekahlala njalo atingela tindluzela ngaso, futsi watsi bekasamdzala kakhulu manje kutsi ahambe ayotingela. Bekafuna kusiletsa lesibhamu angiphe sona. Amen. Asitsi, “Ayibongwe iNkhosi.” [Libandla litsi, “Ayibongwe iNkhosi.”]

Ng’yaMtsandza,

Ungawukhohlwa umbuto wakho lomncane, wubeke etulu. Uma ungawutfoli namuhla, wuletse ngaLesitsatfu noma ngeliSontfo.

Ngoba Wangitsandza kucala  
Futsi watsenga...

Bekungini nonkhe elayinini lalabakhulekelwako, lilayini lalabakhulekelwako?

... nsindziso  
Esihlahleni saseKalvari.

<sup>294</sup> Cabangani kutsi Umnandzi kanjani kitsi, manje. Cabangani nje, Uyalifakazisa Livi laKhe! Niyabona na? Manje niyabona, kube bengingaphilisa, bekutokwehluka, niyabona, kodvwa NguYe losavele akwentile. Niyabona na? Ngako nje Uyabufakazela Bukhona baKhe lapha, “NginguYe lobekafile, futsi sengiyaphila kute kubephakadze.” Kwakungekho muntfu lowake wafana naYe. BekanguMuntfu ngako konkhe kuYe lucobo. BekanguNkulunkulu. Niyabona na? Kwakungakaze kubekhona muntfu lowaphila njengoba Aphila. Kwakungakaze kubekhona muntfu lotalwa njengoba Atalwa. Kwakungakaze kubekhona muntfu lobekangenta loko... njengoba Enta. Kwakungakaze kubekhona muntfu lowafa njengoba Afa. Kwakungakaze kubekhona muntfu lowavuka kulabafile

njengoba Enta. “O,” wena utsi, “awume kancane, Mnaketfu Branham, labanye bavuswa kulabafile.” Ya, kodvwa baphindze bafa. Kodvwa Yena uphila kute kubephakadze. Niyabona na? Akukaze kubekhona muntfu lowavuka njengoba Enta. Wavuka kulabafile, kute kube phakadze.

<sup>295</sup> [Umnaketfu Branham uhamisha *NgiyaMtsandza—Umhl.*] AsiMhlabele nje manje.

O, ngiyaMtsandza, ngiyaMtsandza  
Ngoba Wangitsandza kucala  
Wangitsengel’insindziso  
EKhalvari.

<sup>296</sup> Asikhotsamise tinhloko tetfu nje. Nkhosi Jesu, ngiyabatsandza labantfu laba. Futsi nje ngiyababamba Nkhosi, bekungesiyo inhloso yami kwenta loku. Kodvwa lapha, labanengi babo banebantfwana labancane balindzile, balambile, abacondzi. Kodvwa bahleti nje khona lapha, ngoba bayati kutsi umuntfu angeke aphile, kuphela ngeLivi laNkulunkulu. Bese-ke uma Livi likhulunywa, bese-ke liyatiswa, libonakaliswe, lifakazelwe, khona-ke bayati kungaba nguWe kuphela. Ngikhulekela ngamunye. Babusise, Babe. Kwangatsi bangaphila kahle futsi bacine bentele luhambo lolusihlalele ngaphambili. Babusise liviki lonkhe. Futsi uma kuba yintsandvo yaKho kanjalo, Nkhosi, kutsi sikhone kuhlangana lapha futsi ngeliSontfo lelitako, ngeliSabatha lelitako, kutsi bete lapha futsi bakhonte, ngiyakhuleka, Nkulunkulu, kutsi Utobacinisa. Labanye babo bangahle bangeti, labanye batodzingeka baye emakhaya abo etincenyeni letehlukene telive, mhlawumbe ngesheya kwelwandle, noma baphume eTifundzeni. Sikhulekela kutsi Utoba nabo futsi ubasite. Kwangatsi singahlangana etinyaweni taJesu, ngalelinye lilanga. Siphe kona, Babe. Sisite manje, njengoba sitsandzana, futsi sikholwa kuWe, futsi setsemba kutsi ngalelinye lilanga kutsi lesibopho lesibopho tinhlitiyo tetfu ndzawonye manje kuyoba yintsamvo yaPhakadze, asihlale kuleloDolobha lelisikwele, kulolonkhe liPhakadze. EGameni laJesu. Ameni. Kulungile.

Hamba neliGama laJesu,  
Mntfwana we... (Manje chawulanani)...  
wesitsa:  
Liyoba yinjabulo...

Gucukani bese uchawulana nalomunye, utsi, “Ngiyajabula kuba lapha nawe, manje ekuseni.”

LiTsatsé noma uyakuphi.

Gama leliligugu, O limnandzi kangaka!  
(Nkulunkulu akubusise, Ben.)  
Tsemba lemhlaba nekwetsaba kweliZulu;

Gama leliligugu, O limnandzi kangaka!  
Tsemba lemhlaba nekwetsaba kweliZulu.

Manje, lalalani loku manje, manje hlabelani ngalendlela:

Hamba neliGama laJesu,  
Njengelihawu kubo bonkhe bosochaka;

Manje lalalisisani.

Uma tilingo tikutungeleta.  
(Wentenjani na?) Phefumula leloGama  
lelingwele ngemkhuleko.

Gama leliligugu (Gama leliligugu), O  
limnandzi kangaka!  
Tsemba lemhlaba nekwetsaba kweliZulu;  
Gama leliligugu!



*KUVIVINYA LIVI LAKHE* SSW64-0816  
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