

# KWAYANGANI KUTSI

## KUBE NGUMELUSI

... Ngiyacabanga, ngiluhlobo lwemshumayeli lotsantsalata sikhatsi lesidze. Futsi ngekungabi nemfundvo, ngi—ngiyacabanga angivakali kakhulu njengemshumayeli kulabanye bantfu. Futsi a—angitisho ngisho nekutsi ngingumshumayeli, ngiluhlobo nje lwelithayi lelisipele. Kodvwa ngiyeva kutsi ngineMlayeto lovela kuNkulunkulu, kutsi endleleni yami (kutsi indlela kuphela lengifanele ngiWetfule ngayo), ngetama kuWetfula eveni. Futsi kube angikahlali naloyoMlayeto, bengingaba ngumkapheli kuNkulunkulu nemzenzisi kini. Umuntfu lotowusho intfo lenye futsi akholwe ngulenye, kutentisa. Sifanele njalo sikhulume liciniso lelisuka enhlityweni yetfu. Kutsi uma bantfu basibuka, ngisho noma bangavumelani natsi, sifuna kuba nguwesilisa nebesifazane labahloniphekile: kutsi sikhuluma lokuvela enhlityweni yetfu, loko lokuliciniso etinhlityweni tetfu.

<sup>2</sup> Emnyakeni lophelile, noma kulomnyaka lowendvulela lolophelile, ngaba nenhlanhla yekukhuluma u—umKhristu... noma ngiyacolisa, umlayeto waKhisimusi, lapha eRamada. Futsi ngikholwa kutsi ngakhuluma ngesifundvo, kusemkhatsini wekutsi kulapha noma ePhoenix, ngekutsi: *Kungani Kube yiBhetlehemama Lencane Na?* Futsi ngiyakholwa—ke kwakungulapha, kulomnyaka lophelile, ngakhuluma ngekutsi: *SiyiBonile iNkhanyeti yaKhe EMphumalanga Ngako Site KutoMkhonta.*

<sup>3</sup> Futsi, niyati, uma sifundza liBhayibheli, futsi siyamangala, labo “*Kungani?*” Futsi kusihlwa ngicabangile, uma ningangibeketelela sikhashana, futsi nikhuleke nami, ngitozama kuninika umlayeto wami waKhisimusi. Nkulunkulu kuphela uyati kutsi utoba kuphi Khisimusi lolandzelako, uma akhona Khisimusi lolandzelako emvakwalona. Ngako njengoba lona kungahle kube nguKhisimusi wekugcina sihleti ndzawonye, site sihlale kulelinye litafula. Futsi Awuyukuba ngulowo waloluhlobo, kodvwa uyoba lapho sidla futsi sinatsa sidlo kabusha naYe, eMbusweni waBabe ekupheleni kwemgwaco. Ngako—ke, asisondzele kuwo kusihlwa kubengatsi lona bekungumlayeto waKhisimusi wekugcina lesiyo ke sihlale kuwo ndzawonye, ekujuleni kwebucotfo.

<sup>4</sup> Ngifuna kukhuluma kusihlwa ngesifundvo lesingakejwayeleki, kodvwa ngaletinye tikhatsi utfola Nkulunkulu entfweni lengakejwayeleki. Wenta tintfo ngendlela lengakejwayeleki. Hhayi indlela lejwayelekile, yindlela

lengakejwayeleki, tikhatsi letingakejwayeleki, tinkhundla letingakejwayeleki, Akejwayelekile. Futsi ngifuna loku... iNkhosi itsandza, ngifuna kukhuluma ngesifundvo lesitsi: *Kwayangani Kutsi Kube NguMelusi.*

<sup>5</sup> Futsi manje ngaphambi nje kwekutsi sisondzele eVini, lengikholwa kutsi lowo nguNkulunkulu, “Ekucaleni bekakhona Livi, Livi bekakuNkulunkulu, Livi bekanguNkulunkulu. Livi waba yinyama wakha emkhatsini wetfu.”

<sup>6</sup> Njengoba ngishito, evikini leliphelile, noma liviki lelendvulela leliphelile ePhoenix, “Kufakazelwe kutsi kukhona tintfo talomhlaba, bantfu, labendlula kulesakhiwo manje.” Mabonakudze uyakufakazela loko. Ngulelinye lizinga, emehlo etfu emvelo nemizwa yetfu lesihlanu ingeke ikubamba loko. Akusiko kutsi mabonakudze kukhona lakukhicitako, kuphela uhambisa ngemgudvu. Ungeke wente umnyakato ngemuno wakho, ungeke ucwabite liso lakho, kodvwa kufakazelwe kutsi kurekhodwa ingunaphakadze. Ngingahle kube ngimile...Noma umuntfu eAustralia, bekangaba se—sesibukweni samabonakudze lapha, hhayi loko kuphela kodvwa lo—lomuntfu bekangakhuluma, anyakatise umuno wakhe, acwabitise liso lakhe, noma ngisho nembala wekwekugcoka lakugcokile, ungakhishelwa lapha elubondzeni; futsi yena e-Africa, Australia, umhlaba jikelele. Niyabona, kunesiyingiliti semagagasi e-itha. Ngingeke sengikhone kukuchaza, kodvwa ngiyati kutsi ikhona. Angicabangi kutsi noma ngubani impela bekangakuchaza. Ngako, mabonakudze angadvonsela loku laphekhati futsi akwente kube ngiko sibili ngaletinye tinsita, letingakubonakalisa elubondzeni.

<sup>7</sup> Manje, leyontfo lefanako yayilapha ngesikhatsi Adamu alapha. Mabonakudze bekalapha ngesikhatsi—ngesikhatsi Eliya ahleti eNtsabeni yaseKhameli. Kwakungulapha ngesikhatsi Martin Luther, lowompristi lomncane, waphonsa sidlo senkhosi phansi wase utsi, “Yikosha! Futsi labalungile batawuphila ngekukholwa.” Kwakungulapha ngalesosikhatsi, kodvwa manje sisandza kukutfole nje. Kantsi futsi kunjalo, kutsi ebukhoneni betfu kusihlwa nguNkulunkulu, tiNgelosi, tidalwa letingetulu kwemvelo letingabonwa emzweni wetfu wemvelo wekubona. Kodvwa ngalelinye lilanga kuyoba ngiko sibili njengoba nje mabonakudze anjalo manje, futsi nje ajwayelekile. Manje, kungako ngikholwa Livi.

<sup>8</sup> Jesu watsi, “Loyo loyokwengeta livi linye kuleliBhayibheli, noma asuse Livi linye kuLo, sabelo sakhe siyosuswa eNcwadzini yekuPhila.”

<sup>9</sup> Ngako, asikhotsamise tinhloko tetfu-ke, ngaphambi kwekutsi sike siLifundze. Ngalesikhulu sizotsa! Noma ngumuphi umuntfu lonemandla ngekwemtimba bekangaliphenya likhasi, kodvwa nguNkulunkulu kuphela longaLembula.

<sup>10</sup> Futsi tinhloko tetfu tikhotsemele ngaselutfulini lesatsatfwa kulo, futsi ngalelinye lilanga siyobuyela, angati noma . . . Futsi kulomzuzwana wesizotsa, njengoba sisondzela kuKhisimusi, uma bakhona labanye lapha labativela impela bangakafaneli futsi bangatsandza kukhunjulwa kulomkhuleko, ninga (ngaphandle kwekuphakamisa inhloko yakho) phakamisa nje tandla takho kuNkulunkulu bese utsi, “Ngikhumbule, Nkhosi, kuloKhisimusi”? Nkulunkulu anibusise.

<sup>11</sup> Wena loNgcwele kakhulu naBabe waseZulwini loneMusa, Nkulunkulu Somandla, Yena lobekakhona ekucaleni, ingakabikhona inkhanyeti, noma i-athomu, noma i-molekhuli. Yena wenta tonkhe tintfo ngaJesu Khristu iNdvodzana yaKho, futsi usiphe tonkhe tintfo ngesihle kuYe. SiyaKubonga, kusihlwa, Nkhosi, ngalelitfuba leli Losiphe lona kutsi sibutsane tsine lucobo ndzawonye, kutsi secwayiswe futsi sifundziswe nguMoya loyiNgcwele. NeMoya loyiNgcwele utsatsa emaVi aKho futsi awembule kitsi, ngoba Jesu watsi, “Uma sekefikile Yena uMoya weliCiniso, Uyonikhumbuta ngaletitintfo leNgitishito aphindze futsi anikhombise lokutako.”

<sup>12</sup> Nkulunkulu, akukho namunye emkhatsini wetfu, kanjalo akukhomuntfu nasetikwemhlaba, lofanele kutama kuhumusha Livi laKho, ngoba kubhaliwe kutsi, “Livi laNkulunkulu alinalihumusho lemuntfu ngekwakhe.” Ngako-ke, Nkhosi, sikhulekela kutsi Moya loyiNgcwele utosinika kusihlwa, ngamunye ngamunye, sabelo lesisidzingako kwenelisa loko kulamba lokusenhlitiyweni yetfu kutsi sihambele edvute kakhulu naWe. Asikalungeli, asikahlanteki, asikafaneleki. Akutsi loMntfwana lowatalwa eBhetlehema, lowaphila imphilo lephelele kakhulu impela, futsi waba nguye kuphela umuntfu lophelele etikwemhlaba, futsi Watinikela yena waba sihlengo kute Asihlante tsine toni letingakahlanteki nekusiletsa ekuhlobaneni naBabe, siphe kusihlwa kutsi uMoya waKhe loNgcwele (ngekushunyayelwa kweLivi) utosentela loko.

<sup>13</sup> Nkhosi Nkulunkulu, banengi labagulako eveni namuhla, ebusweni bemutsi londlula yonkhe lesesake sadokotela ngawo, nemutsi londlula yonkhe netibhedlela letitendlula tonkhe. Kepha noko kuko konkhe kuvumbulula kwetfu kwesayensi lokukhulu, noko kunengi kakhulu kugula kunaloko live lelake lakwati, ngoba sinengi kakhulu sono nekungakholwa live leselake lakwati. Sisite kusihlwa, Nyanga leNkhulu, futsi uphilise labagulako losemkhatsini wetfu.

<sup>14</sup> Futsi siphe uMoya, uMoya weliciniso waKhisimusi. Ngesikhatsi namuhla . . . kutsi uma imicimbi yemahedeni, kukhontwa tihlahla taKhisimusi, tindzaba letitinganekwane te—tendvodza lekutsiwa ngu Santa Claus, nangabologwaja betfu bePhasika, nemafashini lehlukene live letekutsengiselana leselisitakele ngako, kwangatsi kungabekwa eceleni,

Nkulunkulu. Asingene kuKhristu Livi, ngoba sikucela eGameni laKhe nangenkhatimulo yaKhe. Amen.

<sup>15</sup> Uma nitophenya kanye nami ekufundzeni eMbhalweni loNgwele, Lukha loNgwele, sahluko 2. Ningiva kahle na?

Ngabe kukhona kuguculela kuleminye imibhobho na? Ningiva kahle lemuva na? Uma ningiva, phakamisani sandla senu. Ngiyabonga. Sahluko 2 seliVangeli ngekwaLukha loNgwele.

*Kwase kuyenteka ngaletotinsuku, kwaphuma simemetelo kuKhesari Agustusi, sekutsi lonkhe live lifanele libhaliselwe lubalo.*

*(Nalolubalo lwacala kutsi kwekucala lwatiwe... ngumbusi waseSiriya.)*

*Bonkhe baya kuyobalwa, ngulowo nalowo eveni lakubo.*

*Naye Josefa wakhuphuka aphuma eGalile, wangena edolobheni laseNazaretha, waya eJudiya, . . . edolobheni laDavide, lelubitwa ngeBhetlehem; (ngoba bekawendlu nentalelwane yaDavide:)*

*Kutsi ayobalwa kanye naMariya umfati wakhe letsembisene naye umshado, atetfwele umntfwana.*

*Futsi ngako kwenteka ke, kutsi, aseselapho, tinsuku takhe taphelala tekutsi abeleke.*

*Wase utibula ngendvodzana, wayigocota ngetindvwangu, wase uyilalisa emkhombeni; ngoba kwakungenandzawo yabo yekuhlala endlini yetihambi.*

*Futsi kwakukhona belusi kulona lelolive lebebahleti ematsafeni, beluse imihlambi yabo ebusuku.*

*Futsi, buka, ingelosi yeNkhosi yefika ngetulu kwabo, nenkhatimulo yeNkhosi yakhanyisa ngakubo: futsi befikelwa kwesaba lokukhulu.*

*Nalengelosi yatsi kubo, Ningesabi: ngoba, bukani, ngiletsa... tinzaba letinhle tekutfokota lokukhulu, lokutoba kubantfu bonkhe.*

*Kutsi nitalelwe namuhla uMsindzisi edolobheni laDavide, longuKhristu iNkhosi.*

*Naloku kutawuba sibonakaliso kini; Nitawukhandza umntfwana agocotwe ngetindvwangu, alele emkhombeni.*

*Futsi masinyane kwabakhona i... Futsi masinyane kwabakhona... nengelosi inesicumbi se... libandla lasezuluwini lidvumisa Nkulunkulu, futsi litsi,*

*Ludvumo kuNkulunkulu kulelisetulu, nekuthula emhlabeni, kubantfu labatfokotelwe nguye.*

*Kwase kuyenteka kutsi, nasetihambile kubo letingelosi tiya ezulwini, labelusi bakhuluma bodvwa batsi, Asihambeni manje size sifike eBhetlehema, sibone lentfo leyentekile, loko iNkhosi lesatise kona.*

*Futsi baphutfuma ngekushesha befika, futsi bakhandza Mariya, naJosefa, neluswane lulele emkhombeni.*

*Fusi nasebalubonile, balandzisa ngalelovi lebebatjelwe lona ngalomntfwana.*

*Nabobonkhe labeva bamangala ngalokukhulunywe kubo belusi.*

*Kodvwa Mariya wagcina tonkhe letintfo leti, azindla ngato enhlitiyweni yakhe.*

*Nebelusi babuya, bamdvumisa futsi bambonga Nkulunkulu ngato tonkhe letintfo labativile nalabatibonile, njengaloko kwakukhulunyiwe kubo.*

Kwangatsi iNkhosi ingengeta tibusiso taYo ekufundweni kweLivi laYo.

<sup>16</sup> Manje, kuyi...Kungani lesentakalo lesikhulu sembulwa kubelusi na? Lolo bekungaba luhlobo lwentfo legcamile kitsi. Nginaleminye imiBhalo lebhalwe lapha, nemanotsi lambalwa lengitowetama kuhamba etikwawo, kuchaza kini kutsi *kuyangani* ngekwati kwami lokwendlula konkhe. Futsi mhlawumbe-ke emvakwaloku, kutsi iNkhosi ngemusa waYo, kusihlwa, itosusa labo *kuyangani* basuke kitsi. Kodvwa kwente...Cishe lonkhe linengi letfu, ngiyetsemba, ngalesinye sikhatsi noma lesinye, limangele kutsi kungani kutsi lesentakalo lesi lesikhulu kunato tonkhe sato tonkhe tikhatsi sembulwa kubelusi. Kwembulelwani Kona kubelusi futsi kungabi kubosiyazi betenkholo bangalolosuku na? Bebanguye lobekacecehiwe kuWuva. Futsi Wafikelani futsi wendlula ticebi, futsi weta kulabaphuyile na? Futsi, Kwabendlulelani labafundzile nalabahlakaniphile, futsi kufika kulabafobekile nalabangakafundzi na? Kunemibuto lembalwa kutsi *kuyangani* kuloku.

<sup>17</sup> Futsi lesinye sizatfu lengingasisho, caphelani, loluswane lwatalelwa eBhetlehema. IBhetlehema ngekuhunyushwa kwesiHebheru, njengoba sasinako eminyakeni lembadlwana leyendlulile lapha, *Bhetlehema* uchaza kutsi “indlu yesinkhwa saNkulunkulu.” Futsi sifakazile emiBhalweni, Bekangeke ete noma ngukuyiphi lenye indzawo. IBhetlehema yacanjwa nguRahabi nemyeni wakhe—wakhe. Rahabi bekayingwadla lebeyitsandzana najenene, emphini yaka—kaIsrayeli, emvakwekuba sebatsatse iJerikho. Futsi ngekukholwa wawukholwa uMlayeto waNkulunkulu, esimeni sakhe, futsi wasindziswa. Futsi kusukela lapho, ngesikhatsi Joshuwa aba tindzawo lapho ngamunye lebekatoba khona, . . .

<sup>18</sup> Futsi kukhona sifundvo lesikhulu kutsi ngalesinye sikhatsi ngetsemba kutsi ngitokwati kusiletsa eTucson, ngalabo bomake bemaHebheru batala letotinswane. Ngesikhatsi abubula ebuhlungwini bekutalwa beluswane, bekabita ligama leluswane naloko kwabeka ngekwendzawo lenguyonayona eveni lesetsembiso, kusive. Intfo lenkhulu, lonkhe Livi laNkulunkulu lenela kahle ndzawonye. Uma lingeneli ndzawonye, akusilo Livi laNkulunkulu lelingeneli, ngumcabango wakho longeneli eVini. Lonkhe lenela ndzawonye.

<sup>19</sup> Ngako, ke, BekaSinkhwa sekuPhila, njengoba safundzisa evikini leliphelile ePhoenix, noma evikini lelendvulela leleliphelile. Futsi ngekuba Sinkhwa sekuPhila, Bekangeke ete kulenye indzawo ngaphandle “*kwendlu yesinkhwa saNkulunkulu.*” Naloyo kwakungulo *kungani*. Manje, lapha, Jesu utalwa eBhetlehema, futsi eBhetlehema kwakukhona lisingogge, baholi labakhulu betenkholo bebahlala eBhetlehema. Davide umelusi loyinkhosi lenkhulu watalelwa eBhetlehema, babe wakhe Jese watalelwa eBhetlehema, mkhulu wakhe Obedi watalelwa eBhetlehema. Futsi, yonkhe indlela emuva, wavela eBhetlehema.

<sup>20</sup> Futsi lapha, Jesu iNdvodzana yaDavide utalwa eBhetlehema, khona impela ngaphansi kwetitfunti tema-khathedrali lamakhulu. Ngako-ke uma labobantfu baceceshiwe, futsi bebakadze babheke Mesiya yonkhe leminyaka; iminyaka letinkhulungwane letine, Mesiya kwakukadze kuprofothwe kutsi uyeta. Bese kutsi-ke uma Mesiya bekatotalwa esitfuntini se-khathedrali, kungani bebate bayotsi ngu emuva etulu etintsabeni esicukwini salabangakafundzi, belusi labangakaceceshwa kuletsa loMlayeto lomkhulu, uMlayeto wekucala na? Futsi watfuma belusi! Hhayi lalabahlakaniphile nalabaceceshiwe, kodvwa belusi. Kuyintfo lengakejwayeleki, akusiyo na? Kodvwa kufanele kubena *kungani* ndzawanatsite...Kuna *kungani*, manje kutofanele kube nemphendvulo kutsi kungani! Futsi akukho muntfu lowati imphendvulo ngaphandle kwaNkulunkulu. NguYe Lowati imphendvulo.

<sup>21</sup> Manje, khumbulani, Mesiya bekasavele asakulelidolobha, atalwe kulelidolobha, esitebeleni; khona impela ngakuma-khathedrali lamakhulu lapho umprihi lomkhulu...nebapristi labakhulu, nabosiyazi betenkholo, nalabahlakaniphile, nalabaceceshiwe, bonkhe bekalapho alindzele Mesiya. Futsi Bekalapho, khona emkhatsini wabo! Kodvwa ke kungani baya e...ngaphandle emagcumeni aseJudiya kulabangakafundzi, labangakaceceshwa, labangakaphucuki, labaphuye kunabo bonkhe na? Bekabukeka kwangatsi ngumuntfu longalungelwa ngulomsebenti lonjalo, kwembula loMlayeto futsi ubatfumela ngaphandle kuletsa loMlayeto.

<sup>22</sup> Niyawati umbono wami na? Ungahle ungabi mcoka kakhulu kangako, kodvwa ngitsandza kwendlulisa umbono wami: ngikholwa kutsi kungenca yekuhlakanipha kwaNkulunkulu, kutsi Bekati kutsi bebangeke bawemukele loMlayeto lonjalo indlela Lofika ngayo. Wawungekho ekunambitseni kwekufundza kwabo. Wawehlukile. Wawungesiko loko lebebakadze baceceshelwe kutsi bakholwe kutsi Uyoba njengako. Kwakuphambene nekucondza kwabo kwesayensi yetenkholo. Konkhe kuceceshwa kwabo, konkhe kufundza kwabo kwendlulwa, kuba lite. Ngikholwa kutsi kwaba kuhlakanipha kwaNkulunkulu lokwati kutsi bebangeke bawemukele uMlayeto lonjalo.

<sup>23</sup> Ngako Mesiya bekalapha, futsi ufanele kutsi bekakhona loWucondzako. Futsi Bekabati labo lebebakadze bangacovekanga entfweni lenjalo njengaleyo. Bekatokwati kakhulu kufinyelelisa umlayeto waKhe ecenjini lelingakafundzi, kunaloko Lebekatoba ngiko ecenjini lelihlangahlangene lelalihleti kakhulu etindleleni tabo kutsi akukho lutfo lolwalutobagucula, hhayi ngisho neLivi laNkulunkulu.

<sup>24</sup> Futsi manje, mngani longumKhristu, ake ngibute lombuto, ngabo bonkhe bucotfo nelutsandvo. Ngiyamangala nje kutsi Bekangenta sento lesifanako kusihlwa, futsi atfumele kitsi kulesitukulwane lesi Livi leletsenjisiwe leletsenjisiwe lesitukulwane lesi, ngiyafisa kutsi ingabe bosiyazi betfu betenkholo, nebafundzisi betemfundvo, nalabahlakaniphile, bebangeke yini bawale loMlayeto ngalokufanako nje njengoba benta ngalesosikhatsi na? Umuntfu akagucuki, kanjalo neLivi laNkulunkulu aligucuki. UnguNkulunkulu longagucuki, Akagucuki!

<sup>25</sup> Caphelani, tiNgelosi tifika futsi...TiNgelosi tifika futsi tiniketa uMlayeto wato kumuntfu wemumo lophansi kangaka, ngesikhatsi kukhona indvodza lapho kakhulu impela (ngekwemhlaba lecatjangwa kanjalo) lekufanele loko kakhulu kunalaba labaphuyile, belusi labangakwati kufundza nekubhala. Umelusi bekangulongakwati kufundza nekubhala kwendlula noma ngubani, bekangadzingi kwati lutfo kuphela nje ngetimvu takhe. Bekangadzingi kwati tibalo. Bekangadzingi kwati kutsi ye—yehlukaniswa kanjani i-athomu. Bekangadzingi mfundzate. Bekafanele nje ati timvu takhe nje, nguloko kuphela lebekadzinga kutsi akwati. Futsi Nkulunkulu, kuHlakanipha lokukhulu, uMtfombo nemcebo wako konkhe kuhlakanipha, bekatosebentisa umuntfu lonjengaloyo (bantfu, njalo, njengalowo), futsi endlule tonkhe tifundziswa letinkhulu leticeceshwe kahle lesiceceshelwe kwati Loko. Kusho intfo yinye nje, kutsi bebaceceshwe ensimini lengesiyo. Endlula bonkhe labamcoka belive; kwakukhona bantfu labamcoka, bothishela labakhulu, Kheyifasi umprihi lomkhulu, labanengi labanye

indvodza lenkhulu, bonkhe bakaIsrayeli labafundzile, onkhe emahlelo, nabo bonkhe bosiyazi betenkholo labachoshako, Nkulunkulu wabendlula bonkhe! Manje, loko kuhlakanipha kwaNkulunkulu.

<sup>26</sup> Caphelani, emaZulu laPhakeme kunawo onkhe asheshisa kuhlonipha bemhlaba labatfobekile kunabobonkhe nalabangakafundzi. LoPhakeme kunabo bonkhe waseZulwini wehla kutowenta Yena lucobo atiwe kulabaphansi kunabobonkhe bemhlaba, endlula bonkhe emkhatsini kutenta Yena lucobo atiwe kubelusi labejwayelekile; etela kunika labelusi labejwayelekile uMlayeto lomkhulu kunayo yonkhe yato tonkhe tikhatsi. Kwakukadze kukhona tiftfunywa letinengi letinkhulu. Besingacabanga ngato ngelusuku lwaNowa, nebaprofethi, ne—nebapristi labakhulu, kanjalonjalo, bebakadze bakhona etinsukwini letendlula. Indvodza lenkhulu lefundzisiwe, emakhosi, emakhosi lanemandla, emakhosi emibuso, kodvwa lapha Uta nalomkhulu kakhulu kunayo yonkhe imiLayeto. Wawuyini uMlayeto na? “Mesiya ulapha manje!” Niyabona na? Nekutokwenta loko kwatiwe, Wabendlula bonkhe labaceceshiwe, kuwatisa kubelusi labatfobekile.

<sup>27</sup> Kucabangeni: bonkhe bebefundisi basesontfweni, bonkhe bemadvodza elibandla, bonkhe babothishela, konkhe kwe—kwekuceceshwa kubosiyazi betenkholo, yonkhe imali leyayikadze isetjentsiwe, onkhe emabandla, netimfundziso, nemahlelo, konkhe kwendlulwa! Konkhe lokufundza lebebakucitse kuto tonkhe ti—tonkhe timishini, nako konkhe kusuka kulenye inkholo uye kulenye, bonkhe bulunga, nako konkhe lebebakucabangile kutsi bebanako kuhlonipha Nkulunkulu, ube kantsi uMlayeto longuwonawona wako konkhe wagegiswa kubo. Akwejwayeleki! Ngani na? Niyabona na?

<sup>28</sup> Futsi caphelani, akusiko loko kuphela, kodvwa indzawo lengakacatangwa yesentakalo lesinjalo. Belusi, manje, kwaba nguyey lowemukela loMlayeto. Futsi manje caphelani lapho loMlayeto wawukhona khona: endzaweni lengacabangeki kutsi noma ngubani angalindzela kutsi Ufike kuyo. Futsi ngiyamangala, kusihlwa, uma besibheke uMlayeto weliciniso weNkhosi Jesu, ngiyamangala kutsi Bewungeke yini ubesecenjini lelingacatangwa, indzawo leyayi...kutsi lelikhulu, live leliphucukile ngalokuphakeme nelibandla namuhla lelingacabanga kutsi laliscuku sa—sa, o, labakholwa lokuphambene nekukholwa lokungiko na? Ngiyafisa kutsi bekungeke yini kube ngulapho besingaMtfola khona na? Indzawo lengacabangeki nje impela, nasetikhulumini letingakakufanele nhlobo. Belusi bebangati lutfo ngekukhuluma, kuphela babita timvu; yeboke, mhlawumbe kungako Ufika.

<sup>29</sup> Kodvwa kwakukhona Livi leletsenjisiwe. Caphelani, kungakwenta loko futsi.



<sup>30</sup> Wendlula bonkhe lalabahlonishwako eveni. Wendlula bonkhe lalabahlonishwako, futsi wembulwa kubantfu labangesilutfo. Bonkhe laba lalabahlonishwako bebahlotjiswe ngabo—ngabodokotela betebunkulunkulu ne—nesayensi yengcondvo, ne—netimfundvo letiphakeme, nema-khathedrali lamakhulu netintfo, konkhe kwendlulwa futsi kwembulwa kubantfu labangesilutfo. Kuhlakanipha, kuhlakanipha lokungenasiphetfo kwaNkulunkulu Somandla wakwenta, kubatisa loMlayeto lomkhulu kunawo wonkhe lowake wabakhona, “Manje loMesiya sewusemhlabeni.” Kuhlakanipha lokunje pho! Kwakungavela kuNkulunkulu kuphela lowati kuhlakanipha! Konkhe lokuhlakanipha nakokonkhe lokufundza esikolweni, nayo yonkhe intfo, manje kwase kucitsiwe futsi kwendlulwa kuhlakanipha lokukhulu kwaNkulunkulu. Ngichubeka nekuphindza loko ngoba ngifuna kwehle kujule. Konkhe sekucitsiwe, kwakungasalungi. Kwakwendlula konkhe kuvumela kuhlakanipha kwaNkulunkulu kube nendlela yekwendlula, kutsi Nkulunkulu utsatsa tintfo letingesilutfo kutsi ente tintfo letilutfo.

<sup>31</sup> Besingema lapha futsi sikhulume ngaJohane. Besingema futsi sikhulume ngaEliya. Akekho lowatiko kutsi Eliya uvelaphi. Kuphela lebebakwati, kutsi wabonakala nje enkhundleni. Baprofethi emuva eminyakeni, bebangesilutfo. Kodvwa Nkulunkulu watsatsa loko kutsi...futsi wendlula i—isayensi lephatselene nemitsetfo yekutiphatsa lelungile yelibandla, nalokufundzishwako, kwenta...kukhombisa kutsi UnguNkulunkulu. Utsatsa lutfo lolungasilutfo, kwenta lutfo ngalo. Ukhombisa kuhlakanipha kwaKhe nebuNkulunkulu baKhe ngekwentanjala, kutsi Utsatsa tintfo letingasilutfo. Ngesikhatsi kucala Enta umuntfu, Wavele nje watsatsa ibhola yelibumba wase wenta umuntfu ngalo. Lapho lwalungesilutfo kodvwa lubumba, kodvwa Wenta umuntfu. Futsi Nkulunkulu utsatsa tintfo letingesilutfo manje, kutsi ente tintfo letilutfo ngato. Futsi kuphela nje uma sicabanga kutsi sitintfo letilutfo, khona-ke singeke size sisetjentiswe esandleni saNkulunkulu. Sifanele sishiye konkhe lesesake sakwati noma sakufundza. [Umnaketfu Branham ulungisa umphimbo wakhe—Umhl.] (Ncesini.) NjengaPawula loNgcwele lomkhulu, watsi wadzingeka akhohlwe ngako konkhe lake wakufundza, kuze ati Khristu.

<sup>32</sup> Konkhe kufundza kwabo esikolweni, konkhe kufundzisa kwabo kanjalonjala, kwakusebenta kuya kulokubi kakhulu kwabo. Kwagcina kwaMphika! Kona kanye lokufundza esikolweni lebebanako *ngaYe*, kuMkholwa, bajika base babasitsa saKhe lesigceka kakhulu impela, futsi baMbetsela!

<sup>33</sup> Niyati yini kutsi umlandvo uyatiphindza njalo kanengi kakhulu na? Kuliciniso leliphawulekako. Bekungenteka futsi

khona eceleni kwetfu. “O,” wena utsi, “Kube ngangiphile ngalesosikhatsi, . . .” Yebo-ke, manje, uma ufuna kwati kutsi wawuyokwentani ngalesosikhatsi, buka simo sakho sanyalo manje; futsi ungabona kutsi wawuyokwentani ngalesosikhatsi, ngoba impela kuyembula.

<sup>34</sup> Baceceshelwe kutsi bakholwe Livi laKhe, kwase kutsike ngesikhatsi Livi laKhe licinisekiswa embikwemehlo abo, baliphika Livi lelentiwa sicinisekiso. Ngesikhatsi Nkulunkulu acinisekisa Lebekatokwenta, futsi wakusho Lebekatokwenta, futsi wakufakazela Lebekatokwenta, base-ke bayajika base babita lendvodza nge “moya lomubi” (lokwabacalekisa bonkhe). Cabangani kutsi kwentekeni! Cabangani kutsi kwababangela ini; kuceceshwa kwabo kwababangela kutsi bangalicondzi lona kanye leLivi lelentiwe inyama lelusuku lwabo; kona kanye kuceceshwa lebebanako etikolweni tabo, nabo impela bothishela labendlula bonkhe.

<sup>35</sup> Futsi wena utsi, “Yebo-ke, besingeke sakwenta loko namuhla.” Bothishela babo bebakhashane kakhulu ngalokuphakeme kakhulu kunalabetfu namuhla (labakhulu, njalo, kubothishela betfu), futsi behluleka. Bebetse tinhlangano letehlukene letingemakhulu layimfica nemashumi layimfica nesitfupha njengoba sinato namuhla. Bebanaletitsi atibe tintsatfu. Futsi kulokutsatfu, kulandzele kwehlele kulokutsatfu, futsi akukho nakunye kulokutsatfu lokwaLicondza! Nje kuyakhombisa kutsi umuntfu lakwentako kubuwula kuNkulunkulu. Niyabona na?

<sup>36</sup> Manje, behluleka kuLicondza. Manje . . . Futsi bebatokwenta intfo lefanako futsi.

<sup>37</sup> Umuntfu . . . Inhloso yinhle, ihlala njalo iyinhle. Nemuntfu akakuguculi kuma kwakhe, akatiguculi tindlela takhe kakhulu kangako; ngikhuluma ngemuntfu waseveni. Umuntfu uhlala njalo advumisa Nkulunkulu, umuntfu lokholwako, ngaloko Lakwentile, futsi uhlala njalo akhomba bantfu kuloko Latokwenta, bese angakunaki loko Lakwentako! Niyabona na? Lowo ngumuntfu nje, wentiwe ngaleyondlela, bekahlala njalo angaleyondlela. Nani nine bafundzi beliBhayibheli kusihlwa niyati kutsi loko kungekweLivi, “kunjalo.” Bahlala njalo badvumisa Nkulunkulu ngaloko Lakwentile, basho Latokwenta, futsi bangakunaki loko Lakwentako. Lowo nje ngumkhuba wemuntfu.

<sup>38</sup> Sizatfu sekutsi bebente loku, bothishela, ngewami umbono manje: bebahumushe Livi, ngoba bonkhe bebakholelwa kuMesiya lotako. Wonkhe Israyeli bekakukholwa, basakukholwa namanje. Kodvwa sizatfu sekutsi bangamcondzi Yena, uMlayeto waKhe wawungasiwo lofanele bufundisi babo. Ba . . . kuhumusha kwabo lebebanako kweLivi, Mesiya akatange Atibonakalise ngendlela lebebakuhumushe kutsi Uyokwenta ngayo. Ngako, futsi ngako-ke, abaMcondzanga ngoba Alitange

lifanane nelihumusho labo. Njengoba ngishito phambilini, futsi ngiyasho njalo, “Nkulunkulu akadzingimuntfu kutsi ahumushe Livi laKhe. Ungumhumushi waKhe Yena.”

<sup>39</sup> Manje, liBhayibheli litsi . . . Ake angikufakazele kini manje kutsi lelo liCiniso. Isaya umprofethi, iminyaka lengemakhulu lasikhombisa nelishumi nesihlanu ngaphambi kwekuba loku kwenteke, Isaya umprofethi watsi, “Intfombi iyokhulelwa, futsi itotala umntfwana.” Akukho kungabata kutsi bonkhe bantfu ngalowomnyaka bebacabanga kutsi indvodzakati yabo yayitoba ngulowo wesifazane, ngoba Isaya wakusho. Kodvwa, niyabona, kwaba seminyakeni lengemakhulu lasikhombisa kamuva. Kodvwa ngesikhatsi . . . Nkulunkulu bekgandzingi muntfu kutsi ahumushe Livi laKhe, kutsi Uyokwenta nini, noma kutsi Bekatokwenta kanjani. Watsi Uyokwenta, futsi Wakwenta!

<sup>40</sup> Nkulunkulu wetsembisa kutsi U . . . ngale kuIsaya, futsi, ngikhohwa kutsi sahluko 28, cishe livesi 18. NakuJoweli 2:28 futsi, kutsi etinsukwini tekugcina, iminyaka letinkhulungwane letimbili yekugcina, Bekatotfulula uMoya waKhe etikwayo yonkhe inyama. Watsi, “Emadvodzana nemadvodzakati enu ayoprofetha. Libhungu lenu liyobona imibono. Lomdzala wenu uyophupha emaphupho.” Netintfo Lebekatotenta, Isaya watsi, “Ngetindzebe letingingitako nangaletinye tilimi Ngiyokhuluma kulabantfu laba, naloko ngulokuPhumula.” Kodvwa abaLivanga. Banikina tinhloko tabo futsi baLendlula. Watsi, “Onke ematafula aNkulunkulu bekatogcwala emahlanta, futsi kungeke kubekhona lokuhlobile.” Futsi uma leso kungesiso sitfombe seJerusalema, nelibandla langalolosuku ekufikeni kwaMesiya, sitfombe namuhla lesifanako. Kuyatiphindza nje.

<sup>41</sup> Manje, uma Nkulunkulu atsi Uyokwenta intfo, Wayenta. Kungakhatsaleki kutsi noma ngubani lomunye ucabangani ngayo, kutsi noma ngubani utsini, uma Nkulunkulu akhuluma ngentfo letsite, Ubophelelekile kuhumusha leloLivi cobo lwaKhe. Nekucinisekisa kwaKhe kweLivi kukuhumusha kwaKhe Yena. Caphelani, acinisekisa uMlayeto waMesiya waKhe. Wetsembisa lokwakutokwentiwa nguMesiya uma Efika. Futsi lapho Sekefikile . . .

<sup>42</sup> Ngisho nangesikhatsi tati emphumalanga tatibuke entasi ngaseningizimunshonalanga, kusuka lapho bebakhona eBhabhiloni, futsi babona inkhanyeti yebukhosi. Benati yini kutsi akukho ngisho nelicashata lemlandvo, ndzawo, kutsi noma nguyiphi indzawo yekuhlolisisa tinkhanyeti (lapho bagcina khona ngisho nesi—si—sikhatsi ngetinkhanyeti, indvodza lenkhulu leyadadisha letinkhanyeti leti) . . . Akukho mlandvo lotsi noma ngumuphi wabo lobekabone leyonkhanyeti nhlobo. Ngani na? Kwakungakanikwa bona, bebangafuni lokunjalo. Kodvwa lesati leti tati kutsi kwakutoba khona iNkhanyeti

yaJakobe levukako, futsi tatifuna Yona, futsi Yendlula ngalesikhatsi Jesu latalwa ngaso eBhetlehema . . .

<sup>43</sup> Manje, ngiyawati emasiko etfu tsine maKhristu, kufana nemabandla etfu nje, linetintfo letihlangahlangene nje. Uyaphuma lapha futsi ubona sati sita kutokhonta luswane; ayikho intfo lenjalo emBhalweni. Eminyakeni lemibili kamuva tefika lapho, tita tehla ematsafeni nangesheya kweMfula iTigrisi. Atitanga kutokhonta umntfwana lomunyako, kodvwa umntfwana lomncane cishe loneminyaka lemibili budzala. Kwakungani, ngesikhatsi lesifanako, Herodi wabulala bonkhe bantfwana labasukela eminyakeni lemibili budzala kwehle na? Kuze abambe loMesiya. Niyabona, ba . . . Nkulunkulu bekacinisekise ngeLivi laKhe.

<sup>44</sup> Futsi ngesikhatsi leti sati tifika eJerusalema . . . Lenkhanyeti yatiholela enhlokodolobha yetenkholo yemhlaba, iJerusalema. Futsi kwatsi nje tingangena kulawomagede, leyonkhanyeti (lelengetulu kwemvelo lebeyibaholile) yala kutsi ichubeke nekubakhombisa. Ehla enyuka netitaladi lena ndvodza lekahle, sicebi nemakamela lagcokiswe kahle, kanjalonjalo . . . ehla enyuka netitaladi atsi, “Uphi Lowo lotelwe loyiNkhosi yemaJuda. Sibonile inkhanyeti yaKhe kulasemphumalanga.” Naleyo nhlokodolobha lenkhulu yetenkholo, emvakweminyaka lemibili yeMlayeto webelusi, bebasolo bete imphendvulo noma bati lutfo ngaWo. Inhloko yawo onkhe emahlelo yayingenayo imphendvulo.

<sup>45</sup> Ngako kwayiphathamisa iSanhedrini, futsi babita baBhali kutsi bete bafundze. Futsi bafundza indzaba yaMikhaya, umprofethi lowatsi, “Wena Bhetlehema, awusiye lomncane kubo bonkhe babusi bakaJuda (lomncane), kepha kuwe kutawuvela umbusi loyobusa bantfu baMi, Israyeli.” Futsi emvakwekuba imiBhalo seyifundziwe (futisi isolu icinisekiswa embikwemehlo abo), bebasolo bangaWemukeli, naloku umBhalo washo njalo. Ngingabata kakhulu impela kutsi bebangawemukela namuhla, nangabe lemiBhalo lotsenjiselwe lolusuku bewungabonakaliswa. Ngingahle ngingaphindzi ngishumayeke kini, kodvwa ngifuna nikutfole loku. Noma kunjalo bebangakukholwa!

<sup>46</sup> Kuhlakanipha lokukhulu kwaBabe kwenta kuhlakanipha kwemuntfu kube buwula kakhulu kangangekutsi Uyamehlisa umuntfu. Ufika empeleni endzaweni kuya lapho kwenta khona umuntfu kutsi ative anemahloni kakhulu ngaye, futsi akasimkhulu ngalokwenele kutsi avume kutsi use “phutseni.” Usaloku ahleti nemlandvo wakhe, akunandzaba kutsi Babe ulifakazela kangakanani Livi laKhe kutsi licinisile futsi Wentu nje loko Latsembisa kukwenta. Umuntfu ucabanga kutsi kuhlakanipha kwakhe kukhulu kuNkulunkulu, uma kungefiki ngekuhlakanipha kwakhe, “Ngani, Alinjalo.” Loko kucinisile

kuyo yonkhe iminyaka, kusaloku kwenta. Niyabona kutsi yonkhe indzaba yayingulefanele kanjani, manje na?

<sup>47</sup> Lugcobo lolunje pho kulabobelusi! TiNgelosi tehlela kutokhuluma nebelusi, tiNgelosi taNkulunkulu tita kutokhuluma nescicuku sebelusi.

<sup>48</sup> Angati noma nike naba nalo yini litfuba le—lekukhuluma nemelusi noma kuba naye munye, sikhashana na? Uma bewungake ube naye, a—angitsandzi kukusho ngenca yekuphawula kwami lengilungiselela kukusho emvakweshashana, kodvwa umelusi uhlala netimvu kakhulu ngangekutsi ute ahleke ngisho njengetimvu (akhale njengemvu), ukhuluma njengetimvu, futsi unuka njengetimvu. Kunjalo, ngoba ukanye netimvu. Nguloko kuphela lakwatiko, timvu takhe.

<sup>49</sup> Manje, Livi leliCiniso lelicinisekisiwe. Ngesikhatsi labelusi laba, labatfobekile, indvodza lengakafundzi. . .Kuhlonishwa lokunje pho, kufanelana kanjani pho nemelusi kwemukela umlayeto wemvu letelwe kabusha. Wawungeke ufike kulolunye lutfo ngaphandle kwemelusi. Kungako Atalelwa esitebeleni, futsi hhayi endlini. Timvu atitalelwa endlini, noma egunjini lasesibhedlela lelihlotjiswe ngaloku-phinki. Niyabona na? Titalelwa esibuyeni, nasemasimini.

<sup>50</sup> Ngulesosizatfu *Waholelwa* eKhalvari. Ungeke wenta imvu kutsi ihambe endleleni yekuwela leyentiwe ngemapulango iye ekuhlatjweni. Benikwati loko na? Emagcekeni ekuhlabela, banembuti lehola timvu. Futsi uma ikhuphukela lapho kukhona khona indzawo yekubulalela, igcumela ngaphandle bese idedela timvu tichubeke. Imvu iyaholwa, ayikwati kutihola yona. Ngako, ngako-ke, kwafanele kube ngumelusi lofikela i. . . timvu takhe. Ngesikhatsi batfola loluswane-Nkulunkulu lapho sitfunywa sasitsite Bekatoba khona, futsi ngesikhatsi batfola loMlayeto wesitfunywa emkhombeni, khona impela lapho tiNgelosi tatitsite Uyoba khona.

<sup>51</sup> Manje, ngivile bantfu batsi, “iNgelosi ikhulume nami, Ishito, *‘kutsi nekutsi.’*” Kuhlekisa kanjani ngalesinye sikhatsi; futsi ngibevile bantfu batsi iNgelosi ikhulume nabo, futsi yabatjela *“kutsi nekutsi”* lokwakuphambene mbamba neLivi. Manje, ingakwenta kanjani iNgelosi loko na? Kwakungeke nje. Futsi uma Nkulunkulu ukutjele kutsi intfo *letsite-tsiteni* itokwenteka (wena *utsi* Ukutjele loko), futsi kungenteki, khona-ke kwakungesuye Nkulunkulu lobekakhuluma nawe. Khumbulani nje, kunjalo. Nkulunkulu akawacambi emanga. Akatfolakali emangeni.

<sup>52</sup> Ngesikhatsi batfola loluSwane, kufanele kutsi kwaba yinjabulo lenjani nje kubo. Ngoba leNgelosi leyabanika umlayeto, bawutfolela ngayo impela nje indlela iNgelosi

lebeyitsite uyoba ngayo, futsi nje endzaweni lapho iNgelosi yatsi uyoba kuyo. Kufanele kutsi kwakuyintfo lenkhulu kubo!

<sup>53</sup> Emkhombeni, ngani na? Niyabona kutsi kukhululeka labelusi laba lebekakuyo esitebeleni na? Nicabanga kutsi siyazi wetenkholo bekayoba kukuphi lapho na? Bekayobeka liphini etikwelikhala lakhe, futsi atsi, “Ngikhipheni kulenzawo.” Niyabona na? Bekayoba sendzaweni lengakamfanali nhlobo, bekayoba selusizini.

<sup>54</sup> Kodvwa, niyabona, kwaku “kusekhaya nje” kubelusi. Nkulunkulu uyati kutsi ngukuphi lapho angatfumela khona uMlayeto waKhe. Niyabona na? Kunjalo impela nje. Kulesimo lesi belusi lebekakuso ngalesosikhatsi, esitebeleni sabo neliWundlu labo, uMlayeto locinisekisiwe lebebawuvile. Muhle kanjani! Ebukhoneni baMesiya, Livi lelicinisekisiwe leMlayeto wabo. Ngesikhatsi belusi beva kutsi Mesiya bekasemhlabeni, futsi beta ebukhoneni baKhe, khona enhlalweni yabo lucobo, (futsi batfola loMlayeto kutsi ucinisile, wacinisekiswa lapho) kufanele kutsi lawo ndvodza kwawenta ativela kanjani, kutfola kutsi Nkulunkulu bekawentele lentfo lenkhulu.

<sup>55</sup> Ngani, tifundziswa tatitobe tisenzaweni lengakatifanali nhlobo lapho, ngaphansi kwetimo letinjalo, bebayoshiya ngalokukhulu kushesha. Ngani na? SiTfunywa sita kubelusi labejwayelekile. Mhlawumbe bebangeke babe ngisho se... laba... Labanye balabelusi laba bangahle kube bebangaqaze bakhone ngisho kusayina ligama labo lucobo, ngiyangabata impela. Niyabati labelusi Jesu labakhetsa ngesikhatsi Alapha emhlabeni, kwelusa timvu taKhe, “UyaNgitsandza, Phetro, kunalaba na?”

<sup>56</sup> “Ya, Nkhosi, Wena uyati kutsi ngiyaKutsandza.”

<sup>57</sup> “Phani timvu taMi.” NeliBhayibheli lasho kutsi Phetro bekayindvodza lengati lutfo futsi lengakafundzi. Usakhetsa belusi.

<sup>58</sup> Emalunga elibandla aletotinsuku letendlulile, nebapristi, nemphakatsi loceleshwe kahle ngalolosuku wawuyoba sendzaweni longakayifanali nhlobo esitebeleni. Manje, anginasiciniseko impela kutsi labanengi benu bebangacondza (mhlawumbe, nine bantfu basedolobheni) kutsi sitebele saseJudiya sasinuka njani, kutsi sasibukeka kanjani, njengetilwane kulesositebele, nekutsi kufanele kutsi kwakunjani. Ngani, labanye balaba labagcamile banamuhla bebatobe basenzaweni lengakabafanali nhlobo lapho, be—bebangeke bangene ngisho emnyango. Kodvwa kwamfokotisa Nkulunkulu, ngekuhlakanipha kwaKhe lokungenasiphetfo, kuLembula kulabanjalo labayoLemukela. Tifundziswa, nesati sangalolosuku sasingeke impela siLemukele. Tatiyokwehliswa sitfunti kakhulu kutsi tibanjwe endzaweni lenjengaleyo.

<sup>59</sup> Ngani, indzawo yekucala, kube bebabuyele ebandleni labo, futsi bafakaze kutsi bebatsamele umhlangano lonjalo, futsi bakholwa sicuku sebelusi labangakafundzi baletsa simanga lesivelile lesinjalo, bebayocoshwa ebandleni labo. Bebayophonswa ngaphandle kwemphakatsi waseBhetlehema, nangabe bebabanjwe balalele sicuku sebantfu lesinjalo lesingakafundzi njengoba labelusi laba bekanjalo. Behliswa sitfunti, bebayoba njalo impela. Nangabe bebatihlanganise nebatfukatana kanjalo, futsi nekutsi...bemukela kukholwa lokuphambene nekukholwa lokungiko njengekukholwa kutsi Nkulunkulu bekatoletsa uMlayeto waKhe esicukwini sebelusi labangakafundzi, ngesikhatsi bebakadze banayo yonkhe intfo ilungiselelwe kona. Bebayolahlekelwa kungeniswa kwabo enhlanganweni, bebayofanele banikele emaphepha abo, futsi bebangeke bakhone kutsi batiwe emkhatsini wemphakatsi wemacembu abo angalolosuku; ngoba bebatihlanganise nentfo lenjengaleyo, futsi hhayi ngengcondvo lencono.

<sup>60</sup> “Bewungake ucale!” umpristi bekangatsi. “Nita endzaweni yami lengwele lapha nalokukholwa lokuphambene nekukholwa lokungiko lokunje, nalobuwula lobunje, loko lomunye mahlatsini longakafundzi ngaphandle laphaya longa... longayanga e...encwadzini yesigaba sekucala. Futsi akholwe ngumlayeto lonjalo, kutsi ‘INGelosi yehlile yase ikhuluma nabo?’”

<sup>61</sup> Kodvwa kube-ke lendvodza yayitsite, “Ngawubona uMlayeto wakhe ucinisekiswa?”

<sup>62</sup> Bekatotsi, “Ake ngikunike emaphepha akho masinyane. Futsi uphume kulomphakatsi!” Tikhatsi tiyantjintja, kodvwa bantfu abantjintji. Mhlawumbe bekungenteka futsi namuhla, bebatophonselwa ngaphandle kwemabandla abo.

<sup>63</sup> Kodvwa belusi bativela ngalokuphelele bakhululekile kuleyondzawo baneliWundlu laNkulunkulu. Futsi noma ngumuphi umelusi wenta intfo lefanako. Uma umelusi lomuhle etikwetimvu angabona Livi laNkulunkulu licacisiwe futsi lacinisekiswa, ngaloko Letsembisa kukwenta, lowomelusi usekhaya ngco. Angikhatsali kutsi bani utsini, lapho “Nkulunkulu waLetsembisa, futsi Nkulunkulu waLenta.”

<sup>64</sup> Batsi, “Tinsuku temimangaliso selwendlulile. Ayikho intfo lekutsiwa ngumBhabhatiso waMoya. Ayikho intfo lekutsiwa ngumBhabhatiso waMoya loNgcwele, loko kwakukwebapostoli.”

<sup>65</sup> Kodvwa asekutsi umelusi wetimvu weliciniso weLivi ake aLishumaye, emandleni ekuvuka, kutsi Jesu Khristu unguye itolo, namuhla, naphakadze! Phetro watsi ngelusuku lwePentecosti, “Lesetsembiso senu, nesebantfwana benu, nesabo bonkhe labakhashane, ngisho nalabo njengalabanengi iNkhosi Nkulunkulu wetfu leyobabita.” Noma Ibita kuphi, setsembiso

nesibusiso lesifanako sicinisile. Futsi akutsi umelusi wetimvu sibili lotondla ngeLivi akubone loko kucinisekiswa, bonkhe bosiyazi betenkholo emhlabeni bangeke baLisuse kuye; ngoba uyati kutsi Nkulunkulu washo njalo, futsi kuyenteka. Nguloko kuphela. Livi laNkulunkulu njalo nje. Livi laKhe lentiwe inyama futsi lalihlala emkhatsini wabo, futsi abaLatanga.

<sup>66</sup> Wetsembise intfo lefanako kulolusuku. Angati noma besingaLicondza na? Labatigcabhako nalabahlakaniphile bebangakaze bayemukele intfo lenjengaleyo. Futsi bebakholwa kutsi uma kwakukhona intfo lenjengaMesiya emhlabeni, impela Yayitofanele ifike ehlelweni labo. Kwakutoba licembu labo lebelitoKwemukela, noma “Kwakungakalungi.” Manje, cabangani kamatima impela nje. Uma kungekho ecenjini labo, khona-ke. . . Nicaphelile, ngalesosikhatsi na? Nkulunkulu akazange akhetse noma ngumuphi welicembu labo, kodvwa Wakhetsa lowo lobekangakachumani nanoma ngukuphi kwako. Ngoba lelinye licembu laliyotsi, “Niyabona kutsi senteni na?” Futsi bebangenta lokufanako namuhla. Kodvwa Nkulunkulu ukhetsa umuntfu longesilutfo, ngulesosizatfu Akhetsa umelusi wetimvu. Belusi bekasekhaya ngalokugcwele neliwundlu-Nkulunkulu emkhatsini wabo, Livi laKhe lentiwe inyama emkhatsini wabo. Labatigcabhako nalabahlakaniphile abazange baLemukele, lendlula eceleni kwabo.

<sup>67</sup> Futsi besingasho lokunengi kakhulu kwanamuhla, noma kunoma ngumuphi umnyaka. Kwakutintfo letifanako etinsukwini taMartin Luther. Intfo lefanako etinsukwini taJohn Wesley. Kwakutintfo letifanako etinsukwini temaPentecostali. Kodvwa Nkulunkulu akameli nhlango yemuntfu! Wasusa uMoya waKhe wachubeka ngco nekucinisekisa Livi laKhe! Kwakutofanele kube njalo futsi kufike ezingeni lemkhando wabo lucobo nakungenjalo bebangeke baLemukele. Njengoba batinhloko ticinile namuhla, onkhe emabandla, kutsi ba “tokwenta *lokutsite-tsite*, futsi bahlanganise onkhe emabandla ndzawonye.” Uma bafuna sitfunywa manje, lesingahlanganisa onkhe emaProthestane, emaKhatolika neliBandla lemtsetfo, yonkhe intfo ndzawonye, sente libandla linye lelikhulu.

<sup>68</sup> Manje, bazalwane, ngibe nelitfuba lekushumayela emakhulwini etinkholweni letehlukene, futsi kunendvodza lakahle kuto tonkhe. Kodvwa manje, nikhumbule, ngiyaprofetha, “Tonkhe tinhlango titofanele tikwemukele loku, noma tingabi yinhlangano. Iyakuphocenelela.” Nilifundzile liphepha laseTucson namuhla lapho bapristi bemaKhatolika basita khona ekugcobeni, ephepheni. . . basita ekugcobeni, eMissouri, umfundisi wasesontfweni lemaProthestane na? Futsi ngubani lobekakubona na? IPresbyterian, emaBaptisti, iLuthela, ne-Assemblies of God. Kusephepheni laseTucson namuhla.



69 O, kuyetfusa! Akusiyo lendvodza ekhatsi lapho, nguleto tebufundisi, tinhloko tahulumende letishwila lentfo ekhatsi lapho, lenchubo leniphonsela kuyo noma niyatsandza noma cha. Ningeke nisaba yinhlango futsi niphunyuke kulolulaka lolutako etikwemhlaba, futsi bonani kutsi akunjalo yini. Ngingahle kube ngitawube sengahamba uma sekwenteka, nibuke emuva kulelinye lalamatheyiphu. Futsi-ke uma kwakungesiko, ngingufakazi wemanga. Uma kwakungiko, ngikhulume liCiniso.

70 BebayoKubita ngekutsi “lolunye luhlobo lolutsite lwekusebenta kwamoya lomubi” luphikisana nekucabanga kwabo lokungiko. Niva lokunengi kakhulu namuhla ngekucabanga lokungiko: nivele nibeke umcondvo wenu kunoma yini, futsi nicabange ngalokungiko ngako. Develi angakwenta loko! Yinye kuphela intfo lebusa etikwako konkhe, nalelo Livi laNkulunkulu. Uma nicabanga lokuphambene neLivi, khohlwani kucabanga kwenu. Cabangani ngeLivi.

71 “Mesiya,” bacabanga kutsi, “bekangeke atfolakale endzaweni lenjengaleyo, inyakanyaka lenjengaloko.”

72 Ungatsini nje lokahle, umpristi lophakeme lomkhulu, noma umfundisi wasesontfweni, wonkhe apholishwe kusayensi yetenkhlo, kutsi angeta entasi esitebeleni lesigwele umcuba na? Futsi emukele uMlayeto walophuyile, umelusi lotfobile lobekangenamfundvo, futsi bekangefika atsi “Uyabona, ngingaWufakazela kuwe, ngulolu loluSwane, ngulesi lesiTfunywa”?

73 Futsi niyati kutsi labobantfu bebangatsini? “Lendvodza yetsembekile, icotfo kuloko sibili Kulelekushoko, kodvwa isephutseni mbamba!”

74 Ngibabonile bantfu baphila timphilo letikahle baze bantfu bangakholwa, bangasho lutfo ngabo, kodvwa batsi “Uneliphutsa mbamba. Akati nje kutsi ukhuluma ngani. Nkulunkulu, bekangeke Ayente intfo lenjengaleyo.”

75 Kodvwa lapha bebanebufakazi lobubonakalako! Futsi emvakwalobufakazi lobubonakalako, “Yenyukelani lapho esitebeleni futsi nibone kutsi loluSwane alukalali yini lapho.”

76 Batsi, “Uloywe ngumoya lotsite lomubi, lokubangele kutsi usho intfo lenjalo.” Kantsi kwakuhambisana neLivi laNkulunkulu! Futsi bebaphumphutseke kakhulu kutsi baKubone, ngoba isayensi yabo yetenkhlo yayibaphumphutsekisile. Sigemegeme lesinje pho!

77 “Babanjwa endzaweni lenje pho? Enyakanyakeni lenje pho njengoba loku kwakungiko? Esitebeleni?” Kantsi bebandzawo lenhle yaKhe kutsi ete, bebanayo yonkhe intfo lelungiselelwe Yena kutsi afike, bese kutsi-ke kucabanga kutsi Bekatokwehla (futsi ahambe) futsi angabaniki bothishela babo uMlayeto. “Futsi aWunike belusi labangakafundzi na? Futsi-ke aletse

iNdvodzana yaKhe lucobo, abe naYo italwe e—esitebeleni na? Sitebele sekucasha lesejwayelekile? Yebo-ke, e—emkhombeni welifolishi na? Ngani, kwakungeke kubenjalo!” Bebangeke baWukholwe, ngoba Wawutfobeke kakhulu.

<sup>78</sup> Futsi Ulula kakhulu, kungako lohlakaniphile uhlala njalo aWeca ngetulu. Ulula kakhulu, Uyabasanganisa. Bebabuka Nkulunkulu ngaphandle khashane le, kantsi Ukhona lapha. Niyabona na? Bebabuke intfo letsite khashane ngaleya, ibe kantsi ikhona lapha kanye nabo manje: Khristu, avukile kulabafile, longuye itolo, namuhla, naphakadze.

<sup>79</sup> Tonkhe tintfo tabo letinkhulu yendlulwa. Kodvwa impela kwakuliCiniso, kutsi “nanguya Mesiya bekakhona.” Siyakwati namuhla. Siyakukholwa namuhla. Siyakwemukela namuhla.

<sup>80</sup> Kodvwa manje-ke uma Nkulunkulu atsembisa intfo letsite yaloKhisimusi, wetsembisa intfo letsite yalolusuku, futsi iyafakazisa kutsi kunjalo, futsi sisaloku sihamba sisuke kuYo, sisesigabeni lesifanako nje bona lebekakuso (emuva lapho ngalolosuku) loko kwaYendlula; ngoba Ayi—ayifiki ngekunambitsa kwelihlelo letfu. Kungako sikulenyakanyaka lenjalo kuloKhisimusi.

<sup>81</sup> Jesu Khristu akafi, Uyaphila. Ulapha namuhla! LiBhayibheli latsi, “Unguye itolo, namuhla, naphakadze,” Watsi, kuJohane loNgcwele 14:12, “Loyo lokholwa ngiMi...” (hhayi loyo lotentisako, *lotsi* uyakholwa) “Loyo lokholwa ngiMi, lemisebenti leNgiyentako mine naye utawuyenta. Naleminengi kunalo utawuyenta, ngoba Ngiya kuBabe.” Futsi ngiMbonile, emphilweni yami lucobo, enta lokunengi kakhulu kwalemisebenti lefanako (leyo Layenta ngalesosikhatsi) kunaleyo lebhalwe kulamakhasi aleliBhayibheli. Futsi kwengca ngetulu kwenhloko yabo nalabahlakaniphile namuhla, futsi kwembulwa kubantfwana bona labatofundza; njengoba Jesu abakhulekela. Kucinisile, Wentle leminengi kunaYe... Ngibonile elusukwini lwami, enkonzweni yami yeminyaka lengemashumi lamatsatfu nakatsatfu, ngiMbonile enta lokunengi kunaloko lengikufundzile ngaYe akwenta eBhayibhelini; lokunengi kakhulu kwentfo lefanako.

<sup>82</sup> Kodvwa akunandzaba kutsi Wentani ngalesosikhatsi, nicabanga kutsi iSanhedrini yaMkholwa na? “Yebo-ke,” batsi, “uloyiwe.” Kodvwa, tfolani, lapho benta khona liphutsa labo kwakukutfola... ekutfoleni, hhayi loko lokwashiwo sivumokholo sabo, kodvwa loko Livi lelalitsite Mesiya uyokwenta ngelusoku lwabo. Futsi kulapho lasenta khona liphutsa namuhla, singahloli imiBhalo. Jesu wabatjela, “Hlolani imiBhalo, kuYo nicabanga kutsi ninekuPhila lokuPhakadze, futsi Ngiyo Yona lefakaza ngaMi. Iyanitjela kutsi NginguBani.”

<sup>83</sup> Caphelani, Nkulunkulu bekati kutsi bebatokwenta loku, loko nje ngulokungani kwaMfanela kutsi Awuyise kubelusi.

Bekati kutsi bebangeke bakwente, bebangeke baWemukele. Manje niyabona kutsi kungani kwafanele kube belusi na? Kungani kube belusi na? Bosiyazi betenkholo bebangeke baWemukele. Kungani kube belusi futsi na? WaWungeta uphambane neLivi laKhe na? Cha! Bebabelusi, bebatati timvu; futsi Watalelwa loko, imvu, liwundlu. Caphelani, BekaliWundlu. Beba—bebangulona hlobo kuphela lobelungaMemukela. Umelusi kwakunguyonantfo kuphela lebeyitokwemukela liWundlu. Bebati kutsi Linakekelwa kanjani, futsi kunjalo nanamuhla uma sitfolo uMlayeto weliWundlu.

<sup>84</sup> Manje-ke lokwetfusako! Lotfobeke kunabo bonkhe kakhulu, indvodza lengakafundzi ikhuleka kuEmanuweli esitebeleni. Lokukhulu... Futsi kwakunebantfu ngaphandle lapho, etinsukwini letifanako, bafundzisa isayensi yabo yetenkholo. Ticuku letinkhulu, tidvonsa ndzawo tonkhe, eveni lonkhe, beta emihlatjelweni Jehova latsi wawu “liphunga lelibi emakheleni aKhe.” Futsi lapha kwakubelusi labatitfobile, esitebeleni, bakhonta Emanuweli; Nkulunkulu lucobo lwaKhe entiwe nyama, futsi alele esitebeleni. Niyabona, kutsi tsine sikanjani nekufundza kwetfu lokukhulu, nenhloko yetfu ictetfukile kwangatsi kukhona lesikwatiko, futsi Nkulunkulu wendlula yonkhe intfo. Niyabona na? Wenta loko Letsembisa kukwenta, futsi Ukwenta njalo loko. Kodvwa cabangani ngalababelusi labaphansi lengaphandle manje bakhuleka kuEmman-... Emanuweli esitebeleni. Kwetfusa kakhulu. Impela kunjalo!

<sup>85</sup> Ngako-ke ngaphandle... Emvakwekuba sebakhulekile kuYe, futsi bacondza kutsi loMlayeto lebebasolo bawushumayela wawucinisekiswa, nabo lapho ba... bebangaphandle badvumisa Nkulunkulu ngeMlayeto longakholeki kakhulu impela weNgelosi. Manje chatsanisa loko nanamuhla. Manini umzuzu nje futsi nicabange. Umuntfu ngaphandle akhuleka kuNkulunkulu, futsi aMdvumisa ngaloko labakubonile, loko labakuva, loko lebebakwati kutsi kwakuliCiniso, neMlayeto lowawungakholeki emcondvweni wesihlakaniphi. Wawuphambene nako konkhe kucabanga kwebufundisi, noko wawuliCiniso! UliCiniso! BaWukholwa. Futsi manje, kungaba buwula kanjani pho kuhlakanipha kwemuntfu! Batsi-ke ikhwaya yetiNgelosi yahlabela kubo liculo lekucala lakhisimusi. Ungake ukucabange nje loko na? Kutsi umelusi lobekangakwati nekubhala ligama lakhe, anuka njengesibayana setimvu, ahamba ehla ngesitaladi, ampompoloza, “Ludvumo kuNkulunkulu kuleliSetulu! Siyati kutsi Usemhlabeni!”

<sup>86</sup> Umpristi watsi, “Leyondvodza isangene engcondvweni. Bukani etincwadzini futsi nibone kutsi ililunga lelibandla letfu yini. Iyasihlaza mbamba ngaletimfundziso tayo letiphambene nekutiphatsa lokulungile. Yisuseni kitsi. Angeke sihlaziswe emkhatsini webantfu.”

<sup>87</sup> Yebo-ke, ungahlazeka emkhatsini webantfu futsi ukhatimuliswe ebusweni baNkulunkulu; noma utsatse kukhetsa kwakho, ngoba, khumbula, kunambitsa kwebafundisi kwelusuku akulilungeli Livi laNkulunkulu. Laphaya akukho makhulu layimfica nemashumi lasitfupha nemfica eminambitfo leyehlukene yaLo. Kunambitsa kunye, Livi linye, Nkulunkulu munye. Nguloko kuphela.

<sup>88</sup> Batsi tiNgelosi tahlabela liculo lakhisimusi lekucala kubo, futsi basho nekutsi “batfole uMlayeto lovela eNgelosini.” INgelosi yabonakala kubo, ibanika uMlayeto, futsi bahamba futsi bayotfola kutsi loyoMlayeto wawuliCiniso yini. Futsi batsi, “Ngaphandle kwaloko, iNgelosi yahlabela liculo lekucala lakhisimusi kitsi.”

<sup>89</sup> “Ungake ukucabange nje?” Batsi, “Lowomfo lotihluphekelako.” Bebangeke babe nanoma nguyiphi intfo lenjengaleyo kutsi yenteke emkhatsini wabo, niyati, ngako kwakutsi kuba yimfundziso lengakejwayeleki kubo. Futsi nguleso sizatfu bebangakhoni kuWutfole emiBhalweni, kwakungesiko kwabo kutsi baWutfole. Kungakholakali kulabahlakaniphile, akukho sentakalo lesinjalo lesake senteka kubo. Akukholakali, kodvwa Wawusolo uliCiniso. LiCiniso, siyati kutsi UliCiniso. Cabangani! Bekucala labaphendvulwa nguKhristu nelibandla lekucala kwakungemadvodza etimvu, hhayi bafundisi basesontfweni; emadvodza etimvu, labelusako. Kungani belusi na?

<sup>90</sup> Caphelani! Ngaphandle badvumisa futsi bakhathimulisa Nkulunkulu ngaloko lebebakubonile futsi beva, beva tiNgelosi tihlabela kwekucala esidalweni lesingumuntfu. TiNgelosi tatingakate tihlabela esidalweni lesingumuntfu phambilini. Futsi bukani lamakhwaya, kutsi bekeme kanjani awacesha futsi acecesha lawomaphimbo, “lebekatocula ekutalweni kwaMesiya,” futsi endlulwa onkhe! NetiNgelosi tehla tase tihlabela endvodzeni yetimvu lejwayelekile, hhayi legcoke timphahla tebufundisi, kodvwa agcoke timphahla tebelusi. Futsi bukani kutsi bobani labatfole uMlayeto wekucala, akukholwakali.

<sup>91</sup> Nalapho yaniketwa khona, hhayi kumakathedrali, kodvwa ehlane, ngaphandle ehlane lapho tiNgelosi teNkhosi tefika khona. Hhayi esontfweni, ehlane. Akazange ngisho emukeleka esontfweni. Bebacabanga kutsi Bekamukelekile, futsi bebacabanga kutsi bebanaWo, kodvwa Nkulunkulu wafakazela kutsi kwakungakalungi. “Angakhona kulamatje kuvusela Abrahama bantfwana.” Kunjalo.

<sup>92</sup> Kwekucala kutsi tiNgelosi tike tihlabela emcimbini, kwakukuseZulwini. Uma nitobuka kuJobe 38:7, (njengoba ngibona labanye benu babhala emanotsi), ngesikhatsi Nkulunkulu kucala ahlela kwenta lokudaliwe kwaKhe kwekucala, umhlaba. Jobe bekangulenkulu, indvodza

lekhaliphile, futsi bekanato tonkhe tinhlobo tekuhlakanipha. Watsi, “Uma ngikhuphukela etimakethe, emakhosana lamancane, onkhe akhotsama embikwami, futsi nje afune umzuzwana wekuhlakanipha kwami.” Futsi bekangakhoni kucondza kutsi kungani bekaphatfwa ngalendlela laphatfwa ngayo.

<sup>93</sup> Futsi ngako Nkulunkulu wambuta, watsi, “Bopha tinkhalo takho njengendvodza, ngoba Ngiyehla kutokhuluma nawe.” Futsi ngesikhatsi Nkulunkulu ehla esihhushuhushwini, Watsi, “Jobe, wawukuphi Ngingakabeki tisekelo temhlaba na? Lapho tinkhanyeti tekusa tihlabela kanyekanye, nemadvodzana aNkulunkulu amemeta ngentfokoto, wawukuphi ngalesosikhatsi, Jobe?” Futsi wabohliswa ngalesosikhatsi. “Wawukuphi na?”

<sup>94</sup> Niyabona, kwekucala kutsi tiNgelosi tike tihlabele emcimbini, kwakukuseZulwini. Kodvwa kwekucala kutsi tike tihlabele emhlabeni, kwakukubelusi ekutalweni kwaNkulunkulu, Emanuweli emhlabeni; tidalwa tekucala letibantfu kutsi tike tive iNgelosi ihlabela, kwakubelusi labatfobekile.

<sup>95</sup> Uma sitsatsa besifazane betfu labapende buso, baphungule tinwele, bagcoka tikhindi, futsi bashwile ngeluhlobo lolutsite lwengubo yelibandla kubo, futsi babasukumise futsi bahlabele njengentfo letsite, bese-ke sicabanga kutsi Nkulunkulu utokulalela loko na? UnetiNgelosi emuva ngaley a letingaMjabulisa seloku i...ngaphambi kwekutsi Ake ente sidalwa lesingumuntfu. Uh-huh. Baphume futsi baphile... futsi bagcoke timphahla letisinengiso kuNkulunkulu, futsi ungakulindzela kanjani loko kutsi kube kwaNkulunkulu na? Wena utsi, “Yebo-ke, ngiwase...”

<sup>96</sup> “Wawukuphi lapho Ngibeka tisekelo temhlaba na? Ngitjele lapho Ngatibophela khona. Uphi umgcala welisondvo letigucuka kuwo na? Wawukuphi ngalesosikhatsi na?” Nicabanga kutsi Nkulunkulu utosicela kwekuhlakanipha lokutsite kwetfu. Kuhlakanipha kwetfu kuphela kubuwula kuYe. Wenta loko Latsi Uyokwenta.

<sup>97</sup> Manje caphelani, Nkulunkulu ulungiselela kwenta lenye indalo. Yena adala umhlaba lofako, kuphila lokufako. TiNgelosi tihlabela eZulwini. Kodvwa lapha Udala kuPhila lokusha, kuPhila lokuPhakadze entela umuntfu, futsi Uhlabela etikhontini taKhe ngetiNgelosi; emhlabeni, hhayi eZulwini. LiZulu belinekuPhila lokuPhakadze. Niyabona na? Futsi Wahlabela...tahlabela emaZulwini, ngesikhatsi lokudaliwe lokufako kungena; futsi lapha lokudaliwe lokungafi kuyangena, futsi manje tihlabela kubantfu basemhlabeni. Kwekucala, kubelusi. Kuyetfusa, akunjalo na?

<sup>98</sup> Bekasacale indalo lensha. Kwakuyini na? Indalo yaKhe lucobo. Nkulunkulu wentiwa inyama wakha emkhatsini wetfu. Loko yi...LiBhayibheli latsi, “Ekucaleni kwalokudaliwe kwaNkulunkulu.” Nkulunkulu wadalwa ngesimo semuntfu; kuJesu Khristu, iNdvodzana yaKhe, Nkulunkulu wakha. Wakha litabernakeli laKhe lenyama nematsambo, futsi waphila kulelotabernakeli; Nkulunkulu, *Emanuweli*, “Nkulunkulu unatsi.” Watakhela Yena indlu, kutsi ahlale kuyo, kuze Abonise Livi laKhe etikhontini taKhe ngaloko. Niyati kutsi Nkulunkulu uyini, uma nibona Khristu.

<sup>99</sup> Khumbulani, kuhlala njalo kunekuhlabela ekutalweni kwenkhosi. Bangakhi lebebakwati loko na? Kusobala, benikwati. Yebo-ke, manje, nicabanga kutsi kube leNkhosi yayingatalelwa entasi lapho, wesifazane bekatota agijima ayongena ekhathedrali ndzawanatsite, bese utsi, “Gceba umbhedze ulungele masinyane, bese utfola bodokotela, ngoba ngitoletsa Emanuweli emhlabeni?” Wesifazane lophuyile waseNazaretha, lidolobha leliphansi kunawo onkhe, i...lelibi kwendlula iTucson noma nguliphi lawo onkhe, futsi noko lona wesifazane lomncane uta uyagijima wenyukela kumpristi lophakeme lomkhulu wase utsi, “Ngi—ngilungiselela kutala Emanuweli.” Bebayomphonsa ejele. Impela bebayokwenta. Bebayokwenta mbamba. Ngaloku lokuphambene nekukholwa lokungiko lokunjengaloko kutsi kuletfwe emkhatsini webantfu bakubo, bekangeke akumele. Kanjalo bekangeke namuhla. Kodwa nje ngalokufanako kuyenteka, ngalokufanako nje.

<sup>100</sup> Caphelani, kufanele kubenekuhlabela. Emakhosi beka... Bekangeke ahlabelelewe. Bantfu bekangeke bamhlabelelele Yena, ngoba bebangaMkholwa. Futsi ngulesosizatfu...Naku Kuta, kungabancono uKutfole. Ngulesosizatfu namuhla kutsi bantfu banemahloni ekudvumisa Nkulunkulu, banemahloni ngaKhristu! Emakhathedrali lamakhulu angeke awemukele umBhabhatiso waMoya loNgcwele, abopheleleke endleleni yawo yebufundisi ngangekutsi bangeke baWemukele. Nkulunkulu utofola umuntfu lotsite Langatfolo kudvunyiswa ngaye. “Abrahama kuvusela Abrahamama bantfwana kulamatje,” njengoba ngicaphuna Johane futsi.

<sup>101</sup> Caphelani, tikhonti taKhe tifanele tiMhlabelele. Netikhonti taKhe ngalesosikhatsi kwakutiNgelosi taKhe, futsi tacula kubelusi baKhe lobekatsatsa uMlayeto waKhe.

<sup>102</sup> Ngubani lofanele aWuve kucala na? Kusobala, tikhonti taKhe. Ngulabo labatova kuhlabela kweNkhosi kucala, kutoba tikhonti taKhe. Futsi kwakuyini tikhonti taKhe na? Kutsi akwetfuse, akunjalo, bazalwane na? Kwakungesibo bafundisi baKhe basesontfweni. Kwakungesibo bosiyazi betenkholo. Kunjalo. Kwakungesibo bantfu belihlelo. Cha, kwakubelusi. Ngani na? Kwakunemvu letelwe, ngulesosizatfu. Niyabona na? Tikhonti taKhe taWuva, leto Nkulunkulu bekatu kutsi

tingakholwa. Nkulunkulu watfumela uMlayeto waKhe kulabo lebebatoWukholwa. Ungiko konkhe kuhlakanipha; Uyati kutsi umele awutfumele kuphi uMlayeto waKhe, labatoWukholwa. LoPhakeme kunabo bonkhe waseZulwini watfunyelwa kumuntfu lophansi kunabo bonkhe etikwemhlaba.

<sup>103</sup> Jesu watsi, kuMatewu 5, “Babusisiwe labaphuyile emoyeni, ngoba uMbuso weliZulu wabo.” Mariya, e . . . Nangabe niyibhala phansi leyomiBhalo, lowo nguMatewu 5. Futsi uma niyibhala phansi imiBhalo . . . Nguloko lengikubhale phansi lapha, yimiBhalo.

<sup>104</sup> Mariya watsi, kuLukha 1:52, ngesikhatsi agcotjwe nguMoya, uMoya loNgcwele etikwakhe, watsi, “Uphakamisile bantfukatana.” Mariya washo loko, unina waJesu, watsi, “Uphakamisile labo lababantfukatana.”

<sup>105</sup> Lukha futsi watsi, “Bantfu phaca baMuva ngentfokoto.” Hhayi laba—labacebile, bo—bosiyazi betenkholo, bodokotela bemsetfo nebebunkulunkulu; kodvwa bantfu phaca baMuva ngentfokoto, bantfukatana.

<sup>106</sup> Kuyo yonkhe imiBhalo lengcwele, uMlayeto wekuhlenga uniketwe belusi futsi ngemvu.

<sup>107</sup> Manje sengifanele ngite ngasekuvaleni, ngoba sisondzela esikhatsini sekuvala. Ngendlula leminengi imiBhalo kuze nje ngikhone kuniletsa kulomcabango.

<sup>108</sup> Kuwo wonkhe umBhalo, kuhlenga bekumelelwa belusi netimvu. Kunjalo. Sonkhe siyavumelana kuloko. Ngani na? Kwakusesitfuntini nasemfanekisweni. Futsi noma yini . . . Kube bengingakaze sengisibone sandla sami, futsi ngabuka phansi lapha esitfuntini sesandla sami, futsi ngiyabona kutsi bengineminwe lesihlanu, bengingati kutsi kwakubonisa; sitfunti sesitfombe sasibonisa sona mbamba. Futsi kungaloko loMlayeto sonkhe sikhatsi wefika ku . . . kuhlenga ngemvu, ngoba kusukela nje impela ekucaleni . . . Futsi kwakungemvu, nangebelusi, kutsi Watembula Yena. Konkhe kwakutitfunti nemifanekiso.

<sup>109</sup> Manje ake sibuke ekucaleni. Adamu naEva, beme lapho ebukhoneni baNkulunkulu kutowuva uMlayeto waKhe kubo, bebavunule etinkhalweni tabo sikhumba semvu. UMlayeto wekucala lowake wewiwa, waniketwa etikwesikhumba semvu lefile, Nkulunkulu layibulala wase ugoCota Adamu naEva kuso. Emvakwekuba sebetame kwenta yabo lucobo inkholo yemacembe emkhiwa, ayisebentanga. Umhlatjelo wemvu wawumisiwe kutsi ube kubuyisana kusukela khona impela ekucaleni, umhlatjelo wemvu.

<sup>110</sup> Manje, sitokuvala loku manje, futsi nginikhombise kutsi kwayangani kutsi kube belusi; futsi kwayangani kutsi kube njalo, Bekafanele abe yimvu.

<sup>111</sup> Manje, baprofethi beliThestamenti leLidzala batembesa ngetikhumba tetimvu (siyakwati loko, uh-huh), babonakalisa kukholwa kwabo eVini laKhe leliWundlu leliphelele lelitako. Kungako baprofethi.

<sup>112</sup> Manje, Livi laNkulunkulu aliti kusiyazi wetenkholo, akukho...nguye—nguye loLowonako. Kunjalo. Ayikho intfo lenjengoba ute utsi...Wena utsi, “Yebo-ke, lomfo ungunsiyazi wetenkholo.” Loko nje kumbeka kumkhweshisele khashane neLivi kunanoma yini lengatiko ngayo. Niyabona na? Livi leNkhosi Nkulunkulu, Nkulunkulu longagucuki, akagucuki nhlobo. Nomakuphi eBhayibhelini, Livi laNkulunkulu sonkhe sikhatsi lalita kubaprofethi. Hhayi kubosiyazi betenkholo noma bodokotela, kubaprofethi! Futsi bahlala njalo, ngasosonkhe sikhatsi, bebaliwa futsi bencatjwe.

<sup>113</sup> Baprofethi ngalokujwayelekile bebabelusi. Baprofethi bebatembesa ngetikhumba tetimvu, ngoba bebagcoka sikhumba semvu lebebayelusa. Nemlayeto wekucala, e—e—esitukulwaneni lesilahliwe, wawungetulu kwetikhumba tetimvu. Baprofethi, ngiyasho futsi, bebagcoka tikhumba tetimvu futsi batembese ngato, ngoba bebakakaza ngaloko, kutsi bebakholwa kutsi kwakuta liWundlu leliphelele lalowomhlatjelo. NeLivi laNkulunkulu leta kubo ngetulu etikwetikhumba tetimvu. Labelusi laba...noma labaprofethi laba ngalokwejwayelekile bebabelusi. Abrahama bekangumelusi. Isaka bekangumelusi. Jakobe bekangumelusi. Mosi bekangumelusi. Davide bekangumelusi. Bonkhe labangulabamelele Nkulunkulu ngalokwejwayelekile bebabelusi.

<sup>114</sup> Manje sitotfola kutsi kungani kute kubelusi. Bebati kutsi imvu ayikhoni kutisita ngaphandle kwemelusi kutsi atihole. Ba...imvu ayikhoni kutisita ngalokuphelele, ingeke yatihambela ngekwayo. Ngulesosizatfu Nkulunkulu afanisa bantfwana baKhe labakholwako netimvu. Bafanele baholwe. Kodvwa bukani kutsi yini leniholako! Ningatfoli imbuti, iyonyisa esibayaneni sekuhlabela. Nkulunkulu akasiniki imbuti, Wasinika iNdvodzana yaKhe (uMoya loyiNgcwele) kusihola. UnguMholi wetfu, hhayi belusi labentiwe ngumuntfu, kodvwa umelusi loniketwe nguNkulunkulu lowondla timvu ngekudla kwetimvu.

<sup>115</sup> Manje, tsatsa ingulube, futsi utsi kulengulube, “Ngitokwenta liwundlu.” Futsi uyigeze. Bese uyipenda tingalo tayo, na—nakanjalonjalo. Bese uyinika kudla njengemvu, uyinike lolunye luhlobo lwe—lwekudla lokukhetsiwe. Bese uyibeka ngaphandle esiyilweni noma ngaphandle e...lapho ti—timvu teluswa khona, ensimini ye-alfalfa noma lokutsite. Futsi uma kunemgodzi weludzaka nomakuphi, leyongulube iyohamba nje icondze ngo kulowomgodzi weludzaka ihambe ngalamakhulu emandla. Niyabona na? Ngani na? Kungoba imvelo yayo isolo iseyingulube.



116 Futsi ngulesosizatfu kutsi emalunga elibandla, namuhla, batitika ngetintfo telive, niyabona, kungoba imvelo yabo ayikaguculwa. Ayodla noma nguluphi luhlelo lwebufundisi, idodi yesayensi yetenkholo, kodvwa Livi laNkulunkulu bangeke baLimele. Bayongena futsi balalele Livi . . .

117 Niyati, umzenzisi lomkhulu kunabo bonkhe eveni, lihhwabayi lelidzala. EBhayibhelini, taba timbili letavulelwa emkhunjini. Lihhwabayi lelidzala laphuma futsi langaphindzi labuya, ngoba lilingce, sidlangcuba. Lahlala etikwenyama yetidvumbu letifile futsi lagewalisa sisu salo ngenyama lefile. Kodvwa ngesikhatsi akhipha lituba, lituba alikhonanga kumela lelophunga lelibi, ngako labuyela endlini yaBabe naNowa, futsi lashaya emnyango Nowa wate walingenisa.

118 Manje, lihhwabayi lingahlala ngaphandle lapha futsi lidle lihashi lelifile, lusuku lonkhe, futsi liphume lindizele lapho ensimini futsi lidle ummbila kanye nelituba. Kodvwa lituba ngeke lindizele lapho futsi lidle lihashi lelifile, futsi-ke lidle ummbila; bekungalibulala. Niyabona, lituba lite inyongo, futsi lingeke likhone kukugaya.

119 Futsi uma noma nguluphi lituba laNkulunkulu, noma nguluphi lituba lelidla Livi noma imvu, silwane lesihlantekile, uma uhamba uyotinika tintfo telive, tiyati iNkhosi yato yatsi, “Loyo lotsandza live noma tintfo telive, lutsandvo lwaNkulunkulu alukho ngisho nakuye.” Umnika intfo lephambene naleloLivi laNkulunkulu, angeke akumele. Kodvwa develi angaLitsatsa lelo nelive futsi, futsi akubite konkhe ngekutsi kwaNkulunkulu. Ungeke uhlanganise emafutsa nemanti, ngeke nje kuhlangane.

120 Bona, bonkhe labelusi laba, bebati kutsi imvu yayingenalusito ngaphandle kwemelusi. Futsi bebabelusi, futsi bebati kutsi ifanele iholwe.

121 Kudzabukisa kanjani kubona, namuhla, kutsi betama kupha timvu, idodi nje. Kodvwa imvu ingeke ikudle. Cha, mnumzane! Niyabona, bebata kupha timvu, emuva lapho, idodi. Futsi uma Livi lifika, tasetejwayele kakhulu idodi, tatingalati Livi. Futsi kunguloko namuhla, ngesikhatsi intfo lefanako icinisekiswa futsi ifakaziswa kutsi Nkulunkulu bekatokwenta intfo letsite. Manje-ke sebajwayele kakhulu idodi, futsi baphiwa idodi, uze u . . . yebo-ke, akukho kukhuluma kubo, ngeke nje baLilalele, nguloko kuphela. Inja . . . liBhayibheli latsi, “Njengenja ibuyela emahlanteni ayo, nengulube ekubhucuteni kwayo eludzakeni, bentanjalo ke nabo.”

122 Beva Livi, futsi babuyele ngco ekubhucuteni eludzakeni loludzala lolufanako! Futsi batsi, “A, Likuhlanya. Ningayikholwa intfo lenjengaleyo.”

123 Nkulunkulu . . . imvu yenta lokufanako namuhla, tifanele tetsebele ekudleni lokukhetsiwe kweLivi. Ngeke

tikutsatse lokunye kudla lokukhetsiwe. Ungeke utinike kudla lokukhetsiwe kwebafundisi, imvu mbamba. Cha! Cha! Uyahamba utitjele, “Manje bukani, sonkhe sitoba ndzawonye. Manje, Jesu wakhuleka kutsi site sonkhe sibe ‘munye.’” Nisandza kuva intfo lefanako eTucson esikhatsini lesingesidze lesendlulile, etinsukwini letimbalwa letendlulile, kodvwa ngemanga! Jesu akazange akhuleke. . . Wakwenta njani Yena. . . Ungalenta kanjani Livi kutsi Litolahle lona ngelicala, Litehlulekise na? Lapho-ke Nkulunkulu akehluki ke kunoma ngumuphi lomunye umuntfu.

<sup>124</sup> Jesu watsi, “Bangahamba kanjani lababili ngaphandle nabavumelene na?” Utoyitsatsa kanjani iMethodisti, iBaptisti, iPresbyterian, neKhatolika, futsi ukuphonse konkhe ndzawonye futsi kube kunye na? Ningahle nibe munye ngaphansi kwenhloko yemuntfu, kodvwa Jesu watsi, “Kutsi babemunye ngisho njengoba—njengoba *Mine naWe* simunye.” Manje, Usifuna sonkhe sibe munye kuYe lokuLivi! Ameni! Nako ke, “Munye naBabe.” NaBabe yiNdvodzana, uyafana. Futsi Livi lelifanako, Livi lelibonakalisiwe, Litiveta ebaleni kulolusuku njengoba Lenta kunoma nguluphi lolunye lusuku, kute nibe munye.

<sup>125</sup> Caphelani, Watsi, “Njengaloku Babe aNgitfumile, naMi ngiyanitfuma.” LoBabe loMtfumile, wahamba wangena kuYe kucinisa Livi. NaJesu lofanako lotfuma bantfu baKhe, uhamba angene kubantfu Labatfumako; futsi atsi, “Lemisebenti lengiyentako Mine, nani nitawuyenta.” Impela, Wakhulekela kutsi sibe munye; simunye naYe, hhayi kutsi simunye nenhlangano. Hhayi kutsi simunye nenchubo, kodvwa simunye naNkulunkulu. Ngoba Nkulunkulu neLivi laKhe baMunye, naJesu naNkulunkulu bekaMunye, nani nami neLivi sifanele sibe munye. Kunjalo. Sifanele sibe munye ngekuvumelana neLivi. Hhayi loko lokushiwo ngulomunye umuntfu, leli akusilo lihumusho langansense. Litsatseni, loko Lelikushoko, futsi niLikhohwe; naNkulunkulu utoLicinisekisa, futsi afakaze kutsi Licinisele. Nicabanga kutsi Lebafundzi nje kuphela, tsatsani Livi laKhe ngako, hambani nikutame kanye futsi nibone. Nitotfola kutsi litonisebentela ngalokufanako nje njengoba Etsembisa. Yebo, mnumzane!

<sup>126</sup> Bangeke badle edodini, batofanele babe nekudla lokukhetsiwe kwetimvu. Johane loNgewele 10 umemetela kutsi, “Timvu taMi tiyalati liPhimbo laMi.” Futsi uma ALivi, lapho-ke nhloboni yeliPhimbo Lanayo na? “Timvu taMi tiyalati liPhimbo laMi, bafokati tingeke tibalandzele.” Niyabona na? Jesu watsi, “Liphimbo lelingatiwa ngeke tililandzele.” Ngako, imvu yaKhe ayililandzeli liphimbo lemfokati. Ngeke tibalandzele.

<sup>127</sup> Baprofethi, belusi, netimvu, bonkhe bafakaza ngekuta.

<sup>128</sup> Manje niyabona Nkulunkulu longagucuki emacebeni aKhe langagucuki eLivi laKhe kulolusuku. Manje cabangani imizuzu lembalwa nje: Livi lelingagucuki.

129 Manje bukani! Kube—kube Mosi bekafike nemlayeto waNowa, wawungeke usebente. Kube Johane umBhabhatisi bekafike nemlayeto waMosi wawungeke usebente. Kube Jesu bekafike nemlayeto waMosi noma waNowa, wawungeke usebente. NaWesley afike nemlayeto waLuther, wawungeke usebente. Kube iPentecosti yayifike nemlayeto wemaWeseli, wawungeke usebente; sisandza kukuva loko kufakaza. Manje, Nkulunkulu uchubeka nekuhamba nje. Bukani nje Livi, niyabona kutsi sikuphi.

130 Pho kungani simemetelo sekucala sebelusi singakafaneli si...Kube bonkhe labaprofethi laba, onkhe lawa indvodza lamakhulu bekabelusi, pho kungani kufanele Nkulunkulu (Lolongagucuki) agucule indlela yaKhe yekwenta khona lapha, futsi aLiletse kubosiyazi betenkholo na? Kwakubelusi. Kufika kweliWundlu leliphelele, umnikelo wesono, ufanele ute kumelusi.

131 Umelusi uyatati timvu takhe kancono kunanoma ngubani lomunye futsi. Akekho lowati imvu njengemelusi, ukuceceshelwe. Futsi bekati kutsi nhloboni yekudla letitoyidla. Ba...bekati kutsi imvu ingadlani, futsi utati timvu takhe ngaloko letikudlako. I...wawungayibona imvu iphuma esibayaneni sedodi bese icala kudla idodi, bewungatsi, “Sisuseni leso sidlangcuba.” Niyabona na? Ngako Nkulunkulu bekati kutsi abatfumelephi.

132 Manje ake sibite munye webaprofethi-belusi labakhulu baJehova, kufakazela kutsi Nkulunkulu bekakulabaprofethi laba ngaphansi kwesikhumba semvu. Bukani manje. Sitobita, kucala, Mosi. Ake simbuke. Inkonzo yakhe itosikhombisa Jehova kumelusi-mprofethi waKhe. Manje, sitotsatsa nje mhlawumbe munye, uma sinesikhatsi, cishe kulemizuzu lelishumi lelandzelako. Sitotsatsa lababili babo, kodvwa mhlawumbe lona munye utolunga.

133 Mosi; Jehova utiveta Yena lucobo ebaleni lapha, kulomelusi-mprofethi. Bekaniketwe tiphiwo letintsatfu kucinisekisa inkonzo yakhe futsi abita emalunga akaIrayeli, nakuFaro. Caphelani lomelusi-mprofethi, manje. Uniketa, sonke sikhatsi, baprofethi baKhe, sibonakaliso lesingetulu kwemvelo, kucinisekisa kutsi kwakunguNkulunkulu kubo; ngoba bungeke bubekhona bukhona baNkulunkulu ngaphandle kwetintfo letingetulu kwemvelo tenteka. Bekangakaze Jehova ake abonakale ngaphandle kwalokungetulu kwemvelo kuMlandzela. Kufanele kube njalo. Ngako njalo Bekahlala aticinisekisa Yena lucobo kutsi Bekanabo labaprofethi laba, ngekufakazela loko lebebaprofetha ngako, nangabe kwakuhambisana neLivi laKhe.

134 Manje, sibonakaliso sekucala—sekucala Wasinika... lomprofethi-melusi (bukani), wagucula indvuku yakhe yaba yinyoka.

135 Sesibili, sandla sakhe sagucuka saba bulephelo.

136 Sesitsatfu, kukhipha emanti eMfuleni iNile eGibhithe, futsi wawugucula waba yingati.

137 Manje, Wamnika tibonakaliso letintsatfu kucinisekisa eGibhithe, nakuIsrayeli futsi, kutsi bekaLivi laNkulunkulu lelikhulunyiwe.

138 Manje, khumbulani, Mosi wabitelwa ekudaleni! Kunjalo. Wacupha sihlabatsi wase usiphonsa emoyeni, futsi watsi, “Akufike emazeze,” nemazeze efika. Watsi, “Akufike timphungane,” netimphungane tiyafika. “Akufike ticoco,” neticoco tiyafika. Wakuletsa ekudaleni! Manje, umuntfu angeke adale, kodvwa kwakungesuye umuntfu kwekucala nje. KwakunguJehova kumprofethi-melusi waKhe! Ameni!

139 Bukani! Sibonakaliso sesitsatfu Lamnika sona sasingakaphatselani nesikhundla sakhe, kanjalo sasingakaphatselani nesicu sakhe; sibonakaliso sakhe sesitsatfu. Caphelani, letibonakaliso letimbili tekucala tiphatselene naye, yena lucobo nesikhundla sakhe. Futsi tona tatingito kuphela tibonakaliso letimbili liBhayibheli lelitsi “tatineliphimbo.” Lelesinye sibonakaliso sasite liphimbo. Kodvwa letibonakaliso letimbili letanikwa yena sicu sakhe, nakubantfu bakhe, tatinemaphimbo. Kodvwa sibonakaliso sesitsatfu, manje caphelani, sanikwa... sibonakaliso, lesibonakaliso sesitsatfu, sasisibonakaliso sekufa: emanti agucuka abayingati. Uma yakho—uma yakho—uma ingati yakho beyingagucuka ibe ngemanti, khona-khe bewungafa. Futsi lapho kunengati khona, ingati lecitsekile, sibonakaliso luphawu lwekufa; ngako kwakukuFaro. Sesitsatfu sasisekugucula emanti eNile ibe yingati, kwakukukhombisa—kukhombisa uMlayeto wakhe kuFaro kutsi Nkulunkulu wetfu bekanguNkulunkulu nasetikweNile, ngetulu kwankulunkulu weNile. UnguNkulunkulu ngetulu kwetintfo tonkhe, futsi Utoletsa kufa kulesosive. Futsi sasinguloko sibonakaliso sengati. O, hhe! Sibonakaliso lesicondzile sekufa: ingati!

140 Kodvwa leletinye letimbili tatinemaphimbo esiprofetho. (Ngi—ngi—ngitsemba kutsi niyafundza manje, ivaliwe, lelengikushoko.) Kodvwa leletinye tibonakaliso letimbili tatinemaphimbo esiprofetho kuIsrayeli mayelana nelikusasa labo. (Manje kini lobowusetulu entsabeni esikhatsini lesingesidze lesendlulile, ngesikhatsi lidwala liphonswa etulu.)

141 Manje, futsi kuya... bekatogucula imvelo, kuyenta ibasebentele. Bukani lensika, bukani inyoka, bukani Lwandle loluBovu, nanoma yini Layenta, manje. Bukani leyondvuku yemelusi lebavulela indlela yekuhamba. Leyondvuku leyayisesandleni semelusi, yendlula konkhe nalokuncane kwesayensi yetenkholo nato tonkhe tintfo bapristi lebebatishito, naleyontfonga yabaholela ngco entasi bendlula kuyo yonkhe

intfo leyayingeke seyenteke (kumuntfu). Ngesikhatsi Faro etama kucabanga kutsi “timphophoma tacubuka etintsabeni tase tiphonsa emanti, tase tiwenta agucuka aba yingati,” wase-ke Nkulunkulu unisa umlilo lovela ezulwini. Wase Unisa sangcotfo sivela ezulwini, futsi Wa—futsi Wanisa tintfwala etikwemhlaba, nako konkhe.

<sup>142</sup> Wenta ini Yena na? Ngaleyondvuku yemelusi, hhayi i—incwadzi, hhayi umbono wasiyazi wetenkholo, kodvwa ludvondvolo lwemelusi! Siyeta kuko emzuzwini; ludvondvolo lwemelusi wetimvu, Wakwenta. Hhayi li—libhuku lemkhuleko lelihlelo, kodvwa indvuku yemelusi wetimvu. Intfonga yemelusi lehola timvu takhe, enta indlela icace lapho baya ngaseVini lesetsembiso eveni. Intfo lenhle kanje pho lenamuhla yeluDvondvolo lweMelusi wetimvu, namuhla, ahola timvu taKhe tiya eVeni leseTsembiso; endlula yonkhe isayensi yetenkholo nayo yonkhe lenye intfo yalelive, netintfo telive, nemahlelo, yonkhe intfo; avula indlela, futsi afakazela Livi laKhe kutsi liliCiniso; luDvondvolo lweMelusi achubeka.

<sup>143</sup> Futsi caphelani, lolodvondvolo lolufanako lwemelusi lobekahola timvu... Niyakukholwa loko na? Vele watihola mbamba timvu, watikhulula watikhipha eGibhithe ngalolodvondvolo esandleni sakhe. Besingasho lokunengi kakhulu ngayo. Kodvwa kushaya lokugcamile, wahola timvu wase utfumela kwehlulela etikwekwaliwa kwaLo! Ludvondvolo lolufanako loluba sibusiso kulomunye, luba sicalekiso kulabanye. Emanti lafanako (ekushumayela kwaNowa) lamsindzisa, walahla live. Loludvondvolo lolufanako lolwaholela Israyeli eveni lesetsembiso, lwalahla labo labala kulandzela umprofethi-melusi. Kunjalo, luba yindvuku yekwehlulela.

Imvelo; caphelani kutsi Nkulunkulu ukhuluma kanjani emvelweni yaKhe. Kube nje besinesikhatsi. Ngibhale inothi lapho: Nkulunkulu akhuluma emvelweni yaKhe. Asinaso sikhatsi kukufakazela.

<sup>144</sup> Kodvwa afakazela kamuva, ngenyoka yelitfusi endvukwini yetimvu yemelusi wetimvu (kutsi wagocota lenyoka wayitongolotela, ehlane), loku kukhuluma ngekubuyisana kweliciniso kutela kugula nesono.

<sup>145</sup> Lolodvondvolo lucobo lwalo lwalugucuke lwaba yinyoka embikwaFaro, naloFaro lofanako wetama kulingisa ngebalumbi. Futsi bentanjalo ke nalaboFaro besimodeni banamuhla, nebazenzisi, balingiseli benyama baloMlayeto, betama kulingisa intfo lefanako ngaphandle kwekwati kutsi ivelaphi; bese baWuphonsa entfweni letsite yemahlelo, kantsi Ukhululekile kulo njengoba umoya unjalo ekuvalelweni. Impela! Kodvwa betama kulingisa, benta kulingisa.

146 Kodvwa, caphelani, loludvondvolo lolufanako lwemelusi ludla leletinye tinyoka. Tatikuphi letotinyoka na? Tatitintfonga etikwesiyilo, futsi yaba yinye kuphela intfonga leyabutfwa. “Kokubili emazulu nemhlaba kutowendlula,” kwasho Jesu, “kodvwa Livi laMi lingeke.” Kukhuluma ngekubuyisana kweliciniso kutela sono.

147 Futsi, likusasa laIsrayeli lanikela...futsi lapho langakhuluma khona ngaIsrayeli, manje esikhatsini lesitako...Lapho banikwa kukhululwa ebugcilini bekufa ngumprofethi-melusi. Bakhishwa ebugcilini ngumprofethi-melusi ngeludvondvolo. Niyabona na? Kwakukhuluma ngeMkhululi wesikhatsi lesitako waIsrayeli, ekufeni nasesihogweni, ngeMelusi-mProfethi lesitokhuluma ngaye.

148 Manje, kuko konkhe loko...konkhe njengoba simati Israyeli, akalemukelanga Livi lemprofethi-melusi, wonkhe Israyeli akaLemukelanga. Manje, caphelani, bebakhonona. “O,” ngesikhatsi enta lemimangaliso, “bekangumfo lomkhulu,” kodvwa ngesikhatsi sekufika eMlayetweni wakhe, “loko kwakwehlukile.” Tonkhe tibonakaliso letinkhulu silandzela umlayeto lomusha lotako. Siyakwati loko. Ehlane bakhonona, ehlane, futsi bafa ngetinkhulungwane. Ecinisweni, bebangekho ngaphandle kwalababili kuphela labake bate bendlula labasindziswa etigidzini letimbili nehhafu, lababili etigidzini letimbili nehhafu.

149 Wena utsi, “Loko...Kwentekani kubo na?” Sebahamba Phakadze.

150 “Bonkhe babo, Mnaketfu Branham na?” Jesu washo njalo.

151 Batsi, “Bobabe betfu badla iMana ehlane, futsi banatsa eDvwaleni.”

152 Futsi U...Jesu watsi, “Futsi bona, bonkhe, bafile,” bahlukaniswe Phakadze, niyabona, bonkhe.

153 Caphelani bakhonona ngendlela leniketwe nguNkulunkulu, kwakusizatfu sekutsi bafe. (Manje, ngekusondzela, ningakugeji lokuphawula lokuncane kwekugcina.) Bakhonona! Lokwabenta bafele ehlane, bakhonona ngendlela leniketwe nguNkulunkulu: ngeMlayeto wemuntfu munye, umprofethi, buholi bemuntfu munye. Ngitjeleni kutsi kunini lapho Nkulunkulu ake asebentisa khona licembu kutsi lihole. Ungeke ukutfole eBhayibhelini. Umuntfu munye, ba...Livi leta kuMosi!

154 Khora; siyati sonkhe kutsi wa—watibutsisa ndzawonye wase ukhonona ngaNkulunkulu ngekungabinabulungiswa, kutsi ente intfo lenjengaleyo, kwenta umuntfu munye neMlayeto. Watsi, “Sonkhe singewe. Kungani singabi nelihlelo na? Futsi kungani singabi ne...simise *loku*, futsi sente *loku*, futsi sente *lokwa* na?”

155 Nkulunkulu watjela Mosi, “Tehlukanise naye, seNgenele ngiko.” Futsi khumbulani, Juda ukhuluma intfo lefanako,

etinsukwini tekugcina. Kunjalo, “Babhubha ekuphikeni kwaKhora.” Siyati futsi kutsi kwentekani kuKhora na—nalalabanye labangabata Livi laNkulunkulu nekuhlakanipha kwaNkulunkulu kwalobobuholi bemuntfu munye: wonkhe wonkhe wabo wabhubha.

<sup>156</sup> Manje, sitocaphela Nkulunkulu kulomelusi-mprofethi, akhombisa tindhlelo taKhe esikhatsini lesitako ephimbweni lesibonakaliso lesilandzelako. Manje, bukani. Siyakubona *lapho*, manje asikubuke esibonakalisweni lesilandzelako.

<sup>157</sup> Manje, caphelani, wafunyelwa kubazalwane bakhe labasebugcilini, ngaphansi kwebugcili, neMlayeto wekukhululwa, nesibonakaliso lesiniketwe nguNkulunkulu kufakazisa kutisho kwaKhe. Israyeli walandzela uMlayeto wakhe, baWukholwa, bonkhe, kodvwa ngesikhatsi sakusihlwa... Balandzela imimangaliso yakhe, kodvwa ngesikhatsi sakusihlwa uma ba... waniketa uMlayeto wakhe, “Wawehlukile.” Bonkhe labo labangawukholwanga lowoMlayeto, bafa. Kunjalo. Wawuyini loMlayeto na? LoMlayeto wawuwekuta kwekwahlulelwa. Kusihlwa, ngesikhatsi sakusihlwa, Nkulunkulu waphumela enkambu yaIsrayeli kutfola kutsi bantfu bebawukholiwe yini uMlayeto wemelusi-mprofethi waKhe; futsi bonkhe lebebangakaWukholwa, babhubha.

<sup>158</sup> Manje caphelani, sitokuletsa etikweMelusi loMkhulu emizuzwaneni lembalwa. Niyabona na? Caphelani inkonzo yeMelusi-mProfethi loMkhulu. Wemimangaliso yaKhe, lonkhe libandla lavula futsi bekaMemukela. Bebefuna labagulako babo baphiliswe. Bebefuna kwenta tintfo letinkhulu. Kutsandvwa kwaKhe bantfu kwakukukhulu. Kodvwa lapho sekufike sikhatsi sakusihlwa, ngalelinye lilanga emvakwekuba seKagucule emanti aba liwayini, futsi wondla tinkhulungwane, tinkhwa, futsi bekente imimangaliso, Ucala kuhlala phansi futsi akhulume nabo. Futsi Watsi kubo, “Mine naBabe Wami simunye. Usholani ke wena kutsi, ‘Sikhombise uYihlo?’”

<sup>159</sup> “O, mnaketfu! Lomuntfu utenta lolingana naNkulunkulu?” Loko kwakukukhulu kakhulu ekucabangeni kwabo kwebufundisi. Kodvwa kwakuliCiniso, Bekanguye! Niyabona na? Kodvwa ngesikhatsi benta, labanengi abaMlandzelanga.

<sup>160</sup> Wase Uyajika futsi watsi, “Ngaphandle nidle iNyama yeNdvodzana yemuntfu, futsi ninatse iNgati yaYo, aninakuPhila kini.”

<sup>161</sup> Manje, nicabanga kutsi lokhaliphile, umuntfu lohlananiphile bekayokucabanga na? Sengiyabona bapristi lebebanaYe asethempelini bekanemahloni kakhulu—kakhulu nga—ngabo kuba naYe lapho. “Kucabanga kutsi umuntfu bekangasukuma futsi asho intfo lenjalo, ‘Ngaphandle nine bantfu nidle iNyama yaMi, futsi ninatse iNgati yaMi.’”

Batsi, “Lona ngumuntfu lonatsa ingati yebantfu, niyabona, ‘Nidle iNyama yaMi futsi ninatse..’ Ngani, ulizimu. Ninebantfu lenicabanga kahle nito... nitokhwesha eluhlanyeni lolunjengalolo.”

<sup>162</sup> Akazange aKuchaze, WaKusho nje! Wakwentela kutsi kubakhubekise, kwehlukhanisa timvu taKhe etimbutini. Wakwentela kutsi abaphonse le. Kwase-ke akusabikhona umuntfu lobekafuna kubambisana naYe. Bebangenalubambiswano kusukela lapho kuchubeke. Niyabona na?

<sup>163</sup> Caphelani, ngesikhatsi sakusihlwa, Nkulunkulu waphuma etinkambu futsi wabona kutsi ngubani lobekakholiwe. Futsi Wenta intfo lefanako ngetinsuku teMelusi loMkhulu. Caphelani inkonzo yeMelusi-mProfethi loMkhulu, kodvwa caphelani loku, kumakholwa eMlayeto waKhe, kodvwa hhayi... LoMlayeto wakusihlwa, bebangeke baWukholwe. Bebangeke bakukholwe kutsi BekanguNkulunkulu. Befafuna kuMenta umuntfu lonemoya lomuhle. Befafuna kuMenta umprofethi. Bekangumuntfu lonemoya lomuhle, futsi BekangumProfethi, kodvwa Bekangetulu kwaloko. Loko kufundzisa lokujwayelekile namuhla, kutsi “Ungumuntfu lolungile nje, bekangumprofethi.” Bekangasileli ngalutfo kuEmanuweli! BekanguNkulunkulu abonakaliswe kuJesu Khristu iNdvodzana yaKhe, enta Yena neYise babemunye. Nguloko kuphela Lebekangaba ngiko.

<sup>164</sup> Zakhariya 14:7, ngingahle ngisho loku, ukhuluma ngetiNkhanyiso takusihlwa neMlayeto futsi esikhatsini sekugcina. Nikucaphelile loko na? Njengalabanengi labalandzela Mosi, bayibona iNsika yeMlilo leyamkhomba eNtsabeni Sinayi. Bekafakaze ngayo, futsi wakhuluma ngaleNsika yeMlilo isesihlahleni futsi yayimtjele loMlayeto, labanengi babo abaWukholwanga. Kodvwa njengalabanengi labamlandzelako aphuma eGibhithe (bakhuphuka baphuma eveni futsi bawela lwandle lwekwehlukhanisa, futsi wayongena ehlane), babona iNsika yeMlilo (lena lakhuluma ngayo) acinisekisa loyomelusi-mprofethi kutsi ungumelusi waletimvu. BaWubona, nalabanengi babo bebasasolo bangaWukholwa emvakwekuba sebaWubonile.

<sup>165</sup> Caphelani kutsi kanjani, futsi, loNkulunkulu longagucuki, loMelusi-mProfethi loMkhulu, watsatsa labo lebeahlala ngakuYe nanenkonzo yaKhe eNtsabeni yemiNcumo; uMelusi-mProfethi loMkhulu, Loyu lesikhuluma ngaye, Jesu. [Akucoshwanga etheyiphini—Umhl.]...?.. futsi weva Babe (iNsika yeMlilo lefanako) iMcinisekisa, leleyacinisekisa Mosi.

<sup>166</sup> LoNkulunkulu lofanako Mosi lakhuluma ngaye, uta kuMosi futsi wafakazelwa yiNsika yeMlilo kutsi BekanguJehova lobekahola Mosi. Nkulunkulu bekakumelusi-mprofethi waKhe.



167 Lapha Utsatsa lomunye uMelusi-mProfethi, lomProfethi loMkhulu, iMvu Sibili, Jesu, futsi utsatsa kukhetsa kwendvodza lamatsatfu, futsi uwenyusela esicongweni seNtsaba yemiNcumo, futsi lapho wacinisekisa Jesu. Futsi watehlukanisa cobo lwaKhe nabo bonkhe lalabanye bantfu, watsi, “Lena yiNdvodzana yaMi letsandzekako, Yiveni!” Futsi ngesikhatsi babuka etulu, ababonanga muntfu ngaphandle kwaJesu kuphela. Kunjalo. BekanguYe. Manje, loko kuyakucatulula, ngekwati kwami. Niyabona na?

168 [Akucoshwanga etheyiphini—Umhl.]...?... [Akucoshwanga etheyiphini.]...?...buso. Mosi bekasebukhoni beShekhina enTsabeni Sinayi. Yagucula buso bakhe. Ngesikhatsi ehla, wadzingeka kutsi a—abeke iveyili etikwebuso bakhe, Mosi lomelusi-mprofethi; loyo Jehova bekakuye, encenyeni, incenye nje, buso bakhe. BekaneLivi emlonyeni wakhe.

169 Kodvwa caphelani ngesikhatsi loMelusi loMkhulu asebukhoni beShekhina. Yentani na? Yakugucula konkhe kubonakala kwebuso kwaKhe. Bekangasesiyo nje incenye yaNkulunkulu, BekawaNkulunkulu wonkhe! BekanguEmanuweli.

Kungani kwadzingeka kube belusi na?

170 Bukani! Niyabona, manje, Nkulunkulu Somandla uyagadza...atifanekisa Yena lucobo, ngicondze kusho njalo, kuMosi umelusi-mprofethi. Bukani kutsi Nkulunkulu Watatisa kanjani. (Loku kuphawula kwami kwekugcina.) SiMbona, eme agcotjiwe ebukhoni beNsika yeMlilo! Akukho muntfu entsabeni nhlobo ngaphandle kwaMosi naJehova. Amen! *Amen* usho kutsi “akube njalo.”

171 Bukani! “Faka sandla sakho esifubeni sakho!” Kodvwa, bukani lesibonakaliso lesi sesibili manje sineliphimbo. “Faka sandla sakho esifubeni.” Asinasizatfu sekukholwa kutsi Mosi bekalencele, ngako kufanele kutsi wafaka sandla sakhe sesekudla esifubeni sakhe, ngoba linengi lemuntfu basekudla. Wabeka sandla sakhe...Manje bukani! Sitfombe lesinje lesisibonako lapha, saJehova akuMosi umelusi-mprofethi! Mosi amelele Nkulunkulu, ngoba Nkulunkulu bekakuMosi. Mbukeni abeka sakhe... “Sandla esifubeni sakho.” Sibonakaliso lesinje pho!

172 Manje, nango eme lapho, abeke sandla sakhe sekudla etikwenhlitiyo yakhe (eme *kanjena*) lapho timfihlo letifihliwe tekuhlenga tatikadze tifihlwe khona kusukela ekusekelweni kwemhlaba. Naku kutsi kungani kube belusi. Jesu usandla sekudla saNkulunkulu, sonkhe siyati. Nango Mosi aMfanekisa ngco. Wabamba timfihlo taBabe, futsi utikhombise tsine. Caphelani, mbukeni ahoshula esifubeni sakhe sandla sakhe sekudla sishaywe bulephelo lobubulalako. Wakhombisa kutsi Nkulunkulu bekatokwentani ngeSandla saKhe

seKudla. Caphelani, bulephelo abulapheki. Caphelani, futsi, kwakungesibo nje bulephelo lobejwayelekile, bebusesigabeni sabo sekugcina, bumhlophe njengelichwa; sandla sakhe sashaywa ngentfo lembi kabi. Ingabe Mosi wativa anjani ngesikhatsi ahoshula sandla sakhe sekudla etikwenhlitiyo yakhe, asikhipha esifubeni sakhe, nesandla sakhe sashaywa bulephelo! Bulephelo bufanekisa sono, abelapheki, futsi ikakhulukati esigabeni sabo sekugcina.

<sup>173</sup> Futsi, bazalwane, wawulapho-ke umhlaba ngesikhatsi Nkulunkulu akhipha Sandla saKhe seKudla esifubeni saKhe! Umhlaba washaywa ngebulephelo lobubulalako, futsi kute kwekubelapha nhlobo. Kunjalo nakusihlwa, ngoba bangeke balemukele likhambi. Lelikhambi lentiwa eKhalvari, kodvwa bantfu ufuna kutsatsa incwadzi yemutsi nekusetjentiswa kwawo leyentiwe ngumuntfu esikhundleni sencwadzi yemutsi nekusetjentiswa kwawo yaNkulunkulu yesono.

<sup>174</sup> Caphelani asitange site kancane kancane, njengoba sifo sebulephelo senta, kodvwa khona ngalesosikhatsi nje! Ngesikhatsi ahoshula sandla sakhe, sashaywa, sasigcwele bulephelo. Caphelani kutsi Nkulunkulu watsini, “Manje, angeke ushushumbe kancane kancane ungene esonweni; kodvwa mhla udla kuso, ngalelolanga uyafa.” Futsi kunjalo, “Mhla udla kuso.”

<sup>175</sup> Caphelani, kwakungumprofethi-melusi lowatishaya yena. Watsatsa, ngemyalo waNkulunkulu, futsi wafaka sandla sakhe lucobo esifubeni sakhe, wase usihoshula sesishaywe ngebulephelo. Umprofethi-melusi wakwenta yena lucobo. NemProfethi-Melusi loMkhulu, Jesu, wakwenta Yena lucobo, “Ngibeka kuphila kwaMi phansi, akekho umuntfu longakutsatsa kiMi.” BekanguMelusi loMkhulu, umProfethi-Melusi loMkhulu, “Akukhomuntfu lokutsatsa kiMi, Ngikwenta ngesingaMi.” Caphelani asitanga kancane kancane, sita ngemzuzu. UMelusi loMkhulu, lucobo lwaKhe, watsatsa licala letfu wase utishaya Yena lucobo, watsatsa tono tetfu wase usibeka etikwaKhe lucobo. Akumangalisi imbongi yabhala:

Emadvwala lacheketeka emkhatsini  
netibhakabhaka letiba mnyama,  
UMsindzisi wami wagebisa inhloko yaKhe  
wafa;  
Iveyili lelivulekako yembula indlela  
Leya etinjabulweni taseZulwini nelusuku  
lolungapheli.

<sup>176</sup> Leyomfihlo beyisolo isesifubeni saNkulunkulu yonkhe leminyaka, imbonywe sandla saKhe sekudla, Jesu. LoMelusi loMkhulu Watetfwesa licala letfu entela tsine. Isaya 53:6, watsi, “Yalinyatwa ngenca yetiphambeko tetfu. Yahubulwa ngebubi betfu. Kuhlushwa kwekuthula kwetfu kwakusetikwaYo. Nangemivimba yaYo siphilisiwe tsine.” Imfihlo yekuphilisa kwaNkulunkulu yayilele esifubeni saJesu Khristu, noma

Nkulunkulu, Bekangesekudla saNkulunkulu, nguleyoMvu kuphela leyabambelela esifubeni saKhe imfihlo. Ngulesosizatfu titfunti taWo tangaphambili tatifanele sonkhe sikhatsi tibe yimvu! Yekucala yayiyimvu, yekugcina yayiyiMvu. Ngulesosizatfu Wafanele ute kumelusi, kwati kutsi tinakekelwa kanjani Timvu takhe. NiyaWutfola na? Caphelani, “Yalinyatwa ngenca yetiphambeko tetfu, yahubulwa ngebubi betfu, kuhlushwa kwekuthula kwetfu kwakusetikwaYo.”

<sup>177</sup> Caphelani, wefika masinyane; futsi wesuka masinyane, kwatsi nje sandla sesekudla singadvonswa esifubeni kwesibili. Sifo lesibulalako sasesingasekho, ngesikhatsi asidvona kwesibili. Futsi ngesikhatsi uMelusi loMkhulu, umProfethiweTimvu, ngesikhatsi Atsi. . . Esiphambanweni saseKhalvari, ngesikhatsi Sekayibhadele inhlawulo yesono yetfu sonkhe, Watsi, “Kuphelele.” Sono sase siphelile, inhlawulo yase ibhadelwe, tikweleti tase ticatululiwe! Akutsatsanga umnyaka, noma ekugcineni kufike etinsukwini talomunye umguculi noma intfo letsite, kwafezwa ngaso lesosikhatsi!

<sup>178</sup> Sono safika ngemzuzwana, ngekuphambuka eMtsetfweni waNkulunkulu, ngekwephula Livi linye. Kusihlwa, bazalwane bami, umphefumulo wenu usetikwesihogo ngeluketane. Naleloketane alisiko kufundzisa kwesemina yesayensi yetenkholo letsite, leloketane alisilo lihlelo lelitsite noma sivumokholo lesitsite leniphila ngaso, leloketane Livi laNkulunkulu! Jesu wanika sive lesibantfu Livi laKhe kutsi baphile ngalo, na-Eva wephula kuphela lihuka linye lelincane laLo. Ne. . . noma nguliphi luketane alikacini kwendlula lihuka lalo lelibutsakatsaka kunalo lonkhe. Uma ukhipha Livi linye. . . Leyo kwakunguleNcwadzi yekucala.

Jesu wefika emkhatsini neNcwadzi, watsi, “Umuntfu angeke aphile ngesinkhwa sodvwa, kodvwa ngalolonkhe Livi leliphuma emlonyeni waNkulunkulu.” Lelo kwakusemkhatsini neNcwadzi.

Ekugcineni kweNcwadzi, Watsi, “Loyo loyosusa Livi linye (ahumushe ngalokungesiko Livi linye), akhiphe Livi linye Lapha, Ngiyosusa sabelo sakhe eNcwadzini yekuPhila.” Wendlula etikwesihogo, ulenga eVini laNkulunkulu. Ungavumeli muntfu aputjutele intfo letsite kuwe lengesuye ISHO KANJE INKOSI!

<sup>179</sup> O, ngiyabona. . . Yebo-ke, batsi, “Impela, konkhe sikwentile. Konkhe sikwentile!” Nguloko mhlawumbe bapristi labakhulu nabo labakucabanga etinsukwini teMelusi loMkhulu. Nguloko Eva lakucabanga. Nguloko Sathane lamtjela kona, “Impela Nkulunkulu angeke akwente.” Kodvwa Wakwenta, ngoba Watsi Bekatokwenta. Futsi kungalesosizatfu Atokwenta futsi namuhla.

<sup>180</sup> Akumangalisi, njengoba Atsi, “Njengoba kwakunjalo etinsukwini taNowa, lapho kwasindziswa khona imiphefumulo

lesiphohlongo, ngemanti, kuyawuba njalo ekufikeni kweNdvodzana yemuntfu.” Niyabona, bambalwa mbamba, “Ngoba lisango lincane, nendlela yincane leyisa ekuPhileni, futsi bayoba yingcosana labayoYitfolo.” Kunjalo. “Ngoba indlela ibanti leyisa ekubhujisweni, banengi labayohamba ngayo.”

<sup>181</sup> Ngesikhatsi uMelusi loMkhulu ashaywa, uMelusi-mProfethi loMkhulu ngesikhatsi Ashaywa emuva lapho, Watsi, “Kuphelele!” Nalowomzuzu, watsi nje loMelusi angashaywa, kwase kuphelile. Sono sesicatululiwe, sasesingasekho sono. Beahlantekile, inhlawulo yabhadalwa. Lamakholwa lawo emagama awo lebekabhalwe eNcwadzini yekuPhila, amiselwe ngaphambili kusukela ekusekelweni kwemhlaba, kwase kuphelele ngawo lowomzuzu Jesu atsi kwase kuphelele. Yena, lowoMelusi loMkhulu, beketele timvu taKhe. Kwase kuphelele, ngesekudla saNkulunkulu sahosulwa esifubeni saKhe, sishayiwe. Bese-ke ngePhasika Wasibuyisa (ameni), wasiphakamisela futsi esifubeni saKhe, wase uselulela phansi kuwe nami, ngesimo seLivi laKhe, kusihlenga sibuyele ensimini yasekulaleni lapho sono sasitsatsa khona. Imfihlo lefihlakele yenhliyo yaKhe lenkhulu yembulwa ngumProfethi-Melusi. Kwembulwa nguMelusi, uProfethi-Melusi.

<sup>182</sup> Akumangalisi tintsaba tagcuma futsi tamemeta ngalolosuku. Akumangalisi lilanga lafihla buso balo futsi lwampompoloza ngenjabulo. Akumangalisi yonkhe imvelo yafihla yakhululeka; umoya watamatamisa tihlahla tate tatamatama tatamatama, futsi tajabula, futsi tagcuma. Tambona umProfethi-Melusi, entsabeni, wahlenga lonkhe ligama leliseNcwadzini yekuPhila. Futsi babona kutsi imvelo yabo lucobo yayihlengiwe! Bampompoloza, futsi bagcuma. Nemhlaba ekutamatameni kwemhlaba. Netintsaba tadzabuka, nemadvwala awa. Nelilanga lashona. Na—nayoyonkhe intfo leyenteka. Njenganoma ngumuphi umhlangano, uma uMelusi embula kuwe kutsi “kuphelele!” Lapho . . .

<sup>183</sup> Ngitibonile tikhashana tekugcuma, netikhashana tekujabula, kodvwa akukho muntfu lowalimala. Tintsaba tevakala tichuma, futsi ta . . . lilanga lashona, nayo yonkhe intfo yenteka, kodvwa akubanga namuntfu lowalimala. Futsi ngiyibonile imihlangano lapho emandla aNkulunkulu embulwa kubantfu kutsi “bakhululekile eveni netintfo telive,” nenjabulo yeNkhosi yagcwalisa libandla. Basukuma futsi bampompoloza, futsi bakhala, futsi bamemeta ngalolonkhe liphimbo labo, ngenkhatimulo yaNkulunkulu. Angitange ngibone noma yini lengakahleleki, bebahlala njalo behleleleki; ngoba bebakucondzile loko, ligama labo lebelikadze libhalwe eNcwadzini yekuPhila ngaphambi kwekusekelwa kwemhlaba. UmProfethi-Melusi lomkhulu bekabaletsele uMlayeto, futsi bakhululwa, umProfethi-Melusi. Akunandzaba kutsi letinye tinkhundla tebufundisi tatitsini ngaWo, bebati kutsi

kwakwentekeni. Njengoba nje labobelusi benta emuva lapho, bati kutsi kwentekeni.

<sup>184</sup> Akukho muntfu lonelilungelo lekungena edeskini lelingwele kutsi ashumayele Livi ngaphandle nase ente njengoba kwenta Mosi, ahlangane naNkulunkulu, yena lucobo, etikwetinkhundla lapho khona kungekho siyazi wetenkholo longaLichaza alikhweshise. Mosi bekalapho! Akunandzaba kutsi titfunywa taIsrayeli tasho kanjani kutsi, “o, kwakungumbhedvo, ucabangile nje kutsi ukubonile loku; kungumbhedvo,” wawungeke ukususe Loko kuye, bekati! Bekalapho! Bekunguye lokwenteka kuye! Futsi akukhomuntfu ngesicu se—sesayensi yetenkholo noma ngalesinye sicu sebudokotela lonelilungelo emvakwepulpiti, kutsi asho ngeMlayeto waJesu Khristu, ngaphandle abe sekabonane kucala naNkulunkulu buso nebuso eNsikeni yeMlilo. Akanalungelo lekutibita ngesitfunywa, ngoba bonkhe bosiyazi betenkholo emhlabeni bebangeke bakuchaze Loko bakususe kuwe. Kwenteke kuwe! Bewukhona, uyati ngaKo. Khatsali kutsi bani lomunye utsini, noma bangasho kanjani kutsi, “tinsuku seluphelile, akunjalo,” wena . . . kwenteka kuwe, futsi kuhambisana neLivi.

<sup>185</sup> Yebo, kungalesosizatfu Mosi bekalati kutsi leliPhimbo lebelikhulume naye, laliliPhimbo leliLivi. Bekati kutsi Nkulunkulu bekatjele Abrahama, “Intalo yakho iyobangumfokati iminyaka lengemakhulu lamane, kodvwa Ngyobakhulula.” Futsi bekati kutsi leminyaka lengemakhulu lamane yase iphelile futsi yena bekabitelwe kukwenta.

<sup>186</sup> Wesilisa nebesifazane, Nkulunkulu wetsembisa ngalolu tinsuku tekugcina kutsi Bekatotfulula uMoya waKhe etikwayo yonkhe inyama. Wetsembisa kutsi Uyotfumela umBhabhatiso waMoya loNgcwele, futsi Bekatobita uMlobokati longenabala noma sici. Wetsembisa kukwenta, Uto kwenta. Ningabalaleli lababelusi labacashwako, batonidukisa. UMoya loNgcwele unguMelusi wetimvu kunipha kudla kwetimvu lokuvela kuleLivi. Kuhlala njalo kuta ngeMelusi. UnguMelusi wetfu. Ase niMlalele, nitimvu tesibaya saKhe; uma ningito, niva liPhimbo laKhe. Hhayi lokushiwo ngulomunye umuntfu, vanini loko Lakushoko. Liphimbo lelingatiwa, anati lutfo ngalo.

<sup>187</sup> O, hhe, lalalani lomelusi-mprofethi lonemandla futsi, ahumusha futsi etfula kubo, Johane (ngesikhatsi ema emfuleni iJordani), bukani kutsi watsini (bekeme lapho, ashumayela), watsi, “Lihora liyeta . . .”

<sup>188</sup> Caphelani, Johane bekayindvodzana yempristi. Bebahlala njalo balandzela li—lilayini lababe wabo, nguleyondlela lesatfola ngayo emabito etfu. Nganoma ngukuphi labakwenta, bebababita ngaloko. NaJohane bekafanele abe ngumpristi njengeyise.

<sup>189</sup> Futsi, niyati, make wakhe, ngesikhatsi asolo akhulelwe, emvakwekuba leNgelosi yeNkhosi ihlangane neyise Zakhariyasi, wase uya ekhaya kuElizabethhe, futsi bekasevele anetinyanga letisitfupha e...kutsi abe ngumake. Kodvwa bekasengakabi nako kuphila, bekesaba ngoba loluswane lwalungakate lunyakate. Loko kungaphansi kwalokuvamile.

<sup>190</sup> NaMoya loNgcwele, iNgelosi yeNkhosi yabonakala kuMariya, futsi yamtjela kutsi beka "toba neluswane, angatani nandvodza," futsi yamtjela ngesimo saElizabethhe.

<sup>191</sup> Wenyukela emagcumeni aseJudiya, kuyotjela Elizabethhe. Futsi ngesikhatsi ahlangana naElizabethhe, wamtjela kutsi "bekatoba ngumake." Futsi akakhonanga kukucondza, "angatani nandvodza." Kodvwa watsi, "UMoya loyiNgcwele ungisibekele, futsi watsi lentfo leNgcwele letotalwa ngimi itobitwa nge 'Ndvodzana yaNkulunkulu,' futsi ngitoYetsa liGama kutsi ngu 'Jesu.'" Futsi kwekucala ngca lapho leligama lelitsi Jesu like likhulunywe eludzebeni lwemuntfu, luswane loluncane lolufile, esinyeni senina, lwagcuma ngekujabula futsi lwamemeta; futsi lwagcuma esinyeni senina, futsi yayingakaze ikwemukele kuphila ngalesosikhatsi.

<sup>192</sup> Ligama laJesu Khristu lakhuluma kuphila eluswaneni lolufile. BeLifanele lenteni ke ebandleni lelitisho kutsi litelwe kabusha na?

<sup>193</sup> Futsi sahlala simunyu nje njengemaguludla kukhukhamba, futsi sivumele tintfo letinjalo tichubeke. Futsi wesaba kusukuma futsi ufakaze kulokholelwa kuko, futsi ugceke wonkhe lombhedvo, wente Jesu Khristu abe nguye itolo, namuhla, naphakadze. Sikhatsi saKhisimusi, khipha laboSanta Claus netinfo, phansi ngalowombhedvo wekutsengisa. Wake wevaphi ngaSanta Claus eBhayibhelini na? Yisayensi yetinganekwane yemaRoma, akukho lutfo kuko nhlobo, ayikho intfo lenjalo. Ningabafundzisi bantfwana benu umbhedvo lonjengalowo. Lapho ngalelinye lilanga uyodzingeka umtjele kutsi konkhe kwakuyindzaba leyimphumphutse, khona-ke uyobe ucambe emanga kumntfwanakho. Futsi kuyolimata bufakazi bakho ngaJesu Khristu, uyotsi, "Mhlawumbe Yintfo lefanako." Buyiselani Jesu Khristu uMelusi-mprofethi loMkhulu kuKhisimusi lapho Awakhona.

<sup>194</sup> Caphelani, lalelani lomprofethi, Johane, asemile lapho. Sonkhe siyati kutsi bekangumelusi-mprofethi lomkhulu. Manje, bekanemlayeto, iNgelosi beyati kutsi bekatokwetfula Jesu.

<sup>195</sup> Manje, bekangeke aye kusemina letsite. Bebayotsi, "Manje, uyati kutsi Dokotela *S'bani-bani* ungumuntfu nje kutsi atsatselendzawo manje. Wena utometfula. Futsi uyati kutsi nje..." Niyabona, bekangeke ahlangane nemuntfu.

<sup>196</sup> Aneminyaka leyimfica budzala, siyatjelwa, wahamba wayongena ehlane kulungisa embikwaNkulunkulu. Bavela

lapho-ke belusi. Caphelani umlayeto wakhe wawungafani newasiyazi wetenkholo, nalatsite lamakhulu, emagama lamakhulu lakhukhumukile esicu lesitsite. Watsi, “O, nine ntalo yetinyoka.” Atjela indvodza lekhokwako, “Nine sicuku setinyoka.” Nguloko lebekakubone ehlane, wabona inyoka. Intfo lephansi kunato tonkhe lebekangayitfola kwakuyinyoka, futsi wabita labobapristi nebafundisi basesontfweni nabosiyazi betenkholo bangalolosuku ngekutsi, “Sicuku setinyoka!” Watsi, “Ngubani lonewayise ngelulaka lolutako na? Ningacali kutsi, ‘Sikhonta kuleli, futsi sikhonta kulelo,’ ngoba ngitsi kini Nkulunkulu angamvusela Abrahama bantfwana kulamatje lawa.” Ematje, lebekakubone ehlane. “Futsi, lizembe libekiwe emphandzeni yesihlahla.” Nguloko lebekakadze akubona: tinyoka, tihlahla, lihlane. Futsi, niyabona, lowo kwakungumlayeto wakhe. Bekangawati emagama lamakhulu lakhukhumukile adokotele wetebunkulunkulu lotsite lomkhulu (lobekangaKuchaza akukhweshise konkhe), washumayela nje impela ngelilayini lemvelo.

<sup>197</sup> Nguloko lesikukhombisako lapha: ludvondvolu lwemelusi, umelusi, imvu, luhlangotsi lwemvelo.

<sup>198</sup> Wentani na? Bekanentfo lenkhulu lafanele kutsi ayente, nguye lobekatokwati Mesiya. Watsi, “Ngitsi, ‘Ume lapha emkhatsini wenu manje. Futsi aniMati, ngoba isayensi yenu yetenkholo inibophe ngci, anati kutsi nikuphi.’”

<sup>199</sup> Ngalelinye lilanga Jesu uyeta uta uyahamba, watsi, “Bukani, nalo lita liWundlu laNkulunkulu lelisusa sono selive.” LiWundlu! Halelluya! KuBuyisana sibili! Nako kuta kona impela loko tonkhe timvu kusukela eNsimini yase-Edeni phansi lebetikusibekele, uMuntfu phaca ahamba ehlela emfuleni.

<sup>200</sup> Batsi, “Johane, uLati kanjani na? Angikaboni ngisho nayinye intfo lehlukile.”

<sup>201</sup> “Kodvwa ngiyafakaza, ngibone uMoya waNkulunkulu wehla njengelituba, neliPhimbo litsi, ‘Lena yiNdvodzana yaMi leNgitfokotile kuhlala kuYo.’”

<sup>202</sup> Bukani liTuba neliWundlu. Niyabona na? Ya. Kube-ke kwakukadze kuyi... kube-ke kwakukadze kuyintfo... Kube-ke kwakukadze kuyimphisi ime lapho na? Yebo-ke, leloWundlu lalingeke lenyukele etikwe... noma leloTuba... Nkulunkulu watifanekisa Yena nelituba, lemnene kakhulu kunato tonkhe tinyoni telizulu; iNdvodzana yaKhe ngemvu, lesimnene kakhulu kunato tonkhe tilwane emhlabeni. Niyabona, inyoni lehlantekile yasamazulwini, hhayi lihhwabayi; hhayi lingce, kodvwa lituba. Hhayi ingulube, kodvwa liwundlu. Noma nguyiphi lenye imvelo yayingeke ihlangane khaca.

<sup>203</sup> Futsi caphelani ngesikhatsi leliTuba lita etikweliWundlu, LaLihola. Hhayi ngendlela Yakhe, kodvwa ngendlela Babe lebekatoLihola ngayo. Nguleyondlela liwundlu sibili lelingiyo

namuhla. O imvu yesikhatsi saKhisimusi, awati yini kutsi Nkulunkulu uholo kuphela ngeLivi laKhe na? Leyo yintfonga yaKhe.

<sup>204</sup> Caphelani ayikho intfo leyayiyokwenteka, kodvwa Johane watsi, “Bonkhe labanye abaLibonanga, kodvwa ngiyafakaza, ‘NgiLibonile.’” Etfula: “Bukani, liWundlu laNkulunkulu lelisusa tono telive.”

<sup>205</sup> Ake manje ke ngetfule uMlayeto wami waKhisimusi, futsi ngisavala manje: “Jesu Khristu, longuye itolo, namuhla, naphakadze.” NguleloWundlu lelifanako. Usengilo kakhulu impela nje liWundlu namuhla njengoba Bekangilo ngalesosikhatsi. Usolo unjalo kakhulu impela nje lapha njengoba Bekanjalo lapho, ngoba Livi laKhe liyafana. “Lapho kubutsene lababili noma labatsatfu ngeliGama laMi, lapho ngikhona naMi emkhatsini wabo.” Nguloko impela Lakusho. Akagucuki nhlobo, UnguNkulunkulu Livi. Akagucuki nhlobo; usasolo aniketa timvu taKhe, futsi atondla ngeMelusi-Mprofethi waKhe, kudla kwaKhe kwetimvu kucala. Hhayi kubosiyazi betenkholo, etimvini taKhe.

<sup>206</sup> Bangeke...BangaKudla kanjani labo labanye. Kodvwa tati...Caphelani loku! Kodvwa tati netihlakaniphi, labaceeshwe kahle live, basaloku bafisa kutsi batsi kukhona Santa Claus. Futsi kukhona tonkhe tinhlobo tenganekwane netintfo labatikhontako, ngoba bangeke baMvume, Livi; ngoba emahlelweni abo, Alikulungeli kunambitsa kwabo, belusi labacashwako belusuku. Labacashwako kusivumokholo, labatofuna kunihlanganisa ngaphansi kwembuti yinye, ningalokotsi nikukholwe loko! Batoniholela emadzeleni. Vanini uMelusi loMkhulu lowatalwa eminyakeni lengemakhulu lalishumi nemfica leyendlula, kulenyanga. Ngalesinye sikhatsi ngaphandle ngaleya, eMlayetweni waKhe, kufika belusi beliciniso lebehati kutsi inakekelwa kanjani imvu.

<sup>207</sup> Sicaphela, basakufisa. Bangeke baWemukele namuhla, ngalokufanako nje njengoba benta ngalesosikhatsi, ngoba akukufaneli kunambitsa kwabo kwebufundisi. Bagucula leloLivi bese balenta lifanelane nenhlangano yabo, futsi bangeke balishumayele Livi. Bangeke! Batsi, “Yebo-ke, loko kwakukwetinsuku tebapostoli. Alisho kona *loku*.” Lisho kona sibili nje leleLikushoko, Alidzingi muntfu ku...?... aLihumushela bona.

<sup>208</sup> Manje asekulelihora sikhotsamise tinhloko tetfu netinhlitiyo ngaselutfuluni lwemhlaba, futsi sisheshe impela siye emkhombeni, kuyobona nekutsi semukele kuKhanya loko leLivi lelikuletsako ngeMelusi: umProfethi-Melusi loMkhulu, Jesu Khristu iNdvodzana yaNkulunkulu. Ngikhulume nani ngelula. Ngingahle kube angikawalungisi kahle emagama ami njengoba bafundisi basesontfweni bafanele, angitami kwenta loko. Ngitama kuLikhuluma njengoba nje Anginika Lona.



209 Kodvwa, niyabona kutsi kungani kwakufanele kube belusi na? Laba labanye bebaeceshe kakhulu kulomunye umcabango baze bangabe basaLemukela. Futsi namuhla sinato tonkhe tinhlobo tebabonisi, indvodza yesigodzi, bobhishobhi, bapristi, ema-khadinali, bopapa, yonkh'intfo eveni, kutama kusihola. Kodvwa Nkulunkulu usinika uMelusi, nalowoMelusi nguMoya loNgcwele.

210 Ngilaleleni manje. “Uma Yena...” (hhayi umcabango, *Yena* sabito semuntfu) “Uma Yena uMoya loNgcwele sekefikile (uMoya weliCiniso), Uyonembulela letintfo leti leNgitishito kini, futsi utonikhombisa tintfo letitako.” Lowo nguMelusi loMkhulu, Lowo nguloMelusi Jesu lamshiya. NaMoya loNgcwele wabhala liBhayibheli, liBhayibheli lasho njalo, “Umuntfu wasendvulo, aholwa nguMoya loyiNgcwele, wabhala Livi.” Manje, ngabe Moya loyiNgcwele bekangakudvonsela esivumenikholo na? BeWungakudvonsela—dvonsela entfweni letsite leLivi lelingayisho na? Ngani, bekungeke kwenteka sanhlobo. Moya loyiNgcwele bekangaba ngumcambimanga uma Atsite “*Nguloku* lebewufanele ukwente,” bese-ke uyajika futsi atsi, “Cha, Bekuliphutsa, futsi yenta loko libandla lelitsi kwente.”

211 Manje, uma bewulalele intfo letsite, lomunye ukudvonsa akususe kulokungiko sibili, uMelusi weliciniso lotokuholela eVini, uMoya loyiNgcwele, futsi awunalo lwati, futsi awunabo bufakazi baMoya loyiNgcwele emphilweni yakho, lokukutsi ngaphandle...

212 Nkulunkulu Munye. Nkulunkulu nguye kuphela lonekuPhila lokuPhakadze, futsi UkuPhila lokuPhakadze. Futsi noma yini lebeyinesicalo inesiphetfo. Futsi nje uma ulilunga lelibandla, belinesicalo. Kodvwa Livi laNkulunkulu alinasicalo, Nkulunkulu akana...Futsi uma utelwe nguNkulunkulu, utelwe Livi, lapho-ke uba yindvodzana yaNkulunkulu, neligama lakho lafakwa eNcwadzini yekuPhila yeliWundlu ngaphambi kwekusekelwa kwemhlaba. Futsi wena, umbala wetinwele lonato, umbala wemehlo lonawo, lesitfombe lokuso, Nkulunkulu ukubone ngaphambi kwekusekelwa kwemhlaba. Futsi Ukubonile, sidalwa lesingumuntfu, njengoba ungiso. Futsi naloku kufika iminyaka lesigidzi noko, akukho lokungakuvimba ekutseni ubuyele kulowomfanekiso lophelele Nkulunkulu lakumisela wona ekucaleni, “Timvu taMi tiyaliva liPhimbo laMi, umfokati tingeke timlandzele.”

213 Futsi uma usengakakwemukeli loko kuPhila lokuPhakadze, kusihlwa, futsi ubuka indzaba le—le—leyingane kwane yeluswane loluncane lolulele e—e—emkhombeni, nesicuku sesati lapho, ungatikhulwa tintfo letinjengaloko. Futsi utame kucabanga kutsi, “Yebo-ke, ngitawuba kahle. Futsi ngitokwenta *loku*. Futsi ngitojoyina libandla. Futsi nguloko kuphela lengidzinga kukwenta.” Ulahlekile. Uma ungenako kuPhila lokuPhakadze, ungame uphile kanjani kuze kube phakadze na?

214 Ungatsatsa luhlavu lwemmbila, angikhatsali kutsi lubukeka luphelele kanjani, unga man- . . . Isayensi ilukhicitile lunye, kutsi ungalusika uluvule: luneluhlobo lolufanako lwemswakama, luhlobo lolufanako lwenhlitiyo, takhi letifanako luhlavu lolumile ensimini lolunato, intfo lefanako. Bewungatifaka endlini yekucwaningela, futsi ungeke sewulwehlukhanise lolunye kulolunye; lolunye luyokwenta nje lesihle impela sinkhwa semmbila njengalololunye, lolunye luyokwenta luhlobo lolufanako lwema-khonifleksi. Kodvwa indlela kuphela longatehlukhanisa ngayo, kutsi utingcwabe. Lolu lolwentiwe ngumuntfu, luhlala lapho, luyabola futsi lungaphindzi luphume. Kodvwa lolo lolwentiwa nguNkulunkulu, lunesakhi-mphilo sekuphila, lubuye luphile.

215 Ungahle ulingise umKhristu, unguhle uye ebandleni njengemKhristu, unguhle ubhale ligama lakho encwadzini njengemKhristu, unguhle ujoyine lihlelo njengemKhristu; loko kungaba kahle, kodvwa ngaphandle uma loko kuPhila lokuPhakadze kukuwe loyoMelusi loMuhle lowanikela ngekuPhila kwaKhe, kwehlukhanisa . . . Ngesikhatsi Nkulunkulu ehla ePentecosti, Wehla ngelibhola lemlilo njengoba Enta eNtsabeni Sinayi, njengoba Enta kumelusi wekucala, Mosi. Futsi ngesikhatsi Ehla, Watehlukhanisa Yena ngetilwimi temlilo letahlala etikwaloyo naloyo wabo, Nkulunkulu atehhlukhanisa Yena angena kubantfu baKhe. Futsi ngaphandle uma wemukele loko loku . . . Phetro washo kutsi “Senu, nesebantfwana benu, kubo labakhashane.”

216 Bangani, ningalaleli noma nguyiphi inganekwane yesayensi yetenkholo, talwani kabusha. Futsi uma nitalwa, loMoya lokini uyincenye yaNkulunkulu, futsi ufakaza kulo lonkhe Livi laNkulunkulu kutsi li “LiCiniso.” Uma ningenalo lololwati, asisheshise ke manje siye emkhombeni, Livi. Asisheshise siye eBhayibhelini, sikhweshe kulamabandla letsuwe ngesayensi yetenkholo lahlotjisiwe, siye emkhombeni mbamba, siye eVini laNkulunkulu lapho Mesiya atiswa khona.

Tinhloko tetfu tikhotseme, asikhuleke.

217 Nkulunkulu loTsandzekako, nguloko kuphela lengikwati kukusho kulesikhatsi lesi. Sisondzela kuKhisimusi, titaladi timinyene wesilisa nebesifazane, bafana nemantfombatane, bafuza, bashova, betama kutsenga siphokubuyela kulomunye lotobapha ngalokufanako. Bantfu labanengi labatibita ngemaKhristu baphumele etitaladini batsenga bosikilidi, tjwala, bentela tipho taKhisimusi. Nkulunkulu, kubukeka kwangatsi basibuyisela ngekusijikijela ebusweni baKho, bafundzisa bantfwana babo inganekwane letsite, yeRoma, isayensi yetenkholo yemahedeni yaNicholas loNgcwele, insumansumane letsite lemukelwa kalula live, futsi bayamencaba Khristu mbamba waKhisimusi, liWundlu mbamba.

218 Nkulunkulu, ngiyakhuleka, kusihlwa, kutsi njengoba tihloko tetfu tibheke phansi ngaselutfulini Losikhiphe kulo, . . . Wake watjela Abrahama, mprofethi-melusi lomkhulu, “Phuma, Abrahama, bese ubala tihlabatsi letisetikwelugu lwelwandle.”

219 Wase ubuyisa livi, “Atibaleki, ngingeke ngikubale.”

220 Wena wase Utsi, “Buka etulu ngasemazulwini, futsi ubale tinkhanyeti.” Futsi wati kutsi loko kwakungeke sekwenteke. Futsi Wena watsi kuye, “Iyawuba njalo ke intalo yakho.” Sibuka lowomlayeto kulowomelusi-mprofethi, “kusukela elutfulini lwemhlaba, kuya etinkhanyetini telizulu,” kutsi naloku nje kungabakhona kufa kulemitimba yetfu lefako kusiyisa elutfulini, kukhona kuPhila lokungasikhuphulela etinkhanyetini.

221 Njengoba Washo kumprofethi waKho lomkhulu Danyela, “Nalabo labamatiko Nkulunkulu wabo, etinsukwini tekugcina, bayokwenta timanga. Nalabo labaguculela labanengi ekulungeni bayokhanya bendlule tinkhanyeti kuze kube phakadze naphakadze.”

222 Nkhosi Nkulunkulu, Mdali loMkhulu, Lobekatsandza kakhulu kuta emhlabeni ngesimo saJesu, kuvumela umuntfu ati kutsi Nkulunkulu bekayini. Futsi Waba nguWe kuphela lobekangakhona kutsatsa inhlawulo yekufa, akukho Ngelosi, akukho sibambiso lebesingakwenta. Waba nguWe lowabeka lenhlawulo, futsi nguWe kuphela lowawungayisusa ngalokufanele. Futsi ngekuba nguMoya, Wawungeke ufe. Kodvwa Wentiwa inyama kuze Ukhone kutsi Ufe; bese uba liWundlu kuze Ususe sono salabaHlengiwe baKho, kutsi Waze wadzingeka ubahlenge ngeNgati yaKho luCobo.

223 O, lendzaba yinkhulu kakhulu, Nkhosi, yengca ngetulu kwetinhloko talabanengi kakhulu. Kucabanga: “Jehova lomncane, alele emkhombeni, Wadzingeka aphile njengeluswane. Jehova lomncane, watalelwa esitebeleni. Jehova lomncane, adlala nebantfwana esitaladini. Jehova lomncane, libhungu. Jehova lomncane, umfana wesikolwa. NaJehova, loneMandla.” Wena watsatsa tonkhe letinzawo leti. “Waseke, Jehova, liWundlu. Jehova, umProfethi.” Futsi Wena waba ngiko konkhe loku kuze Uve buhlungu benhlawulo yesono, nekusinika kuPhila lokuPhakadze.

224 Sitsetselele, O Nkulunkulu, tsine, lesiphuyile, tidalwa talelive letingakafaneleki. Siyatfotjiswa kusihlwa, Nkhosi, uma sifundza loko Losentele kona, futsi kuncane kakhulu lesikwentile kukwenana. Kutsi Ufika kanjani ngaletitinsuku tebaholi betenkholo labakhulu! Kutsi Wawutsandza kanjani kuma futsi ukhombise Livi laBabe! Kutsi Awucekisanga kanjani etikwemicabango yabo lengenasisekelo! Futsi namuhla kubonakala kwangatsi akukho namunye lofuna kuma cekelele futsi abite Livi ngekutsi lisengilo “Livi,” futsi angancemphetisi.

Siyakhuleka, Nkulunkulu, Wena sitsetselele ngaletintfo leti lesingakatinaki kangako. Futsi sinike kusihlwa, etinhlitiyweni tetfu, njengoba sitinikela kuWe njengemkhombe. Futsi siyati kutsi ngaso sonkhe sikhatsi uma Khristu loBetselwe emukelwa, kukhona kutsalwa lokusha, kukhona imvu letelwe kabusha, kunekuhlabela eZulwini ngetiNgelosi. Etikwesoni sinye lesiphendvukako, tiNgelosi tiyahlabela futsi.

<sup>225</sup> Siyakhuleka, Nkulunkulu, kutsi uma bakhona labanye lapha kusihlwa longaKwati njengeSipho mbamba saNkulunkulu, njengeMsindzisi locondzene nawe, hhayi nje ngemcondvo wengcondvo, kodvwa ngekutsalwa lokusha (kwekutsalwa ngaMoya waKho), kwangatsi bangaSemukela manje nje, Nkhosi, tinhloko tetfu tikhotseme. Futsi uma kungabakhona munye, Nkhosi, longakakwenti loku, kwangatsi tinhlitiyo tabo tingemukela kutfokota manje, futsi batfole njengebelusi basendvulo, emkhombeni wenhlitiyo yabo, Livi, Mesiya; lotocinisekiswa kubo njengaMoya loNgcwele, uMelusi wetimvu loMkhulu welusuku. Sicela loku ngeliGama laJesu.

<sup>226</sup> Futsi sisakhotsamise tinhloko tetfu, futsi ngetsemba kutsi tinhlitiyo tetfu tikhotseme, unga—ungakwenta, mnaketfu lotsandzekako, noma unghale ube lilunga lelibandla... Futsi ngiyetsemba kutsi angikanilimati ngekusho loko lengikushito. Ngi... Kulungile kuba welibandla, sifanele sikwente loko, kodvwa, O mnaketfu, nje ungakwemukeli loko, umele utalwe kabusha. Nguloko umProfethi-Melusi loMkhulu lakusho, “Umele utalwe kabusha.” Wakusho loko kusiyazi wetenkholo, “Ufanele utalwe kabusha.”

<sup>227</sup> Futsi uma utelwe kabusha, akusiko nje kutsi kungoba uyakholwa. Batsi, “Utalwa uma ukholwa.”

<sup>228</sup> Kodvwa liBhayibheli latsi, “Nadeveli uyakholwa, naye.” Manje, caphelani, akusiko loko, kusentakalo.

<sup>229</sup> Utsi, “Yebo-ke, ngiphile imphilo lenhle.”

<sup>230</sup> Bentanjalo nebapostoli, kodvwa bebangakatalwa kabusha baze bemukela uMoya loNgcwele. Bebangakaphendvuki ngisho kwaba kunasebemukele Moya loyiNgcwele. Niyabukhumbula busuku ngaphambi kwekukhashelwa... noma ekukhashelweni, ngaphambi nje kwekutsi kukhashelwa kwenteke na? Jesu watsi kuSimoni Phetro, “Uma sewuphendvukile, khona-ke ucinise bomnakenu.” Futsi Phetro bekasaMlandzele iminyaka lemitsatfu nehafu, futsi bekakhiphe bodeveli, futsi waphilisa labagulako, bekashumayeke liVangeli, futsi solo (ngekweLivi) bekangakaphendvuki.

<sup>231</sup> Manje, bewungalufuna lolohlobo lwe—lwesiTfunywa enhlitiyweni yakho kusihlwa na? Uma—uma ukufuna mbamba Loko... Akwenti mehluko kutsi lomuny’umunfu utsini, Kuliciniso, mnaketfu, dzadze. Ngiyakwati loko kutsi kuliciniso. Ungakwenta na, ngesikhatsi tonkhe tinhloko tikhotseme

nawo onkhe emehlo avaliwe, hhayi kimi, ngingumuntu nje, umnakenu, kodvwa kuKhristu bewungaphakamisa sandla sakho, utsi, “Ngiyakukholwa Loko. Futsi impela ngifuna lowoKhristu enhlityweni yami, Khristu mbamba waKhisimusi”? Ungasiphakamisa sandla sakho manje na? Nkulunkulu akubusise. Loko kuhle. Nkulunkulu akubusise, nawe. Nkulunkulu akubusise. Hhe, tandla ndzawo tonkhe.

<sup>232</sup> Kwangatsi kungenteka, mnaketfu; kwangatsi kungenteka, dzadze; kwangatsi kungenteka, mngani wami; nigwaliswe ngaMoya waNkulunkulu. Kwenta mehluko muni kutsi bani lomunye utsini na? Khumbula, yimphilo yakho. Singahle singabibikho ngisho nakulomhlaba ekuseni, asinasi—nasiciniseko lesingetulu kwekuphila kunalowomoya lesinawo emakheleni etfu manje. Singahle singaphindzi sente lokunye kuphefumula, kuphela ngumusa waNkulunkulu. Futsi kusita ngani, akunandzaba kutsi uphile kahle kangakanani nekutsi ini...? Jesu watsi, “Ngaphandle umuntu atalwe kabusha, akayuwungena.”

<sup>233</sup> Manje, ngati *ematemu* ekutsi kuyini kutsalwa kabusha, kodvwa nje ake sibuke kutsi kwentekani eBhayibhelini ngesikhatsi batalwa kabusha. Phetro bekalikholwa, bapostoli bebalikholwa, kodvwa bebangakatalwa kabusha kwate kwaba semvakwekuba Moya loNgcwele ehlele kubo ePentecosti. Manje, bebamangala kutsi kwakwentekeni, naPhetro watsi, kanye nabo bonkhe labanye, “Nine ndvodza yakalrayeli, akwateke loku kini; Jesu waseNazaretha, indvodza lefakazelwe nguNkulunkulu emkhatsini wenu ngetibonakaliso nemimangaliso netimanga, Nkulunkulu latenta ngaYe; Yena lobekatiwa ngaphambili, ngelisu lelimisiwe namtsatsa ngetandla letikhohlakele futsi nambetsela, Loyo Nkulunkulu lamvusile futsi sibofakazi baKhe. Wacitsa loku lenikubonako nalenikuvako manje, futsi kukwemBhalo.”

<sup>234</sup> Ngako-ke, nabeva loku, bahlabeka enhlityweni yabo, base batsi, “Ndvodza nebazalwane, singentanjani kute sisindziswe na?”

<sup>235</sup> Phetro watsi kubo, “Phendvukani!”

<sup>236</sup> Manje, mngani wami loliKhatolika lohleti lapha, lengati labane noma labasihlanu benu labahleti lapha. Bengicoca loku nempristi wenu, mhlawumbe akusuye umpristi *wenu*, kodvwa lomunye webapristi labangemaKhatolika, watsi, “Jesu wanika libandla emandla ekutsetselela tono, ‘Noma tabani tono lenititsetselelako, kulabo titsetselelwe; labo lenibabambela tono tabo, kubo tibanjiwe.’” Loko kuliciniso. Kodvwa ake sibuke kutsi wakwenta kanjani, kutsi bapostoli bakhe bayilandzela kanjani inchubo yaKhe, hhayi ngekwendlela u—umpristi lenta ngayo namuhla.

<sup>237</sup> Kodvwa wentani umpristi wekucala, uma nifuna kumbita ngaloko, Phetro, lobekanetikhiya kuwo uMbuso, watsi akwentiwe kanjani na? Watsi, “Phendvukani, ngulowo nalowo, bese niyabhabhatiswa eGameni laJesu Khristu kuko kutsetselelwa kwetono, khona nitokwemukeliswa siphwiwo saMoya loNgcwele. Ngoba setsembiso sikini, nakubantfwana benu, nakubo bonkhe labakhashane, iNkhosi Nkulunkulu wetfu leyawubabita.” Futsi uma Nkulunkulu asabita, lesentakalo lesifanako senu uma nitolandzela indlela lekusetjentiswa ngayo. Uma lelibandla leli likukholwa Loko, tinhloko tenu tikhotseme, tsanini, “Ameni.” [Libandla litsi, “Ameni.”—Umhl.] Ngako-ke, noma yini lesilele kuLoko iphambene neLivi, futsi ayihambisani neMelusi.

<sup>238</sup> Nkhosi Jesu, basetandleni taKho manje. Ngikhulekela kutsi inhliyiyo ngayinye levulekile kusihlwa lengenaye Khristu, Mesiya (naKhristu uLivi, Livi leligcotjiwe lelentiwe labonakala), futsi uma tikhona tinhliyiyo letivulekile lapha kusihlwa lengenaye loyoMesiya, Siphon mbamba saKhisimusi, Siphon mbamba kuphela saKhisimusi lesikhona, leso Nkulunkulu lasinika umhlaba, futsi waSimemetela eveni ngebelusi, seliWundllu laKhe, kuBuyisana ngesono, futsi uma leyonhliyiyo ivulekile kusihlwa, faka kuyo, Nkhosi, Livi laMesiya lanamuhla. Sibanikela kuWe eGameni laJesu Khristu, iNdvodzana yaKho. Ameni.

<sup>239</sup> NiyaMtsandza na? NiyaMkholwa na? “Funani kucala uMbuso waNkulunkulu, nekulunga kwaKhe, tonkhe letinye tintfo titowengetwa kini.”

<sup>240</sup> Bangani, ngaphambi kwekutsi siphume, ngifuna kusho loku. Tikhatsi letinengi, angicondzakali kahle mbamba. NgineMlayeto lovela kuNkulunkulu, futsi ngifanele ngiwumemetele lowoMlayeto kungakhatsaleki. Ngiyati kutsi aWucondzakali. Kube Bewungenjalo, khona-ke Bewungeke waba nguMlayeto waNkulunkulu; Bewungeke ubenjalo. Kunengi kungavumelani namuhla ngaWo kutsi ungacondzakali. Ngikhohwa kutsi Nkulunkulu unemuntfu kuwo onkhe emahlelo nenhlangano yemhlaba, futsi akusiko kutsi ngimelene nebazalwane bami. Ngifika lapha eTucson, eminyakeni lemitsatfu leyendilule, futsi ngaba nemhlangano nani bafundisi enhla kaMnaketfu Gilmore, futsi kwabutwa, ngabe “ngite lapha kutocala libandla na?”

<sup>241</sup> Ngatsi, “Cha, mnumzane. Ngita lapha kutosita *nine*.” Kodvwa angikabutwa namanje, eminyakeni lemitsatfu. Kodvwa nje lokufanako, ngilapha kutsi nginisite. Ngite lapha kutsi ngijoyine tandla nani, hhayi kutsi ngijoyine inhlangano nani, kodvwa ngijoyine tandla nenhliyiyo nani etikweLivi laNkulunkulu, kutama kushumayela liVangeli kuyo yonkhe imiphfumulo lelahlekile nawo wonkhe umuntfu lodzingako longaphansi kwekuvakala kwemaphimbo etfu.

<sup>242</sup> Ngitinikela mine kuNkulunkulu, kusihlwa, ngayo yonkhe inhlityo yami, ngako konkhe loko lokukimi. Anginako lokunengi kakhulu lengingakuniketa; ngingeke ngikhone kuletsa imphepho, imure, negolide, ngoba anginako. Kodvwa konkhe lenginako kimi lucobo Nkulunkulu langinika kona, lokuphila loku, ngikunikela kuYe kabusha kusihlwa, etikwemkhombe weLivi laKhe enhlityweni yami; futsi ngiyaMetsembisa, kuma naleloLivi, uma Atongivumela ngiphile lomunye umnyaka, ngime nje ngalokukhulu kwetsembeka kangangoba ngingema; ngishumayele konkhe nalokuncane kwaLo, futsi ngikholwe konkhe nalokuncane kwaLo; ngako, ngisite, Nkulunkulu. Nitokwenta lokufanako nami na?

<sup>243</sup> Semukele, Nkhosi. Siyasemukela Sipho saKho saKhisimusi, lesinguMesiya, Livi leligcotjiwe lelicinisekisa Bukhona baKho natsi, Nkhosi, kungakhatsaleki ngesivumokholo noma lihlelo. Siyatfola, lucobo lwetfu namuhla, umhlaba ucheteketa, futsi lapha Mesiya lomkhulu ume netandla taKhe telulekile: Jesu Khristu nguye itolo, namuhla, naphakadze, loko kwenta tetsembiso, kutsi ngalolu tinsuku tekugcina, libandla liyohlelwa kakhulu lize liyongena eLawodisiya. Futsi siyakubona namuhla, Nkhosi.

<sup>244</sup> Singentanjani, Nkulunkulu lotsandzekako na? Ngingentanjani na? Ngisite nalaba labanye belusi, Nkhosi, emhlabeni jikelele, belusi beLivi, kuLimemetela, Nkhosi, kulomnyaka lotako. Sisite, Nkhosi, siyakhuleka. Siphe kweluTsandvo lwaKho neMoya waKho nekuKhanya kwaKho. Sitinikela tsine lucobo kusihlwa eVini laKho nasekubiteni kwaKho. EGameni laJesu Khristu, semukela Sipho saKho saKhisimusi: Livi laNkulunkulu lentiwe inyama kitsi. Amen.

<sup>245</sup> Ngiyawatsandza emaculo elibandla. Pawula watsi, eBhayibhelini, “Ngesikhatsi ngihlabela, ngangihlabela eMoyeni. Ngiyashumayela, ngishumayela eMoyeni. Ngesikhatsi ngi... noma yini lengiyentako, ngiyenta yonkhe eGameni laJesu Khristu.” Manje, ngekutsi Loku bekukhatsata kini... Futsi ngi—ngiyantifokotela. Ngifika naloMlayeto. Ngaletinye tikhatsi kubonakala kwangatsi ngiyakutondza nje kuWusho, kodvwa noko ngi—ngibophelelekile, bazalwane. Uma ngingakwenti, ngingumzenzisi. Uma ngingakwenti, ngingumkhapheli kunembeza wami lucobo, nekukholwa kwami lucobo—lucobo eVini laNkulunkulu. Ngifanele ngikwente, hhayi kutsi ngehluka, kodvwa kutsi ngibe nguloneliciniso elubitweni lwami. Futsi ngifuna kunisita nonkhe, ngifuna kwenta yonkhe intfo lengingayenta.

<sup>246</sup> Manje asihlabela lelinye lalamaculo lamakhulu ato tonkhe tikhatsi, ngilitsandza kahle kakhulu, *NgiyaMtsandza*. Niyati, ngikholwa kutsi uma nje singaMtsandza sonkhe, singenta loko Lasicela kutsi sikwente. “NiNgibita kanjani nitsi, ‘Nkhosi,’ futsi ningenti letintfo leNginiyala kutsi nitente na? NiNgibita

kanjani nitsi, ‘Nkhosi,’ kepha ke ningakwenti leNganijtjela kutsi nikwente na?”

<sup>247</sup> Ninganonota kulalela umelusi locashwako longatsi “faka ligama lakho encwadzini, futsi ujoyine; tsatsa lesidlo senkhosi lesi, shano *loku*, futsi kulungile,” kantsi uMelusi loMkhulu cobo lwaKhe watsi “ngaphandle umuntfu atalwe kabusha angeke awubone ngisho neMbuso weliZulu?”

<sup>248</sup> Futsi bukani labo bosiyazi betenkholo labaceceshiwe balolosuku, baceceshiwe! Bangwele na? Kuphila lokuhlantekile na? Asinalutfo lesingalucatsanisa nako namuhla, indlela lebebaphila ngayo. Futsi loMelusi loMkhulu wababita ngekutsini na? Watsi, “Nine nibakayihlo develi,” ngoba abazange. . . Balicondza Livi, kodvwa Livi lalolunye lusuku, hhayi Livi langalolosuku.

<sup>249</sup> Kube basicondza sikhatsi saNowa, loko kulungile, leso kwakusikhatsi saNowa; kodvwa sasingeke sisebente ngesikhatsi saMosi. Nesikhatsi saMosi sasingeke sisebente ngesikhatsi saKhristu. Niyabona na? Sikhatsi saLuther ngeke sisebente ngesikhatsi saWesley. Sikhatsi saWesley ngeke sisebente ngesikhatsi sePentecostali. NePentecostali yente intfo lefanako bonkhe lalabanye babo labayenta. Manje, ngubani longinike lusito kuletinsuku letendlulile na? Nginibutile.

<sup>250</sup> Uma lidlebe letjani livela, kuyini na? Ini. . . uma kuvela lidlebe lakolo. Jesu watsi, “Ngaphandle luhlavu lwakolo luwele emhlabatsini.” Kwentekani uma luhlavu lwakolo. . . noma kolo awela emhlabatsini na? Intfo yekucala levelako lidlebe lelincane. Aka—akafani neluhlavu lolwangena. Bukani imvelo. Akafani neluhlavu lolwangena, kodvwa lungumtfwali wekuPhila kweluhlavu. Lokwafika. . .

<sup>251</sup> Lowomphikinkholo losandza kubhala nje leyencwadzi ledvumile, *Nkulunkulu Lothulile*, yatsi, “Angabakhona kanjani Nkulunkulu lowakhona kuvula Lwandle loluBovu, futsi eme yonkhe iminyaka leyinkhulungwane yetikhatsi temnyaka webumnyama futsi abone bantfwana labancane badliwa mabhubesi, nebantfu balengiswa etiphambanweni, futsi babulawe etinkhundleni letinkhulu netintfo, futsi angawuvuli ngisho umlomo waKhe na?” Niyabona, Livi lisambulo.

<sup>252</sup> Loyokolo, ngesikhatsi loyokolo sibili acala ekucaleni, wentela phansi Nkulunkulu. Futsi ekugcineni nako kufika Kolo, umbonakalisi mbamba waNkulunkulu, lowabonakalisa lonkhe Livi laKhe kangangekutsi BekaLivi. Wase-ke Nkulunkulu uMnika uMlobokati ePentecosti; kodvwa lowoMlobokati wadzilikela emhlabatsini ngetikhatsi teminyaka yebumnyama, njengoba nje kwenta kolo sibili, Wacatsaka wangena. Futsi awusebentanga ngani na? Ngoba bekabhaciswe ngaphansi kwemhlabatsi, bekafanele abole ngaphambi kwekutsi aletse kuphila.



<sup>253</sup> Kodvwa nako kufika umpristi lomncane ngalesinye sikhatsi, ligama lakhe linguMartin Luther, futsi wachumisa linye Livi leliCiniso: “Labalungile batawuphila ngekukholwa,” nako kuvela lidlebe; lase-ke lelinye lidlebe liyalilandzela, Zwingli, kwase-ke kufika Calvin naKnox futsi kwehle njalo.

<sup>254</sup> Intfo yekucala niyati, wagucula lidlebe lawo, wahamba wayongena esishakatweni. Manje, loko kwakubukeka kufana kakhudlwanyana impela nawo, kodvwa noma kunjalo kwakungesiyo intfo sibili leleyangena emhlabatsini, nango naWesley efika. KuWesley kwaphuma libandla lemaMethodisti, kusuka ebandleni lemaMethodisti kwafika iNazarene, iUnited Brethren, kanjalo njalo. Kwentani na? Kwabuye kwawa kwakhweshela emuva futsi futsi kwaveta, kubukeka kufana neluhlavu sibili lwakolo manje, iPentecosti.

<sup>255</sup> Manje, bukani Jesu, kuMatewu 24:24, “Ngelusuku lwekugcina, lemimoya lemibili iyosondzelana kakhulu uyote udukise nalabaKhetsiwe, uma kwakunekwenteka.” Manje, uma lolohlavu lwakolo luvela, noma ngubani umlimi wakolo uyati kutsi loko kubukeka kuphelele, luhlavu lwakolo. Kodvwa uhlale phansi bese uyalutsatsa uluphatsa ngesandla sakho, uluvule. Akukho kolo kulo, likhoba. Kodvwa emuva le ngemuva, ngephansi kwe-mikroskophu ungalibona lihlumela lelincanyana, nako kuta luhlavu. Bese kutsi-ke litokwentani lelokhoba na? Lilekutsi livikele luhlavu, lilanga lelishisako belingalubulala, livikela luhlavu luze loluhlavu luvutfwe. Bese-ke uma loluhlavu seluvutsiwe, likhoba liyahlubeka kulo. Kodvwa, nicaphelile yini, lolohlavu-ke loluvelako, lutofanele lube luhlobo lolufana neluhlavu lolwangenamhlabatsini.

<sup>256</sup> Emvakwemvuselelo yaLuther, kufika inhlango. Emvakwemvuselelo yaWesley, kufika inhlango. Emvakwa Alexander Smith, John... Alexander Campbell, John Smith, bonkhe labanye babo, kufika inhlango. EmvakwePentecosti, kwehle ngco njengentfo sibili, kodvwa kufika inhlango. Lentenjani na? Lihlubekile.

<sup>257</sup> Sesibeneminyaka lelishumi nesihlanu yemvuselelo, ayikaze yatiwe kuwo wonkhe umlandvo. Futsi bukani, kulemvuselelo yeminyaka lelishumi nesihlanu, Kushanyela umhlaba jikelele, futsi akukho nayinye inhlango leyakhiwe kuKo. KwaKukuphi na? (Kwacala invula yamuva, kwafela kukwako... masinyane, kwafa.) Akukaze kubekhona inhlango lelandzela Loku. Ngani na? Kuluhlavu cobo lwaKo, ngeke kusabakhona lokunye. Nelikhoba manje liyahhohloka, akukho lubambiswano, akukho muntfu lokufunako. Kungani na? Kutofanele kube nguLoko.

<sup>258</sup> Labekelwani lelobandla lapho na? KuKwesekela. Lapho... Ngubani lobekayobambisana na? Nguyiphi iBaptisti, noma iPresbyterian, noma iLuthela lebeyiyosekela umkhankhaso wekuphilisa kwaNkulunkulu na? Manje uma liCiniso livela, kwentekani na? Hhayi likhoba; kodvwa kuPhila kuphuma ngco

kusuka ekhobeni, kuyongena ngco eluhlavini, kuPhila sibili kweliciniso. Inhlangano ima lapho, iyafa, njengoba nje yentile kuyo yonkhe iminyaka, yenta lokufanako. Niphuma kuloko, iminyaka lengemashumi lasihlanu leyendlula, futsi nabuyela ngco kuyo futsi! Kodvwa kuPhila mbamba kulandzela luhlavu, sisesikhatsini sekugcina, bazalwane.

<sup>259</sup> Lahlubekelani na? Kuze liletse luhlavu ebukhoneni beNdvodzana, kuvutfwisa luhlavu lube sekuvutfweni lokuyigolide kweNkhosi. Lihlubekeleni na? Kanjalo, libangela tinsizi, tinyembeti, kutsi abahlali embikwe l-i-l-a-n-g-a, kodvwa iN-d-v-o-d-z-a-n-a, kutsi bavutfwe eVangelini leligcwele leliciniso, kutsi babonakalise konkhe loko Jesu Khristu lakwetsembisa eBhayibhelini. Kukhona kuvuka kweMtimba namuhla emkhatsini webantfu. Futsi ngeke kusabakhona tihlangano letinye, kuphuma ngco kungena kuLawodisiya lenjingile. Iphumelele ngani inhlangano na? Tigidzi temadola, netigidzi temphefumulo.

<sup>260</sup> Futsi bekavelaphi uMelusi na? Kuyokhulula bazalwane baKhe ebugcilini. A—angati; Nkulunkulu, yiba natsi, sisite. Fundzisisani Livi! Hlolani imiBhalo! Kuyo sicabanga kutsi sinekuPhila lokuPhakadze, futsi Ngiyo Yona lefakaza ngeliCiniso. Niyabona, Nkulunkulu wabela emaVi aKhe emnyakeni ngamunye. Lomnyaka sonkhe sikhatsi . . .

<sup>261</sup> Watsini Jesu ngesikhatsi Efika na? Watsi kulabobantfu, “Nine bazenzisi! Nenta emabondza abemhlophe, bese nakha emathuna ebaprofethi, nabobabe benu babafaka lapho. Futsi ningemadvodzana abobabe benu. Nalemisebenti labayenta, nani nitoyenta.” Kuhlala kufana njalo, bazalwane bami.

<sup>262</sup> Kodvwa uma Jesu efika ngalelinye lilanga, uMelusi loMkhulu wetimvu kusukela ePentecosti kwendlulele kuLuther kwendlulele kuyo yonkhe iminyaka, lowemukele kuKhanya lapho Kufika ngebatfwali (abemukelanga umtfwali, bemukela kuKhanya; niyabona, baphuma), Utofikela kuhlenga. Ngijabula kakhulu kutsi ngiyati Uyabuya. O, ungabalwa nelicembu laKhe na? Ungabalwa na? Yinye kuphela indlela yekukwenta, hhayi ngekujoyina libandla, kodvwa ngekutalwa kuYe. “Nako konkhe loko Babe laNgiphe kona, kuyawuta kiMi, futsi akekho umuntfu longeta ngaphandle uma Babe waMi ambita.” Niyabona, nguloko kuphela lokukhona kuko, Kwemukeleni. U . . . Nguleso kuphela Siphos saKhisimusi kuphela lengati ngaso, siphos saNkulunkulu Lasinika umhlaba, iNdvodzana yaKhe letelwe yodvwa. Futsi Unguye, itolo, namuhla, naphakadze, Livi. Niyabona na? Yikholweni kulolusuku, kugwala kweliBhayibheli.

<sup>263</sup> Ngesikhatsi letotimfihlakalo letisikhombisa . . . Emuva ngaleyomiNyaka yeliBandla lesiKhombisa, kwakukhona timfihlakalo letifihliwe letisikhombisa. Ngibhala incwadzi yaKo. Nasiyazi lomkhulu wetenkholo watsi kimi esikhatsini

lesingesidze lesendlulile, watsi, “Mnaketfu Branham...” Niyabona kutsi Sathane uyotama kanjani kukudlutfula akukhiphe emgwacweni na? Watsi, “Mnaketfu Branham, uyati kutsini? Ngiyakholwa kutsi iNkhosi itokwembula kuwe kutsi yini lesitoyenta lelandzelako. Ku...kutoba yimfihlakalo letsite lenkhulu lefihlwe ngaphansi kwaletiMphawu leti letisiKhombisa.”

264 Ngatsi, “Cha, akusiko loko, mnaketfu.”

265 Watsi, “Kuyoba yintfo lengakabhalwa ngisho naseVini.”

266 Ngatsi, “Cha! Cha! Uyakhohlwa, ‘Loyo loyowengeta livi linye, noma asuse Livi linye.’” Niyabona, Selivele lisekhatsi lapho, kodywa labaguculi wehlulekile kuLibona, abaphilanga sikhatsi lesidze ngalokwenele kuLibona.

267 Neminyaka sewuphelile manje, sikhona lapha eLawodisiya. Futsi khumbulani, umnyaka waseLawodisiya, Bekangaphandle kwelibandla, anconcootsa, etama kubuyela angene: Eva bekakhiphe Adamu wakhe. Nkulunkulu, sisite. Asiphumele ngaphandle kwenkambu kutsi siMtfole. Asihlupheke ngaphandle kwemasango kanye naYe. Asiye kuYe ekufeni kwaKhe, ekungcwatjweni kwaKhe, nasekuvukeni kwaKhe; ngoba Unguye itolo, namuhla, naphakadze.

268 Asihlabele liculo linye ngaphambi kwekutsi sihambe. Nitokwenta na? *NgiyaMtsandza*. Ungasicalala, dzadze na? Bangakhi labalatiko leliculo lelidzala na? Ngi...Uma wake waba semhlanganweni, ngiyalitsandza.

269 Manje asesivale emehlo etfu, cabangani ngaJehova. Akekho lobekafanele, akekho lobekangakwenta ngaphandle kwaKhe. Futsi Wehla, futsi waba luswane loluncane. Uyafika, libhungu. Uba ngumbati, indvodza lesebentako. Waba liWundlu, Uba ngumhlatjelo. Wavuka ngekuncoba, Jehova. Futsi njengoba Mosi wahoshula sandla sakhe esifubeni sakhe ngasenhlitiyweni yakhe, Nkulunkulu wahoshula sandla saKhe esifubeni saKhe (imfihlo yaKhe) iNdvodzana yaKhe leyashaywa ngesifo sesono, lesingelapheki; wabuye waSibuyisela esifubeni futsi, wase uyaSikhipha wase uSelulela kini nami: “Jesu Khristu nguye itolo, namuhla, naphakadze.”

270 Mbukeni manje.

NgiyaMtsandza, ngiyaMtsandza  
Ngoba Wangitsandza kucala  
Futsi wangitsengel’insindziso  
Esihlahleni saseKhalvari.

271 Bangakhi lowatiko kutsi kwakufanele kube ngumelusi, tsanini “Ameni.” [Libandla litsi, “Ameni.”—Umhl.] Kufanele! Kungani umelusi na? Kwafanela kube nguye. Manje sisahlabele lelivesi lelifanako siliphindza futsi, finyelela ngesheya kwelitafula. Kukhona iMethodisti, iBaptisti, iLuthela,

iPresbyterian, iKhatolika, nabo bonkhe, bahleti ekhatsi lapha kusihlwa. Chawula, utsi, “Sihambi lesingumfo wakitsi, ngiyajabula kuba lapha nawe, kusihlwa.” Shano intfo letsite kubo. Tsani, “Nkulunkulu akubusise,” njengoba sichawulana lomunye nalomunye manje. Njengoba silihlabela futsi manje.

Ngi. . .

[Akucoshwanga etheyiphini—Umhl.]

. . . nsindziso yami

Esihlahleni saseKhalvari.

<sup>272</sup> Manje asivale emehlo etfu futsi siphakamise tandla tetfu, futsi siMhlabelele.

NgiyaKutsandza, ngiyaKutsandza

Ngoba Wangitsandza kucala

Wangitsengel’insindziso

Esihlahleni saseKhalvari.

<sup>273</sup> Futsi manje, Nkulunkulu akanasimo. Ngako, asikhotsamise tinhloko tetfu futsi silihamishe manje, njengebantfwana labancane, nibantfwana baNkulunkulu. Ningabuki loko lokungahle kucatjangwe live, niyakhonta manje, nikhonta Khristu. Nje khotsamisani tinhloko tenu futsi nilihamishe. [Umnaketfu Branham nelibandla bahamisha lelitsi *NgiyaMtsandza*—Umhl.]

<sup>274</sup> Anitiva nonkhe kwangatsi nikolojiwe na? Nje kutsi. . . intfo letsite nje lehlikihla konkhe kungabata nelive lisuke kuwe na? Niva ngaleyondlela na? Phakamisani tandla tenu, “Ngiva nje sekukolojwe konkhe. Ngiva kwehluka. Ngiva kwangatsi bengidlela etandleni taKhe. Ngine, . . .” Njengemnaketfu lapha lofakazile, “Kudla, kudla kweMelusi, kudla kwetimvu.” Lelo Livi.

<sup>275</sup> Timvu taNkulunkulu titondla ngeKudla kwaKhe, “Umuntfu angeke aphile ngesinkhwa sodvwa, kodvwa ngalolonkhe Livi leliphuma emlonyeni waNkulunkulu.” Futsi ngilo Leli, liBhayibheli. Sitondla ngalo lonkhe Livi, hhayi nje lamanye emaVi, kodvwa lonkhe Livi leliphumako. O, akukwenti uMtsandze na? Kucabanga kutsi manje sinekuPhila lokuPhakadze! Hhayi kutsi siyoba nako, *manje* singemadvodzana aNkulunkulu. Hhayi kutsi siyoba ngiwo, manje! Futsi kuhletiwe ndzawonye etindzaweni tasezulwini kuKhristu Jesu. Namabonakudze lomkhulu, lomemetelako kutsi kuneligagasi lemoya losemkhatsini wesibhakabhaka lowenta bantfu (umuntfu lohamba umhlaba jikelele) atiwe nge—ngesibuko samabonakudze. Livi lelikhulu laNkulunkulu, naMoya waNkulunkulu utsatsa Livi laNkulunkulu, libonakalisa Jesu Khristu etindzaweni tasezulwini etimvini taKhe, kutsi Unguye itolo, namuhla, naphakadze. Ngabe Akamangalisi na? Lomangalisako! Nkulunkulu anibusise.

276 Manje asisukume umzuzwana nje. Ngabe ninaye lotobusisa na? Manje, khumbulani, ngaKhisimusi, khontani iNkhosi Jesu. Yikhonteni ngeMandla ekuvuka kwaYo. Futsi uma ngingake ngibe nelusito kuwe (wena, umelusi wakho, libandla lakho, noma yini), busuku abubi mnyama kakhulu, imvula ayini kamatima kakhulu.

277 Kulolobunye busuku (kukhona dzadze lome akhona lapha) ngangimatasatasa kakhulu, ngatsatsa labagulako netintfo kwaze. . . Kwakukhona wesifazane loneminyaka lengemashumi lasiphohlongo nentfo budzala lobekalahlekelwe ngumcondvo wakhe, futsi bekane. . . wacabanga ngekuba neluswane noma lokutsite, bekaphambene ingcondvo. Futsi Billy, asuka ehhovisi, wangibita, watsi, “Babe, ungakwenta na?”

278 Ngatsi, “Ngingeke njengamanje. Kunebantfu. . . Ngingeke nje ngikwente.”

279 Watsi, “Babe, ungaya emkhulekweni na? Ngitobatjela kutsi uyakhuleka.”

280 Ngatsi, “Yebo.” Futsi ngawo impela lowomzuzwana lofanako wasanguluka. Walala butfongo, wavuka sekasesimeni lesijwayelekile; udla lokugcwele, kudla kwakusihlwa lokuyinkhukhu, asangulukile engcondvweni. Umuntfu bekeme lapha afakaza ngako emizuzwaneni lembalwa leyendlulile.

281 Umnaketfu Mack, ngimbonile lapha esikhashaneni lesendlulile, ndzawanatsite labandleni. Ulapha, lomunye webelusi, umelusi walenzawo. Umnaketfu lotsandzeka kakhulu, futsi bengihlala ngimtsandza njalo uMnaketfu Mack kusukela kucala ngacala kulenkonzozo. Ngase-ke ngihlangana naye. . .

282 Futsi ngangisetulu le eBritish Columbia; futsi nje kunikhombisa kutsi Nkulunkulu uyoyisebenta kanjani yonkhe intfo kahle. Ngase ngivele sengiligibele lihashi, futsi ngangibuyela ehlane lapho bengiholele khona lonkhe licembu lemaNdiya kuNkulunkulu; futsi onkhe aphendvuka, futsi emukela Jesu.

283 Futsi ngesiprofetho lesakhuluma ngemfana loliNdiya lowalahlekelwa lihashi lakhe lelincane, eminyakeni lemibili leyendlula, samtjela kutsi bekangalitfolaphi, kutsi lalikhashane kangakanani, nekutsi lelihashi lelincane litawube lime kuphi. Make wakhe abulawa kuhlaselwa yinhlitiyo. Waphiliswa futsi wasindziswa. Nalomfana, atifikela nje futsi akubona, futsi ati kutsi u. . . lihashi lakhe latfolwa ngayo kanye lendlela latjelwa ngayo, nayoyonkhe intfo.

284 Akukho nalinye Livi iNkhosi leke yalikhuluma. . . Ngitobuta noma ngumuphi wenu, “Sewuke Wa. . . uke waMuva asho noma yini, lake Wangitjela yona kutsi nginitjele yona, ngaphandle kwaloko lokwenteka ncamashi na?” Uma loko kunjalo, tsanini

“Ameni.” [Libandla litsi, “Ameni.”—Umhl.] Niyabona na? Niyabona na? Kona impela, aLikate lehluleke nakanye.

<sup>285</sup> NeMnaketfu Mack bekalele sekasedvute nekufa, futsi kwenteka kutsi umkakhe abite Billy...umkandvodzana yami, futsi watjela...wabuta kutsi ngangikuphi; loyodzadze lomncane lotsandzekako ne...umkakhe. Futsi u... Namalukatana wakami watsi, “U le enyakatfo British Columbia eluhambweni lwekuyotingela.”

<sup>286</sup> Nangaloko kusa, ngandlela-tsite, a—a—angikhonanga nje kugibela lelohhashi ngiphume. NaBilly wase utsi-ke, “Ngitokholwa kutsi ngitophindze ngishaye ekhaya futsi.” Wase uya esigodvweni kuyoshaya. Futsi naku beta babuya bagijima, ngesikhatsi leliNdiya lelincane lime lapho, lelincane... loyobeka nalelihhashi lelincane, futsi watsi, “Umnaketfu Mack ulele usedvute nekufa, futsi uyakubita.”

<sup>287</sup> Ngase ngiyehla, ngaya ngale emahlatsini ngase ngiguca phansi. Ngatsi, “Nkulunkulu Lotsandzekako, entasi le, emamayela latinkhulungwane letintsatfu kuncamula live, esifundzeni lesinelilanga saseArizona, eTucson, kunemnaketfu, futsi ulele usedvute nekufa. Ungamsita na?”

<sup>288</sup> Intfo nje letsite yakhuluma nami, “Konkhe kulungile.”

<sup>289</sup> Futsi ngesikhatsi ngifika kuMnaketfu Mack ngalelinye lilanga, kutokhuluma naye, ngase ngiyambuta, “Kwenteka ngaliphi lihora loko na?” Kwakungalo kanye lelohora lelifanako lesaya ngalo emkhulekweni.

<sup>290</sup> O, U...Akamangalisi Yena na! Unguye itolo, namuhla, naphakadze. Ngijabula kakhulu kwati kutsi ngiphila eBukhoni beNkhosi.

<sup>291</sup> Asikhotsamise tinhloko tetfu manje, nemnaketfu lomncane loligugu lolapha, umnaketfu lositfunywa senkholo, umngani wami, lilunga le-Assemblies of God, umnaketfu lomncane loligugu lapha. Ngimbata nga, “Creechy.” Wakhuluma tintfo letimnandzi kakhulu nje. Mnaketfu Creech, ngikubita ngaloko. Angati kutsi ngingatsini, ungumnaketfu nenceku lengumfo wakitsi etinhlophekweni taJesu Khristu ngalolusuku lwekugcina. Kwangatsi Nkulunkulu angakubusisa. Futsi ngicabanga kutsi uMnaketfu Tony utsite utokhulula letetsameli kulesikhatsi lesi, sisakhotsamisa tinhloko tetfu. Kulungile, wota.



*KWAYANGANI KUTSI KUBE NGUMELUSI* SSW64-1221  
(Why It Had To Be Shepherd)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeMsombuluko kusihlwa, ngenyanga yeNgongoni 21, 1964, wentelwa lidzili leFull Gospel Business Men's Fellowship International eRamada Inn eTucson, eArizona, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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