

# IMPHICABADZALA



Ningahlala phansi. Bengisolo ngilindze sikhatsi lesidze kutsi ngibuyele enhla lapha ePhoenix. Futsi ngijabula impela kulentsambama kutsi ngibe lapha. Uma ngisePhoenix, kukhona lokutsite ngayo, sonkhe sikhatsi kungenta ngitive kutsi ngihleti emkhatsini webantfu lababangani bami, labangitsandzako. Futsi—futsi ngemachawe lamakhulu emkhuleko lavela lapha kutsi angikhulekele, iminyaka. Ngiyikhumbula njalo imihlangano yekucala lengaba nayo lapha neMnaketfu Outlaw, uMnaketfu Garcia, nebafundisi lapha belidolobha. Kutsi iNkhosi yabusisa kanjani ngesikhatsi nje ngisesebusheni bemihlangano yami! Kusakela lapho, iPhoenix yabamba lenkhulu...Kukhona intfo lesenhlitiyweni yami, lelukhuni kuyichaza.

<sup>2</sup> Njengemfana lomncane, njalo bengifuna kuta ePhoenix. Njalo ngifundza ngelugwadvule. Nganginetinkondlo letincane lengatenta ngalo, ngesikhatsi ngisengumfanyana nje, nge-Arizona.

<sup>3</sup> Ngijabula kakhulu kuba we—wemdzabu manje. Ngiyacabanga sengicishe ngibe nemnyaka nje budzala, futsi mhlawumbe ngetudlwana. Kodvwa awutfoli labanengi kakhulu labadzala kunaloko. Wonkhe umuntfu lengigijimela kuye, ngitsi, “Uwemdzabu na?”

“Yebo-ke, ngangoba akhona. Sengibe lapha sikhatsi lesidze.”

<sup>4</sup> Futsi—futsi ngibona kutsi bengitodzingeka ngenyukele esabelweni sase-Apache, noma ndzawanatsite, kutsi ngitfole wemdzabu sibili.

<sup>5</sup> Nalomunye watsi, esikhatsini lesingesidze lesendlulile, watsi, “Mnaketfu Branham, uyitsandza kanjani i-Arizona?”

<sup>6</sup> Ngatsi, “Yebo-ke, bekungulokunye kulangatelela kwami lokukhulu imphilo yami yonkhe, kutsi—kutsi ngihlale e-Arizona, naNkulunkulu ungiiphile loko.”

<sup>7</sup> Silapha nje ngaphambi kwengcungcuthela yaboSomaBhizinisi, leseyigucuke yaba yintfo yemnyaka kitsi. Nakulentsambama, njengoba sibutsene lapha sandvulela kubutsana ngaphambi kwengcungcuthela lecala ngaLesine ebusuku, ngiyakholwa. Kube yinhlanhla yami, kuleminyaka lembalwa leyendlulile—leyendlulile, kutsi ngite futsi ngibe nalo imihlangano lemincane khona lapha, ngaphambi kwekutsi kucale umhlangano sibili e...noma ingcungcuthela, njalo, icale.

<sup>8</sup> Futsi uMnaketfu Williams ungumngani lotsandzeka sibili, yena naDzadze Williams. Impela ngitfole indzawo lefutfumele enhlityweni yami ngalabobantfu. Bangimema njalo kutsi ngibuye, futsi ngako siyajabula kufeza lesosimemo kulentsambama.

<sup>9</sup> Futsi langembali, uMnaketfu Fuller, uMnaketfu Jewel Rose, neMnaketfu Tony Stromei waseTucson, neMnaketfu Borders umphatsi wetfu wemikhankhaso. Nemnaketfu loligugu lomdzala lo—lolungile, Arganbright, besindzawonye etimphini letinengi letimatima. Ngesheya kwemfula; ngilindzele kuhlala naye ngesheya kwemfula lomkhulu ngalolunye lusuku.

<sup>10</sup> Angisalikhumbuli ligama lalomnaketfu, ngitamile. Ngubani ligama lakho, mnaketfu? [Lomnaketfu utsi, “Al Booher.”—Umhl.] Booher, Mnaketfu Booher. Ngi—ngiyabati buso bakhe. Futsi awusuye ngalesinye sikhatsi lohumushela i. . . [“Lohumushela tihhulu.”] entela tihhulu. Loko yi. . .

Futsi sijabula kakhulu kuba nani nonkhe lapha.

<sup>11</sup> Bengibuka phansi lapha nje phambi kwami, futsi ngibona labanye bebangani bami labavela le e-Arkansas, lapha. Ngesikhatsi ngilapha kwekucala, nganitjela kutsi nomakuphi lapho ngangiya khona, ngangitfole umuntfu lovela e-Arkansas. Ngineliciniso, uma ngike ngingene eZulwini, ngiyotfole labanye lapho labavela e-Arkansas, ngoba bebakadze impela bangulabetsembekile, bantfu labetsembekile.

<sup>12</sup> Futsi manje, ngalokuvamile ngikhuluma sikhatsi lesidze, kodvwa ngitame konkhe lokusemandleni ami kutsi kwenta imiBhalo yami nemanotsi kuze ngingakhulumi sikhatsi lesidze kakhulu. Futsi ngifuna kukhulekela labagulako ngiseselapha ePhoenix.

<sup>13</sup> Manje, uMlayeto lengi. . . iNkhosi lengabele wona, kukutsi ngaletinye tikhatsi, niyati, letintfo leti tiyeveleka sibili. Futsi bekungaleyondlela kuyo yonkhe iminyaka. Futsi ngitame konkhe lokusemandleni ami kutsi ngihlale naLo. Kuyintfo letsite. Uma ngingayikhulumanga leyontfo Nkulunkulu langitjele yona, futsi kube beyi—beyingesiyoyaNkulunkulu, khona-ke U. . . bekungeke kube seVini. Uma kuseVini, nesetsembiso saleli-awa, khona-ke ngiyeva kutsi ngenta loko lokufanele, ngoba ngitama kuphela kugcina loko Lakwetsembisele leli-awa.

<sup>14</sup> Futsi tikhatsi letinengi uma uphambana nalomunye esayensini yabo yetenkholo, bayocabana nawe, ngalokukhulu kushesha. Kodvwa loko akukafaneli kube njalo. Ngitama ku. . . ngitfole bangani bami longuwawo onkhe emabandla emahlelo lehlukeni, nakanjalonjalo, angikaze ngicabane nalabo bazalwane. Hhe, ngiyaya emabandleni abo, ndzawo tonkhe lapho bangivumela khona ngite, futsi ngikhulume. Kodvwa asikafaneli sicabane, ngemibono lemincane.

<sup>15</sup> Kodvwa, niyati, uma ngisho noma yini leyehlukile kunaloko lokusenhltiyweni yami, ngingaba ngumzenzisi. Futsi ngi—ngi. . . Akube khashane! Ngingahle ngihlangane naYe ngalelinye lilanga, njengesoni, kodvwa impela angifuni kuhlanguana naYe njengemzenzisi. Kodvwa ngifuna kuba ngulocinisile. Futsi uma nje ngitsite, “Yebo-ke, ngitokweca nje Loku ngoba bonkhe labanye babo bakholwa *loku, lokwa,*” ngako-ke nhloboni yemuntfu na? Beningeke nibe nekungetsemba, futsi beningeke ngine nekumetsemba Nkulunkulu noma mine lucobo, uma nje ngincemphetisa kalula kangako.

<sup>16</sup> Noma ngubani utofanele abe nentfo letsite labanesiciniseko ngayo. Futsi kungalesikhatsi ungasekela kukholwa kwakho, kungesikhatsi unesiciniseko. Kodvwa ute uciniseke, uma kunembuto, wuyekele kanjalo ute ubenesiciniseko.

<sup>17</sup> Manje Billy mhlawumbe ukhiphe lamanye emakhadi ekukhulekelwa, lengicabanga kutsi u. . . Ya, ngimtjele kutsi akwente. Futsi ngikhohwa kutsi ungijelile, esikhashaneni lesendlulile, abenawo. Ndzawanatsite ngalapho nje, ngitobita labambalwa elayinini lalabakhulekelwako, emvakwesikhashana, kutsi bakhulekelwe. Futsi uma likhadi lakho lingakabitwa. . . Uma—uma libitwa, njalo, futsi ungakaciniseki kutsi Nkulunkulu ungumphilisi futsi Utokuphilisa, ngeke kukusite ngalutfo kwenyukela lapha, ngoba ungeke uphiliswe. Wena, uma kukhona umbuto munye, wena utsi, “Yebo-ke, manje, uma kukhona lokusemphilweni yami, ngifanele impela ngikucondzise loku,” hamba ukulungise loko, kucala, bese-ke ubuya elayinini lekukhulekelwa, uyabona.

<sup>18</sup> Ngoba, kuphiliswa kusinkhwa sebantfwana. Siyakucondza loko. Kusekubuyisani, nekubuyisana kucala kubhocwa emiphfumulweni yetfu. Nekuphiliswa njalo bekwandvulela yonkhe imilayeto, futsi bekutindlela futsi tekubutsisa bantfu ndzawonye. Futsi yi. . .

<sup>19</sup> Bantfu labanengi batosita ngetimali umhlangano wekuphiliswa, labanengi batota emhlanganweni wekuphiliswa, noma emgubheni wemaculo, kodvwa uma sekufika emphfumulweni lolahlekile tatane kutsi usindzise, ababanengi bantfu labakhatsalele loko. Bavele nje. . . Kodvwa leyo nguyonantfo lenkhulu. Kuphilisa kwaNkulunkulu nemigubho yekuhlabela, nakanjalonjalo, nje yi. . . Njengoba uMnaketfu Bosworth bekavamise kutsi, “Ngumsundvu ehhukeni lekudweba.” Futsi ukhombisa lenhlanti umsundvu, hhayi lihhuka.

<sup>20</sup> Futsi nguleyontfo nje, kutfolo bantfu kutsi balalele sikhashana, ute ukhone impela kwetfula kubo umlayeto wakho. Nkulunkulu ukwentile loko kuyo yonkhe iminyaka, ngayo yonkhe iminyaka, bekuhlala njalo kunemkhankhaso wekuphilisa. Futsi uma kungumkhankhaso wekuphilisa

welucobo, emvakwalowomkhankhaso, sonkhe sikhatsi, ngumlayeto. Kute sibonakaliso lesiniketwa sibe sibonakaliso nje; sisekwendvulela umlayeto.

<sup>21</sup> Futsi ngikhohwa kutsi intfo lefanako injalo, iminyaka lelishumi nesikhombisa leyendlula, noma iminyaka lelishumi nesiphohlango leyendlula manje, kutsi iNkhosi yangitfumela ngephandle kutsi ngicale kukhulekela labagulako. Kwenta imvuselelo lenkhulu emkhatsini webantfu. Tinceku letinkhulu letinengi taNkulunkulu iphumele emikhankhasweni yekuphiliswa, futsi, kodvwa umkhankhaso wekuphiliswa, kuwo lucobo, uma usasolo uhleti endleleni lendzala lefanako yaloku lobewusolo ungiko, kukhona lokungalungi, lowomkhankhaso wekuphiliswa awuzange utfunyelwe uvela kuNkulunkulu. Ufanele udvonse emehlo, niyabona, utfole kunakwa, bese-ke kuba ngumlayeto.

<sup>22</sup> Jesu, ngesikhatsi Efika, aphilisa labagulako, nakanjalonjalo, BekangumProfethi lomkhulu kubo bonkhe babo. Kodvwa ngesikhatsi Acala kubatjela liCiniso, leliVangeli, kutsi BekanguBani nekutsi Ufikela ini, khona-ke Be—Bekangasatsandvwa bantfu emvakwaloko. Futsi nguleyondlela bekuhlala njalo kunjalo kuyo yonkhe iminyaka, futsi kuyochubeka ngaleyondlela.

<sup>23</sup> Manje silapha kulentsambama, bese-ke kutsi kusasa ntsambama kulo lelihola lelifanako. Konkhe kungensimbi yesikhombisa nco. Ngabe kunjalo, mnaketfu na? [Lomnaketfu utsi, “Igabence insimbi yesikhombisa.”—Umhl.] Igabence insimbi yesikhombisa, kusasa ntsambama, noma kusihlwa, bese-ke kuba nguLesibili kusihlwa. Futsi ngicabanga kutsi Lesitsatfu kusihlwa, futsi. [“Cha, eRamada Inn, ngaLesitsatfu.”] ERamada Inn, ngaLesitsatfu. Bese-ke kutsi ngaLesine, kunjalo, kucala i—ingcungeuthela. Futsi uma iNkhosi itsandza, ngifuna kuba lapha kuko konkhe kwako.

<sup>24</sup> Ngilapha, umnakenu, umsiti eMbusweni waNkulunkulu, kunisita kunoma yini lengingayenta. Kuphendvula umbuto wenu, ngingahle ngingakhoni kukwenta. Kodvwa, ngekukhuleka, mhlawumbe singacondza uma besitokhulekela etikwako futsi saya kuNkulunkulu ngako, futsi singadvonsi yetfu imibono.

<sup>25</sup> Uma ugula, ngifisa kwangatsi bengingakuphilisa, kodvwa akukho muntfu longenta loko. Sekuvele kwentiwe. Kuphilisa kulele kuwe. Kukholwa kwakho emisebentini lesicedziwe Nkulunkulu Layenta eKhalvari, naJesu Khristu. Futsi ngaphandle kwaloko, akukho kuphiliswa; futsi ngaphandle kwaloko, akukho nsindziso; akukho bandla, akukho hlelo, akukho msimeto, akukho lokutfewele insindziso. Jesu Khristu, “Yalinyatwa ngenca yetiphambeko tetfu, ngemivimba yaYo saphiliswa tsine. Yalinyatwa ngesiphambeko setfu,

tiphambeko,” ngiyacolisa, “ngemivimba yaYo sa,” konkhe kusesikhatsini lesendlulile, “saphiliswa tsine.” Manje, kuloko!

<sup>26</sup> Anginalutfo kuphela yimizuzwana lembalwa kutsi ngikhulume, kulentsambama, kini, mhlawumbe emashumi lamabili, imizuzu lengemashumi lamatsatfu, sitobese-ke sesenta lilayini lekukhulekelwa. Lusuku ngalunye, njengalokuvamile, bantfu labasha bayangena, ngako kutobakhona emakhadi ekukhulekelwa lamasha lakhishwako. Kodvwa sitokwenta konkhe lokusemandleni etfu, konkhe Nkulunkulu latosivumela kutsi sikwente, kukhulekela wonkhe umuntfu logulako lofikako, lofuna kukhulekelwa.

<sup>27</sup> Uma ikhona intfo lenjengemuntfu longena andiza, afa, kuphutfuma noma intfo letsite, ngani, ningahle nibone uMnaketfu Williams, Billy Paul, noma labanye babo kutsi babangenise ekamelweni, kutsi abafuni ku...Abakwati kuhlala, bayafa, bafanele basitwe khona manje, yebo-ke, nibafake ekamelweni kute ngikhone kufinyelela kubo masinyane nje.

<sup>28</sup> Kodvwa kuncono kakhulu, uma ungekho kulesosimo lesiphutfumako, kutsi u—kutsi utovele nje utsatse tivumokholo takho ne—netinkholelo takho, futsi utifucele nje eceleni imizuzu lembalwa, sikhatsi lesidze ngalokwenele nje kutsi ulalele kuloko lokushiwo ngumBhalo, bese-ke kutsi Nkulunkulu wentani ngaloko Letsembisa kukwenta. Naloko kutokwakha kukholwa. Futsi ungeke udzinge ngisho kutsi ube selayinini lekukhulekelwa, noma kubete nje umuntfu lokukhulekelako. Sewuvele uphilisiwe, uma nje ungakukholwa. Niyabona na? Naleyo yinhloso yako, kukukhweshela, kungenisa nembeza, kuwe, loko Jesu lakwentele yona.

<sup>29</sup> Asikho sidzingo sekwenyukela lapha futsi uguce phansi, futsi ukhuleke ucedze, ute u—ute usindziswe. Sewuvele usindzisiwe, kodvwa utofanele ukwemukele. Kukhuleka kwakho akukwenti. Kukholwa kwakho nguloko losindziswa ngako, hhayi ngemkhuleko. Kodvwa, “Nisindziswa ngekukholwa.” Intfo lefanako ngekuphiliswa. Nginelicinio kutsi bonkhe bayakucondza loko.

<sup>30</sup> Futsi uma kubakhona tihambi emasangweni etfu, sifuna nikhwati loko, njengami lucobo, noma lelicembu lengalano lapha, boSomaBhizinisi beFull Gospel, asikameleli nhlangano yelihlelo lelitsite. Kuphela simelele emakholwa langemaKhristu kuwo onkhe emahlelo. Wonkhe umuntfu wemukelekile. Siyajabula nje kuba nani. Wena utsi, “Yebo-ke, ngikhonta ebandleni lelitsite, ngingakhulekelwa na?” Awudzingi ngisho nekutsi uke ubewelibandla lelitsite, awudzingi kutsi wente lutfo kodvwa yenyukela lapha nje futsi ukholwe nguNkulunkulu. Nguloko kuphela lofanele ukwente. Nkulunkulu wenta konkhe lokunye kwako.

<sup>31</sup> Manje, sengi—ngi...ligugisile liBhayibheli linye, kusukela ngacala emikhankhasweni yekuphilisa, noma ngikhulekela labagulako, njalo. EHouston, eTexas, nganikwa liBhayibheli, eminyakeni leyendlula, iminyaka letsite lelishumi nesiphohlongo leyendlula, nguMnaketfu Kidson nelicembu lakhe. Futsi ngaligugisa leloBhayibheli, emuva nasembili, umhlaba jikelele, selize liguge lonkhe ngalokuphelele, emakhasi ayaphuma kulo.

<sup>32</sup> Nganikwa nje liBhayibheli lelisha. Nentfo lengakejwayeleki...Angisuye wenkholezo; ngiyetsemboza kutsi nine bantfu anicabangi kutsi kutoba kwenkholezo. Ngesikhatsi nginikwa leliBhayibheli, bebanalencane...emakha lamancane lamabili kulo, emaribhoni lamancane. LiliBhayibheli lelifana nalenganginalo.

<sup>33</sup> UMnaketfu Kidson wanginika linye liBhayibheli iScofield, manje, hhayi ngoba ngivumelana neMnumz. Scofield emanotsini akhe. Manje, mhlawumbe labanye benu bayavumelana, labanye benu abavumelani, kodvwa ngiyanatisa nje kutsi angitsatsi nje liBhayibheli iScofield ngoba ngikholwa loko. Ngoba, ulente laba netigaba kanjalo ngi...Lelo kwakungulelinye lemaBhayibheli ami ekucala, futsi nje ngase ngakufundza kulifundza kanjalo. Futsi nje ngigcina liBhayibheli lelifanako. Lokukutsi, kube bengineThompson Chain, bekuyoba ncono kakhulu. Bengitotfola ingcikitsi yami ngalokukhulu kushesha kuThompson Chain Reference.

<sup>34</sup> Kodvwa ngesikhatsi ngivula liBhayibheli, iribhoni lencane yekucala eBhayibhelini yayiyintfo lengakejwayeleki, lapho yayikhona. Kwakungesikhatsi Solomonibusise lithempeli laNkulunkulu, neNkhatimulo yaNkulunkulu yayiyinkhulu kakhulu, inkhatimulo iShekhina ikulesakhiwo, baze baphristi bangabe basakhona ngisho nekukhontisa.

<sup>35</sup> Kwase-ke umucu lolandzelako wawubekwe lapho khona Ezra abuya khona wase ubusisa lithempeli.

<sup>36</sup> Nekwekubekisa lokuncane kwesitsatfu, umkami lebekangitsengele yona wase uyifaka eBhayibhelini, ngingati, ineligama lami kuyo, nakanjalonjalo, yayibekwe kuMakho 11:22. Wavele nje wayinamatsisela eBhayibhelini, futsi yayilapho-ke, loko kutsi, “Uma utsi kulentsaba, ‘cukuleka.’” Futsi nonkhe niyati ngesikhatsi lowomBhalo wawusengcondvweni yami, nine bantfu betheyiphu, loko kungesikhatsi leto-tikwireli tingena ngco, kuloko—lo...Kunjalo impela.

<sup>37</sup> Kwase kutsi-ke intfo lengakejwayeleki yako kwakukutsi, inyoni yami lengiyikhontile, lisomi, sitfombe sasisikule-makha, lenyoni lencane inesifuba lesibovu. Njengoba inganekwane isho, kutsi yake yaba yinyoni lensundvu; kodvwa kwakukhona uMuntfu lobekafa, ngalelinye lilanga, esiphambanweni, futsi

yamdzabukela kakhulu loMuntfu yaze yandizela khona kutsi itame kudvoncula letipikili yona lucobo, futsi yaba neNgati kuso sonkhe sifuba sayo lesincane, futsi kusukela ngalesosikhatsi ibeyinyoni lenesifuba lesibovu. Nguleyondlela lengi—ngifuna kuhlangana ngayo neMsindzisi wami, nami, neNgati yaKhe ikusami. . . ngekhati esifubeni sami, enhlityweni yami.

<sup>38</sup> Bese kutsi-ke umhlangano wami wekucala, uMlayeto lengitowushumayela ekhati lapha, usePhoenix, e-Arizona. *IPhoenix* yintfo lengavuswa ibe ingaveli ndzawo. Nguloko Nkulunkulu lakwentako. Utsatsa lokungesilutfo, avuse lokutsite kuko.

<sup>39</sup> NeMlayeto wami kulentsambama, unikwe sihloko, kwemizuzu lengemashumi lamatsatfu noma emashumi lamane, “imphicabadzala.” Futsi ngifuna kufundza emBhalweni lo. . .

<sup>40</sup> Eminyakeni lembalwa leyendlulile, kutsi, ngangitsatsa liBhayibheli, ngitsi nginikete liBhayibheli, ngesikhatsi kucala ngicala inkonzo yami; futsi nje ngitsatse liBhayibheli lakho, nalabanengi benu bangibonile ngikwenta, nje ngilivule *kanjalo*, futsi ngitsi, “Nkhosi, uphi uMlayeto kimi na?” Wavuleka kuJoshuwa, sahluko 1, nomanguliphi liBhayibheli lobewunganginiketa lona.

<sup>41</sup> Kwate kwatsi ngalobunye busuku umbono wefika, leniwejwayele, ngase ngiyalibona leloBhayibheli lehla livela eZulwini, nesandla sinakhololo esikhafini, *kanjena* kwehla emavesi ekucala layimfica aJoshuwa.

<sup>42</sup> Ngulapho la ngifundza khona, kulentsambama, ekufundzeni kwami, noma kufundza kwami umBhalo. Sihloko sami sitfolakala evesini le 10 ne—ne. . . Ngicondze sahluko se 10 nelivesi le 12.

<sup>43</sup> Ngaphambi kwekutsi sivule liBhayibheli, asikhotsamise tinhloko tetfu umzuzwana nje. Manje tinhloko tetfu netinhlityo tetfu kukhotseme, asicabange loku. Masingatsi nje kube loku ngumhlangano lowejwayelekile; sinayo leyo ngaso sonkhe sikhatsi. Kodvwa asikhuleke kuNkulunkulu, ngamunye wetfu, kutsi lona kube ngulongakavami, ngamekutsi Bukhona baNkulunkulu butoba natsi ngalokuchubekako kute kuphele umhlangano.

<sup>44</sup> Babe loseZulwini, siyabonga ngalenhlanhla lenhle kakhulu lenesitfunti kuba lapha ePhoenix kulentsambama, sibutsene kulelihola lelikhulu lapha, emkhatsini walabantfu laba. Futsi manje nje sesitosondzela eVini. “NeLivi laba yinyama lakha emkhatsini wetfu.” Futsi kwangatsi kungenteka futsi, Nkhosi, kutsi Livi litoba yinyama, Litotfululeka ebandleni laKho nebantfu baKho, kugwalisa tsetsembiso teli-awa.

<sup>45</sup> Njengoba sicondza kutsi si—sivala sikhatsi, sikhatsi siyaphela. Sihlangana kahle neliPhakadze. Futsi siseluGwini lwaseNshonalanga. Futsi njengoba imphucuko ihambile,

eMphumalanga kuya eNshonalanga, kanjalo neliVangeli lihambe nayo. Futsi manje akukho ndzawo lengaya kuyo kodvwa kubuyela eMphumalanga futsi. Sekuphelele.

<sup>46</sup> Futsi siyakhuleka, Babe loseZulwini, kutsi leli kutoba li-awa lelikhulu kitsi sonkhe, kute sikhone kubuva Bukhona baMoya loyiNgcwele, uMbhali waleLivi, ngemuva ekwaxhiweni kwalelitabernakeli lenyama; atibonakalisa Yena kitsi, ekucolweni kwetono tetfu, kutsetselelwa kwebubi betfu, nangesiciniseko kutsi Akanawubalela sono ekholweni, nesiciniseko saloko. Nekutsi futsi Utophilisa butsakatsaka betfu, futsi akhiphe la—labantfu etitulweni temasondvo futsi kusuke netimboko; futsi ubanike kubona, labo labaphumphutsekile; ne—nekwelulwa kwetinsuku, talabo labafako banetifo letesabekako njengemdlavuzo nesifo sesifuba, lesetichubekile, netifo bodokotela betfu labangeke bativimbe. Sesingaleya kwaloko, kodvwa, Nkulunkulu, Wena uhamba uye ngaleya kwalo lonkhe lucwaningo lwesayensi. Wena uhamba uye ngaleya kwako konkhe kuzindla. Kuphe tinceku taKho, kulentsambama, kukhulunywa nekuviwa kweLivi laKho, esifundvweni lesitsi, *Imphicabadzala*. Ngoba sikucela eGameni laJesu. Amen.

<sup>47</sup> Manje eBhayibhelini, Joshuwa sahluko 1, naJoshuwa sahluko se 10. Sahluko 1 nelivesi 1.

*Manje emvakwekufa kwaMosi inceku yeNKHOSI kwase kuyenteka, kutsi iNKHOSI yakhuluma naJoshuwa indvodzana yaNuni, sikhonti saMosi, yatsi,*

*Mosi inceku yami ifile; ngako ke vuka, futsi uwele leJordani, wena, nabobonkhe labantfu laba, niye eveni leNgibanika lona, ngisho nebantfwana baka-Israyeli.*

*Tonkhe tindzawo layonyatsela kuto ematse elunyawo lwenu, leto Ngininikile tona, njengoba Ngakhuluma kuMosi.*

*Kusukela ehlane nakuleLebanoni kute kufike emfuleni lomkhulu, umfula i-Yufrathe, lonkhe live lamaHetu, futsi kute kube...ngasekushoneni kwelilanga, kuyoba ngumkhawulo wenu.*

*Akuyubakhona muntfu longema phambi kwakho tonkhe tinsuku tekuhamba kwakho: njengoba Nganginaye Mosi, kanjalo nawe Ngitawuba nawe: Angiyukuyekela, futsi angeke ngikushiye.*

*Cina futsi ume sibindzi: ngoba uyokwabela labantfu laba lelive libe lifa, leNgalifungela kuboyise kubanika lona.*

*Cina nje kuphela ume sibindzi kakhulu, kutsi ucaphela kwenta njengekwemtsetfo wonkhe, leyo yami...leyo Mosi inceku yami leyakuyala ngawo:*



*ungaphambuki kuwo ngesekudla noma ngesencele, kutsi ubenemphumelelo nomaphi lapho uya khona.*

*Lencwadzi yemtsetfo ayingesuki emlonyeni wakho; kepha wena utawuzindla ngayo imini nebusuku, kutsi ucaphela kwenta njengako konkhe lokubhalwe kuyo: ngoba lapho uyakuhlahlamelisa tindlela yakho, uyakuphumelela kahle.*

*Angikakuyali na? Cina ume sibindzi; ungesabi, ungabinalwalo: ngokuba iNKHOSI Nkulunkulu wakho unawe nomakuphi lapho uya khona.*

<sup>48</sup> [UMnaketfu Branham manje ufundza Joshuwa 10:12-14—Umhl.]

*Joshuwa wase ukhuluma eNKHOSINI mhla iNKHOSI inikela ema-Amori phambi kwebantfwana baka-Israyeli, futsi yatsi ebusweni baka-Israyeli, Mami unganyakati e...Langa, mani...unganyakati eGibeyoni; nawe, Nyeti, esigodzini sase-Ajaloni.*

*Nelilanga lema langanyakati, nenyeti yahlala, baze bantfu batiphindziselela etitseni tabo. Akukabhalwa yini loku encwadzini yaJasheri na? Ngako lilanga lema emkhatsini nelizulu, futsi alisheshanga kushona kungatsi lusuku lonkhe.*

*Futsi aluzange selubekhona lusuku lolunjengalo ngaphambi kwalo noma ngasemvakwalo, lekutsi iNKHOSI ilalele livi lemuntfu: ngoba iNKHOSI yamlwela Israyeli.*

<sup>49</sup> INkhosi ayengete tibusiso taYo ekufundvweni kwemaVi aYo. Manje sihloko kulentsambama sitsi: *Imphicabadzala*.

<sup>50</sup> Manje, leligama *imphicabadzala*, njengoba bengilibuka nje futsi ngiciniseke kutsi—kutsi bengicinisile, leligama *imphicabadzala* lisho kutsi, ngekwesichazamagama iWebster, kutsi “yintfo lengakholwakali, kodvwa iliciniso.” Manje, niyati, sisivile lesaga lesidzala, kutsi—kutsi, “Liciniso ngilo lelikakhulu” (bakubita ngekutsini loko na?) “alikejwayeleki sibili kunenganekwane,” liciniso linjalo. Ngoba, uma umuntfu akhuluma liciniso, ngaletinye tikhatsi akukejwayeleki kakhulu.

<sup>51</sup> Ngati umngani wami, lowo, enhla eColorado. Bebanekuhlola e, batoba nekuhlola etinyamatane ema-elkhi. Futsi kwakukhona umhlambi wetinyamatane ema-elkhi letingemashumi lamabili nakunye emhlambini. Nemngani wami, ngesikhatsi, bekakadze asemuva lapho atingela, futsi ngesikhatsi baphatsi benyuka. Futsi bebabhadele linani lelikhulu, letekongiwa tatikwentile, ngulenye yaletimoto tasechweni, kutsi babuyele emuva futsi babenekuhlola tinyamatane ema-elkhi. Watsi, “Beningakafaneli nicitse yonkhe

leyomali. Nginganitjela kutsi tingakhi tinyamatane ema-elkhi letilapho.” Futsi bamhleka nje. Batsi, “Tingakhi na?”

<sup>52</sup> Watsi, “Tilishumi nemfica.” Watsi, “Betingemashumi lamabili nayinye, ngase ngibulala letimbili tato.”

<sup>53</sup> Nalomphatsi wamhleka. Uvunyelwe kuphela kutsi ubulale yinye, uyati. Wase utsi, watsi, “Ya, ngiyati ukwentile.”

<sup>54</sup> “Yebo-ke,” watsi, “nguloko lengikwentile. Bekunetinyamatane ema-elkhi letingemashumi lamabili nayinye, ngase ngibulala letimbili.”

<sup>55</sup> Nalomphatsi wavele wahleka nje wase uyahamba ubuyela emuva. Futsi nguloko lokwakukhona, tinyamatane ema-elkhi letilishumi nemfica. Niyabona na?

<sup>56</sup> Wagucukela kimi, watsi, “Uyabo, mfundisi, khuluma liciniso nje, bantfu ngeke balikholwe.” Niyabona, khuluma liciniso nje, ngako impela alikejwayeleki sibili kunenganekwane.

<sup>57</sup> Joshuwa lapha yiNcwadzi, ecinisweni, yiNcwadzi yekuhlengwa, yeliThestamenti leLidzala. Joshuwa, besingayitsatsa ngekutsi inguloko, iNcwadzi yekuhlengwa. Ngoba, kutsi, kuhlengwa kunetincenye letimbili. Kuhlengwa, nomakuphi, kunetincenye letimbili. Loko kutsi, ku “phuma kulokutsite” neku “ngena.” Kubita tincenye letimbili kwenta kuhlengwa, “kuphuma kulokutsite,” “kungena.”

<sup>58</sup> Mosi bekamelele umtsetfo lowabakhipha eGibhithe, futsi, kantsi, Joshuwa bekamelele umusa lowabatsatsa wabangenisa eveni lesetsembiso. Lenye indlela, yayikutsi, u—umtsetfo nemusa kwakuyimikhakha lemibili leyehlukene yemyalo waNkulunkulu. Manje, umtsetfo wabakhipha, Mosi, futsi Joshuwa wabatsatsa wabangenisa.

<sup>59</sup> Umele futsi intfo letsite yelusuku lwetfu. Manje imele, njengoba bebaseluhambeni, bavela e—eGibhithe bangena eveni lesetsembiso, kanjalo natsi siphumile emhlabeni waseGibhithe, incushuncushu, endleleni yetfu lebheke eveni lesetsembiso. “Ekhaya laBabe waMi kunetindlu letinengi; uma kutsi bekungenjalo, beNgiyonitjela,” Johane we 14. Ku “phuma kulokutsite,” kuyo “ngena.”

<sup>60</sup> Ngumtsetfo losiletela kutsi sicondze kutsi sisephtseni, kodvwa ngumusa lositsetselelako. Umtsetfo awunatsemba le—lekuhlengwa, ngenca yekutsi...nekukucedzela. Awunamusa kuwo, ngoba umtsetfo kuphela ukhomba kutsi usoni, kodvwa umusa uyakutjela kutsi uphuma kanjani kuso. Umtsetfo uliphoyisa lelikufaka ejele, kodvwa kuhlengwa nguLowo Lofika wahlawula inhlawulo yakho; wase “uphuma kuwo,” wase “ungena,” emseni.

<sup>61</sup> Base-Efesu. Manje sitfola intfo lefanako, liThestamenti leLidzala, ngicabanga kutsi leNcwadzi yaJoshuwa iyafanelana. Livi lelifanelanako lako, belingaba kutsi, iNcwadzi yase—

Efesu yeliThestamenti leLidzala. INcwadzi yebase-Efesu yeliThestamenti leLidzala, beyingaba yintfo lenhle kwetsa kunika leNcwadzi yaJoshuwa sihloko, ngoba ifanelana impela naloku.

<sup>62</sup> Manje sitfola Joshuwa amele umusa, noma lenye inhlawulo, kutsi kwakungeke kubekhona ngesikhatsi lesifanako umtsetfo lowawukhona ngaso.

<sup>63</sup> Kanjalo nanoma ngumuphi umlayeto awukwenti, loko kuchubekisela bantfu phambili, uke ulungelane nemlayeto losewendlula. Ungeke ukwente. Ngulapho laninenkhatsato khona namuhla. Jesu watsi, “Ngabe noma ngumuphi umuntfu uyasitsatsa yini si—sicephu lesisha sengubo bese usifaka kulenzala na? Noma afake liwayini lelisha ebhodleleni lelidzala na? Ayabhubha. Liyawachumisa avuleke.” Ngeke alimele.

<sup>64</sup> Futsi Joshuwa bekangeke nhlobo abe senkonzweni yakhe kwaze kwaba semvakwekuhamba kwaMosi. Ngako niyalibona lona kanye nje livesi lekucala lapha, “Mosi inceku yaMi seyifile; manje sukuma futsi utsatse labantfu laba ubayise eveni lesetsembiso.” Mosi, amelele umtsetfo, bekasasigcinile sikhatsi sawo. Lokukutsi, umtsetfo wase usisebentile sikhatsi sawo.

<sup>65</sup> Bacala kuphuma, impela, nemusa, kwekucala nje. Ngaphambi kwekutsi babenemtsetfo, bebanemusa. Ngesikhatsi baseGibhithe, banganamtsetfo; akukho muntfu entasi lapho, kwakubaphristi nje, nakanjalonjalo, kodvwa bebanganamtsetfo. Umtsetfo wawungakaniketwa. Umusa wabaniketa umprofethi. Kantsi, futsi, umusa wabaniketa kubuyisana, liwundlu lemhlajelo. Singena kuloko kuleliviki, emhlajelweni, ingati, ngoba lapho kubekwe kuphiliswa kwenu. Ngako e...Kubuyisana kwaniketwa ngaphambi kwekutsi kubekhona noma ngumuphi umtsetfo. Umusa wangaphambi kwemtsetfo, ngesikhatsi semtsetfo, nasemvakwemtsetfo.

<sup>66</sup> Ngako kwakunaJoshuwa, amelele umusa, bekahambisana ngco nemtsetfo, kodvwa wawungenakusetjentiswa kuphela nje uma umtsetfo wawusenzaweni yawo lefanele.

<sup>67</sup> Futsi lentenjalo nelive lelibandla kulolusuku lwekugcina! Lifikile, liyidlalile indzima yalo, kodvwa kuta sikhatsi lapho lifanele lime khona. Lifanele likwente. Kutobakhona base-Efesu, futsi, baloluhambo, njengoba nje bekakhona lamanye emahambo. Kutofika base-Efesu, ne-Efesu, wase-Efesu waloluhambo. Bukisisani.

<sup>68</sup> Lapho khona lowomtsetfo wawungeke wasisindzisa soni, njengoba ngikhombile. Wawungeke. Ngako-ke live lesetsembiso lalimelele lusuku lwemusa. Niyabona, bekangeke abangenise, kulolohambo.

<sup>69</sup> Futsi uma nicaphelile, kulolohambo, bebanetigaba letintsatfu teluhambo lwabo. Kucala kwakukulungiselela ngekukholwa, entasi eGibhithe, ngaphansi kweliwundlu

lemhlatjelo. Base bawela Lwandle loluBovu, bangena e—ehlane, kwehlukaniswa, lokwakumele lesinye sigaba seluhambo.

<sup>70</sup> Ngoba, ngaphansi kwekulungiselela, ngesikhatsi bonkhe bema ngemumo, kwase kutsi nasebefika e—eLwandle loluBovu, kwabakhona kwehluleka futsi. Bantfu abakholwanga, emvakwekubona tintfo letinengi Nkulunkulu lebekatentile. Bebasolo bangakholwa. NaNkulunkulu wavula Lwandle loluBovu wase ubayisa phambili, lesafundziswa kutsi bonkhe bantfu babhabhatiswa kuMosi, ngaphansi kweLifu naselwandle.

<sup>71</sup> Manje babhabhatiswa, baphendvuka futsi babhabhatiswa, futsi bayaphuma kutsi bahamba ekuphileni lokusha, eveni lelisha, eluhambeni lolusha, emkhatsini webantfu labasha, nesandla saNkulunkulu sisetikwabo. Kodvwa ekugcineni kwefika endzaweni, kulokuhamba lebebanako, kutsi bebangakeneliswa kuhamba kwabo kwemusa. Bebefanele bete entfweni letsite lebebangatentela yona.

<sup>72</sup> Manje ngulapho la bantfu bacabanga khona, namuhla, ngekuphilisa kwaNkulunkulu, noma lomunye umsebenti lotsite wemusa, waNkulunkulu, kutsi kukhona lokutsite lofanele ukwente. Wena, ayikho intfo lofanele uyente kodvwa kutsi ukholwe, kholwa nguNkulunkulu nje.

<sup>73</sup> Futsi, bona, kube bebachubekile! Setsembiso abasinikwanga ngaphansi kwemtsetfo. Setsembiso sanikwa ngaphambi kwemtsetfo, ngaphandle kwanoma ngimiphi imibandzela kuso, “Ngininike lelive leli, hambani ningene kulo!” Kodvwa ngaphambi kwekutsi bafike kulesosetsembiso, bancuma kutsi kwakukhona intfo lebebefanele batentele yona bona.

<sup>74</sup> Futsi, kutsi, sisakutfo loko emkhatsini wetidalwa letibantfu. Siyatsandza kuba ngaleyondlela, “Ikhona intfo lesifanele siyente.” Siyakuva loko, kutsi sifanele sibe nentfo letsite kuyo futsi.

<sup>75</sup> Unalokutsite kuko, loko kutinikela kwakho kwentsandvo yakho lucobo, umbono wakho lucobo, entsandweni nasembonweni waNkulunkulu Somandla, futsi sekuphelile. Nguloko kuphela lokukhona. Tsatsa setsembiso saKhe nje, ungacabangi ngalutfo lolunye. Hamba ngaSo, naNkulunkulu wenta konkhe lokunye kwaso.

<sup>76</sup> Khona-ke bebefuna umtsetfo. NaNkulunkulu njalo ukunika sifiso senhlitiyo yakho; Wetsembisa kukwenta. Kodvwa sitfo loko kutsi, ngesikhatsi bajika sinyatselo sinye besisuka eluhlangotsini lwaloko Nkulunkulu bekatsembise kona ekucaleni, khona-ke loko kwakulinyeva enyameni wate umtsetfo wasuswa, kwate kwefika Jesu Khristu futsi wabetselwa kutsi asuse umtsetfo. Kwakulinyeva enyameni.

77 Futsi noma yini lotama kutentela yona ngekhati kwakho lucobo, sonkhe sikhatsi kuyosebenta kutsi kukuhlazise. Kuto phambana nawe. Kalula nje kholwa nguNkulunkulu, naloko kucedza indzaba. Loko Nkulunkulu lakwetsembisa, “NgiyiNkhosi Nkulunkulu Wenu Lophilisa tonkhe tifo tenu.” Niyabona na? “Uma akhona emkhatsini wenu, labagulako, ababite emalunga elibandla.” Wetsembisa, “Lemisebenti Layenta, iyokwentiwa ebandleni laKhe.”

78 Kungani size semukele tinhlango, nakanjalonjalo, letiyobhala loko tikususe eNcwadzini na? Niyabona, ku—kuba linyeva enyameni. Futsi lapha ngesikhatsi sekugcina, sihlanga nentfo futsi, buso nebuso, kukumaMethodisti, emaBaptisti, emaPresbyterian, nalamanye, niyabona. Nine, ningeke nachubeka; nifanele nibuyele kulo lonkhe liVangeli leligwele. Lentelwa umuntfu logwele, ngaNkulunkulu lophelele Lowentiwa inyama wakha emkhatsini wetfu. Futsi siyati kutsi letotintfo tiliciniso.

79 Manje uma sicaphela, ke, luhambo lwabo ehlane ngulapho labatfola khona liphutsa labo lelikhulu kunawo onkhe Israyeli lake alenta, kute kube yiKhalvari, kwakungesikhatsi (ku-Eksodusi 19) bemukela umtsetfo esikhundleni semusa. Bebanemusa. Bebanemprofethi. Bebane—bebaneliwundlu lemhlajelo. Bebanekuhlengwa. Bebaletfwe badzabula eLwandle loluBovu. Bebakadze baphilisiwe etifeni tabo. Bebakadze banemanti laphuma edvwaleni lelishayiwe. Bebane—bebanemana lephuma ezulwini. Yonkhe intfo lebebayidzinga beyiniketive, futsi noma kunjalo bebefuna lenye intfo.

80 Manje lowo ngumfanekiso lophelele webase-Efesu bakitsi namuhla, impela. Siphuma ngaphansi kwaLuther; sahamba sendlula ekungcwelisweni, ngaphansi kweMethodisti; sase singena ekubuyiselweni, ngaphansi kwePhentekhosti. Njengoba nje kwakunjalo, luhambo lwasehlane. Futsi ngesikhatsi Nkulunkulu asikhipha, senta kahle kakhulu. Kodvwa senta ini? Sasifuna kufana nabo bonkhe lalabanye. Manje sitfola kutsi umusa nguyonantfo kuphela lesitsatsa isendlulise, hhayi umtsetfo.

81 Joshuwa lapha ungumfanekiso wenkonzo yelusuku lwekugcina. Niyabona na? Manje khumbulani letotigaba letintsatfu teluhambo. Konkhe kwalo kwema, kucala umtsetfo nayo yonkhe intfo kwadzingeka kume, kuze Joshuwa . . . NaJoshuwa ligama lelifanako njengaJesu, “Jehova-msindzisi,” lowabatsatsa abasusa ehlane labo bayongena eveni lesetsembiso. Manje ngiyati labanengi babambe . . .

82 Futsi angifuni kuphikisana netifundziswa, kodvwa labanye babambelela ekutseni live lesetsembiso limele liZulu. Lalingeke limele liZulu. Lalingeke, ngoba bebanetimphi, netinkhatsato,

nengcaki, nako konkhe, eveni lesetsembiso. Alikameli lona Live lesetsembiso.

<sup>83</sup> Kodvwa niyacaphela, ngaphambi nje kwekutsi bangene eveni lesetsembiso, konkhe kwe—kwemehluko lo—lokwakuvuke emkhatsini wabo. Ba . . . Lenye yetinfo letinkhulu kwakunguKhora. Bekangabufuni lobubuholi bemuntfu munye. Dathani, nekutsi benyukela kanjani phambi kwaMosi futsi batama kumtjela kutsi “lo—lomlayeto wawufanele kuchaza *loku*,” futsi babeka kuumusha lokwehlukile kuko, imibono yabo lucobo yaloko kwakungiko. Futsi bona bonkhe babhubha! Bonkhe!

Jesu watsi, “Akusalanga ngisho namunye wabo kodvwa kwaba ngulabo lababhubha.”

<sup>84</sup> Batsi, “Bobabe betfu badla imana ehlane, sikhatsi lesingangeminyaka lengemashumi lamane,” Johane loNgcwele 6.

Jesu watsi, “Futsi bonkhe bafile.”

<sup>85</sup> *Kufa* kusho kutsi “Behlukaniswe phakadze.” Bafile bonkhe, naloku nje bakujabulela kuva umlayeto, naloku nje bayijabulela imana leyawa. Hhayi lenye imana; imana mbamba!

<sup>86</sup> Kodvwa uma sekufika esikhatsini sangesikhatsi Bhalamu aphuma nemfundziso yakhe yemanga, futsi watsi, “Sonkhe simunye. Asihambisani ngani ndzawonye futsi sivumele bantfwana betfu baganane na? Sisive lesikhulu. Sitonenta nibe bakhulu kanye natsi.” Manje nomangubani lonekucondza lokukhaliphile kwakamoya langabona kahle impela leyontfo lefanako ngisho nanamuhla, bashadisa bonkhe ndzawonye. Futsi kwakusono lesingeke satsetselelwa. Asitange sitsetselelwe ka-Israyeli.

Kodvwa—ke Joshuwa wavuselwa luphumo.

<sup>87</sup> Manje siyafundziswa, eSambulweni sahluko 6, ngiyakholwa, ya, sahluko 6, setiMphawu letiSikhombisa. Lokufanele . . . INewadzi kutsi inamatsiselwe ngetimfihlakalo letisikhombisa, noma tiMphawu letiSikhombisa, Sambulo 6. Naselusukwini lwekugcina, Sambulo se 10, eSambulweni se 10, sitfolo kutsi iLawodisiya, sitfunywa sekugcina semnyaka wekugcina, nangesikhatsi sesiprofetho saso, kutsi tiMphawu letiSikhombisa tiyovulwa, timfihlakalo letisikhombisa, timfihlakalo letikasikhombisa letatikadze tishiyiwe.

<sup>88</sup> Kuyo yonkhe iminyaka kwakukadze kukhona lokunye kwaLo lokwakukadze kushiyiwe. Umguculi akabanga naso sikhatsi sekuLinakekela. Ngetinsuku taLuther, washumayela kuphela kulungisiswa ngekukholwa. Bekasahambile, benta libandla. Emvakwaloko kwefika Wesley, washumayela kungweliswa. Kwakulapho ke. Kwase-ke kufika emaPhentekhostali.

<sup>89</sup> Kodvwa siyetsenjiswa, ngekwesambulo se 10, nangekwaMalakhi we 4, naLukha loNgcwele 22:17, nakanjalonjalo, kutsi kutobakhona ba—base-Efesu kuloku. Kukhona lokwetsenjisiwe, bangani. Kufanele kufike base-Efesu, kutsi letimfihlakalo letikasikhombisa teLivi laNkulunkulu tifanele tisombululwe. Futsi kusemnyakeni waseLawodisiya lapho kwenteka khona loku. Ngikholwa kutsi se—sesilapho.

<sup>90</sup> Ngikholwa kutsi sisetitfuntini ngco tekuBuya kweNdvodzana yaNkulunkulu. Futsi njengaJoshuwa, ngaphambi nje kwekutsi base-Efesu bavuswe, wavuswa kanjalo naJohane umBhabhatisi ngaphambi nje kwebase-Efesu labalandzela. Futsi sitsenjiswa lomunye, labanye base-Efesu. Kubiketelwe lapha emBhalweni, ngako-ke ngicabanga kutsi siphila kubase-Efesu futsi. Sibuyela futsi e...Siyetsenjiswa loko lokwashiywa ngesikhatsi saleyominyaka lesikhombisa.

<sup>91</sup> Manje ungeke wengete lutfo eNcwadzini, noma ususe lutfo kuYo. Sambulo 22:18 sisho njalo, “Loyo loyoke, engete Livi linye, noma atsatse Livi linye, sabelo sakhe siyosuswa eNcwadzini yekuPhila.” Manje singeke sengete noma sisuse.

<sup>92</sup> Ngako ngako-ke siyati kutsi Luther bekangeke afinyelele kuKo; Wesley, nakanjalonjalo, baguculi, Knox, Finney, Calvin, kwehle njalo, nakanjalonjalo, abatange baLitfole lonkhe, kodvwa lebebanako kwakuliCiniso leliVangeli.

<sup>93</sup> Kodvwa manje etinsukwini tekugcina, sinikwa kucondza, ngeLivi, kutsi sitoLicondza, ngoba kutofika umnyaka wase-Efesu kulo. Futsi silapha! Manje, yimphicabadzala! Ngitokushiya loko kulenge, ngoba nginaleminye nje cishe imizuzu lelishumi sitobese-ke sesiba nelilayini lekukhulekelwa. Imphicabadzala!

<sup>94</sup> Kukhona labanye bantfu, banamuhla, labangakholelwa emimangalisweni. Batsi nje ba “ngeke bakholwe kutsi ikhona intfo lenjengemimangaliso kulomnyaka wesimodeni.” Yebo-ke, angikacondzi kusho noma yini lembi ngalowomuntfu, kodvwa ngekwakamoya bandzimundzimu. Bona, bona, ba—baphumphutseke ngakamoya. Bete kubona kwakamoya noma imizwa yakamoya, nhlobo. Ngoba, kute umuntfu longahlala esicukwini sebantfu, lapho Moya loyiNgcwele ehlela khona, akunandzaba noma lowesilisa asoni lucobo, noma wesifazane, kodvwa babophelekile kuva Bukhona baNkulunkulu, uma ubona Livi Latsembisa kutsi liyagcwaliswa. Khona-ke bewungaba ndzimundzimu; futsi uma ukubona ngemhlo akho lucobo, kwenteka, khona-ke ungabe uphumphutsekile, ngakamoya, angikhulumi ngekwenyama. Kodvwa ungaba ngulophumphutsekile sibili ngakamoya, futsi ube ubona kahle hle emehlweni, kubona kwenyama.

<sup>95</sup> Niyamkhumbula Eliya entasi e—eDothani, ngesikhatsi aphuma futsi washaya yonkhe imphi ngebumphumphutse?

LiBhayibheli latsi wakwenta. Futsi wabaholela ngco ekubulaweni, ngesikhatsi bangamati kutsi bekangubani. Futsi noko bekanalobunguye nje impela loko lebekafanele kubukeka njengako, nakanjalonjalo, futsi waphumela ngco kubo. Kodvwa bebaphumputsekile.

<sup>96</sup> Futsi ungema eBukhloneni baNkulunkulu lophilako, ungema ngaphansi kwelugcobo lwaMoya futsi uMbone anyakata, kepha nomakunjalo angake nje Akutsintse. Ungakubona lokwashiwo nguNkulunkulu, kushunyayelwe kuwe ngalokuphelele beseke kuyabonakaliswa, futsi nomakunjalo ungeke ungene, “ungaLikholwa,” ngako-ke, lapho, ungeke usatfolwa. Sewuvele ufile, undzimundzimu, uphumputsekile, awusekho. Bese bakwente ngalokuphelele.

<sup>97</sup> Live. Ngiyatibuta, uma lowomuntfu longakholelwa emmangalisweni, ngiyatibuta futsi uma bangaba kuphela tintfo letingakwenta, lengiko sibili, ngabe ngulabo labafakazelwe ngekwesayensi na? Ngiyatibuta uma bewungaba noma ngumuphi sosayensi, noma ngubani longakholelwa emmangalisweni, kutsi angichazele kutsi lomhlaba ume kanjani emkhondvweni wawo. Usigcina kanjani sikhatsi sawo lesiphelele, kuyo yonkhe lesemkhatsini wehlaba nangendlela lohamba ngayo, futsi nje uphelele? Asinayo imishini, liwashi, noma nguluphi luhlobo, lolungacina sikhatsi kanjalo; kuyokwehluka imizuzu lembalwa njalo ngenyanga. Kodvwa lelolanga lisesikhatsini ngco. Tinkhulungwane teminyaka tiyachubeka, alinyakati nhlobo; impela, ngalokuphelele.

<sup>98</sup> Kutsi inyeti ingakwenta kanjani, tigidzigidzikati temamayela kusuka emhlabeni, ingabe isolu ikhona kulawula kuphakama nekwehla kwelwandle. Ngitjele kutsi kwenteka kanjani kulendalo lesiphila kuyo, ikhona kanjani inyeti kuba nemtselela etikwemanti emhlabeni na? Ngekwesayensi, ngitjeleni kutsi kwentiwa kanjani. Ngeke sekwentiwe, ngoba ayikho indlela yesayensi yekukusho. Kodvwa Nkulunkulu wabeka inyeti kutsi igadze lwandle. Futsi uma inyeti icala kufulatsela, uma umhlaba usuka ugucuka, naku kungena kuphakama nekwehla kwelwandle. Kodvwa uma uvuka, ngakusasa, ubuka emuva ngalapha, kuphakama nekwehla kwelwandle kubuyela endzaweni yako futsi. Kungugadzi.

“O,” wena utsi, “loko nje kuselugwini lwelwandle.” Cha.

<sup>99</sup> Loko kusenhla le e-Arizona, kubuye kuyotsi ngcu ngale esifundzeni saseKentucky, noma ngukuphi lapho umba khona umgodzi phansi emhlabatsini ushonisise phansi kutsi utfole emanti laneluswayi. Utotfole, uma loko kungenisa kuphakama nekwehla kwelwandle, lawomanti laneluswayi ehla angene ephayiphini. Futsi uma kuphakama nekwehla kwelwandle, ayaphakama nawo, emakhulu emamayela lavela elugwini lwelwandle.



<sup>100</sup> Besingashumayela inshumayelo ngaloko. Kutsi akukhatsaleki kutsi Nkulunkulu, akunandzaba, UseNkhatimulweni kodvwa timiso taKhe ngumphumela lofanako eveni lonkhe futsi noma ngumphu umuntfu lotsatsa setsembiso. Timiso taKhe tiyaniketwa. Unemitsetfo yemvelo, futsi—futsi ba—batotiphatsa ngekwetsembeka lucobo, kusukela ePhentekhosti noma ngusiphi lesinye sikhatsi. Noma ngusiphi sikhatsi Nkulunkulu lenta ngaso setsembiso, Uyochubeka ahleti nalesosetsembiso kungakhatsaleki kutsi bantfu bakuphi, kutsi kukhweshe ngetinkhulungwane letingakhi teminyaka. Imitsetfo yaKhe ihlala ifana njalonzalo.

<sup>101</sup> Kutsi imbewu iwela kanjani emhlabatsini, futsi ibole, nekubuye ivete kuphila. Kubukeka kwangatsi, uma beyitoke ite ivete kuphila, beyitoba lapho uma isesimeni sayo lesiphelele. Uma kuphila kwake kwaba kuyo, manje-ke kungani ingeke yavela na? Yifake emhlabatsini, kuphila kuyachuma. Kungani konkhe loko lokutungelete loko kuphila, konkhe lokutungelete leyombwana lokungekho muntfu longatfolo, kutsi kukanjani kutsi sonkhe sakhi lesitungelete leyombewu kumele sife na? Kute ichume ibe kuphila lokusha. Kodvwa yonkhe intfo leyitungeletile ifanele futsi ife futsi ibole, ngaphambi kwekutsi ichume iphile.

<sup>102</sup> Kunjalo nangemuntfu ngamunye. Kuphela nje uma kusekhona noma ngimiphi imijovo yebantfu, imibono yebantfu, khona-ke sakhi-mphilo sekuphila saNkulunkulu, Moya loyiNgwele, ngeke asebente. Ungeke uphiliswe kuphela nje uma kukhona lu—lufa ndzawanatsite, kutsi ayikaboli; isenato tonkhe tincenye temuntfu, yonkhe imicondvo yesayensi, bonkhe labo “tinsuku tetimangaliso selwendlulile,” kubitwa kanjalo. Konkhe loko kufanele, konkhe, kungafi nje kuphela, kodvwa kubole, bese-ke kusukela lapho kumila sakhi-mphilo sekuPhila ekuphileni lokusha. Nguleyondlela kuphela lengamila ngayo.

<sup>103</sup> Ngulesosizatfu singakutfoli lesikucelako. Sitama kutsatsa, natsi, lokunengi kakhulu kwemibono yetfu.

<sup>104</sup> Ngulesosizatfu libandla lemaLuthela lingazange lichubeke lendlule kunaloko lelakwenta, emaPhentekhostali nalabanye; ngoba bajova, sicuku sabosiyazi betenkholo, “*Loku* bekungakafaneli kube ngalendlela. *Loku* kukwalolunye lusuku. Na*Loku* kwakuwalowo.” Kuhlala lapho-ke. Kungeke kwakhula kube ngulowomfanekiso lophelele waKhristu lite lonkhe Livi laNkulunkulu lemukelwe lingene kuwe, bese-ke uba nguleloLivi. Linjengembewu nje leyangena emhlabatsini.

<sup>105</sup> Ngitsandza bachaze emaHebheru 11:3. Sosayensi lomkhulu kunabo bonkhe lesake saba naye, ngekwati kwami, kwakungu-Einstein. Ngesikhatsi lapha esikhatsini lesingesidze lesendlulile, eNew York, ngangilalele loko lebekakushito. Futsi bekakhuluma ngesibhakabhaka, nekutsi sasikhashane kangakanani, futsi

wafakaza kutsi kwakukhona liPhakadze. Kutsi kanjani umuntfu, ahamba emamayela latigidzi letingaka ngeli-awa, bekungamtsatsa langaka, noma iminyaka lesigidzi lesingaka ngeli-awa, bekungamtsatsa iminyaka lengaka kufika lapho, kunye, tinkhulungwane letingemakhulu lamatsatfu noma intfo lefana naleyo, bese-ke kuba tinkhulungwane letingemakhulu lamatsatfu kubuya. Bese-ke ufakaza ngako, ngandlela-tsite, kutsi indvodza yase ihambe kuphela emhlabeni iminyaka lengemashumi lasihlanu. LiPhakadze!

<sup>106</sup> Naloku sicuku lesincane setinkhanyeti letinyenti, ngesikhatsi Nkulunkulu asiphephetsa esandleni saKhe! LiBhayibheli lasho! Na-Einstein ekugcineni waphetsa ngaloku, “Yinye kuphela indlela noma ngumuphi umuntfu langachaza kucala kwalomhlaba, leyo itfolakala kumaHebheru 11:3. ‘Siyacondza kutsi imihlaba yahlanganiswa ngeLivi laNkulunkulu.’” Loko kunjalo impela. Isayensi ingeke ngisho ikutsintse. Bese-ke wena utsi awukholelwa emmangalisweni? Bewungakwenta kanjani?

<sup>107</sup> Bekangakwenta kanjani kutsi noma ngumuphi sosayensi ake achaze imvula yaNowa, lapho kwakungakaze kwehle ngisho nelitfonsi lemvula etikwemhlaba kwate kwaba ngulolosuku na? Kodvwa Nowa watsi iyoba khona imvula! Futsi ngesikhatsi imvula yaNowa ifika, iphambene nayo yonkhe isayensi; kwakungekho mafu etulu lapho, yayingakaze ibekhona imvula etulu lapho. Bebangafakaza kutsi kwakungekho mvula etulu lapho. Kwase kutsi-ke ngesikhatsi Nkulunkulu avula emazulu futsi watfulula i—imphophoma leyakhukhula umhlaba, leyo kwakuyimphicabadzala; kutsi akuzindleki kanjani, akuchazeki. Kodvwa siyati kutsi Nkulunkulu wakwenta, ngoba liBhayibheli lasho njalo. Futsi sinebufakazi emhlabeni, namuhla, kutsi kwakunjalo. Nkulunkulu wakwenta. Leyo kwakuyimphicabadzala.

<sup>108</sup> Ngesikhatsi Nkulunkulu atsatsa indvodza lendzala, ligama layo lengu-Abrahama, aneminyaka lengemashumi lasikhombisa nesihlanu budzala; nemkakhe, anemashumi lasitfupha nesihlanu, iminyaka leminengi sekendlele sikhatsi sekuphila, kuyekela kuya esikhatsini. Futsi ngesikhatsi Atsatsa leyondvodza futsi wayinika setsembiso, ineminyaka lengemashumi lasikhombisa nesihlanu budzala; kulona wesifazane lebekamshadile, dzadzewabo—wabo labangatalwa naye. Futsi bekahleli naye kusukela aseiyintfombatane; bebashade ngesikhatsi cishe aseli—litjitji, futsi lapha bekasaneminyaka lengemashumi lasitfupha nesihlanu budzala. Wase utsi, “Utoba nemntfwana ngalowesifazane.”

<sup>109</sup> Futsi kube-ke Abrahama bekatsite, “A—a—angikholelwa kutimphicabadzala. A—angeke nje ngikwemukele loko?” Kwakungeke kwenteke.

<sup>110</sup> Kodvwa, niyabona, uma utsi ukholwa noma yini, khona-ke ufanele ukusebentise. Ngako-ke Abrahama wayalwa kutsi atehlukanise nako konkhe kungakholwa, futsi ahambe naNkulunkulu yedvwa. Futsi esikhundleni sekuya ngekuba butsakatsaka, waya ngekucina. Futsi kwatsi nasaneminyaka lelikhulu budzala, naSara bekanemashumi layimfica, umnfwana wefika.

<sup>111</sup> Bekangayitsatsa kanjani Abrahama indvodzana yakhe, le emuva luhambo lwetinsuku letintsatfu, mhlawumbe emamayela langemashumi layimfica kunoma nguyiphi imphucuko, etulu esicongweni sentsaba lapho iNkhosi yayimkhombise khona, kutsi ahambe ayonikela ngendvodzana yakhe lucobo, Isaka na? Isaka etfwele tinkhuni, njengoba sati, lokungumfanekiso waKhristu. Nasetulu kulentsaba bekatonikela nga-Isaka njengemhlatjelo, futsi ngesikhatsi sekagcwalisa yonkhe intfo Nkulunkulu lamtjela yona kodvwa kugwaza indvodzana yakhe lucobo ife, emphinjeni wayo, ngesikhatsi ahoshula umukhwa emgodleni futsi waphakamisa sandla sakhe kulalela Nkulunkulu, evini! Ngoba liBhayibheli lasho, kutsi, “Bekati kutsi Nkulunkulu bekangeke ente setsembiso ngaphandle kutsi Asigcine. Futsi wamemukela njengalovela kulabafile, kutsi Bekakhona kumvusa kulabafile futsi aphindze amnike futsi.”

<sup>112</sup> Futsi uma sekakulungele kulalela Nkulunkulu, ekugwaleni kwalo, Wabamba sandla wase utsi, “Misa sandla sakho, Abrahama.” Futsi kwakukhona sihhanca sihhukeke ehlane, ngasemivinini, ngetimphondvo taso, esicongweni saleyontsaba, lapho kukhona emabhubesi, timphisi, emahayena, bojakalazi, netilwane letineludlame letitidlova letingayidla imvu. Futsi-ke bekasetulu esicongweni sentsaba lapho kungekho manti khona. Leyomvu yefika kanjani lapho? Abrahama bekabutse ematje yonkhe indzawo lapho, kutokwakha li—li-altari. Kodvwa naso sihhanca lapho, nomakunjalo. Kwakuyimphicabadzala.

<sup>113</sup> Futsi noma ngumuphi umuntfu lomkholwako Nkulunkulu futsi aMtsatse eVini laKhe, kungenandzaba kutsi simo sinjani, Nkulunkulu utokwenta lenye imphicabadzala, kugcina Livi laKhe. Ngoba, Abrahama wabita lendzawo ngekutsi *Jehovajayira*, “iNkhosi Itiniketela umhlatjelo.” Usengabangela kutsi imphicabadzala yenteke. Angakwenta loko kulentsambama, uma nje nitoMtsatsa eVini laKhe.

<sup>114</sup> Danyela, emgodzini—mgodzini logewele emabhubesi lalambile, kwakungenteka kanjani kutsi lowomuntfu... Kwakungenteka kanjani kutsi lowomuntfu, etikwemabhubesi lalambile, ahlale emgedzeni nawo, busuku bonkhe, ngaphandle kwekulinyatwa na? Ingelosi yeNkhosi, ingabonakali kunoma ngubani lomunye, yayime lapho. Kwakuyimphicabadzala. Intfo letsite yayifanele ilivimbe lelobhubesi kutsi lifinyelele kuye.

115 Ngesikhatsi bantfwana bemaHebheru beyongena esithandweni semlilo, loko kuphambene nako konkhe kucondza kwesayensi, kulowomnyaka lomkhulu. Kwakungesiko kwesayensi kumuntfu kutsi aphonswwe esithandweni semlilo, lesasikhona, kutsi emadvodza labenyusela lapho abhubha, futsi bawela ekhatsi esithandweni semlilo futsi bahlala kulesosithando semlilo sikhashana, nentfo kuphela lesayenta sabachacha emaketaneni abo. Leyo yimphicabadzala. Kwakungachazeki, akucabangeki ngengcondvo, kodvwa noko kuliciniso.

116 Nangu Joshuwa, lesikhuluma ngaye. Kutsi kwenteka kanjani kutsi leyondvodza, indvodza lejwayelekile leyayisandza nje kwendlula e—e—ecenjini letivumokholo lebetibunjwe madvodza, nemitsetfo nemgubho, lengenalutfo kuyo asho noma yini ngekunika indvodza emandla kutsi imise lilanga. Kodvwa lapha, inekutfunywa lokuvela kuNkulunkulu, “Ngiyakuninika sonkhe sicephu semhlaba ematse elunyawo lwenu lanyatsela kuwo. Ngiyoba lapho.” Nesitsa sacitfwa.

117 Lilanga lase liyoshona. Uma lawomakhosi bekanesikhatsi sekubutsana ndzawonye futsi ngelusuku lolulandzelako, impela bekatolahlekelwa madvodza. Kodvwa Joshuwa bekati kutsi bekadzinga kukhanya kwelilanga. Futsi wabuka etulu elangeni, wase utsi, “Mani uthule etikweGibeyoni. Futsi, nyeti, mani lapho etikwe Ajaloni.” Futsi sikhatsi lesilusuku lonkhe, lobo kwakubusuku bonkhe, lilanga lema lathula nenyeti yema lapho. Leyo yimphicabadzala. Indvodza ihamba entsandvweni yaNkulunkulu yakhona kwenta intfo lenjengaleyo, ngoba yayise...yayise—se-Efesu futsi, kuwase—se-Efesu ne—neliVangeli. Impela, kwakuyimphicabadzala.

118 Mosi nendvuku esandleni sakhe, kutsi ehle futsi akhulule bantfwana baka-Israyeli, kwakuyimphicabadzala, ngesikhatsi iGibhithe yayinawo onkhe emabutfo nendvodza yabo leceleshwe kahle. Kwakuyimphicabadzala.

119 Kotalwa yintfombi kwakuyimphicabadzala. Yayingakwenta kanjani intfombi, kuphambene nako konkhe kucondza kwesayensi, wesifazane lobekangatani nandvodza, akhone kutala umntfwana; futsi kungesuye umntfwana kuphela, kodvwa Emanuweli, Lowafakaza kutsi abe ngiko impela lokwatsi kuyoba ngiko. Kwakungenteka kanjani loko na? Kwakuyimphicabadzala. Ngoba, Nkulunkulu wakhuluma kumprofethi waKhe, emakhulu eminyaka ngaphambili, nemprofethi walilalela Livi laNkulunkulu, neLivi lakhulunywa. “Livi waba yinyama wakha emkhatsini wetfu.” Futsi siyakukholwa loko. Impela, kwakuyimphicabadzala.

120 Kutsi Bekakhona kanjani kuhamba etikwemanti, loko kwakuyimphicabadzala. Sidalwa lesingumuntfu, ngekwebukhulu betinyawo tenu, bekangeke akwente loko.

Kodvwa Wakwenta. Kwakuyini na? Lokungachazeki, kodvwa noko kwakuyimphicabadzala. Nkulunkulu wakwenta. Siyakukholwa.

<sup>121</sup> Wondla bantfu labatinkhulungwane letisihlanu, ngetinhlanti letimbili nemabhiskidi lasihlanu na? Kodvwa Wakwenta. Akandzisanga tinhlanti kuphela, kodvwa tinhlanti letiphekiwe; kungesito tinkhwa kuphela, kodvwa tinkhwa letiphekiwe. Wakhona kanjani kugucula emanti abe liwayini na? Konkhe kuyimphicabadzala!

<sup>122</sup> Waphilisa labagulako, lokukutsi, labanebulephelo. Lokukutsi, abanalutfo, kulolusuku, isayensi ayikhoni, kwelapha bulephelo, kodvwa Jesu wabelapha ngeLivi laKhe. Kwakuyimphicabadzala.

<sup>123</sup> Futsi Unguye itolo, namuhla, naphakadze. Livi laKhe lisabaphilisa labagulako. Kuyimphicabadzala, impela.

<sup>124</sup> Wavusa labafile, emvakwekuba kuphila lokufako kungasekho kubo; Lazaru, indvodzana yewesifazane waseNayini, nendvodzakati yaJayiru. Wavusa labafile, ngeLivi laKhe, ngoba ULivi.

<sup>125</sup> Bese-ke lenye intfo lenkhulu, sengivala, kufakazela kutsi BekanguMesiya. Kufakazela loko Lebekangiko, Wadzingeka afike ngalokuhlelekile, nemphendvulo, eVini. NeLivi latsi, ngesikhatsi Akhuluma nebaprofethi. “INKhosi Nkulunkulu wenu iyovusa umProfethi lonjengami.”

<sup>126</sup> Kwakukadze kunemadvodza lamanengi lavuswa. Futsi kwakukadze kukhona, emakhulu ngemakhulu eminyaka, bebangenamprofethi. O, bebakadze banebaphristi nendvodza lenkhulu, futsi njengoba sifundza umlandvo emkhatsini wesikhatsi saMalakhi naMatewu, iminyaka lengemakhulu lamane, kwakukadze kunemadvodza lamakhulu. Kodvwa kwakute umprofethi.

<sup>127</sup> Wase-ke ngesikhatsi Efika enkhundleni, kufakazela kutsi Bekangulabo base-Efesu babonakalisiwe, Johane wakumemetela. Kodvwa Jesu bekanguloko, BekaLivi lelibonakalisiwe, cobo lwaKhe.

<sup>128</sup> Ngesikhatsi Phetro efika kuYe ngalelinye lilanga, na-Andreya, ligama lakhe kwakunguSimoni. Futsi ngesikhatsi Jesu eme lapho, angakaze ayibone lendvodza emphilweni yaKhe, (lalelisisani) ngesikhatsi Eme lapho futsi wayibuka lendvodza, wase utsi, “Ligama lakho unguSimoni, futsi uyindvodzana yaJonase.” Leyo yimphicabadzala. Impela kwakungiyiyo. Impela kwakuyimphicabadzala.

<sup>129</sup> Futsi ngesikhatsi Filiphu, eme lapho, wakuva loku futsi wati kutsi konkhe kukhombisa kutsi lona bekanguMesiya, bekanguye impela. Wakukholwa. Bekangasi ndzimundzimu, kanjalo futsi bekangakaphumphutseki. Wagijima lusentse

lonkhe, emamayela lambalwa, wase uyolandza umngani wakhe, lekutsiwa nguNathanayeli. Futsi ngesikhatsi eta enyuka . . . Kukholwa kwaleyondvodza, leyakhona kuletsa lenye emhlanganweni, kutobona!

<sup>130</sup> Ngesikhatsi yenyukela embikwaJesu, Jesu watsi, “Bukani, nango umIsrayeli, lekungekho nkohliso kuye.”

<sup>131</sup> Kwayimangalisa lendvodza. Yatsi, “Uke wangati nini na?” Manje bukani, loku akuzindleki ngengcondvo. Aku—akuchazeki. Yatsi, “Ungati kanjani Wena?”

<sup>132</sup> Watsi, “Ungakabitwa nguFiliphu, ngesikhatsi ungaphansi kwesihlahla, Ngikubonile.” Imphicabadzala!

<sup>133</sup> Bekanesidzingo, sekuya ngaseSamariya. Futsi ngesikhatsi Aya ngaseSamariya, lidolobha laseSikhari, Bekahleti ngephandle lapho alindzele bafundzi baKhe kutsi bangene bayotsenga kudla. Futsi, caphelani, lowesifazane uyaphuma uya emtfontjeni, lodvume kabi. Wase utsi kuye, “Sifazane, hamba uNginatsise, noma Nginatsise.”

<sup>134</sup> Wase utsi, “Akusilo lisiko kutsi Wena ucele loko. Singe, ngingumJuda . . . noma umSamariya, futsi Wena ungumJuda. Asi—asidlelani naWe.”

<sup>135</sup> Watsi, “Kodvwa kube bewati kutsi Ngubani lobewukhuluma naye!” Bukisisani lemphicabadzala ilungiselela kwenteka. Ningakugeji. Watsi, “Ungakwenta kanjani—kanjani, usho loku na? Mine, nginguwesifazane waseSamariya, futsi Wena ungumJuda. Asidlelani.”

<sup>136</sup> Watsi, “Kodvwa kube bewati kutsi Ngubani lobewukhuluma naye, noma Ngubani lobekakhuluma nawe, be—bewuyocela kiMi emanti.” Futsi Wachubeka wate Watfola lapho inkhatsato yakhe yayikhona. Wase utsi, “Hamba ulandze indvodza yakho nite lapha.”

Wase utsi, “Anginandvodza.”

<sup>137</sup> Watsi, “Liciniso lelo. Awunandvodza, ngoba bewunalasihlanu, naleyo lohlala nayo manje ayisiyo indvodza yakho. Ngako-ke, ushito liciniso.”

<sup>138</sup> Watsi, “Mnumzane, ngiyabona kutsi Ungumprofethi wena.” Bebangakaze bambone ngisho namunye emakhulu eminyaka. Watsi, “Siyati Mesiya u—uyeta, futsi, uma Efika, Uyositjela letintfo leti.”

Watsi, “NginguYe.”

<sup>139</sup> [Akucoshwanga etheyiphini—Umhl.] Kwakuyimphicabadzala icinisekisiwe, futsi itfolakala iliCiniso leliVangeli; liVangeli lebeletsenjiswe loku, futsi lapha kwenteka futsi kwacinisekisa kutsi kwakuyini.

<sup>140</sup> Manje ake ngininike impheicabadzala lenkhulu ledvumile lapha, umzuzu nje. KuJohane 14:12, Jesu watsi, wetsembisa

loko, “Likholwa lelaliMkholwa, liyokwenta imisebenti lefanako.” Ngabe kunjalo na? Nkulunkulu, Lowenta umtsetfo noma setsembiso, ufanele asigcine lesosetsembiso, kutsi abe nguNkulunkulu. Uyasigcina. Kucabanga, loNkulunkulu... Ngani, Siyimplicabadzala, cobo lwaSo; ngoba Nkulunkulu, Lowenta setsembiso futsi longeke asephule lesosetsembiso, kuniketa lesosetsembiso setintfo Latenta, kubantfu baKhe, kulandzela wonkhe umnyaka ate Abuye futsi. “Hambani niye emhlabeni wonkhe, nishumayele liVangeli kuko konkhe lokudaliwe; konkhe lokudaliwe, umhlaba wonkhe. Loyo lokholwako abhabhatiswe uyosindziswa, naloyo longakholwa uyolahlwa; naletibonakaliso leti tiyobalandzela labakholwako.” Utofanele aligcine leloLivi. Futsi ngoba Wakusho, kwaphuma emlonyeni waKhe, kutofanele kugcwaliseke.

<sup>141</sup> Wonkhe umBhalo utofanele ugcwaliseke. Ngako kuyimplicabadzala, kodvwa, kuva Jesu, iNdvodzana yaNkulunkulu, enta sitatimende lesinjengaleso, “Letintfo lengitentako Mine nani nitotenta.” Manje liBhayibheli latsi, kumaHebheru 13:8, “Unguye itolo, namuhla, naphakadze.” Leyo yimplicabadzala, ngoba kutofanele kwentiwe. “Emazulu nemhlaba kutawendlula, kodvwa akukho nalinye Livi lengake Ngalisho leliyo ke lehluleke,” Washo. Kutofanele kwentiwe.

<sup>142</sup> Manje, bangani, ngikholwa kutsi Unguye itolo, namuhla, naphakadze. Ngikholwa kutsi Ukwati nje impela kulentsambama kubangela, kulesakhiwo, implicabadzala, ngenca yekutsi Wetsembisa kutsi kwakutokwenteka.

<sup>143</sup> Futsi Wetsembise kakhulu kangakanani, kuhamb'embili kangakanani eBhayibhelini, kuwo kanye nje lomnyaka lesiphila kuwo, base-Efesu futsi, beminyaka yelibandla. Sineminyaka yelibandla lesikhombisa, futsi siyetsenjiswa kutsi emNyakeni weliBandla laseLawodisiya kuyobakhona lomunye wase-Efesu. Kunjalo. Futsi silapha. Ngiyakholwa, ngayo yonkhe inhliyo yami, lowoJesu Khristu Lowenta lesetsembiso.

<sup>144</sup> Njengoba ngasho emlayetweni wami wekugcina, ngime lapho ngeyeme kulolobondza, ngesikhatsi ngilapha emaviki lambalwa lendlulile. Ngaso sonkhe sikhatsi lonyakatisa ngaso umuno wakho, loko kuhamba kujikelete kujikelete umhlaba, akuyuze kume. Noma ngukuphi kunyakata lokwentako, uyokubona ekwaHlulelweni. Mabonakudze uyakufakazela kutsi kulapha, ezingeni lesine. Sizatfu, mabonakudze akasikhiciti lesositfombe, kuphela ufaka emgudvwini lelogagasi lingene eshubhini, bese ubona sitfombe. Umbala, yonkhe intfo, yonkhe intfo lenyakatako leyenteka emhlabeni, iyajikeleta iphumela khona lapha manje, yenta lirekhodi. Ngalelinye lilanga, lirekhodi lakho litovalwa, futsi utophendvula kulelorekhodi. Kunjalo.

145 Nkulunkulu, angihlanganiswe, angife kakhulu kumine lucobo nakunoma yini lengitungeletile, kodvwa ngibe nekuva ngeLivi laNkulunkulu liphila emkhatsini wetfu namuhla!

Asikhuleke.

146 Nkhosi Jesu, Wena uyimphicabadzala, ngesikhatsi Nkulunkulu entiwa inyama. Ngiyakhuleka, Babe loseZulwini, kutsi Utotibonakalisa kulentsambama, ufakazile kitsi lapha namuhla. Ungafakazi kuphela kitsi. . . Kukhona, ngiyacabanga, emaphensenti langemashumi layimfica, noma ngetulu, ebantfu labahleti lapha, labakukholwako loko, lonkhe Livi. Kodvwa kute siKubone futsi, futsi sati kutsi leLivi Lowalikhuluma, lelisasolo lihamba lijikeleta lijikeleta umhlaba, njengelirekhodi nje, asingene kulelorekhodi, namuhla, Nkhosi. Asingene futsi singaliva kwangatsi nje belita kwesibili, emloneni wemuntfu; kodvwa akutsi lowomlomo, nemuntfu nebantfu, bonkhe bahleti lapha, kutsi babe Livi laKho. Silungele kufa, Nkhosi, emibonweni lengeyetfu, nje kuKubona ugcina setsembiso saKho, "Letintfo lengitentako Mine nani niyotentatenta." Ngikhulekela kutsi Utokuniketa loku eGameni laJesu. Amenii.

147 Ngaphambi nje kwekutsi sibite lilayini lalabakhulekelwako. Bengidla kancane i-ayiskhrimu ngalelinye lilanga, nadokotela lomdzala longumngani wami. Watsi, "Kukhona lengifuna kukubuta kona, Billy."

Ngatsi, "Kulungile."

148 Watsi, "Uyakholelwa e. . ." Ngulapho ngatfolakhona lomcabango, *imphicabadzala*. Watsi, "Uyakholelwa kumphicabadzala na?"

Ngatsi, "Impela."

149 Watsi, "Ngi-ngiyati uyakholelwa." Watsi, wangitjela ngemuntfu lotsite lobekakadze aphilisiwe, bekakadze akhulekelwe; lebekakadze amtsengisele emaphilisi ekwelapha sitfutfwane, iminyaka, ngaletinye tikhatsi bebaba nekunkliklita lokusikhombisa noma lokusiphohlango ngelusuku; imitsi lenemandla. Wase utsi, "Ababange basabuya. Futsi ngiyababona ngaso sonkhe sikhatsi; akaphindzanga abenako." Watsi, "Kukhona lengifuna kukutjela kona, kukwatisa nje kutsi ngi-ngiyakukholwa lolokhuluma ngako."

150 Watsi, "Ngesikhatsi sekuwa kwemcondvo, indvodzana yami manje beyingale kwesitolo." Watsi, "Beyi—beyilindzele luhlobo lwemfo lomncane, watsi nje u. . .Bebeme phansi elayinini, bemele umutsi." Wase utsi, "Indvodza yenyukela lapha, futsi yayinemkayo," watsi, "wesifazane lomncane, beka. . . Bewungambuka futsi ubone kutsi besatobeleka nomanini, umntfwana." Wase utsi, "Nje bekangasakhoni kuma kulelilayini, ngako wa—wangenisa umkakhe emnyango, eyeme nje ehloambe lakhe."



151 Wase utsi, “Umfana wami wenyuka, watsi, ‘Ngingakusita na?’ Watsi, ‘Yebo,’ watsi, ‘naluh luhla lwemutsi nekusetjentiswa kwawo loluvela kudokotela. Kodvwa,’ watsi, ‘ngifuna kukucacisa kuwe.’ Watsi, ‘Ngi . . . asikabi nayo imali kwamanje.’ Watsi, ‘Sitoyitfolo esifundzeni selive, kodvwa umkami akasakhoni kukumela. Dokotela utsite ufanele atfole umutsi masinyane.’ Wase utsi, ‘Uma nje utomnika umutsi, ngitoya lapho ngco futsi ngime elayinini ngize ngi—ngitfole imali esifundzeni selive.’

152 “Nalomfana watsi, ‘Mnumzane, ngiyacolisa.’ Watsi, ‘Kuyaphambana nemigomo yetfu—yetfu lapha, kukhipha umutsi ngaphandle kwekutfolo imali.’ Niyati kutsi tikhatsi sasinjani ngaletotinsuku. Wase utsi, ‘Ngi—ngiyamvela, kodvwa angeke ngikhone kukwenta.’”

153 Watsi, “Bengihleti ngemuva lapha ngifundza liphepha. Ngase ngiphakamisa emehlo, futsi,” watsi, “info letsite ngalokungakejwayeleki yafutfumeta inhlitiyo yami.” Watsi, “Ngenyuka, ngatsi, ‘Awume kancane, ndvodzana, awume kancane.’ Lendvodza yacala kuphuma ngemnyango, watsi, ‘Yebo-ke, kulungile, ndvodzana,’ yacala kuphuma ngemnyango.” Futsi watsi, “Ngatsi, ‘Umzuzu nje,’ watsi, ‘bekuyini loko na?’ Watsi, ‘Yebo-ke, lendvodza . . .’ Wamchazela.”

154 Watsi, “Ake ngibone loluhla lwemutsi nekusetjentiswa kwawo,’ Watsi, ‘Awume kancane nje, ndvodzana, ngitokutfolela umutsi.’”

155 Watsi, “Ngabuyela emuva ngachubeka ngase ngihlanganisa loluhla lwemutsi nekusetjentiswa kwawo dokotela lebekawushito ephepheni lakhe.” Wase utsi, “Ngenyukela lapho, futsi ngaba naleyomali.” Watsi, “Ngamniketa wona, ngingati noma ngitoyitfolo noma cha, kodvwa ngacabanga nje kutsi ngitoyitfolo.” Watsi, “Ngatvela nje kutsi ngifanele ngikwente.” Wase utsi, “Billy, ngesikhatsi ngifaka lowo—lowomutsi esandleni salowo wesifazane,” watsi, “bekuyiNkhosi Jesu.” Watsi, “Ngabona iNdvodza ime lapho.” Wase utsi, “Ngifundzile kamuva, kutsi umBhalo watsi, ‘Loko lenikwente kulaba labancane, labancane baMi, nikwente kiMi.’” Watsi, “Billy, kwentekeni emehlweni ami na? Ngabe ngakubona sibili?”

156 Ngatsi, “Yebo, mnumzane. Ngiyakukholwa. Ngikhohwa kutsi uwugcwalise kakhulu umsebenti wakho njengasokhemisi, ekuphutfumeni lokudzingekako kwaloko. Jesu watsi, ‘Loko lenikwentile kulaba labanye, nikwente kiMi’ Ngiyakukholwa.”

157 Futsi ngiyayikhohwa leyontfo lefanako namuhla, khona lapha ikhona nebantfu, kutsi Jesu Khristu Angatibonakalisa, Atente Livi lelentiwe inyama emkhatsini wetfu kulentsambama. Nitokukholwa na? [Libandla litsi, “Ameni.”—Umhl.] INkhosi inibusise.

158 Manje sitobitela emakhadi ekukhulekelwa, kutsi bantfu bete. Futsi asikwati kutfola labanengi kakhulu, ngoba ngiyacabanga manje, uma ngibuka liwashi kahle, ngenemizuzu lengemashumi lamabili nesihlanu site sivale nje ngensimbi yesine, ngesikhatsi, kodvwa sitochubeka. Manje asicale ekhadini lekukhulekelwa, ngikholwa kutsi bekungu A. Bekunguye yini? A, asihambe sisuke ku A, wekucala.

159 Ngubani lonelikhadi lekukhulekelwa A, wekucala? Sikubita nje kanye ngesikhatsi, ngako uma ukhubatekile singakucukula. Kulungile. Likhadi lekukhulekelwa A, wekucala. Ngubani lonalo, phakamisa sandla sakho, ndzawanatsite kulesakhiwo? Likhadi, le emuva ngemuva. Ungeta, dzadze, uma ungakhona. Wekucala, wesibili, ngubani lonelikhadi lekukhulekelwa lesibili na? A, wesibili, ungasiphakamisa sandla sakho uma u... Uyakhona kuhamba? Kulungile, wota khona ngalapha, yani ngalapha. Wesitsatfu. Uma ungapakamisa sandla sakho nje, ngi—ngingakutfola, asinawulindza sikhatsi lesidze kakhulu. Likhadi lekukhulekelwa lesitsatfu, ungasiphakamisa sandla sakho. Kulungile, indvodza entasi lapho. Kulungile, wota ngalapha, mnumzane.

160 Likhadi lekukhulekelwa lesine, ungasiphakamisa sandla sakho masinyane manje, ngalokukhulu nje kushesha lokungenteka. Likhadi lekukhulekelwa lesine. Kulungile. Lesihlanu. Njengoba ngibita nje, usukume, lesihlanu. Kulungile. Lesitfupha, lesikhombisa, lesiphohlongo, lemfica, lishumi—lishumi. Manje, lekucala, lesibili, lesitsatfu, lesine... Lishumi, kulungile. Lishumi nakunye, lishumi nakubili, lishumi nakutsatfu, lishumi nakune. Bekunguwe lotako, mnumzane, lishumi nakune? Kulungile. Lishumi nakune, lishumi nesihlanu. Yebo-ke, loko, loko kutoba... Loko kutokwenela khona manje, loko kutokwenela kwalentsambama, ngoba asinaso sikhatsi lesinengi kakhulu.

161 Manje bukani. Ngifuna ninginakisise. Manje, Jesu wenta lesetsembiso lesi, kutsi, “Kusesikhashana nje, nelive lingeke lisaNgibona, kepha noko nitoNgibona.” Niyakukholwa loko na? [Libandla litsi, “Ameni.”—Umhl.] Le “live,” *live*, lu “hlelo lwelive.” Niyabona, loko, Bekati kutsi bayophambukela kumafashini netintfo. “Kepha ngeke basaNgibona, kepha noko nine nitoNgibona.” Ngoba Wetsembisa, “Ngiyoba nani, kute kube sekupheleni kwelive.” Ngabe kunjalo na? [“Ameni.”] NeliBhayibheli latsi, emaHebheru 13:8, “Unguye itolo, namuhla, naphakadze.” Niyakukholwa loko na? [“Ameni.”] Leso setsembiso.

162 Manje, awudzingeki kutsi ute ubesetulu lapha, kute uphiliswe. Intfo kuphela lodzingeka uyente kutsi ukholwe leloLivi kutsi liliCiniso. Manje ngitonicela, uma nitsandza, kutsi nje nihloniphe futsi nithule imizuzwana lembalwa.

163 Ngabe bangene bonkhe, Billy? Kunalababili labangaphandle, labatsatfu labangaphandle? Utsini? [Lomunye umfo utsi, “Labanye labatsatfu.”—Umhl.] Labanye labatsatfu? Lesitsatfu, likhadi lekukhulekelwa lesitsatfu. Ini, kanjani, yini ligama lesiMexico laloko, kutsatfu? Ukhona longalisho na? [Lomunye utsi, “tres.”] Kulungile, impela balivile. Ini, lelo, noma ngubani lonalelokhadi lekukhulekelwa, ngena elayinini, ungeta? O, ya. O, ngicabanga kutsi bekungumuntfu lonalo, futsi bekangati, futsi babuyele emuva. Kulungile. Manje, manje kunjani nge. . .

164 Ngabe wonkhe umuntfu uyakholwa manje ngayoyonkhe—ngayo yonkhe inhliyo yakho na? Yebo-ke, asesikhuleke ke futsi.

165 Nkhosi Jesu, manje siyacondza kutsi singalifundza Livi, ngawo onkhe emandla ekwati kwetfu, siLichaze. Kodvwa, Nkhosi, Nguwe Wedvwa kuphela longaLicinisa. Nguwe Wedvwa kuphela longasho kutsi Licinisile noma liliphutsa. Futsi, Babe, ngiyakhuleka namuhla kutsi Utovumela emehlo ebantfu avuleke. Kwangatsi singabona imphecabadzala kulentsambama, nje, Nkhosi, leyenele kwenta bantfu babone kutsi Ukhona, kutsi Awuka—kaphumi ekubeni khona, kutsi Livi laKho lingilo itolo, namuhla, naphakadze. Ngoba, UnguleloLivi. Ngenca yalabagulako, Nkhosi, ngenca yalabo labahlaselekile; labanengi mhlawumbe balapha bavela etincenyeni letehlukene talelive, tincenye tesive, bafanele. . .bahlaselekile kanjalo, abakakhoni kujabulela letinkonzo, nomangayiphi indlela, kube bebangakaphiliswa. Ngikhulekela kutsi Utobaphilisa. Siphe kona, Nkhosi. Futsi manje sitidalwa letibantfu ngekwenyama, futsi kuphela singashumayela Livi futsi sisho loko Lotsite kuliCiniso, manje UnguYe longakwenta kuphatseke sibili. Ngikhulekela kutsi Utosipha kona, eGameni laJesu. Ameni.

166 Manje ngitsandza nje ninginakisise, kwesikhashana nje, futsi uma wonkhe umuntfu atohlala nje manje imizuzu lembalwa. Manje, ngekwati kwami, kusobala, angatimuntfu lengingambona ku—kulesakhiwo, lengingamati ngephandle lapho. Manje, awudzingi kutsi ubelapha kute uphiliswe, noma ngubani uyakwati loko. Niyabona na?

167 Kwakukhona wesifazane lomncane, ngalesinye sikhatsi, akakhonanga kulitfolo likhadi lekukhulekelwa, besingasho njalo, futsi watsintsa sembatfo saKhe. Wase Uyagucuka uyabuka, wase utsi, “Ngubani loNgitsintsile na?” Futsi bonkhe bakuphika. Wase Uyacalata futsi wambona lowesifazane lomncane. Bekangeke atifihle, ngoba, niyabona, uMoya waNkulunkulu, lowawukuYe, waMhola. BekaLivi. Futsi Waholela kuye ngco, futsi Wamtjela kutsi inkhatsato yakhe yayiyini. Bekanemopho, futsi waphiliswa. Wakukholwa. Futsi masinyane, emtimbeni wakhe, weva kutsi umopho wase uncamukile, (ngabe kunjalo na?) wase umile khona lapho nje.

168 Manje Uyafana nje nanamuhla. Awudzingi kutsi ube lapha. Manje, liBhayibheli lakusho loko eThestamentini leLisha manje, kutsi, “Jesu Khristu ungumPhristi wetfu loMkhulu.” Siyakukholwa loko na? [Libandla litsi, “Ameni.”—Umhl.] UmPhristi loMkhulu lokuphela lesinaye, uMncuseli lokuphela lesinaye emkhatsini waNkulunkulu nemuntfu, nguMuntfu, Khristu Jesu. Niyakukholwa loko na? [“Ameni.”] NeliBhayibheli latsi, “UngumPhristi loMkhulu lonekuvelana nebutsakatsaka betfu.” Ngabe kunjalo na? [“Ameni.”] Bangakhi labatiko kutsi loko kuliciniso? Phakamisa sandla sakho kute ba . . . Kulungile. Angikho emkhatsini wetihambi, kuleLivi.

169 Manje Bekayokwentanjani kube BewuMtsintsile na? Bekayokwenta ngalokufanako njengoba Enta ngesikhatsi Alapha, ngoba Unguye itolo, namuhla, naphakadze. Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.]

170 Manje kholwa nje. Wena tsani nje, “Manje, Nkhosi, ngike ngaya etinkonzweni lengike ngaba kuto, kodvwa nje ngitokholwa, namuhla. A—anginawutsatsa ngisho nemcabango wami lucobo. Ngitokholwa nje ngayo yonkhe inhliyo yami, kutsi Ulapha. Futsi nginesidzingo, futsi Uvele nje . . . Ungisite, Nkhosi.” Niyabona na? Manje kwente loko. Ungashaywa luvalo; nje—nje tsembeka lokunesizotsa.

171 Sipiwo sekukholwa asisiyo intfo loyitsatsako futsi wente lokutsite ngaso. Sipiwo sekukholwa nguwe nje uphuma wena lucobo endleleni. Lesipiwo sikutsi utikhiphe wena lucobo endleleni.

172 Manje naku kume wesifazane. Babe Nkulunkulu uyati, kusukela ngake ngati, angikaze ngimbone lowesifazane emphilweni yami. Usihambi ngalokuphelele kimi. Kodvwa, futsi akukho bantfu cishe lababili noma labatsatfu lengingababona laphaya, ngiyabona.

173 Ngicabanga kutsi lona nguNkkt. Vayle lohleti lapha, umkaMnaketfu Lee. Anginasiciniseko. Ngako-ke ngati labafana laba labatsatfu noma labane labahleti ngakhona lapha. Ngekwati kwami, ngulabo kuphela lengibabona lankonzweni kulesikhatsi lesi, lengibatiko. Ngikholwa kutsi lowo nguMnaketfu Anthony Milano lohleti laphaya, waseNew York. UMnaketfu Pat Tyler waseKentucky. Ngaphandle kwaloko . . . Ngiyati Fred Sothmann usekhatsi lapho ndzawanatsite, ngimvile ampongolota “amen” esikhashaneni lesendlulile. Kutsi, loko kutsi akugcine kulabo, naBabe loseZulwini uyakwati loko.

174 Nalona wesifazane lome lapha, futsi angikaze ngimbone. Anginalwati lwekutsi ute ngani lapha. Unguwesifazane nje lowenyukela lapha ngembali, ngalokufanako njengoba nihleti khona lapho.

175 Manje, uma lona wesifazane anesidzingo, yebo-ke, ngako-ke ngi—ngi, uma bengingamsita, bengi—ngitokwenta impela. Kodvwa manje ngi—ngi...Loko kuncike ekutseni udzingani. Kube bekuyimali, bengingahle ngi—ngifune emadola lasihlanu noma lalishumi. Ngaphandle kwaloko, angati, niyabona, ngaphandle uma bengitomnika lisheke lelibhadalwa nasekungene imali, ngite ngitfole liholo lami enyangeni letako. Kodvwa manje uma-ke anenkhatsato yasekhaya ke? Khona-ke bengitotsi, “Hamba ulandze indvodza yakho, asikhulume ndzawonye, mhlawumbe ngingakusita. ‘Anginandlela yekufika ekhaya?’ Yebo-ke, bengitocela lomunye uma bangakutsatsa, akuyise ekhaya, uhamba ngendlela yakho. Uhlala entasi kusiphi sitaladi entasi lapha na?” Nomangabe kuyini, angati. Kodvwa uma kukugula, khona-ke a—angati. Niyabona na? Kodvwa angimati lowesifazane.

176 Kodvwa kukhona Lomunye lapha, leLivi, lelakwetsembisa, “Letinfo lengitentako Mine niyotenta nani.”

177 Manje, mhlawumbe, uma-ke lona wesifazane agula, mhlawumbe unemdlavuza, mhlawumbe uneTB, futsi, noma intfo letsite umutsi longeke usite kulesi—kulesigaba lesi ke? Yebo-ke, manje, bengegeke, mine akukho ndlela lebengingamphilisa ngayo lowesifazane.

178 Kodvwa manje uma Angembula kimi kutsi ufunani, njengoba Enta nje kulowesifazane emtfontjeni, noma njengoba Atjela Nathanayeli, noma—noma watjela Simoni kutsi bekangubani ligama lakhe. Watsi, “Ligama lakho unguSimoni. Uyindvodzana yaJonase. Kusukela manje utakubitwa nga*Phetro*, lokusho kutsi ‘litje lelincane.’”

179 Yebo-ke, manje, uma bekatokwenta intfo lenjengaleyo lapha ebukhoneni benu nonkhe, loko kukhombisa kutsi Livi liliCiniso. Manje, bangakhi labatokukholwa loko na? [Libandla litsi, “Ameni.”—Umhl.] Ngabe ukhona umuntfu lapha lomatiko lowesifazane, phakamisa sandla sakhohlo, bakhona bantfu kulesakhiwo na? Ya, labanengi benu bayamati. Kulungile. NaBabe uyati kutsi angati. Yebo-ke, manje, ake sibone nje kutsi Utotsini. Nekutsi, ngabe loko kutoba yimphicabadzala na? [“Ameni.”] Angati kutsi yini lengalungi ngaye. Angati kutsi utele ini lapha, noma akunalutfo. Kodvwa Nkulunkulu uyakwati loko.

180 Ngitokhuluma nalowesifazane. Manje lona ngumuntfu wekucala kutsi ngibe naye phambi kwami, cishe tinyanga letintsatfu. Manje ngifuna nje kukhuluma nalodzadze, umzuzwana nje. Naloko yini na? Ngichumane nemoya wakhe. Njengoba Jesu enta nje kulowesifazane emtfontjeni, ngichumane nemoya wakhe.

181 Manje, uma iNkhosi Jesu, dzadze, ingembula kimi kutsi yini lengalungi ngawe, noma kutsi ute ngani lapha, noma intfo letsite

ngako, leyo lowatiko kutsi angati lutfo ngayo, noma intfo lenjalo, ungakholwa kutsi bekunguYe na? Kutofanele kube nguYe, kungeke na? [Lodzadze utsi, “Yebo.”—Umhl.] Kutoba nguYe. Uma atokwenta, khona-ke sonkhe sitobonga kutsi siyati... kutsi Livi laKhe licinisile, khona-ke singabeka letsemba kuloko.

<sup>182</sup> Manje, uma Angembula kutsi yini inkhatsato yakho, kimi, nami ngingakwati wena, futsi uyakwati loko; kodvwa manje uma Angembula kimi kutsi yini inkhatsato yakho, noma intfo letsite ngawe, khona-ke loko kukhombisa kutsi kukhona uMoya lapha, ndzawanatsite, lokwatiko, futsi uyati kutsi angati. Ngako kungeke kwaba ngumuntfu, kutoba nguMoya. Futsi nguloko Nkulunkulu lakwetsembisa kulesikhatsi lesi sase-Efesu. Uyakukholwa loko kutsi kuliCiniso na? [Lodzadze utsi, “Yebo, ngiyakholwa.”—Umhl.] Kwangatsi Angakupha.

<sup>183</sup> Ngibona intfo yinye, uphetfwe yintfo lenjengekukhatsatwa mankanka etulu *lapha* enhloko yakhe. Loko kuliciniso. Akunjalo na? Phakamisa sandla sakho uma loko kungiko. Kodvwa emankanka angeke akubangele kutsi utsimule futsi uchubeke kanjalo, ngako unemkhuhlane lomkhulu, futsi. Kunjalo. Awusuye wasePhoenix. Uwalapho kune—nencumbi yemagcuma, tihlahla. UwaseFlagstaff. Kunjalo. Uyakholwa kutsi Nkulunkulu angangitjela kutsi ungubani? [Lodzadze utsi “Yebo”—Umhl.] UnguNkkt. Earl. Ya. [“Kunjalo.”] Kunjalo, kunjalo na? Manje hamba, ukholwa, kutophela konkhe.

<sup>184</sup> Manje ngabe Unguye itolo, namuhla, naphakadze na? [Libandla litsi, “Ameni.”—Umhl.] Manje, Babe loseZulwini uyati ngisandza kumbona nje lowesifazane. Ngibona Livi licinisekiswa. Manje, akusimi, ngingumuntfu nje. Njengalombhobho nje, usimungulu ngaphandle kwami kutsi ngikhulume ngawo, noma lomuny’umuntfu. Futsi kanjalo nemuntfu usimungulu nje. Kodvwa nguMoya, nalowoMoya ukhona uphumele lapho emkhatsini wenu. Niyabona na? Ungumphilisi, hhayi mine.

<sup>185</sup> Sawubona, mnumzane? Lenye indvodza lengumuntfu losihambi kimi. Angiyati lendvodza. Manje, ngekwati kwami, angikaze ngiyibone emphilweni yami.

<sup>186</sup> Kodvwa manje uMoya, uMoya loyiNgcwele, uMoya loyiNgcwele naJesu Khristu nguMoya lofanako. LoGcotjiwe, Jesu, uMuntfu, bekayiNdvodzana yaNkulunkulu, kodvwa uMoya loyiNgcwele lowawukuYe wawunguNkulunkulu. “Babe waMi uhhlala kiMi.” Niyabona, NguMoya loyiNgcwele, ngako kusasolo kunguNkulunkulu.

<sup>187</sup> Manje uma nje ngingatitfolo mine lucobo, leyondvodza ingatitfolo yona lucobo, kutsi iphume endleleni, khona-ke leyoncenye ifile, khona-ke ivumele uMoya wekuPhila uhambe uyosebenta. Niyabona na? Kungako ngilindza umzuzu nje, kubona kutsi kwentekani kute kucale lugcobo.

188 Uma iNkhosi Nkulunkulu, Bukhona baKhe sikubo, atokwembula kimi, mnumzane, kutsi yini inkhatsato yakho, noma intfo letsite loyentile, noma—noma intfo letsite ngawe, intfo letsite nje. Kusobala, ngesikhatsi sikhuluma kakhulu, kungahamba kakhulu. Kodvwa, uyabona, kukhona labanye lebeme elayinini. Kodvwa uma Atongitjela nje kutsi yini inkhatsato yakho, utongikholwa kutsi ngiyinceku yaKhe, futsi ukholwe kutsi Ukhona na? [Lomnaketfu utsi, “Yebo.”—Umhl.] Kudzabuka kwelitfumba. Kunjalo na? [“Impela kungiko. Yebo.”] Kunjalo.

189 Manje wena utsi, “Kwentiwa kanjani loko na?” Ngifisa kwangatsi ngabe bengati. Akukho umuntfu longakuchaza loko. Leyo yimphicabadzala. Niyabona na?

190 Lapha, kute nati, ngibone lenye intfo letsite, kuhlolwa; uphetfwe yinhlitiyo, futsi. Phakamisa sandla sakho. Mnumz. Anderson, sewungaya ekhaya manje, Jesu Khristu uyakusindzisa. Kunjalo. Kholwa nje, bani nekukholwa. Ungangabati.

191 Sawubona, mnumzane? Sitihambi kulomunye nalomunye. Angikwati. Ngekwati kwami, kukwekucala ngike ngikubone, kimi kutsi ngikwati. Kunjalo. Kodvwa Uyasati, sobabili.

192 Manje uyati kutsi kungani loku kwenteka na? Ngumusa waKhe ukuvumela, kutsi kutoletsa labantfu laba kutsi babenekumuva Nkulunkulu. Manje, ngingati lutfo ngawe, ngingakwati ngisho nangayiphi indlela, indvodza lesihambi nje leta lapha. Manje kutoba yimphicabadzala mbamba kutsi kwenteke intfo letsite, ku—kwati kutsi yini lebeyingalungi kuwe, noma intfo letsite loyentile, noma intfo letsite lebewungakafaneli uyente, noma intfo letsite lebewufanele uyente, noma ungubani noma intfo letsite ngawe. Kutoba yimphicabadzala, ngoba akukho ndlela kunoma ngubani kwati loko, ngaphandle kwesambulo lesinye salokungabonwa. Kunjalo. Manje uma Atokwentela loko, emkhatsini wakho nami, kute letetsameli...hhayi kubukisa, kodvwa kute babone ba—base-Efesu lapha, kutsi lena yintfo leba libhuloho emkhatsini welihlelo neLive leNkhatimulo. Wakwetsembisa, kute bacinisekiswe kutsi lesikushoko kuliCiniso.

193 Manje kukwati, uyati kutsi angikwati. Loko kutsi, phakamisa sandla sakho kute bantfu babone kutsi u...Mine, angikaze ngiyibone lendvodza emphilweni yami. Iyindvodza nje leme lapha. Buta noma ngubaphi balabanye. Kodvwa uphetfwe kudzabuka. Futsi unemaphayili. Kunjalo. Usuke khashane, kute ufike lapha. Awusuye ngisho newaseMerica. UwaseCanada. Ute nendvodzana yakho lehlushwa kugula ngencondvo. Loko kuliciniso. Ufuna ngikutjele kutsi uwakuphi na? Uwasesifundzeni saseSaskatchewan, lidolobha laseSaskatoon. Kholwa ngayo yonkhe inhlitiyo yakho, naNkulunkulu

utokubuyisela ekhaya usindzile, nendvodzana yakho, uma ukholwa. Uyakukholwa na? Nkulunkulu akubusise.

<sup>194</sup> Niyakholwa na? [Libandla litsi, “Ameni.”—Umhl.] INkhosi Nkulunkulu isasolo inguNkulunkulu. Niyabona na? Akekho lomunye ngaphandle kwaYo.

<sup>195</sup> Sawubona? Nangu dzadze, usihambi kimi, mhlawumbe mdzadlana. Angikaze ngimbone; kodvwa u—unguwesifazane nje lome lapha. Ngitodzingeka ngisheshise, ngoba nje nginemizuzu lesikhombisa noma lesiphohlango manje, niyabona. Buka lapha nje. Uyakhohwa kutsi letintfo leti tiliciniso na? Ngayo yonkhe inhltiyo yakho na? Uyati akunakwenteka kimi kutsi ngati kutsi yini lengalungi kuwe, noma yini ngawe. Kodvwa akusiko lokungeke sekwenteka kuNkulunkulu kutsi ati, ngoba Bekati ngisho nangaphambi kwekutsi kute kubekhona ngisho umhlaba. Akunjalo na? [Lodzadze utsi, “Kunjalo.”—Umhl.]

<sup>196</sup> Bangakhi labakukholwako kutsi loko kuliciniso na? [Libandla litsi, “Ameni.”—Umhl.] Impela. Bekati ngaso sonkhe sikhatsi locwabitisa ngaso liso lakho. Ungulongenasiphfetfo. Futsi cabangani nje; ngemusa waKhe Lawetfulile, ngeliVangeli laKhe, intfo lefanako Letsembisa kuyenta. Manje-ke kukhona liZulu, futsi siya kulo. Futsi sikulaba base-Efesu khona manje. Sikuloku, siphuma kukunye, kungena kulokunye.

<sup>197</sup> Unetintfo letinengi kakhulu letingalungi kuwe, tifo letinhlobonhlobo, tintfo letinengi kakhulu letingalungi. Futsi awusuye walapha. Uwasenshonalanga yalapha. UwaseCalifornia. Kunjalo. Futsi unendvodzana lehlaselekile. Kunjalo. U...Kukhona lokutsite, ngiphika kubona emanti elichibi lelikhulukati. O, ngilo, una—unalotsite losondzele kuwe, lohlala eChicago, longatiko. Kunjalo. Loko kuliciniso. Manje, uyati kutsi angikwati, kodvwa uyakhohwa yini kutsi Nkulunkulu uyati kutsi ungubani na? Nkkt. McGuire. Sewusemukele sicelo sakho. Hamba uye ekhaya ubonga Nkulunkulu.

Sawubona? Ungumuntfu lomusha lonemandla.

<sup>198</sup> Kodvwa kugula nesifo akukhetsi muntfu. Bangakhi lokwatiko loko na? [Libandla litsi, “Ameni.”—Umhl.] Siyati nje kutsi akukhetsi muntfu.

<sup>199</sup> “Uma ungakhohwa ngayo yonkhe inhltiyo yakho nangawo wonkhe umphefumulo wakho!” Lesosifuba semoya sitokuyekela uma utokholwa ngayo yonkhe inhltiyo yakho.

<sup>200</sup> Inkhatsato yesifuba, uyakhohwa kutsi itokuyekela, nawe, dzadze, futsi utosindza na? Utsintseni na? Ukhweshe kimi ngemafidi langemashumi lamabili, noma ngetulu. Utsintse iNkhosi. Kukucinana, kwemizwa. Utoha kahle.

<sup>201</sup> Lena yintfo lehloniphekile lona wesifazane loseemncane layimele lapha. Yena usihambi ngalokucondzile. Angizange sengimbone lowesifazane. Kodvwa uletfwe lapha



ngulomuny'umuntfu. Futsi lokumletsa lapha, bekungoba weva itheyiphu lengayenta. Futsi ufuna umbhabhatiso waMoya loNgcwele. Nguloko impela lakutele lapha. Loko kuliciniso, dzadze lomncane. Kunjalo. Wota lapha.

<sup>202</sup> Nkulunkulu Lotsandzekako, kwangatsi lomntfwana lome lapha, lophunyuke esuka ebumnyameni angena ekuKhanyeni, kwangatsi angemukela Moya loyiNgcwele; aye ekhaya kubo nakulabatsandzekako bakubo, abakhombise kutsi tintfo letinkhulu kanjani Jesu lamentele tona. Amen.

Nkulunkulu akubusise. Ungangabati. Kholwa.

<sup>203</sup> Nkulunkulu angaphilisa tonkhe tinhlobo tekuguliswa yimizwa ne (uyakukholwa loko?) timo tesifuba semoya, futsi akwelulamise. Uyakukholwa loko na? Ngako-ke hamba, kholwa ngayo yonkhe inhltiyo yakho. Nkulunkulu akakubusise, mnaketfu.

<sup>204</sup> Uneminyaka lemingakhi na? [Lodzadze utsi, "Emashumi lamatsatfu nesiphohlongo."—Umhl.] Utofanele uphume kuloko kuguliswa yimizwa ngaphambi kwekutsi kube sikhatsi lesidze kakhulu, awunjalo na? Unato tonkhe tinhlobo temalumbo, nako konkhe lokwenteka kuwe. Kodvwa sekusukile kuwe manje. Yebo, mnumzane.

<sup>205</sup> Nkulunkulu uyakuphilisa kuguliswa yimizwa, nenkhatsato yesisu, futsi. Uyakukholwa loko na? Manje-ke hamba udle lokufisako. Jesu Khristu ukuphilisile.

<sup>206</sup> Niyakholwa khona lapho, nonkhe na? [Libandla litsi, "Ameni."—Umhl.]

<sup>207</sup> Kukhona indvodza lehleti lefake li—lihembe, lengibukile, ya, ibuke phansi ehembeni layo ngaso lesosikhatsi nje. Ya. Uyakholwa kutsi Nkulunkulu angakuphilisa kukhatsatwa lidlala, angakusindzisa na? Bewukholwa nje ngalesosikhatsi (bewungakholwa na?), ngalesosikhatsi lesifanako lomfana lomncane lalapheke ngaso kulesosimo sesifuba semoya. Hamba uye ekhaya, s'thandwa, utawelulama, nawe, uyabona. Kholwa ngayo yonkhe inhltiyo yakho.

<sup>208</sup> Ddadze lomncane lohleti ngakumkakho lapho, ungakholwa kutsi emehlo akho atowelulama, nawo na? Uyakholwa kutsi Nkulunkulu utoyiphilisa leyonkhatsato yeliso na? Phakamisa sandla sakho uma kunguloko lobewukukhulekela na. Niyabona na?

Batsintseni na? Jesu Khristu iNdvodzana yaNkulunkulu.

<sup>209</sup> Uyakholwa na? Uyakholwa, nsizwa? Nkulunkulu angasiphilisa lesosimo sengati, asente sibe kahle, (utokukholwa loko na?) asuse leyontfo yesifo sashukela futsi akusindzise. Uyakukholwa loko na? Hamba uMtjele kutsi uyakukholwa, bese uyahamba.

210 Wota, mnumzane. Uphetfwe sisu. Uyakholwa kutsi Nkulunkulu angasiphilisa, asilulamise na? [Lomnaketfu utsi, “Yebo, ngiyakholwa.”—Umhl.] Hamba, ukukholwe; utowelulama, uphiliswe.

211 Wota, letsa lomfana lomncane. Buka lapha, ndvodzana. Uphuma khashane. Ngaletinye tikhatsi untjintja kuphakama kwendzawo, untjintja timo telitulu, utokwenta, kuphilisa simo sesifuba semoya. Kodvwa kukhona kunye kuphilisa lokucinisile, Jesu Khristu iNdvodzana yaNkulunkulu. Wanikela ngeNdvodzana yaKhe, kute bakho baphiliswe. Uyakukholwa loko na? Kukholwe ngayo yonkhe inhliitiyo yakho, futsi kutosuka kuye. Utophila ngalokwejwayelekile, indvodza lephile kahle. Nkulunkulu akubusale, dzadze.

212 Niyakholwa na? Ngabe Nkulunkulu usatenta timphicabadzala na? [Libandla litsi, “Ameni.”—Umhl.] Lokungachazeki, lokungazindleki, tintfo bantfu labangeke baticondze kutsi tingaba kanjani, kodvwa kusasolo kuliciniso, akunjalo na? [“Ameni.”] Manje bangakhi lovako, nalowatiko emoyeni wakho, kutsi kutofanele kubekhona Intfo letsite lapha lengetulu kwekucondza kwemuntfu na?

213 Manje, ngicabanga kutsi sibite lokungenani bantfu labalishumi nesihlanu kulelo layini, wonkhe wonkhe wabo; newesine noma wesihlanu, wesitfupha, khona lapho elayinini, labangenawo emakhadi ekukhulekelwa, noma babeyini khona elayinini lapho, khona etetsamelini lapho. Kodvwa khona manje singumzuzu munye nje wesikhatsi, sekuvala.

214 Ngabe Ukwente ngayo nje indlela Latsi Uyokwenta ngayo na? [Libandla litsi, “Ameni.”—Umhl.] Manje bangakhi lokholwako kutsi Nguye itolo, namuhla, naphakadze, lova Bukhona baKhe na? [“Ameni.”] Manje nibubonile Bukhona baKhe. Manje liso lenu libonile, tindlebe tenu ticondzile, naNkulunkulu ukucinisekisile, embikwemehlo enu, Bukhona baKhe. Nekutsi loko lenikuvako ngaso sonkhe sikhatsi, loko kunilahla ngelicala uma nineliphutsa, futsi anitjele kutsi ningakwenti loko, lowo Nkulunkulu lofanako sewube ngulobonakalako kini lapha kulentsambama, emisebentini yaKhe. Bangakhi lotsi “ameni” kuloko na? [“Ameni.”] Impela, ngiko. Manje Ulapha.

215 Ngabe ukhona munye lapha emkhatsini wetfu, longakaze abe ngumKhristu; longakaze abe nekuvuma, awukaze nje uye esontfweni? Ungasukuma yini, futsi utsi, “Ngifuna kuma, hhayi kuwe, mfundisi; kodvwa ngifuna kuma ngesikhatsi ngiseseBukhoneni baloMuntfu, Jesu Khristu, LonguMoya loyiNgewele etikwetfu manje. Ngifuna kuma bese ngitsi, ‘Ngifuna Ungisindzise etonweni tami’”? Nguloko kuphela lengifuna ukwente, sukuma nje, naloko kutofakaza. Nguloko kuphela lesinesikhatsi sekukwenta. Utsi, “Ngifuna kuba

ngumKhristu.” Mani ngetinyawo takho, bese-ke ubuye uhlala phansi ngco.

<sup>216</sup> Ngabe ukhona munye kulesakhiwo na? Bangakhi lokulesakhiwo na? Bengingakafaneli ngitsi, “Ngabe ukhona munye na?” ngoba kungahle kubekhona labangetulu kwamunye. Bangakhi kulesakhiwo labatosukuma khona manje, futsi batsi, “Bengisolo ngisephutseni, Nkulunkulu. Ngitsetselele. Ngitosukuma kutsi ngiKunike bufakazi kutsi bengisephutseni. Ngitohlala phansi ngiselapha eBukhloneni baKho. Ngitohlala phansi”? Sukuma nje.

<sup>217</sup> Ngabe ukhona munye, ukhona longetulu kwamunye na? Sandla sinye. Nkulunkulu akubusise, nsizwa. Ngabe ukhona lomunye na? Nkulunkulu akubusise. Ngabe ukhona lomunye na? Nkulunkulu akubusise. Nkulunkulu akubusise. Nkulunkulu akubusise, mnaketfu. Ukhona na? Nkulunkulu akubusise, emuva lapho. Ngabe ukhona lomunye, “Bengisolo ngineliphutsa. Nkulunkulu, ngitsetselele”? Nkulunkulu akubusise, mnumzane. “Bengisolo ngineliphutsa. Ngi—ngiyacolisa, Nkhosi.” Nkulunkulu akubusise. Nkulunkulu akubusise. Nkulunkulu akubusise.

<sup>218</sup> Ngabe bekakhona umuntfu lobenekusola ngalenkonzo, futsi sewenelisekile manje kutsi iliciniso na? Sukuma lapho, bese utsi, “Nkulunkulu, ngitsetselele.” Phakamisa sandla sakho nje, utsi, “Bengi—nginekusola lokuncane, Mnaketfu Branham; konkhe akusekho manje.” Phakamisa sandla sakho. Kute ngisho namunye? Ngiyabonga.

<sup>219</sup> Bangakhi lokukholwako Loku na? Bekungeke kwaba ngimi; kodvwa nguKhristu, iNdvodzana yaNkulunkulu. Ngiyabonga. Khona-ke nitobona tintfo letinkhulu kunaleti letentiwako, kuphela nje uma nitokukholwa. Hlalani nje naKhristu. Ngitokwenta konkhe lokusemandleni kutsi ngihlale naYe ngco.

<sup>220</sup> Manje bangakhi lapha logulako nalodzingako, phakamisa sandla sakho, “Ngi—ngiyagula, Mnaketfu Branham, ngiyadzinga”? Niyabona, ake nibuke nje bantfu. Manje nitokwenta loku futsi nje nikholwe livi lami kangako na? Asibeke tandla tetfu etikwalomunye nalomunye, ngiselula tandla tami tibheke ngakini.

Asikhuleke.

<sup>221</sup> Nkulunkulu Lotsandzekako, ngiletsa kuWe letetsameli letincane, kulentsambama, lapho sive khona futsi safundza Livi laNkulunkulu. Siyati kutsi konkhe nalokuncane kwakhona kuliCiniso, ngoba Livi laKho. Asikholwa kuphela manje kutsi kuliciniso; siyati kutsi kuliciniso. SiKubonile, Nkhosi, wenta intfo letokwenta bantfu bati kutsi kuse... Ngaphandle kwemphicabadzala ye—yelve, nelibanga, nemitsetfo yaNkulunkulu yemvelo, singabona lapha lapho khona umtsetfo wekufa usebenta emtimbeni wemuntfu, lapho

khona isayensi yehluleke khona ku—kwelapha ngelucwaningo lwabo. Futsi, Nkhosi, siyabonga ngalabobantfu. Asibehlisi nakancane sitfunti. Siyabonga ngabo. Kodvwa, Nkhosi, uma sekufika endzaweni lapho bangeke basenta lutfo, manje sibona sandla saKho lesikhulu singena; sati kutsi akukho muntfu lobekangabelapha, ngoba bekangaba ngudokotela, noma adzingeke atsatse lelinye likhambi. Kodvwa kubona iNdvodzana yaNkulunkulu yehla, naloko kwenta setsembiso, sonkhe lesikholelwa kuso.

<sup>222</sup> Futsi wonkhe umuntfu baphakamise tandla tabo, lobekangakasindziswa, futsi—futsi bekafuna kusindziswa. Nkulunkulu, intfo letsite ifutfumete inhlitayo yabo. Labanye babo batsi “bebasolo basephutseni,” mhlawumbe bahlubuka futsi bafuna kubuya. Ngikhulekela kutsi Utotsatsa ngamunye umbuyise. Ngokuba bayati, Nkhosi, futsi betile. . . Labanengi babo ngahle kutsi bebangati, noma ngami, kuleminyaka, futsi bati kutsi akukhontfo lenhle kumuntfu, futsi ikakhulukati mine. Beyingabakhona kanjani intfo lenhle na? Kepha noko balibonile leloLivi, Nkulunkulu laletsembisa, walibonakalisa. Benetisekile kutsi LiliCiniso. BaLemukelile.


<sup>223</sup> Labanengi lapha angikakhoni kubaletsa langembali. Futsi, Babe, Wena uyangifakazela, angikaze ngikusho loko kutsi bekutoba yintfo lebengingayenta, lokungekho ngetulu kwekutinikela kwami kuWe, futsi ngiKuvumele ungikhiphe endleleni futsi ufake uMoya waKho lapho kutsi usebente. Manje, Babe, loku umuntfu munye angakwenta loko, lomunye angakwenta, ngikhulekela kutsi ngamunye lobeke tandla tabo etikwalomunye nalomunye, logulako nalohlaselekile, utophiliswa kulesikhatsi nje.

<sup>224</sup> Akutsi uMoya loyiNgcwele lomkhulu wendlule kulesakhiwo njengamanje futsi uphilise wonkhe umuntfu. Sindzisa wonkhe umuntfu, Nkhosi. Niketa sentakalo lesikhulu. Tfulula Moya loNgcwele, etikwaletsameli. O, sibuke Wena kutsi wente tintfo letinkhulu kuleliviki lelitako. Akube njalo nje, Nkhosi, khona manje, eGameni laJesu Khristu.

<sup>225</sup> Manje sonkhe asime ngetinyawo tetfu. Niyakholwa ngayo yonkhe inhlitayo yenu na? Manje angati noma dzadzewetfu, epiyanweni lapho, angasinika i—i—ishuni lencane yalelitsi, “NgitoMdvumisa. NgitoMdvumisa.” Nike naliva lelo na? Manje asilihlabele, kanyekanye. Manje sitokwetsemba kubonana kusasa kusihlwa. Manje sitophuma ngalokusemtsetfweni, emzuzwaneni nje, kodvwa ngifuna kuhlabela leliculo nani. Kulungile, asihambe.

NgitoMdvumisa, (asiphakamise tandla tetfu)  
ngitoMdvumisa,  
Dvumisani liWundlu ngekuhlatjelwa toni;

Mnikeni ludvumo, nonkhe nine bantfu,  
Ngoba iNgati yaKhe isuse lonkhe libala.

<sup>226</sup> Asikhotsamise tinhloko tetfu manje ngemkhuleko  
wekusikhipha. Kulungile, uMnaketfu Jewel Rose utosikhipha.  
Nkulunkulu akubusise, Mnaketfu Rose, sisenetetfu . . . 

*IMPHCABADZALA* SSW65-0117  
(A Paradox)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgesi ngeliSontfo ntsambama, ngenyanga yaBhimbidwane 17, 1965, wetfulelwa iFull Gospel Business Men's Fellowship International eWestward Ho Hhotela ePhoenix, eArizona, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgesi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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