


IMBEWU YEKWEHLUKA

 Ngikhetse umbhalo lomfishane manje kusihlwa, noma kufundza lokufishane, ngekuvuma kweNkhosi, kusiniketa ingcikitsi yayo, kuMatewu loNgcwele 13:24 kuya ku 30. Bese-ke futsi ngi—ngifuna kufundza kusukela ku 36 kuya ku 40, emizuzwini lembalwa. Manje kuMatewu loNgcwele, sahluko 13, futsi kucale kuvesi 24 wesahluko 13 saMatewu loNgcwele. Lalelisani ekufundweni kweLivi. Emavi ami atawehluleka, kodvwa aKhe angeke.

Lomunye umfanekiso wawubeka kubo, watsi, Umbuso welizulu ufananiswa nemuntfu lowahlanyela imbewu lenhle ensimini yakhe:

Kepha yena aselele, kwefika sitsa sakhe sahlanyela lukhula emkhatsini wokolo, sase siyahamba.

Kepha kwatsi uma emakhaba sekakhulile, futsi kutsele sitsele, kwase kubonakala nelukhula futsi.

Kwase kufika tisebenti temnumzane tatsi kuye, Mnumzane, awu hlanyelanga imbewu lenhle ensimini yakho na? kepha ilutfolephi lukhula na?

Futsi watsi kuto, Loku kwentiwe ngumuntfu lositsa. Futsi tisebenti tatsi kuye, Uyatsandza kutsi siye . . . kuyoluzuphuna silubutse na?

Kodvwa watsi, Cha; funa nitsi uma niluzuphuna nilubutsa lukhula, nisiphule kolo kanye nalo.

Yekelani kona kokubili kukhule ndzawonye kute kufike kuvuna: futsi ngesikhatsi sekuvuna ngitawutfumela labavunako, Butsani kucala lukhula, nilubophe tinyandza kutsi lushiswe: kepha nibutsele kolo enyagweni.

² Ngabe nicaphelile, “Butsisani lukhula kucala, bese nilubopha inyandza”? Manje, ekufundzeni loku, kwabakhona intfo lengakejwayeleki lefika kimi ngesikhatsi ngisehleti etulu esicongweni setiNtsaba iCatalina ngalobunyene busuku, emkhulekweni. Futsi ngase-ke ngiyacabanga, ngingalibutsaphi ligama lengingalisebentisela loku lebengifuna kukhuluma ngako kusihlwa na?

³ Futsi ngase ngiyehla futsi ngatfola leligama le *kwehluka*, ngase-ke ngitfola sichazamagama ngase ngiyabuka kutsi ligama *kwehluka* lichaza kutsini. Futsi lichaza kutsi “kuhlanyela kungevani,” noma—noma, “kuphambana,” njengoba iWebster itsi, “kuhlanyela kungevani, intfo leyehlukile,” noma, “kuphambana naloko lebesekuvele kukhona.” Ngako ngacabanga, sifundvo kusihlwa, ngitasibita ngekutsi: *IMbewu*

YekweHluka. Futsi ngetsemba kutsi iNkhosi itawulibusisa Livi laKhe manje sisasondzela kuLo.

⁴ Futsi siphindze siyati Wahumusha, kuvesi 36 na—nekuya ku 43, kutsi lembewu yavutfwa kanjani. Futsi sisesekuyo, asikufundze naloko futsi, livesi 36 manje kuya ku 43.

Futsi lapho Jesu sekasihambisile sicuku, Yena wangena endlini: futsi bafundi beta kuye, batsi, Sichazele umfanekiso welukhula ensimini.

Futsi Waphendvula watsi kubo, Lolohlanyela imbewu lenhle yiNdvodzana yemuntfu;

Futsi insimu live; imbewu lenhle bantfwana bembuso; kodwa lukhula bantfwana balomubi;

Sitsa lesiluhlanyelako ngudeveli; kuvuna kuphela kwelive; nebavuni tingelosi.

Ngako-ke njengoba lukhula luyabutfwa futsi lushiswe emlilweni; kuyawuba njalo ekupheleni kwalelive.

INdvozana yemuntfu iyotfumela tingelosi tayo, futsi tiyobutsa tikiphe embusweni wayo konkhe lokukhubekisako, futsi nalabo labenta lokubi;

Futsi tibaphonse emlilweni, imbawula lenkhulu yemlilo: futsi lapho kutabakhona kulila, noma kukhala nekugedla kwematinyo.

Lapho-ke labalungile batawukhanya njengelilanga embusweni weYise wabo. Loyo lonendlebe... loyo akeve.

⁵ Loyo nguJesu aniketa inchazelo yalomfanekiso, lucobo lwaKhe, ngako-ke siyati ke kutsi inchazelo isho kutsini. Futsi manje njengoba sisondzela kuloku, kwalokukuhlanyelwa kwalembewu ne—nekuvuna, manje Uyawuchaza. Futsi-ke ngiyakholwa kutsi Jesu bekakhuluma lomfanekiso elusukwini lwaKhe, kodwa bekawucondzise ekutseni kutawuba sekupheleni kwelive, noma, kuphela kwemnyaka, lokungu lolu lusuku. Futsi ngiyakholwa lesifundvo lesincanyana kusihlwa silifanele impela lelihora lesiphila kulo, ngoba Jesu ngalokusobala washo lapha kutsi “kubutfwa kuyawuba sekupheleni kwalelive,” kutsi kulapho kuphela kutawubakhona; kubutfwa kwakolo, futsi kanye nekubutfwa kwelukhula futsi nekulushisa, nekutsatfwa kwakolo angeniswe eMbusweni. Futsi ngiyakholwa bekungulenandlela.

⁶ Futsi lomunye umBhalo longiholela ekukholweni ngalendlela, ngiwubhale phansi lapha, nguMatewu 24:24, lapho kwatsi khona, kukhuluma nge—ngesihlalo, imbewu yekwehluka. Jesu washo kutsi loku lokubili kuyosondzelelana kakhulu ndzawonye kangangokuba kungaze kudukise bona labo labaKhetsiwe uma bekungenteka. Cishe impela kufanane.

7 Lenye indzawo emBhalweni lapho kubhalwe khona, kutsi imvula inela labalungile nalabangakalungi.

8 Ngiyakhumbula lwati lwami lwekucala lwekutsi ngike ngifike emkhatsini webantfu labangemaPentecostali. Bengise Mishawaka, e Indiana. Futsi bengise ngcungcutheleni lenkhulu, lihhola lelitsi alibe ngangaleli, lapho iNyakatfo neNingizimu bekubutsene ndzawonye. Ngenca yaletotinsuku, telubandlululo, kwadzingeka bahlanganele lapho enhla. Bebatinhlelo letinkhulu letimbili tabazalwane bemaPentecostal. Bengingakase ngibeve noma ngihlangane nabo phambilini. Kwakusikhatsi sekucala ngca kutsi ngive kukhulunywa ngetilimi. Futsi ekupheleni kwelilayini, kuleyongcungcuthela... Mine ngingesilo lilunga emkhatsini wabo, ngangisengumfundisi lomncane nje wemBaptisti, ngahlala emuva le ngemuva. Futsi ngiyakhumbula sikhatsi sekucala ngiva umuntfu akhuluma ngetilimi, bengingati ngisho nekutsi kuyini—kutsi kwakumayelana nani. Futsi kwase kutsi-ke lamadvodza lamabili, kakhulukati, bekahleti ngembili, munye bekakhuluma ngetilimi futsi lolomunye ahumusha loku lokukhulunywe ngulelenye indvodza. Yebo-ke, ngavele ngacala kufundzisisa liBhayibheli lami kamatima impela, lapho ngalesosikhatsi, futsi ngatfola kutsi loko bekuya ngemBhalo. Nguloko impela umBhalo, uMoya loyiNgcwele longakwenta.

9 Yebo-ke, cishe lusuku emvakwaloko... Kulobo busuku inhlitiyo yami yanyakatiseka kakhulu. Ngalala ensimini yemmbila. Ngangingenayo imali leyenele kutsi ngititfolele u—u—umbhedze, ngako benginemali leyenele kutsi ingifikise ekhaya, futsi ngatitfolele emadonati, lasanetinsukwana amadzala, noma tinkhwanyana letigocekile, bekungito, taba liblakufesi lami. Futsi bengemukelekile kudla nabo, kodvwa ngangingenamali yekuyifaka. Ngaleto tinsuku, lapho bekusesikhatsini sekwehla kwemnotfo, nga 1933, ngako be—bekuchutjwa matima impela. Futsi ngako-ke ngacabanga, “Yebo-ke, ngitawu... Angifuni kudla nabo, kodvwa ngifuna kwati kutsi banani. Banalokutsite lengingenako.”

10 Ngako-ke kuloko kusa bengi... bangicela, “Nonkhe bafundisi wotani ngembili bese uele uyatichaza, ungubani, ubuyaphi.”

11 Yebo-ke, nga—ngavele ngatsi, “William Branham, umvangeli, eJeffersonville,” ngahlalaphansi. Yebo-ke, ngalesosikhatsi ngangisengumfundisi lomncane kunabo bonkhe phambili. Futsi ngelilanga lelilandzelako bangibitela ngembili kutsi ngitokhuluma. Futsi kwatsi emvakwekuba sengikhulumile, ngani, sabanesikhatsi lesihle kakhulu, ngase-ke ngicala kuhlanguana nebantfu labehlukene bangimemela emabandleni abo. Kwatsi-ke emvakwekuba ba... .

12 Emvakwaloko, ngani, ngacabanga, “Uma ngingake ngifike lapho bekunalamadvodza lamabili lagcamile lakhulumelane ngetilimi futsi ahumusha!” Loko bekungishisa enhlitiyweni

yami, bengikufuna kabi impela. Yebo-ke, njengoba nginitjelile ekucaleni, sipho lesincane losidvonsako. Niyati, tipho nelubito kungaphandle kwekuphendvuka, unato emphilweni yakho yonkhe, niyabona, utalwa nato, uma kutiphiwo taNkulunkulu. Ngako ngihlala njalo, kusukela ngisesengumntfwanyana, bekuhlala njalo kwenteka kimi, bantfu labangatiko emphilweni yami yonkhe, bayati kutsi loko liciniso. Yebo-ke, uma ngacabanga... Angatanga kutsi bekuyini ngalesosikhatsi, ngakubita ngekutsi ngumbono, angatanga nje kutsi bekuyini. Kodvwa ngacabanga, “Uma nje ngingake ngikhulume nabo!” Yebo-ke, futsi nemoya lowawusendlini wevakala kungatsi nguMoya waNkulunkulu impela.

¹³ Ngako nga—ngatikhandza ngikhuluma nalomunye wabo, futsi ngambuta imibuto lembalwa, futsi bekangumKristu welucobo impela. Bekungekho kungabata ngaloko, leyondvodza beyilikholwa mbamba. Futsi nendvodza lelandzelako, lapho ngikhuluma nayo, uma ngake ngahlangana nemzenzisi, beyingulomunye wabo. Leyondvodza ecinisweni... Umkayo bekungumfati lonetinwele letimphofu enhloko, futsi bekanebantwana nge... bantwana lababili labatalwa ngemfati lonetinwele letimnyama enhloko. Futsi ngacabanga, “Yebo-ke, manje ini? Naku, ngi—ngicakekile. Ngingulotsatsa livi njengoba linjalo; kufanele kube Livi, umakungenjalo akusiko. Futsi nankhu loyoMoya, lomunye wevakala kahle, macondzana nako konkhe lengikwatiko, kungiko impela; futsi nalolomunye bewungalungi nhlobo; futsi neMoya wehlela kubo bobabili. Manje, loko kungenteka kanjani na?” Ngitawutsi, kwangidida.

¹⁴ Emvakweminyaka lemibili, bengikadze ngithandaza emgedzeni lapho bangangiya khona ngiyokhuleka. Kwaba nelutfuli emgedzeni, futsi ngalenyentsambama ngaphuma, ngabeka liBhayibheli lami etikwelugodvo, nemoya waliphephula Lavuleka kumaHeberu, sahluko 6. Lokwatsi, kutsi etinsukwini tekugcina, kuyawubanjani uma siwa sisuka eCinisweni futsi sitivusetela ngekwetfu ekuphendvukeni, bekungasekho mnikelo wesono, futsi nekutsi kutawenteka kanjani emanyeva netingagane, lebekasedvute nekulahlwa, kuphela kwawo kutsi ashiswe; kodvwa imvula ita emhlabatsini, kanengi, kutowunisela, kutowulungisa; kepha emanyeva netingagane atawulahlwa, kepha kolo uyobutfwa. Futsi ngacabanga, “Yebo-ke, ngumoya nje lekwentekile waliphephula lavuleka.” Yebo-ke, ngavele ngalibeka phansi leliBhayibheli futsi. Futsi ngase ngiyacabanga, “Yebo-ke, manje ngitovele...” Futsi nankhu umoya uLiphephula livuleka. Loko kwenteka emahlandla lamatsafu. Futsi ngacabanga, “Yebo-ke, manje, loko akukajwayeleki.”

¹⁵ Futsi-ke masengisukuma, futsi ngacabanga, “Nkhosi, Ungivulelelani leloBhayibheli kutsi ngifundze loko, ngi... mangifika entansi kuloko, lapho ‘emanyeva netingagane,

lokusedvute nekulahlwa, le kuphela kwawo kukushiswa na?” Ngacabanga, “Kungani, Ungivulele loko lapho na?” Futsi ngisabuka ngesheya . . .

¹⁶ Manje, lemibono lengiyonayona ita ngaphandle kwekutikhandla. NguNkulunkulu nje loyo. Niyabona na? Ngabuka futsi ngabona umhlaba lobewuphendvuka embikwami, futsi ngabona kutsi wawuguculwe wonkhe. Bekunendvodza igcoke lokumhlophe, yahamba yajikeleta ihlanyela kolo. Futsi emvakwekuba seyihambe yajikeleta kudvundvubala komhlabatsi; ngalapha kwefika indvodza, ibukeka yesabeka, futsi beyigcoke lokumnyama, futsi yayifata timbewu telukhula etikwawo wonkhe. Totimbili tamila ndzawonye. Futsi uma setentile, totimbili betomile, ngoba imvula beyidzingeke. Futsi ngayinye yayibukeka sengatsi beyithandaza, nenhlokwana yayo igebile, “Nkhosi, tfumela imvula, tfumela imvula.” Futsi emafu lamakhulu akhuphuka, nemvula yana etikwato totimbili. Seyinile, kolo lomncane wagcuma wema wacala kutsi, “Ayidvunyiswe iNkhosi! Ayidvunyiswe iNkhosi!” Futsi nelukhula loluncane lwagcuma lwema khona esayidini lelifanako, lwase lutsi, “Ayidvunyiswe iNkhosi! Ayidvunyiswe iNkhosi!”

¹⁷ Futsi khona-ke umbono wahunyushwa. Imvula inela labalungile nalabangakalungi. UMoya lofanako ungehlela enkonzweni, nawo wonkhe umuntfu ajabule kuwo: bazenzisi, emaKristu, nabobonkhe ndzawonye. Kunjalo impela. Kepha kuyini na? Ngetitselo tabo bayatiwa. Niyabona? Nguleyondlela kuphela lekungake kwateke ngayo.

¹⁸ Ngako niyakubona loko manje, ngoba i otsi yesiganga, noma kolo wesiganga nemmbila ngaletinye tikhatsi kulingisa lokweliciniso, umbila wasekhaya, kufanane kangangekutsi kuyodukisa bona lalabaKhetsiwe. Ngicabanga kutsi siphila emnyakeni wesikhatsi lesifanele, lapho letintfo leti kufanele kushunyayelwe ngato futsi kukhulunywe ngato.

¹⁹ Caphelani evesini 41, labalababili futsi basondzelelene kakhulu, basondzelelene kakhulu etinsukwini tekugcina waze Wangakwenti . . . Bekangakanciki ebandleni lelitsite kutsi libahlukanise, atsi, iMethodisti noma iBaptisti, noma emaPentecostali, kubehlukanisa. Watsi, “Utfumela tingelosi taKhe kubehlukanisa.” Ingelosi iyeta kuletsa lokwehlukana, kwehlukana emkhatsini walokungiko nalokuliphutsa. Futsi akekho namunye longakwenta loko kepha yiNgelosi yeNkhosi. NguYe lotakusho kutsi ngukuphi lokungukona kona nekutsi ngukuphi lokuliphutsa. Nkulunkulu watsi Utawutfumela tingelosi taKhe etikhatsini tekugcina. Hhayi tingelosi phansi kuta *lapha*, kodvwa tingelosi esikhatsini sekugcina, futsi titawubutsisa ndzawonye. Siyati kutsi loku kuta kwesikhatsi sekuvuna manje. Manje, *ingelosi* empeleni ihunyushwa njenge “sitfunywa.” Futsi siyabona kutsi kukhona tingelosi

letisikhombisa temabandla lasikhombisa, futsi namanje . . . cha, kuyoyonkhe iminyaka yelibandla.

²⁰ Caphelani kutsi Watsi labahlanyeli bebabobani, nekutsi futsi imbewu kwakuyini. Munye, lomhlanyeli kwakunguYe, iNdvodzana yaNkulunkulu, Lowaphuma kuyohlanyela iMbewu. Nesitsa seta emvakwaKhe, lekwakungu develi, futsi wahlanyela imbewu yekwehluka, ngemuva kwekuhlanyelwa kweMbewu lelungile. Manje, bangani, loko kwenteke kuwowonkhe umnyaka solo sabanelive. Impela. Kusukela le emuva ekucaleni, kwacala intfo lefana ncamashi.

²¹ Manje Watsi, “IMbewu yaNkulunkulu, Livi laNkulunkulu.” Jesu watsi, endzaweni letsite, kutsi “Livi LiyiMbewu.” Futsi yonkhe imbewu iyoveta inhlobo yayo. Futsi namanje uma umKristu, bantfwana baNkulunkulu, bantfwana beMbuso sebayiMbewu yaNkulunkulu, ngako-ke bafanele babeLivi laNkulunkulu, Livi laNkulunkulu libonakaliswe emnyakeni labaphila kuwo, ngeMbewu letsenjisiwe yalowomnyaka. Nkulunkulu waniketa Livi laKhe ekucaleni, nemnyaka ngamunye buweneMbewu yawo, sikhatsi sawo, tetsembiso tawo.

²² Manje, ngesikhatsi Noah efika esigcawini, futsi bekayiMbewu yaNkulunkulu, Livi laNkulunkulu laloyomnyaka.

²³ Ngesikhatsi Moses efika, bekangeke efike nemlayeto waNowa, wawungeke usebente, ngoba bekayiMbewu yaNkulunkulu ngalesosikhatsi.

²⁴ Kwasekutsi-ke uma Kristu efika, Bekangeke afike nemnyaka waNowa noma waMose; bekusikhatsi saKhe, sekutsi intfombi ikhulelwe nekutsi itale iNdvodzana, futsi Itawuba nguMesiya.

²⁵ Manje, siphile sendlula emnyakeni waLuther, emnyakeni waWesley (umnyaka weMethodisti), kwehle njalo ngeminyaka, nasemnyakeni wemaPentecostali, futsi umnyaka ngamunye uniketwe setsembiso seLivi. Futsi nebantfu balowomnyaka, lababonakalisa leloLivi leletsenjisiwe, liyiMbewu yalowomnyaka, mayelana naloko lokwashiwo nguJesu khona lapha, “Babantfwana beMbuso.” Kunjalo. Kubonakaliswa kweMoya loyiNgcwele usebente kubantfwana baKhe nguleto iMbewu yeMbuso kuloyomnyaka.

²⁶ Caphelani, lukhula kwakungilo, sitsa, Sathane, lowahlanyela kwehluka, noma i—noma imbewu yekwehluka, kwaba nguye lowabanelicala lekwenta lentfo lembi kabi. Sathane wahlanyela imbewu yakhe kusukela ekucaleni, ngesikhatsi Nkulunkulu abeka sivuno saKhe sekucala setidalwa letibantfu emhlabeni. Adam, impela, ngalesosikhatsi wati noko kutsi bekukhona lwa—lwati lweliciniso, lokuhle nalokubi, futsi bekangase afike kuloko noko.

²⁷ Kodwa siyatfola kutsi, Nkulunkulu waniketa bantfwana baKhe Livi laKhe kutsi libe siVikelo sabo. Kwabo . . . Asinaso

lesinye siVikelo kuneLivi laNkulunkulu. Leso siVikelo setfu. Akukho mabhomu, akukho kwaluphahla, akukho tindzawo tekubhaca, akukho iArizona noma iCalifornia, noma ngabe ngukuphi; sinye kuphela siVikelo lesinaso, futsi lelo Livi. Futsi neLivi lentiwa inyama lakha emkhatsini wetfu, lelinguKristu Jesu, UsiVikelo setfu kuphela. Lokuba kuYe, siphephile.

²⁸ Ngisho sono asibalelwa ekholweni leliciniso. Benikwati loko na? Loyo lotelwe nguNkulunkulu, akasenti sono, angeke sekone. Niyabona? Asibalelwa ngisho. Ngani, Davide watsi, “Ubusiswe umuntfu Nkulunkulu langayumbalela sono.” Uma ukuKristu, ubabete sifiso sekona. “Sikhonti, uma sike sahlanjululwa kanye, asisenaye nembeza wekona,” awukufisi. Manje, eveni, ungaba soni; kodvwa, kuNkulunkulu, awusiso, ngoba ukuKristu. Ungaba sesonweni kanjani uma ukuloYo longenaso sono, futsi Nkulunkulu ubona loYo kuphela wena lokuYe?

²⁹ Manje lesikhatsi lesi sekuvuna. Ekucaleni, ngesikhatsi Nkulunkulu ahlanyela iMbewu yaKhe emhlabeni futsi wawuniketa ngekhati etinhlitiyweni tebantwana baKhe, umndeni waKhe, kugcina leloLivi, loko kwaba ngusona sivikelo sabo kuphela, gcina leloLivi! Naku kufika sitsa singena futsi sephula lowomvalo, ngekuhlanyela imbewu yekwehluka, lokuphambene neLivi laNkulunkulu. Umangabe loko bekukwehluka ekucaleni, kusengiko. Noma yini leyokwengeta noma yini eVini laNkulunkulu, kuseyimbewu yekwehluka! Angikhatsali kutsi kubuyaphi, uma kubuya enhlanganweni, uma kubuya emitfonjeni yetemphi, uma kubuya emandleni embusave, konkhe lokuphambene neLivi laNkulunkulu, yimbewu yekwehluka.

³⁰ Umangabe indvodza ima futsi itsi ingumshumayeli weliVangeli, futsi itsi “tinsuku tetimangaliso lwendlulile,” leyo yimbewu yekwehluka. Mangabe indvodza isukuma futsi itsi ingumfundisi, umelusi welibandla landzawanatsite, futsi ayikholwa kutsi Jesu Kristu unguye kukho konkhe (ngaphandle kwemtimba wenyama), unguye itolo, namuhla, naphakadze, leyo yimbewu yekwehluka. Mangabe itsi “timangaliso nemnyaka webapostoli kwendlula,” leyo yimbewu yekwehluka. Uma batsi, “Ayikho intfo lekutsiwa kuphilisa kwaNkulunkulu,” leyo yimbewu yekwehluka. Nelive ligcwele yona. Iyaminyetela futsi inklinye kolo.

³¹ Siyaphela kutsi umhlanyeli wekucala wembewu yekwehluka waphawulwa “nga develi,” futsi siyati kutsi kwaba njalo, kuGenesisi 1. Manje siyatfola, futsi ngalapha e—eNcwadzini yaMatewu, sahluko 13, Jesu usaphawula nakukuphi kwehluka eVini laKhe ngekutsi “kungudeveli.” Futsi nalo 1956, nomangabe yini lehlanyela kwehluka, lokuphambene neLivi laNkulunkulu lelibhalilwe, noma kubeke nomangukuphi kuhunyushwa kwangasese kuLo, kuyimbewu yekwehluka. Nkulunkulu angeke akuhlomphe.

Angeke. Kungeke kuhlangane. Impela angeke. Kunjengembewu yesinaphi; ingeke ihlangane nalutfo, ungeke uyilumbanise, kufanele kube yintfo yelucobo. Imbewu yekwehluka!

³² Manje siyatfola, lapho Nkulunkulu ahlanyela iMbewu yaKhe ensimini yase Edeni, siyatfola kutsi yatala Abela. Kepha lapho Sathane ahlanyela imbewu yakhe yekwehluka, yatala Khayini. Leyodvwa yatala lolungile; leyodvwa yatala longakalungi. Ngoba loyo Eva walalela livi lekwehluka, lelyphambene neLivi laNkulunkulu, futsi yacala libhola lesono lagicika khona lapho, futsi solo lagicika kusukela lapho. Futsi singeke silikhiphe ngaphandle lonkhe kuze kufike lapho futsi ihlukanise lentfo, futsi naNkulunkulu atsatse bantfwana baKhe abayise eMbusweni, futsi nelukhula lutawushiswa. Caphelani leyomivini lemibili.

³³ Kube besibenesikhatsi lesinengi kulesifundvo lesi, kodvwa nje kushaya emabala laphakeme, kuze sicondze ngco emkhulekweni walabagulako emizuzwini lembalwa lelandzelako.

³⁴ Caphelani, timbewu tabo takhula ndzawonye impela njengaloku Nkulunkulu asho ngalapha futsi esahlukweni 13, sesifundvo setfu namuhla kusihlwa, saMatewu, “Kuyekeleni kukhule ndzawonye.” Manje, Khayini waya eveni laseNodi, watitfolela umfati, futsi washada; futsi Abela wancunywa, futsi Nkulunkulu wavusa Sethi kutsatsa indzawo yakhe. Futsi netitukulwane tacala tachubekela embili, emkhatsini walokulungile nalokungakalungi. Manje, siyacaphela kutsi babutsana, ngamunye wabo, sikhatsi ngesikhatsi, futsi naNkulunkulu wadzingeka a...Yabayimbi kangangekutsi Nkulunkulu wate wayibhubhisa.

³⁵ Kepha ekugcineni tavela tate tatsi totimbili letimbewu leti, imbewu yekwehluka neMbewu yaNkulunkulu, taveta tinhloko tato mbamba, futsi loko kwate kwafika kuJudasi Iskariyoti nakuJesu Kristu. Ngoba, BekayiMbewu yaNkulunkulu, Bekawekucala kwalokudaliwe kwaNkulunkulu, BekanguNkulunkulu. Futsi Judasi Iskariyoti watalwa ayindvodzana yekulahlwa, lebuya esihogweni, wabuyela esihogweni. Jesu Kristu bekayiNdvodzana yaNkulunkulu, Livi laNkulunkulu libonakalisiwe. Judasi Iskariyoti, ekwehlukeni kwakhe, bekayimbewu yadeveli, weta emhlabeni, futsi kutokhohlisa; njengoba bekanjalo ekucaleni, Khayini, uyise wakhe wakucala.

³⁶ Judasi bekadlala busontfo kuphela. Bekangakatimiseli impela ngekweliciniso. Ecinisweni bekete kukholwa; ngabe akamsengisanga Jesu. Kodvwa, niyabona, wahlanyela leyombewu yekwehluka. Bekacabanga kutsi angenta bungani nelive, mamoni, futsi abe nebungani naJesu, kodvwa kwasekute sikhatsi kuye kwenta noma yini ngako. Ngesikhatsi lihora lekufa lifika, lapho ngesikhatsi ente lentfo lembi, wendlula lilayini

lehlukanisa emkhatsini wekuchubekela embili nekubuyela emuva. Kwambita kutsi ahambe ngalendlela lebekahambe ngayo, njengemkhohlisi. Wahlanyela imbewu yekwehluka, watama kutfolo kutsandvwa nguleto tinhlango letinkhulu talolosuku, ngebaFarisi nebaSadusi. Futsi wacabanga kutsi utatentela yena luhlavu lwemali, futsi utawudvuma kubantfu. Uma loko kungenti bantfu labanengi bangene kuloko kwehluka, betama kutfolo kutsandvwa ngumuntfu! Asitfole umusa kuNkulunkulu, kungabi kumuntfu. Kodvwa nguloko lokwentiwa nguJudasi ngesikhatsi loku kwehlukana kufika kucondza kuye.

³⁷ Futsi siyati kutsi Jesu bekaLivi, Johane loNgcwele 1, watsi, “Ekucaleni bekakhona Livi, futsi Livi bekakuNkulunkulu, futsi Livi abenguNkulunkulu. Futsi Livi wentiwa inyama wahlala lapha emkhatsini wetfu.” Ngako-ke, Livi liyiMbewu, yase-ke iMbewu iba yinyama yahlala emkhatsini wetfu.

³⁸ Umangabe Judasi bekayimbewu yesitsa nekwehluka, nayo yabayinyama yakha emkhatsini wetfu emuntfwini longuJudasi Iskariyoti. Bekete lweliciniso, lukholo lweliciniso. Bekanaloku lebekaku *cabanga* kutsi kwakulukholo. Ikhona intfo lekutsiwa kuba nelukholo; nelukholo kwekutentisa.

³⁹ Futsi lukholo lwelucobo lwaNkulunkulu lutawukholwa nguNkulunkulu, futsi Nkulunkulu uLivi, lingeke lengete lutfo kuLo. LiBhayibheli lisitjela kutsi uma sengeta ligama lelilodvwa, noma sisuse Livi lelilodvwa, sabelo setfu siyosuswa eNcwadzini yekuPhila, Sambulo 22:18, sahluko sekugcina lesivalako.

⁴⁰ Ekucaleni kwekucala, iNcwadzi yekucala yeliBhayibheli, Nkulunkulu wabatjela kutsi bangephuli nalelilodvwa Livi laloKo, “lonkhe Livi limele ligcinwe,” bamele baphile ngaleloLivi. Jesu, emkhatsini neNcwadzi, wefika washo loko emnyakeni waKhe, futsi watsi, “Umuntfu angeke aphile ngesinkhwa sodvwa, kepha ngalolonkhe Livi leli—leliphuma emlonyeni waNkulunkulu.” Futsi nasekuvaleni kwemnyaka weSambulo, wasitjela kungakenteki, kutsi “Loyosusa Livi lelilodvwa eNcwadzini, noma angete livi lelilodvwa kuLo, sabelo sakhe siyawususwa eNcwadzini yekuPhila.”

⁴¹ Ngako-ke kungeke kubekhona lutfo lolungematfunti, kuphela nje lucobo, Livi laNkulunkulu lelimsulwa! Lawo ngemadvodzana aNkulunkulu, emadvodzakati aNkulunkulu, langatalwanga ngentsandvo yemuntfu, noma ngekuchawula, noma ngenhlobo letsite yembhabhatiso; kodvwa atelwe ngeMoya waNkulunkulu, ngeMoya loNgcwele, futsi neLivi Litibonakalisa ngabo. Leyo yiMbewu yelucobo yaNkulunkulu!

⁴² Sitsa sijoyina libandla bese sichuba ngendlela lehambisana nemtsetfo kusivumokholo noma lokutsite. Kodvwa loko

akusiko...Loko kwehluka, nomangabe yini lephazamisana nalolohlobo lweliCiniso lwelucobo lweLivi laNkulunkulu.

⁴³ Futsi sati kanjani na? Sitsi, “Yebo-ke, bona, unelilungelo lekuLihumusha na?” Cha, mnumzane! Kute muntfu lonelilungelo lekuhumusha Livi laNkulunkulu. Ungumhumushi waKhe luCobo. Uyaletsembisa, bese Uyalenta, ngiloke lihumusho. Ngalesikhatsi Aletsembisile, ubese-ke UyaLigcwalisa, nguloko kuhunyushwa kwaLo. Noma yini lephambene neLivi laNkulunkulu kwehluka! Lucobo!

⁴⁴ Manje, njengoba ngishito, Judasi bekangenalo lukholo lweliciniso. Bekanelukholo lwekutentisa. Bekane—nelukholo bekacabanga kutsi loyo bekuyiNdvodzana yaNkulunkulu, kodwa akatanga kutsi loyo bekayiNdvodzana yaNkulunkulu. Bekangeke akwente loko. Futsi indvodza leyoncemphetela kuleLivi laNkulunkulu liliCiniso, inelukholo-lwekutentisa. Inceku yeliciniso yaNkulunkulu itawubambeleva kuleloLivi.

⁴⁵ Ebusukwini lobumbalwa lobendlulile, umfundisi lotsite, waseArizona, walesikhulu, sikolwa lesidvumile lapha kulelidolobha, weta kimi futsi watsi, “Ngi—ngifuna kukucondzisa entfweni letsite” (ngatsi...) “uma utfola litfuba.”

Ngatsi, “Leli litfuba lelihle kakhulu lengilatiko. Wota ngalapha.”

⁴⁶ Ngako-ke wawela weta, watsi, “Mnu. Branham, utama... Ngikholwa kutsi ucotfo futsi wetsembekile, kepha utama kwetfula iMfundziso yebupostoli eveni.” Futsi watsi, “Umnyaka webupostoli waphela nebapostoli.”

⁴⁷ Ngatsi, “Intfo yekucala ngitsandza kukubuta, mnaketfu, uyakholwa kutsi lonkhe Livi laNkulunkulu liphefumulelwe na?”

Watsi, “Yebo, mnumzane, impela ngiyakholwa.”

⁴⁸ Ngatsi, “Ngako, ungangikhombisa eVini lapho umnyaka webupostoli waphela khona na? Manje, ngikhombise kutsi ngukuphi, ngitawukholwa nawe.” Futsi ngatsi, “Umbhali webupostoli, lowo lebekanetikhiya teMbuso, ngelusuku lwePentecosti mhla kwetfulwa umnyaka webupostoli, batsi, ‘Madvodza nani bazalwane, singentanjani kuze sisindzise na?’ Watsi, ‘Phendvukani, nguloyo naloyo wenu, nibhabhatiswe eGameni laJesu Kristu, kuko kutsetselelwa kwetono, khona nitakwemukeliswa siphawo saMoya loNgewe, ngoba setsembiso senu nesebantfwana benu, nesabo bonkhe labakhashane, labo iNkhosi Nkulunkulu wetfu leyawubabita.’ Manje, Lingatiphikisa kanjani Livi na?”

Lendvodza yatsi, “Nginemkhuhlane lomatima namuhla kusihlwa.”

Ngatsi, “Ngicabanga kanjalo, nami.” Niyabona?

⁴⁹ Manje ngitjele, ngabe Nkulunkulu usabita na? Uma Nkulunkulu asabita, kushokutsi-ke umnyaka webupostoli

usekhona. Impela! Labo iNkhosi Nkulunkulu wetfu leyawubabita, loku ibita, leyoke ibabite, labo Leyobabita, kuyobe solo kungumnyaka webupostoli, ngoba Jesu Kristu unguye itolo, namuhla, naphakadze.

⁵⁰ Manje, siyatfola namuhla kutsi loku kwehluka bekuloku kuhlanyelwa minyaka yonkhe. Uma bekungenteka kukutfola emizuzwini lelishumi noma lelishumi nesihlanu lelandzelako, bengitokwenta, kodvwa ungeke. Kusukela phansi eminyakeni... Sisonkhe, linengi lelikhulu letfu liyalifundza liBhayibheli. Futsi manje njenga mhla Jesu efika, futsi Atfola loko kwehluka, lokuphambene. BekaLivi lelibonakalisiwe, Bekalihumusho laNkulunkulu leLivi, ngoba Watsi, “Hlolani imiBhalo, ngoba Kuyo nicabanga kutsi ninekuPhila lokuPhakadze, futsi ngiyo lefakaza ngaMi.” Nako lapho ukhona. Be—Bekalihumusho leLivi. Futsi yonkhe indvodzana nendvodzakati yaNkulunkulu letelwe kabusha yalomnyaka lihumusho leLivi. Nitincwadzi letibhaliwe, letifundvwa bantfu bonkhe. Yebo.

⁵¹ Caphela, Watsi, “BaNgikhonta ngelite, bafundzisa kwehluka kweMfundziso. BaNgikhonta ngelite, bafundzisa iMfundziso yekwehluka, imfundziso yemuntfu, tivumokholo temuntfu, bafundzisa kutsi loko kuLivi laNkulunkulu, kube kungahlangani nhlobo neLivi laNkulunkulu.”

⁵² Bukani, umnyaka ngamunye uveta silimo lesinje, wonkhe umnyaka ukwentile, newetfu awusaleli ngaphandle. Sinentfo lefanako, nemnyaka lomkhulu wako kunayo yonkhe leminyane iminyaka ihlanganiswe ndzawonye, ngoba loku kukuphela kwemlandvo wemhlaba. Loku kwehluka lokukhulu lokwake kwaba khona emhlabeni, kusebusweni bemhlaba namuhla. Kwehluka kuleleminyane iminyaka kwabadvonsa kwabasusa kuNkulunkulu weliciniso nalophilako, baya etithicweni. Namuhla, Jesu watsi kuMatewu 24:24 kutsi kuyofanana, kuze kudukise labaKhetsiwe impela uma bekungenteka. Khuluma ngekwehluka! O, kunebucili lobunengi. Sathane usemkhatsini webantfu, futsi siyazi watenkholo, Dokotela wetindzaba taNkulunkulu, angafundzisa leloLivi cische ngalokuphelele. Jesu washo njalo. Kodvwa mcapheleni nje, kutawubakhona ndzawanatsite. Watsi, “Yebo-ke, manje, loko bekungesiko kwaloku.” O, yebo, kungiko, futsi, niyabona, ngoba Nkulunkulu watsi bekungiko.

⁵³ Buka kutsi kwentani. Loko kwehluka lokufanako kwaletsa lulaka lwaNkulunkulu etinsukwini taNoah, ngesikhatsi Nkulunkulu atfumela umprofethi waKhe ngephandle futsi ashumayela njengelilangabi lemlilo, abita kuphendvuka kubantfu, nekwehluka kwamita kwaphela. Ngako-ke Sathane wentani na? Walandzela ngemuva ngco, kuHamu, wacala kukuhlanyela futsi. Kunjalo impela.

⁵⁴ Ngalokulandzelako kweta Moses, umprofethi lomkhulu, kukhuphula bantfwana bakalsrayeli baphume ehlane. Kwentekani na? Moses, umprofethi lomkhulu waNkulunkulu, abaletsela liCiniso lelucobo, liCiniso lelicinisekisiwe. Bekahlangene naNkulunkulu. Nkulunkulu wakufakazela kutsi bekahlangene naYe. Nekutsi babakanjani labobantfu emuva laphaya, labobapristi, futsi bebanetinkholo tabo, imisimeto yabo, imikhuba yabo nakokonkhe, kepha Mose wema njengesicinisekiso sekuhunyushwa kweLivi. Ngingakukhohlwa loko! Moses bekakuhumusha kwaNkulunkulu setsembiso saKhe. Watsi utakwenta; bekakuhumusha kwaNkulunkulu.

⁵⁵ Kwentekani na? Libandla lacala laphumela ngaphandle nje kwaseGibhithe, ngetinyawo talo tinsuku letimbalwa, futsi kwentekani na? Sathane wefika nekwehluka kwakhe kumuntfu, Khayini wesibili, lobekanguBalamu, futsi wahlanyela kwehluka emkhatsini wabo. Siyati kutsi loko kuliciniso. Loyo Balamu, sifundziso saBalamu, sekutsi “sonkhe siyafanana, sikhonta Nkulunkulu lofanako nalenimkhontako,” ngekwentsetfo, bekacinisile, ngoba wanikela ngemnikelo Nkulunkulu lawunikela; tihhanca letisikhombisa, tinkunzi letisikhombisa kuma altari lasikhombisa, wakhuleka kuNkulunkulu lofanako ngalokuphelele njengoba Moses enta phansi ehlane, ngalokufanako impela. Kodwa bebangafanani! Kunika umbono ngalokuyawukwenteka kitsi. Kwakukhona, futsi, Khayini wabonakaliswa ku—kumuntfu Balamu. Futsi bekukhona Nkulunkulu lowabonakaliswa kumuntfu Moses, ahumusha emaVi aKhe ngesidalwa lesingumuntfu, atenta kutsi Atiwe, setsembiso saKhe, ngemuntfu. Futsi kwehluka kwavuka.

⁵⁶ Kwentanjalo nasesikhatsini saJudasi, nango eta nekwehluka kwakhe.

⁵⁷ Futsi, khumbulani, lesono lesi labobantfu labasikholwa, kutsi “siyafanana sonkhe, sikhonta Nkulunkulu lofanako, sonkhe sifanele sibe sebandleni lelifanako, sifanele sibeantfu labafanako,” lesosono akazange atsetselelwe kuIsrayeli kuso! Jesu watsi, cobo lwaKhe, “Bafile bonkhe!”

⁵⁸ Babhubha, bonkhe ngaphandle kwalabatsatfu babo. Futsi kwaba ngulabo lababambelela futsi basikholwa setsembiso. Ngesikhatsi lababutsakatsaka batsi, “Singeke silitsatse lelive, futsi kungetulu kwetfu,” nalokunye; Caleb naJoshuwa babathulisa bantfu, futsi watsi, “Sinemandla ekulitsatse, ngoba Nkulunkulu wasetsembisa lona! Angikhatsali kutsi imphekiswano injani!”

⁵⁹ Futsi sisengakushumayela kuphiliswa kwaNkulunkulu, nembhabhatiso waMoya loNgcwele, futsi sibe nemandla aNkulunkulu kusehluhanisa etintfweni telive. Nkulunkulu washo njalo! Umnyaka webupostoli awukaze uphele, futsi angeke uphele, uyachubeka.

60 Ngako, sitfola umhlanyeli lomdzala lofanako wekwehluka. Futsi khumbulani, lesosono asizange sitsetselelwe. Manje, mnaketfu, uma singazange sitsetselelwe ngalesosikhatsi, kangakanani ke manje uma i—imbewu yeliciniso yayo yonkhe iminyaka ihlangana ndzawonye na?

61 Caphela lentfo lenkhulu Balamu layenta, yachubeka njalo njalo, futsi ekugcineni yaze yaphelela ekufikeni kwa—kwaJudasi Iskariyoti, naJesu. Kwakuyini na? Judasi naJesu impela bebangumfanekiso waKhayini naAbela. Ngoba, njengoba Judasi bekakholwa, kanjalo naKhayini bekakholwa. Khayini wakha i-altari, wenta umhlatjelo, wakhonta Nkulunkulu, becacotfo impela kuko njengaye lona lomunye. Kodvwa, niyabona, bekete sambulo sekutsi Livi laliyini. Bekacabanga kutsi bekungu Adam naEva bebadle emahhabhula noma sitselo lesitsite. Futsi Khayini . . . Abela, ngesambulo, wati kutsi kwakuliphutsa; kwaba yingati leleyabakhipha, futsi wanikela ngeliwundlu. NaNkulunkulu wafakaza kutsi umnikelo wakhe bewulungile. Khona waba nemona futsi watama kubulala umnakabo. Futsi asabulala umnakabo etikwe altari lelifanako lapho umhlatjelo wakhe wafela khona, liwundlu lafela etikwe altari, kanjalo naJudasi Iskariyoti watsengisa Jesu Kristu etikwe altari laNkulunkulu, futsi waMbulala njengaye nje Khayini lowabulala Abela. Ngoba, Khayini bekayimbewu yekwehluka.

62 Futsi kanjalo naBalamu, umprofethi locashwako, indvodza lebekufanele yati kancono. Futsi Nkulunkulu wamecwayisa ngetibonakaliso netimangaliso, futsi ngisho nemnyuzi ukhulma ngetilimi letingatiwa, kepha nomakunjalo wachubeka ngalokufanako nje. Bekatalelwa kuba ngu—ngumhlanyeli wekwehluka.

63 Futsi uma Jesu wakusho kungakenteki kutsi lomnyaka uyophetsela ekwehlukeni lokukhulu lekwake kwabakhona, umnyaka welibandla laseLawodekiya, sivuvu, leliMkhiphele ngephandle kwelibandla, kungaba yintfo lenye kanjani ngaphandle kwekwehluka! Impela, kunjalo. Kucina kuloyomnyaka.

Futsi kwakunguKhayini naAbela futsi eKalvari.

64 Manje caphelani, seloku, masinyane nje emvakwekuhamba kwa Jesu, waya eZulwini, uMoya loyiNgcwele wاتفunyelwa emuva. Leyo bekuyiMbewu, uMniketi-kuphila eVini, njengoba sikhulumile itolo kusihlwa. NguYe lovusa Livi. *Kuvusa* kuchaza “kuletsa ekuPhileni.” UMoya loyiNgcwele weliciniso uletsa kuPhileni kuphela eVini kutsi Lingilo. Ungeke uletse sivumokholo ekuPhileni, Kungeke, ngoba Kulite kuko kivesivumokholo. KukuPhila kweLivi laNkulunkulu, ngoba LinguNkulunkulu. Niyabona? Futsi Livusa loyoMtimba.

65 Manje caphelani, njengoba benta. Ngako, futsi njengoba liBhayibheli latsi, na—naJohane wakhuluma kubantfwabakhe

futsi watsi, “Bantfwanyana, nivile ngemphikukristu lobekatakuta emhlabeni,” watsi, “lesevele sekakhona emhlabeni, futsi usebenta kubantfwana bekungalaleli.” Manje, loko kwase kusikhatsi lesidze cishe iminyaka lengemashumi lamatsatfu emvakwekufika kwaMoya loNgcwele. Siyatfola, uma uMoya loNgcwele ufika, iMbewu yeliciniso, uMniketikuPhila weliciniso eMbewini, naku-ke sekufika loko kwehluka futsi. Futsi caphela, kwachubeka. Beku . . .

⁶⁶ Livi leliciniso belicinisekisiwe, labobaprofethi basendvulo bebalicinisekisile Livi laNkulunkulu kutsi liliCiniso lapho basashona entansi. Uma akhona lowake wafundza umKhandlo waseNicaea, noma umKhandlu weSandvulela-Nicaea, letotinsuku letilishumi nesihlanu tetembusave wengati, ngesikhatsi lesosicuku semaRoma entansi lapho sifuna kungenisa futsi bente lihlelo kulelobandla. Baprofethi bangena, bagcoke tikhumba tetimvu, badla imifino, futsi balimela leloLivi! Kepha kwentani na? Kwakufanele kubenjengaKhayini, kwakufanele kubenjengaAbela, munye kwakumele afe. Impela, kwakwenta. Futsi Livi lalahlekelwa litfomo waLo phakatsi kubantfu, futsi bonkhe bavotela kulikhipha Livi leliliciniso base batsatsa timfundziso letingaphikiswa tekwehluka kwelibandla lakucala leKhatolika. Bangeta papa, bangeta umbhishobhi, bangeta *loku, loko, nalokunye*. Bayisusa inchazelo yeliciniso yaPetro, neya—ya—yaMariya, futsi—futsi nako konkhe kwako; futsi benta tithico, futsi abentanga lutfo kepha umkhosi wemahedeni kuloko lekubitwa ngekutsi yinkholo yemaKristu. Bekuyini na? Imbewu yekwehluka! Futsi lehleliwe, lehlileliwe, kwekucala emhlabeni, libandla. Bekuyini na? Leyombewu yekwehluka leyacala kuhlanyela, intfo leyengetako, lesusako.

⁶⁷ Ngubani lowake weva, eBhayibhelini, kutsi ayingadliwa inyama ngalesiHlanu na? Ngubani lowake weva, eBhayibhelini, nangayiphi intfo yekufafata esikhundleni sekubhabhatisa, kucwilisa na? Ngubani lowake weva ngaletotintfo, i “Sikhulekile, Mariya” noma lokutsite na? Ngubani lowake weva ngalomunye walombhedvo lobolile walamaProtestane, futsi na? Libhodo ngeke libete ligedlela ngekutsi liyancinca. Kunjalo! Vele, lonelicala kulokuncane unelicala lako konkhe! Ngubani lowake weva ngaNkulunkulu asebantisansa nenhlango na? Ngikhombise kanye lapho loyedvwa ake wahlela waphindze waphila. Bafa ngekushesha, futsi abaphindzanga bavuka futsi! Kusikhatsi sekutsi kwenteke lokutsite, kusikhatsi saNkulunkulu kutsi anyakate. Ubulala litfomo emkhatsini webantfu.

⁶⁸ Intfo lefanako yentiwe namuhla. Babulala litfomo, batsi, “O, lesosicuku sebagiciki labangcwele, akukho lutfo kubo.” Futsi, ngani, kwehluka! Hlangabetana neLivi buso nebuso futsi ubone kutsi Liyini, ubone uma Nkulunkulu alihumusha Livi laKhe luCobo. Nkulunkulu angakhona ngalamatje kuvusela Abraham bantfwana. Amen.

⁶⁹ Livi lalicinisekiswe ngalokusobala ngemaKristu akucala, kutsi Nkulunkulu wabakhulula kanjani kuko konkhe, nasetifweni, futsi bebanebaprofethi, futsi bakhuluma ngetilimi, bahumushe, futsi banikete imilayeto leyafakaziseka kutsi impela beyiliciniso ngesikhatsi sonkhe. Kodvwa ebusweni bako konkhe loko kucinisekiswa kweLivi, bantfu bavotela kuLikhhipha, futsi bavotela lihlelo. Loyu ngumake watotonkhe tinhlango.

⁷⁰ Totimbili tivutsiwe ngalokugcwele manje. Tacala kuveta imbewu futsi. Yafa, kodvwa yabhalasha futsi etinsukwini taLuther, njengoba sati emlayetweni wakucala lapha ekuseni kwelibrakufesi. Yabhalasha elusukwini lwa Luther. Manje bentani na? Ngekushesha emva kwekufa kwaleyondvodza lenkhulu, benta inhlango.

⁷¹ Yabhalasha. Futsi kanjalo nasetinsukwini taJohn Wesley, ngesikhatsi lawo maSheshi, nako konkhe kutivikela kwabo kwaphakadze futsi yonkhe intfo kwayibamba ngci kuya endzaweni yekubukeka kungatsi kusemhlabeni jikelele, futsi kwentekeni na? Nkulunkulu wavusa indvodza leyayibitwa ngekutsi ngu John Wesley, wabulala yonkhe lentfo. Futsi kwatsi nje angafa, yena akanye naAsbury kanye nalabanye, kwentekeni na? Bahlela, futsi manje ninato tonkhe tinhlobo temaMethodisti. Kwase-ke kufika loyedvwa noma lomunye, Alexander Campbell, John Smith, nanilokunye.

⁷² Ekugcineni, kwaphuma iPentecosti, iphuma kuko konkhe. Kwentekani-ke? Bagijma kahle, yini leyani vimbela na? Nahamba nabuyela khona emuva eludzakeni lolufanako leniphuma kulo, emuva ngco enyakanyakeni lefanako, nabuyela emuva ekwehlukeni nekutsi nente tinhlango, kwadzingeka nentekwangatsi nyalitsandza Livi. Futsi sonkhe sikhatsi Nkulunkulu uma atfumela intfo lensha, anikwemukelanga. Kunjalo! Kwehluka futsi! Futsi, caphelani, njengoba ngasho ngalelinye lilanga, lelohlanga lekucala lelincane leliphuma livela kulempandze, likhuphukela emacembeni bese lenyukela esishakatweni, bese libuyela emuva esicwini futsi, bese liyaphuma. Lelohlanga lelincane lakolo licishe lifanane njengeluhlavu ngekwalo, futsi sasicabanga kutsi bekungilo, kodvwa uma ulivula, akukho luhlavu lapho nhlobo. Lingumlekeleli nje kuphela wokutsi luhlavu lukhule ngalo, kantsi futsi liyafa futsi, nekuphila kuphuma kuphele kulo kuye eluhlavini. Caphelani, ngako babita emabandla lahlanyela . . .

⁷³ Sitfola kutsi namuhla lokwetfu lesikubita ngemabandla, ngisho nakumaPentecostali etfu, saphuma, besinganeliseki, kwadzingeka sitentele emacembu etfu. Yonkhe intfo iyavela, kwadzingeka sibe na *loku*, besimele sibe na *loku*, kwafuneka sibenalelinye licembu. Futsi lomfo wasukuma, watsi, “Uta ngelifu lelimhlophe.” Lomunye utsi, “Uh-huh, Uta ngelihhashi lelimhlophe.” “Kulungile, sitakwenta emacembu lamabili.”

Niyabona, kuyini na? Kuhlanyela kwehluka! Naketa, noma ngabe kuyini, Uyolihumusha Livi laKhe Yena uma Efika. Asilindze kute kube ngulesosikhatsi. Bamba le... Khuluma ngaloko, awuwuva ngisho uMlayeto welusuku. Sonkhe sikhatsi ukhomba kuloko Nkulunkulu latakwenta, noma kuloko Lasakwentile, futsi singanaki loku Lakwentako. Nguleyondlela lesingenisa ngayo kwehluka kuwo.

⁷⁴ Manje siyacaphela kutsi namuhla emabandla etfu, onkhe—onkhe emabandla etfu ahlanye emimoyeni, futsi avuna siwunguwungwana. Site imihlangano yemkhuleko, site letinkonzo lebesivamise kubanato. Yini indzaba na? Siwisele phansi tinsika kuko konkhe. Buka, ngisho nasemabandleni etfu emaPentecostali, ahleti agcwele incumbi yebafati labahhule tinwele. Loko kwakuvamise kungavunyelwa. Buso lobupendiwe, bapende tingalo, tonkhe tinhlobo tetintfo; utfola indvodza lephuma lapha ne...njengaboRickys nalokunye; loshade katsatfu noma kane, nemadikhoni; o, kwehluka lokungaka pho! Kukwenyanyeka! Bakwenta kanjani na? Nkulunkulu angeke abenaloko eBandleni laKhe, bafanele baye ehlanganweni kutsi bangene kuyo. Umuntfu uyesaba kusho lutfo ngako, ngoba bangakhahlelwa bakhishwe ehlanganweni. Nkulunkulu, usinika emadvodza langakahlangani nalutfo kodvwa Nkulunkulu neLivi laKhe, lotokhuluma liCiniso ngako. Nguloko kanye lesikudzingako. Senteni na? Sihlanye kwehluka. Sihlanye emimoyeni, futsi manje sivuna siwunguwungwana.

⁷⁵ Caphelani kutsi manje babutsana ndzawonye kutsi bashiswe. Nike nacaphela, Jesu watsi, “Kucala, lubutsiseni ndzawonye, nilubophe tinyandza, bese nibeka tonke tinyandza encumbini leyodvwa, futsi Ngitalushisa.” Kukhona inyandza lencane lebitwa ngeMethodisti, iBaptisti, iPresbyterian, iLuthela, bonkhe bahlangana ndzawonye eMkhandlweni wemaBandla emHlaba. Kuyini na? “Lubutseni kucala!” Haleluya! Nicaphelile, Ubutsa lukhula kucala, alususe kukolo, alwehlukanise, “Alubutsise ndzawonye bese uyalushisa.” Bonkhe batawushiswa ngetahlulelo taNkulunkulu, ngenca yekuhlanyela kwehluka emkhatsini webantfu, tintfo leba... Banesimo sekumesaba Nkulunkulu, kepha eMandla bawaphika, baphika Livi, kuphakamisa emasiko enkholo nje, yemfundziso lengaphikiswa lejoywe ngumuntfu, atama kufaka Livi laNkulunkulu. Angeke kusebente. Kukwehluka.

⁷⁶ Ngimemeta kakhulu namuhla, njengoba bekunjalo, umprofethi lomkhulu wasendvulo, Amos, makehlela kulelodobha, watsi, “Angisuye umprofethi, angisiyo ngisho nendvodzana yemprofethi. Kodvwa uma libhubesi libhodla, ngubani longeke kodvwa esabe!” Watsi, “Mangabe Nkulunkulu akhuluma, ngubani longeke kodvwa aprofethe.” Washo kwehlulela kungakenteki etikwalesositukulwane, watsi, “Yena loNkulunkulu lenitsi niyamkhonta utanibhubhisa.”

⁷⁷ Kubekeni loku, kusetheyiphini, futsi niyakhumbula. Yena loyoNkulunkulu...Labantfu laba manje lababutsa konkhe lokuvuna lokukhulu kwe—kweMkhandlo wemaBandla emHlaba, futsi nitomele niyongena kuyo. Ningeke nihlale ngaphandle kwayo. Kutawuya ngekutsi uphuma kuyo uwedvwana, noma uyongena kuyo. Angeke kubekhona kuba semkhatsini nenzawo. Kutawuba luphawu lwesilo. Akukho muntfu loyotsenga noma atsengise, ngaphandle kwaloyo loneluphawu, noma abenekwehluka. Manje, khweshwa kuwo! Phuma kuwo! Wubalekele! Hlala khashane nawo! LoNkulunkulu labatsi bayamkhonta utababhuhisa. Nkulunkulu lomkhulu welutsandvo longeke...

Batsi, “Yebo-ke, Jesu wakhulekela kutsi sonkhe sibemunye.”

⁷⁸ Kantsi futsi Watsi, “Ningahambisana kanjani, lababili bahamba ndzawonye, ngaphandle bavumelane na?” Watsi “munye,” njengaYe naBabe baMunye. NaBabe bekaLivi, BekaLivi lelabonakaliswa. Beka “Munye” naBabe, ngoba Bekakubonakaliswa kweLivi leletsenjisiwe laNkulunkulu. Futsi kunjalo nanamuhla, noma lolunye lusuku. Yebo, mnumzane. LoNkulunkulu Munye. Ufuna sibe munye.

⁷⁹ Angaba munye kanjani *lona*, *lona* lomunye aphika kutala kwentfombi-ntfo, futsi *lona* angaphiki, aphika kuPhilisa kwaNkulunkulu, futsi *lona*, *loyo*, bonkhe besenyakanyakeni lenjalo na? Labanye babo ngisho abakholwa ngisho kuNkulunkulu, bakholwa kutsi BekayiNdvodzana yaNkulunkulu; bakholwa kutsi Bekayindvodzana yaJosefa, *lebitwa* ngeNdvodzana yaNkulunkulu. Impela. Umnakabo loliphahla nemaLuthela, boZwingli, bakholwa loko, kutsi Bekangumntfu nje phaca lolungile. ISayensi yemaKristu yatsi Bekangumprofethi, angumntfu lotayelekile nje, Bekangesuye Nkulunkulu. Ngani, mangabe Bekangesuye Nkulunkulu, Ungumkhohlisi lomkhulu kunabo bonkhe umhlaba lowake waba nabo. BekanguNkulunkulu noma makungenjalo Bekangasilutfo. BekanguNkulunkulu! BekabuNkulunkulu, ngekwaKhe, lowentiwe inyama emkhatsini wetfu, emuntfwini loyiNdvodzana yaNkulunkulu. Impela, nguloko Labengiko.

⁸⁰ Manje siyakubona kwehluka sekungenile. Siyati kutsi kulapha, akekho longakuphika. O, he! Caphelani nje. Utalibhuhisa lelocembu lelitiitjela kutsi likhonta Nkulunkulu. Kubukeni.

⁸¹ Nkulunkulu wahlanyela iMbewu yaKhe. Sengiyavala, ngoba sekusikhatsi sekucala lilayini lalabakhulekelwako. Nkulunkulu wahlanyela iMbewu yaKhe, futsi iMbewu yaKhe nguKristu. Ngitawushumayela ngaloko ebusukwini lobumbalwa, lapho Nkulunkulu ancuma kubeka liGama laKhe khona, ngekutsandza kweNkhosi, mhlawumbe kulelinye lalamablakufesi uma ngisenesikhashana. Bukani, Ungiyona Ndlela kuphela yekuphunyuka. NguYe kuphela loyiNkhosi

lenemandla yeliciniso. NguYe kuphela longuNkulunkulu weliciniso, akekho lomunye ngaphandle kwaKhe. “NginguNkulunkulu, futsi Nkulunkulu yedvwa,” Washo. Jesu watsi, “Lona ngumyalo: Vani, O Israyeli, NgiyiNkhosi Nkulunkulu waKho, Nkulunkulu munye nje. NginguYe. Nimfunelani lomunye na? Lomunye utawufika... Ngita eGameni laBabe waMi, futsi aniNgemukeli. Kepha lomunye utawufika egameni lakhe, futsi yena niyawumemukela.” Futsi bakwenta eNicaea.

“UngumKristu na?”

“NgingumBaptisti.”

“UngumKristu na?”

“NgiyiPentekosti.”

“UngumKristu na?”

“NgiyiMethodisti,” lelinye ligama.

⁸² Kodvwa makufika kuleloGama la “Jesu Kristu,” bahambela bucalu naLo, abafuni lutfo nhlobo loluphatselene naLo, ngoba ULivi futsi neLivi Liyatisho. Caphela, iNdlela kuphela yekuphunyuka! UyiMbali yase Sharoni, liBhayibheli latsi Bekangiyo. Konkhe lokusikhundla (eBhayibhelini) saNkulunkulu kwaJesu Kristu. Bekangu Alfa, Omega, siCalo neSiphetfo; Yena lobekaKhona, loKhona, NaloTako; iMphandze neNtalo yaDavide, kokubili iMphandze neNtalo yaDavide; iNkhanyeti yeKusa, iMbali yase Sharoni, iMbali-lenhle yesiGodzi, Alfa, Omega, Babe, iNdvodzana, Moya loNgcwele, konkhe kuJesu Kristu! Bekakutibonakalisa lokugcwele kwaNkulunkulu Jehova entiwe inyama wahlala kanye natsi. Nguloko impela Lebekangiko.

⁸³ BekayiMbali yaseSharoni. Bentani ngeMbali yaseSharoni na? BaYikhama, baYisila, kutfolela emakha kuYo. Imbali lenhle iyakhanywa phansi kutotfolela emakha kulembali. Loko bekuyimPhilo lenhle, akuzange kubekhona kuphila lokwaphila njengaKho, kodvwa koNa kwakufanele kukhanywe eKalvari.

⁸⁴ Niyabona, batsatsa lu—lugcobo lweMbali yaseSharoni balubeka etikwaAroni, bekamele agcotjwe ngaloko kuze angene phambi kweNkhosi endzaweni lengcwele, eveyilini lengcwele. Bekumele agcotjwe ngeMbali yaseSharoni, kuze angene ayofafata sihlalo semusa kanye ngemnyaka. Futsi lolocobo lwalufanele lubesetikwakhe, liphunga lelinuka-kamnandzi eNkhosini, aphetse ingati yeliwundlu embikwakhe, emvakwekutsi naye sekafafatwe ngeliwundlu. Emapomegranati netinsimbi letitungelete tembatfo takhe, bekufanele ahambe ngesinyatselo lesitsite, akhalisa “ngcwele, ngcwele, ngcwele kuyo iNkhosi.”

⁸⁵ Caphelani, UnguleyoMbali yaseSharoni, leloPhunga lelinuka-kamnandzi, luGcobo etikwebantfu baKhe. Ungeke

ute embikwaKhe nanasiphi sivumokholo, nayiphi lenye intfo, kepha ugcotjwe ngaleyombali yaseSharoni, Livi. Futsi UyiMbali yesiGodzi.

⁸⁶ Manje, usitfola kanjani sicedza-tinhlungu na? Utfola sicedza-tinhlungu uma utsatsa imbali uyikhame, utfola sicedza-tinhlungu. Bodokotela bayawusebentisa etindlini tabo tekuhlanganisa imitsi. Tsatsa indvodza lenelualo nalecakekile, noma wesifazane, uva sengatsi utohlanya, uhamba phansi esiyilweni futsi uyakhala, usesimeni sekuhlanya, dokotela uvele atsatse kancane kuso sicedza-tinhlungu sembali sakhe asifake emkhonweni wakhe noma emtsanjeni ndzawotsite, noma yakhe, bese bayathulela. Kuyashabalala kwesikhashana. Kodvwa masinyane sitsi nje singafa lesosicedza-tinhlungu, naba sebabuya futsi, sekukubi kakhulu kunaloku lebake babangiko phambilini.

⁸⁷ Kodvwa ngitanitjela, bangani, loko kungumfanekiso nje kuphela wesi Sicedza-tinhlungu seliciniso lesiphuma kuMnduze wesiGodzi lengiwatiko. UnguMnduze wesiGodzi. Wakhanywa eKalvari. Walinyatwa ngenca yetiphambeko tetfu, saphiliswa ngemivimba yaKhe. Kuloko, loko kukhanywa kwetimbali, BekayiMbali. BekayiMbali lenkhulu kunato tonkhe lesetake tamila, kwaba nguloMnduze wesiGodzi, naleMbali lenkhulu yaseSharoni. Manje Uyalenga namuhla ebusuku, wenekwa emkhatsini wemaZulu nemhlaba, ngiyakholwa, Bekalapho ngalesosikhatsi, ngicondze kusho loko, ku—kususa sono selive nekubuyisela kuphilisa emhlabeni. Futsi neliBhayibheli lasho kutsi Unguye itolo, namuhla, naphakadze.

⁸⁸ Mngani, ngesikhatsi Nkulunkulu atjela Moses, ehlane, lobekangiwo u—umfanekiso waKhe, kuphakamisa inyoka yelitfusi. Futsi litfusi limele sono lesehlulelwe, inyoka imele, *inyoka yelitfusi* imele “sono lesesivele sehlulelwe.” Njengoba, *litfusi* li “Kwehlulela kwaNkulunkulu,” njenge li-altari lelitfusi lapho imihlatjelo yayibekwe khona. Futsi naEliya wabheka etula futsi watsi tibhakabhaka tatinjengelitfusi, kwehlulela kwaNkulunkulu etikwesive lesingakholwa lesihlubuke kuNkulunkulu. Litfusi limele kwehlulela, kwehlulela kwaNkulunkulu. Futsi inyoka imele sono lesesivele sehlulelwe; futsi Jesu bekanguleyonyoka leyentiwa sono ngenca yetfu, futsi watsatsa tehlulelo taNkulunkulu watitfweya yeNa. Walinyatwa ngenca yetiphambeko tetfu, yachobotwa ngebubi betfu, sijeziso sekuthula kwetfu sasisetikwaKhe, futsi ngemivimba yaKhe siphilisiwe.

⁸⁹ O, Nkulunkulu unelikhabethe laKhe leligcwele siCedza-tinhlungu, namuhla kusihlwa, sakho. Mngani longumKristu, uyagula futsi uyahlupheka. O, udziniwe, kulukhuni kakhulu kuwe. Ungeke ukumele sikhatsi lesidze kakhulu, utawu—utawuhlanya kulolusuku lwesimanje-manje lesiphila kulo.

⁹⁰ Niyivili nje i*Life Line* namuhla kusihlwa, kutsi batsiteni, kutsi—kutsi iRussia itsi, nga '55, kutsi bawu “ngekwelucobo bawuphatsa ngalokugcwele umhlaba wonkhe na”? Ngaphambi kwekutsi loko kwenteke, kutawufika kuHlwitfwa. Ngako kusedvute kangakanani, mngani na? Kukhona khona lapha edvute manje edvute.

⁹¹ Ningeke niMfune namuhla kusihlwa ngenhlitiyo yenu yonkhe? UyiMbali yesiGodzi, futsi Unguye itolo, namuhla, naphakadze. Ulapha namuhla kusihlwa kutiphakamisa yeNa lucobo emkhatsini webantfu baKhe, njengaMoses nje lowaphakamisa lu—luphawu lwesono, sesehlulelwe. Futsi kungasiso sono kuphela, kodvwa kugula. Khumbulani, Jesu watsi, “Njengoba Moses waphakamisa inyoka yelitfusi, kanjalo iNdvodzana yemuntfu imelwe kuphakanyiswa.” Wayiphakamiselani Moses na? Ngenca yesono, kungakholwa, nangenca yekugula. Jesu waphakanyiswa, futsi, ngenca yesono, kugula, nekungakholwa. Bekayintfo lefanako.

⁹² Manje, namuhla kusihlwa, ngetinsuku lapho sitfole kwehluka lokukhulu, Jesu Kristu wetsembisa kuLukha, kutsi ngetinsuku teku. . . ngaphambi kwekuFika kweNkhosi, kuyoba njengoba kwakunjalo ngetinsuku taseSodoma, futsi lapho iNdvodzana yemuntfu iyoTembula khona, njengeNdvodzana yemuntfu yaTembula kuAbraham entansi lapho; Elohim, Nkulunkulu, entiwe inyama emkhatsini webantfu, futsi wahlala lapho naAbraham futsi wamkhombisa, wamtjela kutsi Sarah bekacabangani (ahleti emvakwaKhe) ethendeni, Langakaze ambone. Wamtjela kutsi uyoba njani. . . Futsi wabita ligama lakhe, “Sarah.” “Abraham,” hhayi lakhe—hhayi ligama lakhe Abram, lacala ngalo, kodvwa Abraham. Hhayi Sarai, S-a-r-a-i; kodvwa S-a-r-a-h, “Uphi umkakho, uSarah na?”

Watsi, “Usethendeni emvakwaKho.”

⁹³ Watsi, “Ngitakuvakashela ngekwesikhatsi sekuphila.” Futsi wahleka. Watsi, “Uhlekeleni na?”

⁹⁴ Manje, Jesu watsi, “Ngaphambi nje kwekutsi lokwehluka lokukhulu kubutfwwe futsi kushiswe, kutsi iNdvodzana yemuntfu itawutembula yoNa lucobo ngendlela lefanako njengoba Yenta ngalesosikhatsi.” Futsi loko yi. . . Kuyini na? Kukuphakamisa, kabusha, phambi kwenu, kutsi Jesu Kristu unguye itolo, namuhla, naphakadze. Niyakukholwa na? Asikhotsamise tinhloko tetfu ke kutsi sikhuleke.

⁹⁵ Nkulunkulu loTsandzekako, siyaKutsandza, Livi laKho likangaka—ligcwele Kudla kangaka kitsi, Nkhosi. SiyaLitsandza nje! Siphila ngaLo, Nkhosi. Kubonakala kutsi umtsamo wetfu aweneli nakancane. Siyatitsandzela kuhlala etafuleni laKho nje, ngaseVini laKho, futsi sitfokotele tibusiso, Nkhosi, uma sibutsana ndzawonye kanjena, bomnaketfu nabodzadzewetfu lotsengwe-yiNgati

ngeNdvodzana yaNkulunkulu, loyintsengo yeNgati yaKho. Futsi sita lapha namuhla kusihlwa, Nkhosi, sinikele lobubusuku kutsi ngabo kukhulekelwe labagulako. Futsi ngekwemiBhalo, Washo kutsi “ngemivimba saphiliswa.” Akunasidzingo-ke kukhuleka (kuphela sivume tonu tetfu), ngoba ngemivimba yaKho sa (sikhatsi lesendlulile) philiswa. O, lusuku lolumnandzi lwensindziso! Lesinje—lesinje setsembiso saEmmanuweli! Kutsi LiliCiniso impela.

⁹⁶ Watsi, “Sikhashanyana, futsi live ngeke lisaNgibona, noko nine nitaNgibona, ngoba Ngi” (sabito semuntfu sa “Ngi”) “Ngiyoba nani, ngisho nakini, kuze kube sekupheleni kwemhlaba.” Futsi ekupheleni kwesikhatsi, lokucedza lokukhulu, Watsi, ngaphambi nje kwekutsi kwenteke, kuyofana nje njengaphambilini kutsi kwehle umlilo eSodoma futsi washisa umhlaba webeTive, kutsi kuyofika sambulo futsi seNdvodzana yemuntfu njengoba kwakunjalo nje eSodoma. Babe, kwangatsi labantfu bangete baphutselwa ngiko.

⁹⁷ Futsi ngiyakhuleka, Nkulunkulu, njengentfo lencane lengacacoliswa, (uma ngishito liphutsa, ngitsetselele), ngidvonsa ligiya. Ngiyabatsandza, Nkhosi. Ngi—ngiyakhuleka kutsi bangete baphutselwe ngiko. Yenta kutsi lobu bube ngulobunye busuku lobukhulu, Nkhosi. Kwangatsi wonkhe logulako, lohluphekile, loyimphumphutse, noma ngabe yini lesekhatsi lapha, Nkhosi, bangaphiliswa kusihlwa. Kwangatsi sonkhe soni singasindziswa. Khona ekhatsi etinhlitiyweni tabo manje, uma bangulongakholwa, futsi kwangatsi bangemukela Kristu kulesikhashanyana lesi. Sipe kona, Babe. Konkhe kusetandleni taKho. Sitinikela lucobo lwetfu kuWe, kuKubona ufika emkhatsini wetfu.

⁹⁸ Futsi Watsi, kuJohane loNgcwele 14:12, “Lokholwa ngiMi, imisebenti leNgiyentako naye uyawuyenta futsi.” Siyati kanganani kutsi Wena Watatisa kubantfu, ngoba Bewungulowo mProfethi latsi Moses uyovuka. Bebakadze bengenabo baprofethi emakhulukhulu eminyaka, kwehluka kwakukuto tonkhe tandla, kepha noko Livi laNkulunkulu kwakufanele ligcwaliseke; ngako Livi liba yinyama, futsi kwentanjalo nekwehluka. Futsi, Babe, siyakubona futsi namuhla, kwehluka kuba yinyandza yinye lenkhulu; futsi sibona Livi lita ngendlela lefanako. Sibusise namuhla kusihlwa, Babe. Sitinikela kuWe, neLivi laKho. Noma yini Lodzinga kutsi siyente, yente kanye ngatsi, Nkhosi. EGameni laJesu. Ameni.

⁹⁹ [Dzadze ukhuluma ngalolunye lulwimi. Akutsetjulwanga kutheyiphu—Umhl.] Asati kutsi Utsiteni. Kungenteka mhlawumbe kutsi kukhona lafuna kusitjela kona, ngako asihloniphe impela umzuzu nje. [Akutsetjulwanga kutheyiphu. Umnaketfu uniketa imchazelo—Umhl.]

¹⁰⁰ Ameni. Nake nawufundza [Akutsetjulwanga kutheyiphu—Umhl.] Umbhalo lapho sitsa sasita, futsi bonkhe

bebabutsene ndzawonye, futsi ba . . . sitsa besinemfutfo kakhulu. Futsi uMoya waNkulunkulu wehlela etikwendvodza, futsi wayitjela, futsi yaprofetha, yasho kutsi ayiye kuphi ihlale ilindze, futsi basibhubhisa sitsa sabo. Nako sita futsi. Nanso indzawo yekubhubhisa sitsa sakho, niyabona, tsatsa sandla saNkulunkulu. Sandla saNkulunkulu nguKristu, yebo phela, Livi, ngako tsatsani Loko ngetinhlitiyo tenu namuhla kusihlwa sisabita lilayini lalabakhulekelwako.

¹⁰¹ Ngiyakholwa Billy uniketa emakhadi ekukhulekelwa futsi namuhla. B, bo B, asitsatse B, emashumi lasiphohlongo nesihlanu. Itolo ebusuku, besinelishumi nesihlanu itolo ebusuku. Ngalokwetayekekile sitama kutfolo cishe lishumi nesihlanu ngebusuku. Futsi-ke bambani emakhadi enu, sitowatfolo, manje. Ake sitame cishe lishumi nesihlanu. Emashumi lasiphohlongo nesihlanu. B, njengaBranham, niyati. B, emashumi lasiphohlongo nesihlanu kuya ekhulwini. Futsi si . . . Ake sibone, ngubani lona B, emashumi lasiphohlongo nesihlanu, phakamisa sandla sakho. Nicinisekile . . . O, emuva, kulungile, emashumi lasiphohlongo nesihlanu khuphuka.

¹⁰² Manje, ndvodzana yami . . . Kuze kutsi uma kungaba khona tihambi lapha, letingeke tati kutsi loku kwentiwe kanjani. Indvodzana yami iyehla ite lapha, noma lomunye; uma ingeke ikhone kuta, uMnaketfu Borders, lomunye. Lomunye umuntfu uyeta, futsi atsatse lamakhadi, likhulu lawo, futsi eme phambi kwebantfu awahlanganise ndzawonye. Futsi ngako-ke ukuniketa likhadi, angeke akutjele kutsi utoba etulu lapha ngembali, akakwati loko. Nami futsi angati. Ngita ebusuku, ngivele ngidvonse cishe lishumi noma lishumi nesihlanu, ndzawanatsite ngalokulinganako, emakhadini. Loko akuhlangani nakancane nekuphulukiswa kwakho. Ungahlala khona lapho nje. Buka, itolo ebusuku. Bangakhi kulobekalapha itolo ebusuku, ake sibone sandla sakho? Bantfu bavele baphiliswa bonkhe enkonzweni yonkhe!

¹⁰³ Manje, lelo bekungemashumi lasiphohlongo nesihlanu, emashumi lasiphohlongo nesitfupha, emashumi lasiphohlongo nesikhombisa, emashumi lasiphohlongo nesiphohlongo, emashumi lasiphohlongo nemfica, emashumi layimfica. Ake bete khona manje. B, emashumi lasiphohlongo nesihlanu, emashumi lasiphohlongo nesitfupha, emashumi lasiphohlongo nesikhombisa, emashumi lasiphohlongo nesiphohlongo, emashumi lasiphohlongo nemfica, emashumi layimfica. Lelo-libelinye . . . Impela, sidzinga . . . Futsi uma lomunye . . . Nangu lomunye, yebo, loko kutawenta kulunge. Emashumi layimfica, emashumi layimfica kuya ekhulwini manje. Emashumi layimfica, emashumi layimfica-nakuye, emashumi layimfica-nakubili, emashumi layimfica-nakutsatfu, emashumi layimfica-nakune, emashumi layimfica-nesihlanu, emashumi layimfica-

nesitfupha, emashumi layimfica-nesikhombisa, emashumi layimfica-nesiphohlongo, -nemfica.

¹⁰⁴ Uma ungakwati kuhamba, uma u...Ngiyabona sinalabambadlwana, titulo temasondvo letintsatfu lapha manje, labane babo, ngiyakholwa, ngiyabona. Uma unelikhadi lekukhulekelwa, leyo—leyo yinombolo yakho lebitiwe, futsi awukhoni kuhamba, vele uphakamise sandla sakho, sitayichuba siyiletse lapha etulu.

¹⁰⁵ Futsi uma ungenalo likhadi lekukhulekelwa, vele uhlale lapho ukhuleke, futsi utsi, “Nkhosi Jesu, akube—akube—akube ngimi namuhla kusihlwa.” Bangakhi lapha longenalo likhadi lekukhulekelwa, phakamisa sandla sakho. O, he! Kulungile, manje asesisho loku nje, ngiyetsemba akuvakali kukungahloniphi lokungcwele. Kodvwa bekukhona umfati lomncanyana ngalesinye sikhatsi lobekete likhadi lekukhulekelwa, singashonjalo. Wahamba ampintja esicukwini, watsi (manje lalelisisani), “Uma ngingatsintsa tingubo talowoMuntfu, ngitawusindza.” Bangakhi loyatiko lendzaba na? Kulungile. Futsi wentani na? WaMtsintsa, wachubekela ngale wahlala phansi. Futsi Jesu wagucuka, Bekamati kutsi bekakuphi. Ngabe kunjalo na? Bekamati kutsi inkhatsato yakhe kwakuyini. Ngabe kunjalo na? Bekati kutsi inkhatsato yakhe kwakuyini, ngako Wamtjela kutsi inkhatsato yakhe kwakuyini. Futsi weva emtimbeni wakhe kutsi sifo sekopha sasesiphelile. Ngabe kunjalo na? Ngoba yini na? BekaMtsintsile.

¹⁰⁶ Manje, mangakhi emaKristu lalapha namuhla kusihlwa latiko, ngekwemaHeberu, iNcwadzi yemaHeberu, kutsi Jesu njengamanje ungunPristi lomKhulu, umPristi lomKhulu lonekuvaelana nebutsakatsaka betfu na? UnguYe na? Kulungile, uma AngumPristi lomKhulu lofanako, lihhovisi lelifanako, umPristi lomKhulu, Utowenta kanjani-ke? Utowenta ngendlela lefanako ncamashi njengoba Enta ngalesosikhatsi. Niyakukholwa loko na? Utowenta ngendlela lefanako ncamashi njengoba Enta ngalesosikhatsi, uma ungakukholwa loko. Kulungile. Bangakhi labakukholwako loko, phakamisa sandla sakho, utsi, “Ngiyakukholwa impela”?

¹⁰⁷ Kulungile, ngaphambi kwekutsi bente lilayini lalabakhulekelwako, asibe nelilayini lalabakhulekelwako ngaphandle laphaya. Ngiyati Ulapha. Ngi—ngi—ngiyabuva Bukhona baKhe, futsi ngi—ngiyati kutsi Ulapha. Wota. Lilayini lalabakhulekelwako selilungile na? Bengitobita ngephandle lapho. Wena vele—vele nje ukhuleke, vele ubuke ngalapha futsi ukhuleke, vele ukholwe.

¹⁰⁸ Dzado lomncane lohleti lapha ungibuke ngco, uhleti edvute kwadzadze lonetibuko. Anikuboni Loko lokulenga etikwalowo wesifazane na? Bukani lapha. Niyabona? Uphetfwe sifo senhltiyo. Uyakholwa kutsi Nkulunkulu utokuphilisa? Uma ukholwa, phakamisa sandla sakho. Bekungileyo inkhatsato

yakho. Kunjalo. Manje uma leyo bekuyinkhatsato yakho, phakamisa sandla sakho kuze bantfu babone, phakamisa sandla sakho kanjalo. Manje, awusenako nhlobo manje. Kukholwa kwakho kukusindzisile.

¹⁰⁹ Unguye itolo, namuhla, naphakadze. O, kukhona kwehluka; kodvwa Jesu Kristu unguye itolo, namuhla, naphakadze. Ngabe loku...Manje chubekani nekukhuleka, niyabona, awudzingi kutsi ube lapha etulu, kuze utokwati.

¹¹⁰ Manje, lona ngudzadze. Ngekwati kwami, angikaze sengimbone emphilweni yami, ungumfati nje lome lapha, futsi unelikhadi lekukhulekelwa, futsi bewungati noma bewutobitwa noma cha. Lotsite nje ukunikete likhadi lekukhulekelwa, futsi wena—inombolo yakho ibitiwe, ngako wavele weta lapha etulu. Ngabe kunjalo na? Futsi anginandlela yekukwati kutsi unjani, ungubani, ubuyaphi, ufunani, angati lutfo ngako. Ngiyindvodza nje, ungumfati. Kunjalo. Lesitfombe lesifanako safika ngalesinye sikhatsi eBhayibhelini, Johane loNgcwele, sahluko 4.

¹¹¹ Manje utsi, “Wenteni, Mnaketfu Branham, ngalesosikhatsi nje, esikhashaneni lesendlulile?” Kuvele kwadvonswa kulelogiya lelincane, niyabona. Angati, niyabona. Bekufanele akwente. Angati. Wenta kanjani lowo mfati ngaphandle lapho na? Angikate ngimbone lowo mfati emphilweni yami. Usihambi impela kimi. Ngikholwa kutsi bekungumfati. Ngubani lomuntfu lophilisiwe khona manje ngaphandle lapho kubalaleli na? Unga...Yebo. Asatani kulomunye nalomunye. Uma loko kuliciniso, jikitisa sandla sakho *kanjena*. Niyabona? Angizange sengimbone lomfati. Kepha bekahleti lapha, akholwa. Manje, utsintse Lokutsite, akakutsintsanga na? Bekungeke kusite lutfo kutsintsa mine.

¹¹² Kodvwa manje aniboni kutsi liBhayibheli impela liLivi laNkulunkulu na? Unguye itolo, namuhla, naphakadze. Siba ngemadvokodvo aloyoMoya loyiNgcwele longuKristu. Niyabona? Leyo yiMbewu yeliciniso. Bese-ke uma lowo Moya loyiNgcwele lucobo ungena eMbewini yeLivi lucobo, hhayi...Ungeke nje utsatse incenye yaLo (ngoba, develi usebentisa Loko), ufanele kutsi uLitsatse lonkhe, niyabona, lonkhe Livi laLo; ngoba, Akasuye Nkulunkulu longuhhafu, UnguNkulunkulu wonkhe. Niyabona? Futsi nguloko lokwentekako.

¹¹³ Manje, nangu umfati, angikaze sengimbone. Jesu watfola umfati njengalona ngalesinye sikhatsi, mhlawumbe kungesiso simo lesifanako, angati. Futsi Bekahleti emtfontjeni. Be—Bekanesidzingo sekuya phansi eSamariya. Futsi siyatfola, iSamariya beyiphas’entsaba. Futsi—futsi Bekaya eJeriko, njalo, futsi Wahamba wendlula ngaseSamariya, futsi wase’ufika edolobheni lase Sychari. Futsi Wahlala phansi emtfontjeni, watfumela bafundzi baKhe bayofuna kudla.

114 Tingakhi tive tebantfu letikhona emhlabeni na? Tintsatfu. Hamu, Shemu, nebantfu bakaJafete. Sonkhe sivela ku Noah. Nemhlaba wonkhe wabhujiswa ngalesosikhatsi. Tintsatfu kuphela tive tebantfu, lelo Judasi, weTive, nemSamariya (lebekayincenye yeliJuda neweTive). Futsi nguletotinhlanga kuphela letisemhlabeni, niyabona, tintsatfu nje.

115 Yonkhe intfo kuNkulunkulu iphelele kulokutsatfu. Njengalaba labatsatfu lebengikhuluma ngabo kusihlwa: tigaba letintsatfu tekwehluka, tigaba letintsatfu Livi lentiwe inyama, njalo njalo. Niyabona?

116 Manje, futsi Yena—Yena lowakhuluma kumaJuda, watjela Philip, ngesikhatsi aletsa Nathaniyeli etulu, kutsi lapho bekakhona, futsi watsi, “Ngimbone asengaphansi kwesihlahla.” Watjela... Andrew bekaletse Petro, Watsi, “Ligama lakho unguSimoni, futsi utawukubitwa nga ‘Petro’ kusukela manje.” Watsi, “Uyindvodzana yaJonas.” Niyabona? Manje, bekungemaJuda onkhe lawo.

117 Kepha lapha Uya kuweTive...hhayi weTive, kodvwa kumSamariya.

118 Manje sikhatsi sebeTive. Akazange akwente nakanye loko kubeTive. Hlola imiBhalo. Akazange. Kodvwa Wetsembisa, kuLuka 22, kutsi Uyokwenta ngaphambi nje kwekuBuya.

119 Kodvwa wahlala phansi lapho, futsi naku kuphuma kuta loyincenye yeliJuda neweTive, umfati. Futsi Watsi kuye, “Mfati, Nginatsise.”

120 Yena watsi, “Ngani, awukafaneli kucela loko, kangaka. Si...Kukhona lubandlululo lapha. UliJuda, futsi—futsi ngingumSamariya.”

121 Watsi, “Kepha kube bewati kutsi ukhuluma naBani, bewutocela kiMi kunatsa.” Bekentani na? Achumana nemoya wakhe. Futsi Watsi angatfolo nje kutsi kwakuyini inkhatsato yakhe, yebo-ke, Wamtjela kutsi ahambe alandze indvodza yakhe. Watsi kute lanayo. Watsi, “Kunjalo, ubenalahlanu.”

122 Manje, bukani, ngesikhatsi baFarisi baMbona enta loko. Yebo, loko kwehluka khona emkhatsini weLivi, batsini na? Batsi, “LoMuntfu unguBelzabuli, umbhuli.” Niyabona?

123 Futsi Jesu watsi, “Lokhulume loko ngaMoya loNgcwele uma Eta kutokwenta lokufanako, akayikutsetselelwa.” Nako-ke kwehluka kwakho. Niyabona? Kepha Watsi Utabatsetselela bona ngalesosikhatsi, ngoba uMoya loyiNgcwele bewungakefiki; umHlatjelo, liWundlu lalisengakafi.

124 Kodvwa ngalesosikhatsi lomfati akakucabanganga loko. Lomfati watsi, “Mnumzane, ngiyabona kutsi ungumprofethi Wena.” Bebangenamprofethi emakhulu eminyaka. Watsi, “Ngiyabona kutsi ungumprofethi Wena. Manje, siyati kutsi

Mesiya, lobitwa ngekutsi nguKristu, uma Efika, nguloko Latowukwenta.”

¹²⁵ Yebo-ke, uma kunguloko Lakwenta, khona-ke Unguye itolo, namuhla. Watatisa yeNa lucobo kanjalo-ke ngalesosikhatsi, akusiyona intfo lefanako nanamuhla na? Kumele kufane! Manje, nangumfati nendvodza bahlangana futsi. Akasiye loyomfati, angisiyo leyoNdvodza. Kodvwa noko wona lowoMoya loyiNgcwele ulapha, futsi wenta setsembiso sekutsi imisebenti Layenta, siyokwenta intfo lefanako ngetinsuku iNdvodzana yemuntfu leyokwembulwa ngato.

¹²⁶ Manje, ngingakwati (nawe uyati kutsi loko liciniso), asatani nhlobo, futsi ume lapha. Kukhona loku . . . Mhlawumbe kukhona lokungahambi kahle kuwe, mhlawumbe akukho, angati. Kodvwa uma iNkhosi Jesu atokwembula kimi, ngeMoya waKhe loyiNgcwele, kutsi yini inkhatsato yakho, utawukholwa-ke kutsi KuyiNdvodzana yaNkulunkulu, futsi akusiye umuntfu na? Loku likhasi nje, *leli* lidvokodvo lelo—lelo Nkulunkulu lalisebentisako, noma ngubani Lamkhetsile. We—Wenta loko ngemusa webukhosi futsi nangekukhetsa. Ngako, kodvwa uyakholwa. Utokholwa na? [Lomfati utsi, “Ameni”—Umhl.]

¹²⁷ Bangakhi kubalaleli labatakukholwa na? Naku sobabili sime khona lapha embikwekuKhanya, kutsi asizange sike sihlangane kulokuphila, anginalwati ngisho nekutsi lowo wesifazane ngubani, kutsi uyini, ubuyaphi, ufunani. Angikaze ngimbone emphilweni yami, angikaze ngimbone lowesifazane lowo entansi *laphaya* emphilweni yami. Kodvwa, niyabona, naku lengitama kutsi nikwente: susa loko kwehluka kuwe manje, bese ukholwa Livi uma Livi lentiwe inyama khona lapha emkhatsini wetfu. Livi liba nguleliphilako enyameni yetfu lucobo, loko kukhombisa Bukhona baNkulunkulu.

¹²⁸ Manje kwangatsi Angamupha kona. Ufuna intfo lefanele. Akanamntfwana, ufuna umntfwana. Uneminyaka cishe lengemashumi lamane budzala. Impela loko akusiko lokungeke sekwenteke.

¹²⁹ Bahleti khona laphaya ngaphandle manje, bafati lebebatinyumba imphilo yabo yonkhe, futsi beta lapha ngembali kanjena, futsi neNkhosi ibanika bantfwana. Labanye benu phakamisani sandla senu ngaphandle laphaya labatiko. Niyabona? Niyabona? Ngicukule intfombatanyana letsandzekako ngalelinye lilanga, ngeliSontfo, emvakwekuba ngisuke lapha, ngeliSontfo ntsambama; kutsi unina bekayinyumba, iNkhosi yakhuluma. Nentfombatanyana, intfwanyana lenhle kakhulu, ngabe ukhona lapha na? Ukuphi na? Yebo. Nangu lapha, khona lapha, uhleti khona lapha phansi. Unina uhleti laphaya. Nayi lentfombatanyana, lucobo lwayo. Niyayibona na? Yaba Livi lelikhulunyiwe lelabuya kuNkulunkulu.

¹³⁰ Manje, ungaMkholwa ngenhliyiyo yakho yonkhe na? Uyakholwa kutsi lesosibusiso lonaso, losivako kuwe manje, bekunguNkulunkulu aphendvula na? Uma Nkulunkulu angangitjela kutsi ungubani ligama lakho, kute wetse lomntfwana, utokholwa na? Ngako, Nkkt. Thompson, ungahamba uye ekhaya futsi ube nemntfwanakho, uma utakukholwa ngenhliyiyo yonkhe.

¹³¹ Uyakholwa ngenhliyiyo yakho yonkhe na? Yiba nje nekukholwa, ungangabati, vele ukholwe Nkulunkulu. Nkulunkulu unguNkulunkulu.

¹³² Unjani, mnumzane na? Ngikhohwa kutsi asatani, futsi. Sikhatsi lengake ngakubona ngaso kuphela emphilweni yami, lengisatiko, kungesikhatsi uta laphaya. Futsi ngicabange kutsi ungumalume weMnaketfu Shakarian, noma ngu... Mashagian, Mnaketfu Mashagian, umhlabeleli, ngesikhatsi uta ngalapha. Ngase ngiyakubona kutsi bewuya elayinini lalabakhulekelwako. Manje, njengoba ngisihambi nawe, futsi, noma kuwe, futsi nami ngisihambi, ngandlela yinye. Manje, uma iNkhosi Jesu itongitjela lokutsite kutsi lo—longiko, mhlawumbe kutsi ufunani, ake sisho loko nje; kukutjela kutsini, angitjele kutsi ufunani. Manje, Sewuvele ukunikile kona. Intfo kuphela kuba nekukholwa lokwenele kutsi ukukholwe.

¹³³ Manje, bangakhi locondza loko na? Kukholwa lokwenele nje kukholwa kutsi uyakutfole lokucelayo! Niyabona?

¹³⁴ Manje, manje, uma ulapha etulu ufuna lokutsite, futsi Angangitjela kutsi sifiso sakho siyini, khona-ke uyati kutsi angisati sifiso sakho, ngako kufanele kube nguLokutsite lapha lokukwentako. Manje, ngekweLivi, Wetsembisa kukwenta loko. Bekayati imicabango ekhatsi kwetinhliyiyo tabo. Ngabe kunjalo na? Kulungile.

¹³⁵ Unesifiso lesikhulu sekuphiliswa. Intfo leyodvwa, uphetfwe simo sekwesaba, wesaba impela. Kunjalo. Lenye intfo, ukhatsatwa licolo, nalelocolo like lakucinisela kabi sikhatsi, waze wahlindvwa lona. Loko kungu ISHO KANJE INKHOSI. Loko liciniso. Uyabona. Kunjalo. Futsi nayi lenye intfo, sifiso sakho lesijulile, kutsi, ufuna kwemukela umbhabhatiso waMoya. Kunjalo impela. Wota lapha.

¹³⁶ Nkulunkulu loTsandzekako, eGameni laJesu Kristu, lendvodza mayigcwaliswe ngaMoya loNgcwele, ingahambi yesuka kulamabala lawa, eGameni la Jesu. Amen.

Manje meMukele, mnaketfu. Yiba nekukholwa nje, ungangabati.

¹³⁷ Unjani na? Ngiyetsemba, ngekwati kwami, kutsi asatani lomunye kulomunye. Uma loko kuliciniso, ngani, kuze bantfu bati, vele uphakamise sandla sakho kuze babone kutsi asatani. Angizange sengimbone emphilweni yami, ngemabomu. Futsi ngiyacabanga akazange sekangibone, ngaphandle uma

bekukulapha kubalaleli. Ngoba Babe waseZulwini uyati, futsi nali Livi laKhe lihleti lapha, kutsi angizange sengimbone lomfati, ngemabomu, emphilweni yami. Ngako-ke, ngingeke ngati kutsi ute ngasizatfu sini lapha, anginalwati kutsi ungubani, yini, noma lutfo ngawe. Ngingeke ngikutjele nalokukodwa.

¹³⁸ Intfo kuphela, kusiphiwo nje. Uma nginga . . . Njengoba nike nangiva ngichaza esikhashaneni lesendlulile. Wota nganeno nje, uve kutsi Utsini; lengikubonayo, ngingakusho. Langakusho, ngingeke ngikusho. Ngingabe ngiyatisholo loko mine, futsi kungaba liphutsa. Niyabona? Kungaba liphutsa. Kepha uma Akusho, kuliciniso impela. Kungeke sekwenteke, akukase kube liphutsa. Akusoze kube liphutsa kuphela nje uma kuhlala kunguNkulunkulu. Niyabona? Niyabona, ngoba Nkulunkulu angeke abeneliphutsa.

¹³⁹ Kodwa uma Nkulunkulu angangitjela kutsi ufunani, kutsi yini isifiso sakho, noma—noma kutsi ute ngasizatfu sini lapha, intfo letsite loyentile, noma lokutsite, intfo lefana naleyo, noma kutsi ungubani, ubuyaphi, noma kumbe noma kuyini Lafuna kungitjela yona, utokholwa na? Ngiyabonga.

¹⁴⁰ Intfo leyodwa, uphetfwe tinyawo. Tinyawo takho tiyakuhlupha. [Lwesifazane utsi, “Yebo.”—Umhl.] Kunjalo. Phakamisa sakho . . . Unesifo sabodzadze, sifo sebesifazane. [“Yebo.”] Futsi unesifiso lesikhulu enhlitiyweni yakho, ngoba ulahlekelwe ngulotsite noma lokutsite. Ngumfana, futsi lomfana wakho ushiye likhaya, wabaleka, futsi ufuna ngikhuleke kutsi atobuya emuva. [“Yebo.”]

¹⁴¹ Nkulunkulu eZulwini, tfumela umntfwanakhe kuye, futsi nekuphilisa. Akutsi uMoya loyiNgcwele umise leyonisizwa kulowomgwaco namuhla kusihlwa, mbuyisele emuva kunina. EGameni laJesu. Ameni.

¹⁴² Yena Lowatiko utambuyisela emuva kuwe. Ungakhatsateki. Kholwa manje, ungangabati. Yiba nekukholwa nje, yonkhe inhlitiyo yakho. Kholwa wena, futsi Nkulunkulu utakupha konkhe kwako.

¹⁴³ Manje, loko kuhlolwa kwemcabango lokutsatfu noma lokune nje, noma bekuyini, niyabona, ngi—ngihambe kwate kwangiphumphutsekisa. Angeke ngikhone kukuchaza loko, ayikho indlela yekukuchaza. Utsi, “Uchaza kutsi, loko nje bekukubi kakhulu kunanekutsi ushumayeke laphaya imizuzu lengemashumi lamane nesihlanu noma ngetulu, ucabanga kanjalo na?” Yebo, mnumzane. Uma bekungemahora lamatsatfu, bekungeke kubematima kangako.

¹⁴⁴ Umfati watsintsa ingubo yeNkhosi yetfu Jesu. Futsi labobantfu abatsintsi mine. Ngani, lona wesifazane lapha, buka lapha nje, anga . . . (Beka tandla takho kimi. Niyabona?) Ungitsintse ndzawo tonkhe nje, akwentanga lutfo,

ngingumuntu nje. Kodvwa kumele atsintse Yena. Futsi mine, ngesiphiwo, vele—vele...kuvele kuhambe, bonkhe bumine buyasuka, futsi ngisho nje lengikubonako. Niyabona? Futsi nguloko kuphela. Niyabona, kungitsintsa kwakhe akusho lutfo, kepha utsintsa Jesu ngami. Lowo wesifazane wamtsintsa kanjalo-ke Nkulunkulu ngaJesu, ngesikhatsi Angati kutsi bekuyini indzaba kuye. Wavele watsintsa ingubo yaKhe, wahamba wahlala phansi. Futsi Watsi—futsi Watsi, “Ngubani loNgitsintsile na?”

¹⁴⁵ Futsi bapostoli batsi, “Ngani, wonkhe umuntu uyaKutsintsa. Ukusho ngani loko na?”

Watsi, “Kodvwa Ngiyeva kutsi emandla aphumile kiMi.”

¹⁴⁶ Manje, niyati kutsi emandla yini na? Ngemandla. Wababutsakatsaka ngewesifazane munye lowaMtsintsa, futsi BekayiNdvodzana yaNkulunkulu. Utsini-ke ngami, soni lesisindziswe ngemusa waKhe. Niyati kutsi kungani kubengetulu na? Ngoba Watsi, “Letintfo leti leNgitentako, nani nitawutenta futsi. Letingetulu kwaleti niyotenta, ngoba NgiyakuBabe waMi.” “Lemikhulu,” Kwasho lapho, kodvwa kuhunyushwa lokungiko kwesiGrecki kutsi, “Niyokwenta lokungetulu kwaloku.”

¹⁴⁷ Manje, lodzadze angimati. Angikase ngati lutfo ngaye. Usihambi kimi ngalokugewele njengaloku lababanye bantfu bebanjalo. Asatani sobabili. Kuze nje bantfu bakwati, ungaphakamisa sandla sakho, utsi “asatani.” Manje, iNdvodzana yaNkulunkulu, uma Yake yahlangana newesifazane endzaweni lebonakala yonkhe njengalena, ngasemtfonjeni, futsi Wakhuluma naye umzuzu nje, futsi Wati kutsi inkhatsato yakhe yayikuphi, futsi Wamtjela kutsi inkhatsato yakhe yayiyini. Futsi ngako wati ngaloko, kutsi lowo kwakunguMesiya. Manje loko—loko ngibe...Ungitsintsile, ngikutsintile, futsi akukenteki lutfo. Kodvwa uma kukholwa kwami (ngesiphiwo) nekukholwa kwakho (ngekukholelwa kuko) kungaMtsintsa, futsi Angakhuluma ngatsi ku...ngami kuwe, khona-ke uyati kutsi Ulapha njengoba Bekanjalo kulowo—lowomtfombo eSychari. Niyabona? Unguye itolo, namuhla, naphakadze. Uyakukholwa loko na?

¹⁴⁸ Unetinkhatsato letinengi kakhulu, tindhupheko letinengi kakhulu, tinkinga! Lenye yetintfo letinkhulu lofuna kukhulekelwa yona sifo sekucacamba kwematsambo. Kunjalo. Kunjalo na? Ugongobaliswa sifo sematsambo. Uma ubona uphakamisa umkhono wakho...

¹⁴⁹ Futsi uphume ungatsi uhamba kancane, ngekukhumbula kwami kahle. Mhlawumbe mani kancane nje, mhlawumbe kukhona lokunye lokungahle kushiwo lokutawutsatsa i... Noma, uyati, uva tintfo; bantfu, uyati, njengekuphefumula kuta

kuphambana naKo. Batsi, “Ngani, ukucombelele loko,” noma, uyati, kanjalo.

¹⁵⁰ Kepha, ubonakala ungumuntfu lomuhle, khuluma nami nje sikhshana. Ake sime lapha kancane nje, ngoba ngiyacabanga kukhona lokunye lokusenhltiyweni yakho lokufuna kuNkulunkulu. Manje, ngingeke ngiwuphendvule umkhuleko wakho, kodvwa yena Anga re-...Ngoba, uma ukukholwa, sekuvele kuphendvuliwe. Kodvwa uma nje ufuna kukholwa; kukwenta ukholwe. Manje, ngiyakutjela, kumayelana nalotsandzekako longekho lapha, futsi lowo ngumnakenu, futsi lowomnakenu akekho ngisho nakulelive. Useveni lelingatsi limanti, emachibi lamanengi. Ngitawutsi yintfo letsite lefana njengase Michigan noma lokunye. . . Yebo, eMichigan ngulapho akhonakhona. Futsi uphetfwe kufa lokubulalako, futsi lesi sifo senso lesingelapheki lesimhluphako. Kunjalo, akunjalo na? Loko kungu ISHO KANJE INKHOSI. Manje, leliduku loliphetse esandleni sakho, loliphakamisele kuNkulunkulu, litfumele kumnakenu umtjele kutsi angangabati, kodvwa kutsi akholwe, futsi loko kutawu, utawuphiliswa manje uma utakukholwa.

¹⁵¹ Ukholwa ngenhltiyiyo yakho yonkhe na? Uyabona, ngakoke, uma ukholwa, yinye kuphela intfo lofanele uyente, loko ku, kwamukele ngekwelucobo. Kunjalo na?

¹⁵² Manje utsi, “Ubuka loko, bantfu. Nguloko lakwentako, uyababuka.” Uyakubona loko kakhulu!

¹⁵³ Kodvwa kuze ungakwati loku. . . Lodzadze lapha, yenyuka ngale-ndlela, dzadze, lapha, sigulane, noma ungubani. Angibuki yena. Uyakholwa kutsi Nkulunkulu angembula kimi kutsi yini inkhatsato yakho na? Phakamisa tandla takho, uma ukholwa, lodzadze lapha, lodzadze lapha, sigulane. Yebo. Yebo. Kulungile, khona-ke uma utakukholwa loko ngenhltiyiyo yakho yonkhe, leyo nkhatsato yesifuba semoya ayisayophindze ikuhluphe. Kulungile, hamba uye ekhaya futsi ukukholwe loko! . . . ? . . .

¹⁵⁴ Akubukanga yena, Kubukile? Niyabona, U. . . Wena buka nga *lapha*, umbono ulapho akunandzaba kutsi kwentekani. Ameni! Aniwuboni na? Uphelele neonono njengoba Nkulunkulu aphelele!

¹⁵⁵ Uyakholwa, futsi na? Sifuba semoya singakushiya, futsi, singeke na? Uyakholwa kutsi sitosuka na? Kulungile, hamba utjele iNkhosi Jesu kutsi u—uyaMkholwa.

¹⁵⁶ Ngalelinye lilanga uyophatsa lu—lubhoko uhambe ngalo uma lesosifo sematsambo sikuchwalisa, kodvwa singeke sikwente loko. Ungeke, awukholwa kutsi sitakwenta, uyakholwa na? Uyakholwa kutsi utawusindza na? Hamba ngendlela yakho, futsi Jesu Kristu uyakuphilisa.

¹⁵⁷ Sifo senhltiyiyo sibulala bantfu, kodvwa ngeke sikubulale wena. Uyakholwa kutsi Nkulunkulu utakuphilisela yona,

akwente uphile na? Hamba ukukholwe ngenhlitiyo yakho yonkhe, utsi, “Sengiyakukholelwa ngekweliciniso.”

¹⁵⁸ Uyasikhuluma siNgisi na? Uyasiva siNgisi na? [Mnaketfu Branham ubuta umhumushi—Umhl.] (Lotsite uyeta.) Yebo, kulungile. Ungakhuluma naye loku lengimtjela kona na? Umtjele kutsi uma atokholwa, inkhatsato yesisu itawumshiya. U—utakukholwa na? Inkhatsato yelicolo lakho itokushiya, futsi, ngako manje ungahamba ngendlela yakho futsi uphiliswe.

Unjani na? Uyakholwa na? [Utsi, “Yebo, mnumzane.”—Umhl.]

¹⁵⁹ Leyondvodza lehleti lapho nelicolo leliyikhatsatako, lengibukile mangisho njalo. Ingaphiliswa, futsi, uma ukukholwa, mnumzane. Kulungile, mnumzane.

¹⁶⁰ Lodzadze lohleti khona edvute nawe lapho, unenkhatsato yentsamo, awunayo, dzadze na? Uyakholwa kutsi Nkulunkulu utokuphilisa na? Ufuna kubeka tandla etikwalomfanyana mayelana nemadvolo akhe, futsi utosindza, naye. Uyakukholwa na? Bewunenkhatsato yebesifazane, inkhatsato yabodzadze, awusenayo manje. Lukholo lwakho lukusindzisile lwakwenta waphila.

¹⁶¹ Uyamkholwa Jesu Kristu, longuye itolo, namuhla, naphakadze na? Ngako asibekeni tandla tetfu phezu kulomunye nalomunye bese sikhuleka lomkhuleko wekukholwa, sonkhe ngamunye, khulekani umkhuleko wekukholwa.

¹⁶² Nkulunkulu loTsandzekako, sisembonywe Bukhona baKho bebuNkulunkulu, kuKubona uhamba kubo labalaleli, uphilisa labagulako ndzawo tonkhe. Wena unguNkulunkulu. Ngiyakhuleka kutsi Utophilisa bonkhe lababalaleli. KuPhefumula kwaNkulunkulu makwehlele kabusha etinhlitiyweni tabo, futsi bente bati kutsi sikhatsi siyaphela. Kusesikhashana nje kutsi sibe lapha, khona-ke sitawuba naYe lesiMtsandzako. Futsi kwangatsi manje Bukhona baKhe buletse kuphiliswa kuwo wonkhe umuntfu.

¹⁶³ Siyamlahla Sathane, silahla tonkhe tento takhe. eGameni laJesu Kristu, Sathane, phuma kulabantfu.

¹⁶⁴ Bonkhe labatoMkholwa manje, futsi nemukele kuphiliswa kwenu, sukumani nime ngetinyawo tenu, nitsi, “Ngiyasukuma manje kutsi ngemukele kuphiliswa kwami. Ngiyakukholwa.” Unganaki simo sakho, uma ukukholwa mbamba, sukuma ume ngetinyawo takho. Manje phakamisani tandla tenu, bese nitsi, “Ngiyabonga, Nkhosi Jesu, ngekungiphilisa.” Nkulunkulu abenani.



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