


NKULUNKULU

LOCEBILE NGESIHAWU

 Ningahlala phansi. Bengi. . . noma ngatsatseka, ngingena futsi ngibona uMnaketfu Moore nabobonkhe lapha ngembali, bangani lesengatane nabo iminyaka leminengi kakhulu. Kuyinhlanhla impela kubabona lapha kusihlwa. Ngitvela ngitsi kubamncane kuba lapha futsi ngikhulume nabosiyazi betenkholo labangaka emvakwami, futsi mhlawumbe batongicondzisa uma ngineliphutsa. Ngetsemba kanjalo.

² Sijabula kakhulu kusihlwa kuba nemuntfu lotsite lapha, Dzadze Rose. Besehla sita ngalapha. . . BengineMnaketfu Shores nemsiti wakhe, namuhla, kwelidina lelincane. Nasemgwacweni entasi, uMnaketfu Williams ushito kutsi Dzadze Rose bekagula kamatima. Futsi sangena kutsi simbone umzuzwana nje, saguca phansi. Futsi bekanemkhuhlane lomkhulu, futsi agula impela. Emavi lambalwa nje emkhuleko, neNkhosi yakhuluma natsi, yase itsi, “Utophiliswa.” Watsi, “Utoba lapho kusasa ebusuku,” bayasho. Futsi nangu kusihlwa, uhleti khona lapha. Kunjalo.

³ Dzadze Rose, sukuma umzuzwana nje, kute ba. . . Siyabonga eNkhosini. Bekasagogeke embhedzeni. Watsi, “Lo—lodeveli unqishaye nje wakhapha yonkhe intfo. Ngita ngalapha futsi ngephuka ngaloku,” luhlobo lolutsite lwesifo semphimbo, kanjalonjalo. Kodvwa iNkhosi impumelelisile, ngako ngaloko siyajabula. Sibonga iNkhosi letsandzekako!

⁴ Manje besisolo sinetikhatsi letimnandzi. Futsi kusasa ebusuku, manje, siwelela e—eRamada. Futsi ningakhohlwa manje, ngeke kube lapha kusasa ebusuku, kutobase Ramada. Nengcunguthela icala ngebusuku lobulandzelako. Itofanele ibe nami lobunye futsi busuku, niyati.

⁵ Ngako itolo ebusuku ngi—ngisuke kakhulu esikalini, ngitsite kwenta setsembiso lesincane kimi lucobo kutsi, kucala kwemnyaka, kutsi ngitovele nje ngiyijube yehle leyomiLayeto isuka kulamatsatfu noma lamane, ema-awa lasihlanu, iye mhlawumbe emizuzwini cishe lengemashumi lamatsatfu noma emashumi lamane. Futsi njengoba nginitjelile itolo ebusuku, umkami ungincomile ngeliSontfo, watsi, “Wente kahle kakhulu.” Ngako—ngako-ke, kusobala, ngidzingeke kutsi ngite itolo ebusuku futsi ngikudzilite, niyabona. Kodvwa ngibe yimizuzu lengemashumi lasihlanu nesihlanu, esikhundleni semashumi lamatsatfu, itolo ebusuku.

6 Ngita ngewuka, kusihlwa, Billy utsite, “Utokhuluma ngani?”

7 Ngatsi, “Yebo-ke, nginemanotsi lamancane lambalwa labhalwe lapha, naleminyeye imiBhalo. Angati, leminyeye yayo, lemine noma lesihlanu imiLayeto leyehlukene.” Ngatsi, “Ngiyeva uma ngehlela lapho, futsi ngibone kutsi kwentekani.”

8 Watsi, “Wetsembise kubakhulekela bonkhe labobantfu labagulako.”

Ngatsi, “Yebo, mnumzane. Unemakhadi lamangakhi?”

Watsi, “Emakhulu lamabili.”

Ngatsi, “Kungabancono ngicale ngawo, kusihlwa.”

9 Wase utsi, “Manje khumbula, unemizuzu lelishumi nesihlanu kuphela kutsi ukhulume.” Watsi, “Uyitsetse yonkhe yawo itolo ebusuku.” [UMnaketfu Branham nelibandla bayahleka—Umhl.] Sitofanele sisheshise, ngingeke na?

10 Yebo-ke, sente setsembiso kini, kutsi sitokhulekela labobantfu lebebanemakhadi ekukhulekelwa, futsi si—sibophelelekile esetsembisweni, kusobala. Singeke sabaletsa bonkhe ngalamalayini, kanjalo nami ngingeke ngikhone kubabita ngamunye, baphume etetsamelini. Naloku nje uMoya loyiNgcwele bewunganginika kona, ngingeke nje nge—ngema kutsi ngikwente. Kukhulu kakhulu nje kimi. Futsi, kodvwa sonkhe sejwayelene naletotintfo. Siyati kutsi Nkulunkulu usenguNkulunkulu. Akusiko loko lokuphilisako. Nguloko kuphela lokwakha kukholwa, kusatisa kutsi—kutsi siseBukhloneni baKhe.

11 Futsi sito, kusihlwa, kukhulekela bonkhe labobantfu labagulako, bonkhe labo lonalawomakhadi ekukhulekelwa, kutsi bakhulekelwe. Bese kutsi-ke kusasa ebusuku, ngale eRamada, sitotama kukhipha lamanye futsi bese sicala kubakhulekela laphaya, ngoba ngisenabo busuku bakusasa. Futsi ngicabanga kutsi nginebusuku bunye bengcungcuthela, mhlawumbe nekudla kwasekuseni. Kuya ngekutsi tintfo tiphuma kanjani.

12 Kukhona labanye, lomunye wetikhulumi longakaveli; usengakaveli kwamanje, angicabangi. UMnaketfu Humburg, noma nguloko... [Lomunye umnaketfu utsi, “Amburgy.”—Umhl.] Amburgy, Amburgy, Kash Amburgy. Ngako ngi—ngilibita kabi lonkhe, lelo ngulelogama lesiJalimane. Ngi—ngiyacabanga leso siJalimane. Ngako ngingahle ngitsi kubambela, njengoba sikubita kanjalo, ngiyacolisa ngalengkhumo, ngaye.

13 Ngako kadze besinesikhatsi lesimnandzi eNkhosini, noko. Kini nonkhe, uma kubakhona tihambi lapha kusihlwa, sijabula impela kuba nani ekhatsi, futsi siyetsemba kutsi iNkhosi itonibusisa. Ngikhulekela kutsi akunawubakhona bantfu

labagulako kulesakhiwo uma sesihamba kusihlwa, kutsi iNkhosi yetfu itokwehla ngemandla aYo lamakhulu futsi itophilisa wonkhe lowo logulako nalohlaselekile.

¹⁴ Lapha esikhatsini lesitsite lesendlulile, ngangivamise kutsatsa bantfu ngamunye etingcogciswaneni letikhetsekile, letinye tetindzaba letilukhuni lesasingakhoni kuticedza. Kwase-ke kwakheka masinyane impela, kwate kwatsi, iNkhosi yayisolochubeka ikubusisa, sate satfola emakhulu lamatsatfu noma lamane alindzile, futsi ngako-ke bantfu batfola kulimala imizwa yabo ngoba bebalindza. Mhlawumbe, kulesosikhatsi lesikhulu kangako, wawungadzingeke kutsi ulindze mhlawumbe umnyaka noma lemibili, kute ungene kuyo, niyabona, nje emkhatsini wemihlangano, kubatsatsa etingcogciswaneni. Futsi sasihlala nje futsi silindze eNkhosini Ite isitjele nje ludzaba ncamashi.

¹⁵ Akukho kungabata kukhona bantfu labahleti lapha kusihlwa lobekhona kuletotingcogciswano letikhetsekile. Ngabe bakhona na? Ake sinibone niphakamisa tandla tenu. Etingcogciswaneni letikhetsekile. Yebo, nango ahleti, ngako, futsi lowatiko kutsi loko kungiko. Siyalindza nje kubona kutsi iNkhosi itotsini, kutsi lolodzaba lu... Futsi kwase-ke kudzingeka kutsi ngikumise loko lapha esikhatsini lesitsite lesendlulile. Ngatjela Billy kutsi sasingeke sisakhona kutsi sibe naletinye tingcogciswano tangansense.

¹⁶ Niyabona, ngi—ngi—ngisandza kwendlula emashumi lamabili nesihlanu, madvute nje, kwesibili, futsi kwenyukela kubuke le kukwesitsatfu. Futsi ngako lapho sewubamdzadlana, ngani, awukwenti, wena... ngandlelatsite awukhoni kukugcina njengoba wawuvamise kukwenta. Tinyatselo takho tiyafinyeteka. Futsi—futsi, kusobala, uMnaketfu Moore usengakati lutfo ngaloko kwamanje. Yena... Ngicabanga kutsi silapho nje eminyakeni lefanako.

¹⁷ Kodvwa incumbi yemanti yehlele emfuleni kusukela wena nami, neMnaketfu Brown ufika lapha kwekucala, neMnaketfu Outlaw neMnaketfu Garcia, neMnaketfu Fuller. Angati noma lawomadvodza atobakhona yini lapha kusihlwa na? UMnaketfu Garcia, uMnaketfu Fuller, uMnaketfu Outlaw, ngabe bakhona lapha? Phakamisani tandla tenu uma nikhona. Yebo, nango uMnaketfu Fuller, ngiyakholwa, uma ngingaphosisi. UMnaketfu Outlaw ngalapha. UMnaketfu Garcia, ngi—ngiyakholwa noko kutsi usukile ePhoenix. Ngicabanga kutsi kunjalo. U—usukile ePhoenix, futsi ungale eCalifornia. Yebo-ke, kwakutinsuku letimnandzi sibili, futsi ngisakholwa nguMlayeto lofanako lenganginawo ngalesosikhatsi, “Jesu Khristu nguye itolo, namuhla, naphakadze.” Ngiyacabanga loko kube cishe... Yebo-ke, Becky bekaluswane. Loko cishe sekuyiminyaka lelishumi nemfica.

¹⁸ Futsi manje sewungulenkulu, lendzala, lekhuluphele, intfombi lembi lehleti khona lapho ndzawanatsite, unelishumi nemfica budzala. Ukuphi, Becky? Mfana, utongitfolo ngaloko. Ngiyakhumbula ngimphetse ngemkhono wami. Impela ngitoba nemsebenti kwenta loko kusihlwa.

¹⁹ Ngiyakhumbula ngale ebandleni leMnaketfu Garcia ngalobunye busuku, bekangumfo lomncanyana. Ngase ngitsi, “Sinemhlangano wemave ngemave kusihlwa.” Ngatsi, “Ngikhuluma kubaseSpeyini.” Ngase ngitsi, “Umkami lapha uliJalimane.” Ngatsi, “Mine ngingumIrishi.” Ngase ngitsi, “Nentfombatane yami lencane iliNdiya,” futsi lowo kwakunguBecky.

²⁰ Ngako ngesikhatsi ngiphumela emnyango longemuva, kwakukhona intfombatane lencane lengumMexico ngephandle lapho, yatsi, “Mnaketfu Branham!”

Ngatsi, “Yebo, s’thandwa, ufunani?”

Yatsi, “Awucabangi kutsi umntfwanakho uphaphatsekile kancanyana, kutsi angaba liNdiya?” Uyakhanya unetinwele letimphofu, niyati.

Ngase ngitsi, “UliNdiya ngekwenta nje.”

²¹ Yebo-ke, siyakubonga, loko, kutsi sibe lapha futsi kusihlwa. Manje ngaphambi kwekutsi sisondzele eVini, asisondzele kuYe, ngoba ULivi. Uma Livi libonakaliswa, lowo nguYe kuwe.

²² Njengoba besinako itolo ebusuku ngekutsi *IMbewu YekweHluka*, niwutfokotele lowo, sibusiso seNkhosi na? [Libandla litsi, “Ameni.”—Umhl.] Ngi—ngikutfokotela sibili kuniletsela uMlayeto. Futsi siyabona kutsi timbewu tiyini.

²³ Manje ngabe sikhona sicelo lesikhetsekile kusihlwa, intfo nje lekhethsekile na? Mhlawumbe labanye benu wonkhe lowo lotobe akulelilayini lemkhuleko, tsani, “Nkulunkulu, bani nesihawu. Uma ngita kutsi ngikhulekelwe, kukholwa kwami akuphakame kutsi kuhlangabetane netimo.” Futsi—futsi mhlawumbe lomunye umuntfu unalotsandziwe, logulako, nentfo letsite. Ungasiphakamisa nje sandla sakho kute Nkulunkulu abuke phansi nje bese utsi. . . Manje uma loko. . . Anati kutsi loko kungenta ngitivele nginjani kubuka lapho. Kubuka nje sidzingo ekhatsi lapha! Banaketfu lababafundisi, bukani loko nje. Niyabona na? Manje, uma kungenta ngive kanjalo, kwentani kuBabe wetfu na? Impela.

Manje asikhuleke.

²⁴ Jesu lotsandzekako, sisondzela manje esiHlalweni lesikhulu sebukhosi semusa, ngaleliGama lelenele konkhe. “Ngoba alikho lelinye liGama lelinikiwe kubantfu lesingasindziswa ngalo, kodvwa kuphela leliGama leNkhosi Jesu.” Futsi sita eGameni laKhe. Futsi siyakhuleka, Babe loseZulwini, kutsi Utosemukela, kusihlwa, njengebantfwana baKho labakhulwako. Futsi

sitsetselele kungakholwa kwetfu, Nkhosi. Kusite kusihlwa, kute kube kutsi ngalokuphelele sitokholwa ngilo lonkhe Livi laNkulunkulu kusihlwa, ngato tonkhe tintfo lesitidzingako.

²⁵ Uyati kutsi yini lengaphansi kwaletandla leti lesiphakanyisiwe; kunekugula, labanye babo bangahle babe netinkhatsato tasekhaya, labanye babo tinkhatsato tetimali, labanye babo bakhandlekile, mhlawumbe labanye bahlubuka, lomunye soni. Noma ngabe sidzingo sini, Wena ungetulu kwekulinganiswa kwanoma ngusiphi sitsa. Ngako siyakhuleka, Nkhosi, kutsi—kutsi kusihlwa, kutsi sitocondza kutsi titsa tetfu, tonkhe, sincotjiwe, ngisho nasekufeni cobolwako. Nekutsi singetulu kwebancobi kuYe Loyo—Loyo lowasitsandza futsi Watinikela ngenca yetfu, wasigeza eNgatini yaKhe.

²⁶ Siyakhuleka, Nkhosi, kutsi konkhe kungakholwa, konkhe kungabata, yonkhe ingcaki, konkhe loko lokungafani naNkulunkulu, kutosibalekela kusihlwa, kute uMoya loNgcwele ube nelilungelo lendlela etinhlitiyweni tetfu. Kwangatsi Angakhuluma ngatsi ngetindlela letiyimfihlakalo. Kwangatsi Angakhuluma kitsi ngeMandla aKhe. Kwangatsi Angavusa labo la—labafile ngakamoya, abuyise imphilo kulabo labagulako nalabahlaselekile, aphakamise emadvolu labutsakatsaka, tandla letikhatsele lesilengako. Futsi kwangatsi kungabakhona sikhatsi sekujabula.

²⁷ Kwangatsi kungavela kusihlwa, Nkhosi, kutsi sisuke kulenzawo siye eRamada Inn, futsi sicale lenye yetingcungcuthela letinkhulu kunato tonkhe leyake yabanjwa kulelidolobha. Nkhosi, sisabutsene ndzawonye futsi sikhuleka! Wena watsi, “Uma bantfu lababitwa ngeliGama laMi, bayobutsana bona ndzawonye futsi bakhuleke, khona-ke Ngyokuva ngiseZulwini.” Nkulunkulu, sikhulekela kutsi loku kutoba njalo, kusihlwa.

²⁸ Manje, Babe, njengoba sisafundza Livi, akekho longaLihumusha kepha nguWe, Wena ungumhumushi waKho Wena, futsi sikhulekela kutsi Utosihumushela letintfo lesitifundzako kusihlwa. Ngoba sikucela eGameni laJesu. Amen.

²⁹ Manje uma labanengi benu batsandza nje kumaka phansi imiBhalo umfundisi layifundzako. Futsi ngitsandza nine kutsi, kusihlwa, uma ningakwenta, kutsi nivule kubase-Efesu.

³⁰ Futsi bengikhuluma ngeliSontfo lelendlulile ngebase-Efesu, kutsi leNcwadzi yaJoshuwa yayiyebase-Efesu kanjani beliThestamenti leLidzala, nekutsi yabakanjani yiNcwadzi yekuhlengwa.

³¹ Nekuhlengwa kunetincenye letimbili letehlukene: “kuphuma e” kanye ne “kungena ku.” Kucala, ufanele uphume. Labanye bantfu ufuna kungena nelive; kodvwa ufanele uphume eveni, kutsi ungene kuChristu. Ufanele

uphume ekungakholwini, kutsi ungene ekukholweni. Kungeke kubekhona ngisho nayinye intfo endleleni yakho. Kutsi empeleni ube nekukholwa kwelucobo, ufanele ngekwelucobo ushiye yonkhe intfo lephambene neLivi laNkulunkulu, ngemuva, kutsi ungene ekukholweni.

³² Naleyo kwakuyiNcwadzi yebase-Efesu beliThestamenti leLidzala, Joshuwa. Lapho, Mosi bekamelele umtsetfo, bekangenakusindzisa ngisho namunye; kodvwa umusa wakhona, nalapha *Joshuwa* ligama lelifanako njengaJesu, “Jehova-msindzisi.”

³³ Futsi manje ke, siyatfola kutsi sifanele sifike kulabanye base-Efesu, lenye i-Efesu manje. Lapho, kutsi, emahlelweni etfu lahlakaniiphile kanjalonjalo, nato tonkhe tetinhlelo tetfu temfundvo sekufike eJordani yako—yako, ngako-ke sifanele sibe ne—nebase-Efesu futsi. Sifanele sibe neluphumo, ku “phuma” nekutsi “singene,” kweluHlwitfo.

³⁴ Manje sitofundza kusihlwa esahlukweni 2 sebase-Efesu. Bengikusho nje loko kute nifike kuleyo—leyondzawo, noma nivule kulesahluko.

Nine, futsi nine uniphilisile, lenanifile ngetiphambeko nangesono:

Lapho khona etikhatsini letendlula nanikadze nihamba kuto ngekwendlela yalélive, ngekwembusi wemandla asemkhatsini, longumoya losebenta kubantfwana bekungalaleli:

Emkhatsini wabo sonkhe lesasikadze sinekukhulumisana kwetfu etikhatsini letendlula etinkhanukweni tenyama, sigwalisa sifiso senyama nesengcondvo; ngemvelo sasibantfwana belulaka, njengoba labanye banjalo.

Kodvwa Nkulunkulu, locebile ngesihawu, ngenca yelutsandvo lwakhe lolukhulu lasitsandza ngalo,

Ngisho noma sesifile esonweni, Yena usiphilise kanye naYe, noma, usiphilise kanye naKhristu, (ngemusa nine nisindzisiwe;)

³⁵ Ngifuna kutsatsa kusukela lapho lokumbalwa, noma incenye yalélivesi, “kepha Nkulunkulu,” *Nkulunkulu LoCebile NgeSihawu*.

³⁶ Ngifuna nicaphele lapha ngemprofethi, umphostoli, njalo, Pawula, lo—lo, kutsi wakuveta kanjani loku, kanjani, “Nine Uniphilisile, lenanifile. Nine Uniphilisile, lenanifile, nifile esonweni nasetiphambekweni; nihamba ngekwetintfo telive, sifiso senyama, futsi nigwalisa sifiso sengcondvo. U . . .”

³⁷ Yini leyabangela lengucuko, niyabona na? Futsi kwabangelwa yini, “ngalesinye sikhatsi ningulabafile,” kutsi niphiliswe na? *Kuphilisa* kuchaza “lokwentiwe kwaphila.”

Kwabakhona ingucuko, kusuka ekufeni kuya ekuPhileni. Ayikho lenye, ayikho lenye intfo lebeyingenteka kunoma ngumuphi umuntfu, lenkhulu kakhulu, kunekumgucula esuka ekufeni aya ekuPhileni. Umuntfu, uma bekafa, ngekwenyama, futsi abengaphiliswa ngekwenyama, loko bekungaba yintfo lenkhulu, kodvwa akukho lokukhulu kakhulu kunanjenganakafe ngakamoya futsi Nkulunkulu wamphilisela ekuPhileni.

³⁸ “Nine lebenikadze, etikhatsini letendlulile, nifile.” Nanifile. Ngisho nalabanengi lapha kusihlwa, ngalesinye sikhatsi, ningabuka emuva futsi nati kutsi nanifile. Kodvwa manje kungani ningakafi kusihlwa, njengoba naninjalo ngalesosikhatsi na? Nifanele kutsi nibengaleyondlela, ngoba wawusoni, “kepha Nkulunkulu Locebile ngesihawu.” Nguleyo—nguleyontfo-ke, “Nkulunkulu Lobekacebile.” Tonkhe letintfo leti lebesingito, “kepha Nkulunkulu”! Loko kwenta ingucuko khona lapho, “Nkulunkulu Locebile ngesihawu”!

³⁹ O, ngijabula kakhulu ngaloko, kutsi Yena acebile ngesihawu. Kube nje Bekacebile ngemali, kube nje Bekacebile ngetimphahla, lokukutsi Unjalo, kepha noko intfo lenkhulu kunato tonkhe kuceba ngesihawu. O, lelo ligama lelikhulu kangakanani pho, kutsi sasife kanjani.

⁴⁰ Futsi besikhuluma kulolobunye busuku ngekutsi imbewu ifanele ife kanjani. Nayo yonkhe intfo letungelete lesosakhimphilo sekuphila asikafaneli sife kuphela, kodvwa sibole. Uma singaboli, singeke siphile. Futsi *kubola* kutsi, “lokucedwwe nya; kuphelile.” Futsi site sifinyelele endzaweni kutsi imibono yetfu nekucabanga kwetfu sekuhambe kwaphela nya futsi kubole kwasuka kitsi, khona-ke lesakhi-mphilo sekuphila singacala kuphila.

⁴¹ Manje—manje singahle, ngingahle ngijovele imfundziso lencanyana nje lapha, lenginga... Uma ningayikhulwa, kulungile. Loko kulungile nje. Ngiyayikhulwa mine. Ngikhulwa kutsi—kutsi umuntfu, uma atalwa kulelive, kutsi uma uluswane loluncane, lotalwa eveni, wawungeke ube lapha ngephandle kwekutsi kube kwati ngaphambili kwaNkulunkulu, ngoba Yena ungolungenasiphetfo futsi Wati tintfo tonkhe. Futsi uma loloswane loluncane lotalwa eveni, kukhona intfo letsite kuloloswane. Uma luyoke lube nekuPhila, kukhona intfo letsite lencane ekhatsi lapho, kulowomntfwana ngalesosikhatsi, lafika kuyo, masinyane noma kamuva. Leyombewu lencane ikuye. Manje uma utotsatsa... ImiBhalo ikumemetela ngalokusobala loko.

⁴² Manje uma unekuPhila lokuPhakadze kusihlwa, uma sinekuPhila lokuPhakadze, khona-ke sasisolo sikhona, ngoba sinye kuphela simo sekuPhila lokuPhakadze. Sasisolo sikhona. Nesizatfu kutsi sasikhona, ngoba siyincenye yaNkulunkulu. NaNkulunkulu nguyonantfo kuphela lePhakadze.

43 Futsi kunjengoba anjalo Melkhisedeki wemukela kweshumi ku-Abrahama, futsi kwabelwa endvodzaneni yakhe lengumtukulu wesibili, Levi, lobekaseselukhalweni lwa-Abrahama; wakhokha kweshumi, ngokuba bekaseselukhalweni lwa-Abrahama ngesikhatsi ahlangani naMelkhisedeki. Ngifuna kukhuluma ngaloko ngale kulenye indzawo, ngalokunye kusa. *Ngubani LoMelkhisedeki na?* Manje kucapheleni loko. Emuva le, Nkulunkulu bekamati lomfana ehla. Bekati tintfo tonkhe.

44 Manje siyincenye yaNkulunkulu. Wawusolo ungiyo. Awukukhumbuli, ngoba kuphela wawuyincenye lengehlukhaniseki kuNkulunkulu. Kuphela wawusekucabangeni kwaKhe. Lona kanye nje ligama lakho, uma lalike labaseNcwadzini yekuPhila, lafakwa lapho ngaphambi kwekusekelwa kwemhlaba. Bekati kutsi wena wawuyini.

45 Ngisho loku kuphela, kutsi ngingahlangani imfundziso, kodvwa kuyicondzisa, kute sisuke kulokukwesaba loku nekwetfuka. Anati kutsi nibobani. Aninawuba ngiwo, kodvwa manje ningemadvodzana aNkulunkulu. Niyabona, nanisolo ningemadvodzana aNkulunkulu. Niyabona na?

46 Ngoba ngesikhatsi Nkulunkulu anawe ekucabangeni kwaKhe ekucaleni, ufanele ubekhona, incenye yenu, kuPhila kwakho lokukuwe manje, kufanele kubekuNkulunkulu ngaphambi kwalapho. Yebo-ke, ngesikhatsi Yena, ngaphambi kwekutsi Abe ngisho ngulophatsekako lapha emhlabeni, ngaphambi kwekutsi kubekhona noma yini, kepha Nkulunkulu, wawungulenyeye yetincenye taKhe. Bekati kutsi ligama lakho liyoba ngubani. Bekawati umbala wetinwele loyobanato. Bekati konkhe ngawe. Intfo kuphela leyenteka kungesikhatsi wena, usoni nje. . .

47 Labanengi benu banga—bangahlanganyela nami kulomcabango. Ngesikhatsi usengumfana lomncane, noma intfombatane lencane, wawuhambahamba kutsi kwakubakhona tintfo letitsite letativele nje, lapho lokwakungabakhatsi labanye bantfwanyana, kwakubonakala kwangatsi kwakubakhona intfo letsite kuyawo leyayimemeta. KwakunaNkulunkulu ndzawanatsite, noko wawusoni. Niyakukhumbula loko na? [Libandla litsi, “Ameni.”—Umhl.] Impela. Manje kwakuyini loko na? Leso kwakungulesosimo lesincane sekuPhila kuwe ngalesosikhatsi.

48 Kwase kutsi-ke emvakwesikhashana, weva liVangeli. Mhlawumbe waya esontfweni, watsatsa loku nalokwa, futsi wesuka ehlelweni waya ehlelweni. Kodvwa ngalelinye lilanga, wena uyincenye yaNkulunkulu, wadzingeka ube yincenye yeLivi. Futsi ngesikhatsi uva Livi, uyati kutsi uvelaphi, wati kutsi laliyini liCiniso. Wawusolo ukhona njalo, imbewu yayisolo ikhona kuwe njalo. Livi lalibona Livi lelalikuwe, lelalikhona

ngaphambi kwekusekelwa kwemhlaba, wabona Livi futsi uta kuLo.

⁴⁹ Njengalendzatjana yami yelukhozi, yekutsi lukhozi loluncane lwachoboselwa kanjani ngaphansi kwesikhukhukati. Nalomfo lomncane bekahamba nalamantjwele, yena, sikhukhukati sasikukuta, futsi bekangakucondzi kukukuta kwaso. Ne—nemantjwele lamancane, kudla kwawo lebekanako esibuyeni, be—bekangakucondzi loko, kutsi bekakwenta kanjani loko. Kodvwa kwakukhona intfo letsite kuye, leyayibonakala yehlukile kuloko lelontjwele lebelingiko, ngoba ekucaleni lwalulukhozi. Kunjalo. Ngalelinye lilanga mama walo weta alutingela, futsi, ngesikhatsi luva loko kumemeta lokukhulu kwelukhozi, kwakwehlukile ekukukuteni kwesikhukhukati.

⁵⁰ Futsi kungaleyondlela lokungiyiyo ngalo lonkhe likholwa lelitelwe kabusha. Ungayiva yonkhe isayensi yetenkholo lofuna kuyiva, nako konkhe kwehluka lokwentiwe ngumuntfu; kodvwa uma leloLivi limanyata lapho, khona-ke kukhona intfo letsite lebambako, uta kuLo. “Nine lenanifile esonweni (loko kuphila) Uniphilisile.” Kufanele kubekhona kuPhila lapho kuphilisa ngako, kucala. Nkulunkulu, ngekwati ngaphambili kwaKhe, bekati tintfo tonkhe. Futsi samiselwa ngaphambili kutsi sibe madvodzana nemadvodzakati aNkulunkulu. “Nine lenanifile esonweni nasetiphambekweni, lapho sonkhe sasinesikhatsi setfu lesendlula, kepha Uphilisile.”

⁵¹ Bukani Pawula, ngesikhatsi Pawula asengusiyazi wetenkholo lomkhulu. Kodvwa lapho efika abukana buso naleloLivi, Jesu, laphilisa. Uta ekuPhileni ngalokukhulu kushesha, ngoba wamiselwa kuba nguloko. U... Bekayincenye yeLivi; futsi ngesikhatsi Livi libona Livi, kwakuyimvelo yakhe. Konkhe kukukuta kwetikhukhukati, emabandleni emtsetfo, kwakungenamtselela etikwakhe; bekabone Livi. Laliyincenye yakhe. Bekalukhozi. Bekangesiyo inkhukhu; bekasesibuyeni nje kanye nato. Kodvwa bekalukhozi, kwekucala nje.

⁵² Ngeva indzatjana lefanako, ngiyetsemba ayivakali ikungahloniphi lokungcwele, mayelana nelidada lelincane litalwa ngaphansi kwesikhukhukati, ngalesinye sikhatsi. Lalingacondzi. Umfo lomncane lobukeka acakile, umfo loyincaba, futsi bekangalucondzi lutfuli nako konkhe. Bekadlala esibuyeni. Kodvwa ngalelinye lilanga lesikhukhukati lesidzala sahola lamantjwele lamancane aphuma emvakwesibuya, futsi lahosha emanti. Yebo-ke, lasubatsa licondze kulawomanti lihamba ngemandla alo onkhe. Ngani na? Lalingakaze libe sesitibeni phambilini. Lalingakaze libesemantini. Kodvwa lalilidada, kwekucala nje. Intfo kuphela lebelifanele liyente kwakukutsi kuse kulo.

⁵³ Leyo yintfo lefanako likholwa lelingiyiyo. Kukhona intfo letsite kulo, kutsi, uma lihlangu naNkulunkulu buso nebuso,

kuyasa kulo. Leyombewu ikulo, futsi iyaphiliswa. Hhe, kunjalo, futsi lisuka lindize etintfweni telive. Tiba nguletifile kulo. Hhe, ngiyakhumbula, sonkhe sasinemphilo yetfu, emuva, kuletotintfo telive. Kodvwa satsi singabamba leyoNtfo sibili, intfo letsite leyasiphilisa, imbewu lencane leta ekuPhileni, khona-ke tonkhe tintfo telive tabola khona lapho. Asibange sisaba naso sifiso salo.

⁵⁴ “Loyo lotelwe nguNkulunkulu, akasenti sono. Sikhonti nasesihlanjululiwe kanye asisenaye nembeza ngesono, asisenaso sifiso sekona.” Umbuto wesono awusekho. Uba yincenye yaNkulunkulu, kuKhristu. Khristu wafela kuhlenga wena.

⁵⁵ Manje cabangani nje ngako konkhe loko lebesiyoba ngiko kube kwakungesiye Nkulunkulu. Kepha Nkulunkulu, esihawini saKhe lesicebile, kutsi Usihlengi kanjani kusihlwa! Ngabe sikuphi kusihlwa kube kwakungesiko ngenca yesihawu saNkulunkulu lesicebile etikwetfu na?

⁵⁶ Live lake laba nesono kakhulu, kutsi umuntfu bekabangele konakala kutsi kufike etikwemhlaba kwate kwadzabukisa ngisho Nkulunkulu kutsi Wake wenta umuntfu. Yonkhe inhloko yayibhidlikile ibuhlungu, umtimba wonkhe, naNkulunkulu wate wadzabuka ngisho nekutsi wake Wenta umuntfu. Ngako Watsi, “Ngitombhubhisa umuntfu leNgimdalile.” Utobabhubhisa ngoba akanalutfo kuphela nje sicuku sekonakala.

⁵⁷ Naso sonkhe sive lesibantfu sasitoshanyelwa ngalesosikhatsi, kepha Nkulunkulu, acebile ngesihawu, bekangeke akuvumele kutsi longenacala abhubhe kanye nalonelicala. Futsi Wesuka wahamba wase wenta indlela leniketive yalabo lebebefuna kungena, labo lebebefuna kwenta loko lokwakulungile. Yena, wenta indlela yesihawu salabo lebebefisa sihawu, futsi Walungisa umkhumbi. Ngalamany'emagama, Wafaka timphiko etinkhozini taKhe, kute tikhone kundiza tibe ngetulu kwekwahlulelwa, futsi tingamiti kanye netinkhukhu. Kodvwa We—Wenta indlela yekuphunyuca, etinsukwini taNowa. Loku kwaMbangela kutsi ente loko, kuwuniketa, ngoba Bekacebile ngesihawu.

⁵⁸ Kodvwa emvakwekuba Sekanikete indlela yebantfu futsi ke bayayala, manje, sizatfu bayalile kungoba akukho lutfo ekhatsi lapho kutsi bayemukele. Akukho lutfo lwekuyemukela. Make wami bekavame kutsi, “Ungeke uyitfole ingati kutheniphu, ngoba kute ingati kutheniphu.” Ngako uma kungekho simo sekuPhila ekhatsi lapho kuKwemukela, khona-ke Kungeke kwemukelwe.

⁵⁹ Ngulesosizatfu baFarisi bebangabuka ngco ebusweni baJesu, futsi baMbite nga, “Bhelzebule,” ngoba kwakungekho lutfo kubo kutsi baMemukele. “Kodvwa wonkhe Babe laNgiphe

yena,” Watsi, “uyokuta kiMi.” Ku—kukhona lenye indlela lokutokwetfulwa ngayo.

⁶⁰ Ungakhuluma kubantfu ngalesinye sikhatsi emigwacweni, ukhulume kubo ngeNkhosi, bakwedzelele ngco. Yebo-ke, sifanele sikwente, nakanjani. Kodvwa lalalani, “Akukho umuntfu longeta kiMi uma Babe waMi angakamdvonsi kucala.” Nkulunkulu utodzingeka ente kudvonsa. Kufanele kubenekuPhila. “Futsi konkhe lalaNgiphe kona, kutokuta kiMi.”

⁶¹ Wenta kuniketela kwalabo lofuna kuhlengwa. Wenta kuniketela kwalabo lofuna kuphiliswa. Futsi ke ngenca yekutsi Wenta loku, kuMenta acebe ngesihawu, njengoba Bekahlala njalo acebe ngesihawu. Kufanele, uma wala Loku, akusekho lokusele kuphela kwaHlulelwa, ngoba sono sifanele sahlulelwe.

⁶² Faro, ngesikhatsi ayongena e—elwandle, njengemlingisi, abona kutsi bekangangena njengoba kwenta Mosi. Mosi nemphi yakhe, naFaro nemphi yakhe, bobabili bebefanele babhubhe elwandle, kwakubukeka kanjalo. Kepha Nkulunkulu, acebile ngesihawu, wenta indlela yekuphunyuka entela bantfwana bemaHebheru, (ngani na?) ngoba bebasemsebenti wabo wemalanga onkhe, bebalanzela eVini.

⁶³ Manje nguleyondlela kuphela yekutfola sihawu, kulandzela imiyalo Nkulunkulu lasinike yona kutsi silandzele kuyo. Nguleyondlela kuphela Langabonisa ngayo sihawu, kulapho uma silandzela loko Latsi akwentiwe.

⁶⁴ Njengenkhulumo—mphikiswano lencane kungesiko kadzeni, ngemfundisi lowatsi ngangifundzisa iMfundziso yebaphostoli kulolusuku. Ngikhulwa kutsi ngikhulumile ngako ebusukwini noma lobubili lobendlulile, noma ngalesinye sikhatsi, mayelana nekutsi washo kanjani kutsi, “Utama kujovela, kulomnyaka, iMfundziso yebaphostoli.” Watsi, “Umnyaka webaphostoli waphela, nebaphostoli.”

Ngase ngiyambuta, “Yebo-ke, uyalikholwa Livi na?”

Watsi, “Yebo.”

⁶⁵ Ngatsi, “Sambulo 22:18 siyasho, kutsi, ‘Nomangubani loyosusa Livi linye kuLeli, noma engete livi linye kuLo,’ hhayi nje emavi lamabili; Livi linye, asuse Livi linye.”

Watsi, “Ngiyakukholwa loko.”

⁶⁶ Ngatsi, “Ngako-ke ngingakutjela kutsi umnyaka webaphostoli waniketwa kuphi, tiBusiso tebaphostoli saniketwa eBandleni; manje ngitjele kutsi kukuphi lapho Nkulunkulu asisuse khona eBandleni, ngeLivi. Ungeke ukwente; akukho lapho.” Ngatsi, “Manje khumbula, kutsi Phetro, ngeluSuku lwePhentekhoste, bekangu—ngumetfuli wemnyaka webaphostoli. Futsi wabatjela bonkhe kutsi ba, ‘Phendvuke, futsi babhabhatissime eGameni laJesu Khristu kuko kutsetselelwa

kwetono, khona nitakwemukeliswa siphwiwo saMoya loNgcwele. Ngoba lesetsembiso senu, nesebantfwana benu, nakubo bonkhe labakhashane, ngisho nalabo iNkhosi Nkulunkulu wetfu leyobabita.”

⁶⁷ Manje uma nifuna kulalela kukukuta kwesikhukhukati lesitsite selihlelo, bese niphila emuva ngephandle lapho etintfweni telive, khona-ke kuyakhombisa kutsi kukhona lokungalungi. Ngoba, Lelo Livi. “Nomangubani lotsandzako, angeta.” Futsi uma utsandza, ufanele ute. Kodvwa uma ungatsandzi, khona-ke usesimeni lesidzabukisako. Kodvwa uma utsandza kuta, wota ulandzele indlela yekwenta yaNkulunkulu!

⁶⁸ Futsi Akehluleki nhlobo kugcwalisa loko Lakwetsembisa. Ngake ngaba musha, futsi manje sengimdzala, angikaze ngiMbone ehluleka eVini laKhe. Ngoba, Angenta noma yini ngaphandle kwekwehluleka. Angeke ehluleke. Nkulunkulu angeke. Akunakwenteka kutsi Nkulunkulu ehluleke, futsi ahlale anguNkulunkulu. Ufanele, kutsi ente loko.

⁶⁹ Manje imphi yaFaro yatama kutifanisa, ngoba bebangakabitwa futsi bebete loko kuPhila. Ekhatsi... Lesetsembiso sasingakanikwa Faro. Lesetsembiso sasingakanikwa yena selive leletsenjisiwe.

⁷⁰ Nemlingisi, etama kulandzela likholwa sibili lelibitelwe kulokunjalo, kuphela wenta kuhhalatisa ngako. Nguleyondzaba ngenchubo yetfu yetenkholo namuhla, bantfu labanengi kakhulu betama kulingisa uMoya loyiNgcwele, bantfu labanengi kakhulu betama kulingisa umbhabhatiso, bantfu labanengi kakhulu betama kulingisa umnyaka webaphostoli. Wemakholwa, futsi loko kuphela. Nkulunkulu wente indlela, ucebile ngesihawu, kutsi bantfwana baKhe ngeke babhubhe. Wabentela indlela.

⁷¹ Manje, Faro etama kuphikelela, wamita kuwowona lawomanti lasindzisa Mosi nelicumbu lakhe. Manje, Mosi akamitanga, ngoba Nkulunkulu ucebile ngesihawu kulabo labalandzela indlela yaKhe leniketiwe. Amen.

⁷² Niyabona kutsi ngicondze kutsini na? Kutsi, kusihlwa, bantfu labangakholelwa ekuphiliseni kwaNkulunkulu, bantfu labangakholelwa embhabhatisweni waMoya loyiNgcwele, bangemukela kanjani noma yini na? Nkulunkulu ucebile ngesihawu kulabo labayolandzela emvakwaKhe; hhayi emvakwesivumokholo, kodvwa emvakwaNkulunkulu.

⁷³ Nkulunkulu uLivi, futsi Lentiwa inyama futsi lakha emkhatsini wetfu, manje, kute Avete letinye tincenye taNkulunkulu. Umtimba, Jesu, bekangumtimba waNkulunkulu, incenye. Mosi waMbona endlula, incenye yemhlane waKhe; akukho muntfu lobekake wabona buso baKhe. Kodvwa manje siMbonile, siMbukile, siMbona njengeMhlatjelo. Manje,

niyabona, Bekayincenye yaNkulunkulu, avetwa ebaleni, Livi. Nguloko Lebekangiko.

⁷⁴ Futsi uma noma nguliphi likholwa lita kuNkulunkulu, liba yincenye yaNkulunkulu yeLivi laKhe, lisetjentiselwa kubonakalisa Livi lelitsenjiselwe lolosuku. Niyabona na? Kunjalo. Nkulunkulu, ucebile ngesihawu, akaze asishiye singenabufakazi. Ucebile ngesihawu.

⁷⁵ Siyatfola manje kutsi Nkulunkulu bekanesihawu kakhulu kuMosi ngephandle lapho kulololwandle lolufile, ngephandle eLwandle loluBovu ngephandle lapho, njalo. Ngako-ke ngesikhatsi Asho lapha, ku-Eksodusi 19:4, Watsi, “Nganitfwala ngetimphiko telukhozi, nganisondzeta kiMi. Ngabatfwala ngetimphiko telukhozi, futsi nganiletsa kiMi!” Kwakukhona labanye bantfu ekhatsi nalololwandle ngephandle lapho, futsi, betama kulingisa. Kodvwa ini? “Wabetfwala ngetimphiko telukhozi.”

⁷⁶ Manje Nkulunkulu njalo ufanisa baprofethi baKhe netinkhozi. Futsi kwakuyini na? Mosi bekasitfunywa saKhe. Futsi bebalanzela Mosi, futsi loko kwakutimphiko telukhozi lebekabetfwale ngato, ngoba bekaphetse umlayeto waNkulunkulu. Nebantfu balanzela loko. Bebalanzela Nkulunkulu nabasalandzela Mosi nemlayeto waKhe wekukhululwa. NeliBhayibeli lasho kutsi, “Yena, ababhuhanga nalabo lebangazange bakholwe.” Sizatfu, Nkulunkulu bekacebile ngesihawu kubo, ngoba bebalanzela imiyalo yaKhe. Nkulunkulu ufuna silandzele imiyalo yaKhe.

⁷⁷ Besingasho lokufanako ngaKhora nangaDathani negenge yabo yebantfu labangakholwa, njengoba betama kulingisa. Betama kushaya ngentfo letsite eluhlelweni lwaNkulunkulu. Bebangalutsandzi luhlelo lwemuntfu munye. Abakutsandzanga loko. Befafanele babe nentfo letsite labatoyenta. Khora watsi, “Ngani, akhona lamanye emadvodza langcwele kunawe, Mosi. Wenta kwangatsi nguwe kuphela ibhishi e...noma imbokojwana kuphela ebhishi, njalo.” Futsi watsi, “Ngi—ngi...bewungakafaneli wente loko. Futsi kukhona lamanye emadvodza lapha.”

⁷⁸ NaMosi bekati kutsi bekatotfwala labobantfwana abawelisele eveni lelitsenjisiwe, ngoba setsembiso sanikwa yena. Futsi ufanele abaphatse abayise eveni lelitsenjisiwe.

⁷⁹ Futsi, namuhla, uMoya loyiNgcwele ulapha kucinisekisa Livi laNkulunkulu, nalelo luphiko lwelukhozi lesifanele sigibele kulo; hhayi isayensi letsite yetenkholo leyentiwe ngumuntfu. Kodvwa sifanele sigibele etikwetimphiko telukhozi, siye eVeni lelitsenjisiwe.

⁸⁰ Futsi lapha bebatotfola sicuku setinkhukhu ngephandle lapho, Khora wacabanga, niyati, kutsi ete ngalapha, alingisele loku, lukhozi. Futsi ngesikhatsi bakwenta, Nkulunkulu watsi,

“Tehlukanise nabo,” futsi Wagwinya live. Ngabe wayigwinya yonkhe lentfo, yonkhe indalo, kodvwa Nkulunkulu bekacebile ngesihawu kulabo labatama kulandzela Livi laKhe. Sonkhe sikhatsi, Nkulunkulu acebile ngesihawu. Labanengi babo beta ngalapha naMosi, naNkulunkulu wavula umhlaba futsi wagwinya longakholwa. Yena, lo—longakholwa, uyobhubha njalo.

⁸¹ Labo labangakholwanga, naloku nje baphuma futsi bahamba sikhashana, kodvwa, bona, Jesu watsi, “Bona, bonkhe, bafile.” *Kufa* ku “shabalaliswa.” Bafile. Cabangani ngabo nje. Bayaphuma, bayibona imimangaliso yaNkulunkulu, basibona sandla lesikhulu saNkulunkulu, bayijabulela imana; futsi baphuma lapho base balalela indvodza letsiswa nguBhalamu, leyaphendvuketela indlela yaNkulunkulu, ngekufundzisa kwakhe lokuphambene neLivi, “Sonkhe sibazalwane, ngako nje asihlangane ndzawonye.”

⁸² Leyo ngulenze inchubo yaBhalamu levukako, namuhla, “Sonkhe asihlangane ndzawonye.” Angeke kusebente. Asihambe neluKhozi, Jehova Khozi. Nine nitinkhozana.

⁸³ Batsatfu kuphela labasindziswa kulolonkhe lelicembu; Mosi, Khalebi, naJoshuwa. Bonkhe lalabanye babo babhubha ehlane; Jesu washo njalo, kuJohane loNgewele sahluko se 6. Nkulunkulu, ngesihawu, bekangeke abayekele babhubhe, ngoba, nabo bonkhe labanye labangakholwa. Bafa bonkhe khona lapho ehlane, futsi bafile. Nkulunkulu wasindzisa Mosi nemakholwa latinkhozi, ngenca yekutsi bebalihlonipha Livi laKhe.

⁸⁴ Futsi namuhla, mngani, indlela kuphela lesingake sitfole ngayo umusa kuNkulunkulu; Nkulunkulu ucebile ngesihawu, namuhla, kodvwa sifanele sikhloniphe loko Lakusho ngako. Ungeke nje utsatse lokwashiwo ngumunye umuntfu. Ufanele utsatse loko lokwashiwo nguNkulunkulu. Watsi, “Akutsi lonkhe livi lemuntfu libe ngemanga, nelaMi libe liciniso.”

⁸⁵ Namuhla siyatjelwa kutsi, “Konkhe lofanele ukwente kuphela,” etindzaweni letinengi, “kujoyina libandla, ubenesivumokholo, noma intfo lefana naleyo; noma usho umkhuleko, noma ufake ligama lakho encwadzini, noma ufafatwe noma ubhabhatiswe ngendlela letsite, noma intfo lefana naleyo. Nguloko kuphela lofanele ukwente.” Kodvwa lelo liphutsa.

⁸⁶ Kutsi ube lukhozi lwaNkulunkulu, ufanele ulandzele Livi, lusuku nelusuku. Ufanele uchubeke, utondle ngeLivi.

⁸⁷ Manje siyabatfola, emvakwalesikhatsi lesi, bakhonona futsi, baba butsakatsaka ekukholweni, emvakwekuba Nkulunkulu sekakhombise sihawu kubo. Futsi sibatfola seabakhononela Nkulunkulu, futsi, ngesikhatsi bakwenta, bebabulawa kulunywa tinyoka. Yebo-ke, kwakubafanele.

Impela bekubafanele. Noma ngubani loyotsatsa ngeliphutsa Livi laNkulunkulu futsi ente letintfo leti labatenta, bebefanele bafe. Wonkhe wonkhe wabo lowafisa, bebefanele bafe ehlane.

⁸⁸ Kodvwa ngesikhatsi seabugala kakhulu kutsi ngisho nadokotela Mosi futsi kungekho namunye wabo lobekangenta noma yini ngako, futsi bebafa ngetinkhulungwane; kodvwa Nkulunkulu, acebile ngesihawu, Wenta indlela yekuphunyuka yalabo lebebatoMkholwa. Wenta likhambi lako, ngekumisa inyoka yelitfusi. Nkulunkulu ekucebene kwaKhe. . . Nkulunkulu wenta indlela yekuphunyuka kute bantfwana baKhe labakholwako bakhone kuphiliswa.

⁸⁹ Nkulunkulu ukhatsalele yonkhe intfo lengakalungi, yonkhe intfo lolangatelela kuyo. Yonkhe imikhakha yemphilo, Nkulunkulu ukhatsalele wena. Ungumntfwana waKhe, futsi Ucebile ngesihawu. Ufuna kwentela wena.

⁹⁰ Bantfu bona kamuva, ngekutsatsa lentfo lefanako Nkulunkulu lebekabentele kubuyisana, ngenyoka yelitfusi, leyayimele sono lesesivele sehlulelwe, futsi basenta sithico lesosipho. Naloko kona futsi. “Nkulunkulu angeke abelane namuntfu inkhatimulo yaKhe.” Ngakho-ke, ngeke sibe nababili, labatsatfu, bonkulunkulu labane. Munye kuphela Nkulunkulu. Angeke abelane nalutfo lolunye inkhatimulo yaKhe. UnguNkulunkulu, yedvwa, niyabona; ngako njengoba emahedeni anabonkulunkulu labanengi. SinaNkulunkulu munye, futsi Angeke abelane inkhatimulo yaKhe nalomunye, kanjalo futsi angeke Avumele noma yini ibe sithico embikwaKhe. Naloku nje Bekente kubuyisana kwebantfu, futsi kwakuLivi laNkulunkulu, lalicinisile; kodvwa uma sebefika ekutseni bakwente sithico loko, khona-ke bangena enkingeni.

⁹¹ Manje leyo nje yintfo lefanako, ngiyacabanga, loko kwenteke eminyakeni yelibandla yetfu. Nkulunkulu wasitfumelela umlayeto waMartin Luther nemlayeto wakhe, John Wesley, umlayeto wephentekhostali, kodvwa sentani ngawo na? Yona kanye nje intfo lefanako nalelebayenta ngaleyonyoka yelitfusi, sawenta sithico, “Ngiwaleli, futsi ngiwalelo.” Niyabona, uwentfo letsite lengenabucotfo lechumene nekukhonta kwelucobo kwekumesaba nkulunkulu kweLivi.

⁹² Kwentekani na? LiBhayibheli, siyatjelwa eBhayibhelini, kutsi, “Umprofethi watsatsa lesosithico wase uyasibhubhisa.” Haleluya!

⁹³ Lesikudzingako enkhundleni namuhla ngumprofethi lotobhubhisa sithico semahlelo, lelicabanga kutsi baya eZulwini ngekuba wesivumokholo lesitsite noma lihlelo; lidzinga kubhujiswa futsi lishiswe, lilahlwe lekhashane. Nkulunkulu ugwele sihawu. Ucebile ngesihawu. Elusukwini kutsi lapho sonkhe besitoba kuleyonyakanyaka yebumnyama ngephandle lapho, kodvwa Nkulunkulu, acebile ngesihawu,

usitfumelele uMoya loyiNgcwele weliciniso sibili, nekuhumusha kwaKhe luCobo kuWo, khona lapha kulesakhiwo bonkhe busuku. Nkulunkulu, acebile ngesihawu saKhe, siMtfola kutsi umangalisa kanjani pho! Yebo, mnumzane.

⁹⁴ Manje lebebakucabanga nje kuphela lebebangakwenta kwakukutsi nje baye kulenyoka, noma lentfo lencane Nkulunkulu lebekayentile ngephandle lapho, anaMosi kutsi ayente bese uyilengisa epolini, futsi bebaphiliswa ngaphandle kwanoma ngubuphi bucotfo. Bevavele nje beme bese bayayibuka. Futsi base bayenta sithico, naNkulunkulu watfuma umprofethi khona futsi wayibhubhisa.

⁹⁵ Manje, bonkhe labo labala kubuka leyonyoka ehlane, babhubha. Manje Nkulunkulu wenta indlela, kodvwa uma wala kuyibuka, uma utohlala ngesheya kwesitaladi, uma utobambelela kulesinye sivumokholo futsi wale kubuka ngco eVini futsi ubone kutsi ngabe Licinisile noma cha; wonkhe lowo lowala kubuka, babhubha. NaNkulunkulu unguNkulunkulu longagucuki. Nabo bonkhe labala kubuka, babhubha. Kunjalo nanamuhla, yintfo lefanako.

⁹⁶ Ngako-ke bantfu bona kamuva, futsi njengoba bebahlala njalo benta, futsi benta sithico nga-ngayo, beyenta i-i-i... tfo, betama kutfo kuphiliswa ngephandle kwebucotfo, futsi bona “bebabentfo letsite,” nendlela lesenta ngayo namuhla. Futsi manje siyabona-ke, umehluko wako, wawukutsi, kutsi Nkulunkulu. . .

⁹⁷ Kwakukubuyisana lokuhle nesibonakaliso lesihle salesosikhatsi. Lesosikhatsi, kwakulungile. Kodvwa kwakutoba kwalesosikhatsi nje, kwalolohambo. Nguloko kuphela lokuyokusebentela, *lolohambo*.

⁹⁸ Nemlayeto Martin Luther lawuletsa, wekulungisiswa, wawulungile emnyakeni waLuther. Lokukutsi wahamba wefika lapho.

⁹⁹ Kungcweliswa kwakukuhle emnyakeni waWesley. Lokukutsi wahamba wefika lapho.

¹⁰⁰ Bese-ke sita emnyakeni wephentekhostali. Nekubuyiselwa kwetiphiwo kuyintfo lenhle kakhulu, kukahle emnyakeni, kodvwa siya ngale kwaloko manje. Singale kwaloko, ngalokucinisekile impela nje njengoba ukhona umhlaba. Sifanele siye ngale kwalentfo lena, ngoba sente intfo lefanako ngako labayenta ngaphambili, senta sithico ngako. “*Ngilolu* luhlelo lwako, ngiwalohlelo lwako.”

¹⁰¹ Nkulunkulu utotfumela lomunye lotophihlita lentfo futsi ayidzabule ibe ticucu, futsi acinise Livi laKhe, Livi leligcwele. Caphelani. Akabongwe Nkulunkulu! Manje siyabona kutsi loko kuliciniso. Nkulunkulu, acebile ngesihawu saKhe.

¹⁰² Wase ke ngesikhatsi umprofethi abhubhisa loku, kwabashiya bangesibonakaliso sekuphiliswa, sekubuyisana, ngoba sithico sabo sabhujiswa. Kodvwa Nkulunkulu, acebile ngesihawu, wabentela lesinye. Futsi Wentani, loko na? Watamatamisa emanti echibini ethempelini, nalabanengi labeta futsi waphiliswa, ngekungena kulamanti. Jesu wehlela kulelichibi lelifanako, wase ubona umuntu lobekasalele lapho iminyaka leminengi, alindzele kutamatama kwemanti. Niyambona Nkulunkulu, acebile ngesihawu! Naloku nje bayenta sithico leyontfo, naloku nje umprofethi wadzingeka kutsi ayidzabule, Nkulunkulu wabentela lenye indlela, ngoba Ucebile ngesihawu. Ufuna baphilise, futsi Wenta indlela yekuphiliswa kwabo.

¹⁰³ Manje, loko kwachubeka, live liya ngekuba nesono kakhulu nekuba nesono kakhulu, ngaso sonkhe sikhatsi. Futsi ekugcineni live laba nekona kakhulu kangangekutsi Nkulunkulu ngabe walibhubhisa, Watsi kuMalakhi we 4, “funa Ngifike nekushaya umhlaba ngesicalekiso.” Ngabe wakwenta; ngumbuto nje.

¹⁰⁴ Kodvwa-ke Nkulunkulu, acebile ngesihawu, Watfumela uMsindzisi, Jesu Khristu. Watfumela Jesu kutsi atoba ngiko kokubili uMsindzisi nemphilisi. Ngoba Watsi, “Njengoba Mosi waphakamisa inyoka yelitfusi ehlane, kanjalo iNdvodzana yemuntu imelwe kuphakanyiswa,” ngenhloso lefanako. Yena, kubuyisana, nguloko lesinelilungelo kuko, lutfo kepha kubuyisana. Loko Jesu lakutsenga ngeNgati yaKhe, nguloko lesinelilungelo kuko. NeliBhayibheli latsi, “Yalinyatwa ngenca yetiphambeko tetfu, Yahubulwa ngebubi betfu, sijeziro sekuthula kwetfu sasisetikwaYo; nangemivimba yaYo siphilisiwe tsine.” Nguloko lesingakubita, ngoba nguloko kubuyisana, lesikumele, lokuhlelelwe tsine. Nkulunkulu, acebile ngesihawu!

¹⁰⁵ Loku kwakutoba kubuyisana kwaPhakadze, ngoba Wefika Yena lucobo. Nkulunkulu wefika Yena lucobo, ngesimo senyama lenesono, kwenta ku—ku—ku—kubuyisana kwaPhakadze; futsi wahlupheka enyameni, futsi wenta kubuyisana; wase ubuyela emuva esimeni saMoya loNgcwele, kucinisa loko kubuyisana. Lapho kwakungekho nyoka yelitfusi noma emanti latamatamako lebekangakwenta, konkhe kwakukhomba kuloko kuBuyisana lokuphelele. Nkulunkulu, acebile ngesihawu saKhe, ukwentile loku.

¹⁰⁶ Manje, namuhla, njengaloku kulusuku lesiphila kulo, sendlule kuleminyaka yelibandla futsi sachaza yonkhe intfo yesuka kuLelo. Bosiyazi bakitsi betenkholo belusuku ulilahle khashane le lolohlangotsi lwaLo. BaLichaza basuke kulo lonkhe, liye kulolunye lusuku, lomunye umnyaka, lenye intfo letsite, emuva le, kusukela kadzeni. Nekuphilisa kwaNkulunkulu kwase kutophelelwa ngemandla nje, cishe sekulukhuni kutfola noma ngubani lobekatokukholwa. Behahlekisa ngako. Akusiko ngetulu kweminyaka lengemashumi lamabili leyendlula,

bebahlekisa ngako. EmaPhentekhostali bekasasuke sibili kuko. Acala ngetinsuku tasekucaleni, kodvwa asuka kuko.

¹⁰⁷ Bukani kutsi ayenta kanjani. Manje asenebulwane bemahlelo, aphuma agijima kuwentela ngalinye sivumokholo, nakanjalonjalo. Ngaphandle, esikhundleni sekwemukela kuKhanya, lapho kuKhanya kungena; ahlela futsi atentela tivumokholo, ngalinye lita lapho, atentela imfundziso futsi ahlala kuleyomfundziso. Ase-ke atsatseka kakhulu wate uMoya loyiNgcwele wangabe usakhona kungena ebandleni. Ase nje agucuka aba ngulesinye sithico njengenyoka yelitfusi, iba bu—buthico. Wonkhe umfo watsi, “Ngiwaleli, futsi ngiwalelo.” Kwakubuthico. Sasisenyakanyakeni lenjani pho, esikhatsini sekugcina.

¹⁰⁸ Kodvwa Nkulunkulu, acebile ngesihawu saKhe, ubuye watfuma uMoya loyiNgcwele etikwetfu, futsi ucinisekisa Livi laKhe kusihlwa njengoba Etsembisa kutsi Uyokwenta. Nkulunkulu Wetsembisa kutsi uyotenta letintfo leti. Bukani kutsi Wentani!

¹⁰⁹ Bukani kutsi Wentani, kutsi kukanjani manje kutsi singabona kutsi Wawetsembisa kanjani umnyaka ngamunye intfo letsite kutsi yenteke. Futsi sitfola kutsi kwenteka njengako kanye nje, kutsi Washo kutsi Uyokwenta, ngoba Ucebile ngesihawu saKhe, kutsi sonkhe sikhatsi abenesihawu kutsi agcwalise lonkhe Livi Laletsembisile. Ufanele akwente, futsi sonkhe sikhatsi, kute ahlale anguNkulunkulu. Sonkhe sikhatsi Uyokwenta loku, Livi laKhe njalo liyafezeka esikhatsini saLo. Imbewu yaKhe Layihlanye emhlabeni. Wentani Yena na? Wayifaka lapha eVini, naleyo yimbewu. Futsi ngaso sonkhe sikhatsi uma umnyaka ufika, leyombewu iyavutfwa, bese-ke kufika ingucuko. Futsi Wakwetsembisa, futsi kwenta loko.

¹¹⁰ Manje tatingasifaneli letintfo leti. Tatingasifaneli letibusiso leti taNkulunkulu, ngoba sasiphume salandzela tintfo telive, sangena ephutseni laKhayini. Khayini, akha i-altari lenhle nelisontfo lelihle, futsi abeka timbali etikwalo, futsi wacabanga kutsi kwakunguloko impela, “Kwakusicuku semahhabhula noma emapiyeri, noma emaphomagranathi, noma ngabe kwakuyini,” kutsi uyise nenina bebakudlile ensimini yase-Edeni, lolokwabacasha. Futsi ngako wanikela ngaloko wakubuyisela kuNkulunkulu, naNkulunkulu wakwencaba.

¹¹¹ “Kodvwa Abela ngekukholwa wanikela kuNkulunkulu ngemhlatjelo lomuhle kakhulu kunaKhayini.”

¹¹² Futsi, namuhla, liBhayibheli lasho kuJuda, kutsi, “Bagijime ngendlela yaKhayini; babhubha ngekuphika kwaKhora.” Niyabona, “bagijime endleleni yaKhayini,” bakha em-altari, bakha emasontfo, emahlelo, bakwenta kube netimbali, lamakhulu, lamanengi emalunga kunabo bonkhe labanye; bangenisa tintfo, noma yini lefikako naloko kugcuma phansi-

phezulu, noma bachawulana, noma wabhabhatiswa ngendlela letsite, noma bakhuluma ngetilimi, noma bagijima esiyilweni, bafaka emagama abo encwadzini. Kunjalo. Bese-ke bafulatsela liCiniso sibili lelishunyayelwako, futsi baLiphike. Kungaba kanjani kanjalo na? Caphelani imfucumfucu lebesikuyo! Caphelani.

¹¹³ NeliBhayibheli latsi, “Futsi bahamba ngendlela yaBhalamu, futsi babhubha ngekuphika kwaKhora.” Babhubha ngekuphika! Kwakuyini kuphika kwaKhora na? “Ngani, ucabanga kutsi nguwe kuphela umuntfu longwele na? Ngani, waNkulunkulu. . . Sonkhe singwele. Lonkhe libandla liphelele lilungile. Onkhe. . . Sonkhe sibutsana ndzawonye, nguloko lebesifanele sikwente.” Ngulapho ke la babhubha khona, loko. Futsi impela sasifanele. Sasifanele kuba nguloko.

¹¹⁴ Kodvwa Nkulunkulu, acebile ngesihawu, usidvonse wasikhipha kuleyoncushuncushu futsi wasivumela kutsi sikubone ngaphambi kwekutsi lentfo ishaye lapha. Acebile ngesihawu saKhe, futsi wabuye wasitfumelela imvuselelo yekuphilisa kwaNkulunkulu, nekubuya futsi kweMandla aNkulunkulu. Ngekwemlandvo, akukho mvuselelo leyake yahlala kwate kwaba ngetulu kweminyaka lemitsatfu. Lemvuselelo yahamba kwate kwaba yiminyaka lelishumi nesihlanu, beyisolo imililo levutsako, ijikeleta ijikeleta umhlaba. Ngani, ngoba sasifanele na? Nkulunkulu, acebile ngesihawu saKhe, hhayi ngoba sasikufisa noma ngoba sasifanele, njalo. Cabangani nje kutsi kwenteni!

¹¹⁵ Ngicabanga ngalomunye wabodzadzewenu khona lapha ePhoenix, labanengi benu labamatiko, Nkkt. Hattie Waldrop, bekanemdlavuzwa wenhlitiyo. Futsi bekaselayinini lemkhuleko etulu lapha ngesikhatsi uMnaketfu Moore nami sasilapha kwecucala, cishe lishumi nesihlanu, eminyakeni lelishumi nesiphohlango leyendlula. Futsi beka, anemdlavuzwa wenhlitiyo, futsi bekafelele ngabe kadze afa kadzeni. Kepha Nkulunkulu, acebile ngesihawu, watfumela Emandla aKhe etikwakhe. Futsi Wasindzisa imphilo yakhe, futsi uyaphila namuhla. Nkulunkulu acebile ngesihawu!

¹¹⁶ Congressman Upshaw, indvodza lenkhulu. Ngicabanga kutsi beka ngumengameli, noma lokutsite, we—weBaptisti, iNgcungcuthela yeBaptisti lengaseNingizimu, ngalesinye sikhatsi, noma lisekela lamengameli noma lokutsite. Bekente konkhe. Bekayindvodza lelungile. Wenta konkhe loko lebekati kutsi kwentiwa kanjani. Bekaye kubo bonkhe bodokotela. Akukho muntfu lobekangamentela lutfo. Bekaboshelwe phansi. Bafundisi bebamkhulekele. Bekaneligaloni lemafutsa latselwe enhloko yakhe, lugcobo, ngebafundisi labehlukene ndzawo tonkhe.

117 Ngalobunye busuku, eLos Angeles, eCalifornia, ngenyukela epulpiti, ngibuka sicuku setitulo temasondvo cishe lokuphindvwe kabili, katsatfu, kuloko lokuhleti lapho, konkhe phansi nasetulu etikhaleni tetitulo, emuva nasembili. Futsi ke nako kulele ngalapho luhlaka kunentfombatane lencane yelikhalatsi ekhatsi kuwo, intfombatane lencane leliNigro, nenina wayo—wayo bekahleti edvute nayo. Nemnaketfu bekaadze akhuphula lilayini lemkhuleko.

118 Futsi ngangibuka, ngingati kutsi kwakwentekani. Ngase ngibona dokotela, netibuko teligebhuta lelufudvu, ahlindza intfombatane lelinigro lencane, ngenca yesimo semphimbo, futsi yakhubateka. Futsi ngacalata, ngacabanga, “Uphi lomntfwana na?” Ngangingamboni.

119 Emvakwesikhashana, phansi le lapho, kungekho tsemba, intfombatane lencane letsandzekako lecishe ibe neminyaka lesikhombisa noma lesiphohlongo budzala, kutsi ikhubateke yonkhe imphilo yayo. Futsi kwakukhona unina entasi lapho aguce ngemadvolu, akhuleka. Ngase ngitsi, “Lodokotela wahlindza intfombatane yakho lencane,” futsi ngachaza.

Watsi, “Kunjalo, mnumzane.”

120 Wase-ke utama kutsatsa lomntfwana amyise ngembili. Batsi akangakwenti. Betama kumthulisa. Ngesikhatsi labamthulisa ngaso, ngacabanga, “Yebo-ke, sitotfola litfuba lekuyikhulekela.” Emizuzwini lembalwa... Mhlawumbe bantfu khona lapha bekalapho ngalobo busuku.

121 Futsi ngangibuke laphaya etetsamelini, ngayibona leyontfombatane lencane yehla, kwakubukeka kungatsi kusemgwacwaneni lo—lomncane, iphetse umdola ngetandla tayo, ibhumbudzela lowomdoli. Akunandzaba kutsi dokotela washo kanganani kutsi yayitokhubateka konkhe kuphila kwayo; Nkulunkulu, acebile ngesihawu, watfumela uMoya loyiNgcwele wehla, ngembono, naleyontfombatane lencane yasukuma yaphuma lapho, futsi yona nenina babambana tandla base bayahamba behla emkhatsini wetitulo, badvumisa Nkulunkulu.

122 Emuva le lapho kuhleti indvodza lendzala, Congressman Upshaw, labanengi benu uyabati bufakazi bakhe. Bekakadze ayindvodza lelungile, wetama yonkhe imphilo yakhe, iminyaka lengemashumi lasitfupha nesitfupha sigulane esitulweni semasondvo, afushwa asembhedzeni; timboko tingaphansi kwemikhono yakhe, lebekahamba ngato, angasayuze ahambe ngalokwejwayelekile. Futsi nango ahleli lapho, abuka loko. Futsi khona masinyane nje, ngabuka laphaya ngase ngibona umbono. Nangu eta, ahamba phansi endlula ngenhla kwaletotetsameli, akhotsamisa inhloko yakhe, sekakhona kuhamba kahle nje njenganoma ngumuphi umuntfu. Ngangingati kutsi yayingubani lendvodza.

123 Ngase ngitsi, “Kukhona indvodza lenkhulu lehleti emuva lapho. Yawa encoleni isengumfanyana, yawela efremini yelifolishi, yalimala umgogodla wayo. Babhola timbobo esiyilweni, kuvimbela kuzizitela, ngesikhatsi bantfu bahamba, ekushayekeni emgogodleni wayo.” Ngatsi, “Iba yindvodza lenkhulu, futsi isoloku ikhula iba yinkhulu. Ihleti esiyingilitini lesikhulu eWhite House.”

124 Yase-ke lendvodza iyeta futsi yangitjela, yatsi, “Lowo nguCongressman Upshaw. Uke wamuva na?”

Ngatsi, “Angikaze ngive ngaye.”

125 Futsi ngako yase igijimisa umbhobho lonentsanjana lendze emuva lapho futsi bebakhuluma khona, baphendvulana.

126 Ngase ngicala kucalata, ngase ngibona Congressman lomdzala eta, ahamba eta ngakimi, embonweni, aphelele nje futsi aphila saka ngalokwejwayelekile ngako konkhe. Nkulunkulu, acebile ngesihawu, wamdvonsa kulesositulo semasondvo, futsi wahamba ngaphandle kwetimboko kwate kwaba lusuku lafa ngalo. Nkulunkulu acebile ngesihawu! Ngesikhatsi bodokotela sebehlulekile, ngesikhatsi isayensi seyehlulekile, ngesikhatsi yonkhe lenye intfo yase yehlulekile, Nkulunkulu bekacebile ngesihawu kuCongressman Upshaw.

127 Ngicabanga ngami lucobo. Ngisengumfana lomdzadlana, ngiyakhumbula njenge... Bantfu bangibita ngekutsi namuhla, “lotondza besifazane.” Sizatfu lesaba ngiko, kungoba ngibone kungabi nasimilo lokukhulu kakhulu kubesifazane ngesikhatsi ngisengumfanyana. Ngangibatondza. Futsi angisakwenti loko manje, ngoba ngiyati kutsi kukhona labanye labalungile. Kodvwa ngiyakhumbula kutsi kwakukubi kakhulu kangakanani, kungabi nesimilo lokukhulu. Ngase ngiyacabanga, “Hhe, a—angiyuze ngibe ngalapho kunebantfu ngakhona. Anginamfundvo, ngako ngeke ngiyitfole.”

128 Nemfanyana lomdzadlana ngihleti lapho, ngingakembatsi ngisho nelihembe, nelibhantji lami liphanyekwe *kanjena*, ngesipeneti, futsi kushisa mbamba. Nalothishela watsi, “William, awukuva yini kushisa wembetse lelobhantji na?”

129 Ngatsi, “Cha, memu, ngiyachucha kancanyana.” Wase utsi angiyi esitofini futsi ngifake tinkhuni esitofini, futsi kwakutsi angishe. Futsi nga—ngangingenahembe sonkhe lesosikhatsi semnyaka sate saphela.

130 Ngase ngiyacabanga, “Uma bengingake ngike ngitfole imali, ngalesinye sikhatsi kute ngititsengele lesincane, ngititsengele sibhamu i teti-teti,” bengiyophumela eNshonalanga lapha futsi ngihlale ngephandle lapha bese ngiyatingela, konkhe kuphila kwami. Ngangingafuni lutfo loluphatselene nebantfu. Nje ngihlale khashane, ngoba bebangangitsandzi, futsi—futsi bengingatihlalela khashane nabo.

¹³¹ Futsi ke ngaso sonkhe sikhatsi ngangehla ngiye entasi nelidolobha, kutsi ngikhulume nanoma ngubani, ngibone bafo labatsite esitaladini, lengangibati. Ngangitsi, “Helo lapho, John, Jim! Ninjani?”

“O, helo.”

¹³² Niyabona, bebangafuni kukhuluma nami, bangafuni kwenta lutfo ngami, ngenca yababe wami nalabo lebebenta inkantini. Futsi nga—ngangingakwenti loko. Kwakute lebengikwentile. Futsi ngangiyoba ngulolohlobo.

¹³³ Kodvwa manje ngatsi kumkami, kungesiko kadzeni, “Lubondza lwami luplastelwe ngetibhamu letinhle kwendlula tonkhe letingatsengwa.” O, futsi ngicabanga ngaletotimpahla letindzala letingcolile. Kusihlwa nginemasudu lamahle lamabili noma lamatsatfu. Futsi ngite bangani na? Sengize ngibhace ehlane, kutsi ngikhweshe kubantfu. Yini indzaba, ngabe kungenca yebuntfu bami, ngabe kungenca yemfundvo yami na? Cha. Nkulunkulu, acebile ngesihawu, wangibona ngikulesosimo futsi Wangisindzisa.

¹³⁴ Ngiyakhumbula ngiholwa ngemikhono, njengemphumphutse. Ngangingakhoni kubona. Yonkhe intfo embikwami yayifitsitela; ngangiyoba yimphumphutse konkhe kuphila kwami. Kepha Nkulunkulu, acebile ngesihawu, wabuyisela kubona kwami. Ngineminyaka lengemashumi lasihlanu nesihlanu budzala, futsi ngisasolo ngibona kahle. Nkulunkulu, acebile ngesihawu, nguyonantfo kuphela lengingayisho.

¹³⁵ Libandla lake laba ngulelingenayo indlela leniketiwe yekuphilisa. Bebanayo yinye, kodvwa bayala. Kepha Nkulunkulu, acebile ngesihawu, ubatfumelele siphwiwo sekuphilisa kwaNkulunkulu. Lowo nguMoya loyiNgcwele emkhatsini wetfu, ucinisa Livi ngetibonakaliso tilandzela. Nkulunkulu acebile ngesihawu!

¹³⁶ Nginemakhasi lamabili noma lamatsatfu lapha alamanotsi, kodvwa angeke ngitame kushaya kuwo, ngoba ngi—nginekuva kutsi cishe impela sekusikhatsi sekucala lelolayini lalabakhulekelwako. Kepha Nkulunkulu acebile ngesihawu saKhe!

¹³⁷ Labanengi benu lapha kusihlwa, bodokotela banalile. Kunebantfu labahleti kuletotitulo temasondvo, mhlawumbe bangeke baze baphume lapho. Balapho kutsi bahlale. Labanye babo, bakhubateke ngetindlela letehlukene, ba (bangeke nje) ngeke bakhone kuphuma, ayikho indlela kubo kutsi baphume. Kepha Nkulunkulu, acebile ngesihawu saKhe, unikete kubuyisana. Ungakwencabi. Kwemukele. Kukhona emadvodza khona lapho lanekukhatsatwa yinhlitiyo, kunebantfu labanemidlavuza, loyo bodokotela labangeke benta lutfo ngawo. Awunatsemba, awunalusito, kulomhlaba.

138 Kodvwa Nkulunkulu, acebile ngesihawu saKhe, utfumele uMoya loNgcwele wehla, futsi ukhona lapha manje kucinisa Livi, kufakaza kutsi nguYe itolo, namuhla, naphakadze. Ngoba usifanele na? Ngoba Nkulunkulu ucebile ngesihawu saKhe! Amen. Manje nguLowo-ke, ngulowoMuntfu, NguleyoNkhosi Jesu. Akafi, kodvwa Uvukile kulabafile, futsi Uphila kute kubephakadze.

139 NguYe itolo, namuhla, naphakadze, usasolo nje acebile nje ngesihawu saKhe njengoba Bekanjalo kulowesifazane lobekenenkinga yekopha. Futsi wacala adzabula esicukwini. Kwakungasekho matsemba akhe, bodokotela bebente konkhe lebebangakwenta. Bekanenkinga yekopha. Bekafa. Futsi watsintsa sembatfo seNkhosi. Nkulunkulu, acebile ngesihawu, wajika wase umtjela ngesimo sakhe. Futsi waphiliswa kulenkinga yakhe yekopha.

140 Lencane, ingwadla lengcolile yenyukela emtfonjeni ngalelinye lilanga, kuyokha emanti. Kungekho tsemba. Yayikadze seyicoshiwe etintfombini, kubantfu, imphilo yayo yayingakalungi. Futsi yacabanga, “Kusita ngani kutama na? Ngiyacoshwa, akusekho lokungisalele.” Kodvwa yabuka, ime ngale eceleni, noma ihleti eceleni kwemtfombo, futsi kwakuneNdvodza ihleti lapho Leyayimtjela tonkhe tintfo leyake yatenta, Nkulunkulu acebile ngesihawu saKhe.

141 LowoNkulunkulu lofanako, kusihlwa, usacebe impela nje ngesihawu saKhe, futsi usafana nje njengoba Bekanjalo ngaletotinsuku. Nkulunkulu acebile...[Akucoshwanga etheyiphini—Umhl.]

142 Ngicabanga kutsi sinemakhadi ekukhulekelwa langemakhulu lamabili khona lapha, noma lelesiwabitile emakhulwini lamabili. Sitowabita bese sivumela bantfu bashaye lilayini. Sitobakhulekela.

143 Kodvwa ngaphambi kwekutsi sikwente, kutsi kungabakhona labefikako labasha lapha, kutsi basuke kuto tonkhe tinkholoze. Lena akusiyi inkholoze. Kukubonakaliswa kwesetsembiso saNkulunkulu. Kuya ngekutsi wena ubukeni. Akukho taciniseko tebumsulwa kunoma ngumuphi umuntfu. Akukho mandla kumuntfu. Kodvwa tsine njengemakholwa sineligunya; hhayi emandla, kodvwa ligunya.

144 Lomunye wangibuta, kungesiko kadzeni, watsi, “Mnaketfu Branham, uyakholwa kutsi unemandla ekwenta loku na?”

145 Ngatsi, “Anginamandla, nhlobo, kodvwa ngineligunya.” Lonkhe likholwa linalo. Uma ulencaba, utohlala lapho ukhona. Kodvwa uma utole mukela, litokwenta lokunengi kakhulu ngalokwendulele, ngoba Nkulunkulu ucebile ngesihawu saKhe.

146 Tsatsa liphoyisa lelincane lelime ngephandle lapha esitaladini, timphahla talo tilenga taze tagabanca kulo,

lizace lingematsambo. Likepisi lidvonse tindlebe latishonisa phansi. Futsi liphumela lapho la khona timoto tita tehla ngalesositaladi, ngemamayela langemashumi lasihlanu ngeli-awa, tinjini letinemandla emahhashi langemakhulu lamatsatfu kuyo. Alinawo ngisho nemandla ekumisa libhayisikili. Kunjalo. Kodvwa ake nje lishaye leyonkwela futsi liphakamise lesosandla, futsi ucaphela emabhiliki aklwklwita. Alinamandla, kodvwa lineligunya. Lonkhe lidolobha lisemvakwalo.

147 Futsi uma wesilisa noma wesifazane, angikhatsali kutsi simo sini lokuso, uneligunya laNkulunkulu, ngesetsembiso, ngoba Ucebile futsi wetsembisa kwenta lokunengi kakhulu ngalokucicimako. “Uma utsi kulentsaba, ‘cukuleka,’ futsi ungangabati enhlitiyweni yakho, kodvwa ukholwa kutsi lolokushito kutofezeka, ungaba nako lolokushito.” Awunamandla, kodvwa uneligunya.

148 Khumbula ngesikhatsi Angitjela emuva lapho, watsi, “Uyokhona kwembula timfihlo tetinhlitiyo.” Ngokuba U... Niyakukhumbula loko, labanengi benu bantfu basePhoenix na? Wakwetsembisa. Lakwetsembisa, Uyakwenta.

149 Manje kukhona labanye benu lapha lote emakhadi emkhuleko, futsi akungabateki. Bangakhi logulako futsi bete emakhadi emkhuleko, phakamisani tandla tenu? Impela. Kulungile. Uma nifuna kwati, hhayi ligunya... hhayi emandla, kodvwa ligunya leLivi, “Letintfo lengitentako Mine, nani ngalokunjalo.”

150 Jesu wetsembisa, kuLukha 17:30, kutsi nje ngaphambi kwekuBuya kwaKhe, kuyoba njengesikhatsi saMosi... noma Nowa, “Ngesikhatsi bebadla futsi banatsa, futsi bendzisa; futsi abatanga kwate kwaba lusuku Nowa langena ngalo emkhunjini.” Watsi kuyoba ngulesosikhatsi. Wase utsi ke futsi, “Njengoba kwakunjalo etinsukwini taLoti,” futsi watsi, “loku kuyokwenteka ngalolosuku lapho iNdvodzana yemuntfu iyokwembulwa khona, lapho iNdvodzana yemuntfu yembulwa khona etinsukwini tekugcina.”

151 Manje bukani kutsi Yona, kutsi iNdvodzana yemuntfu yatembula kanjani Yona lucobo kumuntfu waleNgelosi, leyayiyiNdvodzana yemuntfu. Ngekwelucobo. Abrahama waYibita nga, “Elohim.” YayiyiNdvodzana yemuntfu, yatembula Yona lucobo ngaphambi nje kwekutsi live lebeTive lishiswe. Yakwenta kanjani loko Yona? Ekholweni. Kumzenzisi, Yatfumela bashumayeli lababili entasi kutsi bashumayeke kubo. Kodvwa ekholweni sibili, Yema Ifulatsele lithende, Yase itsi, “Abrahama.” Bekangu Abrama ngelusuku... etinsukwini letimbalwa ngaphambi, kwaloko. Kodvwa manje sewungu-Abrahama. “Uphi umkakho, Sara?”

152 Watsi, “Ulangekhatsi ethendeni, emvakwako.”

153 Yatsi, “Ngitosigcina setsembiso saMi kuwe. Ngitokuvakashela.”

154 O, Abrahama bekaneminyaka lelikhulu budzala, naSara bekanemashumi layimfica; kodvwa Nkulunkulu, acebile ngesihawu, wasigcina setsembiso saKhe. Saletsa luswane, ngoba Nkulunkulu unesihawu, futsi Yena ugwele sihawu. Ucebile ngesihawu. Uyasigcina setsembiso saKhe.

155 Caphelani, Afulatsele lithende, Sara wahleka futsi watsi, “Letintfo leti tingenteka kanjani na? Sengimdzala. Ngingaba kanjani nenjabulo nendvodza yami, njengewesifazane loshadile losemusha na? Ngani, seyineminyaka lelikhulu budzala. Kuhlangana kwetfu kwemndeni sekuncamukile, kuleminengi, nengi iminyaka leyendlula. Loku kungenteka kanjani na?” Futsi wahleka ngako.

156 NeNgelosi ne...iNdvodzana yemuntfu Ifulatsele li—lithende, yatsi, “Uhlekeleni Sara, atsi, ‘Letintfo leti tingenteka kanjani na?’”

157 Kwakuyini na? Jesu washo, kuLukha loNgwele 17:30, kutsi, “Etinsukwini njengoba kwakunjalo etinsukwini taLoti,” simo lesifanako, ngaphambi kwekutsi umhlaba webeTive ushiswe, Watsi, “iNdvodzana yemuntfu iyotembula Yona lucobo ngalolosuku.” Wenta setsembiso, kutsi Malakhi 4 wasetsembisa kutsi kuyokusho. Umlayeto uyovela loyobuyisela bantfu babuyele eMlayetweni wephentekhoste yasekucaleni, nangetibusiso letifanako lebebanato ngelusuku lwe...Yini na? Lukhozi lolutimphiko-timbili, totimbili liTestamenti leLisha naleLidzala, lubhakutisa tetsembiso talo kanyekanye, taNkulunkulu, kugwalisa loko tetsembiso teliBhayibheli lelatsi liyotenta. Amen.

158 Nkulunkulu, acebile ngesihawu, bekangeke abavumele bantfu baKhe baphumele kuloku kwemahlelo, “lacebe ngetimphahla netintfo telive,” umNyaka weliBandla laseLawodisiya, kodvwa Bekatokwenta indlela yekuphunyuka. Kukholweni, bantfu. Nkulunkulu anibusise. Amen. Nkulunkulu ucebile ngesihawu! Tihawu taNkulunkulu, nguleyontfo kuphela lengiyifisako. Hhayi kulunga kwaKhe, hhayi umtsetfo waKhe; kodvwa sihawu saKhe nguloko lengikubitako. Nkulunkulu ngihawukele. Sonkhe sinalowomuzwa.

159 Bengibukisisa. Kukhona wesifazane lomncane lohleti khona lapha ekugecineni kwesitulo. Unalo likhadi lekukhulekelwa khona lapho, dzadze? Ute. Ake ngikukhombise kutsi Nkulunkulu ucebile ngesihawu. Bewusolo unekwetfuka impela lapha kamuva, bewungenako na? Kubi impela, nemehlo akho liye ngekuba libi kakhulu. Akunjalo loko na? Kunjalo. Manje atontjintja. Nkulunkulu, acebile ngesihawu saKhe, ngekukubuta kutsi utokholwa yini nguloku. Manje ute likhadi

lekukhulekelwa, awunalutfo; kodvwa awulidzingi. Uyabona, ngumusa lowetfweswa wona.

¹⁶⁰ Laphaya kuhleti umfo lomncanyana lohleti khona lapho ngembali, neluhlobo lwe...ahleti khona laphaya. Uphetfwe simila emtimbeni wakhe. Sisandza kuvela nje lapho, madvute. Ngabe loko akunjalo, mnumzane na? Kunjalo. Awati kutsi kuyini. Uyakwesaba. Kunjalo. Kwabangelwa kulimala, akubangangwa ngiko na? Unalo likhadi lekukhulekelwa na? Ute kwasakhadi lekukhulekelwa. Awulidzingi nalelilodvwa. Nkulunkulu ucebile ngesihawu saKhe!

¹⁶¹ O, mnaketfu, dzadze, kholwa nguNkulunkulu! UngaMngabati. Mkholwe! Kunjalo.

¹⁶² Lapha kuhleti indvodza, yesudu lemphunga, ifake tibuko. Buka lapha, mnumzane. Uyakholwa na? Nkulunkulu ucebile ngesihawu saKhe. Uhleti lapho ne-herniya. Uyakholwa kutsi Nkulunkulu angayiphilisa leyo-herniya futsi akusindzise na? Uhleti khona lapha ekugcineni kwesitulo, ungibuka. Uma ukholwa kutsi Nkulunkulu angayiphilisa leyo-herniya, Nkulunkulu utokwenta loko kuwe uma utokwemukela. Uyakukholwa na? Ungakwemukela na? Kulungile. Ungaba nako uma nje utokukholwa, ube nesihawu. Yebo, mnumzane.

¹⁶³ Nangu dzadze uhleti khona lapha, uguliswa kujikeleta lokungahambi kahle emtimbeni wakhe. Kodvwa uma atokholwa, Nkulunkulu utomphilisa, uma akukholwa. Ngikholwa kutsi utophutselwa ngiko, impela njenganoma yini. Bani nesihawu, ngumkhuleko wami. Ngingambona kancane lowesifazane...Nkkt. Riley, uyakholwa kutsi Nkulunkulu angakuphilisa loko kujikeleta lokungahambi kahle na? Uma utokholwa, kwemukele! Ameni. Kholwa nje. Nkulunkulu muhle, Akanjalo, Stella na? Ya. Kunjalo. Angikaze ngimbone lowesifazane emphilweni yami. Kodvwa, Nkulunkulu, ngesihawu saKhe!

¹⁶⁴ Naku kuhleti lomunye wesifazane, uhleti emuva ngco emuva lapho, khona ngemuva, angibuka ngco. Yena, futsi, unekujikeleta lokungahambi kahle, naye. Bekacabanga ngako ngalesosikhatsi nje. Angikaze ngimbone lowesifazane emphilweni yami. Ngekutsi lona lomunye wesifazane bekanentfo lefanako, wangibuka. Uyangikholwa kutsi ngingumprofethi waNkulunkulu, noma inceku yaKhe na? Nawe ubenekukhatsatwa yinhlitiyo. Uma loko kunjalo, phakamisa sandla sakho. Awusenako manje. Nkulunkulu, acebile ngesihawu saKhe, uyakhombisa kutsi Uyaphila lapha endlini kusihlwa. Nkulunkulu acebile ngesihawu saKhe! Ameni.

¹⁶⁵ Bangabakhona yini, tingakhi toni nebahlubuki lenitoma ngetinyawo tenu, bese nitsi, "Nkulunkulu, acebile ngesihawu saKhe, ngihawukele"? Manini ngetinyawo tenu.

Ngitonikhulekela, uma nikholwa kutsi Ufuna...nifuna sihawu manje. Nkulunkulu akubusise. Nkulunkulu akubusise. Nkulunkulu akubusise, wena. Mhlubuki, sukuma ume ngetinyawo takho. Nkulunkulu locebile ngesihawu saKhe! Ngabe u—u... .

¹⁶⁶ Impela anikabi ngulabandzimundzimu kakhulu kangako, kulesimo lesi, kutsi ngeke nabona kutsi lesi ngusona setsembiso impela seli-awa. Impela anikagocwa kakhulu kangako ehlelweni, naletinye tintfo, kutsi ningeke nabona kutsi lesi setsembiso seli-awa. Nkulunkulu acebile ngesihawu.

¹⁶⁷ Noma bewungubani, wena lomile, ngitokhuleka nje emzuzwini. Ngifuna nente indlela yenu kulelinye libandla leliVangeli leligcwele futsi—futsi ni—futsi nibhabhatiswe ngembhabhatiso wemaKhristu, Nkulunkulu aniphe uMoya loNgcwele.

¹⁶⁸ Ngabe ukhona lomunye lotoma ngetinyawo takho, bese utsi, “Mine, ngifuna kukhunjulwa. Nkulunkulu, ngesihawu saKho, ngikhumbule. Angikaphili njengoba bekufanele ngiphile. Mhlawumbe...”? Nkulunkulu akubusise, dzadze. Futsi Nkulunkulu akubusise. Nkulunkulu akubusise. Nkulunkulu akubusise. Nkulunkulu akubusise. Kunjalo. “Nkulunkulu, locebile ngesihawu saKhe, akangihawukele.” Nkulunkulu akubusise, dzadze. Ngabe kukhona... .

¹⁶⁹ Bangakhi labanye losekhatsi lapha, lotsi, “Ngitosukuma. Ngifuna Nkulunkulu ati kutsi ngifuna sihawu. Angikaphili kahle. Ngiphile ngalendlela naleyandlela. Bengiphansi nasetulu, kodvwa ngifuna sihawu saKhe.” Nkulunkulu akubusise, mnaketfu. Lomunye futsi, lotsi, “Nkulunkulu locebile ngesihawu saKhe!” Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, dzadze. Kunjalo. Nkulunkulu locebile ngesihawu saKhe! Nkulunkulu akubusise, nawe. Nkulunkulu akubusise emuva lapho. Nkulunkulu uyakubona. Mani ngetinyawo takho nje.

¹⁷⁰ Utsi, “Ngabe kuyasita, Mnaketfu Branham na?” Impela. Sukuma bese uyabona kutsi kwehluke kakhulu kangakanani.

¹⁷¹ Uma ucotfo impela enhlitiyweni yakho, Nkulunkulu ucebile ngesihawu. “Akatsandzi kutsi kubhubhe namunye, kepha kutsi bonkhe bete ekuphendvukeni.” Nkulunkulu ucebile ngesihawu saKhe! O Nkulunkulu, sihawukele.

¹⁷² Manje bangakhi ekhatsi lapha manje, lobambe lawomakhadi ekukhulekelwa na? Bekabobani na? Bo A nabo B, bekungenjalo na? Bo A nabo B. Bonkhe bantfu lonemakhadi ekukhulekelwa bo A, manini ngalapha, nelikhadi lekukhulekelwa B batoma emvakwabo.

¹⁷³ Angati noma bakhona yini labanye bafundisi lapha labangatsandza kulangatelela kungisita. Uma bakhona, labangatsandza kwenyuka, ngingajabula kuba nelusito lwenu—

Iwenu lapha, ngoba sitokujabulela kukhuleka, futsi sikhuleke—sikhuleke nani.

¹⁷⁴ Loku, liBhayibheli latsi, “Letibonakaliso leti titobalandzela labakholwako.” Yebo, mnumzane. “NgeliGama laMi bayokhipha emadimoni, bayokhuluma ngetilimi letinsha.” Ngabe sikwentile na? Ngemusa waNkulunkulu; hhayi tsine, kepha Nkulunkulu locebile ngesihawu kugcina Livi laKhe. Nkulunkulu!

¹⁷⁵ Manje, titulo temasondvo, uma nifuna kutibeka phansi lapha ngembali; sitobakhulekela khona lapha, asinawudzingeka kutsi sibadvonsele etulu bendlule kuloko, sonkhe lesosikhala setitulu lapho. Akutsi, kulungile, abete benyukele khona lapha. Impela sitokukhulekela, wonkhe wonkhe wetfu. Nkulunkulu locebile ngesihawu saKhe!

¹⁷⁶ Ningema ngasekudla manje, kwemizuzu lembalwa na? Ngabe uMnaketfu Brown ute nani na? [Umfo utsi, “Uta kusasa.”—Umhl.] Uta kusasa. Be—ngi—bengisematsembeni kutsi utoba khona. Uphi, uphi uMnaketfu Outlaw, uphi uMnaketfu Fuller? Labanye balabobantfu lobekasetulu lapha ngesikhatsi ngifika kucala, asibuye. Niyawakhumbula lamalayini emikhuleko layifashini lendzala, ngesikhatsi sasivame kuma lapho nite ningibambe eluhlangotsini lunye, nalomunye ngakulolunye, ngiphela emandla kakhulu?

¹⁷⁷ Bangakhi lobekakuleyomihlangano emuva le ekucaleni na? Bukani lapha. Niyakhumbula emuva lapho, nganjela kutsi iNkhosi Jesu yangitjela loko, uma ngiyobacotfo, kutsi letintfo leti tiyokwenteka. Ngabe kunjalo na? Sasingakaze sibe nalokunje njengaloko ngalolosuku. Kodvwa kwenteka, ngoba Nkulunkulu uebile ngesihawu saKhe, futsi wetsembekile esetsembisweni saKhe. Amen! Ngitama kuyekela, futsi angikhoni. Amen! Akadvunyiswe Nkulunkulu! Haleluya! “O, ngijabula kakhulu ngingulomunye wabo!” Amen. O, hhe!

Kunebantfu cishe ndzawo tonkhe,
Tinhlitiyo tabo tonkhe tiyavutsa
NgeMlilo lowehla ngePhentekhoste,
Lowabahlanta wabenta bahloba;
O, sewuyavutsa manje ngekhati kwenhlitiyo
yami,
O, ludvumo eGameni laKhe!
Ngiyajabula kakhulu kutsi ngingasho kutsi
ningulomunye wabo.

¹⁷⁸ O, mine, lolusizi, wekuhawukelwa, lolusizi lophumphutsekile nalophuyile, njengoba nganginjalo; futsi manje ngesihawu saKhe, sihawu saKhe lesicebile, sengiyawubona uMbuso waNkulunkulu ngekubona. Amen. Mihle kanjani pho imi Yalo yaKhe!

179 Mani khona ngala, mnaketfu, ngelubhoko lwakho. Uma ungakhoni kusukuma, kulungile, mani nje khona lapha, sitokwehla ngco futsi sikukhulekele.

180 Futsi manje akutsi bo A nabo B, bemakhadi ekukhulekelwa, beme lilayini ngale ngakulolunye luhlangotsi laphaya, futsi sitobakhulekela.

181 Banaketfu lababafundisi, nine ngekwempela, uma nikholelwa ekubekweni tandla etikwalabagulako, wotani khona lapha bese nima kanye nami langembali. Sitokhulekela labagulako.

182 Manje kini nine bantfu labeme kulelilayini, uma ningakholwa kutsi Bukhona baNkulunkulu bulapha, kutsi uMoya loyiNgcwele usemkhatsini wetfu manje, wenta kona kanye nje Latsi Uyokwenta. Kube benginemandla ekuniphilisa, bengiyokwenta impela. Kube benginayo indlela yekuniphilisa, bengiyokwenta impela. Anginayo. Ngi...Nkulunkulu uphe sipho lesincane.

183 Angisuye umshumayeli lokangako. Anginayo imfundvo leyenele kutsi ngibe netidzingakalo letifanele njengemshumayeli, lokubitwa ngemshumayeli kuletinsuku leti, lapho lwa—lapho lwati lolunengi lufanele lube lwati lwesayensi yetenkholo, futsi sifanele sibe nesicu lesitsite sebudokotela, nakanjalonjalo. Angikwati kuba neticu taloko. Kepha Nkulunkulu, abona inhlitiyo yami, futsi ati kutsi ngifuna kuMentela lokutsite, ngifuna kukutfokotela.

184 Indvodza yatsi kimi ngalelelinye lilanga, yatsi, “Ngicabanga kutsi nje uyindvodza lekahle, Mnumz. Branham, kodvwa ngikholwa kutsi uneliphutsa mbamba. Uphume ngako konkhe entsandvweni. Uyati yini kutsi uyolahlwa ekugcineni na?”

185 Ngase ngitsi, “Buka, kukhona lengifuna kukutjela kona. Ngitosho kutsi be—kutsi bewungabe ucinisile, kusholo imphekiswano nje. Uma ngineliphutsa, lokukutsi angi—angikholwa kutsi nginalo; kodvwa kube bengineliphutsa, futsi ngati khona manje kutsi bengitophila kutsi ngibe neminyaka lelikhulu budzala, futsi Abetongilahla ekupheleni kwendlela, futsi angitjele, ‘Akukakufaneli kutsi ungene eZulwini laMi, William Branham. Phuma uyongena ebunyamani lobungephandle.’ Uyati kutsini? BengiyoMkhonta ngato tonkhe tinsuku tekuphila kwami ngite ngihambe, empeleni. Ngoba ngemukele lokunengi kakhulu kwetibusisio taKhe lengikangafaneli kubongwa ngato, kutsi Ungetulu kwekuphila kimi. Ungiko konkhe lengi...”

186 Konkhe lengingiko, konkhe loko lengake ngetsemba kuba ngiko, ngikuzuze emseni waKhe nesihawu. Ngangilusizi, wekuhawukelwa, lophuyile, lophumphutsekile; kodvwa ngemusa Ungiphilisile, futsi nginemandla futsi ngiphilile, ngemusa waNkulunkulu. Ngibona kahle emehlweni. Ngidlile,

nganatsa, nginako konkhe lengikudzingako. Akazange etsembise kunginika lengikufunako; tidzingo tami.

¹⁸⁷ Futsi uma ngilahlwa ngalolosuku, futsi bengati... Angiboni kutsi bengiyoba kuphi. Kodvwa kube bengati kutsi bengineliphutsa, naNkulunkulu wangikhetsa kutsi ngibeneliphutsa, bengiyofuna kuhlala ngineliphutsa, futsi ngenca yekutsi ngifuna kwenta intsandvo yaKhe. Kukutsi, ngiyaMtsandza ngite ngifune kutsi intsandvo yaKhe yentiwe. Manje, leso sitatimende lesikhulu, kodvwa ngiyetsemba niyitfola ngendlela, umoya lengiyisho ngikuwo. Niyabona, ngifuna kwenta intsandvo yaKhe. Ngimcela lokutsite ngalesinye sikhatsi, Unikina inhloko yaKhe “cha,” ngivele nje ngijabule kakhulu impela ngaloko njengoba ngingenta uma Atsite “yebo.” Ngoba, sifanele njalo sicele, “Mayentiwe intsandvo yaKho.” Bo-cha baKhe ufana nje na... uma leyo kuyintsandvo yaKhe, loko nje... Kuncono kakhulu kakhulu kunabo-yebo baKhe, uma kuyintsandvo yaKhe kukwenta. Kungalesikhatsi lapho uMtsandza khona impela. Ameni.

¹⁸⁸ Ngisoloku ngikhuluma ngaYe, nje angikhoni kuyekela. O, Uyaphatseka impela nje, uphatseka impela kimi! Bangani, U-Ungiko konkhe lengingiko, konkhe lengiyoke ngibe ngiko, konkhe loko lengiyoke ngibheke kutsi ngibe ngiko, kugcile kuKhristu Jesu, Livi laKhe.

¹⁸⁹ Ngibonga kakhulu kusihlwa ngebufakazi baMoya loyiNgcwele, ngeMlayeto. Ngiyati kungahle, labanye bangahle bangavumelani naWo, kodvwa njengoba nginitjelile, ngibophelekile eMlayetweni. Kuphume sibonakaliso, naNkulunkulu akatfumeli nje sibonakaliso kubonisa kutsi UnguNkulunkulu. UMlayeto, liPhimbo njalo lilandzela sibonakaliso. Noma ngubani uyakwati loko.

¹⁹⁰ Jesu ufika netibonakaliso netimanga. BekanguMuntfu lomkhulu ngesikhatsi Enta tibonakaliso netimanga, kodvwa ngesikhatsi Acala kuhlala phansi nekucala kuletsa uMlayeto, “Mine naBabe waMi siMunye,” o, hhe, loko kwakuliphutsa kubo. Niyabona na? Kodvwa liPhimbo lalifanele lilandzele sibonakaliso.

¹⁹¹ Mosi wanikwa tibonakaliso letimbili, futsi sibonakaliso ngasinye sasineliphimbo. Kunjalo. Ngashumayela ngako lapha esikhatsini lesitsite lesendlulile, ndzawanatsite, ngekutsi, *LiPhimbo LesiBonakaliso*. Kufanele kube ne-neliPhimbo lesibonakaliso. Kukuntjintja. Sonkhe sikhatsi kunguleyondlela. Uma kungesiyo, khona-ke akukaveli kuNkulunkulu.

¹⁹² Uma umuntfu aphuma nenkonzo lengakejwayeleki leyincaba, letfolakala eBhayibhelini kutsi iliCiniso, nalowomuntfu ahlale ngco kuleyomfundziso yebuhlelo lendzala lefanako, khohlwa ngiyo. Akukho lutfo kuyo! Nkulunkulu akayenti intfo lefana naleyo. Leyontfo, leyo yimana lebolile

lenemuhlwa kuyo, noma bomantjikitane, noma ngabe nifuna kukubita ngani, kusukela emashumini lamane, iminyaka lengemashumi lasihlanu leyendlula, basasolo betama kudla leyomana lendzala leyawa emuva eminyakeni leyendlula. Nebantfwana baka-Israyeli, eluhambeni lwabo, imana lensha yayiwa njalo ebusuku. Kunjalo, wawungeke uyigcine kute kube ngakusasa.

¹⁹³ Asiphili ngale kulomunye umnyaka lowendlula. Sidla iMana lensha, iMana lensha levela eZulwini, eluhambeni lwetfu lapho sihamba sichubeka.

Asikhotsamise tinhloko tetfu manje.

¹⁹⁴ Nkhosi Nkulunkulu, Uyaphatseka impela, Bukhona baKho. Ngicabanga ngemusa, Nkhosi. Si—siKubonile nje wenta tintfo letinengi kakhulu! Sikuvile Wena ukhuluma ngetilimi, sikubona Wena ukuhumusha, ngebantfu baKho. O Nkulunkulu, kuKubona uphilisa labagulako, uvula emehlo etimphumphutse, wenta tishosha tihambe, tihhulu tive, timungulu tikhulume, Wena unguNkulunkulu lomkhulu nalonemandla kanjani pho!

¹⁹⁵ Bese kuba-ke kubona kutsi Wakwetsembisa loku etinsukwini tekugcina. Naloku nje sinalokunengi kulingisa kwenyama, noko kumemetela kuphela kutsi kunaNkulunkulu lophatsekako, ndzawanatsite, lophatsekako nalocinisile. Futsi ngiyakhuleka, Babe loseZulwini, kusihlwa, kutsi sitoba ngulabacabanga kakhulu ngaNkulunkulu kutsi sibone kutsi Wena ulapha.

¹⁹⁶ Nalabantfu laba lalayinini, uma bendlula kulelilayini, Nkhosi...ngoba senta loku ngenca yekutsi, kutsi senta setsembiso kubo. Futsi Wena watsi, “Letibonakaliso leti tiyobalanzela labakholwako.”

¹⁹⁷ Naba banaketfu lababafundisi beme lapha, emadvodza Wena lowawakhetsa, ngaphambi kwekusekelwa kwemhlaba, kutsi abe nguloko langiko kusihlwa. Bewati, ngaphambi kwekutsi kubekhona umhlaba, kutsi siyoma lapha kusihlwa, ngoba Wena ungunongenasiptetfo.

¹⁹⁸ Ngako siyakhuleka, Babe loseZulwini, kusihlwa, kutsi njengoba labantfu laba labagulako, labakhubatekile, labatimphumphutse, labatishosha, lesebagogobaliswe ngumdlavuza, noma kungaba yini, lowendlula kulelilayini, kwangatsi bangacondza kutsi yena impela Nkulunkulu lowati imfihlo yenhlitoyo utobaphilisa, uma nje kuphela batokwemukela, kuphela babuke futsi bacondze.

¹⁹⁹ Umuntfu lobekabuka inyoka yelitfusi nje lapho umphristi...lucetu lwelitfusi, bekangeke aphiliswe, ngoba bekete kucondza kutsi kwakuyini.

²⁰⁰ Futsi namuhla, Nkhosi, kuyafana. Uma babuka siphwiwo, kucabanga ngaso kutsi singahle sibasite, abanako kucondza.

Sisekucinisekisweni kweBukhona baNkulunkulu lolapha kutsi aphilise. Siphе kona, Babe. Kwangatsi kungentiwa, eGameni laJesu. Amenі.

²⁰¹ Ngifuna umshayi wepiyano lomncane, uma atsandza, wesilisa noma wesifazane, noma kungaba ngubani, kutsi aye laphaya futsi adlale leliculo, “INyanga lenkhulu manje isedvute, Jesu lonelulelo,” uma atsandza, noma ngukuphi lapho akhona lomshayi wepiyano. Manje loko yi. . .

²⁰² Ngiyakhumbula lenye yenkonzo yami yekucala yekuphilisa, eFort Wayne, eIndiana. Intfombatane lencane lengum-Amish ihleti, ishaya leyopiyano, “INyanga lenkhulu manje isedvute, Jesu lonelulelo.” Umntfwana lomncane waletfwa kimi langembali, bekakhubatekile. Futsi ngesikhatsi ngisakhulekela lomntfwana, wagcuma waphuma etandleni tami wase ugijima wewuka ngembali. Lomake waculeka. Logogo waphonsa etulu liduku lakhe, wacala kukhala.

²⁰³ Nalentfombatane lengum-Amish lencane manje, ingati lutfo nganoma yini ngemaPhentekhostali, ngoba yayisontsa ebandleni lema-Amish; kodvwa yayishaya. Tinwele tayo letindze tawa phansi; yavuka iseMoyeni futsi yacala kuhlabela ngetilwimi letingatiwa, ne. . . nangekuvana kwaleloculo. Naletotinkinobho tepiyano tiya phansi nasetulu, tidlala, “INyanga lenkhulu manje isedvute, Jesu lonelulelo.” Amenі! Unguye itolo, namuhla, naphakadze.

²⁰⁴ Manje asikhuleke manje njengoba. . . Manje akutsi wonkhe umuntfu lapho akhuleke. Ninebantfu lenitako nendlula kulelilayini, uma sibeka tandla etikwenu, khumbulani, Jesu watsi, “Uma niyokukholwa, niyosindziswa.” Niyakukholwa na? Manje asihlabele sonkhe manje.

INyanga lenkhulu manje isedvute,
Jesu lonelulelo,
Ukhuluma. . . (Asivale emehlo etfu nje manje
sisahlabela). . . tinhlitiyo ngekujabula,
O, vanini liphimbo laJesu.

Nothi lelimnandzi kakhulu eculweni leliserafi,
Gama lelimnandzi kakhulu elulwimini
lwebantfu,
Lelimnandzi kakhulu. . . (Babe Nkulunkulu,
hamba etikwalabantfu manje). . . lihlatjelwa.
O Jesu, Jesu lobusisiwe.

²⁰⁵ “Lenkhulu. . .” Manje njengoba nihamba nendlula manje, Ulapha. Tsatsani livi lami, noma ukukholwe wena lucobo, Ulapha. Wonkhe umuntfu emkhulekweni khona lapho manje walabantfu.

²⁰⁶ [UMnaketfu Branham nebafundisi bakhulekela labagulako lapho uMnaketfu Borders asahola libandla ekuhlabeleni. Akucoshwanga etheyiphini—Umhl.]

O Nkhosi, ngiyakholwa; O Nkhosi,
ngiyakholwa;
Konkhe kungenteka, O Nkhosi, ngiyakholwa.

²⁰⁷ Wonkhe loyo lokholwako, phakamisa sandla sakho *kanjena*,
utsi, “Ngiyakholwa.” [Libandla litsi, “Ngiyakholwa.”—Umhl.]

²⁰⁸ Naku kuhleti indvodza lehleti lapha. Sizatfu ngelulile;
ngikhuluma, ibulawa ngumdlavuzwa. Ihamba ngelubhoko.
Ayikho indlela emhlabeni kutsi lendvodza ingaphila,
ngaphandle kwaNkulunkulu. Inemdlavuzwa etibilini tonkhe,
futsi itokufa uma kungesiko ngenca yesihawu saNkulunkulu.
Futsi ngifisa kwangatsi bengingavele nje... [Akucoshwanga
etheyiphini—Umhl.]... livi lekukhutsata kulendvodza.

²⁰⁹ Wena, uyati bodokotela bangeke basakwentela lutfo manje.
Sewungale kwaloko, uyabona. Futsi u... Unelitfuba linye
kuphela, nalelo likuKhristu, uyabona. Futsi, mnaketfu, u...
Ngitawukufa ngalelinye lilanga, nami. Utofanele uhambe, uma
Jesu alibala. Ngifanele ngidibane nawe khona ngale, ngime
lapho eNkantolo yekwaHlulelwa. Nalobusuku lobu... .

²¹⁰ Niyati, njengakumabonakudze, mabonakudze ukutsetse
loko ngaso sonkhe sikhatsi ngisho uma sinyakatisa umuno
wetfu, noma yini, kuserekhodini. Lonkhe livi lesilishoko,
liserekhodini. Manje, niyabona, mabonakudze ukufakazele loko.
Manje, mabonakudze akasikhiciti sitfombe, kuphela uhambisa
ngemgudvu lelogagasi lingene kumabonakudze. Niyabona,
akasenti. Bekakhona mabonakudze ngesikhatsi Adamu ahamba
emhlabeni, bekakhona mabonakudze ngesikhatsi—ngesikhatsi
Mosi adzabula eLwandle loluBovu, bekakhona mabonakudze
ngesikhatsi Eliya aseNtsabeni iKhameli, niyabona, kodvwa
basandza kukuvumbulula manje. Niyabona na? Futsi manje
ndzawo tonkhe ngi... .

²¹¹ Wonkhe umnyakato lesiwentako, nawo wonkhe umsindvo,
udlala lirekhode leliyohlangana natsi ekwaHlulelweni. Wonkhe
umnyakato lesiwentako utohlangana natsi lapho. Ngifanele
ngiphendvule ngalamagama lengiwasho kuwe, njengemfundisi.
Ngifanele ngikwente, ngoba Nkulunkulu uyobeka mine licala
kuko.

²¹² Manje bengingahle ngikwente, bengingakusindzisa;
ngoba nje unesikhatsi lesincane, uma kungesiko ngenca
yaNkulunkulu. Manje, ngitile futsi ngakukhulekela, konkhe
lengatiko kutsi kwentiwa kanjani. Mnaketfu, noma yini
eveni, lebengingayentela indvodza lehleti lapho kulesosimo,
bengingakwenta.

²¹³ Futsi ake ngikubute, uyabona. Sewu—sewu—sewuvele
uphilisiwe, ngoba Jesu watsi waphiliswa. Uyabona,
“Ngemivimba yaKhe siphilisiwe tsine.” Manje uma bewungahle
ukwente, kusukela phansi ekujuleni kwenhlitiyo yakho,
wemukele loko, awunakufa manje, kodvwa utophila.

214 Manje, niyabona, manje siyati kutsi mabonakudze uyavela kulendlu. Siyakwati loko. Asimboni. Asikhoni kumbona, emehlo etfu akentelwa, imizwa yetfu ayikhoni kukubamba. Kutsatsa lishubhu lelikhiciwiwe, noma ngabe kuyini, ingilazi lekhanya bha, kubamba loko.

215 Kanjalo naNkulunkulu ukhona. AsiMboni, kodvwa siyati kutsi Ulapha. Jesu Khristu uyafana. Buka, Utimemetele Yena lucobo nje, kutsi Utenta kanjani Yena lucobo. Manje, mayelana nekuphilisa, kube Bekeme khona lapha manje, Bekangeke asakwentela lutfo lolunye, uyabona, hhayi lenye intfo. Kube iNdvodzana yaNkulunkulu beyime khona lapha, lokukutsi Imile, Ilapha, kodvwa Beyingeke isakwentela lutfo lolunye, ngoba Seyivele itikhombisile Yona lucobo lapha. Uyabona na? Futsi Ikhona lapha khona manje, iyafana nje, kukuphilisa nekukusindzisa.

216 Naloyodzadze lomncane lapho ungitjelile, watsi, “Ucele sibusiso, futsi waprofotha noma intfo letsite,” etikwakhe, kutsi utoba neluswane, uhleti kulesositulo semasondvo. Futsi wakwenta, waba naye umntfwana wakhe.

217 Futsi manje lodzadze lomncane lohleti lapha. Manje waba nekuhlindvwa kwesifo sekuvuvuka kwemphimbo, futsi kwamkhubata. Yebo-ke, sibona nje letinengi kakhulu taletotintfo tenteka. Manje, dzadze, lomncane, ngiyati ungumKhristu sibili. Kutsi kungani Nkulunkulu akuyekele wahlala lapho, angati. Ngikholwa kutsi, mhlawumbe, kungenca yekutsi une... Kukholwa, u—utama kuba nekukholwa, kutsi uphume lapho, uyabona; kodvwa manje buka, asesingetami nje kuba nako, asibe nako nje manje, uyabona, nje si—nje sitoba lapho. Nguloko kuphela lokukuko, kutocala khona manje, futsi sitosindza. Nani nine bantfu khona lapho kuletotitulo, loku, noma—noma ngukuphi noma uyini, khumbula nje kutsi Khristu ukhona.

218 Manje wena utsi, “Ngabe ukhona umntfu lotsite, uyasibona sitfombe sami sivela.” O, yebo.

219 Ngisho nemaVi aJesu Khristu, Lawakhuluma ngesikhatsi Alapha emhlabeni, lendlula khona kulendlu. Alifi nhlobo. Bangakhi lowatiko kutsi lelo liciniso ngekwesayensi na? [Libandla litsi, “Ameni.”—Umhl.] Yebo-ke, kuyini na? Khona-ke uMoya uyalibamba leloLivi lelibhaliwe, bese uyaLibonakalisa. O, ludvumo!

220 Ilapha. Ikhona lapha manje, iNkhosi. Tsine nje... Sibone lokunengi kakhulu, Yente lokunengi kakhulu, sesize sitsi nje kuba, niyati, site sitsi nje kukhubeka etikwako. Kube besitocondza, hhayi nje intfo letsite leyinsumansumane, ligama lelitsite lesayensi yetenkholo; kodvwa bufakazi lobubonakalako bekutsi Yetsembisa kutsi Iyotibonakalisa Yona lucobo kulolusuku lolu, lapha Iyakumemetela khona lapha

embikwetfu khona manje. Intfo lesimangaliso kanje pho! Akumangalisi loko na? [Libandla litsi, “Ameni.”—Umhl.]

²²¹ Manje kholwa. Utokukholwa na? Kholwa kutsi angeke ufe. Utophila, futsi utomhlonipha Nkulunkulu. Utomhlonipha Nkulunkulu. Uke wabhabhatiswa na? UngumKhristu, unguye na? Futsi ungumKhristu. Yebo-ke, ufuna kuphilela kumhlonipha Nkulunkulu. Manje-ke hamba uphile, mnaketfu. eGameni laJesu Khristu, phila!

²²² Futsi, dzadze, ufuna kuhambela ludvumo lwaNkulunkulu, futsi unakekele umntfwanakho; ngako-ke hamba, dzadze, eGameni laJesu Khristu!

²²³ Nine, nonkhe, yentani lokufanako, eGameni laJesu Khristu! Ningayikhohlwa leWestward Ho Motel lapha kusihlwa, Bukhona baNkulunkulu bukhonjwa lapha. Akabuki buso bamuntfu. Ufuna kuphela nine nikholwe. SeniyaMkholwa manje na? [Libandla litsi, “Ameni.”—Umhl.] Ameni. Nkulunkulu anibusise.

²²⁴ Asikhotsamise tinhloko tetfu manje. Angati kutsi bakhetse bani, kutsi a—asikhiphe. Mnaketfu Mushegian lapha, wota khona lapha, mnaketfu. Utosikhipha ngemkhuleko. Nkulunkulu anibusise.



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