


# UNGANCIKI KUKWAKHO KUCONDZA

 Asichubeke nekuma, umzuzwana nje manje, sentele umkhuleko. Bangakhi ekhatsi lapha lonesicelo enhlityweni yabo, lobewungatsandza kutsi Nkulunkulu akwentele intfo letsite lekhetsekile kulengcungcuthela na? Asikhotsamise tinhloko tetfu manje kuYe.

<sup>2</sup> Babe loseZulwini, sibantfu labanenhlanhla kutsi sibutsane ndzawonye lapha eGameni leNkhosi Jesu, eveni lelikhululekile lapho singaKukhonta khona ngetiyalo tanembeza wetfu, namanje. Futsi siyakhuleka, Babe, kutsi loku kutolangatelela kutsi kube njalo. Futsi manje kwangatsi singasebentisa litfuba lalenhlanhla lenkhulu lesinayo. Futsi kwangatsi singafaka yonkhe inhlityo yetfu enkonzweni kusihlwa, kutsi sikhonte Wena, kuze kushiwo, kutsi, “Nkulunkulu bekasemkhatsini wetfu kusihlwa, abusisa bantfu baKhe.” Sindzisa wonkhe umphefumulo lolahlekile losekhatsi lapha kusihlwa, Nkhosi. Nawo wonkhe umhlubuki, kwangatsi bangabuyela endlini yaNkulunkulu. Ngikhulekela wonkhe umntfu logulako, kwangatsi bangaphiliswa, labahlaselekile bakhone kuhamba, netimpfumputse tibone, labangeva beve, ludvumo nenkhatimulo akunikwe Jesu Khristu emkhatsini webantfu baKhe. Kwangatsi kungahlala kukhunjulwa, Nkhosi, ngenca yekutsi sitibutsele ndzawonye futsi sacela eGameni laJesu ngaletibusiso leti. Ameni.

Hlalani phansi.

<sup>3</sup> Ngandlela tsite, ekungeneni eRamada Inn, kubonakala njalo kunjengekubuya ekhaya, ngendlela, ngoba sekube kanengi kakhulu ngilapha sengi—ngite ngicabange kutsi bafanele nje bacale kungati. Futsi ngiyajabula ngaloko, ngoba ngitfole sicuku lesihle sebantfu kulamaRamada Inn. Linye leliseTucson nalinye lapha, bebanemusa kakhulu kitsi, basivumela sibe netinkonzo. Kungesiko kadzeni, ngaba nenkonzo lekungeyami lucobo, entasi eRamada Inn, nemenenja yangangivumeli ngisho kutsi ngibhadalele kucashwa kwendlu. Loko kuhle impela. Ngiyakukhumbula loko uma ngincamula emave, futsi, manje, labo labalungile emtini waNkulunkulu.

<sup>4</sup> Manje sibe, kusukela ngeLisontfo ebusuku, noma ngeLisontfo ntsambama, njalo, letinye tikhatsi letinkhulu eNkhosini, noma lokungenani ngibe nato. Ngibe nesikhatsi lesimnandzi ngijabulela tibusiso taKhe, nenhlanganyelo yaMoya loNgcwele nanabantfu baKhe.

<sup>5</sup> Ngi—ngitsandza kukhumbula, kutsi, sindzawonye sikhonta Nkulunkulu. Uyincenye yaNkulunkulu, incenye yaNkulunkulu, uma uba yindvodzana nendvodzakati yaNkulunkulu.

NaNkulunkulu ukuwe, avumela intsandvo yaKhe, uma utoMvumela ayente.

<sup>6</sup> Ngako siyetsemba, kusihlwa, kutsi wonkhe umuntfu utokhohlwa ngetintfo lokwentekile kuletinsuku, futsi abeka yonkhe intfo eceleni, futsi nje sifake tinhlitiyo tetfu enkonzweni ngco manje; hhayi kuphela kusihlwa, kodvwa engcungcutheleni letako. Akungabateki titfunywa letinengi sibutsene. Ngibona labanye labengetiwe kusihlwa langembili, babutsanela ingcungcuthela lecala kusasa. Futsi ngicela bantfu labalapha ngemvuselelo lebesisandza kuba nayo nje, kutsi, uma konkhe kunekwenteka, ngifisa kwangatsi beningasalela ingcungcuthela. Sitoba netikhulumi letitsite letikahle tifikwe eluhlwini. Lomunye umnaketfu akakhoni kuta, futsi, kodvwa sinaletinengi letitawuba lapha kutsi titsatse indzawo yakhe. Ngifuna kuba kuyo yonkhe ingcungcuthela cobo lwami, kutsi ngijabulele lenhlanganyelo.

<sup>7</sup> Niyati, senyukela lapha njengebafundisi, futsi siyakhuluma, futsi sihlala njalo sinika bantfu yonkhe intfo lekitsi. Ngashumayela sifundvo ngalesinye sikhatsi, lapho Jesu atsi, “Bukani umnduze, kutsi ayi—ayikhandleki kayiphotsi, kepha Ngitsi kini kutsi Solomoni ebukhatikhatini bakhe bonkhe bekgakembatsisi kwalomunye.” Futsi ngitfola kutsi, umnduze ufanele ukhule, imini nebusuku, uphotse, ukhandleke, nekutsi utente ukhiphe imisebe. Kodvwa awutfoli sibusiso kuwo, lucobo lwawo. Utivula wona, nalo—nalondlulako uhogela emakha kuwo. Inyosi itfola luju khona impela enhlitiyweni. Unikela ngako konkhe lokhandlekela kukufaka. Futsi ngibita umlayeto wami ngekutsi, *Mfundisi Mnumzane Mnduze*, lolo luhlobo loluyincaba.

<sup>8</sup> Kodvwa—kodvwa kukutsi, bafundisi batinikela cobo lwabo kubantfu, futsi kuhle ke kuhlala phansi nje futsi—futsi ulalele labanye. Njengekufutfunyetwa ngumlilo, siyatsandza kuhlala ngaphansi kwelilangabi lemlilo walomunye bese sifutfumeta tinhlitiyo tetfu ngeliVangeli lebazalwane betfu lalishumayela kubantfu. Futsi ngiyabonga kuba nalelitfuba lekwenta loko. Namanje ngiyetsemba kusihlwa . . .

<sup>9</sup> Billy ungitjele kutsi uwakhiphile emakhadi emkhuleko, ngalokugewe. Futsi besingeke sikhone kwenta lilayini lalabakhulekelwako etulu lapha kutsi besitokwenta. Niyabona, beniyodzingeka niphume nijikelete nendlule lapho, futsi nendlule ehholeni lemnyama, bese senyukela ngalapha. Beniyokhubeka etikwayo yonkhe intfo, kube ningene lapha. Nalabahlaselekile nalabakhubatekile bebangabasesimeni lesibi kakhulu, kukwenta.

<sup>10</sup> Kodvwa asati kutsi iNkhosi yetfu ingahle yenteni. Ingahle yehlele emkhatsini wetfu ngco, kusihlwa, futsi—futsi iphilise wonkhe umuntfu lolapha, konkhe kugula. O, nginganconota

kubona loko kunawo onkhe emalayini alabakhulekelwako lesengake ngaba nawo emphilweni yami, nje—nje kubona kubusa kwaNkulunkulu kwehlela emkhatsini webantfwana baKhe labalalelako. Ngi—ngikutsandza njalo loko.

<sup>11</sup> Ngalokwejwayelekile, uma unanoma ngukuphi kuchumana lokucondzene nebantfu sicu sabo, njengekwekubekwa kwetandla, bekungenteka, angicabangi kutsi labanengi kakhulu bebangakwenta loko, yebo-ke, bebayotsi, “Umfundisi lotsite-tsiteni wabeka tandla takhe etikwami, futsi, ludvumo kuNkulunkulu!” Loko kwenta bantfu babuke lowomfundisi-ke.

<sup>12</sup> Kodvwa uma ungavele nje ume lapha, ushumayele Livi, futsi uvumele Moya loyiNgcwele aphilise wonkhe wonkhe, khona-ke lapho nje kungumusa waNkulunkulu sibili. Bese ke Nkulunkulu utfola lonkhe ludvumo, nenkhatimulo. Akukho tfunti lalutfo lwanoma ngumuphi umuntfu lomunye. Nguleyondlela mine, enkonzweni yami, sizatfu sekutsi ngingafinyeleli kulabanengi kakhulu, ngaphandle ke...Manje, itolo ebusuku, sitame kukhulekela labanengi ngako konkhe lebesingakwenta. Kodvwa kubekwa kwetandla... .

<sup>13</sup> Kuvamise kubasebusuku lobunengi, nje mhlawumbe uMoya loyiNgcwele ufika ngco emkhatsini wetfu bese uyahamba kutsi Utibonakalise, Utatisa emkhatsini wetfu. Bese ke ngaloko, ngiyacabanga, kungiko, uma Angakwenta mhlawumbe ngekubusa kwakhe, niyabona. Ngingeke ngatsi manje, “Lona wesilisa, noma *lona* wesifazane, noma *loya* mntfwana,” niyabona. UMoya loyiNgcwele uphumela kulesakhiwo bese ukhuluma nalowo Latokhuluma naye. Niyabona, loko kubusa. Bese ke loko kuletsa kwati, ngoba setsembiso saNkulunkulu, futsi loko kuletsa kwati kwekubusa kwaNkulunkulu, kantsi futsi kwehlisela Bukhona baKhe emkhatsini wetfu. Besifanele sikubone futsi sijabule! Futsi akunandzaba... .

<sup>14</sup> Wena utsi, “Yebo-ke, bengikhubatekile esandleni sami. Bengilapho itolo ebusuku. A—a—angikabi ncono.” Loko akukaphatselani ngalutfo nako. Kuwe, sekuvele kuphelile. Awubuki sona sandla sakho ngalesosikhatsi, ubuka setsembiso, uyabona. Futsi ngako-ke, ungeke utsi, “Yebo-ke, uMnaketfu *S'bani-bani* akakhuleki umkhuleko wekukholwa, noma kutsi-nekutsi.” Bukhona beNkhosi lobukunike kukholwa, uyabona, wase ke Utfumela Livi laKhe lase liyabaphilisa.

<sup>15</sup> Manje, itolo ebusuku nge—ngephule setsembiso sami futsi. Ngitowetama impela kusigcina kusihlwa, uma ngingakhona. Futsi manje lomunye utsite, “Awukahlali esihlokweni sakho itolo ebusuku.” Cha, a—angikakwenti; ngoba, ngitonitjela kutsi kungani. Bengitokhuluma ngesifundvo, manje ngiyakhohlwa nje kutsi yini, *Kepha Nkulunkulu Locebile NgesiHawu*.

<sup>16</sup> Futsi ngifanele ngetame kuchaza kutsi kwaba kanjani Pawula, akhuluma lapho, watsi, “Tsine lesasinjalo etikhatsini

letendlulile,” ngalesinye sikhatsi, lesinye sikhatsi kunamanje, “sasifile, futsi sisesonweni nasetiphambekweni; Nkulunkulu losiphilisile, wasenta saphila.” Manje, niyabona, ngaphambi kwekutsi noma yini iphiliswe, kutofanele kubekhona intfo letsite lapho yekuphilisa ngayo. Kunjalo.

<sup>17</sup> Ngako, uyabona, uma bewusekwatini ngaphambili kwaNkulunkulu, khona-ke uba yincenye yaNkulunkulu. Futsi indlela kuphela longaba ngayo yindvodzana yaNkulunkulu noma indvodzakati yaNkulunkulu, bewufanele ube yincenye yaNkulunkulu, naNkulunkulu akapheleli ngaphandle kwakho. Ufanele. Kunjalo, ngoba Munye, munye kuphela umtombu wekuPhila lokuPhakadze, naloyo nguNkulunkulu, futsi Yena kuphela unekuPhila lokuPhakadze. Niyabona na? Manje, nawe wawuyincenye yaKhe, ngangekutsi uyincenye, noma usekucabangeni kwaKhe ekucaleni. Naloko, ngoba Wacabanga ngawe ekucaleni, kuniketa loko kudlutfula lokuncane lokuya ngakuYe. Nguloko lokutofanele kuphiliswe. Labanye babo abayuze baphiliswe; abanako nje, nguloko kuphela.

<sup>18</sup> Njengekutsi nje uma ufaka luhlavu lwemmbila emhlabatsini, belungena. . . Noma ngabe beluluhle kanjani, uma belungenaso sakhi-mphilo sekuphila kulo, aluyoze luphiliswe. Kodvwa lesakhi-mphilo sekuphila sifanele sibe lapho kucala.

<sup>19</sup> Futsi nginaleyondzatjana mayelana nalolokhozi, luhamba netikhukhukati nemantjwele ngoba lwachoboselwa futsi lwatalwa lapho, kodvwa alutange lutivele nje njengalawomantjwele. Futsi, niyati, ngesikhatsi make walo endlula futsi wampompoloza, lweva liphimbo lebelivakala lilihle kakhulu kulo, ngoba, khumbulani, lwalulukhozi, kwekucala nje. Lwalufanele nje lute kuze lutitfole lona lucobo, kutsi lutfole indzawo yalo.

<sup>20</sup> Futsi nguleyondlela lonkhe likholwa lelingiyo. Awutalelwanga lelive. Wadalwa ngemfanekiso waNkulunkulu, kutsi ube yindvodzana yaNkulunkulu. Futsi awusuye wakulelibala letinkhukhu ngaphandle lapha. Ulukhozi.

<sup>21</sup> Futsi niyati, ngibe kulolo “khozi” futsi bengingasakhoni kubeka tinyawo tami tibuyele emhlabatsini, ngako nje ngivele ngatfole. . . Ngihambe sikhatsi lesidze kakhulu, ngase-ke ngiyakhohlwa kutsi sihloko sami besiyini, futsi ngalahlekelwa manotsi ami nako konkhe lokunye. Benginesikhatsi lesimnandzi kakhulu. Kodvwa nguloko lebekungiko, nje bekukulolo “khozi.”

<sup>22</sup> Manje kwangatsi loloKhozi, Nkulunkulu! Niyati, Nkulunkulu ufanisa baprofethi baKhe netinkhozi. Futsi Utibita Yena ngelukhozi; UnguJehova Khozi, Babe Khozi.

<sup>23</sup> Nesizatfu sekutsi Ente loko, lukhozi lungandiza luphakame kwendlula noma nguyiphi inyoni lekhona, futsi ngoba lwentiwe lwehluka kunoma nguyiphi lenye inyoni. Manje, alwakhi sidleke

salo emhlabatsini njengetinkhukhu kanjalonjalo, kodvwa luya etulu kuyokwakha sidleke salo.

<sup>24</sup> Futsi lenye intfo, kutsi, luyinyoni leyakhiwe ngalokukhetsekile. Manje uma u—uma lusweti, noma lihhwabayi, noma loklebe, noma nguyiphi lenye inyoni ingahle itame kululandzela iyongena emazulwini, beyingahliphika; ayikentelwa kona. Utofanele, umuntfu lokhetsekile kutsi enyukele lapho. Timphiko talo ticine kakhulu kunanoma nguyiphi lenye inyoni.

<sup>25</sup> Ne—neliso lalo likhaliphe kunanoma nguyiphi lenye inyoni. Futsi lapho luphakama kakhulu, kungulapho lukwati kubona khona khashane. Yebo-ke, letinye taletotinyoni, uma tiphakama kakhulu njengoba tifanele, tiphumphutseka njengelilulwane. Futsi kungaleyondlela nge...Yebo-ke, uma bashiya lesosivumokholo, abatilutfo ngaKo ke. “Tinsuku temimangaliso selwendlulile,” ngani na? Abakhoni kukubona.

<sup>26</sup> Kodvwa tinkhozi tingahamba tiyongena emazulwini, nemazulu eliZulu etulu laphaya. Kusitani kwenyukela laPho uma ungeke ukhone kubona na? O, ngijabula kakhulu kuba ngulomunye wabo, futsi ngatihlanganisa naso sonkhe sidleke lesigwele sato manje.

<sup>27</sup> Asiphenye eThesamentini leLidzala, eNcwadzini yeTaga, lebhawwe nguSolomoni, lomunye wemadvodza lahlakaniphe kuwendlula onkhe emhlabeni, ngaphandle kweNkhosi yetfu Jesu. Kodvwa Bekangafani ncamashi naSolomoni, ngangekutsi Solomoni bekangumuntfu lotelwe nguwesifazane futsi watalwa nguyise wasemhlabeni, Davide. Kodvwa Jesu bekayiNdvodzana letalwa yintfombi ntfu, futsi bekangesuye umuntfu phaca; kodvwa BekanguNkulunkulu, Nkulunkulu-Muntfu, futsi Bekangetulu kwemuntfu, BekanguMuntfu, nalokunye. Niyabona na? Kodvwa Solomoni bekangumuntfu nje njengawe nami, futsi wacela kuNkulunkulu kuhlakanipha, kutsi aphantse umbuso wakhe. Futsi bekanesiphiwo sekuhlakanipha, umuntfu lokhaliphe kwendlula bonkhe lesake samati ngaphandle kweNkhosi yetfu. Wabhala Taga, futsi ngicabanga kutsi tinhle kakhulu.

<sup>28</sup> Futsi sitopenya manje eNcwadzini yeTaga, sahluko 1, futsi, noma sahluko 2, njalo, nemavesi lambalwa ekucala eTaga, tesi 2, sicale ngele 1. Taga 2, sicale ngele 1, kuchubeka kwaSolomoni aluleka emadvodzana akhe, “Ndvodzana yami, uma uyokwemukela...” Ngiyacolisa.

<sup>29</sup> Taga 3:1. Ngiyacolisa. Ngibuke ngalapha e—ebhukwini lami, futsi ngiyabona kutsi Taga 3 esikhundleni seseku 1 noma sesi 2. Ngiyacolisa. Taga 3:1.

*Ndvodzana yami, ungakhohlwa umtsetfo wami;  
kodvwa inhltiyo yakho ayigcine imiyalo yami:*

*Ngoba budze betinsuku, nemphilo lendze, nekuthula, kutawuba . . . batakwengetela.*

*Ungavumi umusa neliciniso kukushiye: kubophe entsanyeni yakho; kubhale etibhebheni senhlitiyo yakho:*

*Kuze utfole umusa nekucondza lokuhle emehlweni aNkulunkulu nemuntfu.*

*Tsembela eNKHOSINI ngayo yonkhe inhlitiyo yakho; futsi unganciki kukwakho kucondza.*

*Yatise yona etindleleni takho tonkhe, futsi iyocondzisa indlela yakho.*

<sup>30</sup> O, ngicabanga kutsi lowo ngumBhalo lomuhle kakhulu kakhulu! Manje ngifuna kutsatsa sihloko, e—evesini le 5, *Unganciki Kukwakho Kucondza.*

<sup>31</sup> Manje lesi si—sihloko lesingakejwayeleki impela selusuku lesiphila kulo, ngoba kugcizelela namuhla impela kubekwe etikwemfundvo nakukwetfu kucondvwa kwetintfo, lusuku lwe—lwekufundza. Kodvwa siyatfola lapha kutsi lesitatimende lesingakejwayeleki, njengaleminye imiBhalo, inenzawo yayo, futsi setsemba kutsi Nkulunkulu utosenta sibone kutsi lendzawo ikuphi.

<sup>32</sup> Namuhla sitfumela bantfwana betfu esikolweni, kutsi babe nekucondza. Bese kutsi emvakwekuba seabacedzile etikolweni tesilungu, sibatfumela esikolweni lesiphakeme kutsi babenekucondza lokuncono kwekwati. Bese kutsi emvakwekuba seabacedzile lapho, labanye bantfwana banenhlanhla ngisho leyenele kutsi baye ekolishi, futsi bendlulele ekolishi kutsi bacedze imfundvo yabo nekucondza kwabo kwekwati. Labadzlingwa khona yi . . . Tikhatsi letinengi, kutsi utfole umsebenti, ufanele lokungenani ube nekucondza kwasesikolweni lesiphakeme, noma imfundvo yasekolishi, noma lokunjalo.

<sup>33</sup> Noko, Solomoni lohlakaniphile wasitjela kutsi, “singanciki kuko, kungabi sekucondzeni kwetfu; singafundzi ngaletintfo leti.” Ngoba, siyamangala kutsi kungani asho intfo lenjengalena, ngoba kungena yekutsi ngalokwejwayelekile kucondza kwetfu kwesimanje ngalokwejwayelekile kukuhlakanipha kwemuntfu, lokuphambene neLivi laNkulunkulu. Ngicabanga kutsi kunguloko Solomoni lebetetama kukweluleka emadvodzana akhe, kwakungesiko kungakwati kufundza nekubhala, kodvwa kutsi anganciki ekucondzeni kwawo.

<sup>34</sup> Futsi ngicabanga kutsi bekungaba yinkhutsato lenhle namuhla, kube sishito emadvodzaneni etfu nasemadvodzaneni aNkulunkulu, kutsi, kulungile kuba nemfundvo, akukho lutfo lolumelene naloko; kodvwa uma leyomfundvo iphambene neLivi laNkulunkulu, khona-ke ncika eVini futsi uyekele imfundvo

yakho ihambe, uyabona, ngoba, Livi. Nemfundvo itawukuma futsi iyokunika umsebenti lomuhle, mhlawumbe kuma kahle emkhatsini webantfu labatihlakaniphi, kodvwa, loko kulungile, lokutotsi mhlawumbe kube lusito lolukhulu kuwe, kukusite kutetimali takho nemsebenti wakho—wakho lotfolo ngawo imphilolo, utiphilise mhlawumbe kube nconywa kuwe.

<sup>35</sup> Kodvwa khumbula intfo yinye, ndvodzana yami, utofanele ufe. Akunandzaba kutsi unemfundvo lengakanani, kutsi ukwati kangakanani kubutsanisa imphucuko, usatofanele ubhekane nekufa, ngoba kubhaliwe, kutsi, “Umuntfu umele afe, bese ke emvakwaloko kuba kweHlulelwa.” Futsi Nkulunkulu, uma . . . Kufa akukubi kangako, kodvwa kuta ekwaHlulelweni kuyincenye lembi. Manje, ungafa, “kodvwa emvakwaloko kweHlulelwa.” Futsi Nkulunkulu angeke akubute kutsi wawunekufundza kwasesikolweni lokungakanani ngesikhatsi uselapha emhlabeni, kutsi wakoleka lwati lolungakanani, noma ngabe uneTicu takho tebuCiko, kumbe noma ngabe sicu sini lobewukadze unaso, ngisho njengemfundisi. Kungeke kudzingeke kuwe.

<sup>36</sup> Kodvwa kutodzingeka, kuwe, kutsi wenteni mayelana nekucondza Livi laNkulunkulu. Ngulapho sidzingakalo sifika khona, ngoba Loko. Imfundvo yakho yinhle, kodvwa Livi laNkulunkulu likuPhila. “Livi laMi likuPhila,” nekuLati kukuPhila. Futsi Yena, Watsi, “Yati Yena.” ULivi. Ngako ungamati Yena kuphela ngeLivi, ngoba ULivi. Nguleyondlela kuphela longaMati ngayo, kungeLivi laKhe.

<sup>37</sup> Lomunye bekangeta bese utsi, “lona nguNkulunkulu,” noma “lowo nguNkulunkulu,” noma “lona nguNkulunkulu,” noma “loku kungiko,” na “lokwa kungiko,” kodvwa sibuyela eVini, leliliCiniso.

<sup>38</sup> NeLivi lifana nje ne—nenkhanyeti yaseNyakatfo, yinkhanyeti yeliciniso. Akunandzaba kutsi umhlaba untanta ngakuphi, leyonkhanyeti yaseNyakatfo ibekwe yaba sekhatsi nendzawo nemhlaba. Uhlela inkhombandlela yakho ibuke ngasenkhaneyeti yaseNyakatfo. Ihlala njalo isekhatsi nendzawo nemhlaba. Letinye tinkhanyeti tihamba tintanta nemhlaba, kodvwa inkhanyeti yaseNyakatfo ihlala imile.

<sup>39</sup> Manje inkhombandlela inguMoya loyiNgcwele, ne (i) insika yakho—yakho yekubophela itawuba yiNkhanyeti yaseNyakatfo, ngako Moya loyiNgcwele uyohlala njalo akhomba ngaseVini. UMoya loyiNgcwele ungeke ukuholele kunoma yini lenye intfo ngaphandle kwaseVini laNkulunkulu. Ngako umuntfu angasemukela kanjani sivumokholo, sibe siphambene neLivi, kepha abe asolo atsi unaMoya loNgcwele na? Moya loNgcwele bekayokukhomba akususe kuloko. Kubita uMoya loyiNgcwele kukukhomba eVini, ngoba ULivi. ULivi, futsi kuphela Linga . . . Njenga—njengamazibutse kunkhombandlela icishwe

kuphela yabuka ngaseNdzaweni yasekugcineni kwemhlaba ngaseNyakatfo, nguleyondlela kuphela lengadvonsela kuyo. Futsi uma uMoya loyiNgcwele unguMcambi neMbhali, nemphilisi weLivi, Angamkhomba kanjani umuntfu kunoma yini lenye ngaphandle kweLivi na?

<sup>40</sup> Ngako uma umuntfu atsi banaMoya loNgcwele, futsi bavume intfo letsite lephambene neLivi, kukhombisa kutsi lowo akusuye Moya loNgcwele mbamba lelebanawo. Niyabona na? Kungahle kube sipoko, ngingeke ngiphikisane naloko, kodvwa aku—kusuye Moya loNgcwele waKhristu. Manje, niyati, tikhatsi letinengi, batsatselana imimoya; futsi ngako lowo ungakhomba, njengasesenjini lemuntfu, uye entfweni letsite, kodvwa ungeke—ungeke ukhombe kuKhristu. Kodvwa uMoya loyiNgcwele sonkhe sikhatsi ukhomba kuKhristu, naKhristu Livi.

<sup>41</sup> Siyakubona loku ngalokusebaleni kakhulu eBhayibhelini. Noma, ngiyakubona. Mhlawumbe ngingahle ngibe neliphutsa, kodvwa, ekucabangeni kwami, kodvwa angicabangi kanjalo; ngenca yekutsi, loko, loku: “Unganciki kukwakho kucondza tintfo.” Uma uncika kukwakho kucondza, khona-ke noma kanjani utophuma emgwacweni longuwonawona. Ungeke uncike kunoma kwabani kucondza, uma sekuta ekuPhileni. Kutfola kuPhila, ufanele uncike eVini. Loko kuPhila.

<sup>42</sup> Siyakubona loku, kusukela ekucaleni. Kwatiswe kwabasebaleni kakhulu kitsi, kusukela ekucaleni, kutsi Nkulunkulu wanika umndeni waKhe wekucala emhlabeni Livi laKhe, kutsi uphile ngalo. Livi laKhe kuphela, kwakukuphila ngalo. Manje, loko akusiko ngekudla kudla, kanjalonjalo. Kodvwa Livi laKhe bebefanele baphile ngalo, Phakadze. Futsi kuphela nje uma bebagcine leloLivi, bebaphila Phakadze. Kodvwa wekucala umusho lomncane waleloLivi wabekwa endzaweni lekungesiyo, lonkhe loluketane lwagcutfuka, nesive lesibantfu satsi njo ekufeni. Niyabona, manje siyacaphela.

<sup>43</sup> Eva, lokungangabateki kutsi be kangumuntfu lohlakaniphile; wekucala lophume ngco ku-Adamu, lobekayi—yindvodzana yaNkulunkulu. Na-Eva, impela akuleyondzawana lapho kwakukadze kungekho khona sono, kungekho ndzawo yesono, ufanele kube impela bekanembono lomangalisako wekutsi Nkulunkulu bekayini. Ngoba, njalo ntsambama, yena nendvodza yakhe bebahamba ekupholeni kwasensimini, kusihlwa, futsi bakhulume buso nebuso naNkulunkulu. Kuyi—kuyintfo lengenamcondvo kanjani kutsi umuntfu lobekakhona kuhamba buso nebuso naNkulunkulu, lusuku nelusuku, bese-ke ujikela ekuzindleni kwentfo letsite leyamzindlisa wasuka eVini laNkulunkulu!

<sup>44</sup> Sisenabo. Bazindliswa kalula basuke eVini laNkulunkulu, emvakwekuhlala eBukhoneni baNkulunkulu. Babona Livi laNkulunkulu lishunyayelwa, Livi laNkulunkulu libonakaliswa,



tidzakwa netoni tita e-altari futsi tiphendvulwe futsi tentiwe tidalwa letinsha kuKhristu, bantfu labanesimilo lesibi bentiwe bodzadze nebanumzane labahloniphekile; bese-ke kujika basuke kuleyoNtfo lebusisiwe lebaholele kulokuPhila loku, bese-ke baphendvuketelwa basuke balandzele lolunye luhlobo lwesivumokholo, kutsi batsandvwe kakhulu bantfu noma—noma bangene kuloko labatakubita ngelizinga lelincono lebantfu.

<sup>45</sup> Ngani, nisezingeni lelendlula onkhe lelikhona: emadvodzana nemadvodzakati aNkulunkulu. Yebo-ke, ngitsandza lesosicuku kancono kwendlula lebengingakwenta nawo onkhe emakhosi nebabusi, nako konkhe lokunye. Nginike lesosicuku sebantfu labatfobekile, uma bangasati sandla sabo sekudla kusuka kusabo sesencele! Kuphela nje uma bati Nkulunkulu, futsi baMtsandze futsi baMkhonte, lowo ngumuntu lodvumile waseZulwini, kimi. Yebo, mnumzane!

<sup>46</sup> Manje, kodvwa sitfola kutsi Eva wancengeka kalula nguSathane, esuka eVini laNkulunkulu, futsi wancika kukwakhe kucondza, ngoba Sathane bekavete intfo letsite kuye leyayingesiko kona sibili kucondza kwakhe Nkulunkulu kwangempela. Kodvwa bekanalenye intfo latjelwa yona sitsa, Sathane, futsi wayikholwa.

<sup>47</sup> Manje sitfola imiphumela yaloku. Kwashonisa njo sonkhe sive lesibantfu ekufeni, ngoba make wekucala emhlabeni, wancika kukwakhe kucondza, lokuphambene neLivi laNkulunkulu, futsi washonisa njo sonkhe sive lesibantfu ekufeni. Manje niyakukholwa loko na? [Libandla litsi, “Ameni.”—Umhl.] Lelo Livi. Yebo-ke, wesifazane uhlala njalo. . .

<sup>48</sup> Libandla, eBhayibhelini, lifanekiswa newesifazane. Nelibandla namuhla lingemukela umcukutfu wemibhedesho noma tivumokholo, futsi lishonise njo lonkhe libandla ekwehlukani naNkulunkulu. Labobantfu labatitsatsela letotintfo, esikhundleni seLivi laNkulunkulu, banjenga Eva nje. Futsi bekusolo kwentiwa kuphindvaphindvwa, sekuze kwatfola lesitukulwane lesi sonkhe sashona njo sasuka eVini laNkulunkulu.

<sup>49</sup> Futsi uma Livi libonakaliswa, Livi liyembulwa, ngeke baLemukele, ngoba bangeke bakwente, ngoba bancika kukwabo kucondza. “Lelibandla lakhiwa lapha. Yinzawo lenhle. Yinhlango lenkhulu. Lilunga lesigungu lesikhulu sebantfu. Kungani singabi walelo na? Ngitotsembela kulo.” Ungetsembeli ekucondzeni kwakho, kodvwa tsembela eVini leNkhosi!

<sup>50</sup> Manje—manje kwaphetsa, ekugcineni, ekufeni kuso sonkhe sive lesibantfu, njengoba ngishito, kuyafana namanje, kubantfu labanengi labatsembela kukwabo kucondza, imibhedesho yabo netivumokholo, kanjalonjalo, batisho kutsi, “Livi laNkulunkulu alikhulumi liciniso nhlobo nje, kutsi lokunye

kwaLo kuphefumulelwe nalokunye akunjalo.” Ungaba nako kanjani kukholwa eBhayibhelini, nangabe incenye yaLo iphefumulelwe nencenye yalo lenye ingakaphefumulelwa na? Uma lesisodvwa, uma sicaphuno lesisodvwa siliphutsa, khona-ke yonkhe lentfo ingahle ibe liphutsa. Lifanele lonkhe libe ngulelicinisile, kunjalo impela.

<sup>51</sup> Naletinye taleti letitbitwa kanjalo, letiphendvuketelwe, tikolwa teliBhayibheli tifundzisa kwati kwemuntfu, kwelakanyisa, lapho bahlangana khona ndzawonye bese bahlala emkhandlweni webantfu, batsi, “Manje bukani, uma tinsuku temimangaliso, lwaphela ngetinsuku tebaphostoli.” Nalamanengi emadvodza ngaphansi kwembhishobhi noma emadvodza laphakeme, ayohlala lapho futsi atsi, “Yebo-ke, uma nje ngingavumelana naye, akungabateki kodvwa ngingahle ngibe semgceni ngalokulandzelako ngitfole sikhundla sakhe.” Niyabona, khona-ke wancika kukwakho kucondza, esikhundleni sekuma ngetinyawo takho totimbili wentele Livi laNkulunkulu. Nguloko lokubangela letintfo leti.

<sup>52</sup> Esikhatsini lesitsite lesendlulile, lomunye... Bengisemphikiswaneni ngemtselw wenzuzo. Futsi batsi kimi, batsi, “Ngani, emagonsa akho akasilolutfo kuphela badvonswa ngemphumulo nje, ngiyacabanga.”

<sup>53</sup> Ngatsi, “Kube bengineligonsa ebhodini, lebelinembono lowehlukile, futsi lingeke lisukume futsi (angikhatsali kutsi ngubani lokhuluma ngako) livakalise yalo imibono ngako, bengiyomkhipha aphume ebhodini.” Yebo, mnumzane. Naloku nje bekuphambene nenkholelo yami, ngifuna avakalise loko lakucabangako kutsi kuliciniso. Nguloko lengimfakele kona lapho, ngibone kutsi utsini ngako. Kodvwa sinako loko.

<sup>54</sup> Caphelani, Jesu watsi, kuJohane loNgcwele 10, “Timvu taMi tiyalati liPhimbo laMi.” LiPhimbo, kusobala, liLivi laKhe, uma Akhuluma. “Timvu taMi tiyalati liPhimbo laMi. LiPhimbo laMi lifakazelwe kuto, kutsi licinisile. Licinisekisiwe kutsi liliPhimbo laMi.” Manje, manje caphelani, atikho ngaphansi kwekutsi tilandzele noma nguliphi lelinye liphimbo. Tingeke. “Timvu taMi tiyalati liPhimbo laMi, nemfokati tingeke tize timlandzele.” Ngalamanye emagama, angeke tilicondze liphimbo lesayensi yetenkholo lelifundzisa lokuphambene neLivi. Timvu atikucondzi loko kungekho nangetulu kwelukhozi, itolo ebusuku, kutsi lalingakucondza kukukuta kwesikhukhukati. Atikucondzi, ngoba lwalulukhozi. Futsi leyo yintfo lefanako ngemntfwana waNkulunkulu mbamba lotelwe kabusha, bacondza kuphela tintfo letitaNkulunkulu.

<sup>55</sup> Manje lomunye utsi, “Yebo-ke, manje buka, bewungakwenta loku, ngiyacabanga. Kungiko, ngikholwa kutsi akukho ngalendlela. Ngikholwa kutsi tinsuku temimangaliso selwendlulile. Angikukholwa kutsi loko kuphilisa

kwaNkulunkulu. Angikukholwa Loku.” Manje umKhristu mbamba lotelwe kabusha, angeke loko kugcine etindlebeni takhe, akakucondzi nhlobo. Futsi angakwenta kanjani umuntu lokholelwa kuNkulunkulu, futsi longafundza liBhayibheli futsi abone kutsi Unguye itolo, namuhla, naphakadze, lotawuke avume intfo lenjengaleyo, angikucondzi.

Ngako abanciki kukwabo kucondza.

<sup>56</sup> Njenge—ngeluswane nje. Tsatsa luswane loluncane, bese uluvumele lotalwe futsi uluvumele kanye lucamele esifubeni senina, lumunye kuye, lubisi lolufutfumele, lucamelise inhloko yalo lencane esifubeni sakhe, naloku nje lunema-awa lambalwa nje budzala. Elusukwini noma letimbili kusukela ngalesosikhatsi, lususe kumake walo bese ulunikela ebeleni lamake lelingakamejwayeli, liyokhahlela ngaletotinyawana talo emoyeni futsi lukhale ngemandla. Akusuye make walo. Niyabona, beseluvele lunalokutsite ngalo, ngoba luyincenye yalomake, noko imvelo ilunikete indlela yekwati make walo lucobo.

<sup>57</sup> Futsi uma imvelo inikete indlela yekutsi luswane lwati unina, lapho lotalwa khona, inako kangakanani-ke indvodzana yaNkulunkulu letalwa nguMoya waNkulunkulu. Iyamati Make wayo! Iyati, ngoba yatalwa ngeLivi, futsi iyalicondza Livi. Yifake endzaweni leyingakamejwayeli, impela iphumile—iphumile endzaweni, itophuma lapho ngalokukhulu kushesha lengakwenta. Ngoba inako, ayinciki. . .

Lomunye utsi, “Manje awume, s’thandwa, lona ngumake wakho manje.”

<sup>58</sup> Akusuye unina, ngoba inendlela yekwati kutsi iyincenye yalomake. Loyo ngunina, akekho lomunye longake alinge atsatse indzawo yakhe. Iyamati unina lucobo. Caphelani, kutsi kukanjani, kutsi kungiko impela kanjani. Nkulunkulu wente yonkhe intfo ngenhlobo yayo.

<sup>59</sup> Tinkhomo ngenhlobo yato. Sikhatsi lesinengi ekutigaleleni entasi, sasiletsa yonkhe imihlambi yetinkhomo nemankhonyane lamancane, ngangivamise kumangala kutsi ayoke amati kanjani make wawo lucobo. Manje, wona, ehla avela etintsabeni, tinkhomo tonkhe tibhicene ndzawonye. I—i—inkhomati lenelinkhonyane, mhlawumbe linkhonyane lelilambe kancane lingahle limunye kancane kulomunye make, uma lilambe mbamba; kodvwa uma sitimisa, ngaphandle etsafeni, lowomake ucala kudzabula lesosicuku setinkhomati nemankhonyane aze atfole lakhe lucobo, nalelinkhonyane ligijimela unina. Liyakwati loko kubhonsa lokutsite lokuncane nekukhonya kwakhe. Futsi ukhonyela lelonkhonyane, nalabanye bomake bakhonya uze ungakhoni ngisho nekutiva wena lucobo ucabanga, kodvwa lelonkhonyane lelincane liyokutfole loko kubita lokutsite kwamake walo, ngoba liyincenye yamake.

<sup>60</sup> NemKhristu lotelwe kabusha lovela eZulwini, uyincenye yaleLivi leli. Kunjalo. Lomunye make ngeke amlandzele. Uyincenye yeLivi. Uhlala neLivi. “Uma licilongo likhala ngemsindvo longacondzakali, ngubani longatilungiselela imphi na?” kwasho Pawula. Uyakwati kukhala kweLivi. Caphelani kutsi loku kuka—kukanjani, sandla saNkulunkulu lesasimiselwe ngaphambili sibalanzela njalo. Uyati kutsi wamiselwa, bekaseVangelini leliCiniso. Bekati kutsi watalwa nguMoya waNkulunkulu. Uyati kutsi uMoya waNkulunkulu ungeke waliphika Livi laNkulunkulu, ngako ngako-ke umfokati ungeke aze amlandzele. Caphelani kutsi kanjani . . .

<sup>61</sup> Bengibuka emuva lapha enothini lebhengiyibhale phansi lapha. Ngi—ngiyendlulile, kodvwa nje kwentekile ngabona kufundvwa kwemBhalo, ngicabange kutsi ngitobuye ngitsatsisele kuwo futsi. Caphelani kutsi timvu taKhe lucobo letimiselwe ngaphambili kutsi taMlandzela kanjani, khona nje kuletotinsuku tabosiyazi betenkholo labakhulu kubendlula bonkhe lesake saba nabo. Baphuma ngco, ngoba bebaMati. Bebati kutsi Livi laletsembiseni kwalolosuku. Bebati kutsi Mesiya bekatawuba njani uma Sekefikile. NaSimoni Phetro weta kuYe, lokwakusengu “Simoni” kuphela ngalesosikhatsi.

<sup>62</sup> Na-Andreya beketamile kumtjela ngaloko. “LoMuntfu unguMesiya.” Yebo-ke, Simoni, kusobala, bekatse mhlawumbe kuba nenhloko leluhunyana, futsi akahambanga.

<sup>63</sup> Kodvwa ngesikhatsi ahamba enyukela eBukhloneni baJesu, ngesikhatsi Jesu atsi, “Ligama lakho unguSimoni, futsi uyindvodzana yaJonase.” Manje siyati kutsi Jesu watjela baphostoli baKhe kutsi Bekabati, naye, “ngaphambi kwekusekelwa kwemhlaba.” Bebatincenye temicabango yaKhe. Ngako-ke, ngekuba nguleyombewu lelele kuye, futsi bekati kutsi Livi lasho futsi laletsenjisiwe kutsi Mesiya bekatoba ngumprofethi. Futsi ngesikhatsi sekabone loko, besacedzile ngekudweba. Wati kutsi ngalesosikhatsi besatojika emanethi akhe, ngoba bekatohamba—hamba futsi abe ngumdwebi webantfu. Ngoba . . .

<sup>64</sup> Manje, nako kume labanye lapho, lebebabone leyontfo lefanako yentiwa, futsi bayitsatsa njengekutsi ingu “moya lomubi.” Labo kwakubosiyazi betenkholo, ngoba kwakungekho ekunambitseni kwekufundzisa kwabo kwesayensi yetenkholo. Futsi bakwala, ngoba bancika kukwabo kucondza, ngabodokotela babo; ngesikhatsi, Jesu Khristu efika ekugcwalisweni kweLivi lesetsembiso, futsi bebaphumphutseke kakhulu kutsi bakubone. Bancika etikwaloko lokwakushiwo baphristi, nakuloko lokwakushiwo libandla, esikhundleni sakuloko lokwakushiwo nguNkulunkulu.

<sup>65</sup> Manje Jesu wabasala ngako. Watsi, “Hlolani imiBhalo, ngoba kuYo nitisho kutsi ninekuPhila lokungunaPhakadze.

Futsi Ngiyo Lefakaza ngaMi. LemiBhalo lena leNginicela kutsi niyihlole, iyasho kutsi Ngingubani.”

<sup>66</sup> Kodvwa abancikanga kuloko lokwakushiwo Livi, kodvwa bancika kuloko kucondza kwabo lebekungiko. Bancika kukwabo kucondza. NemBhalo usitjela kutsi bebambonywe ngeveyili. Iveyili yesayensi yabo yetenkholo yayibaphumputsekisile.

Wena utsi, “Mnaketfu Branham, ucondzephi na?”

<sup>67</sup> Ngifinyelela kuloku nje. Leyontfo iyenteka futsi, kuze kutsi, besilisa nebesifazane nebantfu bayoncika ebandleni lelitsite labalijoyinile futsi baba kulo, akunandzaba kutsi Livi laNkulunkulu litsini ngako. Bacondza embili ngco naloko, bancika kukwabo kucondza, futsi bashaya indiva Livi laNkulunkulu, kube kwangatsi Alizange (nhlobo) ngisho selibhalwe. Kuyimbewu lengakamili yekuphila kwemuntfu. Inekuphila kwemtimba, kodvwa akukho kuphila kwakamoya kuko kutsi kuphiliswe. Leveyili yayingetulu kwebuso babo.

<sup>68</sup> Manje caphelani, bebanemicabango lengeyabo yekutsi Nkulunkulu ufanele abe njani, bebanemibono lengeyabo yekutsi Mesiya ufanele abe njani. Kodvwa Livi lasho kutsi Mesiya ufanele abe njani! Manje, niyabona, bebanekucondza lokukwabo kutsi Bekatawuba njani. Akungabateki kepha loko lokwakushiwo ngumphristi, “Bonkhe baphristi bami ngaphansi kwami, manje uma Mesiya efika. . . Sakhe lithempeli lelikhulu lapha. Sente konkhe loku. NeliBhayibheli latsi, ‘Utawufika masinyane ethempelini laKhe,’ nato tonkhe letintfo leti. Uma Akwenta, Mesiya uyonyukela lapha ngco atibonakalise Yena lucobo kitsi, futsi atsi, ‘NginguMesiya. Sengifikile. NgingulowoMesiya lebenisolo nimfuna.’” Yebo-ke, ngesikhatsi Efika, Ufika ngendlela letsite kwehluka mbamba kuloko lebebacabanga kutsi kwakungiko, abaMcondzanga. Abatanga kutsi BekanguBani. Kodvwa kwaKhe. . .

<sup>69</sup> O, kube. . . kube ke umzenzisi lotsite bekenyukele lapho wase utsi, “NginguMesiya. NginguDokotela *S'bani-bani*”? Ngabe bakwemukela.

<sup>70</sup> Kodvwa uma nita kuMuntfu lowatalwa ngekutalwa lokwentiwe kwabamnyama emvakwaKhe, angenamfundvo yakunoma ngusiphi sikolwa Lake waya kuso, kuyofundza, kungekho semina Lebekanayo, angenakhadi lenhlanganyelo; kodvwa Bekalihumusho leLivi laNkulunkulu, libonakalisiwe. “Lemisebenti, lengiyentako Mine, iyanitjela kutsi NginguBani. Uma Ngingenti imisebenti leyetsenjiswa kutsi Ngiyoyenta, khona-ke ningaNgikhholwa.”

<sup>71</sup> Futsi besingeke sikusebentisele lolusuku lolu loko na? Lapho uMoya loNgewele ufika, kutsi bafuna kukusebentisela lomunye umnyaka, uma Efika ekwenteni nasekubonakalisweni kwemandla aKhe ekuPhila lokuPhakadze, bantfu bafuna

kukubita nge—nge “buhlanya basendle.” Leni na? Bancika kukwabo kucondza, futsi hhayi eVini leNkhosi. Niyati kutsi loko kucinisile.

<sup>72</sup> Inkhomba, kutsi Nkulunkulu, kuhumusha kwakhe luCobo kukubonakaliswa kwesetsembiso.

<sup>73</sup> Mhlawumbe ngitokusho, ngikwente kucace kakhudlwana. Uma Nkulunkulu akhuluma Livi, Akadzingi noma nguyiphi indvodza noma ngumuphi wesifazane, noma namunye lomunye, kutsi asho kutsi Loko kuchaza kutsini. Ngesikhatsi Atsi... Yebo-ke, wena utsi, “Nkulunkulu bekachaza loku.” Nkulunkulu uchaza nje loko Latsi Uyakuchaza. Niyabona na?

<sup>74</sup> Manje Ulihumusha kanjani Livi laKhe luCobo na? NgekuLigewalisa. LiBhayibheli latsi, “Intfombi itawukhulelwa,” yakhulelwa vele. Loko akudzingi kuhunyushwa. Nkulunkulu watsi, “Akubekhona kukhanya,” futsi kwabakhona. Loko akudzingi sakuhunyushwa.

<sup>75</sup> Nkulunkulu washo, futsi, kutsi kuletinsuku leti tekugcina, “Uyotfululela uMoya waKhe etikwayo yonkhe inyama,” futsi Ukwentile. Loko akudzingi sakuhunyushwa. Loko kuphela kudzinga kwemukelwa, umuntfu kutsi emukele loko lokwentiwe nguNkulunkulu. Akudzingi kwasakuhunyushwa. Nkulunkulu uhumusha Livi laKhe luCobo. Nkulunkulu wetsembisa letintfo leti lesitibonako, lusuku nelusuku, kutsi Bekatokwenta elusukwini lwekugcina.

<sup>76</sup> Bantfu namuhla, njengoba kwakunjalo ngalesosikhatsi, bancika kukwabo kucondza. “Umelusi wami utsi loko ‘buhlanya.’” Kodvwa liBhayibheli latsi kutokwenteka. Kucondza kwabani lotoncika kuko na?

<sup>77</sup> LiBhayibheli letsembisa etinsukwini tekugcina, kutsi, “UmNyaka weliBandla laseLawodisiya uyonjinga kakhulu, futsi ube ngulo suffic- . . . noma ekweneleni kwabo, ‘Ngingingile. Angikesweli lutfo. Ngihleti ngiyindlovukazi.’” Futsi unjingile. Futsi Watsi, “Awati nekutsi uwekuhawukelwa.” Manje lowo ngiwo wonkhe umnyaka welibandla, libandla! “Kulo libandla laseLawodisiya, ungcunu, uphumphutsekile, uphuyile, uwekuhawukelwa, futsi awukwati.” Lihleti eibunjingeni balo, tinkhulungwane letilishumi tiphindwe katinkhulungwane letilishumi, netinkhulungwane temalunga, umcebo wemhlaba esandleni salo, cishe impela. Liwuhlanganisa ndzawonye, kuze kube ngunamuhla, nelibandla laseKhatolika nemaPhrothestane, ndzawonye, njengoba bahambisana ndzawonye, anemcebo wemhlaba.

<sup>78</sup> Siyachunyiswa kulesive lesi, sekucishe kubenjalo nje. Siboleka emtselweni loyokhokhwa eminyakeni lengemashumi lamane kusukela manje, bayangitjela, basho kanjalo ku *Life Line*. Imitselo, lesiyisebentisa manje, iyokhokhwa eminyakeni lengemashumi lamane kusukela manje. Indvodzana

yami lencane lengumtukulu, uma Jesu alibala, lemitselo latoyitsela uma sekaneminyaka lengemashumi lamane budzala, sesisebentisa yona manje. Sitfumela elusitweni lwemave angesheya, nemaNdiya etfu lucobo netintfo letibulawa yindlala; sitama kutsenga budlelwane. Awubutsengi budlelwane. Awumtsengi umngani. Cha, kodvwa nguloko lesikwentako. Nguleyondlela tsine lesihlela ngayo, sitselisa bantfu kuyo yonkhe intfo labangafinyelela kuyo, umtselo, umtselo, umtselo. Futsi asinawuphuma esikweletini semphi iminyaka le—lengemakhulu namanje, ngiyacabanga, kutsi sijikijelwe kuyo bosopolitiki. Futsi manje asikafaneli sibe ngaleyondlela. Akukho sizatfu sekutsi sibe ngaleyondlela.

<sup>79</sup> Kodvwa emabandla, cobo lwawo, selibe ngulelinjingile. “Lisedvutane impela nemcebo wemhlaba,” kusho liBhayibheli, “usebandleni leKhatolika.” Kungako iRussia ilicosha, kungako iRussia ilicosha ebandleni. Loko kwakungiwo impela umshoshaphansi webukhomanisi, ngoba libandla lafundzisa kuba yintfo letsite, kwakungasekho kuwo wonkhe umhlaba.

<sup>80</sup> Ngesikhatsi besisenhla lapho eFinland, lowomfana lomncane wavuswa kulabafile. Nako kwakume lawomasotja aseRussia ashaye indesheni, futsi atsi, “Sitomemukela Nkulunkulu longavusa labafile.”

<sup>81</sup> Sente emahlelo, netikolwa ne—netakhiwo, kepha sehluleka kwenta loko Jesu lasitjela kutsi sikwente, lokwakuku “Shumayela liVangeli.” Sitame kufundzisa umhlaba. Akazange atsi, “Nifundzise umhlaba; loyo lofundzile uyosindziswa.” Ufanele utalwe kabusha, ugcwaliswe ngaMoya. Ngulesosizatfu sehluleke kalusizi kangaka, yonkh’indzawo. Niyabona, sinemcebo, sinayo lentfo.

<sup>82</sup> Manje kutokwentekani na? Futsi uma lelibandla leli, uMkhandlo wemaBandla eMhlaba, kuhamba ndzawonye, aniboni kutsi ngubani lolotabe ahola na? Anikucondzi loko nine maMethodisti nemaPresbyterian, nonkhe nine labanye, ngisho nakumaPhentekhostali na? Nitsi angeke ningene. Kusekhatsi kwekutsi niyangena noma niyochumisa lelihlelo. Niyokwenta kunye noma lolokunye. Kusembikwenu ngco, nifanele nikwente. Kukuphococelela, luphawu lwesilo. Futsi kunguloko ke, mbamba. Buhlelo ngekwelucobo (ngingakufakazela ngeliBhayibheli) buluphawu lwesilo. “Bekayingwadla lenkhulu; bekanemadvodzakati latingwadla.” Futsi siyati kutsi loko kuliciniso. Inkholo lehleliwe, iphambene neLivi, futsi ingumphikikhristu emigomeni yayo. Akusiyo yonkhe intfo lapho lengumphikikhristu; kodvwa emigomeni yayo, yinchubo yayo lengumphikikhristu, ngoba iphambene neLivi laNkulunkulu. Yonkhe inchubo lehleliwe inguleyondlela.

<sup>83</sup> Nako laph’ukhona, niyabona, futsi uncika kukwalomuny’umuntfu kucó- . . . kucondza kwabo,

esikhundleni sekuncika ekucondzeni kwaNkulunkulu, ngaloko Nkulunkulu lakusho ngako. Ngulesosizatfu kuliphutsa. Bafana baphambukela kumasemina lonemfundvo lenhle, baphambukele kuletikolwa leti temaBhayibheli, tibitwa kanjalo. Futsi mhlawumbe bane—nelubito lwaNkulunkulu enhlitiyweni yabo. Futsi baphumela lapho futsi bafuntwe kakhulu ngemcondvo munye, kutsi, “*S’bani-bani* wakusho, umBhishobhi *S’bani-bani*. *Lona* wakusho. *Loya* wakusho. Umkhandlo wemadvodza wavuma, *ngulendlela* lekufanele kube ngayo.”

<sup>84</sup> Angikhatsali kutsi noma ngubani utsini! Jesu watsi, “Akutsi onkhe emavi emuntfu abe ngemanga, futsi aMi abe liCiniso. Akunandzaba kutsi abani, aMi abe liCiniso!”

<sup>85</sup> Manje sati kanjani kutsi ngukuphi lokuliCiniso na? Uma liBhayibheli limemetela kutsi intfo letsite itokwenteka, leyontfo itawukwenteka, futsi yenteka ngaleyondlela.

<sup>86</sup> Manje, liBhayibheli latsi, “Kuye kwakungu—ngumcebo wemhlaba; ligolide, isiliva.”

<sup>87</sup> Manje uma sisesilinganisweni seligolide, futsi sephuliwe, manje kutokwentekani na? Kutokwentekani na? Niyati, bantfu labaticebi balesive lesi, lamafemu lamakhulu, nebantfu bamankanjane nebantfu bemboza, nalokunye kanjalo, akanawukuma kuntjintja imali, ngako intfo kuphela lesitofanele siyente kuyiboleka. Futsi yinye kuphela indzawo lesingayiboleka kuyo. Futsi uma sikwenta, sitsengisa ngelilungelo lebutibulo betfu kuyo. Kunjalo. Manje-ke nitokwentanjeni na? Niphetfwe ngiyo, leyonchubo. Akukho lokunye, leningakwenta.

<sup>88</sup> O, bantfu, ningacabangi kutsi ngi...Ningacabanga kutsi ngiyahlanya. Kodvwa uma liphimbo lami selithulile ekufeni, lamatheyiphu ayobe asadlala, futsi niyocondza kutsi loko lengikushito sekufezekile. Bengiyoba ngumuntfu losiphukuphuku kakhulu kutsatsa lesincumo sekuma lengisitsatsile, kuba ngisho nekuphambana nalentfo, ngi—bengitawube—bengitawube ngiphambene naNkulunkulu, bengitawube ngiphambene nayoyonkhe intfo lenguNkulunkulu, uma mine (uma benginalo) bengineliphutsa ekucabangeni kwami nekubitwa kwami. Lentfo beyiyophambana naNkulunkulu. Kodvwa ngitsetse sincumo sami sekuma ngoba ngikubona lapha eVini. KuLivi laNkulunkulu. Khona-ke ngiyakubona kucinisekiswa, kufakazelwa kutsi kuliCiniso. Loko kuhumusha Nkulunkulu lakuniketako kweLivi laKhe. Kuhumusha kwaNkulunkulu luCobo kweLivi laKhe kutsi ULicinisekisa kanjani futsi Alente liciniso.

<sup>89</sup> Kungani labaFarisi laba bebaphumphutsekile na? Yini leyabenta baphumphutseka kangaka na? Kungoba behluleka kwemukela sambulo noma kucinisekiswa kweLivi.



<sup>90</sup> Futsi ngulesosizatfu namuhla kutsi emabandla aphumphutsekile, kungoba abafuni kwemukela lesambulo lesicinisekiswa. Uma Livi lisho njalo, futsi lembulwa, bese ke kuyafakazelwa, noma kunjalo bangeke baLemukele.

<sup>91</sup> Nguleso sizatfu lamaJuda lawa, emaJuda kuze kubengunamuhla, angeke. Ungeke ukhulume nawo ngaKhristu, ngoba iveyili isasolo isetikwebuso bawo, aphumphutsekile.

<sup>92</sup> Nelibandla, ungeke ukhulume nawo ngeliVangeli leligcwele nemandla aNkulunkulu, ngoba lonkulunkulu walelive uwaphumphutsekisile emacinisweni aNkulunkulu, futsi ancike kukwawo kucondza. Uma besifazane beta ebandleni futsi baphungule tinwele tabo, ngoba belusi babo uyabatjela, “O, loko kulungile. Leyondvodza iyahlanya.” Kodvwa liBhayibheli latsi wente lokuliphutsa uma akwenta, Nkulunkulu wala kuphendvula umkhuleko wakhe. Futsi labanye balabo besifazane benta lelinye lihlazo, futsi betame kuba ngumshumayeli, lapho ke sewente intfo lephindvwe kabili. LiBhayibheli latsi akafaneli akwente loko, nakunye kwako. Kodvwa inhlango yelibandla itakwemukela, futsi imgcobe futsi imtfumele ngaphandle. Bancika kukwabo kucondza!

<sup>93</sup> Livi linye laNkulunkulu libekwe endzaweni lengesiyo, noma lahlaneketelwa, noma Lingemukelwa, kugcutfula lonkhe loluKetane. “Umuntfu angeke aphilile ngesinkhwa sodvwa, kodvwa ngalo lonkhe Livi leliphuma emlonyeni waNkulunkulu.”

<sup>94</sup> Kungani, besifazane, niyangiva ngishumayela ngekumelana naletintfo leti, tekugcoka tikhindi, nabopendi, ne—nekulungiswa kwetintfo kwaleti lapha tinwele letiphunguliwe, nayo yonkhe leyonhlobo yetintfo, bese kutsi—ke minyaka yonkhe uma sengibuya nisasolo nihleti esimeni lesifanako na? Kungoba nincika kukwenu kucondza esikhundleni seLivi leNkhosi.

<sup>95</sup> Futsi, belusi, anilihanti ngani libandla lenu na? Ngoba niya kusivumo kholo senu selihlelo esikhundleni seLivi leNkhosi. Kunjalo. Unganciki kukwakho kucondza. Yebo—ke, unganciki kukwakho kucondza, kodvwa etikweLivi leNkhosi.

<sup>96</sup> Bebangeke bakwemukele, ngoba bebangeke bakwemukele kucinisekiswa. Jesu uta ne—neliVangeli, ngayo impela nje indlela Latsi Uyota ngayo. Ngisho tikhatsi letinengi . . .

<sup>97</sup> Johane bekatsite kudideka kancanyana ngesikhatsi aphonswa ejele, futsi we—wehlela lapho . . . Futsi bekashumayele kutsi kwa “Kungena Mesiya, Lobekaphetse sisefo esandleni saKhe; Bekatohlantisisa siyilo saKhe, bese ushisa tinhlango ngemlilo longacimeki, futsi abutsele kolo enyangweni.” UMoya waNkulunkulu uletsa, ukhalakatsela uphuma kuye njenge—njengemtfombo. Futsi—ke ngesikhatsi sekabone Jesu efika enkundleni, loluncane, lolumnene, lolutfobekile luhlobo

lweMfo afucwa ayiswa lena nalena, agijimela lapha, ngenca yekuphila kwaKhe, nalaphaya. Ngani, abazange . . .

<sup>98</sup> Johane bekangakucondzi, ngako watumela labanye bebafundzi bakhe kutsi bayotfolo kuJesu kutsi ngabe BekanguYe sibili yini. Kuhlazeka lokungaka pho kuJesu! Emvakwekuba lowomprofethi eme lapho emantini, neLivi laNkulunkulu, watsi, “NgiMatile, ngoba ngibone u—uMoya loyiNgcwele, njengelituba, Nkulunkulu ehla avela eZulwini njengelituba futsi ayongena kuYe, futsi ngeva liPhimbo livela eZulwini, litsi, ‘Lena yiNdvodzana yaMi letsandzekako,’” waseke Johane utsi, “Hambani, niMbute kutsi ngabe BekanguYe mbamba yini, noma—noma—noma, ‘Sibuke lomunye na?’”

<sup>99</sup> Manje Jesu akazange amtfumelele incwadzi yekutsi ufanele atiphatse kanjani ejele, noma kutsi nguliphi libandla lebekafanele ngabe ulijoyinile. Kodvwa Watsi, “Ake nitsi kuhlala lapha sikhshanyana bese niyabuka kutsi kwentekani, bese-ke niyahamba nimkhombise Johane tintfo lenitibonile futsi tentiwa,” ngenca yekutsi imisebenti yaKhe Layenta yaMcinisekisa kutsi unguMesiya, iNdvodzana yaNkulunkulu. “Ubuisiwe longakhubeki ngaMi.”

<sup>100</sup> Labanengi kakhulu bakhubekile. Bantfu labanengi kakhulu bakhubeka kalula kabi eVini laNkulunkulu. Ku—kuphambene, bafuna kuncika kukwabo kucondza. Abafuni kutsatsa Livi leNkhosi. Futsi bafanele bahambe nje ngendlela la—labafundziswe kutsi bahambe ngayo. Nendlela lebefundziswa ngayo, libandla labo lincika kuyo. Akunandzaba uma Nkulunkulu atsembise kutsi Bekato—Bekatonisa imvula, babe nemvula ekuseni, nelibandla latsi “ngumbhedvo lowo,” bebayokholwa libandla esikhundleni saNkulunkulu. Ngoba ngani na? Batalwa libandla.

<sup>101</sup> Kodvwa umuntfu lotelwe nguNkulunkulu, uweMbewu yaNkulunkulu. Nembewu yaNkulunkulu iLivi laNkulunkulu, futsi uphila kuphela ngaLelo. Loko kuPhila kwakhe.

<sup>102</sup> Manje, bancika kukwabo kucondza, kodvwa bebangafuni kuncika eVini laNkulunkulu. Bebati kancono. KwakusemBhalweni. Bakubita nge “moya lomubi,” lowoMuntfu. Sizatfu ngani na? Umphristi wabo watsi, “Noma ngubani lohamba ayova loMuntfu ashumayela, batokhishwa esinageni.”

<sup>103</sup> Ngesikhatsi umuntfu aphiliswa lowake waba yimphumphutse, nguJesu. Ngisho nebatali bakhe, bajabule kakhulu ngekuphiliswa, kodvwa bebesaba kuvuma kutsi kwakunguJesu lokwentile. Ya.

Watsi—watsi, “Yindvodzana yakho lena na?”

Watsi, “Yebo.”

Watsi, “Ngubani loyisindzisile na?”

104 Watsi, “A—angati.” Watsi, “Seyikhulile, butani yona. Yona, iyakwati kutikhulumela.”

105 Ngoba, kwakukadze kushitiwo, kutsi, “Noma ngubani umuntfu loncike kukwaKhe, kucondza kwaKhristu,” esikhundleni sekucondza kwabo, “uyokhishwa ebandleni labo.” Manje loko akufani yini nje ncamashi na? Nginibuta umbuto locace bha. [Libandla litsi, “Ameni.”—Umhl.] Kunjalo. Kudvonse intfo lefanako. Akunandzaba kutsi Nkulunkulu wentani, kutofanele kuhambisane nekucondza kwabo, hhayi loko Nkulunkulu lacinisekisa kutsi kuliciniso. Manje, nalowomuntfu bekanemphendvulo, noko.

Watsi, “Ngubani lokuphilisile na?”

Watsi, “Lowo lotsiwa nguJesu waseNazaretha.”

Watsi, “Usoni. Asati lapho Avela khona.”

106 Watsi, “Manje loko kuyintfo lengakejwayeleki. Nifanele kuba baholi baleli-awa. Futsi nangu uMuntfu lovule emehlo ami, lokungakaze kuke kwentiwe kusukela kwacala umhlaba, kepha noko nitsi anati lapho Avela khona.” O, hhe!

107 Ngani na? Bona bekancika kukwabo kucondza esikhundleni seLivi leNkhosi. Ngoba Isaya watsi, “Timpumphutse tiyobona, tishosha tiyotjakadvula njengendluzele, tingwadvule tiyochuma injabulo.” Kodvwa niyabona bancika kukwabo kucondza, hhayi eVini; inchubo lekuyabo lebebayidvwebile.

108 Manje caphelani emabandla anamuhla enta intfo lefanako. Abumbe lesikhulu sive lesiphakeme sekucondza, etinchubeni tawo temahlelo. Kutsi, anekucondza lokuphakeme kanjalo, awafuni muntfu lototimatansa nawo, kungabikho muntfu lotokuta angene ngaphandle uma babalelocembu.

109 Ungangitjeli; ngihlala eTucson, eArizona. Ngehlela lapho eminyakeni lemitsatfu leyendlulile, ngahlangana nemkhandlo wemabandla, ngase ngitsi, “Angitela kona kutsi ngicale libandla. Ngitela kutohlanganyela nani. Ngitela kutonisita. Ngisitfunywa senkholo, umvangeli, noma yini lengiyentako.”

Batsi, “Uta lapha kucala libandla na?”

110 Ngatsi, “Cha, mnumzane. Ngita lapha.. Uma ngifuna libandla, nginalo lelise Indiana.” Ngatsi, “Ngita lapha ngoba iNkhosi ingiholele lapha ngembono. Ngitohlala sikhashana manje, ngaphandle uma Ingiholelela kutsi ngisuke, kodvwa angitela kona kutocala libandla. Ngitela kutosita nine bazalwane.”

111 Loko bekuseminyakeni lemitsatfu leyendlulile. Angikaze ngimenywe ngisho nakuyinye indzawo. Ngani na? Ngoba kwabakhona kuhlangana ndzawonye emvakwaloko nje, futsi batsi, uma noma ngumuphi umuntfu bangifake epulpiti yabo, batomncuma loyomshumayeli. Niyabona na? Ngani na? Bancika

kukwabo kucondza! Impela, lowo ngulobitwa kanjalo-ke, bakha kwabo kucondza lokuphakeme.

<sup>112</sup> Ngaphandle uma ufaka ligama lakho ebhukwini labo, utawu...ulahlekile. Lomunye umfundisi wangitjela loko. “O,” wena utsi, “lowo kwakungumampumpane nje lotsite.” KwakuliPhentekhostali.

<sup>113</sup> Jack Moore nami sahlala lapho futsi samlalela eDallas, eTexas. Watsi beka, “Tomsusa umuntfu ebhukwini.”

Ngatsi, “Ngani na?”

“Ngoba wahlanganyela nawe.”

Ngatsi, “Yebo-ke, lisuse.”

Watsi, “Yebo-ke, sewulahlekile ke.”

Ngatsi, “Ulahlekile?”

“Ngani,” watsi, “uma ligama lakhe lingekho kulo!”

<sup>114</sup> Ngatsi, “Usho kutsi ungumfundisi wesifundza futsi ukholwa nguloko na?”

Watsi, “Lelo liciniso.”

<sup>115</sup> Ngatsi, “Suka elucingweni, mnumzane. Wena, wena... Lowo akusiwo umusa waNkulunkulu, loko-loko, uyabona.”

<sup>116</sup> “Ngoba ngaMoya munye tsine sonkhe sibhabhatiselwe eMtimbeni munye, futsi saba malunga alowoMtimba.” Angikhatsali kutsi phawu luni lohaywe lona kuwe, loko akukaphatselani ngalutfo nako. UngumKhristu lucobo ngekuTalwa. Futsi nguleyondlela kuphela, indlela kuphela longaba ngiyo; hhayi ngekujoyina, hhayi ngetivumokholo, hhayi kuvusa *loku*, noma kusho *loku* ngenhloko, noma nguyiphi lenye intfo, hhayi nangemfundvo, isayensi yetenkholo. UngumKhristu uma utelwe kabusha, futsi ungeke utalwe kabusha ngaphandle uma wawukhetsiwe kotalwa kabusha. “Ngoba akukho muntfu longeta kiMi uma Babe waMi angamdvonsi, nako konkhe Babe waMi laNgiphe kona kutawuta.” Ameni. “Ngitomvusa futsi ngelusuku lwekugcina.”

<sup>117</sup> Leti letinkhulu letibitwa ngekutsi tikelwa teliBhayibheli lesinato, batawutsi, ncika kukwabo kufundza. O, hhe. Bona, akunandzaba kutsi Livi litsini, bangakuchaza ngalokusobala kakhulu, o, kubo lucobo, batente bona lucobo kutsi bakukholwe, neluhlobo lolulwabo luyakukholwa, kutsi, “Tinsuku temimangaliso selwendlula. Ayikho intfo lekutsiwa ngumprofethi, baprofethi, baphostoli. Ayikho intfo lekutsiwa tiphiwo tekuphilisa, kanjalonjalo. Konkhe kwaphela emuva etinsukwini teliBhayibheli.” Bangatenta bona kutsi bakukholwe loko.

<sup>118</sup> Niyati, liBhayibheli latsi, “Ungawakholwa emanga futsi ulahlwe ngawo.” Niyabona, lelo liCiniso impela. Bayakha, akunandzaba kutsi Livi laNkulunkulu litsini, bancika

kukwabo kucondza. Bona, bancika kuko, bayakukholwa, bacabanga kutsi kuliCiniso. Ungasolo uchubeka nekukholwa emanga, uphindzaphindza futsi uphindzaphindza futsi uphindzaphindze, aze abe liCiniso kuwe. Kunjalo.

<sup>119</sup> Kodvwa sati kanjani kutsi kuliCiniso yini noma cha na? Nkulunkulu uyakufakazela nakuliCiniso, ngoba kuseVini laKhe futsi UyaLicinisekisa. Wenta kuhumusha lokukwaKhe luCobo kwaLo.

<sup>120</sup> Benta kanjani, bafinyelele kuloku na? Bakwenta ngemhambo wabo, imfundvo yabo, kwekucondza kwabo kwesi—sicu kwesicu sadokotela, kanjalonjalo, kutsi bavela kusemina letsite futsi bafundza letintfo leti.

<sup>121</sup> Kodvwa bukani, bangani, lalelani. Akukho ndzawo eBhayibhelini lapho sicelelwa khona kutsi sicondze. Asikacelwa kutsi siLicondze. Sicelelwa kutsi siLikhholwe. SiLikhholwe ngani na? Ngelukholo. Uma uLicondza, khona-ke loko kwenta kukholwa kucitfwe. Ungeke uLicondze, kodvwa uyaLikhholwa noma kanjani. Uma bengingacondza Nkulunkulu, bengegeke ngidzingeke kutsi ngimkholwe Nkulunkulu. Angimcondzi Nkulunkulu. Akukho muntfu locondza Nkulunkulu. Ngingeke ngilicondze Livi laNkulunkulu, kodvwa ngiyaLemukela. NgiyaLikhholwa. Angicelwa kutsi ngiLicondze.

<sup>122</sup> Angi, yanga semina nako konkhe lokucondza loku lokukhulu kwekwati kwemuntfu ngaLoko. Ngiyati nje kutsi liBhayibheli liyakusho Loko, “Jesu Khristu unguye itolo, namuhla, naphakadze,” futsi ngibuka Yena ngalowomkhakha lofanako. Ngiyati Wetsembisa loko Layokwenta ngalolusuku, ngibuke Yena kutsi akwente futsi Uyakwenta. Kunjalo. Wetsembisa umusa, ngibuke wona futsi ngawemukela. Wetsembisa kuphilisa, ngiyakukholwa futsi ngakuvuma, futsi ngakwemukela.

<sup>123</sup> Manje angifuni kutsatsa sikhatsi senu lesinengi kakhulu, kodvwa ngifuna kubuta intfo yinye nje uma nitongibeketelela sikhashane, kutsi nginake labanye balabo labangancikanga kukwabo kucondza; labanye badlali beliBhayibheli, labambalwa nje, labangancikanga kukwabo kucondza, kungakhatsaleki kutsi kucondza kwemnyaka wabo kwakuyini.

<sup>124</sup> Asesitsatse, sibonelo nje, Nowa. Nowa bekaphila elusukwini lwelucwaningo lolukhulu lwesayensi. Etinsukwini taNowa, mhlawumbe bakha tivivane, bangeke bakhone kuphindze batente futsi. Manje asinalutfo lesingakwenta ngako, asinalutfo lwekuphakamisela etulu lapho ematje lamakhulu. Bebangeke bakhone, namuhla. Letotinsuku, bebaneluhlobo lolutsite lwemutsi lebebalufaka kudayi bese benta timphahla letibukeka ngekwemvelo kute kube ngunamuhla. Bebanemantana ekugcobisa lebebakhona kwenta sidvumbu semuntfu lofile some; tsine besingeke sasenta ngisho

nasinye, namuhla, kube besingadzingeka. Sine...incumbi yebuciko lesibulahlile. Lolusuku lebekaphila kulo, emnyakeni wesayensi lohlakaniphile.

<sup>125</sup> Jesu wabhekisela kulo, kutsi lolohlobo lolufanako lwemnyaka lutawubuya futsi ngaphambi kwekutsi Abuye, “Ngoba njengoba kwakunjalo etinsukwini taNowa.” Manje nitokholwa, loko, aninakwenta na? [Libandla litsi, “Ameni.”—Umhl.] Niyakholwa kutsi Jesu wakusho loko na? [“Ameni.”] Niyakholwa kutsi sesibuyele kulowomnyaka na? [“Ameni.”] Manje loko kuseNewadzini yaLukha, sahluko 17 nelivesi lema 29.

<sup>126</sup> Manje kuLukha 17:30, Watsi, “Futsi njengoba kwakunjalo etinsukwini taLoti, lapho iNgelosi yeNkhosi...”

<sup>127</sup> Manje, Bekafundza lona leliBhayibheli lelifanako nalelesilifundzako. Futsi lapho A...Buyela emuva bese uyatfola kutsi hlobo luni lwelusuku lokwakungilo ngaphambi kwemvula yaNowa. Buyela emuva bese uyatfola kutsi hlobo luni lwelusuku lokwakungilo ngaphambi kwekutsi umhlaba ubhujiswe etinsukwini taLoti. Tfolo kutsi kwakunjani, futsi uyabona kutsi Jesu bekakhuluma ngani.

<sup>128</sup> “Etinsukwini taNowa, bebadla, banatsa, bashada, futsi bendziswa; abalwatanga Nowa waze wangena emkhunjini, wase zamcolo uyefika, wabakhukhula bonkhe.”

<sup>129</sup> Etinsukwini taLoti, ngaphambi nje kwekutsi umhlaba u...umlilo washisa umhlaba webeTive, baseSodoma, kwakukhona titabane, timphendvuketelo, yonkhe intfo eveni. Lokukhulu... KwakuyiLos Angeles yesimanje; akusiso simodeni kuphela iLos Angeles, kodvwa iUnited States; hhayi kuphela eUnited States, kodvwa umhlaba. Impela kwakuyimphendvuketelo! Umuntfu walahlekelwa ngumtfo wewukuphila nekucondza kwabo kwemvelo kwengcondvo lebhahlile, waba ngulophendvuketelwe ngumoya lomubi lowantjintja wonkhe umzila wemphilo yabo yemvelo, futsi bebabanjwe yimimoya yemadimoni. Uma leso kungesiso sitfombe setinsuku taNowa, angiwati, nasetinsukwini taLoti, ngicondze kusho njalo. Etinsukwini taNowa, futsi, badla, banatsa, baganwa, bendziswa, tinkantolo temadivosi tigcwala, nayo yonkhe intfo, njengoba kwakunjalo nje.

<sup>130</sup> Kodvwa, khumbulani, ngaphambi kwekutsi umhlaba ubhujiswe, Abrahamama wafunywama ebusweni bemhlaba futsi wanikwa setsembiso sendvodzana. Futsi Abrahamama wahlangana naNkulunkulu etigabeni letinengi, njengemfanekiso welibandla lihlangane naNkulunkulu. Kodvwa ngaphambi nje kwembubhiso nendvodzana leyetsenjisiwe ibuye, noma ifike, njalo, indvodzana yayikadze itsenjisiwe, yefika, Nkulunkulu wehla futsi wabonakaliswa enyameni yemuntfu, endvodzeni, emadvodza lamatsatfu. Futsi ehlela kuLoti; eta ku-Abrahamama kucala, ase ahlala phansi. Na-Abrahamama ligama lakhe

lantjintjwa lisuka ekubeni ngu-Abrama waba ngu-Abrahama; Sarayi waba nguSara.

<sup>131</sup> NaleNdvodza, lesiKhulumi, Elohim, ngesikhatsi Ehla kuba akhulume kuye, Watsini na? Watsi, “Uphi umkakho, Sara na?”

Watsi, “Ulapha ethendeni, emvakwaKho.”

<sup>132</sup> Watsi, “Ngitokuvashela ngekwesikhatsi sekuphila.” Futsi wahleka ethendeni, emvakwaKhe. Wase Utsi, “Uhlekeleni Sara na?” Niyabona na? Manje Ngabe wayitsatsa imphilo yaSara khona lapho nje, ngekuhleka Livi laKhe; kodvwa Akakhonanga kukwenta, ngoba Sara bekayincenye ya-Abrahama.

<sup>133</sup> Futsi namuhla, Jesu washo kuLukha sahluko 17 nelivesi 30, “Njengoba kwakunjalo etinsukwini taLoti, kuyowuba njalo esikhatsini sekugcina uma iNdvodzana yemuntfu . . .”

<sup>134</sup> Manje khumbulani, “iNdvodzana yemuntfu” ngu *mprofethi*. Jehova wabita Hezekhiya nge “ndvodzana yemuntfu.” Jesu ute ngemagama lamatsafu: iNdvodzana yemuntfu, iNdvodzana yaDavide, iNdvodzana yaNkulunkulu. WaTibita nge “Ndvodzana yemuntfu” kuze bantfu bacondze, ngoba BekangulowomProfethi iNkhosi Nkulunkulu lebeyitomvusa.

<sup>135</sup> Manje caphelani, manje-ke Wetsembisa ini na? iNdvodzana yemuntfu iyoTembula futsi ngaphambi nje kwalesosikhatsi, ngaphambi kwemlilo. Futsi leso kwakusibonakaliso sekugcina Abrahama lasibona ngaphambi kwekutsi indvodzana letsenjisiwe ifike; futsi wagucuka waba nguwesilisa lomusha, naye waba nguwesifazane lomusha. Ngaphambi . . . Manje caphelani, umBhalo ukusho ngco loko, manje sifanele sibuke loko.

<sup>136</sup> Bese-ke uma sibona umhlaba usekuphendvuketekeleni netintfo letikuwo namuhla, uchubeke ngendlela longiyo, manje ke singasho kanjani kutsi loko kucinisile futsi singasho kutsi loku lokunye kucinisile na? Ngoba, lomunye umuntfu, uncike kukwabo kucondza, futsi hhayi kucondza kweNkhosana yekuPhila LeyayingulowoMuntfu lobekalapho egedeni kanye nawo eSodoma. Manje, siyacaphela, asinciki kukwetfu kucondza.

<sup>137</sup> Nowa akancikanga kukwakhe kucondza. Kwakungumnyaka lomkhulu wesayensi, kodvwa akancikanga kukwakhe kucondza kwelusuku lwakhe. Kodvwa wancika esetsembisweni saNkulunkulu, futsi wachutjwa ngemandla aNkulunkulu, futsi walungisa umkhumbi ekusindzisweni kwendlu yakhe. Kantsi, kwakuphambene ngekwelucobo engcondvweni lebhahlile; kwakungekho manti etulu lapho, bekangakaze ake abe khona. Kodvwa wati, uma Nkulunkulu atsi atobakhona, atobakhona. Ngako akancikanga kukwakhe kucondza, kodvwa ngekukholwa wachutjwa Livi lesetsembiso saNkulunkulu. UMoya wamchuba, futsi wakwenta.

<sup>138</sup> Abrahama, akancikanga kukwakhe kucondza mayelana nekuphila kwemuntfu. Bekashade umkakhe cishe aseneminyaka lelishumi nesikhombisa budzala. Nangu laph'akhona, sekaneminyaka lengemashumi lasikhombisa nesihlanu budzala, futsi yena bekaneminyaka lengemashumi lasitfupha nesihlanu budzala, amncane ngeminyaka lelishumi. Kodvwa Abrahama akancikanga kukwakhe kucondza, ngesikhatsi Nkulunkulu asho kutsi Utomupha indvodzana ngaSara. Kodvwa wabita noma yini, noma ngusiphi sifakazelo sesayensi lesasiphambene neLivi laNkulunkulu, noma ngukuphi kufundza ngaphandle kweLivi laNkulunkulu, kwangatsi kwakungenjalo. Futsi unika Nkulunkulu ludvumo, acinile, aMnika ludvumo. Akanakanga ngisho kubuka umtimba wakhe lucobo noma kufa kwemtimba waSara, noma—noma umtimba wakhe. Akanakanga noma yini, kodvwa wancika etikwesetsembiso saNkulunkulu. Akancikanga etikwekwakhe kucondza. Akancikanga etikwemizindlo.

<sup>139</sup> “Ngani,” wena utsi, “Mnaketfu Branham, kusizatfu kutsi Nkulunkulu angeke asindzise labagulako, sinabodokotela labanengi kakhulu labakahle.”

<sup>140</sup> LiBhayibheli latsi, “Silahla imizindlo.” Asizindli. Kukholwa akuzindli. Kukholwa kuyakholwa futsi kwemukele. Caphelani.

<sup>141</sup> Kodvwa wakholwa esikhundleni sekungakholwa; futsi wabita tintfo, letatingekho, ngekungatsi tatikhona, lokwakuphambene mbamba nanoma ngukuphi kuzindla. Kodvwa akazindlanga. Wavele wakukholwa nje. Kwakungekho mizindlo lebekangafakazela ngayo kutsi loloswane lwengatalwa. Lowo wesifazane besacishe abeneminyaka lengemashumi lamabili endlulile ekuncamukeni kuya esikhatsini, nemtimba wakhe lowesilisa wase nje ufana nalofile. Futsi lapho sekaneminyaka lelikhulu budzala, eminyakeni lengemashumi lamabili nesihlanu kamuva, bekasolo anika Nkulunkulu ludvumo, aPhambene nanoma nguluphi luhlobo lwekucondza. Kodvwa ngekukholwa, bekati kutsi Nkulunkulu bekatoligcina Livi laKhe. Akancikanga kukwakhe kucondza.

<sup>142</sup> Kube-ke Mosi bekakadze ancike kukwakhe kucondza, ngesikhatsi Nkulunkulu amtjela kutsi bekato—totsatsa Faro. . . noma bantfwana baka-Israyeli abakhiphe esandleni saFaro na? Kube-ke bekakadze ancike kukwakhe kucondza, ngesikhatsi alapho ngeNsika yeMlilo, ngesikhatsi Nkulunkulu atsi, “Yehla futsi Ngitawuba nawe”? Kube ke bekakadze ancike kukwakhe kucondza ngesikhatsi abaletsa eLwandle loluBovu, futsi nabo lapho emantini, futsi nangu Nkulunkulu bekatsembise live leletsenjisiwe na? Kube-ke bekakadze ancike kukwakhe kucondza, “Ngitowewela kanjani lapho na? Asinaso sikhatsi sekwakha libhuloho. Nayi imphi ita ngco emvakwetfu. Nati tintsaba macele omabili. Nankha emanti embikwetfu, Lwandle loluBovu”?



143 Manje, kube bekancike kukwakhe kucondza, bekayophakamisa tandla takhe futsi agijime, awele etinyaweni taFaro, atsi, “Faro, ngitsetselele, ngente liphutsa.”

144 Kodvwa akancikanga kukwakhe kucondza. Kodvwa wakhuleka, naNkulunkulu wantjela kutsi achubekele embili, nelwandle lwavuleka, lokwakuphambene nayo yonkhe imizindlo. Kodvwa akancikanga kukwakhe kucondza.

145 Kube-ke Joshuwa, ngesikhatsi awelela lapho nalamanye emahlelo lalishumi, futsi wawelela lapho futsi walibona lelolive leletsenjisiwe laNkulunkulu, futsi ngabe wabuya nawo futsi atsi, “Manje ake nime umzuzu. Liciniso. Sibukeke sifana netintsetse. Batidlakela. Singake sibatsatse kanjani na? Asinato ngisho netinkemba; loko nje lesikubutsile. Singake singene kanjani futsi sitsatse lelolive na? Ngani, akunakwenteka nhlobo. Bayasendlula ngesibalo, emadvodza langemashumi lasihlanu kuleyodvwa. Angemasotja laceceshiwe, futsi asisilo lutfo ngaphandle nje kwesicuku sebelusi betimvu nebhahuci beludzaka labaphuma eGibhithe. Kanjani na? Asinalo ngisho nelihawu netintfo, sitoke silitsatse kanjani na?”

146 Ngani, kucondza impela kwakuyofakaza kutsi bebangeke bakhone kukwenta. Noma nguyiphi indvodza yemphi njengoba bekangiyo, noma Mosi, bekangeke ancike kukwabo kucondza. Kodvwa kucondza lokukwabo, abancikanga kuko. Kodvwa bebati kutsi Nkulunkulu watsi, “Ngininike lelolive. Hambani nilitsatse!”

147 Unganciki kukwakho kucondza. Uma uncika kukwakho kucondza namuhla nawugula, mhlawumbe uhleti esitulweni semasondvo, ubulawa ngumdlavuza, uphetfwe yinhlitiyo, nadokotela utsi utokufa, uma uncika kuloko kucondza, utokufa. Kodvwa unganciki kuloko kucondza. Impela unganciki.

148 Kutsiwani-ke etindvongeni taseJeriko, labatsi bebangagijimisa umjako wetincola utungelete etikwato, letotindvonga letinkhulukati na? Nkulunkulu watsi, “Yenyukelani lapho futsi nimashe nilutungelete tikhatsi letingaka, bese nishaya licilongo nani nonkhe nimemete, naloludvonga lutowa phansi.” Yebo-ke, loko kwakuyoba bulima mbamba emcondvweni wekwenyama. Kodvwa Joshuwa, ati kutsi tatibanti kangakanani letotindvonga, ngoba bekakhe incumbi yetindvonga entasi eGibhithe. Bekamati losemende lowawukuto, kutsi taticiniswe kangakanani, kubamba leyomijako yetincola etulu, futsi ngisho netindlu takhiwa etikwalo. Kodvwa akancikanga kukwakhe kucondza. Wakholwa kutsi lokwashiwo nguNkulunkulu kwakuliciniso, futsi walalela Livi laKhe, naletindvonga tawa phansi. Angakanciki ekucondzeni lokungekwakhe.

149 Kube-ke bekalwa leyomphi, futsi, njengoba bengishumayela ngeLisontfo, futsi-ke lilanga lase liyoshona, sitsa sasicoshwa.

Ngalobobusuku bebayobutsana ndzawonye futsi bete nalomunye umbutfo wetemphi, babulale incumbi yemadvodza akhe. Manje kube-ke bekatsite, “Ngidzinga imini. Ngidzinga kutsi ngibe nalokunye futsi kukhanya kwelilanga. Yebo-ke, manje akewume umzuzu. Nkulunkulu wakubeka ngekuhleleka loku, nelilanga liyagucuka kuze nemhlaba ugucuke. Manje ake sibone, uma ngingasho kutsi lilanga lime. . . Mhlawumbe uma umhlaba uma manje, khona-ke utawulahlekelwa ngemandla awo ekudvonsela phansi, ngitokuwa?”

<sup>150</sup> Akakulalelanga kucondza kwakhe. Intfo kuphela layisho, kwakukutsi, “Langa, mani unganyakati; futsi, nyanga, hlala lapho ukhona,” futsi kwamlalela. Akancikanga kukwakhe kucondza. Kodvwa wancika esetsembisweni saNkulunkulu kutsi, “Ngilnike nine lelolive; hambani nilitsatse.”

<sup>151</sup> Uninike setsembiso saMoya loNgcwele. NingaMtfola kulengcungcuthela. NingaMtfola manje.

<sup>152</sup> Unganciki ekutseni, “Uyati, ngikhatsele. Ngiyakutjela, ngidla kakhulu kudla kwakusihlwa. Ngi—ngi—ngingakwenyanya kutsi John angibone ngenta loku.” O, nkhosiyami yenabakitsi! Uncika kukwakho kucondza.

<sup>153</sup> “Lesetsembiso senu, nesebantfwana bebantfwana benu, nakubo lokhashane, ngisho nakubobonkhe iNkhosi Nkulunkulu wetfu leyobabita.”

<sup>154</sup> “Dokotela utsite ngitokufa. Wangihlola, wase utsi benginalomdlavuzo, benginaloku, noma ngabe bekuyini. Ngifanele ngife.” Unganciki kuloko kucondza. Nkulunkulu uyiNkhosi Nkulunkulu wenu Lophilisa tonkhe tifo tenu. Ngako unganciki kuloko kucondza, akukho kucondza kwemuntfu. Ncika kukwaNkulunkulu kucondza.

<sup>155</sup> Kutsiwani ke ngaSamsoni, le endle, ngesikhatsi emaFilisti, emadvodza layinkhulungwane agijima eta kuye na? Futsi nango lapho emile lapho, amncanyanyana nje, siguntwana lesinenhloko lenetinwele letiphotsene, cishe aphakeme *kangaka*. Akazange; yebo-ke, bekangesiyo indvodza yenkamba, ngoba bekangati; bekangakacecshwa, kucecshwa kwetemphi. Bekangusisinyana lomdzadlana nje lonenhloko lenetinwele letiphotsene, afana naso, anemagodza lasikhombisa lalengako, umfana wamake, eme ngaphandle lapho, futsi naku kuta emaFilisti layinkhulungwane. Yebo-ke, bekangakaphatsi lutfo esandleni sakhe. Wabuka phansi, futsi watfola lelidzala, leselabamhlophe, litsambo lemhlatsi lelimhlophe lemnyuzi, wase uyalitsatsa.

<sup>156</sup> Manje watsi, “Ake sibone, manje, ngeke ngente lokunengi kangako *ngaleli*, ngoba labomakalabha etinhloko tabo ba. . . LawomaFilisti, onkhe lawomasotja, onkhe anetikhali. Onkhe anemabhantji ensimbi. Nabomakalabha babo basindza cishe emaphawondi lalishumi nesihlanu amunye,

emadvodza lamakhulukati, onkhe aphumile. Yebo-ke, kube bengingake ngishaye ngalelitsambo lemhlatsi lelidzala lelivadlatekile lemnyuzi, etikwamunye walabomakalabha, ngani, bewungachuma ube ticucu. Kunjalo”?

<sup>157</sup> Akancikanga kukwakhe kucondza. Wavale nje watsatsa loko lokwakusesandleni sakhe, futsi wacala kushaya emaFilisti. Futsi emvakwekuba asayishaye wayilahla phansi inkhulungwane yawo, bekasolo analo litsambo lemhlatsi esandleni sakhe. Amen.

<sup>158</sup> Angikhatsali kutsi itsini isayensi yemuntfu yetenkholo, unganciki kuloko. Ncika eVini laNkulunkulu, “Jesu Khristu unguye itolo, namuhla, naphakadze.” Impela, wakukholwa.

<sup>159</sup> Kube-ke Davide bekalalele Sams-... Isayensi yetenkholo yaSawula na? Nako kume Goliyadi ngaphandle lapho anekuchosha kwakhe lokukhulu, nawo wonkhe umuntfu esaba; Sawula, lonhloko nemahlombe akhe angetulu kwayo yonkhe imphi. Goliyadi watsi, “Akuphume umuntfu futsi atfolane nami. Asikho sidzingo se—sekutsi sife sonkhe. Uma ngikubulala, khona ke nonkhe nikhonte tsine. Futsi uma ningibulala, ngani, sitokhonta nine,” ngoba bekaneligalelo kuye. Nguleyondlela develi latsandza kwenta ngayo, uma akhiphe yonkhe isemina yakhe, nabo bonkhe, uma eta, niyabona.

<sup>160</sup> Davide lomdzadlana ahambahamba lapho, ambetse sicephu sesikhumba semvu; abovana, emahlombe lagubudzisile, umfo lomncanyanyana cishe emaphawondi lalikhulu, likhulu nelishumi. Watsi, “Ucondze kungitjela kutsi timphi taNkulunkulu lophilako, lesokile esivumelwaneni, itokuma lapho futsi ivumele loyamFilisti longakasoki adzelele timphi taNkulunkulu lophilako na?”

<sup>161</sup> Sawula watsi, “Wota lapha, mfana.” Watsi, “Ngiyasihlonipha sibindzi sakho, kodvwa tinsuku temimangaliso selwendlulile. Asinayo intfo lenjengaleyo, uyabona. Futsi ake ngikutjele lokutsite, nhloboni yelikhadi lenhlanganyelo longalikhombisa, uyabona na? Awunaso ngisho nesikhali. Awunalutfo ngaphandle nje kwesidubulelo esandleni sakho. Uyabona na? Awunayo iPh.D. noma iLL.D. Utokwenta kanjani loku na? Ngani, leyandvodza ilichawe. Ngani, ine—ineD.D., bo L lababili, Ph.D., LL.Q. Ngani, ineticu letinengi kakhulu, ingaplastela lubondza ngato. Futsi ungubani-ke wena na? Umelusi wetimvu.”

<sup>162</sup> Watsi, “Kodvwa ngifuna kukutjela lokutsite.” Watsi, “Uyati kutsini?” Watsi, “Ngangeluse timvu tababe wami lengaphandle le, futsi,” watsi, “libhubesi langena lase lidvumela lenye yato, lase liyabaleka. Futsi uyati, ngatsatsa lesidubulelo lesincane ngase ngiyalilandzela, futsi ngalishaya ngalilahla phansi. Ngatsatsa li—liwundlu ngalikhapha emlonyeni walo, futsi langivukela ngesikhatsi ngikwenta. Ngavele nje ngatsatsa

umukhwa ngalibulala.” Watsi, “Ngachubeka ngabuyela emuva. Futsi naku kuta libhele, emvakwaleyomvu, lase liyayidvumela lase liyaphuma liyabaleka. Ngalibulala, nalo.” Watsi, “Manje Nkulunkulu. . . Hhayi iPh.D. yami, hhayi kucondza kwami. Ngingeke sengikutjele kutsi ngikwenta kanjani. Angati kutsi kwentiwa kanjani. Kodvwa loNkulunkulu,” ameni, “loNkulunkulu lowangephula esidladleni selibhele nelibhubesi, Uyongephula kakhulu kangakanani ke etandleni talowomFilisti longakasoki!”

<sup>163</sup> Umbhishobhi, Sawula, watsi, “Uyati, ngikholwa kutsi unelubito, mfan. Ngitokutjela, uma bewungeta ngalapha, ngitokufundzisa kutsi balwa kanjani lababili, uyabona. Futsi ngitokutjela, ngi—ngingudokotela, ngako hloma ngetikhali tami. Ngifuna kukugcokisa uphelele.” Davide wema lapho, futsi bamnika iPh.D., iLL.D., nako konkhe loko, nalo—nalomfo lomncane tatane bekangakwati ngisho nekunyakata. Bekangati kutsi kanjani.

<sup>164</sup> Watsi, “Angikaze ngikulinganisele loku. Leyovesti yebufundisi ayingeneli. Khumulani lentfo. Angihambe naloko Nkulunkulu langisita ngako.” Loko kwakukukholwa emandleni aNkulunkulu. Futsi a—akancikanga kukwakhe kucondza. Akancikanga kuloko lokwakushiwo ngulomunye umuntfu. Wancika ekukholweni. Ngoba, bekati kutsi uma Nkulunkulu bekamsindzisile esidladleni selibhele, Bekatomsindzisa kakhulu kangakanani kulowomFilisti!

<sup>165</sup> Yebo-ke, uma Nkulunkulu akutsandze kahle ngalokwenele kutsi akukhuphule uphume esonweni nekukugcwalisa ngaMoya loNgewe, yin’indzaba ngani nine madzacamba ndzini leningenamgodla eveni jikelele, Angeke anephula yini ekuhluphekeni kwenu ngesikhatsi Atsembisa kutsi Bekayokwenta na? Livi laNkulunkulu lasho njalo. Uyokwenta. Impela, Wamephula esandleni.

<sup>166</sup> O, bonkhe baprofethi, kube-ke bebancike kukwabo kucondza emnyakeni wabo na? Bebangeke nhlobo benyukele kulabo baphristi nebaphristi labakhulu, futsi bababite “ngemabondza lentiwe mhlophe” nako konkhe lokunye. Bebangeke baprofethe lokuphikisana nabo. Bebayoba njengalabanye bebaprofethi besimanje, bayovuma, bagcoke timphahla letinhle, futsi babesetigodlweni temakhosi.

<sup>167</sup> Kube-ke Johane beketame kuncika kukwakhe kucondza na? Kodvwa wahamba wacondza ngco etulu.

<sup>168</sup> Batsi, “Manje, awume umzuzu, Johane, ungake ucale ushumayeke nge*Mshado NeDivosi*.”

<sup>169</sup> Wahamba wenyukela ngco endzaweni yaHerodi, wase utsi, “Uhleti naye ngalokungekho emtsetfweni.” Yebo, mnumzane.

Utsi, “Yebo-ke, uyati kutsi ngubani lowo na? Leyo yi proc- . . .”

“Angikhatsali kutsi ngubani.” Akancikanga.

<sup>170</sup> Watsi, “Manje uyati awunako lokunengi kangako. Usentasi lapha kulelihlane. Inhlango ingeke ikwemukele, uma uhamba utiphatse kanjalo.” Bekangakhatsali nganoma nguyiphi inhlango. Akancikanga kukwakhe kucondza, kodvwa ekucondzeni kwaNkulunkulu. Impela.

<sup>171</sup> Kwakukhona umuntu munye lowancika kukwakhe kucondza, neligama lakhe kwakunguJudasi Iskariyotho. O, u...A—angiboni kutsi bekangakwenta kanjani. Bekahambe buso nebuso naKhristu, njengoba nje kwenta Eva ekucaleni. Bekakubonile kucinisekiswa, bekambukile Nkulunkulu ebusweni, njengoba kwenta Eva ngekuphola kwekuhlwa. Eva wabuka Khristu, ngekuphola kwekuhlwa, ensimini. NaJudasi bekake wahlala ekupholeni kwekuhlwa, ensimini yaseGetsemene netindzawo letinengi, futsi bekabuke Khristu lofanako; bekaMvile afundzisa, Atifakazela yena ngeLivi, wacinisekisa kutsi ungulomProfethi Mosi lebekakhulume ngaye kutsi bekatovuswa. Futsi wabatjela emBhalweni kutsi BekanguBani, nako konkhe ngako. Bekakubonile kufakazelwa nguNkulunkulu, kutsi Bekanguye, wase-ke uncika kukwakhe kucondza.

<sup>172</sup> Uh! Bekangakwenta kepha? Kwakungoba bekangenako phansi lapha, kwekucala nje. Bekangesiyo imbewu lemilako. Bekayindvodzana yekulahlwa, watalwa ekulahlweni, wabuyela ekulahlweni. Manje siyacaphela. Kodvwa waphuma, futsi mhlawumbe angahle kube bekakadze anemcondvo wekwakhe kucondza. Angahle kube wacabanga kutsi Jesu... Bekanalokunengi kakhulu kuMhlonipha, “Manje, uyati, ngingahle ngiMtsengise ngetinhlavu letingemashumi lamatsatfu tesiliva. Futsi uma ngikwenta, ngitoba nemali, futsi ngingenta lokutsite ngaloko. Futsi Angakhona kuTikhulula.” Niyabona, bekangati, emBhalweni, kutsi bekavukele kutsatsa leyondzawo lefanako.

<sup>173</sup> Futsi kanjalo nebantfu abacondzi namuhla kutsi simo sini labakuso. Kumiselwe lelibandla laseLawodisiya kutsi libe kulesimo, libeka Khristu ngaphandle. Futsi Yena anconcoisa, etama kubuyela angene. [Umnaketfu Branham ushaya etikwepulpiti—Umhl.] Akukho lubambiswano kwasandzawo, noko. Acinisekisa Livi laKhe elusukwini manje, njengoba Enta elusukwini lonkhe, futsi bavele basuke ngco kuko. Bancika kukwabo kucondza, nguloko—nguloko kuphela lokukhona kuko.

<sup>174</sup> Noma, mhlawumbe, ake sitsi loku la—lakucabanga. Mhlawumbe uma amtsengisa Khristu ngetinhlavu letingemashumi lamatsatfu esiliva, ngani, kutsi bekatoba ne—nenhlanganyelo nalamanye emahlelo lamakhulu angalolosuku, baFarisi nebaSadusi. Bekangatsi, “Manje

awume, Angatinakekela Yena lucobo. NgiMbonile etimphini letinkhulu; ngi—ngiyati kutsi—kutsi Angatinakekela Yena. Ngako ngingahle ngente imali, kutsi nje kuba ku—kutsatsa umhlalaphansi lomncane, njengoba kwakunjalo. Bese-ke, futsi, ngingahle ngibe nekuma lokukhulu nalamabandla namuhla, uma bengingaMkhaphela kubo.” Niyabona na? Kodvwa wancika kukwakhe kucondza, esikhundleni sekucondza kutsi lelo kwakuLivi laNkulunkulu lelicinisekisiwe, futsi wenta kuJesu loko nje imiBhalo leyatsi uyokwenta.

<sup>175</sup> Futsi, namuhla, libandla lemhlaba likhiphe Khristu ngalolu tinsuku tekugcina, ngalokufanako impela nje njengoba iNcwadzi yeSambulo yatsi bebayokwenta. Ngumoya waJudasi futsi, esimeni selibandla, “Banesimo sekumesaba Nkulunkulu, kepha Livi baliphika.” Niyabona na? Kunjalo. Manje, o, hhe, kwaba ngumphumela muni na? Kufa, njengoba nje kwenta kuEva. Futsi kuyenta kubo bonkhe labanye lotama kuphendvuketela Livi laNkulunkulu futsi bancike kukwabo kucondza. Ngisho namanje bayatsengisa, hhayi ngetinhlavu letingemashumi lamatsatfu tesiliva, kodvwa mhlawumbe babe, o, lesinye sikhulu lesikhulu, lolunye lwati lwesemina. Kungeke kwabita ngisho tinhlavu letingemashumi lamatsatfu tesiliva, kodvwa bayakutsengisa noma kunjalo; batsengisa ngekucondza kwabo Nkulunkulu, bakukhiphe, ngentfo lenjengaleyo.

<sup>176</sup> Kwehluke kangakanani kuPawula loNgcwele losifundziswa lesikhulu, lobekanako konkhe kwati lebekangachosha ngako. Kodvwa watsi, “Ngijikise yonkhe lentfo, yemizindlo yami, phansi. Ngahlangana neNsika yeMlilo ngalolunye lusuku, ngisendleleni lebehe entasi eDamaseko.” Futsi watsi, “Angiketi kini ngebugagu ekukhulumeni, ngoba, kube ngikwentile, beniyotsembela ekuhlakanipheni kwemuntfu. Kodvwa ngita kini ngemandla netibonakaliso taMoya loNgcwele, kutsi nitawu—nitawuncika etikweLivi laNkulunkulu.” Ameni. Watsi, “Uma iNgelosi levela eZulwini ifika, ishumayela noma nguyiphi lenye intfo, mayibe ngulecalekisiwe,” baseGalathiya 1:8. Kunjalo. Cha, mnumzane. Akazange.

<sup>177</sup> Wesifazane lomncane emtfonjeni, bekanesimilo lesibi. Kodvwa bekati kutsi emabandla bekamcoshile esontfweni. Futsi, kodvwa akazange ancike etikwekwakhe kucondza. Ngesikhatsi ahlangana naLona emtfonjeni, Lowamtjela tonkhe tono lebekatentile, wagijimela edolobheni. Manje kwakungakalungi kutsi wesifazane ente loko, kutsi angene futsi asho noma yini, ngoba bekayingwadla. Kodvwa nasahlangene naJesu, akancikanga ekucondzeni kwebantfu, ngaletotinsuku. Uyafika, watsi, “Wotani, nibone uMuntfu Longitjele tintfo lengitentile. Ngabe akusuye yini loMesiya na?” Akancikanga kukwakhe kucondza. Cha.

<sup>178</sup> Intfombi Mariya, ngesikhatsi iNgelosi Gabriyeli ihlangana naye futsi yamtjela kutsi bekatoba neluswane, ngaphandle

kwekwati indvodza. Whuu! Kwakungakaze. Akancikanga kukwakhe kucondza, kutsi wesifazane bekangeke abe neluswane abe ete i—indvodza. Akancikanga kuloko. Kodvwa watsi, “Buka incekekuti yeNkhosi, akube kimi njengekweLivi laKho.” Akashongo kutsi, “Ngitokwenta kanjani na? Futsi ngitokwenta nini na? Futsi konkhe loku kutokwenteka kanjani na?”

<sup>179</sup> INgelosi yatsi, “UMoya loNgcwele utawukusibekela; naleyoNtfo leNgcwele letotalwa nguwe itawutsiwa yiNdvodzana yaNkulunkulu.”

<sup>180</sup> Watsi, “Buka incekekuti yeNkhosi.” Akakutsatsanga kuzindla kwakhe, atsi bekungeke sekwenteke. Wavele watsi nje, “Buka incekekuti yeNkhosi.” Kunjalo. Caphelani.

<sup>181</sup> Lo—lowesifazane lobekankenkinga yekopha, dokotela wamtjela, watsi, “Akukho tsemba.” Bekasacitse konkhe kwekutiphilisa kwakhe, ngetinyanga, futsi akukho nayinye yato lebeyingsita. Futsi akancikanga kuloko. Ngesikhatsi Jesu. . . Wadzabula esicukwini, wase utsi, “Ngiyakholwa kutsi uma ngingatsintsa sembatfo salowoMuntfu, ngitosindza.” Uya ngale.

<sup>182</sup> “Manje awulindze, dokotela watsi, ‘Ungeke usindze.’” Besabe nalenkinga yekopha iminyaka ngeminyaka. Bekaya ngekuba butsakatsaka ngasonkhe sikhatsi, futsi kuba kubi kakhulu. Bodokotela bese bamdzelile. Nguloko kucondza kuphela lebebanako.

<sup>183</sup> Kodvwa watsi, ngekukholwa! Akukho umBhalo lomtjela kutsi ente loko. Kodvwa watsi, “Uma bengingatsintsa umphetfo wengubo yaKhe, ngitawusindza,” futsi wajika watsi shelele wase uyaMtsintsa. Wabuyela emuva, wahlala phansi.

<sup>184</sup> Jesu wagucuka wase utsi, “Ngubani loNgitsintsile na?” Wacalata Waze wamtfo. Wamtjela ngenkinga yakhe yekopha.

<sup>185</sup> Wase uyeva ngalowomzuzwana, emtimbeni wakhe lucobo. Akakhonanga kukufakazela ngalesosikhatsi, kodvwa weva emtimbeni wakhe lucobo kutsi lenkinga yakhe yekopha yancamuka. Akazange azindle, “Uma dokotela bekamencabile, yayingamsita kanjani lenye intfo na?” Akazange aye kuyozindla, kodvwa waya ekukholweni.

<sup>186</sup> Manje liBhayibheli lasho, “Kutsi UngumPhristi loMkhulu, namuhla, lonekuvelana nebutsakatsaka betfu.” Kunjalo na? [Libandla litsi, “Ameni.”—Umhl.]

Ungayi ekuzindleni, utsi, “O, loko yi. . .”

Watsi, “Namuhla Unguloko. Unguye khona manje umPhristi loMkhulu lonekuvelana nebutsakatsaka betfu. Longuye itolo, namuhla, naphakadze!”

<sup>187</sup> Nicabangani ngesikhatsi ngingaphandle lapho njengemshumayeli wemaBaptisti, naleyo Ngelosi yeNkhosi

yahlangana nami ngaphandle lapho yanginika umsebenti wekutfunywa kutsi ngihambe ngente loku lengikwentako na? Ngani, umelusi wami watsi, “Sewuyahlanya. Ngani, ubeneliphupho lelesabisako, wena.”

Ngatsi, “Kuncono utsatse likhadi lami lenhlanganyelo khona manje.”

<sup>188</sup> Manje, watsi, “Ungakwenta kanjani wena, ungenayo ngisho nemfundvo yasesikolweni yesingisi lesihlelekile, ushumayekele umhlaba jikelele na? Ungake uze uwakhulekele kanjani emakhosi nebabusi, futsi a—a—awukwati ngisho nekusebentisa kahle singisi lesihlelekile?”

<sup>189</sup> Bengingaketsembeli esingisini lesihlelekile sami. Bengingaketsembeli kunoma nguliphi likhono lenganginalo. Ngatfunyelwa kwenta umsebenti. Haleluya! Futsi angiyanga emizindlweni. Futsi kube ngangilalele emizindlweni, kwakuyoba khona cishe tinkhulungwane tebantfu lebetitokufa, eminyakeni leyendlulile. Kodvwa ngatfwala uMlayeto impela njengoba Asho, ngijikeleta ngijikeleta umhlaba.

<sup>190</sup> Futsi ngiyahamba futsi, ngemusa waNkulunkulu; hhayi ngemizindlo, kodvwa ngatfunyelwa umsebenti. Haleluya. Angincikanga... Wena utsi, “Uneminyaka lengemashumi lasihlanu nesihlanu budzala.” Kube ngangineminyaka lengemashumi layimfica nesihlanu, loko akusho lutfo. UsenguNkulunkulu lofanako loyo Lebekanguye ana Abrahamama. Yebo, mnumzane. Unganciki kukwakho kucondza lokunengi.

<sup>191</sup> Futsi emvakwekuphuma kwesibonakaliso, neliPhimbo lilandzela, nemabandla acala kungencaba futsi avala iminyango yawo, etikweMfundziso, kutsi noma nguliphi lawo alinasibindzi sekuma embikwami kutsi litsi ilungile noma iliphutsa. Ngiphonsela insayeya noma kukuliphi lawo. Uh-huh. Kungesiko kuhlakanipha, kodvwa ngiyati kutsi ngikuphi. Kunjalo. Benta ini na? Benta ini na? Bavala wonkhe umnyango. “Manje utokwenta njani ke?”

<sup>192</sup> Kulololunye lusuku, etulu entsabeni, bengime lapho. Ngatsi, “Nkhosi, nginemnyango munye kuphela losevuliwe esiveni sonkhe, ngekwati kwami, lowo yiPhoenix, Arizona. Lokunguwona kuphela lenginawo.” Futsi ngacala kwehla intsaba. Ngalokuce nje bha njengoba ngake ngeva noma ngubani akhuluma, watsi, “Loko kuyini kuwe na? Wena landzela Mine.” Ngako-ke, hhayi etikwekwami kucondza. Ngitawuncika etikwesetsembiso saKhe.

<sup>193</sup> O, mngani, unganciki etikwemizindlo. Bese uyamemeta kakhulu, naEddie Perronet wasendvulo:

Bayethe emandla eliGama laJesu!  
Akutsi tiNgelosi tiwe tilale phansi;



Timetfwese umchele webukhosi,  
 Futsi tiYitfwese umchele iNkhosi yako konkhe;  
 TiYitfwese umchele iNkhosi yako konkhe.

<sup>194</sup> Kunjalo. Ninganciki etikwaloko lenikucabangako, lokucatjangwa ngulomunye umuntfu. Ngekukholwa yemukelani setsembiso saNkulunkulu. Nitawukwenta na? Manje akuyi ngekutsi kwentiwa ngulomunye umuntfu, noma ngabe abakwentanga, kodvwa utsini ngawe na? Utomentanjani loJesu lotsiwa nguKhristu, Lotatisako kulolusuku, ngalokufanako njengoba Enta ngalolosuku na? NiyaMkholwa na? [Libandla litsi, "Ameni."—Umhl.]

Asikhuleke.

<sup>195</sup> Nkhosi Jesu, Mbusi webabusi, Nkhosi yemakhosi, Nkulunkulu wabonkulunkulu, Nkulunkulu webabusi bonkhe; siCalo, siGcino; Alfa, Omega; wekuCala newekuGcina; iNkhanyeti yekuSa naleKhanyako, iMbali yaseSharoni, uMnduze wesiGodzi, Mphandze neNtalo yaDavide; wota, Nkhosi Nkulunkulu, longuye itolo, namuhla, naphakadze!

<sup>196</sup> Busisa lesicuku lesi sebantfu, Nkhosi. Loku... [Akucoshwanga etheyiphini—Umhl.] nje kulungiselelwa kucala kusasa. Sibe nemhlangano lomncane lapha, futsi Usibusisile kuwo. Utatisile Wena lucobo kitsi. Ngiyakhuleka, Nkulunkulu, kutsi Utochubeka kutsi utatise Wena kitsi. Sibusise kusihlwa. Sisite manje. Sibantfu labadzingako.

<sup>197</sup> Futsi, Nkhosi, Wena uyati kutsi angitsandzi kutsetsisa bantfu, kodvwa ngingakuthulisa kanjani loko kuvutsa lokungewele na? Angitsandzi kwenta loko, Nkhosi. Uyayati imphilo yami, inhliyiyo yami. Ngifanele ngikwente. Futsi ngiyakhuleka, Nkulunkulu, kutsi Utongisita kutsi ngikwente. Ngiphe umusa nje, futsi ungangivumeli nje ngincike kukwami kucondza, kodvwa angincike etikwesetsembiso saKho. EGameni laJesu. Ameni.

<sup>198</sup> Ngifuna nine, nonkhe, kutsi nihloniphe sibili imizuzu lembalwa nje. Kulesicuku lesi sebantfu, kunebesilisa nebesifazane labahleti lapha, akungabateki, labagulako. Bangakhi logulako nalohluphekile ekhatsi lapha, phakamisani tandla tenu, nitsi nje, "Ngidzinga Nkulunkulu"? Phakamisa sandla sakho nje khona manje, "Ngidzinga Nkulunkulu."

<sup>199</sup> Manje, angati bantfu labanengi kakhulu. Ngati labafana laba labatsatfu labahleti khona lapha. Ngati uMnumz. Dauch nemkakhe labahleti laphaya. Ngicabanga kutsi, lona nguDzadze Moore. Anginasiciniseko. Ngabe kunjalo, Dzadze Moore na? Ngaphandle kwaloko, ngicabanga kutsi loko kuyakwenta, ngeMnaketfu Mike nalangembali. Loko kukangako, ngekubona kwami, lengibatiko.

<sup>200</sup> Kodvwa Babe loseZulwini Lowetsembisa, nakulolusuku kutsi Bekayoticinisekisa Yena kulomnyaka, ngayo impela nje

indlela Lenta ngayo eSodoma. Ngabe Wakwetsembisa na? [Libandla litsi, “Ameni.”—Umhl.] Atibonakalise Yena lucobo! Niyakukholwa loko na? [“Ameni.”]

201 Manje uma nitokhuleka, futsi ngekukholwa! Manje ningetami kuzindla, “NgingaMtsintsa kanjani njengemPhristi loMkhulu na?”

202 Manje, liBhayibheli latsi, liThestamenti leLisha, “UngumPhristi loMkhulu khona manje. Uchubeka angumPhristi loMkhulu ngekwaMelkhisedeki. UngumPhristi loMkhulu kuze kube phakadze. Akekho lomunye umPhristi loMkhulu ngaphandle kwaKhe. Akekho lomunye umlamuleli emkhatsini waNkulunkulu nebantfu, kepha uMuntfu Khristu.” Kunjalo. NguYe kuphela, futsi unguYe itolo, namuhla, naphakadze.

203 Manje uma Ahlala angulowomPhristi loMkhulu lofanako, neliBhayibheli latsi, “SingaMtsintsa ngebutsakatsaka betfu,” njengoba kwenta lowo wesifazane lomncane lowatsintsa sembatfo saKhe, kukholwa kwakho kungaMtsintsa kusihlwa futsi Utokwenta ngendlela lefanako, asenyameni yemuntfu, njengoba Enta ngesikhatsi Asenyameni yemuntfu lapho ku—kulesihlahla sem-okhi wa-Abrahama. Niyakukholwa loko na? [Libandla litsi, “Ameni.”—Umhl.] Wetsembisa kutsi Bekatokwenta. Manje khulekani nje, noma ngubani lonesidzingo. Futsi ngi—ngi . . .

204 Kunjengoba ngishito, siphwiwo asisiyo intfo letsite lenjengekutsi utsatsa umukhwa, futsi uma ufuna kusika *loku* ngawo, ungakusika; noma usika *loku*, ungakusika, noma yini lofuna kuyenta. Leso akusiso siphwiwo saNkulunkulu. Niyabona na? Cha.

205 Siphwiwo saNkulunkulu singalenywe indlela lonayo yekutikhweshisa wena endleleni. Futsi tiphiwo nekubitwa kungulokumiselwe ngaphambili kwaNkulunkulu. “Tiphiwo nekubitwa kungaphandle ngisho kwekuphendvuka.” Utalwa nako. Ligiya lelincane lotidvonsela etikwalo, kodvwa ungeke usinyatsele sitibili. Niyabona na? NguNkulunkulu lotokusebenta. Ufanele wena utikhweshise endleleni.

206 Kukholwa kwakho kungakwenta, hhayi kwami; kwakho. Kwami nje kuyakukhipha endleleni. Uyakholwa ngenhlitiyo yakho yonkhe kutsi Jesu Khristu uyaphila namuhla.

207 Unganciki kukwakho kucondza, wena utsi, “Yebo-ke, manje buka, ngi—ngisesimeni lesimatima, mnaketfu. Awungati. Bengisolo ngikulesitulo lesi semasondvo. Bengisolo . . .”

208 Angikhatsali kutsi bewuyini, futsi ubone kutsi Nkulunkulu angeke ehle yini futsi ente kona impela njengoba Enta ngesikhatsi Aselapha emhlabeni asemtimbeni wenyama. Utokwenta emtimbeni wakho, emtimbeni wami, kanyekanye

njengebunye sikholwa kuYe. Utokwenta ngoba Wetsembisa kutsi Bekayokwenta.

<sup>209</sup> Manje unganciki kuloko lokushiwo ngulomunye umuntfu, “O, loko—loko kufundza ingcondvo,” labaKubita kanjalo. Batsi Jesu bekayintfo lefanako. Batsi Bekangumbhuli, “develi.” Kodvwa BekayiNdvodzana yaNkulunkulu, ngoba Bekahambisana neLivi laNkulunkulu leletsenjiawe.

<sup>210</sup> Manje, njengoba ngishito, tindzawo tetfu—tetfu, asidzingi kutsi sibe naloko, kutsi sikhuphuke futsi sibeke tandla etikwebantfu. Sibeke tandla etikwabo itolo ebusuku. Kodvwa intfo kuphela lenifanele nibe nayo kukholwa, bese-ke niyavuma. Ngekukholwa uyakwemukela, ngekukholwa. Hhayi—hhayi nganoma yini le . . .

Ungasho kutsi, “Yebo-ke, manje kungentiwa kanjani?”

<sup>211</sup> Kube benginganitjela kutsi kwentiwa kanjani, khona-ke bekujeke kusaba kukholwa. Angati kutsi kwentiwa kanjani. Angati, kodvwa ngiyakukholwa. A—angati kutsi Nkulunkulu usisindzisa kanjani—kanjani soni, kodvwa Uyakwenta. Angati kutsi Nkulunkulu ukwenta kanjani noma ngukuphi kwaletintfo leti, kodvwa ngiyakwemukela. Yena, Uyakwenta, futsi nguleyondlela. Ngoba, ngingeke sengikuchaze. Manje, yebo-ke, ngi . . . Akuyuze kuchazwe. Akekho longakuchaza. Ngoba, uma ukuchaza, khona-ke akusesiko kukholwa.

<sup>212</sup> Angiboni kutsi Nkulunkulu naKhristu bangaba kanjani nguMuntfu lofanako, kodvwa Bebanguye. UmBhalo washo. Yebo-ke, ungeke wakuchaza, kodvwa, Bebanguye. “Babe waMi ukiMi. AkusiMi lowenta lemisebenti; nguBabe waMi kiMi. Uma Ngingenti imisebenti yaKhe, khona-ke loko kukhombisa kutsi aNgisuye waKhe. Kodvwa uma Ngenta imisebenti yaKhe, khona-ke Uyatifakazela Yena kutsi NgiwaKhe.”

<sup>213</sup> Yebo-ke, yintfo lefanako manje, intfo lefanako impela. Unguye itolo, namuhla, naphakadze, uma nitokholwa.

<sup>214</sup> Manje kukhona indvodza ihleti khona lapha embikwami, inetinwele letimnyama. Ifake liwashi emkhonweni wayo; isudu lemnyama. Ifake tibuko. Uma ningabuka khona lapha, niyayibona ihleti ivale emehlo ayo, iyakhuleka. Angiyati leyondvodza. Babe loseZulwini uyati kutsi angiyati. Kodvwa nje ngitobuka kuyo umzuzu nje, ngoba ibonakala kwangatsi icotfo sibili, ihleti lapho. Kusukela ngikhulume ngayo, lendvodza ivele nje yavala emehlo ayo yase icala kukhuleka. Lendvodza isihambi kimi, loko kutsi, etandleni tami. Angiyati. Nkulunkulu uyayati leya ndvodza, futsi Angembula kimi. Uma lesosetsembiso siliciniso eBhayibhelini, Angembula kimi kutsi leyondvodza iwavaleleni emehlo ayo, nekutsi ikhuleka mayelana nani. Niyakukholwa loko na? [Libandla litsi, “Ameni.”—Umhl.]

<sup>215</sup> Uyakukholwa, mnumzane na? Uma utovula emehlo akho, uhleti khona lapha, buka lapha ngco. Uyakukholwa

loko na? Kulungile. Manje uyati kutsi angikwati. Sitihambi lomunye kulomunye. Kodvwa Nkulunkulu uyakwati. Manje icale kukhala, iyalila. Ngoba, sengingayitjela manje kutsi Nkulunkulu utosiphendvula sicelo sayo, niyabona, ngoba nguloko lokuyishayile ngalesosikhatsi nje, loko kuKhanya; kusuka ebunyamani, kwagucukela ekuKhanyeni. Niyabona na?

<sup>216</sup> Manje, lendvodza, ikhulekela lomunye umuntfu, nalowo ngulowomfanyana lohleti ngalapha ngakuyo. Leyo yindvodzana yayo. Kunjalo. Manje, lowomfanyana uphetfwe ku—kungahambi kahle kwesisu, kantsi futsi kukhona lokungalungi ematfunjini akhe. Kunjalo. Kunjalo.

<sup>217</sup> Abasibo balapha. Awusuye waseArizona. UwaseCalifornia. Kunjalo. Futsi ungumfundisi, nenhlanganyelo yakho ikanye ne-Assemblies of God. Liciniso lelo. Mfund. McKeig ligama lakho, noma, Mfund. Keig, kunjalo. Ngabe liciniso lelo na? Jikitisa tandla takho *kanjena*. Manje umfanyana wakho utosindza. Uyabona na? Kukholwa kwakho!

<sup>218</sup> Manje yini? Manje kukhona indvodza lephakamise tandla tayo, ayingati, angiyati. Kodvwa bekuyini na? Itsintse umPhristi loMkhulu. Manje, niyabona, beyingeke incike kukwayo kucondza. Manje ifanele yenteni, yentani manje na? Itofanele ikukholwe loko letjelwe kona, liciniso, ngoba iyati kutsi ayingati mine. Kunjalo.

<sup>219</sup> Lapha, lapha kuhleti wesifazane lohleti khona phansi lapha embikwami, futsi, ukhotsamise inhloko yakhe. Uphetfwe ngumdlavuzana. Naye uvela eCalifornia. Ngiyetsemba kutsi angeke aphutselwe nguloku. Nkhosatane Adams. Lelo ligama lakhe. Angizange sengimbone emphilweni yami. Ya, lelo liciniso.

<sup>220</sup> Kukhona dzadze lohleti ngco emuva cekelele khona *lapha*. Angikhoni nje kubeka kwami, nje ngimkhombe, kodvwa ngibona kuKhanya kulenga etikwakhe. Usenkingeni ngalokujulile. Unenkinga ngentsamo yakhe, ngentfo yinye. Naleny e intfo, u—une u—unetinkinga takamoya, inkhatsato laphetfwe ngiyo. Futsi unenkhatsato yasekhaya; indvodzakati yakhe ivele yabaleka nje. Kunjalo. Lelo liciniso, akusilo na? Uphakamise sandla sakhe. Nkkt. Miller. Kunjalo. Uyakholwa na? Nkulunkulu utoyibuyisa emuva, aphilise umtimba wakho. Manje, angizange sengimbone emphilweni yami. Usihambi ngalokuphelele lucobo.

<sup>221</sup> Nangu dzadze lohleti lapha, tetsameli. Aka—akasuye walapha, naye waseCalifornia. Unemdlavuzana, nalomdlavuzana usebeleni lakhe. Uhlinziwe ebeleni lelinye, futsi sewuye kulelinye. Kunjalo. Nkhosatana Calvin. Kunjalo. Uyakholwa kutsi Nkulunkulu utokusindzisa na? Uyakholwa. Ngisihambi kuwe, dzadze. Angikwati. Lelo liciniso. Niyabona na? Unemdlavuzana.

Kuze wati kutsi Nkulunkulu ukhona!

<sup>222</sup> Kukhona dzadze lohleti khona edvute naye. Ligama lakhe nguNkkt. Harris. Usihambi ngalokuphelele kimi. Kodvwa ngesikhatsi uMoya ushaya lona wesifazane, naye usekuvelaneni nalona. Futsi uchamuka eCalifornia. Kunjalo. Futsi unenkinga ngelihlombe lakhe. Kunjalo. Uyakukholwa kutsi Nkulunkulu utokuphilisa na. Uma loko kuliciniso, phakamisa sandla sakho kuze bantfu babone; sihambi ngalokuphelele.

<sup>223</sup> Unganciki kukwakho kucondza. Yini lengenta loko na? Ungeke wakuchaza loko. Loko yindida. Kungetulu kwekuchazwa. Buta labobantfu; angizange sengibabone emphilweni yami, angikaze ngati lutfo ngabo. Bekungachubeka nje umhlangano wonkhe.

<sup>224</sup> Kodvwa, manje buka, unganciki kukwakho kucondza. Kodvwa ncika kuloko Lakwetsembisile, kutsi Uyokwenta loko; uma lowo kungesuye uMoya lofanako lobewuhlala enyameni yemuntfu, lowati kutsi Sara uhlekile ethendeni, emvakwaleNdvodza. Ngabe kunjalo na? Futsi Wetsembisa, ngaphambi nje kwekutsi umhlaba ubhujiswe ngemlilo, lapho iNdvodzana yemuntfu iyotembula Yona lucobo ngendlela lefanako, njenge—ngeNdvodzana yemuntfu (ngebuprofethi) Iyotembula enyameni yemuntfu njengoba Ilapha natsi kusihlwa, njengoba Yenta ngalesosikhatsi. Manje awa lini lesiphila kulo na? Edvute nje kwembubhiso.

<sup>225</sup> Mngani, ungemi ekhatsi lapha, nhlobo, usoni. Yemukela Jesu Khristu useseBukhoneni baKhe. Manje, ngiyati, ngalokwejwayelekile kulisiko kubafundisi kwenta ticelo nekucoca tindzaba, ngamake losewafa futsi losashonile. Loko kulungile. Kodvwa asiti etikwetisekelo tamake wetfu afile. Make wami sewashona, naye; babe wami, futsi. Kodvwa siyenyuka, ngekuhlakanipha, semukela etikwetisekelo taNkulunkulu letibonakalisa Yena lucobo kuJesu Khristu, kususa tono telive. Sita futsi sikhohle etikwekuBuyisana. Futsi Asacinisekise Livi laKhe. . .

<sup>226</sup> Anginandzaba kutsi bandla lini loye kulo, iMethodisti, iBaptisti, iKhatolika, iPresbyterian, noma akukho bandla nhlobo. Uma utovuma kutsi ukucondzile ngalokwehlukile, futsi wati kutsi awukaze utalwe kabusha ngekweliciniso, kodvwa ufuna kotalwa kabusha, futsi ufuna kukwemukela manje, lesetsembiso manje. Ungahle ungagcwaliswa manje, kodvwa utogcwaliswa uma i . . . njengoba lemihlango uchubeka. Ufuna kukwemukela etikwaletotisekelo, ungasukuma ume ngetinyawo takho futsi ungivumele ngikunike umkhuleko khona lapho ume khona. Wonkhe umuntfu losekhatsi lapha lowatiko. . .

<sup>227</sup> Unganciki kukwakho, yebo-ke, utsi, “Ngikhulumile ngetilimi.” Manje, loko akukahlangani nako. Ngiyakholelwa ekukhulumeni ngetilimi, nami.

228 Kodvwa ngibabonile batsakatsi, bodeveli, nayoyonkhe lenye intfo, ikhuluma ngetilimi futsi kuhunyushwa. Kunjalo. Buta titfunywa tenkholo phansi lapha, singatfolo, uMnaketfu Creech, futsi niyati kutsi kunjalo. Ngibabonile bakhuluma ngetilimi, futsi banatse ingati esikobheni senhloko yemuntfu, babite develi. Impela. Ngibabonile babeka ipeniseli phansi, futsi ivele ivuke ime futsi ibhale ngetilimi letingatiwa; nemtsakatsi wesifazane noma umtsakatsi lomdvuna beme lapho, bakuhumushe.

229 Ngako kukhuluma ngetilimi akusiso sibonakaliso sekutsi unaMoya loNgcwele. Uma loko, futsi uma ukhuluma ngetilimi kepha uphike leLivi leli, kukhona intfo leliphutsa ndzawanatsite. Kunjalo, uh-huh, kunjalo. Unganciki kukwakho kucondza.

230 Lomunye manje, wena utsi, “Yebo-ke, ngikumemetile.” Ngiyakwenta nami. Kodvwa unganciki kuloko.

231 Ngitibonile tonkhe tinhlobo temandla emadimoni amemeta futsi akhale kakhulu. Ngibabonile bakaMohamedi bamemeta futsi bakhale baze, batisebenta bona lucobo lwabo endzaweni lenjalo, bangagwaza tincetu telukhuni tiphumele ngale kwetandla tabo. ENdiya, ngibabonile bamemeta kakhulu futsi bagcuma baye etulu-naphansi, batsatsa emabhola emanti, lanemahhuka kulo, futsi bakufucele esikhumbeni sabo futsi bahambe emalahleni emlilo lashisako, kunjalo, baphika Jesu Khristu.

232 Niyabona, unganciki kukwakho kucondza, kodvwa etikweLivi laNkulunkulu. Uma imphilo yakho ingafanelani, naleliBhayibheli, kukholwa lonkhe Livi lelisekhatsi lapho; futsi ufuna kulikholwa, futsi ufuna Nkulunkulu asebente intsandvo yaKhe ngawe, ngoba ungaba yincenye yaNkulunkulu, ungema bese utsi, “Ngitokwemukela khona manje, mnaketfu.” Ngiyabonga. Ngiyabonga. Nkulunkulu akubusise. Nkulunkulu akubusise. Nkulunkulu akubusise. Nkulunkulu akubusise. Kwangatsi Nkulunkulu angakupha, bonkhe laba labacotfo. Wena utsi . . . Chubekani nje—nje nekuma, nje . . .

233 Wena utsi, “Ngililunga lelibandla, Mnaketfu Branham, kodvwa kahle kahle ngiyiPhentekhostali; kodvwa uma sekuta impela ekutseni ngingakholwa konkhe kutsi leloLivi liliciniso, impela ngingeke nje sengikhone kukwenta, kodvwa ngi—ngifuna kukwenta. Ngisite, ngikhulekele. Ngifuna kusukuma futsi ngitsi, ‘Ngi—ngi . . .’” Wena utsi, “Yebo-ke, buka, ngihleti lapha, noma ngifakazile kulelibandla, lebengingiko.” Kodvwa uyati, phansi enhlityweni yakho, awunjalo. Nkulunkulu uyati kutsi awunjalo, futsi, niyabona, ngako kungani nje ungemi. Unganciki kukwakho kucondza, kodvwa ncika eVini laKhe.

234 Ungasukuma, labanye futsi na? Lomunye futsi lofuna kuma na? Nkulunkulu akubusise. Nkulunkulu akubusise. Nkulunkulu akubusise, wena. “Nkulunkulu, ngisite.” Nkulunkulu anibusise nonkhe. Loko kuhle. Chubekani nje nimile.

235 Utsi, “Loko kutongentela lokuhle na?” Sukuma kanye, ubone kutsi kuyakwenta yini. Kusho mbamba, “Ngifuna, Mnaketfu Branham, ngifuna kuba ngulolungile. Ngifuna kuba ngulolungile.”

236 Manje, angisho kutsi shiya libandla lakho. Cha, mnumzane. Hlala khona lapho lawukhona, bani nje ngumuntfu logcwaliswe sibili ngaMoya loNgcwele kulelobandla. Wena utsi, “Yebo-ke, angati kutsi umelusi wami utotsini.” Utokutfokotela uma ugcwalisiwe, uma ayindvodza yaNkulunkulu. Kunjalo.

237 “Kanjalo kukhanya kwenu akukhanye embikwebantfu kute babone imisebenti yenu lemhle futsi badvumise Babe wabo.”

238 Nkulunkulu akubusise. Yebo-ke, Nkulunkulu anibusise nobabili, nawe; nawe, mnaketfu, wena. Nkulunkulu akubusise, ngamunye. Nkulunkulu akubusise. Nkulunkulu akubusise phansi lapha.

239 Manje nine lenisukumile, uma nitiva nincono emvakwekusukuma, phakamisani nje tandla tenu kutjela labanye kutsi nitiva nincono ngako emvakwekuba seniphakamile. Niyabona, sonkhe sandla. Impela, niyakwenta. Niyabona, nicotfo. Nisukumile, nitsi, “Ngitoba ngufakazi.”

240 “Loyo lotoNgimela lapha, Ngiyommela lapho. Loyo lonemahloni ngaMi lapha embikwalabantfu laba, Ngiyoba nemahloni ngaye embikwaBabe waMi netiNgelosi letingcwele.” Ungabi nemahloni ngaYe. Unganciki kukwakho kuzindla. Ncika etikweLivi laNkulunkulu. “Loyo loyoNgivuma embikwebantfu, yena Ngiyomvuma embikwaBabe waMi netiNgelosi letingcwele.”

241 Bangabakhona labanye futsi, ngaphambi nje kwekutsi sikhuleke na? Asikhotsamise tinhloko tetfu ke. Nkulunkulu akubusise, dzadze. Impela. Nkulunkulu akubusise, nawe, mnaketfu. Impela. Angabakhona yini lomunye, sisakhotsamise nje tinhloko tetfu na? Nkulunkulu akubusise, wena. Manje, kunjalo, nisemile. Sitolindza umzuzwana nje, umzuzwana nje. Nkulunkulu akubusise, mnaketfu. Nkulunkulu akubusise. Utsi, “Ngabe kuchaza noma yini, kutsi, ‘Nkulunkulu akubusise?’” Loko kusho tibusiso tami kini. Nkulunkulu anibusise.

242 Labanye benu lomile ngaselubondzeni, lapho ningenandzawo kutsi ningahlala phansi, ningasiphakamisa nje sandla senu, nitsi, “Mine, Nkulunkulu, ngimi?” Nkulunkulu akubusise, mnaketfu. Nkulunkulu akubusise, nawe; nawe, dzadze; nawe, mnaketfu; nawe, dzadzewetfu.

243 O, uMoya loyiNgcwele uhamba kamnandzi kakhulu etikwetetsameli. Niyakuva Loko na? Nkulunkulu akubusise, nsizwa etulu lapha ngembali. Nkulunkulu akubusise, ngale ekoneni. Nkulunkulu akubusise, mfo lomncane. Yebo.

244 O Moya loyiNgcwele, hambahamba kabusha etinhlitiyweni tetfu manje. Sikhombise emaphutsa etfu, Nkhosi. Asi... Singeke sincike kukwetfu kucondza, kuzindla kwetfu. Kodvwa sincika kuWe, ngoba siyati kutsi sime ebuNkulunkulwini baKho, setsembiso lesicinisekisiwe sanamuhla. Utente Wena cobo watiwa ngetulu kwanoma ngukuphi, ngetulu kwanoma ngukuphi kuzindla. Angeke sikhone kuzindla nakanjalo futsi singeke sikuchaze. Kodvwa Wehlele phansi lapha ngco emkhatsini wetfu manje, futsi wentiwa watiwa kitsi kutsi Ulapha, futsi besilisa nebesifazane bayakukholwa loko futsi bayakwemukela.

245 Nkulunkulu, tsatsa ngamunye wabo ubafake esifubeni saKho, futsi ubafihle eDvwaleni lemiNyaka ite yendlule imililo. Silungiselela kushiswa, Nkhosi. Siyakwati. Sisemuva eSodoma. "Kodvwa lolungile angeke abhubhe nalonelicala." Uyobita bantfwana baKho, Nkhosi. Watjela Loti, "Phuma lapho. Phuma." Ngiyakhuleka, Nkulunkulu, kutsi ngamunye lokulesosimo kusihlwa, longaphandle lapho, labangakaciniseki lapho beme khona...

246 Nkulunkulu, bebangeke batsatse litfuba ekweheleni esitaladini lesiya ngenhlanye, indlela lengasiyo. Bebangeke batsatse litfuba kugijima bendlule lilambu lelibomvu, uma baphila engcondvweni yabo, ngoba bangabulawa. Ngakoke umuntfu angalitsatsa kanjani litfuba esiphetfweni sabo saPhakadze, bacagela nje, bacabangela, benta lokutsite ngaphandle kweligunya sibili lekwentu, ngoba babelibandla noma lihlelo na? Futsi impela bangeke, bangeke bacondze kutsi lingaba kanjani Livi laNkulunkulu namuhla njengoba lalinjalo ngalesosikhatsi, kutsi letetsembiso leti tingabonakaliswa kanjani. "Umnyaka webaphostoli kutsi wapehe." Basite, Babe. Ngibanikela kuWe eGameni laJesu Khristu. Amen.

247 Ngiyabonga, mnaketfu, dzadze. Ngijabula kakhulu kukubita ngemnaketfu, dzadze.

248 Khumbulani, Nkulunkulu uyongenta ngiphendvule ngalolonkhe ligama, ngeluSuku lekweHlulelwa. Yonkhe intfo lengiyishumayelile kusihlwa, ngifanele ngiphendvule ngayo. Nginanembeza ngaloko. Ngenteni kusukela ngisengumfanyana, ngashumayela leliVangeli, bese ke ngiba ngumahlwa na?

249 Manje bangakhi kini logulako nalohlaselekile, lapha kusihlwa, futsi ufuna kukhulekelwa na? Phakamisa sandla sakho. Manje ningangentela nje lenye intfo leyodvwa na? Bekani tandla tenu etikwalomunye nalomunye. Bekani tandla tenu etikwalomunye nalomunye. Wonkhe umuntfu khotsamisa



inhloko yakho manje, futsi nje kwangatsi nje bewusendlini yekukhontela, etulu lapha ngembali.

<sup>250</sup> Nkulunkulu Lotsandzekako, eGameni laJesu Khristu, nangeBukhona baKhe, Bukhona lobucinisekisiwe! Lona impela leLivi lebelikadze lishunyayelwa, licinisekisiwe kutsi Unguye itolo, namuhla, naphakadze. Akutsi uMoya loyiNgewele waNkulunkulu awushanyele etikwalesicuku lesi sebantfu njengamanje. Labanengi babo ufikile futsi waKwemukela njengeMsindzisi wabo, bahlubuki labanengi uKwemukelile futsi babuya. O Nkulunkulu, ngikhulekela kutsi eGameni laJesu Khristu, kutsi Utophilisa wonkhe umuntfu. Watsi, “Letibonakaliso leti titawubalandzela labakholwako; uma babeka tandla tabo kulabagulako, batawusindza.” Wakwetsembisa, Nkhosi, nebantfwana labakholwako babeke tandla tabo etikwalomunye nalomunye.

<sup>251</sup> Sathane, wehluliwe. Phuma kulabantfu laba, eGameni laJesu Khristu. Bakhulule labobantfu bahambe, ngenca yeMbuso waNkulunkulu, eGameni laJesu. Amen.

<sup>252</sup> Wonkhe lowo lokholwa kutsi Jesu Khristu manje ungumPhilisi wakho, kanjalo neMsindzisi wakho, futsi ufuna kuMemukela etikwaletotinkhundla letifanako, Manini ngetinyawo takho, utsi, “Manje ngemukela Jesu njengemPhilisi wami, kanjalo njengeMsindzisi wami.” Kuyamangalisa! Ayidvunyiswe iNkhosi! Ayibongwe iNkhosi! Manje asiphakamise tandla tetfu futsi sihlabele kuYe.

NgitoMdvumisa, ngitoMdvumisa,  
Dvumisani liWundlu ngekuhlatjelwa toni;  
Mnikeni ludvumo, nonkhe nine bantfu,  
Ngoba iNgati yaKhe isuse onkhe emabala.

<sup>253</sup> O, anitiva nikahle na? Jikitisani tandla tenu. O, hhe! Asilihlabele futsi.

NgitoMdvumisa, ngitoMdvumisa,  
Dvumisani liWundlu nge... (Khumbulani,  
“unguye itolo, namuhla, naphakadze,”  
LeloWundlu linguye.)  
Mnikeni ludvumo Yena, nonkhe nine bantfu,  
Ngoba iNgati yaKhe isuse onkhe emabala.

<sup>254</sup> Niyakutsandza loko na? [Libandla liyamemeta, “Haleluya!”—Umhl.] Amen. Aseluleke bese sichawulana nalomunye. Loku kubhoboka kwemhlangano, locala ingcungcuthela. Tsani, “Nkulunkulu akubusise, mnaketfu, sihambi. Nkulunkulu akubusise.” Loko kukahle. Loko kuhle. Kuyamangalisa! Manje niyakholwa kutsi sitawuba nengcungcuthela lenkhulu emvakwalena na? [“Ameni.”] Siyambonga Nkulunkulu ngemhlangano lomkhulu, manje sitawuba nengcungcuthela lenkhulu. Wonkhe lokukholwako loko, akatsi, “Ameni.” [“Ameni.”]


Lukholo lwami lubuka etulu kuWe,  
 Wena Wundlu (asibuke kuYe manje) lase  
 Khalvari,  
 O Msindzisi webuNkulunkulu;  
 Manje ngive ngisakhuleka,  
 Susa sonkhe sono sami,  
 O akutsi mine kusukela kulolusuku  
 Ngibe waKho ngako konkhe!  
 Lapho nginyatsela ekudidekeni lokumnyama  
 kwemphilo,  
 Netinsizi tandza ndzawotonkhe kimi,  
 Bani Wena nguMholi wami;  
 Yala bumnyama bubeyimini,  
 Sula tinyembeti tekudzabuka tisuke,  
 O akutsi mine kusukela namuhla  
 Ngibe waKho ngako konkhe!

<sup>255</sup> Ameni! Libandla litsite, “Ameni.” [Libandla litsi,  
 “Ameni.”—Umhl.] Haleluya!

O, Mdvumiseni,  
 Dvumisani liWundlu ngekuhlatjelwa toni;  
 Mnikeni ludvumo, nonkhe nine bantfu,  
 Ngoba iNgati yaKhe isuse onkhe emabala.

Kumangalisa kanjani pho!

<sup>256</sup> Kulungile, singakhotsamisa tinhloko tetfu manje sentele  
 sibusiso. Angati kutsi ngubani lokhetselwe kutsi asente.  
 Mnaketfu Johnny Manadal, waseCalifornia, sisabhekise  
 tinhloko tetfu phansi. Manje ningakhohlwa kusasa ebusuku,  
 loko kwekucala, kucala. Kusasa ebusuku, ingcungcuthela  
 itoba khona lapha, khona lapha kulelihola, igabence insimbi  
 yesikhombisa.

<sup>257</sup> Nkulunkulu anibusise. Nibujabulele Bukhona  
 baNkulunkulu na? [Libandla litsi, “Ameni.”—Umhl.] Ameni.  
 Manje asikhotsamise inhloko yetfu uMnaketfu Johnny  
 asasikhipha. 

*UNGANCIKI KUKWAKHO KUCONDZA* SSW65-0120  
(Lean Not Unto Thy Own Understanding)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngaLesitsatfu kusihlwa, ngenyanga yaBhimbidwane 20, 1965, wetfulelwa ingcungcuthela yeFull Gospel Business Men's Fellowship International eRamada Inn ePhoenix, eArizona, U.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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