

IMITFOMBO LEVUTAKO



Nkhosi, ngiyakholwa; Nkhosi, ngiyakholwa,
Konkhe kungenteka; Nkhosi, ngiyakholwa.

² Asichubekeni sime umzuzwana nje futsi sikhotsamise tinhloko tetfu. Nkhosi Jesu, sitama ngendlela yetfu yekutitfoba, kuvakalisa kuWe, ngekuhlabela leli, kutsi siyakholwa. Futsi siyakhuleka, Nkhosi, kutsi manje, kutsi Utawuchubeka nekusihlephulela Sinkhwa sekuPhila, siphe loko lesikudzingako, lokuphuma eVini laKho. Ngoba sikucela eGameni laJesu. Amen.

³ Ningahlala phansi. Ngicinisekile impela, uma besingafanele sikwente, uma bengingasho livi lelenele konkhe manje la “ameni,” kutsi tibusiso taNkulunkulu letinebukhosi betingasolo tichubeka tihlala etikwaletetsameli.

⁴ Ngihleti ekuseni futsi ngalalelisisa lankonzweni, ngatitfokotela timfakazo, tindlela letehlukene nguloyo naloyo umuntfu ngamunye lanato kutsi bativakalise. Nekuva labo labefikako, umnaketfu loliBaptisti lapha lotela kutocolisa ngekucabanga loko ngalokungakalungi kancane. Ngako-ke ngi—ngimtfokotela mbamba umuntfu, umuntfu longaba ngumuntfu ngalokwenele, noma—noma umnumzane lohloniphekile ngalokwenele kutsi, futsi uma acabanga kutsi wente liphutsa. Akacolisi kimi ngco, bekungasimi lebekacolisa kuye, bekunguNkulunkulu. Ngako ngi—ngiyakutfokotela loko, niyabona. Nkulunkulu ambusise umnaketfu, nemnakabo longumvangeli.

⁵ He, leyoBaptisti, niyati, ngake ngakhonta ebandleni lemaBaptisti lucobo lwami. Bengililunga leMissionary Baptist Church. Uma ngifika emkhatsini webantfu, ngiyati kutsi utiva unjani. Ngeva ngendlela lefanako, nje ngigcwele intfo letsite lebe ngi—ngingayati.

⁶ Ngiyasikhumbula sehlakalo sami sekucala sekubona ipentecostal, bekuseDowagiac, eMichigan. . .ngiyacolisa, bengikadze ngiseDowagiac ngihambele kuyodweba, futsi ngangehla ngibuya eDowagiac, ngiya entansi kuyongena eIndiana. Futsi ngako-kengibone emagama, a “Jesu” kuto tonkhe timoto netintfo, futsi ngalalela tinkonzo tabo ngalelolanga. Futsi ngelilanga lelilandzelako bangicela kutsi ngite ngembali, kutsi ngisho emavi lambalwa, futsi ngakwenta. Futsi ngi. . .Bangibuta kutsi bengisontsa kuliphi lisontfo, futsi ngabatjela kutsi bengiyiBaptisti.

⁷ Futsi ngalobobusuku bebanendvodza lelikhalatsi lendzala beyitoshumayela, futsi ifanele kutsi beseyilapha emashumini lasiphohlongo budzala, futsi yeta ngembali. Umfo lomdzala,

bebacishe bamhole impela nakahamba. Beka, agcoke lelinye lalawomabhantji lamadze ebufundisi, khololo wevelveti, futsi nje indingilizi lencane yetinwele letiboya lobumhlophe titungelete eceleni. Ngase ngicabanga, “Onkhe lawa indvodza lapha nabosiyati betenkholo, indvodza lenkhulu, kutsi bebangayivumela kanjani lenkonzo iniketwe umfo lonjalo na? Awu, indvodza lendzala ifanele ngabe isesitulweni ndzawanatsite, ihleti phansi.”

⁸ Bebakadze bashumayela ngalelolanga ngaloko Jesu bekwentile lapha emhlabeni. Futsi, kodvwa yatsatsa, yatsatsa sihloko sayo, ngikholwa kutsi bekukuJobe:7, 20, itsi, ngite siciniseko kutsi nguloyo mBhalo. Noko, ngulesi sicaphuno, noma lenye incenye yaso, “Bewukuphi lapho Ngibeka tisekelo temhlaba, lapho tinkhanyeti tekusa tihlabelela ndzawonye, namadvodzana aNkulunkulu amemeta ngekujabula na?” Futsi yakhuluma ngalokho lebekuchubeka eZulwini, ngesikhatsi bebakadze bakhuluma ngaloko lebekuchubeka emhlabeni.

⁹ Futsi ndzawanatsite, cishe emizuzwini lesihlanu icalile kukhuluma, yona, uMoya weNkhosi watseleka kuyo, futsi yagcuma yaya etulu esiyilweni yase ishayisanisa titsendze tayo ndzawonye. He, beyiyinengi kakhulu impela indzawo, bekukhona cishe impela ihhafu lapha ngembali; futsi yahamba isuka ihamba ngetinyawo, yatsi, “Nite nje indzawo leyenele lapha etulu kutsi ngishumaye.”

¹⁰ Awu, bengitsi angibe neminyaka lengemashumi lamabili budzala ngalesosikhatsi. Ngacabanga, “Uma—uma loko kutokwenta loko ngaleyondvodza lendzala, kuyongentelani mine na?” Niyabona?

¹¹ Ngenca yekugcina yonkhe intfo nje ihleleke impela kubomnaketfu labasha, kutsi sibemukela mbamba enhlanganyelweni yetfu. Ngibona, ngiyakholwa bake baphatsa indzaba yempristi lohleti lapha, ngiyacabanga; kusobala, ngingumIrishi, labantfu bakitsi bamaKhatholika. Futsi ngako bekunalabanye futsi labatsi ababe babili, iBaptisti nalabehlukene. Ningahle kube nitsite kudideka kancane, esikhashaneni lesedlulile. Ngicaphela kutsi akukho namunye webazalwane lokhulume ngako, kodvwa ngicabange kutsi ngitozama kucondzisa. Ngesikhatsi uMnaketfu Shakarian... Emvakwekuba lesikhulumi lesikahle lapha sesigcwalwe kakhulu injabulo, yekwati kutsi kuFika kweNkhosi sekusondzele kakhulu impela, u—ukhulume ngelulwimi lolungatiwa, kitsi. Futsi sinebahumushi loniketa inchazelo. Lekukutsi, umBhalo utsi, “Uma angekho lohumushako, khona-ke abathule.” Kodvwa uma—uma bakhuluma ngetilimi bese-ke bakuhumusha, kuba siprofetho. Ngako kudideka lokuncane kwa—kwabo bobabili ngesikhatsi sinye. Manje, loko bekungesiko nalokuncane kudidana, niyabona; ngoba, lomunye wabo bekaniketa inchazelo, lomunye bekaprofetha. Niyabona? Ngako loko yi. . .

¹² Ngicabange kutsi ngitawucacisela bazalwane betfu bacondze, uma bangacondzanga, ngoba lomunye wabo ngulokungiko lebekakuniketa... Nicaphelile ngemikhawulo yetikhatsi tamunye ngamunye na? Nalomunye bekagcwalisiwe kakhulu nje, lucobo lwakhe, kutsi uMoya waNkulunkulu bewuprofetha ngaloyedvwa; kuhumusha, lolomunye bekaniketa inchazelo. Kute kucace, kutsi ni... asi... Ngaletinye tikhatsi, emcondvweni wemvelo... Njengemnaketfu loligugu nje loniketa kucolisa manje ekuseni. Kuyadida kancane kumuntfu longacondzi. Kodvwa kulabo labasekhatsi, tingwazi letindzala talemphi lesisekhatsi kuyo, ngani, siyakucondza loko, kutsi letintfo leti tiyini. Ngako ngicabange nje kutsi ngitosho intfo letsite ngako, uma bekulungile.

¹³ Manje, ngi—ngiyati lena akusiyo indzawo yekusho loku. Kodvwa ngekutsi wonkhe umuntfu becacoca tintfo letincane, ngi... Niyati, loyomfo watsi, indvodza lelikhalatsi lendzala yatsi, “Nite indzawo leyenele kutsi ngishumaye.” Nite *sikhatsi* lesenele sekutsi ngishumaye. [Libandla lishaya lihlonbe—Umhl.] Sekutsite kukhulumela futsi.

¹⁴ Indvodza yatsi ngalelinyelilanga, yatsi, “Umfundisi weta, becacadze angumelusi ebandleni iminyaka lengemashumi lamabili. Futsi bekahlala njalo ashumayela nje imizuzu lengemashumi lamatsatfu ngco njalo ngeliSontfo ekuseni ebandleni lakhe.” Futsi yatsi, “NgaleloSontfo ekuseni, washumayela emahora lamatsatfu.”

¹⁵ Futsi ngako libhodi lemadikhoni lambitela ngekhatshi, laselitsi, “Mfundisi, siyakutfokotela impela.” Latsi, “Siyati-sonkhe sikhatsi kutsi—kutsi umela liBhayibheli nemalungelo aLo.” Lase litsi-ke, “Futsi uyasicondzisa ngasonkhe-sikhatsi kute sitive simsulwa futsi sihlantekile embikwaNkulunkulu. Futsi siyakutfokotela impela, futsi siyakholwa kutsi uyinceku yaNkulunkulu. Futsi siwutfokotele impela loyomlayeto manje ekuseni. Kodvwa,” latsi, “kunentfo yinye nje lesifuna kukubuta ngayo.” Latsi, “Sikuciphele sikhatsi, njengelibhodi lemadikhoni.” Latsi, “Njalo ngeliSontfo ekuseni uba nje yimizuzu lengemashumi lamatsatfu ngco, kepha namuhla ube ngemahora lamatsatfu.” Latsi, “Manje, khumbula, siwutfokotela wonkhe nalomncane wawo. Bewucinisile.” Benta lomfo lomdzala ative akahle, niyati.

¹⁶ Watsi, “Awu, bazalwane, ngitanitjela kutsi kukanjani.” Watsi, “Njalo ekuseni uma ngiya e... Ngibitelwa epulpiti,” watsi, “Ngifaka linye lalawo maswidi lamancane emaLife Savers emlonyeni wami,” watsi, “futsi ngivele nje ngilimunye.” Futsi watsi, “Uma liLife Saver seliphelile,” watsi, “litsatsa nje imizuzu lengemashumi lamatsatfu,” wase utsi, “bese-ke ngiyayekela kushumayela.” Watsi, “Niyati, manje ekuseni, ngicabange kutsi ngitsite kweca sikhatsi. Ngilikhafunile, benginelikinobho emlonyeni wami.” [Libandla liyahleka—Umhl.]

¹⁷ Angeke ngifake lutfo, ngako sitsembe kutsi angeke sitfole emakinobho emakhikhini etfu. Kodvwa si . . . Ngetsembe kutsi loko akuvakali kukungahloniphi lokungewe le lapha. Kodvwa nje ngi . . . Niyati, ngisho naNkulunkulu uyancokola, niyati.

¹⁸ Ngako sibonga kakhulu kuba lapha futsi sibe nalesikhatsi senhlanganyelo, na—nalenhlanhla lenkhulu kuhlephula Sinkhwa sekuPhila kanye futsi, ngendlela yami lucobo lencane lelula. Ngiyati, njengabosiyati betenkholo, njengaleyondvodza lekhulume lapha itolo ebusuku ibuya eNgilandi; he, ngiyakutondza kusukuma emvakwemuntfu lonjalo, nemfundvo yami yelibanga lesihlanu. Kodvwa ngitsembe kutsi Nkulunkulu utanihumushela inchazelo enhlityweni yami. Niyabona? Uma emavi ami angakalungi; tinhloso tami, ngi—ngiyetsembe, tinjalo.

¹⁹ Manje asifundze emBhalweni. Labanengi benu bayatsandza kulandzela. Futsi ngitawufundza manje ekuseni, kwemizuzwana lembalwa nje, eNcwadzini yaJeremiah, umprofethi, sahluko 2, futsi ngitocala manje ngelivesi 1.

Lase lifika kimi livi leNKHOSI, litsi,

Hamba umemete etindlebeni teJerusalema, utsi, isho kanje iNKHOSI; Ngikukhumbulela, umusa webusha bakho, nelutsandvo lwekukotita kwakho, nekungilandzela kwakho ehlane, nelive lelingahlanyelwanga.

Israyeli bekabungwele kuyo iNKHOSI, nelulibo lwetitselo tayo, bonkhe labamdlako bayaku . . . futsi nelicala; lokubi kutabehelela, isho iNKHOSI.

Vanini livi leNKHOSI, O ninendlu yaJakobe, nani-minden iyonkhe yendlu yaIsrayeli:

Isho kanje iNKHOSI, Bubi buni boyihlo lababutfole kimi, baze bakhweshela khashane nami, futsi balandzela lokulite, futsi baba-lite na?

Abashongo kutsi, Iphi iNKHOSI leyasikhuphula eveni laseGibhithe, futsi yasihola ehlane, eveni lelugwadvule nelemigodzi, eveni lesomiso, nelematfunti ekufa, eveni lekungazange sekundlule umuntfu kulo, futsi . . . akuhlali-muntfu khona na?

Nganingenisa eveni lelivundzile, kutsi nidle titselo talo nalokuhle kwalo; kepha nine natsi naningena, nalingcolisa, live lami, futsi nenta lifa lami labasinengiso.

Nebapristi abashongo kutsi, Iphi iNKHOSI? Nalabaphetse umtsetfo bebangangati: futsi nebafundisi baphambuka kimi, nebaprofethi baprofetha ngaBaali, futsi balandzela tintfo letingenanzuzo.

Ngako-ke *ngitaku* . . . phikisana nani, *isho iNKHOSI*,
ngiphikisane nebantfwana bebantfwana benu.

Ngoba . . . kulelive *lase-Chittim*, *futsi nibone*; *futsi nase-Kedar*; *futsi nicondze kahle loko*, *futsi nibone uma yake yaba-khona intfo lenjengalena*.

Ngabe sive sesike sabantjintja bonkulunkulu baso, laba . . . ngasibo bonkulunkulu na? kepha bantfu bami baluntjintjile ludvumo lwabo baluntjintjela kulokungeke kubazuzele lutfo.

Mangalani, O mazulu, ngaloku, futsi nitfutfumele . . . incitsakalo lenkhulu impela, kusho iNKHOSI.

Ngoba bantfu bami bente lokubi lokubili; bangishiyile mine umtfombo wemanti laphilako, futsi batigubhela imitfombo yabo, imitfombo levutako, lengeke yakhona nekucina emanti kuyo.

²⁰ INkhosi ayengete tibusiso taYo ekufundvweni kwemaVi aYo. Futsi ngitsandza ku—kutsatsa sihloko saloko, njengekutsi, *Imitfombo Levutako*.

²¹ Uma, ekufundzeni lomBhalo manje ekuseni; lokushokutsi, wonkhe umBhalo uniketwa ngekuphefumulelwa. Futsi sita eNdlini yeNkhosi sitocondziswa nekucondza. Futsi ngaletinye tikhatsi kutsi sibona i . . . noma nguyiphi intfo lencane endleleni.

²² Njengalendvodza yetemphi, kulesikhashana lesendlulile, beyikhuluma kitsi futsi itsi letinye tintfo letitsite, kutsi mhlawumbe encenye kulelinye live lelitsite kunesichumane lesitsite i-missile, noma—noma intfo lefana nemcondvo lonjalo, futsi kufanele sitfole lokutsite lokutawuphikisana naloko nge—ngekwelicebo letemphi.

²³ Yebo-ke, intfo lefanako ingena ebandleni, kuya esifundzeni semfundisi lapho indvodza ishumayela khona, noma uma angumvangeli ensimini. Uma ibona kucala lutfutfuva, nentfo letsite lecalako nje, ihamba, ebuncaneni bayo kumbe noma ngabe kuyini; nguleyondvodza, uma iyinceku yaNkulunkulu, kuvimbela leyontfo ibe kudze kakhulu emicondvweni yebantfu kute kutsi bahlale bakhashane nayo. Futsi asifuni loko kutsi kwenteke, kutsi tsine singene etindzaweni letinjengaleyo.

²⁴ Manje, ngesikhatsi saJeremiah lapha, siprofetho sakhe, bese kutse kwaba yiminyaka lengemashumi lasitfupha ekufa kwa—kwaIsaya—Isaya. Futsi bese baneminyaka letsi kuba ngemashumi lasitfupha bete umprofethi lomkhulu. Bekuna Habakuki nalabanye balaprofethi labancane, kepha Isaya bekangumprofethi wekugcina lomkhulu. Nebantfu bebakadze, ngaleso sikhatsi, bete umuntfu wekubabita baphume. Bebakhweshile. Naloku, bebabantfu baNkulunkulu, bebakhweshile bangena kulesimo manje le—lesibatfola bakuso, njengoba Jeremiah weta kutoprofetha kubo. NaJeremiah futsi

beka...Waprofetha ngaphambi kwekutfunjwa, kantsi futsi waya ekutfunjweni nabo.

²⁵ Futsi-ke, kusobala, Daniel ufike emvakwaJeremiah. Futsi Daniel washo kutsi bekanekucondza lokunengi, ngemBhalo, kweminyaka lengemashumi lasikhombisa lebebatayihlala lapho.

²⁶ Kusobala, kwakukhona lomunye umprofethi phakatsi kwabo, lobekafuna kwenta lelijoke, lapho alibeka entsanyeni yakhe, kutsi kutaba yintfo lencane, kutsi phakatsi kweminyaka lemibili, awu, Nkulunkulu bekatobabuyisa bonkhe, kodvwa Jeremiah bekati lokwehlukile kuloko. Futsi siyati kutsi kwentekani kumprofethi lowaprofetha ngalokungesikho, wafa ngawo loyomnyaka. Ngako Nkulunkulu akamvumelanga kutsi eme.

²⁷ Futsi manje siyacaphela futsi timo tebantfu ngalolosuku. Manje anginifiseli kutsi ningangicondzi kahle, a—angikahlosi, inhloso...kulengihlose kukusho lapha, leminyane imiBhalo nemanotsi lamancane.

²⁸ Bekuvame kutsi ngingadzingeki kutsi—kutsi ngibhale phansi imiBhalo yami netintfo. Kodvwa emvakwekutsi ngedlule emashumini lamabili nesihlanu kwesibili, awu, a—angisakhumbuli njengoba bengivame kukhumbula, ngako ngibhala phansi umBhalo nekutsi ukwati, kuloko, lapho ngiya khona. Futsi-ke kuba sikhatsi lesinengi kakhulu ngikhulekela labagulako, kanjalonjalo, futsi ngiphume futsi sengihambile, anginaso sikhatsi sekutsi impela ngitadishe njengoba ngifanele ngente.

²⁹ Manje, kodvwa lomprofethi lomkhulu walolusuku lolu, bekanguJeremiah, futsi bekayintfo letsite njengeluhlelo lwaAmos nalabanengi balabanye baprofethi labavukako. Wanyakata ngesikhatsi abona timo telive. Manje bekunetindzawo...

³⁰ Ngalesinye sikhatsi uma ukhuluma ngesive, sona singahle sicabange kutsi sibonisa li—licembu lelitsite. Akusiko loko. Sitfombe sonkhe sesive. Futsi siyatfola, namuhla, sona impela simo se—sekucatsaniswa namuhla njengoba kwakunjalo ngetinsuku taJeremiah, kutsi sive lucobo lwaso, ngako konkhe, singene kuko, kakhulu noma kancane, kukhonta tifombe; luhlobo lolunjalo, ngingatsi, sikhweshile kuNkulunkulu. Futsi ngekwenza loko, kube butsakatsaka bepulpiti. Ngoba, kube lipulpiti belihlale lacondza, futsi lineLivi laNkulunkulu, Nkulunkulu bekatoba kuwo onkhe emabandla njengoba Ahamba phakatsi kwetfu lapha. Kodvwa bahole besuka kuloko. Futsi nguleyo intfo lengi—lengifuna kukhuluma ngayo manje ekuseni. Futsi manje sitfola kutsi loko kucinisile lucobo kuyo yonkhe iminyaka.

31 Ngikholwa kutsi bekunguAmose, njengoba ngike ngasho kuye esikhashaneni lesendlulile, kutsi watsi beka “ngesuye umprofethi, noma indvodzana yemprofethi.” Kodvwa washo, kutsi, “Uma libhubesi libhodla, ngubani longayokwesaba na?”

32 Futsi uma noma ngubani lowake weva libhubesi mbamba libhodla ehlane, leti lenitiva emahhokweni ngalapha tisuke tikhalisa kwakati nje. Kodvwa uma lelilodvwa libhodla ehlane, yonkhe intfo iyalalela. Ngike ngalala emeneni, kutowatingela. Futsi liyinkhosi yetilwane, futsi, uma lelobhubesi libhodla, ngisho nemabhungane ayayekela kumpompoloza, yonkhe intfo iyenta. Bo—bonkalwane neti—netimphisi tiklabalaza, naletinye tilwane, nekunswininita kwetimfene netingobiyane, emabhungane, kungaba lukhuni kutsi utive ucabanga; kodvwa ebangeni ake kubhodle libhubesi, futsi lonkhe libhungane litawuyekela kumpompoloza. Niyabona, yonkhe intfo iyalesaba. Nomakunjalo, tinengi tintfo letingalibulala, kodvwa latiwa njengenkhosi phakatsi kwetilwane.

33 Watsi, “Uma libhubesi libhodla, ngubani longanokwesaba na?” Watsi, “Manje-ke Nkulunkulu sewukhulumile, ngubani longayikuprofetha na?”

34 Futsi loko kukutsi, ngiyacabanga, simo sihlangabetana naleyonsayela futsi namuhla. Nkulunkulu ukhulumile. Niyabona? Futsi sibona sandla lesibhala elubondzeni, ngako kulula kabi kuprofetha nekubona kutsi sisesikhatsini sekugcina.

35 Futsi sibona Nkulunkulu, kuto tonkhe tigaba temahlelo, kusukela le ebuKhatholikeni, kuwo onkhe emabandla emaprotestane, boBhuda nalamanye, kusukela eNdiya, nanoma yini lokunye. Ubita bantfu baKhe ndzawonye, ababutsela ndzawonye. Futsi ngi—ngijabule kakhulu ngaloko, kubona lolusuku luta. Manje si...Lu—lusuku lolukhulu, lenye yetinhlanhla letinkhulu.

36 Loko, uma bengingakwenta, kube bengati ngaphambi kwekutsi kubekhona live, ngesikhatsi siseyimiphefumulo incenye yaNkulunkulu, kutsi singiyo, ngoba besinaYe ngaphambi kwetisekelo temhlaba. Ngoba, sinye kuphela simo sekuPhila lokuPhakadze, futsi loyo nguNkulunkulu. Futsi siyincenye yaKhe. Besingekho kangako kutsi besitokwati futsi—futsi sicabange, futsi sibe nekuba ngumuntfu; kodvwa sasisemicabangweni yaKhe yalokho lebesingiko, ngaphambi kwekusekelwa kwemhlaba. Ngoba, siyincenye yaKhe, njengendvodzana yami iyincenye yami, nami ngiyincenye yababe wami, kanjalonjalo. Singemadvodzana nemadvodzakati aNkulunkulu, ngekwati kwaKhe ngaphambili.

37 Futsi emuva lapho, kube bengati njengoba ngati manje, futsi ngakwati kubuka lonkhe libanga lesikhatsi, futsi Bekayawutsi kimi, “Ngusiphi sikhatsi lofuna kuphila kuso na?” Bengiyosho

kutsi lesikhatsi lesi khona manje, ngaphambidlana nje kwe—kwekuphela kwemlandvo welive, nekufika kweMbuso waNkulunkulu kutsi wakhiwe emhlabeni. Ngicabanga kutsi sikhatsi lesiyinkhatimulo kakhulu kunayo yonkhe iminyaka, kumanje.

³⁸ Siyatfola lapha kutsi Israyeli utfweswa licala ngumprofethi, ngesikhatsi Nkulunkulu bekamgobile futsi wamtfumela, batfweswa licala letono letimbili letinkhulu. Futsi sifuna kukhuluma ngaletotintfo letimbili lababetentile. Futsi, kusukela kuloko, sifuna kuphumelela ngako. Manje, bafulatsele Nkulunkulu, uMtfombo wemanti laphilako, futsi bebatigubhele imitfombo. Bebatigubhele intfo Nkulunkulu lebekabanike yona, base batigubhela intfo letsite lebebatentele yona. Nalemitfombo yekutentela, niyacaphela, bekanayo, beyibhobokile futsi beyivuta.

³⁹ Manje, umtfombo lovutako ungeke uwabambe emanti. Utawuvuta. Ngakhuliswa eplazini, futsi ngiyati kutsi uyini umtfombo lomdzala wekutigubhela, nebumatima lesinabo ngawo.

⁴⁰ Futsi lomtfombo lovutako wekutigubhela si—sitfombe lesihle impela, ngiyacabanga, salolusuku, kutsi uma (kwetfu) tonkhe tintfo lesitame kutenta, kuhlanganisa umuntfu ndzawonye, kuhlanganisa kutenta ndzawonye, kuhlanganisa emabandla ndzawonye, sekuphendvuke njalo kwaba sezingeni lemitamo yenhlakanipho. Sitame kwenta onkhe emaMethodisti abe yiBaptisti, nangalapha nangalapha, nemahlelo lehlukene. Naloko bekungesilo luhlelo lwaNkulunkulu, kwase kucaleni nje.

⁴¹ Nkulunkulu unenzawo leyodvwa kuphela yekuhlanganela. Washo laphayana eNcwadzini yaEksodusi, kutsi, “Ngikhetse indzawo yekubeka liGama laMi, futsi nguyona-ndzawo kuphela leNgiyohlangana khona nebantfu.” Futsi Bekakhetse indzawo yekubeka liGama laKhe. Futsi lapho Abeka khona liGama laKhe, ngulapho Ahlangana khona naIsrayeli. Unenzawo lapho Ahlangana khona nelibandla laKhe namuhla, futsi Wakhetsa leloGama, futsi leloGama nguJesu Kristu. Futsi ngulapho Ahlangana khona nelikhohla leliciniso, uma akuJesu Kristu. Ngulapho Nkulunkulu akhetisa khona kubeka liGama laKhe.

Wena utsi, “liGama laNkulunkulu?”

⁴² Watsi, “Ngeta ngeliGama laBabe waMi.” Ngako ngulapho Nkulunkulu abeka khona liGama laKhe, bekukuKristu. Futsi kuKristu ngulapho sonkhe lasihlangana khona ngaphansi kweNgati leyacitseka, futsi lapho sibe neyeliciniso, inhlanganyelo yeliciniso.

⁴³ Nkulunkulu wenta luhlelo lwaKhe ekucaleni, ensimini yase-Edeni, lapho indzawo Ayohlangana khona nemuntfu, naloko bekungekho etikwekuhlakanipha kwekucondza ngengcondvo; kube bekunjalo, Eva bekaselayinini impela

neluhlelo lwaKhe. Kodvwa siyati kutsi kwemukela kwakhe umcondvo wekuhlakanipha kwaSathane, “Impela, Nkulunkulu angeke akwenta,” kodvwa Nkulunkulu watsi Utakwenta! Futsi ngako-ke Wakhetsa indzawo yekuhlangwa, futsi bekungeNgati, futsi hhayi ngemcondvo wekuhlakanipha.

⁴⁴ Ngako-ke sishaya umoya kuphela, kodvwa nje kuyimvelo yemuntfu kutsi—ukutsi bantfu batawutama kwe—kwenta loko. Kube besinesikhatsi, besingakuhlatiya kube ticucu letinengi, kodvwa angilifuni lelokinobho. Ngako sitawetama nje kukwenta kube lula ngangoba kungakhonakala, “imitfombo levutako.” Futsi sitfola kutsi ngekwelucobo kwe—kwentekile futsi, kungiso impela sitfombe salomnyaka wetfu lesiphila kuwo, sako konkhe kwetama kwetfu.

⁴⁵ Futsi kungasiko nje kubukela phansi kuyo yonke imitamokutsi noma nguyiphi inceku yaNkulunkulu, letsintsa ngisho liGama laJesu Kristu. Ifanele ihlonishwe ngisho nangekuphatsa liGama laKhe ngenhlonipho nangekutitfoba nangenhlonipho. Netinchubo letinkhulu tebuvangeli lobundlule kulomhlaba, kanjalonjalo, kuletinsuku tekugcina, ngiyacabanga, noma kunjalo ngeke size sikhone kutfola labantfu babenhlitinyonye site sibafake phansi kweNgati yaJesu Kristu. Leyo yindzawo kuphela lesiyoba nekuphepha njalonjalo kuyo.

⁴⁶ Lomunye wangibita kungasiko kadzeni, abuya lenhla eMpumalanga, futsi watsi, “Mnaketfu Branham, ngiva batsi sewutfutsele e—eArizona, futsi wakhe i—indzawo khona lapho ngekutsi kunekuphepha.” Futsi njengoba nati kutsi loMlayeto ufika kanjani, neNkhosi yangitjela kutsi bekutokwentekani eAlaska, nekutsi bekutawuba kanjani etansi kudzabula eCalifornia, futsi kube ngaleyondlela nje. Batsi, “Manje uma loko kutamatama, nayo yonkhe intfo, iphi indzawo lephephile na?”

⁴⁷ Ngatsi, “Yinye indzawo lephephile lengiyatiko. Leyo ikuKristu. Kulabo labakuKristu, batawu. . .” Ngiyo yodvwa lengiyatiko.

⁴⁸ Manje Jeremiah bekabita, futsi, “umprofethi lokhalako.” Futsi ngoba, ngiyakhulwa, loko kwenta lomprofethi akhale—akhale, ngicondze kusho njalo, bekungenca yekutsi yena angumprofethi (neLivi leNkhosi lita kulonjalo) futsi abona bantfu balandzela emasiko abo, futsi bacabanga kutsi bebalungile, futsi akukho-ndlela nhlobo yekubagucula.

⁴⁹ Ngoba, bebaya ngco ekutfunjweni, ngoba siyati kutsi uvuna lokutjalako, kungakhatsaleki kutsi ungubani, kutsi uyini. Futsi tsine njengesive sivunile, noma, lesikutjalile, njalo, futsi sifanele sivune. Ngiyakhuluma kusasa, iNkhosi itsandza, entsambama, ngekutsi *Imihelo*; futsi ngi—futsi ngiyakutsintsa loko ekhatsi lapho, kutsi ngeke siphunyule nalutfo. Sifanele sivune lesikutjalako.

⁵⁰ Futsi uma Nkulunkulu angasivumela siphunyule nalokuhlaneketelwa kwebuKristu kwetfu namuhla, nekuhlaneketela bantfu kuletintfo leti lekutsiwa buKristu, njengoba uMnaketfu Moore wake washo, “Uyobopheleka ngekwesimilo kuvusa iSodoma neGomora, futsi acolise ngekubashisa abacedze.” Kunjalo, ngoba Nkulunkulu solo ulungile. Futsi lapho kungabi nebulungiswa kufike khona; ku—kufanele ebungweleni baKhe neLivi laKhe kutsi Wenta bantfu bavune labakutjalako, futsi kutomele sente loko.

⁵¹ Manje caphelani bebaMshiyile, uMtfombo wemanti lamanengi laphilile, futsi bebatigubhele bona imitfombo.

⁵² Manje kungahle kube nemuntfu lotsite lapha longeke acondze kutsi umtfombo-wekutigubhela uyini. Umtfombo-wekutigubhela ulithange lelentiwe ngumuntfu lotama kutsatsa indzawo yesiyalu. Kuyintfo legujwe ngumuntfu lotsite. Futsi bangakhi labawatiko kutsi umtfombo-wekutigubhela uyini na? Kuhle. Kulungile, incumbi yebantfu basemaphandleni lapha manje ekuseni. Ngako ba...Ngiyawukhumbula umtfombo lomdzala wekutigubhela endzaweni, kutsi bewubukeka kanjani, futsi bengesaba sonkhe sikhatsi kunatsa kulentfo. Bekuli—lithange lelentiwe ngumuntfu. Futsi lingeke nakancane kwetsenjelwe kulo. Ungeke wetsembele emtfonjeni wekutigubhela.

⁵³ Manje noma yini leyentiwa ngumuntfu ngalokwejwayelekile ayisiyo lenhle kakhulu. Kodvwa nje njenge—ngeNkhosi yahlela sikhatsi e—e—ekujikeleteni kwaso, nemhlaba uphendvuka; minyaka yonkhe, njalo uma uncamula, lonkhe lilanga, mahora onkhe, nelilanga lishona, futsi akwehluleki nakancane. Kodvwa wona impela emawashi lamahle kunawo onkhe lesingawatfola, atawuhluleka imizuzu leminingi esikhatsini lesingangenyanga, akungabateki. Kodvwa, niyabona, yonkhe intfo Nkulunkulu layentako iphelele, naloko lokwentiwa ngumuntfu akukapheleli. Kepha kungani nemukela lokwentiwa ngumuntfu, kube kantsi ungaba nako kuphelela na?

⁵⁴ Bengihlala njalo ngikusho loko ngatsi tsine bantfu bePentecostal. Niyabona, siyati, futsi asi—asikaphumi eluhlelweni kusobala, lwaNkulunkulu, asikholwa; kodvwa futsi siyati kutsi emkhatsini wetfu sinebantfu labatama kulingisa lolomunye umfo. Loko buntfu nje. Batawutama kwenta loko. Bakwenta eBhayibhelini, “Lomunye, ‘NgiwakaPawula,’ ‘NgiwakaSila,’” kanjalo njalo. Kodvwa ba—batama kulingisela lokwentiwa ngulomunye umuntfu noma lakwentako.

⁵⁵ Kodvwa kuyangani nemukela kulingisela lomunye umuntfu lokungemanga, tibe tibhakabhaka tigwele intfo yelucobo, kantsi “setsembiso senu nesebantfwana benu na”? Kungani semukela intfo lebeyhlukile na? Kungani singatsatsa sivumokholo noma umbhedesho, ibe kantsi liBhayibheli liLivi

laNkulunkulu lelimsulwa na? Kungani sitame kwengeta kulo noma sisuse kulo, ibe kantsi iNkhosi Jesu yatsi eSambulweni 22:18, “Loyosusa Livi lelilodvwa kuLo, noma angete livi lelilodvwa kuLo, sabelo sakhe sitawususwa eNcwadzini yekuPhila?”

⁵⁶ Ngesikhatsi Nkulunkulu abeka kucala luntfu ekhatsi... emhlabeni, Wabatjela baphila ngeLivi laKhe. Manje Livi laNkulunkulu linjengeluketane, nendlula nincamula esihogweni ngaLo; futsi luketane lalo luhle kakhulu kuphela lapho ekuchumaneni kwalo libutsakatsaka kakhulu, naNkulunkulu usifuna sigcine lonkhe Livi laLo. Manje loko bekukwekucala kweliBhayibheli; kwephula nje Livi lelilodvwa, kwagcumusela luntfu ebumnyameni bekufa.

⁵⁷ Jesu wefika ekhatsi neliBhayibheli, futsi Washo kutsi, “Umuntfu angeke aphilile ngesinkhwa sodvwa, kepha ngalo lonkhe Livi.” Hhayi nje incenye yemaVi, noma emashumi layimfica nemfica ekhulwini; kepha lonkhe Livi, njengoba nje Eva naAdam bebanjalo.

⁵⁸ Futsi ekugcineni kweliBhayibheli, Sambulo 22:18, Washo kutsi, “Loyosusa Livi kuLeli, noma angete livi lelilodvwa kuLo!”

⁵⁹ Manje-ke sidzingelani kujova ekhatsi Lapha imibono yalomunye umuntfu ngetintfo, ibe kantsi lona nguMbono waNkulunkulu luCobo ngako na? Sifuna kutsatsa loko Lakusho. Kantsi futsi kulotjiwe, “Akutsi lonkhe livi lemuntfu libe ngemanga, nelaMi libe liCiniso.”

⁶⁰ Bekunguleyo indzaba ngalomprofethi. Ngetinsuku taJeremiah, bekangumprofethi, bekaneLivi leNkhosi. Futsi lomfo beketama kujova intfo letsite kuLo. Manje, ngeke kutsembelwe kuyo. Futsi ngifanisa lamathane manje naletinchoho leti lesitame kutitsatsa, nekutsatsa indzawo yeLivi laNkulunkulu lasekucaleni.

⁶¹ Ngoba, akukho lutfo lolungatsatsa indzawo yaLo. LinguNkulunkulu. “Ekucaleni bekakhona Livi, Livi bekakuNkulunkulu, Livi bekanguNkulunkulu. Livi waba yinyama wakha emkhatsini wetfu.” Futsi emaHeberu 13:8, atsi, “Unguye itolo, namuhla, naphakadze.” Singacisha kanjani sisuke kuLoko na? Kutawufanele kube liCiniso. Uhlala afana njalo. Ufana kuyo yonkhe imigomo.

⁶² Ngulesosizatfu niLijabulela, nine maBaptisti nemaMethodisti, neKhatholika nemaPresbyterian, kanjalonjalo, nijabulela loboBukhona. Ndzawanatsite, kuwe, umemukele Nkulunkulu. Mhlawumbe ngalesinye sikhatsi ngendlela yekuhlakanipha, mhlawumbe uve Emandla aNkulunkulu, futsi uyinceku yaNkulunkulu; kodvwa uma impela ungeta ungene kuNkulunkulu, futsi uyicondze indzawo yakho kuYe, njengendvodzana noma indvodzakati yaNkulunkulu, nguloko

lokuletsa loyo mmangaliso lomkhulu kuwe, loyo Nkulunkulu lahlose kutsi ube nawo.

⁶³ Manje siyacaphela kuMarku loNgcwele, sahluko 16, Jesu akashongo kutsi, “Hambani niye eveni lonkhe, futsi—futsi—futsi nifundzise.” Watsi, “Hambani nishumayele liVangeli.” Nishumayele liVangeli, lekukutsi, nibonakalisa Emandla eMoya loyiNgcwele! “Hambani niye eveni lonkhe, futsi nibonakalise Emandla eMoya loyiNgcwele.”

⁶⁴ Ngikhuluma nalomunye umnaketfu, lomunye wabasiti ngetimali e... umhlangano wami eNdiya, eBombay lapho, entansi eNingizimu Afrika netinzawo letehlukene, lapho ema-missionary bekaKufundzise njengelivi noma njengemcondvo wetihlakaniphi. Kodvwa ngalelinye lilanga emhlanganweni, ngesikhatsi uMoya loyiNgcwele wehla, lucobo lwaWo, futsi wasindzisa tinkhulungwane letingemashumi lamatsatfu ebantfu bemdzabu betingubo ekubitelweni e-altari lokukodvwa, futsi khona enkundleni lefanako lapho bebeme khona. Besifazane beme lapho, lebebakadze bangcunu cishe impela nje njengoba bebanjalo ngesikhatsi befika eveni, futsi ngawo impela lowomzuzu labaphakamisa ngawo tandla tabo kutsi bemukele Kristu...

⁶⁵ NeMoya loyiNgcwele wehlela etikwaleyondzawo futsi waphilisa bantfu labatinkhulungwane letingemashumi lamabili neshlanu ngesikhatsi sinye, besuka kuma-wheelchair, etipontjini nasetinhlakeni. Imeya yelidolobha yaba nami, ngelilanga lelilandzelako, sibuka lemitfwalo yemaveni ehla ngesitaladi.

⁶⁶ Labo besifazane beme lapho, bangcunu, bangati kutsi bebangcunu. Kodvwa kwatsi nje lapho uMoya loyiNgcwele ungashaya kubo, bagoca imikhono yabo kutsi basuke bahambe ebukhoni bemadvodza akubo.

⁶⁷ Futsi ngiyamangala kutsi kukanjani kutsi tsine eAmerica sitibita ngesive semaKristu, futsi eBukhoni baNkulunkulu; futsi njalo ngemnyaka tsine, besifazane bantfu, bakhumula letinengi. Futsi bekufanele ngabe nembatsa letinengi. Nalokunengi kwaKristu lenikwembatsako, ngulapho nitawuba nalomnengi nembeza wetimo tenu lucobo. Ngalesinye sikhatsi ngibona indlela bantfu labatiphatsa ngayo esitaladini, ngiyamangala kutsi ngabe kuyaphileka yini kahle engcondvweni. Kubonakala shengatsi abacondzi kutsi uma benta loko, labakwentako, batenta bona lucobo inkoyoyo yadevili, nekutfumela imiphefumulo esihogweni. Kunjalo. Kodvwa umhlaba usekonakaleni njengoba lalinjalo ngetinsuku taJeremiah.

⁶⁸ Manje akasibuyele emtfontjeni wekutigubhela. Manje, lomtfontfo-wekutigubhela ngeke kwetsembelwe kuwo ngoba ungeke utigwalise wona ngekwawo. Futsi utomele wetsembele

etimvuleni tendzawo kutsi tiwugwalise, timvula tendzawo noma timvuselelo tendzawo, kuba nemvuselelo lencane *lapha* nemvuselelo lencane *laphaya*, kumbe lokunjalo, kutsi tiwugwalise nswi. Ngako ke ngeke kwetsenjelwa kuwo. Ungeke utigwalise wona. Unekungeneli, kuwo lucobo. Ungeke ukhone. Futsi ufanele wetsembele etimvuleni, kuwugwalisa.

⁶⁹ Manje-ke ake sicaphele lapho u—utfola khona imvula yawo, lapho utfola khona emanti awo, umtfombo-wekutigubhela. Yehla ivela etulu engcongwaneni yetinyango, emahhoko, lapho konkhe kungcola lutfuli lolukuphephukako etulu lapho, kuwashekela emvuleni ngco, futsi kwehlele ngco emitfonjeni yekutigubhela, lithange lelentiwe ngumuntfu. Kugucuka cishe kube njengesitiba salokungcolile. Futsi igeza kusuka engcongwaneni yenyango lapho tonkhe tilwane, kweliphunga letinyango, kanjalonjalo, bese kwehlela phansi. Futsi umoya uphephulela ekhatsi lu—lutfuli netintfo enyangweni, bese kutsi-ke imvula yenzawo ifike bese iyakuwasha, imvula, ikususe.

⁷⁰ Bese kutsi-ke emanti ahambe ngemsele lowentiwe ngumuntfu endlule ephayiphini lelentiwe ngumuntfu, aye ethangeni lelentiwe ngumuntfu. Bese-ke atsi uma afika lapho, angcolile, angcole kakhulu ngangekutsi kutofanele ubeke indvwangu lesisefo kuwo, noma ngaphandle kwaloko ngeke uwanatse. Manje, nyabona, kuwasheka kusuka eluphahleni, ngemsele lowentiwe ngumuntfu, liphayiphi lelentiwe ngumuntfu, ayongena ethangeni lelentiwe ngumuntfu. Bese kutsi-ke wona nesisefo lesentiwe ngumuntfu ngetulu etikwawo, kubona kutsi lamanye alamabhungane netilokatana atingeni.

⁷¹ Manje, manje siyacaphela, kuleti, tinsuku letimbalwa emvakwekutsi emanti ahleti lapho, kulokuhlela lokwentiwe ngumuntfu-... noma, lithange. Ngiyacolisa. Ngiyacolisa. Kulungile. Emvakwekutsi seku—emvakwekutsi sekuwashekile, kutotonkhe tindhlobo temasayensi etenkholo netintfo sekuwasheke tangena kuwo; manje site satfola kutsi, uma ahlala lapho tinsuku letimbalwa, abese ema ndzawonye.

⁷² Futsi noma ngubani uyati, emlandvweni welibandla, ngesikhatsi Nkulunkulu atfumela intfo letsite, umlayeto, futsi kuba ngulokusha sha lokuhlela kuNkulunkulu, khona-ke emva kwe—kwekuphila kwaloyomcambi (noma kungaba yini, nimbita ngekutsi ngumguculi, noma ngabe yini lenifuna kuyibita ngako), emva kwekufa kwakhe, khona-ke batfola inchubo lesetjentiwe bese benta inhlango. Futsi nje bangase bente inhlango kuloko, ifa khona lapho. Ayiphindzi ivuke futsi. Ikwentile ngaso sonkhe sikhatsi, emuva, kuyotsi ngcu emuva.

⁷³ Ekunakeni lompristi loliKhatholika lohleti lapha; ngesikhatsi Nkulunkulu ahlela libandla...noma, hhayi kulihlela, Nkulunkulu akatange ahlele libandla. Akekho

kulololuhlobo lwemsebenti. Usekutaleni, hhayi inhlango. Ngako-ke, ngesikhatsi Nkulunkulu acala libandla ngelSuku lwePhentekosti. Futsi kwase kutsi-ke ekugcineni entansi eNicaea, eRoma, balihlela, futsi ngulapho lalahlekelwa khona ngeMandla alo.

⁷⁴ Manje-ke sehlela engucukweni yemaLuthela, futsi bekuyintfo lenkhulu. Livi laNkulunkulu lanikwa, “Labalungile batawuphila ngekukholwa.” Futsi ngesikhatsi benta, esikhundleni sekubutsa, bonkhe ndzawonye, bonkhe bandzawonye futsi bamasha baya phambili, benta libandla lemaLuthela, batehlukhanisa nalelicembu, lase liyafa-ke.

⁷⁵ Wase-ke Nkulunkulu uvusa John Wesley, nekungcweliswa, umlayeto wemsebenti wesibili wemusa, futsi bekuyintfo lesimangaliso. Kodvwa emva kwaWesley naAsbury, balihlela, lafa.

⁷⁶ Kwase-ke kuchamuka emaPentecostal nekubuyiselwa kwetiphiwo. Bebenta kahle, kwentekani na? Alihlela futsi lafa. Kona impela nje.

⁷⁷ Manje emkhatsini wako konkhe loku, Nkulunkulu usolo abita insali kubo bonkhe baletotitukulwane. Wentanjalo impela. Futsi sikhatsi setfu sekuphuma, sekubutsana ndzawonye. Futsi nguloko lengikucabangako, iFull Gospel Business Men idlale indzima lenkhulu ngekubhidlita letindvonga, nekusho kutsi, “Awukho umehluko kitsi. Asesihlangane ndzawonye futsi sikhonte Nkulunkulu phansi kwemgomo munye, hhayi phansi kwenhlangano.” Kube bekuyinhlango, bengitosuka kulomsamo khona manje. Angitihlanganisi ngalutfo nayo.

⁷⁸ Lokungiko, kufanele kube yinhlanganyelo, futsi hhayi inhlanganyelo yesivumokholo lesitsite, kodvwa inhlanganyelo kuKristu, ngemandla ekuvuka kwaKhe. Nguleyo intfo leletsa kuPhila, iletsa kotalwa.

⁷⁹ Futsi ngaphambi kwekutsi kutala kukhone kufika, siyacondza kutsi kufanele kube nekufa ngaphambi kwekutala. Futsi kutala kuyinyakanyaka, angikhatsali kutsi luhlobo luni lwekutala lekungilo. Uma kusehhokweni letingulube, noma—noma ngabe ngukuphi, kuyinyakanyaka. Futsi kunjalo nekuTalwa kabusha, kukwenta wente tintfo ngalokwejwayelekile lebewungeke ucabange kutsi unगतenta. Kodvwa uma sewulungele kufa kuwe lucobo, lapho-ke utalwa kabusha, sidalwa lesisha kuKristu Jesu, bese-ke tintfo, tiyavuleka nekuphila kuba kubona lokusha kuwe, ngoba sewemukele buNtfu baJesu Kristu, futsi hhayi inchazelo yemcabango lotsite nje noma sivumokholo lesitsite.

⁸⁰ Noma, ngisho naseVini lelibhaliwe, Litawumele liphiliswe nguMoya loyiNgcwele. Akunandzaba kutsi unesayensi yetenkholo lenengi kangakanani, ilele lapho ifile. Bengingaba nakolo logcwala sandla; ingakangeni ekuchubekeni lapho

ingaphiliswa khona, lokolo angeke uze uphile. Futsi ungaba neticu tebudokotela, iPh., LL., noma yini loyifisako; kodvwa ungakate wefika kuloko uMoya loyiNgcwele akuphilise kuwe, njengesehlakalo lesicondzene nawe naNkulunkulu, lapho-ke kolo akasiti ngalutfo. Kufundza kwakho kulite.

⁸¹ NjengaleliNgisi lelatsi ngalobunye busuku lapha, ngamangala kakhulu ngaloko. Konkhe lokufundza bekanako, njengaPawula, kwambita kutsi akhohlwe konkhe lebekakwati, kute atfole Kristu, wenta tintfo bekangacabangi kutsi angatenta.

⁸² Kodvwa nguleyondlela Nkulunkulu lenta ngayo, Uyasehlisa enchubeni yetfu yemfundvo. Kungasiko kutsi ngitama kwesekela kungati, kodvwa ngitama kunitjela umehluko. Imfundvo ingeke nakancane iletse kuPhila. Kutsatsa uMoya waNkulunkulu kuletsa kuPhila, naloko kuPhila akufanele nje kuvele emvuselelweni yekuhlakanipha. Kufanele kuphume eBhayibhelini, imvuselelo yeLivi, naleloLivi lingilo itolo, namuhla, naphakadze. Futsi uma Lehla namuhla, futsi liphilisa, utfola imiphumela lefanako njengoba wenta kuTento 2. Impela. Belihlala njalo linjalo, futsi liyohlala njalo linjalo, ngoba nguMoya waNkulunkulu lowenta timo tendzawo tintjiintje.

⁸³ Kutsatsa kuntjintja kwesimo kwenta tintfo. Ngulesosizatfu nine madvodza nihlala njalo nifundziswa, “Letsani bantfwana benu lapha.” Awu, impela loko kunjalo. Ngijabulile kubona indvodzakati yami, Rebekah, angena futsi ahlala phansi, emizuzwini lembalwa nje leyendlulile. Labanye benu bangibonile ngificela umuntfu wesifazane liso, bekuyindvodzakati yami, manje-ke iyangena yase ihlala phansi. Ngifuna yemukele umbhabhatiso weMoya, futsi kungako ilapha emhlanganweni. Nguleyo-ke inhloso yako. Kutsatsa simo sendzawo.

⁸⁴ NjengaDokotela Bosworth lomdzala bekavame kutsi, “Ungatsatsa licandza lesikhukhukati bese ulifaka phansi kwemdlwane, litawuchobosela lintjwele.” Ngani na? Ngoba licandza futsi linesimo lesikahle sendzawo.

⁸⁵ Angikhatsali uma uyiMethodisti, iBaptisti, iPresbyterian; esimweni lesikahle sendzawo, itawuchobosela umntfwana waNkulunkulu lotelwe kabusha. Ngulesimo sendzawo lesikwentako, akunandzaba kutsi unasigcebhezana sini selihlelo.

⁸⁶ Bengivame kwelusa tinkhomo. Ngangicaphela umphatsi welipulazi uma sitenyusela ehlatini, tiphuma e—tiphuma etindzaweni tekutiphakela entansi emapulazini etinkomo, bese sitibeka ehlatini. Bekema lapho futsi abukisise lapho tendlula egedeni, elutsangweni. Bekanganaki kakhulu kangako timphawu, ngoba bekunetinhlobonhlobo tonkhe tetimphawu lebetendlula lapho. Kodvwa yinye intfo lebekayicaphela, licici

elichaza luhlobo lwengati. Bekufanele kube yiHereford yelucobo noma uma kungenjalo beyingeke ichubekele kulelohlati, ngoba yiNhlango yebafuyi bemaHereford ledlisa kulelohlati. Ifanele ibe nelicici lelichaza luhlobo lwengati, kugcina luhlobo lwekutsalana lukahle.

⁸⁷ Futsi ngicabanga kutsi nguleyondlela lekuyoba ngayo ngeluSuku lekwaHlulela. Angeke angibute kutsi bengiyiMethodisti, iBaptisti, iPentecostal, noma iPresbyterian, kodvwa Utawufuna licici lwehlobo lweNgati. “Uma Ngibona iNgati Ngitakwendlula kini.” Nguleyontfo.

⁸⁸ Ngako-ke sitfola kutsi lemitfombo yekutigubhela, emvakwekhlala sikhshanyana phansi athulele, iba... iba ngemanti lamile futsi akalungi. Futsi kuba-ke, futsi, kuba likhaya leticoco nemigololo netinyoka nemabhungane nemagciwane, nanoma yini lokunye, ngoba simo semanti lamile lafucelwe kuwo. Ungake ucabange nje, kuwasheka lokusuka eluphahleni lwenyango, noma kusuka endlini lesondzele enyangweni, noma kukuphi lapho kungcola kungabakhona, hlobo luni lwemabhungane nemagciwane, nayo yonkhe intfo, lewasheka ingene kulomtfombo-wekutigubhela na?

⁸⁹ Manje, sibonelo lesiphelele sanoma nguluphi luhlobo lwenchubo leyentiwe ngumuntfu. Usehluleki, kwasekucaleni nje. Ngulesosizatfu adzinga uMsindzisi. Bekangenakutisindzisa yena, angeke ente lutfo ngako. Ulahlekile, kwasekucaleni nje. Utalelwe eveni, anesono, ufika emhlabeni akhuluma emanga. Ungumcambimanga, kwekucala nje, ngako-ke kungenteka kanjani eveni kutsi atentele noma yini na? Ingakwenta kanjani indvodza lengwele na?

⁹⁰ Akukho-ndvodza lengwele. Alikho libandla lelingwele. NguMoya loNgcwele! Hhayi libandla lelingwele, hhayi bantfu labangwele; nguMoya loNgcwele emkhatsini webantfu, nguloko-ke. Amen. Hhayi intsaba lengwele lapho Petro nabo bema khona; intsaba beyingasiyo ngcwele. Kodvwa nguNkulunkulu longwele, entsabeni, loko kwayenta yabangwele. Hhayi umuntfu longwele; nguMoya loNgcwele yabentiswa kuloyomuntfu, lekukwenta kube ngcwele. Hhayi lomuntfu; kodvwa uMuntfu waMoya loNgcwele! Akusuye umuntfu; ngoba, ungumuntfu nje, “lotelwe esonweni, wabunjwa ebubini, weta emhlabeni akhuluma emanga.”

⁹¹ Noma nguyiphi inchubo leyentiwe ngumuntfu itamgcina ngeco kuloko. Utayimphumphutsekisa lentfo kulohlakaniphile, emehlo lahlakaniphile, kutsi bayacabanga, “Ngiwasebandleni, ligama lami lisencwadzini. Ngente *loku*. Babe wami bekangu *loku*, kanjalonjalo.” Loko kuvakala kahle; lekukutsi, kunjalo, akukho lokungashiwo lokumelene nako. Kodvwa noma kunjalo, mngani, Jesu watsi, “Uma umuntfu angakatalwa kabusha, angeke ngisho abone,” *kubona*, lapho, akusho kutsi ubona

ngemehlo akhe, kodvwa, “*acondze uMbuso weliZulu.*” Ute utalwe ngekhatsi!

⁹² Abengakwenta kanjani lomvangeli loyiBaptisti, beyingakwenta kanjani leyandvodza leyema lapho yagceka yase ihlekisa ngaKo na? Niyabona, akunalutfo kuyo lobelungate ngisho luKwemukele; kodvwa Nkulunkulu wadzingeka akwente, niyabona. Nkulunkulu wamnika uMoya loyiNgcwele. Wabonakalisa kutsi loku bekungasiko kutentisa, leli liVi. Ikuva kuphela emcondvweni wesikolwa, futsi batama kutsatsa tonkhe ti—tibusiso taNkulunkulu bese bakubeka elusukwini lolwendlula.

⁹³ Umshumayeli loyiBaptisti losemncane, lapha kungesiko kadzeni, ahleti ukhona khona lapha manje ekuseni; futsi weta kimi, wase utsi, “Mnaketfu Branham, yinye intfo loyentako lengakalungi.”

Ngatsi, “Ngisite.”

⁹⁴ Wase utsi, “Wena u, ngicabanga kutsi ucotfo futsi ungumuntfu lolungile, kodvwa . . .”

Ngatsi, “Ngiyabonga, mnumzane.”

Watsi, “Kodvwa yinye intfo loyentako lengakalungi.”

Ngatsi, “Ngitsemba kutsi iNkhosi itfolo intfo yinye nje lengakalungi.”

⁹⁵ Wase utsi, “Awu, kukhona . . . Nguloku lokwentako lokungakalungi.” Watsi, “Utama kuveta eveni inkonzo yebapostoli, futsi,” watsi, “inkonzo yebapostoli yaphela kanye nebapostoli.”

⁹⁶ Ngatsi, “NjengeBaptisti kuBaptisti, ngitsandza kukubuta umbuto.”

Watsi, “Ini?”

⁹⁷ Ngatsi, “Uyakholwa kutsi Livi laNkulunkulu liphefumulelwe, konkhe nalokuncane kwaLo na?”

Watsi, “Ngani, impela.”

⁹⁸ Ngatsi, “Manje-ke, Watsi, ‘Ungangeti nalelilodvwa livi, noma utsatse leliLodvwa.’ Ngoba,” ngatsi manje-ke, “Ngitakutjengisa lapho siBusiso sebapostoli sifika khona kubantfu, ngesetsembiso saNkulunkulu, manje ngitjengise setsembiso saNkulunkulu nekutsi sabese sisuka nini kubantfu. Uyabona, uma ungeke ukuvete loko eVini, ngako-ke—ngako-ke khohlwa ngiko, uyabona,” ngatsi, “ngoba Sisachubeka.”

⁹⁹ Akatange asho lutfo imizuzu lembalwa. Futsi ngako-ke ngatsi, “Awu, manje-ke, mnaketfu, ngitsandza kukubuta loku. Petro wetfula umlayeto webapostoli, ngeluSuku lwePhentekosti. Futsi sonkhe siyati loko kuliciniso, ngoba bekanetikhiya kuwo uMbuso, Jesu lebekamnike tona. Futsi manje bhakisisa kutsi watsini. Watsi, ‘Phendvukani, nguloyo

naloyo, abhabhatiswe eGameni laJesu Kristu kuko kutsetselelwa kwetono, khona nitakwemukeliswa siphiso saMoya loNgcwele. Ngoba setsembiso senu, nesebantfwana benu, nesalabo bonkhe lokhashane, nabo bonkhe iNkhosi Nkulunkulu wetfu letababita. Manje-ke uma kukhona indzawo lapho Akukhipha khona, manje-ke kwentekani emagameni aPetro ngelwSuku lwePhentekosti na?" Niyabona? Cha, akukate kuphele!

Wundlu lelifako lelitsandzekako, iNgati
yaKho leligugu
Ayisoze yaphela Emandla ayo,
Lite lonkhe liBandla laNkulunkulu
lehlengiwe
Lisindziswe, kutsi lingabe lisona.
Bese-ke kulelobukhosi, liculo lelimnandzi
kakhulu,
Ngiyohlabela Emandla aKho ekusindzisa,
Uma lolu loluthithitako loluphuyile, lulimi
lolungingitako
Lulala luthule ethuneni.

¹⁰⁰ Nkulunkulu ngisite kutsi ngikukholwe Loko futsi ngibambelele kuKo, natsi sonkhe, futsi sime ngaKo, ngoba KuliCiniso leliVangeli! Yebo, mnumzane.

¹⁰¹ Indvodza lehlakanihile ayikafaneli nakancane ibuke letintfo leti. Futsi yati kutsi ngeke tisebente. Atikaze tisebente. Inkholo lehleliwe nesehlakalo lesihleliwe kungeke kusebente eBukhoni baNkulunkulu. Kumele kufike, kumsulwa, kubuya kuNkulunkulu. Ayikate isebentiswe nguNkulunkulu, akukho sikhatsi kulesendlulile lapho Nkulunkulu ake wasebentisa khona inchubo lenjalo. Manje nine, o, nitfo emalunga netintfo letinjalo. Kodwa ngicondze imbewu yaNkulunkulu yelucobo, siBusiso njengalesihla ngelwSuku lwePhentekosti, asiti ngenhlangano; sita ngekutalwa, ngekutalwa kabusha.

¹⁰² Simenywa kutsi sitsatse Israyeli abe—abe sibonelo, lebebasolo bangiso. Caphelani, "Bamshiyile Yena, umtfombo wabo lebaphiwewona, futsi batigubhele imitfombo yabo." Ungake uyicabange nje i—i—i—intfo, uma indvodza isemtfonjeni losiyalu, inatsa, bese-ke ifuna kutentela umtfombo-wekutigubhela, niyabona, kunatsa kuwo na? Manje nguloko umprofethi lakusho, nguloko Livi laNkulunkulu lelakusho. Nguloko Nkulunkulu lakusho kumprofethi. "Ningishiyile Mine futsi—futsi naNgiyekela, Umtfombo wemanti lamanengi laphilile; futsi watigubhela imitfombo, leyephukile, futsi iyavuta."

¹⁰³ Niyabona, intfo letsite, bebafuna intfo letsite lebebangayilawula, noma kutjengisa lababekwentile. Lobo bu—lobo buwula benkholo lehleliwe. Ihlala njalo yetama, batawufanele babe nentfo letsite kuyo lucobo lwabo. Kufanele

babenato tonkhe letinchubo leti nemiphakatsi, netintfo, “Futsi sengiwa *lena* manje.” Esikhundleni nje sekuba bantfwana baNkulunkulu labatfobekile, bafuna intfo lebangatikhombisa bona lucobo. Esikhundleni sekuvumela Nkulunkulu akwente ngendlela yaKhe, bebafuna kukwenta ngeyabo indlela. Futsi nguleyondlela tinchubo letitfole ngayo libandla namuhla. Hhayi. . . Inchubo ngayinye, lomunye ukufuna kube nga *lena* ndlela, lomunye ukufuna nga *leya* ndlela. Uma uyiMethodisti, u mele ube ngiko nga *lena* ndlela. IBaptisti, nga *lena* ndlela. IPresbyterian, iKhatholika, noma ngukuphi lokunye, banetinchubo tabo. Akumelwana ngalutfo naloko, kodvwa loko akusiko loku lengikhuluma ngako.

¹⁰⁴ Umuntfu ufuna indlela yakhe yekukwenta, naNkulunkulu unendlela yaKhe yekukwenta. Futsi Watsi, “Nibambebele endleleni yenu, umtfombo lovutako; futsi aniyemukeli indlela yaMi, indlela yekuPhila.”

¹⁰⁵ Futsi leyo yintfo lefanako njengoba injalo namuhla. Ayikehluki nje nakancane. Cabangani kutsi kubuwula lobunjani bendvodza ishiya umtfombo losiyalu semanti lahlobile lahlantekile lagobhotako, bese-ke ifuna kuya emtfonjeni lovutako latentele wona, bese itigubhela umtfombo, naleyonkhukhuma lelapha etulu enyangweni iwashékela kuwo, bese-ke inatsa kuloyo. Lapho impela kunekungalungi ngekwengcondvo kuloyomuntfu.

¹⁰⁶ Futsi uma indvodza itawunamatsela e—emcondvweni webufundisi ngemBhalo, esikhundleni sekwemukela uMoya loNgcwele locinisekisa umBhalo futsi uWente ube ngiwo impela kuwe, kukhona lokungakalungi ngakutakamoya kuloyomuntfu. Kunjalo impela. Impela, uMoya loNgcwele! Ngamunye unekuhumusha kweliBhayibheli labo, lenicabanga kutsi kulungile. Nkulunkulu akaludzingi lusito lwenu. Nkulunkulu akakudzingi kuhumusha kwenu.

¹⁰⁷ Nkulunkulu unguMhumushi waKhe Yena. Nkulunkulu wenta kuhumusha ngendlela La—ngendlela Latsi Utakwenta ngayo. INkhosi yatsi ekucaleni, “Akube khona kukhanya,” futsi kwabakhona kukhanya. Loko akudzingi kuhunyushwa. Nguloko Nkulunkulu lakwenta. Watsi “intfombi iyokhulelwa,” wenta njalo. Loko akudzingi sakuhunyushwa. Watsi Utawu “tfulula uMoya waKhe etikwayo yonkhe inyama,” Wakwenta. Akudzingi sakuhunyushwa. Nkulunkulu uhumusha Livi laKhe luCobo ngekuLicinisekisa, nekuLibonakalisa, nekuLifakazela.

¹⁰⁸ Nguleyondlela bekafakazelwa ngayo umprofethi kutsi waNkulunkulu. Watsi, “Uma akhona emkhatsini wenu, lokumoya noma umprofethi, Mine iNkhosi Ngitawutatisa kuye ngemibono, ngikhulume kuye ngemaphupho. Futsi uma lakushoko kwenteka, lapho-ke mesabeni; kodvwa uma kungenteki, ningakwenti.”

¹⁰⁹ Leyo yintfo lefanako uma Nkulunkulu akhuluma Livi laKhe, futsi lendvodza itsi, “LeLivi lingu *Loku*,” futsi kwenteke ngaleyondlela, lapho-ke nguNkulunkulu lokwentako.

¹¹⁰ Kodvwa uma atsi, “Kunga *lena* ndlela, futsi netinsuku tihambile,” kungani kutsatsa yonkhe i. . . Ufinyelela esinkhweni sekulamba, esandleni sakhe, siye kubantwana, bese uyabemuka sona; bese bona babulawa yindlala. Kungani nifune kunatsa emtfonjeni-wekutigubhela ube lomtfombo losiyalu ukhona na?

¹¹¹ Uyini umtfombo wekuPhila manje na? Yini umtfombo wekuPhila, umtfombo weManti lamanengi laphilile na? Umtfombo losiyalu, sitakufananisa naWo.

¹¹² Manje ngifuna nicaphele umehluko emkhatsini wemtfombo-wekutigubhela nemtfombo wemanti laphilile; umtfombo losiyalu, nemtfombo lovutako lomdzala ngephandle lapho ugcwele emabhungane, imigololo, ticoco, emagciwane, nanoma yini lokunye, niyabona.

¹¹³ Futsi nangu umtfombo losiyalu. Manje bhekisisani loku. Utondla wona. Awudzingi kutsi utfole noma ngutiphi tinchubo letinkhulu futsi ungenise incumbi yemali kuwo. Awudzingi kutsi ujoyinise incumbi yemalunga. Wondla emalunga awo, kweMoya wekuPhila lokuwo, usebenta.

¹¹⁴ Caphelani emanti laphuma kuwo, akonakali, ahlobile futsi ahlantekile. Hhayi umtfombo-wekutigubhela, intfo letsite lemile lehlohlwe ngetincwadzi letingemashumi lamane, imicondvo leyehlukene lengemashumi lasihlanu, itsi, “*Loku* kulungile, na *loko* kulungile, na *lona* umcondvo,” futsi bavote futsi babite, futsi basenta, bese-ke benta lihlelo ngako. Uhlobile futsi uhlantekile, Livi laNkulunkulu lelimsulwa, livela esandleni saNkulunkulu. Ngumtfombo losiyalu mbamba.

¹¹⁵ Caphelani, imfihlo yemandla awo isekhatsi kwawo lucobo. Umuntfu angeke sekawatfole. Luhlobo lolutsite lwemfutfo, ngephansi kwawo, lowenta ufucele etulu.

¹¹⁶ Ngiyakhumbula ngesikhatsi mine, bengivame ku, bengingugadzi welipulazi letinyamatane lahulumende waseIndiana, bengivame kwendlula ngakhona, eHarrison County, umtfombo lotsite, siyalu. Besihlala njalo sigobhota. Futsi nje, o, bekubukeka kwangatsi yintfo lejabule kakhulu. Noma ngabe lichwa belisemhlabatsini, sitfwatfwa, wawulitje lemakhata, kutsi kwakubandza kangakanani, sasisolo sigobhota; lapho tinklebha letindzala nemathange lokwentiwe ngumuntfu, kuneticoco nayo yonkhe intfo, kwakungephandle lapho kugongobele makhata ngetulu, kucinile.

¹¹⁷ Futsi loko kukhombisa kutsi noma nguliphi lihlelo, ngekuswela uMoya kancane noma kuntjintja lokuncane kwesimo sendzawo, litawugongobala ngemakhata. Kodvwa umtfombo losiyalu waNkulunkulu, Nguye—uNguye itolo, namuhla, naphakadze, ugcina tonkhe tintfo tigobhota kuwo

futsi tishoveka tiphume kuwo. Futsi akukho lutfo lapho ekhatsi, kwekucala nje. Futsi noma yini lengena kuwo, utakufuca kuphume endleleni.

¹¹⁸ Leyontfo beyigobhota iya etulu kanjalo, ngase ngitsi, ngahlala phansi lapho ngalelinye lilanga, ngacabanga, “Ngikholwa kutsi ngitawukhuluma ngalesosiyalu, umzuzwana nje.” Ngakhumula sigcoko sami, ngase ngitsi, “Ujabuliswe yini kangaka na? Ugobhotelani kangaka na? Mhlawumbe kungoba tindluzela tinatsa kuwe, kanye emvakwelichi.”

Kube bewungakhuluma, bewungatsi, “Cha.”

Ngatsi, “Mhlawumbe kungenca yekutsi nginatsa kuwe.”

“Cha, loko akusiko.”

¹¹⁹ Ngatsi, “Awu, yini lekwentla uhlobe kangaka, uhlanteki kangaka na? Ngako yini—yini leyo legobhotako, lekwentla ugobhote, ugcwale injabulo ngaso sonkhe sikhatsi, futsi ayikho intfo lengakwentla ugongobale ngemakhata na? Untjazela etulu emoyeni, futsi akunalutfo; emanti lahlantekile.”

¹²⁰ Kube bewungakhuluma kimi, niyati kutsi loyomtfombo bewungatsini? Bewungatsi, “Mnaketfu Branham, akusimi lelengigobhotako, yintfo letsite lesemvakwami, lengigobhotisako.” Futsi nguleyondlela lekungayo...Lelo ligama lelingasile, kodvwa niyati kutsi ngicondze kutsini.

¹²¹ Futsi nguleyondlela lekungayo ngesehlakalo sekutalwa kabusha. Ungeke utibambe. Ngu—ngumtfombo wemanti ngekhatshi kuwe, ugobhotela ekuPhileni lokungunaphakadze. Niyabona, kukhona lokutsite ngako, longangenelani ngalutfo nako. Emathange lentiwe ngumuntfu angagongobala makhata, nabo bancusa imvuselelo nayo yonkhe intfo; kodvwa umuntfu longaphansi kwalowoMtfombo, ahlala kulowoMtfombo, yimani nebusuku! Cha, awudzingi kulindza timvula tendzawo netimvuselelo tendzawo. Ugcwele Wona. “Ngitamnika umtfombo wekuPhila, kuye, ugobhota.” Kunentfo letsite kuWo, loyo uhlobile malanga onkhe, uhlobile futsi uhlantekile. Livi laNkulunkulu lelimesulwa enhlityweni yakho nasemlonyeni, liticinisekisa Lona, litikhulumela Lona. Angikhatsali noma liyana, noma ngabe liyakhitsika, kutsi hlobo luni lwesimo selitulu, uhleli solo ujabulile ngoba uMoya loyiNgcwele usekhatsi lapho ugobhota. NgeMandla lafihlakele. Caphelani. O, imfihlo yawo isekhatsi kuwo.

¹²² Utinikela wona, ngesihle, kuloyo loyonatsa futsi asebentise intfo yawo. Manje awukhatsi, utsi, “Awu, manje ngitawudzingeka nje ngiye ebandleni leMethodisti ngoba ngiyiMethodisti, ngiyele imvuselelo. Kutawufuneka ngiye *ngalapha*, kodvwa (uma) ngidzingeka ngiye kumaPentecostal ngoba ngingumuntfu wetimvuselelo temaPentecostal.” Ngiyakutjela, uma utfola loyomtfombo weManti uphetfuka, loyoMtfombo, uma unatsa ngalapho, akunamehluko,

unika noma yini lefikako. Uyavuma kuniketa litsema lekuPhila kumKhatholika, kumProtestane, kumJuda, kumphikiNkulunkulu, noma ngabe yini. Ucinisile impela, uNentfo sibili kuwe, lekwentako.

¹²³ Niyayicaphela lenye intfo ngawo, awudzingi kuwupampa. Awudzingi kuwudvonsa, futsi uwupampe. Ngibone lokunengi kakhulu kwaloko kwate kwangigulisa, kupampa intfo letsite; kudlalwa incumbi yetingoma, nekuzubazuba phansi-phezulu, noma—noma incumbi lenkhulu yetincwajana lefundvwako ngephandle edolobheni, nemasayini lamakhulukati, “Indvodza yelihora.”

¹²⁴ Yinye kuphela iNdvodza yelihora, futsi loyo nguJesu Kristu, Longuye itolo, namuhla, naphakadze. Sinye kuphela siTfunywa lesivela kuNkulunkulu, futsi leso—leso nguJesu Kristu. Yebo, mnumzane.

¹²⁵ Awudzingi kutsi uwupompe Lona, noma uWudvonsele phansi. Noma, hhayi, awudzingi uWujoyine. UyaWutsatsa nje, ngesihle. Ameni. “NginguMtfombo weManti laphilile; uNgishiyile, kutsi uhambe futsi utentele emathange latsite.” Manje awudzingi kutsi uWupompe, uWupompe, uWudvonse, futsi uWujoyine, uWugubhe, kute lokunye. Ufanele nje utsatse kuWo, ngesihle.

¹²⁶ Awudzingi noma nguyiphi isayensi yetenkholo leyentiwe ngumuntu ibe yindvwangu yekusefa, noma, kukutjela kutsi yini lendlula kuWo, kutsi Wenteni. Kute. Isayensi letsite yetenkholo leyentiwe ngumuntu yenchubo letsite yetemfundvo, inkholo yekulunga kwekutentela ku *loku*, ku *loku*, noma umtfombo-wekutigubhela lotsite wenchubo yetenkholo; awuwudzingi. Awudzingeki kutsi ube lapho. Wabeka indvwangu kuLoyo, Utovele uyijikijele etulu emoyeni. Awungenelani ngalutfo nayo. Uyatondla! UngeMandla aNkulunkulu acubukela ekuPhileni. Kungani indvodza ingashiya intfo lenjengaLeyo, kutsi ijoyine enchubeni, kungetulu kwalengingakusho. Awudzingi noma ngutiphi tindvwangu tetisefo. Awuyidzingi. Awudzingi kutsi de-...awudzingi kwetsembela etimvuleni tendzawo ekugcwalisweni kwawo. Ugewe ngaso sonke sikhatsi. Ameni.

¹²⁷ Indvodza, ngiweva atsi, “Ngiphansi nje etibini namuhla.” O, he!

¹²⁸ O, ngiyajabula kuba ngulophila eBukhloneni baNkulunkulu, noma ngabe tintfo tihamba kahle noma tingahambi kahle. UkuPhila kwami. Ameni. UkuPhila kwetfu. UkuPhila, kuPhila lokucicimako. Yebo, mnumzane. Futsi—futsi bukani kutsi Usentelani. Emandla aWo nekuhloba kusekhatsi kuWo lucobo. Awudzingi kwetsa lokvela emtfonjeni-wekutigubhela noma nguyiphi lenye inchubo.

¹²⁹ Lomunye utsi, “Awu, yini likhadi lakho lekuhlanganyela na? Ake sibone uma uliBaptisti lelilungile. Ngitawubona uma

unalo likhadi.” Noma—noma, “. . . liPentecostal lelungile . . . uma unguwakaMunye . . . kaBabili . . . kaBatsatfu.” Noma—noma “. . . yini lenye.” Niyabona, Awudzingi nakuphi kwetsiwa. Uhlala njalo uhamba. Ya.

¹³⁰ Niyati, bengivame kuba nalomtfombo lomdzala wekutigubhela, bekumele ngitsele emanti phansi lapho bese ngetsa ngetse ngetse, ngalepampu yekumunya lendzala, kutsi ngiwakhiphe lapho; niyati, ngitsele emanti lamanengi kuwo, futsi nje kutseleke incumbi yemabhungane netintfo ekhatsi, kupompa emabhungane netintfo. Loko kutsi nje akube yindlela letinye taletimvuselelo leti tetinchubo letingiyu.

¹³¹ Kodvwa, akabongwe Nkulunkulu, “KuneMtfombo logwaliswe yiNgati, lapho toni tibhukusha khona phansi kwalesikhukhula!” Awenti emalunga elibandla; wenta emaKristu ngabo uma beta kuloyoMtfombo.

¹³² Ungawushiyelani uMtfombo wemanti lamanengi laphilile, kutsi unatse emgodzini walokungcolile lonjengaloyo na?

¹³³ Akukho kupompa; emandla aWo asekhatsi kuwo luCobo. Awudzingi kwetsiwa, yebo, mnumzane, ngoba (lucobo lwaWo) kuPhila kwaWo luCobo kukuWo lucobo. Nguleyondlela imbewu yaNkulunkulu lengayo enhlityweni yemuntfu. KuPhila kwaNkulunkulu kungekhatsi kwemuntfu ngamunye, hhayi ebandleni. Kuwe, kukuwe, nguwe lonenhlanyelwana yekuPhila kuwe.

¹³⁴ Kunambitsa kunye nje kwaWo kuyenelisa kuto tonkhe tinhlobo tebafundisi. Buta umprihi wemaKhatholika, buta iBaptisti, noma ngabe yini. Ukunambitfwa lokukodvwa nje kwalamanti alomtfombo losiyalu lesikhulu longakonakali, ngiyakutjela, ayenelisa kutsi UliCiniso. Umphefumulo wakho lolambile, empeleni, ayenelisa kulolowomile, empeleni. Manje uma ungomi . . . LomBaptisti lomncane, bekangomi, kwasekucaleni nje; kodvwa ngesikhatsi oma, emanti anambitseka kamnandzi kabi. Kunjalo, kodvwa kumele wome, “koma lokubusisiwe,” njengoba Jesu akubita loko. “Nibusisiwe uma nilamba futsi nomela kulunga, ngoba nitawusutsiswa.” Amen. Jesu wakusho loko, mngani. Yebo, mnumzane, NguMtfombo lobusisiwe kulabomile.

¹³⁵ Kungani noma ngubani afune Kuwuntjintjanisa ngelichaphoti na? Ungatsandza kanjani kuntjintjanisa umtfombo losiyalu ngemanti elichaphoti, lagcwele emabhungane nekungcola kwato tonkhe tinhlobo tetichasiselo letibonwa ngekucabanga nje letentiwe ngumuntfu, Nkulunkulu latsi, “Kwengeta kunye eVini laKhe, noma kususa linye lemaVi aKhe, sabelo sakhe sitawususwa eNcwadzini yekuPhila”?

¹³⁶ Futsi ngesikhatsi Nkulunkulu atsembisa kutsi Bekatolicinisekisa leliVi kuto tonkhe titukulwane, “Ngoba setsembiso senu nesabantfwana benu, nesabo lokhashane,

bonkhe iNkhosi Nkulunkulu wetfu leyawubabita,” ungapampelani kulenye ipampu yenchubo leyonakele iminyaka, iphuma kulenye imanna lendzala na? Mhlawumbe imanna beyilungile, kute lokumelene nayo, ngetinsuku taMartin Luther, ngetinsuku ta *loku* netinsuku ta *loko*, nalabanye baguculi, kute lutfo ngako; kodvwa leyo yimanna leyehla kadzeni.

¹³⁷ Uma sicaphela eBhayibhelini, kutsi bebefanele bayibutse onkhe malanga. Bebefanele batfole lensha. Emvakwekutsi ibe yindzadlana, beyibola. Ingeke ibole ngaphandle kwekutsi ihlakateke. Itofanele ibe nebakteriya kuyo, noma intfo letsite ku—kuyenta kutsi ibole. Siyati kutsi loko kunjalo.

¹³⁸ Futsi tinjalo tinchubo! Emvakwekutsi ilele lapho isuka emvuselelweni lenkhulu iya kulenye, futsi itfola konakala bese igcwala emabhungane, futsi njengemfombo-wekutigubhela logewele bomantjikitane, njengoba besivame kukubita kanjalo, emabhungane lamadzadlana lashona—avumbuka ekhatsi lapho.

¹³⁹ Futsi nguleyo indzaba ngesehlakalo sebantfu labanengi kakhulu namuhla. Ba—bagewele nje bomantjikitane, babhukusha basuka kulomunye baya kulomunye, nakulomunye kuya kulomunye, bacoca tinganekwane letite neliCiniso kuyo nhlobo. Kunjalo, banjombita baphuma kulomunye baye kulomunye. “NgangiyiMethodisti; ngajoyina iBaptisti. NgangiyiKhatholika; ngaya kuyoba ngu *loku*. Ngaya kuyoba ngu *loko*.” Bomantjikitane nje.

¹⁴⁰ O, khohlwani ngiyo yonkhe intfo, bese nita eMtfonjeni (Ameni!), uMtfombo losiyalu, Bukhona baKristu lobuphila njalonjalo! NgiMkholwa kutsi unguMtfombo wekuPhila longeke wacedvwa. Ngesikhatsi utfola lokunengi kuYe, uya ngekuba sesimenilesisha kakhulu, bese ubandza kakhulu, futsi uyangekuba ncono kakhulu, futsi unambitseka kamnandzi kakhulu. SengiMkhonte manje sekuyiminyaka lengemashumi lamatsatfu nakutsatfu, futsi lilanga nelilanga kusaloku kukhula kuba mnanzi kakhulu kunaloku bekangiko itolo. Angikaze ngi...Wasi awuyophindze wome uma unatse kulaManti. Caphelani kutsi Makhulu kangakanani. O!

¹⁴¹ Israyeli wenta njengoba labanengi benta namuhla, bashiya umtfombo wemanti lamanengi laphilile, kutsi batigubhele imitfombo-yekutigubhela.

¹⁴² Manje kukhuluma ngemusa umzuzwana nje, kutsi uyini umusa waNkulunkulu. Sinemitsetfo nemitsetfo yelidolobha, “Futsi uma ungakaleki ute ufike kulesigaba lesi... Nginelubhoko lwekukala lwenkhola; uma ungakaleki nje ute ufike kuloko, umele, ungeke ungene,” kanjalonjalo. Kodvwa Nkulunkulu usisindzisa ngemusa, hhayi ngelubhoko lwekukala. Niyabona? Kodvwa Nkulunkulu, sikhuluma ngemusa manje, kutsi nje loku kwenteka kanjani kutsi kwenteke, unatse kuYe, kulolubhoko lwekukala...

143 Kukhonona, Israyeli lokhononako. Bhekisisani, Watsi, “Futsi Ngitawuphindze nginivakashele.” Caphelani emBhalweni. Caphelani, Utabavivinya, kubavakashela futsi. Israyeli lokhononako, eLwandle loluBovu, wamenywa kutsi aMlandzele adzabule emantini lamile aseGibhithe, kutsi abebantfu labakhululekile. Bebasigcila. Bamemelwa kutsi bete ngalapha kutsi babebantfu labakhululekile, naYe. Baphuma badzabula eLwandle loluFile, Lwandle loluFile; Lwandle loluBovu, njalo, baphuma badzabula kuloko, kutsi bayongena ehlane, kutsi baletse kwehlukana emkhatsini wabo nalabatifananisa nabo batama kutifanisa nako, ngaphandle kwekusoka.

144 O, nguloko lokwabangela inkhatsato. Bonkhe babhubha khona e wil- . . . , noma, khona—khona elwandle, Faro nemphi yakhe. Babone tidalwa letibantfu tihamba ngeMandla langetulu kwemvelo, ngako babuya ngakhona futsi batama kutifananisa naloko, ngaphandle kwekubalelwa esibusisweni. Futsi ngesikhatsi benta, babhubha. Kucatsanisa kwenyama.

145 Indvodza leyetama kwenta loko, yetama kutifananisa nalenye intfo, lapho-ke yenta kucatsanisa kwenyama kwemKristu weliciniso.

146 Umnaketfu loliNdiya lapho uyakwati loko. Yenyukela ngaseBombay futsi utawubona bantfu lapho, emaHindu kanjalonjalo, alele etikwetipikili nasetikwe. . . bahamba etikwengilazi futsi—futsi bahamba emlilweni, kukhombisa labangakwenta, netintfo njenge. . . Loko kutifananisa lokunengi kwenyama kwalomunye umuntfu emuva emahlatsini lapho, wenta loko emhlatjelweni wankulunkulu wakhe.

147 Siyakutfo loko emkhatsini wayo yonkhe imphilo yetenkholo, kutifananisa nalomunye umuntfu lokunengi kwenyama, umuntfu lotsite atama kufana nalomunye. Sinye kuphela sibonelo lewufanele ube njengaso, loko kufana naJesu Kristu, LobekaLivi. Bese kutsi-ke uma Livi laNkulunkulu lifika kuwe, liyoba yindlela lefanako.

148 Kodvwa Nkulunkulu wabaholela ngco eveni leletsembisiwe, noma kanjani. Batfo, futsi, lonkhe lithange, ngesikhatsi bacala kudzabula ehlane eluhambeni lwabo manje, emvakwekutsi behlukane, batfo kutsi onkhe emathange besomile, kubo.

149 Futsi utawutfola intfo lefanako, mnaketfu, uma ucala loluhambo loluya eVeni lelitsenjisiwe. Utawutfola iminyango ivaliwe. Njengoba loyomshumayeli lomncane asho, loliSheshi, noma ngabe bekayini, futsi, intfo yekucala niyati, libandla lakhe lamcosha. Niyabona, uma nje asenalabanengi labemukela uMoya loNgwele, loko kwabakuphela kwako.

150 Futsi tsine. . . futsi Israyeli watfo loko lefanako, njengetibonelo, eluhambeni lwabo baya eveni lesetsembiso. Emathange onkhe bekomile. Ya, luhambo lwabo ekulaleleni

Livi laKhe lelitsenjisiwe, luhambo lwabo, emathangeni, batfola komile. Manje batfola lithange—emathange bekungeke kwetsembelwe kuwo, kwentelwe luhambo.

¹⁵¹ Futsi uma utohamba luhambo ekulaleleni Livi laNkulunkulu, futsi utame kujoyina *loku* nekujoyina *loko*, utawutfofa kutsi akukho kwasathange eveni lelitaLisekela. Alikho nhlobo. Wena ungumuntu ngamunye. Nkulunkulu ukuhola ngendlela nje Lafuna kukuholwa ngayo. Manje-ke, sitfole intfo lefanako namuhla, futsi onkhe emathange ome nkhw.

¹⁵² Kodvwa setsembiso, tihlala njalo tiliciniso, kuNkulunkulu Lotasigcina setsembiso saKhe kubantu baKhe. Wetsembisa kubanika konkhe lebebakudzinga, ngako Wakwenta loko. Phakatsi kulangenalutfo, emathange lomile, ake ucabange nje; naIsrayeli lokhononako, elugwadvule, eluhambeni lwabo! Wabita inceku-mholi waKhe, umprofethi Moses, ngephandle eceleni, wase uvula umtfombo wemanti laphilile, ngeliDvwala lelishayiwe, kute bantfwana baKhe labakholwako bangabhubhi.

¹⁵³ Kulolusuku, loko kukhuluma ngemusa, kimi. Singulabangakafaneli. Indlela lesente ngayo, indlela lesiphile ngayo, singulabangakafaneli.

¹⁵⁴ Kodvwa Nkulunkulu, kulolusuku, njengakhona lapha manje ekuseni, bukani, kuMethodisti, iBaptisti, iPresbyterian, iKhatolika, nawo onkhe, Uvule uMtfombo. EmaHeberu 13 ayakufakaza loku, kutsi Nguye itolo, namuhla, naphakadze. Ngako kwe—kwenta kube liciniso, Johane 3:16, “Ngoba Nkulunkulu walitsandza live kangaka, Wate wanikela ngeNdvodzana yaKhe letelwe yodvwa, kutsi nguloyo naloyo lokholwa ngiYo angabhubhi, kepha abe nekuPhila lokungunaphakadze.”

¹⁵⁵ Futsi kwaphakamiswa ngesizatfu lesimphacambili, ngoba bantfu bebakhonona futsi bona, futsi bebalunywa tinyoka futsi bebafa; nangekutsetselelwa kwabo kwetono tabo, nekuphiliswa kwekugula kwabo.

¹⁵⁶ Futsi ngulowoMtfombo lofanako lovulelwe tsine namuhla, kwentelwa insindziso yetfu nekuphiliswa kwetfu, kuphiliswa kwemtimba. “Ngoba Nguye itolo, namuhla, naphakadze.”

¹⁵⁷ Futsi ngesikhatsi leliDvwala lelashaywa ngeLivi laNkulunkulu leletsembisiwe, beliyaliwe, Belikhipha libhudlo lemanti lahlobile lahlantekile; hhayi—hhayi lamile, hhayi lonakele, kodvwa Bukhona baNkulunkulu luCobo. Emanti lahlobile, futsi asindzisa bonkhe labanatsa. Manje siyati kutsi loko kuliciniso, ngoba siyakufundza eThestamenteni leLidzala, njengemfanekiso.

¹⁵⁸ Manje, bewungadzingi kutsi uwadvonse, uwapompe, uwajoyine, uyongena kusemina kutsi ufundze kutsi asebentiswa kanjani. Batakutjela kutsi asetjentiswa kanjani lapho,

niyabona, “O, yebo-ke, wena, uma wemukele uMoya loNgcwele, siyakukholwa loko, kodvwa-ke u—ukwente nga *lena* indlela.”

¹⁵⁹ Kodvwa, niyabona, akukho kulawulwa kwawo. Awusebentisi uMoya loyiNgcwele; uMoya loyiNgcwele usebentisa wena, niyabona. Niyabona, aninjalo, aninakusebentisa uMoya loyiNgcwele; uMoya loyiNgcwele utfole nine. Sipiwiwo asisiyo intfo loyitsatsako, njengemukhwa, bese ulota ipeniseli ngawo. Kukutinikela kwakho lucobo kuNkulunkulu, nekutikhipha wena endleleni kuze uMoya loyiNgcwele ukhone kukusebentisa.

¹⁶⁰ Caphelani, bebangadzingi nakancane kutsi bawapompe noma bawadvonse, noma bebangadzingeki nakancane kutsi babute, “Manje siwasebentisa kanjani lamanti na?” Ngoba, bebati kutsi asetjentiswa kanjani. Bebomile. Bebati kutsi kwentiwani ngawo.

¹⁶¹ Futsi injalo-ke indvodza noma umfati, ini, kungakhatsaleki kutsi sivumokholo sini noma lihlelo lasontsa kulo. Uma omele Nkulunkulu, akadzingeki kutsi agijime abuyele emuva kusemina, njengoba entile lomnaketfu waseSheshi, noma umnaketfu waseBrithani, itolo ebusuku, kudzingeka abuyele emuva futsi abute kutsi kanjani, ebandleni laseSheshi, kutsi ufanele asisebentise kanjani lesiphiwo lesikhulu lanaso, kukhuluma ngetilimi, nekutsi umele akwente kanjani *loku*. Bebangamkhahlela bamkhiphe, kwekucala nje. Niyabona? Bekomile, ngako Nkulunkulu wavele wamgcwalisa nje. Nguloko kuphela lokukhona kuko. Koma, bese-ke Uyagewalisa nje.

¹⁶² Awudzingi kutsi nanomangukuphi kulawula, umuntfu lotsite akutjele kutsi yenta ini ngako. Nkulunkulu uhola umuntfu ngamunye nge—ngendlela Lafuna wente ngayo. Ungu—ngumuntfu ngamunye, lucobo lwakho. Uyincenye yaNkulunkulu. Akukho-muntfu longatsatsa indzawo yakho. Futsi akukho-ndlela yekutsi ungaze uye kumuntfu lotsite, bese utsi manje, ngifanele “ngente *loku* ngako,” noma ngimele “ngente *loku* ngako.” Cha, mnumzane. Nkulunkulu ukusebentisa ngendlela la—Lafuna ngayo. Uma womile, wati ngalokwenele kunatsa.

¹⁶³ Futsi uma womile manje ekuseni, natsa kuWo, nguloko kuphela lewufanele ukwente. Nkulunkulu abeniketile indlela yekoma kwabo, labantfwana labomile kutsi bahlanganyele ngesihle kuYe lucobo. Futsi Nkulunkulu unikete indlela yakhe onkhe emadvodza nebatati manje ekuseni, lolambile nalowomako. Encenye kunebantfu labahleti lapha, labangakase basindziswe. Kunebantfu labahleti lapha losedvute nekusindziswa.

¹⁶⁴ Kunebantfu lapha, labahleti lapha njengemalunga elibandla, nifuna kwenta lokulungile, kodvwa ninatsa ethangeni. Abayo ke banitjele lamaCiniso.

165 Intfo kuphela, kuta, kutsatsa setsembiso saNkulunkulu bese uta kuloyoMtfombo, khona-ke Utawubese ucedza koma. “Lonatsa kuloMtfombo akanawuphindze ome futsi.”

166 Caphelani manje kutsi Wabakhulula kanjani—kanjani baKhe—labaKhe labemukela lamanti, ngemusa, futsi hhayi ngenchubo noma umtfombo-wekutigubhela wemfundvo. Ucinisekisa Livi laKhe, ngumtfombo loniketa kuPhila. Bangakhi phakatsi lapha lowatiko kutsi wemukele kuPhila uma utsetse leloLivi nemanti aKhe, lowatiko nje kutsi wemukele kuPhila na? [Libandla litsi, “Ameni.”—Umhl.]

167 Ake sitsatse, awu, sibonelo nje, lesinye nje sibonelo, noma letimbili, ngitawubese-ke sengiyavala emzuzwaneni nje. Ngi—ngimele ngibe nalelokinobho ndzawanatsite. Kodvwa caphelani. Ngichubeka njalo nekukhuluma nje, kodvwa angikacondzi kukwenta. Bukani, ake sitsatse sibonelo, bantfu labatsi ababe babili nje.

168 Ake sitsatse lowesifazane emtfonjeni-wekutigubhela waJakobe, umtfombo logujiwe. Nango ke ahleti lapho. Nguloko kuphela lowesifazane bekakwati, bekungulomtfombo-wekutigubhela lapho beketa khona kutokha emanti. Futsi ngale ngasemtfonjeni watfola, endzaweni lencane lebonakala yonkhe sikhatsi sinye lapho, iNdvodza ihleti lapho, umJuda. Futsi yena bekangumSamariya, lidolobha lase-Sychar. Futsi siyatfola kutsi leNdvodza, lomJuda, wakhuluma Livi lelingakejwayeleki kulowesifazane, watsi, “Ngiphe emanti.”

169 Watsi manje, “Sinekwehlukana. Aku—akukuhle kuWe kutsi ungibute umbuto lonjalo; Wena ungumJuda, nami ngingumSamariya.”

170 Watsi, “Kodvwa kube bewati kutsi Ngubani lobewukhuluma naye, bewuyocela kiMi emanti, futsi beNgiyokunika emanti lamanengi longeke udzinge kutsi ute kulomtfombo-wekutigubhela kutowanatsa; kube ngumtfombo wemanti lagobhotako kuwe.” Caphelani ngesikhatsi atfola kutsi loku kwafakazeleka kutsi kuliCiniso!

171 Manje, kwekucala, noma nguyiphi indvodza beyingakusho loko. Kodvwa watsi, “Wena utsi khuleka eJerusalema, natsi tsine sikhuleka kulentsaba.”

172 Watsi, “Insindziso yemaJuda. Siyakwati lesikukholwako. Kodvwa,” watsi, “ake Ngikutjele intfo yinye,” ngemagama lanjengaloku, “hhayi nakulentsaba, noma eJerusalema. Ngoba sikhatsi siyeta lapho umuntfu ayokhuleka kuNkulunkulu ngeMoya nangeliCiniso, ngoba Babe ufuna labanjalo.” Watsi, “Hamba uyolandza indvodza yakho nite lapha.” Bhekisisani, lapha kwakufakazela. Lapha kukhombisa kutsi mtfombo muni lebekakuwo. Watsi, “Hamba ulandze indvodza yakho bese nita lapha.”

Watsi, “Anginandvodza.”

173 Watsi, “Usho liciniso.” Niyabona, kwabonakala kungatsi bekukuphambana ngalokusobala kuloko leBekambute kona, wase utsi, “Hamba ulandze indvodza yakho.”

Watsi, “Anginandvodza.”

174 Watsi, “Usho liciniso.” Watsi, “Ngoba bewunalasihlanu, nalena lohlala nayo manje akusiyo yakho.”

175 Bhekisisani loyo wesifazane, kwehluke kangakanani kubapristi bangalololusuku! Bapristi bangalololusuku babone leyontfo lefanako yenteka, base batsi, “Lelo lidimoni, kufundza umcabango, noma—noma uBelzabuli.” Niyabona, behluleka kubona Livi letsembisa loko.

176 Kodvwa loyo wesifazane lomncane bekawufundze kancono kakhulu emBhalweni kunanoma ngumuphi webapristi. Watsi, “Mnumzane, ngiyabona kutsi ungumprofethi Wena. Besisolo site ngishi namunye iminyaka lengemakhulu lamane, kusukela kuMalakhi. Kodvwa,” watsi, “besimbhekile loyedvwa, futsi siyati kutsi kukhona Munye lotako, uMesiya. Futsi uma Afika, loku ngiko Lekayokwenta.”

Jesu watsi, “NginguYe.” Ameni.

177 Nicaphelile, washiya libhakede lakhe emtfonjeni-wekutigubhela waJakobe, wagijimela entansi edolobheni; asagcwele umtfombo losiyalu! Bekakubonile kucinisekiswa ngalokuphelele, futsi BekanguloyoMtfombo wekuPhila. Ake nginetfulele yena. Wawushiya loyo; ngesikhatsi Afakazeleka kutsi uLivi lekuPhila. Wawushiya; futsi besatfolile kutsi liDvwala lelifanako, lelashaywa ehlane, lafakazelwa kutsi lase likhona ngalesosikhatsi.

178 Ake ngisho, loyoNkulunkulu lofanako lobekakhona etinsukwini letendlula, lesikhuluma kakhulu ngaye, Ukhona lapha manje; hhayi ngekucondza lokutsite kwesayensi yetenkholo, kodvwa ngelwati lolucondzene nemuntfu lwekucinisekisa kwaKhe kutsi Bekatawutfulula ngalolu tinsuku tekugcina, uMoya loyiNgcwele etikwelibandla laKhe. Akasuye u “Benginguye.” Usolo ungu “NGINGUYE,” sikhatsi samanje, njalonzalo.

179 Ngako-ke lomtfombo-wekutigubhela walahlekelwa kunambitseka kwawo. Futsi wentanjalo wonkhe umuntfu loke awele emandleni aNkulunkulu, ngemhabhatiso waMoya loNgcwele, tinchubo temahlelo tilahlekelwa kunambitseka kwato. Anisafuni lutfo lwalawo macoco lamile, nemigololo, nemabhungane, kanjalonjalo. Ninatsa eMtfonjeni longakonakali nalohlobile, Livi laNkulunkulu, lisesimenilesisha emahora onkhe emphefumulweni wakho. Liyafana njengamanje, uma Livi selifakazelekile kutsi liliCiniso, nambitsa futsi ubone kutsi alikacinisi yini.

¹⁸⁰ Naloku lomtfombo-wekutigubhela bewuwusebentile umtfombo wawo, wasisebentisa sikhatsi sawo kahle; kodvwa, niyabona, uMtfombo wekuPhila bewulapho, akusesiwo umtfombo waJakobe, wekunatsa kamoya. Lebebakucabanga, uma bebanatse kuloyomtfombo, ngani, beku yoba kahle; kodvwa manje uMtfombo wekuPhila lucobo lwaWo wawuhleti lapho.

¹⁸¹ Manje asitidzingi tinchubo netinhlango lesinato. Sesisesikhatsini sekugcina. NaNkulunkulu wetsembisa, kulesikhatsi lesi sekugcina, tintfo Latawutenta. Futsi sikubona kugcwalisekile, eVini. Siva indvodza yemandla yetemphi, isukuma, futsi ivevetela, futsi itsi, ba, “Ikhona intfo letsite letokwenteka.” Siyawuva uMoya loyiNgcwele usecwayisa kutsi ikhona intfo letsite letokwenteka. Sibona yonkhe intfo ime ngemumo. Manje-ke, shiyani leyonchubo bese nita eMtfonjeni. Yebo, mnumzane.

¹⁸² Uyisebentile inhloso yawo, kodvwa manje bekabhekene buso nebuso neMtfombo lucobo lwaWo.

¹⁸³ KuJohane 7:37-38, Jesu watsi ngetinsuku tekugcina ngemkhosi welidvokodvo (Watsini na?), “Uma umuntfu omile, akete kiMi, futsi anatse.” Kuso impela sicuku sabosiyati betenkholo! “Uma umuntfu omile, akete kiMi, futsi anatse. Ngoba imiBhalo itsite, etibilinini takhe kutawugeleta imifula yeManti laphilako.”

¹⁸⁴ Nankho uMtfombo lophilako. Loyo nguloMtfombo bantfu labawushiyile namuhla. Ngesivumokholo, bashiye uMtfombo weManti laphilako. Ake ngetfule kuYe. Yena, kimi. . . Futsi sengiyavala.

¹⁸⁵ Yena, kimi, ungulowoMtfombo lowasindzisa imphilo yaHagari, nemntfwana, ngesikhatsi bebafa ehlane.

¹⁸⁶ Ngikholwa kutsi UnguleloDvwala, kuIsaya 32, UnguleloDvwala eveni lalabadzinwe buce. Ungumpheme wekuphephela ngesikhatsi sesiphepho.

¹⁸⁷ Zakariya 13, UnguloMtfombo lovulekile eNdlini yaDavide, wentelwa sono. NgiMkholwa kutsi unguloko. Anikholwa na? [Libandla litsi, “Ameni.”—Umhl.]

¹⁸⁸ EmaHubweni 36:9, Ungumtfombo wekuPhila waDavide. UngeManti aDavide lathulile, nemadlelo laluhlata. UngeManti ngasemfudlaneni, waDavide.

¹⁸⁹ KuGenesisi 17, Ulibele lelimunyasako la-Abraham, El Shaddai. Kodvwa ngesikhatsi kuphila kungasekho kuye, solo u. . . UNkulunkulu washo.

¹⁹⁰ “Umuntfu loneminyaka lelikhulu budzala, lentfo itawenteka njani na? Sengigugile, umkami sewugugile, letintfo leti tingenteka kanjani na?”

191 Watsi, “Ngingu El Shaddai.” Manje, *El* ngu “u,” futsi—futsi *Shaddai* “libele,” futsi Shaddai bunengi, lokuchaza kutsi “NginguNkulunkulu lonemabele.”

192 Njengemntfwana lobonyabonyekako futsi agula, nemandla akhe angasekho kuye, uncika esifubeni samake futsi amunye kute abuye atfole emandla akhe. Impela. Akusiko kuphela . . . Ngesikhatsi amunya, ubese akabonyabonyeki. Ebeleni lenina, uyaneliseka ngesikhatsi asatfole emandla akhe.

193 Futsi noma ngumuphi umuntfu loyotsatsa setsembiso saNkulunkulu enhlitiyweni yakhe, kutsi “Setsembiso senu, nesebantfwana benu, sabo lokhashane, bonkhe iNkhosi Nkulunkulu wetfu letababita,” bese ulala ngco ancike kuloko bese uyamunya ubuyisele emandla akho. Mntfwana lobonyabonyekako, kukholwe! Kwemakholwa.

194 Kulembongi lelikholwa, ngingacabanga ngetingoma letinengi timbongi letasitfolela tona. Kwakukhona yinye yato leyake yatsi ngalesinye sikhatsi, U . . .

KuneMtfombo logcwaliswe yiNgati,
Lemunywe emitsanjeni ya Imanuweli,
Lapho toni tibhukusha ngaphansi
kwesikhukhula,
Kusuka lonkhe libala lato lelicala.

Lelosela lelifako lajabula kubona
LowoMtfombo elusukwini lwalo;
Lapho mine angitsi, noma ngimubi njengalo,
Ngigezwe tonkhe tono tami.

Futsi soloku kwasukela lapho ngekukholwa
ngawubona loyomfudlana
Loveta tilondza taKho letigeletako,
Lutsandvo loluhlengako belusicubulo sami,
Futsi luyoba ngiso ngize ngife.

195 Kimi, UngeManti lamanengi eLivi lekweHlukanisa, lakwehlukana nayo yonkhe intfo lephambene neLivi laKhe. Loyu nguMtfombo lengiMkhohla kutsi ungiwo. Yebo, mnumzane. Loko, LingeManti lamanengi langehlukanisa nemitfombo-yekutigubhela leyentiwe ngumuntfu, ngaya eMtfonjeni weManti laphilile. O, mngani, ngingavele nje . . . Ungachubeka nje uchubeke, nangetintfo la—laNgito kitsi! UnguAlfa, Omega. UsiCalo, UsiPhetfo. UnguYe lowabekakhona, lokhona, nalotako. UyiMphandze neNtalelwane yaDavide. UyiNkhanyeti yeKusa. UngiKo konkhe kwami.

196 Futsi, mnaketfu, dzadzewetfu, uma bewungakabi nayo i—i . . . Bewunatsa nje kulelithange lelincane leleniwe ngumuntfu, yonkhe imphilo yakho, kungani manje ekuseni ungalishiyi lelothange bese uta kuloMtfombo na?

¹⁹⁷ Asikhotsamise tindhloko tetfu umzuzwana nje. Netindhloko tenu tikhotseme...[Dzadze ucala kuhlabela ngalolunye lulwimi. Akutsebulwanga etheyiphini. Lomunye uniketa lihusho—Umhl.]...ngewami umbono, kubitela e-altari. Bangakhi manje na?

¹⁹⁸ Bengi—bengineluvalo ngako konkhe, bengi—benginihlalise sikhatsi lesidze kakhulu, kwangenta ngajuba umlayeto wami waba ticucu. Kodvwa ngikhulwa kutsi uMoya loyiNgcwele ufuna nitfole loku lengikucondzile. Bukani, akukho lokumcoka kakhulu kulolusuku kunekulungisa naNkulunkulu; niyabona, emadina etfu, noma ngabe kuyini, noma yini. INkhosi ilapha. Manje, loko ngikuve cishe kanye kuphela emphilweni yami, kute kube ngulesikhatsi lesi.

¹⁹⁹ Manje kanjani...nonkhe lapha, hhayi kutsi “bangakhi.” Nonkhe lapha lofuna kunatsa kuLowo, sukuma nje umzuzu nje, kwemkhuleko nje. Nkulunkulu anibusise. INkhosi inibusise.

²⁰⁰ Manje bangakhi emkhatsini lapha, lo—lomile lokhona manje, longatsi, ngesandla lesiphakeme *kanje*, “Nkulunkulu, hamba etikwami, ngigwalise nje, anginatse kuloMtfombo. Futsi angentanga nje lokulungile, kodvwa ngi—ngifuna Wena kutsi ungitsetselele ngako. Ngifuna Wena ugeze tono tami. Futsi akutsi—akutsi—akutsi mine, kusukela kulelilanga, nje...”? Bukani nje! He!

KuneMtfombo logcwaliswe yiNgati,
Lemunywe emitsanjeni ya Imanuweli,
Futsi toni tabhukusha ngaphansi
kwesikhukhula,
Kusuka onkhe emabala ato elicala.
Kusuka onkhe emabala ato elicala,
Kusuka onkhe emabala ato elicala;
Futsi toni tabhukusha ngaphansi
kwesikhukhula,
Kusuka onkhe emabala ato elicala.

²⁰¹ Manje loko, wena lolikhulwa lelingumKristu, wemukele Kristu njengeMsindisi locondzene nawe, kodvwa kwamanje awukake...Manje uma ungakakwenti, lowo nguMtfombo. Lekunguwona Wodvwa lengiwatiko ngulowoMtfombo lovela emitsanjeni yaImanuweli. Manje, futsi uma labanengi benu lapha...

²⁰² Kufana nje njengoba bengikhuluma ngalobunye busuku ngalolukhozi loluncane luhamba egcekeni lenyango netinkhukhu. Futsi lwalungazange selwati lutfo lolunye kodvwa tinkhukhu, kodvwa belwati kutsi kwakukhona lokutsite ngalo lokwakwehlukile etinkhukhwini. Kwase kutsi-ke make walo weta alutingela, wase uyakhala kakhulu ngetulu. Kwakulubito lwelukhozi. Niyabona, bekufanele kube lukhozi, kwasekucaleni,

uma kunganjalo belungeke nakancane lukucondze lokubitwa. Niyabona, wa. . .

203 Kutomele kube nentfo letsite lapho, lemilile, uma kunganjalo ingeke nakancane yaveta kuPhila. Futsi uma iMbewu, Livi laNkulunkulu, ikuwe, uMoya loyiNgcwele ulapha manje kumilisa lelo bese uLiletsa ekuphatsekeni kuwe.

204 Bangakhi ekhatsi lapha longakawemukeli umbhabhatiso waMoya loNgcwele, ningatiphakamisa tandla tenu na? Yonkh'indzawo, ndzawo tonkhe, kuba cotfo impela nje, uma ungakawemukeli uMoya loNgcwele, futsi ungatsandza, phakamisa sandla sakho. Noma ngabe ukuphi, sigcine siphakeme nje sandla sakho, umzuzwana nje.

205 Manje ngifuna, nine lenime ndzawotonkhe futsi nibabuka, ngifuna umuntfu lotsite kutsi ubeke tandla takho etikwabo.

206 Ngikhulwa njengamanje kutsi uMoya loyiNgcwele utanigcwalisa nonkhe wena loWufunako. Manje ningacabangi ngekudla ngephandle lapho esitolo sekudla lokuphekiwe. Asicabange ngaloku Kudla lapha. Ngiko Loku. Loku kuPhila. Niyabona, loku kuPhila.

207 Manje jikani ngco, ngamunye wenu, bese nibeka tandla etikwalomunye nalomunye. "Futsi babeka tandla tabo etikwabo!" Manje ngifuna ukhulekele loyomuntfu lobeke sandla sakho. . .

208 Manje ningacabangi ngekuphuma. Ningacabangi ngalutfo lolunye. Cabangani nje, khona manje, uMoya loyiNgcwele ulapha kugcwalisa umuntfu ngamunye. Vula inhliyiyo yakho, chitsela ngephandle onkhe emanti emtfombo-wekutigubhela, bese utsi, "O Mtfombo wekuPhila, ngena kimi. Ngigcwalise, O Nkhosi Nkulunkulu, ngekulunga kwaKho nesihawu."

209 Nkhosi Jesu, lowoMtfombo longeke wacedvwa! Ngiyakhuleka, Nkulunkulu, kutsi Utabagcwalisa bonkhe ngamunye. Kwangatti uMoya loNgcwele ungehlela lapha. Ngiyakhuleka, Nkulunkulu, kutsi sitokhohlwa konkhe nganoma yini lenye; kutsi uMoya loyiNgcwele wehlele emkhatsini wetfu, njengamanje, futsi utosipha lawoManti lamanengi ekuPhila, ngesihle, ngekuvela ndzawo tonkhe. Siphe kona, O Nkulunkulu. Ngesikhatsi ku—kuchubeka kwemkhuleko nengoma, kuhlanguana tsaca ndzawonye, Nkhosi, kwati kutsi loboBukhona baKho, Bukhona baKho bebuNkulunkulu, sifuna kuta kulowoMtfombo. Sifuna weliciniso, umbhabhatiso welucobo ngeMoya loNgcwele. Nkhosi, labantfu laba bakhulekela Wona. Ngikhulekela kutsi, kulomzuzwana ngco manje, kutsi batogcwaliswa ngaloku kulunga kwaNkulunkulu. Siphe kona, O Nkulunkulu. Vani umkhuleko webantfwana baKho. Kwangatsi Ungeta etikwebukhona babo, kwangatsi Emandla aNkulunkulu, naMoya loNgcwele, ungashanyela etikwabo. Siphe kona, Nkulunkulu.

²¹⁰ O siKubonga kangaka ngekuhlumeliswa, ngeBukhona baNkulunkulu waseZulwini lonemandla, eme emkhatsini wetfu! Ngalo lelihora lemini, Nkhosi, sondle! Nkhosi, sifuna Kudla lokubuya etafuleni laKho. Sondle, Nkhosi, njengamanje. Sondle ngeMoya loyiNgcwele, etimphilweni tetfu. Imiphefumulo yetfu lelambile leshako leyomile. Njengoba Ushito ekuhunyushweni kwengoma, “Kuyotfulula emanti etikwemhlabatsi lolugangadvu.” Akwenteke, Nkhosi. Akutsi emaVi aKho abonakaliswe etinhltiyweni tebantfwana baKho, “Emanti lamanengi etikwalowomile, umhlabatsi lolugangadvu.” Nkulunkulu waPhakadze, vani umkhuleko wenceku yaKho, futsi siphe lesosiBusiso. Amenii.

O, ngiyamtsandza Je- . . .

²¹¹ Chubekani nje nekuMdvumisa manje. Tfolani, uMoya loyiNgcwele ulapha. Uma ningaMemukeli, liphutsa lenu.

Ngiyamtsandza Jesu,

“UyaNgitsandza kunalaba na?”

. . . tsandza Jesu,

Ngoba Wangitsandza kucala.

O, ngiyamtsandza . . . (Ludvumo kuNkulunkulu!)

O, ngiyamtsandza . . . (Uma Angefika kulomzuzu ke?)

O, ngiyamtsandza Jesu,

Ngoba Wangitsandza kucala.

Angisoze ngiMshiye,

Angisoze ngiMshiye,

Angisoze ngiMshiye,

Ngoba Wangitsandza kucala.

Usimangaliso, simangaliso, Jesu kimi,

UMeluleki, iNkhosi yekuThula, Nkulunkulu loneMandla nguYe;

O, uyangisindzisa, uyangigcina kuso sonkhe sono nelihlazo,

Uyamangalisa uMhlengi wami, alidvunywiswe laKhe . . .

²¹² Asilihlabelele kuYe manje!

Usimangaliso, simangaliso, Jesu kimi,

UMeluleki, iNkhosi yekuThula, Nkulunkulu loneMandla nguYe;

O, uyangisindzisa, uyangigcina kuso sonkhe sono nelihlazo,

Uyamangalisa uMhlengi wami, alidvunywiswe liGama laKhe!

213 Bonkhe labeva loko, tsanini “ameni.” [Libandla litsi, “Ameni.”—Umhl.] O, haleluya! Ngibona labanye bantfu badzabula beta manje, ngeMoya loyiNgcwele.

Ngangilahlekile, manje sengitfoliwe,
ngikhululekile ekulahlweni,
Jesu uniketa inkhululeko nensindziso
legwele;
Uyangisindzisa, uyangigcina kuso sonke sono
nelihlazo,
Simangaliso nguMhlengi wami,
alidvunyiswe . . .

Asiphakamise tandla tetfu manje futsi impela si pra- . . .

O, simangaliso, simangaliso, Jesu kimi,
UMeluleki, iNkhosi yekuThula, Nkulunkulu
loneMandla nguYe;
O, uyangisindzisa, uyangigcina kuso sonkhe
sono nelihlazo,
Simangaliso nguMhlengi wami, alidvunyiswe
liGama laKhe.

214 NiyaMtsandza na? [Libandla litsi, “Ameni!”—Umhl.] O, simangaliso! Awudvunyiswe lowoMtfombo logcwaliswe yiNgati, lapho toni tisusa khona konkhe kwesaba kwemuntfu, konkhe kulahlwa, nje ngikhululekile kuYe. Haleluya! O, he, loko kumangalisa impela!

215 Manje sisahlabela lelo futsi, asitsi sikhulule yonkhe iMethodisti, iBaptisti, iKhatholika, iPresbyterian, kutsi kuyini, sisahlabela leli, “Simangaliso, Jesu kimi,” asijike nje bese sichawulana nalomunye nalomunye, nje sibe nekuhlangana lokuhle lokudzala. Niyati, mine, nguloko lengikutsandzako. Wotani, asilihlabele manje lapho sikwenta.

O, isimangaliso, isimangaliso, Jesu kimi,

216 [UMnaketfu Demos Shakarian ukhuluma kuMnaketfu Branham, “Mnaketfu Branham, nginelivi ngeMengameli Johnson, uphutfunywiswe esibhedlela ahlaselwe yinhlitiyo, futsi mhlawumbe besifanele simkhulekele nesive sakitsi.” Bazalwane bayakucoca. Lomunye utsi, “Asilindze umzuzu.”—Umhl.]

Simangaliso, Jesu ungiso, (kunjalo)
O, uMeluleki, iNkhosi yekuThula,

217 [UMnaketfu Shakarian futsi ukhuluma kuMnaketfu Branham, “Ngiyacolisa, ngiyacolisa futsi, uyafuna kwehla umzuzu nje?” UMnaketfu Earl Prickett uhola libandla ekuculeni, *Simangaliso*. Akutsebulwanga etheyiphini. Libandla lihlabela ingoma letsi *KuneMfula WekuPhila*. Lokunye lokungakacoshwa etheyiphini—Umhl.]

LiBhayibheli latsi, “Khulekelani labo labasetikhundleni.”

²¹⁸ Babe wetfu waseZulwini, sime esidzingweni lesinenshisekelo ngemholi wesive sakitsi, uMengameli wetfu. Angahle angakwati nakancane loku, Nkhosi, kodvwa Wena uyakwati. Ngikhulekela uMnaketfu Johnson, njengoba atisho kutsi ulikholwa kuWe. Futsi, Babe, kuhlaselwa yinhlitiyo, siyacondza, kumshayile. Ngiyakhuleka, Nkulunkulu, sindzisa imphilo yakhe. Sise—sesikhatsini lesiyingoti eveni khona manje, empeleni. Futsi akutsi uMoya waKho ufike etikwakhe, Nkhosi. Futsi khona manje, esibhedlela noma ngukuphi lapho angabakhona, futsi akutsi uMoya waKho wehlele kulesosiBhedlela iWalter Reed futsi utsintse umtimba wakhe, usindzisa imphilo yakhe. Nkhosi, indvodza iphansi kwekucindzetelwa, kucindzetelwa lokukhulu lokwendlula loko lesikucondzako. Ngako siyakhuleka, Nkulunkulu, njengemakholwa futsi njengencye yalesive lesi, sikhulekela umholi wetfu, kutsi Utamupha kwengeteka kwekuphila, kulelihora lelikhulu, eGameni laJesu Kristu. Ameni. 

IMITFOMBO LEVUTAKO SSW65-0123
(Broken Cisterns)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeMgcibelo ekuseni, ngenyanga yaBhimbidwane 23, 1965, wentelwa libhulakufesi leFull Gospel Business Men's Fellowship International eRamada Inn ePhoenix, eArizona, e-U.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

SWATI

©2015 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, SOUTH AFRICA OFFICE
58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwati lolwengetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org