


TINHLUNGU TEKUBELEKA

 Asikhotsamise tinhloko tetfu.

² Nkulunkulu lotsandzekako, sibonga kakhulu namuhla ngekutfululwa lokukhulu kweBukhona baKho, emkhatsini wetfu, lesekwentekile. Futsi sibuke loku, ngalokwecile, lokucicimako, kulentsambama. SiyaKubonga ngaleliculo lelisimangaliso kulona wesifazane longumKhristu losandza kuhlabela leliculo; naMoya waKho lowehlile, nekuhunyushwake. Nkhosi, akube njalo, siyakhuleka. Futsi, Nkulunkulu, ngikhulekela kutsi Utosibusisa sonkhe, futsi kwangatsi tinhlitiyo tetfu tingagcwaliswa ngenjabulo uma sibona loku kwenteka.

³ Nkulunkulu lotsandzekako, siyakhuleka, kulentsambama, uma bangabakhona labanye lapha longakakulungeli kuhlangana naWe, kwangatsi leli kungaba li-awa labatokwenta ngalo lesosincumo sekugcina futsi batota kuWe, ngekuTalwa lokusha. Siphe kona.

⁴ Sibusise sonkhe, Nkhosi, lesesinesikhatsi lesidze kulomgwaco. Sikhulekela kutsi Utosifundzisa tintfo letinsha ngeLivi laKho. Siphe kucondza lokuncono ngaMoya waKho, Nkhosi. Kwangatsi Angeta futsi ahumushe Livi. Umhumushi lesinaye kuphela nguMoya. Sikhulekela kutsi Utosipha loko, namuhla. Sicela loku eGameni laJesu. Ameni.

[Lomunye dzadze ucala kuprofetha. Akucoshwanga etheyiphini—Umhl.]

⁵ Loko kuyenelisa. [Umnaketfu ukhuluma nalomunye umnaketfu—Umhl.] Sikhatsi lesinje pho! Angiyati lenye indzawo lencono kuba kuyo, ngaphandle uma kukuseZulwini, ngoba siva nje lugcobo lwaLoko manje, niyabona, sihleti ndzawonye etindzaweni taseZulwini kuKhristu Jesu, sibutsene etindzaweni taseZulwini.

⁶ Nkulunkulu abusise Ddadze Florence! Futsi wendlula esikhatsini selusizi, nematfunti; uyise usandza kutsatfwa nje. Futsi ngi—ngiyakhuleka, “Nkulunkulu, busisa loyomntfwana.”

⁷ NeMnaketfu Demos, umtfwalo emahlombe omabili, nesisindvo sato tonkhe letingcungcuthela netintfo. Udzinga imikhuleko yetfu, naye. Nkulunkulu abusise uMnaketfu Shakarian!

⁸ Mnaketfu Carl Williams, impela ngiyajabula kuba lapha kulengcungcuthela nawe, emkhatsini wabo bonkhe lababazalwane labanemoya lomuhle. Futsi ngibe nenhlanhla yekuhlangana nalabanye. Futsi manje lena yincenye yami yekwephetsa yalenkonzo, ngekwati kwami, ngako, leni, ngibuke

manje kutsi ngikhone kuchawulana nalamanye alamadvodza lanemoya lomuhle, futsi—futsi ngitfole kuhlanguana nawo, ngoba ngibuke kucitsa ingunaPhakadze nawo, e—eVeni lelincono.

⁹ Intfo le—lencane nje, ngiyetsemba kutsi anginawuvakala kabi. Futsi akusiko lokutfuke kwacondzana, angicabangi, ngoba ngi—ngicabanga kutsi kube yinhlanhla, kutsi itolo ngiphiwe siphonumngani lapha, sivela kumngani wami, Danny Henry. Bekangumfana. . . Ngalelinye lilanga, engcungcutheleni yaboSomaBhizinisi labangemaKhristu eCalifornia, bengine—nemhlangano. Bengikhuluma kamatima impela ngekuphikisana nesi—simo sesikhatsi.

¹⁰ Futsi ngi—ngiyetsemba kutsi wonkhe umuntfu uyakucondza loko, akusiko kutsi nginebubi enhlityweni yami. Akusiko loko. Cha. Nine impela nitocondza kutsi angikakucondzi ngaleyondlela. Kodvwa ngifanele nje ngikusho lokufika kimi kutsi ngikusho.

¹¹ Kwase-ke emvakwaloko, lomfo lomncane, umnaketfu loyiBaptisti. . . Futsi ngicabanga kutsi usihlobo lesitsite salenye ingcweti yelifilimu. Futsi weta kutsi angigace ngemkhono wakhe, kutsi atsi, “INkhosi ikubusise, Mnaketfu Branham. Ngifuna nje kubeka livi lemkhuleko.” Wase ucala kukhuluma ngesiFrentji. Nalomfana akati nalelilodvwa ligama lesiFrentji.

¹² Nalomunye wasukuma, longatsi wesifazane lomkhulu. Losuka. . . Ngikholwa kutsi bekawaseLouisiana. Watsi, “Leso siFrentji.”

Ngako-ke kwakukhona indvodza laphaya, yatsi, “Leso siFrentji.”

¹³ Futsi bebakubhalile kutsi kwakuyini. Nginekhophi yasekucaleni lapha. Kwase-ke, kwenteka kwaba, nemfo lomncane ahamba esuka ngemuva, futsi eta ngembali, ufuna kubona lamanotsi abo. Futsi bekangumhumushi wesiFrentji ka U.N. yena. “SiFrentji sibili nje.”

¹⁴ Futsi ngitsandza kufundza lenothi. Lena yinothi yasekucaleni yalomunye wabo, futsi yayivela kulendvodza leyayikadze ihumushile. Ngingahle ngingakhoni kubita ligama layo kahle nje. Ngu Le Doux, Victor Le Doux, ungumFrentji wekutsalwa. Manje, nangu lomlayeto.

Ngoba ukhetse indlela lencane, indlela lelukhunyana, wena uhambe ngekwakho kutikhetsela, utsetse sincumo lesicinile nalesingiso ngco, futsi kuyiNdlela yaMi. Ngenca yalesincumo lesi lesimcoka kakhulu, indzawo lenkhulu kakhulu yeliZulu ikuhlalele. Sincumo lesihle kangaka pho losentile! Lesi, kuso lucobo, nguloko lokuyonika, futsi kwente kufezeke, kuncoba lokukhulu kakhulu ebuNkulunkulwini beluTsandvo.

¹⁵ Ngesikhatsi ngitfolo loko...Niyati, ngesikhatsi ngicala kuva bantfu bakhuluma ngetilimi, ngang—ngingagecki lutfo, niyabona, ngoba ngike ngakubona kungiko mbamba. Kodvwa, sonkhe sikhatsi ngimangala. Kodvwa ngesikhatsi loko kwenteka, futsi ngati kutsi kutfunywa kwakuyini, emvakwako, nga—ngangati kutsi kuvela kuNkulunkulu.

¹⁶ Ngako-ke, umnakabo ahleti lapha, ummeli lowatiwa si—sibili, unginike siphoc lesivela kuDanny. Danny bekasandza kusuka eVeni leliNgcwele. Futsi bekalele etikwelithuna, ethuneni, njalo, lapho Jesu bekakadze abekwe khona emvakwekufa kwaKhe. Futsi ngesikhatsi akwenta, watsi ngefika emcondvweni wakhe. Ne—neMoya weNkhosi wehlela kuye, waphumela eNtsabeni iKhalvari lapho kubetselwa kwakukadze kwenteke khona, wase utsatsa lucetu lwelidvwala. Futsi wabuya wase ungentela lipheya letigcivito temikhono yelihembe ngalo. Futsi ngititsandza sibili.

¹⁷ Futsi manje, loku, kusobala, Danny akakwati loku. Kodvwa, manje ekuseni, ngisengaphandle emkhulekweni, ngibuke phansi kuletotigcivito temikhono yelihembe, futsi ngasinye sato, uma nitocaphela, sinindvwe yingati, kantsi futsi sinemugca locondze ngco ekhatsi kuleso ngasinye. Futsi lapha emlayetweni lawuniketa uvela kuNkulunkulu, walecondzile, indlela lencane. Kufanelana kahle kanjani nje, ngiko kanye nje! Ngiyacabanga kutsi loko bekuluhlobo mhlawumbe lwenhlanhla noma... Futsi ngimbonga sibili Danny. Umtjele, mnaketfu, kutsi ngikutfokotela kakhulu loko. Kanye ne stra...Lenye intfo lengakejwayeleki, ngacela umkami ngekusa lengagcoka ngako lelihembe, lalifanele libe netigcivito temikhono yelihembe, futsi watsi, “Ngikhohliwe kuletsa tigcivito takho temikhono yelihembe,” ngako iNkhosi yayinaletinye leyayinginikete tona.

¹⁸ O, kukuphila lokunenkhathimulo! Akusiko, bazalwane na? [Libandla litsi, “Ameni.”—Umhl.] Kuhamba ebululeni be—beliVangeli nje! Futsi noko, ebululeni baLo, Liyintfo lenkhulu kunayo yonkhe lengati ngayo. Angati lutfo ngaLo. Futsi ngekutsi Lentiwa labalula, kutsi ngaba nelitfuba lekuta kuLo, niyabona, futsi, ngemusa waNkulunkulu.

¹⁹ Manje, kulentsambama, angifuni kutsatsa sikhatsi lesinengi, ngoba Ngiyati kutsi niya emabandleni kusihlwa. Ngiyacabanga, nonkhe nine tivakashi lapha nifanele nicalate langembili, nibone labafundisi laba, futsi ba, o, batojabula kutsi nibesenzweni yabo kusihlwa. Batonentela lokuhle. Akungabateki niye kulomunye Sontfo sikolwa manje ekuseni ladolobheni. Futsi sisenaletingcungcuthela, futsi kuboSomaBhizinisi beFull Gospel. Ngicabanga kutsi besifanele sinikete konkhe kwesekela kwetfu lesingakwenta emabandleni etfu, ngoba ngulapho bosomabhizinisi betfu aya khona. Futsi, manje, yindlu yaNkulunkulu, futsi ngiyetsemba kutsi nitovakashela libandla lelitsite kusihlwa.

²⁰ Kusasa ebusuku kuvalwa kwengcungcuthela, ngiyakholwa, futsi ngiyacabanga basimemetele sikhulumi. Lokukutsi, ngitoba lapha, iNkhosi itsandza, kuva umlayeto waso.

Nkulunkulu anibusise nonkhe.

²¹ Manje, ngi, angitisho kutsi ngingumshumayeli. Ngi—ngiluhlobo lwe... Anginayo imfundvo leyenele kutsi ngitibite ngemshumayeli. Umshumayeli, uma usho loko, bakubuke kutsi ube neticu letilidlanzana ekolishi. Futsi—futsi anginalutfo kodvwa nguLesidubelelo lesincane. Niyabona na? Ngitama kulandzela timvu letigulako, uma ngingaphumelela, kutibuyisela emuva edlelweni laBabe.

²² Uma ngenta emaphutsa, ningitsetselele. Angisuye siyazi wetenkholo. Angingceki siyazi wetenkholo. Theolo... Isayensi yetenkholo ilungile. Inguloko lesikudzingako. Kodvwa ngaletinye tikhatsi ngigceka simo lesingene kuso. Loko akukacondzi noma kukumuphi umuntfu lotsite ngamunye. NguMlayeto nje. Ngi—ngifisa kwangatsi ngabe bewungeswo wami kutsi ngiwunikete. Ungidzabula ngibe ticucu, ngoba uyati kutsi utivela unjani ngebantfwana bakho lucobo. Niyabona na? Awukutondzi yini kutsi utsetsise umntfwana, umbhavumulele, noma lokutsite, noko? Ngingumtali, nami, futsi ngiyati kutsi kusho kutsini. Futsi nge—ngiyetsemba kutsi nitongitsetselela.

²³ Futsi ngifuna nente kanjena. Uma nihleti, kulentsambama, ngitocela umusa wenu. Nginalamafishane nje lamancane, emanotsi lambalwa lapha. Njengoba nginitjelile, ngifanele ngikwente loku, ngibhale imiBhalo yami. Kwakuvamisile, ngangicishe impela ngilicaphune liBhayibheli ngenhloko, kodvwa hhayi manje. Ngendlule etimphini letimatima letinengi kakhulu, sengimdzala kakhulu kuloko. Kodvwa ngi—ngiyetsemba kutsi nitongilalela sikhshanyana nje, kulentsambama, futsi nje impela nivule inhltiyo yenu futsi nitame kukucondza lelengikugubhako. Ngako-ke ngicabanga kutsi kutobancono, ikakhulukati belusi balelidolobha netindzawo letehlukene. Ngi—Ngiyetsemba kutsi nitolalelisisa impela.

²⁴ Futsi manje kwenteni loko, kwenteni ngaloko ngendlela lengenta ngayo uma ngidla iphayi yami lengiyikhontile, i-cheri. Lenye yenyama yami lengiyikhontile, yinkhukhu. Kodvwa uma ngidla lolumnandzi lucetu lwe-cheri phayi bese nje ngidibana nendumbu, ngingeke ngiyiyekele lephayi. Ngivele nje ngilahle lendumbu, bese ngichubeka nekudla iphayi. Niyabona na? Ngidibana nelitsambo lenkhukhu; angiyilahli inyama yenkhukhu. Ngivele nje ngilahle litsambo le.

²⁵ Ngako, kube-ke bengitoshu intfo letsite lobewungeke uvumelane nayo, noma ngasiphi sikhatsi ke? Vele nje ulahle leyoncenye. Futsi, kodvwa, yibukisise kahle, ciniseka kutsi litsambo, manje. Niyabona na? [Libandla liyahleka—Umhl.]

Futsi-ke asengiphindze ngisho kutsi, uma kuyiMbewu, khumbula, iletsa kuPhila lokusha. Ngako bukisisa kamatima impela, futsi kwangatsi iNkhosi ingabusisa.

²⁶ U Mnaketfu Carl Williams ushito intfo letsite ngalolobunye busuku mayelana nekutiyekelela, ekukhulekeleni labagulako, lokungaba kuhle kakhulu. Ngiyati kutsi loko kungaba kuhle. Kodvwa sivele nje... asikakulungeli lapha loko, kuletsa lilayini lemkhuleko. Futsi angati noma u Mnaketfu Oral, noma ngumuphi walalabanye bazalwane loke waba nemalayini emkhuleko etingcungcutheleni noma cha. Angati. Ngikutamile, kabili noma emahlandla lamatsafu. Kodvwa, ngalokwejwayekile, uma sicuku lesinjengalesi, utofanele unikete emakhadi alabakhulekelwako, niyabona, kute ukwente. Ngoba, ungeke wakwenta. Akusiyo inkhundla lenkhulu. Yindlu yaNkulunkulu. Niyabona na? Inikelelwe loko. Futsi si... Bayacindzela futsi bafuce. Futsi ninemakhadi, niyabalayinisa, ngalokuhlekile.

²⁷ Ngako Billy ungibutile, watsi, “Ngingaya yini ngaleya nginikete emakhadi na? Bantfu bangicela emakhadi ekukhulekelwa.”

²⁸ Ngitse, “Cha, Billy. Asiyekela uMoya loyiNgcwele nje wente loko Lofuna kukwenta.” Niyabona na? Loko, niyabona, futsi siMyekele mhlawumbe akhe kukholwa, futsi nje niphiliswe lapho nikhona. Niyabona na? Kodvwa i... Niyabona na?

²⁹ Kuphilisa kwaNkulunkulu kungulokuncane eVangelini. Futsi ungeke wenta-lukhulu kulokuncane. Noma ngubani uyakwati loko. Kodvwa ba... Kulidweba lolusetjentiselwa kutfola bantfu kutsi bakholwe eBukhloneni lobungetulu kwemvelo, noma Nkulunkulu, lokuNgetulu kwemvelo kukhona. Bese-ke, ngaloko, uma bangabucondza Bukhona baKhe, khona-ke baphilisiwe, niyabona, ngekukholwa, baBukholwe.

³⁰ Manje ngifuna kufundza lokunye lokuphuma eVini laNkulunkulu, liThestamenti leLisha. Bese-ke ngifuna kutsatsa sihloko kuleliThestamenti leLisha, nalomBhalo, futsi ngikhulume kulentsambama ngesihloko kwesi—sikhashanyana nje. Futsi angifuni kunihlalisa sikhatsi lesidze kakhulu ngetinkonzo kusihlwa. Kodvwa khumbulani, ngiyetsemba ngitente ngacaca. Nje kunikeni kunaka kwenu kwesikhashana, uma nitsandza.

Manje, ngaphambi kwekutsi sente loku, asikhotsamise tinhloko tetfu futsi.

³¹ Niyati, besingahlabela kanengi kakhulu. Besingamemeta kanengi kakhulu, site sishe emavi. Futsi besingahlabela ngesikhatsi lesingasiso, noma simemete ngesikhatsi lesingasiso. Kodvwa nayi intfo yinye, asiphumi eluhlelweni uma sikhuleka. “Bengingafisa kutsi emadvodza akhuleke ndzawo

tonkhe, aphakamisa tandla tawo letingwele, ngaphandle kwekungabata.” Noma...

³² Babe, kuyinhlahlala lenkhulu kunato tonkhe umuntfu lofako lake aba nayo, kwakukuvala emehlo akhe nekuvula inhlitiyo yakhe, bese ukhuluma naWe. Futsi siyati kutsi Uyeva, uma nje besingakholwa kutsi Uyeva. Ngoba Jesu watsi, “Uma nicela noma yini kuBabe eGameni laMi, kuyophiwa.” Loko kwakusemibandzeleni, uma singeke sikungabate. Ngako, Babe, sisite kutsi sikholwe, kulentsambama, kutsi ticelo tetfu titophiwa. Futsi kwangatsi kungete kwabakhona nalesisodvwa sitfunti sekungabata, nomakuphi. Kodvwa kwangatsi kungafezeka, letintfo lesiticelako. Futsi loko kutsi, Nkulunkulu, ngeliGama laKho lelikhulu lihlonishwe namuhla, ngekungenisa eMbusweni waKho wonkhe umphefumulo lolahlekile nalodukako kutsi ube ngaphansi kwekuvakala kweliphimbo letfu, noma letheyiphu ingeke ifinyelele khona, ngephandle iyongena emaveni emahedeni, lapho ayakhona emhlabeni jikelele.

³³ Ngiyakhuleka, Babe loseZulwini, kutsi akunawubakhona muntfu lobutsakatsaka emkhatsini wetfu namuhla. Uma inkonzo seyiphelile, kwangatsi iNkhosi Nkulunkulu ingasindzisa wonkhe umphefumulo lolahlekile, futsi aphilise wonkhe umtimba logulako, futsi agcwalise inhlitiyo yalabantwana baKhe ngenjabulo. Kungako sinekukholwa, Nkhosi, kucela eGameni laJesu, kuNkulunkulu Babe wetfu, ngenca yekutsi Wetsembisa kutsi Uyokuva. Futsi loku kwenkhatimulo yaKhe. Ameni.

³⁴ EVangelini laJohane loNgewele, sahluko 17, futsi sicale ngelivesi lema 20, ngifisa kufundzela kwe—kwesihloko. Ngicabanga kutsi kunjalo.

Futsi Angiceleli laba bodvwa, kepha nalabo labatokholwa ngimi ngemavi abo;

Kutsi...

³⁵ Ngikhulwa kutsi ngitfole indzawo lengesiyo. Manje, ngiyacolisa umzuzwana nje. Ngifuna umkhuleko waJesu lo... Noma, hhayi umkhuleko waJesu, njalo, kodvwa yaKhe... Ngingahle kube ngimake phansi lapha esihlokweni sami intfo lengesiyo. Kulapho Jesu akhuleka khona kutsi... noma bekasho kutsi njengewesifazane ahelelelwa kubeleka umntfana wakhe, kutalwa, kubeleka umntfana.

³⁶ Loko kukuLukha noma Johane na? Jack, kukuphi loko na? [Lomunye utsi, “Johane 16.”—Umhl.] se 16 saJohane. Bengicabanga kutsi loko bekungiko, kodvwa akukavakali kakhulu kufana nako. Se 16 saJohane. [“Livesi lema 21.”] Livesi lema 21. [Lomunye utsi, “Ya.”] Impela, livesi lema 21. Impela. Naku la sikhona. Johane, Johane loNgcwele 16:21.

Kutsi ba...babe...

³⁷ Cha, Mnaketfu Jack, loko solo akusiko. [Lomunye utsi, “Tama Johane, livesi lema 21.” Lomunye utsi, “21.” Lomunye utsi, “livesi lema 21 le 16.” Lomunye utsi, “16.”—Umhl.] Ngemashumi lamabili- . . . 16:21. Nginesahluko se 16 saJohane loNgcwele, livesi lema 21. Kodvwa ku. . . Ngineliphutsa na? [Lomunye umfo utsi, “Wesifazane lohelwako, nguloko lokungiko nje.”]

³⁸ Yebo-ke, kukhona inyakanyaka kuleli, kuhlangene kuleliBhayibheli. Yebo, mnumzane. [Lomunye umfo utsi, “Ba—balibhale kabi.”—Umhl.] Balibhale kabi. Yebo, mnumzane. [Libandla liyahleka.] Niyati kutsini? Lelo liciniso impela. Nali liBhayibheli lelisha sha. Ngisandza kulitfolo nje. Futsi line—line. . . Libhaleke kabi. [LiBhayibheli iScofield leMnaketfu Branham lalinemakhasi 1138–1139 abhancene ndzawonye. Vani inshumayelo letsi *Namuhla LomBhalo UGCwalisekile* 65-0219.]

³⁹ [Umbishobhi lomkhulu longumphristi loliKhatolika eme ngembali, uMfund. John S. Stanley, uta ngembali futsi uniketa liBhayibheli lakhe uMnaketfu Branham, futsi utsi, “Utsi nje—nje kudvonsa umoya. Kunesizatfu kutsi kwentiwelani, futsi uyakwati. Nkulunkulu utokukhombisa intfo letsite letophuma kuloko, leyo iyamangalisa.”—Umhl.] Kulungile. [“Sebentisa lami nje lapha, mnaketfu.”] Ngiyabonga. Ngiyabonga, kakhulu. 16:21. Ngiyabonga, kakhulu. Liciniso lelo.

Wesifazane uma a . . .

Ngicinisile, ngicinisile, Ngitsi kini, Kutsi nine nitolala, nikhale nilile, kepha live liyojabula: futsi nine niyoba lusizi, . . . lusizi lwenu luyoguculwa lube yintfokoto.

Wesifazane uma se—sekahelwa ubanelusizi, ngoba sikhatsi sakhe siyeta: kodvwa masinyane nje uma sekambelekile umntfwana, akabe asabukhumbula. . . lobuhlungu—lobuhlungu, ngenca yentfokoto kutsi kutelwe umntfu emhlabeni.

⁴⁰ Ngiyabonga, kakhulu, mnaketfu. Ngikutfokotela impela loko. [UMnaketfu Branham ubuyisela liBhayibheli kumphristi loliKhatolika—Umhl.]

⁴¹ Manje, loko impela kwenteke siphosiso ekubhalekeni lapha eBhayibhelini; likhasi lifakwe endzaweni lengakafaneli. Futsi nje ngikutfole eBhayibhelini lami lelidzala iScofield, ngase ngitsatsa leli futsi ngaphutfuma lapha nalo, emizuzwaneni lembalwa nje leyendlulile, ngoba umkami usandza kungipha leli nje libe siphosisa kakhisimusi.

⁴² Manje, ngifuna ku—kukhuluma kulentsambama etikwesifundvo lengisimemetele: *Tinhlungu Tekubeleka*. Manje, loko kuvakala kabi kakhulu, kodvwa kuseBhayibhelini.

⁴³ Ngikholwa kutsi Jesu lapha bekakhuluma ngekutsi, njengoba Atsi, “Niyoba nelusizi, kepha lusizi lwenu luyoguculwa

lube yintfokoto,” akhuluma nebafundzi baKhe lapha, ati kutsi kutsalwa kwe—kwebuKhristu kwakutoba khona. Futsi manje lolomdzala ufanele afe, kute kutsalwe lolomusha. Kutsi ube nanoma yini letalako, ifanele ibe nebuhlungu belusizi. Futsi impela bebatondlula ebuhlungwini belusizi nebuhlungu, kutsi besuke emtsetfweni baye emseni.

⁴⁴ Lokwejwayelekile, kutsalwa kwemvelo kufanekisa kuTalwa kwakamoya. Tonkhe tintfo temvelo tifanekisa takamoya. Futsi siyatfola kutsi, uma sibuka ngephandle lapha e—emhlabatsini, futsi sibone sihlahla emhlabeni, sikhula, sizabalazela kuphila. Loko kukhombisa kutsi kukhona sihlahla, ndzawanatsite, lesingafi, ngoba si—sikhalela intfo letsite.

⁴⁵ Sitfola bantfu, akunandzaba kutsi badzala kangakanani, bagula kangakanani, kutsi simo sini, bayakhala, kutsi baphile, ngoba kuyakhombisa kutsi kukhona kuphila ndzawanatsite lapho siphila khona, siphile kute kube-phakadze. Caphelani kutsi kuphelele kanjani.

⁴⁶ Manje, kuJohane wekuCala 5:7, ngikhulwa kutsi ngiko, uma ngingaphosisi, Kwatsi, “Batsatfu labafakazako eZulwini: Babe, Livi, naMoya loNgcwele; laba labatsatfu baMunye. Batsatfu labafakazako emhlabeni, labo ngemanti, iNgati, naMoya, futsi bavumelana kukunye.” Manje caphelani. Lalabatsatfu bekucala baMunye. Labesibili labatsatfu basemhlabeni, labavumelana kukunye. Ungeke ube naBabe ngaphandle kweNdvodzana, ungeke waba neNdvodzana ngaphandle kwekuba naMoya loNgcwele. Kodvwa ungaba nawo emanti ngaphandle kweNgati, neNgati ngaphandle kwaMoya.

⁴⁷ Ngicabanga kutsi, eminyakeni yetfu, kukufakazele loku kutsi kuliciniso; emanti, iNgati, uMoya; kulungisiswa, kungcweliswa, umbhabhatiso waMoya loyiNgcwele. Loko kufanekisa, noma kwenta i...noma, kona sibili, lokususa kutsalwa kwemvelo.

⁴⁸ Bukani uma we—wesifazane noma yini isemihelweni, kutsi itale. Intfo yokucala leyentekako, kubhoboka kwemanti, kubeleka lokwejwayelekile; intfo yesibili yingati; bese kuba kuphila. Emanti, ingati, umoya; naloko kufaka ekhatsi lokwejwayelekile, kubeleka kwemvelo.

⁴⁹ Futsi kunjalo nasezingeni lakamoya. Ngemanti, kulungisiswa ngekukholwa, kukholwa kuNkulunkulu, kumemukela Yena njengeMsindzisi locondzene nawe, nangekutsi ubhabhatiswe. Kwesibili, kulungisiswa kwakamoya, kutsi Nkulunkulu uhlanta umoya kutotonkhe tincenye telive, nesifiso selive. Bese-ke uMoya loyiNgcwele uyangena futsi unikete kuTalwa lokusha bese ugcwalisa lesositja lesingcwelisiwe.

⁵⁰ Sibonelo nje, njengaloku. Manje, loko, nginitjelile. Leningakukholwa, kubekeni eceleni, bese-ke nidla lephayi.

Caphelani. Manje, i—ingilazi lebekwe ngephandle egcekeni letinkhukhu. Awuveli nje uyitsatse leyo bese uyibeka etafuleni lakho bese uyigcwalisa ngemanti noma lubisi. Cha. Ngekuysatsa, kulungisiswa. Kuyihlanta, kungcweliswa, ngoba ligama lesiGrikhi lelitsi *ngcwelisa* liligama leliso lokunengi, lelichaza kutsi “kuhlantiwe, kwase kubekwa eceleni kutsi kusetjentiswe.” Hhayi *kutsi* kuyasetjentiswa; *kusetjentiswa*. Bese—ke uma uyigcwalisa, ifakwa ekusetjentisweni.

⁵¹ Ngiyacolisa ngaloku manje, kungesiko kulimata. Ngulapho nine maPilgrim Holiness, maNazarini nehluleka khona kuhamba nichubeke nikhuphuke niyongena ePhentekhosti. Nahlantwa ngekungcweliswa; kodvwa ngesikhatsi senilungele kufakwa ekusetjentisweni, ngetiphiwo tekukhuluma ngetilimi naletinye tintfo, nakwala, nawa nabuyela ehhokweni futsi. Niyabona na? Manje, nguloko—nguloko lokwentekako. Kuhlala njalo kwenta loko.

⁵² Manje, kungesiko kunigceka manje, kodvwa nje ngi—ngifuna kususa loku enhlityweni yami. Futsi loko bekukadze kuvutsa kimi kusukela ngibe lapha, ngako ngingahle ngikwente nako. Nje, uma umusa waCarl, naDemos kanye nabo, newenu nonkhe, ngi—ngitotama ngemandla ami onkhe kukhulula umphefumulo wami kuko, niyabona, bese—ke kuba kini.

Lokwejwayelekile, kufanekisa kwakamoya.

⁵³ Manje, siyatfola—ke, futsi sekutelwe ngalokugcwele. Uma luswane, ngalokuvamile... Manje uma kubhoboka emanti, awudzingi kwenta lutfo lolukhulu kangako ngako. Futsi uma kuvela ingati, awudzingi kwenta lutfo lolukhulu kangako ngako. Kodvwa, kute utfole kuphila eluswaneni, ufanele kulubhansuta, futsi ulwente lukhale kakhulu. Futsi loko yi... Manje, ngaphandle kwemfundvo, njengoba bazalwane bami lapha baceceshwe kahle kakhulu kuyo, yabo, kodvwa ngifanele ngitsatse imvelo kukufanekisa. Futsi nako lapho ukhona. Nguloko lokwentekako. Kubite kubhansutwa sibili, kufinyelelisa loku kubo.

⁵⁴ Manje, utsatsa loluncane, luhlobo lolutsite lwekwetfuka. Mhlawumbe, ungeke udzingeke kutsi ulubhansute, kodvwa nje utsi kulwetfusa kancane. Wona kanye lomcondvo walo lutalwa, ngaletinye tikhatsi, kuyokwenta. Lubambe, uludlukutise. Alucali kuphefumula, lubhansute kancane, bese—ke lukhala kakhulu, ngetilimi letingatiwa, kulo lucobo, ngiyacabanga. Kodvwa, lona—lona, empeleni, futsi lwenta umsindvo.

⁵⁵ Futsi ngicabanga kutsi uma luswane lutalwa nje nge—ngekutsalwa lufile, lungenamsindvo, kungekho mizwa, lolo luswane lolufile.

⁵⁶ Nguleyo indzaba ngelibandla namuhla, inchubo, sinebantfwana labanengi kakhulu labatalwe bafile. Kunjalo. Badzinga kubhansutwa kweliVangeli, niyabona, futsi

ngako kubavusa, kubenta basanguluke, kute Nkulunkulu aphefumulele umoya wekuPhila kubo. Futsi manje sitfolo kutsi loko kucinisile impela. Kuyisayensi yetenkholo lengakahlutwa, kodvwa liCiniso, empeleni.

⁵⁷ Ngako, caphelani, ekutalweni kwembewu, lembewu lendzala ifanele ife ngaphambi kwekutsi kutalwe lensha. Ngako, ngako-ke, kufa kumatima, noma ngasiphi sikhatsi. Ngako, kubuhlungu. Kunelusizi. Kutala kuyafana, ngoba uletsa kuphila emhlabeni, futsi ku—kubuhlungu.

⁵⁸ Jesu washo kutsi Livi laKhe laliyiMbewu umhlanyeli laphuma wayoyihlanyela. Manje, sonkhe sikwejwayele loko. Futsi ngifuna kufundzisa loku njengesifundvo saSontfo sikolwa, ngoba liSontfo. Caphelani, ke, leLivi, loku liyiMbewu. Kodvwa, khumbulani, i—imbewu iveta kuphela kuphila lokusha uma ifa.

⁵⁹ Futsi kungalesosizatfu kwakulukhuni kakhulu kulabobaFarisi kutsi bacondze iNkhosi yetfu Jesu Khristu, ngoba bebangaphansi kwemtsetfo. Nemtsetfo wawuLivi laNkulunkulu esimeni sembewu. Kodvwa ngesikhatsi Livi lentiwa inyama, futsi liba, hhayi ngumtsetfo, kodvwa ngumusa. Manje, umusa nemtsetfo kungeke kwabakhona ngesikhatsi lesifanako. Ngoba, umusa ungetulu khashane kwemtsetfo, umtsetfo awubalwa ngisho nekubalwa. Futsi ngako-ke kulukhuni kakhulu kubaFarisi kutsi bafe emtsetfweni wabo, kuze kutalwe umusa. Kodvwa ufanele uhambe. Lemitsetfo lemibili ingeke ibekhona ngesikhatsi sinye.

⁶⁰ Ungeke ubekhona umtsetfo lotsi ungeca lolophawu lwemgwaco, nalomunye utsi ungalweca; lomunye utsi ungakwenta, lomunye utsi ungeke. Bona, kufanele kube ngumtsetfo munye ngesikhatsi. Mhlawumbe ngalesinye sikhatsi wawungendlula kulo; kucaphelisa, wendlule kulo. Kodvwa kulesikhatsi lesi libovu. Mani! Uyabona? Futsi ngako kungeke kubekhona imitsetfo lemibili lekhona ngesikhatsi lesifanako.

⁶¹ Manje, siyacaphela kutsi njalo ku...Umcabango wami manje kini, kubita buhlungu, lusizi, kungatfokomali. Bukani kutsi labobafarisi bafa kanjani kulowomtsetfo, ngekwendlula ebuhlungwini, lusizi, kungatfokomali. Kodvwa kufanele kubekhona.

⁶² Manje, sitfolo kutsi invula leletsa sitselo etikwemhlaba, “Iyatalwa,” njengoba kwasho imbongi, “emasimini ekudvuma, kuletimahhedle, tibhakabhaka letimankelenkele.” Kodvwa kube sasite kudvuma naletimahhedle, tibhakabhaka letimankelenkele, lelitfonsi lelincane lelicwengekile lemvula leliphakanyiswe lisuka etilwandle futsi lacwengeka lisuka kuswayi, belingeke litalwe. Kubita lowombane, kuchuma kwekudvuma; lokumahhedle, lokumahhedlehhedle, intfo leyesabekako, kuveta ematfonsi emanti latsambile lasicebedvu. Kubita buhlungu kuletsa kutala. Kubita kufa. Futsi njengoba

kufa emafu, imvula iyatalwa, ngoba imvula iyincenye yalelofu. Lokunye kufanele kuncamuke kute kuphile lokunye.

⁶³ Manje, nebazalwane bami lapha, labanye babo bekakhona, bebangakunika yonkhe imitsetfo yaletotintfo. Mine ngingeke ngikhone.

⁶⁴ Manje ake sehlele kulokunye, kwebufakazi lobuncane nje. Ngicabanga kutsi lenye yetimbali letinhle kunato tonkhe... Wonkhe umuntfu banemibono yabo ngato. Kodvwa ngicabanga kutsi imbali lenhle kunato tonkhe cishe lesengike ngayibona, isemuva emphumalanga, umnduze wasesitibeni. Bangakhi labake babona umnduze wasesitibeni na? O, akukho lutfo nje lolufana nawo, kimi. Kodvwa nike nacaphela kutsi lowomnduze wasesitibeni wawufanele ube njani na? Ngicabanga ngaloko Jesu lakusho, “Caphelani umnduze, kutsi ukhandleka futsi uphotseke kanjani, kepha noko Ngiyasho kini, kutsi, Solomoni ebukhatikhatini bakhe bonkhe bekangakembatsisi kwamunye walena.” Ngoba, bukhatikhati baSolomoni nekwembatsa kwakhe konkhe kwakukwekwentiwa. Kodvwa umnduze, ebuhleni bawo, kuphila lokuwenta ube muhle, hhayi kugcobisa lokutsite kwekwentiwa kuko, lokupendiwe.

⁶⁵ Njengebesifazane bakitsi nje, angicabangi kutsi nifanele nibe nako konkhe loku lokuluhlata, niyati, neticwabitisini temehlo, niyati, tiphume kanjalo, nako konkhe loko kwenta tingalo noma—noma cha, ngiyayicubanisa leyontfo, konkhe kusebusweni bakho, kukwenta ubukeke kahle. Kubukeka kahle kuhle njengoba kwenta. Uma utokwengeta kancane Tonto 2:4, ukhlanganise konkhe ndzawonye, naJohane 3:16 lomncane, kuyokwehlula noma yini Max Factor lake etama kukulungisa. Niyabona na? Umyeni wakho uyokutsandza kakhulu; wonkhe lomunye umuntfu uyokutsandza; ngingesicininiseko kutsi naNkulunkulu utokutsandza.

⁶⁶ “Umnduze,” Watsi, “wucapheleni, kutsi umila kanjani, ukhandleka, ufanele utikhuphukele wona.” Lomnduze wasesitibeni lomncane, bukani kutsi wendlulaphi; kungcola, inkhucunkhucu, ludzaka, emanti laneludzaka, emanti langcolile. Ucindzetela indlela yawo wendlule kuko konkhe loko, lesakhi—mphilo lesincane sekuphila, sitisebentela sona sisuka phansi ekugcineni kwesitiba lapho khona emacoco ne—netintfo tikhona khona, bese-ke utikhuphukela wona wendlula kuko konkhe loko. Kodvwa uma sewufika ebukhoneni belilanga, uyatalwa. Lembewu lencane icheketeka ivulekele ekuphileni. Ingeke yakwenta loko ite yendlule kuso sonkhe lesigaba. Ifanele yendlule kuloko. Yentiwa nguloko-ke, kungenca yekutsi lilanga lucobo lwalo ngilo leliyidvonsako. Futsi uma seyifike ngalokugcwele ngetulu kwawo onkhe emanti langcolile, nenkhucunkhucu, kanjalonjalo, khona-ke ijabule kakhulu, ivele nje itinikele yona ngekukhululeka. Futsi kuphila lokuhle uma ifika ebukhoneni baloko lobuyidvonsela etulu.

67 Ngicabanga kutsi loko ngumfanekiso lomuhle wemphilo yemKhristu. Uma, Intfo letsite ikudvonsela ngephandle kwelive, kute kutsi ngalelinye lilanga utalelwe ngco ebukhoneni baYo, ngaMoya loyiNgewele. Kuhle kanjani pho! Uma utama kuwusita, uyowubulala.

68 Njengemantjwele lamancane uma litalwa, niyati, uma uke wabacaphela labafu labancane, lapho ngetulu nje kwemlonyana walo, noma nguyiphi inyani letalwa ecandzeni. I—ine... Iyavutfwa, leligebhuta lelicandza lelidzala. Tincenye letindzala letingekhatsi kwelicandza tifanele i—ibole isuke. Futsi ifanele itsatse lomlonyana, futsi ihwaye iye emuva naphambili ite ichekete ligebhuta. Sikubita ngekutsi, likofoya indlela yalo yekuphuma, entasi eKentucky lapho ngivela khona. Ikofoya indlela yayo yekuphuma. Abakaze bayitfole indlela lencono. Niyabona na? Niyabona na? Leni na? Yindlela leniketwe nguNkulunkulu. Watama kulisita, utolibulala. Uchobote leligebhuta ulisuse kulo, litokufa. Niyabona na? Lifanele lisebente, bumatima, lichekete.

69 Nguleyondlela umKhristu lafanele ayente. Akusuye nje umuntfu akuchawula sandla, akutsatsa akungenisa. Ufanele ulale lapho ute ufe, ubole, futsi nitalwe eMbusweni waNkulunkulu. Yindlela leniketwe nguNkulunkulu. Awuhambi ungene ngencwadzi, noma uchawule tandla, futsi ujoyine, upompe, udvonsele phansi. U—ufanele kalula nje usuke elugebhuteni loludzala. Caphelani, kute indlela lencono labake bayitfole.

70 Abayitfolanga indlela lencono yemntfwana kutfole loko lakufunako ngaphandle kwendlela leniketwe nguNkulunkulu yakhe. Manje, uma loyomntfwana lomncane atalwa, bewungabeka insimbi lekhalako phansi lapha eceleni kwembhedze wakhe lomncane, utsi, “Ndvodzana yami lencane, ngi—ngingusiyazi wetenkholo endleleni. Ngifundze tincwadzi ngekutsi ukhuliswa kanjani umntfwana. Futsi, ngiyakutjela, ungumntfwana wesimodeni. Utelwe ekhaya lesimodeni, ngumtali losimodeni. Uma sewulambile, noma udzinga make noma mine, vele nje ushaye lensimbi lencane lekhalako.” Kungeke kuke kusebente. Indlela kuphela langatfole ngayo loko lakufunako, kutsi akukhalele. Leyo yindlela yaNkulunkulu.

71 Futsi nguleyondlela lesitfole ngayo loko lesikufunako, kukukhalele. Khala kakhulu. Ungabi nemahloni. Utsi, “Ngilambele Nkulunkulu.” Angikhatsali noma ngabe emadikhoni, belusi, noma ngabe yini lekhona, memeta kakhulu, nomakunjalo. BoJones bahleti lapho; kwenta mehluko muni? Khala kakhulu, nguleyondlela kuphela lekhona yekukutfole, ute utfole lusito. Wakufundzisa loko ngesikhatsi Alapha emhlabeni, niyati, mayelana nalelijaji lelingakalungi.

⁷² Litfonsi lelincane lematolo, angiyati indlela yekwakheka kwalo. Mhlawumbe kungaba khona isayensi lapha ye... Ngitosho nje indlela lengiyicabangako. Kungahle kube luhlobo lolutsite nje lwesimo semoya lominyene losemkhatsini lobutsana ndzawonye ebusuku lobumnyama, bese lehlela emhlabatsini. Futsi uma kwenta, litalwa ebusuku. Kodvwa ekuseni, lilele lapho, kumakhata, futsi liyachucha, edlebeni lelincane letjani, noma lilenga elayinini lakho lekweneka. Kodvwa nje ake kukhanye lilanga kanye ngephandle, nike nacaphela kutsi litfola kujabula kanjani na? Liyakhatimula nje futsi livevelele. Ngani na? Liyati kutsi kukhanya kwelilanga kutolidvonsela emuva liye lapho labelikhona ekucaleni.

⁷³ Futsi unjalo wonkhe wesilisa newesifazane lotelwe nguMoya waNkulunkulu. Kukhona lokutsite ngako, uma kuKhanya kusabalala etikwetfu, kutsi siyajabula, ngoba siyati kutsi sibuyela lapho sivela khona, esifubeni saNkulunkulu.

⁷⁴ Lingakhatimula ngenjabulo, uma lishaywa lilanga, kusobala, lati kutsi liya lapho livela khona.

⁷⁵ Letintfo letincane letingakacosakali, kodvwa besingeke sichubeke nato, kodvwa asesitfole lenye intfo.

⁷⁶ Siyati kutsi lembewu lendzala i, ifanele, ngaphambi kwekutsi imbewu lensha iphume embewini lendzala, ifanele ibole, mbamba. Ingafi, kuphela, kodvwa ibole emvakwekuba seyifile. Siyati kutsi loko kulicinisio.

⁷⁷ Leyo yintfo lefanako ekuTalweni lokusha. Asibuyeli nhlobo emuva, kodvwa siya embili uma utelwe kabusha. Futsi kungako ngicabanga kutsi, namuhla, sina (lokunengi kakhulu) hhayi lokunengi kakhulu, njalo, kuTalwa lokusha kwelucobo, kungoba imbewu i, mhlawumbe, itovelana neLivi noma umuntfu, kodvwa abafuni kubola basuke enchubeni lendzala lebebakuyo. Abafuni kuphuma kuyo. Bafuna kuhlala enchubeni lendzala, futsi batisho kutsi banekuTalwa lokusha, noma uMlayeto wemnyaka. Siyakutfole loko ngaphansi kwaLuther, Wesley, emaPhentekhostali, nayo yonkhe leminyane iminyaka. Basasolo betama kubambelela enchubeni lendzala, futsi batisho kutsi banaLoku. Kodvwa umnyaka wenchubo lendzala ufanele ufe, ubole, kute uvete lokusha. Basafuna kubambelela.

⁷⁸ Caphelani. Bayati kutsi lenchubo lendzala ifile, kodvwa nje abafuni kubola baphume kuyo. Manje, kubola, kulapho seyiphele khona mbamba. Lapho i... *Kutisho* kuyentiwa, kutsi baTelwe kabusha, kodvwa kutisho kuphela kusibonakaliso lesitelwe. *Lokubolile*, kuveta kuTalwa lokusha. Kufanele kubole kusuke kuko, njengoba nje sentile kuyo yonkhe iminyaka, ngemaWeseli, nabo bonkhe labavelako.

⁷⁹ Kodvwa, intfo yako ikutsi, emvakwaloko, kuTalwa lokusha kuyatalwa. Wesley noma... Luther wavela nelivi linye, "Labalungile batophila ngekukholwa." Yebo-ke, bekangeke

asabanekubambelela enchubeni lendzala. Wadzingeka kutsi aphume kuyo.

⁸⁰ Kwase-ke ngesikhatsi bakaCalvin batfola libandla laseSheshi esimeni lesinjalo, ngaphansi kwemfundziso yakaCalvin, waze Nkulunkulu wavusa imfundziso ya-Arminius, lokwakunguJohn Wesley. Lenchubo lendzala kwadzingeka ife, kute kuvele lensha.

⁸¹ Futsi ngesikhatsi umnyaka waWesley uncamuka, nayo yonkhe iminyaka lemincane, noma emadlebe laphuma eluhlangeni, noma sishakato, ngesikhatsi saWesley... Niyabona, ngesikhatsi iPhentekhosti iphuma nekubuyiselwa kwetiphiwo, badzingeka baphume kuBaptisti, iPresbyterian, iPilgrim Holiness, emaNazarini, iChurch of Christ (lebitwa kanjalo), nako konkhe loko. Badzingeka baphume kuyo, babole basuke kuko, kutsi bemukele kuTalwa lokusha.

⁸² Uhlala njalo ubitwa ngeluhlanya. Kodvwa kunjengoba Pawula asho ngesikhatsi abola aphuma kuloko lake atisho kona. Watsi, “Ngendlela letsiwa kweduka, nguleyondlela lengimkhonta ngayo Nkulunkulu wabobabe.” Ngendlela letsiwa kweduka! Niyabona na? Bekemukele kuPhila lokusha, liThestamenti leLidzala lase liTale leLisha, futsi kwadzingeka abole asuke kuleLidzala futsi nje alente sitfunti. Kute abe. . .

⁸³ Ngulapho nje lasikhona manje. Manje, ngibeketeleleni. Kodvwa lowo ngumbono wami. Emabandla sasebenta ngenchubo kakhulu sewuze ungasakhoni ngisho nekungena kulinye ngaphandle uma usontsa kulo. Ufanele ube nelikhadi lenhlanganyelo, noma luhlobo lolutsite loluyinkhomba. Futsi ngekukholwa loku, umnyango kuphela lengicishe ngawuvula ngulaba boSomaBhizinisi. Futsi kuphela nje uma bangesiyo inhlango, ngingangena nabo, kodvwa, futsi ngitfole kuletsa uMlayeto, lengiwuva kutsi usenhlitweni yami, uye kubantfu. Kodvwa sekungene kakhulu ekusebenteni ngenchubo. Futsi ngiyanitsandza nine bantfu bemaPhentekhostali. Futsi iphentekosti ayisiyo inhlango, empeleni. Nimane nitibite ngaloko nje. Iphentekhosti sentakalo futsi akusilo lihlelo.

⁸⁴ Kodvwa, niyabona, intfo yako ngulena, kulukhuni kakhulu emadvodzeni lamanengi. Uma aKubuka futsi aKukholwe, futsi aKubone kukhonjwa kanjalo nguNkulunkulu, eVini, noko, kulukhuni kakhulu kubola usuke kuleyontfo lobewukadze ukuyo. “Ngingentanjani na? Ngikutfolaphi kudla kwami na?”

⁸⁵ Ini? Nkulunkulu ukudla kwakho. Nkulunkulu yintfo yakho lofanele ubambelele kuyo. “Funani kucala uMbuso waNkulunkulu, nekulunga kwaKhe.” Ngitokushiya kulele kuloko. Niyati kutsi ngikhuluma ngani.

⁸⁶ Siyatjelwa ngebaprofethi baNkulunkulu kutsi sifanele sibe nemhlaba lomusha, liZulu lelisha nemhlaba lomusha. Uma nifuna umBhalo waloko, Sambulo sema 21.

Benginganicaphunela kona, ngingako lapha. Johane watsi, “Ngabona liZulu lelisha nemhlaba lomusha: ngoba lizulu lakucala nemhlaba wakucala kwase kwendlulile.” Kwakungasekho. Manje, uma sitoba nemhlaba lomusha, umhlaba lomdzala nemhlaba lomusha kungeke kwabakhona ngasikhatsi sinye. Noma, live lelisha nelive lelidzala kungeke kwabakhona ngasikhatsi sinye. Kungeke kwabakhona imiyalo yemave lemibili ndzawonye ngasikhatsi sinye. Manje, kuze utfole umhlaba lomusha, lolomdzala ufanele ufe. Manje, uma lolomdzala ufanele ufe, khona-ke uniketa tinhlungu tekubeleka kulolomusha manje.

⁸⁷ Bese kutsi-ke uma dokotela ahambe wayohlola sigulane lebesihelwa manje, i. . . lenye yetintfo dokotela lebekangayenta. Lokukutsi, ngikhuluma embikwalababili noma labatsatfu, ngiyati, bodokotela labakahle betekwelapha lapha, bodokotela labangemaKhristu. Futsi bengi—ngi—ngitonibuta loku. Lenye yetintfo tekucala dokotela layentako, emvakwekuba acaphele sigulane sakhe, kubala sikhatsi setinhlungu, tinhlungu tekubeleka. Utibalela sikhatsi tinhlungu, kutsi tisondzelene kangakanani ndzawonye, nekutsi lobunye buya ngekuba nemandla lasabekako kangakanani. Lobunye buya ngekuba matima kakhulu kunalobunye. Lobulandzelako, busasolo bumatima kakhulu, busondzelana kakhulu ndzawonye. Nguleyondlela-ke lasicilonga ngayo simo, ngetinhlungu tekubeleka.

⁸⁸ Yebo-ke, uma live litodedela kutsalwa kwelive lelisha, ake nje sihlole letinye tinhlungu tekubeleka lesinato emhlabeni, sitobese ke sesiyabona kutsi suku luni nekutsi nje cishe sewuhambe kangakanani emhelweni wawo.

⁸⁹ IMphi yekuCala yeMhlaba yakhombisa tinhlungu tekubeleka letinkhulu. Wakhombisa lobunye betinhlungu tekubeleka tekucala ungena emhelweni. Ngenca yalesosikhatsi sawo, sasivete emabhomu, futsi sasinabo mashinigani, negesi lenguphoyizeni. Futsi niyakhumbula. Mhlawumbe labanengi benu ningeke. Ngangisengumfanyana nje weminyaka cishe lesiphohlongo budzala, kodvwa ngiyabakhumbula bakhuluma ngalegesi ye-mastadi negesi ye-klorini, nakanjalonjalo. “Nje kwakubukeka kanjani kutsi kwakutocala nje futsi,” batsi, “kwakutoshisa wonkhe umhlaba. Kwakutobulala wonkhe umuntfu. Yebo-ke, kungahle kube kwe—kwe—kwepfulwa kwaloko, imimoya nje ikuphephukisela emhlabeni wonkhe.” Nekutsi wonkhe umuntfu bekesaba kufa kanjani ngalesosikhali lesikhulu segesi lenguphoyizeni! Umhlaba wendlula, waba netinhlungu tawo tekutala.

⁹⁰ Futsi siyatfola manje, sibe nemphi yesibili, iMphi yeMhlaba, netinhlungu tawo taba tinkhulu kakhulu impela. Tiya ngekuba nemandla lasabekako kakhulu ngaso sonkhe sikhatsi, tinhlungu tekubeleka temhlaba. Wacishe wavumela impela, ngesikhatsi

sebhomu ye-athomu, ngoba yayitobhubhisa lidolobha lonkhe. Kwakukukhulu kakhulu impela kunetinhlungu teMphi yekuCala yeMhlaba, yekubhujiswa kwemhlaba.

⁹¹ Manje, uyati kutsi sikhatsi sawo sekukhululeka sesisedvutane. Ngulesosizatfu unelualo kangaka, ucakekile, njengoba unjalo, kungoba kunebhomu ye-hayidrojini, netichumane tasemoyeni lebeyngabhubhisa umhlaba wonkhe. Sive sinye sesaba lesinye, akunandzaba kutsi sincane kangakanani. Banaletotichumane labatsi tiyovele nje. . . Sinye sato. Bangaticondzisa ngetinkhanyeti futsi batiwisele noma ngukuphi emhlabeni lapho bafuna khona.

⁹² IRussia, njengoba ngivile etindzabeni, ngalelelinye lilanga, itsi yona ingabhubhisa lesive lesi, futsi—futsi igcine ema-athomu noma tintfo tingabhidliti sive sayo. Asati kutsi sitokwentanjani ngako. Wonkhe umuntfu wenta letinkhulumo, futsi kunjalo.

⁹³ Isayensi yebantfu ibhobokele endlini lenkhulu yaNkulunkulu yekucwaningela, sebatoze batibhubhise bona lucobo. Nkulunkulu uvumela, sonkhe sikhatsi uvumela kuhlakanipha kutibhubhise kona lucobo. Nkulunkulu akabhubhisi lutfo. Umuntfu utibhubhisa yena lucobo ngekuhlakanipha, njengoba enta ekucaleni, atsatsa kuhlakanipha kwaSathane esikhundleni seLivi laNkulunkulu.

Manje, uyati kutsi ufanele uvumele. Ungeke ukumele.

⁹⁴ IRussia, ngiyakholwa, beyingasibhubhisa lesive lesi namuhla, kube beyicabange kutsi beyingasibhubhisa, bese iyatisindzisa yona. Noma ngutiphi taletotive letincane betingakwenta. Kodvwa, tiyesaba, ngoba tiyati kutsi lomhlaba ungeke ume emkhondvweni wayo ngaphansi kwetimo letinjalo.

⁹⁵ Ngako, umhlaba uyati kutsi tinhlungu tawo tekutala tinkhulu kakhulu, ufanele ukhweshe. Kutobakhona kutalwa lokusha, lotalwako, losedvutane. Ngiyabonga ngaloko. Ngikhatsele ngulona. Noma. . . noma ngubani uyati kutsi—kutsi lapha yindzawo yekufa nelusizi, nato tonkhe tinhlobo tekwehluka, nakanjalonjalo. Ngiyajabula kutsi utofanele ukhweshe, futsi ngiyajabula kutsi lesosikhatsi sesisedvutane. Njengoba Johane atsi, wasendvulo, “Noma kunjalo, wota, Nkhosi Jesu.”

⁹⁶ Manje, ufanele abole, kusobala, njengoba ngishito, kute uvete kutala lokusha. Bukani kutsi ubole wabayini. Caphelani, bazalwane bami! Ubole ngalokuphelele. Tembusave tawo netinchubo kubole nje phuhlu. Akukho nalelilodvwa litsambo leliphilako kuwo, etinchubeni tawo telive, tembusave tawo netembusave tawo tetenkholo, nanoma yini. Lomunye utsi, “NgiyiDemokrathi. NgiyiRiphabliki. NgiyiMethodisti. NgiyiBaptisti.” Ngani, yonkhe lentfo ibole phuhlu. Kutofanele kubekhona intfo letsite leyekelako. Ungeke ume. Uma ufaka George Washington noma Abraham Lincoln kulolonkhe live

kuleUnited States, bewuyosolo ungeke ubuye. Sewendlulele ngale kwekuhlengwa.

⁹⁷ Yinye kuphela intfo lengawusita, loko kukuFika kweMdali. Amen.

⁹⁸ Uyati kutsi ufanele ukhweshe. Usebuhlungwini naselusizini. Lomunye akati kutsi utokwentani. Lomunye ubuke ngalapha, nalomunye ngalapho, nayo yonkhe intfo. Lomunye wesaba lolomunye. Lomunye utama kwenta lokutsite lokutobhubhisa lona. Lona utama kuphikisa loya lomunye, abhubhise lolomunye. Kuze, manje banawo usetandleni temadvodza lanetono, lobekangabhubhisa umhlaba wonkhe ngesikhatsi lesimizuzu lesihlanu. Niyabona na? Ngako uyati kutsi ungeke ukumele. Bantfu bayati kutsi ungeke wakumela. Nemhlaba uyati kutsi bato, kutokwenteka.

⁹⁹ Ngoba, Nkulunkulu washo kutsi wawunjalo. “Onkhe emazulu nemhlaba utokusha.” Kutoba kulungiswa kabusha kwayoyonkhe lentfo, kute katalwe umhlaba lomusha. Nkulunkulu ukuprofehle.

¹⁰⁰ Ubolile, kuto tonkhe tinchubo tawo, futsi utokwenta loko, kusuka ubole.

¹⁰¹ Kungako wona, ngitsite, unelualo kakhulu futsi ubovu ebusweni, futsi ukhatsatekile. Nekutamata kwemhlaba, ndzawo tonkhe, naphansi-phezulu nelugu. Nemaagagasi lamakhulu labangwa kutamatama kwelwandle e-Alaska, nekunyakata phansi-phezulu elugwini, kwekutamata kwemhlaba netintfo. Nebantfu babhala, “Singayishiya na? Singayishiya na?” Niyabona na? Abati kutsi bentenjani. Ayikho indzawo lephephile ngaphandle kwaYinye, leyo nguKhristu, iNdvodzana yaNkulunkulu lophilako. Futsi yinye kuphela intfo leyindzawo lephephile, nalowo nguYe. Konkhe ngephandle kwaKhe kutobhubha, ngalokucinisile impela nje njengoba Nkulunkulu asho njalo.

¹⁰² Manje asibuke iNcwadzi yaDokotela, uma ukuloluhlobo lwesimo, futsi sibone kutsi loku kufanele kwenteke yini uma umhlaba lomusha sewutotalwa. Matewu wema 24, eNcwadzini yaDokotela, lokuliBhayibheli, futsi asibone kutsi kwaprofethwa ini, kutsi timphawu tawo tiyoba yini.

¹⁰³ Manje, uma dokotela atati timphawu tekutalwa kwemntfwana . . . Futsi nje sekutoba sikhatsi sekutsi umntfwana efike, ulungiselela yonkhe intfo, ngoba uyati kutsi leso si—sikhatsi umntfwana lasatotalwa ngaso. Ngoba, tonkhe timphawu luyakhombisa; e—emanti asabhobokile, ingati. Futsi manje i . . .Sikhatsi. Umntfwana sewehlile, futsi sekusikhatsi semntfwana kutsi atalwe. Futsi ngako umlungiselela yonkhe intfo.

¹⁰⁴ Manje, Jesu wasitjela kona kanye nje lokuyokwenteka ngalesikhatsi lesi nje. Wasitjela, kuMatewu 24, kutsi liBanda,

liBandla leliciniso, nalelelinye libandla, liyoba... Libandla lemvelo, liBandla lakamoya, "Ayosondzelana kakhulu, balingisi, liyoze lidukise nalabaKhetsiwe, uma kwakungenteka." Kutsi loko kwakunjani etinsukwini taNowa, "Kutsi bebadla kanjani, banatsa, bashada, bendziswa," naso sonkhe lesimilo lesibi selive lesisibonako namuhla. LiBhayibheli, iNcwadzi, iNcwadzi yaDokotela yatsi kuyokwenteka. Ngako, uma sibona loku kwenteka, siyati kutsi kutala sekusedvute. Kufanele kubenjalo. Yebo, mnumzane. Manje, sibuka loko, njenge—njengesive; hhayi njengesive, kodvwa live.

¹⁰⁵ Manje, Israyeli, libandla, asesticale emuva ngaye imizuzu lembalwa. Futsi asimlandzele lemizuzu lelishumi lelandzelako, mhlawumbe. Israyeli bekanetinhlungu tekubeleka ngaphansi kwawo wonkhe umprofethi lowefika emhlabeni. Bekanetinhlungu tekubeleka eMlayetweni wakhe. Ngoba wentani na? Umprofethi bekaneLivi. Futsi—futsi bekakadze ahlanyele lokunengi kakhulu kubola futsi wenta timiso tetinchubo kuye, waze lomprofethi wamtamatamisa wamsusa esisekelweni sakhe. Bebatondvwa nguwo wonkhe umuntu. Ngako, ngako-ke, ngesikhatsi Nkulunkulu atfumela umprofethi, libandla cobo lwalo laya etinhlungwini tekubeleka. Ngoba, umprofethi, "Livi leNkhosi lita kumprofethi, futsi yena kuphela." Loko kutsi, Livi lelakhulunyelwa lolosuku libonakaliswa ngumprofethi walowomnyaka, bekuhlala njalo kunjalo. Futsi, emabandla, akha letinengi kakhulu tinchubo ngaseVini, wate wamtamatamisa wamsusa esihlalweni lesiyendzelako nakefika. Bekanetinhlungu tekubeleka.

¹⁰⁶ Kwakuyini na? Abuye eVini! Abuye ekuPhileni! Tinchubo tite kuPhila. Livi laNkulunkulu kuphela lelinekuPhila. Tinchubo leyakhelwe ngaKulo, lapho kungekho khona kuPhila. Livi leliniketa kuPhila. UMlayeto wakhe watamatamisa insali yabuyela eVini. Licembu lelincane liyophuma futsi likholwe. Ngalesinye sikhatsi, mhlawumbe... Ngesikhatsi saNowa, kuphela cishe bantfu labasiphohlongo. Kodvwa, nomakunjalo, Nkulunkulu watamatamisa insali. Futsi, wabhubhisa, konkhe kwawo kwadzingeka kutanyatanyiswe kususwe.

¹⁰⁷ Kwakwenta loko, kwehle ngeminyaka, kwaze ekugcineni libandla lababelekela uMntfwana wesiLisa, nalowoMntfwana wesiLisa bekaLivi, cobo Lwalo, lentiwe inyama. "Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu. NaLivi waba yinyama wakha emkhatsini wetfu." Wancoba wonkhe develi, onkhe emandla etikwemhlaba, leta aphikisane naYe, ngeLivi leYise kuphela. Sonkhe silingo Sathane laMnika sona, Wekhuta Sathane; hhayi ngemandla aKhe—aKhe luCobo Lebekanawo, kodvwa ngeLivi laNkulunkulu. "Kubhaliwe... Kubhaliwe... Kubhaliwe..." Ngoba BekaLivi.

¹⁰⁸ Ngesikhatsi Sathane andizela ku-Eva, lowesifazane bekangesilo Livi, ngako kwehluleka. Ngesikhatsi andizela kuMosi, kwenta intfo lefanako. Kodvwa ngesikhatsi atitsela eNdvodzaneni yaNkulunkulu, Yayingemandla agezi latinkhulungwane letilishumi. Ashaya tinsiba leticekako taphuma kuye, ngesikhatsi Ibuya futsi yatsi, “Kubhaliwe, ‘Umuntfu ngeke aphile ngesinkhwa sodvwa, kodvwa ngalo lonkhe Livi leliphuma emlonyeni waNkulunkulu.’” Nango ke loMntfwana wesiLisa, entiwe inyama. Livi laNkulunkulu leliPhakadze, Yena lucobo, wabonakaliswa emtimbeni wenyama lapha emhlabeni, kumela Livi.

¹⁰⁹ Bekati kanjalo-ke kutsi kwakunani etinhlityweni tabo. Kungako akhona kutjela Filiphu kutsi bekakuphi, bekangubani. Wakhona kutjela Simoni Phetro kutsi bekangubani. Watjela lowesifazane emtfonjeni. Leni na? BekaLivi. Kunjalo. LiBhayibheli latsi, kumaHebheru sahluko 4, “Livi laNkulunkulu liyakhalipha, linemandla kunenkemba lesika ngetinhlangotsi totimbili, lisika kute kwehlukaniswe umkantja etsanjani, futsi Lihlola imicabango nemizindlo yenhlityo.”

¹¹⁰ Leni, labobaphristi lababaFarisi labaphumphutsekile bebangaboni kutsi Lelo kwakuLivi lelibonakalisiwe, ngoba bebatigocotele ebuphristini nasenchubeni. Nenchubo lendzala yayifanele ikhweshe endleleni. KwakuLivi, kodvwa lokwakukadze kwetsenjisiwe kwase kugwalisekile. Ngako uma kugwalisekile, kufanele kubole kusuke. Likhoba. IMbewu yachubekela phambili.

¹¹¹ Mosi bekangeke aletse umlayeto waNowa. Kanjalo naJesu bekangeke aletse umlayeto waNowa, ngoba kwakungulomunye umnyaka. Nalebewu lendzala yayikahle, kodvwa yayenta inhloso yayo futsi yafa futsi yahamba. Ingucuko lesuka kulendzala iye kulensha, lapho kuPhila kwakukhona, kwakunguloko lokwakukhatsata bantfu, lokubakhatsatako noko nanamuhla.

¹¹² Asakhi lona lubondza, njengoba sacala ngemlayeto waLuther, sehla sicondze ngco ngelilayini lelicondzile, noma umlayeto wePhentekhostali. Kunjalo. Sesijika emakoneni. Sakha sakhiwo. Livi laNkulunkulu liyiplani. Noma ngubani angalenta lilayini lelicondzile, kodvwa kubita meselane kujika likona. Kubita emandla aNkulunkulu kwenta loko. Kubita logcotjiwe lovela eZulwini, kutsi atfunyelwe phansi kuloko. Bekunjalo, kuwowonkhe umnyaka. Futsi emnyakeni webaprofethi, Livi leNkhosi lita ngalabo baprofethi, futsi bajika lawomakona, benta loyo mehluko. Kodvwa bakhi bebefuna kwakha lubondza. Akusilo lubondza, nhlobo, sakhiwo, sakhiwo saNkulunkulu.

¹¹³ Manje, siyeva futsi siyati kutsi Leli liCiniso, kutsi tinchubo yabola kuwo wonkhe umnyaka. Tonkhe taletinchubo tabo tadzingeka tibole futsi tife, late laveta leloBandla. Kuleyonyakanyaka lebolile kwavela Livi, cobo lwaLo. “Livi leNkhosi lita kubaprofethi.” Aliti nhlobo kubaphristi; Lita kubaprofethi.

¹¹⁴ Futsi caphelani, futsi ngesikhatsi Lenta, ekugcineni leloLivi ngako konkhe latalwa lapha enyameni yemuntfu. Kugcwala kwebuNkulunkulu ngekwentimba kwakuhleti kuYe. BekaLivi. Baprofethi yincenye yeLivi, Livi lemnyaka wabo. Tsine, namuhla, siyincenye yeLivi, lesilandzela Livi. Kodvwa Bekangiko konkhe kugcwala kweLivi. BekaLivi. Watsi. . .

¹¹⁵ Ngesikhatsi baMmangalela, kutsi Utenta lolingana naNkulunkulu, ngoba BekayiNdvodzana yaNkulunkulu, batsi kuYe, “Yebo-ke, Utenta Nkulunkulu Wena.”

¹¹⁶ Watsi, “Akukabhalwa yini emitsetfweni yenu, kutsi nibita labo Livi laNkulunkulu leleta kubo ngekutsi, ‘bonkulunkulu,’ baprofethi na? Futsi bebangibo. Manje ningaNgilahlala kanjani uma Ngitsi NgiyiNdvodzana yaNkulunkulu na?”

¹¹⁷ Lapho, kugcwala kwebuNkulunkulu ngekwentimba kwakuphumule eNdvodzaneni yaNkulunkulu. Bekakubonakaliswa lokugcwele kwaNkulunkulu. Nguloko ekugcineni lokwa. . .Tinhlungu tekubeleka ngaphansi kwalabo baprofethi, ngani, bona baLivi, bakhomba kuloko kugcwala kwabo lucobo, kugcwala kweLivi. Kwase kutsi-ke ekugcineni tinchubo tesuka tafa, laze, “Livi laba yinyama lakha emkhatsini wetfu.”

¹¹⁸ Bukisisani kutsi kwafanekiswa kanjani kuJakobe. Bukisisani kutsi kwafanekiswa kanjani kuJosefa, impela. Watsandvwa bakhe bro-. . .ngubabe wakhe; watondvwa ngumnakabo, ngaphandle kwesizatfu. Bekawakamoya, bekakhona kusho tintfo tingakenteki, futsi ahumushe emaphupho. Akukho lebekangakwenta ngaphandle kwekuba nguloko. Watalwa nje anguloko. Wamiselwa ngaphambili kutsi abe nguloko. Kodvwa, watondvwa bomnakabo, futsi ekugcineni bamtsengisa ngetinhlavu letingemashumi lamatsatfu tesiliva, cishe impela tinhlavu letingemashumi lamatsatfu. Futsi wavuswa, wahlaliswa ngesekudla saFaro. Bukani, ejele lakhe, kwakunemphatsi-titja nembhaki-tinkhwa; lomunye walahlwa nalomunye wasindziswa.

¹¹⁹ Jesu ejele laKhe, esiphambanweni; lomunye walahlwa, lomunye wasindziswa. Impela. Wase-ke uphakanyiselwa emazulwini wase uhhlaliswa phansi esiHlalweni sebukhosi saNkulunkulu. Futsi uma Sekatosuka futsi, kuyobakhona umsindvo lophumako, “Gucani ngelidvolo,” futsi lonkhe lulwimi luvume.

120 Futsi ngesikhatsi Josefa esuka esihlalweni sebukhosi futsi wacala kuya phambili, licilongo lakhala, futsi lonkhe lidvolo ladzingeka likhotsame. “Josefa beketa.”

121 Ngako, ngalelinye lilanga liCilongo laNkulunkulu lelikhulu liyokhala, labafile kuKhristu bayovuka, futsi lonkhe lidvolo liyoguca, nalolonkhe lulwimi luyovuma kuleLivi. Kodvwa Utelani na? Utela kutokwentani lapha na?

122 Caphelani, waveta leLivi leliphelele leleniwa inyama, ngaphansi kwetinhlungu tekubeleka tebaprofethi labatsetsa kakhulu, “Ungulotako! Ungulotako! Ungulotako!”

123 Manje, kodvwa belingenamprofethi iminyaka lengemakhulu lamane, ngekwemlandvo nemBhalo, kusukela kuMalakhi kute kube nguJohane. Bebanabosiyazi betenkholo kuphela nje, baphristi, belusi. Manje lapha singatibonela nje, ngephandle kwaloko, kutsi nhloboni yekubola inchubo yakhe lokwakufanele ngabe bekakuyo, iminyaka lengemakhulu lamane kungekho Mlayeto locondzile, wa ISHO KANJE INKHOSI, lovela kuNkulunkulu. Ngako, baphristi, baprofethi, kanjalonjalo, bese bakungenise enyakanyakeni lesabekako. Bekasabolile.

124 Ngako-ke Johane, Elija lotsenjisiwe waMalakhi 3, hhayi Malakhi 4. Malakhi 3, ngoba Jesu washo intfo lefanako ku—kuMatewu sahluko 11.

125 Lapho liso lelukhozi laJohane liba neludvadvwasi, njengoba ngikholwa kutsi *ImiNyaka yasekuCaleni* yaPember iyaveta, futsi watsi, “Hambani niMbuta kutsi ngabe UnguYe yini, noma sifanele sibuke lomunye.” Niyabona na?

126 Wase utsi, Jesu, emvakwekuba sekatfumele bafundzi bakhe emuva, emvakwekubatjela kutsi bahlale emhlanganweni futsi babukele kutsi kwakwentekani. “Futsi hambani, nikhombise Johane letintfo leti. Futsi ubusisiwe longakhubeki.”

127 Wagucuka wase ubuka bafundzi baKhe nebantfu Lebekakhuluma nabo. Watsi, “Naphuma kuyobonani ngesikhatsi niyobona Johane na?” Watsi, “Naphuma kuyobona umuntfu lowembetse letintfontofo na?” Wase Utsi, “Ngitsi kini, ngulohlobo loluhlala etindlini temakhosi?” Watsi, “Ngabe naphuma kuyobona u—u—umhlanga lowawutanyatiswa ngumoya na?”

128 Ngalamany'emagama, yonkhe intfo lencane lefikako, bekatanyatanyiswa ngiyo na? “Ngitonitjela, uma nje ungeta ngalapha ujoyine licembu letfu, singakunika lihlo lelincono.” Hhayi Johane. “Uma nje ungeke ushumaye uphikisane *naloku halokwa*, yebo-ke, ungajoyina emacenjini etfu.” Hhayi Johane.

129 Watsi, “Pho naphuma kuyobonani, umprofethi na? Futsi Ngitsi kini, lowendlula umprofethi. Ngoba uma ningakwemukela, nguye lona lokwakhulunywa ngaye

ngemprofethi, atsi, ‘Ngiyotfuma sitfunywa saMi phambi kwebuso baMi, kulungisa indlela.’” Lowo nguMalakhi 3:1.

¹³⁰ Hhayi Malakhi 4, nhlobo. Loko kwehlukile. Ngoba, lowo Eliya efika, umhlaba utoshiswa masinyane, nalabalungile baphume bahambe emilotseni yalababi.

¹³¹ Manje, caphelani. UMLayeto wakhe awuzange ubanyakatise kakhulu kangako ekulaleni kwabo kwebufundisi. Batsi nje, “Nangu umuntfu lohlanyako entasi lapho. Nimendlule, masinyane. Utibite ngeluhlanya; utama kumitisa bantfu entasi lapho emantini. Niyabona na? Ngani akukho lutfo kuleyondvodza lendzala. Ngani, ayinalo ngisho neluhlobo lolukahle lwetimpahla. Inesicephu sesikhumba semvu lesivunulile yona. Yebo-ke, ihlupheka njengengalukhuni yaJobe. Leni, nguyiphi isemina leyake yaphuma kulo na? Hloboluni lwelikhadi lenhlanganyelo na? Singeke ngisho site sibambisane emihlanganweni yayo. Sitoyiyekela nje ime entasi lapho, ibulawe yindlala.” Niyabona na? Lelive alikantjintji kakhulu kangako, kanjalo netinchubo. Uh-huh. “Kodvwa sitoyiyekela nje ihlale entasi lapho. Ayina . . .”

¹³² Niyati kutsi kungani bekangenalo na? Khumbulani, uyise bekangumphristi. Kodvwa akalilandzelanga ngani lilayini leyise, lokwakulisiko kubantfwana kutsi balente ngaletotinsuku na? Ngoba bekanentfo letsite, uMlayeto lomkhulu kakhulu. Bekatokwetfula Mesiya, ngoba uMoya loyiNgcwele wawushito njalo. Leyonsali lencane leyayikadze ibuyiswe nguMlayeto waGabriyeli, entasi lapho, yati kutsi loko kwakutoba njalo. Ngako siyatjelwa, cishe aneminyaka leyimfica budzala, waya ehlane. Emvakwekulahlekelwa nguyise nenina, kutsi wahamba wayongena ehlane, ngoba bekafanele eve kahle hle.

¹³³ Ngoba, kulesakhiwo lesikhulukati sesayensi yetenkholo lapho, ngabe batsi, “Manje, ngiyati kutsi ufanele kuba ngulowo lotomemetela Mesiya. Isaya watsi wawuta, ngako utoba ngulelophimbo. Manje, awucabangi yini kutsi uMnaketfu Jones lapha ukufanele loko nje impela na?” Futsi bekayoncengeka kalula.

¹³⁴ Kodvwa akazange afundze nanoma nguyiphi yetinchubo tabo. UMLayeto wakhe wawumcoka kakhulu. Waphuma wayongena ehlane, kutsi ayohlala.

¹³⁵ Caphelani. UMLayeto wakhe wawunganjenga siyazi wetenkholo. Bekasebentisa imifanekiso. Watsi, “O, nine ntalo yetinyoka.” Abita labobafundisi basesontfweni nge, “tinyoka.” Loku, lokunye kwetintfo letimbi lebekatitfole ehlane, lokunye kwetintfo letinyenyako, kwakutinyoka. Futsi wacabanga, “Loko nje kutsi akube kucatsanisa lokukahle kakhulu lengikwatiko.” Watsi, “Nine ntalo yetinyoka, ngubani lonewayise elulakeni lolutako na? Ningacali kutsi nitsi, ‘Sisontsa kuloku nalokwa,’ ngoba Nkulunkulu angamvusela

Abrahama bantfwana kulamatje lawa.” “Lamatje lawa,” lakutfole ehlane naselusentseni lwemfuclana.

136 “Lizembe futsi,” lebekakadze alisebentisa ehlane, “libekiwe emphandzeni yesihlahla,” lakubone ehlane. “Sonkhe sihlahla lesingatseli sitselo lesihle,” uyati lapho bekatfole khona tinkhuni takhe tekubasa, niyabona, “siyagawulwa siphonswe emlilweni,” kwentiwe tinkhuni tekubasa ngaso. Niyabona na? UMLayeto wakhe wawungesiwo wemfundisi wasesontfweni, nhlobo. Wawuwekwemvelo, ehlane.

137 Kodvwa bekaneMlayeto kutsi awumemetele, futsi bekanekukholwa eMlayetweni wakhe, kutsi, “LowoMesiya, sewusondzele kakhulu kutsi efike, futsi, sewuze Ukhona lapha emkhatsini wenu manje. Ngitsi kini, Ukhona lome emkhatsini wenu, leningamati, Loticatfulo takhe angikafaneli kutitfwala. Utonibhabhatisa ngaMoya loyiNgcwele nangeMlilo.”

“UnguBani, yeJohane?”

“Angati.”

138 Kodvwa ngalelinye lilanga, nako kuta uMuntfu losemusha ahamba ehla ngemfula, uMuntfu lobukeka ejwayelekile. Nje ase...Johane lomdzala umBhabhatisi bekeme laphaya, umprofethi lomdzala lobusisiwe, futsi wabuka ngesheya kweJordani. Watsi, “Bukani, nalo liWundlu laNkulunkulu lelisusa sono selive.”

“UMati kanjani, Johane na?”

139 “Yena ehlane, lowangitjela kutsi ngihambe ngibhabhatise ngemanti, watsi, ‘KuLoyo lotobona uMoya wehlela etikwakhe, NguYe lotobhabhatisa ngaMoya loyiNgcwele.’”

140 UMLayeto wakhe wawungeke uele ngesimo sekubuka kwesayensi yetenkholo noma inchubo yesivumokholo letsite leyentiwe ngumuntfu. Wawufanele uele ngco kuNkulunkulu.

141 Ngoba, uMlayeto wakhe awubanyakatisanga kakhulu kangako. Bacabanga, “O, utsi ukubonile Loko. Ngiyakungabata kakhulu impela. Angikaboni lutfo. Ngibukile. O, hhe! Angikaboni lutfo ngako,” baphristi nalabanye basho.

142 Kodvwa waKubona, futsi siyati manje kutsi waKubona. Impela, wakubona. Kodvwa niyacaphela kutsi kwatfolani na?

143 Akutange kubanyakatise baphume ekulaleni kwabo. Bachubeka ngco, bancuma inhloko yakhe, ngalokufanako nje. Kodvwa aku—kutange kubanyakatise.

144 Kodvwa kwayitfole insali, leyo lebeyinekuPhila kubo, lesosicuku lesincane, Ana na—naSimeyoni, nalabambalwa balabo lebebalindzele bonkhe kuFika kweNkhosi. Na-Ana, asethempelini, ayimphumphutse, umprofethikazi lobekakhonta iNkhosi ngemikhuleko. Kwase kutsi-ke ngalelinye lilanga ngesikhatsi akuMoya...

145 NaSimeyoni bekaprofethile futsi watsi, indvodza lendzala, watsi, “UMoya loNgcwele wangitjela kutsi angiyubona kufa ngingakamboni Khristu weNkhosi.”

146 Ngani, labanye bebaphristi, niyati, batsi, “Umfo losagugile tatane, utsite nje kuphambana kancane, niyati. Ngani, lolunye lunyawo lwakhe selusethuneni manje, nalolunye luyashelela. Ngani, myekeleni kanjalo nje. Bekayindvodza lendzala lehloniphekile. Kodvwa sewutsite nje ku . . .”

147 Kodvwa, niyabona, bekanani na? Kwembulwa kuye ngaMoya loNgcwele.

148 Leyo yintfo lefanako leyembulwa kini bantfu kulentsambama. Moya loNgcwele uniletse lapha ngesizatfu lesitsite. Lokunye . . .UMoya loyiNgcwele! Bukani labaphristi laba nebafundisi basesontfweni lapha labavela eMethodisti, iBaptisti, iKhatolika, nabo bonkhe. Bafucwe nguMoya loNgcwele. Li-awa selilapha. Ngako Moya loNgcwele wahamba etikwabo, futsi bebasolo baKubukile, balambile. Ngako-ke, nje e . . .

149 Ngalelinye lilanga, niyati, bebete mabonakudze. Ayibongwe iNkhosi ngalolosuku.

150 Ngako, bona, bebasentasi ngasemagcumeni aseJudiya. Kwabakhona lu—luSwane lolutalwako. INkhanyeti yabonakala, kanjalonjalo.

151 Kodvwa emvakwetinsuku letisiphohlongo, lomake waletsa loluSwane loluncane, lugocwe ngembeleko. Yimbeleko. Ngiyatjela . . .tjelwa loko kwakuyi . . .Bebete kwekulugcokisa. Kwakuyi—yindvwangu lencane lesuswe ejokeni lenkhabi, ngiyatjelwa, leyo kwakuyimbeleko yaKhe. Naku kufika Josefa nabo, bangena naloluSwane loluncane.

152 Kwangatsi ngiyababona bomake bemele emuva bucadlwana nje, netinswane tabo letincane letihlotjisiwe nako konkhe. Batsi, “Akenibuke laphaya. Niyabona na? Niyabona na? Nanguya. Niyabona na? Wakhuleliswa nguleyandvodza. Nangu angena. Loko, khweshani kuye. Melani khashane.” Basacabanga intfo lefanako.

153 Kodvwa, Mariya, naloluSwane etandleni takhe, akwentanga mehluko kutsi bebacabangani. Bekati kutsi kwakuyiNdvodzana yaBani leyo.

154 Futsi linjalo lonkhe likholwa lelemukela Livi laNkulunkulu enhlitiyweni yawo! Angikhatsali kutsi tinchubo titsini. Niyati kutsi Liyini. Setsembiso saNkulunkulu. Lembulwa kini nguMoya loNgcwele, ngesikhatsi usibekelwa ngeMandla aKhe. Niyati kutsi Likuphi. Akukho muntfu lonelilungelo lekushumayela liVangeli ate adibane naNkulunkulu emuva ngemuva kwelugwadvule kulesosihlahla lesivutsako, lapho kungekho khona inchubo yebufundisi emhlabeni lengaLichaza

ilisuse kuwe. Wawulapho. Kwenteka kuwe. Angikhatsali kutsi tinchubo titsini. Wena ungufakazi wako. Haleluya! Ngitivela njengaleyondvodza lendzala lelikhalatsi lebengikhuluma ngayo, “Anginayo indzawo etulu lapha manje.” Niyabona na? Ngitivela ngigcwala inkholo impela kulesikhatsi, uma ngicabanga. Futsi loko kunjalo. Nkulunkulu, cobo lwaKhe, wembulile kuwe.

¹⁵⁵ Simeyoni bekanesetsembiso. Ahleti ngale lapho adadishela khona ngaloko kusa, o, ngiyacabanga kungahle kube kwakukadze kunetinswane letingemakhulu lamanengana letangeniswa, njalo ekuseni. Cishe emaJuda latigidzi letimbili nehhafu eveni, naletinswane tingena, naletinengi titalwa. Njalo etinsukwini letisiphohlongo make kwakufuneka ete, anikele ngemnikelo wekuhlanjululwa. Futsi manje naku kufika... Simeyoni, ahleti lapho, niyati, mhlawumbe afundza umbhalo logocwako wa-Isaya. Angati. Kodvwa khona lapho nje. . .

¹⁵⁶ Manje, uma Moya loNgcwele ukwentele setsembiso, Moya loNgcwele ufanele usigcine lesosetsembiso, uma KunguNkulunkulu impela. Yena, uma A. . .

¹⁵⁷ Uma umuntfu efika bese usho intfo letsite, Nkulunkulu angayesekeli, ayisiwo umBhalo, kwekucala nje. Khohlwa ngayo. Futsi uma atsi injalo, futsi Nkulunkulu asolo angayesekeli, isasolo iliphutsa.

¹⁵⁸ Ngoba, Nkulunkulu uhumusha uMlayeto waKhe. Ungumhumushi waKhe Yena. Loko lakushoko kufezeke, khona ke Nkulunkulu watsi, “Muveni, ngoba kuliCiniso.” Nguloko kuphela lokuhlutile engcondvweni. Uma atsi kuyenteka, futsi kwenteke, loko kuyakusho. Kufanele kube ngaso sonkhe sikhatsi, liCiniso impela, ngoba Nkulunkulu akawakhulumi emanga.

¹⁵⁹ Futsi ngako-ke nangu Simeyoni ahleti lapho, atsatsa kuhlushwa. Bekayinsali. Bekevile ngaJohane, nensali lencane yalolosuku. Futsi nangu bekahleti lapho, alalele lombhalo logocwako, ati. Ngicondze kutsi, ati kutsi Johane beketa, ngoba be—bekayincenye yensali. Livi lembulwa kuye. Futsi khona lapho nje, ngesikhatsi loloSwane lungena ethempelini, kwase kungumsebenzi waMoya loNgcwele-ke kwembula kutsi Lwase lulapho. Ngako yena, afucwa nguMoya, uyaphuma ekamelweni lelincane lekudadishela, wewuka adzabula ehholeni, watitsela kulelodayini lebesifazane. Eta ehla ngco ahamba ngakulelo layini lebesifazane wate wefika entasi lapho loluSwane loluncane lwalukhona, bonkhe bebakhweshu kulo. Wacukula loluSwane walugona, watsi, “Nkhosi, inceku yaKho sale ihamba ngekuthula, ngoba emehlo ami sekayibonile iNsindziso yaKho.”

¹⁶⁰ Futsi ngalesosikhatsi, lomunye walabakhetsiwe labancane ngalolosuku, kwakungu-Anna, umprofethikazi. Bekahleti ngalapho, ayimphumphutse, ekoneni. Wasukuma, ayimphumphutse. Nangu eta, aholwa nguMoya, emkhatsini

wabo bonkhe besifazane nebantfu baminyana bangena baphuma ethempelini, waze weta ngco lapho uMntfwana Khristu bekakhona.

¹⁶¹ Uma uMoya loNgwele wakhona kuhola wesifazane loyimphumphutse aye kuYe, kutsiwani-ke ngelicembu lemaPhentekhostali lelifanele libenemehlo? Ngingeke ngisachubekela phambili. Niyati, kusukela lapho kuchubeke. Caphelani. O, hhe! Kutsi lelobandla belifanele kutsi lalisenyakanyakeni lembi kakhulu kanjani futsi, lifanele kutsi lalikusyo impela, ngalolosuku! Kodvwa latamatamisa insali lencane, njengoba ngishito.

¹⁶² Manje asetsembeke. Uma sibona lelobandla likulesosimo namuhla, asikefiki yini kulesosikhatsi yini futsi? [Libandla litsi, "Ameni."—Umhl.] Manje bukani tintfo tsetsembiso nje, seliBhayibheli, letiyokwenteka ebandleni ngalesikhatsi lesi. Siyabona kutsi kwentekani emhlabeni, futsi siyabona kutsi usekugcineni kwawo. Manje ake sibuke ebandleni.

¹⁶³ Lona, libandla, laba netinhlungu tekubeleka ngaphansi kwaLuther. Manje, siyati kukhona iminyaka yelibandla lesikhombisa, netitfunywa letisikhombisa kuleyominyaka yelibandla, ngekweSambulo. Manje, ngesikhatsi Luther bekadzingeka kutsi avele, impela kwaphonsa libandla ebuhlungwini bekutala, kodvwa laveta Luther. Kunjalo.

¹⁶⁴ Emvakwaloko, langena enkingeni futsi, ngako laveta Wesley. Kunjalo.

Lachubeka futsi, futsi laveta iPhentekhosti.

¹⁶⁵ Ngasinye saletotitfunywa temnyaka wato, tatamatamisa i...kubuyelwe eVini, uMlayeto wemnyaka wato, uMlayeto wangekweliBhayibheli. Nginaletako, incwadzi, lephuma kuleyo, tihlatiyo tetahluko letine tekucala teSambulo. Yifundzeni, masinyane nje uma sisayishicilela. Futsi iyafakaza, ngale kwelitfunti lekungabata, kutsi umlayeto waLuther wawuyini, kulungisiswa; kutsi kungcweliswa kuyini, sigaba lesilandzelako ekutalweni kwemvelo. Kwase-ke kufika emaphentekhostali, impela.

¹⁶⁶ Manje, caphelani, umnyaka ngamunye watamatamisa libandla futsi ulinika tinhlungu tekubeleka. Kodvwa bentani na? Emvakwekufika kwetinhlungu tekubeleka, esikhundleni sekuchubeka neLivi, bahlanganisa sicuku semadvodza njengoba kwenta lelekucala nje. Kungiko impela. Khona nje emvakwekutamatamisa kwebaphostoli, manje-ke silitfola liphondla futsi. Ngako-ke siyatfola kutsi, naku kufika labanengi balalabanye, Agabus nalabanengi bebaguculi emuva ekucaleni. Umnyaka ngamunye wase wentile, lapho nisadadisha uMkhandlu wangaPhambi kweNayisiya, boBabe baseNayisiya, nabo bonkhe emuva. Nitokutfola konkhe ekhatsi lapho.

Umnyaka ngamunye watanyatanyiswa, ngaso sonkhe sikhatsi sitfunywa sivela na ISHO KANJE INKHOSI.

167 Manje selisezingeni lelibi kakhulu, kutsi, ngekwemBhalo, leselake laba kulo. Sisemnyakeni welibandla laseLawodisiya, “Lonjingile, kodvwa umnyaka welibandla lophumphutsekile, lelingakwati.”

168 Kwakungekho-ndzawo eBhayibhelini lapho Khristu ake akhishelwa khona ngephandle kwelibandla, kodvwa emnyakeni welibandla laseLawodisiya. Lisemnyakeni lomubi kakhulu. Libole kwendlula konkhe lelake laba ngiko. Latsi, “Ngihleti njengendlovukazi, angikesweli lutfo.”

169 “Kantsi awati kutsi ungecunu, ulusizi, uphumphutsekile, uphuyile, futsi awukwati.” Yebo, mnumzane. Watsi, “Ngiyakweluleka, kutsi ute utsenge umutsi wekugcobisa emehlo kiMi, kute Ngivule emehlo akho.” Futsi loko kuto—loko impela... Lomutsi waNkulunkulu wekugcobisa emehlo impela utoletsa kuKhanya ebandleni uma lifuna kuvula emehlo alo kuloko Nkulunkulu lakushito.

170 Caphelani, ngekushesha manje. Manje, likulelozinga, ngale kwelitfunti lekungabata. Sisemnyakeni welibandla laseLawodisiya.

171 Manje, sitfunywa salo siyetsenjiswa, kuMalakhi sahluko 4. Setsenjiswe kukwenta. NaloMlayeto wekutsi ubuyisele Livi, ubuyisele bantfu eVini. Kutalwa kutoba njalo. Litobelekwa, ngekuTalwa lokusha, ngalokuvela ngekusho kwaMalakhi 4.

172 Ebandleni lelive namuhla, kunetinchubo letimbili letisebentako. Manje lalélisisani impela. Manje ngifuna kubona kutsi nitosho yini kutsi “ameni” kuloku. Kunetinchubo letimbili letisebentako ebandleni lelive namuhla. Ngitokususa loku ehloambe lami, bese-ke ngiyendlula kuko. Sonkhe siyati kutsi lelo Livi laNkulunkulu, nenchubo yebuhlelo. Nato ke letinchubo letimbili tisebentini. Njengoba bebanjalo nje, Jakobe na-Esawu; lomunye alandzela uMoya, lolomunye alandzela inyama. Futsi kuyini na? Esawu naJakobe bekalwa etibeletfweni tamake, kwaze kwaba ngisho nasesikhatsini labatalwa ngaso. Futsi banjalo nebemahlelo neLivi, bayalwa, lomunye umelene nalomunye. Bebasolo banjalo, kusukela Luther kucala aletsa ingucuko yekuqala. Ngiyetsemba loko kulula ngalokwenele kutsi ningakucondza. Niyabona na?

173 Lamadvodza lawa, uma atsatsa *Loku* futsi iphume naKo, angenta lokunengi lokubhadlile kuKo, niyabona, kuKuletsa endzaweni longatsandza kuyo. Ngifuna nje kubeka leMbewu, bese-ke betsemba kutsi baYenta ite ekuPhileni. Caphelani. Niyabona na?

174 Bekuhlala njalo kunguloko. Ngulesosizatfu litfwele tinhlungu tekubeleka, ngoba kukhona kulwa ngekhatsi kulo.

¹⁷⁵ Kukhona Esawu, umuntfu welive nje, lokholwa kakhulu. Futsi, o, ulungile, umfo lokahle, uhlobile, utiphetse kahle, ngekwati kwami ngaye, kodvwa akati lutfo ngalelofa leButibulo. Utelwe ngaleyondlela. Wentiwe ngaleyondlela.

¹⁷⁶ NaJakobe, angikhatsali kutsi uyini, ufuna lelofa leButibulo. Unguwakamoya.

¹⁷⁷ Futsi bona bobabili, namuhla, usesibeletfweni selibandla. Kunenchubo lenkhulu letama kwentiwa, lebitwa ngeMkhandlu wemaBandla eMhlaba. Futsi kusuka esibeletfweni selibandla kutovela bantfwana lababili. Makani emagama ami nje. Lelive li . . .

¹⁷⁸ LeLivi lifanele libeleke liBandla lelinguMlobokati weLivi. LiBandla lifanele libelekwe ngilo, uMlobokazi waKhristu. Labo labalala kuyo yonkhe leminyaka bayokwenta lowoMlobokati lophumela eVini laphuma kulo, njengekusuka etinyaweni takho ute enhloko yakho. Liya—liya ngekuba likhulu, futsi ufanele ube nalokunengi, kanjalonjalo. Njengoba umtimba ukhula uya etulu, kanjalo neMtimba waKhristu ukhula uye etulu. Kutawubese ke ekugcineni iNhloko iyeta kuWo, iNhloko yaWo iyofika, manje, uma sicaphela, ngoba wonkhe U—Uchumene neNhloko. INhloko iyagucuka, idvonsa.

¹⁷⁹ Kodvwa letinchubo leti tingeke tikhule kuWo, ngoba yinchubo, futsi ingeke itsele. Mangulube ngeke atsele sikhehle sakolo. Kodvwa kokubili kusensimini lefanako, kuniselwa ngemanti lafanako, nekukhanya kwelilanga lokufanako. Lolokunye Livi; lolokunye akusilo Livi. Nalabo bobabili bayalwa. Bebasolo balwa kusukela engucukweni yekucala, futsi basalwa.

¹⁸⁰ Manje, angidzingi kutsi ngibe ngisachubeka naloko, ngichubeke na? Impela niyati kutsi ngikhuluma ngani. [Libandla litsi, “Ameni.”—Umhl.] Yebo, mnumzane. Nako lapho sikhona. Nako laph’ukhona, inchubo. Ukuyiphi inchubo na?

¹⁸¹ Ake nicabange nje manje, kube nanike naphila emuva kuletinye tinsuku, ngaphansi kwekufucwa kwebaprofethi baNkulunkulu nemaVi laphumako, nguluphi luhlangotsi bewungafuna kuba ngakulo emuva lapho na?

¹⁸² Yebo-ke, unekukhetsa lokufanako namuhla. Lilungiselela kutala Livi leliphelele emuva lapho, neLivi litela Livi Mlobokati. Njengewe—wesifazane uyincenye yewesilisa, utsetfwe kuye, ngako liBandla litofanele libe liBandla leligcina Livi, lonkhe Livi leliBhayibheli; hhayi tinchubo, imibhedesho, noma lutfo lolwengetwe kuLo. Liyodzingeka libe ngulelingakacutjwa nalutfo, lelimsulwa, Livi leliyintfombi ntfo. Kunjalo.

¹⁸³ Futsi ngetinsuku tekukhanya kwaLuther, ngesikhatsi kuvala libhawodi lelibandla, kuphocenele kwaLuther. Langena etinhlungwini, kodvwa uyaphuma, “Labalungile bayophila ngekukholwa. Futsi *lesi* akusiso sidlosenkhosi.”

¹⁸⁴ Manje, siyatfola, kutsi, ngaphansi kwetinsuku taJohn Wesley, laba netinhlungu futsi, kodvwa kwabakhona—kwabakhona Wesley lotalwako. Kodvwa wentani na? Wabuyela emuva ngco njengoba kwenta make.

¹⁸⁵ Kwase kutsi ngaphansi kwetinsuku temaphentekhostali, bobabe benu nabomake benu baphuma kuleyontfo futsi bayitondza. Baphumela esitaladini, make wakho angakafaki makheyiza, ashaya lesosikotela lesidzala, futsi akhuluma ngemBhabhatiso waMoya loNgcwele, nelugitali lolutsite loludzala. Bebalala ngephandle emizileni yetimoto tesitaladi, bahlale busuku bonkhe ejele. Futsi tsine sisitashi kakhulu, futsi sibuyele ngco sangena enhlanganweni futsi satentela tsine lenkhukhuma lefanako, badvonsa bantfwana babo bababuyisele ekhatsi, kuloko labaphuma kuko. Kube bebangagucuka ethuneni labo. Bebayoba nemahloni ngani. Ngiyati kutsi loko kumatima, kodvwa kuliCiniso. [Libandla litsi, “Ameni.”—Umhl.]

¹⁸⁶ Wena utsi, “Bengicabanga kutsi bewubatsandza bantfu.” Uma lutsandvo lungacondzisi, pho ungaluveta kanjani lutsandvo na? Lutsandvo luyacondzisa. Futsi ngiyalitsandza live . . . Ngi—ngiyalishisekela libandla laNkulunkulu.

¹⁸⁷ Nekubona letinchubo leti lelitibophela ngaphansi kwemibhedesho, kusuka kubole. NaNkulunkulu amemetela Livi laKhe kutsi liliCiniso, kepha noko basasolo babambelele kuwo. Ameni. [Libandla litsi, “Ameni.”—Umhl.] Loko kuliciniso. Niyati kutsi kuliciniso, mnaketfu, dzadze. [“Ameni.”] Loko nje nguLoku. Leyo yindlela lelula yekuKusho. Aku—akusiko kuhlatiya kwesiGrikhi, netintfo, kodvwa kuhlatiya nekukhombisa umcondvo lobhadlile. Impela ningakucondza Loko. Lokubili nalokubili kune. Niyabona na? Manje siyati kutsi Loko kucinisile.

Manje, Livi lifanele livete uMlobokati.

¹⁸⁸ Kodvwa lenchubo lendzala ifanele igcine umfanekiso wayo. Ifanele ivete Esawu lowatsengisa ngemafa ebubulo bakhe.

¹⁸⁹ Naku kufika. Ngiyakuva. Ngiyetsemba kutsi anikacabangi kutsi ngiyahlanya. Yebo-ke, uma ngihlanya, ngiyekeleni. Ngitivela ngikahle ngalendlela. Ngincono ngalendlela kunaloko bengingiko ngalelenye indlela. Ngi—ngingahle ngihlanye, eveni. Ngi—ngi—Ngiyati kutsi ngikuphi. Ngiyati kutsi ngime kuphi.

¹⁹⁰ Bukani. Itotala luswane lolufile, inchubo yebufundisi letohlanganisa onkhe emahlelo ndzawonye, kuveta Esawu lotondza Jakobe. Ameni. Ngiyetsemba kutsi niyakubona, lelitelwe lifile, lihlelo lelifile, onkhe ahamba ndzawonye.

¹⁹¹ O, makholwa eLivi, tfobelani uMlayeto wami. Ngiveni, hhayi uMlayeto wami, kodvwa uMlayeto waKhe Lawumemetela ngalokugcilile kutsi uliCiniso. Nifanele nikhsetse ndzawanatsite. Ningeke nihlale nithule emvakwaloku. Nifanele nitikhsetsele.

¹⁹² Niyakhumbula ngalelelinye lilanga, entasi eWestward Ho lapho, ngaloko kusa, kuloko kudla kwasekuseni, kutsi iNkhosi yangivumela kanjani kutsi nginikhombise loyo kolo na? Kutsi ukhule kanjani wendlula kuLuther, wendlula kuWesley, netishakato, nakanjalonjalo, nemahlumela lamancane avela, lonkhe libandla limelelwe eluhlangeni lweluhlavu. Wase ke wehla ngco wayongena kuloyokolo, njengoba kwakunjalo, futsi kwakukhona lelokhoba lelincane, libukeka nje impela lifana neluhlavu sibili lwakolo. Uma uphuma futsi ubuke, uma ungamati kolo wakho, uyotsi unakolo lapho, kodvwa likhoba nje. Bese-ke uvula lelokhoba, utfole kute kwasakolo lapho, nhlobo. Emuva le, kukhona lihlumela lelincane lekuphila lelivelako. Tsatsa ingilazi bese uyambuka. Futsi ngesikhatsi iPhentekhosti icala iphuma, kwakusondzele kakhulu, Jesu washo kuMatewu 24:24, “Kuyodukisa bona lalabaKhetsiwe uma bekungenteka.” Kwakutokwentani na? Kwesekela luhlavu. Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Manje, sishakato. . .

¹⁹³ Bukani lapha. Lidlebe alibukeki lifana neluhlavu lolungenile, kanjalo nesishakato, kodvwa kubukeka kufana kakhudlwana nalo. Nelikhoba lifana kakhulu nalo, kodvwa kusasolo kungesuye kolo. Ngumtfwali wakolo.

¹⁹⁴ Aniboni yini kutsi leyomilayeto ute nebuhlungu bekutala na? Kodvwa kuPhila kwasuka kwaphuma khona lapho, kutsi kuye emlayetweni lolandzelako. KuPhila kwaphuma ngco kuLuther, kwangena emlayetweni waWesley. Kwaphuma ngco emlayetweni waWesley, kwangena emlayetweni wemaphentekhostali. Manje sekusikhatsi futsi, kusuka ekhobeni. Yini indzaba na? Kukhona imvelo, kuso sonkhe simo, imemetela kutsi kuliCiniso.

¹⁹⁵ Manje niyabona kutsi kungani nicabanga kutsi ngiyahlanya. Mhlawumbe nginjalo, njengoba ngishito. Kodvwa kukhona Intfo letsite kimi. Angikwati kuYivimba. Angizange sengiYibeke lapho. Ayifiki ngekwami kukhetsa. NguNkulunkulu. Futsi UyaKucinisa, kufakazela kutsi KuliCiniso, Kukwenta liCiniso. Akusiko kutsi kukhona lengimelene ngako naLuther, naWesley, emaPhentekhostali, noma emaBaptisti, noma ngubani. Anginalutfo lengimelene ngalo nemuntfu. Letinchubo nguloko lengimelene nako, ngoba Livi limelene nayo; hhayi lamadvodza. Bukani labaphristi laba nebafundisi basesontfweni labahleti lapha, namuhla. Bebangeke babe lapha uma bebalalele inchubo, kodvwa babenesibindzi, seLivi laNkulunkulu, kutsi baphume futsi baLemukele. *Haleluya* kusho kutsi “dvumisani Nkulunkulu wetfu.” Kungeke kunilimate. [Lomunye utsi, “Ameni.”—Umhl.] Kusho kutsi “akube njalo.” NgiyaLikhholwa. Ngiyakhholwa futsi ngiyati kutsi LiliCiniso. Licinisekisiwe kutsi liliCiniso. Ngalelelinye lilanga niyotfola, mhlawumbe sikhatsi sesendlulile. Manje bukisisani. Bukisisani.

196 LiBhayibheli latsi, “uMfati waLo seWutilungisele,” ekupheleni kwemnyaka. WaTilungiselela kanjani, kutsi abe nguMkaLo? Futsi Wentani na? Nhloboni yengubo Layembetse na? Livi laKhe luCobo. Bekembetse kuLunga kwaKhe Nguloko-ke. Licinisile. Niyabona na?

197 Umbono! Caphelani, sengivala nje manje. Ngifuna kusho lentfo yinye ngaphambi kwekuvala nje. Nguloko lokungiholele kutsi ngisho loku. Manje, kungu ISHO KANJE INKHOSI. Uma umuntfu abengasho loko, ngephandle, kwekukubeka ekucabangeni lokungekwakhe, bekangaba ngumzenzisi futsi ufanele aye esihogweni ngako. Kunjalo. Kube bekangatama kutfoala sicuku sebantfu, bantfu labakahle njengalaba, futsi abadukise, ngani, bekangaba ngudeveli asenyameni yemuntfu. Nkulunkulu bekangeke amhloniphe. Nicabanga kutsi Nkulunkulu bekangahlonipha develi noma emanga na? Ngeke. Niyabona na? Kweca ngetulu kwetinhloko tabo, futsi abakutfoali. Udvonsela labaKhetsiwe ngephandle.

198 Bukani bonkhe baprofethi emnyakeni, kutsi Wabatfoala kanjani labaKhetsiwe.

199 Bukani, kuta kwehla, ngisho nasengucukweni. Njenge, libandla leRoma leyiKhatolika lashisela Joan wase Arc esigcotjeni, ngekutsi ungumtsakatsikati. Kunjalo. Kamuva batfoala kutsi bekangesuye. Bekangulongcwele. Kusobala, benta kwangatsi baneluvelo, bagubha imitimba yebaphristi base bayiphonsa emfuleni. Kodvwa, niyati, kodvwa loko akukucatululi etincwadzini taNkulunkulu. Cha. Babita Patrick loNgcwele ngaye, naye, niyabona, futsi cishe naye ufana kakhulu nje njengoba nginguye. Ngako, siyacaphela, bukani bantfwabakhe. Bukani indzawo yakhe, etulu, bukani kutsi bangakhi lababulawa. Bukani kufela lukholo futsi nibone kutsi bangakhi lowabulawa lapho. Niyabona, akunjalo.

200 Kodvwa kusho kwebantfu, loko akukwenti kube njalo. Kunguloko lokwashiwo nguNkulunkulu futsi uyakufakazela, kutsi kuliCiniso. “Hlolani tonkhe tintfo. Nibambisise kuloko lokuhle.”

201 Manje siyatfoala, manje, lapha cishe etinyangeni letimbalwa letendlulile, ngalokunye kusa, ngangihamba ngiphuma endlini, kwase kufika umbono.

202 Futsi ngiphonsela insayeya noma ngubani lapha, lobekati kuyo yonkhe leminyaka lena, kutsi asho noma ngasiphi sikhatsi iNkhosi leyake yangivumela ngisho “ISHO KANJE INKHOSI” ngaphandle kwaloko lokwenteka. Bangakhi lowatiko kutsi kuliCiniso? Phakamisa sandla sakho. [Libandla litsi, “Ameni.”—Umhl.] Kunjalo. Ukhona longakhuluma lokuphambene na? [UMnaketfu Branham utsi kuthula kancane. Libandla lithulile.] Kulicinisile.

203 Ningasinaki nhlobo sitfunywa. Bukani uMlayeto kutsi ungiwo. [Libandla litsi, “Ameni.”—Umhl.] Kunguloko-ke. Niyabona na? Akusiko loko. Ningamnaki lolomncane [Akucoshwanga etheyiphini.] lonemphandla, niyati, umuntfu, ngoba nje si—sidalwa lesingumuntfu nje, konkhe, futsi nje sonkhe siyafana. Kodvwa bukisisani kutsi kwentekani. Nguloko lokukumemetelako. Ngatsatfwa . . .

204 Manje, ngiyati bantfu basho tonkhe tinhlobo tetintfo, futsi siyati kutsi incumbi yako akusikahle. Ngingeke ngaphendvula ngaloko lomunye, noma lokushiwo ngunoma ngumuphi umutfu lomunye. Ngifanele ngiphendvule loko lengikushoko. Ngingasho kuphela kutsi kuliCiniso yini, noma cha. Futsi ngi—ngi—ngimi lenginesibopho ngako, hhayi lokushiwo ngulomunye umuntfu. Ngingeke ngehlulela muntfu. Angitfunyelwanga kwehlulela, kodvwa kushumayela uMlayeto. Caphelani.

205 Ngangitoba na—naloko liBandla lelitoba ngiko. Futsi ngatsatfwa nguLomunye Lebengingamboni, futsi ngahlaliswa etulu, kwangatsi, yindzawo yekuma. Futsi ngeva umculo lomnandzi kwendlula wonkhe lengake ngawuva. Futsi ngabuka, kuta, nesicuku sabodzadze labancane, cishe, babukeka kwangatsi babe, o, lapha eminyakeni lengemashumi lamabili, lishumi nesiphohlongo, emashumi lamabili. Futsi bonkhe behanetinwele letindze, futsi bebagcoke tingubo letehlukene, luhlobo, lwetingubo. Futsi bebamasha nje ngalokuphelele nje ngesitebhu, nalowomculo, ngako konkhe. Futsi bahamba besuka ngesencele sami, bagega *kanjena*. Futsi ngababukela. Futsi ngabuka-ke kutsi ngibone kutsi Ngubani lobekakhuluma nami, futsi angikhonanga kubona muntfu.

206 Ngase ngiva ibhendi yemculo wekutinyukunya ita. Futsi lapho ngibuka ngale ngesekudla sami, kukhuphuka kuta ngalapha, kubuya, naku kuta emabandla elive. Nalamanye a . . . Ngalinye liphetse umjeka walo, walapho bekavela khona. Lenye yetintfo nje letibukeka tingcole kwendlula konkhe lengake ngakubona emphilweni yami! Futsi ngesikhatsi libandla laseMerica likhuphuka, lalilibi kabi kwendlula konkhe lengake ngakubona. Babe loseZulwini uliJaji lami. Bebagcoke letiketi leti letimphunga letifetsetelako, njengalenyeyalamantfombatane asebhareni, kungekho-mhlane kuso, etulu *lapha*; bakulengise njengesicephu seliphepha lelibukeka limphunga; futsi njengekudansa ihula; pende; letimfisha, tinwele letiphunguliwe; kubhema bosikilidi; nekuntjikitisa lukhalo, lapho tiya emculweni wekutinyukunya.

Futsi ngatsi, “Ngabe lelo libandla lase-United States na?”

NaleliPhimbo latsi, “Yebo, ngilo.”

207 Futsi ngesikhatsi bendlula lapho, bebakubamba *kanjena*, bese abeka liphepha emvakawo ngesikhatsi asendlula.

208 Nga—ngacala kukhala. Nga—ngacabanga nje, “Kuko konkhe kutikhandla kwami, nako konkhe lengikwentile.” Nayo yonkhe intfo tsine bafundisi lesiyisebente ndzawonye. . . Futsi, bazalwane, a—angati kutsi ningakholwa kangakanani ngalemibono; kodywa iliCiniso, kimi. Bewuhlala njalo ufakazela kutsi ucinisile. Ngesikhatsi sengibone loko, futsi ngati kutsi kwakwentekani, inhliyo yami kwatsi ayephuke kimi. “Ngenteni na? Ngikugeje kanjani na? Ngihleli ngco naleloLivi, Nkhosi. Futsi bengingakwenta kanjani na?”

209 Ngacabanga, “Kungani Unginike umbono, esikhatsini lesingesidze lesendlulile, futsi wangibona Lapho na? Ngase ngitsi, ‘Yebo-ke, ngabe batokwehlulelwa na?’ Watsi, ‘Licembu laPawula, nalo.’ Ngatsi, ‘Ngishumayeke Livi lelifanako nalalishumayela.’” BoSomaBhizinisi labangemaKhristu bebanendzatjana yako. Ngase ngitsi, “Leni na? Kungani kufanele kube njena na?”

210 Ngasibona lesosicuku setingwadla sendlula kanjalo, tonkhe tigcoko kanjalo, futsi tabitwa ngekutsi, “Libandla laNkhosatana U.S.A.” Ngavele ngaculeka.

211 Ngako-ke, ngalokucondzile, ngeva lowomculo lomnandzi sibili uta futsi, futsi naku kuta lowoMlobokati lomncane lofanako wendlula futsi. Watsi, “Nguloku lokuphumako, noko.” Futsi ngesikhatsi Endlula, Ufana ncamashi naLowo lobekasenzaweni yekucala, ahamba ngesitebhu semculo weLivi laNkulunkulu, amasha endlula. Futsi ngesikhatsi ngikubona, ngema lapho tandla totimbili tisetulu, ngikhala, *kanjalo*. Lapho sengisangulukile, ngangime kuvulande lomncane wami ngephandle lapho, ngibuke ngephandle ngesheya kwensimu ngco.

212 Ini na? Utoba nguMlobokati lofanako, luhlobo lolufanako, lowakhiwe ngeluhlobo lolufanako lwemphahla Lebekangilo endzaweni yekucala. Manje fundzani Malakhi we 4 futsi nibone kutsi asikafaneli yini kuba neMlayeto etinsukwini tekugcina, loto “guculela tinhlitiyo tebantfwana tibuyeke kubobabe,” tibuyeke eMlayetweni wephentekhosti wasekucaleni, Livi ngeLivi. Banaketfu, silapha.

213 Manje, lelibandla lifanele litfole sibonakaliso, nesibonakaliso salo sekugcina. Siyatfola lapha, e—e—emBhalweni, niyabona manje, niyabona, tinhlungu tekubeleka letinkhulu letikulomnyaka waseLawodisiya. Kuyakhatsata. Libandla labo litalwa kabusha. Hhayi. . .

214 Angeke kusabakhona lenye inhlango. Noma ngubani uyati kutsi sonkhe sikhatsi uma kuphuma umlayeto. . . Buta labosomlandvo. Emvakwekuba umlayeto sewuphumile, kuphuma inhlango kuwo; o, Alexander Campbell, yonkhe lenye intfo, Martin Luther, nako konkhe. Benta inhlango ngawo. Futsi ngalokwejwayelekile umlayeto uhamba kuphela

cishe iminyaka lemitsatfu, imvuselelo. Lona bewusolo uhamba iminyaka lelishumi nesihlanu, futsi akukase kubenenhlangano levela kuwo. Leni na? Likhoba laba lekugcina. Sisekugcineni.

²¹⁵ Niyatibona tinhlungu tekubeleka na? Niyabona kutsi yini indzaba na? Insali nje itokhishwa. Insali nje itokhishwa. Futsi kungako ngikhala, futsi ngifoselela, futsi ngifuca, futsi ngibeka eceleni wonkhe umusa wemuntfu emhlabeni, kutsi ngifumane umusa kuNkulunkulu, futsi nje ngichubekela embili eVini laKhe.

²¹⁶ Lisebuhlungwini. Nguleyo indzaba. Litotala. Lifanele lente kukhetsa kwalo. Umbhalo wesandla uselubondzeni. Sibona umhlaba sewuvela nje ulungele kuhamba. Kunjalo. Futsi sibona libandla, libole kakhulu, selitsi alilungele kuhamba. Netinhlungu tekubeleka kukuko konkhe kwako, kuko kokubili live nelibandla.

²¹⁷ Futsi sekutsi akubekhona umhlaba lomusha lotalwako, neliBandla lelisha lelitalwako, kutsi siye kulo, kwentelwe sikhatsi seminyaka leyiNkhulungwane. Siyakwati loko.

²¹⁸ Bukani. Nkulunkulu ulinika...Futsi lalelisisani loku, ngitobese ke sengiyavala. Sibonakaliso salo sekugcina; uMlayeto walo wekugcina, sibonakaliso salo sekugcina. Sibonakaliso salo sekugcina, kutsi, lifanele lingene esimeni njengoba lalinjalo ekucaleni; live, libandla.

²¹⁹ Bukani kutsi lalinjani ekucaleni, yonkhe leyominyaka, ngephandle, kusukela kuMalakhi kute kube nguJesu. Libukeni, yonkhe leminyaka manje. Libukeni, konkhe emuva lapho, lokonakala labangena kuko. Bukani umhlaba, kutsi wawunjani sikhatsi ngasinye, njengasetinsukwini taNowa, kanjalonjalo. Utofanele ube seluhlobeni lolufanako lwemfanekiso, futsi siyakubona loko. "Njengoba kwakunjalo emihleni yaNowa." Sibona tonkhe letintfo leti tikwenta iphethini nje.

²²⁰ Ngako-ke, sitfolo sibonakaliso sinye sekugcina. KuLukha, sahluko se 17, livesi lema 28, Jesu watsi, "Njengoba kwakunjalo etinsukwini taseSodoma, kuyobanjalo ekubuyeni kweNdvodzana yemuntfu." Ngoba, njengoba kwakunjalo eSodoma, niyabona. Manje, Jesu wafundza leliBhayibheli lelifanako, Genesisi lofanako lesimfundzako. Manje, lokusondzela, ningakugeji. LiBhayibheli lelifanako lesilifundzako, Jesu walifundza. Futsi Watsi eBandleni laKhe, "Bukani emuva futsi nibone uma tinsuku taseSodoma tibuya futsi," bantfu labaphendvuketelwe, emadvodza alahlekelwa kwawo kwemvelo.

²²¹ Bukani butabane, kutsi bandza kanjani emhlabeni wonkhe namuhla, ephaphandzabeni khona madvute nje. Nibongena ehhovisi lami futsi nifundze letincwadzi letivela kubomake, ngebafana babo. Nebutabane buyandza nge, ngiyacabanga, bungemaphesenti langemashumi lamabili noma emashumi

lamatsatfu e—eCalifornia, yodvwa, ngale kulomnyaka lophelile. Lesikhulu sicuku se . . . ngisho sebantfu bahulumende, ufakazile kutsi batitabane. Nine madvodza ahulumende niyakwati loko. Liphephabhuku lenu, ngilifundzile, nasetintfweni letehlukene leyentekile. Uma ni . . .

²²² [Lomunye dzadze ukhuluma ngalolunye lulwimi, wase ke futsi uniketa kuhumusha. Yena lowodzadze futsi ukhuluma ngalolunye lulwimi, wase uphindze uniketa kuhumusha. Akucoshwanga etheyiphini—Umhl.]

²²³ Nginekucondza lokungiko kwemBhalo. Nguloko impela Nkulunkulu latsi kuyokwenteka. “Akutsi loyo lokhuluma ngelulwimi akakhulekele nekutsi ahumushe.”

²²⁴ Loko kuba liciniso. Nginitjele liCiniso, ngako-ke Nkulunkulu ulapha, aLicinisa. LiCiniso. Loko kuliciniso.

²²⁵ Manje bukani. Wawuyini lowoMlayeto wekugcina Jesu lawusho na? “Njengoba kwakunjalo etinsukwini taseSodoma,” manje bukisisani, ngaphambi nje kwekutsi live lebeTive lishiswe, umlilo. Manje tamani kucondza. Kwentekani na? Kwakunesicuku sebantfu, emalunga elibandla lelisivuvu, njengaLoti nelicembu lakhe entasi eSodoma. Kwakukhona lomunye umuntfu lobesavele aphumile kulo. Bekangekho kulo, kwekucala nje. Lowo kwakungu-Abrahama, loyo lobekanesetsembiso sendvodzana letako. Niyacondza na? Tsanini, “Ameni.” [Libandla litsi, “Ameni.”—Umhl.] Kulungile.

²²⁶ Futsi, manje, ngaphambi nje kwekutsi sicongo sembubhiso sifike, Nkulunkulu wabonakala ku-Abrahama ngetimo letinengi, kodvwa kulesikhatsi lesi Ubonakala njengeMuntfu. BekanguMuntfu. Futsi uta kuNkulunkulu.

Manje, wena utsi, “Kwakungesuye uMuntfu.”

²²⁷ Kwa—kwa—kwa—kwakunguNkulunkulu akuMuntfu. Abrahama waMbita ngekutsi ngu, “Elohim.” KwakunguMuntfu.

²²⁸ Futsi, bukani, Wahhlala phansi, umhlane waKhe ufulatsele lithende, Wase utsi, “Uphi Sara, umkakho na?”

Watsi, “Usethendeni, emvakwaKho.”

²²⁹ Watsi, “Ngitokuvakashela ngekwesikhatsi sekuphila, kutsi Ngikwentele setsembiso.” NaSara wahleka. Wase Utsi, “Uhlekeleni Sara na?” Niyabona na?

²³⁰ Manje, nguloko lokwakwenteka ngalolosuku. Kukhombisa nje sibonakaliso sekugcina Abrahama lasibona, licembu leliKhetsiwe ladvonselwa ngephandle, lasuswa eSodoma. Manje, ningaphutsela ngulomfanekiso, noma ngabe yini leniyentako. Lelicembu lebelidvonselwe ngephandle, lelalingekho eSodoma, kwekucala nje.

²³¹ Kodvwa letimbili taletiNgelosi tewuka tayongena eSodoma. Futsi ngesikhatsi Setifika entasi lapho, sifola

Loti. Futsi Yamtfola asesimeni sekuhlubuka, tonkhe titabane netimphendvuketelo. Niyayati lendzaba.

Kodvwa ikhona Yinye leyahlala na-Abrahama, yayingu-Elohim.

²³² Tashumayela Livi entasi lapho. Kushumayela leLivi tabashaya baba timphumphutse, futsi abakhonanga kutfola umnyango. Nguloko-ke lekungiko namuhla.

²³³ Kodvwa Leyo leyayinalelicembu leladvonselwa ngephandle, yenta ummangaliso embikwa-Abrahama, kukhombisa kutsi YayinguBani, futsi yayina-Abrahama.

²³⁴ Yatsi, “Uhlekeleni Sara na?” mayelana nalomntfwana. Futsi Sara waphuma futsi watsi akahleki yena. Futsi yatsi, “Kodvwa uhlekile.” Futsi Yayitombulala khona lapho kube bekangesiyo incenye ya-Abrahama.

²³⁵ Kanjalo naNkulunkulu bekatosibulala kube besingesiyo incenye yaKhristu. Sihawu saKhristu sonkhe sisibambe ndzawonye, tsine bangabati netimphendvuketelo eVini.

²³⁶ Kodvwa, caphelani, caphelani kutsi kwentekani. Jesu uyajika futsi manje, futsi utsi, “Njengoba kwakunjalo etinsukwini taLoti, kuyoba njalo ngesikhatsi sekugcina lapho iNdvodzana yemuntfu icala kutembula Yona.” [Akucoshwanga etheyiphini—Umhl.] Niyabona na? “iNdvodzana yemuntfu” sonkhe sikhatsi, eBhayibhelini, ngumprofethi. Niyabona na? Weta ngemagama lamatsatfu endvodzana: iNdvodzana yemuntfu, iNdvodzana yaNkulunkulu, iNdvodzana yaDavide. Niyabona na? Futsi Washo liGama laKhe, “iNdvodzana yemuntfu,” ngoba lowo ngumsebenti Lewentile, wemprofethi, umboni. Watsi, “Etinsukwini njengoba kwakunjalo kuNowa, ngesikhatsi iNdvodzana yemuntfu icala kutembula Yona, lesu kuyoba sikhatsi sekugcina.”

²³⁷ Manje asesticabange nje, umzuzu nje. Awukase umhlaba ubenesitfunywa emhlabeni. Sibe nabo boFinney, boSankey, boMoody, boFinney, Knox, Calvin, kanjalonjalo, umhlaba wonkhe jikelele, titfunywa ebandleni kuletinhlungu tekubeleka. Kodvwa asikake sibe nemuntfu lophuma nemlayeto wemhlaba wonkhe, kute kube ngulolusuku, ligama lakhe ligcina nga h-a-m. A-b-r-a-h-a-m-a, lekutinhlavu letisitfupha. . . A-b-r-a-h-a-m-a tindhavu letisikhombisa.

²³⁸ Sinaye namuhla lotsiwa ngu G-r-a-h-a-m, tindhavu letisitfupha, nesitfupha yinombolo yelive, lusuku lendalo. Lake laba nini live nemuntfu entasi kulo manje, ashumayela phansi ku *kosmos*, entasi lapho emhlabeni, entasi lapho abitela bantfu ngephandle, “Phendvukani, phendvukani! Nibhubhe, noma niphume kulo,” kute kube ngulomnyaka na? G-r-a-h-a-m, bukani kutsi wentani, ashumayela Livi, aphuphutsekisa labangephandle, abita, “Phumani,” sitfunywa lesivela kuNkulunkulu. Jesu watsi loko kuyokwenteka lapho nje

iNdvodzana yemuntfu itotembula Yona. Manje, loko, kukuphi loko na? Ngephandle lapho etimisweni telibandla, umhlaba. Futsi bacala kumtondza umuntfu, ngako.

²³⁹ Kodvwa, khumbulani, kwakukhona licembu, futsi, lelalilicembu lamoya, licembu laJakobe, hhayi li—hhayi licembu la—Esawu. Kukhona licembu laJakobe lebelifuna indvodzana, lelo lalingekho eBhabhiloni, futsi bemukela Sitfunywa. Niyacondza na? [Libandla litsi, “Ameni.”—Umhl.] Abrahama, A-b-r-a-h-a-m-a, bemukela Sitfunywa. NalesoSitfunywa, yini leyayiyinkhulu, intfo legcamile Lesiyentile, kukhombisa kutsi kwakusesikhatsini sekugcina na? Sahlola imicabango lowawusemcondvweni waSara.

²⁴⁰ Futsi Jesu, iNdvodzana yaNkulunkulu, leyentiwa inyama, kukhombisa kutsi uMoya waNkulunkulu uyobuya wehlele kuleloCembu lelikhetsiwe lelincane ngesikhatsi sekugcina, futsi itotembula Yona ngendlela lefanako. Tinhlungu tekubeleka! O, mnaketfu, sita utame kucondza. Tama kamatima. Vulani tinhlitiyo tenu umzuzu nje. Bukani kuKhristu. LowoNkulunkulu lofanako ukhona lapha manje. Lowo Lofanako. Wetsembisa letintfo leti. Futsi uma Atetsembisa, Unemandla impela ekutenta.

²⁴¹ Asikhotsamise tinhloko tetfu umzuzwana nje. Ngifuna nje nicabange, ngesizotsa.

²⁴² Babe, kusetandleni taKho manje. Ngente konkhe lengingakwenta. Ngikhulekela kutsi Utobasita bantfu kutsi—kutsi bacondze. IMbewu seyihlanyelwe. Tsela emanti, uMoya, etikwaYo, Nkhosi, futsi uYiniselele inkhatimulo yaKho. Uma ngente liphutsa, Nkhosi, bengingakacondzi kulenta. Ngiyakhuleka, Nkulunkulu, kutsi—kutsi UtoLihumusha kahle, etinhlitiyweni tabo, kute babone futsi bacondze. Siphe kona, Nkhosi. EGameni laJesu, ngiyakhuleka. Ameni.

²⁴³ INkhosi inibusise. Ngiyanitsandza. LoNkulunkulu loshumaye leLivi leli, loNkulunkulu lobophelelekile ngaleLivi. . . Mine ngibopheleleke kuphela kuLisho. NguYe LotoLiphilisa. LoyoNkulunkulu lofanako ulapha.

²⁴⁴ Manje, bangakhi khona lapho lonesidzingo na? Phakamisa sandla sakho. Ngabe Wetsembisa kutenta letintfo leti etinsukwini tekugcina na? Manje ngibukeni. Manje kunjengaPhetro naJohane labatsi, “Sibuke.” Kungatsi. . . Niyabona na? Wamtjela. Manje bukani ngalapha. Manje, ngiyacela ningayaluki. Lesi impela si. . . Ngi—ngiyetama, yonkhe inhliyo yami ngekhati kwami. Hloniphani ngekutitfoba sibili. Niyabona na? Ngamunye wenu, umoya, uma ninyakata. Kusobala, ningumuntfu ngamunye. Ngitama kubamba kukholwa kwebantfu.

245 Wesifazane lomncane wendlula wase utsintsa sembatfo saKhe, waphuma wase uhlala phansi. Jesu waMtjela kutsi yayiyini inkhatsato yakhe, futsi waphiliswa.

246 Futsi manje Wetsembisa kukwenta loko futsi, iNdvodzana yemuntfu iyotembula Yona lucobo njengoba Yenta eSodoma. Live likulesosimo. Libandla likulesosimo. Manje ngabe Nkulunkulu uligcinile Livi laKhe na? Bonani uma Aligcinile, noma cha. O, sibe netibonakaliso, kugcuma, kukhuluma ngetilimi, siprofetho, kanjalonjalo. Kodvwa, lindzani, kukhona lesinye sibonakaliso. O, sinalokunengi kulingisa kwenyama. Loko nje kwenta lolokungiko sibili kukhanye. Noma nguliphi lidola mbumbulu lifanele lente lelelingilo sibili likhanye.

247 Manje khulekani. Kholwani. Nje, ngi—nginiphonsela insayeya kutsi nikwente loko. Bukani, futsi nikholwe lelenginitjele kona. Bangakhi labakukholwako loku kutsi kuliCiniso na? [Libandla litsi, “Ameni.”—Umhl.] Khatsali kutsi ungubani, kutsi ukuphi. Ngitovele nje. . .

248 Wonkh’umuntfu ekhatsi lapha, ngekwati kwami, usihambi mbamba, ngaphandle kwaBill Dauch nemkakhe labahleti khona laphaya, ngekubati kwami. Ngicabanga kutsi ngiyamati lomshumayeli lomncane lapha waseJalimane, lohleti laphaya. Futsi, umnaketfu, nebantfu lababili noma labatsatfu labahleti khona lapho.

249 Lomunye emuva ngale etetsamelini, bukani, emuva le. Nginiphonsela insayeya kutsi nikholwe kutsi lelenginitjele kona kuliCiniso.

250 Kutsiwani ke mayelana naleyoNgelosi yeNkhosi yehla emfuleni ngaleya, eminyakeni lengemashumi lamatsatfu nakutsatfu leyendlula, futsi yenta lokuphawula loku? Ngati kanjani na?

251 Nemelusi wami lucobo wemaBaptisti wangicosha ebandleni, watsi, “Ube—ubeliphupho lelesabisako, Billy.”

252 Ngatsi, “Liphupho lelesabisako, lutfo, Dkt. Davis. Nguleyondlela wena, indlela lotsatsa ngayo, ungavele utsatse ngisho nalelikhadi lami lenhlanganyelo.”

253 Bengati kutsi bekutobakhona lomunye, ndzawanatsite, lobekatoLikhohwa. Nkulunkulu bekangeke atfumele uMlayeto ngaphandle uma kukhona labatoWemukela.

254 O, impela, ngesikhatsi ngiya embili ngikhulekela labagulako, bekukahle kakhulu. Kodvwa ngesikhatsi ngicala kunitjela liCiniso leLivi, lapho—ke sekwehlukile. Benifanele nati. Wonkhe uMlayeto bewungaleyondlela.

255 Jesu bekakahle kakhulu ngesikhatsi Ayongena endlini yekukhontela futsi waphilisa bantfu, nayo yonkhe intfo. Kodvwa ngesikhatsi Ahlala phansi ngalelinye lilanga, wase utsi, “Mine naBabe waMi simunye,” o, loko, loko kwakwenta. “Uma ningadli

inyama yeNdvodzana yemuntfu, futsi ninatse iNgati yaYo, nite kuPhila kini.” AkaKuchazanga. Bekafuna kubona kutsi ngubani lotokuma ngakuYe. Kunjalo.

²⁵⁶ Nicabangani, si—sicuku sinabodokotela netintfo, sitsi, “LowoMuntfu uyi. . .Leni, Usinatsi-ngati yebantfu. Sidle inyama yaKhe sinatse neNgati yaKhe?” Akazange aKuchaze. Akazange aKuchaze.

²⁵⁷ Kodvwa, noma kunjalo, leloLivi lalibambelele, kulabobaphostoli. Bebangenandzaba. BebangaLicondzi. BaLikholwa, nomakunjalo. Niyabona na? Bati, ngoba bebayibonile imisebenti yaNkulunkulu, futsi bati kutsi kwakungiyoyi. Watsi, “Ngiyo lefakaza ngaMi.”

²⁵⁸ Nangu wesilisa, wesifazane lohleti khona lapha, aphakamise sandla sakhe. Manje, ningangibita ngeluhlanya, uma nifisa; kodvwa leyoNsika yeMlilo lefanako, leyahola bantfwana baka-Israyeli ehlane, isetikwalowo wesifazane ngco.

²⁵⁹ Manje, khumbulani, Jesu watsi, “Kusesikhashana nje live lingeke lisaNgibona, noko nine nitoNgibona. Ngivela kuNkulunkulu. Ngiya kuNkulunkulu,” emvakwekufa kwaKhe, kungcwatjwa. Watjela emaJuda. Watsi, “Ngi. . .”

²⁶⁰ BekanguleloDvwala lelalisehlane. BekanguleyoNsika yeMlilo, “NGINGUYE LENGINGUYE.” Bekungubani “NGINGUYE”? LeyoNsika yeMlilo kulesosihlahla lesivutsako. Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Futsi Wentwiwa inyama futsi wakha emkhatsini wetfu. Watsi, “Ngivela kuNkulunkulu, futsi ngibuyela kuNkulunkulu, kute abuye ngesimo saMoya loNgcwele.”

²⁶¹ Futsi Nangu lapha, unatsi namuhla, titfombe tesayensi titfwetjuliwe taYo. Nangu lapha Akhona, kufakazela kwendlula noma ngusiphi sitfombe sesayensi, noma yini. Ulapha, kukufakazela, ngoba InguYe. “Mine iNdvodzana yemuntfu ngiyokwembulwa kulolusuku.” Manje, Nango *lapho*. NgiYibuke ngco.

²⁶² Wena utsi, “UyaYibona?” Johane waYibona, naye, kodvwa bonkhe lalabanye abazange.

²⁶³ Bukani, kukufakazela manje. Lowo wesifazane usihambi kimi. Angikaze ngim—mbone, emphilweni yami. Kodvwa unalokutsite lokungalungi etitfweni takhe lakukhulekelako. Ngabe. . .Kunjalo, dzadze. Ubenekuhlindvwa kuso. Leyo yindvodza yakho lehleti eceleni kwakho. Awusuye walapha. UwaseCalifornia. Ligama lakho nguRoland. Inkhatsato yesisu sakho seyiphelile, nayo, mnumzane. Bewunenkhatsato yesisu. Bewungenayo na? Yebo-ke, konkhe sekuphelile. Umlente wakho sewuphilisiwe.

“Ngalolosuku iNdvodzana yemuntfu. . .”

264 Lapha, lohleti khona emuva kwendlula *lapha*, kunendvodza. Iyindvodza lelikhalatsi, kukhona lokungalungi emehlweni ayo. Iyi . . . Yebo. Yona, umsebenti wayo lewentako, yenta lokutsite mayelana nemoto, ipholisha timoto, umpholishi wetimoto. Kunjalo. Emehlo akho aya ngekuba mabi. Usandza kukholwa nje, awukake na? Intfo letsite lesimanga impela yentekile kuwe. Ligama lakho lekucala unguFred. Kunjalo. Ligama lakho lekugcina unguConn. Kunjalo. Sewuyakholwa manje? Emehlo akho angeke asaphindze akuhluphe ke. Angizange sengiyibone lendvodza emphilweni yami.

265 Lendvodza le emuva ngemuva kwalapho, ayisiyo yalapha, futsi. YaseCalifornia. Inelicolo lelibi, Mnumz. Owens. Nguwe lowo. INkhosi Jesu iyakusindzisa. Angizange sengiyibone lendvodza, emphilweni yami, angati lutfo ngayo. Ngilandzela nje loko kuKhanya lapho Kusahamba.

266 “Uma ningakholwa, tonkhe tintfo tingenteka kulabo labakholwako.”

267 Umfo lomncane lohleti lapha, unelichubu, ufake tibuko nesudu lemphunga. Fred, Nkulunkulu uyakuphilisa uma ukukholwa. Utokwemukela na? Kulungile. Angikaze ngimbone, emphilweni yami.

268 Nkkt Holden, lohleti laphaya kusuka kuye, uguliswa yinkinga yeliso. Angimati lowesifazane, angikaze ngimbone emphilweni yami, kodvwa lelo liciniso. Niyabona na? “Uma ningakholwa.”

269 Ukhalelani, sisi? Unekugula kwemizwa, kucinana kwesifuna, inkhatsato yenhlitiyo. Uyakholwa kutsi Nkulunkulu utokuphilisa na? Lohleti ekugcineni kwalesitulo lapho. Uma ukholwa, ngenhlitiyo yakho yonkhe, Jesu Khristu utokusindzisa. Konkhe loko kugula kwemizwa kutosuka kuwe, utivela kwangatsi sewubuyele esimeni sakho lesifanele. Develi ucamba emanga kuwe. Uyakwemukela na? Manje phakamisa sandla sakho, utsi, “Ngitokwemukela, ke.” Kulungile. Sekuphelile.

270 Ini? Lelibandla leli lendlula etinhlungwini tekubeleka. Ningete nenta kukhatsa kwenu manje eBukhoni baKhe na? Nginikhombise lona impela Livi, loko Latsi Uyokwenta.

271 Uyafunisisa kulesakhiwo, buta noma ngubani loke watsintseka, noma kwakhuluma naye, noma bekuyini, futsi nibone kutsi ngake ngababona yini, ngabati, noma ngabe yini ngabo. Nicabanga kutsi umuntfu abengenta loko na? Loko akunakwenteka nhlobo kutsi loko kwenteke.

272 Yebo-ke, Kuyini na? INdvodzana yemuntfu. “Livi laNkulunkulu likhalipha kunenkemba lesika-ngetinhlangotsi totimbili, lihlola umoya, timfihlo tetinhlitiyo.” Njengoba impela nje Lalinjalo ngesikhatsi Lentiwa inyama lapha emhlabeni, eNdvodzani yaNkulunkulu, manje Seliyembulwa yiNdvodzana yaNkulunkulu njengoba Itele kubita uMlobokati

aphume kuleyonchubo. “Phumani kuyo. Nitehlukane, kusho Nkulunkulu. Ningatsintsi lokungcolile kwabo, naNkulunkulu utonemukela.”

²⁷³ Senikulungele kunikela yonkhe imphilo yenu kuNkulunkulu na? Uma ninjalo, sukumani nime ngetinyawo tenu, nitsi, “Ngitokwenta, ngemusa waNkulunkulu, ngiLemukela khona manje, ngako konkhe lokukimi.”

²⁷⁴ Haleluya! Akabongwe Nkulunkulu! NiyaMkholwa na? [Libandla litsi, “Ameni.”—Umhl.] Ngako-ke phakamisani tandla tenu futsi nikhuleke kanye nami.

²⁷⁵ Vumani emaphutsa enu. Tinhlungu tekubeleka! Kumatima kufa, kodvwa fanini khona manje. Fanini, phumani ekungakholwini kwenu lucobo. Phumani kuko. Leli Livi laNkulunkulu lelibonakalisiwe, njengoba nje Lalinjalo ngesikhatsi Jesu efika emhlabeni. NguJesu Khristu futsi emkhatsini wenu, afakazelwe.

²⁷⁶ Abrahama wemukela indvodzana masinyane, indvodzana yesetsembiso, emvakwekuba loko sekwentekile.

²⁷⁷ NaJesu uyeta futsi. Lowo nguMoya waKhe. Usondzele kakhulu emhlabeni, usondzele kakhulu ekubuyeni, kutsi seWulungele kunemukela, uma nikulungele kumemukela Yena.

Manje phakamisani tandla tenu futsi nikhuleke kanye nami.

²⁷⁸ Nkhosi Nkulunkulu, akutsi bonkhe baphristi babambelele e-altari. Bantfu abakhale kakhulu. Kwangatsi iNsika yeMlilo neNsika yeliFu ihambe ingene kubantfu namuhla futsi ibasangulukise, Nkhosi, kutsi bacondze Bukhona baNkulunkulu lonemandla nalophilako. Siphe kona, Nkhosi. Bemukele. Ngikhuleka lomkhuleko walowo nalowo wabo, eGameni laJesu Khristu.

²⁷⁹ Gwalisa ngamunye ngaMoya loyiNgcwele, longenawo uMoya loyiNgcwele. Nkhosi, kwangatsi imvuselelo yalomkhankhaso, lomhlangano, ingabhoboka khona manje ibeyinkhulu, kutfululwa lokunemandla kwaMoya loyiNgcwele. Kwangatsi labagulako bangaphiliswa, timphumphutse tibone, tishosha tihambe. Kwangatsi kutibonakalisa kwaNkulunkulu lophilako kungaletfwa ebukhoneni balabantfu, njengoba bekunjalo kulentsambama, futsi kwangatsi bantfu bangakwemukela. EGameni laJesu Khristu, ngiyakucela.

²⁸⁰ Phakamisani tandla tenu manje futsi niMnike ludvumo, futsi nikwemukele lenikucelile.



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