

# NAMUHLA LOMBHALO

## UGCWALISEKILE

 Ngiyabonga, Mnaketfu Demos, Mnaketfu Carl. Shakarian, noma, Demos Shakarian neMnaketfu Carl Williams, nemancusa, onkhe. Ngicabanga ngalomnaketfu loya, umlimi lapha, sewuwele nje washo loko lebengifuna kukusho, kusihlwa, kutsi sewuwele watsatsa inkhulumo yami kimi. Ngoba, ngiyitfokotele lena, ngiyakholwa, lengcungcuthela lena, ngetulu kwanoma nguyiphi lenye ingcungcuthela lengike ngaya kuyo. Angikaze ngibone, kunoma nguyiphi lenye ingcungcuthela, kusebentisana lokuhle ngalendlela nenhlanganyelo sibili nelutsandvo lwebazalwane. Lokunye lengikwentile, ngihlangane nemancusa lamanengi lamasha aseZulwini, bazalwane labasha lengibe nelitfuba lelihle lekubachawula nekutsi ngibakhulumise.

<sup>2</sup> Ebusukwini lobumbalwa lobendlulile nje, bengilalele lomnaketfu weBaptisti lohleti laphaya. Ngiyalilibala ligama lakhe. [Umnaketfu Shakarian utsi ngu, “Irvin.”—Umhl.] Irvin. Futsi unginikete likhadi livela...Ngikholwa kutsi ku anti wakhe, lohleti lapha kusihlwa. Bekasolo aphetse lelokhadi lekukhulekelwa cishe iminyaka lengemashumi lamabili.

<sup>3</sup> Waletfwa enkonzweni, afa ngesifo, mhlawumbe dokotela angasichaza kutsi siyini. Kuyintfo lefana nebulephelo, kodvwa akusibo bulephelo. Uvele nje...Kunekuhlindvwa, bajuba intfo letsite lesantsambo etulu lapha, noma intfo letsite, kodvwa bekasatoba njengesihlahla, bekatofanele ahlale laphaya. Futsi kwatsi nje asesehleti laphaya, mhlawumbe likhadi lakhe lalingakabitwa noma kungenalutfo, akangenanga elayinini lalabakhulekelwako, uMoya loyiNgcwele wangiholela kuye. Futsi ulaphaya emuva kusihlwa, uyaphila, futsi siyabonga kakhulu ngaloko. U... .

<sup>4</sup> [Umnaketfu Shakarian utsi, “Mnaketfu, ngicabanga—ngicabanga kutsi Howard Irvin bekalaphaya akhuluma nawe, kodvwa ngicabanga lo-anti ukhona lapha. Mhlawumbe singamcela kutsi asukume.”—Umhl.] Ungasukuma, lo—lo anti wa... .[“Nanguya. Jikitisa sandla sakho. Jikitisa sandla sakho.” Libandla lishaya tandla.]

<sup>5</sup> Nkulunkulu akubusise, dzadzewetfu, ngebuchawe bakho ekukholweni eNdvodzaneni yaNkulunkulu. Kwangatsi Angakugcina uphilile kute kufike sikhatsi Layokubitela ngaso eKhaya, lapho loku lokufako sekwembatsa kungafi. Ngiyabonga kakhulu ngaloko, kucabanga kutsi ulibambile lelokhadi

kuyoyonkhe leminyaka kute kube ngumanje, futsi waletfwa lapha kimi futsi wangikhombisa lona kusihlwa. Niyati, bengitsi, kunjengesinkhwa etikwemanti, sibuyela kuwe, uma kukhona lotama kukwentela lomunye.

<sup>6</sup> Manje, ngibenenhlanhla futsi yekuhlangana nalabanengi balabafundisi labakahle, futsi ngiyitfokotela kakhulu inhlanganyelo yabo lekahle, lolubambiswano. UMNaketfu Carl umemetele kutsi ngitobuya emnyakeni lotako, uma iNkosi itsandza, futsi siselapha emhlabeni. Futsi, yebo-ke, ngiyetsemba kubonana nani nonkhe lapha emnyakeni lotako futsi, futsi ngamunye aletse lelinye lincusa kanye naye kanjalo newesifazane.

<sup>7</sup> Manje yinye intfo lengingatsandza kusho intfo lencane ngayo, mhlawumbe kwesikhashana nje.

<sup>8</sup> Ngoba, nguDokotela Reed lotokhuluma emvakwaloku, futsi ngisuka le khashane njengoba ngite lapha kusihlwa, ngihambe emakhulu lamabili nemashumi lasihlanu emamayela lengi...kucedza loluhambo, kutokuva Dokotela Reed. Kukhona lokwentekile esikhatsini lesinganganani lesendlulile lenginga...Kodvwa—kodvwa, Dokotela Reed, ngishaye le libanga leliyinkhulungwane yemamayela kutomuva. Kodvwa kukhona loku...Kusukela ngibe lapha, ngiyaye ngishaye le inkhulungwane yemamayela kutokuva le lengikuve esikhashaneni lesendlulile, intfo lemangalisako, intfo lengeke yembulwe yinyama nengati. Kubita Moya loyiNgcwele kukwenta. Nekubona umuntfu lokhutsate imphilo yami ngalendlela, futsi impela ngiyotfokota kakhulu yonkhe imphilo yami.

<sup>9</sup> Lebengifuna kukusho, beku—bekukutsi, uma bengifanele ngihlindvwe, ngibite dokotela wetekwelapha, wena—wena ute kimi, Dokotela Reed, masinyane nje. Ngi—ngingayetsemba lendvodza ekuhlindzeni, uma ngingaba nako, tandla letikholwa Nkulunkulu, leto—nguleto lebingingatsandza kutsi tingisebente. Futsi ngako si...Ngiyetsemba kutsi ngingeke ngike ngihlindvwe. Kodvwa uma kwenteka, ngingafuna yena, noma indvodza lenjengaye, kutsi yente lomsebenti, uma bekangeke abekhona lapho.

<sup>10</sup> Ngibentfo leyenteke kimi ebusukwini bayitolo, loko, noma itolo ntsambama, njalo, lokutsite lokungejwayeleki kakhulu kimi. Ngitobamfisha, ngoba angifuni kudla sikhatsi semnaketfu, njengoba atokhuluma. Kodvwa ngiyacabanga kutsi kuyintfo lehambisana nenkonzo yami.

<sup>11</sup> Ngi—ngiyaticaphela tintfo letincane. Yonkhe nje intfo lencane tinentfo letiyishoko, kimi. Angikholwa kutsi noma yini leyenteka kumKhristu itentekela ngeshansi nje. Ngicabanga kutsi isuke imiselwe nguNkulunkulu, ngoba Jesu watsi Uyokwenta tonkhe tintfo tisebentelane tibe ngulokuhle kulabo

labaMtsandzako. Ngako-ke ngiyakholwa kutsi yonkhe intfo lencane kule—kulenkonzole lencane Langinikete yona, kutsi nginisite nine bantfu, kusita wonkhe wonkhe, nani nonkhe nilusito kimi, sisitana kutsi singene eNkhatimulweni. Kuloko, yonkhe intfo lencane inentfo leyishoko, kimi. Kodvwa bekumatima kimi kukukholwa loko, itolo ntsambama, ngesikhatsi ngilahlekelwa sifundvo sami lapha ngembali. Ngi—ngiyakutjela, angikaze ngitfolakale kanjena emphilweni yami. Futsi, ke, u—umkami wangipha liBhayibheli lelisha laKhisimusi.

<sup>12</sup> Lelami lelidzala laseligugile. Sengibe nalo cishe iminyaka lengemashumi lamabili manje, ngangiliphiwe bantfu baseHouston Gospel Tabernacle, eminyakeni leminengi leyendlula, nangicala kwenta imikhankhaso yetinkonzo. Futsi ngako ngivele nje, ngilatisa kakhulu, futsi ngi... lamaphepha nemakhasi, ekuwela lwandle, nekutungeleta, ngaze nga... seliyavitsika. Ngitsatsa likhasi mhlawumbe kuGenesisi, futsi ngibuke emuva kuDutheronomi ndzawanatsite kutsi ngilitfole, niyati, lapho ngilishutheke khona eBhayibhelini ngemuva. Ngako, wangitsengela linye laKhisimusi. Futsi ngangingsandzi kuyibeka eceleni leNcwadzi lendzala, beyisolo iligugu kimi. Ngatsi, “Uma ngihambe Jesu angakabuyi, niLibeke etikwami. Leli Lehle kanye nami, futsi ngiyokhuphuka naLo uma sesikhuphuka.” Ngako ke, loko kungumbono wami, noko.

<sup>13</sup> Njengoba ngangivamise kucoca indzatjana lencane. Ngiyetsembe kutsi loku akusiko kungahloniphi lokungwele. Kepha ngahamba ngaya... Ngalesinye sikhatsi indvodza yangitjela, ngikholwa kutsi kwakunguMnaketfu Earl Prickett, enkonzweni enhla eNew York; futsi ngahlangana nendvodza, yatsi, “Awusho, wentani nalabosomabhizinisi, ungumshumayeli na?”

Ngatsi, “Ngingusomabhizinisi.”

Wase utsi, “Hloboluni lwebhizinizi lokulo na?”

<sup>14</sup> Ngatsi, “Siciniseko.” Manje, bekacabanga kutsi ngitsite, “umshwalensi,” uyabona. Ngako ngatsi, “Siciniseko.”

Watsi, “O, nhloboni yemshwalensi lowutsengisako?”

<sup>15</sup> Ngatsi, “Imphilo lePhakadze.” Phakadze! Ngatsi, “AngiWutsengisi. Kuphela nje nami ngililunga, cobolwami, ngitama kuYiniketa labanye.”

<sup>16</sup> Ngiyamkhumbula umfana lengangifundza naye sikolwa, ngalesinye sikhatsi, bekangumsengisi wemshwalensi. Manje, umshwalensi ulungile, kepha anginawo. Ngako-ke, wefika endlini yami, wase utsi, “Billy, ngitsandza kukutsengisela umshwalensi.” Watsi, “Ngiyamati umnakenu.” Umnaketfu utsengisa wakaMetropolitan. Watsi, “Yebo-ke,” watsi, “Nginga, ngitsandza kukutsengisela umshwalensi.”

Ngatsi, “O, Wilmer, ngiyabonga.”

17 Futsi uto . . . kungenteka kutsi ulapha kusihlwa, umnakabo, ubhala tindzaba nge*LiKamelo Lelingetulu*, incwadzi, *LiKamelo Lelingetulu*. Ngako u . . .

Ngatsi, “Nginaso siciniseko.”

Watsi, “Ini na?”

18 Futsi umkami wangibuka kwangatsi ngingumzenzisi. Wa . . . ngase ngitsi . . . Ngako wabese utsi, “Billy?”

Ngase ngitsi, “Yebo, uh-huh, nginaso siciniseko.”

19 Wase utsi, “O, ngi—ngiyacolisa,” watsi, “Angika . . . Ngeva kutsi ute umshwalensi.”

Ngatsi, “Cha, nginesiciniseko.”

20 Wase—wase uyangiva, kutsi ngitsiteni. Watsi, “Utsiteni ke?”

“Ngatsi, ‘Siciniseko.’”

Wase utsi, “Yebo-ke, usho kutsini na?”

21 Ngatsi, “Siciniseko lesibusisiwe, Jesu wami; o, ngranambitsa ngaphamili bumandzi inkhatimulo yebuNkulunkulu! Ngiyindlalifa yensindziso, ngitsengwe nguNkulunkulu; ngitelwe ngaMoya wakhe, ngahlantwa eNgatini yaKhe.”

22 Watsi, “Billy, uyati ngiyakuncoma loko.” Watsi, “Kuyintfo lenhle kakhulu loko. Kodvwa,” watsi, “ndvodzana, loko kungeke kukufake lapha emathuneni.”

23 Ngatsi, “Kodvwa Kutongikhipha.” Angesabi . . . [Umnaketfu Branham nelibandla bayahleka—Umhl.] Angikhatsatwa kungena ekhatsi; kuphuma, uyabona. Ngako ngicabanga kutsi kuyindlela leyo tsine lesiva ngayo.

24 Itolo kusihlwa, lapho ngitsatsa leloBhayibheli, futsi ngangasitfoli lesosifundvo. Ngase ngitsatsa leloBhayibheli lelisha. Mine ngifundza kulelelidzala, ngase ngitsatsa lelelisha futsi ngaligodla ekhwapheni ngagijima ngakhuphukela lapha. Ngavula kuleyondzawo, ngacabanga, “Yebo-ke, lapha, ngikholwa kutsi bekukuJohane loNgcwele 16:21,” futsi bekungesiko lasifundza khona nhlobo nje.

Ngatsi kuMnaketfu Moore, “Ngabe kulapho loko na?” “Yebo.”

25 Ngase ngibuka emuva, futsi bekungesiko lapho. Ngako ngacabanga, “Yebo-ke, bafaka likhasi endzaweni lokungesiyo—ekhasini.”

26 Wase ke umnaketfu lapha uyefika, uMnaketfu Stanley, weta; umBhishobhi Stanley, njalo. Futsi angati kutsi lendvodza beyisho kutsini, nga . . . Kwabayindvudvuto, noko. Wahamba wenyuka wasondzela eceleni kwami, wase utsi, “Ungaphatamiseki, mnaketfu, Nkulunkulu mhlawumbe

kukhona latokwenta.” Uyabona na? Naloko kwangikhutsata nje, kucabanga kutsi angasho loko.

<sup>27</sup> Angati kutsi ucondzile yini kutsi bekaprofetha na? Kodvwa sengikhuluma naye etikhashaneni letimbalwa letendlulile, ngaphambi kwekutsi akhuphuke ete lapha, ngineliciniso kutsi ucondzile.

<sup>28</sup> Ngako ngakuletsa eMlayetweni wami lokhuluma nge*Tinhlungu teMhelo*, nalokunye. Nendledlana yami yekungatsi yekungahloniphi yekukwenta, ngikhuluma ngemnduze; nekutsi utalwa kanjani entansi nekutsi utfolakala kanjani, futsi ukhuphuke, futsi udvonse lilanga, kuwe litfonsi lematolo, nalokunye. Nekubola ke kwaloko lomele ufe ngako, kutsi utalwe ngako, njalo, kutsi uphume. Futsi bengetama kwenta umfanekiso welibandla.

<sup>29</sup> Njengadokotela lapha, uma ahambele kuyokwelapha sigulane. Sinabodokotela namuhla lotsi, “Ungashikisha lunyawo lwakho, esitsenzeni ngemuva, bese welapha umdlavuzo ebusweni bakho, uyabona.” Kodvwa dokotela lokahle angeke ayilalele intfo lenjengaleyo. Welapha sigulane ngekulawula kwencwadzi layifundzako yekucwaninga ngetekwelapha.

<sup>30</sup> Futsi nguleyondlela lengitama kukwenta kwelapha sigulane. Uma ngibona libandla ligula, angitami kubatjela kutsi badzinga kuchawulana lokusha noma lokutsite, inhlango lensha. Kumele ngikwelaphe ngekusho kweNcwadzi lengi—ngiyatiko, niyabona. Futsi ngako uma ngibona libandla, libonakala kwangatsi lingenwa yincubulunjwana, ngifuna kutsatsa lona loLuhla lwemutsi nekusebenta kwawo lengicabanga kutsi lukahle, nangalencubulunjwana, kuyikhipha ebandleni; uma ngibona sono singena kulo, kuyindlela lefanako!

<sup>31</sup> Ngatama kucatsanisa nga-Esawu naJakobe, ngase ke ngiletsa tikhatsi phansi. Futsi angeke ngingene kuloko. Kodvwa kukuletsa phansi encenyeni yekugcina emBhalweni wami wekugcina kuwusebentisa, bengiwucatsanisa, kungabi ngulokungekho embhalweni, kodvwa njengoba Jesu asho kutsi kuyoba njalo, loko Dokotela lomkhulu lakusho kutsi siyobanjani simo selibandla, kuletinsuku leti tekugcina, “Kuyoba yiLawodisiya; lenjingile, lephumphutsekile, lengcunu, libandla leliphuyile,” futsi liyocatsaniswa netinsuku taseSodoma. Manje, siyati kutsi kuliCiniso. Uma ukucaphelisisa, ngekwemlandvo, Waletsa tinsuku taNowa, kucala, kwase-ke kuba tinsuku taseSodoma. Futsi nguleyondlela nje lekuhambe ngayo, ngendlela lefanako.

<sup>32</sup> Nemlandvo, etikhatsini letinengi, uyatiphindza, umlandvo wentanjalo, futsi kanjalo—kanjalo netetsembiso teliBhayibheli. Kwenta sibonelo nje, njengakuMatewu 3, lapho kwatsi, “Indvodzana yaMi Ngiyibitile kutsi iphume eGibhithe.” Manje

uma ubuka inkhomba yaloko, kwakunguJakobe, indvodzana yaKhe, wakhishwa eGibhithe; leyo kwakuyindvodzana yaKhe lencane. Kodvwa iNdvodzana yaKhe lenkhulu, Jesu, wabitwa aphume eGibhithe, naye. Ngako kwakuyi—yimphendvulo lesho lokunengi.

<sup>33</sup> Ngako, futsi sibona bahamba bakhuluma ngaloko, ngako ngiletse imicabango yami ngaloko. Ngase ngiyesuka e... ngesuka ngembali, ngase ngiyaphuma. Bantfwana bami, baya ekhaya, bebefuna kuma ngephandle lapha ndzawanatsite, kutsi batfole isangweji. Ngase ngiyangena, umkami watsi, “Billy, ngetfuke kakhulu ngangati nekutsi kufanele ngentenjani.” Watsi, “Ngimi lokunike leloBhayibheli.”

<sup>34</sup> Ngatsi, “Alibhalwanga nguwe, futsi awulihlanganisanga, s’thandwa.”

<sup>35</sup> Watsi, “Kodvwa, kucabanga nje, ngi—ngikunika li—iBhayibheli lelinesici.”

Ngatsi, “Cha, mhlawumbe belite.”

<sup>36</sup> Lomunye webantfwana walitsatsa, sasesiva lamakhasi. Cha, belibukeka lilungile. Kodvwa phansi ekugcineni, bekungemakhasi lamabili anamatselene ndzawonye, uyabona, nesahluko se 16 sasingakuloluhlangotsi, bese kutsi kuchubeka kwesahluko se 16 kube ngakulolunye luhlangotsi. Nesahluko se 17 sicale e...niyabona, kuphelele nje ncamashi, kufana ncamashi, ngale. Nalelophepha lelentiwa eNdiya, lelilula impela, anamatselene, futsi ngangifundza esahlukweni se 17 sonkhe lesikhatsi nje, esikhundleni sesahluko se 16.

<sup>37</sup> Ngase ngiyacabanga, “Nkulunkulu, ngabe Ukwenteleni loko na? Kungani kubenentfo lenjena manje?” Ngangiticabangela, uyati, kubona kutsi ngabe kwakusho kutsini, ngoba ngicabanga kutsi ayikho intfo leyenteka ngengoti nje. Futsi bengicabanga ngalendvudvuto yalomnaketfu lapha, eta, angitjela, “‘Ungaphatamiseki,’ yena angumpristi, ‘ungaphatamiseki, mhlawumbe Nkulunkulu kukhona latokwenta,’” noma intfo lenjengaleyo. Ngase ngiyacabanga, “Kungenteka kanjani loko na?”

<sup>38</sup> Futsi ke, ngihleti lapho, njengembane wehla eZulwini kwefika kimi. Manje, loku kungahle kungawenti umcondvo kini, kodvwa kuyawenta kimi, niyabona.

<sup>39</sup> Ngiyakhumbula, kuLukha sahluko se 4, kutsi Jesu wangena esinagogeni eNazaretha, lapho Akhuliswa khona, njengoba kwakungumkhuba waKhe kuya ebandleni nge...esinagogeni, ngeliSabatha. Futsi seKakwentile, sicaphela lapho kutsi umphristi waMnika liBhayibheli, umBhalo logocwako. Jesu, abuka emBhalweni logocwako, watfola indzawo letsite, kuIsaya wema 61, wase Uyawufundza lomBhalo. Wase Ubuyisela

liBhayibheli kumfundisi. Futsi ke lapho Sekagucukela kutetsameli, onkhe emehlo abeMbuke ngco. Wase Utsi:

. . . *Namuhla lomBhalo ugcwalisekile* . . .

<sup>40</sup> Futsi siyati kutsi kufundvwa kwalowomBhalo kwakwehlukile, ngoba Wacaphuna incenye yelivesi le 1 nele 2, la-Isaya 61:1 na 2. Kodvwa Wafundza wate wefika lapha, lapho kutsi, “UMoya weNkhosi usetikwaMi, kubopha labephuke tinhlitiyo, neku—ku (niketa) philisa labagulako, nekuvula emehlo alabatimphumphutse, nekushumayela umnyaka lomuhle weNkhosi,” wase ke Uyema. Ngoba, lokulandzelako kwakukuletsa kwehlulela; loko kwakutophatselana nekuBuya kwaKhe kwesiBili, hhayi kubuya kwaKhe kwekucala. Wase Uyema, futsi wagucuka, wase utsi, “Namuhla lomBhalo lona ugcwalisekile.” Kwakucace bha kanjani pho!

<sup>41</sup> Futsi kwaku yi—yi—yinkhulumo lecondze ngco kulabo bafundzisi nakubantfu lebebakhona, kutsi Akucacise loku kubantfu, “Namuhla lomBhalo ugcwalisekile.” Ngoba Nangu lapha, Mesiya, kepha noko abakukholwanga. Nangu Bekalapha, Logcotjiwe walelo-awa. Yonkhe ngisho nalokuncane kwenkonzo yaKhe, kusukela ekutalweni kwaKhe kuya etulo, bekakufakazele loko Lebekangiko, kepha noma kunjalo abakukholwanga. Inkhulumo lenjena pho! Kepha Bekangasho nanamuhla . . .

<sup>42</sup> Futsi uma umuntfu wavula emehlo abo, bebayokwati, bati lusuku lebebaphila kulo, ngoba lelo kwakuli-awa laKhe, ngoba Bekakhona lapho enta kona kanye nje lokwakushitiwo yimiBhalo, bonkhe baprofethi, bebatsite kuyokwenteka ngalolosuku. Lapha Bekenta kona kanye loko Nkulunkulu bekaprofethe kutsi kuyokwenteka! Behluleka kanjani kukubona na? Befafanele bati ngekushesha, nababona kutsi inkonzo yaKhe beyinjani. Nango Mesiya. Befafanele bakwati, ngoba Watsi, “UmBhalo ugcwalisekile.”

<sup>43</sup> Ngicabanga ngekwanamuhla. Futsi caphelani kutsi loko kwakusho kutsini lapho lo—lomphristi aniketa leLivi. Livi lafundvwa, labuyiselwa kumphristi. Nemavi ekugcina lacashuniwe esihloko sami lenganginawo, nemiBhalo yami lebhalwe phansi, kwakunguLukha loNgewele 17:30, lapho, Jesu bekasusela kulesikhatsi lesi lesiphila kuso, “linjingile, umNyaka waseLawodisiya,” kepha libolile kutembusave, ipolitiki yelibandla nepolitiki yebuve, lokubole phuhlu. Wase ke Utsi, “Njengoba kwakunjalo etinsukwini taLoti, kuyobanjalo nasekufikeni kwekuphela kwesikhatsi,” caphelani kutsi Watsini lapho, “ngelusuku iNdvodzana yemuntfu leyokwembulwa ngalo.”

<sup>44</sup> Niyabona, “Etinsukwini iNdvodzana yemuntfu leyokwembulwa ngato!” Ngifuna kudvonsa nikunake loko.

<sup>45</sup> Niyabona, Weta ngemagama lamatsatfu. Wefika njengeNdvodzana yemuntfu, lokwakungumprofethi. Futsi nguloko Lakwenta, Wayifakazela inkonzo yaKhe, ngekuba ngumprofethi. Sonkhe siyakwati loko. Noma ngubani kitsi uyakwati. Akazange sekatsi BekayiNdvodzana yaNkulunkulu; Watsi BekayiNdvodzana yemuntfu. Manje, namuhla, UyiNdvodzana yaNkulunkulu, njengoba Abuyile, futsi manje Usesimeni saMoya loNgcwele, uMuntfu longabonwa; kodvwa noko, Nkulunkulu, iNdvodzana yaNkulunkulu. Eminyakeni leyiNkhulungwane, Uhlala esiHlalweni sebukhosi saBabe waKhe, lapho Ayoba yiNdvodzana yaDavide khona. Watembula Yena lucobo kwekucala njengeNdvodzana yemuntfu, umprofethi; kulomnyaka, kusukela emnyakeni welibandla, yiNdvodzana yemuntfu...noma iNdvodzana yaNkulunkulu; nakulolomunye umnyaka, yiNdvodzana yaDavide. Emadvodzana lamatsatfu!

<sup>46</sup> Kodvwa uyacaphela lapha, Watsi, ekupheleni kwemnyaka welibandla, laselisenyakanyakeni kakhulu waze watsi Uyokwembulwa futsi njengeNdvodzana yemuntfu, “lapho iNdvodzana yemuntfu yembulwa.” Bekuhlangene kahle kanjani loko itolo pho! Futsi ngiyetsembe aniphutselwa nguloko.

<sup>47</sup> Sibenaso sambulo seNdvodzana yaNkulunkulu, kodvwa setsembiso sekugcina labanaso Abrahama ngaphambi kwekutsi kwentiwe indvodzana...noma ibekhona, leyo lebekayetsenjisiwe; ngaphambi kwekutsi indvodzana yesetsembiso ibonakale, Nkulunkulu watibonakalisa Yena lucobo lapho eSodoma angumProfethi, anguMuntfu, asenyameni, Nkulunkulu. Elohim, njengoba ngivile lomunye akhuluma esikhashaneni lesendlulile, kugcwala kwebuNkulunkulu lokwakukuYe. Bekakugcwala. Elohim ukugcwala kwebuNkulunkulu, ngekwemtimba. Futsi siyacaphela lapho ngesikhatsi Loti abona...Ngesikhatsi Abrahama aMbona eta, watsi, “Nkhosi yami.” BebaBatsatfu. Nasentasi eSodoma, Loti wabona lababili, wase utsi, “makhosi ami,” bekangenasambulo. Ngako caphela kutsi kwentekani lapha, ngesikhatsi Efika, kutsi Watibonakalisa kanjani Yena lucobo.

<sup>48</sup> Singeke yini, ngingeke ngakusho yini loku uma bengime mantontolwane, uyabona, lomnaketfu waprofetha ngesikhatsi asho kimi loko lakwenta! Namuhla! Caphela kutsi Wentani emvakwekufundza lowomBhalo. “Ngetinsuku lapho iNdvodzana yemuntfu,” hhayi umuntfu, hhayi sidalwa lesingumuntfu wenyama, “iNdvodzana yemuntfu Iyotembula Yona lucobo emkhatsini webantfu baYo futsi.” Namuhla lesetsembiso lesi, saleli-awa lesiphila kulo manje, sigcwalisekile impela embikwemehlo etfu. Wagucukela ebandleni masinyane, futsi labalishumi noma lishumi nakubili, noma bantfu bani lebebalapho, abatiwa, Wenta yona kanye lentfo lefanako



naleyo Layenta eSodoma. Namuhla lomBhalo ubonakalisiwe embikwenu. Wentiwe waphatseka ngekweliciniso embikwenu.

<sup>49</sup> Ngako-ke, mnaketfu, dzadze, mancusa, bashumayeli, noma sibobani lesingibo lapha, bantfwana baNkulunkulu, sisondzele kangakanani ekuBuyeni kwaKhe na? Uma manje sibona umBhalo Lawetsembisile, ngaphambi nje kwekutsi umlilo wehlele eSodoma kuyishisa, wafananisa lolusuku nalolo, futsi sibona nekutsi umBhalo ugcwalisekile phambi kwemehlo etfu, sesisondzele kangakanani ekuBuyeni kweNdvodzana yaNkulunkulu na? Kusedvutane kangakanani kubonakaliswa kwemiBhalo, njengaloku Enta ku-Abrahama, Aletsa libandla, ngemfanekiso, Lebekasetsembiso eBandleni! Namanje siyatfola kutsi, intalo yemvelo ya-Abrahama, kutsi behluleka kanjani. Kodvwa iNtalo yebukhosi ya-Abrahama, leyekukholwa eVini leletsenjisiwe, manje iyabonakaliswa emhlabeni namuhla. Sisesikhatsini sekugcina, mnaketfu, bodzadze. Sisekugcineni.

<sup>50</sup> Futsi asisenawo lomunye umfanekiso. Ngifanele ngente umfanekiso ngemiBhalo ngoba anginayo imfundvo leyenele kukhuluma ngemagama netintfo. Ngenta umfanekiso. Kodvwa uma ngibona etitfuntini. . . Uma ngingakaze ngisibone sandla sami, futsi ngibona sitfunti, ngiyati kutsi benginemino lesihlanu. Futsi kungaleyondlela lofanele ucaphela ngayo imifanekiso yemBhalo eThestamentini leliDzala. Wentani na? Ubonakalisa loku ngaphambili ngesitfunti. NaJesu washo kutsi iSodoma yayisitfunti sangalesikhomba sikhatsi sekugcina manje. Yona kanye leyomiBhalo leyayetsenjisiwe phambili iSodoma, yona lemiBhalo leyayenteka eSodoma, Jesu latsi iyotiphindza futsi namuhla, iyatiswa embikwetfu namuhla.

<sup>51</sup> Nkulunkulu anibusise. Ningaphutselwa ngiko. Uma nginganiboni lapha kulomnyaka lotako; lapho sebakhuphuka ngetiTebhisi teGolide, ngiyetsemba kuhlangu nani etulu Lapho. Nkulunkulu anibusise.

[Libandla lishaya tandla. Lomunye dzadze ukhuluma ngalolunye lulwimi, wase ke uniketa inchazelo. Lomunye umnaketfu uta embhobheni futsi uhola libandla ngekuhlabela lelitsi *UyaBuya Masinyane*, futsi ahle enta kuphawula lokutsite. Akucoshwanga etheyiphini. Lomnaketfu uchubeka nekuhlabela *UyaBuya Masinyane*, futsi ahle enta kuphawula lokutsite. Akucoshwanga etheyiphini—Umhl.]

<sup>52</sup> Babe, si. . . [Akucoshwanga etheyiphini—Umhl.] NgekwemiBhalo, siyabona kubonakaliswa, phambi kwetfu, sibonakaliso sekugcina nemfanekiso. EmaVi aJesu Kristu atsi loku kunjalo. Njengoba kwakunjalo nje eSodoma, siyawubona umhlaba nesimo sawo, siyalibona libandla nesimo salo, siyababona la—labaKhetsiwe bakhishwa kulo lonkhe lihlelo; kuPhila, lokukuleto tindzawo, kuyaphuma manje kutsi

kubumbe iMbewu. Siyakhuleka, Babe loseZulwini, kutsi sonkhe sitophaphama ngekushesha.

<sup>53</sup> Njengoba umnaketfu asandza kusho manje, ukubonile embikwebuso bakhe, lapho sekavale emehlo akhe, ticuku tihamba embikwakhe. O Nkulunkulu, siyeva kutsi tikhona ticuku letisengakatsintfwa noko. Sisite, Nkulunkulu lotsandzekako. Kwangatsi singesuka kulengcungcuthela sinalesecwayiso lesinjalo enhlityweni yetfu, sati kutsi namuhla lomBhalo ugcwalisekile. EGameni laJesu. Amen.

<sup>54</sup> [Umnaketfu Demos Shakarian utsi, “Haleluya. Mhleli wetfu, Jerry Jensen, ungakhuphuka ute lapha? Maketala wa—wakhe uculekile, kunjalo. Usandza kutfolo letotindzaba. Futsi babafundisi beliVangeli, bafundisi baseFoursquare. Singa...Unjalo, ngiyamati uselusizini uvabuhlungu. Futsi, futsi nje...”—Umhl.] Kuvakala manje nje, kuvakele manje nje? [“Yebo.”] Ngabe balapha na? [“Cha, bona, baseLos Angeles. Uku-khoma.”]

<sup>55</sup> Umgamu wenzawo awenti mehluko kuNkulunkulu. UnguLosetindzaweni tonkhe. Ufanele abenjalo, kuze abe nguNkulunkulu. Letinye tetintfo letinkhulukati lengitatiko lesetike tentiwa, kulenkonzoyami letfobekile, tenteka ngelucingo, noma nakukhona loshayako, kwenteka tintfo letinkhulu. Asivumelane ndzawonye kutsi Nkulunkulu utomphilisa labantfu logulako.

<sup>56</sup> Babe loseZulwini Lotsandzekako, sibaletsa eBukhoni baKho, ngemkhuleko. Siyati kutsi ngalobunye busuku kwakunemphostoli lowavalwa kuko konkhe kusebenta ngalesosikhatsi; bekasejele futsi bekatojutjwa inhloko ngelilanga lelilandzelako. Entasi endlini yaJohn Mark bebanenkonzoyemkhuleko, kulawomagumbi langekhatsi ejele kwase kufika yona leyoNsika yeMlilo leyalandzela bantfwana baka-Israyeli, noma bantfwana baka-Israyeli balandzela Yona ehlane; yangena ngekhati ngco, ngenca yaleyonkonzo yemkhuleko, futsi yavula wonkhe umnyango, futsi yamkhiphela ngephandle esitaladini lomphostoli futsi, wakhululeka kutsi ashumaye.

<sup>57</sup> Siyacondza kutsi labafundisi laba, bantfu bemishini, ubophekile manje, baku—baku khoma namanje. Nkhosi, Usenguye itolo, namuhla, naphakadze. Vani umkhuleko wetfu kusihlwa, O Nkulunkulu. Watsi, “Uma ukhuleka, kholwa kutsi uyakwemukela loko lokucelako, uyophiwa kona.” Nkhosi, siyakholwa, futsi siyakhuleka kutsi eGameni laJesu, kutsi Utobaphilisa, Nkhosi, ngenca yenkhatimulo yaKho. Kushitiwo, kuceliwe, manje sale kwenteka. Amen.

<sup>58</sup> Nkulunkulu akubusise, Jerry. Kholwa kanye nami. [Umnaketfu Jerry Jensen utsi, “Ameni.”—Umhl.]

Mnaketfu Demos.

<sup>59</sup> [UMnaketfu Demos Shakarian utsi, “Ngiyabonga, Mnaketfu Branham; Jerry. Akabongwe Nkulunkulu. Ngitotsandza kusukumisa masinyane emadvodza latsite. UMnaketfu Arganbright, munye webacondzisi bemhlaba wonkhe; sukuma, Mnaketfu Miner. Jack Moore, sukumani. Clifford Ford. Doerflein, lovela eSeattle. Charles Colonel Young. Enoch Christoffersen, Turlock. Jess Winemore. Ike Akamine, lovela eHawaiian Islands. Hhe, kubusise kanjani pho! Uyibusise kanjani imiphefumulo yetfu lapha, ngalelelinye lilanga. Ngiyantsandza. Ulincusa letfu lase U. S. lelisebente ngaphansi kwabomengameli labasikhombisa, Gerald Roll; William Roll, Nkulunkulu akubusise, mnaketfu. Dr. Ray Marlin...?...! Nkulunkulu ambusise Ray...?...! Earl Prickett.”—Umhl.]

<sup>60</sup> [UMnaketfu Shakarian utsi, “NeMnaketfu Branham uniketwe bulunga bekuhlonishwa, bulunga bemphilo yakhe yonkhe, ngalokugcwele egameni lakhe. Futsi ngulomunye walabambalwa lowavotelwa, libhodi lebacondzisi, iminyaka leminengi leyendlula.”]

Ngiyabonga, mnaketfu.

<sup>61</sup> [UMnaketfu Shakarian utsi, “NaCarl Williams, lobekamtsandza kakhulu.”]

<sup>62</sup> [UMnaketfu Shakarian utsi, “NeMnaketfu Henry Krause, umakhi wemakhuba. Jewel Rose, mabhalane longumgcinimafa. Umlimi, Frank Foglio, e...?... Futsi angikhoni kukukhumbula; angikhoni.” Umfo lomunye utsi, “NguDerrick Fredo.” UMnaketfu Shakarian utsi, “O, Mnaketfu Derrick...?... , siyitfokotela kangakanani pho inkonzo yakhe! Hhe, futsi ngalokumangalisako, futsi—futsi kakhulu! Dr. Stanley, lovela eCanada, emphumalanga neCanada.”]

<sup>63</sup> [UMnaketfu Shakarian utsi, “Mnaketfu Howard Ervin, ngiyakubona emuva lapho, Howard Ervin. Futsi sisandza nje kuba newakho...Bekungu anti lo...?...Sisandza kumsukumisa nje, esikhashaneni lesendlulile, Howard, ngesikhatsi wena usenebantfu labasha.”]

<sup>64</sup> [UMnaketfu Shakarian utsi, “Futsi ngitotsandza kubona lesositfombe seMnaketfu Branham, seminyaka lengemshumi lamabili leyendlula.”] Huh!

<sup>65</sup> [UMnaketfu Shakarian utsi, “uMnaketfu Norwood, uMnaketfu Norwood uvela eKansas City. UMnaketfu Ben Smart lovela eColorado. Herbert Bond, lovela eLos Angeles, lomunye webacondzisi betikhulu telibandla baseLos Angeles, benta umsebenti lomkhulu lapho. NaFred Watson, lomelusi lohleti laphaya, ekoneni. Art Wilson lapha, futsi asikabi nendzawo leyenele yakhe, ngako uhleti nabobonkhe labodzadze. Futsi bonkhe labodzadze lapha bafati bebacondzisi. Nani nonkhe ninebantfu labasimangaliso!”]

<sup>66</sup> [UMnaketfu Shakarian utsi, “Ngabe kukhona yini lomunye lengimshiyile na? Lomunye walalabanye bacondzisi lebahambe baya ekhaya itolo. Darrell Hon . . . ? . . . udzingeke kutsi ahambe. Ngako asikhombise lamadvodza kutsi siyayitfokotela yonkhe imitam o yawo, ke.” Bazalwane batsi, “Siyabonga. Siyabonga.” Libandla lishaya tandla. UMnaketfu Shakarian utsi, “Ameni. Futsi angikashiyi muntfu.”]

<sup>67</sup> [UMnaketfu Shakarian utsi, “UMnaketfu Branham. Wota lapha, Mnaketfu Branham. Uyambona *loyamfo* na?”]

Cha, mnumzane. Luntjintjo lolukhulu kusukela kuleto tinsuku, bazalwane.

[UMnaketfu Shakarian utsi, “Wota lapha, Howard.”]

<sup>68</sup> [UMnaketfu Shakarian utsi, “Bekangumfo lolikhwa sibili, futsi ungilo likhwa, Mnaketfu Branham. Futsi leso sitfombe lesihle.”]

<sup>69</sup> [UMnaketfu Shakarian utsi, “Futsi sibe na anti wakho kutsi eme esikhashaneni lesendlulile, futsi. Futsi mhlawumbe utotsandza kusho lokutsite, Howard.”]

<sup>70</sup> [UMnaketfu Howard Ervin utsi, “Emkhatsini weminyaka lelishumi nakubili neminyaka lelishumi nesihlanu leyendlula, Anti Edith waphiliswa esifeni seRaynaud, lokukutsi ngiyacondza kutsi ngetemitsi yekwelapha aselapheki. Angati noma uMnaketfu Branham unitjelile yini letimo. Futsi angati noma ngingasitsatsa yini sikhshanyana nje kwenta njalo. *Leli* likhadi lakhe lalitfolo lekungena elayinini lekuphiliswa. Akakhonanga kungena elayinini lekuphiliswa. Bekahleti, ahleti emgceni wesibili, kulelihola lelikhulu lapha ePhoenix. UMnaketfu Branham bekashumaye inhlitiyo yakhe yonkhe, bekadzinwe nje kakhulu kutsi angakhulekela bantfu. Kodvwa masinyane nje wabuka phansi kuye lowesifazane, wambuka ngco, waso utsi, ‘Ungaphiliswa uma ufuna kubanjalo.’ Futsi waphuma kuleyonkonzo, aphilisiwe, futsi usasolo anglophilisiwe.”]

<sup>71</sup> [UMnaketfu Shakarian utsi, “Bekusifo lesingenakhambi. Bekungesiso na?”]

<sup>72</sup> [UMnaketfu Ervin utsi, “Yebo. Ngiyacondza kutsi lesosifo besingenakhambi. Futsi bodokotela betfu lapha batongihlola; Angati lutfo ngetemitsi. Kodvwa ngiyacondza kutsi sifo semizwa, lesihlasela umuntfu lesifana nebulephelo. Lemizwa inklinya—inklinya kuhamba kwengati, bese ekugcineni imino ivele nje ibole ilitsike. Kwakukhona kuhlindvwa kunye kwetemitsi, kwadokotela lohlindzanako eMphumalanga, lowabatjela kutsi bebangenta, futsi loko bekukutsi bajube lomuzwa ekhatsi *lapha*; kodvwa, kube bakwenta, ngabe waba liklabishi nje. Kodvwa Nkulunkulu, ngemandla aKhe lamakhulu, umphilisile, futsi uphilisiwe namuhla.”]

<sup>73</sup> [UMnaketfu Shakarian utsi, “Asimcele nje asukume futsi, emuva laphaya.”]

[UMnaketfu Ervin utsi, “Ungasukuma, Anti Edith?”]

<sup>74</sup> [UMnaketfu Shakarian utsi, “Futsi nako ke, iminyaka lengemashumi lamabili kamuva.” UMnaketfu Ervin utsi, “Iminyaka lelishumi nesihlanu leyendlulile.” UMnaketfu Shakarian utsi, “Iminyaka lelishumi nesihlanu kamuva.” UMnaketfu Ervin utsi, “Iminyaka lelishumi nesihlanu leyendlulile.”]

<sup>75</sup> Ngiyabonga Nkhosi! Kunendvodza yinye lebayishiye ngephandle. Sonkhe siyamtfokotela uMnaketfu Shakarian. Asimtfokoteli na? Wonkhe wonkhe wetfu! [Libandla lishaya tandla—Umhl.]

[Akucoshwanga etheyiphini—Umhl.] . . .  
 kufana naJesu,  
 Emhlabeni . . . kufana naYe;  
 Kulolonkhe luhambo lwemphilu, kusuka  
 emhlabeni kuya eNkhatimulweni,  
 Lengikucelako nje, kufana naYe.

Asikhuleke.

<sup>76</sup> Babe loseZulwini, singaba nekukubona ngemhlo engcondvo Wena kusihlwa ume ngaselubondzeni futsi ubukisisa bantfu beta bendlula lapho futsi bafaka engcebani yaNkulunkulu. Futsi Umbonile lomfelakati eta lapho anemali lencane nje, bopeni labambadlwana nje bekweshumi, mhlawumbe bekanebantfwana ekhaya, kodvwa bekakhatsalele uMbuso. Akungabateki kutsi loko kuphindvwe kwakotjwa njalo futsi kusihlwa. Bekunebantfu labanengi lofakile, ngalokuphatsekako konkhe labanako bafakile lapha kulomnikelo lona, ngoba kubekwe kanjalo embikwetfu, kutsi kunesidzingo, netinhlitiyo tetfu tikuloku, Babe.

<sup>77</sup> Bengivamile kucabanga, mhlawumbe kube bengime lapho, kube bekungimi lobuke kulela fasitelo, bengingamsusa futsi ngitsi, “Ungakwenti, dzadze. Asi—asiyidzingi.” Kodvwa mhlawumbe bekuyoba liphutsa. Awuzange umtjele kutsi angakwenti. Wema nje wambukela akwenta, ngoba Bewuyati inhlitiyo yakhe, Waphindze wambhadala ngekwenta loko.

<sup>78</sup> Babe, ngiyati kutsi Uyatati tinjongo tayoyonkhe inhlitiyo letibekwe ngekhatsi lapha kusihlwa, nekutsi tani. Kungenca yeMbuso, Nkhosi, kutsi . . . lomsebenti lesiwutfokotela kahle kakhulu, nalenhlanganyelo, Nkhosi, yakokongkhe kwalamahlelo lamakhulu emhlaba. Siyativela kutsi sibantfu labanenhlanhla lenhle kutsi sibelapha kusihlwa eBukhloneni baNkulunkulu, siva leLivi leli lelikhulu lita futsi libonakaliswa, lifakazela kutsi Nkulunkulu usemkhatsini wetfu!

<sup>79</sup> Nkulunkulu, niketa ngamunye nawowonkhe lapha njengekweswela kwabo labanako. Siyakhuleka manje kutsi Utobusisa lomnikelo ngalohlokelwe kona. Sikucela loku eGameni laJesu. Ameni.

Nkulunkulu anibusise.



*NAMUHLA LOMBHALO UGCWALISEKILE* SSW65-0125  
(This Day This Scripture Is Fulfilled)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeMsombuluko kusihlwa, ngenyanga yaBhimbidwane 25, 1965, wetfulelwa ingcungcuthela yeFull Gospel Business Men's Fellowship International eRamada Inn ePhoenix, eArizona, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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