

# IMINYANGO EMNYANGO

...lapha manje ekuseni. Bengicabanga ngesikhatsi sami ngitongena eFlagstaff kwe—kwekucala. Sekutsi akube, ngiyacabanga, lapha eminyakeni lengemashumi lamatsatfu nesiphohlongo leyendlulile, mhlawumbe emashumi lamane. Ngangikhuluma ngekukhuphuka egcumeni. Kwakungekho lichwa, kodvwa iModel-T yami lencane kwakulukhuni kutsi ikhuphuke ligcuma. Yayihamba emamayela langemashumi lamatsatfu ngelihora, kodvwa loko lishumi nesihlanu ngalapha nelishumi nesihlanu ngalapha, niyati, etikwaleminye yalemigwaco lebesinayo lapha. Futsi impela kwakuyi . . .

<sup>2</sup> [Umfo losetulu ngembali utsi, “Yini ungasisholo leyonkondlo yaleFord.”—Umhl.] Mnaketfu Carl! [“Siyacela.”] Cha. Ungitjela ngenkondlo lencane lengake ngaba nayo ngalesinye sikhatsi, yeFord yami. Akusiyo indzawo lenhle kutsi ngingayisho, Mnaketfu Carl.

<sup>3</sup> Ngako, sibonga kakhulu. Futsi ngibe netimfakazo letinengi kakhulu letimnandzi manje ekuseni, ngiva ngalabazalwane laba, ngike ngahlangana nalamanye alamadvodza.

<sup>4</sup> Futsi bekunemfundisi nje lokhulumile nje lapha, umnaketfu lomncane waseSpain lonikete yakhe...sikhatsi salomfana lomncane kutsi ahlabela. Bekungamangalisi yini loko ngeliphimbo lelineminyaka lesitfupha budzala na? [Libandla litsi, “Ameni.”—Umhl.] Hhe, liphimbo lelincane lelimnandzi kwendlula onkhe lengake ngaliva, lemfana lomncane kanjalo.

<sup>5</sup> Manje, lomnaketfu, bazalwane sebakukhohliwe, kodvwa ubambe umhlangano lapha edolobheni lakini. Ngicabanga kutsi kusentasi eChurch of God, noma e-Assemblies of God na? [Umnaketfu utsi, “i-Assemblies.”—Umhl.] I-Assemblies of God, entasi e-Assemblies of God. Futsi nginesiciniseko kutsi batobutfokotela bukhona benu—benu. Utotsatsa sikhatsi lesingakanani lomhlangano, mnaketfu? [“Kuze kube liSontfo.”] Kuze kube liSontfo. [“LiSontfo ebusuku.”] Kuze kube liSontfo ebusuku. [“Sinelugcobo lwekuhlabela kusihlwa.”] Mnumzane? [“Sinelugcobo lwekuhlabela kusihlwa.”] Lugcobo lwekuhlabela kusihlwa. Manje nonkhe niyamenywa ngenhlitiyo lemhlophe kutsi nite kulomhlangano. [“Nase igabence insimbi yesikhombisa.”] Nase igabence insimbi yesikhombisa, kusihlwa. Futsi likuphi nendzawo lelisontfo, mnaketfu? [“E 113 West Clay.”] Ungasitjela nje kutsi likuphi? [“E 113 West Clay.”] E 113 eSitaladini iWest Clay, khona lapha edolobheni laseFlagstaff. Futsi—futsi nginesiciniseko kutsi nito . . .

<sup>6</sup> Ngabe lomfana lomncane ukanye nawe na? [Lomnaketfu utsi, “Cha.”—Umhl.] Cha, uyise utohlabela. Wena uyahlabela,

uyahlabela na? Yebo-ke, loko kuhle, ngikucagele kahle nje loko, kanye. Yebo-ke, loko akukavami impela kutsi ubone loko; kodvwa ku, ngalokwejwayelekile, uma kunelikhono linye emndenini, wonkhe utsatsa ku—kulo, ngiyacabanga. Ngako bane. . . [“Konkhe kwacala ekuzileni kudla nemkhuleko, Mnaketfu Branham.”] Kuzila kudla nekukhuleka, manje loko ku—loko kumnandzi impela.

<sup>7</sup> Manje, niyati, uma iMerica, yonkhe kanyekanye, yonkhe imindeni yetfu yaseMerica bewunjalo, yebo-ke, bebayocitsa wonkhe umbutfo wemaphoyisa. Bekuyobakhona sikhatsi seminyaka leyiNkhulungwane, bekungeke kubenjalo na? Besiyoba nje eluhlobeni lolusembili ke. Kunjalo. Konkhe kufa bekuyofiphala, konkhe kugula, lusizi, tonkhe tindvumalo, futsi besiyoba kanye naKhristu.

<sup>8</sup> Ngako, siyajabula, futsi ngiyativa tonkhe letimfakazo letinhle! Futsi ngibe nenhlanhla yekubonana neMnaketfu Earl, kukwekucala kimi. Futsi—futsi itolo kusihlwa bengikhuluma nemkakhe, futsi—futsi bekabitiwe wase uyaphiliswa, tikhatsi letiningana, emihlanganweni; washo, emihlanganweni wekugcina bekangembali.

<sup>9</sup> Ngako, kusenta sibe kancane, kuba nje nemcondvo lomncane wekuncokola. Bengingamkhumbuli uMnaketfu Earl, naloku nje bengimchawulile ndzawanatsite. Futsi—futsi bengihleti efastelweni, itolo ebusuku, ngimfuna kutsi enyuke. Nendvodza lenkhulu lendze yenyuka, beyinemadzevu lamnyama. Ngatsi, “Nangu eta.” Kwase kutsi ngesikhatsi. . . Billy, indvodzana yami, watsi, “O, cha,” watsi, “lowo akusuye uMnaketfu Earl. Usemusha kakhulu kunalowomfo.” Futsi ngako-ke ngase ngibonana naDzadze Earl lapha itolo kusihlwa, futsi ngaba nenhlanhla yekuba sekhaya labo lelitsandzekako lapha kulelidolobha.

<sup>10</sup> Lena yindzawo lenhle. Ngitsandza njalo kuyibita nge *flagpole* esikhundleni seFlagstaff, le etulu esicongweni seligcuma lapha, niyabona. Futsi, ngiyanitjela, uma kukhona noma ngubani lapha waseTexas, manje uyachosha. Ngisuke eTucson, itolo, cishe kungemashumi lasikhombisa nakubili noma emashumi lasikhombisa nesihlanu, kuletotindzawo nje, futsi etulu lapha manje ekuseni ngifake lijazi. Niyabona, labanako eTexas, sinako e-Arizona, asinako na? Kunjalo. Sikhona lapha nje.

<sup>11</sup> Lesikhatsi lesi senhlanganyelo! Lomdzala Dokotela Bosworth, umngani wami, labanengi benu ngahle kube bebamati uMnaketfu Bosworth. Bekangulomunye wendvodza lendzala lengeweke kunawo onkhe. Futsi watsi kimi, watsi, “Mnaketfu Branham, uyati kutsi iyini *inhlanganyelo* na?”

Ngatsi, “Ngicabanga kanjalo, Mnaketfu Bosworth.”

<sup>12</sup> Watsi, “Bafo lababili emkhunjini munye, kuze batsi kuhlephulelana kancanyana.”

<sup>13</sup> Ngako inguloko-ke inhlanganyelo, siyatsatsa futsi siphle, sihlephulelane; neMnaketfu Carl Williams, bonkhe labanye, uMnaketfu Outlaw. O, lomunye webantfu bekucala e-Arizona lowake wasita ngetimali lenye yetinkonzo tami, kwakunguMnaketfu Jimmy Outlaw, futsi besisolo sibanaka labatsandzanako kusukela ngalesosikhatsi. Futsi sijabula kakhulu ngani nonkhe, ngalabashumayeli nebazalwane lesibonana nabo konkhe lapha. Anginaso sikhatsi sekuchawulana nawo wonkhe umuntfu, njengoba ngitsandza kukwenta, kodvwa yinhlanganyelo lapho sibutsana khona ndzawonye.

<sup>14</sup> Kungikhumbuta nje nge—ngengcungcuthela yasePhoenix. Ngibe nenhlanhla, kusukela sacala kwekucala sigungu salabakhulu belisontfo, ku—kusita kuhlela sigungu salabakhulu belisontfo nekukhuluma kubo. Futsi nguyona nhlango kuphela lengikuyo, futsi ayisiyo inhlango. Ingulokuphilako kusebenta emkhatsini webantfu.

<sup>15</sup> Futsi uma labanye benu madvodza lapha manje ekuseni, lo—longesuye walenhlanganyelo, yalamaDvodza labosomaBhizinisi labangemaKhristu, iFull Gospel, akutsi . . . uma ukholwa futsi utotsatsa livi lami, inguleline lemacembu ebantfu lamahle kunawo onkhe. Futsi—futsi kubomnaketfu lababafundisi, ayikaphambani nelibandla lakho, iyelibandla lakho. Niyabona, yindlela yabo yokubeka e—ebandleni.

<sup>16</sup> Kwentekile nje ngacalata lodzadze lotsandzekako lapha lohlabela nje leloculo emizuzwaneni lembalwa leyendlulile. Ngive leminengi imitamayo yalo, kodvwa loyodzadze bekaneliphimbo lekulichuba kahle, niyati, ngaphandle kwekulinswininitisa, lokufana nako. Ngilitsandze kakhulu lelo, dzadze, belikahle kakhulu, sibili. Batsite bekungumkamfundisi lapha. Futsi, mnaketfu, ufanele kutsi akuhlabelele uze ulale njalo ebusuku, ngako loko kungaba kuhle kakhulu, kuhle kakhulu. Bekukuhlabela lokuhle kakhulu. Ngikutfokotele.

<sup>17</sup> Futsi, manje ekuseni, kutsi akungikhumbute ngendzaba lencane—lencane. Kutsi, ngi—ngiyakutsandza kutingela nekudweba, futsi leso ngulesinye setizatfu ngilapha eArizona, ngako, kukutfola kutingela nekudweba. Futsi ngiyakutsandza. Futsi ngako bengidweba ngalesinye sikhatsi eNew Hampshire.

<sup>18</sup> Futsi ngiyacabanga nginencumbi yabophathini ekhatsi lapha lokutsandzako kudweba, bobabili kuwesilisa newesifazane, futsi, niyabona. Sonkhe siyakutsandza.

<sup>19</sup> Ngako nganginelithende lelincane lemdlwane lebengilipakishe laphakama kakhulu, ngetulu kwalapho, niyabati labafo, kutsite kusindza kancane noma lokutsite, bangakhoni kuhamba benyukele lapho. Futsi kwakunaletinengi

letinhle, taletu, tinhlanti ema-trawuthi emfudlana, naletinsundvu, letinemsila losikwele, nalosika intsamo. O, tigcwele nje, leyomingenela yemfula leyehla iphuma esicongweni setintsaba eNew Hampshire. Nalenhlanti i-trawuthi lencane, mhlawumbe lelishumi nakune, emafidi lalishumi nesitfupha budze, nje letinengi tato! Futsi kuphela ngi...Ngiwelele lapho bese ngiyatibamba, ngichazwa nje ngulokutibamba nje, bese ngiyatiyekela. Uma ngiyibulalile yinye, bese ngi—ngiyayidla leyo, niyabona, ngiyingenise.

<sup>20</sup> Ngako nganginalesihlahla lesidzala setindluzele sikhula, futsi—futsi njalo uma ngiphonsa lidweba lami... Nganginaloluncane iRoyal Coachman. Ngangilubuyisa nawo ekhatsi lapho, ngangiluphonsa ngasesicukwini sesihlahla setindluzele. Ngase ngiyacabanga, “Yebo-ke, ngitotsatsa lizembe bese ngenyukela lapho, manje ekuseni, bese—bese ngiyasigawula lesosihlahla setindluzele, kuze ngingahhuki lidweba lami kuso.” O, ngabuka emuva ngaphansi kwalenzadlana...njengelidamu lelivondvo, futsi nje tatitile ekhatsi lapho, nje tilindzele leyoCoachman kutsi itibambe. Manje, busuku bonkhe...Ngangivamise kutsi, “ngisenato tinwele tami,” kodvwa angisenato tinwele manje kungena kuto. Ngako bengine...Mine nje...kutsi tatiti—kutsi tatitibamba kanjani. Futsi ngako ngaya lapho, ngaloko kusa, ngatsatsa lelizembe lelidzadlana, ngase ngiyasigawula lesosihlahla setindluzele. Futsi nganginaletintsatfu noma letine, lengangitotilungiselela kudla kwasekuseni, bese ngiyabuya. Futsi angisuye umpheki lokahle. Futsi ngako ngatjela umkami kutsi ngangingakhoni kubilisa emanti ngingakawashisi, ngako niyati loko kungaba ngumsebenti lomubi impela wekupheka.

<sup>21</sup> Ngako, endleleni nasengibuya, kwakukadze kukhona make lomdzala welibhele nemawundlu lamabili, futsi bekangene ethendeni lami lelincane. Futsi ukhuluma ngekucitseka kwentfo letsite, awati kutsi tintfo tingacitseka kanjani uze uvumele libhele lingene ethendeni. Lona, akusiko loko lakubhubhisako...loko lakudlako, ngicondze kona, nguloko lakubhubhisako. Nganginesitofu lesincane, lesitofu lesi lesincane sebelusi betimvu ekhatsi lapho, futsi bekangena kulesitofu lesi lesincane bese nje agcuma ayetulu naphansi, wawuliva liphayiphi likhehleta, futsi nje aliphihlita laba ticucu, niyati. Futsi ngesikhatsi ngita, Nganginesibhamu lesidzadlana lesesitfombile ithwenti-thu sibekwe ekhatsi lapho, kodvwa ngangiphetse lembazo esandleni sami.

<sup>22</sup> Futsi, niyati, ngesikhatsi ngita, lomake lomdzala wasuka wabaleka wabuyela eceleni, wase ukhala ubita badlwane bakhe. Nalolomunye umdlwane walanzela, kahle; kodvwa lolomunye wahlala, umfo lomncanyanyana. NgeNkhwekhweti, niyati, iyaphuma nje. Lalifulatsele lonkhe ligubudzile libuke ngakimi, *kanjalo*. Ngase ngiyacabanga, “Lentani na?” Yebo-ke,

lase liyangilunguta. Ngase ngibuka sihlahla, kubona nje kutsi sasisedvute kanjani—kanjani, ngoba angakuhwebha, niyati, ngalabobantfwana. Futsi, bona, ungeke wakhuluma ngawo kulo, niyabona. Ngako ngambukisisa lomake lomdzala sikhashana, niyati. Bekasolo akhala, futsi abanga umsindvo, intfo lengatsi yinyoni. Bewufanele wati kutsi livakala kanjani. Ngako bekasolo akhalela lomdlwane, nalowomdlwane wawungeti.

<sup>23</sup> Yebo-ke, ngacabanga ngesibhamu sami. Ngase ngiyacabanga, “Cha, uma bengingagijima ngingene lapho bese ngihadvula lesosibhamu, uma bengingadubula lomake lomdzala, ngishiye letintsandzane letimbili ehlotsini,” futsi bengingafuni kubanelicala laloko. Futsi, ngaphandle kwaloko, kuhlasela kwakhe, leyo twenti-thu yayingatsi nje kuba yincane, niyati. Futsi ngaletinye tikhatsi sasingadubuli, kudzingeka ngize ngisidlutfule katsatfu noma kane kusenta sidubule. Ngako ngacabanga, “Yebo-ke, ngitovele nje ngingene kulesosihlahla lapho, uma acala kuta ngalapha. Ngitokhwela laphaya esihlahleni, ngititfolele luswatana loluncane bese ngiwabhabhabula ekhaleni.” Likhala lawo litsambe kakhulu. Futsi avele answininite, bese ayewuka, niyati, bese akushiya kanjalo. Ngako ngacabanga, “Ngitongena kulesiyasihlahla.”

<sup>24</sup> Kodvwa simanga salowomfo lomncane, o, ahleti ngetibunu *kanjena*. Ngase ngiyacabanga, “Lentani?” Ngako ngangisolo ngihamba nginyonyoba, ngilibukisisa, niyati, ngisolo ngikhwesha kancane, futsi ngisondzela esihlahleni, ngoba lalisolo likhala kulowomdlwane. Ngako ngaba ngale bucadlwana, futsi niyati kutsi lowomfo lomncane bekenteni?

<sup>25</sup> Manje, ngiyawatsandza ema-flepjeke, noma emapanikuku, ngikholwa kutsi niwabita kanjalo, ngephandle lapha. Entasi eNgingizimu, siwabita ngema-flepjeke. Futsi angisuye lokahle kakhulu ekuwenteni, kodvwa ngikahle impela ekuwadleni. Futsi, niyati, ngangiyiBaptisti. Futsi angikutsandzi kufafata; ngitsandza kuwabhabhatisa sibili, impela ngiwatsele tiliga. Ngako ngangitiphatsele sikotela satiliga, lesiphakeme *kangaka*, sihleti lapho, libhakede lelincane lelinguhhafu weligaloni lema-flepjeke ami.

<sup>26</sup> Nalowomfo lomncane, niyati, libhele liyayitsandza intfo lenongotelako, empeleni. Lalitsetse lelobhakede latiliga lavuleka. Futsi lalihleti lapho nalesosidladla lesitsi asibe banti *kangaka*. Futsi laliphakamisile lisemikhonweni yalo, futsi nje lalenyanya lunyawo lwalo loluncane phansi, futsi likhotsa *kanjalo*, niyati. Kunjalo. Futsi lalikhotsa lololwimi loluncane. Ngase ngicala. . . Futsi nje kube nganginekhamera, bengingatsandza kukhombisa loko manje ekuseni, kukubuka nje. Futsi nalo lapho ke, lifaka lunyawo lwalo loluncane phansi lapho, futsi likhotsa *kanjalo*. Ngase ngiyampopolota, “Suka lapho,” kanjalo. Futsi alinginakanga ngisho nakancane, futsi lachubeka nje likhotsa kanjalo. Lalimunya lelobhakede, niyabona.

<sup>27</sup> Ngase ngiyampopolota kulo kanjalo, lajika futsi langibuka *kanjalo*. Lalingasakhoni nekuvula emehlo alo, nje lase ligcwele tiliga, niyati. Konkhe emehlweni alo, sisu salo lesincane, nje ligcwele nje tiliga ngako konkhe! Kwase kutsike, emvakwesikhashana, labhadzatela litjেকে eceleni, futsi lagijima lashona kunina. Alitfole lapho etihlahleni ase acala kulikhotsa. Bekesaba kuhlala lebhakedeni, kodvwa akhona kulikhotsa.

<sup>28</sup> Ngase ngitsi, “Uma lowo kungesiwo umfanekiso walenhle, inkonzo yephentekhosti; nje legcwele kakhulu lenhle, intfo lemmandzi, bayaphuma, nalomunye akhotse kuko. Lowo ngumhlangano wenhlanganyelo sibili. Manje nje sita kanjena, kutsi sifake tandla tetfu ebhakedeni, ngamunye wetfu, kuze kuyotsi ngeci engcoseni, yetibusiso taNkulunkulu. Futsi nginesiciniseko kutsi nitokutfole loko kulemvuselelo lesentasi e-Assemblies of God, lechubekako entasi lapho manje. INkhosi inibusise.

<sup>29</sup> Ngasho ePhoenix, ngalololunye lusuku, lencane... Ngetsemba kutsi akukevakali kukungahloniphi lokungcwele, ngelihlaya lelincane ngemshumayeli lebekavame kuya ngembili njalo ekuseni, iminyaka lengemashumi lamabili, yonkhe, bekashumayela imizuzu lengemashumi lamabili, bese uyacedzake, futsi ngako bebangacondzi kutsi kungani kwakunjalo. Futsi ngako, ngalokunye kusa, washumayela cishe emahora lamane. Nema—nemadikhoni ambita ambuyisa, ase—ase atsi, “Melusi, siyakutsandza impela.” Atsi, “Si—sicabanga kutsi imilayeto yakho iyamangalisa.” Base batsi, “Siyati, njengelibhodi lemadikhoni, sikubukile futsi sakukalela sikhatsi, imizuzu lengemashumi lamabili ncamashi njalo ngeliSontfo ekuseni.” Ase atsi, “Manje ekuseni kubengemahora lamane.” Atsi, “Nje asicondzi.”

<sup>30</sup> Watsi, “Ngitonitjela, bazalwane.” Watsi, “Njalo ekuseni, uma ngiyoshumayela,” watsi, “uma ningibitela kuyangembili, ngifaka sandla ekhukhwini bese ngibeka linye lalamaswidi emaLife Savers ngaphansi kwelulwimi lwami. Futsi,” watsi, “emizuzwini lengemashumi lamabili, uma leloswidi iLife Savers seliphelile,” watsi, “Sengi—ngi—ngicedzile,” watsi, “Ngiyati sekusikhatsi sekuyekela.” Wase utsi, “Lokubeliphutsa manje ekuseni, ngitfole likinobho.”

<sup>31</sup> Carl Williams, Jewel Rose, banaketfu sibili nebangani bami, baye entasi nelidolobha ngalelinye lilanga, base bangitfolela likinobho leliyindingilizi lenkhulu *kangaka*, kutsi banginike lona, futsi, kodvwa anginalo manje ekuseni. Ngako, siyabonga kuba lapha.

<sup>32</sup> Manje, ngabe noma ngubani lapha uyamati Dokotela Lee Vayle na? Angicabangi... mhlawumbe abamati. Bekangumshumayeli waseBaptisti, Dokotela

wetebuNkulunkulu, futsi uneticu takhe. Bekanguthishela wasesikolweni lesiphakeme, kwekucala nje, futsi ungulenemoya lomuhle kakhulu, indvodza lesifundziswa lesikhulu. Nematheyiphu ami latsi *ImiNyaka yeliBandla lesiKhombisa*, ngayitfumela kuye, kutsi ahlele kahle singisi kuwo. Ngoba, iKentucky yami lendzala “shaya, hain’t, nathutha, naphatsa, nalandza,” loko abakuva kahle bantfu labafundza tincwadzi, ngako bekatongihlelela yona ngesingisi lesikahle. Bese-ke, uma sekacedzile, ayibuyise tikhatsi letimbadlwana, kwentele letinye titatimende futsi. Lokukutsi, lencwadzi iya ekugayweni manje, emuva cishe kweminyaka lemitsatfu noma lemene.

<sup>33</sup> Wangibuta, watsi, “Ngingayibhala lencwadzi, kuphawula lokunyenti tami nje na?”

Ngase ngitsi, “Yebo-ke, kulungile, Mnaketfu Lee.” Futsi Ngacabanga. . .

<sup>34</sup> Wase utsi-ke, “Ngitokutjela lokutsite.” Watsi, “Ayinakutsengiswa; itophiwana.”

Ngatsi, “Yebo-ke, ke, nginesiciniseko kutsi loko kulungile.” Niyabona na?

<sup>35</sup> Ngako baba nelusito lwemali, lwebantfu cishe labalishumi kukusita ngetimali, lokwababita cishe emadola langemakhulu lalishumi nesihlanu, ngiyacabanga, ngiyacondza, ngetinkhulungwane letilishumi tato. Futsi ngako si—sinato, konkhe kuphume esigayweni etinsukwini letimbadlwana nje letendlulile, futsi sitfole nje letimbili noma letintsatfu, itolo, naBilly ukhuphuke nato. Futsi ti—tihaniketwa. Manje, angikaze ngiyifundze, angati kutsi utsiteni. Kodvwa ngi . . . Loku kungekukholwa. Kodvwa nginesiciniseko, uma ningatsandza kuba nayo yinye, uma nje ungasibhalelela, itotfunyelwa kuwe, mahhala. Niyabona na? Futsi ibitwa ngekutsi *UmProfethi weMinyaka leNgemashumi lamabili*.

<sup>36</sup> Ngase-ke ngicaphela esitfombeni lapha, ngembili kwalencwadzi, labanengi benu unaso lesitfombe lesi, kusobala, futsi ngiSibonile, kulapho la iNgelosi yeNkhosi yatfwetjulwa khona eHouston, eTexas. Kodvwa bayijubile incenye yaSo.

<sup>37</sup> Ngase-ke ngibona lapha ngemuva. Futsi bangakhi lapha loke waba kulenye yetinkonzo, ake sibone? Ngiyacabanga ngalokuphatsekako nonkhe nike nabakhona. Niyangiva ngitsi, tikhatsi letinengi, “Lelotfunti lelilenga ngetulu kwalomunye.” Manje, niyabona, uma wenta sitatimende, futsi singesilo liciniso, Nkulunkulu ngeke atihlanganisa ngalutfo nako. Niyati Nkulunkulu angeke atihlanganise nemanga, kodvwa Usekela kuphela loko lokuliciniso.

<sup>38</sup> Ngako ngesikhatsi Atjela Mosi, ngesikhatsi Adibana naye emuva lapho ehlane, eNsikeni yeMlilo, emuva kulesosihlahla lesivutsako. Kwase ke ngesikhatsi Akhipha labobantfu, nalabo lebebamlandzela Mosi baphume, bentela luhambo, Wase wehlelela

etikweNtsaba yaseSinayi, leyoNsika yeMlilo lefanako, futsi yacinisekisa loko Mosi bekakushito kutsi kuliciniso.

<sup>39</sup> Manje, Nkulunkulu utokwenta loko. Uhlala akwenta njalo loko. Ngako lokuKhanya loku *lapha*, ecinisweni, siKumatanisa naNkulunkulu, ngoba Kunemvelo lefanako nayo yonkhe intfo Layenta ngesikhatsi Alapha emhlabeni.

<sup>40</sup> Bese-ke kuloko, ngitsi, “Lomuntfu lapha, ngiyabona usibekelwe litfunti lekufa, litfunti lelimnyama.” Bangakhi, labanengi benu bakuvile loko kushiwo! Yebo-ke, lapha khona madvute nje enkonzweni, kwakukhona lomunye lobekafisa kwati lokufihlakele, bekafuna kubona kutsi bangeke basitfole yini sitfombe saloko, ngesikhatsi Kushiwo. Ngako ba...Kwakukhona dzadze lohleti asondzele, nalendvodza yayinekhamera. Ngase ngitsi, “Lodzadze lohleti lapha, ungu Nkkt. *S'bani-bani*,” noma ngabe kuyini. Ngatsi, “Usibekelwe litfunti lekufa, kodvwa unemdlavuzza.” Futsi kwatsi ngalesosikhatsi nje yachwaklata sitfombe, ngoba kwakusondzele. Futsi nako lapho, niyabona, lowo lowenteke umgaco, umdlavuzza lomnyama wekufa ulenga etikwalowesifazane. Wase-ke uMoya loNgcwele uyakhuluma uphendvula futsi... .

<sup>41</sup> Manje, ngesikhatsi bafaka lesi encwadzini, basisika, ngako nje bafake lesi lapha nje baze bente lokunye kushicilelwa kwalencwadzi. Futsi kungako nitobona lelokhasi lelingenalutfo ekhatsi lapho. Ngicabanga kutsi i*The Voice Of Healing* ngiyo leshicilele lencwadzi.

<sup>42</sup> Futsi manje imahhala ngekwelucobo. Nebasiti ngetimali emuva lapha ngemuva kwalencwadzi, labafaka emadola langemakhulu lalishumi nesihlanu kuyo, kutsi nje iphumele esiveni, bavumele sive sitifundze. Ngako, imahhala, futsi iyincwadzi lenhle lencane. Futsi angati kutsi yini lekucuketse, angikaze ngiyifundze; Babe uyakwati loko.

<sup>43</sup> Kodvwa niyabona, Kwakukutsi, kimi, KuliCiniso lucobo. Nguloko lesikufunako, liCiniso. Jesu watsi, “Niyolati liCiniso, liCiniso liyonikhulula.” Futsi UnguleloCiniso. Ungilo, Jesu, iNdvodzana yaNkulunkulu, liCiniso leLivi, ngoba BekaLivi lelentiwe inyama. “Ekucaleni bekakhona Livi, Livi bekanaNkulunkulu, naLivi bekanguNkulunkulu. NaLivi waba yinyama wakha emkhatsini wetfu.” Ngako-ke, loko kwaMenta liCiniso, ngoba Livi liliCiniso, futsi BekaliCiniso.

<sup>44</sup> Manje uma siMbona abuya kuletinsuku leti tekugcina, lomnyakato lomkhulu waNkulunkulu, ahamba etiveni tonkhe temhlaba, abutsisa bantfu entela uMlobokati, lelo liCiniso.

<sup>45</sup> Eminyakeni leyendlulile, batsi, “Yayingekho intfo lekutsiwa kukhuluma ngetilimi. Kwakungumbhedvo nje.” Nkulunkulu wakwetsembisa, futsi Wakufakazela kutsi kuliCiniso. Kunjalo.



<sup>46</sup> Lomunye utsite, manje ekuseni, ngikholwa kutsi bekungudzadze lohloniphekile lapho lophatselene nebantfwana kakhulu mayelana nembhabhatiso wabo, utsite, “Ungamuva lomunye akhuluma ngetilimi. Kodvwa, kuva lomunye ahlabela ngetilimi, uyabona, bekuyintfo lenhle sibili.”

<sup>47</sup> Ngiyakhumbula lokwangehlela kwekucala bengise Redigar Tabernakeli eFort Wayne, eIndiana. Futsi ngangikhuluma, ngingenkonzozo yekuphilisa, emvakwekufa kwe—kweMnaketfu B. E. Redigar. NeMnaketfu Bosworth bekakadze alapho, Paul Rader. Nalabanengi benu madvodza lamadzala kakhudlwana, njengami, niyamkhumbula Paul Rader; futsi bekayiBaptisti, futsi sasinyiyo, ngako sasibangani labakhulu. Futsi ngesikhatsi ngisakhuluma lapho, ngangitokhulekela labagulako. Kwakuyintfo lengakejwayeleki kubo ngalesosikhatsi. Kodvwa lomunye dzadze waletsa umfana lomncane phansi, lobekakhubatekile, futsi, lapho eta endlula ngembali, umbono weNkhosi wabonakala futsi wantjela konkhe ngekutsi kwakuyini indzaba ngalomfanyana lomncane. Futsi ngacela intfombatane kutsi inginikete—nikete lomfana lomncane.

<sup>48</sup> Manje kwebufakazi badzadze nje, kuze nibone kutsi yinjabulo lenjani nekutsi yintfo lenakeka kanjani ye—yemusa waNkulunkulu sibili, kutsi Kungentani, uma Kusebenta ngekweLivi laNkulunkulu, niyabona, setsembiso saNkulunkulu seli-awa.

<sup>49</sup> Manje, setsembiso saNkulunkulu kuNowa singeke sisisebentele tsine namuhla. Setsembiso saNkulunkulu ku—kuMosi, besingeke saba neMlayeto waMosi. Mosi bekangeke abeneMlayeto waNowa. SineMlayeto weli-awa. Besingeke saba nemlayeto waLuther. Besingeke saba nemlayeto waWesley. Lesi ngulesinye sikhatsi. Nkulunkulu wabele Livi laKhe emnyakeni ngamunye. Futsi lapho lowomnyaka uta, Utfumela lomunye lapho kutsi acinisekise leloLivi, kufakazela kutsi loko kulicinisio. Futsi manje siyabona kulowo ngamunye-ke, njengoba nje Jesu asho ngesikhatsi Asesemhlabeni, Watsi, “Nakha emathuna ebaprofethi, nabobabe benu ngibo lababafaka lapho.”

<sup>50</sup> Manje, bantfu bakitsi bangemaKhatolika, njengoba nati, ngekuba ngumIrishi. Manje si...Manje ba—bakhuluma ngaPatrick loNgeweke, emaKhatolika amusho kanjalo. Yeboke, utsi nje akabe liKhatolika njengoba ngingilo. Bakhuluma nga Joan of Arc. Bashisela leyontfombatane esigidvweni, ngekuba ngumtsakatsi, sonkhe siyakwati loko, ngoba bekawakamoya futsi abone imibono. Kusobala, eminyakeni letsi ayibe ngemakhulu lamabili kamuva, bagubha leyo mtimba webaphristi, futsi benta kutisola, base babaphonsa emfuleni. Kodvwa akubiti kona loko, niyabona.

<sup>51</sup> Bahlala baphutselwa ngiko. Umuntfu njalonjalo udvumisa Nkulunkulu ngaloko Lakwenta, bese ubuka embili kuloko

Layoba ngiko, futsi anganaki loko Lakwentako. Leyo nje yimvelo yemuntfu. Futsi akayintjintji imvelo yakhe, umuntfu waseveni.

<sup>52</sup> Ngako sitfola kutsi uMlayeto wetfu ungu, namuhla, uMlayeto lesinawo, wekutsi, “Phumani eBhabhiloni, futsi nikhululeke, futsi—futsi nigcwaliswe ngaMoya, netibane tenu tilungisiwe futsi ticacile, futsi, bukani etulu, kuhlengwa kwetfu sekusedvute,” letintfo tiyindida kubantfu labanengi labaphefumulako futsi babite liGama leNkhosi yetfu letsandzekako.

<sup>53</sup> Kodvwa noko emkhatsini wako konkhe loko, asinalutfo lolumelene nalabobantfu, labobantfu bemahlelo. Balungile, bakahle. Bangulabahlangene natsi—natsi eVangelini, ngoba Jesu watsi, “Akekho umuntfu longeta kiMi uma Babe waMi angamdvonisi. Futsi—futsi bonkhe labo Babe laNgiphe bona, batokuta.”

<sup>54</sup> Ngako, sibopheleleke kuphela ekuhlanyeleni tiMbewu. Letinye tawela ngasendleleni, letinye eluhlobeni lolwehlukene lwemhlabatsi, letinye tawela ngetulu futsi tatsela ngelikhulu. Ngako, sibahlanyeli betiMbewu nje. Nkulunkulu nguYe LoYicondzisako uma Iwa. Futsi manje sikhulekela kutsi mhlawumbe, manje ekuseni, kutobakhona iMbewu lencane lehamba icatsaka ndzawanatsite, lengahle ikhutsate lomunye. Futsi nje njenge—nge—ngendvodza . . .

<sup>55</sup> Kucedza bufakazi bami mayelana nalodzadze lomncane lebengitokhuluma ngaye. Lodzadze waletsa lomntfwana lomncane, umfana lomncane, ngiyacabanga, cishe lishumi, iminyaka lelishumi nakubili budzala, futsi mhlawumbe angasimdzala kangako, ngoba lona wesifazane wayemphetse. Wase uyamletsa. Futsi kwatsi nje ngalesosikhatsi, ngisasho umkhuleko walomntfwana, lomfo lomncane wagcuma waphuma emikhonweni yami wase ugijima ehla ngembali, cishe kwabangemakhulu langemashumi lamatsatfu nesihlanu noma bantfu labatinkhulungwane letine. Futsi ngesikhatsi bakwenta, intfo yekucala kutsi bake bayibone yentiwa, make, ahleti esitulweni lesingembali, wavele nje waculeka futsi wagabanca. Nentfombatane lencane lengum Amish . . .

<sup>56</sup> Ngabe niwejwayele ema-Amish na? Angati noma ninawo khona lapha, tinwele letindze, babantfu labanemoya lomuhle kabi, futsi bahlanteke kabi futsi baluhlobo loluhle. Niyati, kuwo onkhe emaMennonites, noma ema-Amish, kanjalonjalo, asinalo nalinye lirekhodi lebuhlongandlebe bensha. Babite ngenhlelekisa uma ufuna, kodvwa si—sinentfo letsite leshodako emakhaya etfu, labanayo. Bete nalelilodvwa lirekhodi etinkantolo, le—lekungatiphatsi kahle kwensha kuvela lapho emkhatsini wabo. Bakhulisa bantfwana babo, ngendlela yinye nje, futsi nguleyondlela labahamba ngayo.

<sup>57</sup> Nalentfombi yayingumshayi wepiyano lodvumile, lowesifazane lomuhle lomncane, naletindze, tinwele letikhanyako tilungiswe ngemuva. Futsi ngesikhatsi abuka lengesheya. . . Manje, bekangumAmish, wayengati lutfo ngePhentekhoste, futsi kanjalo nami. Kodvwa ngesikhatsi abuka ngale ngembali, futsi wambona lowomfana lomncane ahamba, ahamba ngetinyawo endlula lapho, wavele waphakamisela tandla takhe emoyeni.

<sup>58</sup> Manje, ngiyati kutsi kukhona buhlanya, futsi ngiyetsemba kutsi angeke kungehle. A—angisuye umcambimanga. Futsi a—angisuye. Uma ngineliphutsa, a—anginaphutsa ngemabomu, ngineliphutsa ngekungati.

<sup>59</sup> Kodvwa leyontfombatane yasho yaphakamisela tandla tayo emoyeni, naletotinwele tayo tawela phansi emahlombe ayo, yase icala kuhlabela ngelulwimi lolungatiwa. Futsi yayidlala leliculo lelitsi, “INyanga leNkhulu manje isedvute, Jesu lonelulelo.” Futsi ngesikhatsi igcuma isuka lapho. . . Ngiyati loku kuvakala kungakavami kabi manje. Kodvwa lentfombatane yayingakaze yati lutfo ngekukhuluma ngetilimi, kodvwa yayihlabela ngelulimi lolungatiwa, “INyanga leNkhulu manje isedvute, Jesu lonelulelo.” Naleyopiyano yayisolo ichubeka idlala, “INyanga leNkhulu manje isedvute, Jesu lonelulelo.” Yebo-ke, bagcwalisa lawoma-altari, futsi behla esitezi lesisetulu, bayongena phansi, bantfu bakhala kakhulu! Leyontfombatane ime lapho, buso bayo bubuke etulu *kanjalo*, ikhuluma ngaletinye tilimi; futsi, ipiyano, tinkinobho tematinyo endlovu tisasolo tinyakata:

INyanga leNkulu manje isedvute,  
Jesu lonelulelo,  
Ukhuluma etinhlitiyweni letitfobele kutsi  
tittfokote,  
Alikho lelinye liGama kepha laJesu!

<sup>60</sup> O! Ku. . . “Liso alikakuboni, nendlebe ayikakuva, lokubekelwe tsine.” Niyati kutsi ngicabangani? Kungani si—kungani size semukele sibambiso noma nje intfo letsite lekutentisa, abe emazulu agcwele kona mbamba, Emandla aNkulunkulu sibili, angakhulula umphefumulo, angasentela lokutsite na? Nkulunkulu anibusise. Manje, kunetintfo letinengi kakhulu.

<sup>61</sup> Angikaze nginitjele kutsi ningayitfolaphi lencwadzi, niyabona. Post Office Box 325, eJeffersonville. Futsi uma bewungabhala, ngani, bebatoyitfumela kuwe. Noma, ke, uvakashele lomunye wemihlangano, bayoniketela nangato.

<sup>62</sup> Manje, ngibonga kakhulu ngalesikhatsi lesi lesihle senhlanganyelo. Futsi manje ekuseni bengicabanga ngendzaba lencane lengangivamise kuyicoca kumaDvodza labosomaBhizinisi labangemaKhristu, ngaZakewu. Labanengi benu uvile ngiyicoca, kutsi lomfo lomncane bekangakholelwa

kanjani kuloku kubona lokufihlakele, futsi, kweNkhosi. Kusobala, ngiyacabanga, njengoba sinako kuyo yonkhe iminyaka, ubona lokungiko nje, bese ubona kulingisela lokunyenti. Futsi nje sifanele sihambisane naloko. Kodvwa labakahle, bacabangi labacinile nendvodza yemiBhalo bayacondza, niyabona. Lokukutsi, tsine, futsi akunandzaba . . .

<sup>63</sup> Ngesikhatsi Nkkt. Aimee Semple McPherson, ngesikhatsi alapha emhlabeni, enkonzweni yakhe, batsi khona madvutane nje wonkhe umshumayeli wesifazane bekagcoka letotimphiko, letifanako, niyati, noma timpulampula letinjalo, futsi aphetse liBhayibheli.

<sup>64</sup> Bukani nje waBilly Graham useveni namuhla. Kodvwa, niyati, Billy Graham bekangeke aze atsatsa indzawo yakho. Bengengeke ngiyitsatse indzawo yaBilly, bekangeke ayitsatse yami. Ngingeke ngiyitsatse yakho, nawe ungeke sewuyitsatse yami. Ungumuntfu ngamunye, kuNkulunkulu. Nkulunkulu wakwenta ngalendlela longiyo, ngenhloso letsite. Kube nje besitotfolala indzawo yetfu, bese-ke uhlala lapho. Uma sitama kwenta intfo letsite leyehlukile, ke, niyabona, si-sisenzaweni yalomunye umuntfu, lokukutsi nje singcolisa sitfombe saNkulunkulu.

<sup>65</sup> Sitsatsa njengaBilly Graham eveni lemahlelo namuhla, njengoba anjalo, uma besingakubita mhlawumbe kumdlali webhola, uphetse ibhola.

<sup>66</sup> Manje uma utama kwemuka umuntfu wangakini sibili ibhola, uyalonisa licembu langakini nje. Vikela umuntfu wangakini, niyabona. Chubeka nekumvikela, vimba bonkhe lalabanye kuze akhone kugijima. Futsi sitoba nebhola seyendlule umugca emvakwesikhashana, naJesu utofika, khonake kuyobe sekuphele konkhe. INkhosi inibusise.

<sup>67</sup> Manje ngiya ekushoni ngalendvodza, Zakewu. Futsi nganginaye akulesisihlahla lesi, niyati, nawo onkhe emacembe atimbonye ngawo. Futsi ke ngesikhatsi ehla aphuma esihlahleni, waya ekhaya naJesu. Ngase ngitsi, “Waba lilunga lesigungu semaDvodza labosomaBhizinisi beFull Gospel.” Ngako uma akhona Zakewu lapha, manje ekuseni, ngiyetsemba kutsi utsatsa lesoseluleko lesihle futsi ube lilunga lemaDvodza labosomaBhizinisi beFull Gospel.

Wena utsi, “iFull Gospel?” Yebo, mnumzane.

<sup>68</sup> Nguleyontfo kuphela Jesu lebekayoyishumayela lapho, kwakuyoba liVangeli leligcwele. Kunjalo. Akunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Impela, ngoba BekaliVangeli leligcwele. Kunjalo. Bekangeke atiphike Yena lucobo.

<sup>69</sup> Kodvwa manje ngingemiBhalo lembalwa lebhawwe khona lapha, yalesincane, sihloko lesincane lesejwayelekile, singeke singitsatse nje kuphela imizuzu lembalwa, uma nitongivumela. Futsi ngaphambi kwekutsi sente loku . . . Manje,

enhlanganyelweni yetfu lencane yekubutsana, futsi sikhuluma ngetandla telibhele, ebhakedeni, kanjalonjalo, manje ake sitsi kukubeka eceleni konkhe kwaloku manje, futsi nje sicabange kutsi sesiya ngekwejwayela. Futsi, futsi sifuna manje kungena encenyeni lejulile yeLivi.

<sup>70</sup> Asikhothamise tinhloko tetfu manje, njengoba sisondzela kuLo. Ngoba, asinalungelo lekusondzela eVini, ngaphandle kwekukhuluma neMcalisi, kucala.

<sup>71</sup> Netinhloko tetfu tikhotseme, emehlo etfu avalawe, futsi ngiyetsembe kutsi tinhlitiyo tetfu tikhotseme kanye nenhloko yetfu. Angati noma, ngisaphakamisa emehlo ami futsi ngibuka etikwetetsameli, kutsi angabakhona yini lomunye lapha lototsi, aphakamisa tandla tabo, “Mnaketfu, mshumayeli, ungikhumbule emkhulekweni. Ngi—ngiyadzinga namuhla”? Nkulunkulu akubusise. Nkulunkulu akubusise. Manje Uyasibona sandla sakho. Uyati kutsi yini lengaphansi kwesandla sakho, enhlitiyweni yakho. Kwangatsi Angakupha kona, ngumkhuleko wami.

<sup>72</sup> Nkulunkulu lotsandzekako, njengoba sibonga ngalesakhiwo lesi kutsi tsine, bantwana baKho labatitfobile, singatibutsanela ndzawonye ngaphansi kwalapha, futsi nje sikhulume futsi sihlanganyele, kutsi nje sibe ngitsi lucobo, njengoba sitinikela kuKhristu, futsi sifise kutsi sibengulabafana naYe kakhulu. Sibanaketfu labakhontako sihleti edvute, Nkhosi, indvodza lanelikhono leselihambe kakhulu lekuma lapha kwetfula leLivi kunami, inceku yaKho lengakafaneli, kodvwa kube yinkatho ledle mine. Futsi, Babe, ngiyakhuleka, namuhla, kutsi uma ngingasho intfo lengeke ibe nje ngekwekwasandvo yaNkulunkulu, kutsi, ngaphambi kwekutsi ngiyisho, Utovala kube umlomo wami; njengoba wenta ngemilomo yemabhusesi, ngalelinye lilanga, kuze angamhluphi Danyela.

<sup>73</sup> Babe, siyaKucela manje kutsi ukhumbule wonkhe umuntfu, wonkhe umshumayeli. Nalemvuselelo lechubekako lapha kulelidolobha, Nkhosi, entasi ku-Assemblies of God, ngiyakhuleka, Nkulunkulu lotsandzekako, kutsi Utotfumela imvuselelo lenjalo ekhatsi lapho kutsi lonkhe lelidolobha litoshukunyiswa ngeMandla aNkulunkulu, kutsi onkhe lamabhara nebantwana labazulazulako lasitaladini batoletfwa esiHlalweni sebukhosi saNkulunkulu, futsi bagwaliswe ngebuhle baKhe nangaMoya waKhe. Siphe kona, Babe loseZulwini.

<sup>74</sup> Futsi sikhulekela kutsi namuhla, kutsi uma kubakhona wesilisa noma wesifazane, umfana noma intfombatane, loletfwe kulomhlango manje ekuseni, lapha ngaphansi kwaloluphahla kuvikela lichwa, kutsi Moya loyiNgcwele lomkhulu utovakashela inhlitiyo yabo futsi ukhulume nabo, ngendlela leyimfihlakalo. Mhlawumbe labanye lebebakadze

bazula, labake baKujabulisa, Nkhosi, kodvwa manje sewuhambile; babuyise, Nkhosi, manje ekuseni.

<sup>75</sup> Futsi sikhulekela laba labakhulu belisontfo, ngeMnaketfu Earl nangemkakhe, nangalabanye. Siphe kona, Nkhosi.

<sup>76</sup> Manje sihlephulele Sinkhwa sekuPhila, njengoba siphenya emakhasi eLivi, ngoba siyati kutsi liBhayibheli alihunyushwa ngansense. Kodvwa, Nkulunkulu akasidzingi kutsi sihumushe Livi laKhe, Utihumushela Yena ngekwaKhe. Watsi ngalolunye lusuku, “Akubekhona kukhanya,” futsi kwabakhona kukhanya. Watsi, “Intfombi iyokhulelwa,” futsi yakwenta. “Futsi etinsukwini tekugcina Ngiyotfulula uMoya waMi etikwayo yonkhe inyama,” akunandzaba kutsi live litsini, Wakwenta. Akadzingi mhumushi. Uhumusha emaVi aKhe luCobo, ngekuLenta liphile futsi aLicinisekisa kutsi linjalo. Wota enhlitiyweni yetfu, Nkhosi Jesu, futsi usihumushele, namuhla, tintfo lesitidzingako. Sikucela eGameni laJesu. Amen.

<sup>77</sup> Manje eBhayibhelini, uma nitovula. Ngikholwa kutsi angikaze ngibe nemlayeto lengatama kuwenta kukhuluma ngawo, ngingafundzi kucala Livi. Ngoba, Livi lami liyohluleka, ngingumuntfu. Kodvwa Livi laKhe ngeke nje lehluleke, Yena unguNkulunkulu. Ngako asivule manje kwesihloko lesincane nje, futsi sitophuma nje cishe nje kulangemashumi lamatsatfu, imizuzu lengemashumi lamane, iNkhosi itsandza.

<sup>78</sup> ESambulweni manje, sifisa kuvula esahlukweni se 3 seSambulo, sicale ngelivesi le 14. Futsi sifuna nje kufundza incenye, nguMlayeto kumNyaka weliBandla laseLawodisiya. Futsi ngiyakholwa, futsi ngi—ngiyetsembe kutsi cishe impela bonkhe bantfu labagcwaliswe ngaMoya nebafundzi beliBhayibheli bayakholwa, bebangatsi *ameni* kuloko, kutsi sisemNyakeni weliBandla laseLawodisiya, ngenca yekutsi lowo ngumnyaka wekugcina. Lalelani loMlayeto wesimo selibandla kulesikhatsi lesi.

*Nakuyo ingelosi yelibandla lase...Lawodisiya bhala; Loku ngulakushoko Ameni, fakazi lotsembekile nalocinisile, kucala kwalokudaliwe kwaNkulunkulu utsi;*

*Ngiyayati imisebenti yakho...kutsi awubandzi awushisi: Benginganconota kutsi ubandze noma ushise.*

*Ngako-ke njengaloku usivuvu, futsi ungashisi ungabandzi, Ngitakuhlanta uphume emlonyeni wami.*

*Ngoba wena utsi, Ngicebile, futsi ngingemphahla lenengi, futsi angikesweli lutfo; kantsi awati kutsi wena ulusizi...wekuhawukelwa...lophuyile...lophumphutsekile, nalongcunu:*

*Ngiyakweluleka kutsi utsenge kimi ligolide lehlilantwe nge...mlilo, kute unjinge; nengubo*

*lemhlophe, kute wembatse, nekutsi lingabonakali  
lihlaho lakho lebungcunu bakho; nemutsi wekugoba  
emehlo akho, kutsi ubone.*

*Bonkhe leNgibatsandzako, Ngiyabasola ngibajezise:  
ngako-ke shisekela ke, uphendvuke.*

*Buka, Ngime emnyango, futsi ngiyanconcoisa: uma  
umuntfu eva liphimbo lami, futsi avule emnyango,  
Ngitongena kuye, futsi ngidle naye, naye adle nami.*

*Kuloyo loncobako Ngitomnika kutsi ahlale nami  
esihlalweni sami sebukhosi, njengaloku nami Ngincoba,  
futsi ngihleti naBabe esihlalweni sakhe sebukhosi.*

*Loyo lonendlebe, akeve loko lokushiwo nguMoya  
emabandleni.*

<sup>79</sup> INkhosi ibusise kufundvwa kwaleLivi. Manje ngifuna kutsatsa, kwemizuzwana lembalwa nje, sihloko lesincane, lesitsi, *IMinyango eMnyango. IMinyango eMnyango*. Manje lesi impela. . . *IMinyango eMnyango*, ngemagama lamatsatfu. *IMinyango eMnyango*.

<sup>80</sup> Wena ungahle utsi kimi, “Mnaketfu, kukhona mhlawumbe bantfu labalikhulu lapha. Lapho, awucabangi kutsi lolo luhlobo lwesihloko lesincane, ube embikwakho unemiphefumulo lelikhulu na?”

<sup>81</sup> Yebo-ke, loko, loko kungaba liciniso, le—lesihloko sincane. Kodvwa akusibo bungako besihloko, lo—lokubalulekile, kutsi siyini. Ku—kunguloko lokushiwo sihloko, lokubalulekile.

<sup>82</sup> Njengekutsi, ngikholwa kutsi kwakuseLouisville, eKentucky, esikhatsini lesitsite lesendlulile, u—umfana lomncane bekasetulu esitezi, adlala ngematranci latsite lamadzala ekamelwaneni lelingaphansi kweluphahla, futsi wadibana nesitembu lesiyifashini lendzala sekuposa. Yebo-ke, intfo yekucala engcondweni yakhe, bekangahle atfole i-ayiskhrimu ngaloko. Kwakunemkweleki entasi nesitaladi, ngako watsatsela ehla ngesitaladi, ngalokukhulu nje kushesha. Wase utsi, “Utonginikani ngalesitembu lesi na?”

<sup>83</sup> Umkweleki wasibukisisa, futsi sase sitsi asifiphale. Watsi, “Ngitokunika lidola.”

<sup>84</sup> Hhe, loko kwatsengiswa kalula nje. Bekafanele asiyekele sibite tiki, futsi bese uyajabula ngaloko, kutsi atfole i-ayiskhrimu, kodvwa satsengiswa ngelidola. Lomkweleki wasitsengisa ngemadola langemakhulu lasihlanu. Futsi kamuva, angati nje kutsi sayaphi, sabita emakhulu emadola. Niyabona, sidleshana seliphapha lesincane nje seliphapha sasingesisikhulu kangako, sicephu nje lowawungeke usibutse phansi. Kodvwa, kwakungesilo leliphapha lebelimcoka, kunguloko lokukuleliphapha, lokumcoka.

<sup>85</sup> Futsi nguleyondlela lokungayo ngekufundza Livi laNkulunkulu. Akusilo nje leliphepha, sisindvo seliphepha, noma bungako beliphepha, kunguloko lokubhalwe kuleliphepha. Futsi livi linye nje lenele kusindzisa umhlaba, uma belingemukelwa ngaleyondlela.

<sup>86</sup> Esikhatsini lesitsite lesendlula kwakukhona...Ngafundza indzaba ngetinsuku tewakitsi lodvumile...Lomunye waboMengameli labadvume kunabo bonkhe lengicabanga kutsi sive sake saba naye kwa—kwakunguLincoln. Hhayi ngoba avela eKentucky, kodvwa ngoba bekayindvodza lenkhulu. Wancishwa lilungelo lemfundvo, kodvwa noko kwa—kwakunentfo letsite enhlityweni yakhe, inhloso letsite.

<sup>87</sup> Ngi—ngiyayitsandza indvodza yembono. Ngiyabatsandza bantfu lonentfo letsite labayilwelako, nje hhayi nje kusolo ucambalele, “Yebo-ke, noma ngabe yini lefikako iyobe ilungile.” O, sukuma ube kuyo! NaLincoln akazange avumele imfundvo yakhe ime endleleni; bekanentfo lafanele ayente. Ngicabanga kutsi wonkhe umKhristu ufanele abe nguleyondlela, tfolo inhloso yakho bese uyahamba uyoventa.

<sup>88</sup> Lonkhe lilunga lalaba labakhulu belisontfo, hhayi nje, “Yebo-ke, sinekudla kwasekuseni kanye ngenyanga,” akusiko loko, “noma kanye njalo ngeMgcibelo.” Bani nenhloso emphilweni, lokutsite lotokwenta. Asikwente. Nkulunkulu ukubeke lapha; yenta lokutsite ngako, lonkhe lilunga lalo lonkhe libandla. Kunemvuselelo edolobheni. Leyomvuselelo ilapho ngenhloso. Asitfole intfo letsite kuyo. Asente lokutsite ngayo.

<sup>89</sup> UMnumz. Lincoln. Kwakunendvodza...umfo lomncane, be—bekasemphini, futsi—futsi beka—bekaligwala, kwekucala nje. Futsi ngesikhatsi semsebenti, wa—wa—wahocisa esikhundleni sakhe; futsi batfolo lokutsite lokumelana naye, kutsi bekatodutjulwa. Futsi, o, yena...kwakwesabeka. Nalomunye umfo lomncane bekamtsandza kahle kakhulu, waya kuMnumz. Lincoln, kutsi atfole kucolelwa. BekanguMengameli ngalesosikhatsi, eUnited States lapha, futsi ngako waya kuye ayocela kucolelwa.

<sup>90</sup> Wase utsi kuye, lapho ehla encoleni yakhe; neMnumz. Lincoln, amudze, anesilevu, umningizimu lucobo, ancama. Wase utsi, “Mnumz. Lincoln, kunemfana lotokufa, etinsukwini letimbili kusukela manje, adutjulwe, ngenca yekutsi wabaleka ngesikhatsi semphi.” Wase utsi, “Mnumz. Lincoln, lomfana akusuye umfana lomubi. Kodvwa tonkhe letotibhamu timbayimbayi tidubula, ne—nebantfu bafa, bekaneluvalo. Futsi wakwata kakhulu, ngangekutsi, wase uphakamisa tandla takhe wase ucala kumemeta.” Wase uyagijima, utsi, “Bengimati lomfana.” Watsi, “Mnumz. Lincoln, ligama lakho kuphela kulesicephu lesi seliphepha lelingamsindzisa. Ungakwenta na?”



91 Kusobala, lomnumzane lohloniphekile longumKhristu, masinyane wasayina leliphepha, “Ucolelwe, *S'bani-bani.*” Wasayina ligama lakhe, “Abraham Lincoln, uMengameli weUnited States.”

92 Sabuyela emuva sitfunywa ngalokukhulu kushesha. Sasesigijimela ekamelwaneni, satsi, “Sewukhululekile! Sewukhululekile! Nasi seMnumz. Lincoln, sigcivito seMnumz. Lincoln. Sewukhululekile!”

93 Watsi, “Kungani utele kutongihhalatisa, wati kutsi ngiyafa kusasa na?” Watsi, “Kususe loko lapha, uyangihhalatisa nje kuphela.” Futsi akakwemukelanga. Watsi, “Cha, a—angikufuni.” Watsi, “Kuphela wenta...” Watsi, “Uma lowo bekungu—nguMengameli,” watsi, “bekuyoba ne—nembheji, futsi bekuyoba neliphepha lakhe lelifanele.”

Watsi, “Kodvwa sigcivito sakhe!”

94 Watsi, “Ngitosati kanjani sigcivito sakhe na?” Watsi, “Uyangihhalatisa nje, utama kungenta ngitivele ngikahle nje.” Futsi nje wacala kukhala kakhulu, wafulatseta. Lomfana wadutjulwa ngekusa lokulandzelako.

95 Kwase kutsi emvakwekuba lomfana sekafile, neligama leMengameli kulesicephu lesi seliphepha, kutsi wacolelwa, kwase kwentekani-ke? Base balitsetsa enkantolo yelive. Futsi kwabakhona nasi sincumo setinkantolo yetfu yelive, lesinguncamlajucu wato tonkhe tinkantolo takitsi. Labakushoko ngaletinye tikhatsi, asisitsandzi sincumo sabo, kodvwa sifanele sisigcine noma kanjani, niyabona, ngoba leyo yinsika yekubophela. Lowo ngumncamlajucu. Manje, satsi lesincumo lesi, “Kucolelwa akusiko kucolelwa ngaphandle uma kwemukelwa njengekucolelwa.”

96 Futsi nguleyondlela Livi laNkulunkulu lelingiyo. Kucuculelwa uma Kumukelwa njengekuculelwa. Futsi LiLivi laNkulunkulu, Lingemandla aNkulunkulu, kulabo labatoLikhohwa futsi baLivume.

97 Akunandzaba, uyaLibuka, futsi utsi, “O, loko bekucangene, kubekhona emahumusho lasigidzi, nako konkhe loko.” Kungahle kube nguloko kulomuny`umuntfu.

98 Kodvwa, kimi, Lisasolo liLivi laNkulunkulu, “Jesu Khristu unguye itolo, namuhla, naphakadze.” Ubophelelekile kuhlala ngalaloLivi.

99 Manje Utokwehlulela libandla, ngalelinye lilanga. Futsi uma Alehlulela ngelibandla laseKhatolika, labatsi Uyohlulela ngalo, manje-ke liphi lona lemabandla eKhatolika Layolehlulela ngalo na? Ayehlukana lelinye kulelinye. Uma Alehlulela ngeleMethodisti, nine maBaptisti nihambile. Uma Alehlulela ngelePhentekhostali, nonkhe nine labanye nihambile.

<sup>100</sup> Kodvwa Angeke alehlulele ngelibandla. LiBhayibheli latsi, “Uyokwehlulela live ngaJesu Khristu, naKhristu uLivi.” Ngako niyabona asinakubhaca ngelicembe, Livi laNkulunkulu, Lasehlulela ngalo; futsi akunandzaba kutsi lincane kanjani, livi linye lingulelibalulekile kuLeli, kwasho Sambulo 22:18.

<sup>101</sup> Kwekucala, ngitocala kuGenesisi. Nkulunkulu wanika sive lesibantfu Livi laKhe, kutsi baticinise ekufeni, sono, naselusizini, noma ngusiphi sehlakalo. Luketane, lemaVi aKhe. “Awunakusitsintsa lesihlahla lesitsite, ngoba, mhla udla kuso, ngalelolanga uyafa.” Neluketane lukahle kakhulu kuphela elungeni lalo lelibutsakatsaka kakhulu. Nemiphefumulo yetfu idvonswa etikwesihogo, ibambebele kuloluketane lolu; dzabula linye lawo, nguloko kuphela longakwenta. Eva akazange ephule umusho wonkhe, wephula Livi, ngaSathane. Leyo kwakukusekucaleni kwaleNcwadzi.

<sup>102</sup> Emkhatsini naleNcwadzi kufika Jesu, wase utsi, “Umuntfu angeke aphile ngesinkhwa sodvwa, kodvwa ngalolonkhe Livi.” Hhayi incenye yawo, linye nje lapha nalaphaya, kodvwa, “Ngalolonkhe Livi leliphuma emlonyeni waNkulunkulu.”

<sup>103</sup> Ngesikhatsi Sekafile, wavuka ekufeni, futsi wayongena eZulwini, wase uyabuya wanika Johane...lapho Atsi khona emvakwekuvuka kwaKhe ekufeni. Watsi, “Uma-ke...” Watsi, “Kutokwentekani kulendvodza na?”

<sup>104</sup> Jesu watsi, “Kuyini kini uma achubeka ngize Ngibuye na?” Angati kahle kutsi imphilo yakhe yayitochubeka, kodvwa inkonzo yakhe yayitochubeka. Futsi Wamphakamisa, esahlukweni se 4 seSambulo, futsi wamkhombisa tonkhe letintfo letatita, lesiphila kuto, kuze kube ngisho nakulesihloko namuhla.

<sup>105</sup> Bese-ke esahlukweni sema 22, sahluko sekugcina, livesi le 18, Watsi, “Noma ngubani loyosusa Livi linye nje kuleNcwadzi, noma engete livi linye kuYo, sabelo sakhe sitosuswa eNcwadzini yekuPhila.” Niyabona na? Ngako sikhohwa kutsi umuntfu uphila ngalo lonkhe Livi laNkulunkulu. Ngiyakukholwa futsi ngiyati kutsi kuliciniso. Kutsi kuncane kangakanani, akunandzaba. Kubita nje livi linye, kukwenta.

<sup>106</sup> Ngicabanga ngekutsi kuncane futsi akukabaluleki kangakanani, kubona labanengi bebangani bami baseCanada labahleti lapha. Ngiyakhumbula ngangiseCanada ngesikhatsi King George...Loyo lengaba nenhlanhla yekuyomkhulekela, ngesikhatsi aphiliswa, analoko kucina kwemitsambo lokunenginengi; bekagula kakhulu ngalelolanga, aphetfwe kucina kwemitsambo, futsi ngako bekahlushwa sisu, nesilondza esiswini; njengoba labanengi benu maCanada nati, nemaMerica, futsi. Kodvwa ngimbona endlula entasi lapho, ahleti kuleyoncola, be—bekayinkhosi. Watiphatsisa kwenkhosi.

Indlovukazi yakhe lenhle ihleti eceleni kwakhe, igcoke ingubo yayo leluhlata sasibhakabhaka, futsi lapho ehla eta ngetitaladi.

<sup>107</sup> Nemngani wami, nami, sasime sindzawonye. Futsi ngesikhatsi leyoncola yendlula, wavele nje wajikisa inhloko yakhe wase ucala kukhala. Ngabeka sandla sami etikwelihlombe lakhe, ngase ngitsi, “Yini indzaba?”

<sup>108</sup> Watsi, “Mnaketfu Branham, nayo ihamba inkhosi yami nendlovukazi yayo.” Yebo-ke, nga—ngangingakutfokotela loko.

<sup>109</sup> Ngako ngacabanga, “Uma umCanada, phansi kwenhloko yahulumende, hhayi inhloko yahulumende, kodvwa kusasolo kuyinhloko yahulumende futsi, waseNgilandi, futsi kwendlula inkhosi, kungenta umCanada akhale, futsi agucule inhloko yakhe futsi akhale tinyembeti, kuyoba njani uma sesibona iNkhosi yetfu na?” Nekucabanga ngako, incenye yetfu siyoba yiNdlovukazi.

<sup>110</sup> Kwase kutsi bonkhe bantfwana bakhishwa etikolweni, bantfwana labancane, banikwa lomncane, umjeka waseBrithani. Umjeka waseCanada ubitwa ngalenyane info. Mnaketfu Fred, ubitwa ngekutsini umjeka waseCanada na? [UMnaketfu Fred Sothmann utsi yi, “Union Jack.”—Umhl.] I-Union Jack. Kodvwa babanika lomncane, umjeka waseBrithani, kutsi bawuphphetelise. Futsi ngesikhatsi inkhosi yendlula, bonkhe labafu labancane bema ngephandle, baphphetelisa umjeka wabo—wabo lomncane, futsi bamemeta inkhosi. Futsi—futsi kwakunemabhendi adlala, *Nkulunkulu Sindzisa INkhosi*, lapho imasha yendlula esitaladini.

<sup>111</sup> O, uma nje beningatfola i... Beningatfola umbono kutsi kutobanjani kuloko kuvuka kulabafu lapho!

<sup>112</sup> Futsi ngesikhatsi bayalwa, labafu labancane, kutsi babuyele esikolweni masinyane nje uma—kumasha sekuphelile. Futsi, labafu labancane babuyela emuva, lesinye sikolwa salahlekelwa yintfombatane lencane. Futsi baya ndzawo tonkhe, kutsi batfole lomfo lomncane, behla benyuka nesitaladi. Futsi, ekugcineni, emvakwelipali lelucingo, kwakume lencane, lentwi, lencanyana, intfombatane lemfisha, nje ikhala inhilitiyo yayo yephukile.

<sup>113</sup> Yebo-ke, thishela wayicukula wase... [Akucoshwanga etheyiphini—Umhl.] “Yin’indzaba? Awukayiboni yini inkhosi?”

Yatsi, “Yebo, ngiyibonile inkhosi.”

Watsi, “Awuka—awukawuphphetelisi yini umjeka wakho na?”

Yatsi, “Yebo, ngi—ngiwuphphetelisile umjeka wami.”

Watsi, “Yebo-ke, pho, ukhalelani ke?”

<sup>114</sup> Yatsi, “Uyabona, thishela, ngimncane kakhulu, labanye bekeme embikwami, bebabakhulu. Futsi ngiwuphphetelisile umjeka wami, kodvwa ayikawuboni.” Futsi yaphatamiseka

ngaloko. Yebo-ke, kungahle kube kutsi iNkhosi George ayikamboni lowomfo lomncane, ngesitfombo. Angahle kube akayiboni inhltiyo yayo leshisekele, nekutsi yativela kanjani ngaye. Yayiyimfishane kakhulu.

<sup>115</sup> Kodvwa akunjalo ngeNkhosi yetfu! O, intfo lencane lephansi kakhulu lesiyentako, Iyayibona. Futsi Yati tona impela letintfo nemicabango losetinhlitiyweni tetfu, noma ngabe yini lesiyentako, noma kuncane kanjani. Futsi siYikhonta kanjani? Njengoba sikhontana. Uma nginganitsandzi, ngingaYitsandza kanjani na? Niyabona na? “Loko lenikwentile kulaba labancane baMi, nikwente kiMi.” Niyabona na?

<sup>116</sup> Ngule—nguletintfo letincane lesitishiya tingakentiwa, ngalesinye sikhatsi, ledzabula lonkhe luketane, niyabona, futsi letisiyekela sihambe sikhululeke, nje sinemcondvo webuhlelo, futsi sikhohlwe nguletintfo leti letincane empeleni leti—titintfo letifanelekile. Yonkhe intfo, lonkhe Livi laNkulunkulu, lifanelekile. Akukho nakunye kwaLo lokungashiywa ngephandle. Sifanele sitsatse lonkhe Livi laLo, ngendlela nje leLabhalwa ngayo.

<sup>117</sup> “Ngime emnyango,” kwasho Jesu, kulomNyaka waseLawodisiya, “futsi ngiyanconcotsa.” Nicaphelile yini, umnyaka kuphela Lakhishelwa ngawo ngephandle kwelibandla laKhe na? Yonkhe leleminye iminyaka yelibandla, Bekangekhatsi kwelibandla. Kuya kumaMethodisti, nemaLuthela, kanjalonjalo, Bekangekhatsi, libandla. Kodvwa lapha Ungephandle, tivumokholo tetfu netintfo tiMcoshile waphuma ebandleni. Kodvwa Ume ngephandle lapho, usanconcotsa, “Loyo loyova avule umnyango, Ngitongena naye, ngidle nabo, futsi ngimnike kuphiliswa kwemehlo akhe, ne—netimphahla, futsi ngimnike imicebo yaseZulwini; loyoNgiva nginconcotsa.”

<sup>118</sup> Bengicabanga kutsi bengingalikhumbula ligama laloyomdvwebi lowadvweba lesositfombe, wapenda sitfombe, njalo, sasemnyango. Ngesikhatsi a...Niyati, tonkhe titfombe letinkhulu kucala tifanele tihambe ngelilayini, noma, lihholi lebahlatiyi, ngaphambi kwekutsi silengiswe eHholeni leluDvumo. Lesositfombe sasekucaleni manje sesingabita tigidzi temadola.

<sup>119</sup> Kodvwa, niyabona, kunjengeliBandla, lifanele lendlule ehholeni lebagecki. Sendlula kulo. Utobitwa nge “mgiciki longcwele,” nitobitwa ngayo yonkhe intfo. Kodvwa uma kuphela bewungabamba indzawo yakho kuKhristu, khona-ke ngalolunye lusuku Uyositsatsa asiyise eHholeni leluDvumo. Kodvwa kucala sifanele sikumele kugcekwa. Kulapho la buncane betfu buma khona, bukhombisa lapho. “Longayumela kwekhutwa uligoya, futsi akasuye umntfwana waNkulunkulu.” Akunandzaba kutsi ulijoyine kangakanani libandla, nanoma

yini layentile, usasolo, uma angeke akumele kwekhutwa, uligoya, futsi akasuye umntfwana waNkulunkulu sibili. Kodvwa wangempela, umntfwana waNkulunkulu mbamba akakhatsali kutsi live litsini, yonkhe lenye intfo ingeyesibili. Unemcondvo wakhe kuKhristu, naloko kuyakucatulula. Yebo. Noma yini Khristu latsi ayentiwe, utoyenta. Nomakuphi lapho liWundlu liya khona, bakanye naLo, nomakuphi. Bese-ke ubona kubonakala kwaKhe, Bukhona baKhe, nekutsi Wentani. Uhlala njalo anebantfu baKhe, uMlobokati waKhe. Ucocisana naye. Ngalolunye lusuku kutoba neSidlo sakusihlwa seMshado.

<sup>120</sup> Nalomdvwebi, noko, ngesikhatsi siya bahlatiyi, sicuku sebagecki sabutsana ngakulomdvwebi. Sengililibebe ligama lakhe. Ngitama kucabanga ngaMichelangelo, kodvwa bekangumbati wesitfombe sesikhumbuto saMosi. Kodvwa sengililibebe ligama lakhe. Kodvwa, noko, watsi, “Lesitfombe sakho sihamb’embili,” watsi, “Anginalutfo lengingalusho loluphambene nalesitfombe.” Watsi, “Ngoba, Ubambe siketekete ngesandla saKhe, sikhombisa kutsi Uyeta, futsi, ebusuku lobumnyama kunabo bonkhe.” Watsi, “Futsi-ke ungasemnyango, nenhloko yaKhe, indlebe yaKhe, kuze Angabi...aciniseke angaphutselwa ekusabeleni lokuncane. Indlebe yaKhe uyibukise emnyango, Futsi Unconcoitsa kamatima emnyango.” Watsi, “Kodvwa, uyati, mnumzane, yinye intfo loyikhohliwe lasitfombeni sakho.”

<sup>121</sup> Nalomdvwebi, kumtsatse imphilo yakhe yonkhe kusipenda, watsi, “Yini leyo lengiyikhohliwe, mnumzane na?”

<sup>122</sup> Watsi, “Akunandzaba kutsi Unconcoitsa kangakanani, uyabona, ukhohlwa kufaka sibambo kuwo. Kute sibambo emnyango.” Uma utocaphela lomnyango, akunasibambo kuwo.

<sup>123</sup> “O,” kusho lomdvwebi, “Ngasipenda kanjalo. Uyabona, mnumzane,” watsi, “sibambo singekhatsi. Nguwe lovula lomnyango. Uvula umnyango.”

<sup>124</sup> O, unconcoitsela ini umuntfu emnyango wemuntfu na? Utama kutsi akhone kungena. Utama kungena. Mhlawumbe kukhona lafuna kukutjela kona noma akhulumisane nawe. Unemlayeto wakho. Futsi ngulesosizatfu bantfu banconcoitsa emnyango walomunye. Banesizatfu lesitsite sekukwenta. Kungeke kwenteke loko ngaphandle kwesizatfu lesitsite. Bewungeke uye emnyango wemuntfu ngaphandle uma kunesizatfu lesitsite sekuya; uma kungekho lutfo lolunye, kutsi uvakashe, umphatsele umlayeto, noma lokutsite. Kunesizatfu lesitsite kumuntfu kutsi ayonconcoitsa emnyango walomunye umuntfu.

<sup>125</sup> Noma ngukuphi la kunembuto khona, kufanele kube nemphendvulo. Bewungeke ubekhona umbuto ngaphandle kwemphendvulo. Ngako nguloko lesikubukako laBhayibhelini, lemibuto lena yelusuku, liBhayibheli linemphendvulo. NaKhristu unguleyoMphendvulo.

<sup>126</sup> Manje, bantfu labanengi labamcoka banconcotsile eminyango, kusukela phansi esikhatsini sekuphila, nalabanengi banconcotsile etikhatsini letendlulile; futsi lapho mhlawumbe, sikhatsi sichubeka, kuyoba nalabanengi labanye, bantfu labamcoka.

<sup>127</sup> Manje, intfo yekucala, mhlawumbe, uma umuntfu anconcotse emnyango wakho, kube bewungakwenta, bewungatsishelele lapho futsi uvule likhethini, ubone kutsi ngubani lolapho.

<sup>128</sup> Uma umatasatasa, njengoba siyaye sitisho kutsi sinjalo namuhla, “Ngimatasatasa kakhulu kutsi ngiye esontfweni; ngimatasatasa kakhulu kutsi ngente *loku*. Futsi, niyati, lisontfo lami alikholelwa kulolohlobo lwentfo.” Futsi, niyabona, siphume kancane nje endleleni, ngaletinye tikhatsi, eVini.

<sup>129</sup> Kodvwa vula likhethini, bese ufuna kubona kutsi ngubani lome lapho. Futsi uma kungumuntfu lomcoka, masinyane ugijimela emnyango.

<sup>130</sup> Manje ake sibuyele emuva kancanyana nje, bese sitsatsa bantfu labambalwa lonconcotsile. Ake sibuyele emuva futsi sicabange ngaFaro eGibhithe, iminyaka lengemakhulu lamanengi leyendlula. Kube ke—kube ke Faro, inkhosi yaseGibhithe, wehlela endlini yemuntfukatana ke? Nalomuntfukatana bekakadze atsi kungevani naFaro, futsi bekangatikholwa imigomo-yakhe takhe, futsi bekangaboni ngasolinye naye. Futsi—futsi, kodvwa naku kume Faro, eme emnyango we—wemakhi wetitini telubumba noma umbhuci weludzaka, njengoba besingababita, entasi eGibhithe. Futsi uvula likhethini lakhe, futsi nako kume Faro lonemandla emnyango. Futsi uyanconcotsa; nekumamatseka ebusweni bakhe. [UMnaketfu Branham unconcotsa kulenye intfo—Umhl.] Ngani, lowomuntfukatana bekangavula umnyango, bese utsi, “Ngena, Faro lomkhulu, kwangatsi inceku yakho letfobile ingatfola umusa ebusweni bakho. Uma kukhona noma yini emkhatsini walamabondza ami, ngisigcila kakhulu nje kuwe, Faro. Ungihloniphile ngetulu kwebazalwane bami. Ute endlini yami, ngibe ngiluphuya. Uvakashela emakhosi kuphela ne—netikhulu, nebantfu labamcoka. Futsi angisimcoka. Kodvwa u—uyangivakashela, ungihloniphile, Faro. Yini inceku yakho letfobekile lebeyingayenta na?” Akunandzaba kutsi Faro bekangacelani, ngisho nasemphilweni yakhe, bekayonikela ngayo. Impela. Kukuhlonishwa.

<sup>131</sup> Noma, asitsi kwenta sibonelo nje, Adolph Hitler longasekho, ngesikhatsi asenguMkhuzeli wemaJalimane. Kube-ke bekehlele endlini yelisotja? Nalesosicuku semasotja lamancane emaNazi onkhe akanekise lapho, futsi, intfo yekucala uyati, ngani, lomunye umuntfu wanconcotsa emnyango. Nalelisotja lelincane

latsi, “A, ngitiva ngikabi manje ekuseni! Mkami, batjele bahambe.”

<sup>132</sup> Futsi wanyonyoba waya emnyango, futsi wavula likhethini. Watsi, “Myeni! Myeni, gcuma, masinyane!”

“Yin’indzaba? Ngubani lolome lapho na?”

“Hitler, uMkhuzeli waseJalimane!” O, hhe!

<sup>133</sup> Lelosotja lelincane lagcuma laphuma, lagcoka timphahla talo, masinyane, lase lima lishaya indesheni. Lenyukela lapho emnyango, lavula sikhiya semnyango, lase livula umnyango, lase litsi, “Bayethe Hitler!” Niyabona, bekangumuntfu lomkhulu, tinsuku takhe eJalimane. “Yini lebengingayenta na?”

<sup>134</sup> Kube bekatsite, “Hamba ugcumele eweni ngephandle laphaya,” bekangakwenta. Ngani na? Akusekho lokunye, akekho umuntfu lomkhulu lomcoka kakhulu eJalimane, ngetinsuku temaNazi, kunaloko Adolf Hitler bekangiko. Bekangumuntfu lomkhulu. Futsi u...Futsi, kuhlonishwa lokunje pho, lapho bekavakashela kuphela tindvuna nebantfu labakhulu, kodvwa nangu usemnyango wensila yenkhosi! O, impela kwakungaba kuhlonishwa lokukhulu kuyo.

<sup>135</sup> Yebo-ke, manje, kutsiwani ngeFlagstaff na? Sitokusondzeta kakhudlwana ekhaya. Kube ke kulentsambama, kutsi—kutsi uMengameli wetfu, uMnumz. Johnson, L. B. Johnson, kube-ke bekangehla endizeni, ngephandle lapha ndzawanatsite ke? Futsi manje sonkhe silizinga nje linye lebantfu. Sonkhe siphuyile. Mhlawumbe munye unemsebenti lonconywana, mhlawumbe indlu lenconywana, kodvwa, empeleni, sisidalwa lesingumuntfu nje. Kodvwa uma ehla-ke eta ekhaya lakho entasi lapha, mhlawumbe kulophansi kunabo bonkhe betfu, futsi wanconcotsa emnyango; futsi waya emnyango, futsi nako kume uMengameli L. B. Johnson na? Ngani, bekungaba kuhlonishwa lokukhulu. Ungahle ungaboni ngasolinye naye, kutepolitiki. Kodvwa bewungaba ngumuntfu lohlonishiwe, kutsi ube neMengameli wase United States eme emnyango wakho. Ungubani wena noma ngingubani mine? Futsi naku kume Lyndon Johnson emnyango wakho! Noma nje ungaba ngumSoshiyalisti noma umRiphabliki, noma wehluke kuye ngemamayela lasigidzi, kodvwa noko bekungaba kuhlonishwa.

<sup>136</sup> Niyati kutsini? Ngenca yekutsi wanikwa lokuhlonishwa loku, ngani, mabonakudze bekayokufaka esibukweni kusihlwa. Impela. Emaphaphandzaba asekhatsi nekusa abeyoba netihloko kulo, ekhatsi lapha ephepheni laseFlagstaff, kutsi, “*John Doe*. UMengameli waseUnited States undizele eFlagstaff itolo, kungakasweleki, futsi nje wehla, ngaphandle ngisho kwesimemo, futsi wanconcotsa” emnyango wakho. Ngekutfobeka! LowoMengameli bekayoba neligama lekuba yindvodza letitfobile, njengoba amkhulu kangako, kuta kuwami

noma emnyango wakho; asisibo nabosibanibani, wase-ke uyeta futsi wakhuluma natsi.

<sup>137</sup> Ngani, bewuyokwehla ngesitaladi, futsi utsi, “Yebo, ngimi lomfo. UMengameli ungivakashele.”

<sup>138</sup> “Mani unganyakati, angiku—kutsatse sitfombe sakho. Ngibuke ngco. Manje ubukeka kanjani uma sewusuka uhamba?” Bewuyoba ngumuntfu lomcoka. Impela.

<sup>139</sup> Kube-ke bekungafika indlovukazi yaseNgilandi, naloku nje ungekho ngaphansi kwembuso wayo na? Kodvwa bekungaba kuhlonishwa kulabanye benu besifazane kutsi nijabulise indlovukazi yaseNgilandi, naloku nje beningekho ngaphansi kwembuso wayo. Kodvwa, noko ingumuntfu lomkhulu, iyindlovukazi lenkhulu kunato tonkhe emhlabeni, kulesikhatsi lesi. Impela, inguye, loko kukhuluma ngekwetembusave. Kodvwa uma icele lelinye lokuligugu lokuncane kakhulu elubondzeni lwakho, lobewulutsatsa ngekutsi linelinani leliphakeme kakhulu njalo, bewuyomnika lona. Bekuyoba kuhlonishwa kuwe kutsi ukwente. Impela, uyindlovukazi yaseNgilandi.

<sup>140</sup> Futsi bewuyohlonishwa, nguMengameli. Futsi wonkhe umuntfu bekayokhuluma ngalokutifoba kwendlovukazi yaseNgilandi, ngekundizela kutobona wesifazane lotsite eFlagstaff, lomncane longasimuntfu. Bekungavela nasemapheleni, netindzaba betitokumemetela.

<sup>141</sup> Kodvwa, uyati, uMuntfu lomcoka kunabo bonkhe waso sonkhe sikhatsi, Jesu Khristu, unconcotsa emnyango wetfu. Futsi Uyacoshwa, kwendlula onkhe emakhosi nabondlovu-kayiphikiswa lake aba khona. Kunjalo. Futsi ungahle uMemukele futsi uphumele ngephandle futsi usho lokutsite ngako, live lelingaphandle belingakwedzelela. Kute tindzaba letito . . .

<sup>142</sup> Ngubani lobekangeta endlini yakho, noma ngumuphi lomkhulu kunaJesu Khristu na? Ngubani lobekanganconcotsa emnyango wakho, lomkhulu kunaJesu Khristu na? Ngubani lobekangenta loko na? INdvodzana yaNkulunkulu, lobekanganconcotsa endlini yakho, lobekangaba mcoka kakhulu na? Kepha noko Uyanconcotsa, lusuku nelusuku. Futsi uma ngisho uMemukela, ubitwa ngeluhlanya. Ngako, bukani kutsi live libati kanjani balo na? Kunjalo. Kodvwa manje Bekangeke ete ngaphandle uma bekunesizatfu sekuta.

<sup>143</sup> Futsi nicabanga kutsi kutitfoba kweMengameli Johnson, noma indlovukazi yaseNgilandi, noma ngumuphi umuntfu lomkhulu, kutsi bekungavetwa kanjani ebaleni, kwekutitfoba kwalowomuntfu lomkhulu kutsi anconcotse emnyango wakho!

<sup>144</sup> Kanjani ke ngekutifobeka kweNdvodzana yaNkulunkulu na? Sibobani tsine kuphela toni, letingcolile, “sitalelwe esonweni, sabunjelwa ebubini, sifika eveni sikhuluma emanga?” Bese-ke



iNdvodzana yaNkulunkulu iyofika futsi inconcotse emnyango wetfu.

<sup>145</sup> Manje, indlovukazi yaseNgilandi ingahle icele kutsi uyisite. Ingahle itsatse intfo letsite kuwe. Angenta kanjalo neMengameli, angahle akucele kutsi wente tintfo lobewungafuni kutenta. Angahle akucele emagugu lobewungatsandzi kuphana ngawo, futsi lobekungeke kusho lutfo, kuye nje kuphela.

<sup>146</sup> Kodvwa Jesu uletsa intfo letsite kuwe uma Anconcotsa. Uletsa kucolelwa. Ungakwali. Ngoba, njengoba kwatsetfwa licala etinkantolo tetfu lapha, kuyoba njalo naseMbusweni weliZulu. Uma Anconcotsa futsi waletsa kucolelwa, futsi wena wakwala, futsi ufele etonweni takho, utobhubha; naloku nje ube nekuhlonishwa kwekuhlala enkonzweni lenjengalena, naloku nje ube nekuhlonishwa utsamela invuselelo, noma libandla lakho, futsi wamuva umelusi wakho ashumayela umlayeto weliVangeli. Futsi wabanetetsameli, titsi, “Yebo, ngangikhona.” Mhlawumbe, wena, kulukhuni kusho kutsi bewungatsini. “Ngakuva kuhlabela. Ngakujabulela. Ngativa timfakazo. Kwakungiko sibili.” Kodvwa waKwala.

<sup>147</sup> Kube-ke bengiyinsizwa futsi ngatfola intfombi; beyiyinhle, beyikadze ingumKhristu? Beyitokwenta... Beyikakhulu qualifi-... [Akucoshwanga etheyiphini—Umhl.] Ungeke utfole phutsa kuLo, kodvwa ufanele ubeke eceleni emasiko emuntfu. Wena utsi, “O, ngikholwa kutsi Lelo kungiko. Ngibona, kwahlala...” Kodvwa ufanele uLivume. Wena... Khona-ke lowo wesifazane uba yincenye yami. Khona-ke uba yincenye yeLivi, lokunguMlobokati. Uma ALivi, uMlobokati uyoba nguMlobokati-Livi. Niyabona, impela uyoba ngilo! Niyabona, ufanele uLemukele. Bewunga... bewungasho lofuna kukusho, bewungachosha ngeMengameli; kodvwa ngalokwejwayelekile uma litfuba laJesu lita emnyango wetfu, sivele nje siMbeke eceleni. Niyabona, nje asifuni kuva lutfo ngaYe. Sitsi, “Yebo-ke, ngalelinye lilanga lelitsite.”

<sup>148</sup> Kube-ke bewunconcotsa emnyango walomuny’umuntfu ke? Manje asesigucule lesitfombe ndzawo tonkhe umzuzu nje. Kube-ke bewuhambe futsi wayonconcotsa emnyango walomunye umuntfu, futsi ubaphatsele intfo letsite? Futsi, empeleni, kuwe bebanjengoba wena bewutoba njalo kuNkulunkulu; yebo-ke, uma ukwenta, ngani, kulungile, kodvwa awunatintsambo letiboshiwe. Ngako uma bewunconcotsa emnyango walomuny’umuntfu, futsi balunguta ngelifasitelo, base bavala likhethini; noma bete emnyango, futsi batsi, “Ngalesinye sikhatsi!”

“Yebo-ke, ngitsandza ke . . .”

<sup>149</sup> “Anginasikhatsi manje ekuseni!” Uyati kutsi bewungentani na? Mhlawumbe intfo lefanako nalebengingayenta, nabo bonkhe labanye, bewungeke uphindze ubuyele.

<sup>150</sup> Kodvwa hhayi Jesu. “Ngimile, futsi ngiyanconcotsa,” achubeka anconcotsa. [UMnaketfu Branham uchubeka nekunconcotsa kulenye intfo—Umhl.] Niyabona na? “Loyo lofunako,” hhayi lofuna. “Lofunako! Loyo lonconcotsako!” Kunconcotsa, kunconcotsa kukuchubeka, lonconcotsako! Niyabona, “Loyo lofunako, loyo lonconcotsako, kutawu...” Hhayi nje...

<sup>151</sup> Njengemfanekiso welijaji lelingakalungi. Wesifazane wahamba futsi bekafuna kuphindzisela, kuphindzisela, kodvwa bekangakutfoli. U...Ngalokuchubekako wanconcotsa futsi wancusa. Futsi watsi... “Kumsusa nje emehlweni ami, ngitophindzisela esitseni sakhe.”

<sup>152</sup> Kangakanani-ke ngaBabe loseZulwini na? Niyabona, bekufanele ngabe ngitsi lesinconcotsa emnyango waKhe. Kwakufanele kube ngu-Adamu lobekagijima ehla enyuka ensimini, ampopolota, “Babe! Babe, Ukuphi na?” Kodvwa esikhundleni, esikhundleni saloko, kwakunguNkulunkulu agijima ehla enyuka ensimini, “Ndvodzana! Ndvodzana, ukuphi na?” Niyabona, loko nje kuveta ebaleni lesingiko. Sihlala njalo sibhaca, esikhundleni sekuphuma ngco futsi sikuvume. Sitama kugijima, sibhace ngalokutsite. Leyo nje yimvelo yemuntfu, sinayo ngaleyondlela. Yebo, mnumzane.

<sup>153</sup> Bewutonika labantfu laba lokuhle kunako konkhe lobewunako, yonkhe intfo. Kodvwa bewungeke, be—be—bewungeke umemukele Jesu. Angikacondzi nine, kodvwa ngicondze labantfu lapha.

<sup>154</sup> Noma mhlawumbe bewungasho loku, bewungatsi, “Mshumayeli, ngakwenta nje loko. Nga—ngavula inhliyiyo yami nje futsi ngavumela Jesu angene. Ngakwenta loko eminyakeni lelishumi leyendlula. Ngakwenta loko eminyakeni lengemashumi lamabili leyendlulile.” Yebo-ke, loko kungaba nje ngiko ncamashi, kodvwa ngabe nguloko kuphela lokwentile na? Niyabona na?

<sup>155</sup> Ngifuna kukubuta manje. Kutsi bewungamema noma ngubani endlini yakho, bese-ke nasewungekhatsi emnyango... Lomuny’umuntfu lokumemile kutsi ungene, njalo, utsi, “Ngena.”

<sup>156</sup> “Yebo, nginenhloso, ngitophuma edolobheni futsi ngihlonishwe, uyabona.” Nguleyondlela incumbi yebantfu leyemukela ngayo Khristu. “Ngito...Ngi—ngisontsa esontfweni. Ngisontsa endzaweni lenkhulu *Letsite-tsite* entasi lapha, lapho Dokotela Ph. LL. asontsa khona, uyati. Futsi lisontfo lelikhulu kunawo onkhe. Umphatsi-dolobha uya khona, nayo yonkhe intfo, uyati. Ngi—ngisontsa kulelosontfo.” Bayamvumela angene, kangako nje. “Ya, ngitoMemukela,” niyabona, entela kutizuzela.

157 Kodvwa kwentekani-ke uma Jesu eta enhlityweni na? Bantfu labanengi bayaMemukela ngoba abafuni kuya esihogweni. Kodvwa uma Jesu angena enhlityweni yakho, Ufuna kuba yiNkhosi. Hhayi nje uMsindzisi nje kuphela; kodvwa iNkhosi, futsi. INkhosi ku “busa.” Ungenela ku—kutokwengamela.

Manje wena utsi, “Ngabe kunjalo, Mnaketfu Branham na?” Impela.

158 Ku—kube ke bengikumemile endlini yami, bese ungena emnyango? Futsi wanconcootsa emnyango, ngase ngibuka ngephandle, ngatsi, “Yebo, ngena. Uma ungangisita, yebo-ke, yentanjalo. Kodvwa manje, uma ungena manje, angifuni kutsi uhambe utsikameta landlini yami. Mani khona lapho emnyango!”

159 Khumbulani, sihloko setfu sitsi “iminyango” ngekhatsi emnyango. Manje, ngekhatsi enhlityweni yemuntfu kunaleminengi iminyango lemincane, naleyominyango lemincane leminengi imbonya incumbi yetintfo. KuMngenisa nje, akusiko loko kuphela kwako, uma Angena.

160 Uma ngingena endlini yakho, uma ungemukela emnyango, ngani, uma bewutotsi, “Ngena, Mnaketfu Branham. Ngijabula kakhulu kukubona!”

161 Ngingatsi, “Yebo-ke, kuyinhlanhla kimi kuta ngingene endlini yakho!”

162 “O, ungeke weta ngalapha bese uhlala phansi na? Mnaketfu Branham, gudvuta endlini yetfu, tivele usekhaya!” O, hhe!

163 Bengingaya efrijini, ngititsatsele yinye yalawomasangweji lamakhulukati, latsi akabe *ngako*, ngikhumule ticatfulo tami, bese ngiya ekamelweni lekulala ngicambalale. Futsi nje ngingaba nejubhili si—sibili yekudla lokuhle, niyabona. Ngani na? Ngoba ngitivele ngisekhaya. Ungente ngemukeleka. Ngako-ke ngingakutfokotela uma ungente ngemukeleka.

164 Kodvwa uma ngihambe ngayongena endlini yakho, futsi wangitjela kutsi, “Mani lapho emnyango, manje, ungasolo utsikameta lapha!” Bengingeke ngitivele kakhulu ngemukelekile. Bewungativela yini wena na? Cha, uyabona, bewungeke utivele wemukelekile. Lomuny’umuntfu akumemile, wase utsi, “Manje awume! Ya, ngena, kodvwa mani khona lapho!”

165 Manje, kunemnyango lomncane uma ungena enhlityweni yemuntfu. Sitokhuluma ngalemibadlwana yayo, niyabona. Asinaso sikhatsi sekwendlula kuyo yonkhe leminyango, ngoba kunencumbi yayo. Niyabona na? Kodvwa, asitsi, imizuzu lelishumi lelandzelako, ake sikhulume ngalemibadlwana, iminyango lemitsatfu.

<sup>166</sup> Manje, ngesekudla senhlitiyo yemuntfu, uma uhamba ungena emnyango, kunemnyango lomncane ngesekudla, nalowo ubitwa ngekutsi, ekhatsi lapho, ngumnyango wekutigcabha. O, hhe! “Ungahambi uyongena kulowomnyango!” Abayifuni iNkhosi ekhatsi lapho, kulowomnyango, loko kutigcabha. “Ngiyingati leluhlata sasibhakabhaka. Ngiyanakekela! O, yebo, manje buka, ngiyakutjela, ngi—ngi. . .” Niyabona, kutigcabha. “Ungatsikameti Wena ekhatsi lapho!” Manje, Angeke ativele emukelekile kuphela nje uma ugcina lowomnyango wekutigcabha uvaliwe.

<sup>167</sup> Ufanele akutfobise. Uyabona, Ungenela loko-ke. “Ucondze kungitjela kutsi ngifanele ngehlele lapho futsi—futsi ngitiphatsise kwabo bonkhe na?” Yebo-ke, awukadzingeki, nguleyontfo kuphela lecinisekile. “Yebo-ke, ngitokutjela, ucabanga kutsi bengiyokwentanjani uma ngiye emkhandlwini webhizinisi ngesikhatsi lesilandzelako na? Bengiyokwentanjani kube ngihlangane nemcashi wami—wami kusasa na? Nekutsi, bengiyofanele ngitfole lowoMoya ube kimi, futsi bengiyocuma lapho, ekhatsi nemsebenti wami, futsi bengitokhuluma ngetilimi, o, loko bekuyongitfobisa. Cha, khweshalapho!”

<sup>168</sup> Niyabona, nako laph'ukhona, niyabona. Ya, uyovumela Jesu angene, uyojoyina lisontfo bese ufaka ligama lakho kulo, wemukele Jesu njengeMsindzisi wakho; kodvwa kutsiwani ngekutsi abe yiNkhosi yakho, uma Anekuwunga lokugcwele ke? Uma AyiNkhosi, Unako konkhe, kwaKhe; wena, utinikele ngalokugcwele kuYe manje.

<sup>169</sup> Kodvwa loko kutigcabha lokuncane. “O, ucondze kutsi, kwetfu tsine besifazane, sitodzingeka siyekele tinwele tetfu tikhule na?” Yebo-ke, nguloko Lakusho. “Sitofanele siyekele kutipenda tingalo, noma intfo yekupenda buso na?” Nguloko Lakusho. “Yebo-ke, ucabanga kutsi lengitfunga nabo bayoba yini? Bayongibita ngefashini lendzala.” Yebo-ke, nje gcina kutigcabha kwakho. Chubeka. Uyokuma emnyango, Angahamba agcine khona lapho.

<sup>170</sup> Kodvwa uma sewulungele kuvula lowomnyango, Mvumele angene, Uyokuhlantela yona. Tikhindi titophuma lapha tingene emgconyeni wetibi, nekupenda buso kuyobuyela emgconyeni wetibi, nemhhuli uyobulawa yindlala uma nje ahhula tinwele tebesifazane, ekholweni sibili.

<sup>171</sup> Manje nitsi, “Loko akwenti!” O, yebo, kuyenta, futsi. Nguloko lokwashiwo liBhayibheli. Kunjalo. Niyabona, kunelivi lelincane lapho, kutsi awuMfuni lapho aphantamise.

“Yebo-ke, umelusi wami!”

<sup>172</sup> Angikhatsali kutsi umelusi utsiteni. Kunguloko lokushiwo liBhayibheli, “Kulihlazo kuwesifazane kwentanjalo.”

<sup>173</sup> “Yebo-ke,” wena utsi, “sifanele sitifundzise tintfo, Mnaketfu Branham, kutsi simtfole kanjani Moya loNgcwele, nekutsi

sibekanjani nguloku, lokwa.” Nitotifundza kanjani tibalo tabongwaca uma ningabati bo ABC benu na? Anati ngisho nekutsi nitokwati kanjani ku, kutsi nitiphatsise kwakhe, nibukeke njengaye, nigcoke njengaye. Kulihlazo kubona labesifazane laba esitaladini namuhla.

<sup>174</sup> Ngingene kulenye indzawo itolo, ngesikhatsi, o, lenye yegenge lephendvuketelwe yangena. Bona, lamadvodza bekatinwele tawo tisemehlweni awo, tehla taze tayofika emhlane wawo, futsi njengemathayithi, njengoba bantfwanyana labancane bawagcoka esikolweni, bagcoke ticatfulo letindzala letinkhulu, umlomo uvuleke hhafu. Ungabona nje kutsi bebangemahlongandlebe. Futsi ahamba ayongena lapho kanjalo, atsi, “SingemaFrentji.”

<sup>175</sup> Ngubani emhlabeni ungaka nje lobekangacasha indvodza lenjalo ebhizinisini yakhe na? Baphila kanjani na? Futsi ngabona lidlanzana lebafana sibili bahleti laphaya... Bavela kuleyo nyuvesi entasi lapho, lobekwentiwa mabhithiniksi, noma ngikholwa kutsi batibita ngetilokatana noma emabhungane, noma intfo lefana naleyo, lenye yaleyontfo ivela eNgilandi. Kwase kutsi-ke ekhatsi lapho kanjalo, ngubani lobekangacasha indvodza lenjalo kutsi imsebentele na? Beningayifaka indvodza lenjalo ebhizinisini yenu, nine bosomabhizinisi na? Uma beningakwenta, ni, kukhona lokutsite, nisengakasondzeli ngalokwenele esiPhambanweni.

<sup>176</sup> Bukani laba besifazane lengaphandle esitaladini, futsi kulihlazo! Mhlawumbe besifazane labancane labacotfo bagcoke letimpahlana letincane kakhulu, niyabona, yebo-ke, kulihlazo, indlela lababukeka ngayo. Yebo-ke, wena utsi, “Ngani, sifazane, uyaphinga.”

<sup>177</sup> Batsi, “Awume kancane lapha, nsizwa! Ngimsulwa nje njengoba ngi...” Loko kungahle kubenjalo, emicabangweni yakho. Futsi kungahle kubenjalo, kufakazeleka ngisho nangekuhlola kwetemitsi yekwelapha, kutsi ungahle ube njalo.

<sup>178</sup> Kodvwa, khumbula, ngeluSuku lekwaHlulelwa, uyophendvula ngekuphinga. Jesu watsi, “Nomangubani lobuka wesifazane amkhanuke sewuphingile naye enhlityweni yakhe,” futsi utivete wena kuye. Niyabona kutsi develi ubaphumphutsekise kanjani na? Kulihlazo. Kungemahloni. Niyabona, ba—banemoya. Ngumoya lowenta loko. Ngumoya longasingewele.

<sup>179</sup> Kodvwa uMoya loyiNgcwele welucobo uyokwenta wesifazane agcoke ngalokuhloniphekile futsi abukeke angcwele.

<sup>180</sup> Umkami watsi kimi, ngalesinye sikhatsi. Sasehla ngesitaladi, futsi satfola wesifazane agcoke ingubo, lemuva eveni lakitsi. Kwakuyintfo lengakejwayeleki kabi, niyabona, akasimanengi emaPhentekhostali emuva lapho. Ngako, sitfola

kutsi bekagcoke ingubo. Wase utsi, “Billy,” watsi, “Ngiyabati labanye balabo besifazane. Bahlabela emakhwayeni entasi lapha kulamasontfo.”

Ngatsi, “Impela.”

Watsi, “Yebo-ke, futsi batisho bona kutsi bangemaKhristu?”

Ngatsi, “S’thandwa, buka. Uyabona, asisibo. . .”

Watsi, “Bakwentelani bantfu bakitsi?”

Ngatsi, “Buka, s’thandwa, asisibo besive sakubo—kubo nhlobo.”

Watsi, “Ini?” Watsi, “BangemaMerica.”

Ngatsi, “Ya, kodvwa asisiwo.”

Watsi, “Asisiwo?”

Ngatsi, “Cha.”

<sup>181</sup> Ngatsi, “Uma ngiya eJalimane, ngitfolo umoya waseJalimane. Uma ngiya eFinland. . .” Ekugezeni umtimba ngekufutsa enhla lapho, labanengi benu labangemaFinishi bayati, besifazane bageza besilisa imitimba. Ngako, lowo nje ngumoya wemaFinishi. Bantfu labakahle kakhulu, kodvwa, utfola, noma ngabe uyaphi, utfola umoya wesive.

<sup>182</sup> Uhamba uyongena esontfweni bese ubuka umelusi, uma anemahhunga mbamba futsi achubeka, libandla litoba ngulokufanako. Niyabona na? Batsatsa umoya walomunye nalomunye esikhundleni saMoya loyiNgcwele.

<sup>183</sup> Ngulesosizatfu sinalokunengi kangaka kufundzisa lokuphendvuketelwe kweliBhayibheli. Esikhundleni sekubuyela eplanini, batsetse umoya welihlelo lelitsite. Niyabona na? Kodvwa Livi liyindida nje kubo njengoba Lalinjalo ngetinsuku lapho Jesu efika, etfula liVangeli leliciniso sibili. Batsi, “Ulidimoni. UnguBhelzebuli.” Niyabona na? Kodvwa ukutfolo lapho ke.

<sup>184</sup> Wase utsi, “Yebo-ke, ke, asisiwo emaMerica, siyini na?”

<sup>185</sup> Ngatsi, “UMbuso wetfu unguwaseTulu.” Niyabona, sikhululekile, sitelwe kabusha. UMBuso waNkulunkulu usekhatsi kini. Niyabona, tiphatsiseni kwasetulu Lapho, nititfunywa letivela Lapho. Ngatsi, “Sinebuve balapha, siphila lapha enyameni. Kodvwa, imimoya yetfu, sitihambi nebafokati.” Sibekuhamba kulelive manje, ngisho nesive setfu lucobo, ngoba semukele simemo ngesikhatsi sinconcotsa enhlityweni yetfu, kutsi sibe yincenye yaKhe, Livi laKhe. NeLivi liyasilungisa, lisenta siphile futsi lisenta sitiphatsise kwemaKhristu.

<sup>186</sup> Esikhatsini lesitsite lesendlulile, eNingizimu, indzaba lencane. Kwakunenkhosi. . .noma, umtsengi. Bebatsengisa tigcila. Loko kwakungesikhatsi se—sekubandlululana, futsi bebanetigcila eNingizimu. Bebayi. . .Bebahamba bese

bayatitsenga, njengoba bewungenta nje emotweni lelisekeni, yehle kakhulu.

<sup>187</sup> Manje, ngingumuntfu lovumelana nekuhlanganiswa kwetive, ngekwelucobo...Ngicondze umehlukanisi wetive. Ngingumehlukanisi. Ngoba, angikhatsali kutsi baphikisana kangakanani, ungeke waba ngumKhristu bese uba ngumhlanganisi wetive. Kunjalo impela. Nkulunkulu wehlukana ngisho tive taKhe. Wehlukana bantfu baKhe. “Phumani emkhatsini wabo!” Ungu...Ungumehlukanisi. “Ngisho ninga...Ningatsinti lokungcolile kwabo!” Wadvonsa Israyeli, lesosive semaJuda, kuto tonkhe, tonkhe tive emhlabeni. Ungumehlukanisi.

<sup>188</sup> Kodvwa angikholwa kutsi noma ngumuphi umuntfu ufanele abe sigcila. Nkulunkulu wenta umuntfu; umuntfu wenta tigcila. Angikholwa kutsi lomunye ufanele abuse etikwalomunye, noma ngusiphi sive, libala, noma yini lenye.

<sup>189</sup> Kodvwa kunekwehlukana, uMlobokati waKhristu wehlukaniwe kuwo onkhe lamanye emabandla, futsi kunjalo impela: libandla lemvelo, neliBandla lakamoya; libandla lenyama, liBandla Livi. Bekuhlala njalo kunjalo. “Jesu weta kubaKhe, baKhe abaMemukelanga; kepha labanengi labaMemukela!”

<sup>190</sup> Ngako loku, kwakuvamise kubanebatsengi, umtsengi locashiwe ahambe bese batsenga letigcila leti. Ngalesinye sikhatsi kwefika lomunye epulazini letihlala, futsi watibukisisa. Letigcila tatishaywe kamatima, nako konkhe, niyati. Tatikhashane nelikhaya; tatingasayophindze tibuyele emuva futsi. Emabhunu, emaHholandi, bekahambile aya ngale futsi atitfolo, atiletsa lapha ase ayatitsengisa. Futsi tatingasayophindze tibone babe futsi, make futsi, tingasayophindze tibone bantfwana bato futsi. Bebatitalanisa; bakhetsi wesilisa locatsa, bamtalanise newesifazane lomkhulu, akhashane nemkakhe lucobo, kwenta tigcila letinkhulu ngalokutse gcagca. O, Nkulunkulu uyobenta baphendvule ngaloko ngalolunye lusuku! Kunjalo. Loko akukalungi.

<sup>191</sup> Njenga-Abraham Lincoln wake washo ngalesinye sikhatsi, ngesikhatsi ehla esikebheni lapho eNew Orleans, wabutsa lesosigcoko seliphayiphi lesitofu... .

<sup>192</sup> Wabona emanigro lamabili noma lamane, ehla eta ngalapha, eme lapho angakafaki ticatfulo, lapho bekane...Inkhomati yayilele futsi yatfolo—yatfolo sitfwatfwa emhlabatsini, bekemile emvakwekungenisa tinkhomo. Tinyawo tawo letindzadlana tichumile, topha. Bekahlabela, “Uneticatfulo, ngeneticatfulo, nabo bonkhe bantfwana baNkulunkulu uneticatfulo.”

<sup>193</sup> Ngesikhatsi ehla esikebheni entasi lapho, wahamba waya esibayaneni setinkunzi, kwakunelinigro lelikhulukati lime lapho, ahamba alibhacabula, ahlola inhli tiyo yalo. Futsi

aligijimisa lehla lenyuka nesitaladi, nesiswebhu emvakwalo; wase-ke uhlola inhltiyo yalo, kubona kutsi lalikhahle yini. Umkalo tatane eme lapho, bantfwanyana lababili noma labatsatfu ngaphansi kwemkhono wakhe *kanjalo*; kutsi alitsengise, kutsi alitalanise newesifazane locatsa naye. Abraham Lincoln lomdzala wanamatselisa loko ngaphansi kwesigcoko sakhe...sigcoko sakhe ngephansi kwemkhono wakhe, *kanjalo*, wase ushaya sibhakela sakhe, watsi, “Loko kuliphutsa! Futsi ngalelinye lilanga ngitokushaya loko, uma kubita imphilo yami.” Futsi ngaleya, indlu yemsamo eChicago, kubekwe ingubo inengati kuyo, loko kwakhulula lelolinigo kuloko.

<sup>194</sup> Futsi ngitsi sono netintfo kuliphutsa! Nkulunkulu ngisite kutsi ngisishaye, nabo bonkhe labanye bashumayeli beliVangeli. Sitelwe sikhululekile, bantfwana baNkulunkulu. Asinamsebenti wanoma ngusiphi sivumokholo noma inkholoze kutsi kusiyise eMkhandlwini wemabandla eMhlaba. Sikhululekile kumuntfu, sikuMoya loNgewe. Sinelilungelo. Siyaphuma entfweni lenjengaleyo, kutsi sibe yiphentekhostali. Kunjalo. Manje sikhululekile. Asidzingi kutsi siboshelwe phansi kuletotintfo futsi.

<sup>195</sup> Kodvwa lomtsengi watsi, abuka ngale kuletigcila takhe, likhulu noma intfo letsite, lato, eplazini letihlahla, watsi, “Awusho!” Lomunye umfo lomncane lapho, bebangadzingeki kutsi bambhacabule; sifuba sakhe sifucelwe ngephandle, nesilevu sakhe sibuke etulu, sisemsebentini ngco! Watsi, “Awusho! Ngifuna kumtsenga.”

<sup>196</sup> Watsi, “O,cha!” Umnikati watsi, “Akatsengisi. Huh-uh.”

Watsi, “Yebo-ke, usigcila?”

Watsi, “Ya.”

<sup>197</sup> Watsi, “Yebo-ke, yini lementa ehluke kangaka na?” Watsi, “Umondla ngalokwehlukile na?”

Watsi, “Cha, tonkhe tidla ngaphandle lapho emkhunjini wetigcila, ndzawonye.”

Watsi, “Ngabe singubasi etikwato na?”

Watsi, “Cha, sisigcila nje.”

“Yebo-ke,” watsi, “yini lesenta sehluke na?”

<sup>198</sup> Watsi, “Uyati, ngangitibuta ngaloko, nami. Kodvwa,” watsi, “uyati, ngale ekhaya lendzabuko lapho tivela khona, e-Africa, uyise walowomfana uyinkhosi yesive. Futsi naloku nje awekuhamba, utiphatsisa kwendvodzana yenkhosi.”

<sup>199</sup> O, ngacabanga, intfo lenje pho ebuKhrstwini! Besifazane, yekelani loko kugcoka letotimphahla letinjalo! Madvodza, yekelani loko kukhuluma lawomahlaya lanenhamba nayo yonkhe leyontfo! Singemadvodzana nemadvodzakati eNkhosi.



Gcokisa kwendlovukazi, gcokisa kwa—kwadzadze. Tiphatsise kwemnumzane lohloniphekile, ungayekeli tinwele takho tikhule tehle *kanjena*. LiBhayibheli latsi, “Kuliphutsa (imvelo iyanifundzisa) kutsi wesilisa abenetinwele letindze. Futsi kulihlazo nentfo lengenasitfunti ngisho kutsi wesifazane akhuleke tinwele takhe tihhuliwe.” Futsi kutsiwani ke ngalaba na? “Kusi—kusinengiso kutsi wesifazane embatse sembatfo lesiphatselene newesilisa.” LoNkulunkulu lomkhulu longagucuki akagucuki. Kodvwa noko namuhla kuceka njengoba nje sonkhe sive setfu sinjalo. Lihlazo! Asitiphatsise kwemadvodzana nemadvodzakati aNkulunkulu. Asiphile njengako. Singiwo, singemadvodzana eNkhosi. Singiwo. Singiwo. Khona manje lesicuku lesi senyakanyaka nelutfuli nekungcola, konkhe lapha, bantfu batibita “ngemaKhristu” kepha babebasatiphatsa kanjalo!

<sup>200</sup> Kodvwa khumbulani, satfola kunconcotselwa ngalelinye lilanga, futsi saMvulela wangena, kutigcabha nako konkhe kwesuka. Ameni. Angikhatsali kutsi bangibita ngani!

O, ngiyacabanga ngiyifashini lendzadlana nje,  
Kodvwa uMsindzisi wami bekayifashini  
lenzala, naye.

<sup>201</sup> Ngabe kunjalo na? Niyivile lengoma. Bani yifashini lendzala! Ungatami kulingisa lomunye umuntfu. UsiBonelo sakho. Tama kubanjengaYe, naMoya lokuwe utokusita kutsi wente loko. Yenta imphilolo yakho ibe njengeyaKhe.

<sup>202</sup> Ya, kunemnyango lapho. Ngifuna kubita lomunye umnyango. Ngitsatseka kakhulu. Kukhona lomunye umnyango lapho, nje edvute nalowomnyango, ujikela ngesekudla, nalowomnyango ungumnyango loya emphilweni yakho yangansense. O! O, awuMfuni kutsi onakalise loko. “Manje, uma ngifuna kuphuma ngiye emcimbini lomncane wekunatsa tjwala lobucutjanisiwe, kuyini kuWe na? Nguliphi libandla lelitongitjela kutsi ngitokwentani na?” Uh-huh, nako laph’ukhona, niyabona. “Kweshumi kweliholo lami na? Ngubani lotongitjela kutsi angenteni na? Leyo yimphilo yami lucobo yangansense! Ngiyatentela lemali. Nginemphilo yami. Ngitogcoka tikhindi uma ngifuna. Lelo lilungelo lami laseMerica.” Loko kuliciniso. Impela. Kunjalo.

<sup>203</sup> Kodvwa uma uliwundlu, futsi ungesiyo imbuti, uyabona, emawundlu nguloko Lakufunako. Ayohlukaniswa ngalolunye lusuku.

<sup>204</sup> Imvu ineboya. Nguleyontfo kuphela lenayo. Futsi ayikwati kukhucita loboboya. Asikacelwa kutsi sikhucite sitselo saMoya, kodvwa kutsi *sitsele* sitselo saMoya. Futsi kuphela nje uma kuyimvu, iyotsela. Ayidzingi kukhucita. Emadlala nayo yonkhe intfo kuyo iyimvu, iyokwenta boya ngoba lingekhatsi layo linemadlala ne-adrenalini nentfo ledzingekako kwenta boya.

205 Futsi uma ungumKhristu, uyobambisana neLivi. Angikhatsali kutsi noma ngubani lomunye utsini. Awudzingi kusebenta lutfo, futsi wehlise lutfo, udvonse, upompe. UngumKhristu. Uvele nje ngalokutentekelako utsele sitselo saMoya. Uyabona na? Uyabona, futsi nguleyondlela lokungiyoyi. Niyabona na?

206 Kodvwa, bantfu namuhla, abafuni utogangela emphilweni yabo yangansense.

207 Intfo kuphela loyentako, nje vula yonkhe iminyango lapho, manje utsi, “Ngena, Jesu.” Buka kutsi kwentekani. Uma ubona eNcwadzini, ufanele wente *loku*, utokwenta. Ngani na? Uyimvu, kwekucala nje, ke.

208 Kodvwa nje uma ufuna kuhlala, uMgcine emnyango, utsi nje, “Ngijoyine lisontfo. Ngilunge njengawe nje. Uyabona, ngemukela Khristu.” Mhlawumbe nguloko nje lokwentile. Kodvwa waMenta iNkhosi na? Uyabona na?

209 Manje, iNkhosi ingeke iyibeke phansi iNcwadzi yekutiphatsa futsi usho Livi, bese-ke uyajika futsi uLiphike. Futsi uma utsi unaMoya loNgcwele, neliBhayibheli litsi intfo letsite ayentiwe, bese utsi, “O, angikukholwa *Loko*.” Ukhumbule nje, lowomoya losekhatsi kuwe awusiwo uMoya loNgcwele, ngoba Angeke atiphike Yena lucobo. Kunjalo. Angeke atiphike Yena lucobo. Wabhala Livi, futsi UyaLicaphela, kuLenta. Niyabona na? Ngako akusiwo loNgcwele. . .

210 Ngumoya, kulungile. Kungahle kube ngu—ngumoya welisontfo. Kungahle kube ngumoya wemelusi. Kungahle kube ngumoya welive. Kungahle kube ngiwo. Angati kutsi uyini, kodvwa, noma ngabe uyini, kungahle kube ngumoya welihlelo, “NgiyiMethodisti. NgiyiBaptisti. NgiyiPresbyterian. NgiyiPhentekhostali. Nginguloku.” Leyo yiPhentekhosti.

211 Manje khumbulani, ake ngikucondzise; iphentekhosti ayisiyo inhlango, iphentekhosti sentakalo losemukelako. Nine maMethodisti, maBaptisti, maKhatolika, nabo bonkhe, inganentekela iphentekhosti. Anikwati kujoyina iphentekhosti, ngoba ayikho indlela yekuyijoyina.

212 Sengibe semndenini wakaBranham iminyaka lengemashumi lasihlanu nesihlanu. Niyati, abazange sebangicele kutsi ngibe nguBranham. Ngatalwa, nginguBranham.

213 Futsi ungumKhristu kunjalo ke, utalwa ungumKhristu. Kunjalo, manje.

214 O, leyomphilu yangansense! “O, ngiyakutjela, umelusi wami uya kulemidanso, futsi senta ithwisti. Banayo.” Kulungile. Niyabona na? “Ungeti utongitjela kutsi yini lengingayenta nekutsi yini lengengeke ngayenta.” Kulungile, niyabona, ungeke uMvumele angene.

215 Ake nje uMvumele angene kanye, bese-ke ubuyela ethwistini noma umculo wekutinyukunya, noma ngabe yini lotoyenta, ubone kutsi ungentani. Ungeke ukhone kukwenta. Ake uMvumele angene kanye, bese-ke ucala kugcoka lipheya letikhindi, labanye benu nine besifazane.

216 Ngiyati kutsi nginitsatsela sikhatsi lesidze, kodvwa ngifuna kusho lenye futsi intfo yinye, uma kulungile, mayelana naloku.

217 Ngitsi, umhlangano lomkhulu kwendlula yonkhe iNkhosi leyake yangivumela ngiyibambe Yona wawuseBombay, lapho nganginetinkhulungwane letilapha emakhulwini lasihlanu, kodvwa, netinkhulungwane letingemakhulu lamabili nenkhulungwane letsite e—eAfrica, eThekwini, enkhundleni yemjako. Leyontsambama, ngatsi, emvakwekubona intfo lenhle kakhulu iNkhosi yetfu lenemusa yehla yase iyenta, ngatsi, “Titfunywa tenkholo tanifundzisa Livi, kodvwa Livi liyaphiliswa futsi lentiwe liphile. Leyakusho kufanele kuphile.” Kwase—kwase kutsi ke ngesikhatsi sinye kunekuphiliswa kwetinkhulungwane letingemashumi lamabili nesihlanu kwenteka ngesikhatsi sinye, nemtfwalo ngemtfwalo waletinhle titulo letindzala lapho; munye nje umkhuleko lomncane lolula, bebawubonile uMoya loyiNgcwele nje... Labobantfu lebebangati ngisho kutsi bebabobani nekutsi bavelaphi, nguloko kuphela lebebafuna kukubona. Niyabona na?

218 Ngase ngiyabuta kutsi, “Bangakhi lofuna kwemukela Khristu na?” Kwakunetinkhulungwane letingemashumi lamatsatfu letema ngetinyawo tato, bemdzabu labembatsa tingubo tekulala, baphetse tithico.

219 Dokotela Bosworth, Dokotela Baxter nabo, bacala kukhala tinyembeti. NeMnaketfu Bosworth wenyuka agijima, watsi—watsi, “Mnaketfu Branham, lolu lusuku lwakho lekugcotjwa.”

220 UMnaketfu Baxter watsi, “Mnaketfu Branham, ngiyamangala, ngicabanga kutsi bebacondze kuphiliswa kwenyama.”

221 Lowomfana bekahamba ngetandla takhe nemadvolo. NaMoya loyiNgcwele wamtjela kutsi uvelaphi, kutsi kwakukadze kwentenjani, watsi, “Utokhuluma. Cabanga ngemnakenu, ukhweshe cishe ngeh hafu yelimayela emuva lapho. Bekagibele imbuti lemtfubi, futsi walimala umlente wakhe.” Ngatsi, “Kodvwa, ISHO KANJE INKHOSI, sewuphilile.” Nangu eta lomfana, netimboko tekusima etandleni takhe, *kanjalo*. Futsi kubatsetse cishe imizuzu lengemashumi lamabili kubetembutfu wekuvikela kutsi babathulise.

222 Wase ke lomfana, ahamba ngetandla takhe netinyawo, *kanjalo*, phansi, angakhoni ngisho kuvuka, angcunu. O, hhe, intfo lembi kangaka pho! Bekacabanga kutsi bekenyukela etivakashini, niyati, kutsi nje ente u—umdanso wasemahlatsini. Ngase ngitsatsa loluketane ngase ngiyalunyakatisa. Ngatsi,

“Uma beningakhona kuisita lesosidalwa tatane, futsi ngingakhoni kukwenta, ngingaba yi. . . Bekungeke kungifanele kuma emuva lapha. Kodvwa,” ngatsi, “Angeke ngikhone kumsita. Kodvwa manje ngingesiphiwo lesincane, ningasikhipha egiyeni, noma ngabe yini leshiwo yiNkhosi.”

<sup>223</sup> Futsi ngesikhatsi iNkhosi ikhombisa, yamtjela kutsi bekangubani, watsi, “Unina neyise uhleti khona ekhatsi lapho, bangemaZulu.” Futsi watsi, “Bancama ngemtimba, imvamisa.” UmZulu ulapha esilinganisweni lesingemaphawondi langemakhulu lamatsatfu, umuntfu amunye. Ngako ke watsi, “Abakejwayeleki. Kodvwa lomfana watalelwa ekhaya lemaKhristu, ngoba kusakhe. . .ngasesandleni sekudla, uma uyongena emnyango, kunesitfombe saKhristu, endlini lencane lefulelwe ngetjani.” Futsi loko kwakunjalo impela. Unina neyise basukuma. “Nalelo ligama lakhe.” Bekangulowo-ke, nako konkhe. Abakhonanga kucondza. Ngabuka emuva futsi ngambona emile, embonweni lapho, acondze nje ngco. Angakaze asukume, emphilweni yakhe, watalwa anjalo. Ngatsi, “INkhosi Jesu iyamphilisa.”

<sup>224</sup> Bekangaphili ngisho nasengcondvweni, etama kuhamba, “u, ba, ba, ba,” kanjalo.

<sup>225</sup> Ngase ngibamba loluketane, ngase ngilunyakatisa *kanjalo*. Ngatsi, “Jesu Khristu, ndvodzana, uyakuphilisa. Sukuma ume ngetinyawo takho.” Lapho wasukuma. Tinyembeti tigobhota, futsi nasesiswini sakhe lesimnyama, lapho ehla kanjalo. Ngabona tinkhulungwane letingemashumi lamatsatfu tebemdzabu labembatsa tingubo banikela timphilo tabo kuJesu Khristu.

<sup>226</sup> Ngesikhatsi ngiseKiwanis eKlabhu, ngatsi manje. . . Futsi bangitjela kutsi ngangi “toba ngumgiciki longcwele” ngesikhatsi ngishiya libandla leBaptisti, kuze ngikhone kuhlanguyela nabo bonkhe bantfu. Batsi, “Yebo-ke, utoba ngumgiciki longcwele,” ngahlala. Sicuku sebazalwane bami beBaptisti sasho. Ngatsi, “Nitfumele titfunywa tenkholo ekhatsi lapho, kuleminyaka lelikhulu nemashumi lasihlanu leyendlulile, ngabatfola banjani na? Basasolo baphetse tithico.” Ngatsi, “Kodvwa emandla ekuvuka kwaJesu Khristu, tinkhulungwane letingemashumi lamatsatfu temukela Khristu ngasikhatsi sinye.”

<sup>227</sup> Manje ngifuna kusho kini ninebesifazane, niyati kutsi kwentekani kulabobesifazane na? Ngatsi, “Kuto impela letinkhundla lenime kuto, uMoya loyiNgcwele utonigwalisa.” Futsi ngesikhatsi baphakamisa tandla tabo kutsi bemukele Khristu njengeMsindzisi wabo, futsi ngesikhatsi sebesuka lapho; bangcunu, manje, kungekho lutfo ngaphandle nje kwesichibi lesincane, lijobo nje, ngembili. Futsi ngesikhatsi

sebahamba besuka lapho, bagoca imikhono yabo *kanjena*, ngoba bebasembikwewesilisa, emvakwekuba sebemukele Khristu.

228 Manje singakwenta kanjani, bodzadze, singakwenta kanjani tsine kulesive lapho sitisho khona kutsi siyakholwa futsi singemaKhristu, futsi minyaka yonkhe bakhumula letinengi na? Kantsi, lowomuntfu akaze alive ngisho liGama laKhristu, kodvwa nje baMemukele enhlityweni yabo. Cha, wawungeke ubatjele kutsi bebangcunu, bebangakwati. Kodvwa batimbonya *kanjena*, kutsi besuke bahambe. Ngelusuku lolulandzelako, noma letimbili, wawubatifola sebagecoke timphahla, teluhlobo lolutsite. O, hhe!

229 Kukhona lokungalungi ndzawanatsite. Kukuphambukisa kwesayensi yetenkholo. Emandla ekuvuka kwaJesu Khristu, njengoba Enta kumuntfu lobekabitwa nga “Legiyona,” simtfolo sekagcokile futsi asangulukile. Futsi ngicala kukholwa kutsi ngumoya losetikwebantfu lobachubela kulobo buMerica nebuFrentji, nato tonkhe tinhlobo telive nebusontfo. Kodvwa ake bete kanye kuleyoNkhosi, futsi bayakuva loko kunconcootsa emnyango, batogcoka timphahla futsi batiphatsise kwebesifazane nebesilisa, futsi bayoba ngemaKhristu latelwe kabusha. Ameni. Yebo.

230 Manje sengicedzile, yimizuzu lengemashumi lamabili nco kushaye insimbi yelishumi nakubili, nje i—nje imizuzu lembalwa, angikwece lokunye. Umzuzwana nje, leminyeye imiBhalo, ngitsandza kuvula lomunye umnyango munye. Kungalunga na? [Libandla litsi, “Ameni.”—Umhl.]

231 Umnyango lolandzelako, loya lapho, kukholwa. Niyabona, imphilo yakho yangansense...umnyango wekukhukhumeta, imphilo yakho yangansense, manje asivule kukholwa. Nje yonkhe indingilizi yayo, niyabona, kodvwa asingene ekukholweni.

232 Niyati, esikhatsini lesitsite lesendlulile ngangisesibhedlela newesifazane ahlindvwa. Wangibita, watsi, “Mnaketfu Branham, ngingumhlubuki. Ungangikhulekela na?”

233 Ngatsi, “Yebo, mem, ngingajabula kukwenta.” Ngatsi, “Ungumhlubuki na?”

“Ya.”

234 Ngatsi, “Manje ake nje silindze umzuzu. Ake ngikufundzele imiBhalo.”

235 Kwakunalomunye dzadze alele lapho embhedzeni, wangibuka, ngendlela lecakile nje; yena, nendvodzana yakhe letsi ayibe neminyaka lengemashumi lamabili budzala, Ricky lojwayelekile, futsi eme lapho angibuka kanjalo.

236 Ngase ngitsi, “Yebo, mem,” Ngasho. Ngamfundzela imiBhalo, “Noma tono tenu tibovu njengengati, tiyobamhlophe njengelichwa. Noma tibovu njengalokububendze,

tiyobamhlophe njengeboya betimvu.” Futsi uma ngimfundzela loko, ngatsi, “Uma udukile, uyabona, ukhweshile kuNkulunkulu, kodvwa Nkulunkulu akakhweshi kuwe, noma nakungenjalo bewungeke ungibite.” Wacala kukhala. Ngatsi, “Sitokhuleka.”

<sup>237</sup> Loya dzadze ngale embhedeni lolandzelako, watsi, “Awume kancane! Awume kancane lapho!”

Ngatsi, “Yebo, mem?”

Watsi, “Dvonsa lelokhethini!”

Ngase ngitsi, “Awusuye umKhristu na?”

Watsi, “SiyiMethodisti!”

<sup>238</sup> Ngatsi, “Yebo-ke, loko kungenelana ngani nako na? Uyabona, loko akukehlukani nekutsi utsi bewuli—bewulinkhonyane lelihhashi, uma bewusehhokweni lengulube, uyabona.” Ngatsi, “Loko akusho lutfo.” Niyabona na?

<sup>239</sup> Kodvwa, niyabona, kuvela lapho-ke, loko kulunga kwekutentela. “Loko kuphambene nekukholwa kwetfu!” Ngatsi i... “Asikufuni kuphilisa kwaNkulunkulu ebandleni letfu, noma lolohlobo lwentfo.” Niyabona, niyabona kutsi ngicondze kutsini na? Niyabona, bangeke bakungenise kulowomnyango. “Loko kuphambene nekukholwa kwetfu.”

<sup>240</sup> Kunayinye kuphela iNkhohlo. “Yinye iNkhohlo, yinye iNkhosi, mune umbhabhatiso.” Loko kuKholwa!

Kukholwa kwami kubuka kuWe,  
Wena Wundlu laseKhalvari,  
Msindzisi webuNkulunkulu;  
Manje ngive ngisakhuleka,  
Susa konkhe kungakholwa kwami.

<sup>241</sup> Sono! Sono, sinye kuphela sono, loko kungakholwa. Indvodza lenatsako ayisiso soni. Niyabona, loko—loko—loko, niyabona, akusiso sono. Akusiso—akusiso sono kunatsa. Akusiso sono kuphinga. Kucamba emanga, kweba, loko akusiso sono. Loko yimiphumela yekungakholwa. Kube bewulikhholwa, bewungeke ukwente loko, niyabona.

<sup>242</sup> Kunalababili kuphela, ungunlongakholwa noma likholwa, niyabona, mune noma lomunye. Awutenti tonkhe letintfo leti nemiyalo yetenkhohlo kanjalo, ngoba nje ungunlongakholwa; uma ulikhholwa, Livi lokholelwa kulo, ngoba Khristu uLivi. Niyabona na? Futsi ngako nje ungunlongakholwa ngenca yekutsi ukholwa lisiko lelinye, noma leminye imibhedesho lokwengetiwe eBhayibhelini, noma intfo letsite, nemahlelo enta. Kodvwa likholwa sibili luhlala naleloLivi ngco. NaNkulunkulu usebenta ngaleloLivi ngco, lihambe njalo kuLenta lifezeke, kulesitukulwane lesi lesiphila kuso.

243 Futsi manje caphelani, futsi wena utsi, “O, ngi. . . Mnaketfu Branham, iNkhosi. . .” Yebo-ke, loko kulungile, kwakukhona emaFilisti lamanengi langakasoki lake ahamba ngalesinye sikhatsi, nawo. Nesicuku sebaseGibhithe setama kulandzela Mosi ngesheya kwe—kweLwandle loluBovu, kodvwa kwatsi ekugcineni. . . “NjengaJanesi naJambresi bamelana naMosi, yebo-ke, sitfola intfo lefanako elusukwini lwekugcina,” liBhayibheli lasho.

244 Manje kuchubeka kancane nje. Jesu washo lapha, kulo—kulomnyaka, “Ngoba wena utsi, ‘Nginjingile, futsi nginempahla lenengi.’” Bukani nje kutsi sinjani namuhla, libandla lelinjinge kwendlula leselake laba ngiko! Futsi, yebo-ke, niyati, nine maPhentekhosti beniyoba ncono kakhulu kube naningaphandle nethamborini, ekoneni, njengoba bebanjalo bobabe benu namake. Kodvwa ninemasontfo lancono kunawo onkhe lamanye manje, lakhula ngesivinini lesendlula konkhe eveni; kodvwa uphi lowoMoya waNkulunkulu lowawuvamise kubasemkhatsini wetfu na? Nishiye intfo sibili. “Ngoba utsi, ‘Nginjingile.’”

245 Khumbulani, lena yiPhentekhostali lokukhuluma nayo, ngoba umnyaka wePhentekhostali ungumnyaka wekugcina. Niyabona, yonkhe lemvuselelo lebesinayo, ayikho lenye inhlango lecalako. Ingeke ibekhona. Loku kusekugcineni. Kolo sewuvutsiwe manje. Sewukhuphuke wendlula emacembe, nesicu, nelikhoba, futsi sekuphumele kukolo manje. Niyabona, kungeke kusabakhona lokunye. Bacala iMvula yaMuva lencane, kodvwa nje yawela ekhatsi ngco; noma yini lenye itokwenta. Batokwenta. Lona ngukolo lovelako. Caphelani.

246 “Futsi ngoba wena utsi, ‘Nginjingile, futsi nginempahla lenengi, ngikesweli lutfo,’ kantsi awati kutsi ungulolusizi, wekuhawukelwa, lophumphutsekile, longcunu, futsi awati; Ngiyakweluleka. . .” O, hhe! “Nginconcotsa emnyango wakho.” [UMnaketfu Branham unconcotsa etikwentfo letsite—Umhl.] “Lawodisiya, Nginconcotsa emnyango wakho, futsi ngikweluleka kutsi ute kiMi, futsi—futsi utsenge ligolide lehlantwe ngemlilo; ingubo lemhlophe, kutsi kungabonakali bungcunu bakho.”

247 Khumula letintfo leti, bese ugcoka njengoba ufanele, uyabona, kulunga kwaKhristu, emaVi. Hhayi kulunga kwami; kulunga kwaKhe!

248 “Kantsi futsi ngiyakweluleka kutsi—kutsi ute, utfole umutsi wekugcoba emehlo, kuze ugcobe emehlo akho, kutsi utobona. Umutsi wekugcobisa!”

249 NgingumKentucky. Ngatalelwa entasi etintsabeni, futsi sasivamise kubanendzawo lendzadlana etulu esitezi. Futsi tsine bantfwanyana sasiphakamise li—lilada letigodvo lelidzadlana, lesasikhuphuka ngalo njalo ebusuku. Bese silala phansi.

Bebabeka sidlephu seliseyili ngetulu etikwetfu uma likhitsika. Yebo-ke, tinkhanyeti, ticebedvu temapulango ekuvimbela simo selitulu. . .

<sup>250</sup> Bangakhi lowatiko kutsi yini ticebedvu telipulango lekuvimbela simo selitulu na? Yebo-ke, mnaketfu, kungani ngingakagcoki i-ovaloli yami etulu lapha na? Ngisekhaya mosi, niyabona. Yebo-ke, le ticebedvu letindzala temapulango ekuvimbela simo selitulu!

<sup>251</sup> Bangakhi labatiko kutsi yini matalasi wetjani na? Manje natini! Bengicabanga kutsi ngitivele ngigcwala lukholo nje ngentfo letsite. Yebo-ke, ngiyacabanga ngisekhaya mbamba manje. Loko kuhle. Futsi angikaze ngati lutfo lolunye kwaze kwaba yiminyaka lembalwa leyendlulile.

<sup>252</sup> Bangakhi lowatiko kutsi yini lilambu lelidzala, shimela lomdzala, niyamati? Leyo kwakuyinyanga lendzala lenkhulu, nesikhova eceleni. Bevavamise kubanesandla lesincane kunato tonkhe endlini, bafanele bahlante sihwayo, niyati. Ngangivamise kutsatsa sivikelo semasaphatelo lesidzala, futsi sasisaphatelisa kimi; ngako ngatsatsa lowoshimela welilambu bese ngimjikisela lapho, kuwuvimba ungachaphateli. Yebo, impela.

<sup>253</sup> Manje, mkhulu wami wayengumetsiyi. Make wamake wami uvela etabelweni. Washada intfombi yeliNdiya yasetabelweni taseCherokee lapho eKentucky naseTennessee, niyati kutsi kukuphi, sigodzi saseCherokee. Futsi, bona, be—bekatingela futsi etsiya, sonkhe sikhatsi, kwakunguleyo—leyo indlela lebekatiphilisa ngayo.

<sup>254</sup> Futsi tsine bantfwanyana silele etulu lapho, ngani, ngaletinye tikhatsi kubamakhata sibili. Nalowomoya loheletako ungena lapho, sasibandza emehlweni etfu, ne—nemeblo etfu bekavaleka ngci anamatsele ebusuku, niyati. Make bekakubita nge “lubhici.” Anga—angati kutsi kuyini loko, kodvwa emakhata angena emehlweni akho, bese liyabandza. Futsi bekatsi, “Unelubhici emehlweni akho,” ngenca ye—ye, niyati, umoya loheletako ujikeleta ungena lapho, lomoya lobandzako ute lapho ebusuku. Emehlo etfu bekavaleka avuvuke.

<sup>255</sup> Futsi make bekafika lapho eladini, ekuseni, uma sekente imicatsane. Bekatsatsa tiliga wemabele awubeke etafuleni. Futsi bekatsi, “Billy!”

Ngangitsi, “Yebo, make?”

“Wena na-Edward yehlani.”

<sup>256</sup> “Make, angikhoni kubona!” Ngabita umnaketfu, sasimbita nga, “Humpty.” Ngatsi, “Akaboni, naye. Uyabona, emehlo etfu bekanelubhici kuwo.”

Bekatsi, “Kulungile, umzuzu nje.”



257 Futsi mkhulu, uma abambe singwe. Bangakhi labatiko kutsi yini singwe na? Nguloko, futsi beka...Bekabamba singwe, bekakhipha lawomafutsa kuso bese uwafaka esikoteleni. Nalawomafutsa esingwe bekanguzifo-zonkhe emndenini wakitsi. Bebasinika wona uma kunemkhuhlane lomubi, unethaphentayini kuwo, nemafutsa emalahle. Sasikugwinyela umphimbo lobuhlungu. Bese ushisisa lawomafutsa esingwe, beketa bese uhlikihla emehlo etfu, nemehlo etfu bekavuleka. Niyabona, kwakungemafutsa esingwe. Niyabona na?

258 Manje, mnaketfu, dzadze, sendlule elumbeni lemakhata, ebandleni. Kunjalo, incumbi yemoya lobandzako wetenkholo ungenile, wonkh'umuntu fungenwe makhata. Incumbi yebantfu emehlo abo avaleke onkhe ngci, futsi kunalomkhulu uMkhandlu weMhlaba wemaBandla locubukako, etulu lapha, utoniphocela nonkhe kuwo. Bayakhwasha kuleloLivi, emacembu etfu lucobo anjalo. Ngibophelelekile eMlayetweni; hhayi kutsi ngehluke, kodvwa ngenca yelutsandvo. Lutsandvo luyacondzisa. Buyani! Khweshani kuleyontfo! Nine bomnaketfu labashumayelako, angikhatsali kutsi emacembu enu lentani, khweshani kuyo! Hlalani ngaphandle kwayo! Iluphawu lwesilo, khweshani kuyo! Niyabona, Jesu unconcotsa kulomnyaka waseLawodisiya. Niyabona kutsi baMkhiphelaphi na? Utama kufinyelela kubantfu ngamunye, hhayi—hhayi tinhlangano nemacembu ebantfu. Utama kutfola munye *lapha*, nalomunye *laphaya*, nalomunye *laphaya*, etama. “Bonkhe leNgibatsandzako, Ngiyabalaya.”

259 Nalomnaketfu lomncane waba nembono lapha, futsi watsi bekanembono. Futsi watsi, “LokuKhanya lokufanako lokwemukelako, kubangela kufa kwakho, futsi.” Niyabona na?

260 “Bonkhe leNgibatsandzako, Ngiyabalaya; shisekela, futsi ubuye. Ngime emnyango, ngiyanconcotsa.” Manje, bukani, emafutsa esingwe ngeke asakusita ngalutfo loku.

Kodvwa kuneMtfombo logcwaliswe yiNgati,  
Lemunywe emitsanjeni ya-Imanuweli,  
Lapho toni tibhukusha ngaphansi  
kwalesosikhukhula,  
Kusuka onkhe emabala ato elicala.

Lelosela lelifako lajabula kubona  
LowoMtfombo ngelusuku lwalo;  
Kwangatsi mine lapho, naloku nje ngimubi  
njengalo...

261 Wavula emehlo ami, ngemutsi waKhe wekugcoba emehlo. UMoya waKhe wehla wase ufutfumeta liBhayibheli, umutsi waKhe wekugcoba emehlo. NgangingaLiboni. Ngangiwendzawo nje, umelusi loyiBaptisti. Kodvwa ngalelinye lilanga Watfumela uMoya waKhe wehla, Akashisisanga emafutsa esingwe, kodvwa Watfumela uMoya loyiNgcwele nemlilo! Umutsi lomncane

wekugcoba emehlo ngisho kutsi wahhaliga eBhayibhelini lami—emaBhayibheli ami...futsi ngakhona kubona ngeliso lami, ngicondze kutsi wahhaligwa emehlweni ami kuze ngikhone kubona liBhayibheli lami. Futsi ngakubona loko, “Bekanguye itolo, namuhla, naphakadze. Akutsi lonkhe livi lemuntfu libe ngemanga, nelaMi libe liciniso. Ngime emnyango, futsi ngiyanconcotsa.”

<sup>262</sup> Lenye futsi indzaba lencane. Sisenaso sikhatsi na? [Libandla litsi, “Ameni.”—Umhl.] Ya, ya, ngitobese ke ngiyahamba, niyabona.

<sup>263</sup> Kwakukhona umuntfu lomdzala lonsundvu entasi lapho eNingizimu. Futsi, umelusi wakhe, bengimati, umfo lomdzala lonemoya lomuhle. Sasimbata ngaGabe. Ligama lakhe bekunguGabriel, futsi nje sasimbata ngaGabe. Uhlala njalo, umelusi nami, sa—sasitingela, kakhulu impela. Bekangumnaketfu lolikhalatsi lomdzala, futsi saphuma siyotingela. Futsi ngako Gabe lomdzala bekatsandza kutingela kancono kunanoma ngubani lengake ngamati, kodvwa bekasehluleki sekudubula. Ngako, ngalolunye lusuku umelusi wakhe naye bahamba bayotingela.

<sup>264</sup> Futsi sasingakhoni kwenta Gabe lomdzala kutsi acondze enkonzweni. Bekangakwenti nje. Bekangeti enkonzweni. Watsi, “A, angiyi entasi lapho lakunebazenzisi khona.”

<sup>265</sup> Ngatsi, “Kodvwa, Gabe, kuphela nje uma uhlala ngephandle, bakhulu kunawe. Ubhace emvakwabo, uyabona.” Ngatsi, “Ubhaca emvakwabo. Umncane kunabo; bayehla futsi bente umtamo, uyabona.”

<sup>266</sup> Futsi ngako watsi. “Ngi—ngi—ngi—ngi—ngicabanga kakhulu ngawe, Mnumz. Bill. Kodvwa,” watsi, “Ngi—ngi—ngi—ngiyati Jones lomdzala uya entasi lapho, futsi akasilutfo; udlala emadayisi, nako konkhe loko.”

<sup>267</sup> Ngatsi, “Kunjalo, Gabe. Uyabona, loko kunjalo. Kodvwa, khumbula, Jones utophendvula ngaloko; wena awudzingi, uyabona. Uma nje uhamba . . .” Ngatsi, “Unemelusi lokahle.”

<sup>268</sup> “O, uMelusi Jones ungulomunye wendvodza lenemoya lomuhle kunawo onkhe lekhona eveni!”

<sup>269</sup> Ngatsi, “Akabe sibonelo sakho, uma ungeke ukhone kubuka embili kunaloko. Akabe sibonelo sakho.”

<sup>270</sup> Ngako ngalolunye lusuku uMnaketfu Jones watsi, watsatsa Gabe lomdzala bayotingela, wase utsi, “Satfolo bologwaja labanengi kakhulu netinyoni, ngalolosuku, kunalesingakhona kubetfwala.” Futsi watsi, “Sabuya kusihlwa.” Watsi, “Gabe lomdzala beketa ngemuva, futsi etfwele ansensa, uyati, kanjalo.” Nemkakhe bekangumKhristu, lowetsembeke sibili. Bekanendzawo khona lapho, wesifazane logcwaliswe ngaMoya loNgcwele, futsi bekahlala njalo esemsebentini wakhe. Ngako

beka . . . Gabe lomdzala beketa ngemuva, niyati. NeMelusi Jones watsi wacalata, bekabona, “Gabe lomdzala bekasolo abuka etikwelihlombe lakhe, *kanjalo*. Lilanga lishona,” watsi, “lehla kancane impela, liphola.” Watsi, “Emvakwesikhashana,” watsi bekasolo ahamba, watsi, “Gabe lomdzala weta. Bekanembhobho wesibhamu sakhe lesifisha ulenga ugwele bologwaja netinyoni, netinfo.” Watsi, “Watsintsa umelusi ehloambe, wase utsi, ‘Melusi?’”

Watsi, wagucuka, watsi, “Ya, Gabe, kwentenjani?”

<sup>271</sup> Ngako wabuka, netinyembeti letinkhulu tehla ngetihlatsi takhe letimnyama, lapho silevu sakhe sasesijika sibamphunga. Utsi, “Melusi, bengisolo ngihamba ngigudla lolusentse lapha, cishe ihhafu yeli-awa.” Watsi, “Bengisolo ngibuke lelilanga lela liyoshona.” Watsi, “Uyati, lamadzemu ami lamphunga, netinwele tami setijika,” watsi, “uyati, lilanga lami liyashona nalo, melusi.”

<sup>272</sup> Watsi, “Kunjalo, Gabe.” Futsi wavele nje wema wase uyajika, watsi, “Yin’indzaba ngawe na?”

<sup>273</sup> Watsi, “Lilanga lami liyashona, nalo.” Watsi, “Uyati kutsini?” Watsi, “Ngibese ngiyacabanga,” watsi, “njengoba bengihamba hamba emuva lapho.” Watsi, “Uyati,” watsi, “iNkhosi ifanele kube iyangitsandza.”

Watsi, “Impela, Iyakutsandza, Gabe.”

<sup>274</sup> Watsi, “Uyati, ngisehluleki semdubuli.” Watsi, “Bengingeke ngikhone kushaya lutfo, kodvwa,” watsi, “besi—besiyidzinga mbamba lenyama ekhaya.” Wase utsi, “Awubuke nje lenyandza lenhle yetinyamatane Lengipha tona, letinyoni leti nalabologwaja.” Watsi, “Nginalokwenele kusigcina lonkhe leliviki lelitako.” Watsi, “Kufanele kutsi Ingitsandzile, ngoba angikwati kushaya lutfo, uyati.” Watsi, “Bengingeke ngikhone kuwushaya, kodvwa nje buka kutsi Ingipheni.” Wase utsi-ke, “Ifanele kutsi iyangitsandza, noma nakungenjalo Beyingeke ingiphe loku.”

Watsi, “Kunjalo.”

<sup>275</sup> Wase utsi, “Yebo-ke, ngibe nalokunconcotsa kimi lokuncane lokungakejwayeleki emnyango wami, entasi lapho. Ingitjele kutsi ngijike, yatsi, ‘Gabe, lilanga lakho liyashona, nalo.’” Watsi, “Melusi, uyati kutsi ngenteni, melusi?” Watsi, “NgiYentele setsembiso.”

<sup>276</sup> Watsi, “Gabe, kukhona lengifuna kukubuta kona.” Watsi, “Nguyiphi inshumayelo lengiyishumayelile lekwent wativea ngaleyondlela na?” Watsi, melusi, noma watsi, “Manje awume kancane,” watsi, “nguyiphi—nguyiphi—nguyiphi ikhwaya lehlabele na?”

<sup>277</sup> Watsi, “O, impela ngiyakutsandza loko kuhlabela entasi enkonzweni, melusi.” Watsi, “Ngiyitsandza yonkhe imilayeto

loyishumayelako, ngoba ivela ngco kuleyoNcwadzi lenhle, futsi ngiyati kutsi icinisile. Kodvwa,” watsi, “bekungesiko loko.” Watsi, “Ivele yanconcootsa nje, ngase ngiyacalata lapha, futsi ngabona kutsi Ibe yinhle kanjani kimi, loko Lengipha kona.” Watsi, “NgeliSontfo ekuseni, mine ngitohamba ngicondze ngembali lapho la ume khona.” Watsi, “Ngitokunika sandla sami sesekudla,” watsi, “ngoba senginikele inhliyo yami eNkhosini, khona impela entasi ngasegcumeni lapho.” Watsi, “Mine ngitobhabhatiswa, bese ngitsatsa indzawo yami khona impela edvute nemkami. Futsi ngitohlala lapho iNkhosi ize ingibitele etulu.” Niyabona, kwenteka nje wacalata futsi wabona kutsi Nkulunkulu ubemuhle kanjani kuye.

<sup>278</sup> Ngisitfunywa senkholo. Kube beningabuka ngephandle ngalamehlo lengibuka ngawo manje, bese nibona indzawo yemaNdiya, labobantfu labancane labalambile, bomake babulawa yindlala esitaladini, bantfwanyana babo abasakhoni ngisho nekukhala, ngenca yendlala, bese ucabanga nje kutsi besinani namuhla. Bukani letimoto lenifika ngato. Bukani letimphahla lenitigcokile. Bukani kutsi nicebe kanjani. Mngani, awukuva loko kunconcootsa lokuncane lapho ndzawanatsite na?

Asikhuleke.

<sup>279</sup> Tinhloko tetfu tikhotseme, netinhliyo tetfu, njengoba imizuzu manje imincane, ngemizuzu cishe lesikhombisa wekutsi kubeseekhatsi nemini. Mnaketfu, dzadze, isayensi isitjela kutsi kusele ngaphansi kwemizuzu lemitsatfu kubeseekhatsi nebusuku. Manje uma nje ningacalata, bese nje niyacabanga nje umzuzu. Bantfwana benu labancane labahleti lapho eceleni kwenu. Kungakhi kudzikita lokuncane . . .

<sup>280</sup> Buka umkakho lomuhle, mnaketfu, bese ucabanga kutsi bangakhi wesilisa lobita tigidzi temadola, futsi lotsandza wesifazane ngenhliyo yakhe yonkhe, ungosomashibhini. Bekanganikela ngesigidzi sakhe lesibandzako kutsi atsandvwe ngulowo wesifazane ngendlela umkakho lakutsandza ngayo. Nawe, nkhosikati, bangakhi besifazane . . .

<sup>281</sup> Bangakhi bomake lapha manje ekuseni nebantfwana babo labancane, bangakhi bobabe; ngani, hhe, banengi wesilisa lobuka indlwana, lendzadlana ledvonsekele, intfo lencane tatane, lekhubatekile, futsi buka kutsi uebantfwana labancane labahle kanjani. Niyabona na? Nalabanengi labadzadlana, mhlawumbe . . .

<sup>282</sup> O Nkulunkulu! Kunetintfo letinengi kakhulu, uma nje benitobuka. Ubemuhle kakhulu kitsi tsine maMerica. Manje anitiva yini nje kutsi beningatsandza kubanemutsi wekugcobisa lomncane, manje ekuseni, “Vula emehlo ami atsi kubuka bucadlwana, Nkhosi, vula emehlo ami?” Njengoba dzadzewetfu ahlabele kamnandzi kanjalo, “Emehlo aKhe akuncedze, ncedze lomncane nje, futsi ngiyati Uyangicaphela.”

283 Manje Ukubuke ngco manje. Ungake uve nje, phansi ndzawanatsite, kunconcotsa lokuncane *kanjena*, [UMnaketfu Branham unconcotsa etikwalenye intfo—Umhl.], “Ngiyavakasha, manje ekuseni”? Kukuhtonishwa lokukhulu kunako konkhe lobekungake kubhadalwe, uma nje ungeva loko kunconcotsa enhlityweni yakho.

284 Ungasiphakamisa nje sandla sakho, utsi, “Ngalesi, Nkhosi, ngelusito lwaKho nemusa waKho, kusukela namuhla kuchubeke, ngitophila ngalokusondzele kakhulu kuWe njengoba ngati kutsi kuphilwa kanjani. Nguloko kuphela lengatiko kutsi ngingaKucela kanjani”? Nkulunkulu akubusise. “Ngelusito lwaKho nemusa, namuhla, kusukela namuhla kuchubeke, angiyuze ngikukhohlwe loku.”

“Buka, Ngime ngasemnyango, futsi ngiyanconcotsa. Uma umuntfu. . .”

285 Manje, khumbulani, Bekanconcotsa kuphi, ehokweni na? Cha. Ebhareni na? Cha. Ngukuphi lapho Anconcotsa khona? Ebandleni!

286 “Uma umuntfu atokuva Livi laMi, futsi aNgivulele, Ngitongena futsi ngidle naye, naye adle naMi.”

287 Nkulunkulu lotsandzekako, leli lelincane lelephukile, lelicubene, emavi lambalwa lashitiwo manje ekuseni, ngandlela tsite uMoya loyiNgcwele awuwahumushe etinhlityweni tebantfu.

288 Manje kubenalabanengi, Nkhosi, mhlawumbe kulelikhulu lapha kube nalabangemashumi lamabili noma bantfu labangemashumi lamatsatfu labaphakamise tandla tabo. Anginandlela yekwati nje kutsi bebadzingani, Nkhosi. Kodvwa ngiyati kutsi semizuzu lembalwa kube sekhatsi nemini, futsi kanjalo nekuBuya kweNkhosi; noko, ngaphambi kwekutsi lelichwa lincibilike emhlabatsini, singahle sibitwe, futsi nalona kungaba ngumzuzwana loyoshintja lonkhe likusasa lekutsi ngabe bayoshiywa lapha noma baye etulu.

289 Nkulunkulu lotsandzekako, ngekutitfoba semukela Jesu, semukela konkhe kwemaVi aKhe. Sigcwalise, Nkhosi, sigcwalise ngaMoya waKho loyiNgcwele, kutsi imphilo yetfu nje ngalokutentekelako itotsela sitselo. Siphona, Nkhosi.

290 Sitsetselele ngemaphutsa etfu lamanengi. O, sigcwele kakhulu wona, Nkhosi. Futsi asinalutfo lesingalunikela, Nkhosi, ngoba, yonkhe intfo lesinayo, Usiphile yona. NjengaGabe watsi, endzabeni lencane lesisandza kuyicoca, “Wena, Usitsandza impela, Nkhosi, noma nakungenjalo Bewungeke ukwente loku.” Futsi, kucabanga, labantfu laba bahleti lapha kusukela kusesekuseni manje ekuseni, bahleti lapha kusukela ngensimbi yesiphohlongo, ngema-awa lamane labawahleti lapha. BayaKutsandza, Nkhosi. BayaKutsandza. Manje,

Babe, Ungawutfumela yini nje umutsi wekugcobisa waMoya loyiNgcwele, uvule emehlo etfu. Kwangatsi tsine. . .

<sup>291</sup> Laba labalapha edolobheni, kwangatsi bangaphutfuma kuleyomvuselelo kusihlwa, kwangatsi kungaba khona kutfululwa lokukhulu! Siphe kona, Nkhosi. Kwangatsi imvuselelo leyifashini lendzala ingacala lapha edolobheni. Siphe kona. Busisa wonkhe umuntfu lofakako, tonkhe tinceku taKho umhlaba wonkhe, lofaka umfutfo. Bani nabo, Nkhosi, futsi ubasite.

<sup>292</sup> Vula emehlo etfu kuze sibone, kakhulu kakhulu, kufana naKhristu. Siphe kona, Nkhosi. Sitsetselele tonotetfu.

<sup>293</sup> Futsi manje laba labaphakamise tandla tabo, Babe, ngibanikela kuWe. Bemukele. Manje ngicaphuna Livi laKho luCobo, Nkhosi, lelitsi, “EmaZulu nemhlaba kutaweuhluleka, kodvwa,” Watsi, “loyo,” sabito selucobo, “loyo lova emaVi aMi. . .” Nkhosi, angahle kube bekakadze ephukile futsi alula, kodvwa ukhona lowevile. IMbewu iwile. “Loyo lova emaVi aMi futsi,” sijobelelo, “akholwe NguloNgitfumile,” ngoba Wenteloku, “une (sikhatsi samanje) kuPhila lokuphakadze, futsi angeke esikhatsini lesitako ete ekwahlulelweni, kodvwa sewendlulile ekufeni wangena ekuPhileni.” Baphakamise tandla tabo, Nkhosi. Bephule u (yonkhe) umtsetfo wesayensi; emandla ekudvonsela phansi ehlista tandla tetfu. Kodvwa bafakazela kutsi kunemoya kubo, lokhonile kulalela lokunconcotsa emnyango, base belulela sandla sabo sekudla ngaseZulwini. Manje vula umnyango. Vula, Nkhosi, bese uyangena. SibaKho. Semukele, eGameni laJesu Khristu. Ameni.

NgiyaMtsandza, ngiyaMtsandza  
Ngoba Wangitsandza kucala  
Futsi wangitsengel’insindziso  
Esihlahleni saseKhalvari.

<sup>294</sup> NiyaMtsandzana na? Angati noma besingavala yini emehlo etfu nje, umzuzwana nje. Manje ngalokuvela etinhlitiyweni tetfu, tandla tetfu tisetulu.

NgiyaMtsandza, ngiyaMtsandza  
Ngoba. . .

<sup>295</sup> Semukela kunconcotsa kwaKho, manje ekuseni, Nkhosi. Tandla tami tiphakeme. Tonkhe tandla tetfu tiphakeme, Nkhosi.

Futsi. . .

Manje ngena, Nkhosi Jesu. Ngena etinhlitiyweni tetfu futsi udle natsi, futsi sitodla naWe.

Esihlahleni saseKhalvari!

<sup>296</sup> NiyaMtsandza na? O, ngicabanga kutsi Usimangaliso! Anicabangi nine na? [Libandla litsi, “Ameni.”—Umhl.] Anibuva Bukhona baKhe butsi nje kunikolobha na? Ngitiva ngigcwala

kukholwa khona manje, nje—nje ngitiva ngikahle kakhulu, lokutsite ngako.

Kukholwa kwami kubuka etulu kuWe,  
Wena Wundlu laseKhalvari,  
Msindzisi webuNkulunkulu;  
Manje ngive ngisakhuleka,  
Susa tonkhe tono tami,  
O akutsi mine kusukela namuhla  
Ngibe waKho wonkhe!

<sup>297</sup> Manje ngifuna nine, nasihamisha lelivesi lelilandzelako laleloculo lelimnandzi, liculo lelidzala lelibandla, ngifuna nichawulane nalomunye umuntfu. Chubeka ubesitulweni sakho nje, utsi nje, “Nkulunkulu akubusise, mnaketfu. Nkulunkulu akubusise, dzadze. Ngijabula kakhulu kubanawe lapha!” Asikwente loko. [UMnaketfu Branham nelibandla bahamisha lelitsi, *LuKholo Lwami Lubuka KuWe*, futsi niyachawulana—Umhl.] Nkulunkulu akubusise, Carl, Ngiyajabula kuba lapha...?...

<sup>298</sup> Cabangani nje, sandla sewaseMethodisti sibambe  
sewasePhentekhostali, sewaseBaptisti sabamba  
sewePresbyterian.

O akutsi . . . kusukela namuhla  
Ngibe waKho ngako konkhe!

<sup>299</sup> Manje njengoba sihlabelela phansi manje, futsi, kusuka phansi ekugcineni kwenhlitiyo yenu. Niyati, emva kwekukolobha, uMlayeto lotsetsako, ngicabanga kutsi kuhle kungena eMoyeni futsi sihlabele, bumnandzi baMoya loyiNgewele.


<sup>300</sup> “O kumnandzi kanjani kutsi bazalwane bahlale ndzawonye ebunyeni!” LiBhayibheli latsi, “Kufana nemafutsa ekugcoba lebekasesilevini sa-Aroni, lebekehla njalo aze ayofika emiphetfweni yemiphetfo yetembatfo takhe.” Nibantfu labasimangaliso lapha. Ngiyetsemba kutsi ngitobuya kutonibona futsi ngaphambi kwekutsi Jesu angibite, noma sikhatsi seminyaka leyiNkhulungwane. Uma ngingabuyi, ngiyonibona ngesheya kwemfula ngaley. Ngiyohlangana nani emfuleni. Ameni. Sincumo sekubonana.

Lapho kudideka kwebumnyama  
ngikunyatsela,  
Nelusizi lwandza ngakimi,  
Bani nguMholi wami Wena;  
Yala bumnyama bugucuke imini, (loko  
kuKhanya lokuncane labakhuluma ngako)  
Sula kwesaba kwekudzabuka,  
O akutsi mine kusukela namuhla  
Ngibe waKho wonkhe!

<sup>301</sup> Wonkhe umnyango uvulekile! O, nje tsintsa lelikinobho lelincane, bese ubabukisisa bonkhe bahamba bashaya indingilizi ngco; batsi, “Ngena, Nkhosi Jesu, bani yiNkhosi yami, wami wonkhe.”

O akutsi mine kusukela namuhla,  
 ngingaKuyekeli ume emnyango,  
 Ngibe waKho ngako konkhe!

<sup>302</sup> Wena lophakamise sandla sakho futsi lofuno kuchubeka uholelwe ngaseNkhosini, ngikucela kutsi wehlele emvuselelweni kusihlwa. Futsi ngingesicininiseko kutsi umelusi lapho utokutsatsa kusukela lapha uye endlini yetihambi. Unabo peni labasitfupha, noma yini laniketwa yona, kunakekela, neliwayini nemafutsa kuwatsela. Angawucedza lomsebenti.

<sup>303</sup> Nkulunkulu anibusise manje. Ngitobuyisela inkonzo ku, ngiyacabanga, uMnaketfu Williams, noma ngabe ngubani... 



*IMINYANGO EMNYANGO* SSW65-0206  
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LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgesi ngeMgcibelo ekuseni, ngenyanga yeNdlovana 6, 1965, wetfulelwa liblakufesi leFull Gospel Business Men's Fellowship International eHhotela iAmericana eFlagstaff, eArizona, U.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgesi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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