

UMUNTFU ABALEKA ESUKA EBUKHONENI BENKHOSI



Asikhotsamise tindhloko tetfu. Nkulunkulu Lotsandzekako, siyjabula kulentsambama ngalenhlanhla lesinayo yekutibutsanisa tsine ndzawonye kanye futsi. Futsi Wena wedvwa, Nkhosi, uyati kutsi tindhliyo tetfu beyililangatelele kanjani lelihora kutsi lapho singema embikwebantfu baKho futsi lapha, futsi siletse loMlayeto lesiwuva ubaluleke kakhulu kutsi uphutfuma kakhulu kulelihora. Wena usabele letinsuku leti letimbalwa manje, futsi siyakhuleka, Nkulunkulu lotsandzekako, kutsi sandla saKho semusa sitawuba setikwetfu, kusihola nekusicondzisa. Futsi usiphe letotintfo lesitidzingako, Nkhosi, ngoba tindhliyo tetfu tilangatelela kwati Wena kancono.

² Sibona insimu lenkhulu yesivuno, imhlophe, seyivutsiwe, futsi siyati luhlavu selulungele manje sikhatsi lesikhulu sekubhula. Nkulunkulu lotsandzekako, sikhulekela kutsi Utohluba emakhoba ndzawotonkhe kitsi, asitibeke eBukhoneni beNdvodzana manje, letinsuku leti letimbalwa letilandzelako, futsi sivutfwele eMbusweni waNkulunkulu.

³ Busisa onkhe emaculo latohlatjelwa. Busisa wonkhe umkhuleko, futsi uphendvule yonkhe letokhulekwa, Nkhosi. Sindzisa bonkhe labalahlekile. Babite babuyele endlini yaNkulunkulu lophilako, nekutsi bahlanganyele, labo lebebazulazula bakhwasha.

⁴ Siyakhuleka, Nkulunkulu, kutsi Utophilisa wonkh'umuntfu logulako lota phansi kweluphahla lwetfu. Siphe kona, Nkhosi. Kwangatsi kungeke kwabakhona umuntfu lobutsakatsaka emkhatsini wetfu ekupheleni kwaletinkonzo.

⁵ Futsi, Nkulunkulu lotsandzekako, khona-ke ngekwetfu, tsine lesitisho kulelihora kutsi siliBandla, labaBitelwe ngaphandle, labo labasemhlabeni jikelele lophume eBhabhiloni nekutsi babe bahlanganyeli balenhanganyelo lemangalisako kulolusuku lwekugcina, siyakhuleka, Nkulunkulu, kutsi Utobusisa tindhliyo tetfu ngalendlela lenje. Silambe ngempela, Nkhosi, futsi sitfulule tonkhe tintfo telive, lesitatiko. Nkhosi, sibeke eceleni konkhe lokusisindzako lokusigigela kangaka kitsi, futsi manje masigijime lomncintiswano ngekubeketela, lesikumiselwe. Siphe kona, Babe. Futsi kwangatsi singesutsa, sibe nemandla, emaKhristu lancono, ekupheleni kwalenkonzo, kunaloku besingiko uma singena. Kwangatsi Nkulunkulu

angatfola lonkhe ludvumo, ngoba sikucela eGameni laJesu. Amen.

⁶ Ngicabanga kutsi lena yinhlahlala lenhle kakhulu, kusihlwa, lebengiyilindzele sikhshana. Ngalelelinye lilanga bengitjela umkami, ngatsi, “Ngishaywa luvalo kakhulu, ngilindzele kuyongena etabernakeli.” Nje ngi...Nginalabanye bangani, kusobala, nginabo, emhlabeni jikelele, kodvwa kukhona lenye intfo mayelana nalelitabernakeli lapha.

Ngatsatfwa kulolutfuli khona lapha, ngesikhatsi Nkulunkulu anginika kuphila lapha emhlabeni; futsi ngiyacabanga, uma Alibala, ngiyongewatjwa lapha ndzawanatsite. Uma Abuya, Uyongitfola lapha ndzawanatsite.

⁷ Kodvwa, kubukeka kwangatsi, kukhona lokutsite, uma ngihamba ngicabanga ngeJeffersonville. Ngalelelinye lilanga ngaba nesitunge kakhulu; ngatsi kumkami, ngatsi, “Ngikhumbul’ekhaya, futsi angati kutsi ngikhunjuliswe yini ekhaya, ngaphandle uma kungulabobantfu labangikhulekelako.” Ngatsi, “Yebo-ke, ngito...Intfo kuphela lengatiko kutsi ngitoyenta kubuyela emuva futsi ngibe netinsuku letimbalwa temhlangano, sibone kutsi singeke yini sitfole lokutsite eNkhosini, mhlawumbe Ifuna sati lokutsite.”

Futsi lesikhulu, sifundvo lesibalulekile lesinaso embikwetfu manje ngu*Mshado NeDivosi*. Futsi uma kunembuto, kufanele kubenemphendvulo. Kungeke kubekhona umbuto ngaphandle uma kunemphendvulo. Akunandzaba kutsi kuyini, kufanele kubenemphendvulo. Uma iNkhosi itsandza, ngifuna kuzama kukhuluma ngaloko, ngeliSontfo ekuseni.

⁸ Bese-ke, kusasa ebusuku, ngicabanga kutsi sitofanele sibe senhla lapha e...Sibitwa ngekutsini lesosikolwa na? [Umnaketfu Neville utsi, “Parkview.”—Umhl.] Lihhola laseParkview. Ini, mnumzane? [“Parkview Junior High.”] Parkview Junior High. Bangakhi lowatiko kutsi sikuphi na? Yebo-ke, ngiyacabanga batoba netimphawu labatotikhipha, abanoba nato, Mnaketfu Neville na? [“Yebo.”] Banini... Kungetulu nje lapha cishe—cishe emakota lamatsatfu elimayela, futsi kutoba neluphawu. Ujika ubheke emuva, wehluke emgwacweni. Ngulesihle, sakhiwo lesiphakeme. Sinetindzawo lapho ungabeka khona umkhono wakho, futsi ubhale emanotsi aloko lofuna kukubhala, ne—ne—netintfo. Futsi nginesiciniseko nitoyijabulela kakhudlwana kunaleningaba ngiko, kunekucishe kuminyetelana emihlanganweni lapha e—etabernakeli. Kutoba nendzawo lenengi, lenengi indzawo yekupaka.

⁹ Manje, ngicabanga kutsi babenemtseshwana lesetsembise kutibophelela kuwo, loyo bewuwekutsi, kutsi singeti enkhundleni kuze cishe kugabance insimbi yesitfupha. [Umnaketfu Neville utsi, “Singeti kuze kugabance insimbi yesihlanu; singabi lapho kungakagabanci insimbi

yesihlanu.”—Umhl.] Futsi sikhatsi sini... [“Iminyango ivulwa igabence insimbi yesitfupha.”] Ngikholwa kutsi bekungaba ngumcondvo lomuhle kutsi kufika lapho igabence insimbi yesitfupha.

Manje, banaelinye lihhola lapha edolobheni lelihla tinkhulungwane letisitfupha. Uma sitiphatsa kahle impela kuleli, bangahle basinikete lelelinye ngalesinye sikhatsi kwentela umhlangano lomkhulu, mhlawumbe ngalesinye sikhatsi kulelihlobo nangibuya ngesheya kwetilwandle.

¹⁰ Futsi ngako ngicabanga kutsi singahlalisa kuze... Singahlalisa bangakhi etulu lapho na? [Umnaketfu Neville utsi, “Singahlalisa cishe tinkhulungwane letine.”—Umhl.] Tinkhulungwane letine. Ngako, niyabona, sitoba nendzawo lenengi. Ngeke kubenekujaka. Futsi ngako wotani naseyigabence insimbi yesitfupha. Bese-ke wonkhe umuntfu angangena ngesikhatsi lesifanele, wonkhe umuntfu ndzawonye, futsi ngineliciniso nito—ninesitulo lesihle. Futsi liphakeme njengaleli, ne—nendzawo lapha lapho ungabhala khona futsi ubhale phansi emanotsi, njalonjalo. Futsi loko kutocala, uma iNkhosi itsandza... .

¹¹ Ngiyacabanga manje, kusihlwa, lona kungumhlangano wemkhuleko wangaLesitsatfu ebusuku, sine... Lenzawo seyitsi nje ayigcwale, ngako ngicabanga kutsi mhlawumbe kuncono sicale kusasa ebusuku. Siyicashile nje ngematsembe ekutsi mhlawumbe, uma sitokwenela kutsi sibe nekuphuphuma lapha, senyukele lapho. Kodvwa ngikholwa kutsi ku... kungaba kuhle kakhulu kwenyukela lapho, awucabangi kanjalo, Mnaketfu Neville, kukhuphuka kusasa ebusuku na? Futsi bangakhi locabanga kutsi loyo kungaba ngumcondvo lomuhle na? Futsi-ke ningaba nalenengi i—indzawo. Se—seyivele icashiwe; ibhadalelwe ngulabanye bazalwane lapha ebandleni. Isibite nje emashumi lasihlanu emadola busuku, lokungempela, ngempela... Ngifisa kwangatsi benginaloko ndzawo tonkhe, lekhona kuhlala labanengi kangako ngemashumi lasihlanu emadola busuku, sakhiwo lesisha sha, siteji lesihle. Futsi, kodvwa si... .

¹² Kusobala, sitotsatsa iminikelo, ngiyetsembe. Futsi asifuni lawomadvodza kutsi kube nguwo lobhadalela loko; sitobhadalelela... sibabhadale. Kodvwa uma sesitfola tindleko tetfu netintfo, hhayi-ke, lapho, kusobala, siyayekela kutsatsa iminikelo. Asi... .

¹³ Uma kunetihambi letinatsi, sikwente loko kwaba ngumgomo, kutsi singaceli nhlobo, siceli, siphoccelele bantfu ngenca yemali. Sendlulisa liplete lekubutsa umnikelo, nje leli... . Loko kusento senkhulo. Ngikwetamile, tikhatsi letinengi, kutsi ngingendlulisi ngisho liplete lekubutsa umnikelo, nhlobo, kodvwa akusebenti. Niyabona na? Ngoba, kunikela kuyincenye

yenkholo yetfu. Kuyincenye yemsebenti wetfu. Akunandzaba noma nje kungusheleni, kumbe noma ngabe kuyini, noma ngupeni, konkhe ku . . .

¹⁴ Ngako niyakhumbula, Jesu abone umfelokati endlula, ngalelinye lilanga, lapho bantfu labanjingile bebafaka lokunengi kwengcebo yawo esikhwameni. Nalomfelokati wendlula lapho, mhlawumbe lababili labancane, bantfwana labalambile bahamba eceleni kwakhe, futsi wanikela ngako konkhe lebekanako, bopeni labatsatfu. NaJesu watsi, “Ngubani lokhiphe kakhulu na?”

¹⁵ Manje, kube bengikadze ngime lapho, bengiyotsi, “Ungakwenti loko, dzadzawetfu. Tsine—tsine, buka, sinemali lenengi.” Kodvwa Akazange amyekelise. Niyabona na? Be—Bekati kutsi Bekanalokutsite lokukhulu ngalokutsite gcagca kwakhe entasi emgwacweni. Ngako, niyabona, emvakwako konkhe, bekanelikhaya eNkhatimulweni, lebekaya kulo. Futsi Akazange amyekelise. Wamvumela afake labopeni bakhe labatsatfu, ngoba kwakukutsi nje bekungulebekafuna kukwenta. Futsi bekafanele afune kukwenta; anebantfwana, futsi nemfelokati, futsi bopeni labatsatfu kuphela bekutsi aphile ngabo. Yena, bekafanele afune kwenta loko. Ngako, niyabona, uma bantfu bafuna kunikela, ufanele ubanikete litfuba lekwentanjalo.

¹⁶ Kodvwa ngicabanga ngalaba labemile, nebantfu batsi, “Ngubani lotonikela ngemashumi lasihlanu emadola na? Ngubani lotonikela ngemashumi lamabili emadola na?” Ngicabanga kutsi loko kuyalimata ekuhlakanipheni kwenu—kwenu. Ngi—ngicabanga kutsi bantfu uyacondza kutsi kubita imali ku—kubamba i—inkonzo. Futsi angikaze ngibavumele bakwente, bomenenja. Ngatsi, “Noma kunini nanitawudzingeka nente loko, lapho-ke kutabe sekusikhatsi sekutsi mine ngibuye emuva etabernakeli. Ngako, asinawudzingeka sente loko.” Kodvwa ngi—ngiyacabanga kutsi sitodzingeka silendlulise liplete lemnikelo, ku—kuze siyente ibe yinkonzo lephelele yenkholo.

¹⁷ Futsi ngako cishe batolendlulisa liplete lemnikelo lomncane busuku ngabunye, sisho intfo lenjengekutsi, “Yebo-ke, sitsatsa umnikelo manje.” Futsi batokwendlulisa liplete lemnikelo, futsi loko kuto—loko kutoba kuphela kwako.

¹⁸ Futsi busuku ngabunye, uma iNkhosi itsandza, ngicabanga kutsi iNkhosi ibeke enhlityweni yami uMlayeto locondze ngco waleliBandla. Sengibenetinsuku letinengana ngisemkhulekweni. Futsi angeke ngingene kuloko, ngoba simanga lesivelako lesikhulu sentekile ngalelelinye lilanga lebesisikhulu ngempela. Futsi ngishisekele kunitjela ngaso. Futsi manje, sifundvo lesimcoka, ngiyacabanga, lokukutsi linengi lonkhe labo, Billy ushito kutsi, bebasifuna,

bekungu*Mshado NeDivosi*. Lokukutsi, kungulesikhulu—lesikhulu sifundvo, futsi bengi—bengingati kutsi ngitosichamukela kanjani. Futsi ngenyuka ngayosikhulekela, neNkhosi yahlangana nami. Futsi ngiyati kutsi mine, nge. . . Anginayo, kodvwa Nkulunkulu unginikile; senginayo manje. Nkulunkulu unginike imphendvulo lengiyonayona, niyabona, niyabona, futsi ngi—ngiyati kutsi loko liciniso.

¹⁹ Futsi ngako angikati nje kahle-hle kwanyalo, mhlawumbe, ngeliSontfo ngingahle ngicele bodzadzewetfu kutsi nje bangeti kulomhlangano, bona lucobo, kodvwa a—angati. Kutoncika ekutseni besifazane labashadile utofuna kuta nebayeni babo. Kune—kunetintfo letibalulekile impela letitoshiwo, liciniso mayelana, nekutsi kanjani. . . Futsi ngako sifuna kukwendlala ebaleni mbamba, kwa ISHO KANJE INKHOSI, khona-ke niyobe senikutfolile ngalesosikhatsi. Niyobe senati-ke kutsi yini liCiniso ngalesosikhatsi. Futsi ngetsemba Yena kutsi akwente loko.

²⁰ Futsi, manje, bengisenhla lapha endlini lotsenga udlele kuyo ngalelelinye lilanga, ngidla, na—naJerry nabobonkhe nginifuna nonkhe. Batsi, batsi, “Yebo-ke, si. . .” Labanye, lomunye walabafana bekasenhla, watsi, lomfo watsi, “Ngitophumelela kahle kakhulu kuleliviki,” watsi, “bane. . . Noma, kulamaviki lamabili lalandzelako.” Watsi, “Bane—nemhlangano lapha, wemdlalo welibhola letandla, noma lenye intfo.” Watsi, wase utsi-ke, “Branham usentasi laphaya, utoba nemhlangano.” Watsi, “Ngitokondla incumbi lenengi yebantfu.” ERanch House, lenye yaletotindzawo enhla laphaya. Futsi beba. . . bebakahle impela.

²¹ Futsi ngiyanibonga nonkhe, ngoba impela bebatichenya futsi basho tintfo letinhle ngani.

²² Lomenenja enhla lapho eRanch House wahlangana nami ngalokunye kusa. Ngangena cishe igabence insimbi yesibili, ngibuya eArizona. Futsi watsi, “Yebo-ke, Mnaketfu Branham,” watsi, “ngiva kutsi utoba nalomunye umhlangano.” Watsi, “Nginalolunye lusito lolwengetiwe,” washo. Futsi watsi, “Manje-ke ngifuna kusho intfo yinye, kutsi labobantfu labavela entasi lapho,” watsi, “babantfu labakahle kakhulu.” Manje, loko kwangenta ngativa ngikahle kakhulu ngani, niyabona.

Ngoba, empeleni, ngitiva nje kutsi nimazinyane ami, futsi ngi—ngi. . . noma, bantfwana, njalo. Futsi ngako ngi. . . Lizinyane licondzise embutini, futsi nine anisiyo imbuti. Ningemawundlu ami. Kunjani loko na? Ningemawundlu eNkhosi Lengivumele kutsi ngiwaphe kudla. Futsi ngiyetsemba kutsi kuto—kuto. . . kutsi Itongivumela ngikwente loko. Sewuka ngemgwaco.

²³ Futsi mayelana nalo*Mshado NeDivosi*, bengifuna kukhuluma ngawo kusukela ngesikhatsi saletotiMphawu

letisiKhombisa. Niyati, lemfihl-. . .Tonkhe timfihlakalo beyifanele yatiwe kuto, tivule letotiMphawu letisiKhombisa, tonkhe timfihlakalo teliBhayibheli. Futsi ngiyacabanga manje, sengitsi kuguga, ngi-ngicabanga kutsi ngi. . .Ngicabange kutsi kungabancono lokungenani ngikufake etheyiphini, kutsi uma kungahle kubekhona lokwenteka kimi, khonake liBandla lingahle lingati, “Asati kutsi ingabe bekanani engcondvweni yakhe na? Bekatotsini na?” Nato tonkhe letotifundvo lesibonakala simatima kakhulu; ngicabanga, i. . .ngelusito lweNkhosi, ngitotama kuniletsela tona. Bese kutsi-ke—kutsi-ke uma kubakhona lokwentekako, futsi uma kwenteka ngihamba ngaphambi kwekutsi Efike, ni—niyoba nayo seyicoshiwe ngalesosikhatsi.

²⁴ Ngicabanga kutsi sinaletinye tincwadzi letinsha letiphumile. Ngibona Ddadze Vayle; angati noma dokotela ukhona noma cha. Ngabe ukhona, Ddadze Vayle na? Kungenteka kube ulamhlanganweni. Angimboni. Kodvwa, o, yebo, le emuva. Futsi uMnaketfu Vayle ubhale incwadzi, futsi yi. . .Ngicabange, ngikholwa kutsi batsite namuhla, timbili. Mnaketfu Vayle, ngabe kunjalo, unaletimbili lapha manje? Tincwadzi letimbili. Manje, angati, ngi. . .Ngendlela lengicondza ngayo, kutsi umuntfu ngamunye uyayitfolo ikhophi. Ngako ngi. . .Uma u. . .Nguleyondlela lengicondza ngayo. Ngingahle kube ngineliphutsa kuloko.

²⁵ Futsi-ke *ImiNyaka yeliBandla lesiKhombisa* seyicedziwe (Ngabe kunjalo, Mnaketfu Vayle na?) futsi seyiyashicilelwa manje. Futsi ngiyati nitofuna kutitfolo, ngoba tiphendvula incumbi yemibuto lobewusetinhlityweni tenu. Bese kutsi-ke emvakwaloko, yebo-ke, sitotama kutfolo *Timphawu letisiKhombisa* tivulwe, niyati, encwadzini, kuze kutsi nguloyo naloyo afundze ngesimo laba—labafuna ngaso, bakhone kucondza futsi bayidadishe. Ngicabanga kutsi uma seyibhalwe yakhishwa, uma i. . .

²⁶ Kucala, siyitsatsele etheyiphini ngco, ngendlela leyabhalwa ngayo noma yakhulunywa ngayo. Niyati, ungayishumayela inshumayelo, yintfo leyodvwa, bese-ke kubhala incwadzi kungulokunye. Niyabona, njengoba kuyenteka ngitsintse sifundvo lesitsite, njengoba ngingasho kini, nicondze, ngitsi, “Manje, intalo yenyoka,” niyabona.

Yebo-ke, manje, umfundzi waleyoncwadzi, uma ususe loko, utomangala kutsi, “Yini intalo yenyoka na?” Niyabona na? Futsi bangeke bati. Uma loko kwentekile kwayongena endzaweni lenjena njengasePrinceton noma ndzawanatsite, futsi ba—bayocabanga kutsi sibantfu labangakahlakaniphi.

Ngako ngitfole uMnaketfu Vayle kutsi atsi kungisita ngaloku futsi alicine likhona lelodayini lemcabango lofanako, bese uyiniketa kubhalwa nekukhulunywa kwelulwimi lokuhlelekile.

Futsi ngineliciniso kutsi kubhalwa nekukhulunywa kwelulwimi kwami bebato...Bekutoba yimfihlakalo kubo, impel'impela. Ngako i...Umnaketfu Vayle ulunge kahle kakhulu kuloko, ngako ufana ne...

²⁷ Futsi-ke, kuloko, ngicabanga kutsi umnaketfu loligugu kungenteka kutsi ucaphune lugcozi lolwengetiwe kancane, ngandlela tsite, futsi utsite utobhala tincwadzi letimbalwa lekutakhe, atisusela kuto, kanjalo. Futsi ngako ubhale lenye letsiya, ngiyakholwa, *UmProfethi WeMinyaka lemakhulu lamaShumi lamabili*, nalenye, *liBandla iLawodisiya*, ngiyakholwa, noma intfo lefana naleyo.

²⁸ NaBilly ungitjelile kutsi, kusihlwa, kutsi ngikholwa kutsi tinkhulungwane letinengana tato tifike namuhla; ukhona lotiletsile lobuya eTexas. Futsi ngako, tona, titoba lapha. Futsi batokumemetela, ngiyacabanga, noma ngabe tiyini. Ngicabanga kutsi tisekelwe ngetimali. Ngite siciniseko. Futsi uma tinjalo, nitonikwa tona, niyabona, futsi, mahhala. Futsi setsemba kutsi niyatijabulela. Futsi uma nitijabulela, chawulani uMnaketfu Vayle emuva lapho futsi nimtjele kutsi nikubonga kangakanani. Angikaze ngiyifundze, cobo lwami. Uma ngingatifundza, ngingahle ngigucule umcondvo wami ngaloko, ngako ngitotama kutifundza kuleliviki nangitfola litfuba, uma ngingalitfola.

²⁹ Manje njengoba kunguLesitsatfu ebusuku, umhlangano wetfu ngalokusemsetfweni ucala kusasa ebusuku. Kodvwa ngicabanga kutsi, ngekuba lapha emkhatsini wenu, a—a—angikakhoni kuhlala etulu laphaya endlini futsi—futsi ngati kutsi nonkhe benisentasi lapha. Ngi... Njengekutsi nje, niyati, njengalabanye betihlobo tenu bangene, niyati, bese ugijima uya ekupheleni kwemzila kuyotihlangabeta, niyati. Futsi—futsi ngi—ngicabange kutsi ngitovele ngigijime nje ngehle futsi—futsi nginemukele eJeffersonville. Futsi ngako kuleliviki lelendlulile mine cishe...

Cha, ngiyacolisa, sekungemaviki cishe lamatsatfu lendlulile, ngibuyil'ekhaya. Bengingekho ngitama ku...Bengikuleminye imihlangano ekhatsi kweArizona lapho, futsi ngibuyele kuzama kuphumula. Futsi ngihambile ngaya eluhambeni lwekuyotingela, futsi ngi—ngitfole lirekhodi lelibhubesi lelive laseArizona. Ngaligijimisa emamayela langemashumi lamabili etigodvo kuze ngilitfole.

³⁰ Kodvwa-ke kucabanga, noko, kutsi angizange ngicabange ngesikhatsi ngisengumfana lomncane...Kutjengisa nje kutsi letintfo leti tenteka kanjani, indzawana iNkhosi lenginikete yona enhla laphaya, kuletinyanga lesibe ngato ngaphandle lapho, nesikolwa sebantfwana.

Bengingumfanyana. Ngiyacabanga Jimmy Poole ukhona kusihlwa, mhlawumbe uyise ukhona, Jim lomkhulu. Besifundza ndzawonye, futsi ngiyakhumbula ngihleti lapho,

njengemfanyana losamdzala lomanikiniki, neticatfulo, ngigcoke ticatfulo tekudlala ithenisi, tintwane tivele ngaphandle kwato; ngiboleke sicephu seliphepha kulomunye, nepenseli kulomunye.

³¹ Bengivamise kubhala tetinkondlo. Futsi uNkkt. Wood, lapha, utsite angiyisho ngenhloko leyo kulentsambama etheyiphini, ngeFord yami lendzala, niyati, futsi yi—yinhle. Manje, utsite, “Yebo-ke, ufanele leyo uyitfumele kuMnumz. Ford.”

Ngatsi, “Linengi kakhulu liciniso, ngiyakholwa,” mayelana nalokukhehletako ngembali, nekugedletela ngemuva, nesiphicwano semaShayina ngeligiya lelisondvo lekujikisa. Kodvwa ngi...Ku—kuyi...Kodvwa bengihlale ngitsi, intfo kuphela lebengifanele ngiyente kubala emathayi lamane, bese ngiyinyakatisa ngalokwenele kutsi icale kudvuma bese-ke ngingena kuyo. Ngitsite, “Bekukuhle ngesikhatsi ngicala kwenyuka ligcuma ngayo, nje ihambe idvone kancane impela, itsi, ‘Ngicabanga kutsi ngingenyuka, ngicabanga kutsi ngingenyuka, ngicabanga kutsi ngingenyuka.’ Bese iyacala, kulololunye luhlangotsi, itsi, ‘Bengicabanga kutsi ngingenyuka, bengicabanga kutsi ngingenyuka.’”

Nguleyondlela lesidvonsa ngayo kuleligcuma, njenga *Pilgrim’s Progress*. Ngako si... .

³² Benginenkondlo lencane lengayibhala, intfo lenjengale. Futsi ngatsi...Manje, cabanga nje, bengineminyaka cishe lelishumi nakubili kuphela budzala. Futsi ngime etulu lapho, ngalelinye lilanga, ngibuka etulu kuleyongoce; futsi ngicabanga, “Lelobhubesi litobe lihleti khona lapha kulelikamelo lelivalalekile, libuka ngaphandle efasitelweni,” efasitelweni lengilazi. Bengicabanga ngalengkondlo lencane. Ngabuyela emuva ngase ngiyayitsatsa, intfo lenjengale. Cabanga nje kutsi Nkulunkulu... .

³³ Niyakholwa kutsi Nkulunkulu ukuko konkhe kuphefumulelwa na? [Libandla litsi, “Ameni.”—Umhl.] Nkulunkulu uyalibhala liculo. Niyakholwa kutsi Nkulunkulu usemaculweni na? [“Ameni.”]

Jesu washo njalo. Watsatsisela emuva kuDavide, “Anati yini kutsi Davide watsini eTihlabelweni na? Niyati, aka... .”

³⁴ Bukani kona impela kubetselwa. Davide wakuhlabela, eSihlabelweni 22, “Nkulunkulu waMi, Nkulunkulu waMi, UNGishiyeleni na? Onkhe ematsambo aMi, abuke ngco Kimi. Tandla taMi netinyawo taMi bayatibhoboza.” Niyati, futsi lelo bekuliculo. Tihlabelo yi—yingoma.

³⁵ Futsi kulenkondlo lobu, bukani nje kutsi ifezeka kanjani. Ngihleti lapho, ngingumfanyana lomdzadlana ngaboleka likhasi leliphapha, ngatsi:

Nginesitunge, o, nesitunge kakhulu
 naleyoningizimu-nshonalanga lekhashane
 le,
 Lapho titfunti tehla tijule kakhulu
 etikwesicongo sentsaba.
 Ngiyalubona luhlobo lwelinkentjane loluhlala
 lubhacile kuyoyonkhe inkhungu lenembala
 lophephuli;
 Ngiyeva imphisi impongolota entasi lapho
 tinkhomati tidla khona.
 Nandzawanatsite etulu engoceni ngiyaliva
 libhubesi libubula,
 KuletotiNtsaba letikudze iCatalina
 letiselayinini leArizona.

³⁶ Emashumini lamane eminyaka kamuva, ngihleti khona
 lapho kuleyongoce, lelobhubesi lingibuka ebusweni.

O Nkulunkulu, kuneLive ngesheya kwemfula
 ndzawanatsite, bangani. Lona nje...Lifanele libekhona.
 Niyabona na? Kukhona—kukhona lokunengi kukhuluma ngalo.
 Tonkhe letintfo leti atisito nje tinganekwane; tili...Titintfo
 letikhona. Tingulokuphatsekako. Ngiyajabula kakhulu kuba
 lapha kusihlwa, kuba nalabantfu laba lengilindzele kuphila
 khona Laphaya njalonjalo nabo, lapho kungasayukubakhona
 kugula, noma kufa, noma kwehlukana. Futsi kuhamba kuyobe
 kungasesilutfo kitsi ngalesosikhatsi.

³⁷ Manje, ngicabanga kutsi awukho umhlangano lophelele
 ngaphandle kwekufundza Livi nekuba nalokuncane...

Mnaketfu Neville, ngivele ngenyukela lapha nje. Billy utsite
 ufune kutsi kukhulume mine. Bekunjalo, Mnaketfu Neville
 na? [Umnaketfu Neville utsi, “Ameni. Yebo. Impela.”—Umhl.]
 Mhlawumbe ngikutsatsele phansi kancane kakhulu kutsi
 kunjalo, kodvwa ngi—ngitive ngikahle kakhulu ngako. [“Yebo-
 ke, ameni! Impela kunjalo!”]

Ngako, manje, wena lonemaculo netintfo, bona uMnaketfu
 Neville uma utohlabela, bese-ke nje uba nawo, etulu lapho. Futsi
 nje ube cishe nencenye yelihora ngaphambili, futsi bese singena
 ngco kuleMilayeto lejule ngempela futsi sibone lesingakubona
 iNkhosi letokwenta. Futsi nje ngiyetsemba...

³⁸ Ngi—ngikholwa kutsi sineliCiniso. Ngenelisekile ngaloko.
 Futsi ngikholwa kutsi kolo unjalo, ngekwelucobo, likhoba
 liyahlubeka. Niyati. Futsi, niyabona, ngingahle nginikete
 singeniso ngaloko, kusasa ebusuku, niyabona, kutsi likhoba
 lihlubeka kanjani kukolo. Kodvwa kolo utofanel’abekwe
 eBukhoneni beNdvodzana, kutsi avutfwe. Futsi nguloko
 lesikutele lapha, mngani, sihlale eBukhoneni beNdvodzana
 lize litsi licembu letfu lelincane lebantfu lapha, lize livutfwisise

kakhulu kuKhristu, libe sinkhwa etafuleni laKhe. Nguloko lengifuna likwente.

³⁹ Futsi manje ngaphambi kwekutsi sisondzele eVini, emvakwekusho ngenhloko tinkondlo, njalonjalo, ake sikhuleke futsi. Sitawubese-ke sesitsatsa sihloko.

⁴⁰ Jesu Lotsandzekako, sisite kusihlwa manje, kulamavi lambalwa, njengoba silindzela Wena. Futsi sikhulekela kutsi umusa waKho nesihawu kutoba natsi, Nkhosi. Futsi tsambisa tinhlitiyo tetfu; hluba onkhe emakhoba, emanyeva, tinchachabutane, makutsi kukhanya kwelilanga lokubusisiwe kwaNkulunkulu kuwele etikweLivi, Nkhosi. Futsi kwangatsi singaba nemhlangano lomkhulu kangako kuze kutsi kungabikhomuntfu longaka sindziswa emkhatsini wetfu, bonkhe labantfwana bayoba seMbusweni waNkulunkulu. Labo labangenawo umbhabhatiso waMoya, kwangatsi bangaWemukela, Babe. Kwangatsi tonkhe letimfihlakalo letinkhulu lesifanele kutati ngalomnyaka, Nkhosi, tembulwe kitsi; futsi sitobona kuba sebaleni kwaNkulunkulu, kuze sati kutsi sitiphatse kanjani futsi sente, siticondzisa tsine futsi siletse emalunga emtimba wetfu emphatfweni lecinile eVini, kuze sati kutsi siphile kanjani kulolusuku lwamanje ekusondzeleni kweNkhosi Jesu.

⁴¹ Njengoba ngifundza kweLivi laKho kusihlwa, Nkhosi, ngingahle, ngemfundvo lencane, ngikhone kufundza kulamanye emavi, futsi mhlawumbe ngiwabite ngalokungesiko lamanye. Kodvwa, Nkhosi Nkulunkulu, Wena wedvwa ungakhipha ingcikitsi lapho. NguWe Wedvwa longakwenta. Akukho—akukho ndlela sidalwa lesingumuntfu kutsi ake akwente; kusetandleni taKho, Nkhosi. Ngako siphe, busuku ngabunye, letotintfo lokufihlwe eVini laKho, kuze sibe ngemaKhristu lancono futsi siphile ngekuya kwalesikhatsi lesiphila kuso, njengetibonelo tebuKhristu. Sicela eGameni leNkhosi Jesu. Amen.

⁴² Manje, labanengi benu, emaBhayibhelini enu, ngifuna niphanye eNcwadzini yaJona. Iyi. . .Sihlala njalo sikhuluma kakhulu ngaJona angulohlubukile nako konkhe. Bengihlala njalo ngimmelela Jona. Angikholwa kutsi Jona bekahlubukile. A—angikukholwa loko. Ngikholwa kutsi nje. . .Siyakusebentisa nje ngaletinye tikhatsi, sitsi, “UnguJona.” Kodvwa uma si. . . Sengivele ngikhulumile ngako, ngalenyene indlela, ngekusho kutsi ngicabange kanjani, Jona, kutsi kwentekani.

Manje livi leNKHOSI lefika kuJona indvodzana ya Amithayi, litsi,

Vuka, futsi uye eNineve, lidolobha lelikhulu, umemete kakhulu umelane nalo; ngoba bubu balo benyukele embikwami.

Kodvwa Jona wesuka wabaleka ebukhoneni beNKHOSI wabalekela eTarshishi, futsi wehlela eJopha; wase utfola umkhumbi loya eTarshishi: ngako wabhadala imali yawo, wase uyokhwela kuwo, kuya nabo eTarshishi asuke ebukhoneni beNKHOSI.

43 Ngabe loko akusiso siphetfo lesidzabukisako na? *UMuntfu Abaleka Esuka EBukhoneni BeNkhosi*, futsi leso sifundvo sami.

44 Manje, kwekucala sifuna kucabanga ngaloku. Jona beka . . . Sizatfu, sizatfu lesikhulu, lengikholwa kutsi wenta lentfo lenkhulu lapha, kwakungoba Jona bekaliJuda. Futsi wacelwa kutsi aye edolobheni lebeTive, kutsi ayomemeta amelane nalo; acabanga kutsi bekangeke emukelwe. Ngoba, beTive bebayocabanga, “Lihlangene ngani natsi leliJuda na?” Kodvwa, niyabona, lenye intfo, kusinika intfo lenkhulu lapha kubona, kutsi Nkulunkulu akasuye Nkulunkulu weliJuda kuphela, kodvwa UnguNkulunkulu futsi weTive. UnguNkulunkulu webantfu bonkhe.

45 Wakhetsa emaJuda nje. EmaJuda bekabitwa ngebantfu labakhetsiwe baNkulunkulu. Bakhetselwa sizatfu lesitsite. Futsi lesosizatfu besikutsi, kubanika umtsetfo, futsi abakhonanga kuwugcina. Futsi nje Wakhombisa, ngalabobantfu, kutsi umtsetfo bewungeke ukhona kugcinwa, nekutsi Bekangu—ngu—nguNkulunkulu wekulunga. Nemtsetfo wawudzinga kulunga, kodvwa kwakungekho musa emtsetfweni, kukhipha umuntfu. Akukho nhlawulo lebeyikhokhwa ngumtsetfo, kodvwa kutsatse umusa kukhokha leyonhlawulo, noma lapho umtsetfo usibeka khona ngaphansi.

46 Futsi Jona lapha wabitwa, njenga lo, lomunye webaprofethi labancane beliBhayibheli, kutsi aye entasi kulelidolobha leli.

Futsi lapha sitfola sibonelo setfu sonkhe. Wonkhe wonkhe wetfu, sihlala njalo sibalekela lokutsite. Sibalekela inkhatsato. Sibalekela imitfwalo. Tsine, sonkhe siyatsandza kwenta loko. Tsine, sinjalo, sitsandza kakhulu kubaleka kunekutsi singema futsi sibhekane nako. Niyabona, sivele nje. . . Si—si—sititfole sibaleka.

Ngaletinye tikhatsi sititfola sitsandza kubalekela umsebenti. Asifuni, asifuni kusebenta. Labanye bantfu ucabanga nje kutsiangatiphilisa ngaphandle kwekusebenta. Kodvwa, ngicabanga kutsi, Solomoni nguye lowatsi singayitfola lapha imphendvulo, kufundza intfutfwane.

47 Niyati, intfutfwane lencane, bangitjela kutsi uma leyo (yonkhe) ntfutfwane ingasebenti ilale ekhatsi, leyontfutfwane ayidli kulobobusika, futsi. Ngako, wonkhe umuntfu ufanele a—asebente.

48 Sinetintfo letinengi kakhulu lesifanele sitente, umtfwalo lomkhulu lesifanele sibhekane nawo. Wonkh’umuntfu ufanele abhekane nemtfwalo lotsite.

⁴⁹ Uma u—uma uta eku—ekukhetseni umkakho, kutsi ushade, noma ukhetse umyeni wakho, u—ufanele utsatse umtfwalo. Futsi-ke ufanele ukhumbule. . . Mhlawumbe wakha likhaya; likhaya lelihle kakhulu. Futsi-ke, khumbulani, njengewesifazane loshadile, ufanele ucabange ngemtfwalo wekukhulisa bantfwana. Futsi ufanele ucabange ngabo kahle, emabondza lasehela kahle atoba nalokuncane, kusalela kwetandla letingcolile kuwo onkhe. Ngako-ke unemtfwalo wekufundzisa bantfwana bakho. Unemtfwalo wekubembatsisa nekubondla.

⁵⁰ Yonkhe intfo ingumtfwalo. Futsi kulula kabi, uma imitfwalo ibhekene natsi, kuyidzebesela yona. Futsi sitfola kutsi umshado ungumtfwalo, ngatotonkhe tindlela.

⁵¹ Ngisho, tikhatsi letinengi, sitfola. . . Loku kulukhuni kukusho, kodvwa kuliciniso, kutsi bafundisi, sikhatsi lesinengi, badzebesela umtfwalo wekumela Livi laNkulunkulu leliciniso uma babhekene naLo. Bayowudzebesela lowumtfwalo. Uma liCiniso leLivi laNkulunkulu letfulwa buso nebuso etidalweni letingitsi bantfu, sine. . . siyatsandza kudzebesela emuva kuze kube litfuba lekugcina.

⁵² Ngisandza kucedza kukhuluma nemshana wami lomncane etulu laphaya. UliKhatolika, futsi u. . . Futsi ngambhabhatisa loyomfana, eGameni laJesu Khristu, lapha eminyakeni lembalwa leyendlulile, futsi wevana nentfombatanyana letsite futsi wajika waba liKhatolika. Futsi ngabamba sandla samake wakhe ngesikhatsi sekafa laphaya. Watsi kimi, emavi ekugcina, “Umnakekele Melvin.” Futsi nje bekasolo aphupha emaphupho. Nje akakhoni. . . Onkhe, onkhe malanga, leliviki lelendlulile, bekaphupha emaphupho. Watsi, “Bengihamba ngiyongena ebandleni lakho, Malume Bill, futsi bewume lapho ushumayela. Bengigijimela enhla, kutsi ngicale kuvuma. Ngivuke.” Watsi, “Be—bengisephutseni.”

Ngatsi, “Melvin, awudzingi lihumusho laloko. Indzawo yakho isentasi lapho la uwakhona.” Kunjalo. Niyabona na?

⁵³ Kodvwa kubhekana nemitfwalo, ngaletinye tikhatsi kuyobula sona sikhumba kitsi, kwenta loko. Njengababe, kubhekana nemtfwalo, kufaka luswati umtfwanakho. Labo bafo labancane, awufuni kwenta loko. Kodvwa njengababe noma make, ufanele ubhekane nemtfwalo wekukhulisa loyomntfwana, ngoba liBhayibheli latsi, “Yekela luswati futsi utawuyona indvodzana yakho.” Futsi loko kuseme kukuhle ebusweni basosonkhe sati sesayensi yengcondvo lesikhona eveni. Loko kusasolo kuliCiniso laNkulunkulu. Kube bekukhona lokunengi kwaloko kwentiwa, besingeke sibe nabo lobuhlongandlebe bensha lobunengi kangaka netintfo, nalokubola lesinako eveni namuhla. Kodvwa umtsetfo lohamba

embili lomdzala welikhaya wephuliwe, kadzeni, futsi bayekela bantfwana bente noma yini labafuna kuyenta.

⁵⁴ Kodvwa njengoba nje ngishito, bafundisi, bayofike babukane buso nebuso neliCiniso, bese-ke bayesuka kuLo. Niyabona, ba—banako nje. . . Kubonakala kwangatsi kukhona labaku—abafuni kubhekana nako.

⁵⁵ Tikhatsi letinengi ngibe nebantfu labafika, batsi, “Ngiyati kutsi loko kungiko, Mnaketfu Branham, kodvwa kube ngikwentile loko, bebangangikhahlela bangikhiphe ebandleni.” Linani pho? Uma ungaphumi, batokukhahlela uphume, etulu Laphaya. Ngako ufanele ukhahlelwe uphume, ndzawanatsite, niyabona. Ngako kuncono uvele ubhekane nako, esikhundleni sekubalebaleka futsi utsi, “Yebo-ke, ngitowuya *ngalapha*. Ngingeke ngibuyele emuva.” Buyela emuva, impela, kulalele lokunye lokunengi kwaKo.

Hlolani imiBhalo. Jesu watsi, “Hlolani imiBhalo, ngoba nicabanga kutsi Kuyo ninekuPhila lokuPhakadze, futsi Ngiyo Yona lefakaza ngaMi.” Kodvwa sitfola kutsi bantfu ngeke babhekane naloko.

⁵⁶ Ngekuletfwa kuko, eBukhoneni baNkulunkulu, futsi sibone ngesikhatsi Nkulunkulu enta setsembiso, futsi Nkulunkulu utibophelele kulesosetsembiso. Futsi uma Afeza lesosetsembiso, khona-ke bantfu bayesaba kubhekana nemtfwalo wekuhambisana neMlayeto welihora. Siyakutfola loko ndzawo tonkhe.

⁵⁷ Kunjani ngani nine maLuthela? Mangakhi emaLuthela lebelesaba ku, bantfu bebesaba kubhekana neliCiniso laLuther nakavela nekulungisiswa na? Bukani kutsi kwanibitani, mhlawumbe kuphila kwenu lucobo, kuphuma futsi uvume Jesu Khristu bese—bese uba ngum—ngumLuthela.

⁵⁸ Ake nitibuke nine maMethodisti, kutsi kwakuvamise kuba njani, nonkhe benibitwa ngebagiciki labangwele. Ngiyacabanga benikwati loko. Futsi bebangena ngaphansi kwaMoya, futsi badlukuteke baye emuva nasembili. Futsi batsi be—bebaneku “dlukutela.” IMeth- . . . Loko, cha, lawo akusiwo emaPentecostali; leyo kwakungemaMethodisti lawo, eminyakeni lemidze leyendlula. Futsi bebadlukuteka, futsi banyakate, futsi bawe ngaphansi kwemandla aNkulunkulu. Futsi babatsela ngemanti ebusweni babo, futsi babashayise umoya ngefeni, bacabanga kutsi bebaculekile. Futsi, manje, benitsatfwa njengesicuku sebgiciki labangwele. Kodvwa naba nako, bomake benu nabobabe, kwakukutsi baLemukele, babhekane neliCiniso nematiciniso, noma balencabe.

⁵⁹ Nitsini-ke nine maPentecostali lenemukela kubuyiselwa kwetiphiwo, ngesikhatsi umbhabhatiso waMoya loNgcwele uphuma, nekukhuluma ngetilimi, netiphiwo taMoya tibuya ebandleni na? Ngani, emaMethodisti bekafuna kunikhahlela

niphume, futsi bakwenta. Kodvwa kwanibita kutsi nibhekane nako. Kuyintfo lebenifanele niyente.

Nitsini-ke ngalenzaba, uma iphuma, mayelana nembhathiso eGameni Jesu Khristu, futsi nawubona kutsi bewuliCiniso na? Ufanele ubhekane nawo, noma wente lokutsite ngawo.

Unemtfwalo, wonkhe umuntfu unawo, futsi ufanele ubhekane nato letintfo leti. Kulungile.

⁶⁰ Futsi lapho sewubona-ke, kulolusuku manje, uma Livi laNkulunkulu selente letetsembiso leti tetintfo lesitibona tenteka manje, ngako-ke sinemtfwalo wekutsi sibhekane naLo noma sisuke kuLo. Une... Ungeke nje uhlale usemkhatsini. Kukhona lofanele ukwente ngaLo. Watsi... Kukhona kunyakata lokutsite lokufanele kwentiwe.

Ungeke ungene kuloyomnyango welisontfo futsi uphume ungumuntfu lofanako longena unguye. Usekhatsi kwekutsi ukhwesha kakhulu, noma usondzela kakhulu kuNkulunkulu, sonkhe sikhatsi nawungena noma uphuma lapho.

⁶¹ O, kulula kabi kubantfu kutsi batidzebesele letintfo leti. Futsi ngifuna tsine sicabange ngaleti uma nasicala kungena etinkonzweni ngekwemtsetfo kusasa ebusuku, kutsi, ngifuna nibhekisise uma kukhona lokubhekenwe nako ngco, uma u... nangabe kunembuto ngako. Nangabe kunembuto ngako, kufanele kubenemphendvulo.

⁶² Ake sitsi, kwenta sibonelo nje, ngitsite bengiya enshonalanga, futsi wena wangikhombisa lendlela. Yebo-ke, intfo yekucala uyati, bengiyogijima ngiyotsi ngcu ngendlule indzawo yami lengiyihlosile, futsi kakhulu ngi... Ngisenyakatfonshonalanga. Yebo-ke, uma-ke umuntfu angikhombisa entasi *ngalendlela*, bese ngihamba ngaleyandlela na? Ngitoyendlula indzawo yami lengiyihlosile futsi; ngiye eningizimunshonalanga. Yebo-ke, kuphela nje uma kunembuto, kutsi nguyiphi indlela leya enshonalanga, kufanele kubenemphendvulo lecondze ngco ndzawanatsite.

Futsi uma lemibuto ibhekana natsi, mayelana nemaCiniso eliBhayibheli, kufanele kubenemphendvulo lengiyo ndzawanatsite. Kunjalo. Ifanele ibekhona.

⁶³ Futsi uma sibona Intfo letsite yetfulwa, ngicabanga kutsi, esikhundleni nje sekubaleka, utsi, "Ah, ngumbhedvo! Bengingeke ngiyikholwe intfo lefana naLoko. Bengingeke ngikukholwe Loko," awutsatsi ngani liBhayibheli, futsi uhlale phansi bese ubhekana Nalo? ULidadishe. Ulapha emhlanganweni manje, liphindze nje uLibuke. Lihlolisise, cobo lwakho, ngeLivi. Hlola Livi, ngeLivi. Nguleyondlela kuphela yekuLenta lisho liCiniso. Futsi Lifanele lisho liCiniso, kusukela kuGenesisi kuya eSambulweni.

⁶⁴ Khristu usambulo seliBhayibheli lonkhe. KuYe, Khristu, konkhe kugcwala. Kugcwaliswa kwato tonkhe tiprofetho teliBhayibheli kuhlangebetwana nako ngalokungenambandzela kuKhristu Jesu, ngoba BekanguNkulunkulu abonakaliswe enyameni.

⁶⁵ Manje uma sitfola letintfo leti, noko, uma sibhekana futsi singene emhlanganweni, futsi sibone Emandla aNkulunkulu ahambahamba futsi enta tintfo, futsi enta imisebenti lengetulu kwemvelo, futsi siwubone wentiwa, futsi sibuke eBhayibhelini sibone kutsi kwetsenjiselwe lelihora; khona-ke uma sibona letotintfo, khona-ke sibhekana nemtfwalo wekutsi siyakwemukela yini, ngicondze kutsi, ngekwelucobo lwetfu.

⁶⁶ Manje, bantfu labanengi bayavelana, bantfu labanengi batsi kungiko. Kodvwa loko aku—loko akukwenti kube nguloko . . . Leyo akusiyo intfo lonemtfwalo ngayo. Njengoba ngishito, umake kune . . .

⁶⁷ Kube bengiyinsizwa, futsi ngifuna umfati, lengitomshada; futsi naku kume intfombatana lehlangebetana nato tonkhe tindzingakalo lengicabange kutsi kubite tona kwenta lowesifazane. Ngani na, ngekutiphatsa bekayindlovukazi, futsi atsandzeka, futsi—futsi anebuntfu lobukahle, umKhristu ngempela, konkhe lebengingacabanga ngako, kungentela umfati lolungile. Akunandzaba kutsi ngingasho kangakanani kutsi uphelele, ulunge impela, akasuye wami ngize ngimemukele kanye nemtfwalo wakhe wekuba ngumkami.

⁶⁸ Nguleyontfo lefanako uMlayeto longiyo. Ungahle utsi, “Ulungile, noma *loku*, *loko*, noma *lolokunye*.” Futsi utsi, “Ngivelana naWo. Ngiyakholwa kutsi UliCiniso.” Kodvwa ufanele uWemukela; futsi Ufanele ube yincenye yakho, nawe ube yincenye yaWo. Ufanele . . . Lapho-ke, Wakho.

⁶⁹ Uma ushada nalo wesifazane lotsite lomkhetsile, se—senimunye ngalesosikhatsi.

Futsi nguleyondlela longiyo naKhristu. Uma uMbona abonakalisiwe futsi entiwe waphatseka, khona-ke uyincenye yaKhe, naYe uyincenye yakho. Futsi, ndzawonye, niyincenye yeMlayeto.

⁷⁰ O, mingakhi imikhumbi yemahlelo lesinayo leya entasi eTarshishi, yaJona waletinsuku leti, emakhulu layimfica ayo, nentfotsite, imikhumbi lotsatsa indlela lelula. Abafuni kubhekana nako.

Jona bekangafuni kubhekana nayo, lentfo yekuya kubeTive. Bekangafuni kutsatsa loyoMlayeto lonesibhuku uye ngale, “Emkhatsini wetinsuku letingemashumi lamane, nitobhubha nangabe ningaphendvuki.” Wakuzonda kwenta loko. Futsi wacabanga kutsi, “Labo beTive, kulukhuni kusho kutsi batongentani.” Kodvwa bekafanele abhekane nako. Niyabona na? Kodvwa watsatsa umkhumbi lolula futsi wahamba waya

entasi eTarshishi, wehla wayongena endzaweni lesekhatsi nekhatsi yemkhumbi futsi wahamba wayolala; watsatsa indlela lelula.

⁷¹ Kuyindlela lelula, kuyindlela ledvumile kubantfu. Kulula kutsatsa indlela lapho khona wonkhe umuntfu angakubhambadza emhlane bese utsi ungumfo lokahle, “Futsi lona ngu *s'bani-bani* nalokutsite,” futsi nelive litokubuka. Kulula kuhamba ngendlela ledvumile.

Kodvwa uma—uma kudzingeka wente lokwehlukile, nawufanele ume ekwenelisekeni kwakho kwaloku lokwati kutsi kuliCiniso, kulapho-ke la incenye lelukhuni, loko kuhlikihla kufika, khona lapho.

⁷² O, njengoba siye silihlabela njalo leluculo lelidzala:

Kulula kanjani kusahanjwa elwandle, futsi
luthulile,
Kwetsembela emandleni emkhono lomkhulu
waJehova.

Kodvwa, o, ake emagagasi acale kushaya, ake—ake umoya uvungute futsi uphehle emagagasi, khona-ke wentani na?

⁷³ Intfo lenjengaloku lengatjelwa kona, ngalesinye sikhatsi, lokwashiwo ngulodzadze. Emuva etinsukwini telihhashi netinsuku tenkalishana, leyatsi lihhashi labaleka nayo, lihamba lisuka ebandleni. Ngatsi, “Wentanjeni na?”

⁷⁴ Watsi, “Ngetsemba iNkhosi kwaze kwadzabuka tintsambo.” Yebo-ke, ngulesosikhatsi sekutsi wetsembe iNkhosi, emva kwekutsi . . . emva kwekudzabuka kwaletintsambo. Wetsembela etintsanjeni tize tidzabuke. Yebo.

⁷⁵ Futsi ngako sitfola kutsi sinaletinengi tindlela letilula lesitihambako, imikhumbi yehlela entasi eTarshishi, ngoba kulula, lokungabi nemitfwalo. Kuvele nje kungene kundande, unayo yonkhe intfo letako; wonkh'umuntfu uyakutsandza. Futsi, wonkh'umuntfu, uyi. . . Akukho umuntfu longavumelani nawe; awuvumelani namuntfu. Manje, uma leyo kungesiyo indvwangu yetitja! Kunjalo. Yebo, ufucwa ayiswe le, ajangaze aye le! Ngani na, noma ngubani, anginanzaba kutsi ungubani, nekutsi umele ini. . . Ecinisweni, bantfu labacabanga kahle bayocabanga kakhulu ngawe uma utokumela umcondvo wakho kuloko lokungiko. Kunjalo. Anginanzaba. . .

⁷⁶ Tsatsa wesifazane, angahle angakhangeni kahle hle, futsi noma ngabe uyini; kodvwa ake uvumele loyo wesifazane amele imigomo yebufati, umvumele eme njengadzadze; futsi uma indvodza inesilinganiso sesisindvo sendvodza ngayo, iyomtsatsa. Ngekwelucobo. Sitfokotela intfo u—umuntfu lanayo, labakholwa kutsi iliciniso futsi batomela loko labacabanga kutsi kungiko.

⁷⁷ Kungabi namgogodla kanjani, nguloko emaKhristu lamanengi kakhulu namuhla, ayatototiswa kakhulu nayo yonkh'ntfo, aze acabange kutsi konkhe langakwenta kujoyina libandla kuphela, angene ndzawanatsite, afake ligama lawo encwadzini, noma ente lokuncane lokutsite, agcume aye phansi nasetulu, amemete, noma—noma intfo lefana naloko, futsi bakubite ngebuKhristu.

BuKhristu buyimphilo ya onkhe malanga, lemadlakadlaka, uphilela Nkulunkulu e...lomhlaba lokhona. Kukusha kwanjalonjalo kweMlilo nelutsandvo lwaNkulunkulu, enhlitiyweni, lolukokhelako futsi lukubeke ngaphandle ngaleya kanye nebantfu, futsi wente baphendvukeli kuKhristu. Imitfwalo.

⁷⁸ Kodvwa kulula kuhamba ngendlela live lelihamba ngayo. Kulula kugeleta wehle ngemfudlana.

Uphumele lapho futsi uhlale phansi emfuleni, nesikebhe sakhlo. Utsatse tigwedlo takho bese ucala kudvonsa wenyuke uphambane neligagasi lemanti; awenti sikhatsi lesinengi, futsi sihamba kamatima. Kodvwa nje ake uyekele letigwedlo bese ucaphela kutsi utendlula masinyane kanjani tihlahla, uya entasi, kodvwa buka kutsi uyaphi!

Uma tintfo tindanda kalula, khumbulani, ucondze ngakule—lenkhulu libhudlo lelikhulu entasi lapho, yalokutsite. Ucondze ngasemabhudlweni, futsi kungeke kube kadze uyobe sewuya etikwalawo mabhudlo. Solo nje undanda nelive, kulula, indlela lelihamba ngayo, awukufuni loko. Cha, mnumzane. Kodvwa ufanele u res-... wemukele umtfwalo wakho.

⁷⁹ Manje, uyaLikholwa, futsi une a-...Ucabanga kutsi LiliCiniso.

⁸⁰ Futsi nalomtfwalo Nkulunkulu lasiphe wona kulolusuku, kuletsa loMlayeto! Futsi njengoba sengiguga, futsi ngiyati tinsuku tami tiyafinyela, ngiva lomtfwalo uyangekuba mkhulu kunalengake ngawuva. Siphikelele, sifanele sikwente! Sifanele sehlele kuko, kutotonkhe tindzawo lesihamba kuto, futsi satise ngaloMlayeto; futsi—futsi sitjele bantfu kutsi Jesu Khristu uyeta, kutsi UnguNkulunkulu futsi Uta masinyane. Akukho—akukho tsemba lelisasele emhlabeni kepha kuBuya kweNkhosi.

⁸¹ Ngibuka emuva lapho kulabanye bangani lobekanami ehla lapho ngesikhatsi leNgelosi yeNkhosi...Labafana laba labahleti lapha, ngikholwa kutsi bayitfolo indzawo lapho kwenteka khona ehla lapho. Futsi khumbulani nje kutsi iNkhosi yatsini ngalelolang, kuMnaketfu Wood. Bekahamba enyuka ligcuma. Futsi—futsi bekungatsi uyakhala, ngenca yemkakhe logulako. NeNkhosi yatsi, "Butsa leladvwala bese uliphosa etulu emoyeni, bese utsi, 'ISHO KANJE INKHOSI.'" Futsi ngakwenta loko. NeMnaketfu Wood uhleti njengafakazi.

⁸² Futsi ngatsi, “Mnaketfu Wood, kungeke kube sikhatsi lesidze uze ubone intfo letsite yenteka.” Futsi ngelilanga lelilandzelako, ngesikhatsi sime lapho, sonkhe ndzawonye. . . Nesicuku sendvodza sime khona lapha kusihlwa.

⁸³ Umshumayeli losemncane bekeme lapho, futsi bekayi. . . Ngacaphela. . . Ngangihlangene naye nje ebusuku bakutsanti. Bekasenkambu yetfu. Utile kutsi atoba kanye natsi. Futsi watsi kimi, watsi, “Mnaketfu Branham, ngabe uke uyibone imibono, ngaphandle njengalona na?”

⁸⁴ Ngatsi, “Yebo, mnumzane. Kodvwa ngiphumela lapha kutsi ngisuke kuwo, kutsi ngitsi kuphumula kancanyana.” Watsi. . . “Yebo-ke,” ngatsi, “Ngi—ngi. . . Kusobala, Ingikhombisa tintfo ngaphandle lapha.” Futsi ngatsi, “Nje ngale kweligcuma lapha, lapho tiNgelosi letisikhombisa tabonakala khona entasi ekhatsi lapho.”

Watsi, “Ya, ngiyacondza.” Watsi, “Bengingulomunye walabakusita ngetimali enkonzweni yakho ngale eCalifornia.”

Ngatsi, “Yebo-ke, ngijabula ngempela kukwati loko.”

⁸⁵ Futsi ngisemile lapho, ngalesosikhatsi nje ngacalata futsi ngabona dokotela losidlakela ambuka emehlweni akhe, futsi ngamuva atsi, “Utolahlekelwa ngulelo liso, ngoba kunalokugulisako ekhatsi lapho. Futsi ngilelaphe iminyaka lemibili, futsi utolahlekelwa nguleloliso.”

Ngatsi, “Sizatfu sekutsi ungibute loko, kungoba dokotela wakho wakutjela ngalelinye lilanga kutsi wawutolahlekelwa nguleloliso.”

Futsi watsi, “Kunjalo,” futsi wacalata *kanjalo*.

⁸⁶ Futsi ngabona make wakhe akhumula lelinye lemakheyiza akhe futsi waveta lunyawo lwakhe, kunetimila letincane tilenga emkhatsini wetintwane takhe, phansi nasetulu emilenteni yakhe; futsi watsi, “Uma ubona uMnaketfu Branham, umtjele akhulekele loko.”

Futsi ngatsi, “Make wakho uphatsa lwakhe. . . wakhapha lunyawo lwakhe *kanjalo*, futsi watsi bekane. . . unetimila letincane kuto tonkhe tintwane takhe—takhe, futsi kunjalo; futsi watsi, “Utsi uMnaketfu Branham akakhuleke.”

Watsi, “Mnaketfu Branham, lelo liciniso.”

⁸⁷ Ngabuka emuva. Sengibukile, ngabona eme lapho angibuka, *kanjalo*, nemehlo akhe akhanya bha. Ngahlangana naye kulesikhatsi lesi sasekwindla; bekanemehlo lancono kunawo onkhe umuntfu kulenkambu. INkhosi yase imphilisile futsi yamsindzisa.

⁸⁸ Ngiseme lapho, iNkhosi yatsi, yangikhombisa kutsi bekutokwentekani. “Kwehlulela kulungiselela kugadla eWest Coast.” Futsi Yatsi, “Yani laphaya, eceleni kwalelotiko.”

⁸⁹ Futsi bengiphetse lifosholo ngesandla sami; ngaya laphaya. Futsi uMnaketfu Roy Roberson, sonkhe siyamati lapha. Akekho lapha kusihlwa, ngekwati kwami; useArizona ngaphandle le. Ungusihlalo wemagonsa lapha, futsi bengimati angumnkantj'ubovu. Futsi lokutsite kwakutokwenteka; lokuhle impela, kusa lokuthulile, cishe ngensimbi yelishumi ngco ekuseni. Nalabafana yonkhe lendzawo lapho, lishumi noma lishumi nakubili letfu, sehlisa emathende, futsi sihlindza tingulube, netintfo. Ngako si... Ngahambahamba, ngatsi, "Roy, bhaca, masinyane. Kukhona lokulungiselela kwenteka." Angibange ngisamtjela lutfo lokunye. Kodvwa nje ngesikhatsi sengifinyelele laphaya. . .

Futsi kwehla kuvela emazulwini kufika sivunguvungu saNkulunkulu, futsi sabhama, kwangatsi, satamatamisa emagcuma, sigijima ngekhati kuleyontsaba, sagagabula umushi watsi ngcu wasitungeleta, cishe emafidi lasihlanu ngetulu kwenhloko yami, futsi sajuba tonkhe ticongo taletotihlahla tasuka, lapho emadvwala abhidlika. Senyukela emoyeni sabuye sehla futsi, nalomunye umbhabhatiso lomkhulu, futsi sashaya savundla entsabeni, futsi sasakata emadvwala kanjalo. Sakwenta katsatfu, sase-ke senyukela emoyeni.

Futsi uMnaketfu Banks weta ngakimi, watsi, "Nguloko lobowukusho itolo na?"

Ngatsi, "Yebo, mnumzane, nguloko impela." Niyabona na?

⁹⁰ Kwase kutsi-ke etinsukwini letimbili emvakwaloko, iAlaska yacwila, cishe, enhla lapho. Futsi phansi nasetulu neWest Coast bekuyimidvumo nekufuca, nako konkhe kwenteka. Futsi ngalolunye lwaletinsuku leti itodzilikela ngaphansi kwelwandle. Kunjalo. Yini na? Siphila ehoreni lekuFika kweNkhosi.

⁹¹ Sibona imishuco legcamile netintfo ticubuka, nato tonkhe letintfo leti letehlukene, siyati kufanele kubekhona imphendvulo yeliciniso kuloku.

Kunebantfu lengaphandle lapha eveni manje, baya emigedzeni netintfo, "Futsi mhla ti 16 enyangeni yeNdlovulenkulu," nikufundzile ephepheni, "iNkhosi iyeta." Niyati kutsi loko akunjalo.

Jesu watsi, "Akukho muntfu lowati umzuzu noma lihora."

⁹² Uma sibona tonkhe letintfo leti, netintfo tenteka ngendlela letingito, futsi kufanele kubekhona imphendvulo leliciniso ndzawanatsite. Kufanele kubeneliCiniso. Kunayinye, imphumalanga; nayinye, inshonalanga; kodvwa kunayinye, iningizimu-mphumalanga, nenyakatfo-nshonalanga, noma lokutsite. Kodvwa kufanele kubenemphendvulo leliciniso, ndzawanatsite, kulenkinga. [Akucoshwanga etheyiphini—Umhl.]

⁹³ Sidzesele loku na? Sifanele sitjele bantfu kutsi siphila emahoreni ekuBuya kweNdvodzana yaNkulunkulu. Sifuna—sifuna kucaphela futsi (Nkulunkulu) sibe semnyakatweni, ngasonkhe sikhatsi, silungele kuniketa umuntfu imphendvulo lengiyo.

⁹⁴ Bekuhlala njalo kungaleyondlela. Beku—bekukumuntfu, udzesele wesuka washiya Nkulunkulu, kusukela kuAdamu, ensimini yase Edeni. Ngesikhatsi Adamu asensimini yase Edeni, ngesikhatsi efika emtfwalweni wekutikhetsela, ahlale yini naNkulunkulu noma ahambe nemkakhe na? bekafanele ente leyo res- . . . bekafanele akwente loko, lo—lomtfwalo wawukuye. Bekasemkhatsini wekutsi atsatsa loko lokushiwo ngumkakhe noma loko lokushiwo nguNkulunkulu. Futsi ngesikhatsi akheta kuhamba ngendlela yemkakhe, futsi nasakwentile loko, khona-ke walahlekelwa simo sakhe sasekucaleni. Futsi waletsa wonkhe umhlaba kutsi ube ngaphansi kwekufa, ngesikhatsi adzingeka kutsi atsatsa umtfwalo, noma emukele kukhanya lokusha umkakhe lebekakutfolile, lebekuphambene.

O Nkulunkulu! Kucabange. Nkulunkulu ubanika kuphela emaVi lacishe abe siphohlango noma lishumi kutsi bawagcine. “Kodwa kuloyomutsi aniyukudla.” Nguloko kuphela lebebfanele bakugcine. Futsi ngisho nangaleLivi lelingako, baLephula.

Khona-ke Adamu bekafanele abhekane, “Nginga, ngingenta njengoba atsite umkami angente, noma ngitokwenta loko Nkulunkulu latsi angikwente na?” Futsi waphuma nemhlo akhe avulekile. Bekafanele atsatsa umtfwalo. Loko kwaphonsa sonkhe sive lesibantfu ekufeni.

⁹⁵ Manje-ke nako kufika loyo lomunye Adamu, lobekanguKhristu, akekho namunye lonjengaYe! Lomuny'umuntfu utsi Bekangesuye Nkulunkulu? Kwehluka kwaKhe kuyafakazisa kutsi BekanguNkulunkulu. Akuzange sekubekhona sidalwa lesaphila njengaYe. Waphila eveni ngesiNgaye. Watalwa ngaphandle kwelizinga lemvelo, umuntfu losoni. Haleluya! BekanguMdali cobo lwaKhe entiwe inyama.

Ngubani lobekangake eme lapho Ema khona na? Ngubani lowake wakhuluma njengaYe na? Ngubani longake asho letintfo Latisho na? Ngubani lobekangake ente letintfo Latentile na? Kwehluka kwaKhe kwafakazisa kutsi BekanguNkulunkulu. Bekungekho mprofethi noma lutfo lolunye lolwalungenta loko Lakwentile; Lobekabita labafile babuye ethuneni, futsi Lobekamisa tibhakabhaka, futsi ente noma yini Lebekafuna kuyenta. BekanguNkulunkulu. Ngubani lobekangema endzaweni yaKhe na? Ngubani na? Bekangaba nguBani ngaphandle kwekuba ngulowo lophelele, Nkulunkulu longafi, entiwe inyama futsi wakha emkhatsini wetfu!

⁹⁶ Akukho lokwake kwacatsaniswa naYe. Waphila eveni ngesiNgaye. Akukho umuntfu lowake wakhuluma njengaYe. Ngesikhatsi nje Avula umlomo waKhe, kwakunalokutsite ngako, lokwakwehlukile kunoma ngubani lomunye. Lomunye watsi Bekangumuntfu lojwayelekile nje; ngiyakuphikisa loko. BekanguNkulunkulu. Nguloko Lebekangiko. Ngoba, akekho umuntfu lowake wakhuluma njengaYe, akukho umuntfu lobekangakhuluma njengaYe, ngoba BekaLivi leliphilako cobo lwaLo lentiwe inyama, kubonakaliswa kwekugcwala kwaNkulunkulu.

⁹⁷ Ngitovuma, labobaprofethi bebanemlayeto wabo. Bebanabo ngalesosikhatsi; banabo manje. Kodvwa kwakukhona kugcwala kwebuNkulunkulu ngekwemtimba, kubonakaliswa lapho. Bekanguloyo lowehluka Yedvwa, futsi kwaba nguYe Lobekafanele abhekane nalenzaba. Ngawo onkhe emandla aKhe lamakhulu Lebekanawo, Lobekangaba ngekwelucobo yinkhosi yemhlaba. Uyoba ngiyo; futsi Ungiyo, kulabangwele baKhe, Ungiyo manje.

⁹⁸ Wema lapho. Muntfu muni lobekangaba luphuya, ete ngisho nendzawo yekucamelisa inhloko yaKhe; lobekati ngisho nalapho inhlanti igwinye khona luhlavu lwemali? Ngubani, muntfumuni lobekangatsatsa lamakhulu emajeke emanti awagucule abe liwayini, kepha abebete indzawo yekucamelisa inhloko yaKhe na? Bekafanele abhekane nemitfwalo lebeyinikelwe esandleni saKhe. Muntfumuni lobekangakhona kuvusa umuntfu amkhiphe ethuneni, emvakwekuba sekafe tinsuku letine futsi abolile na?

Ngabe Bekangeke yini Atisindzise na? Impela, Bekangakwenta; kodvwa kube Wakwenta, ngabe Akasisindzisanga tsine. Bekafanele abhekane nemitfwalo, futsi ngenca yekulalela kwaKhe Livi! Lapho, kungalaleli kwaAdamu, futsi bekatsetse indlela lejubelako, i—indlela leya entasi eTarshishi. Kodvwa Jesu watsatsa indlela leya eNineve, kubeTive, kuyotitfolela Yena lucobo uMlobokati. Ngiyajabula kutsi Wakwenta, kusihlwa. Futsi sifanele sibhekane nemaciniso, kutsi sibaKhe, futsi sisuse live. Amen!

⁹⁹ Wonkh'umuntfu bekafanele abhekane naloko, lonemtfwalo embikwaNkulunkulu. Sitsatsa nje, sibonelo, Nowa. Bekanawo. Nowa, Moses, Eliya, nabobonkhe labanye ba—baleleminye iminyaka, bebafanele babhekane nemtfwalo. Futsi bebafanele bakwente, kodvwa kungalesosizatfu batfunyelwa ehoreni.

¹⁰⁰ Bukani Nowa emnyakeni wakhe wetebusayensi, kutsi bekafanele abhekane kanjani nentfo lebeyingenabo busayensi kangaka. Ngani, kwakungekho si—si—sizatfu kutsi bekungani kungabi ngulokungesibo busayensi... Niyabona, kwa—kwakungenabusayensi, njalo. Ngani na, batsi litokuna livele tibhakabhakeni. Bebangazange babenemvula letokuna ivela

emazulwini. Manje, bekafanele abhekane nako. Nkulunkulu watsi lalitokuna. Wase-ke u . . .

¹⁰¹ Khona-ke kukholwa lokungenamisebenti kufile; uma utsi, “Ngiyakukholwa,” kepha ungenti kwasasento. NjengaloMlayeto nje, uma utsi, “Ngiyawukholwa,” ungenti sento, usita ngani na? Niyabona na? Nowa wahamba wayosebenta ngesandvo sakhe futsi wakha umkhumbi, kucinisa loko lebekakhuluma ngako. Nguloko lesifanele sikwente, natsi. Sifanele sihambe siyosebenta, kufakazisa kukholwa kwetfu, ngemisebenti yetfu. Imisebenti yetfu ifakazela kukholwa kwetfu.

¹⁰² Moses kwambita kutsi akwente, naEliya kwambita kutsi akwente. Wonkhe umprofethi emnyakeni wakhe bekafanele asukume futsi abhekane nalemitfwalo lena. Kodvwa labanengi babo abentanga njengaJona. Wabaleka; abazange bona.

¹⁰³ Caphelani, “Kukhalimeni nimelane nako.” O, hhe! Nako. Nguleyo indzaba, “Kukhalimeni nimelane nako.” Nanso incenye yekuhlolwa.

Vele uhambe nje uye lapho utjele labobafo, “Utsi, ngehlele lapha kutonijoyina bafo. Niyati, ngikholwa kutsi ngitonitjela kutsi ngitokwentanjani. Nginentfo nje lencane lapha ngikholwa kutsi ngingayenta ibe . . . isibuyise ndzawonye, futsi sente *loku, loko, noma lolokunye.*”

Kodvwa, kwakukutsi, “Kukhalime umelane nako,” lapho utodzingeka ukhalime umelane nalokutsite. Manje, bekafanele akhalime amelane nayoyonkhe intfo lebeyisentasi lapho; khalima umelane nalelidolobha, khalima umelane nemsebenti wabo, khalima umelane nelibandla labo, ukhalime umelane nebaprofethi babo, khalima umelane nebashumayeli babo, khalima umelane nebapristi babo. “Khalima umelane nayo, yonkhe lentfo! Khalima umelane nayo!”

¹⁰⁴ Nowa wakhhalima wamelana nemnyaka wakhe. Impela, wakwenta, wamelana nemasantfo emnyaka wakhe.

Moses kakhulu impela wakhhalima wamelana nemnyaka wakhe—wakhe; bantfu, bapristi, njalonjalo. Wamemeta indlela yonkhe adzabula lihlane. Futsi onkhe emahlanganandlela, wamemeta, njalonjalo akhalima bantfu.

Eliya bekangatsandvwa ngumuntfu nhlobo elusukwini lwakhe, ngoba bekawukhalima amelana nawo lowomnyaka. Impela bekentanjalo.

¹⁰⁵ Johane umBhabhatisi bekangakadvumi nhlobo emnyakeni wakhe. Wakhhalima wamelana nalowo mnyaka wakhe. Watsi enkhosini, i—inkhosi lenemandla ye—yelive; be—beyikadze, yashada nemkamnakabo. Kwadzingeka ashumayeke ngemshado nedivosi, ngalokunye kusa. Ngako wakhhalima wamelana nako, watsi, “Akukho emtsetfweni kutsi umtsatse.” Kwambita kutsi,

inhloko yakhe ijutjwe, kamuva, kodvwa wamemeta kakhulu futsi wema emsebentini wakhe.

Akatange atsatse umkhumbi loya eTarshishi, futsi watsi, “Yebo-ke, ngitovumelana nawe, Herodi. Kulungile. Kuphela nje uma ucabanga kutsi uwesifazane lomuhle, angumfati lomuhle kuwe, chubeka.” O, nabakitsi. Leto tindvwangu tetitja, niyabona, ya, nje konkhe lokuncane. . . Ngani na, ayisilo lutfo kuphela yintfo yekugeza emapleti langcolile ngayo.

¹⁰⁶ Kodvwa, caphelani, Johane bekangesiyo leyondlela. Wabhekana nako ngco. Watsi, “Akukho emtsetfweni kutsi umtsatse.” Yebo, mnumzane. Futsi wema cekelele wamelana nako.

¹⁰⁷ Abazange bagijime. Johane akazange. Bema babhekana ngco nemaciniso. Moses wetama kubaleka, ngalesinye sikhatsi, njengaJona, kodvwa Nkulunkulu wambuyisela emuva. Labanengi babo betama kukhwesha kuko; bebacala. . .

Kodvwa, bukani, uma Nkulunkulu akubitile, futsi ucinisekile kutsi Nkulunkulu ukuloMlayeto, akukho lokungakubuyisela emuva. Akuzange kumbuyisele Jona. Cha, mnumzane.

¹⁰⁸ Amose wasendvulo, wamemeta kakhulu, watsi, “Libhubesi libhodlile, ngubani longeke esabe na? NaNkulunkulu ukhulumile, ngubani longeke aprofethe na?” Ngubani longeke aprofethe, nawubona Nkulunkulu akhuluma futsi watsi intfo letsite itokwenteka, futsi nanso na?

¹⁰⁹ Libhubesi liyabhodla, wonkh’umuntfu uyesaba, yebo, mnumzane, uma wake wakuva kubhodla lokukodvwa emahlatsini. Ungativa leti titsi minyawu ngakulemigidze ngaphandle lapha, lawo mabhubesi lafuyiwe, kodvwa uboke sewuve lona mbamba, lasendle libhodla ngalesinye sikhatsi. Emadvwala lamancane ayodzilika egcumeni, lokukhweshe ngemayadi langemakhulu lasihlanu. Ngifuna kubona kutsi kuvelaphi konkhe loko kubhodla lokuphuma kulawomaphaphu. Futsi lifaka inhloko yalo phansi, licubule lobo boya; angizange ngive lutfo. . . Njenge—ngenganono ichuma, uma libhodla loko kubhodla lokukhulu emaphashini alo. Ngubani longeke esabe na?

Batsi, uma uke wabulawa libhubesi, akubuhlungu. Likwesabisa imphosakufa lingakefiki kuwe. Niyabona, awukuva. Likwesabisa ngaloko kubhodla lokukhulu lokunelulaka, futsi nalo selisetikwakhongemzuzwana.

¹¹⁰ Watsi, “Libhubesi selibhodlile, ngubani longayukwesaba na? NaNkulunkulu ukhulumile, ngubani longayukuprofetha na?” Nawubona Nkulunkulu enta lokutsite, utsi. . . “Ngingahle ngingabi ngumprofethi. . .” Jona watsi. . . “Ngingahle ngingabi ngumprofethi, noma indvodzana yemprofethi. Kodvwa Nkulunkulu ukhulumile, ngubani longayukuprofetha na?”

¹¹¹ Ngingahle ngingabi ngumprofethi, ngingahle ngingabi ngu *loku*, *loko*, noma *lolokunye*. Nangibona Nkulunkulu enta noma yini, futsi ngikubona lapha eVini, futsi Wakwetsembisa, bobani labangathula futsi bangatsi vu na? Impela, Ukwentile.

¹¹² Kanjalo singeke sabhaca emvakwetivumokholo nato tonkhe lapha tinhlanganyelo, nasentasi e—eTarshishi. Asifuni kuhamba naletotinhlanganyelo.

¹¹³ Kodvwa labanengi, njengaAdamu, benta intfo lefanako, betama kwenta sibambiso ngalenywe indlela, betama kutfolo indlela yekuphuma, futsi—futisi bente sibambiso, kubhekana naNkulunkulu. Emvakwekwati lokuliphutsa, abhekene neliCiniso, wahambisana nemkakhe futsi wenta kona kanye loko Nkulunkulu lamtjela futsi angakwenti. Wavele wachubeka wakwenta, nakanjani. Wase-ke utitfolo angcunu, yena lowesifazane naye lowesilisa, bobabili, ensimini yase Edeni. Emehlo abo avuleka. Base bayakwati lokulungile nalokungakalungi, ngalesosikhatsi. Wase-ke uzama kutfolo sibambiso, kuze atsi kutimbonya ngaso.

Manje, loko nje futsi akube ngulendlela lesenta ngayo namuhla, taba, utsi, “Yebo-ke, ngiyakutjela, kube bekukulapha, noma kube *loku*.” Noma, “uma, uma, uma,” loko nje kuyi. . . Niyabona na? Kodvwa ufanele ubhekane nako. Kukutisi kulungile noma akukalungi. Futisi nangabe kulungile, asihlale ngako. Uma kungakalungi, suka kuko. Nguloko kuphela. Tfolo loko. . . Tfolo futsi ngukuphi lokulungile. Awufuni kulindza sikhatsi lesidze. Ake sitfole manje futsi yini liCiniso nekutisi ngukuphi lokulungile, futsi sihlale nako. Siyati futsi kuliciniso.

¹¹⁴ Manje, siyatfolo namuhla futsi bantfu bakitsi kakhulu ba. . . Kubonakala kwangatsi bonkhe bucotfo sebuphumile emabandleni. Ngi. . . E. . .

¹¹⁵ Sihlala endlini laphaya yadzadzewetfu loligugu lota kulelibandla. Mhlawumbe uhleti lapha kusihlwa. Futisi uyicashisela bakhe. . . bantfu. Futisi bekanemoya lomuhle kabi kitsi ngaleyondzawo, ngekusivumela sibe naleyondzawo. Futisi ngako ngitolibita ligama lakhe, kodvwa angahle angafuni ngikwente. Futisi bekanemoya lomuhle kabi kitsi, kahle, impela singeke—ngeke sifune kumdalula. Kodvwa yena impela, impela bekanguwesifazane lotsandzekako. Futisi endlini, bekunamabonakudze ngale kulolunye luhlangotsi. Sasinalencane, lembili, tindlu letimbili letifulatsetlene.

Nginemndeni lomkhulu, nesicuku salabasebancane, futsi si. . . futsi ni—niyati, futsi bebefanele babenemibhedze, futsi leminengi yawo. Futsi yonkhe intfo ilakanyene etikwalenywe, futsi ufanele uhambe undlule *kuloku* nekwendlula *kuloko*, kungena nekuphuma.

¹¹⁶ Manje-ke laphaya bebanamabonakudze. Futisi kulomabonakudze, labantfwana laba bebayibukela, ngeliSontfo

ekuseni, luhlobo lolutsite lwekuhlabela emaculo loluvelako. Futsi, uyati, kwa—kwakukwenta ucishe ubenemahloni impela; kube bebungekho buKhristu belucobo ndzawanatsite lobewungabeka tandla takho etikwabo, kubona loko lokubitwa ngebuKhristu. Ngani, kubonakala kwangatsi bonkhe bucotfo sebuphumile kubo. Ngani, aba, ababonakali ba . . . Ngani, nje kubi kakhulu indlela labema ngayo lapho futsi badvonse tibhakela tabo futsi balwe lomunye nalomunye, lapho, futsi betame kuhlabela emaculo nayo yonkhe intfo kanjalo; futsi bente emahlaya lokungabalukhuni ngisho kutsi akhulunywe lilitosi, futsi basho tonkhe tinhlobo tetintfo, nemntfwana futsi achubeke. Niyati, bungwele be—be—bebuKhristu sebumonakale kwangatsi bulahlekelwa yindzawo yabo.

¹¹⁷ Manje, ngiya esontfweni futsi—futsi ngibone umfundisi asukuma lapho futsi amemetele kutsi ku—kutawube kune—nembutsano wekubhukusha. Bonkhe besifazane bagcoke lamasudu ekubhukusha, bonkhe baphumela lapho. Batoba nemcudzalwano; labesifazane laba, babhukusha. Futsi batoba ne—nephathi tsite, futsi batotfosa incumbi ye—yenkukhu, futsi badlale umdlalo wemakhadi, na—natotnkhe letintfo leti kanjalo. Kimi, loko kukhipha bucotfo belucobo bebuKhristu; bahambisana nje nanoma yini.

¹¹⁸ Ngibone, ngenyukela lapha, satfola kutsi . . . Niyati, sitfola labanengi babodzadzewetfu bagcoke tikhindi, enhla lapha kulelive lelibandzako, kunoma ubatfole ngaphandle lapho kulelolve lelishopho. Niyabona, liciniso. Ngaphandle lapho kushisa khona impela, akusibo labanengi kakhulu babo labatigcokako. Kodvwa lapha, lapho—lapho kubandza khona, ba—bayakwenta. Niyabona, kukutsi, abacondzi kutsi ngudeveli lowenta loko. Niyabona na? Manje, kube besisekutfokomala, kube besisekutsi sikusite, bekutokwehluka. Kube yindvodza, ngicabanga kutsi sibukeka sigulisa endvodzeni, kodvwa—kodvwa be—bewu—bekungeke kunakeke endvodzeni. Kodvwa, lodzadze, umtimba wakhe—wakhe ungwele, futsi ufanele awugcine ungaleyoindlela. Futsi kubona lokudzala . . .

¹¹⁹ Ungababona, bantfu namuhla. Kunemimoya lemibili. Futsi lomunye wayo nguMoya loyiNgwele; lomunye ngumoya longasingwele, futsi lolomunye ubuswa nguloko. Futsi yomibili iyakholwa. Manje, ya, leyo yincenye lengakejwayeleki, yomibili iyakholwa. Futsi njengoba Esawu naJakobe bekanjalo nje, bobabili bakholwa; njengoba bekanjalo Khayini naAbela, bobabili bakholwa; njengoba bekanjalo Judasi naJesu, inkholo leyimbili, bobabili bakholwa. Futsi siyakubona namuhla, nhlangotsi totimbili, bayakholwa. Niyabona, ngumoya lofanako. Bantfu bayafa, kodvwa umoya awufi. Uchubeka njalo, yomibili iyakholwa.

Lomunye wabo ungenwe nguMoya loyiNgwele, lophila luhlobo lwemphilo labafanele bayiphile, futsi bahambe

ngekumesaba nkulunkulu futsi atsembeke. Ngeke bakulutse nangapeni nhlobo, futsi be—benta yonkh'intfo ngekwetsembeka labangakwenta, kukusita. Futsi lalabanye batawu... Babahle banjalo nje.

Futsi labanye, siyatfola, kuyaphambana nje. Futsi, noko, bobabili bayimimoya lekhholwako, bobabili babo; munye, uMoya loyiNgcwele; futsi lolomunye, umoya longasingcwele. Futsi uma unakisisile, kuyobanjalo, ngisho naloku kutsiwa yinkholo, bayohlekisa ngawe futsi bakubite ngemgiciki longcwele. Benta konkhe labangakwenta.

¹²⁰ Bona, banganaki le—leLivi laNkulunkulu lelingagucuki, kube ngatsi aLikaze libhalwe.

Niyabona, ungatsi, “Manje, buka lapha, uma—uma umbhabhatiso...”

“NgineMoya loyiNgcwele!”

“Futsi ume lapho nalesosigazo emlonyeni wakho, usibhema na?”

“Yebo, nginaMoya loyiNgcwele! Angicabangi kutsi kuliphutsa kunatsa kancane. Angikucabangi...” Niyabona na?

Futsi nike nacaphela, “Angicabangi na”? Kodvwa Nkulunkulu ucabanga ngalokwehlukile, niyabona, ngekwelivi laKhe. Niyabona na? Niyabona, ba...Futsi ba—bavele nje kakhulu—njengekukhafuna kuLo. Loko kunjalo impela.

¹²¹ Nje njengalomfo lomdzadlana losishosha lowakhansa waphuma ngalesinye sikhatsi, ngesikhatsi Davide akhishwa esihlalweni sakhe sebukhosi. Bekenyukela eNtsabeni yemiNcumo, aphuma, alila lapho enyuka, abuka emuva. Nalomfo lomdzadlana wakhansa waphuma lapho futsi bekamkhafunela. Naloyogadzi watsi, “Ngitovumela i... leyonhloko yenja ihlale kuyo, futsi ikhafunela inkhosi yami na?”

Davide watsi, “Myekele.” Niyabona, bamkhafunela ngematse.

¹²² Cishe eminyakeni lengemakhulu lasiphohlongo kamuva, bayikhafunela iNdvodzana yakhe, Jesu Khristu, futsi.

Futsi namuhla bayaMkhafunela futsi. Kubengatsi Belingesilo nje ngisho...Lingahlonipheki, lingakanakwa, bavele bafulatselise tinhloko tabo futsi basuke kuLo, futsi bakuhleke ebusweni bakho. Kwentiwa yini na? Basemkhunjini loya eTarshishi. Kunjalo impela.

Lokukubita kuNkulunkulu, ufanele ukhalime umelane nalokubi, ukhalime umelane nesono, khalima umelane netintfo letingakalungi. Manje, khumbulani, kuyobanjalo.

Heyi, uyati, lesikhatsi lesi. Niyati, ngehluke ngemahora lamabili. Futsi eTucson yimizuzu nje lelishumi emvakwensimbi

yesikhombisa, futsi—futsi ngitsi nje ku—kuphuma endzaweni yami lapha. Huh? Kulungile.

¹²³ Manje khumbulani, sitotiphendvulela ngako. Khumbulani, labo labakhafunela Khristu bayatiphendvulela.

Ngesikhatsi Davide sekabuya ekutfunjweni kwakhe, ngesikhatsi angulotingelwako, futsi ngesikhatsi sekabuya, khumbulani, lomfo wawa ngebuso bakhe futsi wamemeta kakhulu acela sihawu. Wakhafunela Davide, aphuma, kodvwa besacishe akulungele vele ageze tinyawo takhe etinyembetini, futsi, ngesikhatsi sekabuya.

Futsi ngalelinye lilanga labo labagwaza Jesu bayokubona.

Futsi nalabo labaMgwazako namuhla bayokubona, nabo. Bona, ngalelinye lilanga, kuyobuya. Khumbulani, Sambulo 22, Usidzinga kutsi sigcine lonkhe Livi Lalibhalile; lonkhe Livi.

¹²⁴ Manje siyati Bukhona baKhe bulapha. Bucinisekisiwe. Sinabo. Siyetsemba, kuleliviki lelitako, butochubeka bucinisekiswa emkhatsini wetfu; labagulako batophiliswa, netintfo letinkhulu titobe tenteka.

Asiwufuni umbono lotsandvwa bantfu. Sifuna liCiniso. Futsi asifuni, tsine (sifuna) asifuni ku—asifuni kubhekana nalutfo kuphela loko Nkulunkulu latsite kuliCiniso. Kodvwa, “Ciniseka kutsi tono takho tiyohlale tikufumana njalo.” Nangabe singakwenti lapha, siyokutfole ekwaHlulelweni. Ngako u—u...Sitokubamba ndzawanatsite, manje. Yebo, mnumzane.

¹²⁵ Kodvwa nangabe ungumKhristu weliciniso, lobitwe ngekweliciniso njengoba Jona bekanjalo, Nkulunkulu sewuvele ukubhadalele imali yakho yekugibela. Yehla kulowomkhumbi loya eTarshishi, nakanjani. Nkulunkulu wakumisela ngaphambili kulokuphila loku. Yebo, mnumzane. Uma uweliciniso, lobitiwe umntfwana waNkulunkulu, wota kuKhristu. Ngena ekugwaleni kwaKhe. Indlela yakho ibhadalelwe kuya kuphi na? Ibhadalelwe kuya eNineve, hhayi eTarshishi. Umiselwe ngaphambili. Umkhumbi wakho... Kunemkhumbi losukako njengamanje, usemgwacweni wawo. Ngako yinye kuphela intfo yekutsi yentiwe, kugibela kuwo. Futsi nangabe bewunjenga Nkulunkulu, awuyuze ube nekuthula... .

¹²⁶ Njengemshana wami lomncane, esikhashaneni lesendlulile. Ciske sekuyiminyaka lelishumi manje, ayiswa lena nalena. Ngalokunye kusa uya kulelibandla, lelibandla laseKhatolika entasi lapha, futsi watsatsa leli ngenca yekutsi fada locwebile ukhuluma ngako ngalapha, nalomunye futsi ngalapha, nalomunye ngalapha. Konkhe kufinyelelaphi na? Niyabona na? Namanje usalamba futsi uyoma. Ngatsi, “Indzawo yakho ise altari entasi lapho, ndvodzana.” Niyabona na?

Ayikho indlela yekuphuma kuko. Uma Nkulunkulu ake waphuma wakulandzela, ungamane vele sale uyekela futsi uchubekele embili. Nguloko kuphela.

¹²⁷ Khumbulani, Nkulunkulu! Yebo-ke, Nkulunkulu bekakulesikebhe. Nkulunkulu bekakulesiphepho. Nkulunkulu bekakulenhlangi. Nomakuphi lapho bekajikela ngakhona, Nkulunkulu bekalapho.

Niyabona, Nkulunkulu ulapho, futsi kuyosolo kukuhlupha. Ngako pho silindzelani kuze kube sikhatsi lesidze na? Asiyicale kahle nje lemvuelelo. Kahle! Ulindzeleni na? Sikholwa kutsi kuFika kweNkhosi sekusedvute, futsi Itoba neMlobokati, futsi Itilungiselele. Futsi asifunimikhumbi leya kunoma nguyiphi iTarshishi. Siya eNineve. Huh! Siya eNkhatimulweni. Amen. Kunjalo. Siya lapho Nkulunkulu atobusisa khona, futsi nguloko lesifuna kukwenta.

¹²⁸ Tendlale eBukhloneni baNkulunkulu, ke, netinhlitiyo tetfu; hhayi tandla tetfu, kakhulu kangako, kodvwa tinhlitiyo tetfu embikwaNkulunkulu, aze Asinonge, ngempela ngempela, kanjalo, ngemisebe yenkhatimulo yaKhe; futsi abhake kitsi buhle baKhe—Kwakhe, futsi avutfwise loko lesinako, kube ngulokuphatsekako, niyabona, kuye lapho singatjela khona labanye kutsi Jesu Khristu uyaphila. O, hhe! Sifuna kukholwa loko.

¹²⁹ Futsi khumbulani, lapho Jona aya khona, Nkulunkulu bekakulesikebhe; Nkulunkulu bekakulesiphepho; Nkulunkulu bekakulenhlangi. Wachubeka solo ahambisana naJona yaze yentiwa intsandvo yaKhe lephelele. Kunjalo.

Futsi uma Asolo akulandzela, ungahle ubhace ngalapha, futsi ubhace ngalapho, kodvwa uyoba lusizi uze ubuye futsi wente lentfo lowacala kuyiphumela yaKhe kuyenta kwekucacala nje. Niyabona na? Ungahambi, ubaleke usuke eBukhloneni baNkulunkulu. Bhokana nako. Uyakholwa kutsi kuliCiniso, manje-ke kuvumele... Nangabe kuliCiniso, kufanele kukuphilela, kukufela, noma yini lenye. Futsi uma Ake wakucinisekisa kuwe, kutsi kuliCiniso, khona-ke singeke sakubalekela, ndzawo. Uyobakhona khona lapho, ngalokufanako nje. Ungeke ukwente.

¹³⁰ Ngemprofethi waKhe loniketiwe, loyo Lamgcobele kutsi aye entasi lapho futsi abite lowomlayeto. Manje, kwabukeka kwangatsi Bekafanele kutsi atfumele lomunye umprofethi, kodvwa Wagcoba Jona; futsi ngisho naEliya bekangeke akwente; Jeremiya bekangeke akwente; Moses bekangeke akwente. KwakunguJona lebekafanele aye eNineve. Nguloko kuphela lokwakukuko. Wayala yena futsi wamtjela kutsi ahambe. Futsi ngesikhatsi Atsi, “Yani lapho, Jona, yani eNineve,” akekho lomunye longahamba ayokwenta loko ngaphandle kwaJona.

Futsi uma Nkulunkulu akutjela lokutsite, ufanele ukwente; akekho lomunye. Niyabona, sifanele nje sibhekane nako, futsi, futsi sihambe sikwente.

¹³¹ Sikholwa kutsi siphila ehoreni lapho khona Nkulunkulu enta lokutsite. Sikholwa kutsi siphila emkhatsini wawo manje. Ngikholwa kutsi kusihlwa ngishumayela kulelobandla leli—lelilele, lilindzile ngaphandle lapho kutsi nje livutfwe. Ngi—ngikukholwa ngempela loko, ngenhlitiyo yami yonkhe. Ngingasho kutsi kuyafana manje njengoba bekuhlala kunjalo.

¹³² Manje, sikholwa kutsi lihora selifikile kutsi Johane loNgcwele 14:12 kufanele agcwaliseke. Tsine, sikholwa kutsi Malakhi 4 ufanele agcwaliseke. Sikholwa kutsi Lukha 17:30 ufanele agcwaliseke. Siyakukholwa loko, tonkhe letiprofetho leti Latsi tiyofezeka kulolusuku. Sikholwa kutsi tifanele tigcwaliseke, futsi sikholwa kutsi siyatibona tigcwaliseka njenganyalo. Kunjalo impela.

¹³³ Mani kubaleka. Musa kuphuma eBukhoneni baKhe; yenyukela nje eBukhoneni baKhe. Kunjalo. Futsi ngiyati kutsi nguloko lenifisa kukwenta. Ngoba, ngibone imvumo ngaphandle lapho lavela eTexas, neLouisiana, nasetindzaweni tonkhe. Nguloko lesikutele lapha, akusiko nje kubaleka eBukhoneni baKhe, kodvwa kugijimela eBukhoneni baKhe.

Buya, phuma e... [Akucoshwanga etheyiphini—Umhl.]... bekunguJona, nangabe bewusolo ungati kutsi nguyiphi indlela lotohamba ngayo noma wenteni, wota, ngena emkhunjini kanye natsi kusihlwa. Siya entasi eTarshishi, kuyokhalima... noma, iNineve, kuyokhalima. Siyekela lowomkhumbi waseTarshishi uhambe uchubeke wehle nangabe bafuna. Sinemsebenti embikwaNkulunkulu, lokutsi, uMlayeto lesinemtfwalo ngawo.

¹³⁴ Ngako kuleliviki leli lelitako, singeniso lesincane nje kusihlwa, kunatisa. Uma ngikhalima, nginemtfwalo nje kuphela weMlayeto, bazalwane. Nine bafundisi lenihleti lapha, angikho lapha kulimata imizwa yenu. Nani nine besifazane nebesilisa, ngalenzaba yemshado nedivosi letako, ngifuna nikhumbule kusihlwa. Ngishito konkhe loku, kutsi nginyelelise loku kini, kutsi nginemtfwalo kuphela kuNkulunkulu.

Futsi-ke, njalo, nginemtfwalo kini, kunitjela liCiniso. Futsi anginakunitjela lutfo lolunye ngaphandle kweliCiniso, kuphela nje uma Nkulunkulu angatisa kutsi yini liCiniso. Ngaphandle ngize ngati liCiniso, anginawusho lutfo ngako, niyabona, anginawusho lutfo ngako. Kodvwa ngiyakholwa kutsi Nkulunkulu ungikhombisa liCiniso nge*Mshado NeDivosi*, futsi ngetsemba kutsi Utongivumela ngilikiphe.

¹³⁵ Futsi leleminye imiLayeto lengitoba nayo kuleliviki, wekutsi, *Ngubani LoMelkhisedekhi Na? WaKhetsa Kulibeka Kuphi Nkulunkulu LiGama LaKhe Na?* Naletimbalwa taletotintfo letinjalo, letimiLayeto letako, ne*Buhlungu*

beMihelo. Ne—netintfo letimbalwa, leti—letikulolohlelo, nekuhambela kuyo *INdvodza iKhetsa uMkaYo.* Netintfo letimbalwa, leyomiLayeto, ngifuna kuyiletsa kuleliviki. Kodvwa nje ngifuna libandla . . .

¹³⁶ Lapho, uma kungabakhona umshumayeli lapha; angikho lapha, bazalwane bami . . . Angifuni nine, noma labanye benu malunga, nibuyele ebandleni lenu, bese nitsi, “Umnaketfu Branham ushito *kanje nakanje.*”

Ngibopheleke kuphela eMlayetweni lonikwe mine uvela kuNkulunkulu Somandla. Njengoba ngime lapha kusihlwa, naNkulunkulu uyati kutsi loko liciniso, kutsi khona impela entasi kulomfula . . . Kunebantfu, mhlawumbe, labahleti lapha, ngesikhatsi leyoNgelosi yeNkhosi yehlela lapho futsi yangitjela kutsi Yentani, khona lapho nga 1933, khona entasi kuleSitaladi Spring lapha. Nangabe usihambi lapha, shayela nje wehle. Kulijika leSitaladi Spring, laphaya lapho uyoshaya khona emfuleni, futsi kulapho la kwenteka khona. Loko bekunga 1933. Sekucishe kube yiminyaka lengemashumi lamatsatfu nakubili leyendlula, ngalesosikhatsi. O, sekube ngemashumi lamatsatfu— . . . sekube ngemashumi lamatsatfu— . . . iminyaka lengemashumi lamatsatfu nakubili leyendlula, iminyaka lengemashumi lamatsatfu nakubili leyendlula.

Nekutsi Ukwehlise kanjani loko ngco, yonkh'intfo. Futsi siphumile, siletsa uMlayeto, futsi sababona labagulako baphiliswa, timphumphutse, nalabatishosha, netinyonga, nalabachutako, nako konkhe. Ngase-ke ngibona ngisho nalabafile, lesibatiko lokucinisekisiwe, bavuka kulabafile. Bantfu bafe, futsi bavuswe babuye baphile futsi, nato tonkhe letintfo leti. Uma uMlayeto uphuma, kunetibonakaliso nemimangaliso!

¹³⁷ Futsi nisasolo niwubona lowomcondvo lofanako lomdzala lenichamuka nawo na? Loko akuvelanga kuNkulunkulu. Nkulunkulu akadzinge nje kwenta . . .

Nkulunkulu uzama kutsi kunaka kwenu kudvonseleke kuLokutsite.

¹³⁸ Futsi-ke ngesikhatsi Jesu aphuma, Wacala kuphilisa labagulako, futsi enta imisebenti lemikhulu netintfo. Yena, sonkhe sikhatsi, U . . . Jesu wakwenta. NaMoses naJesu bakwentile, nabobonkhe labanye. Futsi ngesikhatsi Alapha, Wakwenta.

Futsi Uyayenta, intfo lefanako namuhla. Uma Atfumela umhlangano lonjalo, timvuselelo, futsi acale umhlangano emhlabeni, futsi acale kuhambisana naletibonakaliso leti letinkhulu nemimangaliso. Bese-ke niyabona, siyabuya, lesosikolwa lesidzala lesifanako sekufundzisa, kukhona—kukhona lokungakalungi lapho ndzawanatsite. Kunalokutsite lokusha lokutako! Uma Jesu aphuma, kamuva, uma . . .

139 “UnguRabbi lokahle.” Bekangaya kunoma nguliphi lipulpiti ashumaye, ngesikhatsi Aphilisa labagulako. Ngesikhatsi, o, bebakutsandza kuba naYe lapho.

Kodvwa ngalelinye lilanga ngesikhatsi Ahlala phansi, wase utsi, “Mine naBabe Wami siMunye,” mnaketfu, Akabanga ngulotsandvwa bantfu kangako emvakwaloko. Ngesikhatsi Atsi, “Uma ningadli inyama yaMi, futsi ninatse iNgati yaMi, aninakuPhila kini. Kodvwa loyo lodla inyama yaMi, futsi anatse iNgati yaMi, unekuPhila lokuphakadze; futsi Ngiyomvusa ngelusuku lwekugcina.” Ngako-ke, Akabanga ngulotsandvwa bantfu kangako kusukela ngalesosikhatsi.

140 Batsi, “LoMuntfu ulizimu. LoMuntfu unguBhelzabule. Nguleyondlela Lente ngayo letotintfo. Bekangabhula. Bekabuka ekhatsi etingcondvweni tabo—tabo futsi ayibone imicabango yabo. Ungumbhuli.”

Kodvwa, lokwakungiko kutsi, Be—BekaLivi laNkulunkulu libonakaliswa lalohora. Futsi Bekabophelelekele impela. Watsi, “Ngenta ngasosonkhe sikhatsi loko lokutsandzekako kuBabe waMi.” Nkulunkulu asisite kutsi sente intfo lefanako, sente loko lokutsandzekako kuBabe.

141 Futsi ngiyetsembe kutsi nonkhe nitocondza. Uma ningavumelani nami ngaleMilayeto netintfo, kutsi nitokhumbula, lokungenani nibe nalenhlonipho, kutsi nginemtfwalo, futsi angiyi eTarshishi. Ngisendleleni lebheke eNineve, futsi ngi—ngifanele ngimemete kakhulu. INkhosi inibusise nonkhe.

Asikhotsamise tinhloko tetfu manje kwesikhashana nje.

142 Seyicishe igabence insimbi yemfica. Angifuni kunihlalisa, kodvwa ngifuna kutfo loku uma ngingakhona, kusihlwa. Ngabe bakhona labanye lapha lo—longekho ngempela lapho ufanele ubekhona kuKhristu, kodvwa u—ufuna kuba khona, futsi ufisa kuba khona, ngasiphakamisa nje sandla sakho, utsi, “Mnaketfu Branham, ngikhulekele?” Nkulunkulu anibusise, bukani nje tandla. “Ngi—ngifuna... Ngilapha, Mnaketfu Branham, kutsi ngisondzele kakhulu kuNkulunkulu.”

Futsi nangabe inhloko yakho beyiphakeme, sandla sami—sami siphakeme, naso. Nguloko lengikutele lapha. Ngilambe, njengoba ninjalo.

143 Kodvwa, o, ngalelelinye lilanga, lenye yetintfo letinhle kunato tonkhe yenteka, futsi ngi—ngiyati manje kutsi kufuna ngenteni. Futsi ngi—ngiyakhuleka kutsi Nkulunkulu utoninika loko kucondza lokucacile. Kukhona. I...Nangabe kunembuto engcondvweni yakho, kutofanele kubenemphendvulo ndzawanatsite, kuphendvula lowombuto. Umkhuleko wami, ukutsi, Nkulunkulu anibonise lowombuto uphendvulwa kulesikhatsi lesi.

¹⁴⁴ Uma ugula, kwangatsi Nkulunkulu angakuphilisa. Sitoba netinkonzo tekuphilisa, ngiyacabanga, ngekwenta busuku ngebusuku, futsi sitokhulekela labagulako. Sitokwenta noma yini lesingayenta kunisita, nani nente konkhe leningakwenta kuisita. Futsi sitosebenta ndzawonye, setsemba kutsi Nkulunkulu utosipha umhlangano lomkhulu.

¹⁴⁵ Manje, Babe Nkulunkulu, lamavi lawa lambadlwana lajutjiwe, kodvwa asetandleni taKho manje. Nkhosi, sekashitiwo. Ngitodzingeka ngihlangabetane nako. Njengoba nje... Lawomagama akayuze afe; ahamba ajikelete ajikelete umhlaba, erekhodini, futsi ngalelinye lilanga ngiyofanele ngibuye ngibhekane nako futsi ngco. Ngiyakucondza loku, Nkhosi, futsi ngikusho ngekujula kwebucotfo.

¹⁴⁶ Ngikhulekela, Nkulunkulu lotsandzekako, kusihlwa, ngamunye walaba, bantfwana baKho. Futsi, O Nkulunkulu, ngiyetsemba, lingakapheli liviki, bato—batocondza; kutsi lombuto, lomkhulu kakhulu engcondvweni yabo kusihlwa, utocatululwa. Siphe kona, Nkhosi.

¹⁴⁷ Kunalabanye lapha longakwati Wena, Babe, njengeMsindzisi, kuze kube ngumanje, noma mhlawumbe longakaze agcwaliswe ngaMoya loyiNgcwele. Kwangatsi lobu kungaba ngulobobusuku.

¹⁴⁸ Nkhosi, ngingeke sengigcwalise kwasamuntfu ngaMoya loyiNgcwele; kanjalo ngingeke futsi ngasindzisa kwasamuntfu. Kuphela ngingabatjela loko Lokushito, “Babusisiwe labo labalamba futsi bomele kulunga, ngoba bayosutsiswa.” Futsi ngiyakhuleka, Nkulunkulu, kutsi Utodala kulamba lokunjalo etinhlitiyweni tabo.

Labanengi, Nkhosi, bafanele kube balambile; bebangashayela kanjani lamakhulu emamayela, echweni nako konkhe, nasetikwetintsaba letinemvula, futsi bancamule tingwadvule, kutsi bete endzaweni lendzala lencane lehleti lapha ejikeni! Ngako-ke ngiyacabanga futsi, Wena watsi, “Lapho kuneNyama khona, tinkhozi titobutsana khona.” Sondle, Nkhosi, ngeMana yaKho yebuNkulunkulu. Phani imphefumulo yetfu loko lesikudzinga impela. Siyakomela Wena, Babe. Sisetandleni taKho manje.

¹⁴⁹ Vumela uMoya loyiNgcwele lomkhulu lowehlela entsabeni ngalelelinye lilanga etulu lapho, ngikhulekela kutsi Utogcwalisa yonkhe inhlitiyweni ekhatsi lapha ngebuhle baKhe nemusa, ngekucondza. Siyacondza, Babe, nguloko lesikudzingako, kutsi sicondze. Ngoba uma singati kutsi sentani, pho-ke sati kanjani kutsi kwentiwa kanjani na? Kodvwa sifanele sibe nekucondza. Njengoba Danyela asho, bekane “kucondza ngekuBhala kwemprofethi Jeremiya.” Futsi, Babe, sinekucondza ngekuBhala kwaMoya loyiNgcwele, njengoba AtoKwembula kitsi kulelihora. Siphe, Nkhosi, letifiso lesinato ngaWe. Ngemusa

sicela loku, Babe, kwentela inkhatimulo yaKho, eGameni laJesu Khristu.

¹⁵⁰ Manje tinhloko tetfu tikhotsamisiwe. Njengoba dzadzewetfu ashaya emanotsi ekutsi, “Uyonginika umusa nenkhatimulo, futsi ahambe nami yonkhe indlela.” Ngifuna kutsi nje nikhuleke ngekuthula manje futsi nicele Babe waseZulwini kutsi Aniphe, kusihlwa, loko lenikudzingako.

¹⁵¹ Lotsandzekako umnaketfu, lotsandzekako dzadze, Usondzele nje njengoba umkhono wakho unjalo kuwe. Nine, ningikholiwe ku—kuletinye tintfo, ngikholweni kuloku. Ulapa kutoninika loko lenikudzingako.

¹⁵² O, kulamaviki lambalwa lendlulile bengisolo ngilambe kakhulu, ngome kakhulu, ngikhumbule ekhaya kakhulu, kutonibona. Ngulesosizatfu ngitsite, “Billy, asambe siye ekhaya.”

Meda utsite, “Ufunelani futsi kubuyela emuva lena, eveni lelibandza kangaka, Billy na? Uhlala njalo uphatfwa ngumphimbo lobuhlungu nayo yonkhe intfo. Uhlala njalo uphuma, nenhloko ibandza, futsi ushe livi, futsi kube matima ngisho kukhuluma.”

¹⁵³ Ngatsi, “Yebo-ke, angati.” Ngatsi kuye. . . Ngibona umngani wami, Charlie Cox, uhleti emuva laphaya. Ngatsi, “Nje ngilangatelele kuva Charlie atsi, ‘Leso sikwireli lesincane sicance kulesa sihlahla laphayana.’ Nje ngikulambela kakhulu kukuva.” Ngi—ngifuna ku—ngifuna kuba ngakini.

¹⁵⁴ Ngiyati uMnaketfu Banks wagula mbamba. Futsi ngabona umbono ngaye, khona lapha esikhatsini lesingesiso lesidze lesendlulile, futsi bekalele ngemhlane wakhe. Futsi ngiyati usondzela edvute impela kusuka kitsi, madvutane nje. Uma ngibuka labehlukahlukene benu. . .

¹⁵⁵ Ngefika ngalolobunye busuku, emhlanganweni weMadvodza labosomaBhizinisi labangemaKhristu, emave ngemave. Lomdzala “Pop” Shakarian, babe waDemos, bekavamise kuhlala laphaya asolo abukile nje ngize ngingene, bese-ke uyamamatseka, naloko kujikitisa sandla lokuncane bekanjikitisela. Bekangekho lapho. Sewuhambile.

Ngabese-ke sengidzingeke ngite kuloyomndeni, na ISHO KANJE INKHOSI, indvodzakati yabo itokufa, nayo. Florence, ngambona embonweni, ngambona ahamba. Futsi ngiyati kutsi uyahamba. Futsi ngatsi, “Khulekani, khulekani nje. Niyati kune. . . Umprofethi ngalesinye sikhatsi watjelwa kutsi ahambe ayotjela inkhosi kutsi ihlele indlu yayo. Futsi wakhuleka, futsi Wakusindzisa kuphila kwayo, kweluleka ngeminyaka lelishumi nesihlanu.” Ngatsi, “Khulekani.”

¹⁵⁶ Kodvwa, bukani, ngase ngi—ngiyabuya. . . Ngahlala ngalapha endlini lotsenga udlele kuyo, ngalelelinye lilanga,

ngidla. Indvodza yenyuka yeta kimi, yatsi, “Awusiye Billy Branham na?”

Ngatsi “Yebo.”

¹⁵⁷ Ciske beyingangati, ngenca *yaloku* kulelibala lemphandla enhloko yami. Bengigcoke lesiceshana lesi setinwele kuvimbela, kuphatfwa ngumkhuhlane nakuchubeka lomhlangano lo.

Futsi yenyuka yeta kimi, yatsi, “Bengicabanga kutsi ngiyakwati, Billy.”

Ngatsi, “Yebo.” Ngatsi, “Ungubani wena na?”

Yatsi, “NginguJohn Warman.”

Ngatsi, “Unjani Zip?”

Yatsi, “Billy, wafa.” Uh!

¹⁵⁸ Bengita ngehla ngendlula ngasendlini yenkantolo; ngaya entasi kuyobhadala imitselo yami. Ngita ngehla ngendlula ngasendlini yenkantolo, futsi lomunye dzadze wangimemeta kakhulu, futsi watsi, “Bewati nje kutsi John akasekho na?” Noma, lelanye ligama. Kungahle kube bekungesuyi John; Ed, noma lokutsite. Futsi ngatsi. . .Beningamati lowesifazane. Ngativa ngihlazeka. Futsi ngatfola kutsi, beningangati kutsi bekangubani.

Watsi, “Uyakhumbula ngalobunye busuku lobumnyama ngesikhatsi umfula ugwele ugola tintsentse ngaphandle lapha, netindlu tikhukhuleka, ngale esitaladini iChestnut, futsi wafaka imphilo yakho engotini kutsi uye endzaweni futsi ukhiphe wesifazane nalabanye bantfwana labancane na?”

Ngatsi, “Unguye na?”

¹⁵⁹ Watsi, “Ngi—ngimi lodzadze.” Wacala kukhalela luswane lwakhe; niyayati lendzaba yami. Watsi, “Leyo lebengiyibita nge ‘mntfwanami,’ seyishadile futsi inemndeni.” Niyabona na? Futsi nansi, seyindzala futsi imphunga; futsi naku ngikhona, nami.

¹⁶⁰ Ngamunye ngamunye, emakhadi etfu ayakhishwa eshelufini, njengoba kwakunjalo. Futsi sinemihlangano, futsi ngishodelwa *ngulona*, ngishodelwa *nguloya*. Songke sitofanele sigcine sishoda, ngalelinye lalamalanga lawa.

Kodwa, mnaketfu, dzadze, kukhona iNdzawo yekubutsana. Asiciniseke manje kutsi sikahle. Nitociniseka na? Asingavumeli konkhe kucondza kwetfu Nkulunkulu, njalonjalo, kuhambe kube lite. Asikholweni.

¹⁶¹ Babe, basetandleni taKho. Ngisetandleni taKho, Nkhosi. Silapha kuphela ngekutinikela manje, ngaphambi kwalomhlangano lotako locala kusasa ebusuku. Utosisita, Nkhosi na? Kwangatsi yetfu—kwangatsi ingcogco yetfu ingahlala njalo ikuWe! Kwangatsi tinhlitiyo tetfu nemicondvo kungakhungelwa kuWe, futsi Wena watsi Uyosigcina ekuthuleni lokuphelele. Kubhaliwe futsi eBhayibhelini kutsi,

“Unganciki kukwakho kucondza.” O Nkulunkulu, asikufuni kucondza kwetfu; sifuna kucondza kwaKho. Siphe kona, O Nkulunkulu. Futsi kwangatsi imvuselelo ingafika ngekhatsi kwemphefumulo yetfu kuze kutsi labantfu labaminyetelene kutoba nje yinhlitiyo yinye nekuvumelana kunye. Siphe kona, Babe. Siphe letinfo leti, sisakhuleka eGameni laJesu Khristu.

Uze umphefumulo wami lohlwitsiwe uyotfola
Kuphumula ngesheya kwemfula.

Esiphambanweni, esiphambanweni,
Bani yami glo-... (asiphakamiseni tandla
tenu)... njalonjalo;

Uze umphefumulo wami lohlwitsiwe uyotfola
Kuphumula ngesheya kwemfula.

Jesu, ngigcine esiphambanweni,
Kunemtfoambo loligugu,
Umahhala ku... (yebo, Nkhosi, umahhala)...
umfudlana wekuphilisa,
Ugeleta uvela emtfonjeni waseKhalvari.

Esiphambanweni, esiphambanweni,
Bani yinkhatimulo yami njalonjalo;
Uze umphefumulo wami lohlwitsiwe uyotfola
Kuphumula ngesheya kwemfula.

¹⁶² [Umnaketfu Branham ucala kuhamisha *Edvute NesiPhambano*—Umhl.] O Nkulunkulu! Uma akhona kini lotiva kutsi ungatsandza kwenyuka futsi uguce phansi la altari, uma nje ungatsandza kuta, utsi, “Angikho lapho ngifanele ngibe khona, Nkhosi. Ngi—ngifuna kwenta kutinikela kabusha. Ngifuna kukwenta kusihlwa, Nkhosi.” Wemukelekile kuta. Sitoba lapha kukhuleka kanye nawe. [Umnaketfu Branham uyachubeka nekuhamisha *Edvute NesiPhambano*.]

Esiphambanweni, esiphambanweni,
O, bani yinkhatimulo yami njalonjalo;
Uze umphefumulo wami lohlwitsiwe uyotfola
Kuphumula ngesheya kwemfula.

Jesu, ngigcine edvute nesiphambano,
Kunemtfoambo loligugu,
Umahhala kubo bonkhe, umfudlana
wekuphilisa,
Ugeleta uvela emtfonjeni waseKhalvari.

Esiphambanweni, esiphambanweni,
Bani yinkhatimulo yami njalonjalo;
Uze umphefumulo wami lohlwitsiwe uyotfola
Kuphumula ngesheya kwemfula.

¹⁶³ Ake sesikhuleke, ngulowo nalowo ngendlela yakhe manje. Vele nje—nje nikhohlwe ngesikhatsi. Asikhotsamise tinhloko tetfu nje eBukhoneni baKhe. Lodzadze lomncane lapha, lokhala

amemete, “NgiyaKutsandza, Jesu!” Uyakhumbula ngesikhatsi usindziswa, eminyakeni leminengi leyendlula, uyakhumbula kutsi kwakumnandzi kanjani loko kuwe na? Usemnandzi nje nakusihlwa. Asikhulekeni, wonkhe umuntfu ngendlela yakho manje. Ake nje si—ake sitehlukanisele tsine sonkhe Nkulunkulu, nje sitinikele eNkhosini.

¹⁶⁴ Nkhosi Jesu lotsandzekako . . . [Akucoshwanga etheyiphini—Umhl.]

UMfudlana wayo yonkhe indvudvuto yami,
Kungetulu kwekuphila kimi,
Ngubani lenginaye emhlabeni ngaphandle
kwaKho?
Noma ngubani eZulwini ngaphandle kwaKho?

Nkulunkulu lotsandzekako, siyakhuleka manje kutsi sihawu saKho nemusa kutotfunyelwa etikwaloyo naloyo wetfu, Nkhosi. Silapha situngelete i altari. Labanengi abakhonanga kukhuphuka; Utohlangabetana nabo etitulweni tabo. Noma yini lesiyinikelako, Nkhosi, Wena uyavuma kukwemukela. Uma nje siKunika sikhatsi setfu, Utosemukela; lithalenta, Utolemukela. Kodvwa, Nkhosi Nkulunkulu, kusihlwa siyendlula kuloko, sinikela konkhe lesingiko. Konkhe lengingiko, konkhe loko lengike ngibheke kuba ngiko, konkhe kukuWe, Nkhosi. Sikhulekela kutsi Utotsatsa loku, imikhuleko yetfu, ibe senhltiyweni yaKho, Nkhosi, futsi usiphe lokukhulu kujula kwaMoya loyiNgewele, kutsi timphilo tetfu titoguculwa. Ngoba, siyabona kutsi sesisedvute nekuphela manje. Akusenakuba kudze kakhulu. Futsi njengoba sibona labatsandzekako betfu bancipha, lusuku ngelusuku, labasha nalabadzala, siyati masinyane kufanele kunconcotse emnyango wetfu. Futsi kusihlwa, Nkhosi, sisekahle emcondvweni wetfu, sihleti lapha, noma siguce lapha, sime lapha, noma sikusiphi simo, semukele, Nkhosi Nkulunkulu.

¹⁶⁵ Tsatsa mine, Nkhosi. Angisilo lutfo, kodvwa noma ngabe ngiyini, Nkhosi, uma Ungatfolo noma ngukuphi longakusebentisa kimi, ngitinikela mine lucobo kuWe.

¹⁶⁶ Ngikhulekela, Nkulunkulu lotsandzekako, ngamunye ngamunye walaba. Labantfu laba labatsandzekako lengema ngaleya etintsabeni eArizona ngakhala ngabo, futsi naba baguece batungeleta ialtari kanye natsi kusihlwa, bakhuleka, sinikela kabusha timphilo tetfu. SiyaKutsandza, Babe, kwendlula timphilo tetfu lucobo. Sitsandza Wena kwendlula imindeni yetfu. Sitsandza Wena kwendlula bafati, bantfwana, babe, make, dzadze, umnaketfu, indvodza, umfati. SiyaKutsandza, Nkhosi Jesu. Kwente loko kube ngiko ngempela etinhltiyweni tetfu, Nkhosi. Tfululela emafutsa enjabulo, kuleliviki, Nkhosi, emiphfumulweni yetfu. Siphe kubhukusha, kugeza kweLivi, ngemanti eLivi, lisehlukanisela liCiniso.

¹⁶⁷ Labanengi lapha kusihlwa, Nkhosi, futsi batoba lapha, lodidwe nguletindzaba lena lemcoka. O Nkulunkulu, vula lowomtfombo endlini yaNkulunkulu, loyo—loyo wekusihlanta tsine. Ngiyakhuleka, Nkulunkulu, kutsi Utosigeza futsi usihlante eNgatini yaKho, futsi usente tidalwa letinsha. Futsi usiphe umusa nemandla, kwetfula Livi leliCiniso esambulweni saLo sebuNkulunkulu seBuntfu baJesu Khristu.

Kwangatsi Angabonakala embikwetfu, Nkhosi. Kwangatsi Angeta futsi aphilise kugula kwetfu, asitsetselele tono tetfu, agcwalise tinhlitiyo tetfu letilambile ngetindzaba letinhle tentfokoto lenkhulu, liVangeli lelibonakaliswe etimphilweni tetfu.

Busisa wonkhe umfundisi, wonkhe lohola emaculo, wonkhe thishela waSontfo sikolwa. Sibusise sonkhe, kanyekanye, Nkhosi, ngoba ngekweliciniso siyaKutsandza. Futsi manje sibaKho, Nkhosi, kulokutinikela loku. EGameni laJesu Khristu, sisebentise manje ngekwentsandvo yaKho luCobo.

Lukholo lwami lubuka etulu kuWe,
Wena Wundlu laseKhalvari,
O Msindzisi Nkulunkulu;
Manje ngive ngisakhuleka,
Susa sonkhe sono sami,
O makutsi mine kusukela namuhla
Ngibe waKho wonkhe!

Niyakutsandza loko na? Asihlabele futsi.

Lapho nginyatsela ekudidekeni lokumnyama
kwemphilo,
Nelusizi lwandza ndzawo tonkhe kimi,
O, Wena bani nguMholi wami;
Yala bumnyama bugucuke imini,
Sula tinyembeti tekudzabuka,
Ungangivumeli ngike ngiduke
Ngisuke eceleni kwaKho.

Ngabe loko kunenta nitive nikahle na? [Libandla litsi, “Ameni.”—Umhl.] Bangakhi lotsandza kuhlabele lawomaculo lamadzala na? [“Ameni.”] Ngiyawatsandza nje. Aniwatsandzi nine?

O, siyamasha siya eSiyoni,
Lenhle, lenhle iSiyoni;
Siyamasha sicondze etulu eSiyoni,
LeloDolobha lelihle laNkulunkulu.

O, siyamasha siya eSiyoni,
O, lenhle, lenhle iSiyoni;
Siyamasha sicondze etulu eSiyoni,
LeloDolobha lelihle laNkulunkulu.

Wotani, tsine lesitsandza iNkhosi,
 Futsi tinjabulo tetfu atatiwe,
 Sivume leliculo ngekuvumelana lokumnandzi,
 Sivume leliculo ngekuvumelana lokumnandzi,
 Futsi kanjalo sihace siHlalo sebukhosi,
 Futsi kanjalo sihace . . .

Manje, asisukumeni manje njengoba sisalihlabela.
 Sichawulane lomunye nalomunye.

Simasha siya eSiyoni,

Akubusise, dzadze! Akubusise, dzadze! Akubusise,
 mnaketfu! Akubusise, dzadze! [Umnaketfu Branham
 uyachubeka nekubingelela bantfu—Umhl.]

LeloDolobha lelihle laNkulunkulu.

Asiphakamiseni tandla tetfu manje kuNkulunkulu.

O, siyamasha siya eSiyoni,
 Lenhle, lenhle iSiyoni;
 Siyamasha sicondze etulu eSiyoni,
 LeloDolobha lelihle laNkulunkulu.

O, siyamasha siya eSiyoni,
 O, lenhle, lenhle iSiyoni;
 Siyamasha sicondze etulu eSiyoni,
 LeloDolobha lelihle laNkulunkulu.

Akunenti yini loko nitive nikahle na? [Libandla
 liyajabula—Umhl.] Hhe, hhe! O, asiphakamiseni tandla tetfu
 futsi nje siMdvumise ngendlela yetfu.

¹⁶⁸ Nkhosi Jesu, Wena uyiMbali yaseSharon, uMnduze
 wesiGodzi, iNkhanyeti yeKusa leKhatimulako, Muhlekazi
 walabalishumi letinkhulungwane emphefumulweni wami.
 Wena unguMfudlana wayo yonkhe indvudvuto yami, ngetulu
 kwekuphila kimi! SiKutsandza kakhulu! Sive, O Nkhosi.
 SiKubonga kakhulu! O! [Akucoshwanga etheyiphini—Umhl.]
 SiKudvumisa kakhulu! Busisa laba, Nkhosi neMsindzisi wetfu
 loligugu! Siphe letintfo leti, Nkhosi. Siphe kona. [Umnaketfu
 Branham nelibandla liyachubeka liyakhuleka futsi lidvumisa
 Nkulunkulu.]

Edvute nesiphambano,
 Bani yinkhatimulo yami njalonjalo;
 Uze umphefumulo wami lohlwitsiwe uyotfola
 Kuphumula ngesheya kwemfula.

¹⁶⁹ Ngandlela tsite, lenye, ngitiva nje kutsi siyahamba . . .
 Kunentfo letsite lesihlalele ngaphambili ngco. Manje,
 khumbulani nje, ngikholwa kutsi ngiyaprofetha. Kujabula
 lokukhulu kusihlalele. Kukholweni. Kunjalo. Timhliyiyo
 letinengi letidzabukile titokwentiwa . . . Timfihlakalo
 letinkhulu titocaciswa, nebantfu labadzabukile batoguculelwa
 enjabulweni. [Libandla liyajabula—Umhl.]

Edvute nesiphambano, esiphambanweni,
 Bani yinkhatimulo yami njalonjalo;
 Uze umphefumulo wami lohlwitsiwe uyotfolo
 Kuphumula ngesheya kwemfula.

¹⁷⁰ NjengaJohane wasendvulo, uma sekaguge kakhulu kutsi angashumayela, bekavele nje ahlale amemete kakhulu, bayangitjela, ngawo onkhe emandla akhe, “Bantfwana labancane, tsandzanani!” Tsandzanani. Ningavumeli lutfo lungene emkhatsini wenu, niyabona. Gcinani konkhe, yonkh’intfo isuke e. . . Ya, akunandzaba kutsi kuyini, bhekanani nako. Sisendleleni leya eNineve. Niyabona na? Ningagibeli kulowomkhumbi lomdzala waseTarshishi, lonikhiphako emkhambatsini. Asisuke sichubekele siyetulu nemfudlana wetibusiso taNkulunkulu. Ngikholwa kutsi sitoba nako. Ngiyamkholwa Babe wetfu.

¹⁷¹ Utiva uncono manje, dzadze na? Loko kuhle. Nguleyondlela lengitsandza kubona ngayo bantfwana batalwa, labavelako. [Dzadze uchubeka nekukhuleka nekujabula—Umhl.]

Ngingacabanga nje eminyakeni leyendlulile, kuto lamabala lawa, kutsi tingakhi tinkhulungwane letitalwe khona eMbusweni waNkulunkulu, kuyo lenkhundla. Besati kancane kanjani na, ngesikhatsi sime lapha sinemashumi lasiphohlongo emasenti ekhikhini letfu, kwakha ngawo lisontfo! O, Watsi, “Mine iNkhosi ngikuhlanye; Ngitakukunisela imini nebusuku.” Futsi Ukwentile. Ukwentile.

Nkulunkulu anibusise. Manje uma sikhotsamisela tinhloko tetfu. . .

¹⁷² Manje, kusasa ebusuku, nikhumbule, tinkonzo titobanjelwa enhla ehholeni lesikolwa lapha. Futsi uma. . . Sitoba nalotsite lotomiswa lapha manje, kukhombisa bantfu kutsi kufinyelelwa kanjani lapho, ngoba labasebasha batawube banga.

¹⁷³ NiyaMtsandza, tsanini, “Ameni.” [Libandla litsi, “Ameni.”—Umhl.] O, Akamangalisi na? [“Ameni.”]

¹⁷⁴ Bengime laph’entasi elusentseni, futsi ngihlabela leluculo lelidzala:


Ngima elusentseni teJordani
 letinetivunguvungu,

Cabanga, loko sekube yiminyaka lengemashumi lamatsatfu leyendlula, emashumi lamatsatfu nakutsatfu, iminyaka lengemashumi lamatsatfu nakutsatfu leyendlula.

Bese ngiphonsa liso lelilangatelelako,
 Eveni laseKhanani lelihle nalelijabulisako,
 Lapho emafa ami akhona.

Futsi labanengi ngababhabhatisa, ngaloko kuhlwa, sebalaphaya manje. Ngesikhatsi, bema lapho futsi bayibona leyoNkhanyeti yeKusa yehla ivela emazulwini, ishaya

situngeletane kanjalo, yatsi, “NjengaJohane umBhabhatisi watfunyelwa kuletsa, kwendvulela kufika kwekucala kwaKhristu, uMlayeto wakho utowendvulela kuFika kwesibili.” Kwakungacatangwa kanjani na? Kodvwa, onkhe emaVi aNkulunkulu acinisile, onkhe emaVi aNkulunkulu. Siphila eBukhweni beMbusi lomkhulu. Nkulunkulu anibusise.

¹⁷⁵ Sisakhotsamisa tinhloko tetfu, ngitocela uMnaketfu Neville, umfundisi wetfu loligugu, kutsi ete lapha futsi asikhiphe ngemkhuleko. Nkulunkulu akubusise, Mnaketfu Neville. 

UMUNTFU ABALEKA ESUKA EBUKHONENI BENKHOSI SSW65-0217
(A Man Running From The Presence Of The Lord)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngaLesitsatfu kusihlwa, ngenyanga yeNdlovana 17, 1965, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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