


IMBEWU AYISIYO INDLALIFA

KANYE NELIKHOBA

 Asichubeke nekuma umzuzwana sitokhuleka.
Asikhotsamise tinhloko tetfu.

² Nkulunkulu Lotsandzekako, loku sikutsatsa ngekutsi kuyinhlanhla lenkhulu, kusihlwa, kuba lapha etikwalomkhosi, kuletsa Khristu lophilako eveni lelifako nesitukulwane lesifako.

³ Besingacela, Nkhosi, kutsi Bewungagcoba emavi etfu nemitamoyetfu, kutsi angabuyeli kuWe alambatsa, kodvwa kwangatsi angakufeza loko lahlosetwe kona.

⁴ Sita wonkhe wesilisa, wesifazane, umfana, noma intfombatane, lapha kusihlwa, lodzingako. Futsi, Babe, siyati kutsi sonkhe singulabadzingako. Futsi uma sesisuka, kusihlwa, kwangatsi singeva etinhlitiyweni tetfu njengalabo lebebavela e-Emawuse, emva kwe...bebatibonele kuvuka kwaKhristu, batsi, “Betingavutsi yini tinhlitiyo tetfu ngekhatshi kwetfu lapho Asakhuluma natsi endleleni na?” Sipe kona, Nkhosi.

⁵ Philisa labagulako nalabahluphekile. Kwangatsi kungete kwabakhona nanoma ngumuphi lobutsakatsaka emkhatsini wetfu emvakwalenkonzoy kusihlwa. Futsi ngetulu kwatotonkhe tintfo, kwangatsi kungete kwabakhona ngisho namunye umuntfo longakholwa losele, Nkhosi. Kwangatsi bonkhe bangakholelwa ekuPhileni lokuPhakadze, ngoba leyo yinhloso yetfu yekubutsana lapha.

⁶ Letibusiso leti siticela ekuhlonishweni kweMbuso waNkulunkulu, eGameni laJesu Khristu, iNdvodzana yaNkulunkulu. Amen.

Ningahlala phansi.

⁷ Kuhle, kusihlwa, kubuya lapha. Futsi ngiyabona sinalabambalwa labemile lapha, futsi ngicabanga kutsi ti—tincingo setivuliwe manje, emadolobheni lamanengi lehlukeney esiveni sonkhe; eSan Francisco, eTucson, ehla emphumalanga. Natsi, ngelucingo, sitfumela kubingelela kubo. Sisehholeni lapha kusihlwa. Nelihhola lelikhulu ligcwele ma, nemkhatsi wetitulo; nangasemabondzeni, kume kugcwele bantfu. Futsi siyacondza kutsi kusasa ebusuku sitowetama kuvula lolunye luhlangotsi lapha, ehholeni lekutivocavoca umtimba, bese sitfolay lihholay lelikhudlwanyana lelitonakekelay mhlawumbe letinyey futsi tinkhulungwane tebantfu letitsi atibe mbalwa. Ngakoy sitsemba loko, kusasa ebusuku. Uma ligcwaliswa kusihlwa, busuku bekucalay, ngani, sikholwa kutsi kutobakukhuluy kakhuluy

kusasa ebusuku. Futsi ngiyabona bafake titulo letengetiwe, nayo yonkhe intfo, futsi, kusihlwa.

⁸ Sinekulangatelela lokukhulu; kucala, kuFika kweNkhosi Jesu; lokulandzelako, kusindziswa kwe...emiphefumulweni lelahlekile lengaMemukela kusihlwa futsi ilungele kuFika kwaKhe uma Abonakala.

⁹ Ngifuna kuletsa kubingelela lokukhetsekile futsi ngemukele onkhe lamadvodza lakahle langembili, lengicondzako kutsi lamanengi awo abafundisi. Emakhulu latsi akabe mbadlwana, noma ngetulu, lahleti langembili, futsi sibonga impela kutsi alapha.

¹⁰ Kini nonkhe nine bantfu, noma ngabe nikuphi, etincenyeni letehlukene tesive...Futsi ngiyacondza kutsi labanye balapha nje bavela ngesheya kwelwandle, ngesheya kwetilwandle. Ngako siyanibonga kutsi nibe lapha kujabulela lenhlanganyelo natsi, lesinekulangatelela kutsi Nkulunkulu utosipha kona usachubeka lomhlangano.

¹¹ Kubonakala kwangatsi, kutsi solo ngicabange ngekubuya ngaletinsuku leti letimbalwa talomhlangano, kutsi inhlitiyo yami lucobo itfuke ngalokungakejwayeleki ngekutivela lokukhulu kutsi kunentfo letsite nje leseiyitokwenteka. Angati nje kutsi iyini, kodvwa ngitsemba kutsi sambulo lesikhulu lesivela kuNkulunkulu, lesito—sitosilungiselela futsi sisente sibe ngemalunga esive lancono eMbuso waKhe sisahamba kulomhlaba lomnyama wesono nekungakholwa.

¹² Lenkhundla kusihlwa, yona impela lendzawana, ingiphatsele intfo lenkhulu. Kusukela ngati kutsi bakha lelihola lesikolwa lapha, bengifuna kuba nenkonzo kulenzawo lena. Ngibonga kakhulu ebhodini yesikolwa nakulabo ngemusa labasivumele sibe nayo.

Kwakusetikwalenzawana, khona ndzawanatsite impela lapho lesakhiwo lesi sime khona kusihlwa, lapho intfo lenkhulu yenteka khona eminyakeni letsite lengemashumi lamatsafu leyendlula, khona nje lapha kulenkhundla lefanako. Kwakungesilutfo kodvwa insimu yensikane yemshanyelo ngalesosikhatsi. Futsi bengihlala endlini lencane nje kushona ngale kwalapha, cishe emayadi langemakhulu lamabili. Ngangikhatsateke kakhulu ngaletotinsuku ngekusindziswa kwababe wami namake. Lokukutsi, bobabili sebashona kusihlwa. Futsi ikakhulukati, kulolosuku, bengikhatsateke ngababe wami. Ngiyakhumbula, bengilele kuvulande lomncane wasendlini. Kwakufutumele, sikhatsi sasehlobo.

¹³ Loku kubhaliwe, ngiyakholwa, encwadzini lencane lebitwa ngekutsi *Jesu Khristu LonguYe Itolo, Namuhla, NaPhakadze*, noma ke kwakukulencwadzi lencane lebitwa ngekutsi *Angibanga Ngulongawulaleli UMbono waseZulwini*.

¹⁴ Futsi ngilele kuvulande lomncane wasendlini, khonamasinyane ngavuswa, nemtfwalo ufika enhlitiyweni yami ngababe wami. Njengoba, labanengi benu bantfu lapha balelidolobha bebamati babe wami. Ngicabanga kutsi bekayindvodza lenkhulu, naloku bekasoni. Futsi, kodvwa bekanemkhuba lomubi, lengetama kulwa naleyontfo kamatima impela, emnyakeni, lokukutsi, anatsa. Futsi kulobobusuku bekanatsa. Ngase ngivuka nginemtfwalo lomkhulu enhlitiyweni yami ngaye. Futsi nje ngifake emaphijama ami, ngashutheka libhuluko lami, lihembe lami lephijama lasala ligcokiwe; ngazulazula ngaphandle kulensimu yensikane yemshanyelo, kuya nje malungana nalapho ime khona lena manje, ngase ngiguca phansi kutsi ngikhulekele babe wami.

¹⁵ Futsi ngesikhatsi ngisakhuleka ngicela Nkulunkulu kutsi amsindzise futsi a—angamyekeli afe asoni, kutsi bengimtsandza; futsi ngesikhatsi ngisesemkhulekweni, ngasukuma kutsi ngibuke etulu ngasemphumalanga kusuka lapha, futsi kwabakhona umbono. Futsi lome nje ngetulu kwami, labanengi benu uyawati lombono, bekuyiNkhosi Jesu.

¹⁶ Manje, angisuye loyengwa lite, ngekwati kwami. Kodvwa lemibono iyaphatseka. Futsi nako kume iNkhosi Jesu, kwekucala ngca ngike ngiMbone embonweni walolohlobo. Bekatsi nje akabe, o, mhlawumbe emafidi lalishumi ngetulu kwenhloko yami, eme emkhatsini emoyeni, nalolunye lunyawo nje lutsatsa sinyatselo. Bekambetse ingubo lemhlophe, lesikhitsikhitsi situngeleta luhlangotsi lwayo. Bekanetinwele lethelele emahlombe aKhe. Bekabukeka kungatsi, iNdvodza letsi ayibe nguloko liBhayibheli lelatsi Bekangiko, cishe emashumi lamatsatfu. Kodvwa, amncane, umFo lowakheke wabancama, amncane impela, abukeka kwangatsi Bekangeke abenesisindvo lesingetulu kwemaphawondi lalikhulu nemashumi lamatsatfu.

¹⁷ Futsi ngabuka, futsi ngacabanga kutsi bekunentfo letsite, kutsi ngingahle ngibe neliphutsa. Ngako nga—ngahlikihla amehlo ami ngase—ngase ngibuka etulu futsi. Futsi Bekangatsi ume ubheke emaceleni, kwangatsi luhlangotsi lwebuso baKhe. Nekubukeka kwebuso baKhe, lebengihlala njalo ngibubona emibonweni, bebunjengeyaHofmann inhloko yaKhristu anemashumi lamatsatfu. Ngulesosizatfu nginawo loyo endlini yami, etincwadzini tami, nomakuphi lapho ngingawubeka khona, ngoba ngulendlela lebekubukeka ngayo, kakhulu kanjalo. Kuphela, Bekabukeka amncane.

¹⁸ Futsi ngisabuke etulu kuYe, ngacabanga, “Impela angibuki yona iNkhosi yami ime lapho.” Futsi ngangitsi kutsi, ngingatsi, kungalendlela, futsi mhlawumbe khona lapho *loku*, ngaphansi kwalapho lelilupliti likhonakhona manje. Ndzawanatsite, kwakukuyo ngco lendzawo lesedvute, ekhatsi, nahhafu wesiyingiliti lapho ngime khona, ngekubala ngekwati kwami

konkhe, kungendluli emayadi langemashumi lamane noma emashumi lasihlanu andzawanatsite ngalapha kulesisigodzi lapha, lendingilizi.

¹⁹ Futsi ngabuka etulu, futsi Bekeme lapho. Ngase ngiluma umuno wami, kubona kutsi ngabe bengilele yini. Niyati kutsi ubakanjani... Kubonakala nje kwangatsi bekungeke kubenjalo. Futsi nje bengisemncane eNkhosini ngalesosikhatsi, cishe tinyanga letisitfupha bengikadze ngishumayela. Ngaluma umuno wami. Ngatsatsa insikane yemshanelo futsi ngayephula. Futsi labanangi benu bantfu lenihlala kulelive, niyati kutsi uyini lololutsi lwekuvungula loluncane, njengalo, lusensikaneni yemshanyelo. Ngicala kuhlafuna loko. Ngase ngitsi, “Ku—kungeke kwenteke. Ngiyaphupha. Naliya likhaya lami. Nanguya babe, make, nebantfwana lapho. Nasiya nesitiba lesidzala sendlu yetitini lebesivame kuma entasi lapha, lapho bengivamise kutingela khona emadada, cishe nje emayadi langemakhulu lamabili ngale kwaloku. Futsi lapha ngime ensimini; kufanele kube njalo.”

²⁰ Ngakhahlela emhlabatsini, ngangcingcitelisa tinyawo tami kancanyana, ngase nginikina inhloko yami, futsi nga—ngashwila tandla tami, ngabuka etulu futsi; ngabuka le, ngabuka futsi, futsi Bekalapho, eme lapho. Nemoya wase ucala kuhhusha, ngase ngibona insikane yemshanyelo iphephetele. Futsi ngesikhatsi ucala kuphephetela, tembatfo taKhe taphephetela kanye nawo. Njengetimphahla tenekwe elayinini, icala ku—kubhnguta. Bekeme lapho. Ngakubuka.

²¹ Futsi ngacabanga, “Uma nje bengingahle ngitfole kubuka buso baKhe!” Futsi Bekabuke emphumalanga, *kanjena* ngalendlela. Bekabuke yona, kalusica. Ngase nginyakata, kutsi ngijikele ngalapha, kutsi ngibukisise buso baKhe. Futsi bengisolo ngingakhoni kuMbonisisa kahle. Tandla taKhe betingembali kuYe, titsite kufihleka lapho bengime khona.

²² Ngaphindze ngatungeleta. Ngase ngilungisa umphimbo wami, intfo lenjengale, ngatsi, “mm,” kubona kutsi bengingamheha yini kutsi Anginake. Kodvwa Akazange anyakate.

²³ Ngase-ke ngiyacabanga, “Mhlawumbe ngitoMbita.” Ngesikhatsi ngitsi, “Jesu,” Wajikisa inhloko yaKhe. Futsi ngesikhatsi Angibuka, Wavele nje weneka imikhono yaKhe. Nguloko kuphela lengikukhumbulako. Ngoba, cishe emini, bengilele ngaphandle lapha ndzawanatsite lapho lendzawo ikhonakhona manje, ensimini; lonkhe lihembe lami lephijama lalimanti nte tinyembeti, lapho bengikadze ngikhala khona. Futsi bengiculekile.

Buso baKhe bebunetimphawu lekungekho mdvwebi lobe—lobekangatidvweba noma atipende. Bebangeke bakwente. Bekabukeka njengeNdvodza lokwakungatsi,

uma bewungaYibuka, Bekafuna kukhala aneluelo, nenhlonipho anekutitfoba; futsi noko anemandla lenele kutsi, uma bekangakhuluma, bekungabhekisa phansi umhlaba. Naletimphawu betingeke tibanjwe ngumdvwebi.

²⁴ Futsi angizange ngati kuze kube ngulolusuku kutsi loko kwakuchaza kutsini. Kodvwa ngilapha kusihlwa, emva kweminyaka lengemashumi lamatsatfu, ngime ehholeni lelinikelwe manje enkonzweni yaNkulunkulu Somandla. Futsi mine, nje li—lilunga nje lelibandla, ngempela, nje li—lilunga lendzawo e—ebandleni leBaptisti lapha, Roy Davis lebekangumelusi ngalesosikhatsi. Futsi manje sengime lapha nendzawo iminyetelane, kuwo impela emabala lafanako, ne . . . kuloko lengikucabangako, kutsenga kweNgati yaJesu Khristu cobo lwaKhe, etandleni tami, kuletsa loMlayeto weNkhosi wetinsuku letine.

²⁵ Cishe etinyangeni letisitfupha nje emvakwaloko, ngaba nembhabhatiso wami wekucala entasi lapha emfuleni, ngesikhatsi lokuKhanya kwehlela ngco lapha eSitaladini iSpring. Labanengi benu nine bantfu ningahle nifune kwehla futsi nikubuke, eSitaladini iSpring nemanti, khona ngco kulo lingembili lemfula. Futsi kulapho la iNgilosi yeNkhosi yabonakala khona kubantfu, kwekucala, futsi ngensimbi yesibili enhloko, ngaleny eintsambama. NeliPhimbo lavela kuko, latsi, “NjengaJohane umBhabhatisi watfunyelwa kwendvulela kufika kwekucala kwaKhristu, uMlayeto wakho utokwendvulela kuFika kwesibili.”

²⁶ Loku sekuyiminyaka lengemashumi lamatsatfu kamuva, futsi ngisasolo ngilapha, kusihlwa, ngimemetela lowoMlayeto. Futsi Uhambe umhlaba jikelele, futsi ngiyajabula kubuya lapha edolobheni lasekhaya lami, kusihlwa, kumelela leNkhosi Jesu Khristu lengisol ngiyitsandza ngayo yonkhe inhilitiyo yami. Lusuku nelusuku Ukhula asolo aba mnanzi kunaloku Bekangiko ngayitolo. Angikaze ngintjintje nakancane emfundzisweni yami. Intfo yekucala lengacala ngayo, ngisasolo ngikhulwa intfo lefanako kusihlwa. Nguye itolo, namuhla, naphakadze. Manje ngineMlayeto lenginemtfwalo ngawo.

²⁷ Ngesikhatsi loMlayeto ucala kuphuma, wawukutsi, kusobala, wonkh’umuntfu; bekakhulekela labagulako, tibonakaliso letinkhulu, timanga, nemimangaliso. Lowacala, ikakhulukati kubantfu bePentecostali, imvuselelo yemhlaba jikelele yemikhankhaso yekuphilisa leyashanyela umhlaba. Siklomolo seminyaka lelishumi nesihlanu kube netimvuselelo kulolonkhe ligcuma lelikhona, ngiyacabanga, imililo yemvuselelo ivutsa. Ngelokuphatsekako tigidzi setimemukele Khristu njengeMsindzisi wato, ngaloko kutfunywa lokukodvwa. Loko kwafaka lugcozi, kusukela lapho, kuya kuOral Roberts, nalokunjalo, futsi kuchubeke njalonjalo, lapho ijikeleta.

²⁸ Kamuva, libandla lemaPentecostali lilele ekwehleni kwalo lokufile, njengoba belinjalo ngalesosikhatsi. Tinhloso tami nesifiso, kusihlwa, kuphaphamisa lelobandla, futsi, ekuFikeni kweNkhosi Jesu losekusedvute. Ngifanele ngilekhute. Ngifanele ngikhute sono nanganoma nguyiphi indlela lesikuyo. Angikakucondzisi kunoma nguliphi lihlelo lanoma ngubani. NgineMlayeto.

²⁹ Manje, kulukhuni kungena ebandleni kutsi usitwe ngetimali, njengoba kwakunjalo nje nangeNkhosi yetfu Jesu, ngoba nguYe; akusimi. Kodvwa njengoba Ashumayela ekucaleni, futsi waphilisa labagulako, wavusa labafile, futsi wahlambulula labanebulephelo, futsi wakhipha emadimoni, wonkh'umuntfu bekaMfuna. Kodvwa nako kufika sikhatsi lapho kuneMlayeto lohla njalo ulandzela sonkhe sibonakaliso, ngoba sibonakaliso sineliphimbo.

³⁰ Kodvwa ngesikhatsi Ahlala phansi ngalelinye lilanga, wase utsi, "Mine naBabe waMi siMunye," loko kwakungetulu kwemandla abo kutsi bebangakumela. Kwakunjalo, futsi, ngesikhatsi Atsi, "Ngaphandle nidle inyama yeNdvodzana yemuntfu futsi ninatse iNgati yaYo, aninako kuPhila kini."

³¹ "Kanjani na?" Ngani, bodokotela nebantfu labacabanga kahle bebangatsi, "LoMuntfu ulizimu lelidlabantfu, etama kunidlisa inyama yaKhe futsi ninatse iNgati yaKhe." Akazange akuchaze. Wawele wakusho nje.

³² Futsi kusihlwa ningahle nive tintfo, nakuwowonkhe lomhlangano, lokusandza kushiwo nje. Singahle singakhoni kuchaza. Kodvwa, khumbulani, Jesu Khristu nguye itolo, namuhla, naphakadze. Siyakukholwa.

³³ Manje, asinaso sikhatsi sekukhuluma kakhulu, ngoba sinetikhatsi letitsite kucala lapha netikhatsi letitsite tekuphuma. Futsi sifuna kuhlonipha libhodi lesikolwa lelisibekele letikhatsi leti, futsi sitokwenta konkhe lesingakwenta kutihlonipha tona.

³⁴ Khumbulani, noma ngusiphi sikhatsi soni lesifuna kuta ngaso kuKhristu, konkhe lokufanele ukwente kutsi uchubeke uyetulu, noma ngabe ngiyashumayela, ngiyahlabela, noma ngabe kuyini, futsi unikele imphilo yakho kuKhristu ngaso lesosikhatsi, ume esitulweni sakhlo. Nguloko lesikukhonela lapha, kukusita.

³⁵ Ngifuna kukhuluma neMnaketfu Vayle, uMnaketfu Rober-. . . Borders, nebazalwane lapha. Uma. . . Angati noma bebangeke yini babenako, labandleni, ntsambama, noma ngalokunye kusa, noma lokutsite, inkonzo yemiyalo kulabo labafuna umbhabhatiso waMoya loNgcwele. Kungalunga loko, nine bazalwane na? Umnaketfu Neville nani nonkhe ningefika laphaya, neMnaketfu Capps. Uma noma ngubani afuna kuyalwa embhabhatisweni waMoya loNgcwele, aniti

ngani etabernakeli . . . Ngukuphi lobekungaba ncono kakhulu, ekuseni noma ntsambama na?

³⁶ [Lomunye utsi, “Ekuseni.”—Umhl.] Ekuseni, cishe ngensimbi yelishumi na? Cishe ngensimbi yelishumi nco yasekuseni.

³⁷ Uma ninembuto ngeMfundziso, uma ninembuto ngeMlayeto, uma ni—uma nifuna ku . . . anizange nitfole kushunyayelwa, sicu senu, nifuna kukhulekelwa, kumbe noma yini lenifuna kuyati ngaletotindlela, yini ningavele nitsi nje shelele nehlele lapho ngensimbi yelishumi ekuseni bese nibona lamadvodza lawa. Atoba nguleyodvwa noma ngetulu awo lapho kuyala, kukhulekela labagulako, kuphendvula imibuto. Njengendvodza yelicembu lebantfu kulomsebenti lona nje, yebo-ke, yena . . . Yanini kuwo nje, futsi atokujabulela kunisita nganoma nguyiphi indlela langanisita ngayo.

³⁸ Manje, ngaphambi nje kwekutsi sisondzele eVini, sifuna kusondzela kuMcalisi weLivi futsi. Ningahle nidle ngalokwecile; ningahle ninatse kakhulu; ningahle nihleke kakhulu; ningahle nihambe kakhulu; kodvwa ningeke nikhuleke kakhulu. “Ngingatsandza kutsi indvodza ingakhuleka ndzawo tonkhe, aphakamise tandla letingewele angenakungabata noma lulaka.”

Asikhulekeni.

³⁹ Jesu Lotsandzekako, Mcalisi weLivi lekuPhila, futsi Wena unguleloLivi, manje sisondzela kuWe ngesizotsa emvakwekuchazwa kwembono. Kutsi, Nkulunkulu, Uyangifakazela kutsi loko kuliciniso. Nkhosi Jesu, ngikhulekela kutsi Utogoba emavi kusihlwa ekuveni kwayo yonkhe indlebe lengaphansi kwemsindvo webuNkulunkulu. Futsi nangabe bakhona labanye lapha, noma labalalele, lengaphandle esiveni sonkhe, uma bangakalungeli futsi balungiselela lelihora kuhlangabetana nensayeya yelihora, uMlayeto lovela kuNkulunkulu, kuphendvuka nekulungela, ngoba uMbuso waNkulunkulu uyasondzela. Sikhulekela kutsi kutoba njalo, kusihlwa, ngabo, kutsi batohlangabetana nalensayeya yelihora.

⁴⁰ O Nkulunkulu, ngingakhulekela lusito, ngekwati lomtfwalo nekutsi uchaza kutsini, nekutsi yini lengifanele ngiyiphendvule ngeluSuku lwekwaHlulelwa, ngako konkhe lengikusho lapha nakulenywe indzawo. Ngisite kutsi ngibe nebucotfo kamatima, Nkhosi, ngako konkhe loko lengikwentako noma lengikushoko eVini laKho, kuze kutsele sitselo. Ngoba, njengoba kutfuma kwaKho kwakukutsi, “Ungalivumeli leLivi lisuke emlonyeni wakho; kodvwa uzindle ngalo, imini nebusuku, kuze ugcine kwenta konkhe lokubhalwe emtsetfweni. Futsi ngako uyokwenta tindlela takho tiphumelele, futsi ngakomanje-ke uyoba nemphumelelo lenhle. Angikuyalanga yini? Cina futsi ume sibindzi kakhulu, ngoba iNkhosi Nkulunkulu wakho inawe noma ngabe uyaphi.” Nkhosi Jesu, kwente kube njalo, kusihlwa. Sikhuleka eGameni laJesu. Amen.

⁴¹ NgaLesihlanu nangeMgcibelo, kusukela kuyelishumi kuya kuyelishumi nakubili, etabernakeli eSitaladini i8th nePenn, kutoba nemiyalo, timphendvulo emfundzisweni, imikhuleko yalabagulako, naninani lokunye. Yehlelani khona ngco uma ninanoma ngumuphi umbuto, noma yini leniyidzingako. Kutoba nemadvodza lapho ku—kukuphatsa. INkhosi inibusise.

⁴² Manje, kwalenkonzo yekuvula kusihlwa, ngeke ngenta lutfo kodvwa kuyivula ngco eMlayetweni wetfu. Nguloko lesikutele lapha, futsi manje kunguloko lengikubuyele.

Futsi ngeliSontfo ekuseni, iNkhosi itsandza, ngifuna kuhlangabetana naleyonsayeya lenkhulu yelusuku, nge*Mshado NeDivosi*.

⁴³ Manje, kubaseGalathiya 4:27, ngifisa kufundza lamaVi lawa, 4:27 kuya kule 31, nalo.

Ngoba kubhaliwe kutsi, Tfokota, wena nyumba longatali; phumela ebaleni ukhale, wena longenamihelo: ngoba losaliwakati unebantfwana labanengi kunaloyo lonendvodza.

Manje tsine, bazalwane, njengoba Isaka bekanjalo, sibantfwana besitsembiso.

Kodvwa njengakulesosikhatsi loyo lowatalwa ngekwenyama wahlupha loyo lowatalwa ngekwakaMoya, kunjalo-ke namanje.

Nomakunjalo ke umbhalo utsini na? Utsi cosha lesigcilakati nendvodzana yaso: ngoba indvodzana yesigcilakati ayinawulidla lifa kanye nendvodzana yalokhululekile.

Ngako-ke, bazalwane, asisibo bantfwana besigcilakati, kodvwa sibalokhululekile.

⁴⁴ INkhosi ayengete tibusiso taYo ekufundvweni kweLivi laYo. Manje, ngiyakholwa lapha kutsi ngitsatsa sihloko lesifana nalesi, lesiyincaba kakhulu, lesingakejwayeleki. Kodvwa ngaletinye tikhatsi sitfola Nkulunkulu kuleto tincaba, emahora langakejwayeleki, tindlela letingakejwayeleki, tintfo letingakejwayeleki, ngoba Nkulunkulu akejwayeleki. Nalabo labaMkhonta mbamba ngalokuvela enhlitiyweni yabo, baMkhonta ngendlela lengakejwayeleki, etintfweni noma tindlela telive. Lesihloko lesi sibitwa ngekutsi: *Imbewu Ayisiyo IndlaLifa Kanye NeLikhoba*.

⁴⁵ Pawula lapha ukhuluma ngembewu yangempela yemadvodzana aAbrahama lamabili. Pawula, ngekujabula, utifaka yena endzaweni yekutalwa nguwesifazane lokhululekile.

⁴⁶ Manje, siyati kutsi Abrahama bekanemadvodzana lamabili, ngebafati lababili labehlukene. Nkulunkulu wamnika setsembiso ngaSarah, ngaye Sarah, njalo, kutsi kwakutoba

neNdvodzana letalwako, nangaleNdvodzana umhlaba bewutobusiswa. Tonkhe tive betitobusiswa ngaleNdvodzana. Futsi ngalokuvamile kuyakhokwakala, kakhulukati emkhatsini wemaJuda, kutsi lona kwakunguIsaka, kodvwa kwakungesuye. LeNdvodzana letsenjisiwe yaAbrahama nguJesu, futsi Uwesetsembiso seNtalo yebuKhosi, yaAbrahama. Kodvwa Abrahama anemadvodzana lamabili. . .

⁴⁷ Leyodvwa, nga—ngaHagari, lobekasisebenti semkakhe; lesitsandzekako, lesihle, sisebenti saseGibhithe Abrahama lambutsela sona entasi eGibhithe, kutsi sibe sakhe. . . sisebenti semkakhe. NaSarah, acabanga kutsi Nkulunkulu bekangeke akhona kugcina tonkhe tesetsembiso saKhe sibe ngulesicinisile, watjela Abrahama kutsi atsatse Hagari, sisebenti sakhe, futsi ashade naye, (lokukutsi, sitsembu besisemtsetfweni ngaletotinsuku) nekutsi atale umntfwana; futsi nguleyondlela Nkulunkulu labekakuhlele ngayo, kutsi bekatoba nemntfwana kuphela ngaHagari. Kodvwa siyatfola kutsi loko kwakungenjalo.

⁴⁸ Manje siyacondza, futsi, kutsi Nkulunkulu upheleliswa ebutsatfwini. Manje, Nkulunkulu u “pheleliswa” kulokutsatfu. “Umusa” *sihlanu*. *Sikhombisa* ku “cedza,” njengemhlaba.

Nkulunkulu upheleliswa kuBabe, iNdvodzana, uMoya loNgcwele. Loko kuphelela kwebuNkulunkulu. Konkhe Nkulunkulu munye, ekutibonakaliseni lokutsatfu, kwetincenye letintsatfu telihhovisi linye, noma emahhovisi lamatsatfu ebunkulunkulwini baloyedvwa.

⁴⁹ Manje, kukhona futsi lokutsatfu ekupheleleni, kwetinyatselo temusa, kulo liBandla; kulungisiswa, kungcweliswa, umbhabhatiso waMoya loNgcwele. Lokwakha kuTalwa lokuSha, njengekutsalwa kwemvelo nje kufanekiswa ngiko. Lokukutsi, uma wesifazane atala umntfwana, intfo yekucala lephumako ngemanti, ingati, bese-ke kuba kuphila.

LiBhayibheli latsi, kuJohane wekuCala 5:7, noma 7:5, ngikholwa kutsi nguye, lowatsi, “Batsatfu labafakazako eZulwini; uYise, Livi,” lokwakuyiNdvodzana, “neMoya loNgcwele; laba labatsatfu baMunye. Batsatfu labafakaza emhlabeni;” Livi, “emanti, ingati, neMoya. Emanti, ingati, neMoya; laba labatsatfu bavumelana entfweni yinye.”

⁵⁰ Manje, uYise, iNdvodzana, neMoya loNgcwele, baMunye. Ungeke ube neYise ngaphandle kwekuba neNdvodzana; ungeke ube neNdvodzana ngaphandle kwekuba naMoya loNgcwele. Kodvwa ungalungisiswa ngaphandle kwekungcweliswa; ungangcweliswa ngaphandle kwekutsi ugcwaliswe ngaMoya loNgcwele. Sikufakazisile loko ngekuhleleka kwemvelo.

⁵¹ Manje, nalabanengi benu, mhlawumbe, ngingahle ngibe ngulongejwayeleki kini. Futsi a—anginamfundvo;

nginesiciniseko kutsi senivele niyacondza. Kodvwa ngifundzisa ngemifanekiso, njengoba kwemvelo kufanekisa kwakamoya.

⁵² Manje, siyabona kutsi kukhona labatsatfu ekupheleleni. Nkulunkulu upheleliswa kulokutsatfu, manje. Futsi loko kwakukutsi, ekupheleleni kwentalo yaAbrahama, kwakunguIshmayeli, Isaka, Jesu. Ishmayeli avela kuwesifazane losigcilakati, Isaka avela kuwesifazane lokhululekile, futsi bobabili ngekulalana; kodvwa Khristu Jesu avela entfombini ntfo, kungekho kulalana.

⁵³ Lapha, i “Ntalo,” yinye, iNtalo yinye; hhayi tintalo, kodvwa iNtalo yinye. Leti letinye betingesiyo intalo yaAbrahama, ngoba i “Ntalo” yaAbrahama beyiyiNtalo yakhe yekukholwa lena Nkulunkulu bekakhuluma ngayo, hhayi intalo yakhe yemvelo. Ngoba, emvakwekutsi Sarah afe, Abrahama washada lomunye wesifazane futsi waba nemadvodzana lasikhombisa, ngaphandle kwemadvodzakati. Ngako bekungeke kube tintalo taAbrahama, kwakuyi “Ntalo,” yaAbrahama yinye. Futsi leyo kwakuyiNtalo yaAbrahama yekukholwa, ikhomba eNtalweni yebuKhosi lebeyitofika ngekekholwa kwaAbrahama; hhayi kuphila kwaAbrahama kwemvelo, kodvwa kuphila kwakamoya kwaAbrahama; lowatsatsa yonkhe intfo lephambene neLivi laNkulunkulu futsi wayibita kwangatsi yayingekho, futsi wamkholwa Nkulunkulu; kungekho tsemba, wakholelwa etsembeni. NguleyoNtalo yangempela lesikhuluma ngayo.

⁵⁴ Lapha setfulelwa sitfombe. O! Intalo yacala, intalo yesetsembiso, yacala ngekungabatwa kancane, kungabata kwesetsembiso sasekucaleni. Niyabona kutsi icala kanjani phansi, ngekungabata esetsembisweni sasekucaleni. Nkulunkulu wetsembisa Abrahama, ngaSarah, kuba nalomntfwana. Kodvwa manje bukelani, intalo yekucala yaAbrahama ngewesifazane losigcilakati ifika ngaSarah angabata kutsi loku bekungenteka, ngoba bekasamdzala futsi asendlulile emnyakeni wekutala.

⁵⁵ Manje licala kanjalo-ke libandla. Lihlala licala kanjalo-ke. Ucali phansi ekugcineni. Awucali ngetulu. Indvodza itama kukhwela eladini, itama kufinyelela ngetulu kucala, iyokwephuka intsamo yayo. Ufanele ucale futsi wakhe uye etulu kuloko.

Futsi lapha sitfola kucala kwesetsembiso saNkulunkulu sibonakaliswa, ngalolungabatwe kancane, luhlelo loluphazanyisiwe lwaNkulunkulu.

⁵⁶ Leyo yindlela lefanako sono lesicala ngayo ensimini yase Edene. Kwacala kanjalo-ke kufa ngesono, kwakungesikhatsi Livi linye laNkulunkulu lahlaneketelwa noma langabatwa. Ungeke ungabate noma ulibeke endzaweni lengesiyo Livi lelilodvwa laNkulunkulu, loyo ngu ISHO KANJE INKHOSI, ngoba lonkhe leLivi Lalo malibe njalo.

57 Futsi lapha Sarah, ngisho nakuloyo lesetsembiso (Sarah anguwesifazane, lokungumfanekiso welibandla), waniketa kungabata eluhlelweni lwasekucaleni lweLivi laNkulunkulu leletsenjisiwe, futsi watsi, “Wena, Abrahamama, myeni wami, titsatsele lesisebenti lesihle, bese uhlala naso, ube ngumyeni kuso. NaNkulunkulu utoniketa lembewu yesetsembiso ngaso, futsi ngitomtsatsa umntfwana.” Niyabona, agega nje inhlangana leyodvwa lencane, kwagucula lonkhe luhlelo.

Ngako-ke, sifanele silitsatse lonkhe Livi laNkulunkulu njenga ISHO KANJE INKHOSI. Lonkhe Livi laNkulunkulu lilicinis.

58 Lapha intalo iyacala-ke esetsembisweni, lesingabatwe kancane. Isaka ayintalo yewesifazane lokhululekile nalotsenjisiwe, watala, njengoba Pawula bekatama kuchaza lapha kubaseGalathiya, watala yemvelo, intalo letsenjisiwe. Futsi uyachubeka nekusho lapha kutsi ba-bantfwana besigcilakati bangeke babe yindlalifa kanye nebantfwana balowesifazane lokhululekile, ngoba babemikhakha lemibili leyehlukene.

59 Futsi, loko kulicinis, longakholwa angeke abe yindlalifa kanye nalokholwako. Kungeke kwenteke, nhlobo. Kulapho-ke la inkinga ikhona namuhla. Ungeke sewente inkhukhu yelihlelo ikholwe kanye nelukhozi. Ungeke nje ukwente. Ifika lapho-ke inkinga. Utofanele ulikholwe lonkhe Livi laNkulunkulu. Uvele nje. . . Anisito tindlalifa ndzawonye. Kanjalo ningeke futsi ni-nitihlanganise nalo; ningeke nikwente. Ufanele ube lukhozi noma inkhukhu.

60 Beyingeke ibe yindlalifa kanye naIshmayeli, intalo yesigcilakati, ye. . . ngenca yalokungabata. Sarah wangabata Livi laNkulunkulu, kutsi Nkulunkulu bekangakhona kuLigcina. Caphelani Abrahamama! Niyabona kutsi ngakhela kuphi kukwangeliSontfo ekuseni. Abrahamama akalingabatanga. Sarah walingabata; kwaba nguye. Kwakungesuye Adamu lowangabata; kwakunguEva lowangabata. Ngako, ke, sitawutfofolo lokunye lokunengi ngalabo nasikutsatsa ngeliSontfo ekuseni.

61 Kanjalo angeke newakamoya abe. . . wemvelo abe yindlalifa kanye newakamoya. Kanjalo angeke futsi nebantfwana baIshmayeli babe tindlalifa kanye ne-kanye nebantfwana baIsaka, futsi njengoba newenyama angeke abe yindlalifa kanye newakamoya.

62 Libandla lekwemvelo; liBandla lakamoya. Kunelibandla lekwemvelo laba besifazane lapha labalifanekisako; futsi kuneliBandla lakamoya, futsi. Ngako, libandla lekwemvelo neliBandla lakamoya angeke abe tindlalifa ndzawonye. Angulamabili lehlukene, tikhatsi letehlukene; lamabili

lehlukene, bantfu labehlukene; ngaphansi kwalokubili lokwehlukene, tivumelwano letehlukene.

⁶³ Kungako luHlwitfo lwehlukile, futsi lutoba lweNtalo yebukhosi yaAbrahama kuphela. Lungeke lufike ngeyemvelo, intalo yenyama yelibandla. Kutofanele kube yiNtalo yebukhosi yeLivi laNkulunkulu, ngaAbrahama, iNtalo yebukhosi. Kungako luHlwitfo lutofanele lubekhona kucala.

Ngoba, khumbulani, “Tsine lesiphilako lesisasele asinakubavimbela, sibencabele labo labalele. Ngoba licilongo laNkulunkulu litokhala, labafile kuKhristu batawuvuka kucala. Tsine lesiphilako lesisasele siyakuhlwitfwa kanye nabo, ndzawonye, futsi sihlangabete iNkhosi emoyeni.” Caphelani, kantsi futsi kubhaliwe, “Nalabo labasele labafile abaphilanga, iminyaka leyinkhulungwane.”

⁶⁴ Ngako-ke, lapho, bangeke babe tindlalifa ndzawonye. Abayukuba seluHlwitfweni ndzawonye. Kukhona ngekwelucobo libandla lekwemvelo, neliBandla lakamoya; libandla lekwenyama, liBandla lakamoya. Ngako-ke, niyabona, lapha akukho . . .

⁶⁵ Akukho kweHlulelwa kuyebukhosi, yakamoya, iNtalo lemiselwe ngaphambili yaAbrahama, ngoba bamiselwe ngaphambili ekuPhileni lokuPhakadze. Bemukele uMhlatjelo waNkulunkulu loniketiwe; nalowoMhlatjelo, lowawunguKhristu, Livi.

“Kanjalo manje akusekho kulahlwa.” Johane loNgcwele 5:24, uma nifuna umBhalo. “Kanjalo manje akusekho kulahlwa kulabakuKhristu Jesu,” kubaseRoma 8:1, “labangahambi ngekwenyama, kodvwa ngaMoya,” kubaseRoma. 5:24, “Loyo lova Livi laMi,” ligama lapho litsi, “acondze.” Noma ngusiphi sidzakwa, noma yini lenye intfo, ingaLiva futsi isuke ihambe. “Kodvwa lova Livi laMi, locondza Livi laMi, akholwe NguloNgitfumile, unekuPhila lokuphakadze, futsi akasayi ekwaHlulelweni; kodvwa wendlulile ekufeni wangena ekuPhileni.” Yebo, mnumzane.

Lowo lemfihlakalo lenkhulu yaNkulunkulu leyatiswe kuye, uyacondza, kutsi Nkulunkulu bekakanjani kuKhristu enta kutsi live libuyisane naYe, kutsi Yena naBabe bebaMunye kanjani, kutsi taba kanjani timfihlakalo letinkhulu tekugcwalisa kwaNkulunkulu atsatsa futsi atiletsa Yena lucobo, wabonakaliswa emnyakeni wetidalwa letibantfu, naseluhlobeni lwetidalwa letibantfu, nasesicukwini setidalwa letibantfu; kwenta Livi laKhe libonakaliswe elusukwini, ekuphumeni kwelilanga kwangasempumalanga, nekwenta intfo lefanako njengoba lilanga lishona enshonalanga, kutsi Atente abonakaliswe eBandleni lelinguMlobokati, Livi libonakaliswa. Niyabona na? Liyokwenta, nalo. “Loyo locondza,” loko kutsi, “kwati, loko lokwembuliwe kuye,

ngaYe loNgitfumile, unekuPhila lokuphakadze, futsi angeke aye ekwaHlulelweni; kodvwa wendlulile ekufeni wangena ekuPhileni.”

⁶⁶ Intalo yekwemvelo kuphela beyingumtfwali weyakamoya, iNtalo. Njengehlulanga, sishakato, nelikhoba. Sendlulile kuloko phambilini, kulomunye uMlayeto, kodvwa ngitsandza kukuveta kuze kubonwe nguwonkhewonkhe kancane, kuko, noma ngibuyele kuko futsi umzuzu nje.

⁶⁷ Manje lapha kunetigaba letintsatfu tembewu, kusikhombisa sitfombe seliciniso, tigaba letintsatfu tembewu yemvelo emhlabeni. Njengembewu ihlanyelwa, iveta luhlanga, lidlebe lelincane liyahluma kulo; bese kuba sishakato, bese impхова ilenga kuloko; bese-ke kuba likhoba; bese-ke kuba yimbewu futsi.

⁶⁸ Bukelani letigaba leti talomfanekiso lophelele lapha, nekutsi kusebenta kanjani ncamashi ngemfanekiso, ngoba Nkulunkulu unguMcalisi wayo yonkhe imvelo. Ngako-ke imvelo ingeke yehluleke njengoba Nkulunkulu angeke ehluleke, ngoba Waba nguYe Lowabeka lentfo esimeni sayo entela—entela tsine kutsi sibuke yona nekutsi sibone.

⁶⁹ Caphelani Hagari, luhlanga, lokwakukucala kweNtalo ivumbuka. Manje, beyingabukeki ngalutfo ifana neNtalo. Kwakuluhlanga, ngoba bekasigcilakati, angekho esetsembisweni nhlobo; akukaphatselani ngalutfo neLivi, nje sitfutse seNtalo.

⁷⁰ Caphelani Sarah, sishakato lebesinemphova, lesosive semaJuda savuswa kuye. Kusukela, siphuma kuSarah, waveta Isaka; ngaIsaka, waveta Jakobe; Jakobe waveta bokhokho; nangabokhokho, waveta sive.

⁷¹ Mariya, kukholwa kwentfombi ntfo, kwaveta yeliciniso, iNtalo-Livi yamoya yentiwe inyama. Niyabona na?

Labesifazane labatsatfu, besifazane labatsatfu leNtalo lena leyatfwalwa ngabo. Munye wabo empeleni kwakukuphinga, ngaphansi kwesitsembu; wesibili kwakunguwesifazane lokhululekile; newesitsatfu bekangenalo nhlobo ludzaba lwetekulalana, kodvwa ngekukholwa walikholwa Livi laNkulunkulu. Hagari, Sarah, bobabili Sarah naHagari, bekukulalana; kodvwa Mariya bekayintfombi ntfo, ngemandla eLivi laNkulunkulu leletsenjisiwe. Kunjalo.

⁷² Luhlanga, Hagari (bafati lababili), bangabata setsembiso, kodvwa bukisisani kutsi loko kwatalani. Ngesikhatsi Hagari, umfati wesibili waAbrahama, ngekwelucobo nje lebekungumfati losingani, kodvwa watala indvodza, kodvwa (nhloboni yendvodza lebekangiyo na?) liBhayibheli latsi bekayi “ndvodza yasendle.” Bekaphila ngebutjoki bakhe, futsi akukho muntfu lobekangamncoba. Bekangafuyeki, angaguculeki,

angataleki kabusha. Bekangafuyeki. Bekayindvodza yasendle, ngoba bekawalokuphambene neLivi laNkulunkulu.

Futsi noma yini lephambene; noma ngumuphi umshumayeli, noma nguliphi lilunga nje, noma nguliphi libandla, lelyphambene neLivi laNkulunkulu; litotala sasendle, sicuku setiphingi seHollywood yekwelive, futsi singeke sihlale neLivi lelimsulwa, ngoba asikabalwa ngisho nasesetsembisweni. Cha.

⁷³ Sarah, umfati sibili wesetsembiso, asishakato, watala indvodza lehloniphekile. Ngekwenanela, watala sive lesetsenjisiwe lesakhonta Nkulunkulu. [Akucoshwanga etheyiphini—Umhl.]

Kodvwa, Mariya, ngaphandle kwekulalana nhlobo, kodvwa wakholwa Livi leletsenjisiwe; ngesikhatsi ayintfombi ntfo, angatani nandvodza. NeNgelosi yeNkhosi yahlangana naye, yatsi, “E, Mariya, wena lobusisiwe kubobonkhe besifazane, ngoba Nkulunkulu unawe.”

⁷⁴ Wase utsi lowesifazane, “Titokwenteka kanjani letinfo leti na?” Yona . . . Washo.

⁷⁵ INgelosi yatsi, “UMoya loNgcwele utawukusibekela.”

⁷⁶ Kwakungakaze kwentiwe kuyo yonkhe iminyaka, kodvwa Mariya wamkholwa Nkulunkulu. Wase utsi, “Bheka incekekati yeNkhosi.” Walikhohwa Livi.

Utoba nako kanjani lowesifazane na? Bekati kutsi Hagari waba neluswane ngesifiso sekulalana, naAbrahama; naSarah waba neluswane ngesifiso sekulalana, naAbrahama, bantfwana besetsembiso; sigcilakati newesifazane lokhululekile. Kodvwa lapha ucelwa kutsi akholwe. Loko kungumnikelo ekukholweni lokwakukuAbrahama, lowakholwa lokungeke sekwenteke, “Kuphela nje uma Nkulunkulu atsi kunjalo, loko kukwenta kube ngulokucinisile.”

⁷⁷ Wamkholwa Nkulunkulu, akazange abute. Watsi, “Bheka incekekati yeNkhosi. Akunandzaba kutsi kungakanani kugekwa lengitofanele ngikwetfwale eveni, akube kimi njengekusho kweLivi laKho.” Nako kufika iNtalo yelucobo.

⁷⁸ Sarah akakhonanga kukwenta, ngoba kwakukulalana. Kunjalo. Futsi kunjalo naSarah bekangeke, ngoba kwakukulalana.

Kanjalo nelibandla lingeke, ngaphansi kwebuhlelo lobubodvwa benkholo! Kutsatsa inkholelo yentfombi ntfo eVini laNkulunkulu kwenta setsembiso, kutala bantfwana. Buhlelo lobubodvwa benkholo abuyoze butale liBandla lelitelwe kabusha. Bungeke bukwente. Butotala intfo letsite lesibambiso. Buyotala lokunye, intfo letsite leLilingisako, intfo letsite letama kuba njengaLo.

Kodvwa lelucobo, liBandla laNkulunkulu lelitelwe kabusha likholwa Livi laNkulunkulu ebusweni banoma

yini, kungakhatsaleki kutsi kuyini, ngoba limsulwa. Kungesetsembiso saNkulunkulu letintfo leti letifika ngaso.

⁷⁹ Mariya, weliciniso, watsi, nge...-phandle kwekulalana, watsi, "Akube kimi njengekusho kweLivi laKho. Bheka incekekati yaKho!"

Futsi wase uyatala. Watalani na? Hhayi indvodza yasendle; hhayi sive. Kodvwa watala Livi, Nkulunkulu lucobo lwaKhe abonakaliswe enyameni; ameni, iNtalo yaNkulunkulu yeliciniso leyabonakalisa sonkhe setsembiso Nkulunkulu lasenta eBhayibhelini; ngaphandle kwaKhe, akukho muntfu longaphila ngaphandle kwaKhe.

⁸⁰ Lowesifazane bekayintalo yeliciniso, bekangale kwe ta-...bekalikhoba lelatsela luHlavu. Manje, laba labanye lababili bekubatfwali bekuPhila, kuphela njengembewu yemvelo. Mariya...Manje, khumbulani, ngitsite laba labanye lababili...Manje, Mariya, ningamenti Nkulunkulu, njengoba labanye bantfu etama kumenta. Bekangesuye nkulunkulu. Cha, mnumzane. Bekangumtfwali kuphela weNtalo, njengoba bonkhe labanye babo bekanjalo; kodvwa, njengekukholwa eVini, kuletsa lokunengi emfanekisweni wangempela.

⁸¹ Kufana njengembila nawuvutfwa, noma kolo. Kuyavela, luhlanga; bese kuvela, imphova; bese kuvela, likhoba. Kodvwa uma ucabanga, lelokhoba, uma ungabhekisisi, liyobukeka lifana ncamashi njengakolo wangempela. Kodvwa uma livulwa, kolo wangempela ungekhatsi. Lingumtfwali kuphela, futsi.

⁸² Ngako, niyabona, Mariya, kungesiko ngekulalana, kodvwa ngekukholwa; intfo letsite lefana naYo ncamashi. Mariya bekangesiyo leyoNtalo. Mariya bekangumtfwali weNtalo.

Bekayelucobo, iNtalo yekukholwa, ngoba Livi laNkulunkulu lingekukholwa Lakunika Abrahama. Futsi kukholwa kuphela lokungaveta loko Nkulunkulu latsi Uyokwenta; kukholwa eVini laKhe.

⁸³ Caphelani kutsi kufana kanjani kakhulu njengeNtfo yangempela, Mariya bekanjalo, kodvwa njengelikhoba. Likhoba ligaca imbewu kulo lucobo futsi liyivikele, futsi liyinakekele ize itimele yodvwa, ivutfwe. Wentanjalo nalomnyaka welibandla wesitsatfu (wePentecosti) wavutfwa, ubambe loluHlavu kuze kube sikhatsi sekuvula likhoba. Mariya, angunina waKhristu, umfukameli nje.

Bekangasiyo ingati yaMariya; Bekangasiyo ngati yemJuda; Bekangasiyo ngati yeweTive. BekayiNgati yaNkulunkulu. Nkulunkulu wadala leNgati. Kwakungeke kube kulalana. Bekangesuye umJuda angesuye neweTive.

⁸⁴ Luswane alisilo nelicashata lelilodvwa lengati yenina. Ingati ivela kubabe. Siyati kutsi umbala lobovu etakhiweni tengati ukuwesilisa.

Njengenkukhu, ingatalela licandza, sikhukhukati singalitalela; kodvwa uma singakaze sibe nenyoni lendvuna, licudze, singeke sichobosele. Lilitila, naloku libukeka lifana ncamashi nelicandza lelingaveta lintjwele langempela. Yonkhe imvelo yalo ibukeka ifanana, kodvwa lite kuphila kulo.

⁸⁵ Nguleyondlela ngebantfu labakhuluma ngaKhristu. Labanengi babo babukeka njengemaKhristu, batama kutiphatsisa kwemaKhristu; kodvwa ufanele ube naKhristu ngekhati kwakho, lokuLivi lelibonakalisiwe, nangabe kungenjalo lingeke lavutfwela ekubeni ngumKhristu wangempela lokholwa liBhayibheli. Liyohlala njalo liba yintfo letsite yelihlelo. Lingeke liphile, ngoba kute kuPhila kulo, kutsi liphile.

Licandza lingeke lichobosele, libolela khona esidlekeni, uma lingakaze libe ne—nenyoni lendvuna.

⁸⁶ Njengemalunga elibandla nje. Ungawatototisa futsi uwabite, uwente emadikhoni nayo yonkhe lenye intfo, kodvwa ato... unesidleke lesigwele emacandza labolile ngaphandle uma akhwetiswe naMata. Kunjalo.

⁸⁷ Umtfwali, likhoba, laYinakekela. Kunjalo. Manje-ke Lona, loko kutsi, iMbewu Lucobo lwayo, ifanele ilishiye likhoba, noma likhoba litofanele liyishiye iMbewu, kufinyelelisa iMbewu eBukhoneni beNdvodzana, kuze Ibe ivutfwa. Konkhe kusemfanekisweni, siyabona.

⁸⁸ Niyabona lapha manje kutsi usondzele kangakanani, libandla lalolu tinsuku tekugcina, litfolo kubukeka lifana neNtalo Lucobo lwayo. Bukani kutsi lelihlelo lePentecosti lelivuke etinsukwini tekugcina, futsi sitokuchaza kamuvanyana, niyabona, kutsi tisondzelana kanjani kakhulu kubukeka njengeNtalo nje ncamashi.

Uma likhoba livela liphuma eluhlavini lwakolo...noma lidlebe lakolo, emvakwekuba imphova seyiwele ekhati lapho esigabeni sesibili, futsi yaveta sigaba sesitsatfu lokuli—li—likhoba. Nekutsi loko kukanjani...Uma ungesuyeye umcaphelisisi losondzele ngempela, ungeke uze ukhone kusho kodvwa kutsi lolo luhlavu lwangempela lwakolo ekhati lapho. Uma lolohlavu lokucala loluncane luvela, lubukeka njengeluhlavu, kodvwa asewuhlale phansi uluvule futsi utotfolo kutsi akukho luhlavu lapho nhlobo. Likhoba kuphela, umtfwali weluhlavu. Manje, luhlavu luvela kuloko. Kodvwa khumbulani, akusekho lokunye emvakwalelokhoba.

Khumbulani, beyingasekho lenye futsi iNtalo leyetsenjisiwe ngewesifazane, nomakuphi, emvakwaMariya. Futsi akusekhomahlelo lamanye latsenjiswa emvakwePentecosti. LuHlwitfo neMlobokati avela lapho, iNtalo, Livi libonakalisiwa futsi.

⁸⁹ Caphelani, niyabona kutsi kubukeka kusondzelene kanjani. Matewu watsi, Matewu loNgcwele 24:24, washo, kutsi, “Lemimoya lemibili etinsukwini tekugcina,” lomoya welibandla webantfu belibandla, neMoya weMlobokati webantfu beMlobokati, “iyosondzelana kakhulu uyoze udukise nalabaKhetsiwe uma bekungenteka.” Usondzele kangako-ke.

⁹⁰ Bukani kutsi wendlule kanjani eluhlangeni. Manje caphelani, sitofanekisa intfo letsite lapha.

Luther, emnyakeni welibandla, wekuveta iNtalo Mlobokati, beyifana eMoyeni. Luhlavu lolulodvwa nje loluncane lweMbewu, Luther wema waphumela kuko, loko bekukulungisiswa ngekukholwa. Bekangiwo impela umfanekiso waHagari, luhlanga.

Caphelani, Wesley bekangumfanekiso waSarah, waseFiladelfiya, umnyaka welutsandvo lowaveta sishakato. Loko emnyakeni waWesley, kwakunetitfunywa tenkholo letinengi kwendlula noma ngumuphi lomunye umnyaka lesibe nawo, umnyaka lomkhulu wetitfunywa tenkholo tangesikhatsi saJohn Wesley.

⁹¹ Kodvwa iPentecosti beyimelele Mariya. Mariya, sigaba sekugecina saYo, manje, bekangesiyo iNtalo. Noko, kuPhila kweNtalo bekukuye, kodvwa Beyisengakavutfwa noko. Ngitiva ngigcwala inkholo ngempela. Labanengi bayitfolo intalo, kodvwa, niyabona, Beyisengakavutfwa noko. Beyikhona, kodvwa Beyingakavutfwa.

Kunjalo ke nangemnyaka wetfu wePentecostali lesiphila kuwo! Kutofanele kuvele li—Livi laNkulunkulu lelingekhatsi, lelingesilo lelihlelo, lelingaphandle kwalawo mazinga aleohlelo.

⁹² Luther waya elihlubeleni nelivi lakhe lekucala, “Labalungile batophila ngekukholwa.” Wesley bekanemavi lamabili, “kungcweliswa,” umsebenti wesibili locinisekako wemusa. IPentecosti beyinelivi lesitsatfu, “kubuyiselwa kwetiphiwo.” Kodvwa leNtalo yonkhe itofanele ivele! Niyabona kutsi bahlele kanjani evini linye, nalelinye livi, nalelinye livi na?

Kodvwa kutofanele kube neNtfo letsite lengeke ihlelwe; kungiko konkhe kwekuPhila lokusekhatsi lapho, kutofanele kutivete Kona lucobo futsi kuMlobokati. Kungeke kusabakhona leminyane futsi iminyaka yelibandla emvakwalo. Sisekugcineni, bomnaketfu nabodzadze. Silapha. Sesifikile. Akabongwe Nkulunkulu! Ameni. Manje, siyabona letintfo leti ticinisile nje ngako konkhe letingiko.

⁹³ Solo siyacaphela, ke, uma lowesifazane asishakato, noma . . . Wesley asishakato; iPentecosti-ke ilikhoba, lokusigaba lesilandzelako sekuvela kweluHlavu. Kodvwa, mnaketfu, dzadze, luhlanga alusilo luHlavu, kanjalo nesishakato asisilo

luHlavu, kanjalo nelikhoba alisilo luHlavu; naloku nje, njalo uma luvutfwa, lubukeka lufana kakhulu neluHlavu.

⁹⁴ Luhlanga alubukeki lufana neluhlavu. Manje-ke kuvelani na? Sishakato, sigadla lesincane; sibukeka sifana kakhulu neluhlavu kuna—kunalendlela lidlebe lelingayo. Yini levelako lelandzelako na? Likhoba; libamba luhlavu, linakekela luhlavu.

⁹⁵ Manje bukani emuva lapha esetsembisweni Nkulunkulu lasenta kuAbrahama, se “Ntalo yakho,” akhuluma ngekwakamoya. Noma ngumuphi wetfu niyakwati loko. Bekakhuluma ngaKhristu, hhayi Isaka; ngeNtalo yakhe yekukholwa.

⁹⁶ Caphelani, wekucala kwakungesigcilakati, akubukekanga kufana nanoma yini njengesetsembiso. Nkulunkulu akadzingi kulihocisela muntfu Livi laKhe. Nkulunkulu washo kutsi belitofika kanjani, futsi nguleyondlela leliyofika ngayo. Kodvwa, Sarah, angulomele libandla, umfanekiso welibandla, ku (lowesifazane) wafola lapho, kutsi watsi, “Yebo-ke, ngikholwa kutsi loku kungulokusimanga kakhudlwana lesivelako. Angikhoni nje ngisho kukholelwa kuloko, ngako hamba ulandze Hagari bese umtsatsa abe ngumfati.” Niyabona, lapho, lolohlanga belungabukeki lufana nesetsembiso, nhlobo.

Kodvwa ngesikhatsi Sarah aphuma, manje, loko kwakubukeka kukuhle. Kubukeka kufana kakhulu ngako konkhe impela njengesetsembiso lapho, kodvwa noma kunjalo kwakungesiso setsembiso selucobo. Ngoba, Israyeli, kuIsaka, wehluleka futsi waphika iNtalo yelucobo ngesikhatsi Ivela. Haleluya! (Ningetfuki; ningabaleki. Loko ngeke kunilimate.) Waphika iNtalo, waYibetsela, futsi waYilengisa esiphambanweni!

⁹⁷ Njengoba nje Pawula asho lapha, “Ayizange yini i—intalo ye—yewesifazane lokhululekile...noma sigcilakati ihluphe iNtalo yewesifazane lokhululekile na?”

Futsi kanjalo nentalo yelihlelo ihlupha luHlavu lwelucobo. Kufanele kuhlale njalo kungaleyondlela. Bangeke babe tindlalifa ndzawonye. Atihambisani ndzawonye. Titetsembiso letimbili letehlukene mbamba, tikhatsi letimbili letehlukene, bantfu lababili labehlukene, ngako konkhe. Lomunye nguMlobokati, nalolomunye libandla. Akukho kucatsaniseka, nhlobo, nabo.

⁹⁸ Kodvwa solo abasiyo iNtalo letsenjiswe kufika. Kanjalo naSarah bekangesiyo, kanjalo kwakunge...Futsi kanjalo naHagari bekangesiyo, kanjalo naSarah bekangesiyo, noma—noma naMariya bekangesiyo, iNtalo.

Mariya bekangesiyo iNtalo. Bekangumtfwali weNtalo, kodvwa bekayinakekele, wayikhipha esibeletfweni sakhe. Njengelikhoba nje, lakhipha esibeletfweni salo iMbewu

yangempela, kodvwa likhoba alisiyo iMbewu. Kuphela li... Lisondzele kakhulu eMbewini. Ligace iMbewu layigocota.

Emuva le eluhlangeni, kuphila kuhlakateka neluhlanga lonkhe. Futsi uma sekufika emphoveni, kubutseleka phansi kusondzele kakhulu. Kodvwa uma sekufika ekhobeni, kuphansi ngco lapho njengembewu, futsi kukwakhe kucishe kufane impela nembewu.

Jesu wasitjela kutsi kuyoba njani elusukwini lwekugcina, “Kutawusondzelana kakhulu kudukise nalabaKhetsiwe uma kungenteka,” kodvwa ke iMbewu ivela khona lapho. Nelikhoba, kuPhila kuyasuka ekhobeni. Nelikhoba lingumtfwali, futsi nguloko impela nje emahlelo etfu lelibe ngiko, umtfwali; Luther, Wesley, emaPentecostali. Futsi manje sekusikhatsi seMbewu sekutsi ivele. Caphelani, caphelani, nje...

⁹⁹ Bekangesiyo iNtalo. Mariya bekangesiyo. Likhoba nje, sishakato, neluhlanga, batfwali bencenye yeLivi, hhayi lonkhe Livi! Luther bekanekulungisiswa; Wesley bekanekungcweliswa; emaPentecostali bekanekubuyiselwa kwetiphiwo. Kodvwa ngesikhatsi Livi lifika...

Manje, bebakhona kuveta loko, kutsi, kulungisiswa kutomsindzisa umuntfu. Niyakukholwa loko na? Impela, bekungumtfwali weLivi, ngalokufanako nje njengoba ngikholwa kutsi luhlanga luyincenye yakolo. Impela, lungiyo, kodvwa lungumtfwali. Alusiko kuPhila.

Manje-ke naku kufika kungcweliswa. Bangakhi lokholelwa ekungcwelisweni na? Niyalikholwa liBhayibheli, nifanele. Impela. Ngako loko solo akusiko; kufana kakhudlwana; loko ngulamanye futsi emavi lamabili.

Kodvwa manje-ke kufika iPentecosti, kubuyiselwa kwetiphiwo. Kukhuluma ngetilwimi, bakubita ngebufakazi bekucala lobubonakalako baMoya loNgcwele. Kukhuluma ngetilwimi, lapho, babita loko ngebufakazi bekucala lobubonakalako, lobaletsa (ini na?) likhoba, kodvwa bahlela.

Kodvwa uma ufikela kutotsi, “Mine naBabe waMi siMunye,” naleti letinye tintfo, khona-ke likhoba liyahlubeka kuYo. Kodvwa lona mbamba, liBandla lelinguMlobokati lelucobo litawutala lonkhe Livi laNkulunkulu, ekugcwaleni kwaLo nasekucineni kwaLo, ngoba Nguye itolo, namuhla, naphakadze.

Caphelani, etibeletfweni taMariya bekuyiNtalo.

¹⁰⁰ Kodvwa ngesikhatsi iNtalo ibelekwa, Yatsi, “Ngita kutokwenta intsandvo yaLoyo loNgitfumile. Mine naBabe waMi siMunye. Uma Ngingenti imisebenti yaKhe, ningaNgikholwa.” Nanso iNtalo lapho. “Ngubani kini longaNgilahla ngekungakholwa na? Loko liBhayibheli leletsembise kutsi Ngiyokwenta, Ngikwentile. Nkulunkulu ukucinisekisile loko ngaMi,” Yasho. “Ngubani longaNgitjela manje?” Niyabona na?

Kodvwa, i—iNtalo kuMariya, likhoba, bekusondzele ekubeni nguLoko, kodvwa kwakungesiyo. Beyisolo isesibeletfweni.

¹⁰¹ Caphelani, nasemnyakeni wePentecostali. Ngemnyaka wemaLuthela, ngemnyaka wemaWeseli, bekuyintfo lefanako kuwowonkhe lomnyaka wePentecostali.

Manje caphelani. Kodvwa ekuvulweni kwetiMphawu letisiKhombisa, Sambulo 10, Livi leligcwele litotalaelwa ekubonakalisweni futsi, futsi licinisekiswe nguMoya waNkulunkulu, emandleni lagcwele njengoba Lalinjalo ngesikhatsi Alapha emhlabeni; libonakaliswa ngendlela lefanako, lenta tintfo letifanako naleti Lelata ngesikhatsi Lilapha emhlabeni. Ameni! EmaHebheru 13:8, atsi, “Jesu Khristu unguye itolo, namuhla, naphakadze.”

KuLukha loNgcwele 17:30, Jesu watsi, “Etinsukwini tekugcina, njengoba kwakunjalo ngetinsuku taseSodoma, lapho iNdvodzana yemuntfu iyobe itembula Yona lucobo futsi, kuyoba yintfo lefanako.”

¹⁰² Live lisesimeni saseSodoma. Nelibandla lingene eSodoma, naso, njengaLoti nemkakhe.

Futsi ngitsi kuneliBandla leliKhetsiwe ndzawanatsite kulomhlaba, lelidvonseleka ngaphandle futsi lakhweshela eceleni kuletotintfo, nekubonakaliswa kwaNkulunkulu kuhehe kunaka kwaLo. Sisetinsukwini tekugcina.

¹⁰³ Likhoba selinikele Emandla alo eMbewini. Liphume lahamba; belilikhoba lelihle, kodvwa lisisebentile sikhatsi salo. Niyabona, Livi Mlobokati leLivi Myeni!

¹⁰⁴ Intalo yemvelo yaAbrahama, yaIsaka, naJakobe, ne... Noma, intalo yemvelo, njalo, yaIshmayeli, intalo yemvelo yaIsaka, nalokunjalo, yadzingeka iye emhlabatsini, kuze i—ikhiphe lena lenye, ikhiphe Jesu.

Futsi yente kanjalo tonkhe leti letinye, timbewu itofanele yome... Ngicondze kutsi, emakhoba litofanele lome, nemphova itofanele yome, nayo yonkhe intfo ife, kute iNtalo ikhone kutiveta Yona lucobo. Nguleyondlela lebeyingiyo kuyo yonkhe iminyaka.

¹⁰⁵ Emahlelo belibatfwali bencenye yaYo, incenye leLivi, ngoba Beyifihliwe kubaguculi labahlakaniphile, noma i... yabekwa luphawu yasuka kubo, kute kubonakale umnyaka wetiNkhozi. LiBhayibheli lasho njalo. Yebo, mnumzane. Ngoba, setsenjiswa loko kuMalakhi 4. Impela, sinjalo.

“UYifihlile emehlweni alabahlakaniphile nalabanekucondza.”

¹⁰⁶ Njengoba sisandza kucedza nje iNcwadzi yeSambulo, sitfolo kutsi tonkhe, tonkhe totintsatfu taletotitfunywa taletotalwa letaphuma; ngasinye samfanela kahle nje Luther, ngasinye sahlalisa lesinye kahle nje, lokuyinkhabo netilwane letehlukene

teLiBhayibheli; taphuma tisekulungisisweni, kungcweliswa, ngisho nakumaPentecostali. Kodvwa lesesine bekulukhozi, kunjalo, nangalowomnyaka Nkulunkulu waLivusa. Ngako kutofanele kuphume ngalowomnyaka kutsi kube ngulokungiko, yebo, mnumzane, setsembiso selukhozi sigwaliswa sa—saMalakhi 4.

¹⁰⁷ Jesu bekangasuye waMariya, kodvwa wefika ngaMariya, njengekuPhila ngelikhoba.

¹⁰⁸ Manje, labanengi benu bomnaketfu labakahle labangemaKhatolika lapha, noma bodzadze, kusihlwa, mhlawumbe bacabanga kutsi Mariya bekangu “make waNkulunkulu,” njengoba nitsi bekanguye. Bekangaba kanjani ngumake waNkulunkulu, abe Nkulunkulu angenasicalo futsi angenasiphetho na? Niyabona na? Kwakungubani Babe waNkulunkulu, ke, nangabe yena bekangumake na? Niyabona na?

BekanguMdali walowesifazane, futsi lowesifazane bekangesiye umdali waKhe. Watidala, lucobo lwaKhe, esibelethweni saMariya, hhayi lokudaliwe kwakhe lucobo. KwakunguYe, lowatidala, lucobo lwaKhe. Bekangesiye wakhe, kodvwa lowesifazane bekawaKhe. Kunjalo. LiBhayibheli liyasifundzisa, kutsi, “Tonkhe tintfo tentiwa nguYe,” niyabona, “futsi akukho lokwentiwa ngaphandle kwaloko lokwentiwa nguYe.” Ngako Bekangakwenta kanjani. . . Bekangaba kanjani namake, abe BekanguNkulunkulu lucobo lwaKhe na?

¹⁰⁹ Manje siyabona lapha sambulo seliciniso semfanekiso weliciniso. Kunebesifazane labatsatfu lababafwali bentalo yemvelo, yaze yavutfwela kuJesu. Kutsi bekanengeke kanjani Ishmayeli abe ngiyo, ngoba watalwa, ngempela, kuloko lebesingakucabanga namuhla ngekutsi, ngaphandle kwemshado, ngoba bekayindvodzana yesigcilakati. Kwase—ke kufika lotsite kufana kakhudlwana naYe, njengaJesu, lokwaphuma Isaka; kodvwa kwakusolo kungesiyo, ngoba yatalwa ngekulalana emkhatsini waSarah naAbrahama. Kodvwa kwase—ke kufika Mariya, ngekutala kwentfombi ntfo, waveta Jesu Khristu. Kunjalo. Nkulunkulu, Livi, lentiwe inyama.

¹¹⁰ Manje bukani. Bekunebesifazane labatsatfu. Kunebesifazane labatsatfu bafanekisiwe lapha, emabandla. Besifazane sonkhe sikhatsi ufanekisa emabandla. Lokuchaza kutsi, iminyaka lemitsatfu yemahlelo, batfwali, labafanele futsi bafe futsi bome kheshe, njengoba kwenta likhoba nje nalokunjalo kwenta, kuniketa indzawo iMbewu. IMbewu ingeke ilunge, ingeke ivutfwe, njalo, lize likhoba, luhlanga, nemacembe, sekome konkhe. Kunjalo. Kumunya onkhe lamantana ekuPhila, kuwo, kuphume; ameni; konkhe lebekungiko, nguloko, kuhlangene nalokunye.

¹¹¹ Angeke akwente! Manje sekusikhatsi seMbewu, noma sikhatsi seMlobokati. Emakhoba afile. Emakhoba ome kheshe. Sikhatsi seLivi leliyintfombi ntfo, lengakatsintfwa. Yintfombi ntfo, khumbulani, sikhatsi seLivi leliyintfombi ntfo. Uma bewungaLibeka etandleni telihlelo, ngempela Aliyukuba yintfombi ntfo; Liyoba ngulelitsintfwe tandla tendvodza, ngesikhatsi utsi ufinyelela kuLo. Kodvwa liBandla laNkulunkulu alitsintfwa lihlelo. Haleluya! LiLivi laNkulunkulu lelitalwa yintfombi ntfo libonakaliswa, Jesu Khristu longuye itolo, namuhla, naphakadze. Haleluya! Kanjani, kumangalisa kanjani na! NgiyaLitsandza. NgiyaLikhohwa. Ngiyati kutsi LiliCiniso. Aliyukutsintfwa. EkuTalweni kweMlobokati kwentfombi ntfo akuyubakhona kutsintfwa tandla temuntfu kwelihlelo. Cha, mnumzane! U—uyalwa nguNkulunkulu kutsi aphume entfweni lenjengaleyo. “Ningatsintsi lokungcolile kwabo, nibe ngemangce.”

¹¹² Kuyangikhumbuta nje. Njengoba bengibuya ePhoenix ngalelelinye lilanga, ngita eTucson, ngisuka emhlanganweni, uMoya waNkulunkulu wanginakisa intfo letsite; njengoba umkami nami besihambisana, sicoca, nebantfwana bebalele ngemuva emotweni, sikhatsi sesihambile. Wanginakisa lohheya, ngase ngiyambukisisa lolohheya kancanyana ngase ngiyamdadisha. Ungiwo impela umfanekiso welibandla namuhla.

¹¹³ Manje, lohheya, njengoba sonkhe sati, ulahlekelwe yinkhomba yakhe yekudalwa kwakhe kwasekucaleni. Loko kunjalo impela. Wake wafanana nelukhozi, umnakabo lomkhulu kakhulu; lohheya bekanguye. Kodvwa manje akasandizeli etibhakabhakeni, kutingela imana yakhe yasezulwini, kodvwa sewutsambile. Akasandizeli etibhakabhakeni. Ucocoma phansi, njengelingce; uhlala etikwelipali lwelucingo; uyacocoma, utingela belogwaja labafile. Lohheya bekangakentelwa kwenta loko. Cha, wentelwa kutsi afanane nelukhozi.

Manje, loko kufana nelibandla nje. Lentiwa kutsi lifanane nelukhozi. Lifanele litsatse indzawo kutasemaZulwini. Kodvwa, esikhundleni saloko, selitsambile. Alisandizeli kulelingatiwa, kulesiluhlata. Cha, mnumzane. Letsembele etindleleni talo tesimanje, tekutitsatsela, temfundvo, nesayensi yetenkholo, ehlelweni lelitsite lelentiwe ngumuntfu; lifuna sicuku sabologwaja labafile, lababole hhafu, lenye intfo letsite lebeyinabo. Kunjalo. Lihamba licocoma phansi manje, niyabona, kunjalo, lohheya. Niyabona, nguloko lokushoko.

Lukhozi alukantjintji nakancane. Luhlala lulukhozi.

¹¹⁴ Akakhuphuki antjweze angene etibhakabhakeni, lohheya akakwenti loko, akasakwenti, kubamba imana yakhe leseyinsha etulu lapho, kodvwa wetsembela kuloko langakutfole sekuvele kufile. Lohheya akavamisi kutsi a...utsi ufanele kwehlela

phansi. Kodvwa bukisisa lohheya lomdzala namuhla. Yehlani ngemgwaco, nibona tintsambo telucingo tihleti tigcwele bolohheya, ubone kutsi ungayitfolo yini intfo letsite—intfo letsite lebulewe, lenye intfo letsite lebolile. Sewube njalo kangangoba sewute netimphiko letenele kundiza. Uyi...Intfo yekucala niyati, uyoba phansi, ngako konkhe, uboshelwe phansi ngoba sewutsambile. Awuwasebentisi emandla awo, awusakwenti, loko Nkulunkulu lamupha kona.

¹¹⁵ Inkhomba yawo lekhetsekile yayikutsi antjwezele etibhakabhakeni bese ubukisisa phansi kusuka phansi, kodvwa manje wehlela phansi ngaphansi futsi akakhoni ngisho nekubuka etulu. Ingcondvo yakhe uyibeke kubologwaja labafile, kutfolo kutsi yini langayitfolo emgwacweni; licaca lelitsite, i-ophosamu, noma intfo letsite leshayiswe ngulomuny'umunfu. Akasilo lukhozi, kodvwa uyintfo letsite lefana nalo.

Njengelibandla nje letsembele ekudleni kwalo kwemfundvo nalokunjalo, kudla lokutsite lokwafa eminyakeni leyendlula kadzeni, ngaLuther, naWesley, nemaPentecostali, futsi losekwashona, wakudla. Libuka emuva esivumokholweni lesitsite lesentiwe ngumunfu; esikhundleni sekundizela etulu kutasemaZulwini teLivi, lapho, “Konkhe kungenteka kulabakholwako.”

¹¹⁶ Sewutsatse imikhuba yaloklebe. Letotintfo letifile tashiyelwa emangece, live. Timfundvo nalokunye lokunjalo, kwashiyelwa live, hhayi liBandla. Utsambe kakhulu aka...Akasesimadlakadlaka nhlobo. Akakhoni kwenyukela kutasemaZulwini letimadlakadlaka, lapho, “Konkhe kungenteka kulabakholwako.”

Uhlala eyame, bese utsi, “Yebo-ke, Dokotela *S'bani-bani* washo lokutsite...Lihlelo lami aliLikholwa ngaleyondlela.” O, wena lohheya lophendvuketelwe, lowesaba kubhobokela etikwetetsembiso taNkulunkulu!

Wena utsi, “Yebo-ke, tinsuku temimangaliso selwendlulile.”

¹¹⁷ Nitsambile. Niyesaba kutsatsa timphiko tenu bese nindizela ngaleyaya. Futsi ngabe senitsambe kakhulu kutsi nibe nenkonzo yemkhuleko na? Ngabe senifike endzaweni lesenesaba khona kuhlala ngetulu kwemizuzu lelishumi ealtari na?

¹¹⁸ Uyacocoma njengelingce, udla lokufile ingcuba emhlabatsini! Yebo, mnumzane. Utsambe kakhulu kutsi angatsatsa letingaleya letimadlakadlaka, awusakwenti. Uyacocoma njengelingce, futsi udla kudla kwemangece. Nguloko-nje lelingiko. Kunjalo. Sewuze, ucala kubukeka njengelingce. Wenta njengelingce. Awusesuye ngisho nalohheya nangalutfo. Sewufana kakhulu nelingce kunekuba ngulohheya. Lohheya ufanele kuntjweza; hhayi kutsi ahlale epalini lwelucingo futsi ubuke logwaja lofile, bese-ke wehlela lapho

bese uchamuka wehla wenyuka nemgwaco njengelingce. Niyabona na?

119 Loko sekutsi nje akube yindlela libandla lelinayo namuhla. “Kusitani kwenyukela Lapho futsi ngihambe ngintjweza, ngibe ngingabatfola bologwaja lapha na?” Kodvwa bafile. Babolile. Bonakele. Ngalesinye sikhatsi, bebalungile; kanjalo nemfundziso yemaLuthela beyinjalo, Wesley, nemaPentecostali. Nidlelani njengelingce na? Kwakunemana lensha lebeyehla njalo ebusuku, ivela kutasemazulwini, yebantfwana bakaIsrayeli basahamba; noma yini lebeyisele ngayitolo yayonakala. Besivamise kutsi, emaphandleni, “yase ibanabomantjikitane kuyo.” Kunalabanengi kakhulu babo bomantjikitane etentakalweni tetfu namuhla, tinkholo tetfu, setsembele kuloko lokwashiwo ngulomuny’umuntfu, loko lokwashiwo ngulomuny’umuntfu, futsi, “Lesetsembiso salomunye umnyaka lotsite.”

120 Indvodza letsite ifika kimi kungesiko kadzeni, umshumayeli waseBaptisti, enhla lapho endlini yami, futsi yatsi, “Uyati,” yatsi, “Ngi—ngifuna nje kukucondzisa entfweni letsite.”

Ngatsi, “Ini?”

Yatsi, “Utama kufundzisa iMfundziso yebupostoli ngala kulomnyaka.” Yatsi, “Umnyaka webupostoli sewancamuka.”

121 Ngatsi, “Nini?” Niyabona na? “Mine ngitokutjela kutsi icala nini, wena ke ungitjele kutsi incamuka nini.” Ngatsi, “Uyalikholwa Livi na?”

Yatsi, “Ngiyalikholwa.”

122 Ngatsi, “Kulungile. Manje, ngeluSuku lwePentecosti, uyakholwa kutsi lapho ngulapho umnyaka webupostoli ucala na?”

Yatsi, “Ngiyakholwa.”

123 Ngatsi, “Ngako-ke, sikhulumi, uMpostoli Phetro, washo lamavi.”

Futsi khumbula, Jesu watsi, “Noma ngubani loyosusa Livi linye kuLeli, noma angete ligama linye kuLo, sabelo sakhe siyosuswa eNcwadzini yekuPhila,” lowo ngumshumayeli noma lomuny’umuntfu loneligama labo eNcwadzini.

Ngatsi, “Phetro watsi, ‘Phendvukani, nguloyo naloyo wenu, abhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwesono, khona nitakwemukeliswa siphwiwo saMoya loNgcwele. Ngoba lesetsembiso senu, nesebantfwana benu, nesabo bonkhe labo labakhashane, ngisho nabonkhe labo iNkhosi Nkulunkulu wetfu leyobabita.’ Yaphuma nini-ke na? Beyihlala njalo ingekhatsi.”

Sicuku sabolohheya lesesigucuke saba boloklebe, futsi sihamba siyacocoma kulesinye sidvumbu lesitsite lesifile,

lomunye umnyaka lotsite lowabulawelwa bona. Kunjalo. Hhayi imana lensha levela emaZulwini, akusesiyo. AbaYifuni. Aba . . . Abakhoni kuba nenkonzo yemkhuleko. Akusito tinkhozi, kwekucala nje; batsambile, abasimadlakadlaka; uhamba uyacocoma nje.

¹²⁴ Linjalo nelihlelo letfu lesimanje, letsembele emfundweni yesayensi yetenkholo leyentiwe ngumuntfu, kuchaza kususe tonkhe leTintfo leti, futsi bayakwemukela loko. Abayolitsatsa leLivi lelatsi, “Jesu Khristu unguye itolo, namuhla, naphakadze.” Bangeke bamtsatse Malakhi 4. Futsi angeke atitsatse tonkhe leti letinye tetsembiso letimayelana nalolusuku, futsi washo kutsi ukanjani umnyaka welibandla. Kutsi washo kanjani umprofethi kutsi, “Kutawuba kuKhanya ngesikhatsi sakusihlwa,” abalitsatsi Leli. Bafuna kucocoma kuloko inhlangani letsite yemaPentecostali leyakubulala, eminyakeni lelikhulu leyendlula, badla imana lebole hhafu. Kunjalo. Ayikalungi.

¹²⁵ Caphelani, libandla lisenyamani kakhulu, litondla ngengcuba yelive, tintfo letifile telive, njengoba kwenta lingce nje. Emapolitiki elibandla, abamvumeli Moya loNgcwele atfume indvodza ebandleni; bafanele babe nemapolitiki futsi babone kutsi lihlelo litoyemukela yini noma cha. Kunjalo. Bafana nelive. Bagcoka njengelive. Babukeka njengelive. Benta njengelive. Bangemangce, njengelive. Bayavilapha, batsambile, bancephetisi. Nguloko kuphela lokukuko.

Nake nalubona lukhozi luncemphetisa na? Cha, mnumzane. Akukho kuncemphetisa kulo. Kanjalo nemKhristu welucobo akakwenti. Akatsambi. Uyotingela aze aKutfole. Ameni. Yebo, mnumzane. Uyoyitfolo Inyama yakhe. Ufuna iMana lensha. Uyokwehlela lapho futsi embe aze aYitfole. Uyondizela etulu kakhulu etulu kakhulu. Uma kute kulesisigodzi, uyophakamela etudlwana. Uma ukhuphuka kakhulu, ngulapho ubona khona kakhulu. Ngako sikhatsi setinkhozi talolusuku kutsi titfole kutsi tindizele etulu kakhulu, tigubhe etetsembisweni taNkulunkulu, hhayi kutsi tiphile ngekudla kwemangce lokubulawe eminyakeni leyendlula; phumani kuko.

¹²⁶ Emapolitiki, bakufake ngekukuvotela futsi bakukhiphe ngekukuvotela, basho *loku*, *loko*, noma *lolokunye*, naMoya loNgcwele awusenayo indlela yekwendlula kucala ebandleni kunelutfo. Atisekho tinkonzo temkhuleko, akusekho kuva buhlungu ngaNkulunkulu kugcwalisa Livi laKhe! Akusekho kukholwa kutsi Livi lisengilo itolo, namuhla, naphakadze! Bavele nje behlisise kwemangce, banelihlelo, bafake ligama labo encwadzini; bese bayavilapha futsi batsambe, bese beyama emuva lapho benamele lolunye luhlobo lwengcuba lefile. Futsi, ke, bekufanele ngabe lokungenani ngulohheya longumnakabo lofanana nelukhozi, umprofethi lowaletsa Livi leliciniso futsi waLibonakalisa.

¹²⁷ Wetsembele kulebole hhafu, isayensi yetenkholo leyentiwe ngumuntu. Uyimikisaphi na? Kulelinye likhasi leluhlelo lolentiwe ngumuntu lwaSontfo sikolwa, lomunye umfundzisi wemfundvo lambulalele lona emuva kulenye isemina, umtjela kutsi, “Tinsuku temimangaliso selwendlulile. Beyingekho intfo letsiwa ngumbhabhatiso waMoya loNgcwele. Konkhe Loku ngumbhedvo.” Ucondze kungitjela kutsi lukhozi luyodla loko na? Belungeke lukwente. Cha, mnumzane.

¹²⁸ Kanjalo nemKhristu angeke adle leyo tingcuba letifile etimfundzisweni letindzala temahlelo netintfo. Bafuna Livi laNkulunkulu, lelisha, setsembiso selihora. Nkulunkulu wetsembisa bologwaja etinsukwini taLuther. Wetsembisa letinye tintfo etinsukwini talabanye. Kodvwa manje Usetsembise Kudla lokugcwele lokwesutsisako, Luhla lolugcwele lwekudla lokwehlukene lokusikhombisa lokudliwa ngekulandzelana, ngoba tonkhe tiMphawu letisiKhombisa tivuliwe, nayo yonkhe intfo ilungele Livi laNkulunkulu, kulabo labangemukela! . . . ? . . .

¹²⁹ Bolohheya bayacocoma njengaboloklebe. O, hhe! Kucabangeni, kubucayi kanjani, kungani—kungani lihora linjalo. Njengoba nje lohheya kukudzala alahlekelwa yinkhomba yakhe njengalohheya, kanjalo nelibandla kadze lalahlekelwa yinkhomba yalo njengalomncane (inyoni) umnakabo welukhozi, baprofethi baNkulunkulu.

Kwake kwaba ngumtfwali welivi leliciniso, kulungisiswa; bese-ke, kuba ngumtfwali wekungcweliswa; bese-ke, kuba ngumtfwali wembhabhatiso waMoya loNgcwele, kubuyiselwa kwetiphiwo. Kodvwa manje-ke, uma Achubeka: futsi asolo abuyela emuva, utama kudla intfo letsite, imana levela kulolunye lusuku, ibolile, ayikalungi.

Lukhozi lwelucobo lwalolusuku luyati kutsi loko kwakucinisile. Kodvwa sinaloko, kuhlangene nalokunye, aze Jesu Khristu abonakaliswe ekugwaleni kwemandla aKhe, njengoba Etsembisa kutsi kube njalo kulolusuku lwekugcina.

¹³⁰ Lowesifazane manje sewulikhoba lelomile. Selendlulile; UMoya waNkulunkulu ulendlulile, liciniso. Futsi lingeke, lingeke libe yindlalifa kanye neNtalo Livi lelicinisekisiwe. Impela lingeke. Lingeke libe sekuHlwitfweni. Liyoba lilunga lelibandla, lingahle livuke ekuvukeni kwesibili, lehlulelwe ngaloko lelikuvile.

Uma ulapha kusihlwa, futsi nje ulilunga lelibandla, kuyoba yini kwehlulelwa kwakho, lapho sonkhe sitodzingeka sime lapho futsi sifakaze kutsi waliva liCiniso na? Uyabona na?

Alisandizeli kulesiluhlata, kulelingatiwa, kulokungetulu kwemvelo, lapho eMandla nekuphakama, netetsembiso teLivi laNkulunkulu leliPhakadze kwentiwa kwenteke, “konkhe kulabakholwako.” Aliyukukholwa Loko, lasho. Liwela emuva

ngco entsanjeni yelucingo, futsi latsi, “Lihlelo lami litsi bologwaja ulungile.” Naloku banetimphefu kubo, kodvwa, noko, “Balungile,” niyabona. Letsembela kuloko.

¹³¹ Ipentecosti injengadzadzewabo lolingce lelihlelo, lihleti manje kuletibanti “tihlalo temkhandlo wekungamesabi nkulunkulu,” impela, lilalele talo telive, tinhloko tepolitiki tilondla ngekudla kwemangce kwabologwaja labafile, bentfo letsite leseyendlula, eminyakeni lengemashumi lasihlanu leyendlula. Nguleso simo selibandla lePentecostali. O, hhe!

¹³² Njengoba nje Sarah wetama kuletsa setsembiso salokungetulu kwemvelo nga—ngaHagari lokhonjwe ngumuntu ngekwakhe, lentenjala ke nelibandla, letama kuletsa imvuselelo. Bavangeli betfu labakhulu emaveni onkhe namuhla, “Imvuselelo esikhatsini setfu! Imvuselelo esikhatsini setfu! Nonkhe nine maMethodisti, maBaptisti, maPentecostali, nonkhe hlanganani ndzawonye.” Ningaba kanjani nemvuselelo yeMana lensha kulokudzala, lokufile, kudla lokwentiwe lingce na? Ungaba kanjani nayo, imvuselelo ngesikhatsi setfu na?

Imvuselelo iyoba yincane kakhulu abayuze bati kutsi yake yenteka.

¹³³ EmaPentecostali atsi, “O, kutobakhona intfo lenkhulu leyentekako.”

Iyenteka, futsi abayati. Niyabona, nguloko-ke. Niyabona na? Yebo, mnumzane. “Ngoba lapho kuneNyama khona, kulapho tinkhozi tiyobutsana khona,” kuciniseke impela nje njengemhlaba. Niyabona na? Nguloko Lelakusho. Yini iNyama na? Livi. ULivi, iNyama, Khristu! “Khristu kini,” longuye itolo, namuhla, naphakadze. Licinise kanjani pho!

¹³⁴ Sarah, etama kutfola tetsembiso tonkhe tigcwalisekile, niyabona, kulenkulu. . .njengelibandla namuhla, “imvuselelo lenkhulu esikhatsini setfu,” (ngani na?) ngesetsembiso lesiphendvuketelwe. Nitokwenta kanjani, abe Nkulunkulu angazange ayibusise inhlango na?

Akazange ayisebentise inhlango. Ngesikhatsi umlayeto uphuma, futsi bahlela, yafela khona lapho. Ngiphonsa insayeya kunoma ngumuphi somlandvo kutsi angikhombise lapho yake yaphindza yavuka khona. Yafela khona lapho futsi yahlala khona lapho. Nkulunkulu wavele nje wachubekela embili ngco aphuma kuloyomtfwali, wangena kulomunye; wachubekela embili ngco aphuma kuLuthela, wangena kuMethodisti; wachubekela embili ngco aphuma kuMethodisti, wangena kumaPentecostali; manje Sewuchubekele embili ngco aphuma kumaPentecostali, wangena eNtalweni.

¹³⁵ Ngoba, kutofanele kube yiNtalo. Ungeke uyehlule imvelo. Akukho, akukho lutfo lolunye lapho kutsi lwenteke kuphela iNtalo, ngako iNtalo iyotiveta Yona lucobo. Unguye itolo, namuhla, naphakadze; iNsika yeMlilo lefanako, ikhombisa

tibonakaliso letifanako, eMandla lafanako, Nkulunkulu lofanako, imimangaliso lefanako, intfo lefanako, yacinisekisa Livi neliBhayibheli, kona ncamashi. Unguye itolo, namuhla, naphakadze. Uyahola, kusihlwa. Nkulunkulu asisite kutsi siLibone futsi siLikholwe! Impela!

¹³⁶ Niyabona, Sarah, libandla, Hagari lokhonjwe ngumuntfu. Akusebentanga. Ngabe kwasebenta na? Cha. Licembu lakhe lelikhonjwe ngumuntfu lingeke lisebente namuhla, nalo. Bodokotela, nabo Ph.D., nabo L.L.D., abakwenti. Bonkhe batfwali bayehluleka.

Luther wehluleka, njengoba kwenta Hagari. Wentani Hagari na? Hagari wanikela ngendvodzana yakhe esifubeni salomunye wesifazane (kunjalo na?), kutsi akhulise umntfwanakhe. Hagari wenta loko; wanikela ngendvodzana yakhe, indvodzana yakhe leyodvwa jwi, esifubeni salomunye wesifazane (hhayi unina), kutsi ayikhulise. Leyo yintfo lefanako leyentiwa nguLuther ngesikhatsi anikela ngendvodzana yakhe, kulungisiswa, ehlelweni kutsi lidlale ngayo, kunjalo impela, kutsi liyikhulise.

¹³⁷ Wesley wehluleka ngendlela lefanako njengoba kwenta Sarah, angabata kuTalwa lokungetulu kwemvelo kungumbhabhatiso waMoya loNgcwele, njengoba Sarah enta esihlahleni sem-okhi. Ngesikhatsi Wesley etfulwa kulokungetulu kwemvelo, ngesikhatsi umnyaka wePentecostali ufika naWesley wetfulwa ekukhulumeni ngetilwimi nako konkhe Loku, bahleka futsi bahlekisa ngaKo. Nonkhe nine Church of Christ, nani, lenibitwa kanjalo, nani naBaptisti, nemaPresbyterian, wonkhe wonkhe wenu, nabhekisa imphumulo yenu etulu, kuKo, nase niyesuka kuKo. Kunjalo. Wenteni, Wesley na? Watsengisa ngemntfwanakho enhlanganweni, futsi yafa futsi yabhubha. Kunjalo impela.

¹³⁸ Kodvwa, Livi, Livi leliciniso lachubekela embili ngco. Alihlalanga kuleyonhlangano. Lachubekela embili ngco langena epentecosti, lase lihamba nalokunye lokunengi. BekuyiNdvodzana leseiyivutfwe kakhulu, njengeNtalo leyawela esibeletfweni; futsi, emvakwesikhashana, Yacala emgogodleni, bese-ke kuba kubanemaphaphu, futsi yaba nenhloko netinyawo.

Futsi, emvakwesikhashana, Ifika endzaweni lapho Yatalwa khona. Kunjalo. Ngako, livutfwe kanjalo-ke liBandla, ngendlela lefanako.

¹³⁹ Wesley wangabata impela nje njengoba kwenta Sarah kulesosihlahla. Watsi...Ngesikhatsi iNgelosi yeNkhosi, iNdvodza, legcokise kwe...Noma, iNgelosi, Nkulunkulu, bekunguye, cobo lwaKhe. Elohim, bekagcokise kwendvodza, wema lapho anelutfuli etimphahleni taKhe, futsi watsi Bekanikete setsembiso; emvakwekutsi Sarah bekasaneminyaka lengemashumi layimfica budzala, naAbrahama anelikhulu.

NaSarah wahlekela ngekhatsi, wase utsi, “Loku kungenteka kanjani, abe kantsi Abrahamama nami asikabi nabo naye, yeboke, asikabi nabo sisebantfu labasha, budlelwane bemndeni, mhlawumbe sekuyiminyaka lengemashumi lamabili.” Bekasacishe abe neminyaka lelikhulu budzala. Watsi, “Mine, ngibe nenjabulo nenkhosi yami, mine sengimdzala, nayo seiyindzala, nayo na? Umtfombo wayo wekuphila sewufile, nesibeletfo sami sesome nkhwa. Libele lami alisekho; imitsambo yelubisi ayisekho. Ngingaba nako kanjani na?”

¹⁴⁰ Nkulunkulu watsi, “Ngikwetsembisile. Uyeta, noma kanjani!”

¹⁴¹ Wentakanjalo naWesley. “Singabemukela kanjani bakhuluma ngetilwimi, nekuphilisa kwaNkulunkulu, netinfo. Akusiko kwetfu kulolusuku.”

¹⁴² Nkulunkulu watsi, “Ngetsembisa, ‘Etinsukwini tekugcina Ngiyawutfulula uMoya waMi etikwayo yonkhe inyama.’” Wetsembisa kukwenta, futsi Wachubeka futsi ukwentile, nakanjani. Nelibandla lemaWeseli, nabobonkhe bodzadze balo labancane labayimphova, bemaBaptisti, emaPresbyterian, neChurch of Christ, emaNazarini, iPilgrim Holiness, neUnited Brethren, naninani, yafa khona lapho nako. NeliBandla lachubeka.

Manje yentani iPentecosti na? Iyahlela, njengelikhoba nje. Yente intfo lefanako. Yatihlela yahlangana ndzawonye, yatifaka yona njengelikhoba. Kunjalo.

¹⁴³ IPentecosti yayinjengaMariya. [Akucoshwanga etheyiphini—Umhl.]...umkhosi wepentecosti, bukani kutsi Mariya wentani. Yini lengakalungi leyentiwa nguMariya na? Emkhosini wepentecosti, ngalesinye sikhatsi, bekabhekene nesicuku setiphatsimandla, bapristi. Ngesikhatsi, iNdvodzana yakhe, angaYitfoli ndzawo. Wabese ubuyela emuva, luhambo lwetinsuku letintsatfu.

BekaYishiyile. Njengelibandla lesimanje namuhla, cishe emahlandla lamatsatfu aphindvwe kasihlanu, noma emashumi lamabili nesihlanu, libandla lishiyile, cishe eminyakeni lengemashumi lasihlanu leyendlula, noma emashumi lasikhombisa nesihlanu.

¹⁴⁴ WaYishiya emkhosini wepentecosti. Mariya wabuyela enhla naJosefa, tinsuku letintsatfu, aYifuna. Bekakadze aYifuna; akazange aYitfola.

WaYitfola. Watfolani na? WaYitfola ethempelini, icocisana ngeLivi laNkulunkulu nebapristi. Futsi khona nje embikwalabobapristi, labo labanesitfunti, Mariya wehlisa likhethini. Wenta yona kanye lentfo lebekangakafaneli ayente.

Nimbata nga, “Nkulunkulu; make waNkulunkulu na”? Make bekafanele abe nekuhlakanipha lokukhulu kunendvodzana yakhe.

Wase lowesifazane utsi, “Babe wakho kanye nami besiKufuna ngetinyembeti, imini nebusuku.” Huh! “Babe wakho nami,” aphumisela kutsi lokutalwa kwakungesiko lokungetulu kwemvelo, kutsi Josefa bekangubabe waJesu. Wakuphika kutalwa lokungetulu kwemvelo.

iPentecosti yatsatsa kukhuluma ngetilwimi. Baphika kuTalwa kweLivi. Nguloko impela leyakwenta. Itotsatsa lokunengi kwaLo, kodvwa ayiyulitsatsa lonkhe laLo. Yaphika kuTalwa kweLivi, njengoba nje kwenta Mariya. Kodvwa, bukani, atisayobakhona tinhlango emvakwaLoku.

¹⁴⁵ Bukani Livi cobo lwaLo, noko, aneminyaka lelishumi nakubili budzala, intfo lencane nje emuva ekhobeni, Watsi, “Anati yini kutsi kumele Ngibe semsebentini waBabe waMi na?” Livi lacondzisa libandla, khona lapho.

¹⁴⁶ “Utentela ini tonkhe letintfo leti na? Uyati kutsi ungeke ukwente *loku*. Sitovala iminyango yetfu; asinakuvumela ungene.”

¹⁴⁷ “Ngoba anati yini kutsi kumele kutsi Ngibe ngekwemsebenti waBabe wami na?” Niyabona na? Impela, impela, lokungetulu kwemvelo lokuliciniso!

¹⁴⁸ Ngekuwungeka, wavele nje waMbita ngekutsi uyindvodzana yaJosefa, umuntfu nje phaca. Noma, loko iPentecoste leyakwenta, yaMbita nje ngekutsi ungu “munye walaba labatsatfu.” Whew! Ngiyati kutsi loko kuyalimata, “munye walaba labatsatfu.” Kodvwa Bekangiko konkhe lokutsatfu, kuMunye. Bekangesuye lomunye walaba labatsatfu. Kodvwa iPentecostali, “O, yebo, UyiNdvodzana yaBabe, yaMoya loNgcwele, ngako-ke . . .” O, hhe!

Kodvwa langempela, Livi leliciniso likhuluma kuvakale ngco, futsi litsite, “Abasibo labatsatfu babo. Kunamunye wabo.” [Akucoshwanga etheyiphini—Umhl.] Ameni. Anilati Livi laNkulunkulu na? Ningalenti libe ngulabatsatfu babo; kodvwa Munye.

¹⁴⁹ Caphelani, kungeke kusaba nemtfwali, emabandla labomake, emahlelo, emvakwalelikhoba lelingumtfwali.

¹⁵⁰ Ngoba, emvakwelikhoba, akusekho lokunye, akusekho lutfo lolusele ngalesosikhatsi kodvwa luHlavu nje. Ngabe kunjalo na? Kufanele kube luHlavu. Kufanele kube luhlobo lolufanako lolwanga emhlabatsini, Jesu Khristu longuye itolo, namuhla, naphakadze, uMoya ufika etikweMlobokati kwenta tintfo letifanako Latenta. Niyabona na? Kukuphindza kuvetwa futsi kweluHlavu.

¹⁵¹ Livi, noko liselincane, latikhulumela Lona lucobo, “Futsi anati yini kutsi kumele kutsi Ngibe ngekwemsebenti waBabe waMi na?” Huh!

¹⁵² Nayo ke imfihlo yeMlayeto manje, impela nje, “ngekwemsebenti waBabe.” Yini umsebenti waBabe na?

Ungake ucabange nje kutsi bewuyini umsebenti waBabe, kuYe na? Kugcwalisa loko Isaya lakusho, “Intfombi itawukhulelwa.” Agcwalise loko Isaya, lakusho futsi, “Sishosha siyotjakadvula njengendluzela,” nato tonkhe letintfo leti tiyokwenteka. Njengoba Moses atsi, “INKhosi Nkulunkulu wenu iyovusa umProfethi, emkhatsini wenu, lonjengami.” Kwakungumsebenti waBabe, kugcwalisa leloLivi.

Yebo-ke, uma loko kwehla ngaletotinhlanga, talabo besifazane bemvelo; kutsiwani-ke kuletinhlanga leti talaba bakamoya, besifazane belibandla na? Emabandla kuchaza besifazane, *besifazane* kuchaza “emabandla,” njalo. Ngabe kunjalo na?

Ngako-ke kuyini manje na? “Simele sibe ngekwemsebenti waBabe,” loKolo bewubuye umemete, luHlavu. Yebo, mnumzane. Ufanele wenteni na? Ucinisekise Malakhi 4, ucinisekise Lukha 17:30, ucinisekise emaHebheru 13:8, ucinisekise Johane loNgcwele 14:12, ucinisekise konkhe kweLivi laKhe. Ucinisekise emaHebheru, ngicondze... Sambulo, sahluko 10, sekuvulwa kwetiMphawu letisiKhombisa, netimfihlakalo taNkulunkulu; ngisho nasentalweni yenyoka, nako konkhe, kuyobonakaliswa; umshado nedivosi nato tonkhe leti letinye timfihlakalo lobekufihliwe ngaphansi kwetinsika tayo yonkhe leminyaka, kubosiyazi betenkholo nalokunjalo, kodvwa manje sekungulelihora. Nguloyo ke umsebenti waBabe.

Nicabanga kutsi bebangaKwemukela na? Bafuna kuhlonipheka, futsi batsi, “Lihlelo letfu alisifundzisi Loko.” Kodvwa liBhayibheli liyasifundzisa. Kunjalo.

¹⁵³ Nkulunkulu uLicinisekisa kutsi liliciniso. Impela, Ligcwalisa lomnyaka lo, lapho tiMphawu letisiKhombisa... Noma, nje kufakazisa kutsi emahlelo belibatfwali nje, lowo ngulomunye wemsebenti waBabe, kufakazisa. Nemsebenti waBabe manje kunikhombisa kutsi lawomahlelo akusiwo aKhe. Atinchubo letentiwe ngumuntfu letiphika Livi. Kunjalo. Caphelani.

Wena utsi, “Yebo-ke, Mariya, intfom-...intfombi lenkhulu!”

¹⁵⁴ Esiphambanweni, Akazange ambite nga, “make.” Wambita nga, “sifazane,” umtfwali, hhayi make. Niyabona na? Liciniso, bekangumtfwali weLivi, kodvwa lowesifazane bekangesilo Livi. NguYe lobekaLivi. O, yebo.

¹⁵⁵ Caphelani, futsi, lowesifazane akambandzakanywanga ekuvukeni kanye naYe. Wafa waphindze wavuka futsi, ngoba BekaLivi. Lowesifazane bekangumtfwali nje. Wafa, futsi usesethuneni namanje. Kunjalo. Ngako, bekangumtfwali nje, hhayi make waKhe, hhayi Nkulunkulu. Bekangumtfwali nje njengoba nemabandla angibo. Kunjalo. Kukhombisa kutsi bekangumtfwali nje, hhayi Livi.

¹⁵⁶ Asivale ngekusho loku. O, bolohheya bePentecostali, bayacocoma njengemangece, nihlanganyela nelive njengoba nje bonkhe labanye enta, “banesimo sekumesaba nkulunkulu, kwenele kudukisa nalabaKhetsiwe uma bekungenteka, kodvwa eMandla ako bawaphika,” njengoba kusho umprofethi lapha. Sibonelo lesiphelele saloko Livi laNkulunkulu lelatsi kuyoba ngiko etinsukwini tekugcina, umnyaka welibandla laseLawodisiya, “lelingcunu, leliphumphutsekile, lekuhawukelwa, leliphuyile, lelilusizi, futsi lelingati nekwati; litisho kutsi likhulu futsi licebile, ‘alisweli lutfo.” Futsi alati kutsi selintjintjile ekubeni ngulohheya, umnakabo lofanana nemprofethi, kugcina Livi laNkulunkulu licondzile; seligucuke laba lingce, futsi londla bantfu balo ngabologwaja bebufundisi labafile. Impela kunjalo. Phaphamani! Hhe, nikulindzele kanjani kutsi nibandzakanywe, noma tindlalifa netinkhozi, uma tintfo letinjengaloko kulelihora lelikhulu lapho luHlwitfo selusedvute na?

¹⁵⁷ O, mKhristu, o, kholwa, nangabe bewusolo ulikholwa hhayi ngalokuphelele, chubeka kungenela lemihlango kwesikhashanyana nje (utokwenta na?), sientfo letsite lapha lengikholwa kutsi iNkhosi ifuna uyati.

Sesihambile sikhatsi; ngingeke ngisakhona kuchubeka. Ngifanele ngivale, futsi mhlawumbe ngicedzele kusasa ebusuku. Kodvwa, bukani, asikhotsamise tinhloko tetfu umzuzwana nje.

¹⁵⁸ Angifuni nicaphele kutsi ngisebentisa lokunjani kukhulunywa kwelulwimi, kodvwa ngifuna ninake nje umzuzu kuloko lengikushito. Kusebaleni ngalokwenele kutsi nikhone kukucondza, ngicinisekile, uma nifisa kukucondza. Uma ulapha kusihlwa, futsi ungenaso lesisentakalo. . .

Angisho. . . Wena utsi, “Ngidansile eMoyeni, ngagcuma ndzawotonkhe.” Ya, bolohheya benta intfo lefanako, njengemahhwabayi nje nemangece. Angifuni kona loko.

Udlela etikwani na? Ukutfolaphi kudla kwakho lokukhetsiwe kwemihla ngemihla na? Utondla kuphi, ngeLivi laNkulunkulu noma ngengcuba letsite lendzala lebeyikadze isetjentiswa emuva ngaleya, iminyaka ngeminyaka leyendlula na? Ngabe sentakalo sakho, ngisho nakusihlwa, ngentfo letsite lowayitsatsa eminyakeni leminengi leyendlula; noma ngabe iseyinsha futsi yinsha kusihlwa, iMana lensha lesandza kwehla nje ivela eZulwini, futsi wondla umphefumulo wakho ngaYo,

ubheke likusasa kutsi utfole lenye intfo lenhle nalencono na? Uma ungenjalo, manje tindhloko tenu tikhotseme nemehlo enu avaluwe, netinhlitiyo tenu tikhotseme, tribute lombuto lona locotfo. Futsi hhayi kimi, kodvwa kuNkulunkulu, ungasiphakamisa sandla sakho ngebufakazi, bekusho loku, “Nkulunkulu, lungisa ubesimeseni umphefumulo wami nemoya wami, kuze ngitondle kuphela ngeLivi laNkulunkulu.” Ungasiphakamisa nje sandla sakho, utsi...Nkulunkulu akubusise. Nkulunkulu akubusise.

¹⁵⁹ Angati nje impela kutsi bangakhi losekhatsi lapha, lokhona, kusihlwa. Ngingumehluleli lohluleka kabi impela ngelinani lesicuku, kodvwa ngingatsi lokungenani kunye kulokutsatfu, noma ngetulu, labaphakamise tandla tabo, kutsi bafuna imiphefumulo lelungiswe simo. Asikhumbule emkhulekweni manje sisakhotsamisa tindhloko tefu.

¹⁶⁰ Nkulunkulu Lotsandzekako, nginemtfwalo wekusho Livi kuphela. Nangalemifanekiso lemincane lelula, tifanekiso letincane, labantfu uyabona kutsi lowo angeke abe yindlalifa kanye nalomunye. Futsi siyati kutsi etinsukwini tekugcina kutoba nebantfu lotohlwitselwa etulu emaZulwini, nalabanye babo batoba lapha ngesikhatsi Jesu efika. Futsi sibuke Yena kutsi afike ngisho nakusihlwa.

¹⁶¹ Futsi ngicabanga ngemashumi lamatsatfu, cishe emashumi lamatsatfu noma iminyaka lengemashumi lamatsatfu nakutsatfu leyendlula, ngaguca lapha mhlawumbe ngalesikhatsi lesi sebusuku, kuya lapha igabence insimbi yemfica noma insimbi yelishumi enhloko, ngikhulekela babe lobekalahlekile. Kusihlwa, Nkhosi, ngikhulekela bobabe labanengi, bomake labanengi, nabomnaketfu nabodzadzewetfu. Ungeke waba nesihawu, Nkulunkulu lotsandzekako na? Sesihambe kakhulu sikhatsi manje ngababe wami kwenta noma yini ngako; sewendlulele ngaleya kwemincele yalokuphila. Futsi masinyane, Nkhosi, sonkhe sitokwendlula leyondlela. Mine, futsi, ngifanele ngihambe leyondlela. Wonkhe wesilisa newesifazane, umfana noma intfombatane, ekhatsi lapha, utofanele ahambe leyondlela. Futsi siyotiphendvulela ngaloko lesikwentako ngeLivi laNkulunkulu.

¹⁶² Yabonakala iyincane kanjani leyondvodza, ebusweni baDavide, ngesikhatsi imkhafunela! Batocabanga kancane kanjani labobantfu, labakhafunela Jesu loLivi, uma Abuya futsi, nalabo labaMgwaza. Bayotiva babancane kanjani bantfu lebebangasuka lapha futsi babone ngisho ne...ngisho hhayi kuphela ngemagama latsite lamakhulu esiGriki, kanjalonjalo, kodvwa emvelweni lesebaleni lesifundzisa Nkulunkulu uMdali; ingababona batfwali beLivi, futsi ibone Livi lucobo lwaLo, futsi yati lihora lesiphila kulo, nesikhatsi sekuvuna sesilapha.

163 Nkulunkulu Lotsandzekako, asingaLifulatseteli, ngebuwula lobutsite believe, kodvwa asitsi kusihlwa siMemukele ngayo yonkhe inhliyiyo yetfu. Nkhosi, dala kimi umoya lomuhle, uMoya wekuPhila, kuze ngikholwe onkhe emaVi aKho, futsi ngemukele Jesu Livi, longuye itolo, namuhla, naphakadze, futsi ngikholwe namuhla encenyeni leyabelwe lomnyaka. Siphe kona, Nkhosi. Ngikucela eGameni laJesu.

164 Futsi manje ngitocela ngamunye wenu, njengoba nilapha futsi nicabanga ngaloku, ngebucotfo impela. Asinabandla lekutsi nilijoyine. Sinelichibi entasi lapho kutsi nibhabhatiswe kulo, “Labanengi labakholwa wabhahhatiswa,” uma ungakaze ubhabhatiswe namanje ngembhahhatiso webuKhristu. Loko akusho kufafatwa, kutselwa; loko kusho ngekucwiliswa. Hhayi esicwini seYise, iNdvodzana, uMoya loNgewele, kodvwa eGameni la “Jesu Khristu,” njengoba libandla lonkhe labhabhatiswa, laze libandla laseKhatolika nga 303 letfula bonkulunkulu labatsatfu netinhlobo letintsatfu tembhahhatiso, eticwini talomtsatfu amunye. Nangabe usengakabi naloko namanje, kusasa ekuseni ngensimbi yelishumi enhloko kunetingubo netintfo letinilindzele entasi laphaya.

165 Ningeke neta futsi nihlangane naJesu Khristu, hhayi natsi. Site libandla ngisho nalapha kuninakekela. Yanini kunoma nguliphi libandla lenifuna kuya kulo, noma ngabe nivelaphi, kodvwa, sitani, likholweni leLivi leli. Niyalikholwa na? Tsanini, “Ameni.” [Libandla litsi, “Ameni.”—Umhl.] Nkulunkulu anibusise. Kwangatsi ningenta. . .

166 Kukhona noma yini lesinganisita ngayo, silapha kutsi siyente.

167 Manje, ngiyati kunalogulako lapha. Sikhatsi setfu sisihambele, kusihlwa, kwenta lilayini lemkhuleko. Mhlawumbe sitositfola, noko. Ngifuna ngamunye wenu angentele lokutsite. Nihleti nisondzele edvute kulomunye; beka tandla takho etikwaloyomuntfu.

Futsi akungabateki kutsi ubeka sandla sakho etikwelukhozi, mhlawumbe lukhozi lobeludla kudla lokutsite kwelingce ndzawanatsite; lwaguliswa ngiko. Atisakufuni nhlobo. Tifuna kuphuma kuko. Setikhatsese futsi tidziniwe ngiko. Tihleti lapha kusihlwa futsi tiyabona kutsi yini ngempela lengadliwa tinkhozi, Livi, futsi tinaKhristu lophilako lophila emkhatsini wato, atikhombisa Yena lucobo aphila, longuye itolo, namuhla, naphakadze. Atifuni kuba tindlalifa kanye nemakhoba; atoshiswa. Tonkhe letinhlanga netintfo kutoshiswa. Inhlanganisela itela kutoshaya Kolo imukhiphe. Nifuna kuba nguKolo.

168 Kunalabanye babo logulako, labanye babo bagula ngekwentimba. Ngifuna ukhuleke, khozi. Khulekela umnakenu,

dzadze khozi lapho, njengoba ngikukhulekela lapha. Kwangatsi uMoya waNkulunkulu ungafika etikwakho.

¹⁶⁹ Khumbulani, nginipha Kudla kwelukhozi, setsembiso saNkulunkulu. Ubita baprofethi baKhe nge, “tinkhozi.” Utibita Yena lucobo nge “luKhozi,” UnguJehova Khozi. Futsi nisabeke tandla tenu etikwalomunye nalomunye, bakhulekeleni.

¹⁷⁰ Babe wetfu waseZulwini, Livi laKho lasho, kutsi kutfunywa kwekugcina Lokunika liBandla laKho, kwakukutsi, “Hambani niye eveni lonkhe, futsi nishumayeke liVangeli,” imiyalo yawonkhe wonkhe, “loyo lokholwako futsi abhabhatiswe uyo sindziswa; longakholwa uyolahlwa. Letibonakaliso leti titobalandzela labakholwako; ngeliGama laMi batawukhipha emadimoni; batokhuluma ngetilimi letinsha; uma banatsa lokubulalako, angeke kubalimate; uma baphatsa tinyoka, tingeke tibalimate; futsi uma babeka tandla tabo kulabagulako, batosindza.”

O Jehova Khozi, yondla labancinyane baKho kusihlwa ngaleloLivi, Nkhosi. Badzingile. Nguloko kudla lokukhetsiwe labakudzingako. Nguloko labakudzingako, kwati kutsi kuyini Kudla, kutsi ISHO KANJE INKHOSI uyini.

¹⁷¹ Wetsembisa, kutsi uma babeke tandla tabo kulomunye nalomunye, kutsi bayosindza. O Nkhosi Nkulunkulu, susa konkhe kungabata nemicondvo yemangeke kitsi manje. Futsi sitondla ngesizotsa ngeKudla kweluKhozi, kweLivi laNkulunkulu.

¹⁷² Makutsi wonkhe umoya longcolile lokulabantfu laba, wonkhe umoya wekungabata, wonkhe umoya wekwesaba, konkhe kubambelela kwelihlelo, wonkhe umkhuba, konkhe kugula, sonkhe sifo lesisekhatsi kubantfu, tisuke. EGameni laJesu Khristu, kwangatsi kungaphuma kulelicembu lebantfu. Futsi kwangatsi bangakhululeka kusukela kulelihora kuchubeke, kutsi bangadla Kudla kweluKhozi lesikhulwa kutsi Uchositfumelela kona lonkhe leliviki, Nkhosi, wephula uvula letotiMphawu futsi usikhombisa letotimfihlakalo lebeyifihliwe kusukela kwasekelwa umhlaba, njengoba Wetsembisile. Bakho, Babe. EGameni laJesu Khristu. Amen.

¹⁷³ Wonkhe loyo lokholwako nalowemukelako, mani ngetinyawo takho, utsi, “Ngiyakholwa. Ngiyemukela. Kutsi loko Nkulunkulu langetsembise kona, ngiyakwemukela.” [Libandla lisukuma ngeliphimbo lekwemukela—Umhl.]

INkhosi inibusise. Loko kuhle kakhulu. Wonkhe umuntfu umile! Loko kuhle.

Liculo, *NgiyaMtsandza*. Asihlabele leliculo kuYe-ke, “NgiyaMtsandza, NgiyaMtsandza ngoba Wangitsandza kucala.” Sonkhe kanyekanye manje.

NgiyaMtsandza, (uma nimitsandza,
asiphakamise tandla tetfu) ngiyaMtsandza
Ngoba Wangitsandza kucala
Wangitsengel'insindziso
ESihlahleni saseKhalvari.

¹⁷⁴ O, Akamangalisi na? [Libandla litsi, "Ameni."—Umhl.]
Asichawulane lomunye nalomunye. Mnaketfu, khozi, jika jika
nje, dzadze, chawulanani, sisalihlabela.

NgiyaMtsandza, . . .

Mnaketfu, khozi! Mnaketfu, khozi! Mnaketfu, khozi,
ushumayela Livi! Charlie, unjani? Nkulunkulu akubusise,
mnaketfu. Ngiyajabula kukubona! Nkulunkulu akubusise,
mnaketfu. Nkulunkulu akubusise, mnaketfu, khozi. Nkulunkulu
akubusise.

ESihlahleni saseKhalvari.

Asiphakamise tandla tetfu futsi kuYe.

NgiyaMtsandza, ngiyaMtsandza
Ngoba Wangitsandza kucala . . . (futsi
Wakwenta lukhozi)
Futsi wangitsengel'insindziso
ESihlahleni saseKhalvari.

¹⁷⁵ Utawukwati kanjani, live litawukwati kanjani kutsi
niyamsandza Jesu na? Uma sitsandzana. Nguleyondlela-ke
live . . . Niyabona, Nkulunkulu uyakubona kukholwa kwenu;
live libona kwenta kwenu. Tsandzanani lomunye nalomunye
manje. Banini nemusa lomunye nalomunye. Cocisanani lomunye
nalomunye. Beketelelanani lomunye nalomunye.

Futsi noma nguyiphi imiyalo lechubekela embili
lesingayiniketa, umbhabhatiso, kufuna uMoya loNgcwele . . .
Asinamakamelo lapha kwentela loko kuwo, niyacondza.
Kubitela ealtari, nangabe Nkulunkulu akwenetisile kutsi Loku
kungiko, kutsi Jesu Khristu nguye itolo, namuhla, naphakadze,
futisi ufuna kuhlanguana naYe, hamba futisi ubhabhatiswe
eGameni laKhe, kusasa. Kutoba nemadvodza lapho kuniniketa
umyalo. Noma yini lesingayenta kunisita, sitoeyenta.

NgiyaMtsandza, NgiyaMtsandza

Nine lenisetincingweni manje, eTucson, ngale eCalifornia,
enhla le eMphumalanga, phakamisani tandla tenu, ngaphandle
le e . . . ? . . . Mdvumiseni!

Wangitsengel'insindziso

(Ngubani lotosikhipha? Buyisela kuMnaketfu
Neville . . . ? . . .) Manje, kuze kube kukusasa ebusuku, nginika
wena Mnaketfu Neville, umelusi wetfu.



IMBEWU AYISIYO INDLALIFA KANYE NELIKHOBA SSW65-0218
(The Seed Is Not Heir With The Shuck)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngaLesine kusihlwa, ngenyanga yeNdlovana 18, 1965, eParkview Junior High School eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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