

NAMUHLA LOMBHALO

UGCWALISEKILE



Chubekani nje nime, uma nitsandza, sisakhotsamisa tinhloko tetfu sentela livi lemkhuleko.

² Babe waseZulwini lotsandzekako, sibonga kakhulu kusihlwa ngaloku, lelinye litfuba lekutsi site futsi setfule leli lelikhatimulako, liVangeli laJesu Khristu lelihle kakhulu. SiyaKubonga ngenca yekutsi Usolo usenguye itolo, namuhla, naphakadze. SiyaKubonga ngalabantfu laba lababutsene ngaphandle lapha ngesikhatsi salesimo lesi selitulu lesibandzako, futsi basolo banekulangatelela kwabo lokukhulu, babuka, bakholwa kutsi intfo letsite lengakavami itophiwa tsine ivela kuNkulunkulu. Sita sinalelotsemba, Nkhosi, kuyoyonkhe imihlangano. SiyaKubonga ngaletinkonzo, ebusuku bakutsanti, etabernakeli; siyaKubonga ngenkonzo lapha itolo kusihlwa, nangenkonzo namuhla, etabernakeli. Sibheke loko manje Lotosipha kona kusihlwa.

³ Babe, siyati kutsi noma ngubani lokwati kunyakatisa tandla tabo bangakwati kuphenya emakhasi eliBhayibheli, kodvwa uYedvwa kuphela LongaLenta liphile futsi libe ngilo ngempela, futsi lowo nguWe. Futsi, Babe, sibheke Wena kutsi wente loko kusihlwa. Sibusise ngayoyonkhe indlela. Tinhlitiyo tetfu tigwele kakhulu injabulo njengoba sibona sikhatsi sisondzela lapho sitohlangana naYe, buso nebuso, Loyo lesimtsandzile futsi samphilela kuyo yonkhe leminyaka.

⁴ Labanengi labasha labaphendvukile, Nkhosi, wentiwe. Siyacondza kutsi sicuku lesikhulu, emashumi lamane noma emashumi lasihlanu, sitobhabhatiswa eGameni laKho, ekuseni, enkonzweni yayitolo ebusuku. O Nkulunkulu, ngiyacela chubeka, siyakhuleka, ize yonkhe iNtalo yaNkulunkulu leyamiselwa ngaphambili ibe ngulekubonile kuKhanya kweliVangeli, futsi yangena esibayeni.

⁵ Sicela Wena kutsi usifihle kusihlwa emvakweLivi; usiphumphutsekise etintfweni telive, futsi asibone Jesu. Kwangatsi kungabakhona lwati lwesentakalo emkhatsini wetfu saseNtsabeni yekuGuculwa simo, kusihlwa, kutsi singaboni muntfu asindzisa ngaphandle kwaJesu yedvwa. Sikucela eGameni laKhe, futsi nenkhatimulo yaKhe nekucinisekiswa kweliVangeli laKhe. Amen.

Ningahlala phansi.

⁶ Ngitojikisa lombhobho nje, noma lelideski, litsi nje kukhweshela eceleni kancane, uma kulungile, kuze ngikhone

kubona tinhlangotsi totimbili tetetsameli. Ngiyacabanga ngingayibeka khona lapha lemibhobho kahle. Kulungile, umzuzwana nje.

⁷ Siyabingelela, ehholeni lelikhulu lapha kusihlwa, bangani betfu eArizona, eCalifornia, eTexas, naku United States yonkhe, ngendlela yelucingo. Loku, loku kuya esiveni sonkhe, lenkonzo kusihlwa, ngendlela yelucingo, ngako setsemba kutsi Nkulunkulu utosibusisa.

⁸ Niyeva na, emuva e—ehholeni lelikhulu ngesancele na? Kulungile, batohlola manje luhlelo lwelucingo, kubona kutsi lusebenta kahle yini.

⁹ Wonkhe umuntfu uyajabula kusihlwa na? [Libandla litsi, “Ameni.”—Umhl.] Batsi, loko kukahle! Kululuhlangotsi loluke? [“Ameni.”] Ameni. Ngijabula kakhulu kubona kutsi nonkhe nihleti ngekutfokomala.

¹⁰ Futsi manje kusasa ebusuku, nangabe leticuku tichubeka nekwandza, nato futsi titochumana ngelucingo ngo. Kukhona kusihlwa. Ngicabanga kutsi labanye babo usentasi etabernakeli.

¹¹ Futsi, kusasa ekuseni, tinkonzo ngeke tibekhona etabernakelini, ngoba i...kutawube kunasozimbali lapho ahlobisa indlu yelisontfo entela umshado wokusasa ntsambama. Futsi sebatisusile ti—tinkonzo, ekuseni, tenyukela ebandleni leMnaketfu Ruddell, lomunye walabasebentisana natsi, futsi enhla e—emgwacweni longutsela wayeka lapha, 62. Ngabe kumenyetelwe na? [Umnaketfu Neville utsi, “Yebo.”—Umhl.] Kumenyetelwe. Futsi, uma kuphuphuma etulu lapho, sitotsatsa labasele bese sitfumela lomunye umfundisi entasi kaMnaketfu Junior Jackson, entasi eClarksville. Sizatfu sekutsi sibe nayo kaMnaketfu Ruddell, kusedvute lapha, futsi singa... futsi sicabange kutsi loko ningakutfola kalula. Futsi sitobekesikunakekela ngalenyendelela. Futsi siciniseke kutsi sifake yonkhe leyomibhabhatiso kusasa, futsi ngetsemba kutsi kutobakhona lelinye likhulu noma lamabili lelengetekako kulabo bembhabhatiso kusasa. Futsi manje kusasa ebusuku...

¹² Angitsandzi kumemetela noma yini lenikhuluma ngayo ngaphambi kwesikhatsi, kodvwa busuku lobubodvwa enkonzweni, noma lusuku lunye, ngifuna kukhuluma ngesihloko lesitsi: *Ngubani LoMelkhisedeki Na?* Ngoba, si—sifundvo lengicabanga kutsi siphila esikhatsini lapho letambulo leti, lebesikadze singumbuto kusukela phansi emnyakeni, wekutsi, “Ungubani loMfo na?” Futsi ngikhulwa kutsi Nkulunkulu unemphendvulo, kutsi BekanguBani. Labanye batsi, “bupristi,” labanye batsi, “inkhosi,” labanye... Kodvwa kufanele...

¹³ Kuphela nje nakusenembuto, kutofanele kubenemphendvulo kulowombuto, leshaya khona. Ngeke kube ngumbuto ngaphandle kwekutsi kube yimphendvulo kucala.

14 Manje, setsemba kutsi Nkulunkulu utosipha sibusiso kusihlwa eVini laKhe, njengoba siLifundza.

15 Futsi nike na... Billy ungitjele kutsi nginitjele kutsi nibe nekubambisana kahle impela nebantfu lapha lebebaseluhlelweni lwekupaka, emaphoyisa nako konkhe. Chubekani kanjalo; loko kuhle, kuhle kakhulu.

16 Setsemba kubona sikhatsi, mhlawumbe esikhatsini lesisedvute lesitako, lapho mhlawumbe singaletsa khona lithende lapha edolobheni bese silimisa lapha enkhundleni yebheyisbholi, lapho singahlala khona sikhatsi lesitsite lesidze, mhlawumbe emaviki lamatsatfu noma lamane, imvuselelo, njalo nje. Futsi lapha sici she singatani, futsi-ke sesitofanele sitsi nisale kahle bese siyahamba futsi. Kodvwa ngitotsandza kuta futsi ngihlale luhambo loludze, ngalesinye sikhatsi lapho ningahlala khona kuze singavali busuku noma lobubili, kodvwa nje kuhlala futsi sifundzise, imini nebusuku, imini nebusuku, njalonjalo. Mhlawumbe lomunye aye ekhaya aphe tinkhukhu, asenge tinkhomati, bese uyabuya ngeliviki lelitako bese uchubeka nenkonzo. Ngi—ngiyakutsandza loko. Ngako iNkhosi ibe nani.

17 Manje, ngaphambi kwekutsi ngihambe, mhlawumbe ngeliSontfo ekuseni noma ngeliSontfo ebusuku, noma lokutsite, lenye yaletinkonzo leti, ngiyati nonkhe nilindze kuva uMlayeto ngeliCiniso lelimayelana ne *Mshado NeDivosi*, lokungulenyeye yetinkinga letinkhulu telusuku. Futsi nje ngiciniseke impela njengoba ngime lapha, ngikholwa kutsi imphendvulo lecinisile iseVini laNkulunkulu, futsi ngetsemba kutsi nguloko lengetsembise kukubuyela.

18 Futsi ngitsi, ngekwati, ngekwati kwami, ngifuna kuba nalenye inkonzo lapha eJeffersonville, ngeliSontfo lePhasika, futsi sito... kwenkonzo yekuphuma kwelilanga, bese-ke kuba liSontfo lePhasika. Ngako sitokumemetela ngaphambili futsi sizame mhlawumbe kutfola lihhola lelikhulu, uma kungenteka, noma ndzawanatsite, kuyangeliSontfo, mhlawumbe sifike ngeMgeibelo nangeliSontfo. Ngitodzingeka ngindize ngingene ngibuye ngiphume, ngoba kusedvute kwesikhatsi... Ngifanele ngikuhlole, kucala, neluhla lenginalo, nalolunye lweluhla lweluhambo lwami—lwami—lwami eCalifornia. Bese-ke, masinyane emva kwaloko, ngifanele ngiyentasi e—eAfrica. Asihlale sichumene futsi nisikhulekele.

19 Manje, kusihlwa, ngifuna ke ninake incenye yeLivi laNkulunkulu, lelitfolakala esahlukweni 4 saLukha loNgcwele. Sahluko 4 nelivesi leli 16, litocala khona, Jesu akhuluma.

... *Namuhla leLivi ligcwalisekile etindlebeni tenu.*

20 Manje sifuna kukhipha, kuLoko, siphetfo sekutsi Livi laNkulunkulu linemandla ekwenta umshukumo! Manje, sonkhe

singaticabanga tincenye temshina, kodvwa kutsatsa eMandla ekwenta umshukumo kuLenta lisebente.

²¹ Singacabanga kutsi yini kuhlangua kwetinsimbi tawo umshina, imoto, kodvwa-ke kutsatsa emandla ekwenta umshukumo kwenta emasondvo ahambe asebente futsi anyakate.

²² Manje, Jesu bekabuyele e—eNazaretha, lapho Akhuliselwa khona. Phansi emBhalweni lapha, sitfola kutsi batsi, “Seva kutsi Wenta *loku-naloku* ngale eKhapernawume. Manje asiKubone ukwenta lapha eveni laKini luCobo.”

²³ Jesu watsi, “U—umprofethi akadzelelwa ngaphandle kwaseveni lakubo.” Futsi, kusobala, ngulapho lawukhulela khona, nalapho bantfu bakwati khona. Futsi lapho Waba ne—ne—neligama lelibi, kwekucala nje, ngaYe atalwe ngaphandle kwababe wasemhlabeni. BebaMbita “ngemntfwana lolivezandlebe,” kutsi Mariya ecinisweni bekakhulelwe ngaphambi kwekutsi ashade, ngalokusemtsetfweni, naJosefa. Kodvwa, loko akunjalo, siyati kutsi akunjalo.

²⁴ Futsi kulomBhalo, lokungente kutsi emehlo ami awele kuloku, kube yintfo lesandza kwenteka madvute nje ePhoenix, eArizona. Kwakulusuku lwekugcina, lwenkonzo lebengitokhuluma kuyo eNgcungcutheleni yeMave ngemave yeMadvodza labosomaBhizinisi beFull Gospel.

²⁵ Nakulengcungcuthela kwakunesivakashi lesasikanye natsi, lesasingumbhishobhi loliKhatolika, lokukutsi—kutsi we “Chaldean Rites yelibandla leApostolic Khatolika; uMfund. loHlonipheke kakhulu John S. Stanley, O.S.D.” Ungu “mbhishobhi lomkhulu welidolobha lelikhulu lase United States,” ebandleni laseKhatolika. *Loku* kwenteka kutsi kube likhadi lakhe nelakhe—nelikheli lakhe.

²⁶ Futsi bekasivakashi neMadvodza labosoMabhizinisi labangemaKhristu, futsi ngangimbone lapho, ngayitolo. Futsi ngesikhatsi ngikhuluma ngeMgcibelo ebusuku, ngikhulwa kutsi kwakungiwo, noma ngeMgcibelo ekuseni kublakufesi, futsi ngi...Nangisakhuluma, bekasolo angibukisisa. Ngacabanga, “Leyandvodza ayivumelani ngempela nako konkhe lengikushoko.” Futsi, niyati, wawu—wawungambona nje; bekasolo alekutisa inhloko phansi na setulu, kodvwa bengingati kutsi ngempela yini lebeyisebenta kuye.

²⁷ Ngako ngeliSontfo ntsambama, ngesikhatsi ngisukuma kutsi ngikhulume, ngangitotsatsa sihloko sami nge *Tinhlungu teMhelo*, lapho Jesu asho khona, kutsi, “Njengewesifazane asetihlungwini temntfwana,” uva tihlungu tekuhelwa. Futsi ngako lapho bengisatokhuluma kusukela lapho, njengekutsi, *Tinhlungu teMhelo*, sifundvo, ngitsi lomhlaba usetinhlungwini tekutala manje. Lolomdzala utocedvwa, kuze kutalwe lomusha;

kufana nje ne—nembewu ifanele ibole, kuze inikete kuphila lokusha.

²⁸ Nekutsi tikanjani tinhlungu, tinhlungu tekutala tashaya umhlaba! EMphini yekuCala yeMhlaba, waba netinhlungu letesabekako, ngoba bebanegesi lengushevu, kanjalonjalo, leyayingacishe impela ibhubhise umhlaba. NaseMphini yesiBili yeMhlaba, yashaya letinye, buhlungu lobulukhuni kakhudlwana; bebanetichumane, kanye nebhomu ye-athomu. Ungeke usawumela lomunye umhelo. Naletinjumbane letijikijelwako netintfo namuhla, lenye futsi imphe iyowuphosa uyongena emkhatsini, ngoba manje uyobelekwa. Futsi lapho kuyoba khona umhlaba lomusha. LiBhayibheli latsi uyoba khona.

²⁹ Ngaphansi kwawo wonkhe uMlayeto wemprofethi, Israyeli waba nebuhlungu bekutala, ngenca yekutsi labaprofethi laba bebefika enkhundleni emvakwekutsi bosiyazi betenkholo nebafundisi basesontfweni bebabanelibandla lonkhe lisesimeni senhlangano. Futsi nabefika esigcawini labobaprofethi na ISHO KANJE INKHOSI, banyakatisa lawomabandla, bese liba netinhlungu temhelo. Ekugcineni, laba netinhlungu temhelo taze tayoshaya etulu laze labeleka iNdvodzana yeliVangeli, lokwakuLivi lucobo Lwalo lentiwe inyama.

³⁰ Ngako libandla ngempela lisetinhlungwini tekuhelwa kusihlwa, futsi, kutsi kubelekwe iNdvodzana, iNdvodzana yaNkulunkulu kutsi ifike futsi. Bonkhe labosiyazi bakitsi betenkholo, konkhe kwetinchubo tetfu, konkhe kwemahlelo etfu, kuphume kwabolela khona impela ngaphansi kwetfu. Ngako sisetihlungwini temhelo, neMlayeto lovela kuNkulunkulu njalo uphonsa libandla ebuhlungwini lobumatima kakhulu impela, kodvwa emvakwesikhashana litobeleka uMlobokati. Lotoveta Jesu Khristu kuMlobokati waKhe.

³¹ Bese, kutsi-ke, ngicabanga kutsi lomuntfu bekangavumelani nami kakhulu kangaka. Uma ngisukuma kutsi ngikhulume loMlayeto, ngaphenya eBhayibhelinini lami, kutsi ngitfole likhasi.

³² Nemkami bekasandza kungipha liBhayibheli lelisha, laKhisimusi. LiBhayibheli lami lelidzala selineminyaka lelishumi nesihlanu budzala, futsi lentfo yase icishe idzabuke ibe ticucu nje. Emakhasi, ngaso sonkhe sikhatsi uma livuleka, bekaphuma kulo. Futsi, kodvwa bengati nje kutsi wawutfolakalaphi nje wonkhe umBhalo, ngako ngalididishisisa leloBhayibheli. Futsi ngavele nje ngatsatsa lelelisha, ngoba lelelinye lalibukeka selimanikiniki kabi, kuya nalo enkonzweni.

³³ Futsi ngesikhatsi ngicala kuphenya ngale kuJohane loNgcwele, lapho umBhalo wawutfolakala khona, ngacala kufundza sahluko 16, nelivesi lebengilifuna lalingekho lapho. Ngako ngacabanga, “Akukejwayeleki!” Ngabuye ngaphenya futsi; lalisolo lingekho lapho.

34 Futsi uMnaketfu Jack Moore, waseSheveport, eLouisiana, umngani wami lomkhulu, bekahleti lapho. Ngatsi, “Mnaketfu Jack, ngabe lelo alitfolakali yini kuJohane loNgcwele 16 na?”

Watsi, “Yebo.”

35 Wase lompristi loliKhatolika uyasukuma wesuka esitulweni sakhe, asuka cishe kubafundisi bemasonfho labalikhulu bahleti ngembali; wahamba weta edvute nami, nato tonkhe timpulampula takhe nemijiva netiphambano, nalokunye kanjalo, futsi weta wasondzela impela kimi. Futsi watsi, “Ndvodzana yami, khululeka. Nkulunkulu ulungiselela kunyakata.”

Ngacabanga, “Umbhishobhi wemaKhatolika atjela mine loko?”

Watsi, “Lifundze eNcwadzini yami.”

36 Futsi ngafundza lomBhalo eNcwadzini yakhe, ngase ngitsatsa sihloko sami ngachubeka, ngashumayela inshumayelo yami.

37 Kamuva, nasengicedzile, wasukuma emvakwekuba sengihambile, wase utsi, “Ikhona intfo yinye letokwenteka. Emvakwaloko, libandla litophuma kulenyakanyaka lelikuyo, noma kutofanele tsine siphume kulenyakanyaka lelikuyo libandla.” Ngako, kunye noma lolokunye.

38 Futsi ngangisendleleni yami ngibheke ekhaya, ngibheke emuva eTucson, ngaloko kuhlwa. Bantfwana bekakhalela isangweji, ngase ngiyema kutsi ngitfole isangweji esitodlwani lesincane. Nemkami watsi, “Bill, angikaze ngishaywe luvalo kangaka emphilweni yami yonkhe, kukubona ume lapho uphutsata kuleloBhayibheli.” Watsi, “Akuzange kukwente ushaywe luvalo wena na?”

39 Ngatsi, “Cha.” Ngatsi, “Bengati kutsi belilapho ndzawanatsite. Kutsi nje bebete lelikhasi kulo. Kuneliphutsa ekugayweni kwalo.”

40 Wase utsi, “Kucabanga, kutsi ngimi lolokutsengele leliBhayibheli! Bekubukeka kwangatsi onkhe emehlo ekhatsi lapho bekakimi ngco.”

41 Ngase ngitsi, “Yebo-ke, akukho lebewungakwenta kuloko. Loko bekuneliphutsa ekugayweni kwalo leliBhayibheli.” Ngatsi, “Abazange nje balifake lelikhasi.”

42 Yebo-ke, ngabhaka phansi ngalibuka futsi, liphelele nya; kodvwa sahluko 16 siyaphela, incenye, incenye yaso cishe ema intji lamatsatfu nje kusuka ekugcineni phansi, ngale esahlukweni 17 ngakulolunye luhlangotsi, kwenta intfo lefanako. Futsi, njengoba kuliBhayibheli lelisha, lawomakhasi lamabili bekanamatselene ngci, futsi bengifundza esahlukweni 17 esikhundleni se 16. “Yebo-ke,” ngatsi, “kulungile loko. Kukwesizatfu lesitsite.”

⁴³ Futsi nje ngalokucace bha njengoba bewungeva noma nguliphi liphimbo, kwefika liPhimbo kimi, lase litsi, “Wangena eNazaretha, lapho Bekakhuliselwe khona; wase ungena esinagogeni, njengoba Abevamisile. Nempristi waMnika imiBhalo kutsi afundze, futsi Wafundza Isaya 61. Futsi watsi Nasafundzile imiBhalo, Wahlala phansi; wabuyisela liBhayibheli kumpristi, iNcwadzi, wase uhlala phansi. Futsi onkhe emehlo elibandla aMbuka. NemaVi laligugu aphuma emlonyeni waKhe. Futsi watsi, ‘Namuhla lomBhalo ugcwalisekile.’”

“Namuhla lomBhalo ugcwalisekile.”

⁴⁴ LomBhalo ushaya khona ngco kahle kanjani! Uma utocaphela loku kuIsaya 61:1 kuya kulesi 2, kulapho la iNkhosi yetfu beyifundza khona, Isaya 61:1 kuye ku 2. Kodvwa emkhatsini nelivesi lesi 2 laIsaya 61, Wema. Lapho kwakutsi khona, “UMoya weNkhosi usetikwaMi; kutsi ngishumaye le umnyaka lomuhle,” wabese Uyema. Ngani na? Lelenye incenye, kuletsa kwehlulela, yayingaphatselani nekufika kwaKhe kwekucala, kodvwa nekuFika kwaKhe kwesibili. Niyabona, kwakungaphatselani nalapho. ImiBhalo ikahle kanjani kutsi ayilenti liphutsa! Ihlala iphelele. Jesu wema nje lapho lomBhalo wema khona, ngoba loko kwakungiko kanye lokwakutocinisekiswa elusukwini lwaKhe, manje, kuloko kufika kwekucala. KuFika kwesibili Uyoletsa kwehlulela etikwemhlaba; kodvwa hhayi ngalesa sikhatsi. Beka “toshumayela umnyaka lowemukelekile.”

⁴⁵ Caphelani Mesiya eme ngembali, kutotembula Yena lucobo ngeLivi lesetsembiso langalowomnyaka. Kusimanga kanjani, Mesiya eme embikwelibandla! Futsi buka lamaVi laligugu, uma Atsi lapha, “Kushumayela umnyaka lowemukelekile.”

⁴⁶ “Umnyaka lowemukelekile,” njengoba sonkhe sati, njengebafundzi beliBhayibheli, kwakungu “mnyaka wejubhili.” Loko, ngesikhatsi tonkhe tigeila netiboshwa, njengoba bebangito, bebatsifwe, lijele; futsi bekafanele anikele ngendvodzana, kutsi ibhadale sikweneti; noma indvodzakati, kutsi ibhadale sikweneti, [Akucoshwanga etheyiphini—Umhl.] futsi bebasebugcilini. Akunandzaba kutsi kwase kube sikhatsi lesidze kangakanani basebugcilini, noma kwakufanele bahlale sikhatsi lesidze kangakanani lapho; uma lomnyaka ufika, wejubhili, ngesikhatsi kukhala licilongo, wonkhe umuntu bekangahamba akhululeke uma afuna kuhamba akhululeke. [Akucoshwanga etheyiphini] Sewukhululekile. Wawungasesiso sigcila.

⁴⁷ Kodvwa nangabe bewufisa kuchubeka uhlale usigcila, lapho-ke bewutsatfwa wehliselwe ethempelini, umiswe ngasensikeni yelithempeli, bese batsatsa lusungulo babhoboze

imbobo endlebeni yakho, wawubese-ke usebentela loyo mphatsisigcila tonkhe tinsuku tekuphila kwakho.

⁴⁸ Sibonelo lesiphelele kanje pho seliVangeli laJesu Khristu! Uma Lishunyayelwa, sikhatsi lesihle, nesikhatsi seJubhili; noma ngubani, kungenandzaba kutsi ungubani, kutsi umbala muni, kutsi uwaliphi lihlelo, kutsi ushone kangakanani esonweni, noma kutsi yini lengakalungi kuwe; unгахamba ukhululeke uma uva licilongo leliVangeli likhala. Sewukhululekile!

⁴⁹ Kodvwa uma ufulatsela uMlayeto futsi wale kuWuva, caphela, wawubhobozwa endlebeni, ngelusungulo. Loko kuchaza, kutsi, sewendlule lilayini emkhatsini wemusa nekwehlulelwa, futsi awusayophindze ulive liVangeli futsi. Awusayoze uchubekele embili. Ufanele ube sigcila kulenchubo lokuyo, tonkhe tinsuku tekuphila kwakho, nangabe wala kuva umnyaka lomuhle.

⁵⁰ Manje, lenye incenye yalo, njengoba ngishito, beyingadzingi kuphendvulwa, ngoba loMesiya lotako, sikhatsi manje, kungalesikhatsi Ayoletsa kwehlulelwa.

⁵¹ Manje, bebangehluleka kanjani labobantfu kubona kutsi BekaNgubani na? Baze baphutselwa kanjani ngako na? Kwakungenteka kanjani, kube kantsi kwakwentiwe kwacaca kahle kangaka futsi kwakhonjiswa na? Kwakungenteka kanjani bona bakugeje kukubona na? Uma A . . .

⁵² Livi lelinje pho! Kucabange nje, “Namuhla ugcwalisekile lomBhalo embikwemehlo enu.” Ngubani lowakusho na? Nkulunkulu lucobo lwaKhe, Longumhumushi weLivi laKhe luCobo. “Namuhla ugcwalisekile lomBhalo.” Mesiya, cobo lwaKhe, eme ebukhoneni belibandla futsi afundza Livi eBhayibhelini, leliphatselene naYe, futsi-ke atsi, “Namuhla lomBhalo ugcwalisekile,” futsi noma kunjalo behluleka kuKubona.

⁵³ Inhlekelele yini leyo leyobangiyo, kodvwa yenteka. Kwenteke tikhatsi letinengi. Kwakungenteka kanjani na? Kusobala, njengoba kwenteka kuletinye tikhatsi, ngekukholwa kuhumusha kwemuntfu Livi. Nguloko lokwakubangela. Lawomakholwa angaletotinsuku, lebekabitwa kanjalo ngemakholwa, bekatsatsa lihumusho laloko umpristi bekakushito ngemBhalo. Ngako-ke Jesu, angekho nakunoma ngusiphi setikhundla tabo noma titokifela, Wacoshwa kulabebahambisana nabo.

⁵⁴ Futsi, ngako-ke, bebangeke batiMbandzakanye naye, ngoba Bekehlukelele kubo. Lokuba nguMuntfu kwaJesu Khristu kwakuhlukile kakhulu kangangekutsi akukho muntfu lobekaphutselwa kubona kutsi leyo kwakuyiNdvodzana yaNkulunkulu, ngoba Bekayinkhomba lephelele yemBhalo lowawubhalwe ngaYe.

55 Nguleyondlela noma ngumuphi umKhristu latiwa ngayo, uma imphilo yakhe ikhomba tona kanye tintfo umKhristu lafanele atente.

56 Kutsi Bekema kanjani lapho futsi atsi, “Namuhla lomBhalo ugcwalisekile embikwemehlo enu ngco!” Kugcame kangaka pho, kucace kangaka pho, kepha noko labobantfu abacondzanga. Ngani na? Kungoba batsatsa kuhumusha kwalolunye luhlelo lwebapristi lebebabalalele.

57 Nemlandvo uhlala njalo utiphindza. NemBhalo unenchazelo lengetulu kwayinye kuWo, nesambulo lesingetulu kwayinye.

58 Kwenta sibonelo nje, njengoba kusho eBhayibhelini, kutsi, “Indvodzana yami ngiyibite iphume eGibhithe,” kubhekise kuJesu. Hamba ngemphetfo welikhasi kuloko, futsi uyatfola, kubhekise kuJakobe futsi, umBhalo lofanako. Jesu bekayiNdvodzana yaKhe lenkhulu kakhulu. Jakobe bekayiNdvodzana yaKhe Layibita yaphuma eGibhithe, libhayibheli iScofield nawo onkhe lamanye emabhayibheli atsi ngiko, ngoba lowo ngulomBhalo lokwakubhekiswe kuwo. Ngako wawunemphendvulo le—lekabili; wawunemphendvulo kuJakobe abitwa aphume, nakuJesu abitwa aphume.

59 Futsi kunjalo nanamuhla! Kungoba sisesiyaluyalwini lesikhulu njengoba sikuso nje, nebantfu bayehluleka kubona liCiniso laNkulunkulu, kungoba kunalamanengi kakhulu emahumusho lentiwe ngumuntfu eLivi laNkulunkulu. Nkulunkulu akadzingi muntfu kutsi ahumushe Livi laKhe. Ungumhumushi waKhe Yena.

60 Nkulunkulu watsi, ekucaleni, “Akube khona kukhanya,” futsi kwaba khona kukhanya. Loko akudzingi kuhunyushwa.

61 Watsi, “Intfombi itokhulelwa,” futsi yakhulelwa. Loko akudzingi kuhunyushwa.

62 Uma...Kuhumusha kwaNkulunkulu kweLivi laKhe kungesikhatsi Acinisekisa futsi afakazisa kutsi Linjalo. Nguloko kuhumusha kwaKhe, ngekukwenta kufezeke. Kulapho-ke la kuhumusha kwaNkulunkulu kukhona, kungesikhatsi Enta khona Livi laKhe lifezeke. ULihumushela nine.

63 Njengekutsi uma kwakungakaze kubekhona kukhanya, futsi Watsi, “Akube khona kukhanya,” futsi kwaba khona, loko akudzingi muntfu kutsi ahumushe.

64 Kodvwa sitfola tinchubo tebantfu ticutjaniswe kuLo, futsi, uma ukwenta, u—uyaLikhapha elayinini. Bekuhlala njalo kunguleyondlela.

65 Kodvwa ngisacabanga ngekutsi kufanele kutsi kwakugcame kanjani. Kucabange, Mesiya! Behlulekelani kuMbona na? Ngoba, bona impela baholi babo bebefanele baMati, lebefanele kutsi ngabe bebawati kahle umBhalo, lebefanele kutsi ngabe bayicondza kahle imiBhalo, bambukela phansi

loMuntfu futsi batsi, “Ungumntfwana lolivezandlebe, kwe—kwekucala nje. Besingeke sikukholwe Loko.”

⁶⁶ Eminyakeni kamuva, asikukholwa loko. Besiyofela inhloso yekutsi BekayiNdvodzana letalwa yintfombi.

⁶⁷ Futsi kuyofezeka ngalelinye lilanga kutsi, tona kanye letintfo lesibona Jehova atenta namuhla, bantfu eminyakeni letako, uma ukhona, siyofela lentfo lesikhuluma ngayo namuhla. Uyodzingeka kutsi ukwente uma sekufika luphawu lwesilo, futsi ungavunyelwa kushumayela liVangeli ngalendlela. Lapho inyonyane lenkhulu yemabandla ihlangana ndzawonye, leseyiseluhlelweni khona manje lwelibandla lemhlaba, uyofanele uphawule bufakazi bakho ngemphilo yakho lucobo, kuLoku.

⁶⁸ Ufanele uLikholwe manje. Uma labobapristi bebangavuka, labo labaMlahla ngelicala, bebangeke baMlahle ngelicala. “Kodvwa,” wena utsi, “kube ngangilapho, ngangiyokwenta *kutsi-nekutsi*.” Yebo-ke, lowo kwakungesiwo umnyaka wakho. Kodvwa, lona ngumnyaka wakho, ngulesi sikhatsi.

Wena utsi, “Yebo-ke, kube Bekalapha!”

⁶⁹ LiBhayibheli latsi, “UnguYe itolo, namuhla, naphakadze,” uyafana, ngako Ulapha. Kodvwa, Ulapha. Njengoba live liphucukile, laba likhulu, futsi lafundza kakhulu; Ulapha ngesimo sakaMoya, lebangeke bawubulale noma bawufake ekufeni. Wafa kanye; Angeke asafa futsi. Wadzingeka kutsi entiwe inyama kuze Nkulunkulu abulawe asenyameni, ngenca yesono. Kodvwa kulesikhatsi lesi Bekangeke asafa; NguMoya loNgcwele.

⁷⁰ Manje, kukanjani kucabanga kutsi bebanaletotintfo letimelene naYe! Lenye intfo, kutsi Bekangeke ajoyine noma ngutiphi tetikhundla tabo. Manje-ke, niyabona, loko kwakusasolo kuMenta umuntfu lomubi. Bekangeke atijoyine tinhlango tabo—tabo, angabujoyini bupristi babo, futsi Bekangeke atihlanganise ngalutfo nako. Futsi-ke, ngaphandle kwako konkhe loko, Wetama kudzilila loko lebebakwakhile.

⁷¹ Wahamba wayongena ethempelini. SiMbita ngeMuntfu lotfobekile; Bekanguye, kodvwa tikhatsi letinengi asikucondzisisi kutsi kutfobeka kuyini.

⁷² BekanguMuntfu weluvelo, kodvwa noko siyehluleka ngalesinye sikhatsi kucondza kutsi yini luvelo. Akusiso sihe sebuntfu, akusilo luvelo. Kodvwa, *luvelo* lu, “kwenta intsandvo yaNkulunkulu.”

⁷³ Wendlula ngasechibini la—laseBhethesda, ligede. Lapho kwakulele bantfu, ticuku tabo. Ticuku sibalo longeke wasisho. Kodvwa lapho kwakulele ticuku; tinyonga, timphumphutse, tishosha, labashwaphene. Futsi Bekaneluvelo kulabantfu, sonkhe sikhatsi. Futsi Waya kumuntfu munye

lobekangesiyo inyonga, imphumphutse, sishosha, kanjalo futsi angakashwaphani; mhlawumbe bekanenkhatsato yelidlala lebesilisa, mhlawumbe bekanebutsakatsaka lobutsite lobuncane lobungakakhuli kahle. Bese abe nako iminyaka lengemashumi lamatsatfu nesiphohlongo. Kwakungeke kumhluphe, kwakungeke kumbulale. Bekalele eluhlakeni. Futsi Watsi, “Uyatsandza kusindza na?”

⁷⁴ Nalendvodza yatsi, “Anginamuntfu wekungifaka emantini, kodvwa ngitsi nangiseta, yebo-ke, kwehle lomunye embikwami.” Niyabona, bekakhona kuhamba, bekakhona kubona, bekakhona kuhambahamba, kodvwa nje bekabutsakatsaka.

⁷⁵ Wase utsi Jesu kuye, “Sukuma. Utsatse luhlaka lwakho uye endlini yakho.” NaJesu wabutwa ngaloko, ngoba niyakhumbula umBhalo wakusho loku.

⁷⁶ Akumangalisi! Kube Bekangeta eJeffersonville kusihlwa futsi ente sento lesinjengaleso, bangasolo bakhuluma ngaYe.

⁷⁷ Kodvwa, khumbulani, Wafikela kutokwenta intfo yinye, kwakuyintsandvo yaNkulunkulu. Manje, loko kutfolakala kuJohane loNgewele 5:19, nitoyitfolo imphendvulo. Watsi, “Ngicinisile, ngicinisile, Ngitsi kini, iNdvodzana ingeke yente lutfo ngekwaYo; kuphela loko Lebona uYise akwenta, loko iNdvodzana iyakwenta.”

⁷⁸ Manje, bebefanele bati kutsi loko kwakungiko impela kucinisekiswa kwesipofetho saMoses, “Ngoba iNkhosi Nkulunkulu wenu iyonivusela umProfethi lonjengami.”

⁷⁹ Nicaphelile, ngesikhatsi Abone lomuntfu, Watsi... Jesu bekati kutsi bekakadze akulesisimo iminyaka leminengi. Niyabona, angumProfethi, Wambona loyo muntfu akulesosimo; wase wehlela lapho wase uphendla—uphendla indlela yaKhe ajika adzabula kulabobantfu, atimpintja kulesosicuku, Waze watfolo umuntfu lotsite.

⁸⁰ Wendlula ngasetinyongeni, tishosha, timphumphutse, nalabashwaphene, kepha noko anguMuntfu logcwele luvelo. Kodvwa, *luvelo* ku, “kwenta intsandvo yaNkulunkulu.”

⁸¹ Manje, siyaMtfola, njengoba Bekangajoyinani nabo, Bekangeke afune lutfo loluhlangene netikhundla tabo, ngako-ke waba Ngumcoshwa. Bekangeke abe na . . .

⁸² Ngaphandle kwaloko, Wahamba wangena ethempelini ngalelinye lilanga. INdvodza yahamba yangena lapho futsi yatfolo indlu yaNkulunkulu seyitsi ayonakale nje njengoba injalo namuhla. Bebatenga, batsengisa, bantjintja imali. Futsi Wagenula ematafula emali; watsatsa tintsambo wateluka, wase ushaya lababantjintjelana imali wabakhipha ethempelini. Futsi wababuka ngentfukutselo, wase utsi, “Kubhaliwe,” haleluya, “Indlu yaBabe waMi iyindlu yekukhuleka; kepha nine niyente

umgedze wemasela. Futsi nine, ngemasiko enu, nente imiyalo yaNkulunkulu yaba lite.”

⁸³ O, ngabe sicuku lesinjengaleso besiyoke sikholelwe kuYe na? Cha, mnumzane. Besebabhucute kakhulu njengetingulube sikhatsi lesidze eludzakeni lwetinhlangano temiphakatsi nekungcola kwelusuku, baze baba lichwa lemakhata kakhulu kutebufundisi baze bangabe basakuva kuzizitela kweMandla aNkulunkulu Somandla. Akumangalisi wesifazane lomncane akhona kutsintsa sembatfo saKhe futsi waphiliswa ngiSo; nelisotja lelidzakiwe belingaMkhafunela ebusweni futsi lingeva mandla! Kuya ngekutsi usondzela kanjani kuWo. Kuya ngekutsi ufunani. Uma uya enkonzweni, kuya ngekutsi ufunani.

⁸⁴ Manje siMbona eme lapho. Akungabateki ngaphandle kwekutsi bantfu base bavele bamecwayisile, bacwayisa... umpristi bekakadze abacwayisile bantfu, “Manje Uta ngalapha ngeliSabatha lelitako, futsi, uma Afika, ningaMlaleli. Manje, ningahamba nihlale lapha, kodvwa ningakunaki Lakushoko, ngoba Akasuye welicembu letfu. Ungumlahlwa. Ute nelikhadi lekuhlanganyela. Ute ngisho ne organ-...neliphepha lenhlangano lanalo. Akanalutfo lolufana naloko.”

“Uyini Yena na?”

⁸⁵ “Lomuny’umfana lolimbuka lowatalelwa entasi lapha, kutalwa ngaphandle kwemshado, ngasekhaya lembati, kutsi make waMkhulelwa ngaphambi kwekuba bashade, futsi batama kuyifihla lentfo ngalenyane intfo lengetulu kwemvelo.

⁸⁶ “Siyakwati loko, uma Mesiya efika, Uyokwehla ngemaphaseji aseZulwini bese uya kumpristi wetfu lomkhulu bese utsi, ‘Nangu Mine, Khayafase.’” Kodvwa sitfolo kutsi Akakwentanga ngaleyondlela, ngoba kwakungakabhalwa eVini ngaleyondlela. Kwakulisiko lelentiwe ngumuntfu lelababangela kutsi bakholwe loko.

⁸⁷ Livi belitsite Uyofika nje ngendlela Lafika ngayo. Futsi nango Emile, afundza Livi, futsi atsi kubo, “Namuhla lomBhalo ugcwalisekile emehlweni enu.” Futsi basolo bayehluleka kuMbona noma kuMcondza, njengoba benta kuyo yonkhe leleminye iminyaka.

⁸⁸ Nowa bekangasho intfo lefanako, ngelusuku langena ngalo emkhunjini nemnyango wavaleka. Moses bekangalivula lelofasitelo etulu emkhunjini, alungute libandla... Khumbulani, Nkulunkulu wavala umnyango. Futsi bekangatsi, “Namuhla lomBhalo ugcwalisekile emehlweni enu,” kodvwa sikhatsi sasesendlule kakhulu kubo ngalesosikhatsi. Bekashumaye lele iminyaka lelikhulu nemashumi lamabili, kuzama kubangenisa kulesosikebhe lebekasakhile, abatjela kutsi umBhalo wawutsite, “ISHO KANJE INKHOSI, litokuna,” kodvwa balindza sikhatsi lesidze kakhulu. Kodvwa Nowa

bekangakusho kalula loko, “Namuhla, kulolusuku, umBhalo ugcwalisekile.”

⁸⁹ Moses, ngelusuku lolufanako iNsika yeMlilo leyehla ngalo eNtsabeni yaseSinayi futsi iniketa bufakazi ebufakazini bakhe, Moses bekangatsi, “Namuhla lomBhalo ugcwalisekile.”

⁹⁰ Moses, niyati, bekabitwa ngemuntu waNkulunkulu, umprofethi. Futsi asabitwa, angumprofethi, bekafanele abe nelwati lwalokugetulu kwemvelo. Kuze abe ngumprofethi, wazingeka ahlangani naNkulunkulu buso nebuso futsi akhulume naYe. Nalenywe intfo, loko lakushito kwakufanele kufenzeke, noma ke kwakungekho muntu lobekangamkholwa.

⁹¹ Ngako akukho umuntu lonelilungelo lokutibita kanjalo aze akhulume buso nebuso naNkulunkulu, kulingemuva lelugwadvule ndzawanatsite, lapho ahlangani khona naNkulunkulu, yena lucobo. Nabo bonkhe baphiki-Nkulunkulu emhlabeni abakhonanga kukuchaza bakususe kuye; bekalapho, uyati kutsi kwenteka. Wonkhe umKhristu ufanele abe nalololwati ngaphambi kwekutsi basho noma yini ngekuba ngumKhristu. Lwati lwakho ngo!

⁹² Ngakhuluma nemshana wami, esikhashaneni lesendlulile, umfana loliKhatolika lomncane, lowatsi, “Malume Bill, ngigijima ngiya emuva nasembali, ngiya ndzawo tonkhe, ngizama kutfolala intfo letsite.” Busuku nebusuku, ngaphambi kwekutsi kucale lenkonzo, bekakhala. Futsi ngesikhatsi sasebusuku, bekaphupha emaphupho ekungena, agijimela etulu e altari, lapho khona kushumayelwa, futsi enta kuvuma kutsi bekasephutseni.

⁹³ Ngatsi, “Melvin, akunandzaba kutsi utama kuyaphi, kutsi ujoyina emabandla lamangakhi, kutsi bangakhi bo ‘Yethi Mariya,’ lobashoko, noma kutsi utfolala tibusiso letingakhi kumuntu, ufanele utalwe kabusha ngaMoya waNkulunkulu. Nguyonantfo kuphela leyonelisa inhliyo yemuntu.”

⁹⁴ Loko kutsi, ngiyati kutsi banesibambiso, namuhla, sekutalwa kabusha, kuchawulana nemshumayeli nje bese ufaka ligama lakho encwadzini. Kodvwa, bangani, lowo ngumbhedesho. Akusilo liCiniso leliBhayibheli. Kube bekungaba ngilo, Tonto tebaPostoli, esahlukweni 2, bekutofundzeka kanje, “Kwatsi selufike ngalokugcwele luSuku lwePentecosti, umelusi waphuma wase uchawulana nebantu.”

⁹⁵ Kodvwa watsi, “Naselufike ngalokugcwele luSuku lwePentecosti,” ekugcotjweni kweliBandla, “kweta eZulwini inhloko kwangatsi yekuvunguta kwemoya lonemandla, yona yagcwalisa indlu yonkhe lebebahleti kuyo.” Nguleyondlela ke uMoya loNgcwele lowefika ngayo kwekucala. Nguleyondlela Lote ngayo sonkhe sikhatsi kusukela ngalesasikhatsi. UnguNkulunkulu, futsi akagucuki. Manje, Kukhubekisa bantu.

Batsi, “Loko kwakukwalolunye lusuku.”

⁹⁶ Yebo-ke, unguYe itolo, namuhla, naphakadze. Sonkhe sikhatsi lapho liBandla lake lemukela Moya loNgcwele, Ufika njalo njengoba Enta esikhatsini sekucala, ngaphansi kwelicebo lelifanako lekuenta, Tento 2:38; asikaze sigucuke, asiyoze sigucuke.

⁹⁷ Njengelicebo lekusebenta kwawo ladokotela entela sifo. Uyobhala licebo lekusetjentiswa kwawo esifeni, kwenta dokotela. Bese usiyisa kusokhemesi loyinyanga mbumbulu, bese ufaka kakhulu likhambi kuso, siba butsakatsaka kakhulu ngeke sikusite ngalutfo; uma afaka lokunengi kakhulu kwashevu kuso, sitokubulala. Sifanele nje kubhalwa ngekuya kwadokotela.

⁹⁸ Nelicebo lemutsi ladokotela lekutsi wemukelwa kanjani uMoya loNgcwele silinikwa nguDokotela Simoni Phetro, ngeluDoku lwePentecosti. “Ngitoninika licebo lemutsi nekusetjentiswa kwawo. Phendvukani, nguloyo naloyo, abhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono, khona niyokwemukela siphivo saMoya loNgcwele. Ngoba lesitsako semutsi nekusetjentiswa kwawo sisabo labakhashane, futsi nalabo labanengi iNkhosi Nkulunkulu wetfu leyobabita.” Sitsako semutsi nekusetjentiswa kwawo saPhakadze!

⁹⁹ Moses bekabenalo lolwati lolu. Wehlela eveni wase ucala kutjela bantfu, “Ngihlangane neNsika yeMlilo. Beyisesihlahleni lesivutsako. Futsi Ungitjele kutsi nginitjele kutsi, ‘NGINGUYE LENGINGUYE. Hamba uyentasi; Ngitoba nawe. Tsatsa indvuku ngesandla sakho futsi uyiphakamise etikweGibhithe; noma yini lokucelako, kuyokwentiwa.’”

Yebo-ke, mhlawumbe lomunye umpri watsi, “Umbhedvo!”

¹⁰⁰ Kodwa lapho sebabone emaciniso angempela aloku, kutsatsa, kufezeka, ababange basakubamba. Bati kutsi bekatfunywe nguNkulunkulu.

¹⁰¹ Manje-ke, uma Moses atsi wabona loko, futsi wafakaza kuko kutsi kuliCiniso, khona-ke Nkulunkulu ubophelekile, uma lelo kuliCiniso, kukhomba nekucinisekisa livi lalowomunfu, liCiniso. Loko kuliciniso.

¹⁰² Uma Jesu Khristu ema lapho wase uyafundza, ngalelolangi, “Namhla nje ligwalisekile leLivi embikwenu,” Nkulunkulu ubophelekile kutsi ente Livi lifezeke.

¹⁰³ Sime lapha kusihlwa futsi siyasho, kutsi, “Jesu Khristu unguye itolo, namuhla, naphakadze.” Nkulunkulu ubophelekile kufakazisa kutsi loko kunjalo, ngoba KuLivi laKhe. Manje, kwentani na? Kubita kukholwa, ekuLikhholweni. Kubita kukholwa, ekukholweni Livi laKhe, kutsi LiliCiniso.

¹⁰⁴ Caphelani kutsi kufezekani ngesikhatsi Moses akhipha bantfwana, nabo bonkhe labo lebebamlandzela. Labo labangalandzelanga bahlala eGibhithe. Kodvwa labo labalandzela Moses, ngesikhatsi baphuma eLwandle loluBovu futsi baphumela ehlane, Nkulunkulu wehlela etikweNtsaba yaseSinayi. LeyoNsika yeMlilo yavutsisa yonkhe intsaba, neliPhimbo lakhuluma levakala lapho, naNkulunkulu waniketa imitsetfo lelishumi.

¹⁰⁵ Moses bekangahamba enyukele lapho embikwebantfu, futsi atsi, “Namuhla lomBhalo lenginitjele ngawo, njengemprofethi waKhe, uyafezeka namuhla. Nginitjelile kutsi Nkulunkulu uhlangane nami, nasetulu lapho esihlahleni lesivutsako, aseNsikeni yeMlilo, futsi Washo loku, ‘Ngiyo...Lesi kuyoba sibonakaliso. Uyobabuyisela emuva ngco labantfu labo kulenzawo futsi.’ Futsi nango Nkulunkulu, aseNsikeni yeMlilo lefanako lenganitjela kutsi Bekakuyo, ilenga khona ngale entsabeni. Namuhla lesiprofetho lesi sigcwalisekile. Nangu lapha Utocinisekisa kutsi letintfo lengitishito liCiniso.”

¹⁰⁶ Nkulunkulu siphe lamanye lamanengi emadvodza lanjalo, leyetsembekile nalecotfo, futsi ikhulume liCiniso, kutsi Nkulunkulu Somandla angacinisekisa kutsi Livi laKhe lisengilo liCiniso! Uhlala anguye itolo, naphakadze. Bekangeke akwente leni na? Wetsembisa kukwenta.

¹⁰⁷ Joshuwa bekangasho intfo lefanako, ngelusuku labuyela ngalo eKadeshi-barnea, lapho bebahambe bate bafika khona ehlane. Bebalingabata lalive kutsi linguloluhlobo lwelive Nkulunkulu lebekatsite liyoba ngilo. Kodvwa Nkulunkulu wabatjela kutsi lalilive lelihle, lalichichima lubisi neluju. Futsi Joshuwa naKhalebi kwaba ngibo bobabili kuphela lebebatokukholwa, kulabalabanye labalishumi labasala. Ngesikhatsi babuya, bebanebufakazi lobubonakalako; bebanesikhehle semagelebisi lesasingatfwalwa kuphela madvodza lamabili lanemandla.

¹⁰⁸ Joshuwa naKhalebi bebangema khona lapho futsi batsi, “Namuhla lomBhalo ugcwalisekile. Nabu bufakazi lobubonakalako kutsi lilive lelihle.” Impela. Ngani na? “Kunebufakazi lobubonakalako kutsi lilive lelihle. Bewuyoke utitfolephi tintfo letinjalo, eGibhithe na? Tatingekho tindzawo letinjalo. Kodvwa namuhla lomBhalo ugcwalisekile.”

¹⁰⁹ Bekangasho lentfo, lefanako, ngesikhatsi aprofetha futsi watsi tindvonga taseJeriko tiyowa phansi emvakwekuba sebamasho batitungeleta kasikhombisa, tinsuku letisikhombisa, kasikhombisa ngelusuku. Futsi ngesikhatsi bamasha batungeleta kwalesosikhatsi sekugcina, tindvonga tawa phansi. Joshuwa bebangema bese utsi, “Namuhla, Kapteni loSikhulu welibutfo leNkhosi lowangitjela emavikini lendlulile kutsi kwakutokwenteka kanje, namuhla lomBhalo ugcwalisekile.”

Nako kulele tindvonga, phansi mba. “Wotani, asihambeni silitsatse. Letfu. Namuhla lomBhalo ugcewalisekile.”

¹¹⁰ Kumangalisa kanjani pho, emadvodza aNkulunkulu umele tintfo letilungile!

¹¹¹ Israyeli, emfuleni, ngesikhatsi badla live, bawela. Batokwenta kanjani na? Yinyanga ya-Mabasa. Tikhukhula tiyehla ngoba lichwa liyancibilika, enhla eJudiya. O, jenene lohluleka kanje pho kwakubonakala kwangatsi Nkulunkulu bekanjalo, kuletsa bantfu baKhe lapho, ngenyanga ya-Mabasa, ngesikhatsi iJordani yayiphakeme emuva kunaleyake yaba ngiko. Ngaletinye tikhatsi. . .

¹¹² Bengingahle ngime lapha, kube benginesikhatsi, kutsi ngininike kunihlolisa lokuncane nje. Ngaletinye tikhatsi ungahle kube uhleti khona lapho unemdlavuza, noma ungahle kube uhleti lapho unesifo; uyacabanga, “Kungani, mine, ngingumKhristu, ngibe ngalendlela na? Kungani ngihlale kanje, nangabe ngingumKhristu na?” Ngaletinye tikhatsi Nkulunkulu uvumela tintfo tibemnyama kakhulu kangangekutsi ungakhoni kubona etulu, emaceleni, noma kuyiphi lenye indzawo, bese-ke Uyafika bese akwentela indlela ngako, kuze utsi, “Namuhla lomBhalo ugcewalisekile, kutsi Wetsembisa kukwenta.”

¹¹³ Wavumela bantfwana bemaHebheru bahambe bayongena ngco ebhaheleni lemlilo lohhumako. Batsi, “Nkulunkulu wetfu unemandla ekusikhulula kulomlilo kulelibhahela. Kodvwa, noma kunjalo, asiyukuguca esitfombeni sakho.” Ngesikhatsi bahamba baphuma lapho, leliphunga lelibhahela kubo. . . kungekho phunga lelibhahela, njalo, etikwabo; bebangatsi, “Namhla ugcewalisekile lomBhalo.”

¹¹⁴ Ngesikhatsi Danyela aphuma emgodzini wemabhubesi, bekangasho intfo lefanako.

¹¹⁵ Johane umBhabhatsi. Emvakweminyaka lengemakhulu lamane yekufundzisa kwebafundisi, akumangalisi lelobandla lalisenyakanyakeni ngalesosikhatsi! Ngesikhatsi abonakala ehlane, iJordani, bekangema lapho elugwini, njengoba enta, futsi atsi, “Namuhla lomBhalo, Isaya 40, ugcewalisekile.”

¹¹⁶ Bengingema kanjani lapha futsi nginitjele kutsi lowompristi lomdzala wangitjela kutsini! Watsi, “Ndvodzana, awuwucedzanga loyoMlayeto.”

Ngatsi, “Hlal’uthule.”

Watsi, “Usho kutsi lawomaPentecostali awakuboni loko na?”

Ngatsi, “Cha.”

¹¹⁷ Watsi, “Ngiyakubona.” Futsi umpristi waseKhatolika, naye! Uh-huh. Watsi, “Awukachubeki ngani na?”

Ngatsi, “Hlal’uthule.”

Watsi, “Ludvumo kuNkulunkulu! Ngiyakubona.”

118 Futsi kwatsi ngalesosikhatsi uMoya loNgcwele wehlela etikwadzadzewabo, ahleti khona lapho enkonzweni. Futsi wasukuma, akhuluma ngetilwimi letingatiwa, futsi waniketa yona impela inchazelo yayo impela intfo umpristi nami lesasikhuluma ngayo, ngembili. Lonkhe libandla, yonkhe indzawo, yahlokoma. Kwachubeka kwawelela engcungcutheleni yaOral Robert ngeliviki lelendlulile, noma lelilandzela lelendlulile, futsi kwakukhulunywa ngako engcungcutheleni. Kutsi kwenteka kanjani kutsi umpristi... Ahleti ngaphansi kwaMoya loyiNgcwele, wembula khona lapho ngewesifazane, dzadzewabo ngikholwa kutsi kwakunguye, ngekutsi kwakwentekani etulu lapho ngembili, futsi wembula leyontfo lesasiyifihla.

119 Lihora lesiphila kulo, namuhla lomBhalo ugcwalisekile. Namuhla kuKhanya kwakusihlwa sekufikile, kepha siyehluleka kuKubona. Caphelani.

120 Johane watsi, “Namuhla ngi ‘liphimbo lalomemetako ehlane,’ njengoba kwasho umprofethi Isaya. Lungisani indlela yeNkhosi!”

121 Abakucondzanga. Batsi, “O, unguJesu... ungu— unguKhristu,” njalo.

122 Watsi, “Angisuye Khristu.” Watsi, “Angikafaneli kutfukulula ticatfulo taKhe. Kodvwa,” watsi, “Ume emkhatsini wenu, ndzawanatsite,” ngoba bekacinisekile kutsi Bekatoba lapho. Bekatoba selusukwini lwakhe, ngoba Nkulunkulu wamtjela kutsi bekatokwetfula Mesiya.

123 Ngalelinye lilanga kweta iNsizwa ihamba yehla idzabula lapho, futsi wabona lokufana nekuKhanya ngetulu kwaYo, sibonakaliso. Futsi wamemeta kakhulu, “Bhekani liWundlu laNkulunkulu! Namuhla lomBhalo ugcwalisekile embikwenu.” Impela.

124 Ngelusuku lwePentecosti, wasukuma kanjani Phetro wase ucaphuna umBhalo wabo, waJoweli 2:38. Ngesikhatsi, bonkhe bekahleka, labobantfu. Abakhonanga kukhuluma ngelulwimi lwabo lucobo. Bebashwampuluta leny’intfo letsite. LiBhayibheli latsi, “Tilimi letehlukene.” *Hlukene* usho “lolwehlukene” lulwimi, ungasho lutfo, ushwampuluta nje. Bagijima batungeleta njengesicuku sebantfu labadzakiwe!

125 Bonkhe batsi, “Yebo-ke, labantfu laba badzakiwe. Babukeni, bukani kutsi batiphatsa kanjani, kutsi banjani besifazane nebesilisa. Abakahleleki,” kusho lelocumbu lebetenkholo lwangalolosuku.

126 Phetro wasukuma emkhatsini wabo, watsi, “Madvodza nebazalwane, nine lenihlala eJerusalema, nani nine lenihlala eJudiya, akwateke kini kutsi laba abakadzakwa, njengoba

nicabanga, loku kuselihora lesitsatfu lemini. Kodvwa loku nguloko lakhuluma ngako ngumprofethi Joweli, 'Kuyakutsi etinsukwini tekugcina, Ngiyotfulula uMoya waMi etikwayo yonkhe inyama.' Namuhla lomBhalo wagewaliseka." Impela.

¹²⁷ Luther wefika ngesikhatsi lesifanele. Wesley wefika ngesikhatsi lesifanele. IPentecosti yefika ngesikhatsi lesifanele. Ayikho intfo lephumile eluhlelweni.

¹²⁸ Manje ngicela niwunake lomnyaka nesikhatsi lesiphila kuso manje, naleLivi leletsenjisiwe lalelilanga. Uma emuva kuleminyane iminyaka, bantfu bebangatsi, "namuhla lomBhalo," "namuhla lomBhalo," manje-ke kutsiwani ngemBhalo wanamuhla na? Yini leyetsenjisiwe yalolusuku na? Sime kuphi na? Hora lina lesiphila kulo; uma liwashi lishaya, liwashi lesayensi, imizuzu lemitsatfu ngaphambi kwekutsi kube kusekhatsi nebusuku na? Umhlaba unekuvevetela ngalokwecile. Libandla lisembhedzeni wekonakala. Lapho kungekho muntfu lowatiko kutsi beme kuphi. Sengusiphi sikhatsi selusuku na? Kutsiwani-ke ngemBhalo wanamuhla na? Timo telibandla, noma, timo telibandla namuhla!

¹²⁹ Eveni, emapolitiki, inchubo yetfu yemhlaba, ibole phuhlu. Angisuye sopolitiki. NgingumKhristu. Kodvwa, anginamsebenti wekukhuluma ngepolitiki, kodvwa nje ngifuna kusho kutsi ibole nhlangothi totimbili.

¹³⁰ Ngavota kanye, loko kwakukwaKhristu; ngifanele ngiwine. Develi wavota waphikisana nami, futsi Khristu wavotela mine; kuya ngekutsi ngiliphonsa kuphi livoti lami. Ngiyajabula kutsi ngiliphonsa kuYe; live alisho loko labakufunako. Ngisakholwa kutsi unguYe itolo, namuhla, naphakadze. Utokufakazisa. Impela Utokwenta. Impela.

Kwandza ebugebengwini, buhlongandlebe bentsha!

¹³¹ Bukani sive setfu, sake saba yimbali yemhlaba. Intsandvo yetfu yelinengi lenkulu yakhiwa emuva e—e . . . ekumenyetelweni kwendiphethe. Nekumenyetelwa kwendiphethe kwasayinwa, futsi saba nentsandvo yelinengi. Nabobabemkhulu betfu labakhulu, netintfo labatentile; saba nesive lesikhulu.

¹³² Kodvwa manje sesiyabola, futsi siyahhhlika, futsi siyatamatama, futsi siyekele. Futsi sitama kutselisa bantfu umtselo, kutfolo imali kuyitfumela ngesheya ngale, kutsenga bungani netitsa tabo; tiyibuyisa tisijikijele ngayo ebusweni betfu. Impi yekucala yemhlaba, impi yesibili yemhlaba, futsi sisachubekela kuyesitsatfu. Impela. Emapolitiki ibolile, yonakele, kubole kwaze kwayofika phansi ekugcineni. Kona kanye nje loko Matewu 24 latsi kuyoba njalo, "Sive siyovukela sive, umbuso uvukele umbuso." Tonkhe letintfo leti tatitokwenteka. Ake sinake loku manje. Kulungile.

¹³³ Caphelani lokunye, kwandza elucwaningweni lwetesayensi. Manje, kanye, nje i . . . Mkhulu wami wahamba ayobona gogo

wami, ngenkalishi yetinkhabi. Manje sekuyindiza mshina, noma ngisho nekujikeleta umhlaba emoyeni, emkhatsini longaphandle. Lokukhulu kwawo. . . Kanjani, ngubani lowasho loku na? Danyela 12:4, watsi, “Kwati kuyoba kunengi etinsukwini tekugcina.” Siyalibona lelihora lesiphila kulo. Caphelani manje ti—timo telive, simo sesayensi.

¹³⁴ Futsi caphelani futsi, namuhla, enchubeni yetfu yetemfundvo. Manje ningetami kukuphika loku. Ngineticephu letisikwe ephaphandzabeni, kufundziswa tekulalana kuletfu chur- . . . etikolweni tetfu, ngebafundzi labancane kutsi babenetindzaba tekulalana lomunye nalomunye, kutsi sibone kutsi tingalalana yini eveni. Yebo, mnumzane.

¹³⁵ Kunjani ebupristini betfu na? Kusihlwa nginesicephu lesiphuma ephapheni. Ngale eLos Angeles, eCalifornia, lapho khona sicuku sebafundisi basemasontfweni, iBaptisti nemaPresbyterian, bashumayeli, bangenisa sicuku setitabane futsi benta butabane, batsi bebetama kubazuzela kuNkulunkulu. Kube kantsi, loko kungulokunye kwetcalekiso telihora, buSodoma! Ngisho nemtsetfo wababopha.

¹³⁶ Manje-ke sikuphi na? Yonkhe inchubo yetfu seyibole yaphumela ngaphansi kwetfu. Ngibone kwandza kwebutabane kuyo yonkhe iUnited States bandze ngemaphercenti langemashumi lamabili noma emashumi lamatsatfu ngetulu kunebemnyaka lophelile. Kucabangeni loko, indvodza ihlala nendvodza, kufana nje nse njengoba benta eSodoma.

¹³⁷ Kwandza kwebugebengu, buhlongandlebe bensha! Hora lini lesiphila kulo na? Namuhla leLivi lesiprofetho ligcwalisekile.

¹³⁸ Live letenkholo, libandla lucobo lwalo, libandla, libandla lelibitelwe ngaphandle, lesilibita ngelibandla lelibitelwe ngaphandle, umnyaka wekugcina welibandla, umnyaka welibandla lePentecostali, ukuphi na? UseLawodisiya, njengoba umBhalo washo.

¹³⁹ Namuhla bawise imivalo. Besifazane babo bagcoke hhafu. Wesilisa wabo ba. . . Kuyintfo leyesabeka kabi. Labanye babo bashade katsatfu noma kane, basemabhodini emadikhoni, nako konkhe lokunye. Bawisile, base bangenisa konakala, ngoba babeke imikhandlo base batsatsa indzawo kanye nelive.

¹⁴⁰ Futsi, namuhla, banetakiwo letincono, kunaletu labake baba nato. Lenye indzawo, lenye yato kwakha lihholo lelikhulu lemadola latigidzi letingemashumi lasihlanu, emadola latigidzi letingemashumi lasihlanu. EmaPentecostali! Kwakuvamise kuba sentasi ekoneni, eminyakeni lengemashumi lamabili nesihlanu leyendlula, bashaya ithamborini. Batsi, “Si. . .”

¹⁴¹ Ngoba, umBhalo watsi, eSambulweni 3, kutsi u “‘Njingile,’ watsi, ‘Nginjingile. Ngihleti njengendlovukazi. Angikesweli lutfo.’ Kantsi awati kutsi ungululusizi, wekuhawukelwa, lophuyile, longcunu, lophumphutsekile, futsi awukwati!”

142 Namuhla lomBhalo ugcwalisekile emehlweni enu. Ameni! *Ameni* usho kutsi “akube njalo.” Angiti ameneli mine, kodvwa ngicondze kutsi ngiyakholwa kutsi KuliCiniso. Namuhla lomBhalo ugcwalisekile.

143 Libandla lemaPentecostali lisesimeni saseLawodisiya. O, basagcuma bampongolote, futsi bachubeke uma umculo ukhala. Uma umculo uyekela kukhala, noma umculo wemahlongandlebe leminyeye yawo idlala futsi bayibita ngebuKhristu, futsi noma nini uma loko kuma, yonkhe inkhatimulo ayisekho. Ya.

144 Uma kuludvumo lwangempela lwaNkulunkulu, akukho tinkwela letenele nemandla lenele—lenele emhlabeni kulumisa. Uma ngempela luvela kuNkulunkulu, akutsatsi wona umculo kutsi ushaywe. Kutsatsa uMoya waNkulunkulu kwehlela kulo. Nguloko lokulwentako.

145 Futsi kadze baWukhohlwa, ngoba babeke siphwiwo saMoya loNgcwele ezingeni lekutsi, “sibufakazi bekucala lobubonakalako bekukhuluma ngetilimi.” Futsi ngabeve bodeveli nebatsakatsikati bakhuluma ngetilimi.

146 UMoya loNgcwele uLivi laNkulunkulu kuwe, lotikhomba Wona ngekwemukela leloLivi. Ngaphandle kwaloko, ngeke kube nguMoya loNgcwele. Uma utsi nguMoya loyiNgcwele, futsi uphike Livi linye lalaloBhayibheli, kungeke kube nguMoya loNgcwele. Ngulobo-ke bufakazi lobubonakalako kutsi ngabe uyakholwa noma cha.

147 Caphelani lesinye sibonakaliso lesikhulu. EmaJuda aseveni lawo lendzabuko; sive sawo lucobo, imali yawo lucobo, lilunga lenhlangano yaKamhlab'uHlangene. Banembutfo wabo wetemphi. Anako konkhe. Baseveni labo lendzabuko; lokukutsi, Jesu watsi, “Fundzani umfanekiso wemkhiwane.” Nawo laph'akhona, sekabuyele emuva ngco esiveni sawo. Namuhla lomBhalo ugcwalisekile, emaJuda eveni lawo lendzabuko.

148 Namuhla lomBhalo ugcwalisekile, umNyaka weliBandla laseLawodisiya.

149 Namuhla lomBhalo, Matewu 24, ugcwalisekile. Lelive lisekonakaleni, yonkhe lentfo; tive tivukela tive, kutamatama kwemhlaba etindzaweni letehlukene, tivunguvungu letinkhulu tehlela phansi, tinyakatisa tive, kanjalonjalo, tehla kulo letinkhulu ndzawo tonkhe. Namuhla lomBhalo ugcwalisekile.

150 Manje siyasitfolo simo selive. Siyabona lapho khona libandla lelivamile, livamile...Inhlangano, lihlelo, siyabona kutsi akuphi. Siyabona kutsi tive tikuphi. Futsi siyabona kutsi namuhla letetsembiso leti sigwalisekile.

151 Manje, kodvwa kulolusuku kutofika lephakeme, iNtalo yeBukhosi ya-Abrahama. Nguloko kanye Leyoba ngiko, kuyoba nguMlobokati waseBukhosini kuyaseBukhosini, iNdvodzana leyetsenjisiwe. Njengoba ngikhulumile itolo ebusuku, ngeke

kube yintalo yemvelo, kuyoba yiNtalo yakamoya. Kutoba neMlobokati wakamoya lovukako, loyoba yiNtalo yeBukhosi yekuKholwa kwasebukhosini iNdvodzana yeBukhosi ya-Abrahama. Utofika enkhundleni etinsukwini tekugcina, nesikhatsi nendzawo kusetsembiso kutsi kunikwe Yena.

¹⁵² Ngekusho kwaMalakhi 4, umBhalo, kutovuka uMlayeto lotonyakatisa tinhlitiyo tebantfu tibuyele ngco kubobabe bebupostoli futsi. Kutovuka munye enkhundleni, losemandleni aEliya, lotovuka enkhundleni; indvodza yasehlane letophuma, futsi itoba neMlayeto lotogijima ubuyele ucondze ngco eVini futsi. Ngulelohora lesiphila kulo.

¹⁵³ Ngako-ke, nakani manje, ngiyanicela kulelihora, ninebantfu lapha baseJeffersonville. Nga 1933, kuKhanya lokungetulu kwemvelo lokwawela phansi ngale emfuleni, ngalelolanga ngesikhatsi ngibhabhatisa emakhulu lasihlanu eGameni laJesu Khristu, njengemfana losatsi akabe neminyaka lengemashumi lamabili budzala. Ngabe Kwatsini, Jeffersonville na? KwaKuyini elunyaweni lweSitaladi Spring lapho, ngesikhatsi i*Courier Journal*, ngikholwa kutsi kwakuyi *Louisville Herald*, icuketse indzatjana yaKo na? Kwahamba kwaze kwayotsi ngcu kwenhlula iAssociated Press, kwatsi ngcu eCanada. Dokotela Lee Vayle wakusika wakukhipha ephepheni, kwenyukele le ekhatsi eCanada, nga 1933.

¹⁵⁴ Ngesikhatsi ngibhabhatisa umuntfu wami welishumi nesikhombisa, ngaphansi kwaloFakazi; futsi niyati yonkhe lendzaba. Futsi ngesikhatsi ngime lapho, ngibhabhatisa umuntfu welishumi nesikhombisa, kuKhanya kwehla kuvela eZulwini, kukhanyisa phansi ngetulu kwalapho, njengeNkhanyeti iwa ivela eZulwini. LiPhimbo latsi, “NjengaJohane umBhabhatisi watfunyelwa kwendvulela kufika kwekucala kwaKhristu, uMlayeto wakho utokwendvulela kuFika kwaKhe kwesibili, emhlabeni wonkhe.” Namuhla lomBhalo ugcwalisekile.

¹⁵⁵ [Libandla liyajabula—Umhl.] Namuhla! [Libandla lijabula kakhulu futsi lidvumisa Nkulunkulu.] Nkulunkulu wakwetsembisa. Kwentekani na? Namuhla Kuhambe kwajikeleta umhlaba.

¹⁵⁶ Futsi ngesikhatsi Nkulunkulu ehlela lapho futsi washo loko, ngesikhatsi ngisengumfana, esihlahleni lesivutsako, noma sihlahla etulu lapho, sivutsa umlilo sentiwa ngeNsika yeMlilo, etulu lapha endzaweni yaWathen eUtica Pike; ngetfwele emanti emuva lapho, ngisuka kuleyonyango ngiya emshinini wetjwala lobungekho emtsetfweni, niyalati liciniso lako. Watsi, “Ungalokotsi ubheme, noma unatse, noma ungcolise umtimba wakho, ngoba kunemsebenti wakho lotowenta uma sewukhulile.” Ngiyafakaza ngaloko kutsi kuliCiniso, kutsi ngaKubona. Futsi Nkulunkulu, njengoba Enta ngaMoses,

wakhuluma waphumisela embikwelibandla entasi ngale, wase utsi, “Leli liCiniso.”

Namuhla lomBhalo ugwalisekile emkhatsini wetfu.

¹⁵⁷ Bukisisani kutsi Watsini ngekuhlola lokufihlakele, nekutsi kutoba kanjani; kusukela ekubekeni tandla etikwabo, kwati imfihlo yenhliyo. Namuhla lomBhalo ugwalisekile embikwemehlo etfu impela.

¹⁵⁸ Letetsembiso leti letentiwako, caphelani, tonkhe letetsembiso leti betikadze taticinisekisiwe futsi tagwaliswa nguNkulunkulu wesetsembiso. Bukani, kulenga eWashington, DC, kusihlwa, sitfombe seNgelosi yeNkhosi!

¹⁵⁹ Njengoba George J. Lacy, inhloko yeFBI lephatselene nemnyatseliso wemino nekuvetwa kwemibhalo yebufakazi kwahulumende waseUnited States, waSihlola eHouston, eTexas, wase utsi, “Lesi ngiso kuphela Sidalwa lesingetulu kwemvelo lesake satsatfwa sitfombe emhlabeni wonkhe.” Bekafanele ati; ungulobendlula bonkhe kulabakhona emhlabeni, ngako.

¹⁶⁰ Caphelani, nanso Ilenga, njengeliCiniso, iNsika yeMlilo lefanako leyahola Israyeli emuva ngaleya ehlane. Iyahola namuhla, luhlobo lolufanako lweMlayeto, wekutsi, “Yenyukani niphume eGibhithe!” . . . ? . . . Namuhla lomBhalo ugwalisekile. Niyawati loMlayeto Lawusho.

¹⁶¹ Bukani lombono waseTucson, eminyakeni lemitsatfu leyendlula, ngesikhatsi ngime lapha emzileni. Ngesikhatsi, iminyaka lesihlanu ngaphambi kwaloko, Watsi, “Ngelusuku lidolobha lelibetsela ngalo sikhonkhwane phansi embikweligede, ujike ubheke ngaseNshonalanga.” Bafo balelitabernakele lami lolapha, uyakwati loko prop- . . . ngaleso—lesosikhatsi. Kunjalo.

¹⁶² Nangalolusuku boMnumz. Goynes kanye nabo bekasetulu lapho, futsi wabetsela lesosikhonkhwane phansi, ngatsi kumkama, “Kukhona lokutsite ngaloku.”

Watsi, “Kuyini na?”

Ngase ngingena ngiyabuka ebhukwini lami lelincane. Nako kwakulapho.

¹⁶³ Futsi ngakusasa ekuseni, ngensimbi yelishumi enhloko, ngihleti ekhatsi lapho, likamelo lami lapho, cishe ngensimbi yelishumi ngco, leNgelosi yeNkhosi yehla. Yatsi, “Hamba uye eTucson. Utawuba ngasemphumalanga yenyakatfo yeTucson, futsi lapho kutofika tiNgelosi letisikhombisa tiscicuku letitotamatamisa umhlaba wonkhe yonkhe indzawo ngakuwe.” Yase itsi, “Utotjelwa lapho.”

¹⁶⁴ Bangakhi lokukhumbulako loko, lapha, kusekudze ngaphambi kwekutsi kwenteke na? [Libandla litsi, “Ameni.”—Umhl.] Kukhona emadvodza lahleti khona lapha

kulesakhiwo kusihlwa, beyime khona lapho ngesikhatsi kwenteka.

¹⁶⁵ Yase itsi, “TiMphawu letisiKhombisa tetimfihlakalo letifihlakele teliBhayibheli lonkhe titovulwa, futsi tigcwalise Sambulo 10, kutsi eMlayetweni weNgelosi yesikhombisa letintfo leti tifanele tifezeke.” Namuhla lomBhalo ugcwalisekile embikwemehlo etfu. Namuhla lomBhalo ugcwalisekile.

¹⁶⁶ Kulomnyaka lophelile, ngime endzaweni lefanako, uMnumz. Wood lapha nami, senyuka ligcuma, esimeni nje sekulila, mayelana nemkakhe agula. UMoya loNgewele watsi, “Butsa lidvwala leliphansi lapho. Uliphose etulu emoyeni. Uma selehla, utsi, ‘ISHO KANJE INKHOSI, kutobakhona kwehlulela lokushaya umhlaba.’ Mtjele kutsi utobona sandla saNkulunkulu, emahoreni lambalwa lalandzelako.”

¹⁶⁷ Ngamtjela uMnumz. Wood; ukhona kusihlwa. Futsi, ngiyacabanga, siphohlango noma lishumi lalamadvodza, noma lishumi nesihlanu, lebekakhona ngalesosikhatsi uma kwenteka; ngakusasa ekuseni, lapho iNkhosi yehla khona esivunguvungwini yase ihlephula intsaba yonkhe indzawo ngakitsi, yase ijuba tihloko tetihlaha, futsi yenta kuchuma lokutsafu, yase itsi, “Kwehlulela kuhamba kucondze ngaseWest Coast.”

¹⁶⁸ Tinsuku letimbili emvakwaloko, iAlaska yacishe impela yacwila ngaphansi kwemhlaba. Futsi kusukela ngalesosikhatsi, phansi na setulu eluGwini, kubhodla kwekwehlulela kwaNkulunkulu ngakulelofasitelo lakamoya. Kukhona likhethini lensimbi, kukhona likhethini le-lemhlanga mlambo, futsi kukhona likhethini lesono.

¹⁶⁹ Imphucuko ihambisane nelilanga; kanjalo neliVangeli. Bavele emphumalanga baya enshonalanga, njengoba kuhamba lilanga. Futsi manje SeliseWest Coast. Lingeke lisachubekela embili; uma Lichubekela embili, Liyobuyela emphumalanga futsi.

¹⁷⁰ Umprofethi watsi, “Kuyofika lusuku lolungeke lubitwe ngebusuku noma imini,” lusuku loluhwalele, incumbi yemvula nenkhungu, ngalokwenele nje kwati kutsi ufanele ulijoyine kanjani libandla noma ufake ligama lakho encwadzini. “Kodvwa kuyoba kuKhanya cishe ngesikhatsi sakusihlwa.” Namuhla lomBhalo ugcwalisekile.

¹⁷¹ Le l-i-l-a-n-g-a lelifanako—lelifanako leliphuma emphumalanga li l-i-l-a-n-g-a lelifanako nalelishona enshonalanga. Nale N-d-v-o-d-z-a-n-a yaNkulunkulu lefanako lengena emphumalanga futsi yaticinisekisa Yona njengaNkulunkulu abonakaliswa enyameni, yi N-d-v-o-d-z-a-n-a yaNkulunkulu lefanako eluhlangotsini lwemhlaba lwangasenshonalanga lapha, letikhomba Yona emkhatsini welibandla kusihlwa, longuye itolo, namuhla, naphakadze.

KuKhanya kwakusihlwa kweNdvodzana sekufikile. Namuhla lomBhalo ugcewalisekile embikwetfu.

¹⁷² Sikuphi kulomnyaka webu-Abrahama na? Sikuphi kulesikhatsi lesikhulu lesime kuso, lihora lelikhulu lesiphila kulo na? Yonkhe imibono ugcewalisekile.

¹⁷³ Kutsiwani ngesikhatsi umngani longumfundisi lomncane wetfu lapha, libandla lelingudzadze lelihambisana natsi, Junior Jackson, weta akhuphuka agijima eta kitsi ngalobunye busuku, mine ngisentasi lapho. Watsi, “Ngibe ne—neliphupho, Mnaketfu Branham, lelingikhatsatako. Ngabona bonkhe bazalwane babutsene etulu egcumeni.” Wase utsi, “Etikwaleligcuma, bewusifundzisa ngetinhlavu temagama lebetibhaliwe, kwakubukeka kwangatsi, kuletinye tindhavu temagama ngalesosikhatsi tatibatwe tiseselwe edwaleni. Ngesikhatsi sewucedzile loko, konkhe loko sekuphelile, wasitjela, watsi, ‘Sondzelani edvutane,’ futsi sonkhe sabutsana etulu.”

¹⁷⁴ Watsi, “Wafinyelela uvela ndzawanatsite futsi, kubukeka kwangatsi, watsatsa umgcala lomfishane wase ushaya sicongo salesivivane lesi lesincane savuleka. Futsi, ngesikhatsi kwenteka,” watsi, “lidvwala lenkwali lelingakabhalwa lutfo. Futsi wasitjela kutsi si ‘buke ekhatsi kuloku.’ Futsi nine nonkhe... Sonkhe sacala kubuka.” Watsi, “Ngajikisa inhloko yami, ngase ngicaphela wena uya ngasenshonalanga, nje ngekujaka lokukhulu impela, uya ngasekushoneni kwelilanga.” Bangakhi lokukhumbulako na? [Libandla litsi, “Ameni.”—Umhl.]

¹⁷⁵ Ngase ngima lapho kancanyana uMoya loNgcwele waze wakwembula. Ngatsi, “Lonkhe liBhayibheli, kangangoba nje lembulwe kumuntfu, ngekulungisiswa, kungcweliswa, umbhabhatiso waMoya loNgcwele, umbhabhatiso eGameni laJesu, nato tonkhe letintfo leti, kwembuliwe; kodvwa kunetimfihlo lefihlwe ngekhatshi, ngoba liBhayibheli linamatseliswe ngetiMphawu letisiKhombisa. Ngifanele ngiye lapho kutsi ngikutfole.”

¹⁷⁶ Ngaloko kusa ngesikhatsi letotiNgelosi letisikhombisa tehla futsi tachumisa umhlaba, nemadvwala andizela ndzawo tonkhe, tiNgelosi letisikhombisa tema lapho tase titsi, “Buyela eJeffersonville, lapho uvela khona, ngoba tiMphawu letisiKhombisa tetimfihlakalo letisikhombisa tiyovulwa.”

¹⁷⁷ Naku lapho sikhona, namuhla, kucondza *iNtalo yeNyoka*. Etinsukwini letimbalwa, uma Nkulunkulu atsandza, sitocondza lokungiko lokucondzile kwe*Mshado NeDivosi*. Nato tonkhe letintfo leti Nkulunkulu lativilile, lonkhe luPhawu, timfihlakalo kusukela kwasekelwa umhlaba. Futsi besisekujabuleni, Bukhona betibusiso taKhe! Loko kuliciniso. Namuhla, lomBhalo!

178 Liphephabhuku *iLife* lalicuketse indzatjana yako, “Indingilizi lengcwele yekuKhanya lokuya etulu emoyeni etikweTucson nePhoenix,” ngendlela lefanako lenganijtjela ngayo cishe umnyaka ngaphambikwekutsi kwenteke, kutsi kuyoba kanjani, futsi njengentfo lenemakona lamatsatfu. Lesitfombe silenga esakhiweni selibandla entasi lapho. Nine lenatsatsa lelophhephabhuku linaso. Sasilapho, ncamashi. Batsi, “Lingemamayela langemashumi lamabili nesikhombisa kuphakama nemamayela langemashumi lamatsatfu kuvundla.” Abasicondzi namanje kutsi kwentekani. Kwabonakala ngalokuyimfihlakalo futsi kwanyamalala ngalokuyimfihlakalo.

179 Umnaketfu Fred Sothmann, uMnaketfu Gene Norman nami, sime lapho. Labatsatfu ngufakazi. Njengoba Atsatsa wakhuphukela esicongweni sentsaba; Phetro, Jakobe, naJohane, kuniketa bufakazi. Sema lapho sakubukisisa ngesikhatsi kwenteka, futsi sakubona kwenteka.

180 Nako-ke Kona, kulenga esibhakabhakeni; khashane kangaka, akukhomswakama, akukho mswakama noma lutfo kwenta i-inkhungu. Bekangefika kanjani lapho na? KwakutiNgelosi taNkulunkulu tibuyela, emuvakweMlayeto wato. Namuhla lesosiprofetho sigcwalisiwe emkhatsini wetfu. Namuhla lomBhalo ugcwalisiwe.

181 Bukisisani, tiMphawu letisiKhombisa luvuliwe. Sivunguvungu siya eWest Coast. Manje, ningaphutselwa ngiko, njengoba benta emuva ngaleya.

182 Manje, kunaka kwetfu, kutsite kusondzela kakhudlwana elusukwini lwetfu. Utsini umBhalo nganamuhla, nangesikhatsi lesiphila kuso na? Jesu akhuluma... Ngeke ngibe nesikhatsi sekuyitsatsa yonkhe, kodvwa ngifuna kutsatsa lona singakavali.

183 Jesu washo, kuLukha loNgcwele sahluko 17, livesi le 30. Jesu Khristu, Livi lucobo lwaKhe! Niyakukholwa loko na? [Libandla litsi, “Ameni.”—Umhl.] Jesu Khristu, Livi lucobo lwaKhe, lentiwe inyama, wakhuluma futsi washo kutsi Livi liyoba yini esikhatsini sekugcina, kutsi siyoba yini sibonakaliso sekuphela kwemhlaba. Wabatjela kutsi sive siyovukela sive, kodvwa Watsi, “Njengoba kwakunjalo etinsukwini taseSodoma, kuyoba njalo ngelusuku iNdvodzana yemuntfu leyembulwa ngalo.”

184 Manje, ngesikhatsi Jesu efika emhlabeni, Wefika ngeligama lemaDvodzana lamatsatfu. INdvodzana yemuntfu, longumprofethi; iNdvodzana yaNkulunkulu; neNdvodzana yaDavide.

185 Manje, Yahlala lapha emhlabeni. Ayizange isho kutsi IyiNdvodzana yaNkulunkulu. Yatsi, “NgiyiNdvodzana yemuntfu.” Jehova lucobo lwaKhe wabita Hezekhiya nebaprofethi nge, “Ndvodzana yemuntfu.” Ngoba, Bekafanele afike atogcwalisa umBhalo njengemprofethi. Moses watsi, “INKhosi Nkulunkulu wenu iyovusa umProfethi lonjengami.”

Ngulesosizatfu Bekangeke abe yiNdvodzana yaNkulunkulu lapho, ngoba BekayiNdvodzana yemuntfu. Yena... “Livi lefika kubaprofethi.” Futsi BekaLivi ekugwaleni kwaLo. INdvodzana yemuntfu, u—umprofethi lomkhulu... Hhayi umprofethi lomkhulu nje, kodvwa umProfethi-Nkulunkulu, “Kugcwala kwebuNkulunkulu ngekwemtimba kwakukuYe.” Ngako-ke, BekayiNdvodzana yemuntfu.

¹⁸⁶ Manje, iminyaka letinkhulungwane letimbili, Bekasolo atiwa kitsi njengeNdvodzana yaNkulunkulu, uMoya.

¹⁸⁷ Futsi esikhatsini seminyaka leyiNkhulungwane, Utoba yiNdvodzana yaDavide, esiHlalweni sebukhosi. Sonkhe siyakwati loko, lesikholwa yimiBhalo.

¹⁸⁸ Manje, Jesu watsi, ekupheleni nje kwalomnyaka welibandla lesiphila kuwo, kutsi, “INdvodzana yemuntfu iyokwembulwa futsi ngendlela lefanako lokwakungayo, njengoba kwakunjalo eSodoma.”

¹⁸⁹ Bukani kutsi kanjani, ngekwemlandvo, Wakuniketa. Watsi, “Njengobe kwakunjalo etinsukwini,” kucala, “taNowa, kutsi bebadla kanjani, banatsa, bendza, bendzisa.” Wase Uletsa, lokulandzelako, kwekugeina, iNdvodzana yemuntfu, eSodoma. Ngoba, lapho Bekasebenta nemaJuda; lapha, eSodoma, Usebenta nebeTive. Lapho, Wabamitisa bonkhe ngemanti, ekwahlulelweni; lapha, kubeTive, Wabashisa bonkhe elusukwini lwaseSodoma. Kunjalo. Live lebeTive lasha lapho, “futsi kuyoba njalo lapho iNdvodzana yemuntfu seyembula.” Akusesiwo emanti, kodvwa kuyoba ngumlilo kulesikhatsi lesi. Jesu wafundza kuGenesisi 23 lofanako lesifundze kuye, ngesikhatsi Afundza ngeSodoma.

¹⁹⁰ Manje, siyativuma timo lekwakhulunywa ngaso, sesimo selive saseSodoma, baseSodoma, simo saseSodoma. Tsine, wonkhe wonkhe, sitawutsi “ameni” kuloko. Siyakukholwa loko. Kulungile.

¹⁹¹ Nesimo sakamoya saseLawodisiya, libandla lemvelo, sitotsi “ameni” kuloko, futsi semukele tibonakaliso tabo. Siyati kutsi sonkhe sibonakaliso silapho. Libandla liseLawodisiya. Siyakwati loko. [Libandla litsi, “Ameni.”—Umhl.]

¹⁹² Siyati live lisesimeni saseSodoma. Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Sitokwemukela loko.

¹⁹³ Kodvwa kutsiwani ngesibonakaliso sa-Abrahama, lona lolindze indvodzana leyetsenjisiwe na? Lowo kwakungulomunye.

¹⁹⁴ Khumbulani, bebaneSodoma emuva lapho; bebanesitfunywa sabo. Na-Abrahama bekaneSitfunywa lesite kuye.

¹⁹⁵ Abrahama bekalindzile, lusuku nelusuku, kutsi, cishe impela kuyintfo lengeke seyenteke kutsi ingenteka. “Sara,

emashumi layimfica, futsi yena anelikhulu.” Ngekwesetsembiso saNkulunkulu, bekasolo alindzile. Emkhatsini wako konkhe kugekwa, bekalindzele leyondvodzana.

¹⁹⁶ Kanjalo ke nelikhulwa leliciniso lisalindzele leyoNdvodzana yesetsembiso kutsi ibuye! Caphelani, ngaphambi nje kwekutsi indvodzana ifike, kwaba khona sibonakaliso lanikwa sona. Akusiso sibonakaliso seNdvodzana letako letokwembulwa yini eNtalweni ya-Abrahama yebukhosi lelindze iNdvodzana yebuKhosi, ngalokufanako njengoba kwakunjalo kubabe Abrahama ngendvodzana yemvelo na? [Libandla litsi, “Ameni.”—Umhl.] Kunjalo na? [“Ameni.”] Jesu washo njalo, lapha kuLukha loNgcwele 17:30, “Ngaphambi kwekutsi kufike lesikhatsi lesi, kutsi, iNdvodzana yemuntfu iyokwembulwa njengoba Yenta ngetinsuku taseSodoma, ngaphambi kwembubhiso yaseSodoma.” Manje sibheke sibonakaliso.

¹⁹⁷ Manje ake sitsatse timo tesikhatsi njengoba kwakunjalo eSodoma. Caphelani, bonkhe baphumela kukwaseSodoma, live.

¹⁹⁸ Ngicabanga kutsi lomunye webacondzisi babhayisikobho wabeka sitfombe, esikhatsini lesingesidze lesendlulile, futsi ngadzinga kusibona, leso kwakuyi, *Sodoma*. Uma uke wasibona futsi akukho lutfo lolunye kuphela loko, ake usibuke. Kusitfombe lesihle impela seUnited States namuhla, iHollywood, impela nje; luhlobo lolufanako lwekugcoka nako konkhe lokunye lebebakwenta njengaso impela lesosikhatsi; lokukhulu kutitika kwalabadzakiwe nako konkhe lokunye, bantfu betenkholo yelite, lababitwa ngekutsi benkholo.

¹⁹⁹ Caphelani, neSodoma beyinafakazi, futsi kwakungumfo ligama lakhe linguLoti, lobekangumshana nje ku—kuAbrahama.

²⁰⁰ Manje, Abrahama akehlanga waya eSodoma, yena nelicembu lakhe. Bekanelicembu lelikhulu likanye naye, lenele kulwa cishe nedazini yemakhosi nemphi yawo. Ngako, bekanelicembu lelikhulu linaye. Futsi bekahleti ngaphandle lapho ngaphansi kwesihlahla sem-okhi, ngalelinye lilanga, ngesikhatsi yonkhe intfo beyimhambela kabi; akukho muntfu lobekatihlanganisa naye, kodvwa bekasolo abambebele kulesosetsembiso.

Bukisisani manje, ngekusondzela, ngaphambi kwekutsi sivale.

²⁰¹ Asehleti lapho, entasi kuta emadvodza lamatsatfu, eta kuye. Lamabili awo ehla angena eSodoma ase ashumayela liVangeli kubo, kutsi baphume, kuLoti. Kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Kodvwa Yinye yahlala na-Abrahama. Caphelani, lena Yinye leyahlala na-Abrahama yayinguNkulunkulu lucobo lwaKhe. Lawa lamanye lamabili bekatitfunywa letitiNgelosi.

202 Manje, entasi eSodoma, abentanga timangaliso, kuphela kubashaya ngebumphumputse. Nekushumayela liVangeli sonkhe sikhatsi kubashaya ngebumphumputse.

203 Manje bukani kuhleleka kwalolosuku. Kunelibandla lemvelo. Kuhlala njalo kuhamba ngakutsatfu, njengoba ngishito itolo ebusuku, Nkulunkulu umelelwe. Kwakukhona baseSodoma; bakaLoti; nebaka-Abrahama. Kusesimeni lesifanako kusihlwa, live lihleleke kanjalo nje.

204 Ake nginibute lokutsite. Bukani kulokuhleleka manje. Abrahama wabita loMuntfu lowakhuluma kuye nga, “Elohim.” Leligama lesiHebheru *Elohim* lichaza kutsi “Lowenele konkhe, Lowo LongunaPhakadze,” Elohim, Nkulunkulu lucobo lwaKhe!

205 Ekucaleni, Genesisi 1, watsi, “Ekucaleni Nkulunkulu...” Tsatsa ligama lesiHebheru lapho, kumbe, noma ligama lesiGrekhi, njalo, “Ekucaleni *Elohim* wadala emazulu nemhlaba.”

206 Lapha, Yena, kuGenesisi, cishe kusema 22 lapha, Uyasho futsi, noma—noma cishe kusema 20, Watsi, futsi wabita ligama laleNdvodza nga “Elohim.” Wakwentelani na? Nkulunkulu, amelelwe enyameni yemuntfu, lowahlala phansi na-Abrahama futsi udla emasangweji elitfole, anatsa lubisi, futsi adla sinkhwa. Nkulunkulu lucobo lwaKhe, futsi wanyamalala khona impela embikwa-Abrahama.

207 Kodwa Umnika sibonakaliso. Caphelani. Nalesosibonakaliso besikutsi Bekahleti Afulatsele lithende.

208 Futsi khumbulani, Abrahama, ligama lakhe belingu*Abram* etinsukwini letimbalwa ngaphambi kwaloko, naSara bekangu *Sarayi* ngaphambi kwaloko; S-a-r-a-y-i lase liba ngu S-a-r-a, na A-b-r-a-m laba ngu A-b-r-a-h-a-m-a. *Abrahama* usho kutsi “babe wetive.”

209 Manje bukisisani ngempela lapha, futsi sitobona kuhleleka kwelihora lesiphila kulo manje, njengoba Jesu asitjela kutsi sibheke lokuhleleka loku. Sikubonile konkhe kwako kahle; manje asibone eNtalweni yebukhosi, kutsi kuhleleka kuni labafanele bakubone.

210 Manje loMuntfu watsi, “Abrahama, uphi umkakho, Sara na?”

NaAbrahama watsi, “Usethendeni, emvakwaKho.”

211 Manje, Bekangakaze ambone. Wati kanjani kutsi ligama lakhe bekungu*Abrahama* na? Wati kanjani kutsi ligama lakhe belingu *S-a-r-a* na? “Abrahama, uphi umkakho, Sara na?”

Watsi, “Usethendeni, emvakwaKho.”

212 Yatsi, “Ngi...” “Ngi,” sabito semuntfu. “Ngitokuvakashela ngekwesetsembiso. Umkakho utoba naye loyomntfwana. UNgetsembile, manje Ngitokwenta kufezeke.”

213 NaSara, ethendeni, ngemuva, kulalela ngansense noma kuwisa indlebe, noma yini lenikubita ngako, alalele ngelithende, yena wahlekela ngekhati, futsi watsi, “Manje, mine, wesifazane losaguge njengami, ngitijabulise nenkhosi yami; nayo seyigugile, futsi, ngaphandle lapho seyineminyaka lelikhulu budzala na? Kube kantsi, loku bekungakenteki iminyaka leminengi, nengi.”

214 NaloMuntfu, M-u-n-t-f-u, ahleti lapho adla, asenyameni yemuntfu, anatsa futsi adla njengemuntfu lojwayelekile; anelutfuli etimphahleni taKhe, futsi bekanelutfuli etinyaweni taKhe, na-Abrahama walugeza walususa. Nkulunkulu, cobo lwaKhe, wacalata, Wase utsi, “Uhlekeleni Sara, ngemuva ethendeni, asho *loku* na?” Bekati, bekakhona kuhlola imicabango yaSara ethendeni, emvakwaKhe. Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.]

215 Manje, ngesikhatsi iNtalo ya-Abrahama yebuKhosi ifika emhlabeni, sibonakaliso sini Leyasibonisa, iNdvodzana yemuntfu. Simoni wakhuphukela kuYo ngalelinye lilanga; Andreyo wamletsa. Yatsi, “Ligama lakho unguSimoni. Uyindvodzana yaJonase,” Yasho. Niyabona, loko kwamenta likholwa.

216 Filiphu waya ngale watfola Nathanayeli; uyabuya, watsi, “Wota, ubone uMuntfu Lesim—lesimtfolile; Jesu waseNazaretha, indvodzana yaJosefa.”

217 Watsi, “Manje awume umzuzwana. Kukhona yini lokuhle lokungavela kulobobuhlanya na?”

Watsi, “Wota, ubone.”

218 Ngako uma Filiphu akhuphukela eBukhoneni baJesu, naNathanayeli, Jesu wambuka ngale wase utsi, “Bukani la umIsrayeli lokungekho nkohliso kuye.”

Watsi, “Rabbi, Ungati nini na?”

219 Watsi, “Angakakubiti Filiphu, ngesikhatsi ungaphansi kwesihlahla, Ngikubonile.”

220 Watsi, “Rabbi, Wena uyiNdvodzana yaNkulunkulu. UyiNkhosi yaIsrayeli!”

221 Ngesikhatsi lowesifazane lomncane emtfontjeni, asesimeni sakhe sekungatiphatsi kahle, uyakhuphuka, intfo lencane lebonakala yonkhe indzawo ngasikhatsi sinye kanje, kutokha emanti. Jesu bekatfume bafundzi baKhe, kutsi bayotfolo kudla nekwekunatsa. Ngesikhatsi akhuphuka atokha emanti, Watsi, “AwuNginatsise, sifazane.”

222 Watsi, “Akusilo lisiko lokutsi Wena usho loko. Sinekubandlululana lapha. Manje, nine maJuda anihlanganisi ngalutfo natsi tsine maSamariya; kute lesidlelana ngako nani.”

223 Watsi, “Kodvwa, sifazane, kube bewati kutsi bewukhuluma naBani, bewuyocela kiMi emanti. Bengitokunika emanti ungeti kutokha lapha.”

224 Watfola lapho simo sakhe besikhona, kutsi sasiyini. Watsi, “Hamba ulandze indvodza yakho nite lapha.”

Watsi, “Anginandvodza.”

225 Watsi, “Ukhulume liciniso. Bewunalasihlanu, nalena lohlala nayo manje ayisiyo yakho.”

226 Watsi, “Mnumzane, ngiyabona kutsi ungumprofethi Wena. Siyati uma Mesiya efika Uyosikhombisa letintfo leti.”

Jesu watsi, “NginguYe.”

227 Kuloko, wagijimela edolobheni wase utsi, “Wotani, nibone uMuntfu Longitjele tintfo lengitentile. Kungabe nguye impela uMesiya lona na?”

228 Bukani, Wakwenta loko embikwemaJuda, nemaSamariya, kodvwa akazange kubeTive. BeTive, tsine bantfu, sasingemahedeni ngaletotinsuku, leti letinye tive, setjetse sagila emhlane wetfu, sikhonta tithico. Sasingafuni kwasaMesiya.

229 Ubonakala kuphela kulabo loMfunako, futsi sifanele ngabe siyamfuna Yena.

230 Kodvwa labo lebebatisho kutsi bafuna Yena, libandla lucobo lwalo, nasebakubonile loko kwentiwa, batsi, “Ungudeveli. Ungumbhuli, unguBhelzabule!”

231 NaJesu watsi, “Lesosono bayotsetselelwa sona,” ngoba Bekasengakafi. “Kodvwa,” watsi, “ngalelinye lilanga uMoya loNgcwele uyofika futsi wente intfo lefanako, futsi kukhuluma livi linye lelimelene naWo akuyoze kutsetselelwe.” Lolo ngulolusuku, lapho khona lonkhe Livi litofanele lilenge ndzawonye. “Ukhulume livi lelimelene naWo; akuyoze kutsetselelwe kulelive leli noma eveni lelitako.”

232 Leyo kwakuyiNtalo yebuKhosi ya-Abrahama. Futsi lapha leyoNtalo yebuKhosi ya-Abrahama, lefika ngenca yaleyonkhomba yalowoMuntfu ahleti lapho na-Abrahama, ifikela kutofakazisa kutsi kwakunguNkulunkulu lofanako, etsembisa kulolusuku, “Njengoba kwenteka etinsukwini taseSodoma, kuyoba njalo ekufikeni kweNdvodzana yemuntfu, lapho Itembula Yona lucobo njengeNdvodzana yemuntfu.” Amen. Ngilo lolusuku lwalomBhalo kutsi ugcwaliseke.

233 Bukani ekuhlelekeni lesingiko namuhla. Bukani libandla lapho iNdvodzana yaNkulunkulu. . . Bukani lolusuku loluhwalele. Bukani tonkhe letiprofetho. Manje, intfo lengakejwayeleki, sekusikhatsi sako-ke etivakashini tetfu, uma kuhleleka kutofana njengaseSodoma.

234 Bebabatsatfu babo labetako, emadvodza lamatsatfu lagcamile latfunyiwe avela eZulwini. Sitokuvuma loko. Lamatsatfu awo; Yinye yahlala na-Abrahama. Onkhe acala lapho, kodvwa Yinye yahlala na-Abrahama. Onkhe lamanye ehlela eSodoma. Ngabe kunjalo na? [Libandla litsi,

“Ameni.”—Umhl.] NaAbrahama besaneligama lelishintjiwe, lisuka kuAbrama liya kuAbrahama. Liciniso na? [“Ameni.”]

²³⁵ Awukaze nakanye umlandvo, libandla lelive, like libe nemvangeli loya kulo, aneligama leligcina nga h-a-m, kuze kube ngulolusuku, Billy G-r-a-h-a-m. Kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] G-r-a-h-a-m, tinhlavu temabito letisitfupha. A-b-r-a-h-a-m tinhlavu temabito letisikhombisa. Kodvwa G-r-a-h-a-m tinhlavu temagama letisitfupha, lokulive, umuntfu. Niyabona na?

²³⁶ Bukani kutsi kuphumeni lapho, namuhla, nguletotitfunywa letivela eZulwini.

²³⁷ Ngabe ukhona umuntfu emhlabeni lonekuphendvuka kushunyayelwa ngalokucace bha njengaBilly Graham na? Ngabe uke wabakhona umuntfu loke waba nemandla etikwebantfu, njengaBilly Graham na? Akakaze abekhona, ngekwetive ngetive, umuntfu. O, Billy Sunday, kanjalonjalo, bekalapha eUnited States, kodvwa Billy Graham watiwa umhlaba wonkhe. Niyabona kutsi ubita kuphi na? Ngaphandle kweSodoma.

²³⁸ Futsi unelicembu lakhe lelimpheleketelako lapho nelibandla lemaPentecostali, Oral Roberts lotsite.

²³⁹ Kodvwa kutsiwani ke ngalelicembu leliKhetsiwe na? Hlobo luni lwesibonakaliso labafanele balubone na? Bafanele babe nani na? Haleluya! “Kuyoba khona kuKhanya ngesikhatsi sakusihlwa.” Namuhla lomBhalo ugcwalisekile. [Libandla liyajabula—Umhl.] Namuhla setsembiso saNkulunkulu sigwalisekile. Siyakwati loko kutsi kuliCiniso. Ukhona lapha kusihlwa njengoba Bekanjalo ngalesosikhatsi.

²⁴⁰ Manje, kulishumayela, lengikushito esikhashaneni lesendlulile, uma ushumayela noma yini futsi kuliCiniso leliVangeli, khona-ke Nkulunkulu ubophelelekile kutsi akucinisekise loko. Kuliciniso loko na? [Libandla litsi, “Ameni.”—Umhl.] Manje, uma loko kunjalo, akutsi loNkulunkulu lowabhala Livi, akutsi loNkulunkulu lowenta siprofetho, akutsi loNkulunkulu longuNkulunkulu weLivi, avele futsi afakazise kutsi Usenguye Nkulunkulu.

²⁴¹ Lapho Eliya enyukela entsabeni; abukile, Elisha wenyuka abuke Eliya, watsi, “Ngifuna lokuphindvwe kabili.” Nengubo leyayikuEliya yawela etikwaElisha. Wahamba wehla, futsi wayiphindza kabili leyongubo futsi washaya umfula, wase utsi, “Uphi Nkulunkulu waEliya na?” Nentfo lefanako leyentekela Eliya, yentekela Elisha.

²⁴² NeliVangeli lelifanako, eMandla lafanako, iNdvodzana yemuntfu lefanako leyayikhona itolo, inamuhla, futsi iyoba phakadze. EmaHebheru 13:8. NiyaKukholwa na? [Libandla litsi, “Ameni.”—Umhl.] Manje-ke, ngiyanibuta. Ngingeke ngaba nguYe, kodvwa Ulapha. [“Ameni.”] Tsine singumtfwali kuphela.

243 Labanye benu nine bantfu ngaphandle lapho, logulako nalohluphekile, lenatiko kutsi anginati, akutsi Nkulunkulu manje...uma ngingatitfoba ngalokwenele. Khulekani nicele Nkulunkulu.

244 Angicombeleli...Alikho likhadi lemkhuleko yini kulesakhiwo, ngabe likhona na? Cha, angi...Asizange siwakhipe emakhadi alabakhulekelwako. Sitoba nenkonzo yemkhuleko e...noma kuphiliswa kwalabagulako, ebandleni. Kodvwa, nine khulekani.

245 Futsi niyati kutsi ngisihambi ngalokuphelele kini. Niyabona, niyangati, Jeffersonville! Angifuni bantfu baseJeffersonville bente loko. Ngifuna bantfu bakhashane labasuka lapha ndzawanatsite. Sibone kutsi Nkulunkulu usembula yini! Sibone kutsi Usenguye yini itolo, namuhla, naphakadze!

246 Yentani njengoba kwenta lowesifazane lomncane. Wendlula, futsi watsi, "Ngiyamkholwa loMuntfu." Bekanemopho, futsi watsi, "Uma ngingatsintsa umphetfo wengubo yaKhe, ngikhulwa kutsi ngitosindza." Kunjalo na?

247 Ngenca yekukholwa kwakhe, ngalelolanga, umBhalo wagewaliseka. "Ubopha inhliyo yenhliyo leyephukile, waphilisa labagulako netishosha."

248 Ngesikhatsi atsintsa ingubo yaKhe, futsi waphuma futsi wahlala phansi, Wagucuka wase utsi, "Ngubani loNgitsintsile?" Bekayo ke Ati kanjani, kulesosicuku lesikhulu lesiminyetelene sebantfu, mhlawumbe siphindvwe kamashumi lamatsatfu kulesi lesilapha kusihlwa, tinkhulungwane tabo na? Wakwati kanjani na? Watsi, "Ngubani loNgitsintsile na?" Akakushongo loko kutsi akusho nje; Washo loko ngoba kwakuliciniso. Futsi Watsi, "Ngubani loNgitsintsile na?" Futsi ngekucondza Wacalata wase uyabona lowesifazane lomncane, lapho bekhahlet khona noma eme khona, noma nguyiphi indzawo lebekeme kuyo, wamtjela kutsi umopho wakhe wase uphelile.

249 Lowo kwakungu Jesu itolo. Lowo nguYe namuhla. Niyakukholwa loko na? [Libandla litsi, "Ameni."—Umhl.]

250 Angikwati; Nkulunkulu uyakwati. Kodvwa unetinhlungu eluhlangotsini lwakho, lobukukhatsatako. Kunjalo. Uhleti lapho uyakhuleka mayelana nako. Ngabe ngisihambi kuwe, futsi sitihambi kulomunye nalomunye na? Sukuma, uma kunjalo. Angikwati. Ngulendvodza *lena* khona lapha ekoneni, lomfo lomncane. Nawe futsi unemphimbo lomubi. Kunjalo. Ukhuleka mayelana naloko. Uguliswa luvalo ngenca yentfo letsite. Utowushiya lomhlangano ngoba, ungumfundisi, unaleminye imisebenti lofanele uyinakekele. Kunjalo. Uh-huh. Uyakhulwa kutsi Nkulunkulu uyakwati kutsi ungubani na? Mfund. Mnumz. Smith, manje sewungahamba futsi uphiliswe. Jesu Khristu sewukusindzisile. Chubeka uye emhlanganweni wakho; umphimbo wakho ngeke usakukhatsata.

Utsintse bani na?

²⁵¹ Kunendvodza lehleti khona *lapha* emuva; iyagula. Inesimila ephashini layo langesencele. Ayi...Ayisiyo yalapha. Bewusisebenti sasemayini. Kunjalo. Ngisihambi ngalokuphelele kube. Uma loko kunjalo, nyakatisa sandla sakho. Lesimila sisephashini lakho langesancele, futsi ulungele kuyohlindvwa masinyane. Kunjalo na? Awusuye walapha. Uwangaphandle kwalelidolobha. UwaseVirginia. Kunjalo. Uyakholwa kutsi Nkulunkulu uyakwati kutsi ungubani na? Mnumz. Mitchell, kunjalo, hamba uye ekhaya futsi uphile. Jesu Khristu uyakusindzisa. Buta lendvodza! Angikaze ngiyibone, emphilweni yami. Beyihleti lapho, ikhuleka.

Namuhla lomBhalo!

²⁵² [Umnaketfu Branham ufulatsela libandla—Umhl.] Lapha kunadzadze lohleti khona ngemuva lapha, emva kwami, njengoba Sara bekanjalo ethendeni. Ukhulekela indvodzakati. Sukuma. Lendvodzakati ayikho lapha; ikhashane, indvodzakati. Futsi ufana njengoba kwakunjalo ngesikhatsi wesifazane eta kuJesu, lobekanesifazane lobekahlushwa ngudeveli ngalokwehlukahlukene. Lowesifazane u...intfombatane ingenwe lidimoni. Ayikho lapha. Yase...UwaseNyakatfo Carolina. Uyakukholwa loko na? Futsi lelo liciniso, akusilo na? Nkkt. Orders, sewungaya ekhaya. Uma utokholwa ngenhlitiyo yakho yonkhe, utotfolo indvodzakati yakho njengoba yatfolakala ngesikhatsi Jesu Khristu etinsukwini letendlula, atsi kwase kuphilisiwe.

²⁵³ Namuhla lomBhalo; sibonakaliso saseSodoma, sibonakaliso seNtalo lephakeme, sibonakaliso selibandla lemvelo! Namuhla lomBhalo ugwalisekile emkhatsini wenu. Niyakukholwa na? [Libandla litsi, "Ameni."—Umhl.]

²⁵⁴ NitoMemukela khona manje njengeMsindzisi wenu nemphilisi na? Sukumani nime ngetinyawo tenu, wonkhe wonkhe wenu, nitsi, "Ngiyakwemukela kuphiliswa kwami. NgiyaMemukela njengeMsindzisi wami. NgiyaMemukela njengeNkhosi yami." Ngamunye manini ngetinyawo tenu.


Namuhla! Lalelani, bangani.

²⁵⁵ "Wafundza umBhalo, wabuyisela liBhayibheli kumpristi, futsi," watsi, "onkhe emehlo ebantfu atsi njo kuYe. Wase Uyababuka, wase utsi, 'Namuhla lomBhalo ugwalisekile.'"

²⁵⁶ Ngifundze umBhalo, nedazini noma lobunye lobunengi bufakazi bekutsi siphila etinsukwini tekugcina, situkulwane lesitobona Jesu Khristu abuya emhlabeni. Futsi ngitsi kini kusihlwa, futsi, namuhla lomBhalo ugwalisekile ebusweni benu.

²⁵⁷ Nine leniseTuscon, nine leniseCalifornia, nine leniseNew York, kulokuchunywa kwetincingo, namuhla lomBhalo ugwalisekile ebusweni benu.

²⁵⁸ Masijabule sitfokote, ngoba uMshado weliWundlu sewusondzele, futsi uMlobokati waLowesifazane... UMlobokati waKhe sewutilungisele Cobolwakhe.

²⁵⁹ Asiphakamise tandla tetfu futsi siMnike ludvumo, nonkhe nine bantfu. Nkulunkulu anibusise. [Libandla liyachubeka nekujabula futsi lidvumisa Nkulunkulu—Umhl.] 

NAMUHLA LOMBHALO UGCWALISEKILE SSW65-0219
(This Day This Scripture Is Fulfilled)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngaLesihlanu kusihlwa, ngenyanga yeNdlovana 19, 1965, eParkview Junior High School eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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