


INDZAWO LEKHETFWE

NGUNKULUNKULU

YEKUKHONTELA

 Asichubeke nekuma kwesikhashana sisakhotsamisa tinhloko tetfu kutsi sikhuleke. Futsi manje, tinhloko tetfu tikhotseme, futsi ngetsemba kutsi tinhlitiyo tetfu tikhotseme, futsi, angati kutsi bangakhi ekhatsi lapha kusihlwa labangatsandza kukhunjulwa emkhulekweni, ngalokutsite lokukhetsekile na? Ungasiphakamisa sandla sakho, utsi, “Nkulunkulu, ngiphe kusihlwa loko lengikufunako.” INkhosi inibusise.

² Babe wetfu waseZulwini, njengoba manje sisondzela ngekutitfoba kulesiHlalo lesi sebukhosi lesikhulu semusa, ngekukholwa, sihamba siyongena kukwaNgale; lapho Nkulunkulu, netiNgelosi, nemaKherubi, nalo lonkhe libandla laseZulwini kubutsene ndzawonye. Ngoba Watsi kungeke kubekhona ngisho nancedze lowela phansi angamati Babe waseZulwini. Wati kakhulu kangakanani-ke lapha lapho emakhulu ebantfu akhotsamise tinhloko tawo, futsi babita Wena mayelana neticelo letikhhetsekile. Babe, buka phansi etikwelive lelidzingile kusihlwa, ngoba sibantfu labadzingile.

³ Futsi ngiyakhuleka, Nkulunkulu, kutsi ngenca yekutsi sibutsene lapha futsi siveta kuWe kukholwa kwetfu kuNkulunkulu lophilako Lophendvula umkhuleko; sesiphumile emkhatsini welive lalabangakasoki, enhlitiyweni nasetindlebeni, saphumela kuphila imphilo leyehlukile, nekuphila ngekuvuma kukholwa kwetfu kuWe. Kusihlwa siphakamise tandla tetfu, futsi sitsi, “Singulabadzingile.” Nkulunkulu Lotsandzekako, phendvula sonkhe seticelo tabo.

⁴ Bese-ke, Babe, sikhulekela kutsi Usivakashele kusihlwa eVini. Sita lapha kutsi sicondziswe, kutsi sicondze, kuze sati nje kutsi sifanele siphile kanjani kulolusuku lwamanje; kutsi sibheke kuphi, kutsi senteni. Ngoba, siyati kuF'ika kweNkhosi sekuyasondzela, ngekusho kwato tonkhe tibonakaliso baprofethi labatisho ngaphambili. Sisondzela esikhatsini, Nkhosi, lapho kukhululwa lokuphelele kutoniketwa bantfwana baKho. Nkulunkulu, makutsi tsine, wonkhe ngamunye, sibe lapho, Babe. Kwangatsi kungeke kwabakhona namunye losilelako. Leyo yinjongo yetfu yekuba lapha, Nkhosi. SiyaKutsandza, futsi sitama kulungiselela lelohora.

⁵ Khuluma kutsi, siyacela futsi, kusihlwa. Futsi uphilise labagulako. Bonkhe labagulako nalabahlaselekile lokulesakhiwo, sikhulekela kutsi Utobaphilisa, Nkhosi; futsi ikakhulukati labo labanetidzingo takamoya. Sikhulekela kutsi Utosindzisa wonkhe umphefumulo lolahlekile. Gcwalisa lonkhe likholwa ngaMoya loyiNgcwele. Futsi vuselela kucina neMandla kubantfwana baKho labakholwako. Siphe letintfo leti, Babe. Sicela kangaka, ngoba Wasitjela kutsi sicele, “celani ngebuningi, celani tintfo letinkhulu, letinengi tato,” kuze intfokoto yetfu igcwaliswe. Futsi siticela eGameni laJesu Khristu. Amen.

Ningahlala phansi.

⁶ Impela lena ngitsi yinhlanhla lenhle kakhulu kusihlwa, kubuya lapha ngembali futsi, lapha kulesisikolwa lesiphakeme, kubhekana nalabantfu laba labakahle lobutsene ngaphandle kutolalela liVangeli. Ngicela umusa waNkulunkulu kutsi ungisite kutsi nginitjele liCiniso ngangoba ngilati liCiniso. Usengawuvala umlomo wemuntfu, ngalokufanako njengoba Wentla emlonyeni welibhubesi. Futsi kube bengingake ngetame kutsi ngisho noma yini leliphutsa futsi lephambene nentsandvo yaKhe, umkhuleko wami locotfo ukutsi Avale umlomo wami, kutsi ngingakusho. Ngoba, ecinisweni, ngifuna kuba seZulwini, cobo lwami; futsi bengingayuze ngibe lapho, futsi, ngaphandle kwako konkhe loko, bengiyoba ngumholi wemanga, umuntfu loksite lowente lokutsite ngemanga. Uma ngikwenta, kungoba angati kwehluka. INkhosi inibusise.

⁷ Manje, kusasa ekuseni, uma kuba yintsandvo yaNkulunkulu, ngihlosa kukhuluma ngesifundvo, *umShado neDivosi*. Futsi setsemba kutsi nitawuta, futsi niletse emapeniseli enu nemaphepha. Singeke sitsatse sikhatsi lesidze, kodvwa nje ngitotsandza ku...Leyo bekuyinhloso yami yekuba lapha, kucala, eIndiana, kutsi nganetsembisa loko. Futsi ngitowetama, kusasa ekuseni. Uma ngingawutfoli kusasa ekuseni, ngitowutfoli kusasa ebusuku. Kodvwa ngitowetama kusasa ekuseni, uma iNkhosi ivuma, kukhuluma ngalesifundvo, imicondvo lembibili lefanako. Futsi kwangatsi Nkulunkulu angasisita kutsi sati kutsi yini liCiniso, kwati nje kutsi yini liCiniso, kuze sikhone kuhamba eCinisweni nasekuKhanyeni. Si...

⁸ Niyati, bengivamise kuba nemngani lomdzala lolikhalatsi. Watsi kimi, watsi, “Mnaketfu Billy,” watsi, “A—angifuni nkhatato emfuleni.” Watsi, “Ngifuna kuba nelithikithi lami esandleni sami. Futsi uma inkwela ikhala, angifuni nkhatato lapho. Ngicele iNkhosi, esikhatsini lesidze lesendlula, uma kukhona lokuliphutsa, angikulungise khona manje,” watsi, “ngoba kuyobamnyama kube nesangcotfo ngaloko-kusa lapho umkhumbi udvonsa uphumela kulolunye luhlangotsi.” Watsi, “Angifuni into letangiphathamisa. Ngifuna kukulungisa konkhe

manje.” Nguloko lesikukhonela lapha, sizame kulungisa tonkhe tiphatamiso, kuze sikhone kuhamba sikhwele ngalelohora.

⁹ Manje, anginokhuluma kini sikhatsi lesidze kakhulu kusihlwa, ngoba sinetinkonzo letimbili kusasa. Bese ke ngisuka njalo, kulenye indzawo, ngiye kulenye, letinye tinkonzo.

¹⁰ Kodvwa, manje, eNcwadzini yaDutheronomi. Ngifisa kufundza kusukela esahlukweni 16, emavesi ekucala lamatsatfu, aDutheronomi 16:1 kuya kule 3.

*Gcinani inyanga ya-Abibi, futsi nigubhe iphasika. . .
iNKHOSI Nkulunkulu wenu: . . . ngenyanga (yesine)
ya-Abibi iNKHOSI Nkulunkulu wenu yanikhapha e—
eGibhithe ebusuku.*

*Ngako niyonikela ngephasika eNKHOSINI Nkulunkulu
wenu, emihlambini yetimvu neyetinkhomo, endzaweni
iNKHOSI leyikhetsile kubeka ligama layo khona.*

¹¹ Manje, sihloko sami kusihlwa kutsi: *Indzawo LeKhetfwe NguNkulunkulu YekuKhontela.*

Uma nicaphela, inyanga A-b-a-d. . . -b lapho ingu, ichaza, “Mabasa.” Inyanga yaMabasa ngiyo labakhishwa ngayo.

Futsi manje intfo lengakejwayeleki kutsi tsine kusihlwa, njengetikhonti taNkulunkulu, kulolusuku lesiphila kulo, futsi sitfola leminengi kakhulu imicondvo yebantfu leyehlukene. Futsi nangabe nje kusenemicondvo leyehlukene mayelana nentfo, kunemibuto leyehlukene; kutofanele kubenemphendvulo yinye leliciniso kuwowonkhe umbuto lobutwako.

Kube bengingabuta umbuto, “Yini lena na?”

“Yebo-ke,” bebatotsi, “lideski.”

“Lekwentani na?” Niyabona na?

¹² Manje, lapho, lomunye angahle atsi, “Akusilo lideski. Lipulango.” Yebo-ke, lipulango, kepha noko lideski. Niyabona, kufanele kubenemphendvulo leliciniso kuko.

Futsi kube bengingabuta umbuto nganoma yini, kufanele kubekhona imphendvulo leliciniso. Kungabakhona lokutsite lokusondzele kuyo; kodvwa kufanele kube naleliciniso, imphendvulo lecondze ngco kuyoyonkhe imibuto. Ngako, ngalokunjalo, wonkhe umbuto lovukako etimphilweni tetfu, kufanele kubenaleliciniso, imphendvulo lengiyo.

¹³ Futsi manje, namuhla, siyakuva—siyakuva kushiwo, labanengi kakhulu bebantfu betfu emhlabeni namuhla. . . .

Njengoba ngisitfunywa senkholo, ngitsatse luhambo lolunengana ngewela lwandle nasemhlabeni jikelele, ngichumane netinkhoho letinengi letehlukene, njengaBuddha, neyaMohammedi, nemaSikhs, nemaJains, nani lokunye, tetinkhoho temhlaba. Bese-ke kuba kusekhatsi lapha kuUnited States yetfu lucobo; nalamanye emave langaphandle,

ngihlangana nawo onkhe lamabandla etfu lehlukene, njengemabandla etfu emahlelo, kucala ngeRoma Khatolika yakucala, bese-ke kuta kuGrekhi, nanjalonjalo, ne—nemikhuba yemasontfo leyehhlukene, bese-ke kuya phansi kungene e... yonkhe iminyaka yemahlelo, yemahlelo lamaProtestane leyehhlukene lengemakhulu layimfica nentfo.

Manje, ngalinye lawo, kusobala, ungawubona umcondvo wawo, futsi ngingeke ngiwasole. Ngalinye litisho kutsi aliciniso, aneliciniso. Nebantfu losontsa kulawomabandla ufanele akukholwe loko, ngoba sekagcumeke tikhonkhwane esiphetfweni sawo—sawo, siphetfo sawo saPhakadze, kuloko kufundzisa kwalelobandla. Futsi ehhlukene kakhulu, lelinye kulelinye, kuze kwente imibuto lengemakhulu layimfica nentfo leyehhlukene.

Ngako-ke, ngekubakhona kwemibuto leyehhlukene lengemakhulu layimfica nentfo, kufanele kubekhona yinye iMphendvulo lengiyo. Futsi ngitotsandza kutsi tsine kusihlwa, njengoba kukutsi sitama kuya eZulwini, nekuhlangana neNkhosi yetfu Jesu lesiMtsandza sonkhe, ngitotsandza kuhlola emiBhalweni kutfola loko.

¹⁴ Manje, uma kungumbuto weliBhayibheli, khona-ke ufanele ubenemphendvulo yeliBhayibheli. Ayikafaneli ivele ecenjini lemadvodza, nakunoma nguyiphi inhlanganyelo letsite, noma kulotsite lofundzisako, noma ehlelweni lelitsite. Ifanele ivele emBhalweni ngco, lapho indzawo yaNkulunkulu yekuhlangana ikhona, yekukhontela. Futsi impela, anguNkulunkulu, kunenzawo yekuhlangana ndzawanatsite, Lahlanganela kuyo.

¹⁵ Manje, siyatfola lapha kutsi kuDutheronomi lapha, ekucaleni, Moses uphindza ulandzisa umBhalo, tintfo lebekabatjele tona; kutsi Bekabakhiphe kanjani ngalomkhulu, umkhono lonemandla, baphuma eGibhithe, futsi becacale wabakha.

Bebabitwa nge “bantfu baNkulunkulu” baze baphuma eGibhithe, base-ke babitwa nge “libandla laNkulunkulu.” Ngoba, libandla lingulelihlanganako, noma, ecinisweni, *libandla* lichaza “lababitelwe ngaphandle,” labo lababitelwe ngaphandle. Futsi baphuma eGibhithe, kuze babelibandla.

¹⁶ Manje Nkulunkulu wabatjela, ngesikhatsi ba... ngaphambi kwekutsi bakhe lithempeli nanoma ngukuphi labakwenta, “Ngitokhetsa indzawo yekukhontela kwaMi, futsi Ngitofaka liGama lami kuyo.” Futsi nguleyondzawo kuphela Nkulunkulu layoke ahlangane nanoma ngubani kuyo, yayingekukhetsa kwaKhe Lucobo. Wakhetsa indzawo yaKhe. Futsi lapho Akhetsa khona indzawo yaKhe, Wabeka liGama laKhe. Livesi 2 lapha liyasitjela loko, “Bekato beka liGama laKhe endzaweni Lebekayikhetsele bantfu kutsi baMkhontele kuyo.” Manje,

lokungiko kuko nguloku, sifuna kutfola kutsi leyondzawo ikuphi.

¹⁷ Nemicondvo lengemakhulu layimfica nentfo lehlukene, njengoba siyayendlula yonkhe inkholo yemahedeni, futsi nje sikhuluma ngenkholo yebuKhristu. Lokukutsi, ngiyawavela emahedeni, noma kube bekungenjalo impela bengingeke ngiwelele lapho futsi ngikhulume nabo. Kodvwa, basephutseni. BuKhristu nguyona nkholo kuphela leliciniso, buKhristu. Futsi ngikusho loko hhayi ngoba impela ngingumKhristu; ngoba, ngikholwa kutsi loko kuliCiniso. Nguyona nkholo kuphela lecinisile.

¹⁸ Sengike ngaya ethuneni lapho lihhashi lelimhlophe lintjintjwa khona njalo emahoreni lamane. Lapho, Mohammedi, umprihi lomkhulu ne—nemholi emvakwaKhristu impela, bekatsatfwa ngekutsi ungumprofethi, futsi, angingabati kepha bekanguye, nje emvakwabomnakabo bakaMaccabee. Kepha ngesikhatsi ba...Wafa. Washo kutsi uyovuka futsi ancobe umhlaba wonkhe. Manje, cishe njalo emahoreni lamane bantjintja bogadzi, futsi bagcina lihhashi lelimhlophe ethuneni lakhe. Sebawkente, iminyaka letinkhulungwane letimbili, bambheke kutsi avuke futsi ancobe umhlaba. Kodvwa niyabona...

¹⁹ Futsi hamba uye kuBuddha; Buddha bekaphila eminyakeni lengemakhulu lamanengi, cishe emakhulu langemashumi lamabili nakutsatfu eminyaka leyendlula, nkulunkulu wa—waseJapani. Futsi ngako bekasati setimfihlo tekudzabuka kwetintfo tonkhe letikhona, intfo letsi ayifane naConfucius, njalonzalo.

Kodvwa bonkhe laba, ba...bacambi, njalonzalo, bonkhe bafa nekwati kwabo timfihlo tekudzabuka kwetintfo tonkhe letikhona, futsi wangewatjwa futsi usethuneni.

Kodvwa buKhristu, lobakhiwa nguJesu Khristu, kunelithuna lelingenalutfo. Waba nguyeyedvwa uMuntfu lowake wema emhlabeni, futsi waphila futsi watsi, “Nginemandla ekubeka kuphila kwaMi phansi ngibuyey ngikuvuse futsi.” Futsi Wakwenta. Futsi Uyaphila namuhla.

Futsi siyati kutsi Uyaphila, ngoba Unatsi futsi Uyatifakazisa ngetibonakaliso nemimangaliso lephatsekako, Letsembisa kutsi Uyoyenta kukukhombisa. Ngangekutsi, njengeNsika yeMlilo leyahola bantfwana bakaIsrayeli badzabula ehlane, inatsi namuhla, sinaso ngisho sitfombe saYo lesitsetfwe; enta tibonakaliso nemimangaliso Latsembisa kutsi Iyotenta kulolusuku, sibona onkhe emaVi Lawetsembisa abonakaliswa kulolusuku. Ngako-ke, wonkhe umhlaba wemahedeni awukho ndzawo. BuKhristu!

²⁰ Manje, njengoba kunemibuto lengemakhulu layimfica nentfo mayelana nekutsi Nkulunkulu uhlangana kuphi,

“Uhlangana neMethodisti, noma Uhlangana kuBaptisti, futsi Uhlangana kuloku, naloko, nalokunye.” Manje, kunembuto lapho, ngako wonkhe umuntfu ufanele afune insindziso yakhe lucobo ngekwesaba nangekutfutfumela.

Kodvwa kusihlwa ngifuna kuzama kutfola, futsi ngifakazise emBhalweni, kutsi indzawo lengiyo ikuphi lapho Nkulunkulu ahlanguana khona futsi akhonte nebantfu. Futsi, uma leyo kungiyoyi, leyo nguyona ndzawo kuphela Layoke ahlanguane kuyo.

²¹ Manje, sitsatse lesihloko kuDutheronomi. Kuligama lesiGrekhi lelinetinchazelo letikambili, noma, lichaza, “imitsetfo lemibili.” Ligama lesiGrekhi, *Dutheronomi*, lichaza “imitsetfo lemibili leyehlukene.”

Futsi nguloko nje Nkulunkulu lanako, imitsetfo lemibili leyehlukene. Futsi lomunye wayo ngumtsetfo wekufa, nalomunye ngumtsetfo wekuPhila. Nkulunkulu unemitsetfo lemibili. KuMlandzela, nekuMsebentela nekuMkhonta, kukuPhila; kuWencaba kukufa. Kunemitsetfo lemibili kuNkulunkulu.

²² Manje, lomunye waleyomitsetfo wawu recog-...watiswa eveni, eNtsabeni yaseSinayi. Nkulunkulu wawuniketa Moses naIsrayeli umtsetfo. Kungesiko kutsi umtsetfo bewungabasita, kodvwa umtsetfo kuphela wawukhomba kubo kutsi bebatoni. Kwaze kwaba ngulesosikhatsi, bebangati kutsi sono kwakuyini, baze babanemtsetfo. Kungeke kwabakhona umtsetfo ngaphandle kwesijeziso. Umtsetfo awusiwo umtsetfo, ngaphandle kwesijeziso. Nje, ngako-ke, “Kweca umtsetfo kusono, nenkhokhelo yesono ikufa.” Nje ngako-ke, Nkulunkulu aze abentele umtsetfo, kwakungekho kweca lokwakubalelwa kubo.

Kube kute umtsetfo lapha lotsi ungeke ugijime ngetulu kwemamayela langemashumi lamabili ngelihora, lapho-ke bewungagijima emamayela langemashumi lamabili ngelihora. Kodvwa nangabe kunemtsetfo lotsi ungeke ukwente, khona-ke kunemtsetfo nesijeziso emvakwawo.

²³ Manje, kufa, umtsetfo wekufa, kwakuyimiyalo leyaniketwa eNtsabeni yaseSinayi, lebeyitjela umuntfu kutsi bekasoni. Futsi, kweca umtsetfo waNkulunkulu, bekafa. Kodvwa kute insindziso emtsetfweni. I. . . Wawuliphoyisa kuphela lelalingakufaka ejele; wawute lutfo longakukhipha ngalo.

Kodvwa-ke wase Uniketa lomunye umtsetfo, lapho kwakuseNtsabeni yaseKhalvari, lapho sono sabalelwa kuJesu Khristu, futsi lapho inhlawulo yakhokhwa. Futsi hhayi nge. . . Ngaphandle kwemtsetfo, “kodvwa ngemusa nisindzisiwe,” ngemusa waNkulunkulu, ngekumiselwa ngaphambili kwekwati ngaphambili kwaNkulunkulu kwekuba khona kwakho.

²⁴ Manje sibona lemitsetfo lemibili, Dutheronomi, akhuluma ngemitsetfo lemibili. Kwakunemitsetfo lemibili. Munye kwakungumtsetfo wekufa, nalomunye umtsetfo wekuPhila.

²⁵ Kwakukhona futsi tivumelwane letimbili tinikwa bantfu. Sitokhuluma ngato ekuseni.

Sinye sato sanikwa Adamu ngembandzela, “uma wenta *loku* futsi ungakwenti *loko*,” kodvwa lowomtsetfo wephulwa. Adamu, Eva wakwephula loko, ensimini yase Edeni.

Wase-ke Nkulunkulu wenta sivumelwane sesibili, wase usinika Abrahama leso, futsi lowomtsetfo wawungenambandzela. “Akusiko kutsi wenteni noma kutsi utokwentani;” Watsi, “Sengivele ngikwentile.” Loyo ngumusa. Loyo ngumtsetfo wekuPhila. Nkulunkulu wakwentela Abrahama neNtalo yakhe emvakwakhe loko, loko kukutsi, konkhe kweNtalo yaAbrahama.

Njengoba liBhayibheli lasho, “Wonkhe Israyeli utawusindziswa,” kodvwa loko akusho emaJuda. Njengoba Pawula atsi, “Loyo Israyeli longekhatsi, noma Israyeli wangephandle.” “Wangephandle,” njengoba sakhuluma ngako ngalobunye busuku, bekubantfwana ba Isaka, ngekutalwa kwekulalana. Kodvwa umtsetfo waNkulunkulu wawungaKhristu, lokwakuyiNtalo yeBukhosi ya Abrahama, kutsi, “ngemusa wonkhe Israyeli usindzisiwe.” Loko kukutsi, “Konkhe loko lokukuKhristu kusindzisiwe,” konkhe, sivumelwane sesibili saNkulunkulu. Kodvwa tonkhe letintfo leti betisitfunti sangaphambili saKhristu.

²⁶ Manje caphelani livesi 2. Livesi 2 lapha kuDutheronomi 16, “Ukhonte endzaweni leNgiyikhetsile.” Manje ufanele umkhonte Nkulunkulu, Watsi, “Endzaweni leNgiyikhetsile,” hhayi lokukhetfwe ngulomunye umuntfu, kodvwa, “leNgiyikhetsile.”

Manje, uma Nkulunkulu akhetsa indzawo, kuyasifanela-ke kutfolala kutsi Watsini ngayo. Nekutsi ikuphi na? Ngifuna kuyitfolala, ngoba, ecinisweni, ngifuna kuMkhonta.

Sonkhe silapha, kusihlwa, kuMkhonta. Sihleti lapha kusihlwa, njengeMethodisti, iBaptisti, iKhatolika, Fakazi wakaJehova, iSayensi yebuKhristu, nabo bonkhe, kodvwa sonkhe sifuna lokutsite.

Sifuna kwati liCiniso. LiBhayibheli latsi, “Niyolati liCiniso, neliCiniso liyonikhulula.”

Lomunye umuntfu, ungeke wati kutsi wentani, awati kutsi kwentiwa kanjani uze wati kutsi kwentiwa kanjani; awati kutsi utokwentani uze wati kutsi kwentiwa kanjani, njalo. Ufanele wati kutsi wentani nekutsi kwentiwa kanjani.

²⁷ Loku kusikhombisa kutsi Nkulunkulu unenzawo yekuhlanganela yetikhonti taKhe, endzaweni letsite leyodvwa.

Kuleyondzawo, kuphela, Nkulunkulu uhlangana netikhonti taKhe.

²⁸ Manje, futsi, indzawo Layikhetsele tikhonti taKhe, Washo kutsi Uyobeka liGama laKhe. Manje ake sifunisise sitfole, emBhalweni, kutsi lendzawo ikuphi. Impela, uma Nkulunkulu bekatsite Uyobeka liGama laKhe kulendzawo lapho Bekakhetse kuhlangana khona nebantfu futsi akhonte nabo...noma bona bakhonte Yena, njalo, kutsi indzawanatsite eBhayibhelini, ngoba beyiyeminyaka yonkhe.

²⁹ NaNkulunkulu lomkhulu longagucuki angeke agucuke. Umuntfu uyagucuka. Kodvwa ungayibeka imphilo yakho etikwanoma yini Nkulunkulu lake ayisho noma ngasiphi sikhatsi, ngoba liCiniso. LiCiniso. Ngoba, nguleyontfo kuphela lengingaba nelitsemba kuyo, liBhayibheli. Ngoba, livi lemuntfu liyokwehluleka, kodvwa Nkulunkulu ungomkhulu.

Kulomnyaka ngifanele ngati kakhulu kunanoma bengati ngemnyaka lowendlulile. Ufanele, nawe, lusuku ngalunye. Singulabanesiphetfo, ngako sizuzwa lwati.

Kodvwa Nkulunkulu ungunongenasiphetfo. Ungunongenasiphetfo. Futsi, ngekuba ungunongenasiphetfo, Angeke azuze lwati. Uphelele, kwekucala nje. Sonkhe sincumo sifanele sibe ngulesingiso ngco.

³⁰ Futsi indlela Nkulunkulu lake enta ngayo, Ufanele ingunaphakadze ente ngaleyondlela, noma nakungenjalo Wenta ngalokuliphutsa ngesikhatsi Enta kwekucala. Uma umuntfu ake ete kuNkulunkulu afuna insindziso, etikwetisekelo Lamemukela ngato, kufanele kwemukelwe etikwaletotisekelo letifanako ngaso sonkhe sikhatsi. Kunjalo. Uma umuntfu ake ete kuNkulunkulu afuna kuphilisa kwaNkulunkulu, naNkulunkulu wamemukela etikwesisekelo lesitsite; umuntfu lolandzelako afike, Ufanele amemukele ngendlela lefanako, noma nakungenjalo Wenta ngalokuliphutsa ngesikhatsi Emukela lomuntfu wekucala. Nkulunkulu wenta tisekelo Lebekatohlangana nemuntfu kuto. Wenta tisekelo taloko Lebekatokwenta, kutsi Bekatokwenta kanjani, futsi loko kwakukwemhlatjelo wengati yeliwundlu ensimini yaseEdeni. Nkulunkulu akazange, akukho sikhatsi, lake akugucula ngaso.

³¹ Wancuma kutsi Bekatomsindzisa kanjani umuntfu. Setamile namuhla kufundzisa umuntfu kuko; setamile kubafundzisa etikolweni, setama kubafundzisa, setama kuhlela, setama kwenta tonkhe leti letinye tinhlobo tetintfo; sitingenise, sibanyakatise ekhatsi, sibabhabhatise ngekhatshi, yonkhe leny'indlela lekhona, sibangenise ngetincwadzi. Kodvwa kusasolo kumile, ngalokufanako, Nkulunkulu uhlangana nemuntfu ngaphansi kweNgati leyacitseka yeliWundlu. INgati yayiyindlela yaNkulunkulu ekucaleni, neNgati iyindlela yaNkulunkulu kusihlwa. Kuhle kwenta kutihlawulisa nato

tonkhe letintfo leti, kodvwa insindziso ifika kuphela ngeNgati. INgati ngiyonandlela kuphela Nkulunkulu lakhetsa ngayo kusindzisa umuntfu, futsi Angeke ayigucule.

³² Jobe bekanentfo lefanako. Bekati kutsi bekalungile, ngoba bekanikele nge—ngemhlatjelo Nkulunkulu lebekawufunile kuye.

³³ Manje, asihlole manje kubona kutsi lendzawo iyini, nalenzawo Labeke kuyo liGama laKhe. Sitodzingeka sitfole kutsi Ulibekhephi liGama laKhe. Bese-ke, uma sitfole kutsi liGama laNkulunkulu liyini nalapho Alibeke khona, khona-ke sinenzawo yekukhontela masinyane nje nasesikutfolile loko.

Tonkhe letintfo leti, kusobala, kwakutitfunti tetintfo letitako. Wonkhe umtsetfo wetitfunti tetintfo letitako.

³⁴ Njengayo nje, inyanga isitfunti selilanga. Isebenta uma lilanga lingekho, njengeliBandla nje lisebenta uma i N-d-v-o-d-z-a-n-a yaNkulunkulu ingekho. Uma iNdvodzana ingekho, kuKhanya lokutsite kuba kuncane, liBandla, emakholwa, akhonta Nkulunkulu futsi anikete kuKhanya uma iNdvodzana ingekho. Kodvwa uma lilanga liphuma, ubese awusayiboni inyeti, ngoba seyishonile. Ayisakudzingi kukhanya kwayo, ngoba itfole kuphela kukhanya kwayo kancane, lokuvela elangeni. Manje, njengendvodza nemfati, lilanga nenyeti kunjalo, liBandla naKhristu.

³⁵ Manje siyatfole, kutsi, letintfo leti tisitfunti saKhristu. Wonkhe umhlatjelo, umkhosi, nako konkhe eThestamentini leliDzala, tatititfunti talokutako taKhristu; njengesitfunti nje sibonakala phansi. Manje naku lapho kutodzinga sitfole khona indzawo lengiyo yekukhontela, kubuyela emuva lapha eThestamentini leliDzala lapho yaniketwa khona futsi sibone kutsi letintfo leti betiyini.

³⁶ Manje, uma sitfunti sibonakala phansi esiyilweni, ungasho kutsi noma yindvodza, ngumfati, noma silwane, noma kungabe yini, ngoba kubonakalisa sitfunti phansi esiyilweni. Futsi lapho lesositfunti siya ngekuba sifishane, sitfunti siyinegethivu; futsi ingeke ibekhona inegethivu ngaphandle kwesitfombe. Ngako-ke, uma sitfombe sisondzela kunegethivu, lenegethivu igwinywa sitfombe. Lesitfunti ne—nesitfombe kuhlangu ndzawonye, futsi nguloko ke lokukwenta kube sitfombe ngalesosikhatsi.

Futsi uma “tonkhe letintfo letindzala,” liBhayibheli latsi, “eThestamentini leliDzala, tatititfunti tetintfo letitako,” ke ngako-ke Khristu bekasitfunti setintfo letitako.

³⁷ Ngako singabona, ngemifanekiso yeliThestamenti leliDzala, lapho Akhetsa khona kubeka liGama laKhe, neku . . . kwamanje. Manje, njengoba sinjalo sitfunti, phansi esiyilweni, ngitsite, yinegethivu, ingumfanekiso. Ngako tsine, tikhonti, futsi singabona titfunti teliThestamenti leliDzala tishabalalela esitfombeni saleliSha.

³⁸ Manje, yonkhe imikhosi, emaholidi, lonkhe litabernakeli, lonkhe lukhuni, yonkh'intfo etabernakeli, konkhe kwakufanekisa Khristu. Yonkhe imihlatjelo, yonkhe imitsetfo, yonkh'intfo yayisemfanekisweni waKhristu. Sendlulile kuko, tikhatsi ngetikhatsi, lapha etabernakeli.

Khona-ke siyabona, ngaleti, kutsi tonkhe tivumokholo, libandla, nelihlelo kushiywe khashane le emuva. Akukho ngisho nasemjakweni, nhlobo. Sonkhe sivumokholo, lonkhe libandla, lonkhe lihlelo, kushiywe ngaphandle ngalokuphelele. Ayikho nhlobo indzawo yabo.

³⁹ Ayikho intfo lefanekiswe eThesamentini leliDzala, noma ngukuphi eBhayibhelini, yelibandla, kodvwa bunye lobuphococelelwe bembhoshongo waseBhabheli. Nguleyontfo kuphela lefanekisa bunye. Ngoba, yayingaNimrodi, indvodza lembi leyaphuma yase iphococelela onkhe emave lamancane kutsi angene endzaweni yinye nalombhoshongo lomkhulu. Kwakukukhonta kwenkholo, kusobala, kodvwa akunakwa eVini laNkulunkulu. Ngako kulapho la ubona khona inkholo yemahlelo ifanekiswa khona, umbhoshongo waseBhabheli, eThesamentini leliDzala. Lokukutsi, lenkholo ngempela beyiyinkholo, kodvwa kungesiyo inkholo yeLivi laNkulunkulu.

⁴⁰ Nkulunkulu akakukhetsanga kufaka liGama laKhe kunoma nguliphi lihlelo. Ngifuna umBhalo wako, uma kunjalo. Ngiyati batsi Ulibekile, kodvwa Akazange. Angeke alifake liGama laKhe etindzaweni letinengi, ngoba Watsi Wafaka liGama laKhe endzaweni yinye. Futsi, leyondzawo yinye, ngulelo nalelohlelo letfu lifuna kutsi banguleyondzawo, kodvwa kuphambene.

Kodvwa Walibekaphi liGama laKhe na?

⁴¹ Manje, futsi, Yena, ngubani liGama laKhe, kucala na? Sitofanele (liGama) silitfole kutsi ngubani liGama laNkulunkulu ngaphambi kwekutsi sitfole kutsi yini Layifaka endzaweni.

Manje, sitfole kutsi Bekaneticu letinengi. Ubitwa nga... Bekabitwa nga "Babe," lokusicu. Futsi Bekabitwa nge "Ndvodzana," lokusicu. Bekabitwa nga "Moya loNgcwele," lokusicu. Bekabitwa nge "Mbali yaseSharoni," lokusicu. "uMnduze wesiGodzi," sicu, "iNkhanyeti Yekusa." "Jehova-jaira, Jehova-rafa," lasikhombisa lehlukene, layinhlanganisela, emagama ekuhlenga, nawo onkhe bekaticu. Akukho nalesisodvwa sato lebesingemagama.

Kodvwa UneliGama.

⁴² Ngesikhatsi Ahlangana naMosi, Bekasengakabi nalo liGama, futsi Watjela Moses kutsi, "NGINGUYE LENGINGUYE." Futsi uma sibona Jesu emhlabeni, akhuluma kumaHebheru sahluko 6...Ngiyacolisa, Johane loNgcwele sahluko 6. Watsi, "NGINGUYE LENGINGUYE."

Batsi, “Ngani, UnguMuntfu longakendluli emashumini lasihlanu eminyaka budzala, futsi utsi U ‘bone Abrahamama?’”

⁴³ Watsi, “Angakabikhona Abrahamama, NGIKHONA.” Futsi “NGIKHONA” kwakunguYe, sihlahla lesivutsako, iNsika yeMlilo lebeyisesihlahleni lesivutsako emuva etinsukwini taMoses, u “NGINGUNGIKHONA.”

⁴⁴ Futsi manje siyatfola kutsi Jesu washo, futsi, “Ngeta eGameni laBabe waMi, futsi aniNgemukelanga.” Ngako-ke, liGama leYise lifanele libe nguJesu. Kunjalo. LiGama leYise nguJesu, ngoba Jesu washo njalo. “Ngiphetse liGama laBabe waMi. Ngita ngeliGama laBabe waMi, futsi aniNgemukelanga.” Ngako-ke, liGama lakhe bekunguJesu.

NaGabriyeli waMbita ngaJesu, baprofethi baMbita ngaJesu, futsi BekanguJesu lucobo. Ngaphambi kwekutsalwa kwaKhe, ngisho nemprofethi longwele waMbita ngeliGama lekutsi ngu*Emanuweli*, lokukutsi, “Nkulunkulu unatsi.” Ngako-ke, “Nkulunkulu wabonakaliswa enyameni, kuze asuse sono selive,” futsi, ngekwentanjalo, Wanikwa liGama laJesu. Ngako, Jesu nguleliGama.

NeliGama labekwa kuMuntfu; hhayi libandla, hhayi lihlelo, hhayi sivumokholo, kodvwa uMuntfu! Wakhetsa kubeka liGama laKhe kuJesu Khristu. Manje siyatfola kutsi Ubese-ke uba yindzawo yekukhontela kwaNkulunkulu, lapho uMkhontela khona.

⁴⁵ Soloku kwaba ngaphambi ngisho kwekutsi Atalwe, liGama laKhe bekutsiwa nguJesu. Lalimcoka kakhulu, lanikwa make waKhe yiNgelosi Gabriyeli, kutsi liGama laKhe liyotsiwa ngu “Jesu, iNdvodzana yaNkulunkulu,” loko Bekangiko.

⁴⁶ Lapho sinayo, ke. Ngiyo le, yodvwa. Ngiyo, yaKhe yedvwa, indzawo yaNkulunkulu lekhetsiwe yekukhontela. Indzawo yaNkulunkulu, layikhetsa. Nkulunkulu wakhetsa kuhlanguana nemuntfu; kwakungesiko ebandleni, kungesiko ehlelweni, kungesiko kusivumokholo, kodvwa kuKhristu. Nguleyo kuphela indzawo Nkulunkulu layohlanguana nemuntfu kuyo, futsi angakhonta Nkulunkulu, kukuKhristu. Leyo nguyona ndzawo kuphela. Akunandzaba noma uyiMethodisti, iBaptisti, iKhatolika, iProtestane, noma ungaba yini, yinye kuphela indzawo longakhonta kuyo Nkulunkulu ngalokungiko, leyo ikuKhristu.

BaseRoma 8:1, watsi, “Kanjalo akusekho kulahlwa kulabakuKhristu Jesu, labangahambi ngekwenyama, kodvwa bahamba ngaMoya.” Lelo liVangeli.

⁴⁷ Singehluka etikwetivumokholo. Singehluka etikwetichasiselo letibonwa ngekucabanga kwengcondvo yemuntfu. Ungaya ebandleni laseMethodisti, ufanele ube yiMethodisti; iBaptisti, iBaptisti; iKhatolika, iKhatolika. Kodvwa uma uke wabhabhathiselwa kuKhristu, futsi waba

lilunga leMtimba waKhe, akukho mehluko. Emabondza lasemkhatsini nendzawo ekwehlukana ludzilitlewa phansi futsi ukhululekile, ngoba sewukuKhristu Jesu. Futsi ukhonta Nkulunkulu ngaMoya nangeliCiniso uma ukuKhristu Jesu. Kulicebo laNkulunkulu kuwe kutsi uMkhonte kuKhristu Jesu.

⁴⁸ Manje, akukho hlelo lelibandla lelingatsi kwalo loku, akekho namunye longatsi kwakhe loku. Unesibindzi lesingakanani wena longatsi kwakho na? Kwenta intfo lenje kungaba ngumoya wemphikukhristu, ususa kuKhristu; kutsatsa kuYe. Ungeke ukwente loku. Khristu nguyona ndzawo kuphela Nkulunkulu lahlangana kuyo netikhonti.

⁴⁹ Batsi, namuhla. Ngike ngaba nebantfu labangitjelako. Indvodza yangibita esikhatsini lesingesidze lesendlulile, eBeaumont, eTexas. Yatsi, “Mnumz. Branham, nangabe ligama lakho lingekho encwadzini yelibandla letfu, ungeke uye eZulwini.” Ungake ukucabange nje loku na? Ungayikholwa intfo lenjengaleyo. Bacabanga kutsi ufanele ube welibandla lelitsite noma uma kungenjalo ungeke uye eZulwini. Loko liphutsa. Kukholwa loku, ngumphikukhristu. Ngitawusho loku: uma ukholwa umoya lonjalo, ulahlekile. Leso sibonakaliso lesikahle sekutsi ulahlekile, ngoba kukususa kuloko Nkulunkulu lakwenta. Nkulunkulu akazange sekafake liGama laKhe kunoma nguliphi libandla. WaLifaka eNdvodzaneni yaKhe, Khristu Jesu, ngesikhatsi Yena neNdvodzana yaKhe babaMunye. Leyo yindzawo yelucobo yekukhontela. Atikho letinye tisekelo lesabekwa, alikho lelinye lidvwala.

KuKhristu, liDvwala lelicinile, Ngiyema;
Yonkhe leminye imihlabatsi tihlabatsi
letibishako.

Emahlelo ayophushuka awe, tive tiyondlula, kodvwa Yena uyohlala kuze kube phakadze. Ayikho lenye indzawo umuntfu langayitfolo, kukhonta Nkulunkulu, leyo Nkulunkulu layophendvulana naye kuyo, akukho ndzawo kodvwa kuKhristu Jesu. Nguleyo ndzawo kuphela, indzawo kuphela Nkulunkulu lakhetsa kubeka liGama laKhe kuyo, futsi indzawo kuphela Lahlangana kuyo nemuntfu, kukhonta. Ulahlekile, kukholwa noma yini lenye.

⁵⁰ Caphelani, yonkhe imikhosi lesikhombisa yemaJuda wawugcinwa endzaweni lefanako. Abazange bagcine umkhosi munye *lapha* weMethodisti, namunye ngalapha weBaptisti, namunye ngalapho wePresbyterian, munye emuva *lapha* weKhatolika, namunye weProtestane. Yonkhe lemikhosi lesikhombisa wawugcinwa endzaweni lefanako.

⁵¹ Kungumfanekiso lomuhle kabi lapha. Sisandza kwendlula emiNyakeni yeliBandla lesiKhombisa, sitokhombisa kutsi Nkulunkulu ugcina yonkhe imiNyaka yeliBandla lesiKhombisa

eVini, ngoba umnyaka welibandla ngamunye waveta incenye yeLivi, futsi kwakutsi uma bakuveta futsi bebabona kuKhanya.

Njengebantfu nje labatfolo kucala kubhabhatisa eGameni laJesu. Bentani na? Benta lihlelo ngawo, futsi lafela khona lapho. Wase-ke Nkulunkulu uyesuka waphuma wangena kulomuny'umntfu. Angeke ahlale nakusinye saletotivumokholo netimfundziso nemibhedesho. Kute lahlangane ngako nayo. Akukho lutfo loluphendvuketelwe mayelana naNkulunkulu. Livi laNkulunkulu lingwele, linsulwa. Khristu uyinzawo lesemkhatsini yaNkulunkulu yekukhontela. UnguNkulunkulu.

⁵² Yonkhe imikhosi lesikhombisa ifanele igcinwe kulenzawo yinye. Bewungeke ugcine umkhosi kunoma nguyiphi lenye indzawo. Kepha leyo lesikhombisa, indzawo... Imikhosi lesikhombisa yemnyaka ifanele igcinwe endzaweni yinye. Ngako-ke, imiNyaka yeliBandla lesiKhombisa beyifanele ite endzaweni yinye vo, loyo kwakunguKhristu akhuluma kuyo yonkhe imiNyaka yeliBandla lesiKhombisa. Loko kunjalo impela. Umfanekiso, wemiNyaka yeliBandla lesiKhombisa, kodvwa benta emahlelo ngako.

⁵³ Manje ake sibuke kulomunye umfanekiso sisengalapha nje, lokukutsi, umfanekiso wephasika, wawusitfunti saJesu lesitako. Siyacaphela lapha umhlatjelo wengati, ngekufa. Umhlatjelo wengati wawuyinzawo leyayisitfunti lesitako saKhristu. Lihlelo lingopha na; bewungake ucabange ngelibandla lopho, kopha kwelihlelo na? Impela cha. Kutsatse ingati, kopha ekuphileni. Futsi, kuphila, lapha Jesu ufika ekubonakaleni ngeliwundlu. Liwundlu belingumfanekiso waKhristu, futsi belisitfunti lesitako saKhristu, ngoba Beka “liWundlu laNkulunkulu,” lelo Johane laletfula, “lelisusa sono selive.” Sitfolo Jesu afika ekubonakaleni, lapha kuEksodusi sahluko 12.

⁵⁴ Caphelani, kwakunguyona ndzawo kuphela kufa lokwakungeke kukhone kushaya kuyo. Kwakutsi uma kufa sekutoshaya eveni, kwakubakhona indzawo letsite; bonkhe lebebasuka ngaphansi kwale bafa. Indzawo yinye kuphela! Manje, kwakungachazi kutsi kwakuyindlu yinye; kodvwa kwakunenzawo yinye, ngulapho liwundlu lalibulawelwa khona. Lapho ingati yeliwundlu beyikhona, ingelosi yekufa beyingeke ishaye, ngoba kwakunguleyonzawo leyodvwa Nkulunkulu bekabeke khona liGama laKhe. Nalelowundlu letsiswa emuva lapho ekucaleni, liwundlu. Caphelani, kwakuyinzawo leyodvwa leyayingeke iyishaye.

⁵⁵ Futsi manje kuyafana nanamuhla. Yinye kuphela indzawo lapho kufa kwakamoya kungeke kwashaya khona, lelo Livi. Kufa kungeke kwalishaya Livi, ngoba LiLivi leliphilako laNkulunkulu.

Kodvwa uma ubeka sivumokholo kanye naLo, Livi liyatiphumela cobo Lwalo. Liyohlukana njengemanti emafutseni. Ungeke ukuhlanganise ndzawonye. Ngakoke, niyabona, uma sivumokholo singena ehlelweni, bonkhe balandzela sivumokholo; neLivi liyacima, futsi lichubekele embili nalomuny'umuntfu futsi Landze kakhulu. Litsatsa umfutfo, lapho Lihamba lisuka ekulungisisweni, ekungcwelisweni, umbhabhatiso waMoya loNgewe, futsi lichubeke liphume liyongena eluHlavini! Niyayibona indlela Nkulunkulu lanyatsele kuyo na? Aletsa liGama laKhe, ngaso sonkhe sikhatsi, kwehle ngco ngendlela lefanako, ngoba ULivi.

Caphelani, Lingeke life. Livi lekuPhila lingeke life.

⁵⁶ Caphelani kutsi kuphelele kanjani, manje. Ingelosi yekufa ayencatjelwanga kushaya bantfu labakhulu baseGibhithe labatihlakaniphi. Kwakungakencatjelwa kushaya tindzawo tayo letihloniphekile, takhiwo tayo letinkhulu, bofaro bayo. Noma, bapristi believe, ingelosi ayencatjelwanga kushaya. Yayingashaya noma ngusiphi sakhiwo, noma nguyiphi indzawo, noma ngubani, kodvwa yayingeke ishaye lapho kwakuneliwundlu khona.

Kufa kungeke kushaye lapho lendzawo lelungisiwe yaNkulunkulu ikhona khona, futsi leyo iseWundlwini.

⁵⁷ Caphelani, kwakungekho ngisho i...incatjelwe kushaya Israyeli noma bapristi bakhe bemaHebheru, futsi, noma nguliphi lemahlelo abo. Bonkhe bafanele babekulekhetfwe nguNkulunkulu, indzawo lelungiselwe, ngaphandle kwaloko kufa kwakushaya.

⁵⁸ Bandla, noma ngabe ukuphi, kutsi uwakuphi, akungenteli mehluko. Kodvwa, yinye into lofanele uyati, ufanele ube kuKhristu nangabe kungenjalo ufile. Ungeke uphile ngaphandle kwaKhe. Lisontfo lakho lingahle kube lilungile, njengesakhiwo; inhlanganyelo yakho ingahle kube ilungile, njengemuntfu. Kodvwa uma uphika uMtimba, iNgati, Livi laJesu Khristu, sewufile mhla nje ukwenta. Kuyindzawo lekhetfwe nguNkulunkulu yekukhontela. Lilapho-ke liGama laKhe, impela. Kulapho la Akhetsa kubeka liGama laKhe khona; hhayi ebandleni, kodvwa eNdvodzaneni, Jesu Khristu.

⁵⁹ Caphelani, kuphepha kwakusenzaweni kuphela yekukhetsa kwaKhe, ewundlwini laKhe, nasegameni leliwundlu.

⁶⁰ Caphelani, kwakungule "lelidvuna" liwundlu, lelisilisa, hhayi lelisikati. Hhayi libandla, wesifazane; kodvwa liGama laKhe wesilisa, hhayi ligama lakhe lowesifazane. Lapho Bekatohlangani khona nebantfu kwakungesiko egameni lewesifazane, kodvwa eGameni laKhe, Yena, liWundlu!

⁶¹ Manje sitsi, "Libandla, lelikhulu, libandla lelinemandla, lente *loku* futsi lenta *loko*. Litatise kakhulu. Sizuze linani

lelikhulu. Sibakhulu ngetibalo. Silibandla lelinemandla. Liyintfo lenkhulu.”

Kodvwa Nkulunkulu akazange asho lutfo ngewesifazane. Watsi, “Yena,” “Yena,” yindzawo yekuhlangana, liWundlu, hhayi libandla. Hhayi ligama lalo, kodvwa liGama laKhe. Akazange abeke ligama lalo noma kuphi. Wafaka liGama laKhe ku “Yo”!

Ngiko nje, “Konkhe lesifanele sikwente, noma livi noma sento, sifanele sikwente konkhe eGameni laJesu Khristu.” Uma sikhuleka, sifanele sikhuleke eGameni laJesu. Uma sicela sicelo, sifanele sicele eGameni laJesu. Uma sihamba, sihamba eGameni laJesu. Uma sikhuluma, sikhuluma eGameni laJesu. Uma sibhabhatisa, sifanele sibhabhatise eGameni laJesu Khristu. Ngoba, “Konkhe loko lesikwenta ngelivi noma ngesento, sikwenta eGameni laJesu Khristu.”

⁶² Umfo wake watsi kimi ngalesinye sikhatsi, sikhuluma ngaloko, watsi, “Mnaketfu Branham, umkami, angi. . .” Watsi, “Lowsifazane, ligama lakhe *Nguzibani-bani*.” Ungumfundisi, angahle kube uhleti lapha manje. Futsi watsi, “Umkami,” watsi, “uneligama lami.” Ngitovele ngitsi *Jones*, ngoba kwakungesuye *Jones*. Watsi, “Manje, akadzingi kutsi avuke njalo ekuseni, atsatse umtsanyelo atsi, ‘Manje ngitsanyela phansi egameni laJones, futsi ngiwasha titja egameni laJones, futsi ngichibela timphahla egameni laJones.’” Watsi, “Angiboni kutsi ufanele kubita ligama nhlobo.”

Ngatsi, “Ngikholwa kutsi ufanele.” Kunjalo.

Wase utsi, “Yebo-ke, ngani na? Akadzingeki kulisho. Konkhe lakwentako kusegameni laJones, kwekucala nje.”

⁶³ Ngitsi, “Kodvwa awuzange uhambe wehle ngemgwaco wase uyamtfola, futsi watsi, ‘Wota, Jones.’ Kufanele kuba, kwekucala, kube ngemgubho, umgubho wemshado, ‘Jones.’ Uma angakwentanga, nihlala ngekuphinga. Futsi uma ubhabhatiswe noma ngayiphi lenye indlela kungesiko eGameni laJesu Khristu, kungumbhabhatiso wekuphinga, longatfolakali eBhayibhelini.”

Ngako-ke, “Lenikwenta ngelivi nangesento, kwenteni konkhe eGameni laJesu,” emva kwaloko, lenikwentako. Kodvwa kucala nifanele ningene eGameni laKhe.

⁶⁴ Banengi besifazane labahle kulendlu kusihlwa, labahle, besifazane labetsembekile; kodvwa munye uNkkt. William Branham. Nguye lesiya naye ekhaya. Nguye longumkami.

⁶⁵ Kukhona bantfu labahle eveni, emabandla lamahle; kodvwa munye uNkkt. Jesu Khristu, futsi nguloyo Lambuyelako. Kulapho laLihleli khona liGama laKhe. Kulapho-ke la kukhontwa kwaKhe kukhona, ekhatsi kuYe futsi Yena yedvwa. Lelo liciniso. O, yebo, mnumzane. Sikutfo la kulicininiso loko.

⁶⁶ Manje, kungako, tsine, “Konkhe lesikwentako ngelivi noma ngesento, sikwenta eGameni laJesu Khristu.”

“Alikho lelinye ligama lelinikiwe ngaphansi kweliZulu lensindziso, kepha liGama laJesu Khristu.” Tento, sahluko 2, tiyasho kutsi, “Ngako akwateke kini. . .” “Alikho lelinye ligama lelinikiwe ngaphansi kweliZulu umuntfu langasindziswa ngalo, kuphela eGameni laJesu Khristu.” Ameni. Ngetsemba kutsi niyakutfola. LiGama laJesu Khristu, onkhe. . .

LiZulu leliphakeme kunawo onkhe letsuwe ngaYe, “Wonkhe umndeni eZulwini wetsuwe ngaJesu,” liBhayibheli latsi, “futsi wonkhe umndeni emhlabeni wetsuwe ngaJesu.” Ngako lelo liGama laNkulunkulu lelikhetsiwe nalapho ALibekhe khona. Leyo yindzawo yaKhe yekukhontela, ikuJesu Khristu. Manje, sati kutsi loko kunjalo, ayikho lenye indzawo yekukhonta kuphela kuYe.

⁶⁷ “Alikho lelinye ligama ngaphansi kweliZulu leliniketwe umuntfu, labangasindziswa ngalo.” LaKhe liGama laNkulunkulu lekuhlenga. Nkulunkulu uneligama leliitsiwa nguJehova-jaira, Jehova-rafa, Jehova-jaira. “INkhosi itsetselela tonkhe tono takho.” *Jehova-rafa*, “iNkhosi iphilisa tonkhe tifo takho.” Bekaneticu letinengi. Kodvwa UneliGama linye lekuHlenga, lelivesive lesibantfu, futsi lelo liGama la “Jesu.” Lelo liGama laKhe, Lakhetsa kulibeka. Walibeka kuphi na? WaLifaka kuKhristu.

⁶⁸ Onkhe lamanye emagama elibandla, tivumokholo, ticu, kukufa kwetsembela kuwo. Wetsembele ebandleni lemaMethodisti kutsi likuyise eZulwini, ulahlekile. Nangabe wetsembele kumaPentecostali, libandla lePentecostali kutsi likuyise eZulwini, ulahlekile. NeBaptisti, iLuthela, iPresbyterian, iKhatolika, nomangabe nguliphi lelinye libandla; wetsembele egameni lawo, noma sicu sawo, noma sivumokholo sawo, ulahlekile.

Ngoba, ungeke ukhone ngisho kukhonta uze kucala ungene endzaweni yekukhontela. Ameni. Nguleyo kuphela indzawo Nkulunkulu lahlangani khona nesikhonti, yindzawo Layikhetsa kubeka liGama laKhe. Tonkhe letinye, lowetsembele kuto, utawufa. Yena futsi. . .

⁶⁹ Lesinye sitfunti saJesu lapha, ngiwumake phansi, umBhalo. Futsi, Wa—Wakusho ngaphambili lapha, “Ufanele angabinasici.” Indzawo Labeka kuyo liGama laKhe, leliwundlu lifanele lingabi nasici.

Manje, nguliphi lihlelo noma inchubo longachaneka kuyo loku; nguliphi libandla, iKhatolika, iProtestane, lemaJuda, noma nguliphi na? Nchubo yini, lihlelo, longachaneka loko kulo, “lelingenasici kulo na”? Konkhe kwencatjiwe, futsi kwaliwa!

Kodvwa kunenzawo! Haleluya! Leyondzawo ikuJesu Khristu. Akukho sici kuYe. Akukho cala kuYe.

Ungeke ukuchaneke loku. Bonkhe lababantfu labetama kwenta kanjalo, batsi libandla labo alinacala nako konkhe

loku. Lingcolile, bephuli-Livi, batsandzi, labafe hhafu, lowaseLawodisiya, sivumokholo, kodvwa akusilo liCiniso. Kodvwa ngisho naPilatu lucobo lwakhe, sitsa saKhe, watsi, “Angitfoli cala kuYe.” Sitsa saKhe Lucobo safakaza kutsi kwakungekho cala kuYe. Ungeke wachaneka kwasanoma ngusiphi sono kuYe.

⁷⁰ Watsi kubapristi bangetinsuku taKhe, “Ngubani kini longaNgilahla ngesono na? Ngubani longaNgikhombisa kutsi Ngisoni na?”

Ngitjele libandla lelilodvwa lelingatsi alikaze lente noma yini leliphutsa. Ecinisweni, kute ngisho nalinye lawo, cishe, kuphela libulale lenta konkhe lokukhona ekhalendeni lokwentiwako, cishe. Manje-ke asatibita...Ngako akusiyo indzawo yaNkulunkulu yekuhlanganela yekukhontela, kunoma ngusiphi sivumokholo noma lihlelo.

⁷¹ Bangani bami, angifuni kulimata imizwa, kodvwa ngibopheleleke eMlayetweni, futsi, lowoMlayeto ukutsi, “Phumani kulenyakanyaka!” Futsi nanginicela kutsi niphume, ngitonyisa kuphi na? Benginganiyisa eTabernakeli laBranham na? Lineliphutsa njengawo onkhe nje lamanye.

Kodvwa kukhona yinye indzawo lenginganiyisa kuyo, lapho niphephe khona futsi nivikelekile ekufeni, leyo kukuJesu Khristu, indzawo yaNkulunkulu yekukhontela. Nguleyondzawo lenginetfula yona, kusihlwa, lapho Nkulunkulu abeka khona liGama laKhe. Lapho Etsembisa khona kutsi Uyohlangana nawo wonkhe umuntfu longena lapho, Uyokhonta naye futsi abe nelidzili naye, leyo kukuKhristu; hhayi kunoma nguliphi libandla, akukho tabernakeli.

Kodvwa, kuKhristu, UliTabernakeli laNkulunkulu. Uyindzawo Nkulunkulu leta kuyo, cobo lwaKhe, futsi wahlala kuYe. “Lena yiNdvodzana yaMi letsandzekako, leNgitfokotile kuhlala kuYo.” Kulapho la Nkulunkulu atihlalela khona etabernakeli, waletsa liGama laKhe wase uLibeka etulu, kuJesu Khristu. Ngako-ke, liGama laKhe lafakwa kuMuntfu, iNdvodzana yaKhe, Jesu Khristu, lapho Atihlalela khona etabernakeli cobo lwaKhe, nakuleloTabernakeli.

Lapho, ngemfanekiso, iJerusalema lendzala, imikhosi lemidzala, lithempeli lelidzala, bekungumfanekiso; ngesikhatsi intfutfu ingena, lusuku umphongolo lowangena ngalo, wesivumelwane, wase uyatinta, neliPhimbo laNkulunkulu lalivakala kuwo.

Kanjalo liPhimbo laNkulunkulu lakhona kutsi livakale, lingena eTabernakeli, Jesu Khristu; lokukutsi, leleliDzala (lemvelo) belingumfanekiso nesitfunti saleliSha. Futsi ngesikhatsi Angena kuKhristu, Watsi, “Lo uyiNdvodzana yaMi letsandzekako, leNgitfokotile kuhlala kuYo. Futsi Ngitokheta indzawo lapho Ngitobeka khona liGama laMi, nalapho

Ngitohlangua khona nemuntfu, nalapho Ngitokhonta khona.” Nkulunkulu wakhetsa lendzawo; hhayi ehlelweni lelibandla, kodywa kuJesu Khristu. Yebo, mnumzane.

⁷² Ufanele futsi “angabi nasici,” njengoba ngishito. Akukhohlelo lelingatsi kwalo loko. Nabenta; bangumphikukhristu.

⁷³ Manje siyatfola lapha, caphelani sitfunti saKhe futsi. Li—liwundlu lifanele ligcinwe. Manje, loku kutfolakala kuEksodusi 12, uma ukumaka phansi, Eksodusi 12:3 kuya ku 6. Liwundlu lifanele ligcinwe kuze kube tinsuku letine, kutsi lihlolwe, kubona kutsi selikufanele yini kuya emhlatjelweni. Lifanele litsatfwe, lihloliswe, tinsuku letine, kubona kutsi sikhona yini sici kulo, kubonwe kutsi sikhona yini sifo kulo, kubonwe kutsi kukhona yini lokuliphutsa ngaleliwundlu. Lifanele ligcinwe tinsuku letine.

⁷⁴ Manje caphelani. Labanye benu bangahle kube bacabange kutsi loko bekukuncanyana, labulawa tilishumi nakune. Kodywa, niyakhumbula kutsi, bebalitsetse liwundlu ngelusuku lwelishumi enyangu, bese balibulala ngelusuku lwelishumi nakune kuleyonyanga, niyabona, lelagcinwa tinsuku letine.

⁷⁵ Manje, Jesu, liGama laNkulunkulu, liWundlu, wangena eJerusalema akazange aphindze aphume futsi kwaze kwaba semvakwekufa kwaKhe, kungewatjwa, nekuvuka kulabafile. Wagcinwa ngaphansi kwebasoli tinsuku letine nebusuku lobone. Lafanekiswa ngalokuphelele ngempela leloWundlu, lagcinwa tinsuku letine. Kungalesosikhatsi lapho Pilatu atsi, “Angitfoli cala kuYe.”

⁷⁶ Lesinye sitfunti saKhe, akukho tsambo lebelingephulwa kuYe, lokwaba ngulokuphelele, ngesikhatsi bangalephuli. Ekubulaleni umhlatjelo, bebangakhoni kwephula litsambo. Uma bekunjalo, lalencatjwa. Futsi bese bavele besihoshulile sandvo kutsi bephule ematsambo emilenteni yaKhristu, ngesikhatsi batsi, “Sewuvele ufile.” BaMgwaza eluhlangotsini futsi batfola iNgati nemanti.

⁷⁷ Caphelani futsi lenye intfo lenkhulu lapha. Bengingeke ngikwece, ngoba Wafanekiswa eminkelweni, umnikelo wempuphu.

Ngiyakhumbula ngalesinye sikhatsi bebanesikolwa, eBhayibhelini, lebesibitwa ngesikolwa sebakprofethi, futsi kwakusikolwa ngempela. Futsi siyatfola kutsi Eliya wenyukela lapho kulesosikolwa ngalelinye lilanga, futsi batsi, “Tsine...” Bamncenga kutsi asuke, batsi, “Uma ukhona lapha, tintfo ticondza kakhulu.” Ngako bebamfuna asuk’ahambe.

Futsi baphuma kuyomfunela lidina. Nesicuku sebakpristi saphuma, noma bakprofethi, kuyofuna emaphizi, kumentela lidina. Futsi ngesikhatsi bakwenta, babutsa incumbi lenkhulu yawo igcewele sidziya; futsi ngesikhatsi sebabuya,

kwakungemaselwa lesiganga, lokwakungushevu, futsi bawafaka ebhodweni. Nemabhodo acala kubila, futsi bona, umuntfu lotsite, watsi, “Maye, kunekufa ebhodweni. Manje singeke sisakhona ngisho kudla.”

Wase utsi Eliya, “Ngiletseleni imphuphu lengagcwala sandla.” Wase utsatsa imphuphu uyiphonsa ebhodweni, wase utsi, “Dlanini. Lelibhodo seliphilisiwe.”

⁷⁸ Lomnikelo wemphuphu bekunguKhristu. Tonkhe tigayo betifanele tihlelwe ngalokufanako, futsi yonkhe inhlavana yemphuphu beyifanele igaywe ngalokufanako, kute kutsi ibe ngumnikelo wemphuphu. Kukhombisa, kutsi, Ungumphilisi. Uyabambela, futsi asuse kufa, futsi abeke kuPhila; ngalemitsetfo lemibili. Haleluya! Lapho kunekufa khona, indzawo yinye; uma Khristu angena, kuPhila kuyangena. UnguYe itolo, namuhla, naphakadze. Futsi lapho kwakunekufa khona, lapho kwavela kuPhila, ngoba loyoKhristu wangeniswa, umnikelo wemphuphu.

⁷⁹ Tingaba tifundvo letinkhulu kanjani na letintfo leti uma sitsatsa sikhatsi sekutihlatiya! Manje caphelani, akukho nalelilodvwa livi letitfunti lelehlulekako. Akukho nalelilodvwa livi lelake lehluleka, lesitfunti. Konkhe kwafanekisa ngalokuphelele.

Uyindzawo yaNkulunkulu lekhetsiwe yekukhontela, neliGama laNkulunkulu linikwe Yena. Uyindzawo yaNkulunkulu yekukhontela, neliGama laNkulunkulu linikwe Yena. ULivi laNkulunkulu, futsi UliGama laNkulunkulu. Ungiko kokubili Livi laNkulunkulu neliGama laNkulunkulu. “BekaLivi lelentiwe inyama.” BekaLivi laNkulunkulu, liWundlu laNkulunkulu, liGama laNkulunkulu, futsi bekanguNkulunkulu. Nguloko leBekangiko, lekhetsiwe nalokungiyi kuphela indzawo yekukhonta kuNkulunkulu.

⁸⁰ Futsi Nkulunkulu wencaba noma nguyiphi lenye indzawo ngaphandle kwakuJesu Khristu; ungeke uMkhonte noma ngukuphi. Watsi, “BaNgikhonta ngelite, bafundzisa imFundziso leyimiyalo yemuntfu.” Namuhla sinetivumokholo, imibhedesho, nako konkhe, lokufundzisa kutsi ngule indlela futsi nguleyo indlela.

NaJesu watsi, “NgiyiNdlela, liCiniso, nekuPhila, futsi akekho longeta kuNkulunkulu ngaphandle kwaMi.” Ngalamany’emagama, “NginguMnyango esibayeni setimvu. Bonkhe labangaphandle ngemasela.” Nguye kuphela lokusondzelwa kuye. UnguMnyango. UyiNdlela, liCiniso, kuPhila, konkhe loko lokukhona; indzawo yekungena kuphela, indzawo kuphela, kukhonta kuphela, liGama kuphela.

Yonkh’intfo iboshelwe kuJesu Khristu. Lonkhe liThestamenti leliDzala liboshelwe kuYe. LiThestamenti leliSha liboshelwe kuYe. NeliBandla namuhla liboshelwe kuYe, ngeLivi

lemyalo waKhe. Ayikho lenye indzawo, noma lelinye liGama, noma ngukuphi, lapho Nkulunkulu ake atsembisa khona kuhlanguana nemuntfu; kuphela kuJesu Khristu, indzawo yaKhe lekhetsewe yekukhontela.

⁸¹ Caphelani, Nkulunkulu wetsembise kuhlanguana netikhonti taKhe ekhatsi kulenzawo yinye kuphela, futsi leyo ikukheta kwaKhe luCobo; hhayi yekukheta kwetfu, akusiyo yekucabanga kwetfu; kodvwa yekucabanga kwaKhe, kukheta kwaKhe. Futsi bekuyoba yindzawo lapho Abeke khona liGama laKhe, lapho Akheta khona. Ngako sitfolo kutsi siyatfolo lapho liGama laKhe belikhona, loko Lakukheta, ngekukheta kwaKhe luCobo.

⁸² Manje njengoba sesiyitfolile indzawo Labeka kuyo liGama laKhe, lokukutsi, kuKhristu Jesu, futsi ayikho lenye indzawo, noma alikho lelinye ligama, niyeneliseka kuloko na? Tsanini, “Ameni.” [Libandla litsi, “Ameni.”—Umhl.] Manje, intfo lokungiyiyo kutsi, uma sitfolo kutsi lenzawo ikuphi. . . Lenzawo yekukhontela ayemukelwa ndzawo, kuphela kuKhristu.

Ungaphendvuka, ungakwenta loko, kodvwa awukabi ngulokhontako noko. Ucela kucolelwa. Phetro watsi. . .

NgeluSuku lwePentecosti, lapho bababonile bonkhe bakhuluma ngetilimi, netibonakaliso nemimangaliso lemikhulu yenteka, bacala kuhleka, libandla lantanjalo, futsi batsi, “Lamadvodza lawa agwele liwayini lelisha. Balingisa bantfu labadzakiwe. I. . .” Mariya intfombi ntfo, bonkhe, bebandzawonye, likhulu nemashumi lamabili abo. Futsi bebadzayitela njengebantfu labadzakiwe, futsi bakhuluma ngetilimi, futsi bachubeka. Batsi, “Lamadvodza agwele liwayini lelisha.”

⁸³ Kodvwa Phetro, asukuma, watsi, “Madvodza nebazalwane, lamadvodza lawa akagwali liwayini lelisha, loku leli nje kuselihora lesitsatfu lemini. Kodvwa loku nguloko lokwashiwo ngumprofethi Joweli, ‘Futsi kuyokwenteka kutsi etinsukwini tekugcina, kusho Nkulunkulu, Ngiyotfulula uMoya waMi etikwayo yonkhe inyama; emadvodzana enu nemadvodzakati ayoprofetha; etikwetincekukati taMi nentfombi leyinceku Ngiyowutfulula kweMoya waMi. Ngiyoveta tibonakaliso emazulwini etulu, nasemhlabeni; umlilo, tinsika temlilo, umusi. Kuyokwenteka kutsi, ngaphambi kwekufika kweluSuku lolukhulu nalolwesabekako lweNkhosi, kutsi nguloyo naloyo loyobita liGama leNkhosi uyakusindziswa.’”

⁸⁴ Nabeva loku, bahlabeka enhlityweni yabo, base batsi, “Madvodza nani bazalwane, singentani na?”

⁸⁵ Phetro watsi, “Phendvukani, nguloyo naloyo wenu, nibhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu, khona niyokwemukeliswa siphwiwo saMoya

loNgcwele. Ngoba setsembiso sikutsi tonkhe letotitukulwane tesikhatsi lesitako.” Manje siyakutfola loko.

⁸⁶ Manje sifuna kutfola kutsi singena kanjani *kuYe*. Singena kanjani kulenzawo yekukhontela na? BaseKhorinte bekuCala 12 kuyacatululeka, ngoba, “NgaMoya munye!” Hhayi ngelibandla linye, hhayi ngesivumokholo sinye, hhayi ngemfundisi munye, hhayi ngembhishobhi munye, hhayi ngempriesti munye. Kodvwa, “NgaMoya loyiNgcwele munye tsine sonkhe sibhabhatiswe sabaMtimba munye,” lokunguMtimba waJesu Khristu, futsi singulabangaphansi kwato tonkhe tiphiwo letikulowoMtimba. Yebo, mnumzane! Akukho kujoyina, akukho kulandvwa kwetivumokholo, akukho kupompa, kwehlisa, kuchawula, noma yini lokunye. Kodvwa, ngekuTalwa sibhabhatiselwe eMtimbeni waJesu Khristu! Amen. “NgaMoya loyiNgcwele munye tsine sonkhe sibhabhatiswe sabaMtimba munye.”

⁸⁷ Futsi uyini loyoMtimba na? “Ekucaleni bekakhona Livi, Livi bekanaNkulunkulu, naLivi bekanguNkulunkulu. NaLivi wentiwa inyama wakha emkhatsini wetfu.” Singaba kanjani kulowoMtimba futsi siphike Livi linye laWo, noma siLibeke eceleni kulenye indzawo kutsi Alikho ngisho eMtimbeni na? Singake sikwente kanjani loko na? Indzawo lekhetsiwe yaNkulunkulu!

⁸⁸ Caphelani, futsi uma ubhabhatiswe ngempela kuYe, sifakazelo seliciniso sikutsi uyaMkholwa, Livi.

Ungaba kanjani yincenye yaKhe bese-ke uyaMphika na? Ngingasiphika kanjani sandla sami sisandla sami na? Uma lapho. . . Uma ngikwenta, kukhona lokungahambi kahle kimi engcondvweni. Futsi ngingakwenta kanjani na? Uma kukhona lokungahambi kahle kimi engcondvweni, ngiphike kutsi lesa sandla sami, ngiphike kutsi lolo lunyawo lwami, kukhona lokungahambi kahle kamoya ekholweni leliphi noma nguliphi Livi Nkulunkulu lake alisho futsi waletsembisa. Kukhona lokungahambi kahle kamoya kulowo lokutsiwa likholwa.

⁸⁹ Ugeke uphike nayinye incwadzi yaKhe, ngoba sewugucuke incenye yalokufanako. Uyincenye yaKhe ngoba ubhabhatiselwe kuYe; ngaye, uMoya loyiNgcwele ukuletse wakungenisa eMtimbeni waJesu Khristu. Intfo lenhle kangaka pho!

⁹⁰ Nkulunkulu waba nenzawo letsite Lahlangana—Lahlangana kuyo naAbrahama, futsi lapho Abrahama wakhonta. Kwehle njalo kulolonkhe liThestamenti!

Futsi Livi laKhe leletsenjisiwe liyohunyushwa ekhatsi kuwe, nguYe. Nikutfolile loko na? Lelivi Latsembisa kuligcwalisa elusukwini lophila kulo: uyoba yincwadzi lebhaliwe yaNkulunkulu, lefundvwa bantfu bonkhe. Hhayi lokushoko wena, kodvwa loko Nkulunkulu lakwenta ngawe, kuyokhuluma kakhulu kunanoma yini wena lobewungatisholo

yona. Nkulunkulu watsi, “Letibonakaliso leti tiyobalandzela labakholwako.” Loko kukhuluma ngawe.

⁹¹ Wakhuluma ngalomnyaka lona, loyoba ngiko manje. Emakholwa alomnyaka lifanele likholwe Loku, loko Lakwetsembisa namuhla. Ngalokufanako nje njengoba bebefanele bete emkhunjini, kutsi basindziswe; baphuma eGibhithe kutsi basindziswe; bafanele bete kuKhristu, kutsi basindziswe manje, bangene eMlayetweni Livi, kutsi Unguye itolo, namuhla, naphakadze.

⁹² Ungena kanjani kuLo na? Ngembhabhatiso! Umbhabhatiso wani, wemanti na? NgaMoya loNgcwele! “Moya munye, tsine sonkhe sibhabhatiselwe kuloMtimba munye.”

⁹³ Futsi Livi laKhe leletsenjiswa, Angeke . . . Awunawudzinga kuLihumusha. Uyolihumusha ngawe; loko lokwentako, loko Letsembisa kukwenta. LiBandla leliMlandzelako liyoba njengeYe kakhulu bantfu bayoze bati.

Bukani Phetro naJohane ngesikhatsi babutwa ngekuphilisa umuntfu egedeni lelitsiwa nguleLihle. Batsi, “Bacondza,” labobapristi bacondza, “kutsi bobabili bebangati futsi bangemadvodza langakafundzi,” kodvwa bayacondza kutsi bebanaJesu. Ngoba, (ini na?) bebenta tintfo Lebekatenta.

⁹⁴ Ufanele abesemsebentini waBabe. Futsi namuhla kufanele kufanane.

⁹⁵ Manje, khumbulani, Unguye itolo, namuhla, naphakadze; ngoba Nkulunkulu uhlangana nawe kuYe, indzawo kuphela lekhona; ngoba kulapho Akhetse khona kubeka liGama laKhe, kuJesu. “Jesu” liGama laNkulunkulu. Khumbulani, uYise, iNdvodzana, uMoya loNgcwele, ticu eGameni “Jesu Khristu.”

⁹⁶ Ngesikhatsi Matewu atsi, “Ngaloko hambani, nifundzise tive tonkhe, nibabhabhatisa eGameni leYise, leNdvodzana, neleMoya loNgcwele.”

Kuhunyushwe ngalokungesiko kakhulu namuhla, futsi batsi, “Egameni leYise, ligama leNdvodzana, ligama laMoya loNgcwele.” Akukabhalwa ngisho kubhalwa. Kuse, “Egameni,” bunye, “leYise, iNdvodzana, uMoya loNgcwele.” UYise akusilo ligama, iNdvodzana akusilo ligama, uMoya loNgcwele akusilo ligama; sicu.

Etinsukwini letilishumi kamuva, Phetro wasukuma wase utsi, “Phendvukani, nguloyo naloyo wenu, abhabhatiswe eGameni laJesu Khristu.” Ngabe-ke wenta kona Lebekamtjele kutsi angakwenti na? Wenta kona Lalamtjela kutsi akwente. LeliGama leYise, iNdvodzana, neMoya loNgcwele yi “Nkhosi Jesu Khristu.” Wonkhe umuntfu eThestamentini leliSha bekabhabhatiswa eGameni leNkhosi Jesu Khristu.

⁹⁷ Akukho ngisho namunye umuntfu eBhayibhelini lowake wabhabhatiswa eticwini teYise, iNdvodzana,

uMoya loNgcwele. Loko kwakungazange kubekhona kwaze kwabekwa sivumokholo saseNayisiya eNayisiya, eRoma. Kwakungumtsetfo welibandla laseKhatolika, lelawutfola, lacinisekisa intfo lefanako, kukhathekizimu. Nginalo, kunjalo, *Emaciniselo Kholo Lwetu*, njalonjalo, kutsi ngekwelucobo kusivumokholo saseKhatolika yaseRoma. Bayokutjela kutsi asikho eBhayibhelini; kodvwa batsi banemandla ekugucula lawomaVi, uma bafisa, ngenca yapapa. Ngiyehluka.

Jesu Khristu unguye itolo, namuhla, naphakadze. “Futsi nguloyo naloyo loyosusa Livi lelilodvwa laleliBhayibheli,” kwasho Jesu, “noma angete livi lelilodvwa kuLo, sabelo sakhe siyosuswa eNcwadzini yekuPhila.” Ligama linye; hhayi umusho, noma sigaba, kodvwa Ligama! “Nguloyo naloyo loyosusa Ligama linye. . .”

⁹⁸ Ekucaleni, Nkulunkulu wacinisa bantfu baKhe ngeLivi laKhe. Livi linye, lelabekwa kabi, labangela konkhe kufa, bonkhe buhlungu benhlitiyo, konkhe kudzabuka. Eva, akazange ephule umusho; wephula Ligama. Uma Jesu efika emkhatsini naleNcwadzi. . . Leyo kwakusekucaleni kwaleNcwadzi.

Uma Jesu efika emkhatsini naleNcwadzi, Watsini na? “Kubhaliwe kutsi umuntfu angeke aphile ngesinkhwa sodvwa, kodvwa ngalolonkhe Livi leliphuma emlonjeni waNkulunkulu.”

Ekugcineni kweNcwadzi, Sambulo sahluko 22, livesi 18, yona nake incenye yekugcina yeliBhayibheli, Jesu ukhuluma cobo lwaKhe, watsi, “Ngiyafakaza kutsi uma akhona loyosusa Ligama linye kuleNcwadzi, noma angete ligama linye kuYo, sabelo sakhe siyosuswa eNcwadzini yekuPhila,” ngoba ungumprofethi wemanga futsi ubachazele kabi bantfu, nengati yabo iyobalelwa esandleni sakhe, ngekwenta njalo.

⁹⁹ Sifanele siyigcine leyondzawo yinye yekukhontela, lekutsi, Jesu Khristu Livi, longuye itolo, namuhla, naphakadze. Ameni. Kulungile. Khumbulani, ayikho lenye indzawo yekuhlangana kutsi kukhontwe, akukho ndzawo. Nkulunkulu waYikhetsa.

¹⁰⁰ Johane, emuva ngale ekuhlanganisweni kwaleliSha naleliDzala liThestamenti. Lalelisisani manje. Caphelisisani. Johane, lolokhozi lolukhulu, luta lundiza luvela ehlane ngalelinye lilanga, timphiko talo letinkhulu tendlaleka. Lwehlela phansi elugwini lwaseJordane, umprofethi lolokhozi lolukhulu lowahlanganisa indlela emkhatsini waleliDzala naleliSha liThestamenti, futsi wababita ngasekudla nangesencele. Bekabita lusuku lwekuphendvuka.

Lapho kuphuma khona baFarisi nebaSadusi; watsi, “Ningacali kutsi ngekhati kwenu, ‘Sina Abrahamama longubabe wetfu,’ ngoba ngiyantjela Nkulunkulu angakhona kulamatje lawa kuvusela Abrahamama bantfwana.” O, hhe!

Ngesikhatsi acala kuphonsa liVangeli lakhe ngaphandle, futsi atsi, “Ukhona Lome emkhatsini wenu, Leningamati.

NgisengakaMkhombi noko, kodvwa ngitawuMati uma Afika. Angikafaneli kutfukulula sicutfulo saKhe. Kodvwa Utonibhabhatisa ngaMoya loNgewele neMlilo. Futsi nesitja saKhe sekwela sisesandleni saKhe; Utoshanyelisisa sibuya saKhe, futsi emakhoba Utowashisa ngeMlilo longacimeki.”

¹⁰¹ Lolokhozi lolukhulu lweliVangeli luhleti lapho, lapho lukhala kakhulu luvakalisa tinsongo talo letinkhulu. Nekungcola kwaphuma, noma Herodi, umbusi ngalesosikhatsi, ummemeteli, washada umfati wemnakabo. Futsi ungake ulucabange nje lolokhozi lolukhulu lweliVangeli luhleti lapho futsi luthule nje ngaloko na?

Labanye babo batsi, “Ungake ushumayele ngemshado nedivosi manje, Johane, ngoba nango ahleti Herodi.”

¹⁰² Wamcondza ngco ebusweni bakhe futsi watsi, “Akukho emtsetfweni kutsi umtsatse.” Kunjalo!

Ini, yena, bekangilo na? Bekangulolokhozi loluvela ehlane. Bekangakaceceshwa ngaphansi kwekwesabisa kwemuntfu netinsongo, telihlelo lelitsite. Kodvwa bekaceceshwe ngaphansi kwemandla aNkulunkulu Somandla, kwati kutsi kwakuyobakhona ini lapho. Bekayati inkhomba yaMesiya.

Haleluya! Leligama lichaza kutsi, “Dvumisani Nkulunkulu wetfu!” Ningesabi. Ngisengakaze ngilimate muntfu kuze kube ngumanje. Angikatsakasi. Ngati kahle kutsi ngikuphi.

O, uma ngicabanga ngaye, lolokhozi lolukhulu lundizela ngaphandle lapho futsi luhlala phansi! Watsi, “NgitawuMati uma Efika.”

¹⁰³ Ngalelinye lilanga bekeme lapho, ashumayela. Bapristi bekangesheya kulolunye luhlangotsi, watsi, “Usho kutsi kuyofika sikhatsi lapho khona umhlatjelo wemihla ngemihla yomuswa; lelithempeli lelikhulu lesilakhile, nawowonkhe lomsebenti lesiwentile, tsine lihlelo lelikhulu na?”

Watsi, “Kuyofika sikhatsi lapho konkhe loko kuyoyekelwa.”

“Ngeke kwenteke. Ungumprofethi wemanga!”

¹⁰⁴ Futsi wacalata. Watsi, “Bhekani, Nanguya! Nayo indzawo lekhetsiwe yaNkulunkulu yekukhontela. Nalo liWundlu, liWundlu langempela lelisusa sono selive.” Akashongo kutsi, “Nansi ita iMethodisti, nansi ita iBaptisti, noma iKhatolika.” Watsi, “Nalo lita liWundlu laNkulunkulu lelisusa sono selive.”

Indzawo lephephile kuphela lekhona ikuleloWundlu laNkulunkulu. KuYe yedvwa kunensindziso; hhayi kunoma nguliphi libandla, noma ngusiphi sivumokholo, noma ngubaphi bantfu, noma ngumuphi babe, noma ngumuphi make, noma nguyiphi indvodza lengwele, noma akukholutfo, indzawo lengwele. IkuNkulunkulu loNgewele, iNkhosi Jesu Khristu, lapho Nkulunkulu abeka khona liGama laKhe esiDalweni lesingumuntfu, kwentela kuhlengwa,

Lowasibhadalela inkhokhelo yetfu tsine toni. Nguleyondzawo kuphela lakunensindziso khona. NguleloDvwala lengime kulo.

¹⁰⁵ Johane waMkhomba. Watsi, “BengingaMati ngesikhatsi ngiMbona eta enyuka, kodvwa ngaphandle laphaya lapho ngatfola khona kufundza kwami...” Hhayi kusemina njengoba kwenta uyise; hhayi njengempri, locecehiwe. Kodvwa ehlane, lapho khona bekakusemina yetenkholo yaNkulunkulu Somandla, alindzele Livi laNkulunkulu; kungesiko lokwakuhlelwe licembu lelitsite lemadvodza, kodvwa loko Nkulunkulu bekakushito ngaLo. Futsi ngesikhatsi Johane abuka etulu futsi wabona uMoya uta, watsi, “Ngiyafakaza, nguYe lo.” O, hhe!

Nanso indzawo yakho yekukhontela. Nanso indzawo yakho yekubhaca. Nalo liWundlu laNkulunkulu lelisusa sono selive. Akusilo kwasalibandla, akukho sivumokholo, noma akukholutfo lolunye, kodvwa liWundlu laNkulunkulu lelisusa sono selive.

¹⁰⁶ Niyambona Johane kutsi wakubeka kanjani na? Akazange atsi, “Nine baFarisi ucinisile, nine baSadusi, maHerodi.” Watsi, “Nalo liWundlu.” Nguleyondzawo. UneliGama. NguYe. Alikho lelinye ligama ngaphansi kweliZulu!

¹⁰⁷ Bukisisa kutsi Jesu watsini ngaJohane manje. Ngalelinye lilanga Johane watfumela kuYe, kubona kutsi Bekentani. Jesu watsi ngaye, “Bekanguloko lokukhulu futsi kukhanya lokukhanyako,” kubakhombisa indlela lengiyona yona lebebefanele bayilandzele ngaphambi kwekufika kwaKhe, kufika kwaKhe kwekucala. Lalelisisani. Ningaphutselwa ngiko. Jesu watsi, “Johane bekanguloko kukhanya.” Malakhi 3, akukho phutsa! Umprofethi anekukhanya lokukhulu lokukhanyako wamkhomba Jesu anguye Yedvwa kuphela, “liWundlu.” Onkhe lamanye emawundlu labobapristi lebebakhuluma ngawo, natotonkhe letinye tintfo, kwakubuwula. Nali lase likhona “liWundlu!” Indvodza lebeyinekukhanya lokukhulu lokukhanyako, loko Jesu latsi beyingiko.

Malakhi 3 watsi, “Ngiyotfuma sitfunywa saMi embikwebuso baMi kulungisa indlela.” Futsi lowo lowatfunywa kulungisa indlela, wamkhomba Yena, lendzawo. “NguYe loyo! Akukho phutsa. NguYe lowo! Ngibona sibonakaliso siMlandzela. Ngiyati kutsi loyo nguYe; kuKhanya kwehla kuvela eZulwini futsi kuya etikwaKhe.” Kwakungiko impela, lowo kwakunguYe.

¹⁰⁸ Manje-ke, mnaketfu, ngifuna kukubuta intfo letsite, sengivala. Singasho loku. KuMalakhi 4, asiketsenjiswa yini lolunye lukhozi, iNsika yekuKhanya kutsi ilandzele, kukhombisa libandla leliphosisako kulolusuku kutsi UngemaHebheru 13:8, “longuye itolo, namuhla, naphakadze na”? Asiketsenjiswa yini lolunye kutsi lute lundiza luvela ehlane na? Ameni! Loko kuliCiniso impela. Kufanelana futsi kuhambelana impela naLukha 17:30, lapho iNdvodzana

yemuntfu (luKhozi) luyobe lutembula Lona kwenta tonkhe letinye tindzawo tekukhontela lite, njengemahlelo nalokunye!

Nkulunkulu wakhetsa indzawo yaKhe. Johane watsi, “NaLo-ke!”

¹⁰⁹ Futsi-ke setsenjiswa intfo lefanako kulolusuku, Malakhi 4, “Kuphendvula tinhlitiyo tebantwana tibuyeke emuva,” kusho kutsi Akafi, letintfo leti atisito talomunye umnyaka; umbhabhatiso eGameni laJesu wawungesiwo wasemuva laphaya, kodvwa manje Usenguye. Ameni. Kwenta tonkhe letinye tindzawo tekukhontela lite, nguloko lukhozi lwelusuku lwekugcina lolutokwenta, kukhombisa kutsi tonkhe leti letinye tayo tibulima, lihlelo libuwula, kodvwa kubakhombisa futsi ngesibonakaliso lesifanako Lasentako, kutsi Unguye itolo, namuhla, naphakadze. Haleluya!

¹¹⁰ Futsi, kuSambulo 4:7, besineTilo letine lesisandza kucedza ngato.

Lesekucala besikutsi, sitfolile...sitfolile, bekulibhubesi. Leso kwakuSilo sekucala lesaphuma kuhlangabetana nensayeya yalolosuku, Ingwenyama yeSive sakaJuda.

EmvakwaYo kuta Silo lesilandzelako. Futsi siyatfola kutsi, Silo lesilandzelako kwakuyinkhabi, lokusilwane lesitfwalako, umhlatjelo. Etinsukwini tekhathedrali yemaRoma, liBandla lacima; umhlatjelo.

Lesilandzelako kufika, kwakungumuntfu, kwakuSilo lesinebuso bemuntfu. Futsi lowomuntfu kwakubaguculi, imfundvo yemuntfu, isayensi yetenkholo, kanjalonjalo.

Kodvwa Silo sekugcina lebesitondiza, Silo sekugcina lesasitofika, liBhayibheli latsi kwakulukhozi lolundizako. Haleluya! Nemprofethi watsi, kulolusuku, “Kutawuba kuKhanya.” O, hhe! “Kulolosuku kuyobanekuKhanya.”

¹¹¹ Kubekhona lusuku lwebaguculi. Kubekhona lusuku lolusitfunti nje, longeke walubita ngemini noma ngebusuku. Kodvwa ngesikhatsi sakusihlwa, ngesikhatsi seluKhozi:

Kuyoba kuKhanya cishe ngesikhatsi
seluKhozi,
Indlela leya eNkhatimulweni impela
niyoyitfola;
Endleleni yemanti kuKhanya namuhla,
Ningcwatjwe eGameni lelihle laJesu.
Labancane nalabadzala, phendvukani
etonweni tenu tonkhe,
UMoya loNgwele impela utonibhabhatisa
ngekhatsi;
Ngoba kuKhanya kwakusihlwa sekufikile,
Kuliciniso kutsi Nkulunkulu naKhristu
baMunye.

¹¹² Ameni! Kuyobakhona kuKhanya cishe ngesikhatsi sakusihlwa, indzawo kuphela lekhetfwe nguNkulunkulu kukhonta. O, ufike kukuphi loMlayeto, Utokwentani na? Futsi ngelusuku lwakhe kuyobakhona kuKhanya esikhatsini sakusihlwa, futsi (ini na?) kwemukela bantfwana baKhe babuye ekhaya eVeni lesetsembiso leliciniso, ngesibonakaliso lesifanako seNsika yeMlilo leyahola bantfwana bakaIsrayeli badzabula ehlane.

Indzawo lekhetfwe yaNkulunkulu kukhonta, Jesu Khristu. Nguleyo ndzawo kuphela lekhona. NguleloGama kuphela Nkulunkulu lanalo lensindziso. Uwetse kanjalo umndeni eZulwini, lapho usemhlabeni, nguJesu Khristu.

¹¹³ O bandla, O bantfu, mngani losoni, ungetsembi lutfo lolunye ngaphandle kwaJesu Khristu. Ungetsembi noma ngumuphi umshumayeli. Ungetsembeli nakunoma ngumuphi umuntfu lomunye kutsi akusindzise. Ungetsembeli noma kukuliphi libandla, nangusiphi sivumokholo, noma nguliphi lihlelo. Tsemba kuphela kuJesu Khristu, ngoba UkuKhanya kwelihora.

Asikhotsamise tihloko tetfu.

Kuyoba kuKhanya cishe ngesikhatsi
sakusihlwa,
Indlela leya eNkhatimulweni impela
niyoyitfola;
Endleleni yemanti kuKhanya namuhla,
Ningwatjwe eGameni lelihle laJesu.
Labancane nalabadzala, phendvukani
etonweni tenu tonkhe,
UMoya loNgewele impela utongena ngekhatshi;
KuKhanya kwakusihlwa sekufikile,
Kungemaciniso kutsi Nkulunkulu naKhristu
baMunye.

¹¹⁴ O, mnaketfu, dzadze, uma usengakaphendvuki, uma ungakabhabhatiswa eGameni laJesu Khristu, ungasenta lesosicalo kusihlwa na? Ungamnika Nkulunkulu litfuba kutsi akwemukela ungene endzaweni lapho ungaMkhonta khona na? Khumbulani, ngaphandle kwalapho, akukho ndzawo la Nkulunkulu atsembisa kuhlangana nawe khona futsi emukele kukhonta kwakho.

¹¹⁵ Wena utsi, "Mnaketfu Branham, ngikhonta ngebucotfo impela!" Wentanjalo naKhayini. Wenta lonkhe luhlobo lwemnikelo Abela lalwenta, kodvwa kwakungumnikelo lokungesiwo. Ungahle uye esontfweni, futsi ukhokhe kweshumi kwakho, futsi wente umsebenti wakho njengoba umKhristu afanele akwente, ngebucotfo impela nje njengaye wonkhe wesilisa noma wesifazane.

Sengime lapha manje iminyaka lengemashumi lamatsatfu, khona ladolobheni lapha, futsi ngimemeta kakhulu wona

loMlayeto lofanako. Sengiyaguga. Ngingeke ngisaba nani sikhatsi lesidze kakhulu. Kodvwa khumbulani, ngelwSuku lwekwaHlulelwa, liphimbo lami licoshiwe, futsi liyokhuluma limelane nani.

¹¹⁶ Yinje kuphela indzawo Nkulunkulu labeka kuyo liGama laKhe, futsi loko akusiko ebandleni, kodvwa kuJesu. Yinje kuphela indzawo yekukhontela, indzawo yinje kuphela lowemukelwa kuyo, futsi leyo ikuloTsandzekako, Jesu Khristu. “Alikho lelinye ligama ngaphansi kweliZulu, leliniketiwe ebantfwini, losindziswa ngalo,” akukho bandla, akukho sivumokholo, akukho lutfo. Jesu Khristu!

Futsi lowo kufanele kube nguMlayeto walelihora, “Kubuyisela emuva tinhlitiyo tebantfwana, tibuyele eNkholweni leyake yetfulwa kulabangewe.” Ungeke yini uYemukele kusihlwa na?

Futsi ngesikhatsi tinhloko tetfu tisakhotseme.

¹¹⁷ Futsi labo labangatsandza kukhunjulwa emkhulekweni, ningaphakamisa nje tandla tenu. Singeke sikhone kubitela e altari, ngoba nje kugcwele kakhulu. Nkulunkulu anibusise. Hhe! Ngesencele sami, ngicabanga kutsi kunemakhulu lamatsatfu.

¹¹⁸ Manje ngesekudla sami, ningaphakamisa tandla tenu, nitsi, “Ngifuna kukhunjulwa.” Ngiyacabanga kunelikhulu nemashumi lasihlanu, noma ngetulu, ngesekudla sami.

Sinelitabernakeli entasi lapha lelinelichibi lelikhulu lemanti; umfundisi, umfundisi lokahle, uMnaketfu Orman Neville, lesibambisene nabo, lamadvodza khona lapha leniwabonako futsi nihlangane nawo. Lonkhe lusuku, bonkhe busuku, lonkhe lihora, bantfu lofuna kubhabhatiswa, lophendvukile, lihlala njalo lilindzile. Futsi uma nilalela lowomyalo, nicinisekile, ngesetsembiso saNkulunkulu, uma ucotfo enhlitiyweni yakho, kwemukela umbhabhatiso waMoya loNgewe.

¹¹⁹ Yinje kuphela indzawo yekukhontela. Manje, leyo ayikho etabernakeli. Leyo ikuKhristu. Singena kanjani kuYe na? “NgaMoya munye tsine sonkhe sibhabhatiselwe kuloMtimba munye.”

Asikhuleke.

¹²⁰ Nkulunkulu Lotsandzekako, njengoba letandla leti tiphakamile, babonakalise kutsi bekukhonani ngaphansi kwalesosandla enhlitiyweni, kukholwa kutsi bacinisekile kutsi badzinga lusito loluvela kuWe. Ngikhulekela ngamunye wabo, Babe. Futsi ngitocaphuna Livi laKho. Watsi, “Lova Livi laMi, futsi akholwe NguloNgitfumile, unekuPhila lokuphakadze, akasayi ekwaHlulelweni; kodvwa wendlulile ekufeni wangena ekuPhileni.”

Babe, njengoba bengihambile kulelidolobha emaviki lambalwa, ngabuya, ngabuta, “Mayelana nalona na?”

“Kungani, sebahambile.”

“Yebo-ke, mayelana . . .”

“Sebahambile.”

¹²¹ Nkulunkulu Lotsandzekako, ngamunye ngamunye siyabitwa, ngamunye ngamunye sitofanele sihlangabetane nensayeya kutsi sihambe sehle sidzabule esigodzini selitfunti lekufa. Futsi kusifanele sonkhe, njengalabafako. Kodvwa, kusihlwa, Usinikete sicelo saKho, kutsi uma siyokholwa nguYe futsi sibhabhatiswe eGameni laKhe, kutsi Uyosingenisa. Bese-ke kuloMtimba, uMtimba waKhristu, hhayi ebandleni; kodvwa eMtimbeni waKhristu, lowoMtimba sewuvele wehlulelwe. Ungeke usaya ekwaHlulelweni. Nkulunkulu watfululela lulaka lwaKhe etikwalowomtimba, nalowomtimba ukhululekile esonweni; futsi, ngekuba kuYe, kuyasikhulula esonweni, ngekuBuyisana kwaKhe lowasifela. Futsi ekhatsi lapho sinehlanguyelo lomunye nalomunye, ngalesosikhatsi iNgati yaJesu Khristu, iNdvodzana yaNkulunkulu, isigcina sihlantekile kuso sonkhe sono nekungcoliseka.

¹²² Babe, Nkulunkulu, ngikhulekela kutsi Utotsatsa ngamunye wabo umfake eMbusweni waKho. Siphe kona, Nkulunkulu. Kwangatsi kungete kwabanamunye wabo lolahlekako; kwangatsi kungete kwabakhona mfana noma ntfombatane, wesilisa noma wesifazane. Nkhosi, labanye bebantfu bakitsi lucobo uhleli lapha, kusihlwa, longaphandle kwaleyoNgati. Ngisawakhumbula kahle kanjani emavi ababe wami! Futsi ngiyakhuleka, Nkulunkulu Lotsandzekako, kutsi kungabikho namunye wabo lolahleka. Siphe kona, Nkhosi. Ngikholwa Wena manje, ngako konkhe lengifanele kukholwa ngako.

¹²³ Hambahamba etikwebanaketfu, bodzadzewetfu, bangani bami, lapha kulenzawo kusihlwa nalabangehandle ngaleya ngelucingo. Emave lamanengana lehlukene lalalele, kusuka khashane eluGwini lwaseMphumalanga kuye eNshonalanga. Ngiyakhuleka, Nkulunkulu Lotsandzekako, kuye entasi kuyodzabula emahlane laphaya eTucson, le ngesheya eCalifornia, kukhuphukele eNevada nase Idaho, le ngesheya eMphumalanga nangalapho, entasi eTexas; lapho lesimemo sisaniketwa, bantfu labahleti e—emabandleni lamancane, emagalaji ekwetsa timoto, emakhaya, balalele. O Nkulunkulu, kwangatsi lowo wesilisa lolahlekile noma wesifazane, umfana noma intfombatane, kulelihora, angeta kuWe. Siphe kona manje nje. Sikucela eGameni laJesu, kutsi batoyitfolalenzawo lephephile kusenesikhatsi.

Lapho, sibona umbhalo wesandla elubondzeni, umhlaba ungenwa kwesaba, sikhatsi sekukhululwa sesisondzele. Incenye yesive sakitsi iyacwila, lenye incenye igicika

futsi ichunyiswa kutamatama kwemhlaba, njengoba Jesu etsembisa kutsi kuyobanjalo. Akungabi kudze kubo, Nkhosi. Kwangatsi bangakwemukela manje, ngoba sibetfula kuWe njengemiklomelo yalomhlangano, yeliVangeli, eGameni laJesu. Amen.

¹²⁴ NiyaMkholwa na? Nkulunkulu anibusise. Bangakhi lokholwako kutsi liCiniso lelo, ngesencele sami, phakamisa sandla sakho. Bangakhi ngesekudla, phakamisa sandla sakho. Nkulunkulu anibusise. Ngekubona kwami, wonkhe wonkhe. LiCiniso lelo, bangani. Nkulunkulu uyati kutsi liciniso lelo.

¹²⁵ Manje sisekuYe, futsi ngekuba kuYe, unekungena kuko konkhe Lakufela. Futsi Wafelani na? “Walinyatwa ngenca yetiphambeko tetfu, wachotjotwa ngebubi betfu; sijeziro sabasetikwaYo kuze sibenekuthula, nangemivimbo yaKhe siphilisiwe tsine.” Niyakukholwa loko na? Niyakholelwa ekubuyisaneni kwaKhe ngekuphiliswa manje na?

¹²⁶ Ngabe ukhona logulako emkhatsini wetfu na? Abaphakamise tandla tabo, sekudla noma sekuncele. Ticuku letikhulu tekugula. Ngingeke ngikhone kubita lilayini. Niyabona, angika. . . ngeke nikhone kukhuphukela langembali. Ayikho indlela yekukwenta.

Banemihlangano yekukhulekela labagulako lengaphandle kuletinye tindzawo, yalabagulako, emabandleni netintfo, entasi etabernakeli.

Ngifuna kunibuta lokutsite. Mangakhi emakholwa lelikhona na? Phakamisa sandla sakho. Kulungile. Ngitonicaphunela Livi, lelinguKhristu. Umyalo waJesu wekugcina eveni, naseBandleni, njalo, Washo loku, “Letibonakaliso leti titobalandzela labakholwako; uma babeka tandla tabo etikwalabagulako, batosindza.” Bangakhi lowatiko kutsi lelo liciniso, Makho 16, tsanini, “Ameni.” [Libandla litsi, “Ameni.”—Umhl.] Kulungile. Ngicela wena njengelikhola kutsi ubeke tandla etikwalomunye loseembikwakhoh. Vele nje ubeke tandla takho etikwalomunye loseembikwakhoh, bese sonkhe asikhuleke umkhuleko kulomunye nalomunye manje. Beka tandla takho etikwalomunye longakuwe.

¹²⁷ Nkhosi, lapha embikwami kunelibhokisi lemaduku, ticeshana tetimphahla; make lotsite lomdzala lolele ndzawanatsite, uyafa, umntfwana usedvute nekufa, bantfu labagulako tonkhe tindzawo. Siyafundza eBhayibhelini kutsi batsatsa emtimbeni waPawula emaduku netindvwangu, futsi batibeka etikwalabagulako; nemimoya lemibi, nemimoya lengcolile, nekugula, netifo, tesuka kubantfu. Manje, Nkhosi, siyati asisuye Pawula loNgcwele, kodvwa siyati kutsi solo UnguJesu, indzawo lekuphela yekukhontela lelungiswe nguNkulunkulu. Futsi manje, namuhla, labantfu laba bakuvumile kukholwa kwabo lokufanako, njengalabakholwako

njengoba labobantfu benta. Impela Ubentele indlela! Futsi ngibeka tandla tami etikwalamaduku futsi ngicela kutsi tifo nekuhlushwa kusuke emitimbeni yalabantfu lawa latobekwa kubo ngeliGama laJesu Khristu.

¹²⁸ Manje, siyafundziswa, kutsi Israyeli asaphuma eGibhithe, elayinini lemsebenti, bebasendleleni yabo babheke eveni lesetsembiso. Lwandle loluBomvu lwangena endleleni yabo. NaNkulunkulu wabuka phansi ngeNsika yeMlilo, nelwandle lwesaba, lwagocoteleka emuva, futsi lwavumela Israyeli wendlulela waya eveni lesetsembiso. O Nkulunkulu, buka phansi ngeNgati yaJesu, kusihlwa, futsi kwangatsi kugula kungagicikela emuva, naSathane akhishwe. Futsi kwangatsi bantfu bangendlulela kulesosetsembiso semphilo lenhle nekucina, Nkulunkulu latsi, “Ngetulu kwako konkhe, Nginifisela kutsi niphumelele emphilweni.”

¹²⁹ Manje njengoba Ubona lapho, Nkhosi Jesu, tandla talabantfu laba tibekwe etikwalomunye nalomunye, babonakalisa ngalokufanekisa kukholwa kwabo, kutsi Wena watsi, “Letibonakaliso leti tiyobalandzela labakholwako.” Bakhuleka ngendlela yabo, kulomunye nalomunye. Umuntfu lolandzelako uyabakhulekela.

¹³⁰ Manje, Nkhosi, lensayeya sekuhlangabetwene nayo, kutsi Sathane, umkhohlisi lomkhulu, akanalo lilungelo lekubamba umntfwana waNkulunkulu. Usidalwa lesehluliwe. Jesu Khristu, indzawo lekuphela yekukhontela, liGama kuphela leliliciniso, wamehlula eKhalvari. Futsi sibita iNgati yaKhe njengamanje, kutsi Wehlula konkhe kugula, sonkhe sifo.

Futsi ngibita Sathane kutsi atishiye letetsameli leti. EGameni laJesu Khristu, phuma kulabantfu laba, futsi bakhululeke.

¹³¹ Wonkhe umuntfu lowemukela kuphiliswa kwabo etikwetisekelo teLivi lelibhaliwe, yenta bufakazi bakho ngekuma ngetinyawo takho bese utsi, “Manje ngemukela kuphiliswa kwami eGameni laJesu Khristu.” Sukuma ume ngetinyawo takho.

Akadvunyiswe Nkulunkulu! Nako laph'ukhona. Bukisisani ngalapha, tishosha netintfo basukuma. Akadvunyiswe Nkulunkulu. Nguloko-ke. Kholwa nje. Ulapha. Kuyamangalisa!

¹³² Ngaphandle kutetsameli, letingaphandle, ngetintsambo, beningabona! Ngicabanga kutsi wonkh'umuntfu lolapha ngekhatzi, ngekwati kwami, noma cishe bonkhe, bemile ngalesikhatsi lesi. O, sikhatsi lesihle kakhulu kanje pho! LoBukhona beNkhosi, kunguloko! “Lapho kuneBukhona beNkhosi khona, kunekukhululeka, kunenkhululeko.” UMoya waNkulunkulu uyasikhulula.

¹³³ Manje njengoba Asasiphilisile, siyakukholwa. Wasisindzisa; siyakukholwa. Labo lofuna kubhabhatiswa, lichibi selilungile.

Noma nini, noma nguliphi lihora lofuna kuta ngalo, ukhona lotolinaka.

Futsi manje ngiyacabanga, singakavali, besifanele sihlabela liculo lelidzala lalelibandla. “NgiyaMtsandza, ngiyaMtsandza ngoba Wangitsandza kucala.” Siphakamisele tandla tetfu kuNkulunkulu futsi silihlabela ngetinhliyiyo tetfu tonkhe!

Sifuna kuhlangana nani lapha ekuseni, nakugabence insimbi yemfica, sona lesakhiwo lesi lesifanako, ngesifundvo lesitsi *umShado NeDivosi*. Kulungile.

Asilihlabela manje ndzawonye.

NgiyaMtsandza,

Ake letetsameli leti letinkhulu tihlabela lelo manje! Le ngaphandle etintsanjeni, lihlabeleni, futsi.

Ngoba Wangitsandza kucala
Wangitsengel’insindziso
Esihlahleni saseKhalvari.

¹³⁴ Kwentiswa kuphi na? Esihlahleni saseKhalvari. Sisalihlabela futsi, ngifuna nichawulane nalongakuwe, utsi, “Nkulunkulu akubusise, sihambi.”

Ngi . . . (. . . ? . . .)
Ngoba kucala Wa . . .
Wangitsengel’insindziso
E . . .

¹³⁵ O, aniMtsandzi na? [Libandla litsi, “Ameni.”—Umhl.] Akamangalisi na? [“Ameni.”] Ngabe UyiNdzawo yakho yekuBhaca na? [“Ameni.”] UliDvwala eveni leliphela emandla, uMpheme esikhatsini sesivunguvungu, siPhephelo kuphela lengisatiko. Ngako-ke:


Lukholo lwami lubuka etulu kuWe,
Wena Wundlu laseKhalvari,
Msindzisi webuNkulunkulu;
Manje ngive Ngisakhuleka,
Susa lonkhe licala lami,
Makutsi mine kusukela namuhla
Ngibe waKho wonkhe!

Asiphakamise tandla tetfu sisalihlabela.

Lukholo lwami lubuka etulu kuWe,
Wena Wundlu laseKhalvari,
O Msindzisi webuNkulunkulu;
Manje ngive Ngisakhuleka,
Susa sonkhe sono sami,
O makutsi mine kusukela namuhla
Ngibe waKho wonkhe!

Asikhotsamise tinhloko tetfu manje sisalihamisha.

Lapho nginyatsela ekudidekeni lokumnyama
 kwemphilo,
 Nelusizi lwandza ndzawotonkhe kimi,
 Bani Wena ngumHoli wami;
 Yala bumnyama bube lilanga,
 Sula tinyembeti tekudzabuka,
 Ungangivumeli nanini ngiduke
 Ngisuke eceleni kwaKho.

Nisakhotsamise tinhloko tenu, umfundisi wetfu
 lotsandzekako, uMnaketfu Orman Neville, utokhipha
 tetsameli. 

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LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeMgcibelo kusihlwa, ngenyanga yeNdlovana 20, 1965, eParkview Junior High School eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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