

NGUBANI LOMELKHISEDEKI NA?



Asikhotsamise tinhloko tetfu sitokhuleka.

Babe waseZulwini Lotsandzekako, siva leliculo la*Kholwa Kuphela*, lisenta sati kutsi nguloko kuphela lesifanele sikwente kuze sidle lifa lanoma ngutiphi tetetsembiso taNkulunkulu, sitikhholwe nje. Ngoba kubhaliwe, “Konkhe kungenteka kulabakhholwako.” Njengoba sikhala, njengalendvodza lebeyinemntfwana lonesitfutwane, “Nkhosi, ngiyakholwa! Sita Wena kungakholwa kwami.”

² Sibonga Wena ngemandla aKho lamakhulu, sambulo saKho lesikhulu lesisaKho kitsi kulolu tinsuku tekugcina. Kwenta tinhlitiyo tetfu tijabule kakhulu futsi tibe nekwetsaba, kwati kutsi sifike sachumana naNkulunkulu lophilako; Lokucinisekisa akubuyise ngco enyameni, bufakazi lobuphatsekako, njengoba Enta etinsukwini letendlula, futsi njengoba Atsembisele lolusuku. Sibonga kakhulu kuWe, Nkulunkulu wetfu. Lolusuku lolu lolumnyama lapho kungekho namunye lobonakala ati kutsi utohamba ngayiphi indlela, sijabula kakhulu kutsi sitfole indzawo lephephile, indzawo yekubalekela.

³ Manje sibusise kusihlwa, Nkhosi, sisakhuluma ngeLivi laKho. Netetsembiso lesinikwe tsine, kwangatsi singatinisela etinhlitiyweni tetfu, sitilondvolote ngekutitfofa, futsi sitilalele ngemphatfo lecinile yekumesaba Nkulunkulu. Ngoba sikucela eGameni laJesu. Ameni.

⁴ [Lomunye ukhuluma neMnaketfu Branham—Umhl.] (O, loko akukameli kwentiwe. Umnikelo wesihle? Bebangakafaneli. Bebangakafaneli kukwenta loko. Ngubani lowente loko? Unelicala?) Bengekhuta menenja. Utsite ungitsatsele umnikelo wesihle. Bekangakafaneli kukwenta loko. Ngiyawubonga, Nkulunkulu uyakwati loko, kodvwa a—angiteli loko. Ngiyabonga. Kwangatsi iNkhosi ingakubusisa. Ngitokwenta konkhe lengingakwenta. Ngitowufaka ngco ekushumayeleni etindzaweni tangephandle, kuze ngati kutsi uyosetjentiselwa uMbuso waNkulunkulu. Futsi uma iNkhosi itsandza, ngitowutsatsa, cobo lwami, ngiwuwelisele emaveni, kuletsa leliVangeli lelifanako lebenilhlalele, nililalele kuleliviki, khona-ke ngiyati uyokwentiwa ngendlela leniWukholwe ngayo. INkhosi ingisite kutsi ngikwente.

⁵ Ngibonga kakhulu ngekwetsamela lokukhulu kuleliviki, nangani nonkhe nine bantfu lochumile kusihlwa futsi nge—ngetintsambo telucingo. Futsi sinibonga kakhulu nonkhe lowo nalowo wenu.

⁶ Billy utsite kimi manje ekuseni, utsite, “Babe, kube bewute kanye nami manje ekuseni, lokwa, sekucala nje kucedza kusa, futsi ume lapha khona lapho kuletindzawo leti futsi ubuke bomake bapha tinswane tabo kudla emotweni, labobantfu labatihluphekelako bahleti kuleyomvula, balindzele iminyango kutsi ivulwe!” Niyabona kutsi kutentisa kuni lebengitoba ngiko uma nginitjele noma yini ngaphandle kweliCiniso na? Impela bengitoba ngumuntfu lomubi. Ngaletinye tikhatsi ngidzinga ngilimate, kodvwa hhayi ngoba ngifuna, kungoba... Akusimi lengilimatako. LiCiniso lelilimatako. Futsi ngi—ngi... Kodvwa ngikholwa kutsi ngulesosizatfu nita, ngoba ngicotfo kakhulu kini, futsi ngenta konkhe lengingakhona kukwenta kunisita. INkhosi inisite loyo naloyo wenu.

⁷ Futsi manje ngifuna kubonga bantfu ngekubambisana kwabo lokuhle, bantfu balelidolobha lapha, futsi, labasinikile, basivumela sicashe lendlu yesikolwa, lelihholo nendlu yekutivocavoca umtimba. Futsi ngifuna kubonga tikhulu uma nikhona. Kantsi futsi ngifuna kubonga Thurston Colvin, longumgcini walenzawo, ngekubambisana kwakhe lokuhle ekusisiteni kutsi sitfole loku futsi nangekuba natsi busuku ngabunye.

⁸ Sibonga umbutfo wemaphoyisa aseJeffersonville ngekwenyukela lapha futsi agadze, ngetindleko letiphansi mbamba. Ngicabanga kutsi cishe emadola lamabili ngelihora, kutsi emaphoyisa bekabekwe etulu lapha ngemsebenti lokhetsekile, kupakisa timoto, kubona kutsi bekungekho... akukenteki lutfo, futsi yonkhe intfo ihambe kahle. Siyabonga kubantfu ngaloko. Naku—ku, futsi, njiniyela lapha e—ebhodini, ngimcaphelile. Nako konkhe lokuhambisana naloku, impela siyanibonga.

⁹ Nginibonga nonkhe nguloyo naloyo ngetipho. Billy usandza kungiletsela, kulentsambama, si—sipho, letinengana tato, nemabhokisi, emaswidi, njalonjalo. Futsi lesinye sato bekuyi—yimisho yetiBusiso, nesitfombe saKhristu lesisetjentwe kuyo—kuyo, iNshumayelo yaseNtsabeni. Futsi impela besisihle. Nginibonga impela. Futsi netintfo letinengi kakhulu, angati kutsi nginganibonga kanjani ngako. Kantsi-ke, futsi, nge—ngekusita kwenu ngetimali, kusita lomhlangano ngemali, impela siyakubonga, ngenhlitoyo yetfu yonkhe. INkhosi ibusise ngamunye nangamunye wenu, ngalokucicimako.

¹⁰ Billy utsite, bekunebantfu labanengi, benicela nginibone ngetingcogciswano tangansense ngalesikhatsi. Futsi labanengi bacelile futsi bebanetinswane letincane kutsi tibusiswe. O, ngifuna kangakanani pho kwenta loko!

Kodvwa, niyabona, uma ngifika ngalesikhatsi lesi, kuphutfuma kakhulu. Ngifanele ngihlale ngalokungiko, ngaso sonkhe sikhatsi, ekudadisheni, leLivi nekukhuleka, ngenca yekuletsa leMilayeto. Niyabona, ayi...Iya—iyamangalisa

kitsi, ngoba kukutfole intsandvo yaNkulunkulu bese-ke kuba kukhuluma letintfo. Futsi konkhe loko kufanele kuhlangane ndzawonye, futsi sicele Nkulunkulu kutsi nje ngumuphi lotovulwa.

¹¹ Manje, iNkhosi itsandza, sitophindze sibuye futsi masinyane, masinyane nje nasitfole lusuku. Ngente si—sishukumiso, noma—noma ngasho lokutsite ngePhasika. Kuncono ngikuhlolisise loko, ngoba ngicabanga kutsi ngineluhlelo eCalifornia cishe ngalesosikhatsi. Ngako loko kungahle kube liphutsa. Noko, uma sesibuya futsi latabernakeli, sitonitfumelela likhadi, nelibandla, futsi—futsi sininike lu—lusuku nesikhatsi. Khona-ke ngitobe, mhlawumbe ngalesosikhatsi, futsi . . .

¹² Angikasibeki sikhatsi sekukhulekela labagulako. Asikabi nayo inkonzo leyodvwa yekutsi siletse bantfu futsi sibakhulekele. Besibatfumela ngaphandle. Futsi bazalwane betfu lapha bekaushumayela, uMnaketfu Lee Vayle neMnaketfu . . . Laba labanye bomnaketfu bekaushumayela, futsi bakhulekela labagulako, futsi benta nembhabhatiso wemanti, babhabhatisa, njalo, futsi bengidedela ngihlale ngedvwa neLivi. Siyawabonga lamadvodza lawa. Ente umsebenti lomkhulu.

¹³ Kunebangani labanengi kakhulu lapha lengingatsandza kuhlangana nabo. Ngibuka phansi futsi ngibona John kanye naEarl. Futsi nanguya Dokotela Lee Vayle, lomunye webomenenja balomkhankhaso. Umnaketfu Roy Borders. Lawo madvodza, angikatfole ngisho . . . Angikabachawuli ngisho kubachawula. Angikaze ngibe nalo litfuba lekukwenta. Ngicabanga ngebangani bami labavela eKentucky, nasekhatsi ngalapha, nebangani lababafundisi, ngingatsandza kanjani kubachawula! Umnaketfu Blair, ngimcaphelile lapha kulelelinye lilanga. Nalamanengi alawomadvodza le—lengiwatsandzako, futsi lasake abakhona emihlanganweni leminengana, futsi angikaze ngibachawule ngisho kubachawula kodvwa loku. Ngi—ngiyetama . . . Akusiko ngoba ngingafuni kukwenta loko; kungoba ngite sikhatsi sekukwenta, futsi nje ngingulojakile.

¹⁴ Kubusisa bantfwana, impela. Indvodzana yami lucobo, umtukulu wami longumfana bekufanele abusiswe kulomhlangano. Angikaze ngibe naso sikhatsi sekukwenta; David lomncane. Ngingumkhulu, kabili manje. Ngako, uMnumz. May, uma akhona lapha kusihlwa, longipha lolodvondvolo, kubukeka kwangatsi ngitodzingeka ngilusebentise masinyane impela.

¹⁵ Ngako, futsi ngimtjelile Billy, ngatsi, “LiBhayibheli lasho kutsi ‘nandze nigwalise umhlaba,’ kodvwa lomtfwalo wonkhe awunikwanga wena.” Nalabatukulu laba labangemadvodzana bavela masinyane.

Futsi ngako, khumbulani, malukatana wakami bekayinyumba, kwekucala nje. Bekangabatfoli bantfwana. Futsi ngalelinye lilanga, ngisuka emhlanganweni, iNkhosi yakhuluma nami futsi yatsi, “Loyce, utotala indvodzana. INkhosi seyikubusisile. Inkhatsato yakho yebebefazane seyihambile.” Paul lomncane watalwa, emvakwetinyanga letiyimfica.

¹⁶ Etinyangeni letimbili ngaphambi kwekutsi loluswane lufike enkhundleni, bengihleti, ngidla liblakufesi ngalokunye kusa, etafuleni, futsi Loyce naBilly bekahleti ngale kwelitafula babukene nami. Futsi ngabona Loyce afunta luswane loluncane linalokupinki...noma ingubo leluhlata sasibhakabhaka ilugocotile. NaBilly bekahleti ekoneni, afunta Pawula lomncane. Ngatsi, “Billy, ngisandza kubona umbono. Loyce bekafunta luswane lugocotwe ngengubo leluhlata sasibhakabhaka.”

Watsi, “Nako kuchamuka luhambo lwami lwekuyotingela. Loko kutinyanga nje letiyimfica kusukela manje.”

Emva kwetinyanga letilishumi nakunye, Davide lomncane watalwa. Futsi angikake ngikhone kumnikela eNkhosini kuze kube kumanje, futsi ngeke siyoze sibuye futsi. Ngako niyabona kutsi kuyini.

¹⁷ Ngibatsandza kangaka bantfu nenhlanganyelo yabo! Kodvwa bazalwane betfu bekakhulekela labagulako, futsi ngiyati kuyimphumelelo. Busuku ngabunye sakhulekela labagulako, lomunye abeka tandla tabo kulomunye, sonkhe ndzawonye, lokukutsi ngaleyondlela kubamba indzawo yonkhe. Kodvwa mhlawumbe, uma Nkulunkulu atsandza... Ngitokumaka ekhadini, uma silitfumela. Sengibuya, ngitotsandza kunikela cishe tinsuku letimbili noma letintsatfu, futsi, kukhulekela labagulako nje futsi sente lesingakwenta ngaleyondlela. Manje, futsi ngibonga bantfu ngelusito lwabo, futsi.

¹⁸ Manje ngifuna nje kuphawula, umzuzwana nje, nge—ngeMlayeto wasekuseni. Akungabateki, angikawucedzi nya, kodvwa ngicabanga kutsi nyacondza. Futsi nginesiciniseko anizange... Ningeke nati kutsi loko bekujani kimi kukwenta.

¹⁹ Manje, kubukeka kulula kabi kini. Kodvwa, nine, uyabona kutsi wentani na? Utsatsa indzawo yaNkulunkulu, kuphumisela loKutsite. Futsi ngaphambi kwekutsi ngente loko, kwakufanele kuvele imphendvulo kuNkulunkulu. Futsi kwakufanele Ehle, futsi Watikhombisa Yena ngalokubonakalako, futsi waniketa leSambulo. Ngako-ke, niyabona, loku kucondzene neliBandla. Futsi khumbulani, ngitsite, “Leti, loku lengikushito, bekucondzene neliBandla kuphela.”

²⁰ Futsi kuze nibe nesibindzi futsi nati, loyo bekunguNkulunkulu lofanako lowasho kimi etulu lapho kwakute tikwireli khona. “Khuluma, futsi usho kutsi titoba kuphi.” Futsi tikhatsi letintsatfu leticondzile kwenteka.

Manje, uma Angakhona ngaleloLivi lelifanako adale lokutsite lokungekho lapho, Loku kuyokuma kucine kanganani ke ngeluSuku lwekwaHlulela! Niyabona na? Bantfu bebalapho kubona letintfo leti, futsi bati. Njengoba Pawula asho, etinsukwini letendlula. Kunemadvodza lebekanaye, le—leva umhlaba utamatama; futsi akalivanga liphimbo, kodvwa a—ayibona i—iNsika yeMlilo.

²¹ Kungentele lokuhle, noko, emvakwekuba sekwendlulile; kubona emadvodza nemakhosikati, lengibatiko kutsi bangemaKhristu elucobo, bagacana futsi bakhala.

²² Futsi lalalani, bangani, Nkulunkulu ufakazela Livi laKhe ngetibonakaliso neticinisekiso, kufakazisa kutsi Licinisile, Livi lelikhulunyiwe. Manje khumbulani, loko kuKhanya lokwakukulelo Lifu, lokwaniketa leSambulo. Bengi . . .

Intfombatanyana yami beyingitjela, Sara lapha, kutsi ngesikhatsi ba . . .Lesosikolwa lapho eArizona besibuka etulu lapho esibhakabhakeni lesingenamafu, futsi babona leLifu ngalokuyimfihlakalo kuleyontsaba, lehla lenyuka, neMlilo lomtfubi sakubansundvu uvutsa kuLo. Thishela wawakhipha emaklasi nesikolwa, futsi wabakhiphela ngaphambili, wase utsi, “Nake nayibona intfo lenjengaleya na? Bukani ngendlela lokungiyi loko lapho.”

Khumbulani, loko nguloko kuKhanya lokufanako lokunembala lomtfubi sakubansundvu lokusedvwaleni. Ngako nguNkulunkulu lofanako, Sambulo lesifanako, watsi, “Batjele kutsi bente *loku*.” Nguloko lenginitjele kona manje ekuseni, ngako Nako ke.

²³ Uma kwenteka kutsi kube nguloyo mngani wami lolungile, uMnaketfu Roy Roberson, ulalele eTucson. Roy, uyakhumbula, ngalelelinye lilanga, lombono lowawuwubonile ngesikhatsi siphumile sime etikwentsaba na? Wenyukela kimi, futsi leloLifu lalisetulu esicongweni na? Weta wehla, uyati kutsi Wakutjela ini; futsi ngakutjela kuleyondlu, kulelelinye lilanga na? Nguloko-ke, Roy. Ungabe usaphindza ukhatsateke, ndvodzana. Sekwendlulile.

²⁴ Awati nje kutsi loko kuchaza kutsini! Ngumusa. Uyakutsandza. Nawe Mtsandze, ngekutitfoba uMsebentele futsi uMkhonte tonkhe tinsuku takho. Jabula, chubeka uphile njengoba unjalo. Uma ujabulile, chubeka ngaleyondlela. Ungalokotsi wente noma yini leliphutsa futsi, kanjalo. Chubeka nje. Ngumusa waNkulunkulu.

²⁵ Manje ngifuna kukhuleka futsi ngaphambi kwekutsi singene eVini. Bangakhi labatongikhulekela na? Ngisuka nje enkonzweni ngiye enkonzweni. Nitokhuleka na?

Niyati, ngitsandza kunihlabela liculo lelincane, sonkhe kanye kanye, ngaphambi kwekutsi siye eVini. Kutsi nje . . . kuze sati Nkulunkulu . . .Kutinikela lokuncane nje. Nake naliva

leliculo lelincane, *UyaKuKhatsalela*? “Ekukhanyeni kwelilanga nasekudzabukeni, *UyaKuKhatsalela*.”

²⁶ Lodzadze lomncane ukhuphukela ku piano. Awusho, ngifuna kubonga lodzadze lomncane, futsi. Bengingamati nekutsi ungubani. Ngulomunye wemadvodzakati elidikhoni lapha. Impela ngi... Intfombatanyana yeMnaketfu Wheeler. Seyikhulile manje. Beyiseyintfwanyana lebeyihlala edvolweni lami, esikhatsini lesingesidze lesendlulile, futsi manje seyinguwesifazane losemusha. Ngako ngiyayibonga ngempela kutsi isebentise likhono layo emculweni, futsi manje udlala kamnandzi mbamba. Ungasinika ishuni, dzadze na? Sonkhe kanyekanye manje.

Uyakukhatsalela,
Uyakukhatsalela;
Ekukhanyeni noma etfuntini,
Uyakukhatsalela.

Niyalitsandza lelo na? Asilicule futsi, sonkhe kanyekanye.

Uyakukhatsalela,
Uyakukhatsalela;
Ekukhanyeni noma etfuntini,
Uyakukhatsalela.

Mnaketfu Dauch, Uyakwentela, nawe, mnaketfu. AniMtsandzi na? [Libandla litsi, “Ameni.”—Umhl.]

Asikhotsamise tinhloko tetfu manje.

²⁷ Nkulunkulu Lonemusa lotsandzekako, nanalu luhla lolubhaliwe loluncane lapha lwetintfo letimbalwa lengitotisho kulabantfu, nasemuva futsi kutsatsisela emuva ekuseni, ngoba nguloko bantfu labatela kutokuva. Ngiyakhuleka, Nkulunkulu, kutsi Utobenta babone bantfu kutsi Nkulunkulu uyatsandza futsi uyanakekela. Futsi bekungesimi lenginiketa Loko, Nkhosi, kucinisekisiwe kutsi bekuliCiniso. Ngako ngiyakhuleka, Nkulunkulu Lotsandzekako, kutsi lutsandvo lwaKho luyohlala njalo luhleti emkhatsini webantfu. Kusihlwa, njengoba kufanele sehluwane emvakwalenkonzong futsi siye emakhaya etfu lehlukene, ku—kutsi nje kusidvonsa, labanye, ekujuleni, Nkhosi. Ngikhulekela kutsi Utobusisa labantfu laba.

²⁸ Manje sisasondzela eVini, ngemkhuleko, futsi sisondzela eVini lelibhaliwe, sicela kutsi Utotsatsa leLivi lelibhaliwe futsi uLente liphile kitsi kusihlwa. Futsi uma sisisuka kulesakhiwo kusihlwa kwehlukana kutsi siye emakhaya etfu lehlukene, kwangatsi singasho njengalabo lebebabuya e-Emawuse, lebebakadze bahamba naYe lusuku lonkhe futsi basolo bangaMati; kodvwa lapho Asabangenisa ngekhatshi ekamelweni ngalobobusuku, neminyango yonkhe ivaliwe, Wenta lokutsite njengaloku Enta nje ngaphambi kwekubetselwa kwaKhe. Ngaloko, bati kutsi Bekavukile futsi.

Kwente futsi kusihlwa, Nkhosi. Siphe kona, iminyango isavaliwe, nelicembu laKho lelincane lapha lihleti, lilindzile. Futsi, Babe, uma sesiya emakhaya etfu, sitosho njengoba benta, “Tinhlitiyo tetfu betingavutsi yini ngekhatsi kwetfu lapho Akhuluma kitsi endleleni!” Sitinikela cobo lwetfu, nako konkhe, etandleni taKho, Nkhosi. Yenta kitsi njengoba Ubona kufanele. EGameni laJesu. Ameni.

²⁹ Manje asingene enkonzweni ngco manje, masinyane. Nivule manje kanye nami, uma nitsandza, eNcwadzini yemaHebheru, nalesinye sambulo eMlayetweni. Sitokhuluma imizuzwana lembalwa nje kusihlwa, iNkhosi itsandza. Futsi-ke ngisafundza emavesi lamatsatfu ekucala emaHebheru 7:1 kuya ku 3, bese-ke ngiphawula ngaloku. Futsi asati kutsi iNkhosi itokwentani; asati. Intfo kuphela lesiyentako kukholwa nje, sicaphele, sikhuleke. Kunjalo na? Futsi sikholwe kutsi “Uyokwenta konkhe kusebentelane kube ngulokuhle kulabo labaMtsandzako,” ngoba Wakwetsembisa.

Ngoba loMelkhisedeki lo, inkhosi yaseSalema, umpristi waNkulunkulu lophakeme kakhulu, lowahlangabeta Abrahama abuya ekubulaleni emakhosi, wase uyambusisa;

Kuye lona Abrahama lamabela kwelishumi kuko konkhe; kwekucala ngekuhunyushwa ngekutsi iNkhosi yekulunga, bese kutsi emvakwaloko kuba yiNkhosi yaseSalema, lokukutsi, iNkhosi yekuthula;

Asifundze sitsi kuchubeka kancane.

Angenayise, angenanina, ete imvelaphi yakhe, . . . nekucala kwetinsuku, noma nekuphela kwekuphila; kodwa entiwe wafana neNdvodzana yaNkulunkulu; uhlala angumpristi njalonzalo.

³⁰ Cabanga ngaloMuntfu lomkhulu, kutsi leNdvodza kufanele kutsi beyiyinkhulu kangakanani! Futsi manje, umbuto utsi, “Ngubani leNdvodza na?” Bosiyazi betenkholo babenemibono leyehlukene. Kodwa seloku kubesekuvulweni kwetiMphawu letisiKhombisa, leNcwadzi leyimfihlakalo lebeyiyimfihlakalo kitsi. . . NgekweSambulo 10:1 kuya ku 7, tonkhe timfihlakalo lebhawwe kuleNcwadzi, lebeyifihlakele kusukela phansi emnyakeni webaguculi, ifanele ikhishelwe ebaleni yingelosi yemnyaka welibandla wekugcina. Bangakhi lowatiko kutsi loko kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Kunjalo, ifanele ivetwe. Tonkhe timfihlakalo teNcwadzi leyimfihlakalo itovulwa esitfunyweni saseLawodisiya salowomnyaka.

³¹ Ngekubona kutsi kunengi kuphikisana ngaloMuntfu lona nalesifundvo, ngicabanga kutsi kusifanele kuyibhoboza, kutfolala kutsi Ngubani lo. Manje, kunaleminengana imicondvo ngaYe.

Lomunye walemicondvo ngulena, lokushiwoko, “Uyinganekwane nje. Bekangesuye umuntfu ecinisweni.”

Nalaba labanye utsi, kutsi, “Kwakubupristi. Lobo kwakubupristi baMelkhisedeki.” Nguloko impela lokungenteka kutsi ngiko, loko kubambelela kancono kulolohlangotsi kunaloku labakwentako kulololunye, kungoba batsi kwakubupristi.

Kungeke kube nguloko, ngoba evesini 4 Litsi BekanguMuntfu, i “Indvodza.” Ngako, kuze abe nguMuntfu, Ufanele abe nebuntfu, i “Indvodza.” Hhayi simiso; kodvwa uMuntfu! Ngako Bekangesiko nje lokukwekuma kwebupristi, kanjalo futsi Bekangesiyo inganekwane. BekanguMuntfu.

³² NaloMuntfu uPhakadze. Uma ucaphela, “Bekangenayise. Bekangenanina. Bekangenasikhatsi Lake acala ngaso. Futsi Bekangenasikhatsi Lake agcina ngaso.” Noma wake waba nguBani usaphila nakusihlwa, ngoba liBhayibheli lasho lapha, kutsi, “Bekangenayise, kwananina, kucala kwetinsuku, noma kuphela kwekuphila.” Ngako Kufanele kube nguMuntfu loPhakadze. Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] UMuntfu loPhakadze! Ngako bekungaba nguMuntfu munye, lowo nguNkulunkulu, ngoba Nguye Yedvwa loPhakadze. Nkulunkulu!

³³ Manje, kuThimothewu wekuCala 6:15 ne 16, uma utsandza kukufundza loko ngalesinye sikhatsi, ngingatsandza nikufundze.

Manje, intfo lengiyilwelako yekutsi, kutsi, BekanguNkulunkulu, ngoba Unguye kuphela uMuntfu longaba nekungafi. Futsi manje, Nkulunkulu atigucula Yena aba nguMuntfu; nguloko Lebekangiko, “Kungekho yise, kungekho nina, kungekho kucala kwekuphila, kungekho kuphela kwetinsuku.”

³⁴ Manje siyatfola emBhalweni kutsi bantfu labanengi ufundzisa kutsi, “buntfu lobutsatfu ebuNkulunkulwini.” Ngako, ungeke ube nebuntfu ungesuye umuntfu. Kutsatsa umuntfu kwenta buntfu.

Umfundisi loyiBaptisti, emavikini lambalwa lendlulile, wakhuphukela, futsi endlini yami, futsi watsi, “Ngitotsandza kukucondzisa ngebuNkulunkulu ngalesinye sikhatsi uma unesikhatsi.” Wangibitela enhla, njalo.

³⁵ Ngatsi, “Nginaso sikhatsi njengamanje, ngoba ngifuna kucondza, futsi sabeka eceleni yonkhe leny’intfo, kutsi sikwente.”

Futsi wenyuka, watsi, “Mnaketfu Branham, wena ufundzisa kutsi kunamunye Nkulunkulu.”

Ngatsi, “Yebo, mnumzane.”

Watsi, “Yebo-ke,” watsi, “Ngiyakholwa kutsi kunaNkulunkulu munye, kodvwa Nkulunkulu munye kuBantfu labatsatfu.”

Ngatsi, “Banumzane, awukuphindze loko futsi.”

Watsi, “Nkulunkulu munye, kuBantfu labatsatfu.”

³⁶ Ngatsi, “Waya kusiphi sikolwa na?” Niyabona na? Futsi wangitjela nge—ngelikolishi leBhayibheli. Ngatsi, “Bengingakukholwa loko. Ungeke ube ngumuntfu ngaphandle kwekuba nebuntfu. Futsi uma ubuntfu, ubuntfu bunye kuwe sicu sakho. Ungulohlukile, sidalwa lesisodvwa.”

Wase utsi, “Yebo-ke, bosiyazi betenkholo ngeke bakuchaza ngisho loko.”

Ngatsi, “Kungesambulo.”

Wase utsi, “Ngeke ngisemukele sambulo.”

³⁷ Ngatsi, “Ayikho-ke indlela kuNkulunkulu langake afinyelele ngayo kuwe, ngoba, ‘Kufihliwe emehlweni alabahlakaniphile nalabanekucondza, futsi kwembulelwa bantfwana,’ kwembulwa, sambulo, ‘kwembulelwa bantfwana bona labatokwemukela, bafundze.’” Futsi ngatsi, “Bekungeke kubenendlela kuNkulunkulu kutsi afinyelele kuwe; utivalela wena kuYe.”

Lonkhe liBhayibheli lisambulo saNkulunkulu. Lonkhe liBandla lakhelwe etikwesambulo saNkulunkulu. Ayikho lenye indlela yekwati Nkulunkulu, kuphela ngesambulo. “Kuloyo iNdvodzana leyomembulela Yena.” Sambulo; yonkh’into sambulo. Ngako. Ngenemum-...Kungemukeli sambulo, khona-ke ungunsiyazi nje wetenkholo lobandzako, futsi akukhotsemba ngawe.

³⁸ Manje, manje, sitfolo kutsi loMuntfu “bekangenayise, angenanina, angenakucala kwetinsuku noma kuphela kwekuphila.” KwakunguNkulunkulu, *lotigucula simo*.

Manje, umhlaba, leligama liyavela, leligama lesiGrekhi, lichaza, “kugucuka,” lalisetjentiswa. Atigucula Yena, *lotigucula simo*, kusuka kuMuntfu munye kuya...Umuntfu munye; leligama lesiGrekhi lapho, *lotigucula simo*, lichaza... Lalitsatselwa emdlalweni wasesiteji, kutsi umuntfu munye ugucula sifihlabuso sakhe, kumenta abe ngulesinye lesitsite similo.

³⁹ Njengase—sesikolweni, madvute nje, ngiyakholwa, Rebheka, ngaphambi nje kwekutsi aphotfule, bebanalomunye wemdlalo waShakespeare. Futsi insizwa yinye beyintjintja tembatfo tayo tikhatsi letinengana, ngoba yadlala tincenye letimbili noma letintsatfu letehlukene; kodvwa, kunguye loyomuntfu lofanako. Aphume, ngalesinye sikhatsi, abe sikhohlakali; futsi uma aphuma ngalokulandzelako, bekasangulesinye similo. Futsi manje leligama lesiGrekhi, *lotigucula simo*, kuchaza kutsi “wagucula sifihlabuso sakhe.”

⁴⁰ Futsi nguloko Nkulunkulu lakwenta. NguNkulunkulu lofanako ngasosonkhe sikhatsi. Nkulunkulu esimeni saBabe,

u—uMoya, iNsika yeMlilo. Nkulunkulu lofanako wentiwa inyama wakha emkhatsini wetfu, *lotigucula simo*, wakukhipha kuze Abonwe. Futsi manje loyoNkulunkulu lofanako unguMoya loNgwele. Babe, iNdvodzana, loNgwele... hhayi boNkulunkulu labatsatfu; emahhovisi lamatsatfu, tento letintsatfu taNkulunkulu munye.

⁴¹ LiBhayibheli latsi, “Kunamunye Nkulunkulu,” hhayi labatsatfu. Kodvwa kukanjalo kutsi bangakhonanga... Ungeke ukutfole loku kucondzisiwe futsi ube naboNkulunkulu labatsatfu. Bewungeke ucale ukutsengisele liJuda loko. Ngitokutjela loko. Lona lelati kancono, liyati kutsi munye kuphela Nkulunkulu.

⁴² Caphelani, njengemfanekiso lobatiwe, uyafihla, ngesi—sifihlabuso awumbonye ngaso. Nguloko Nkulunkulu lakwentile kulomnyaka. Bekufihliwe. Tonkhe letintfo leti bekufihliwe, futsi kufanele kwembulwe kulomnyaka. Manje, liBhayibheli litsi tiyokwembulwa ngetikhatsi tekugcina. Kunjengemmbati wemifanekiso agcina umsebenti wa—wakhe lawubatile umbonywe wonkhe kuze kube sikhatsi lasusa ngaso sifihlabuso kuwo futsi nankho-ke.

Futsi nguloko liBhayibheli lebelingiko. Bekungumsebenti waNkulunkulu lobewumbonyiwe. Futsi Bewufihliwe kusukela kwasekelwa umhlaba, futsi imfihlakalo yaWo lekasikhombisa. Futsi Nkulunkulu wetsembisa kulolusuku, emnyakeni walelibandla laseLawodisiya, Utosusa sifihlabuso kuyoyonkhe lentfo futsi sikhone kuYibona. Intfo lenhle kangaka pho!

⁴³ Nkulunkulu, *lotigucula simo*, atifihle buso eNsikeni yeMlilo. Nkulunkulu, *lotigucula simo*, eNdvodzeni lebitwa ngaJesu. Nkulunkulu, *lotigucula simo*, eBandleni laKhe. Nkulunkulu ngetulu kwetfu, Nkulunkulu anatsi, Nkulunkulu akitsi; kutehlisa kwaNkulunkulu.

Etulu Lapho, longwele, akekho lobekangaMtsintsa, Wahlala etikwentsaba; futsi ngisho uma silwane sitsintse lentsaba, sasifa.

Wase-ke Nkulunkulu uyehla futsi wagucula lithende laKhe, futsi wehla futsi wahlala natsi, waba ngulomunye wetfu. “Futsi saMbamba,” kwasho liBhayibheli. Thimothewu wekuCala 3:16, “Ngaphandle kwemphikiswano yinkhulu imfihlakalo yebunkulunkulu; ngoba Nkulunkulu wabonakaliswa enyameni, waphatfwa ngetandla.” Nkulunkulu udla inyama. Nkulunkulu wanatsa emanti. Nkulunkulu walala. Nkulunkulu wakhala. Bekangulomunye wetfu. Kuhle, kufanekiswe eBhayibhelini!

Lowo kwakunguNkulunkulu ngetulu kwetfu; Nkulunkulu anatsi; manje nguNkulunkulu kitsi, uMoya loNgwele. Hhayi uMuntfu wesitsatfu; uMuntfu lofanako!

⁴⁴ Nkulunkulu wehla waba yinyama, futsi wafa kufa, kuKhristu; kuze Ahlante liBandla, kuze angene kulo, kutsi

ahlanganyele. Nkulunkulu uyayitsandza inhlanganyelo. Nguloko Lakwentela umuntfu ekucaleni, kwakukutsi ahlanganyele; Nkulunkulu uhlala yedvwa, nemaKherubi.

⁴⁵ Futsi caphelani manje, Wenta umuntfu, wase umuntfu uyawa. Ngako Wehla futsi wamhlenga umuntfu, ngoba Nkulunkulu uyakutsandza kukhontwa. Lona kanye leligama lelitsi *nkulunkulu* lichaza “intfo lekhontwako.”

Naloku lokufika emkhatsini wetfu, njengeNsika yeMlilo, njengentfo legucula tinhlitiyo tetfu, lowo nguloNkulunkulu lofanako lowatsi, “Akube khona kukhanya,” kwaba khona kukhanya. Unguye itolo, namuhla, naphakadze.

⁴⁶ Manje, ekucaleni Nkulunkulu bekahlala yedvwa, netincenye taKhe, njengoba ngikhulumile ngako manje ekuseni. Loko yimicabango yaKhe. Kwakungekho lutfo, kunguNkulunkulu yedvwa nje, kodvwa Bekanemicabango.

Njengesati lesikhulu lesidvweba tindlu nje singahlala phansi, emcondvweni waso, bese sidvwebe lesikucabangako kutsi sito—sitokwakha. Sidale, manje, singeke sidale. Singatsatsa lokutsite lose kudaliwe futsi sikwente ngalesinye simo lesehlukile; ngoba Nkulunkulu nguyonandlela kuphela . . . kuphela nguye Yedvwa longadala. Kodvwa ukutfola emcondvweni wakhe latokwenta, futsi leyo yimicabango yakhe, leto tifiso takhe. Manje ngumcabango, bese-ke uyawukhuluma, futsi kubese kuba livi ngalesosikhatsi. Futsi li—livi yi . . .

⁴⁷ Umcabango, uma uvakaliswa, uba livi. Umcabango lovakalisiwe livi, kodvwa lifanele libe ngumcabango kucala. Ngako, tincenye taNkulunkulu; bese iba ngumcabango, bese iba livi.

⁴⁸ Caphelani. Labo labanako, kusihlwa, kuPhila lokuPhakadze, bekanaYe futsi akuYe, ekucabangeni kwaKhe, ngaphambi kwekutsi kubekhona iNgelosi, inkhanyeti, liKherubi, noma yini lokunye. Loko kuPhakadze. Futsi uma unekuPhila lokuPhakadze, wawusolo ukhona. Hhayi kubakhona kwakho lapha, kodvwa kubumbeka nesimo kutsi Nkulunkulu longenasiphetfo . . .

⁴⁹ Futsi uma Angesuye longenasiphetfo, Akasuye Nkulunkulu. Nkulunkulu ufanele abe ngulongenasiphetfo. Tsine singulabanesiphetfo; Yena unglongenasiphetfo. Futsi Bekangulose tindzaweni tonkhe, lowati konkhe, nalonemandla onkhe. Uma Angenjalo, khonake Angeke abe nguNkulunkulu. Wati tintfo tonkhe, tindzawo tonkhe, ngenca yekuba setindzaweni tonkhe kwaKhe. Kuba ngulowati konkhe kuMenta abe ngulose tindzaweni tonkhe. UnguMuntfu; Akafani nemoya lohushako. UnguMuntfu; Uhlala endlini. Kodvwa ngekuba ngulowati konkhe, ati tintfo tonkhe, kuMenta abe ngulose tindzaweni tonkhe, ngoba Wati konkhe lokwentekako.

Kungeke kubekhona lizeze lelicwabita emehlo alo Angazange alati. Futsi walati umhlaba ungakabi khona, kutsi liyocwabita kangakhi ngemehlo alo, nekutsi belinemhlelo longakanani, ngaphambi kwekutsi kuze kubekhona umhlaba. Loko kungabi nesiphetho. Singeke sikhone kukubamba etingcondvweni tetfu, kodvwa loyo nguNkulunkulu. Nkulunkulu, longenasiphetho!

⁵⁰ Futsi khumbula, wena, emehlo akho, sitfombe lesibatiwe sakho, noma ngabe bewuyini, wawusekucabangeni kwaKhe ekucaleni. Futsi intfo kuphela longiyo kuvetwa, livi. Emvakwekuba Sekakucabangile, Wakukhuluma, futsi naku ukhona. Uma kungenjalo, kube bewungekho ekucabangeni kwaKhe, ayikho nhlobo indlela ngawe yekutsi uke ubelapho, ngoba nguYe Lophu kuPhila lokuPhakadze.

⁵¹ Niyakhumbula kutsi siyifundze kanjani imiBhalo na? “Akuyi ngalotsandzako, noma ngalogijimako, kodvwa ngaNkulunkulu!” Nekutsi kumisela kwaKhe ngaphambili kume kucinisile, Bekangakhetsa, ngaphambi kwanoma ngusiphi sikhatsi, kutsi ngubani. Nkulunkulu uyabusa ekukhetseni kwaKhe. Benikwati loko na? Nkulunkulu uyabusa.

Ngubani lobekasemuva lapho kutsi aMtjele indlela lencono yekwenta umhlaba na? Ngubani lobekangalokotsa aMtjele kutsi ibhizinisi yaKhe Bekayiphethse kabi na?

Ngisho lona impela—impela Livi, cobo lwaLo, liyabusa kakhulu. Ngisho nesambulo siyabusa. “Wembula kuloyo Latsandza kumembulela.” Sona kanye sambulo, cobo lwaso, siyabusa kuNkulunkulu. Batishayisa kanjalo-ke bantfu etintfweni, futsi bagcumele etintfweni, futsi bashayise etintfweni, bangati kutsi bentani. Nkulunkulu uyabusa emisebentini yaKhe.

⁵² Manje siMtfola ekucaleni, tincenye taKhe. Futsi, manje, wena bewunaYe ngalesosikhatsi. Ngalesosikhatsi kungesikhatsi iNcwadzi yekuPhila ibonakala.

Manje, siyafundza ngalapha eSambulweni sahluko 13, livesi 8, kutsi, “Lesilo lesifika etikwemhlaba,” kuletinsuku tekugcina, “siyodukisa bonke labobantfu emhlabeni labamagama abo angabhalwanga eNcwadzi yekuPhila yeliWundlu ngaphambi kwekusekelwa kwemhlaba.”

⁵³ Kucabange! Ngaphambi kwekutsi Jesu ake atalwe, iminyaka letinkhulungwane letine ngaphambi kwekutsi Efike emhlabeni, futsi iminyaka letinkhulungwane letinengana ngaphambi kwekutsi ufike emhlabeni; Jesu, emcondvweni waNkulunkulu, wafela tono telive, neNcwadzi yekuPhila yentiwa, neligama lakho labhalwa kuleyoNcwadzi yekuPhila ngaphambi kwekusekelwa kwemhlaba. Lelo liCiniso leliBhayibheli. Niyabona, ligama lakho lamiswa nguNkulunkulu futsi labekwa eNcwadzi yekuPhila ngaphambi kwekusekelwa kwemhlaba.

54 Wawulapho etincenyeni taKhe. Awukukhumbuli, cha, ngoba nje uyincenye yekuPhila kwaKhe. Uyincenye yaNkulunkulu uma uba yindvodzana noma indvodzakati yaNkulunkulu.

Njengoba nje uyincenye yababe wakho wasemhlabeni! Kunjalo. Ungiyo. Silisa sitfwala lokuveta umbala lobovu etakhiweni tengati, ingati. Futsi uma loko sekuhambe kwangena e—ecandzeni, khona-ke uba yincenye yababe wakho; namake wakho uyincenye yababe wakho, naye; ngako nonkhe niyincenye yababe wakho.

Ludvumo! Loko kukhiphela ngaphandle lihlelo, ngalokuphelele. Uh-huh. Impela kuyalikhapha! Nkulunkulu, kuko konkhe, indzawo lekuphela kwayo!

55 Caphelani manje incenye yaKhe. Ngako-ke lencenye beyikhona, kucala, Nkulunkulu; umcabango, incenye cobo lwayo, konkhe kuloYedvwa, ngaphandle kwekuvakaliswa. Kwatsike lapho Avakalisa, ngalokuvela kamuva, Waba Livi-ke ngalesosikhatsi. “Kwase kutsi-ke Livi laba yinyama lakha emkhatsini wetfu.”

56 Johane loNgewele sahluko 1 nelivesi 1, caphelani, loku kuse, “Ekucaleni.” Kodvwa, ngaphambi, kwalokuPhakadze! Caphelani, “Ekucaleni bekakhona Livi.” Ngesikhatsi kucala sikhatsi, kwakuLivi. Kodvwa ngaphambi kwekutsi kube Livi, kwakuyincenye, umcabango. Wase-ke uyavakaliswa, “Ekucaleni bekakhona,” kuvakalisa, “Livi.”

Manje siya lapho Melkhisedeki akhona. Lowo nguloMuntfu loyimfihlakalo. “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu.” “Wase-ke Livi waba yinyama wakha emkhatsini wetfu.” Kubambe lapho loko manje, caphelani.

57 Bukhona baKhe—baKhe bekucala bekunguMoya, Nkulunkulu, longetulu kwemvelo, kulungile, lomkhulu loPhakadze. Kwesibili, Ucala kuTibumbela enyameni, *emtimbeni wasezulwini*, ubitwa nge “ngeLivi; umtimba.” Loku-ke simo Lebekakuso ngesikhatsi Ahlangabetana naAbrahama, bekabitwa ngaMelkhisedeki. Bekasesimeni semtimba wasezulwini. Manje sitofika kuloko futsi sikufakazise emizuzwini lembalwa, iNkhosi itsandza. BekaLivi.

58 Umtimba wasezulwini yintfo lobowungeke ukhone kuyibona. Bewungabakhona lapha manje, kepha ungakhoni kuwubona.

Kufana nje, yebo-ke, njengamabonakudze. Lelo ngulelinye lizinga. Mabonakudze; bantfu bayanyakata kulelikamelo manje, bayahlabela; kunemibala, futsi. Kodvwa liso kuphela lingaphansi kwemizwa lesihlanu...Bonkhe bunguwe bakho kuphela bungaphansi kwemizwa lesihlanu, njalo. Futsi ungangaphansi kuphela kwaloko kubona lokuncunyelwe kukubona.

Kodvwa kukhona lelinye lizinga lelingabonwa ngekuguculwa, ngamabonakudze.

⁵⁹ Manje, mabonakudze akasakhi sitfombe. Mabonakudze kuphela usihambisa ngemgudvu singene kugesi, bese kutsi-ke mabonakudze uyasibamba. Kodvwa lesitfombe sikhona lapho, kwekucala nje. Mabonakudze bekalapha ngesikhatsi Adamu alapha. Mabonakudze bekalapha ngesikhatsi Eliya ahleti eNtsabeni iKhameli. Mabonakudze bekalapha ngesikhatsi Jesu waseNazaretha ahamba etingwini taseGalile. Kodvwa nikutfole manje nje. Bebangeke bakukholwe emuva lapho. Bewuyobe uyahlanya kutsi usho intfo lenjengayo. Kodvwa manje sekuyintfo lephatsekako.

Futsi kunjalo, kutsi Khristu ulapha, tiNgelosi taNkulunkulu tilapha. Futsi ngalelinye lilanga, esikhatsini seminyaka leyiNkhulungwane lesikhulu lesitako, kuyoba nje yintfo lephatseka kakhulu kunamabonakudze nanoma yini lokunye, ngoba tilapha.

⁶⁰ Uyatembula lucobo lwaKhe esimeni saKhe lesikhulu saloko Lakusho, njengoba Yena *atigucula simo* cobo lwaKhe ekhatsi etincekwini taKhe futsi Uyatifakazela.

⁶¹ Manje, lapha Usesimeni saMoya. Bese-ke Uta esimeni sa . . . sa *lotigucula simo*. Manje, Wabonakala kuAbrahama, *lotigucula simo*. Ngesikhatsi Abrahama abuya ekubulaleni emakhosi, naku kufika Melkhisedeki, wakhuluma naYe.

⁶² Ngalelinye lilanga ephapheni laseTucson, bengifundza indzatjana kutsi lapho kwakukhona we—wesifazane ashayela ehla ngemgwaco, ngikhohwa kutsi cishe emashumi lamane, emamayela langemashumi lasihlanu ngelihora, futsi washayisa likhehla ligcoke lijazi. Wamemeta kakhulu wamisa imoto yakhe. Yaliphonsela etulu emoyeni. Khona impela elugwadvule lolubekile! Futsi wagijimela emuva kuyolibuka, kepha lalingekho lapho. Pho wentanjani na? Labanye bantfu emvakwakhe bakubona kwenteka, balibona likhehla lindiza emoyeni, nelijazi lalo libhenguta. Ngako bagijimela emuva kuyobona. Abazange bayitfole ndzawo lendvodza. Babita umbutfo wemaphoyisa. Emaphoyisa aphuma kutohlola lendzawo; kwakungekho muntfu lapho.

⁶³ Yebo-ke, nguloyo naloyo wabo wafakaza, “Imoto ichumile, yayishayisa lendvodza. Yaya etulu emoyeni, futsi wonkhe umuntfu ukubonile.” Bofakazi, futsi lemibili noma lemitsatfu imitfwalo yetimoto tabo, bakubona kwenteka. Kwatfolakala kutsi, eminyakeni lesihlanu leyendlula, kwakunelikhehla lebeligcoke lijazi, lashayiswa lafa kuyo leyondzawo.

Uma usuka lapha, awukafi. Ufanele ubuye, ngisho noma ngabe usoni, futsi wehlulelwe ngekwetento letentiwe emtimbeni. “Uma lelidvokodvo lasemhlabeni lidzilitwa, sinalo lelilindzile.” *Lotigucula simo*, ngulelogama.

⁶⁴ Manje, Nkulunkulu, kulesigaba lesi se... Ngulesigaba lesi salokudaliwe kwaKhe, kamuva kwabunjwa kwaba yinyama, Jesu. Kusukela kukuphi na? Kusukela ekucaleni lokukhulu, uMoya, wase wehla kutsi ube Livi, Utikhipha wona. Livi alikaTenti, lisakhulunyiwe nje, *lotigucula simo*, kamuva Ubayinyama, Jesu, lofako, kutowuva kufa ngenca yetfu sonkhe tsine toni.

⁶⁵ Ngesikhatsi Abrahama ahlangebetana naYe, BekanguMelkhisedeki. Uyasombulula lapha kutsi tonkhe tincenye tiyokwentani ekupheleni kwekugcina, yonkhe indvodzana yaAbrahama. Yonkhe indvodzana yekuKholwa ngekwelucobo iyokwenta intfo lefanako. Kodvwa ngifuna kucaphela kutsi sifanele sifike kanjani.

⁶⁶ Futsi, siyaMbona embulwa lapha kuRuthe na—naBhowazi, njengeMhlengi loSihlobo, kutsi Bekafanele efike kanjani abe yinyama.

⁶⁷ Manje sibona incenye, emadvodzana eMoya waKhe, asengakangeni emtimbeni losimo-seLivi. Kodvwa, umtimba wasezulwini; lomtimba ungaphansi kweLivi nesibambiso, ulindzele sibambiso, kuguculwa kwemtimba.

⁶⁸ Manje, kwehluka emkhatsini waKhe nawe, njengendvodzana. Niyabona, Bekakhona, ekucaleni, Livi, umtimba *lotigucula simo*. Wangena futsi wahlala kuloko, kuMuntfu waMelkhisedeki. Kwase kutsi, kamuva, asiphindzanga sabuye seva ngaMelkhisedeki, ngoba Waba nguJesu Khristu. Melkhisedeki bekangumPristi, kodvwa Waba nguJesu Khristu. Manje, wena wakwendlula loko. Ngoba, kulesosimo, Bekati tintfo tonkhe, futsi wena awukaze ukhone kwati loko noko.

Ufika njengaAdamu, njengami, wabakhona usuka encenye ni waya enyameni, kutsi ulingwe. Kodvwa uma lokuphila loku sekuphelile lapha, “Uma lelidvokodvo lasemhlabeni lidzilitwa, sinalo linye leselivele lilindzile.” Kulapho siya khona; lelo Livi. Khona-ke singabuka emuva futsi sibone kutsi senteni. Manje asikucondzi. Asikaze sibe Livi; sivele nje saba ngumuntfu loyinyama, hhayi Livi.

⁶⁹ Kodvwa, futsi bukani, ngalokucacile kukwenta kucape, ungeke ube Livi ngaphandle uma wawungumcabango ekucaleni. Loko kufakazela kumisela ngaphambili kwaNkulunkulu. Niyabona na? Ungeke ube Livi ngaphandle uma ungumcabango. Wafanela kutsi ube sekucabangeni, kucala.

Kodvwa, niyabona, kuze ukhone kumela silingo, wawufanele uwendlule umtimba wasezulwini. Wawufanele wehlele lapha ungene enyameni, kutsi ulingwe ngesono. Bese kutsi-ke, nangabe uma, “Konkhe Babe laNgiphe kona kutawuta kiMi, futsi Ngiyomvusa etinsukwini tekugcina.” Niyabona, wawufanele kutsi ubekhona kucala.

⁷⁰ Bese-ke, uyabona, Wehla ngco, lilayini lelivamile, kusuka encenyeni kuya... Ngaphambi kwekusekelwa kwemhlaba, ligama lakhe lifakwa eNcwadzini yekuPhila yeliWundlu. Bese-ke, kusukela kuloko, Uba Livi, umtimba wasezulwini, longabonakala, unyamalale. Bese-ke uba yinyama wase Ubuyela emuva futsi, wavusa lowomtimba lofanako usesimeni lesikhatimulisiwe.

Kodwa wena wawendlula umtimba wasezulwini futsi waba ngumuntfu-nyama, kuze ulingwe ngesono. Bese-ke, "Uma lelidvokodvo lasemhlabeni lidzilitwa, sinalo leselivele lilindzele." Sisengakabi nayo noko lemitimba.

⁷¹ Kodwa, bukani! Uma lomtimba wemukela uMoya waNkulunkulu, kuPhila lokungenakufa ngekhati kuwe, kuphonsa lomtimba ekubeni utfobele Nkulunkulu. Haleluya! "Lotelwe nguNkulunkulu akasenti sono; angeke one." BaseRoma 8:1, "Kanjalo akusekho kulahlwa kulabakuKhristu Jesu; abahambi ngekwenyama, bahamba ngekwaMoya." Nako laph'ukhona. Niyabona, loko kuphonsa umtimba wakho utfobe.

Awudzangi kutsi utsi, "O, uma nje bengingayekela kunatsa! Uma nje nginga..." Ngena kuKhristu nje, futsi konkhe kuhambile, uyabona, uyabona, ngoba umtimba wakho utfobela uMoya. Awusatitfobeli tintfo telive; tifile. Tifile; tono takho tingcwatjwe embhathisweni, futsi sewusidalwa lesisha kuKhristu. Futsi umtimba wakho, utfobela uMoya, uzama kuphila luhlobo lolungilo lwemphilo.

⁷² Njengani nine besifazane lenitisho kutsi nineMoya loNgcwele, futsi niphume lapha futsi nigcoke tikhindi netintfo, beningakwenta kanjani na? Bewungakwenta kanjani uMoya waNkulunkulu ngekhati kuwe uke ukuvumele wente intfo lenjalo na? Nje kungeke kwaba njalo. Impela, kungeke. Akasuye umoya longcolile; UnguMoya longewele.

⁷³ Bese kutsi-ke uma sewutfobela loyoMoya, kuphosa bonkhe buwena ekutfobeleni loyoMoya. Futsi lowoMoya awulutfu eveni ngaphandle kwaleLivi Mbewu lelibonakalisiwe, noma leliphilisiwe, haleluya, lentiwa laphila. Futsi ngesikhatsi liBhayibheli litsi, "Ungakwenti *loku*," loyomtimba ngekushesha ugucukela kuWo. Akukho mbuto.

Futsi kuyini na? Kusibambiso sekuvuka kulabafile. Lomtimba uyovuswa futsi, ngoba sewuvele ucalile. Wake watfobela sono, futsi neludzaka nekonakala, kodwa manje sewunesibambiso; sewugucuke waba weliZulu. Manje, ngulesosibambiso lotongena ngaso eluHlwitfweni. Sibambiso.

⁷⁴ Umuntfu logulako alele, afa, sekungasasalanga lutfo kuphela kufa; nguloko kuphela lokungenteka. Sengike ngatibona titfunti tebantfu, lesekukudzala bacedvwa ngumdlavuzwa nesifo sesifuba sengati; futsi ngababona labobantfu, sikhashana emvakwaloko, baphile futsi becine saka

ngokuphelele. Nangabe kute kuphilisa kwaNkulunkulu, khona-ke akukho kuvuka kulabafile, ngoba kuphilisa kwaNkulunkulu kusibambiso sekuvuka kulabafile. Amen!

⁷⁵ Niyati kutsi imali lesibambiso yini, anati na? Isibekelo. “Yalinyatwa ngenca yetiphambeko tetfu; ngemivimba yaYo siphilisiwe tsine.” Caphelani kutsi kumangalisa kanjani! SiyaMtsandza.

⁷⁶ Manje, lomtimba utfobela uMoya. Asikangeni noko esimeni seLivi, kodvwa sisesesimeni senyama, kodvwa sitfobela Livi. Kufa enyameni kuyosiyisa lapho.

⁷⁷ Intfo lefanako nje, cabanga ngemntfwana lomncane. Ungatsatsa wesifazane, akunandzaba kutsi mubi kangakanani, uma akhulelwe futsi alungela kuba ngumake. Bukani, ngaphambi kwekutsi loloswane lutalwe, angikhatsali kutsi lowesifazane unesibhuku kangakanani, uba nemusa impela. Kukhona lokutsite ngekuvakala kwakhe... kubonakala kunekumesaba nkulunkulu, kubona make lomncane alungela kuba ngumake, ngeluswane. Kungani na? Lowomtinjana, manje, usuke usengakaphili noko, niyabona, lokunguyona ntfo longiyo yinyama nje nemisipha. Loko kugcuma lokuncane, loko yimisipha nje ledlukutelako. Kodvwa uma sekuphuma esibeletfweni, Nkulunkulu uphefumulela umoya wekuphila kuko, bese-ke luyakhala kakhulu. Niyabona, njengoba nje—njengoba nje impela kunemtimba wemvelo lobumbekako, kunemtimba wakamoya lotowemukela ngekushesha nje uma ufika lapha.

⁷⁸ Bese, uma umuntfu atalwa kabusha, ngekwaseZulwini, uba ngumntfwana longumoya kuKhristu.

Futsi, ke, uma lengubo yenyama iwa, kunemtimba wemvelo, umtimba wasezulwini, umtimba longakentiwa ngetandla, awutalwa nanguwesifazane, lesiya kuwo.

Bese lowomtimba uyabuya bese utsatsa umtimba lokhatimulisiwe.

Ngulesosizatfu Jesu aya esihogweni ngesikhatsi Afa, futsi washumayela emiphefumulweni lebeyisekuboshweni; wabuya wangena kuloyomtimba wasezulwini. O, kuhle kakhulu! Akabongwe Nkulunkulu!

⁷⁹ BaseKhorinte besiBili 5:1, “Uma lomtimba wasemhlabeni udzilitwa, lelidvokodvo lasemhlabeni, sinalelinye.” Niyabona, silendlulile lelo, kutsi sivele kuNkulunkulu ngco, incenye; kutsi sibe yinyama, kutsi silingwe futsi sivivinywe ngesono, njengoba kwenta Adamu. Kodvwa lapho kuvivinya kweLivi laKhe sekwendlulile, khona-ke sikhushulelwa kulomtimba lowalungiselelwa tsine ngaphambi kwekusekelwa kwemhlaba. Livi lapho lelesaleca, kutsi site lapha ngco, phansi lapha kutsi silingwe futsi sivivinywe. Kube seta ngekwendlula kuloko, kwakungeke kubekhona silingo; besiyokwati tonkhe tintfo.

Ngulesosizatfu Jesu bekati tonkhe tintfo, ngoba BekaLivi ngaphambi kwekutsi Abe yinyama. Bese-ke tsine siba Livi.

⁸⁰ Lapha sibunjelwe emfanekisweni weLivi, kutsi sibe ngumhlanganyeli weLivi, sitondle ngeLivi, ngekumiselwa ngaphambili kusukela ekucaleni; uyayibona leyonhlasana yekuPhila lowawunayo kuwe kusukela ekucaleni, ngesikhatsi ucala luhambo lwakho. Labanengi benu bangakukhumbula. Wajoyina *lelibandla* futsi wajoyina *lelabandla*, bewetama *loku naloko*; akukho lokukwenelisile. Kunjalo. Kodvwa ngalelinye lilanga wavele nje waKucondza. Kunjalo.

⁸¹ Ngalolobunye busuku bengifundzisa ndzawanatsite, ngicabanga kutsi kwakungaphandle eCalifornia noma eArizona, mayelana...Ngikholwa kutsi ngike ngayicoca lendzatjana lapha, mayelana nendvodza ibeka sikhukhukati futsi sasinelicandza lwelukhozi ngaphansi kwaso. Futsi lapho lolokhozi seluchoboselwe, lwaluyinyoni lebukeka ihlekisa kabi lawomantjwele lake ayibona. Kodvwa, lwahambahamba. Lwalu—lwalulubi emkhatsini wawo, ngoba nje lwalungacondzi kutsi lesosikhukhukati besikukuta kanjani futsi siphandze kuleyondvundvuma yemcuba futsi ludle. Lwalungawutfoli lomcondvo. Sasitsi, “Wota ngalapha utitike, s’thandwa!” Kodvwa, lwalulukhozi; nje lwalungadli kanjalo. Kwakungesiko kudla kwalo.

⁸² Ngako besibamba tintsetse nalokunye, uyati, futsi sibite lamantjwele lamancane. Futsi onkhe lawomantjwele lamancane ahamb nawo, ahamb’akukuta, futsi adle. Kodvwa lolukhozi loluncane nje lwalungakhoni kukwenta. Kwakunga—kwakungabukeki kukahle kulo.

Ngako ngalelinye lilanga unina wefika alutingela.

⁸³ Futsi lwaluva lesosikhakhukati sikukuta. Lwalutama ngemandla alo onkhe kukukuta, kodvwa alukhonanga kukwenta. Lwetama kutjiyota njengenkukhu, kodvwa alukhonanga kukwenta. Niyabona, lwalulukhozi. Lona, kwekucala nje, lwalulukhozi. Lwachoboselwa nje ngaphansi kwesikhukhukati.

Loko kufana nemalunga lamanye emabandla. Onkhe... Loko akube ngalendlela lokungiyoyi; mayelana nalokunye kwekubeka, kunjalo.

⁸⁴ Kodvwa ngalelinye lilanga unina wandiza ngetulu, futsi wamemeta kakhulu. Lwakucondza. Loko kwevakala kahle. Ngani na? Lwalulukhozi, kwasekucaleni.

Nguleyondlela nangeliVangeli, noma Livi, noma Emandla aJesu Khristu. Uma umuntfu amiselwe ngaphambili ekuPhileni lokuPhakadze, uyakuva loko kukhala kwensimbi, kumemeta kakhulu kwaNkulunkulu, akukho lokungamvimbela kuKo.

Libandla lingahle litsi, “Tinsuku temimangaliso selwendlulile,” kuku, kuku, kuku. “Mani lapha udle *loku*, futsi mani lapha udle *lokwa*.”

⁸⁵ Leyontfo yelihhoko ngeke isalwentela lutfo, futsi. Seluhambile! “Konkhe kungenteka!” Luyasuka emhlabatsini.

Kungako, indzaba ngemaKhristu lamanengi kangaka namuhla, akakhoni kususa tinyawo tawo emhlabatsini.

Make lomdzala watsi, “Ndvodzana, zuba! Ulukhozi. Yenyukela lapha ngikhona.”

Lwatsi, “Mama, angizange sengizube, emphilweni yami.”

⁸⁶ Watsi, “Yebo-ke, zuba wena! Ulukhozi, kwekucala nje. Awusiyo inkhukhu.” Ngako lwenta kuzuba kwalo kwekucala lwase lubhakutisa timphiko talo; alwentanga kahle kangako, kodvwa lwasuka emhlabatsini.

Nguleyondlela lesenta ngayo. Semukela Nkulunkulu ngekukholwa, ngeLivi lelibhaliwe. Kukhona lokusekhatsi lapho; nguloko kuPhila lokuPhakadze. Wamiselwa ngaphambili kuko.

⁸⁷ Mkhulu walo nagogo walo bebatinkhozi. Lwalulukhozi, kusukela le emuva. Lukhozi alutihlanganisi naletinye tintfo. Alusiko lokucutjanisiwe; cha. Lulukhozi.

⁸⁸ Bese-ke, emvakutsi sewulicondzile lona leloLivi laNkulunkulu kutsi laliKudla kweluKhozi, khona-ke wayishiya lelenye intfo. Manje-ke sewubunjelwe emfanekisweni lophilako waNkulunkulu lophilako. Weva emtimbeni wakho wasezulwini. “Uma lomtimba wasemhlabeni udzilitwa, sinawo lolindzile.”

Wena utsi, “Ngabe kunjalo, Mnaketfu Branham na?”

Kulungile, ake sitsatse tinkhozi letimbadlwana futsi sitibuke imizuzu lembalwa. Kwakukhona ligama, indvodza ligama layo linguMosi. Wonkhe umuntfu uyati kutsi umprofethi ubitwa ngelukhozi, eBhayibhelini.

⁸⁹ Bekunemprofethi ligama lakhe linguMosi. Futsi ngalelinye lilanga Nkulunkulu wambita, futsi bekangamvumeli awelele eveni, futsi wa—wafela eDvwaleni. TiNgelosi tamtsatsa tahamba naye tamngcwaba.

Kwakukhona lenye indvodza, lukhozi, ayidzingeKanga ngisho nekutsi ize ife. Yavele nje yahamba yawela iJordani, naNkulunkulu watfumela incola phansi; futsi lengubo yenyama yayiwisa, futsi yaya etulu yabamba umklomelo wangunaphakadze.

Emakhulwini lasiphohlongo eminyaka kamuva, emakhulwini lasiphohlongo eminyaka kamuva, eNtsabeni yekuGuculwa simo, naku kume lawomadvodza lamabili. Umtimba waMosi kadze wabola emakhulu eminyaka, kodvwa lapha bekasesimeni lesingangekutsi kwaze kwatsi ngisho naPhetro, Jakobe, naJohane bambona. Amen! “Uma

lelidvokodvo lasemhlabeni lidzilitwa,” nangabe uyincenye yalokuvetwe nguNkulunkulu lapha emhlabeni, “unemtimba lolindzile emva kwekushiya lomhlaba.” Nabo-ke lapho, beme eNtsabeni yekuGuculwa simo, emtimbeni wabo wasezulwini. Ngoba, bebabaprofethi leleta kubo Livi.

⁹⁰ Futsi ake sicaphele lomunye umprofethi, ngalesinye sikhatsi, ligama lakhe linguSamuweli. Bekayindvodza lenkhulu. Bekafundzise Israyeli; wabatjela kutsi bebangakafaneli kutsi babenenkhosi. Watsi, “Ngake ngayisho yini intfo yinye kini eGameni leNkhosi kodvwa yangenteki na?”

Batsi, “Cha. Yonkhe intfo lobewuhlale uyisho eGameni leNkhosi iyenteka.”

Bekangumprofethi, futsi wafa.

⁹¹ Cishe eminyakeni lemitsatfu noma lemينة kamuva, inkhosi yangena enkingeni; loko kwakungaphambi kweNgati yaJesu Khristu kutsi ike icitfwe. Bekaseparadesi. Futsi umtsakatsikati wase Enidori wabita lomunye kutsi afike, futsi advudvute Sawula. Futsi ngesikhatsi lomtsakatsikati ambona emile, watsi, “Ngibona nkulunkulu avuka emhlabeni.”

⁹² Futsi emvakwekuba lendvodza bekadze ifile, yangewatjwa, futsi yabola ethuneni, nayo beyime lapho kulowomgedze, igcoke tingubo tayo temprofethi; futsi beyisolo ingumprofethi, ameni, ngoba watsi, “Ungibiteleni ngisekuphumuleni kwami, loku sewusitsa kuNkulunkulu na?” Mcaphele aprofetha. “Kusasa ebusuku, ngalesikhatsi lesi, utawuba nami.” Bekasolo anguye umprofethi, naloku besahambile kulomtimba.

Niyabona, besafike lapha futsi bekayincenye yaleloLivi, futsi wangena aphuma ekuphileni kwasenyameni wabuyela emtimbeni lowawulungiselelwe yena ngaphambi kwekusekelwa kwemhlaba. Wangena emtimbeni wasezulwini, lowawuLivi. Niyakutfo la na? Kulapho-ke la onkhe emakholwa ayakhona uma sijika lapha.

⁹³ Bese, kulesosimo, iveyili-ke ngalesosikhatsi iyasuswa. Niyabona, uLivi, futsi, uma ungena ekhatsi lapho. Njengeluswane loluncane; njengoba ngishito esikhashaneni lesendlulile. . .

⁹⁴ Manje caphelani. Akadvunyiswe Nkulunkulu ngaletiMphawu letivulekako, ngumkhuleko wami, kwati letintfo leti!

⁹⁵ Manje sambulo selicinisisa saMelkhisedeki siba sebaleni. Ini na? BekanguNkulunkulu, Livi, ngaphambi kwekutsi Abe yinyama; Nkulunkulu, Livi. Sizatfu, Bekafanele abe njalo; akekho lomunye lobekangaba nekungafi njengaYe. Niyabona, benginababe namake; wawunaye nawe, futsi. Jesu bekanababe namake. “Kodvwa leNdvodza lena beyingenababe, noma ingenamake.” Jesu bekanesikhatsi Lacala ngaso; leNdvodza beyingenaso. Jesu wanikela ngekuphila kwaKhe; leNdvodza

beyingeke ikwente, ngoba YayikuPhila. Futsi nguloyoMuntfu lucobo lwakhe ngaso sonkhe sikhatsi. Ngiyetsemba Nkulunkulu uyanembulela kona. LowoMuntfu lucobo lwakhe, ngaso sonkhe sikhatsi.

⁹⁶ Caphelani sicu saKhe, “iNkhosi yekulunga.” Manje, emaHebheru 7:2, “iNkhosi yekulunga, neNkhosi yekuthula.” Ungemakhosi lamabili. Manje caphelani, emaHebheru 7:2, “iNkhosi yekulunga, futsi iNkhosi yekuthula.” Ungemakhosi lamabili lapho. Manje seloku Efike enyameni futsi umtimba waKhe wemukelwa etulu, eSambulweni 21:16, Ubitwa ngekutsi, “iNkhosi yemakhosi.” Ungiwo onkhe omatsatfu, kanyekanye. Niyabona, iNkhosi Nkulunkulu, iNkhosi uMtimba wasezulwini, iNkhosi Jesu. “UyiNkhosi yemakhosi.”

Kuhlangene konkhe, njengemphefumulo nje, umtimba, nemoya, konkhe kufike kwente lokukodvwa.

⁹⁷ Futsi, UnguBabe, lobekawekucala; iNdvodzana; neMoya loNgcwele, uMoya.

“iNkhosi yekulunga,” uMoya loyincenye; umtimba wasezulwini, “iNkhosi ye—yekuthula,” umtimba wasezulwini; futsi enyameni Bekayi “Nkhosi yemakhosi,” yena lowoMuntfu.

⁹⁸ Ngesikhatsi umtimba wasezulwini, Mosi waMbona, Eksodusi 33:2, Bekangumtimba wasezulwini. Mosi bekafuna kubona Nkulunkulu. Bekalivile liphimbo laKhe, waMuva akhuluma naye, waMbona esihlahleni lapho, njengeNsika yeMlilo lenkhulu. Futsi watsi, “Ungubani Wena na? Ngifuna kwati kutsi Wena Ungubani.” Mosi watsi. “Ngitobeka...” “Uma Utongivumela ngiKubone, ngingatsandza kubona buso baKho.”

⁹⁹ Watsi, “Akekho umuntfu longabona buso baMi.” Watsi, “Ngitobeka sandla saMi etikwemehlo akho, bese Ngiyendlula lapho. Futsi ungawubona umhlane waMi, kodvwa hhayi buso baMi.” Niyabona na? Futsi ngesikhatsi Entanjalo, kwakungumhlane weNdvodza; kwakungumtimba wasezulwini. Manje-ke Livi lelifika kuMosi, lo “NGINGUYE,” lelo kwakuLivi. Livi lifika kuMosi ngesimo seNsika yeMlilo esihlahleni lesivutsako, u “NGINGUYE.”

¹⁰⁰ Njengeligama lelivela esayensini yetenkhohlo...lelivela emtimbeni wasezulwini, njalo. Ngiyacolisa. Wefika kuAbrahama njengeNdvodza, ngaphansi kwesihlahla sem-okhi. Manje buka lapho. Nako kufika iNdvodza kuAbrahama, lamatsatfu awo, futsi ahlala phansi ngaphansi kwesihlahla sem-okhi, omatsatfu awo. Futsi caphelani, emva kwekuba Seyikhulume naAbrahama. . .

¹⁰¹ Yefikelani na? Abrahama, anguye lonsetsembiso nemlayeto wendvodzana letofika, kantsi futsi beka Livi-mprofethi waNkulunkulu lobeketsemba Livi laNkulunkulu, abita noma yini lephambene kungatsi yayingakaphambani. Niyabona kutsi

Livi liphelele kanjani na? Livi lefika kumprofethi. Niyabona, kwakuna Nkulunkulu emtimbeni wasezulwini. NeliBhayibheli latsi, “Livi lifika kumprofethi.” Futsi nali li—liVi belisemtimbeni wasezulwini.

Manje wena utsi, “KwakunguNkulunkulu loyo na?”

¹⁰² Abrahama watsi bekunguye. Watsi ligama laKhe, lalitsiwa, waMbita ngaElohim. Manje kuGenesisi 1, uyatfolo, “Ekucaleni *Elohim* wadala emazulu nemhlaba.” KuGenesisi 18, sitfolo kutsi—kutsi Abrahama wabita loMuntfu... lolowahlala lapho futsi wakhuluma naye, futsi bekakhona kumtjela timfihlo tenhlitiyo yakhe, wamtjela kutsi Sara bekacabangani emvakwaKhe. Abrahama watsi, “NguElohim.” Bekasesimeni semtimba wasezulwini. Niyakutfolo na? Caphelani lokulandzelako...

¹⁰³ Manje sitfolo kutsi Bekasesimeni semtimba wasezulwini ngalesosikhatsi. WaMbita nge, “Nkhosi Nkulunkulu, Elohim.” Manje, kuGenesisi 18, sitfolo kutsi loko kuliciniso.

¹⁰⁴ Manje caphelani Abrahama. Kwakunalamatsatfu awo andzawonye, kodvwa ngesikhatsi Abrahama ahlanguana nalalamatsatfu, watsi, “Nkhosi Yami.”

Kodvwa lapho Loti, entasi eSodoma; lamabili awo ehlela lapho, naLoti wabona lamabili awo eta, futsi watsi, “Makhosi ami.” Niyabona, kwakuyin’indzaba na? Kwekucala nje, Loti bekangesuye umprofethi, kunjalo, noma kanjalo futsi bekangesiso sitfunywa selihora, ngako bekangenasambulo saKhe. Kunjalo impela. Loti bekangawabita nge “makhosi.” Idazini yawo, bekangasolo atsite, “makhosi.”

Kodvwa akunandzaba kutsi Abrahama wabona lamangakhi, Kwakusolo kuyiNkhosi yinye. Nango Nkulunkulu. Lona kwakunguloMelkhisedeki.

¹⁰⁵ Caphelani, emvakwekuba imphi seyiphelile, Melkhisedeki wemukelisa umntfwana waKhe loncobile sidlo; kucabange loko, incenye yaKhe lucobo! Manje sifuna kubona lapha. Emfanekisweni lapha kutsi, lokubonwako, sidlo. Emvakwemphi, Wanikela ngaYe lucobo, ngoba sidlo siyincenye yaKhristu. Futsi emvakwekuphela kwemshikashika, emvakwekuba sewubhacabuliwe, kuba kungalesosikhatsi-ke lapho sewuhlanganyela khona naKhristu, ube yincenye yaloBuntfu. Niyakutfolo na?

¹⁰⁶ Jakobe wabambana busuku bonkhe, futsi akaMyekelanga waze waMbusisa. Kunjalo. Walwela kuPhila! Futsi emvakwekuphela kwemphi, khona-ke Nkulunkulu ukunika buNguye. Leso sidlo saKhe seliciniso. Lesinkhwa lesincane nesinkhwa lesilucetwana lesiyindingilizi nje simelele Sona. Awukafaneli usitsatse ngaphandle uma ubambene nako wase uba yincenye yaNkulunkulu.

107 Khumbulani, ngalesikhatsi lesi, sidlo sasingakaze sicaliswe, sasingakaze kwaze kwaba ngaphambi kwekufa kwaJesu Khristu, emakhulu ngemakhulu ngemakhulu eminyaka kamuva.

108 Kodwa Melkhisedeki, emva kwekuba umntfwana waKhe Abrahama sekazuze kuncoba, Melkhisedeki wahlangabetana naye futsi wamnika liwayini nesinkhwa; akhombisa kutsi emvakwekuba lemphi yasemhlabeni seyiphelile, siyohlangana naYe amazulwini bese sitsatsa sidlo futsi. Kuyoba Sidlo sakusihlwa seMshado. “Angisayophindze nginatse kwemvini, noma ngidle sitselo, ngize Ngisidle futsi ngisinatse nani, kabusha, eMbusweni waBabe waMi.” Ngabe kunjalo na?

109 Caphelani futsi, Melkhisedeki wahamba kuhlambangabetana naAbrahama ngaphambi kwekutsi abuyele ekhaya. Umfanekiso lomuhle kangaka lapha pho lesinawo! Melkhisedeki ahlambangabetana naAbrahama ngaphambi kwekutsi abuyele ekhaya, emvakwemphi.

Sihlangabeta Jesu emoyeni, ngaphambi kwekutsi sifike eKhaya. Kunjalo. BaseThesalonika besiBili basitjela loko, ngoba, “siMhlangabeta emoyeni.” Umfanekiso lomuhle waRibheka ahlambangabetana nalsaka, endle, ngekushona kwelilanga. “Sihlangana naYe emoyeni.” BaseThesalonika besiBili basitjela kanjalo. “Ngoba tsine lesisekhona sisasele asiyubendvulela noma sibavimbele labalele; ngoba licilongo laNkulunkulu liyokhala; labafile kuKhristu bayovuka kucala; tsine lesisekhona sisasele siyohlwifwa kanye nabo, sihlangabete iNkhosi emoyeni.” Kuphelele, yonkhe lemifanekiso.

110 Ngako-ke, umtimba wasezulwini, nangabe wena ufile futsi wangena kulowomtimba wasezulwini, (kwentekani na?) lomtimba wasezulwini uta emhlabeni kutotsatsa umtimba lohlengiwe. Futsi uma ulapha emoyeni, utsatsa lomtimba kutsi uhlambangabetane nemtimba wasezulwini, nako laph'ukhona, “futsi uhlwifwe, futsi uhambe uhlangabete iNkhosi emoyeni.”

111 Ngubani loMelkhisedeki ngaphandle kwaNkulunkulu!

112 Manje siyabona lapha ngalokusobala lemfihllo leseyiphelele yetimphilo tetfu eluhambeni, nekufa, nekutsi siya kuphi emvakwekufa kwetfu. Futsi, kumiselwa ngaphambili kuhleti ebaleni lapha. Manje lalelani njengoba sifundzisa loku, kakhulu.

113 Tigaba te—tenhloso yaPhakadze Lebekanako emfihlweni yaKhe manje seyembuliwe. Caphelani, tisekhona tigaba letintsatfu letiya ekupheleleni. Njengoba nje Ahlenga live; indlela lefanako Lahlenga ngayo liBandla laKhe. Uhlenga bantfu ngetigaba letintsatfu. Manje buka. Sekucala kulungisiswa, njengoba kwashunyayelwa nguLuther; sesibili, kungcweliswa, njengoba kwashunyayelwa nguWesley;

sesitsatfu, ngumbhabhatiso waMoya loNgcwele. Kunjalo. Bese-ke kufika luHlwitfo!

¹¹⁴ Manje, umhlaba, Wawuhlenga kanjani umhlaba na? Sekucala, Lakwenta, ngesikhatsi wona, Wawugeza embhabhatiseni wemanti. Kunjalo. Wase-ke Uwuntfontsisela ngeNgati yaKhe, lebuya esiphambanweni, wase uyawungwelisa wawubita ngewaKhe luCobo. Manje-ke Wentani na? Njengoba Aklebhula lonkhe live lasuka kuwe, wabese ulungisa kabusha yonkhe lentfo ngembhabhatiso loshisako waMoya loNgcwele, Utolungisa kabusha futsi umhlaba. Futsi uyoshiswa wonkhe ngeMlilo, futsi ahlante onkhe emagciwane, tigidzi temamayela kuphakama, yonkhe intfo iyohlantwa. Bese-ke kubakhona liZulu leliSha neMhlaba lomuSha, njengoba nje usidalwa lesisha kuKhristu Jesu uma uMoya loyiNgcwele ukubamba. Niyabona, nako laph'ukhona, yonkhe intfo icace bha. Yonkhe intfo isebutsatfwini.

¹¹⁵ Kutsalwa kwemvelo kusebutsatfwini. Yini intfo yekucala leyentekako kuwesifazane nakaba nemntfwana na? Yini lebhoboka kucala na? Ngemanti. Yini lelandzelako ibhobo na? Ingati. Yini lelandzelako yenteke na? Kuphila. Emanti, ingati, umoya.

Kwentekani kulokumilako na? Siyabola. Yini intfo yekucala na? Sicu. Yini lokulandzelako na? Sishakato. Yini lokulandzelako na? Likhoba. Bese-ke luhlavu luphuma kuloko. Tigaba nje letintsatfu taso, kuze kufike eluhlavini. Kunjalo impela.

¹¹⁶ Nkulunkulu uyakucinisekisa loko. Loko bekuhlala njalo kungiko. Nkulunkulu ukucinisekisa kutsi kuliciniso. Kukhombisa ngalokusobala, lomiselwe ngaphambili nguye kuphela lonakwako ekuhlengweni. Nikutfolile na? Ake ngikusho loko futsi. Lomiselwe ngaphambili nguye kuphela lonakwako ekuhlengweni. Bantfu bangahle bente lokufanako, bacabange kutsi bangibo, kodvwa kuhlengwa kwangempela ngulabo labamiselwe ngaphambili. Ngoba, lona impela ligama lelitisi *hlenga* lichaza “kubuyisa.” Ngabe kunjalo na? Loku *hlenga* yintfo. . . *Kuhlenga* noma yini, kuku, “buyisela endzaweni yako yakucala.” Haleluya! Ngako ngulomiselwe ngaphambili kuphela loyobuyiswa, ngoba laba labanye abavelanga Lapho. Niyabona, “buyisela!”

¹¹⁷ Ngekuba Phakadze kanye naYe, ekucaleni. . . LokuPhila lokuPhakadze lobewunako, umcabango waKhe waloko lobewungiko, kuphela, Bekafuna wena kutsi. . . Bekafuna mine kutsi ngime epulpiti, sisho njalo. Bekafuna wena kutsi uhlale esitulweni kusihlwa. Ngako-ke sisebentela inhloso yaKhe yaPhakadze. Futsi loyo lowashiya likhaya, kuphela uta emhlabeni kusebentela inhloso yaKhe. Ngabe kunjalo na? Kulungile. Manje-ke, emvakwekuba sekuphelile, kubuyiselwa

esimeni lesikhatimulisiwe; sekuvutsiwe futsi kubuyiselwa emuva futsi.

118 Akumangalisi Pawula atsi, ngesikhatsi bakha sitiki kutsi batomgecela kuso bamsuse inhloko yakhe; watsi, “O kufa, luphi ludvonsi lwakho na? O thuna, kuphi kuncoba kwakho na? Kepha akabongwe Nkulunkulu Losinika kuncoba!” Watsi, “Kufa, ngitjele kutsi kukuphi lapho ungangenta ngimpongolote khona! Thuna, ngitjele kutsi utongibamba kanjani! Ngoba, ngingulonekuPhila lokuPhakadze.” Ameni! Wakucondza. Kufa, sihogo, lithuna, akukho lobekungambamba. Futsi akukho lokungasilimata, sinekuPhila lokuPhakadze! Wacondza kutsi bekabusiwe ngekuPhila lokuPhakadze.

119 Njengelitfonsana lematolo nje. Uma ngicondza, li... Angati kakhulu kangako ngesayensi yemitsi. Kodvwa, lifanele kutsi liku—kuntjintja kwemswakama noma umoya lombonye umhlaba jikelele. Futsi uma busuku bubandza futsi bube mnyama, liyawa emazulwini futsi licatsakele emhlabatsini. Liwe livela ndzawanatsite. Kodvwa ngekusa lokulandzelako lilanga lingakaphumi, lilele lapho, umfo lomncane, achucha. Kodvwa ake nje kuphume lilanga, licapheleni liyakhatimula. Liyajabula. Ngani na? Lilanga litolibita libuyele khona lapho livela khona.

Futsi kungaleyondlela ngemKhristu. Haleluya! Siyati uma sihamba siyongena eBukhoni baNkulunkulu, lokutsite ngekhati kutsi kuyasitjela kutsi sivela ndzawanatsite, futsi sibuyela emuva futsi ngalawoMandla lasidvonsako.

120 Litfonsana lematolo, liyamanyatela futsi likhatimule futsi limemete, ngoba liyati kutsi livela etulu laphaya, nalelolanga litolidvonsela emuva ngco lenyuke futsi.

Futsi umuntfu loyincenye yaNkulunkulu, lotalwa nguNkulunkulu, uyati, haleluya, uma efika ekuchumaneni neNdvodzana yaNkulunkulu, utodvonselwa etulu esuka lapha ngalolunye lusuku. “Ngoba uma Ngiphakanyiswa mine emhlabeni, Ngiyodvonsela bonkhe bantfu kiMi.” Ameni!

121 Manje capheleni, manje, sibona Melkhisedeke nekutsi kungani Mariya bekangesuye uNina. Ngulesosizatfu Ambita nga “sifazane,” hhayi *make*. “Bekangenaye babe,” ngoba BekanguYise, uYise longunaphakadze, labatsatfu kuloYedvwa. “Bekete make,” impela cha. Bekete babe, ngoba BekanguBabe. Njengoba umbhali-tinkondlo wake washo, akhuluma ngekutusa lokukhulu kuJesu, watsi:

NGINGUYE lowakhuluma naMosi esihlahleni
 lesivutsako semlilo,
 NGINGU Nkulunkulu waAbrahama,
 iNkhanyeti yeKusa leKhatimulako.
 NGINGU Alfa, Omega, kucala kusukela
 ekugcineni.

NGINGU lokudaliwe konkhe, naJesu ngilo
liGama. (Kunjalo.)

O, nitsi Ngingubani, futsi batsi Ngavelaphi,
Niyamati Babe waMi, noma ningalisho liGama
laKhe? (Haleluya!)

¹²² Lelo liGama leYise! Ya, “Ngita ngeliGama laBabe waMi,
futsi aniNgemukelanga.” Niyabona na? Impela, Unguye itolo,
namuhla, naphakadze.

¹²³ Futsi loMelkhisedeki wase uba yinyama. WaTembula
njengeNdvodzana yemuntfu ngesikhatsi Efika,
njengemProfethi. Ufika ngemagama lamatsatfu eNdvodzana;
iNdvodzana yemuntfu, iNdvodzana yaNkulunkulu, iNdvodzana
yaDavide.

¹²⁴ Ngesikhatsi Alapha emhlabeni, BekayiNdvodza,
kugcwalisa umBhalo. Mosi watsi, “INkhosi Nkulunkulu wenu
iyovusa umProfethi lonjengami.” Ngako Bekafanele afike
njengemProfethi. Akazange, nhlobo atsi, “NgiyiNdvodzana
yaNkulunkulu.” Watsi, “NgiyiNdvodzana yemuntfu.
Uyayikhulwa iNdvodzana yemuntfu na?” Ngoba, nguloko
Lebekafanele afakaze ngako, ngoba nguloko Lebekangiko.

Manje Ufike ngalelinye liGama lendvodzana, iNdvodzana
yaNkulunkulu; longabonwa, uMoya.

Futsi uma Sekabuya futsi, UyiNdvodzana yaDavide, kutsi
ahlale esihlalweni saKhe sebukhosi.

¹²⁵ Manje ngesikhatsi Alapha futsi waba yinyama, Bekabitwa
ngekutsi, “iNdvodzana yemuntfu.” Manje, Watatisa kanjani
Yena eveni njengeNdvodzana yemuntfu, umProfethi na?

¹²⁶ Ngalelinye lilanga bengicoca indzaba yaPhetro naAndreya,
umnakabo. Bebabadobi, neyise wabo Jonase bekalikhulwa
lelikhulu lelidzala. Ngalelinye lilanga batsi wahlala phansi
ngakulolunye luhlangotsi lwesikebhe. Watsi, “Madvodzana,
niyati kutsi sikhuleke kanjani ngesikhatsi sidzinga tinhlanti.”
Bebabadobi labatsengisako. Watsi, “Simetsembile Nkulunkulu,
Jehova, kutsi siphile. Futsi sengiyaguga manje; ngeke ngahlala
nani sikhatsi lesidze kakhulu bafana. Futsi bengihlala sonkhe
sikhatsi, njengawo onkhe emakholwa eliciniso, ngibeke
sikhatsi lapho lowoMesiya ayofika khona. Sibe nato tonkhe
tinhlalo tebemanga, kodvwa uyeta Wangempela, ngalelinye
lilanga.” Futsi watsi, “Uma loMesiya efika, angifuni kutsi
ninebafana nidukiswe. LoMesiya angeke nje abengusiyazi
wetenkholo. Uyoba ngumProfethi, ngoba umprofethi wetfu
Mosi, lesimlandzelako, washo.”

Manje, noma ngumuphi umJuda uyomkholwa umprofethi
wakhe. Ufundziswa kutsi akwati loko. Futsi uma
umprofethi asho noma yini lenjalo, khona-ke lelo liciniso.
Kodvwa Nkulunkulu watsi, “Uma abakhona emkhatsini
wenu, lowakamoya, noma umprofethi, Mine iNkhosi

Ngiyotibonakalisa kuye. Futsi lakushoko kufezeke, khonake muveni nimesabe; kodvwa uma kungenteki, lapho-ke ningamesabi nhlobo.” Niyabona na? Ngako loko kwaku—kwakucinisekiswa kwemprofethi.

127 “Ngako Mosi bekangumprofethi locinisekisiwe impela, futsi watsi, ‘Inkhosi Nkulunkulu wenu iyovusa, emkhatsini wenu, kubazalwane benu, umProfethi lonjengami. Futsi wonkhe lowo longayukumuva uyoncunywa emkhatsini webantfu.’” Watsi, “Manje, bantfwana, khumbulani, loko, njengemaHebheru, sikholwa baprofethi bakaNkulunkulu labacinisekisiwe.”

Manje lalelisisani. Ningaphutselwa ngiko. Futsi watsi, “Uma Mesiya efika, niyoMati, ngoba Uyoba ngumProfethi-Mesiya. Manje, batsi bese kuyiminyaka lengemakhulu lamane. Asikase sibe nemprofethi solo kwaba nguMalakhi, kodvwa utobakhona!”

128 Ngalelinye lilanga, emvakwekufa kwakhe, iminyaka lembalwa, indvodzana yakhe Andreya bekatishayelwa ngumoya entasi ngaselusentseni. Futsi weva indvodza yasendle iphuma ehlane, itsi, “LoyoMesiya ume emkhatsini wenu manje!” Lolokhozi lolukhulu lolwavuka ngale ehlane futsi lwandizela ngalapho, lwatsi, “Mesiya usemkhatsini wenu njengamanje. AsikaMati noko, kodvwa Ume emkhatsini wenu. NgitoMati, ngoba ngitobona sibonakaliso sivela eZulwini.”

Ngalelinye lilanga watsi, “Laphaya, bukani, liWundlu laNkulunkulu lelisusa sono selive!”

Yasuka yahamba . . . yahamba lendvodza, kuyobita umnakabo. Yatsi, “Simoni, ngifuna ute ngalapha; sesimfolile Mesiya.”

“O, suka lapha, Andreya! Wati kancono kunaloko!”

“O, ngiyati. Kodvwa, loko, leNdvodza yehlukile.”

“Iphi Yona na? Ivelaphi na?”

“Jesu waseNazaretha.”

“Lelo lelincane, lidolobha lelibi na? Ngani, Bekangeke avele kulembi, indzawo lengcole njengaleyo.”

“Wena wota nje ubone.”

129 Ekugcineni wamncenga kutsi ehle ngalelinye lilanga. Ngako ngesikhatsi efika embikwaloMesiya, Jesu eme lapho, akhuluma nebantfu. Ngesikhatsi akhuphukela embikwaKhe, Watsi, “Ligama lakho unguSimoni, futsi uyindvodzana yaJonase.” Loko kwakwenta. Watfola tikhiya teMbuso. Ngani na? Wati kutsi leyoNdvodza beyingamati. Futsi Imati kanjani, nalowobabe lomdzala lonebunkulunkulu lobekamfundzisile kutsi ukholwa kanjani Mesiya na?

130 Kwakunendvodza lebeyime lapho, lebitwa ngekutsi nguFiliphu. O, wajabula kakhulu! Bekati lenye indvodza,

lebeyisolo idadisha liBhayibheli. Yesuka yahamba, yaya ngale kweligcuma, futsi yamtfola ngaphandle lapho engadzeni yetihlahla takhe temincumo. Bekaguce phansi, akhuleka. Bebabenencumbi yetifundvo teliBhayibheli ndzawonye, ngako uphuma lapho. Futsi watsi, emvakwekuba sekacedzile kukhuleka, watsi, “Wota, ubone kutsi Ngubani lesimtfolile; Jesu waseNazaretha, indvodzana yaJosefa. InguMesiya lesimfunako.”

Manje kwangatsi ngiyamuva Nathanayeli atsi, “Manje, Filiphu, sewufike ekugcineni, awukefiki na?”

¹³¹ “O, cha. Chake. Manje ake ngikucecele. Uyati, besidadisha liBhayibheli ndzawonye, futsi umprofethi watsi loMesiya utobayini na?”

“Utoba ngumProfethi.”

“Uyamkhumbula lowamdoobi lomdzala lowatsenga kuye inhlangi, lobekangenamfundvo leyenele kutsi abhale ligama lakhe, lobitwa ngaSimoni na?”

“Ya. Uh-huh.”

¹³² “Uyefika. Futsi uyati kutsini? LoJesu waseNazaretha umtjele kutsi ligama lakhe nguSimoni, wantjintja ligama lakhe laba nguPhetro, loku ‘litje lelincane,’ futsi wantjela kutsi uyise ngubani.”

“Yebo-ke,” watsi—watsi, “Angati. Ikhona intfo lenhle lengavela eNazaretha na?”

¹³³ Watsi, “Asingacoci ngako; wota nje ubone.” Ngumbono lomuhle loyo, “Wota ubone.”

Ngako naku kufika Filiphu, eta naNathanayeli. Futsi asakhuphukile, Jesu mhlawumbe emile, akhuluma, mhlawumbe akhulekela labagulako elayinini lalabakhulekelwako. Futsi nasefike lapho kwakunaJesu khona, Jesu wabuka ngakuye, wase utsi, “Bukani umIsrayeli lokungekho nkho hliso kuye.”

¹³⁴ Manje, wena utsi, “Yebo-ke, kwakuyindlela lebekagcoko ngayo.” O, cha. Bonkhe basemphumalanga bagcoka ngalokufanako. Bekangahle abe ngumSiriya, noma abe ngulenywe intfo; intjwebe, sembatfo.

¹³⁵ Watsi, “Bukani umIsrayeli lokungekho nkho hliso kuye,” ngalenywe indlela, “leyetsembekile, indvodza lecotfo.”

Yebo-ke, loko kwatsi kumkhipha umoya Nathanayeli. Wase utsi, “Rabbi,” lokuchaza kutsi, “thishela.” “Rabbi, Uke wangati nini na? Wati kanjani kutsi ngingumJuda na? Wati kanjani kutsi ngetsembekile, akukho nkho hliso na?”

¹³⁶ Watsi, “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, Ngikubonile.” Uh! Kubucalu ngemamayela lalishumi nesihlanu, ngakulolunye luhlangotsi lwelive, ngayitolo.

Watsini na? “Rabbi, UyiNdvodzana yaNkulunkulu. UyiNkhosi yaIsrayeli!”

137 Kodvwa nako kume labobapristi lapho, labatatiko, batitashi lucobo, batsi, “Lomuntfu unguBhelzebule, umbhuli.”

Jesu watsi, “Ngitonitsetselela ngaloko.”

138 Manje, khumbulani, abazange bakusho ngekumemeta, kodvwa bakusho etinhlityweni tabo. “Futsi Wayibona imicabango yabo.” Kunjalo. Nguloko liBhayibheli lelikushoko. Kubite nge *kufundza ingcondvo* nawufuna, kodvwa Wa—Wayibona imicabango yabo.

139 Futsi Watsi, “Ngiyanitsetselela ngaloko. Kodvwa ngalelinye lilanga uMoya loNgcwele utofika futsi wente lentfo lefanako,” emvakwekuhamba kwaKhe; “nakhuluma ligama lelimelana naWo, akuyoze kutsetselelwe kulelive noma live lelitako.” Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Manje, labo kwakungemaJuda.

Kwase kutsi ngalelinye lilanga kwakudzingekile kutsi Aye eSamariya. Kodvwa ngaphambi nje kwekutsi sente loko, sitfola wesifazane, noma i. . .

140 Indvodza, lapho idzabula egedeni lelitsiwa Lihle, kutsi yaphiliswa. NaJesu bekasati simo sayo, futsi wayitjela, “Tsatsa umbhedze wakho uchubeke uye ekhaya.” Futsi yakwenta, futsi yaphila.

Siyatfolake, emaJuda, labanye babo baMemukela. Labanye bakukholwa; labanye abazange. Abakukholwanga ngani na? Bebangakakumiselwa kuPhila. Bebangesiso sabelo saleyoncenye.

141 Manje khumbulani, labo kwakubapristi nemadvodza lamakhulu. Futsi Jesu . . . Cabanga ngalabosiyazi betenkholo nebapristi, emadvodza lowawungeke utfole sici emphilweni yawo. Jesu watsi, “Nine nibakababe wenu develi, futsi nenta imisebenti yakhe.” Watsi, “Uma benibakaNkulunkulu, benitoNgikholwa. Uma ningakhoni kuNgikholwa, kholwani yi—kholwani yimisebenti leNgiyantako; iyafakaza kutsi NginguBani.”

142 Manje, liBhayibheli lasho, kutsi, “Jesu unguye itolo, namuhla, naphakadze.” Jesu watsi, “Lemisebenti leNgiyantako mine nalowo lokholwa ngiMi utawuyenta naye.” Kunjalo na? Caphelani, loyo kwakunguMelkhisedeki lucobo manje.

143 Manje caphelani, futsi, kwakunetive letintsatfu kuphela tebantfu.

Ningivile ngitsi bengingumbandlululi. Nginguye. Onkhe emaKhristu ababandlululi; hhayi kubandlulula ngekwelibala, kodvwa kubandlulula kwamoya. Libala lesikhumba semuntfu alikaphatselani nalutfo naye. Ungumntfwana waNkulunkulu ngekuTalwa. Kodvwa umKhristu, Nkulunkulu watsi,

“Ngehlukanise!” “Phumani emkhatsini wabo,” njalonjalo. Ungumbandlululi, wemanyala, emkhatsini walokungiko nalokungesiko.

¹⁴⁴ Kodvwa caphelani, bebanelubandlululo ngalesosikhatsi, lubandlululo lwebuve, lokwakungemaSamariya.

Futsi kunetive letintsatfu kuphela tebantfu emhlabeni; nangabe sikholwa liBhayibheli; leto, bantfu bakaHamu, Shemi, naJafete. Leyo ngemadvodzana lamatsatfu aNowa. Sonkhe saphuma lapho. Kunjalo. Loko kusenta sonkhe sibe ngulabavela emuva kuAdamu, lokusenta sonkhe sibe banaketfu. LiBhayibheli latsi, “Ngengati yinye Nkulunkulu watidala tive tonkhe.” Sonkhe sibanaketfu, ngekulandzela ingati. Indvodza lelikhalatsi ingayifakela indvodza lemhlophe ingati, noma ngekuntjintjana. Indvodza lemhlophe inganika um—umJapane, indvodza lemufubi, noma liNdiya, indvodza lebovu, noma ngukuphi lokunye, noma umJafenite, noma ngabe ngukuphi, bekangamfakela ingati, ngoba sonkhe siyingati lefanako. Libala lesikhumba setfu, lapho besihlala khona, lalingaphatselani nalutfo nako.

Kodvwa uma sehlukanisiwe, kulapho siphuma khona emhlabeni, njengoba Akhuphula Israyeli wamkhipha eGibhithe. Kungalesosikhatsi la sehlukanisiwe khona netintfo telive.

¹⁴⁵ Manje, bebabantfu bakaHamu, Shemu, naJafete. Futsi kube besinesikhatsi kususela emuva titukulwane, bewungambona umuntfu loSitukulwane semaNgisi, lapho avela khona. Manje, loyo kwakungumJuda... UmSamariya, yinhlanganisela yemJuda neweTive, labatsatsana nebeTive etentweni taBhalamu, naMowabi. BebangemaSamariya. Futsi kwakunemaJuda nebeTive.

Manje, tsine bantfu labaSitukulwane semaNgisi sasingakaphatselani nalutfo nanoma ngukuphi kwako. Sasingakholwa kwasaMesiya, nanoma lutfo lolunye. Sasingakabheki kwasamunye. Sangingiswa kamuva.

Jesu weta kubaKhe luCobo, nebaKhe luCobo abameMukelanga. Futsi Watsi kubafundzi baKhe, “Ningahambi ngendlela yebeTive, kodvwa yanini lokungenani etimvini letilahlekile takaIsrayeli.” Futsi Waya kuphela etimvini letilahlekile takaIsrayeli. Futsi bukani, WaTibonakalisa njengeNdvodzana yemuntfu, embikwemaJuda. BaLencaba.

Manje, umSamariya, ayincenye yemJuda neweTive, bebakholwa futsi, futsi bebabheke Mesiya.

Sasingenjalo tsine. Sasingemahedeni, netagila emhlane wetfu, sikhonta tithico; weTive.

¹⁴⁶ Kodvwa manje ngalelinye lilanga, kuJohane loNgcwele 4, Bekadzingekile kutsi aye ngaseSamariya, endleleni yaKhe leya eJerikho. Kodvwa wenyukela ngaseSamariya. Futsi Asakhuphukela lapho, Wahhlala phansi emtfonjeni ngaphandle

kwelidolobha lelibitwa ngekutsi yiSikhari. Futsi lomtfombo, nangabe uke waya lapho, ubona yonkhe indzawo sikhatsi sinye cishe njengaleli lapha. Futsi kunesiphethu semphakatsi lapho, semanti, lapho beta khona bonkhe. Nebesifazane befika ekuseni, bakhe timbita tabo temanti, bese bayibeka enhloko yabo, nalenye engculwini ngayinye, bese bahamba nayo nje bacondze tfwi, kungakhaphaki ngisho litfonsi; bacocisane. Ngako, bebentanjalo, bantfu bebaphuma lapho.

¹⁴⁷ Ngako loku kwakungelihora cishe ledolobho nakunye nco emini. Ngako Watfuma bafundzi baKhe edolobheni, kuyotsenga lokudliwako, kudla. Futsi basehambile. . .

¹⁴⁸ Nango wesifazane lobekadvume ngalokubi. Besingambita kanjalo, namuhla, wesifazane lolilambu elibovu, noma ingwadla. Bekanemadvodza lamanengi kakhulu. Ngako Jesu asehleti lapho, lowesifazane uphuma cishe ngensimbi yelishumi nakunye enhloko. Niyabona, bekangeke ete netintfombi ntfo ngesikhatsi tita ekuseni kutokha emanti ato ekuwasha; bekafanele alindze tize tite tonkhe. . . Tatingahlangani njengoba setenta manje. Bekabekwe luphawu. Ngako-ke, uphumela kuyokha emanti, ngako watsatsa nje sigwedlo lesidzala, wase ubeka emahhuka ekulengisa imbitana, wase ucala kuyehlisa.

Wewa uMuntfu lotsite atsi, “Mfati, Nginatsise.” Manje, khumbula, lona nguMelkhisedeki. Lona nguJesu, itolo, iNdvodzana yemuntfu.

¹⁴⁹ Futsi wacalata, wase ubona umJuda. Ngako watsi, “Mnumzane, akukafaneli kutsi umJuda acele noma yini kumSamariya. Nginguwesifazane waseSamariya, ngako Ukhulume endzaweni lokungesiyo yaKho. Bewungakafaneli ungicele intfo lenjengaleyo. Asidlelani tsine nani.”

¹⁵⁰ Watsi, “Kodvwa kube bewati kutsi Ngubani lobekakhuluma nawe, bewuyocela kiMi emanti.”

Watsi, “Utowakha kanjani na? Lomtfombo uyashona, futsi Awukaphatsi nentfo yekukha.”

¹⁵¹ Watsi, “Lamanti leNgiwaniketako angeManti ekuPhila, aphuphumela ekuPhileni lokuPhakadze.”

Wakhuluma naye Waze wasitfola kutsi simo sakhe sasinjani. Futsi manje-ke i. . . Caphela kutsi Watsini kuye manje, “Hamba ulandze indvodza yakho nite lapha.”

Wase utsi, “Anginandvodza.”

¹⁵² Watsi, “Usho liciniso, ngoba bewunalasihlanu, futsi nalena lohlala nayo manje ayisiyo yakho. Ngako, kuloku, ukhulume liciniso.”

Bukani umehluko emkhatsini waloyo wesifazane nalesosicuku sebapristi. Bekati kakhulu ngaNkulunkulu kunaloko lokwentiwa ngiso sonkhe lesosicuku sebapristi, sihlanganiswe ndzawonye.

153 Watsi, “Mnumzane, ngiyabona kutsi UngumProfethi wena.” Watsi, “Besisolo singenaye iminyaka lengemakhulu lamane. Manje, siyati kutsi Mesiya uyeta. Futsi uma Mesiya efika, nguloko Latokwenta.” Leso kwakusibonakaliso saMesiya, ngoba BekayiNdvodzana yemuntfu. Watsi, “Nguloko Latokwenta uma Efika. Wena ufanele kuba ngumprofethi waKhe.”

154 Watsi, “NginguYe.” Akekho lomunye umuntfu lobekangasho loko.

155 Wawisa leyombita yemanti wagijimela edolobheni, wase utsi, “Wotani, nibone uMuntfu Longitjele lengikwentile. Kungabe akusiye yini impela Mesiya na?”

Manje khumbulani, Wetsembisa kwenta leyontfo lefanako ekugcineni kwesive sebeTive.

EmaJuda besabeneminyaka letinkhulungwane letine kufuna loyoMesiya, iminyaka letinkhulungwane letine yekufundzisa kutsi Beketa, naloko Lebekatokwenta uma Efika lapho, kepha behluleka kuMbona, noma behluleka kukwati. Futsi ngesikhatsi Atatisa Yena kuyo ngco imigomo yeliBhayibheli loko Lebekatsite Uyokwenta, ngesikhatsi Angumtimba wasezulwini wase-ke uba yinyama wakha emkhatsini wabo, behluleka kukubona, futsi babita imisebenti yaKhe ngemisebenti yadeveli.

156 Manje sibeneminyaka letinkhulungwane letimbili yekufundzisa, kuta kwehle kwendlule ebandleni iKhatolika yemaRoma, emvakwebapostoli. Bese-ke siyehla sendlule iKhatolika yemaRoma, lesiGrekhi, njalonjalo, kwehle kuye emnyakeni waLuther, naWesley, nalokunye, tinhlango letingemakhulu layimfica letehlukene tehla. Bebanayo yonkhe leminyaka, bafundzisa.

Manje Wetsembisa, ngaphambi nje kwekutsi sikhatsi sekuphela sifike, kutsi sitfombe saseSodoma neGomora siyobakhona futsi, “Njengoba kwakunjalo emihleni yaseSodoma, kuyoba njalo ekufikeni kwesikhatsi sekugcina, iNdvodzana yemuntfu Iyotembula lucobo lwayo futsi.” [Akucoshwanga etheyiphini—Umhl.]

“Kusesikhashana nje nelive ngeke lisaNgibona; noko nine nitoNgibona, ngoba Ngi,” sabito sebuntfu, “Ngiyoba nani, ngibe kini, kube sekuphelelisweni, kuphela kwelive. Ngitoba nani.” Unguye itolo, namuhla, naphakadze. Niyabona na?

157 Niyabona, lom*Samariya* beka, ecinisweni, kusukela enshumayelweni yami yayitolo ebusuku, bekanguHagari, niyabona, umfanekiso loPhendvuketelwe. Um*Juda* kwakunguSara, noma bekawakaSara. Kodwa *weTive* waMariya, iNtalo yebuKhosi, iNtalo yebuKhosi yaAbrahama.

158 Manje kwetsenjisiwe kutsi kuletinsuku leti tekugcina, kutsi, loNkulunkulu lofanako, loKhristu lofanako, uyobuyela lapha futsi Atebule njengeNdvodzana yemuntfu.

Ngani na? Unguye itolo, namuhla, naphakadze. Futsi kube Bekangavumela lawomaJuda angajeziswa ngako, futsi awanike lesosibonakaliso sebuMesiya, bese-ke kufika ekugcineni kwesifundziso sebeTive futsi abavumele nje bangene ngesayensi yetenkholo, Bekayobe akalungi. Ufanele ente intfo lefanako, ngoba liBhayibheli latsi, ku thir-...EmaHebheru 13:8, “Usenguye.”

Futsi Wetsembisile kuMalakhi 4, nayo yonkhe imiBhalo leyehlukene, kutsi, tinsuku tekugcina, libandla liyobe nje lihleti ngalokufana ncamashi njengoba linjalo namuhla, nelive liyoba njalo.

¹⁵⁹ Bukani live namuhla. Bukani simo saseSodoma. Bukani kutamatama kwemhlaba etindzaweni letehlukene, netinfo letentekako. Bukani libandla nenyakanyaka lelikuyo, yaseBhabhiloni. Bukani sitfunywa kulo, naOral Roberts naBilly Graham.

G-r-a-h-a-m, kuyacala kutsi sike sibe nesitfunywa, kuwo onkhe emabandla, lesinelibito lize lagcina nga h-a-m, njenga Abrahamama. A-b-r-a-h-a-m tinhlavu temagama letisikhombisa. G-r-a-h-a-m tinhlavu temagama letisitfupha. Ukuphi na? Useveni. Sitfupha yinombolo yemuntfu. Umuntfu wadalwa ngelusuku lwesitfupha. Kodvwa sikhombisa yinombolo yaNkulunkulu.

¹⁶⁰ Manje babukeni basentasi lapho eSodoma. Futsi nako la titfunywa tabo tikhona entasi lapho tikhuluma nabo.

Kodvwa pho iphi leyoNtalo yebukhosi yaAbrahamama na? Siphi sibonakaliso sabo, Lasisho na? “Njengoba kwenteka emihleni yaseSodoma,” kutsi Nkulunkulu wehla futsi wabonakaliswa enyameni yemuntfu, futsi washo lebekucatjangwa nguSara ngemuva enhlityweni yakhe, ethendeni emvakwaKhe, sibonakaliso sekugcina ngaphambi kwekutsi live lebeTive libhujiswe ngemlilo. NeliBandla linesibonakaliso salo sekugcina ngaphambi kwekutsi umhlaba wonkhe ubhujiswe, lombuso webeTive ubhujiswe ngemlilo nelulaka lwaNkulunkulu. Niyakukholwa loko na? [Libandla litsi, “Ameni.”—UMhl.]

¹⁶¹ LoyoMelkhisedeki bekayinyama, Watibonakalisa emtimbeni wemuntfu; kwase kutsi kamuva Waba yinyama. Futsi manje, kusihlwa, Unguye, itolo, namuhla, naphakadze. Niyakukholwa na? [Libandla litsi, “Ameni.”—Umhl.]

¹⁶² Ngubani loMelkhisedeki, ke, nguloyo longuye itolo, namuhla... “Bekangakaze abe neyise, akazange abe nenina; Bekangakaze abe nekucala kwetinsuku, Bekangakaze abe nekuphela kwekuphila.” Futsi Wahlangabetana naAbrahamama, futsi nhloboni yesibonakaliso Layenta na? Ngalesosikhatsi lapho Aba yinyama, Watsi kuyophindzeka futsi nje ngaphambi

kwesikhatsi sekugcina. Niyakukholwa loko na? [Libandla litsi, "Ameni."—Umhl.] Ngiyakukholwa. ["Ameni."]

Asikhuleke.

¹⁶³ Nkulunkulu Lotsandzekako, ngiyayikholwa imiBhalo, kutsi Utsite Bewu "nguye itolo, namuhla, naphakadze." Futsi njengekuba nebucotfo enhlitiyweni yami, Nkhosi, ngiyati kutsi kukhona lokutokwenteka. Ngingeke ngakukhomba ngalokucinile. Ngiyesaba kusho noma yini, Nkhosi. Wena uyayati inhltiyo yenceku yaKho.

¹⁶⁴ Futsi kukangakhi, kusukela phansi emnyakeni ngesikhatsi Utfumela tintfo, bantfu behluleka kukutfo. Umuntfu njalonjalo udvumisa Nkulunkulu ngaloko Lakwenta, futsi asho kutsi tintfo tini Latotenta, kodvwa angakunaki Lakwentako. Bekukanjalo umnyaka wonkhe. Lehlulekelani libandla lemaRoma kubona Patrick loNgcwele njengemprofethi waNkulunkulu na? Bambulalelani Joan waseArc ngesikhatsi angu—ngumprofethikazi, bamshisa njengemtsakatsi na? Babe, kwendlulwa njalo. Ukufihla emehlweni alabahlakaniphile nalabanekucondza. Akumangalisi Watsi kulabo bapristi, "Nihlobisa emathuna ebaprofethi, futsi ngini lenabafaka ekhatsi lapho." Emvakwekuba sebahambile, bayalibona liphutsa labo. BaKuhlupha sonkhe sikhatsi, Nkhosi, kunoma ngusiphi simo Longena ngaso.

¹⁶⁵ Ngiyakhuleka, kusihlwa, Nkulunkulu, kanye futsi. Kusasa sihlelelwe kutsi sibese...kuya eTucson. Letinye tincenye temhlaba, lamanye emadolobha lesifanele sishumaye kuwo. Kodvwa, Nkulunkulu Lotsandzekako, kungahle kubenetihambi lapha kusihlwa longakaze abe...Bawavile lamaVi ashunyayelwa, kodvwa abakaze baLibone libonakaliswa.

Njengoba ngiKucelile ekucaleni. Ngesikhatsi labobafundzi, Kleyophase nemngani wakhe, babuya eEmawuse, bekahamba ngemgwaco, futsi Waphuma ehltisini wase ucala kukhuluma nabo, emva kwekuvuka, wabashumayela. Ngani na, Watsi, "Tiwula, lenilibeke enhlitiyweni. Anati yini kutsi Khristu ufanele ahlupheke ngaletintfo leti, bese ugena enkhatimulweni yaKhe na?" Kodvwa bebasolo bangakucondzi loko. Lusuku lonkhe bahamba naWe, kepha bebasolo bangakaKwati. Kodvwa ngalobunya busuku... .

Befika busuku, baKuncenga kutsi ungene. Ngesikhatsi bayongena endlwaneni yetihambi base bavala iminyango, khona-ke Wenta lokutsite ngendlela nje Lowakwenta ngayo ngaphambi kwekubetselwa kwaKho, futsi bacondza kutsi kwakunguKhristu lovukile kulabafile. Emizuzwaneni lembalwa Wawusemvakwemakhethini futsi sewuhambile. Ngekushesha bagijima futsi batjela bafundzi, "Impela iNkhosi ivukile!"

¹⁶⁶ Babe, Nkulunkulu, ngiyakholwa kutsi Usaphila. Ngiyati Uyaphila. Futsi Ukufakazisile kitsi sikhatsi lesinengi kakhulu.

Ungasentela kona nje kube kanye futsi, Nkhosi na? Uma sitfole umusa emehlweni aKho, ake kwenteke kube kanye futsi. Ngiyinceku yaKho; leti tinceku taKho ekhatsi lapha. Nkhosi, konkhe loko lengikushito kungeke kulingane. . . Livi linye nje lelivela kuWe lingaba ngetulu kwaloko lengikushito kulobusuku lobusihlanu, noma imilayeto lesihlanu. Lingaba ngetulu, livi linye nje lelivela kuWe. Ungeke wakhuluma, Nkhosi, kuze bantfu bati kutsi ngibatjele liCiniso na? Ngiphe kona, Nkulunkulu. Ngikucela eGameni laJesu, loku kube kanye futsi. Ameni.

¹⁶⁷ Manje, angikwati. Ngiyabati labanye bantfu. Ngiyamati lomfana lohleti *lapha*. Ngiyamati Bill Dauch lohleti khona *laphaya*. Ngifuna ku. . . Nangu uMnaketfu Blair, Rodney Cox. Kulukhuni kubona laphaya.

Ngakuloluhlangotsi, khona impela esikhatsini samanje angikhoni kubona muntfu, empeleni, lengimatiko.

¹⁶⁸ Manje bangakhi ekhatsi lapha lowatiko kutsi ngisihambi kuwe na? Phakamisa tandla takho, lowatiko kutsi angati lutfo ngawe, phakamisani tandla tenu nhlangotsi totimbili.

Bangakhi ekhatsi lapha lonalokutsite lokuliphutsa, noma lokutsite lowatiko kutsi angati lutfo ngako na? Ungatiphakamisa tandla takho.

Manje, kungaba ngempela, ngekwelucobo akunakwenteka impela kutsi mine ngati lutfo ngawe. Ngaphandle kwaloko, ke, kungafanele kuvele esambulweni lesitsite saMoya.

Futsi njengoba senginitjelile kubobonkhe lobusuku lobu, nakusihlwa, kutsi Akafi; Ukhona lapha, futsi wetsembisa kwenta intfo lefanako. Futsi wetsembisa kutsi kuyofika sikhatsi etinsukwini tekugcina, ngekuya kwaMalakhi 4 nangekuya kwaLukha loNgcwele, kutsi Uyobonakala futsi esimeni semuntfu emkhatsini webantfu baKhe futsi ente tintfo letifanako, futsi embule intfo lefanako, sibonakaliso lesifanako sebuMesiya. Bangakhi lokwatiko loko, nine bafundzi beliBhayibheli, lowatiko kutsi lelo liCiniso na? Tsanini, “Ameni.” [Libandla litsi, “Ameni.”—Umhl.] Bafanele bonkhe kuba bafundzi beliBhayibheli.

¹⁶⁹ Manje, ngiyati kutsi akwatiwa kubantfu namuhla, kodvwa kusolo kuliCiniso. Ngulesosizatfu bangakhonanga kumati Jesu waseNazaretha. Bebati tivumokholo telibandla labo, kodvwa abamatanga Yena. Kodvwa Ufika ngayo nje indlela liBhayibheli lelayisho; hhayi siyazi wetenkhohlo, hhayi umpristi. Ufika njengemProfethi, nebaKhe luCobo abaMemukelanga.

¹⁷⁰ Manje, uma Nkulunkulu atogcina Livi laKhe, futsi uma kwenteka ngi. . . kwenteka kuvele kuloyo lengimatiko, khonake ngi—ngitotfolo lomunye futsi. Niyabona, ngifuna umuntfu lengingamati. Futsi ngifuna nine nikhuleke.

¹⁷¹ Manje, bukani, kwakunewesifazane lomncane ngalesinye sikhatsi lobekanebutsakatsaka. Bekacitse imali yakhe

kubodokotela; abamsitanga ngalutfo. Futsi watsi ngekhatshi enhlitiyweni yakhe, “Uma ngingatsintsa tembatfo taleya Ndvodza, ngitophila.” Niyayikhumbula lendzaba na? Ngako bonkhe betama kumkhweshisela emuva, kodvwa waphikelela wate watsintsa sembatfo saKhe, wabuyela emuva wahlala phansi.

¹⁷² Manje lalelisisani. Futsi kwatsi ngesikhatsi Sekakwentile loko, ngesikhatsi lowesifazane sekakwentile loko, Jesu wagucuka wase utsi, “Ngubani loNgitsintsile na?”

¹⁷³ Ngani na, Phetro umpostoli waMekhuta. Cishe washo intfo lenjengekutsi, “Nkhosi, ungayisho intfo lenjalo. Labantfu batokholwa kutsi kukhona lokungalungi kuWe. Ngoba, ngesikhatsi Ubacela kutsi badle inyama yaKho banatse iNgati yaKho, sebavele bacabanga kutsi kukhona lokungalungi. Futsi Utsi, ‘Ngubani loNgitsintsile na?’ Ngani na, sonkhe sicuku siyaKutsintsa.”

¹⁷⁴ Watsi, “Yebo, kodvwa Ngiyeva kutsi emandla aphumile kiMi.” Lolo kwakuluhlobo lolwehlukile lwekutsintsa. Manje, noma ngumuphi umuntfu uyati kutsi *emandla* ku “cina.” “Ngiphele emandla; emandla aNgishiyile.”

Futsi Wacalata kutetsameli waze Wamtfola lowesifazane lomncane, futsi wamtjela ngemopho wakhe. Futsi weva emtimbeni wakhe kutsi umopho wase umile. Ngabe kunjalo na? Futsi Watsi, “Kukholwa kwakho kukusindzisile.”

Manje, ligama lesiGrekhi lelikhona ngu *sozo*, ngekwelucobo lokuchaza kutsi “sindzisiwe,” ngekwenyama noma kwakamoya, kuyafana nje. Wa “sindzisa.” Ungu—UnguMsindzisi wakho.

¹⁷⁵ Manje, uma loyo kwakunguYe itolo, nangendlela Lenta ngayo, kufakazisa kutsi Bekasemkhatsini webantfu, Mesiya wetsembisa; futsi nguleyondlela Latikhomba Yena ngayo, futsi wetsembisa ngeliBhayibheli, Uyokwenta intfo lefanako manje; Bekangeke akwente, Bekangenakwenta yini intfo lefanako na?

¹⁷⁶ Wena utsi, “Ngabe Washo yini ngekuphilisa labagulako na?” Ya!

EmaHebheru, liBhayibheli lengisandza kufundza kulo, lasho kutsi, “Jesu Khristu manje ungumPristi wetfu loMkhulu lonekuvelana nebutsakatsaka betfu.” Bangakhi lowatiko kutsi liciniso lelo na? [Libandla litsi, “Ameni.”—Umhl.] LiBhayibheli lakusho loko. “UngumPristi loMkhulu manje lonekuvelana nebutsakatsaka betfu.” Ngako-ke uma AngumPristi loMkhulu lofanako lebekaNguye ngalesosikhatsi, Bekatokwenta kanjani manje na? Bekatodzingeka ente ngendlela lefanako Lenta ngayo ngalesosikhatsi, uma AngumPristi loMkhulu lofanako. Manje, unghale . . .

Angisuye umPristi wenu loMkhulu. Ningahle ningitsintse, futsi kungafana nje nekutsintsa indvodza yakho, noma umnakenu, noma lokunye, umuntfu.

¹⁷⁷ Kodvwa vumela kukholwa kwakho kuMtsintse, bese uyanaka kutsi kwentekani. Manje, uma ngiyinceku yaNkulunkulu futsi nginitjelile liCiniso, Nkulunkulu utokucinisekisa loko kutsi kuliCiniso. Futsi loko kutofakazisa kutsi Jesu Khristu uyaphila kusihlwa, eme lapha. Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.]

Manje, bani nekukholwa, luhlangotsi lolulodvwa nje ngesikhatsi, luhlangotsi lolulodvwa. Bani nekukholwa laphaya. Kuncono ngihlale embhobheni lapha, ngoba abangiva.

¹⁷⁸ Noma ngumuphi umuntfu akabuke nje etulu kuNkulunkulu, bese utsi, “Nkulunkulu, lomuntfu loya akangati. Akati lutfo ngami. Ngisihambi ngalokuphelele kuye. Kodvwa vumela kukholwa kwami kukutsintse Wena, Nkhosi. Futsi Uyati kutsi yin’indzaba ngami, Nkhosi. Wati konkhe ngami. Uyangati kutsi ngingubani, ngalokufanako njengoba Wamati kutsi Phetro bekangubani, ngalokufanako njengoba Wamati Nathanayeli, njengoba Bewati kutsi yini leyayingalungi kulowesifazane lobekanamopho. Nalomuntfu ungitjela kutsi Wena ‘unguye itolo, namuhla, naphakadze.’ Ngako-ke, Nkhosi, akutsi kukholwa kwami kukutsintse Wena.”

Futsi uma Atokwenta loko, futsi ngalokungenasiphosiso aTifakazele lapha, bangakhi kini labatoMkholwa ngenhlitiyo yenu yonkhe; uma Atokwenta lokungenani kumunye, noma lababili, noma bantfu labatsatfu, kube bu—kuba bufakazi na? [Libandla litsi, “Ameni.”—Umhl.] Nkulunkulu anibusise.

¹⁷⁹ Manje, Babe Nkulunkulu, loku akukho nhlobonhlobo etandleni tanoma ngumuphi umuntfu. Kufanele kube senteko lesingetulu kwemvelo. Ngako ngiyakhuleka kutsi Utongisita manje, Nkhosi. Ngisetandleni taKho. Yenta ngami njengoba Ubona kufanele. EGameni laJesu. Amen.

¹⁸⁰ Manje, ungashaywa luvalo. Nje ngekitifoba, ngekuhlonipha utsi, “Nkhosi, ngitoKukhonta. Futsi loko kutoba liciniso, kutsi, uma ngingatsintsa sembatfo saKho, bese-ke Wena uphendvula ngaloyomuntfu. Loko kutofakazisa kimi kutsi lakushito kuliCiniso.” Kunjalo na?

¹⁸¹ Bangakhi labake basibona sitfombe saloko kuKhanya na? Sigcwele lonkhe lelive, ndzawo tonkhe. Isayensi ikutsetse futsi yakuhlola, nasetindzaweni tonkhe. Manje, Ukhona khona lapha manje; yena Loyo lowasho nge*Mshado NeDivosi*, yena Loyo lobekasentsabeni, watamatamisa emagcuma emuva lapho, yena Loyo losentasi lapha emfuleni nga '33, longuye itolo, namuhla, naphakadze. Uyafana.

¹⁸² Manje, kunewesifazane, futsi uyacondza manje kutsi kukhona lokwentekile. Loko kuKhanya kulengela etikwakhe ngco. Uhleti khona *lapha*, ugcoke lijezi leliluhlata satjani, noma lokutsite. Angimati lowesifazane. Ngicabanga kutsi sitihambi kulomunye nalomunye. Kunjalo. Uyakholwa kutsi

Nkulunkulu... U—udzinga lokutsite, futsi uyakholwa kutsi Nkulunkulu angembula kimi kutsi yini inkhatsato yakho na? Futsi uma Akwenta, khona-ke uyati kutsi kutofanele kube ngemandla langetulu kwemvelo, ngoba angikwati. Futsi kutofanele kuvele ngalokungetulu kwemvelo.

Kushiyana ekutseni ucabanga kutsi kuyini. Ungatsatsa luhlangotsi lwakho nebapristi, ukubite ngekutsi “ngudeveli,” noma ungatsatsa luhlangotsi nelikhholwa futsi ukubite nga “Nkulunkulu.” Noma ngayiphi indlela lokholwa ngayo, utovela lapho-ke umvuzo wakho.

¹⁸³ Uma Nkulunkulu atongembulela inkhatsato yakho, utoMemukela njengekubuyisana kwakho—kwakho ngaleyonkhatsato na? Angiyati kutsi lenkhatsato iyini. Kodvwa ngiyati, nawe uyati, kutsi kukhona lokwentekako.

¹⁸⁴ Manje, manje ake nje ngikutjele kutsi utiva unjani, futsi lapho-ke utokwati; kwangempela kufutfumala, lokumnandzi, kutiva lokutfokomele. Ngibuke Kona ngco. Nguloko kuKhanya, kuKhanya lokunembala loliphuti kulengela kulowesifazane.

Futsi lodzadze uphetfwe yinkhatsato esiswini sakhe. Kuluhlobo lwemachubu, lokufana nawo, esiswini sakhe. Akasiye walapha. [Lodzadze utsi, “Kunjalo.”—Umhl.] Cha. Usuka khashane kwalapha awunjalo na? Kunjalo. UwaseWisconsin. Kunjalo na? Impela. Manje sewuphilisiwe. Kukholwa kwakho kukusindzisile.

¹⁸⁵ Manje ngitjele kutsi lowesifazane utsintse Bani na? Ngibucalu ngemayadi langemashumi lamabili nesihlanu kuye. Utsintse Jesu Khristu, umPristi loMkhulu. Niyakukholwa loko na? [Libandla litsi, “Ameni.”—Umhl.]

¹⁸⁶ Ngibuka wesifazane lengikhulume naye. Lo wesifazane, ngibuke yena ngco, ngoba ukhulekela indvodza kamatima kakhulu. Ungitjele kutsi bekanendvodza... Akazange angitjele lutfo ngako.

Kodvwa ligama lakhe nguNkkt. Waldrop. Ubuya ePhoenix. Wavuswa kulabafile, nadokotela wakhe ufika nemshina wekutsatsa sitfombe se x-ray futsi wakhombisa umdlavuzo enhlitiyweni. Wafela elayinini lalabakhulekelwako. Sekusikhatsi lesingakanani lesendlulile kwenteka loko, Nkkt. Waldrop? Iminyaka lelishumi nesiphohlango leyendlula, futsi nangu uhleti kusihlwa, bufakazi lobuphilako. Dokotela wakhe ufikile emhlanganweni, waletsa i... Watsi, “Angaphila kanjani lowesifazane na?” Kodvwa nangu, futsi akukho phawu lwawo.

¹⁸⁷ Uletse lomunye, futsi ukhulekela yena. Manje, uyafa, uphetfwe sifo sashukela. Manje, loko bengikwati. Kodvwa ngekutsi uyakhuleka... Uyati angati kutsi ingubani, Nkkt. Waldrop.

¹⁸⁸ YaseMissouri, futsi ligama layo nguMnumz. Cooper. Kunjalo. Manje, uyakholwa, ungabuyela ekhaya uphile, mnumzane. Kukuwe, uma utokukholwa.

¹⁸⁹ Nangu wesifazane, futsi uphetfwe simo sesifuba, kucinelana. Akasuye walapha. Uhleti ngaphandle laphaya esicukwini, khona *laphaya* ngaphandle. Ngiyetsemba utfola... Akasuye walapha. WaseGeorgia. Nkhosatana McKenny. Uyakholwa ngenhlitiyo yakho yonkhe, futsi uyakholwa kutsi Nkulunkulu utokuphilisa na? Sukuma ume ngetinyawo takho, nangabe usihambi kimi futsi loko liciniso. Jesu Khristu uyakuphilisa. Uyakholwa na?

[Umnaketfu Branham ufulatsele libandla—Umhl.]

¹⁹⁰ Emvakwami, kunendvodza lehleti emvakwami. Ichumana naNkulunkulu. Ngabe ifunani; ineluswane lolunenkinga yenhliyiyo. Futsi loloswane lunemsinjwana enhliyiweni yalo, ushito kanjalo dokotela. Futsi ligama laleyondvodza nguMnumz. Cox. Sukuma, Mnumz. Cox. “Futsi Watjela Sara kutsi bekacabangani, emvakwaKhe.”

[Umnaketfu Branham uyachubeka nekufulatsela libandla—Umhl.]

¹⁹¹ Khona impela ngesheya esikhaleni setitulo kusuka kuyo, ngemuva phambidlanyana, yindvodza lengaveli lapha, kodvwa ivela eNew Mexico. Angizange sengiyibone, emphilweni yami. Ngibuke yona ngco manje, futsi isemva kwami. Ivela eNew Mexico. Nalendvodza inentfomatane leyikhatsalele, nalentfomatane inalokutsite lokungalungi emlonyeni wayo. Kuyi... Lwanga emlonyeni wayo ngilo lolungalungi. Neligama lalendvodza nguMnumz. West. Ungasukuma, mnumzane. Ngisihambi ngalokuphelele kuyo, kodvwa iNkhosi Nkulunkulu utomphilisa umntfwanayo.

¹⁹² Niyakholwa manje ngenhlitiyo yenu yonkhe na? [Libandla litsi, “Ameni.”—Umhl.] Bangakhi kini labakholwako manje ngenhlitiyo yenu yonkhe na? [“Ameni.”] Manje, Jesu Khristu akasuye yini itolo, namuhla, naphakadze na? [“Ameni.”] NiyaMemukela manje njengeMsindzisi wenu na? Phakamisa sandla sakho. [“Ameni.”] NiyaMkholwa njengeMphilisi wenu na? [“Ameni.”]

¹⁹³ Lapha, nangu umuntfu uhleti lapha, usishosha noma lokutsite, ulele embhedzeni lomncane.

Niyangiva ngalombhobho na? [Umnaketfu Branham utsatsa umbhobho futsi uya ngasekugcineni kwangembali futsi ukhuluma nalowesifazane losembhedzeni lomncane—Umhl.] Angikwati. Uguwesifazane nje lolele lapho. Kube bengingakuphilisa, bengingakwenta. Ngingeke sengikuphilise.

[Indvodza icala kukhala—Umhl.] Kulungile. Yindvodza nje lejabulako. Umntfwana wayo uphilisiwe.

Angikwati. Unguwesifazane, nami ngiwesilisa. Loku kwekucala sihlangene emphilweni, ngiyetsemba. Labantfu laba...?.labakuletsile. Ecinisweni, lesi sikhatsi sakho sekucala lapha; ungenisiwe nje. Uvela khashane. Usibekelwe kufa. Unemdlavuzana. Akusiso sishosha. Ngumdlavuzana. Bodokotela akusekho labangabuye bakwentele kona. Liciniso. Futsi impela utokufa; labo bodokotela akusekho labangabuye bakwentele kona.

¹⁹⁴ Ngalesinye sikhatsi kwakukhona labanebulephelo labatsatfu bahleti egedeni laseSamarinya. Nalabo labanebulephelo batsi, “Sihlalelani lapha size sife na?” Ngoba, konkhe kugula, kubulawa yindlala, nekudla bantfwana balabanye. Batsi, “Uma sehlela enkambu yesitsa, emaSiriya; uma asibulala, sitofa, nakanjani. Futsi uma basisindzisa, sitophila.” Futsi batsatsa lelotfuba. Futsi, ngekukholwa, abatisindzisanga bona kuphela kodvwa licembu lonkhe.

¹⁹⁵ Manje, utofa uma ulele lapho. Kodvwa awucelwa kutsi uye enkambu yesitsa. Kodvwa umenyelwa endlini yaBabe, . . . ? . . .

¹⁹⁶ Ubulawa ngumdlavuzana. Ungeke uphile ngaphandle kwaNkulunkulu. Awusuye wakulelidolobha. Awusuye wakhona lapha. Ubuya khashane. UwaseMilwaukee. Liciniso lelo. Kunjalo. Ngilibonile lelidolobha. Ngiyalati. Kunjalo.

Uyakholwa na? Utomemukela Nkulunkulu manje njengeMphilisi wakho na? Uma utomemukela, akunandzaba kutsi ubutsakatsaka kangakanani, kutsi ubopheleleke embhedzeni kangakanani ngenca yekugula, ngiyakholwa, endzabeni yakho, ngitosukuma eGameni laJesu Khristu. Futsi ngitsatse lowombhedze lomncane ngiye ekhaya, futsi ngiphilele inkhatimulo yaNkulunkulu. Utongilalela, njengemprofethi waNkulunkulu na? Ngako-ke sukuma uhambe. Phila! Ungesabi. Sukuma usuke embhedzeni lomncane; Nkulunkulu utokuphilisa. Niyabona na?

¹⁹⁷ Lomunye akambambe kuze akhone kusukuma futsi atfole emandla. Uyamkholwa Nkulunkulu na? Mvumele nje atfole emandla kancane; utolunga. Nako-ke, dzadze. Nango ke, eGameni leNkhosi Jesu! [Libandla liyajabula njengoba dzadze manje sewusukumile—Umhl.]

Asisukume sinike Nkulunkulu ludvumo. Unguye itolo, namuhla, naphakadze! [Libandla lijabula kakhulu futsi lidvumisa Nkulunkulu—Umhl.]

Hamba, neNkhosi Jesu Khristu ikubusise. Phila. [Libandla liyachubeka nekujabula kakhulu futsi lidvumisa Nkulunkulu—Umhl.]



NGUBANI LOMELKHISEDEKI NA? SSW65-0221E
(Who Is This Melchisedec?)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo kusihlwa, ngenyanga yeNdlovana 21, 1965, eParkview Junior High School eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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