


UMSHADO NE DIVOSI

 Asikhotsamise tinhloko tetfu manje kwesikhashana semkhuleko. Babe loneMusa kakhulu, siyaKubonga manje ekuseni ngalenhlanhla yekuba lapha kulelihola, sibheke umphumela welusuku. Kodvwa asati kutsi lolusuku luphetseni, kodvwa siyati kutsi Ngubani lophetse lusuku. Ngako siyakhuleka kutsi Lowo Lophetse linamuhla nelikusasa, nalolonkhe liPhakadze, utawusibusisa namuhla njengoba sibutsene ndzawonye eGameni laKhe, kuze sati kancono kutsi siphile kanjani kuze siMkhonte. Lena yinhloso yetfu legcwele, Babe. Nkulunkulu, Lowati tinhlitiyo tetfu, uyati kutsi leli liciniso. Sitinikela lucobolwetfu kuWe, ne—nencenye letako yelusuku, kube yinkonzo yaKho, eGameni laJesu Khristu. Ameni.

Hlalani phansi.

² [Umnaketfu Branham ukhuluma nalomunye longembali—Umhl.] Ngiyabonga. Nangu lomunye lapha.

³ Sanibonani, tetsameli letibonakalako kanye naletotetsameli letingabonakali esiveni sonkhe lapho sichunywe khona ngetincingo manje ekuseni. Loku kunginika inhlanhla lenkhulu kuta lapha nekutsi ngikhulume manje ekuseni ngalesifundvo lesimcoka. Kuletetsameli letibonakalako, impela kuyadida kancane, ngoba nje embikwami kunemakhethini, manje-ke ngifanele ngikhulume ngakusekudla nangesancele. Nakutetsameli letingabonakali, ngenelihhola ngesekudla sami, kanye nendlu yekutivocavoca ngesancele sami; futsi ngilapha phansi, nemakhethini lavuliwe emkhatsini, enta sandla sekudla sami nesancele. Futsi siyaphuphuma, manje ekuseni, lonkhe lihola, kanye nendlu yekutivocavoca, kanye futsi nelisontfo, lisontfo entasi eStaladini iEighth ne Penn. Nasetindzaweni letiphuphumako, luhlelo lwetincingo lukutsatsa likuyise entasi kuletinye tindzawo.

⁴ Sibenesikhatsi lesimnandzi kakhulu eNkhosini, futsi singaphansi kwekulangatelela lokukhulu ngalengkono lena manje ekuseni. Futsi manje kusihlwa njengoba kusikhatsi sekuvala kwalolu tinsuku letine temkhankhaso, ngani, simema impela wonkhe, lowo longakhona, kuba lapha. Siyetsemba kutsi iNkhosi itasinika bumnandzi lobukhulu kusihlwa ngekwenta lokutsite lokukhulu lokuyingcayizivele, kangangekutsi Itawuphilisa bonkhe labagulako futsi yente tintfo letinkhulu Lehlala itenta. Futsi singaphansi kwekulangatelela lokukhulu kulokuhlwa. Bantfu bemmango bonkhe bayamenywa ngenhlitiyo lemhlophe, wonkh'umunfu, onkhe emabandla awo onkhe emahlelo. Awudzingi ngisho

nekutsi uze ube ngumKhristu; sibita toni impela kutsi tingene, tihlale emkhatsini wetfu. Futsi senta lokusemandleni etfu onkhe kubafundzisa kutsi iyini indlela yeNkhosi, kuze siphile.

⁵ Manje ngetsemba kutsi tetsameli tingeke tishaywe luvalo. Futsi nami ngetsembela kuNkulunkulu kutsi angeke ngishaywe luvalo, ngoba ngibe nebusuku lobukhulu kakhulu, bumatima lobunengi. Ngoba ngiyacondza kutsi tintfo lengitishoko manje ekuseni titawubhekana nami ngeluSuku lekwaHlulelwa, futsi a—angikakhoni kulala, futsi ngiyati kutsi uma ngingatisho titawubuyiswa kimi ngeluSuku lekwaHlulelwa. Ngako kwenta kubematima, ungeke ukuchaze.

⁶ Futsi manje nyalo ekuseni ngulesosifundvo lesikhulu lesitococa ngaso *UMshado NeDivosi*. Futsi sizatfu lengente ngaso kutsi kube nguSontfo-sikolwa, kutsi sitokhona kukhuluma ngako futsi sitsatse sikhatsi setfu, esikhundleni sekushumayela inshumayelo ngako. Kukufundzisa lokuvela emBhalweni.

⁷ Futsi ngi—ngifuna kusho kutsi, uma noma ngumuphi umfundisi noma bafundisi, noma kuyiphi indzawo, uma kwenteka letheyiphu lena ike iwele etandleni tabo, uma siyikhulula letheyiphu. Angati kutsi libandla litakwentani ngayo. Ngicela uMnaketfu Fred kutsi abone libhodi lelibandla ngaphambi kwekutsi ayikhulule letheyiphu. Nakini nine bantfu leningaphandle eveni lonkhe, leninema theyiphu-rekhoda lahleliwe, sitani ningayikhipheli ngaphandle letheyiphu ngaphandle uma niva ngeMnaketfu Sothmann ngayo.

⁸ Manje, futsi uma ikhululwa, futsi noma ngumuphi walabomnaketfu lababafundisi, noma ngumuphi umKhristu noma kuphi, longeke avumelane naletintfo lengitishoko ngalesifundvo, ngi—ngiyetsemba kutsi awunakuKugceka. Uma ungaKucondzi ngalendlela lengiKufundzisa ngayo, yebo-ke, unelilungelo kuloko, njengemfundisi, njengemelusi wetimvu. Futsi ngihlonipha noma yini loyikhholwako.

⁹ Futsi kunemicondvo lemikhulu lemibili ngaloku. Futsi uma kunemibuto lemibili, kufanele lowodvwa wayo ube liciniso, noma uma kungenjalo yomibili ayisilo liciniso. Ngako sitawetama kubuka eVini laNkulunkulu, manje ekuseni, kucatulula loku. Kimi, uma kungumbuto weliBhayibheli, liBhayibheli impela linayo imphendvulo kuwo.

¹⁰ Futsi manje ngaphambi nje kwekutsi sibe naleti, sicale lesifundvo, njalo, ngaphambi kwekutsi ngikhulekele Livi, ngifuna kuvakalisa kulowo nalowo wenu, kutsi ngi...nine maKhristu ikakhulu, kutsi ngifisa...ngi—ngifuna ningikhulekele manje ekuseni. Nabobonkhe ngaphandle kutetsameli letingabonwa lolalele manje ekuseni, ngikhulekeleni, ngoba ngifuna kwetsembeka futsi ngibeneliciniso.

¹¹ Manje siyacondza, ekwenteni letinkhulumo-mbiko leti, lomuny'umuntfu, uma kungumuntfu munye kuphela, utawulenga kuKo kungatsi Kusemkhatsini wekuphila nekufa. Kunalabanengi benu lapha labatawuhamba bakholwa. Kusobala, labanengi benu, mhlawumbe, ngeke. Kodvwa ngiyati, enkonzweni yami, kunebantfu labeta batongilalela, futsi bakulalele lengitokusho; labavela, yebo-ke, bahleti khona lapha manje ekuseni, etiveni ngetive, labavela kulabanengi base United States, eCanada, nangesheya kwetilwandle. Futsi ningabubona lobumatima lobukubeka kubo, kwati kutsi leyondzawo yekugcina yaPhakadze yemuntfu isetandleni takho, ngoba utawubambeleva kuloko lokushoko. Ngako Nkulunkulu utangenta ngiphendvule ngako, futsi ngifuna kusondzela kuloko nje ngebucofto ngangoba ngingakhona.

¹² Manje ngi—ngicela bodzadzewetfu. Futsi ngigucule lamanye emagama ami kuze ngikhone kulikhuluma embikwabo. Billy unawo ekhikhini lakhe, manje ekuseni, ngephandle lapho, letinye tintfo lebetingeke tishiwo tikhishwe embikwe te—tetsameli letihlangene. Futsi letinye mhlawumbe lengitotisho, nifanele nicondze. Nikutsatse njengalokuvela—lokuvela kumnakenu, ngako konkhe lengikwatiko. Bewungahlala ehhovisi ladokotela futsi umlalele, bekangasho emagama njengoba anjalo kuwe. Futsi labanye benu bodzadze labancane netinsizwa, angifuni ningive kabi. Ngifuna nikhohwe, futsi nje nihlale nithule. Khumbulani, liCiniso lifanele lishiwo libe liCiniso.

¹³ Futsi, manje, akungabateki kodvwa batawuba banengi benu labatawuphikisana naloko lokutoshiwo, kodvwa ngifuna kukufakazisa kini ngeliBhayibheli. Kantsi futsi ngiyakhohwa, uma nje utohlonipha futsi ulalele, khonake utawuba nekucondza lokuncono nemcondvo waloko lebengikungcongcodzela, sonkhe lesikhatsi. Ngiyakhohwa kutsi loku kutokuchaza, futsi ngiyetsemba kutsi kutokwenta.

¹⁴ Manje singahle sitsi kwelula, lihora nesigamu, noma mhlawumbe sibe sidze, ngaloku. Angati kutsi kutawutsatsa sikhatsi lesidze kangakanani.

¹⁵ Namanje futsi, ngitsandza kusho loko, kulesikhatsi lesi, kutsi, ngekwati kutsi bantfu ubambeleva emagameni akho; bayakwenta, kumfundisi wabo. Futsi, empeleni, ngike ngaba ngumfundisi.

¹⁶ Futsi babambeleva emagameni emfundisi, kungatsi nje kusemkhatsini wekufa nekuphila. Babambeleva emagameni empristi wabo, kungatsi nje kusemkhatsini wekufa nekuphila. Futsi empeleni, umfundisi, mhlawumbe nako konkhe loko lakwatiko kutsi kwentiwa kanjani, ufundzisa bantfu bakhe njengoba nje afundziswa kusemina; akungabateki kepha loko umpristi, futsi, etinkholweni letehlukene letinebapristi.

Kusobala, umfundisi ngempela ungumpristi; ungumncuseli. Ngako, uma umpristi, kukho konkhe loko lakufundziswa kuyakhe, kusemina nasetigodlweni, lendvodza ngebucotfo lobujulile isho kona loko nje lefundziswe kona.

¹⁷ Yebo-ke, manje-ke, anginalo lwati lwesemina noma lwati lwasesigodlweni, futsi akukho lokuphambene nalo nhlobo, kodvwa nginemphilo lengakejwayeleki kakhulu.

¹⁸ Ngabitwa nje ngisengumfanyana. Futsi kuloku kwakungulesibonakalako, lesivakalako sibonakaliso lenganikwa sona, i-iNsika yeMlilo ilenga esihlahleni, ngineminyaka lesikhombisa budzala, khona lapha eUtica Pike. Babe wami bekasebentela uMnumz. O. H. Wathen lona losandza kufa nje. Futsi niyifundzile lencwadzi, niyayati lendzaba. Futsi kusukela ngalesosikhatsi...Entasi emfuleni khona-ke Yachamuka yabonakala embikwebantfu. Futsi manje Seyaba nesitfombe lesitsatsiwe, tikhatsi letinengi, futsi silenga eWashington, DC, njengesatiso selilungelo, eHholeni leteNkholo yeMakhono, njengasosodvwa kuphela Sidalwa lesingetulu kwemvelo leyake yafakazelwa ngekwesayensi kutsi kutsetjulwe; iNsika yeMlilo lefanako, lebukeka ifana ncamashi nangayoyonkhe indlela, leyakhipha bantfwana bakaIsrayeli eGibhithe. Ngiyakholwa kutsi NguJesu Khristu asesimeni sakaMoya, ebuDvodzaneni baNkulunkulu.

¹⁹ Ngoba Bekabitwa nge “Ndvodzana yemuntfu” ngesikhatsi Efika kwekucala, manje Ubitwa nge “Ndvodzana yaNkulunkulu,” esikhatsini seminyaka leyiNkhulungwane Utawuba yi “Ndvodzana yaDavide.” Ufika ayiNdvodzana yemuntfu, umProfethi, njengoba kwakhulunywa ngaYe; manje yeyiNdvodzana yaNkulunkulu, kulokungetulu kwemvelo; esikhatsini lesikhulu seminyaka leyiNkhulungwane letako, Utawuba yiNdvodzana yaDavide, ahleti esihlahleni sebukhosi saDavide. Njengoba bonkhe bafundzi beliBhayibheli bakwati kutsi loko setsembiso sebuNkulunkulu naNkulunkulu, kuDavide, Utawuvusa iNdvodzana yaKhe kutsi ihlale esihlahleni sebukhosi sakhe.

²⁰ Futsi manje kuleyincaba, inkonzo lengakejwayeleki, ngibitwe ngayoyonkhe intfo kusukela ku “Nkulunkulu” kuya ku “develi.” Futsi loko, nje kuhlala kungaleyondlela.

²¹ Nguloko lombhishobhi lomkhulu welibandla lemaKhatolika lakusho kimi ngalobunye busuku entasi lapho, ingcociswano yayikutsi, kutsi watsi, “Mnaketfu Branham, Johane umBhabhatisi watikhomba ngalokusobala emiBhalweni, njengoba kwakhulunywa ngumprofethi Isaya.” Watsi, “Inkonzo yakho ikhonjwa ngalokusobala eBandleni.” Watsi, “EmaLuthela aseBhayibhelini.” Watsi, “EmaLuthela bekamati Luther. EmaWeseli bekamati Wesley. Kodvwa kutsiwani-

ke ngemaPentecostali na?” Watsi, “Ayazulazula. Akati kutsi atawuya ngakuphi.”

Futsi ngatsi, “Mnumzane, ngiyakubonga loko.”

²² Futsi kwakungulesosikhatsi lapho uMoya wehlela etikwalodzadze, bekangakaze angibone, umkakhe... futsi wakhuluma futsi wakhomba tintfo letifanako.

²³ Manje, kuba neliciniso, phambi kwaloMlayeto lengiwukhulumako manje ekuseni, angati. Ngamtjela, ngatsi, “Mnumzane, ngingeke ngikusho loko. Loko kuyintfo lenkhulu kakhulu kuyisho. Kubukeka kunjengako.”

²⁴ Intfo yinye lengiyatiko, kutsi kukhona lokutsite lokwentekile, impela. Tonkhe letintfo leti, nje, kufakazelwe ngekwesayensi, futsi kwafakazelwa ndzawo tonkhe nasemhlabeni wonkhe jikelele, kungeke nje kwaba yinsumansumane. KuliCiniso. Kuyini na? Ake ngisho, ngekuvuma, ngaphambi kwekutsi ngikhulume nani manje ekuseni, angati. Futsi bengingeke ngibenesibindzi sekwenta noma ngumuphi umnyakato ngingakeva kuYe lolokhulume nami esikhatsini lesendlulile futsi wangitjela letintfo leti.

²⁵ Khumbulani, iNkhosi yetfu Jesu Khristu ayizange itikhombe Yona njengeNdvodzana yaNkulunkulu. Yatsi, “Nitsite Ngingiyo; Ngatalelwa kona loku,” nalokunjalo, kodvwa Ayizange itikhombe Yona.

²⁶ Futsi, manje, leyo kwakuyiNsika yeMlilo leyahola bantfwana bakaIsrayeli, kwakuyiNkhosi Jesu Khristu esimeni sakaMoya, (niyakukholwa loko na?), iLogosi leyaphuma kuNkulunkulu. [Libandla latsi, “Ameni.”—Umhl.]

²⁷ Kwatsi-ke ngesikhatsi Asemhlabeni, Watsi, “Ngivela kuNkulunkulu, futsi Ngiya kuNkulunkulu.” Sonkhe siyakwati loko.

²⁸ Futsi emva kwekufa kwaKhe, kungcwatjwa, nekuvuka kulabafile. Sawula waseTarsus bekasendleleni yakhe entasi abheke eDamaseku, kuyohlupha e—emaKhristu, ngoba bekafundzisa tintfo ngalokuphambene naloko lebekafundzisiwe. Futsi bekalichawe lelikhulu; ngaphansi kwaGamaliyeli, lomunye wabothishela labagcamile bangalolosuku, esikolweni sabo, sigodlo sabo; nendvodza lenkhulu, nalophetse sikhundla selibandla. Futsi kwabakulapho la kuKhanya lokukhulu, iNsika yeMlilo futsi, yamshaya yamlahla phansi, ekhatsi nemini. NeliPhimbo latsi, “Sawula, Sawula, uNgihluphelani na?”

²⁹ Manje uma ucaphelisisa ngesikhatsi Pawula, Sawula, avuka, watsi, “Nkhosi, Ungubani Wena na?” Manje, lowomfana, aliJuda, ngempela bekangeke abite noma yini, ngaphandle uma kwakukadze kuyintfo lemelele Nkulunkulu, bekangeke akubite nge “Nkhosi.” Ngako, KwakuyiNsika yeMlilo lefanako.

30 Njengoba Jesu atsi, “Ngiya kuNkulunkulu. Ngavela kuNkulunkulu, futsi Ngibuyela kuNkulunkulu.”

31 Nango-ke Alapho, sekabuyele esimeni seNsika yeMlilo futsi; Watsi, “NginguJesu wena loMhluphako; futsi kulukhuni kuwe kukhahlela lokuhlabako.”

32 Futsi siyacondza kutsi ngesikhatsi uMpostoli Phetro, lokunguye lowanikwa tikhiya kwakha liBandla, siyatfola kutsi bekasejele, futsi yona leNsika yeMlilo lefanako yadzabula etinsimbini, yavula iminyango yelijele, futsi yamkhipha Phetro, ngalokungacondzakali, ngaphandle ngisho kwekuphazamisa gadzi. Kimi, NguJesu Khristu longuye itolo, namuhla, naphakadze.

33 Futsi-ke niyohlala njalo nati noma yini ngemvelo yako. Noma yini yatiwa ngemvelo yayo, sitselo lesitselako. Futsi nginicela nicaphele luhlobo lwesitselo leKusitselako, lokuKhanya lokunguNkulunkulu, ngoba kuhlala njalo Kubuyela emuva eVini laNkulunkulu, futsi kulifakazise Livi laNkulunkulu, kushumayele Livi laNkulunkulu, naNkulunkulu alifakazise leloLivi ngalokuphatsekako embikwenu. Kufanele kubekhona lokusemvakwaLo.

34 Bantfu ungibite ngemprofethi. Angitibiti ngemprofethi, ngoba ngingeke sengibe nesibindzi kusho loko, kodvwa ngine. . . Ngitsi, ngingasho loku, kutsi iNkhosi ingivumele ngibone tintfo tingakenteki, ngisho tintfo leyentekile, letakwenteka, leyentekako, futsi akukaze kwehluleke nangasinye sikhatsi, emashumini etinkhulungwane emahlandla. Yonkhe intfo Latsi itakwenteka, yenteka. Sonkhe siyakwati loko. Uma kunemuntfu kuletetsameli letibonakalako manje ekuseni, noma ngukuphi, langasho lapho kwake kwehluleka khona kanye, ukhululekile kusukuma futsi asho njalo. Kodvwa uma wonkhe umuntfu ati kutsi ngasonkhe sikhatsi, kuletinkhulungwane emahlandla, bekuba ngiko ngalokuphelele, akatsi, “ameni.” [Libandla litsi, “Ameni!”—Umhl.] Niyabona na? Ngako loko bekungaba yintfo lefanako umhlaba wonkhe jikelele.

35 Kukhona lokutsite lokutokwenteka ke manje. Nkulunkulu akatitfumeli letintfo leti kungekho inhloso emvakwako.

36 Bengicabanga nje lapha. Ngikubeke lapha, lelinye lemanotsi ami. Lengiligcokile manje ekuseni, isethi yetigcivito tekufasa imikhono yelihembe. . . Futsi labanengi benu bake beva ngalesihlabani sabhayisikobho, Jane Russell, namake wakhe uyiPentecostali; naDanny Henry ngumzala wakhe, umzala wakhe wekucala, umntfwana wasisi wamake wakhe. BekayiBaptisti. Bekeme emhlanganweni, umhlangano waboSomaBhizinisi eLos Angeles, eCalifornia, eminyakeni lemibili leyendlulile.

37 Futsi ngangisandza kucedza nje kukhuluma ngaletinkhulu, letinemandla, titatimende letimatima; kutsi ngisho nembonisi,

lomunye webabonisi labakhulu base Assemblies of God, behlela ngembali besuka etulu kuvulande losetulu lapho bekahleti khona, futsi watsi, “Angikholwa kutsi uMnaketfu Branham bekacondze kusho loko.”

³⁸ Ngatsi, “Ngifanele ngisho loko, mnumzane. Kungu ISHO KANJE INKHOSI.” Futsi, ke, kwakumayelana nelibandla kulomnyaka.

³⁹ Futsi kwatsi ngalesosikhatsi, lensizwa lengusomabhezini. . . Umnakabo ungale. . . bekalapha atsebulela mabonakudze titfombe ngalokokusa, lomunye umnakabo u-uyindvuna yemgwaco wahulumende waseCalifornia. Futsi Danny Henry wahamba waya ngembali emvakwekuvalwa kwemhlangano, ngembali, *kanje*, lapho onkhe lamadvodza bekahleli khona, wehla kutsi angigace. Futsi washo lamagama, “Mnaketfu Branham, ngetsemba kutsi loku akuvakali kungulokwetfuka lokungwele, kodvwa,” watsi, “loko bekungenta sahluko 23 seSambulo.” Lekukutsi, kunetahluko letingemashumi lamabili nakubili kuphela eSambulweni. Watsi, “Ngiyetsemba kutsi loku akuvakali kungulokwetfuka lokungwele.” Watsi nje angakusho. . . Manje, lomfana bekayiBaptisti, futsi angati lutfo ngalokungetulu kwemvelo. Angigacile, wacala kukhuluma ngelulwimi lolungatiwa.

⁴⁰ Futsi lapho sekacedzile kukhuluma ngelulwimi lolungatiwa, kwakukhona lo-locatsa, wesifazane loluhlata ngelibala ahleti khona embikwami, wasukuma, watsi, “Loko akudzingi kuhunyushwa.” Watsi, “Ngivela eShreveport, eLouisiana, noma, eBaton Rouge, eLouisiana.” Watsi, “Leso siFulentji lesicacile.”

⁴¹ Victor Le Doux, lobekayindvodza lengumFulentji, naye futsi ahleti etulu lapho, watsi, “Impela, ngiyindvodza lengumFulentji, futsi leso bekusiFulentji ngalokuphelele.”

⁴² Ngatsi, “Ake nime umzuzu. *Wena* kubhale phansi lalakushito, nawe *wena* kubhale phansi lalakushito, ngaphambi kwekutsi nisho noma yini. Kubhaleni phansi lenenikushoko, bese sibona emanotsi enu.” Futsi ngako munye wabhala phansi, nalolomunye wabhala phansi, kwatsi ngisho nakhefana kwafanana.

⁴³ Kwase kutsi-ke nje ngalesosikhatsi, ngesikhatsi benyusa lamanotsi, umfana lobukeka amuhle, lomncane lonenhloko lenetinwele letimphofu weta ahamba asuka emuva. Lapho, yayingekho indzawo leyenele kutsi ahlale phansi; bekamile emuva. Weta ahamba aya phambili, watsi, “Umzuzu nje, ngitsandza kubeka inothi, nami.” Watsi, “Ngingumhumushi wesiFulentji we U.N., Mhlab’Uhlange.” Watsi, “Ngitawutsandza kushiya inothi yami.”

⁴⁴ Futsi, lapha, onkhe lamanotsi lamatsatfu afana ncamashi, esiFulentji. Futsi nansi kufundzeka ngalendlela. Loku ngemanotsi ekucala latsatfwa, inothi leyavele yatsatfwa tisuka

nje. Lena yinothi yaDanny, cobo lwakhe, bekayiphetse ekhikhini lakhe. Empeleni, yaya kuboSomaBhizinisi labangemaKhristu, nalokunjalo.

*Ngoba ukhetse indlela lencane, indlela lelukhunyana;
uhambe ngekwakho kutikhetsela.*

*Utatse sincumo lesikahle nalesingiso lesishaya khona
kanye, futsi kuyiNdelela yaMi.*

*Ngenca yalesincumo lesimatima, sabelo lesikhulu
kakhulu seliZulu sitakuhlalela.*

Sincumo lesihle kangaka pho losentile!

*Lesi kuso lucobo nguloko lokutonika futsi kwente
kufezeke kuncoba lokukhulu kakhulu elutsandvweni
lwebuNkulunkulu.*

⁴⁵ Manje, lendvodza yasayina ligama layo lapha. “Lenkhulumo-mbiko lengenhla yahunyushwa ngu...yaDanny Henry aprofetha ngeMnaketfu Branham, yaniketwa bofakazi labatsatfu ekhefa eLos Angeles, eCalifornia.”

⁴⁶ Manje, yona lensizwa leniketa lesiprofetho lesi, ingati nekutsi yayitsini, yayiseJerusalema cishe sekwendlule inyanga. Yaba nenhlanhla yekuphuma futsi—futsi yalala ethuneni lapho Jesu afela khona futsi wangewatjwa. Futsi ngako ngesikhatsi ilele lapho, yatsi ngifika emcondvweni wayo ngemandla lamakhulu yase icala kukhala. Yatsi, “Bekulukhuni kangakanani kuMnaketfu Branham kumelana nemhlaba naletintfo leti, nawo onkhe emabandla!”

⁴⁷ Njengoba kwa—kwake kwashiwo ngulomunye, wencenye yaBilly Graham, watsi, “Siyambona Billy Graham, ngoba onkhe emabandla ahangene ndzawonye angakuye. Siyambona Oral Roberts, emaPentecostali. Kodvwa singake sibe nayo kanjani noma ini, uma Kuphambene naloko bantfu labafundziswe kona na?” NguNkulunkulu.

⁴⁸ Futsi, Danny, lakwentako kwekutilibatisa, wenta ematjana. Waphumela lapho siPhambano sasibekwe khona phansi, lapho batsi khona siPhambano sabekwa edvwaleni. Akekho lebekakhona, ngako wahlephula lucetwana lwalelidvwala wase ulifaka ekhikhini lakhe kuze kube sikhumbuto, wafika ekhaya wangentela emapheya etigcivito temikhono yelihembe ngalo. Futsi, ngalokumangalisako, ngesikhatsi atenta, tabukeka sengatsi tinindvwe yingati. Futsi kuleso naleso sato, ngekuchubeka, kuhamba kucondze, indlela lencane leyendlula kuto totimbili. Manje loko kungahle nje yi... Niyabona, lomunye futsi angahle angakunaki, kodvwa kimi kuyahambisana netintfo lengitikholwako. Ngikholwa kutsi yonkhe intfo inalekushoko kuyo.

⁴⁹ Futsi manje, kulesikhatsi lesi, noma yini iNkhosi lenayo... Uma lena kungesiyo lentfo Layiprofetha, yaMalakhi 4

kanye futsi neyaLukha 17, naleminengi leminye imiBhalo lokutokwenteka kulolusuku lwekugcina, angisho loku sengivala, kubeke sisekelo kulendvodza uma seyifika. Ngako ngiyabonga kakhulu kutsi Nkulunkulu Somandla, uma kuba ngaleyondlela, langivumele ngenta lokutsite lokuncanyana, esimeni sami sekungafundzi, kukhombisa kubonga kwami kwelutsandvo lwaKhe kimi, lutsandvo lwami kuYe, nelutsandvo lwetfu kubantfu.

⁵⁰ Ngako-ke, ngebucotfo, ngisondzela kulesifundvo sekutsi *UMshado NeDivosi*. Kwangatsi Nkulunkulu angaba nemusa kitsi sonkhe.

⁵¹ Futsi manje lalelisisani. Futsi, bodzadzewetfu, ningasukumi niphume; hlalani nithule kwesikhashana. Bomnaketfu, yentani lokufanako. Ningativali tintfo tenu tekulalela ngaphandle lapho, lokuta kulokuchunywa. Ningakwenti loko. Hlalani nje nithule imizuzu lembalwa, kuze kuphele. Lalelisisani. Uma ungavumelani, bhala phansi lemiBhalo lengiyisebentisako, bese-ke uyayifundzisisa ngekukhuleka ngaphambi kwekutsi wente sincumo sakho.

Nkulunkulu, sisite njengoba setama kusondzela kulesifundvo.

⁵² Manje, singahle sitsi kweluleka kancane. Angifuni kutsi nibe noma kukuphi kujaka. Futsi nje tsatsani sikhatsi senu, tsine sonkhe, futsi sifundzisisa Livi laNkulunkulu, ngeliciniso futsi sinakisise, njengoba sati kutsi Lifundzisiswa kanjani.

⁵³ Asicale ngaMatewu loNgcwele, sahluko 19. Futsi sicale, ngicabanga kutsi, ngelivesi 8 lesahluko 19, ngifisa kucala. Ngingahle ngicale futsi nge 1, futsi ngifundze ngehlele kulesi 8 livesi lesahluko 19.

⁵⁴ Manje, khumbulani, letintfo leti lengitishoko tifanele tivele eVini laNkulunkulu. Kungeke kube ngumono wami, ngoba umbono wami ufana nje newanoma ngubani lomunye. Kodvwa kufanele kube sekuchubekeni neLivi laNkulunkulu. Khumbulani, Nkulunkulu ugcina yonkhe intfo ekuchubekeni. Akagucuki nhlobo. Unguye itolo, namuhla, naphakadze. Niyakukholwa loko na? [Libandla litsi, "Ameni."—Umhl.] Usenguye.

⁵⁵ Manje ngitawufundza kusukela kusahluko 19.

*Futsi kwase kuyenteka, kutsi Jesu nasacedzile
kukhuluma lawomavi, wesuka eGalile, weta
emikhawuluweni yaseJudiya ngesheya kweJolidane;*

Neticuku letinkhulu tamlandzela; futsi watiphilisa . . .

NebaFarisi nabo beta kuye, bamlinga, . . .

⁵⁶ Ngibamb'umoya kancane lapho kuze nitfole sigcizelelo sekutsi kwakungubani lona bekaMlinga.

...batsi kuye, Kuvunyelwe yini kutsi indvodza idivose umkayo noma ngasiphi sizatfu na?

Futsi waphendvula watsi kubo, Anifundzanga yini, kutsi lowo lowabenta bantfu ekucaleni wabenta wesilisa newesifazane,

Futsi watsi, Ngenca yaloko indvodza itawushiya uyise...unina, anamatsele kumkakhe: futsi labo lababili sebawuba nyamanye na?

Ngako-ke abasebabili, kodwa sebanyamanye. Ngako-ke loko lakuhlanganisile ndzawonye Nkulunkulu, akungabe kusehluhaniswa ngumuntfu.

Batsi kuye, Pho Moses wasinikelani lomyalo kutsi singamniketa incwadzi yedivosi, futsi...alahlwe na?

Futsi Watsi kubo, Moses waninika imvume yekudivosa bafati benu ngenca yebulukhuni betinhlitiyo tenu: kodwa kusukela kwasekucaleni kwakungenjalo.

Manje, Nkulunkulu, sisite.

⁵⁷ LomBhalo, lombuto, wabhekana naJesu khona nje ekucaleni kwenkonzo yaKhe. Futsi wabhekana naMoses nje ekucaleni kwenkonzo yakhe. Kungumbuto loseimbikwako konkhe etinhlitiyweni temakholwa. Soni asinandzaba. Kodwa usemakholweni, ngoba likholwa litama kwenta konkhe lelikwatiko kutsi kwentiwa kanjani kuphila ngalokungiko embikwaNkulunkulu. Ngako-ke wona, noma ngumuphi umbuto uyavela ngenkholo, bese-ke indzaba ye*Mshado NeDivosi* iyavela, (ngani na?) ngoba nguyona mbangela yesono sekucala. Ngulapho sono sekucala la sacala khona. Futsi ngulesosizatfu uvetwa sonkhe sikhatsi, ngoba ngiko kanye kucala kwesono.

⁵⁸ Manje ngeke ngibenaso sikhatsi sekuchaza tonkhe letintfo leti, kodwa ngitawujabulela kuphendvula incwadzi yako kumbe noma yini lengingahle ngiyente. Noma, sinato tincwadzi letibhalwe ngako, nemibuto leminengi, futsi ngisho nalokusikwe kumaphephandzaba netintfo lapha, kufakazisa loku, siyati kutsi kwakunguEva (Lelihhabhula lebekafanele alidle, lapho kungekho ngisho nangekwemBhalo, manje sebatsi kwakuli aprikhothi; kwakungesiko nalokukodvwa kwaloko.), waphinga, loko kwaveta lomntfwana wekucala, lekwakunguKhayini, indvodzana yaSathane lucobo, ngoba kuye kwakunebubi. Abufikanga ngaAbela. Indvodzana yaSathane kwakunguKhayini.

⁵⁹ Sengiyawati umbuto wenu manje, “Eva watsi, ‘Ngitfolile indvodza eNkhosini.’” Kunjalo impela.

⁶⁰ Bewungatsatsa wesifazane lotiphetse kabi kunabo bonkhe edolobheni, indvodza lembi kuwendlula onkhe; uma bebanemntfwana, bekangabe uvela eNkhosini, ngoba Nkulunkulu unemitsetfo lemisse ndzawonye. Futsi lemitsetfo,

njengelilanga kutsi liphume; ufaka mangulube ensimini lenhle, utawumila. Futsi ufanele umile, ngoba ngumtsetfo waNkulunkulu. Uma imbewu ihlanyelwa, ifanele imile. Futsi akukho lokungamilisa imphilo kepha nguNkulunkulu, ngoba isebenta phansi kwemitsetfo yaKhe. Ngako-ke uma lembewu lembi ihlanyelwa esibeletfweni sa—saEva, yayifanele ivele, ngoba ngumtsetfo waNkulunkulu wekotalana. Futsi wawungeke wente lutfo lolunye kodvwa kutsi uyivete, futsi kwakufanele kuvele kuNkulunkulu.

⁶¹ Ngulesosizatfu bantfu batsi, “Bantfwanyana labancane,” ngalesinye sikhatsi, “lengatalwa batali labangemaKhristu, balahlekile.”

⁶² Ingati yaJesu Khristu iyamhlawulela umntfwana, angikhatsali kutsi yatalwa kangakanani nekutsi yatalwa kabi kanjani. UliWundlu laNkulunkulu lelisusa sono selive. Lomntfwanyana angeke aphendvuke, ngoba akukho langakuphendvukela, futsi leso kwakusono selive lesasuswa yiNgati yaKhristu. Tinswane tiya eZulwini.

⁶³ Kusono sekucala, futsi ngulesosizatfu ku—kubutwa nje. Uma noma ngusiphi simanga lesivelako lesikhulu sivela kuNkulunkulu, mayelana nentfo yekucala: “Utsini-ke ngomshado nedivosi na?” Manje, njengasemihleni, kuseloku kungumbuto emkhatsini webantfu. Njengoba kwakunjalo ngetikhatsi taJesu, njengoba kwakunjalo ngetikhatsi taMoses, bekuhlala kunjalo, futsi kunjalo kuze kube kulolusuku, umbuto emkhatsini webantfu, ngoba bantfu bafuna kwati kutsi yini liCiniso.

⁶⁴ Kodvwa lapho kunembuto khona, kufanele futsi kubenemphendvulo. Futsi manje ngekuba yimphendvulo, njengoba ngishito ngaphambili, kuleliviki, kufanele kubenemphendvulo lengiyo. Futsi uma sitfolela imphendvulo kunoma yini, futsi i—ingesilo liciniso, khona-ke siyati kutsi beyiliphutsa. Kodvwa ikhona, bewuyosolo ubutile uze uphendvuleke umbuto weliciniso, uma ufuna kwati liCiniso. Futsi njengoba lona kungumbuto weliBhayibheli, ufanele ube yimphendvulo yeliBhayibheli.

⁶⁵ Kunjengoba ngishito, uma bengifuna kuya emphumalanga manje ekuseni; futsi ngalebengikwati kwendlula konkhe loku, bengifanele ngitfole intfo letsite ensimini, futsi bekuyimphumalanga ngco, futsi ngaya emphumalanga. Lomuny’umuntfu atsi, “Mnaketfu Branham, ngule imphumalanga.” Iyimphumalanga, ngalokungashiwo nje, kodvwa yinyakatfo—mphumalanga. Bengitoyendlula yona impela lentfo lebengiyifuna; bengitobuya emuva, ngati kutsi akusiyo. Bese-ke uma lomunye umuntfu atsite, “Mnaketfu Branham, hamba ngalendlela, uye ngesekudla sakho.” Manje, leyo yimphumalanga ngalokungashiwo nje, futsi,

kodvwa yiningizimu-mphumalanga. Bengitolahlekelwa yintfo lebengiyifuna, ngoba ngihambe ngaya ngaphambili kwemincele yendlela lephelele nalecondzile.

⁶⁶ Manje, uma loko kunjalo, sinemicondvo lemibili nge *Mshado NeDivosi*. Futsi lowo ngulo, lomunye wayo utsi, kutsi, “Indvodza ingashada kanye kuphela, ngaphandle uma umkayo sekafile.” Futsi lowo ngulomunye walemibuto, kodvwa, hamba ulandzele loko, uhamba ugabancele ngale. Bese-ke lomunye utsi, “O, uma umfati noma indvodza, munye wabo, aphingile, munye wabo angalahlwa aphindze ashade futsi.” Utitfolo sewugabancele ngale naloko.

⁶⁷ Ngako, niyabona, akusiyo iningizimu-mphumalanga noma inyakatfo-mphumalanga; sifuna imphumalanga ngco. Ungaphuma emBhalweni uma uhamba ngalendlela, uyaphuma emBhalweni uma uhamba ngaleyondlela. Sifuna kwati lapho khona umBhalo uhlanguana nemBhalo, futsi sati kutsi yini liCiniso lako. Ngamunye utsatsa indlela leyehlukile, futsi ehluleke kukhuphula imphendvulo lecinisile, kodvwa isafanele ibekhona imphendvulo.

⁶⁸ Kufana nje, namuhla, kunetikolwa letimbili letinkhulu temfundziso ebandleni; lesinye sato buCalvini, lelesinye buArmin-...buArmini. Lesinye sayo ngumgcini-mtsetfo, nalesinye ngumusa. Futsi sifike sitfole kutsi labantfu labakholelwa emseni, bakaCalvini, batsi, “Akabusiwe Nkulunkulu, akungilimati kubhema. Akungilimati kunatsa. Ngingatenta letintfo leti, nginekuphepha kwaPhakadze.” Bese-ke sitfolo lololunye luhlangotsi, kumgcini-mtsetfo, watsi, “O, ngifuna kumtjela takhe ke mine, ngifuna kumkhombisa kutsi ngingubani ke mine, kodvwa, ngingumKhristu, ngifanele ngithule.” Niyabona, utitfolo usemigwacweni lemibili leyehlukene, futsi kute namunye kuyo yomibili lolungile. Manje, loko kulukhuni kusho loko, kodvwa kulicinisiso.

⁶⁹ Sititfolo sisemigwacweni lemibili leyehlukene; lomunye uhamba indlela leyodvwa, lomunye nalomunye. Manje ake sibone kutsi nguliphi liCiniso.

⁷⁰ Manje lalelani, futsi nibone kutsi ngabe loku kuvakala kunemcondvo yini kini. Njengekutsi nje, uma ngilungiselela kuya ngesheya kwetilwandle. Futsi ngitawutsatsa umndeni wami lucobo. Ngitawubita umkami enyukele kimi, futsi ngitawutsi, “Siyahamba-...Ngiya ngesheya kwetilwandle, s’thandwa.” Manje nalu luhlangotsi lwemgcini-mtsetfo, “Manje, mkami, ngitakubekela umtsetfo! Uma uganana nanoma nguyiphi indvodza nangingekho, uma sengibuya ungumfati lodivosiwe. Futsi angifuni uface emehlo, angifuni ugane! Uyakucondza loko na? Ngiyindvodza yakho! Uma ukwenta, ngitakulahla uma sengibuya.”

⁷¹ Bese uyefika ungibamba ngathayi, atsi, “Ndvodza yami lelungile, ngifuna kukutjela lokutsite, niyabona, niyabona, kutsi uma ufcela emehlo noma ngumuphi wesifazane, noma uphume nanoma ngumuphi wesifazane, noma uganane nanoma ngumuphi wesifazane, utawuba yindvodza ledivosiwe mawubuya.” Manje, lelo bekungaba likhaya lelitfokotisako na? Loko bagcini-mtsetfo. Kulungile.

⁷² Manje, lolunye luhlangotsi ngulolu, kutsi uma ngiya ngesheya kwetilwandle futsi ngente liphutsa. . . Ngiwelele ngale futsi ngitsi, “Manje, buka, ngitawuphuma nalo wesifazane. O, kulungile kumkami, akanandzaba.” Umkami atsi, “Ngitawuphuma nalendvodza. Kulungile kuBill, akanandzaba.” Uma ngingenandzaba, kusho kutsi-ke kukhona lokuliphutsa kimi; angimtsandzi kahle loyo mfati. Futsi uma angenandzaba, kukhona lokuliphutsa kuye. Ungumkami; angifuni-ndvodza lenye letodlala naye. Ungumkami.

⁷³ Manje, indlela lengiyo yako, ngule, bobabili baneliciniso, kodvwa hhayi liCiniso ngco.

⁷⁴ Manje uma ngiya ngesheya kwetilwandle, kukwenta kube kahle, umndeni wami lomncane uyabutsana, futsi sithandazelane. Futsi ngibanikele kuNkulunkulu, nabo banginikele kuNkulunkulu. Futsi uma sikwenta, siya ngesheya kwelwandle. . . ngiya ngesheya kwetilwandle. Manje, ngiyati kutsi uyangitsandza; ngiyametsemba. Futsi ngiyamtsandza; uyangetsemba. Kuphela nje uma ngimtsandza kanjalo, akanakukhatsateka ngami ngekuphuma nanoma ngumuphi wesifazane. Kuphela nje uma angitsandza ngalokungiko, ngani, akunasidzingo kimi sekucabanga nganoma nguyiphi lenye indvodza kutsi iphuma naye, ngoba ungumkami futsi ngiyamkholwa.

⁷⁵ Ngiyakholwa, uma impela bengingenta lokungakafaneli, ngente liphutsa futsi ngiphume nalomunye wesifazane, futsi ngibuye bese ngikuvume kuye, futsi ngimtjele, “Meda, bengingakacondzi kwenta loko. Ngivele ngabanjwa elugibeni nje; lona wesifazane uvele nje wasuka wagijima wenyukela kimi futsi—futsi wangihadvula ngemkhono, wase ucala *kutsi-nekutsi*,” ngikholwa kutsi bekatocondza. Ngikholwa kutsi bekangangitsetselela ngako. Kodvwa beningeke ngikwente, ngelite nje, ngoba ngiyamtsandza. Naloku bekangangitsetselela, beningeke ngikwente. Beningeke ngimlimate, ngelite. Naloku ngati kutsi bekangangitsetselela ngako, angifuni kumlimata.

⁷⁶ Futsi nguleyondlela lekungayo kuNkulunkulu. Uma ngi. . . uma lutsandvo *iphileo*, lekulutsandvo lwebunfu, lutsandvo lwekuhlanganyela, lungenta umunfu ativele loko ngemkakhe, kangakanani-ke ngelutsandvo *iagapo*, ligama lesiGrekeli lisho “lutsandvo lwaNkulunkulu,” loko kungangenta ngenteni ngaJesu Khristu na? Mine, uma nje ngifuna kuhamba ngikwente,

kusenhltiyweni yami kukwenta! Noma ngabe... Ngitsi, uma nje kusenhltiyweni yami kukwenta, ngiyahamba ngikwente. Kwemtsetfo kungeke kungivumele ngikwente, kungoba ngiyati kutsi ngiyotfola kujeziswa ngekukwenta. Kodvwa liCiniso mbamba lako nguleli, kulapho uma lutsandvo lwaNkulunkulu lungena enhltiyweni yakho uze *ufune* kuKwenta. Lelo liCiniso lako. Nayo ke imibono lemibili. Hhayi kwemtsetfo noma lokunye, noma buCalvini, kungiko kokubili.

⁷⁷ Manje siyatfola namuhla, futsi, kutsi manengi emahlelo lehlukene. Kunelibandla leKhatolika, libandla lemaProtestani. Ngulelo nalelo lawo atsi ngiwo layiNdlela, niyabona, “SineNdlela, siliCiniso.” KuneMethodisti, itsi, “SineliCiniso.” IBaptisti itsi, “SineliCiniso.”

⁷⁸ Yebo-ke, kimi, kuphela nje uma basativa ngaleyondlela, akunjalo, ngoba Jesu watsi, “NgiliCiniso.” Niyabona na?

⁷⁹ Ngako-ke, njengoba beyinjalo inshumayelo yami yayitolo ebusuku, kutsi Uyindzawo lapho Nkulunkulu abeka khona liGama laKhe, indzawo lekungiyona kuphela yekukhonta. Awusuye umKhristu ngoba uyiProtestani. Awusuye umKhristu ngoba uliKhatolika. Awusuye umKhristu ngoba uyiMethodisti, iBaptisti, noma iPentecostali. UngumKhristu ngoba ubhabhatiselwe kuJesu Khristu, ngaMoya loyiNgcwele, hhayi ngemanti. “Yinye iNkhosi; yinye iNkhosi; munye umbhabhatiso,” lowo ngumbhabhatiso waMoya loyiNgcwele. Umbhabhatiso wemanti ukufaka enhlanganyelweni. Umbhabhatiso waMoya loNgcwele ukufaka kuKhristu. Nalo-ke liCiniso.

⁸⁰ Sinemicabango lemibili futsi yalo*Mshado NeDivosi*. Manje, kutsi, iNkhosi yetfu ivule imfihlakalo yeluPhawu lwesiKhombisa yeLivi laYo kitsi, kulolu tinsuku tekugcina. Manje, linengi lenu, loku kungahle kube siGrecki kini, kodvwa libandla lami liyacondza. Ngani na? Futsi nivile ngemibono nekutsi kwentekeni. Nalombuto ngumbuto weliBhayibheli, siyamenywa lapha kukholwa kutsi kufanele kubekhona imphendvulo leliciniso kuyoyonkhe imfihlo lefihlakele lebeyisolo ifihliwe solo kwasekelwa umhlaba. Netiprofetho teliBhayibheli futsi liyasho kutsi kulolusuku lolu letimfihlo leti titakwatiwa. Sambulo 10, “Futsi ekukhaliseni licilongo kwengelosi yesikhombisa, sitfunywa saseLawodisiya, timfihlakalo taNkulunkulu titakwatiwa.” Futsi lona ngumnyaka wekugcina, lekuyiLawodisiya.

⁸¹ Buka yonkhe lemvuselelo seyichubeke iminyaka lelishumi nesihlanu noma ngetulu, futsi akukho nalinye lihlelo leliphuma kuyo. Luther bekanemvuselelo, kwabakhona lihlelo; Wesley, kwabakhona lihlelo; Alexander Campbell, kwabakhona lihlelo; wonkhe lawa lamanye lamakhulu... John Smith nalokunjalo, emahlelo, Moody, sonkhe lesikhatsi. Kodvwa lapha kubekhona

lelilodvwa...Imvamisa imvuselelo idvonsa cishe iminyaka lemitsatfu kuphela. Kodvwa lena beyisolo ichubeka sekwendlule iminyaka lelishumi nesihlanu, futsi akukho nalinye lihlelo lelivumbuke kuyo, ngoba lesi sikhatsi seMbewu. Alisekho likhoba; emva kwekuba likhoba lelilodvwa selihambile, yiMbewu.

⁸² Nkulunkulu ulungele, uma Angakwenti manje, Utawubitela liBandla ekupheleleni ngeLivi laKhe, Jesu Khristu. Caphelani, kufanele kubenemphendvulo ndzawanatsite, futsi ngekuba nguLoko, lemfihlakalo levalwe ngeluphawu yesikhombisa yaNkulunkulu, tiMphawu letisiKhombisa.

⁸³ Bangakhi lokucondzako loko, phakamisa sandla sakho. Asesibone. Ngicabanga kutsi linengi labo libandla letfu lelivela khona lapha edvute, lalelani. Uma kungenjalo, tincwadzi titawuphuma masinyane nje, ngalesifundvo. Sinetincwadzi, letinye tincwadzi ngaKo manje.

⁸⁴ Jesu, esihlokweni setfu, uyasimema kutsi sibuyele emuva ekucaleni, kutsi sitfole imphendvulo yeliciniso yemBhalo.

⁸⁵ Manje, ngesikhatsi Abhekana naloku, bekunetintfo letimbili lebetibukwa. Bapristi batsi kuYe, “Indvodza ingamhlala yini umkayo, ishade lomunye, noma ngasiphi sizatfu na?”

NaJesu watsi, “Kwakungenjalo kusukela ekucaleni.”

Base batsi-ke, “Moses wasivumela kutsi sibhale incwadzi yedivosi, nekumhlala nganoma yini lebebayifuna.”

⁸⁶ Watsi, “Loko, Moses wakwenta loko ngenca,” ngitsi kukhulula leyontsambo kwesikhashana, “ngenca yebulukhuni betinhlitiyo tenu; kodvwa kusukela, noma ekucaleni kwakungenjalo.” Umbuto!

⁸⁷ Umbuto namuhla, njengewekuthula kwemhlaba, “Ngabe kuta ngetepolitiki, inhlango yetive, tihlangene na?” Ngitsi kini, cha. Beyihlala yehluleka, futsi itaweuhluleka futsi. Kodvwa nayo isasele imphendvulo yeliciniso kulombuto, “Ngabe kutawubakhona kuthula emhlabeni na?” Yebo, lapho sono sesususiwe emhlabeni, kutawubakhona kuthula. Kodvwa kuze kube kungalesosikhatsi, akuyikubakhona kuthula; “sive sitawuvukela sive, nembuso uvukele umbuso.” Nkulunkulu waniketa likhambi lesono. Lalelisisani manje. Nkulunkulu waniketa likhambi lekususa sono emhlabeni, kodvwa umuntfu wasemhlabeni ngeke alemukele likhambi laNkulunkulu.

⁸⁸ Nkulunkulu wasinika likhambi nendlela yekushada bafati betfu futsi sihlale nabo, kodvwa umuntfu akalemukeli likhambi laNkulunkulu, akalemukeli Livi laKhe kuko. Jesu ukushito loku. Futsi loku kusikhumbuta e—emaVi aKhe, ngekwati kutsi Watsi, “Emazulu nemhlaba kutaweuhluleka, kwendlule, kepha aMi angeke.”

⁸⁹ Umbuto, imphendvulo yeliciniso Jesu lafuna sibuyele kuyo, kubuyela ekucaleni. Manje-ke, loko kungaba kukuGenesisisi, ngoba leligama lelitsi *Genesis* sahluko sembewu kuwo wonkhe umbuto eBhayibhelini. Futsi ufanele sonkhe sikhatsi ubuyele embewini kubona kutsi nhloboni yembewu lesensimini, kutfolo kutsi tilimo takho titawuba yini. Manje, nhloboni yembewu lehlanyelwe na? Genesisisi, asahluko sembewu, singabuyela kuGenesisisi. Jesu usetfula kulowomBhalo, “ekucaleni.” Manje, khumbulani, loko kulapho mhla sikhatsi sicala kucala. Ngaphambi kwaloko, kwakuyiPhakadze. Manje, umbuto wetfu lapho ukutsi, caphela, uma sibuyela ekucaleni.

⁹⁰ Manje ningehluleki kuloku! Futsi ngulesosizatfu ngifuna kukhuluma ngekungajaki, kuze kutsi bantfu labalengaphandle etincingweni, nekutsi letheyiphu itakusho kucace.

⁹¹ Uma Jesu atsi, “Buyelani ekucaleni,” kwakunakunye kuphela lokuhamba ngakubili kwanoma yini emhlabeni. Kwakuna Adamu munye, Eva munye, bebahlanganiswe nguNkulunkulu yedvwa. Lihhashi linye lelisikati, linye lelidvuna; pholi munye lomsikati, munye lomdvuna. “Ekucaleni,” njengoba Asitjela kutsi sibuyele emuva, kwakunakunye kuphela lokuhamba ngakubili kwanoma yini. Ngabe liciniso lelo na? [Libandla litsi, “Ameni.”—Umhl.] Manje-ke, siyatfolo manje kutsi yonkhe intfo “ekucaleni” yayihamba ngeluhlelo loluphelele nekuvana naNkulunkulu, akukho lokwakuphumile ekunakekelweni.

⁹² Yonkhe intfo ezulwini isolu iseluhlelweni; tonkhe tinkhanyeti, emagalaksi, lilanga-netinkhanyeti, yonkhe intfo ime ngeluhlelo ngalokuphelele. Lenye yato nayinganyakata, ingaphazamisa lonkhe luhlelo.

⁹³ Manje lalelani. Niyabona na? Siphazamiso sinye nje sona lonkhe luhlelo! Manje, ngesikhatsi tidalwa letibantfu sasihamba ngekuchubeka naNkulunkulu, newesilisa munye newesifazane munye, lona wesifazane wona futsi loko kwacitsa lonkhe luhlelo lwemhlaba ekuchubekeni naNkulunkulu. Ngakoke, ligama linye lelengetwe kuleNcwadzi, noma Ligama linye lelisuswe kuYo, licitsa umKhristu ekuchubekeni naNkulunkulu, licitse libandla ekuchubekeni naNkulunkulu, licitse umndeni ekuchubekeni naNkulunkulu. Lonkhe likholwa lingacitfwa, ngekungemukeli lonkhe Livi laNkulunkulu.

⁹⁴ Ngako-ke, kwaba wesifazane lowabangela lokwehlukana kwalelikhaya lelihle. Kwakungesilo liKherubi lelahlupha umhlaba. Kwakungesuye Adamu lowacitsa likhaya. Kwakungesiko noma yini lokunye lokwacitsa likhaya, futsi kwacitsa yonkhe intfo ekuchubekeni, kodvwa wesifazane, Eva. Futsi kulapha la “ekucaleni,” Jesu lakhuluma ngako, kwephulwa. Jesu watsi, “Ekucaleni, Nkulunkulu wenta wesilisa munye, wesifazane munye, weluhlobo ngalunye.” Futsi manje

ngesikhatsi lona wesifazane. . .hhayi lihhashi lelisikati, hhayiinja lensikati; kodvwa wesifazane, wakwephula konkhe kuchubeka kwekusebenta kwaNkulunkulu emhlabeni, futsi waphonsa yonkhe intfo ekufeni. Wesifazane, hhayi indvodza, wephula sivumelwano. Wephula sivumelwano, ngoba (ngani na?) wengca imincele yeLivi laNkulunkulu. Manje, uma ephula sivumelwano sakhe nendvodza yakhe, wephula sivumelwano sakhe naNkulunkulu; ngako-ke, ngoba wephula sivumelwano naNkulunkulu, wasephula nanendvodza yakhe.

⁹⁵ Futsi uma wephula setsembiso sakho nesivumelwano sakho eVini laNkulunkulu, nguloko lokwabangela lamanengi kangaka emalunga elibandla langemavezandlebe, ngoba licambu lemadvodza labutsana ndzawonye lase litsi, “Yebo-ke, Lalingasho *loko*,” futsi kucitsa yonkhe inhlango ekuchubekeni neLivi. “Asilikholwa Lelo. Dokotela Jones watsi Lalingenjalo.” Kodvwa kuphela nje uma Nkulunkulu atsi Linjalo, Watsi, “akutsi onkhe emavi emuntfu abe ngemanga, newaMi abe liCiniso!” Lapho kwephula kuchubeka.

⁹⁶ Manje siyabona, njengaloku kuchubeka kwephulwa, khona-ke intsambo yekuPhila yagcutfuka, nentsambo yesikhatsi futsi yagcutfuka, sivumelwano sephulwa, yonkhe intfo iyaphihlika! Yini lokwabangela loko na? Umfati. Nguloko lokwephula lesivumelwano. Manje, uma ufuna kukufundza loko, ungakufundza, Genesisi 3.

⁹⁷ Manje, kwaba kungalesosikhatsi-ke lapho indvodza yentiwa kutsi ibuse etikwemfati, ngeLivi laNkulunkulu. Akabange asalingana nayo. Bekalingana emvelweni, niyati; kodvwa, ngesikhatsi ephula Livi laNkulunkulu, Nkulunkulu wenta indvodza kutsi ibe ngumbusi ngetulu kwakhe. Genesisi 3:16, uma ufuna kukubhala phansi. Akabange asalingana nendvodza. Bekangumephuli weLivi laNkulunkulu.

⁹⁸ Aniboni na, “yena,” yena, libandla phansi lapha na? Umephuli weLivi laNkulunkulu, loko kwamecitsa ngalokuphelele ekuchubekeni. Futsi nguloko libandla lelikwentile, futsi lacitsela kufa kwakamoya etikwayo yonkhe intfo. Manje nitocondza kutsi kungani ngitingcongcodzela letintfo leti njengoba ngenta. LiCiniso! Loku ngemaciniso eliBhayibheli.

⁹⁹ Caphelani, bekayentelani intfo lenjengale; bekangakwenta kanjani lowo lotsandzekako, lomuhle, umfati lophelele na?

¹⁰⁰ Ngike ngabona sitfombe ngalesinye sikhatsi, ngikholwa kutsi kwakuseGreece, sengcweti yemifanekiso leyadvweba sitfombe saEva. Bekayintfo lebukeya kabi kabi kwendlula noma yini lowake wayibona. Loko kukhombisa kutsi umcondvo wekwenyama ubuka kuphi. Kodvwa, bekangenjalo; bekamuhle, ngoba beka wesifazane lophelele, wesifazane wonkhe.

¹⁰¹ Caphelani, bekayentelani intfo lenje, akulohlelo loluphakeme na? Bekakanye nayo nje indvodza, alingana nayo. Kodvwa sonkhe sesiyati manje kutsi kwamlahlekela kulingana kwakhe nendvodza, ngesikhatsi ona, naNkulunkulu watsi, “Indvodza itawuba ngumbusi wakho kusukela lapha kuchubeke.” Manje, loyo ngumBhalo. Uma ufuna, besingakufundza.

¹⁰² Ngininika imiBhalo, kuze nonge sikhatsi salokuchunywa kwetincingo lokukhulu eveni lonkhe, kuze utifundzele wena.

¹⁰³ Caphela sizatfu sekutsi ente loko. Waze wafika kanjani Sathane kuye na?

¹⁰⁴ Benati kutsi Sathane bekalingana naNkulunkulu ngalelinye lilanga na? Impela bekalingana, ngako konkhe ngaphandle kwekuba ngumdali; bekangiko konkhe, wema ngesekudla saNkulunkulu, emaZulwini, liKherubi lelikhulu leliholako.

¹⁰⁵ Caphelani sizatfu sekutsi ente loku, bekangekho kulokudaliwe kwekucala. Akekho kulokudaliwe kwekucala kwaNkulunkulu; ungumkhicito lovela kulokunye. Ngako-ke, “ekucaleni,” njengoba Jesu abhekisa kuko, bekangekho entfweni ledalekako yekucala yaNkulunkulu. Ungumkhicito lovela kulokunye kuwesilisa, ngesikhatsi Jesu abhekise e “kucaleni.”

¹⁰⁶ Khumbulani, Adamu bekangiko kokubili budvodza nebufazane, endalweni yekucala, ayedvwa, kodvwa wase-ke wehlukaniswa ngelubhambo.

¹⁰⁷ Caphelani, kodvwa umkhicito lovela kulokunye, futsi, bhekisisani, lokunguye kuphela kuko konkhe lokudaliwe kwaNkulunkulu, kuto tonkhe tilwane nanoma yini lokunye, kwaba nguye yedvwa lebekasungulwe ngalendlela. Konkhe lokunye kwesifazane kwakusendalweni yasekucaleni. Konkhe lokunye kwesifazane kwakusendalweni yasekucaleni, kodvwa Eva bekangekho endalweni yasekucaleni. Niyabona, loko kwakufanele kwentiwe ngaleyondlela. Sitawungena kuko emva kwesikhashana. Caphelani, kuloku lokudaliwe lebekakuko, hhayi kwasekucaleni, kodvwa lokungumkhicito lovela kulokunye. Futsi kulendalo, kune . . .

¹⁰⁸ Manje angifuni kulimata imizwa yenu, kodvwa ngifuna kunitjela liCiniso. Nine nje hlalani nithule; nenta kahle.

¹⁰⁹ Akukho lutfo lolwakhelwe kutsi lukhohlise kanjalo, njengewesifazane lokhohlisako. Kungeke kubekhona lutfo lolunye; akukho lutfo lokwentiwe kwaba ngaleyondlela.

¹¹⁰ Futsi, akukho lutfo lolungakhohliseka kalula njengewesifazane. Manje, kuwa kuyafakazisa kutsi lesitatimende siliciniso, kuwa ekucaleni.

¹¹¹ Bekangekho kulokudaliwe kwekucala kwasekucaleni. BekakuAdamu, kodvwa hhayi ebulilini bewesifazane, cobo lwakhe, ekucaleni. Bekangumkhicito lovela kulokunye wentiwe.

¹¹² Manje, akukho lutfo lolwakhiwe lolungakhohlisa, futsi lukhohliswe, kalula njengewesifazane. Akukho lutfo lolwakhiwe noma lolungatehlisa lube phansi njengoba kungenta wesifazane. Cabanga manje. Akukho lutfo lolwakhiwe, kuyo yonkhe indalo, lolungatehlisa lube phansi njengoba kungenta wesifazane. Angadzabula inhlitiyo yendvodza ibe ticucu kalula kunanoma yini lenye intfo lekhona emhlabeni, ngumkayo. Ake atsi lowo wesifazane lomncane lolungile agijime nalenye indvodza; buka lowomfo ahleti lapho nebantfwabakhe, tinyembeti tidzilika emehlweni akhe. Wakhiwe ngaleyondlela. Wakhelwe kwenta loku. Akukho ngulube, akukho kwayinja, noma nasiphi lesinye silwane, lesakhiwe njengaye noma lesingatehlisa sibe phansi njengoba yena anghela. Manje, loko kuliciniso.

Ngenhlonipho kubodzadzewetfu, ngifuna nje kutsi nibukisise.

¹¹³ Asikho silwane lesingatiphatsa kabi. Nibitainja nge “ngwandla,”inja lensikati, nibita lendvuna... ingulube nge “ngulubekati,” kodvwa kutiphatsa kwayo kungemamayela latigidzi ngetulu kwalabanengi sihlabani semdlali waseHollywood. Nguleyondlela lakhelwe kutsi atehlise ngayo. Angeke...Cabanga nje ngaloku manje. Akukho lutfo emhlabeni, lokwentiwe endalweni yaNkulunkulu, lokungatiphatsa kabi kakhulu, kutehlise kube phansi kanjalo.

¹¹⁴ Wena utsi, “Awume kancane, ‘indvodza!’” Sitawufinyelela kuloko. Wesifazane ufanele atsi “yebo.”

¹¹⁵ Caphelani, akukho lutfo lolwakhelwe kutehlisa lube phansi kakhulu, noma lungcole kabi, kodvwa wesifazane. Inja ingeke ikwente, ingulube ingeke ikwente, inyoni ingeke ikwente. Akukho silwane lesitiphatsa kabi, futsi singeke sabakhona, ngoba asakhelwanga kutsi sibenjalo. Ingulube lensikati ingeke itiphatsa kabi,inja lensikati ingeke itiphatsa kabi, inyoni lensikati ingeke itiphatsa kabi. Wesifazane nguyonantfo kuphela lengakwenta.

¹¹⁶ Manje niyabona kutsi Sathane waya kuphi na? Niyabona na? Kodvwa solo usenako, unguye lonemandla ekutsi “yebo” noma “cha.” Niyabona, kuya ngekutsi ufuna kutibamba kuphi. Niyabona na? Manje lapha siyayibona ngalokusobala intalo yenyoka, lapho ingena khona. Yinye kuphela indzawo lebekangaya kuyo. Uma loko kungayibetseli phansi, kusho kutsi umuntfu uphumphutsekile. Niyabona na? Niyabona, yayifanele kuya kuloko.

¹¹⁷ Caphelani, sizatfu sekutsi tilwane tingakhoni kukwenta, silwane lesisikati, tatisendalweni yasekucaleni. Kodvwa wesifazane bekangekho endalweni yasekucaleni. Manje sibuyela emuva kuvumbulula loku, bese-ke nginiletsa khona phansi elusukwini lwesimanje, eThesamentini.

118 Wakhiwe, yedvwa, ekubeni angcole kabi nekuphila ngekungahlanteki. Inja ingeke, futsi akukho lokunye lokusikati lokungenta. Wesifazane nje longakwenta. Inja noma ngutiphi letinye tilwane, kanye ngemnyaka, futsi loko kungenca yebantfwana baso; hhayi ngenca yekutijabulisa ngekulalana, kodvwa ngenca yebantfwabaso. Ingulube lendzala yengulube lensikati, inja lendzala leyingwadla, kanye ngemnyaka, sikhshanyana sinye, loko kungenca yebantfwana bayo. Kodvwa wesifazane wakhelwe kutsi kube noma ngasiphi sikhatsi lasifisako. Nginalokunye lokucishiwe lapha manje; ungatibonela nawe lokusele. Inja ingeke; wesifazane angakwenta. Ngiyetsemba kutsi uMoya loyiNgcwele uyakwembula kini lokusele kwaloku lengikucishile lapha.

119 Ungulona hlobo kuphela, luhlobo lwesifazane, lolwentiwe lwabukeka kunalokudvuna. Alukho lolunye luhlobo emkhatsini kwanoma yini. Tonkhe letinye tidalwa taNkulunkulu kwesilisa lokuhle, njengasetilwaneni nje, tinyoni, nalokunjalo, sonkhe sikhatsi lolokudvuna kuhle.

120 Buka indluzela lenkhulu lendvuna, timphondvo letinkhulu letinhle, luhlobo lolukhulu; nalencane, letitfobile inyamatane lensikati. Buka licudze lelikhulu natontkhe tinsiba talo letibukekako; nalesincane, sikhukhukati lesinsundvu. Buka tinyoni, licudze lenyoni nesikhukhukati. Kungani, kungani kube njalo, kuto tonkhe tidalwa taNkulunkulu na? Tonkhe tidalwa, kuletindvuna ngiso lesibukeka kunato tonkhe. Emkhatsini wetimvu, emkhatsini weti—tingulube, emkhatsini wemahhashi, emkhatsini wanoma ngukuphi lokunye, sonkhe sikhatsi silisa lesikhulu lesibukekako, nasetinyonini.

121 Kodvwa ebantfwini, wesifazane lobukekako, hhayi wesilisa; uma anjalo, kukhona lokungahambi kahle, kukhona kuhlanguka kwembewu ndzawanatsite. Ngekwasekucaleni kungaleyondlela. Ngani, kwentiwelani na? Kukhohlisa ngako. Umakhi wakhe, Sathane, usaloku amsebenta, futsi, kuletinsuku tekugcina.

122 Ase ngime lapha umzuzwana nje. “Kubukeka!” Benati, embubhisweni yekucala, ngekwetive ngetive, yemhlaba, noma umhlaba jikelele, kwakungenca yebesifazane lababukekako na? “Ngesikhatsi emadvodzana aNkulunkulu abona kutsi emadvodzakati emuntfu mahle, atitsatsela besifazane.” Ngabe kunjalo na?

123 Nike nacaphela kwandza kwebuhle bebefati kulolusuku na? Ngike ngasibona sitfombe saPearl O’Brien, lebekatsatfwa njengewesifazane lobukekako kunabobonkhe esiveni, ngalesinye sikhatsi. Akukho ntfombatane lelitjitji kulesikolwa lesi lengeke ingamendluli, makutiwa ebuhleni.

124 Kwandza kwebuhle bebesifazane bukhombisa sikhatsi sekukhohlisa. Kunini lapho libandla lake labukeka khona ngetulu kwaloku lelikwentako namuhla na? Yonkhe intfo

igcamisa letinkhulu, letibanti takhiwo letinhle, netigidzi *taloku* netigidzi *talokwa*. Aniboni na, “yena,” kukhohlisa!

¹²⁵ Manje, akukho lokungatehlisa njengaye, futsi wakhiwe kunjalo kuze akhohlise. Futsi Sathane ngempela uyamsebenta namuhla, kuletinsuku leti tekugcina, ngoba ungumakhi wakhe. Ngingakufakazisa loko manje. Kubuyela ekucaleni impela, ngubani lowacala kumsebenta, Adamu noma Sathane, Nkulunkulu noma Sathane na? Niyabona, ngumakhi wakhe loyo. Sikhali sakhe lesikhulu sekuphonsa indvodza ekungcoleni kwakhe lowesifazane lokubi, njengoba anguwesifazane lobukekako, angashwila indvodza noma ngayiphi indlela lafuna ngayo. Mnaketfu, akusilo indzawo ledayisa tjwala ngalokungemtsetfo entasi lapha lelitfolo indvodza; ngumfati lobukekako ahamba ehla ngesitaladi, atintjikitisa, agcoke incenye. Nguloko lokutsatsa...Lowo ngumkhohlisi khona lapho. Futsi uyabulala ngako, ubulala mbamba. Ungahle ungibute ngaSathane angumakhi wakhe, kodvwa lelo liCiniso. Sathane wamakha. Usakwenta namanje.

¹²⁶ Ake ngikukhombise lokutsite emBhalweni. Ngifanele nginibuyisele emBhalweni, bese uyatibonela ngesingawe nawukubuka namuhla.

¹²⁷ Sathane nguye logcamisa lolohlobo lwebuhle. Uma singacaphela, bekamuhle kakhulu kunato tonkhe tiNgelosi eZulwini. Ngabe kunjalo na? Futsi bekafisa kwenta liZulu libe yindzawo lenhle ngalokutse gcagca kunembuso waMikhayeli. Ngabe kunjalo na? Futsi, kukhombisa kutsi Khayini bekayindvodzana yakhe, wanikela ngekukhonta lokuhle ngalokutsite gcagca, wahlobisa ema altari akhe ngetitsetlo netimbali, nalokunjalo. Ngabe kunjalo na? Kuhle! Sono sihle, lelesikubita ngebuhle namuhla. Futsi sono siyakhohlisa, ngebuhle. Ungeke uze ubuke wesifazane ehla ngesitaladi bese uyasho kutsi kunani enhlityweni yakhe. Niyabona na? Kodvwa bengifuna kusho letintfo leti kuze nikhone kubona kutsi kungani Sathane angumakhi wakhe. Loko kunjalo impela, indvodzana yakhe ngco iyakufakazela, Khayini. Manje, muhle kuze akhohlise.

¹²⁸ Umhlaba muhle kuze ukhohlise. Ngicondze *ikosmos*, simo semhlaba. Lihle kuze likhohlise, tindzawo letinkhulu letinhle naletintfontofoto.

¹²⁹ Khumbulani umprofethi, Amosi, ngesikhatsi akhuphuka ngale futsi wabuka phansi edolobheni, futsi walibona linjengeHollywood yesimanje, emehlo akhe lamancane lamadzala aya ngekuba mancane, ngaphansi kwaletotinwele letimphunga letilenga ebusweni bakhe. Wehlela lapho neMlayeto, futsi waWuchumisa kuleyondzawo. Watsi, “Yena loyo Nkulunkulu lenitisho kutsi niyamkhonta, utanibhubhisa!” Kunjalo.

¹³⁰ Sono siyabukeka. Badvweba Judas njengesidzakwa lesidzala ngephandle lapha esitaladini ndzawanatsite, nemlomo ulenga timphungane kuwo, nalokunjalo, njengaJudas. Judas bekalikhwa, anemandla, umkhohlisi. Akusuye lowomfo lofanele umecwaye edvute nawe, akusuye umfo lo (umlimi lomdzala) longena agcoke iovaloli, lofanele umecwaye edvute nemkakho; ungulesosihlakaniphi, ungutsotsi.

¹³¹ Sono sihle emehlweni elive, kodvwa Nkulunkulu akagcanyiswa ngalolohlobo lwebuhle. Benikwati loko na? Nkulunkulu ugcanyiswa ngesimilo, similo lesihle.

¹³² EBhayibhelini, Isaya 53, uma ufuna kuwubhala phansi lomBhalo. Linetinhla temBhalo lobhalwe eceleni lapha wako. Isaya 53, liBhayibheli lasho ngeNkhosi yetfu Jesu, kutsi, “Kwakungekho buhle kutsi siYifise. Natsi kwabangatsi singaMsitsela buso betfu.” Ngabe kunjalo na? AsiYifisanga, ngoba Yayingabukeki. Yayingumfo lomncane mhlawumbe, lomahlombe lagubudzile, lobukeka abovana, futsi Yayingafiseki kutsi ibe ngumholi. Yayingabukeki njengemholi. Ikhuluma ngelulwimi lwebantfukatana lwasesitaladini, nalokunjalo, njengoba kwenta bantfu, bantfukatana, ngako ngako-ke Yayingabukeki kungatsi Isifundziswa lesikhulu, lesifundzisiwe, lesihle, sigadazele tumpulampula, nako konkhe. YayinguMuntfu nje lojwayelekile. “Kwakungekho buhle baYo, kutsi siYifise.” Yayingena iphuma kumuntfu, kuhambe njalo, bebangati nekutsi YayiNgubani. Yayingabukeki njengankulunkulu ahamba, lebesingakucabanga kutsi kwakungunkulunkulu. Kodvwa, ngalokufanako, Yayinguye!

¹³³ Nike nacaphela ngesikhatsi iNkhosi Nkulunkulu itsi ku—kuSamuweli, “Yenyukela endlini yaJese ufike ugcoobe lenye yemadvodzana akhe, ibe yinkhosi, kutsi itsatse indzawo yaSawula”?

¹³⁴ Manje, bantfu bakhetsa Sawula, ngesikhatsi Samuweli ngekwelucobo abatjela kutsi bangakwenti. Watsi, “Nkulunkulu akafuni kutsi nibe nenkhosi; UyiNkhosi yenu.” Futsi watsi, “Ngake ngasho noma yini kini, eGameni leNkhosi, kwangafezeki na? Ngake ngayicela yini imali kini noma lokutsite, lokunye, kutsi ngitiphilise na?”

¹³⁵ Batsi, “Cha, awukake usicele imali. Futsi noma yini lowayisho, eGameni leNkhosi, iyafezeka. Kodvwa sifuna inkhosi, nakanjani,” ngako bakhetsa Sawula. Buka kutsi umhlaba wakhetsa ini! Bukani kutsi Israyeli wakhetsani! Israyeli, umgcotjwa waNkulunkulu, bakhetsa indvodza lebeyinhloko nemahlombe angetulu kwanoma nguyiphi indvodza esiveni; lomkhulu, locatsa, lomuhle, umfo lobonakala abukeka, futsi bekahlala ayimphungane emafutseni.

¹³⁶ Kodvwa Nkulunkulu watsi, “Ngitonikhetsela inkhosi ngekukhetsa kwaMi.” Ngako Watsi, “Samuweli, Ngingeke

ngikutjele kutsi ingubani, kodvwa wena yenyukela lapho. Ingulomunye wemadvodzana aJese.”

137 Futsi Jese, umkakhe, nabobonkhe bacalata, batsi, “Yebo, indvodzana yetfu lendzala, iyindvodza lenkhulu, lendze, lebukeka ilikhwa, utayifanela kahle umchele wenkhosi. Ihlakaniphile. Ifundzile. Iyindvodza lenhle. Ngiyati itawuba kahle nje. Ilikhuluma kahle livi layo.”

138 Ngesikhatsi bayikhipha, Samuweli watsatsa ingula yemafutsa waya ngakuyo. Watsi, “Cha, iNkhosi imalile.” Ngako wehla njalo, waya emadvodzaneni lasitfupha, neNkhosi yabala bonkhe. Watsi, “Ayisekho yini lenye na?”

139 “O,” watsi, “yebo, ikhona yinye, ilengemuva laphaya yeluse timvu. Ivele nje itihlalele ngemuva lapho futsi idlale emaculo, futsi ilihlabele, futsi imemete, futsi ichubeke. Kodvwa, ingulomdzadlana lonemahlombe lagubudzisile, umfo lobukeka abovana, angeke aze abe yinkhosi.”

140 Watsi, “Hambani nimlandze.” Futsi kwatsi Davide nakangena ebusweni bemprofethi, umprofethi wagijima nemafutsa wawatfululela etikwenhloko yakhe, watsi, “Lona ngulokhetfwe nguNkulunkulu.” Hhayi kubukeka; kodvwa similo. Nkulunkulu ubuka similo.

141 Umuntfu ubuka buhle bemvelo. Buyakhohlisa. Futsi kungako wesifazane aniketwa lobobuhle, kutsi akhohlise, kukhohlisa. Wesifazane lomuhle, uma angabusebentisi ngendlela lefanelwe, busicalekiso kuye; lobo butamtfumela esihogweni ngekushesha kunoma yini lenye intfo lengiyatiko. Uma nje a . . . Uma angabukeka, impela, kuphela nje uma ahlala nendvodza yakhe futsi ente lokufanele, futsi loko—loko kuhle futsi kuhle kakhulu. Kodvwa angatsatsa leyontfo lefanako futsi, hhe, kutsi angakhohlisa kanjani ngayo, ngoba kwaniketwa yena kutsi ente njalo.

142 Caphelani, manje, kodvwa Nkulunkulu ugcanyiswa esimilweni. “Kwakungenabuhle kutsi simfise Jesu,” kodvwa asikaze sibekhona similo lesinjengaYe, emhlabeni.

143 Manje siyatfola, namuhla, kutsi si—similo selibandla, Sathane nelicembu lakhe, ufuna lamakhulu, emabandla lamahle, tintfo letinhle. Nguloko umhlaba lokubukako namuhla. “O, ngumfundisi, sikhatsi lesikhulu *sasibani-bani*, *sibani-bani*, labafanelwe bupristi impela nalabamesabako nkulunkulu, aphume, naletimpulampula letinkhulu, netintfo letinjalo.” Babita leyontfo ngebuhle.

144 Kodvwa labangcwele bangempela baNkulunkulu ubuka similo seLivi lelicinisekisiwe.

145 Nguloko labangcwele labakwenta ngalolosuku, ngesikhatsi babona Jesu. Bekangasilutfo kutsi umbuke, kodvwa babona

kutsi Nkulunkulu bekakuYe. Babona kutsi Nkulunkulu bekanaYe.

¹⁴⁶ Bebakanjalo-ke labo, Jowabe naletotimilo naDavide, umfo lomdzadlana, kodvwa babona kutsi—kutsi lendvodza yayikuye. Babona kutsi Nkulunkulu bekakuye, futsi bati kutsi uyobusa ngalelinye lilanga. Ba... Lomunye wababulala labobafo baGoliyati labanye labasihlanu, ayedvwa. Munye wabulala emakhulu lamatsatfu emadvodza; ngesikhatsi labanye besifazane babutsa emabhontjisi elidina, nemphi yayihambile, futsi watsatsa sikhali wabulala emadvodza langemakhulu lamatsatfu, emaFilisti. Similo! Ngani na? Bahlala ngakuDavide ngco. Bebati kutsi lugcobo lwalukuye, futsi bebati kutsi utawubusa.

¹⁴⁷ Sitfombe mbamba seliBandla namuhla lelitowuma ngeLivi! Siyati kutsi Litocinisekiswa. Siyati kutsi Litawubusa ngalelinye lilanga. Naloku Sawula... Futsi bekangumhambuma kuto tonkhe tive, kodvwa bebati kutsi utawubusa. Siyati kutsi Utawubusa, futsi, ngako sitsatsa leloLivi futsi sime khona lapho, akunandzaba kutsi kubita ini. Nangabe kubita kutsi sincume emaFilisti, noma sigcumele emgodzini sibulale libhubesi, njengoba munye enta, siyahamba nomakanjani, ngoba yi... nguleyondlela Nkulunkulu lakwakhe kutsi kube ngiyo. Sibuka similo.

¹⁴⁸ Ungahle ungibute manje, “Wavumelani Yena kutsi akhiwe kanjena na?” Angifuni kutsatsa sikhatsi lesinengi kakhulu, ngoba nginalokunye lokunengi lengitokusho lapha. “Ngani,” lombuto unghale uvuke-ke, “wamentelani Nkulunkulu lowesifazane kanjena na? Wavumelani Yena kutsi abenjalo na?” Wakwentela baKhe buhle bentfokoto luCobo. Impela.

¹⁴⁹ Manje uma ufuna kuphenya eBhayibhelini lakho umzuzu nje, asiphenye kubaseRoma 9, umzuzu nje, futsi nginikhombise lokutsite, kutsi Nkulunkulu utenta kanjani letintfo leti, uma ufuna ku—kukufundza. Futsi singabona lapha kutsi Nkulunkulu wentani ngekuba kuhle kuYe ngentsandvo yaKhe. BaseRoma 9:14.

Pho siyawutsini-ke?

Kukhona yini kungalungi phambi kwaNkulunkulu na?...

¹⁵⁰ Ngesikhatsi Akhetsa Esawu, noma akhetsa Jakobe futsi walahla Esawu, ngaphambi kwekutsi lomunye umfana abe nelilungelo lekutentela kukhetsa, cobo lwakhe, kute ngisho namunye wabo; bangakatalwa, basesesibeletfweni samake, Nkulunkulu watsi, “Ngiyamtondza Esawu, futsi Ngiyamtsandza Jakobe.” Niyabona na? Ngani na?

Ngoba watsi kuMoses, Ngitawuba nemusa kuloyo lengiyoba nemusa kuye, futsi ngibe nesihawu kuloyo lengitawuba nesihawu kuye.

Ngako-ke akuyi...loyo lotsandzako, akuyi...loyo lojijimako, kodwa nguNkulunkulu lohawukelako.

Ngoba umbhalo utsi kuFaro, Ngikuvusele leyonjongo, kutsi ngibonakalise emandla ami kuwe, nekutsi ligama lami limenyetelwe emhlabeni wonkhe.

Ngako-ke u...(manje buka lapha)...ngoba u... umusa kuloyo latsandza kuba nemusa kuye, naloyo latsandza kumenta lukhuni.

Wena utawutsi...kimi, Kungani ke pho yena...atfole liphutsa na? Ngoba ngubani lomelene nentsandvo yakhe na?

Cha kodwa, O wena muntfu, ungubani wena lotfukutselela Nkulunkulu na? Kepha Lokubunjwe kungasho yini kulowakubumba kutsi, Wangentelani ngaba njena na?

Ngabe umbumbi akanamandla yini elubumbeni, kwenta ngesigadla lesifanako ente sinye sitja lesinye lesihloniphekako, nalesinye lesingakahlonipheki na?

Uma pho Nkulunkulu, atsandza kubonakalisa intfukutselo yakhe, nekuweta emandla akhe atiwe, watfwala...kubeketela lokungaka sitja selulaka letilungiselelwe kubhujiswa:

...kutsi abonakalise umcebo wenkhatimulo yakhe esitjeni semusa, lebekatilungisele inkhatimulo ngaphambili,

¹⁵¹ Manje phikisana naLoko kwesikhashana. Nkulunkulu wakwenta! Wadzingeka kutsi akwente ngalendlela. Kwakufanele kube khona. Manje lalelani manje imizuzu cishe lesihlanu, ngifuna ninake lokutsite.

¹⁵² Yini Nkulunkulu na? Nkulunkulu uliPhakadze lelikhulu. Ekucaleni, emuva le kungakabikhona kucala, Bekangesuye ngisho Nkulunkulu. Benikwati loko na? *Nkulunkulu* yi “ntfo lekhontwako,” futsi kwakungekho lutfo lwekuMkhonta. Bekatiphilela yedvwa.

¹⁵³ Futsi kuYe kwakukhona tincenye. Yini incenye na? Umcabango. Manje utawutfole lokutsite lokutosondzela kulesifundvo sanamuhla kusihlwa. Caphelani, Bekatincenye taKhe lebeyikuYe. Manje, kwakukuYe kuba nguBabe, kwakukuYe kuba nguNkulunkulu, kwakukuYe kuba yiNdvodzana, kwakukuYe kuba nguMsindzisi, kwakukuYe kuba nguMphilisi. Futsi tonkhe letinfo leti lapha nje tiveta ebaleni tincenye taKhe. Akukho lokuphumile eluhlelweni. Ucabanga kutsi Nkulunkulu akasibonanga siphetfo kusukela ekucaleni na? Impela, Wasibona. Akukho lokuphumile eluhlelweni, kuveta ebaleni nje tincenye taKhe.

¹⁵⁴ Manje, Bekangeke abe ngulolungile futsi ente kutsi umuntfu awe. Bekafanele ambeke esisekelweni lesilinganako, sekutsi abenekutikhetsela, kwenta kutikhetsela kwakhe, kodvwa ati kutsi utakuwa.

¹⁵⁵ Manje, Angeke abe nguMsindzisi ngaphandle kubekhona lokulahlekile. Angeke abe nguMphilisi ngaphandle kubekhona lokugulako. Letintfo leti tatifanele tibe ngaleyondlela. Nkulunkulu watenta kanje kuze kutsi tincenye taKhe letinkhulu tikhone kuvetwa ebaleni. Kube bekungekho loko, Bekangeke aze abe nguMsindzisi. Kodvwa siyati kutsi Bekanguye, ngisho kungakabikhona sikhatsi, BekanguMsindzisi. BekanguMsindzisi, ngako kwafanele kutsi kubekhona lokulahlekako. Kutawuba kanjani na?

¹⁵⁶ Uma Atsatsa futsi alahlekelwe ngiko, kuze nje akusindzise, lapho-ke loko akusibo bulungiswa ekwahluleleni kwaKhe. Bekangeke atfumele umuntfu esihogweni, futsi abe ngulolungile. Unemusa, umnene, ucinisile, wetsembekile, futsi UliJaji lelikhulu. Niyabona, Bekayobe usebenta ngekuTiphikisa.

¹⁵⁷ Ngako Kwamdzinga kutsi abeke umuntfu ngephandle lapha, futsi amente abe sekutikhetseleni, kuze akhone, ngekwati, kutsi uyowa; futsi nemuntfu, emfanekisweni waKhe luCobo, bekangawa kanjani na? Manje nine lenibona kuKhanya kwaseMini na? Ngako, Wafanele ente umkhicito lovela kulokunye, intfo lephuma endalweni yasekucaleni. Manje niyakubona. Niyabona na? Nako lawufika khona. Niyabona na? Ngako-ke, nguloko lokwawa. Wakwenta, ati kutsi kwakutakuwa. Futsi kubekwe etikwetandla taSathane, kube sitja lesingahlonipheki. Kubekwephi kuhlonipheka namuhla na? Cabanga ngaloko. Caphelani kakhulu manje.

¹⁵⁸ Manje-ke futsi, wakhiwelani ngalendlela futsi kungafani nalokunye kwesifazane, wakhiwelani kanjalo lowesifazane futsi kungabi ngulokunye kwesifazane na? Akukho nalokukodvwa kulokunye kwesifazane lokwakhiwa kanjalo. Akunjalo, namuhla. Kungeke. Akukentiwa ngaleyondlela, angeke akwente. AkaKwentanga ngani loku kwesifazane ngalesosikhatsi, wesifazane, njengalokunye nje kwesifazane, kuze nje abe ngendlela lefanako, akhone nje kukhulisa bantfwana bakhe na? Khona-ke bekatoba nendvodza yakhe, futsi aphile; futsi uma sekufika sikhatsi sekutsi abe nemntfwanakhe, abe naye umntfwanakhe. Ngani, Akamentanga ngani kanjena na?

¹⁵⁹ Angikhoni kusho lamagama. Futsi niyacondza kutsi ngikhuluma ngani, anicondzi na? Uma ningacondza, tsanini “ameni.” [Libandla litsi, “Ameni.”—Umhl.] Ya. Niyabona na? Kunemantfombatane lamancane lahleti lapha, nebafana labancane, niyabona. Kodvwa niyati, silwane sifanele sifike

esikhatsini lesitsite semnyaka, namata waso, bese-ke kuba nguloko kuphela. Kodvwa, wesifazane, kunganoma ngusiphi sikhatsi. Futsi Wamentelani kanjena na?

¹⁶⁰ Manje bukani luhlelo lwaKhe lolukhulu luvuleka, njengoba sichubeka sendlula lapha manje, kuphelele nje ngangoba kuphelela kungaba njalo. Bengingakwati loku kwaze kwaba ngulelelinye lilanga.

¹⁶¹ Akamentanga ngani kanjalo ekucaleni, njengako konkhe lokunye kwesifazane kwaKhe na? Ngoba kwakungeke kuMfanele. UnguMtfombo wabo bonkhe bumhlophe. Ngulesosizatfu Wavumela Sathane amtfole, lakwenta ekuphendvuketeleni. Sidalwa lesinjalo sasiyoba, kwakungeke kuMfanele, kwasekucaleni akhelwe loko.

¹⁶² Yonkhe imisebenti yaKhe Layakha, kukwasekucaleni, kusekuchubekeni. Konkhe kwemisebenti yaKhe yasekucaleni kwakusekuchubekeni. Inja lensikati, inja lendvuna; niyabona, inkhomo lensikati, inkhomo lendvuna; konkhe kusekuchubekeni. Yonkhe imvelo isekuchubekeni. Imbewu iyafa, ingene emhlabatsini; njengekufa nje, kungewatjwa, kuvuka kulabafile. Emanti esihlahla ayebla aphume esihlahleni, sihhohlote licembe laso, libuye ngemnyaka lolandzelako nekuvuka kulabafile kwelicembe lelisha. Niyabona kutsi ngichaza kutsini na? Yonkhe intfo, ngisho nemvelo, yaNkulunkulu, yonkhe isekuchubekeni, kuleyodvwa; futsi nansi lenye leyakhiwe ngaphandle kwekuchubeka kwaNkulunkulu. Imvelo yakhiwe kanjalo kuze ingoni. Cabanga! Lokudaliwe kwekucala, kwaNkulunkulu, kwakungeke kone.

¹⁶³ O, anikuboni manje, kuloku kubona lapha, lokuphendvuketela kwelibandla na? Lokukwasekucaleni Livi laNkulunkulu! Kute sono kuNkulunkulu. Niyabona kutsi ngichazani na? Nasi sidalwa lesavela ngekuphendvuketelwa. Nkulunkulu utawuba neliBandla, kodvwa buka lentfo lephendvuketelwe labanayo ngaphandle lapha.

¹⁶⁴ Nkulunkulu unesilisa nesifazane. Kodvwa, lowesifazane, niyabona, tona impela letotimphawu tako kuyakhombisa emuva kutsi kwakunani emcondvweni waNkulunkulu. Besingatsatsa lihora, noma lamabili, futsi sikuhlatiye loko. Yena... Wenta lesidalwa lesi ngenca yaleyondlela, Wenta lesidalwa futsi wamgucula kuze Sathane akhone kumtfole, futsi wakwenta. Usaloku amtfolile. Kuncono abalekele esiPhambanweni, njengewesilisa, futsi.

¹⁶⁵ Caphelani, yonkhe imvelo ihamba ngekuchubeka. Kube Bekente wesifazane ngalokudaliwe lokufanako kwasekucaleni, bekungeke kubekhona sono, ngoba bekangeke akwente, bekangeke akwente. Ukuphendvuketelwa kwalokudaliwe kwasekucaleni.

¹⁶⁶ Kanjalo sonkhe sono sikuphendvuketelwa kweliCiniso lasekucaleni! Yini emanga na? LiCiniso leliphendvuketelwe. Yini kuphinga na? Sento lesifanele lesiphendvuketelwe. Ngako naso sidalwa lesiphendvuketelwe, nanso intfo lephendvuketelwe yonkhe. Futsi yonkhe intfo ipelwa itsiwe s-o-n-o, silele khona laphaya. Ngiko lombuto umkhulu kangaka.

¹⁶⁷ Sincamu kuphela, sikrebhu, lokwentiwe ngendvodza, kutsi kuyikhohlise ngako; kwentiwa nguNkulunkulu, khona lapha nje kufakazisile. Wentelwa loko-ke.

¹⁶⁸ Wesifazane lotiphatsa kabi uyintfo lephansi kunako konkhe lokungacatjangwa, emhlabeni. Ngiyacolisa ngaloku, bodzadze labancane. Akasilutfo nje kuphela ungumgcoma wedodi longumuntu, longcunulako. Nguloko kuphela langiko, wesifazane lotiphatsa kabi, ungumgcoma wedodi longumuntu wetekulalana, logwele kungcola, lapho khona emanyala, kungcola, similo lesibi lesingalawuleki, kutehlisa kwekonakala lokuhlelwe nguye. Wentiweleni ngalendlela na? Kukhohlisa. Sonkhe sono lesake saba semhlabeni sabangelwa nguwesifazane.

¹⁶⁹ Futsi umhlatiyi lovela nje eChicago, u—umfati wabhala lendzatjana, umbutfo wemaphoyisa; kutsi bacosha entasi, eUnited States, iUnited States yemadolobha lamakhulu, kutsi “Emapercenti langemashumi layimfica nesiphohlango ebugebengu bonkhe lebuke bentiwa kunoma ngusiphi simo, eUnited States, bekunewesifazane kubo noma emva kwabo.”

¹⁷⁰ Manje ngisho konkhe loku, kutsi ngifinyelele entweni yinye lapha ekugcineni, kuze nibone kutsi yin’indzaba.

¹⁷¹ Wentelwa kukhohlisa, njengoba enta kuAdamu ekucaleni, amtjela kutsi lesitselo sasibukeka, nalokunjalo, kumkhohlisa futsi amsuse eVini. Nguleyondlela libandla lelenta ngayo namuhla, intfo lefanako.

Kodwa-ke, emvakwaloko, uba ngumbusi wakhe, kutsi ambuse.

¹⁷² Manje umehluko longaka pho kulolusuku, kulolusuku lwemcondvo. Esikhundleni sekutsi yena abe ngumbusi wakhe, sewugucuke waba ngunkulunkulu wakhe. Impela, uyambusa. Manje mhlawumbe ungacondza kahle kutsi bengishaya kuphi. Ngebuhle bakhe nekulawula kwakhe kulalana, kubumbeka kwakhe lakunikwa nguSathane, umkhicito lovela kulokunye loko Sathane lamenta kona, utfunyelwe kutokhohlisa emadvodzana aNkulunkulu. Futsi angaphambukisa lamanengi awo aye esihogweni kunanoma nguliphi lelinye lithulusi laSathane lanalo. Kunjalo impela.

¹⁷³ Ngikhuluma ngalabatiphatsa kabi manje, hhayi nine bodzadze. Sitaninika indzawo yenu, indzawo lefanele, emizuzwini lembalwa, eVini laNkulunkulu lapha. Kwakusecebani laNkulunkulu kusukela kucala—ekucaleni.

174 Manje kwenta loku namuhla, yini nkulunkulu weUnited States na? Niyakhumbula etabernakeli eminyakeni leyendlula, ngashumayela ngaloko na? Lonkulunkulu walolusuku lwesimanje, lomahamba nefashini lomncane ahleti lapho atipende buso, nengubo idvonseke yaba ngenhla kwemadvolo akhe, netintfo letinjalo. Ngatsi, “Bheka nkulunkulu wakho!” Futsi loko kunjalo, ukhona kuto tonkhe tikhangiso, ungeunu hhafu. Usesitaladini, ngendlela lefanako.

175 Lithulusi laSathane, “kusukela kwasekucaleni,” Jesu washo. Niyabona na? Siyabona kutsi kunjalo manje, futsi “kusukela kwasekucaleni,” nekutsi Ukhuluma ngani.

176 Manje, emahedeni bekavamise kumenta nkulunkulu, (ngabe benikwati loko na?) nkulunkulukati. Impela bakwenta. Bamenta nkulunkulukati, ngoba bebanetento tekulalana ekukhonteni kwabo. Basho kutsi, “Bekangumdali. Esibeletfweni sakhe bekatfwele intalo futsi wadala.” Ngemanga lawo. Munye kuphela uMdali, lowo nguNkulunkulu. Kodvwa niyamkhumbula Pawula lapho na? “Diyana, wase Efesu,” umfanekiso welidvwala, batsi, “nkulunkulukati weliZulu, waphonswa phansi.” Ngabe aniboni kutsi kukhonta kwebuhedeni kunjani na?

177 Futsi tsine, singakwati, kugucuka kubuyele emuva ekukhonteni kwemahedeni ngco futsi, kubesifazane, sona impela lesosidalwa lesiphansi kunato tonkhe emhlabeni, kukhontwa kwemfati! Utawuphambukisa wesilisa noma ngayiphi indlela layifunako. Futsi angati, kutsi bonkhe lobobuhle lobungaphandle, kutsi sihogo singekhatsi. Solomoni watsi, “Yena, emagede akhe ngemagede laya esihogweni.”

178 Manje sibona ngalokusobala lapha kutsi Jesu bekakhuluma ngani eSambulweni, sahluko 2 nelivesi 15, ngemfundziso yemaNikholawu, lokusondzela kwalelobandla litisusa eVini.

179 Futsi siyabona lapha, ngalokusobala, leti letinenhlamba, tekungamesabi nkulunkulu, tinhlelo letingcolile lesinato kumabonakudze, tabonobuhle betekulalana baseHollywood. Siyakubona kungcola kwalelidolobha, njengalabantfwana, emantfombatana lamadzadlana ahamba ehla enyuka nesitaladi lapha, netintfwanyana letincane, tingubo letimpintjanako, tintjikintjikita khona lapha, futsi kubandza ngalokwenele kutsi angoma abe likhekheba lemakhata afe. Akati kutsi loyo ngudeveli lowenta loko. Bangenwe ngumoya lomubi, futsi abakwati loko! Awuyiboniinja lensikati yenta loko, uyayibona na? Awukuboni noma ngabe kukuphi lokunye lokusikati kwenta loko, futsi akukho lokudvuna lokwenyukela kuye, futsi.

180 Niyabona, manje niyasitfola lesitfombe na? Sitakwetfula lokutsite esikhashanyaneni nje, iNkhosi itsandza.

Manje niyawabona emaNikholawu, niyayibona imfundziso yawo.

¹⁸¹ Niyababona labonobuhle labangematjitji, bababita kanjalo, laba labahlubula tingubo lengaphandle esitaladini. Bebamise kutsi baye embukisweni wenhlamba eceleni, kuyobona lohlabula tingubo. Vulani emehlo enu, bukani ngaphandle esitaladini, nguloko kuphela lofanele ukwente manje. Yonkhe lentfo ingulehlabula tingubo. Impela. Bakwentela ini na? Kushengetisa, kulinga, nguleyontfo kuphela langakwentela yona. Ukwenta ngoba uncolile. Ukwenta ngoba wentiwe ngaleyondlela. Akaondzi kutsi ulithulusi etandleni taSathane, futsi nguloko langiko.

¹⁸² Ngisho nasetikolweni tetfu namuhla, bafundzisa tento tekulalana. Live lakitsi lelibolile lekukhonta besifazane! Ngiyati kutsi abafuni kukukholwa loko. Bema bahlabele luhlobo lolutsite lweliculo, nalokunjalo, ngalolunye lusuku; futsi bangephandle nebafati, bazulazula, busuku bonkhe. Niyabona na? Kulungile. Kantsi, ebusweni baNkulunkulu, Livi, uphansi kunato tonkhe tilwane Nkulunkulu latibeka emhlabeni. Bukani.

¹⁸³ Ngiko Nkulunkulu amalela kutsi afundzise Livi laKhe. Kunjalo. Thimothewu wekuCala 2:9-15, “Angimvumeli wesifazane kutsi afundzise, noma abe naliphi ligunya.” Niyabona na? Kantsi futsi nebaseKhorinte bekuCala 14:34, “Besifazane benu abathule emabandleni, ngoba abakavunyelwa kutsi bakhulume, ngoba bayalwe kutsi bathule; futsi usho njalo neMtsetfo.” Kodvwa, namuhla, lentani libandla na? Bamenta bafundisi, bavangeli, kantsi liBhayibheli likwala ngalokuphelele. NeliBhayibheli latsi, “ngoba usho njalo uMtsetfo,” kwenta kuhambe ngekuchubeka, yonkhe lentfo.

¹⁸⁴ Njengoba lalinjalo nje liWundlu, itolo ebusuku, indzawo kuphela yekukhontela, ngaphansi kweNgati leyacitseka yeliWundlu. Nguyona ndzawo kuphela namuhla, kuKhristu. Indlela kuphela loyentako kutsi wota ungene kuYe. Nguleyondzawo kuphela yekukhontela. Bekuhlala kunguleyondlela. Indzawo kuphela yekukhontela ingaphansi kweNgati lecitsekile.

¹⁸⁵ Ngako manje sibona sonkhe sitfombe sako sivuleka kitsi. Nango. Ngiko Nkulunkulu angeke amvumele afundzise, angeke amvumele ente noma yini ebandleni kodvwa kutsi ahlale athule nebuso lobumbonywe ngeveyili.

¹⁸⁶ Manje niyabona kutsi kungani ngishito letintfo futsi ngenta tintfo lengitentile, ngati konkhe loku ehltiyweni yami, mnaketfu, bodzadze na? Ngiyati, bodzadze, ngi... ninendzawo yenu (emzuzwini nje), nesimilo lesimangalisako kutsi Nkulunkulu langasibumbela kini. Kodvwa ngitama nje kukhuluma ngakulolunye luhlangotsi, kukhombisa kutsi ecinisweni nisukela kuphi, “kwasekucaleni.” Jesu wasitjela kutsi, “buyelani ekucaleni,” kutsi nikutfole. Nguloko lesikwentako.

¹⁸⁷ Manje ngidzingeke kungibite kutsi ngishaye emaphuzu laphakeme kulokunengi kwaloku, futsi ngiyetsemba niyakucondza. Futsi nine bantfu lenitawube nilalele kuletheyiphu, ngiyetsemba niyacondza. Buyelani emuva nje. Kukukhombisa kuphela kutsi Jesu watsi, “Buyelani emuva, kusukela kwasekucaleni, futsi nitfole.” Tonkhe tintfo, buyelani ekucaleni. Ningabona, namuhla.

¹⁸⁸ Kungani, bantfu, batsi ngingulotondza besifazane. Loko kukhashane neliCiniso. Angibatondzi. Babita, “Lotondza besifazane!” Khumbulani, babita Pawula ngalotondza besifazane. Umfundisi wesifazane, esikhatsini lesingesidze lesendlulile, watsi, “O, unjengaPawula lomdzala, konkhe lebekakwenta kubeka licala kitsi tsine bafati.”

¹⁸⁹ Longwele waNkulunkulu, lowavunyelwa kubhala liBhayibheli, liThestamenti leliSha, futsi aphikise emaVi akhe na? Watsi, “Uma iNgelosi levela eZulwini ifundzisa noma nguyiphi lenye intfo kunaLena lesengiyishito, Ayibe ngulecalekisiwe,” kungasaphatfwa ke yemshumayeli longumfati.

¹⁹⁰ Batsi Elija bekangulotondza besifazane. Bekangesuye lotondza besifazane, besifazane bangempela. Kutsi nje bekangabatsandzi laboJezebeli.

¹⁹¹ Futsi uma loko kuba njalo, khona-ke ufanele Nkulunkulu afanele kuba yindlela lefanako, ngoba ULivi lelita kubaprofethi. Ngako kufanele kube nguNkulunkulu, indlela lefanako, ngako, niyabona, Uyakwati lokudaliwe kwasekucaleni, “kusukela kwasekucaleni,” Watsi, “kusukela kwasekucaleni.” Bebabaprofethi leleta kubo Livi.

¹⁹² Futsi Wamentela indvodza, futsi indvodza ayentelwanga yena. Benikwati loko, kutsi, “Wesifazane wentelwa indvodza, futsi indvodza ayentelwanga wesifazane na”? Bangakhi lokwatiko loko na? [Libandla litsi, “Ameni.”—Umhl.] LiBhayibheli liyakufundzisa loko. Kulungile. Wanikwa indzawo endvodzeni, ngaphambi kwekuwa, kulingana etikwako konkhe lokudaliwe. Kodvwa “emva” kwekuwa, manje lapha siletsa sifundvo. Kodvwa “emva” kwekuwa, bekangumbusi wakhe, ufanele athule kutotonkhe tindzaba, manje emva kwekuba kucala kwakucala sekuphelile.

¹⁹³ Jesu watsi, “Kwakungenjalo kusukela kwasekucaleni.” Ngulapho sikhatsi sacala khona, ngesikhatsi Nkulunkulu akwenta kucala kulokudaliwe kwaKhe kwasekucaleni. Bonkhe labo labacondzako, abatsi “ameni” futsi. [Libandla litsi, “Ameni.”—Umhl.] Ekucaleni Nkulunkulu wadala nje wesilisa munye newesifazane munye. Kodvwa ngalesosikhatsi wesifazane wentiwa wehluka etilwaneni, tonkhe letinye tilwane, entelwa kukhohlisa. Manje caphela manje, “Kwakungenjalo kusukela kwasekucaleni.” Wentiwa, kube bekahleli esimeni

sasekucaleni, bekangeke abe nekuwa. Kodvwa wakubanga kuwa nekuphazamiseka lokwancamula konkhe kuchubeka kwaNkulunkulu, futsi waphonsa kufa, lusizi, nako konkhe lokunye, emhlabeni. Wentiwa kanjalo.

¹⁹⁴ Manje caphelani manje “emva” kwekucala, emva kwekucala, emvakwekuba sikhatsi sesicalile; emuva ekhatsi kuloko kwakuliPhakadze, sekuphelile. Caphelani, emva kwalokokuwa sekwentiwe nguEva, emvakwekuwa, kwakunesidzingo sekutsi kwentiwe lesinye sivumelwano. Manje loku kutanikhuba, kodvwa ngitaninika umBhalo kufakazisa kutsi leli liCiniso. Manje caphelani emvakwekuwa, Jesu watsi...Nkulunkulu, ekucaleni, wenta lokukodvwa kwenhlobo; kodvwa manje, emvakwekuwa, manje siya ngaphambili kwaloko. Sivumelwano sasingana; kodvwa manje, emvakwekuwa, kukhona lesinye sivumelwano lesentiwa. Manje bekangasesuye umbusi kanye naye lowesilisa, ngamunye ufanele abe nesivumelwano lesehlukene.

¹⁹⁵ Manje asesibone uma loko kungiko. Ake sitsatse Genesisi 3, futsi sitfole uma loku kungiko, manje njengoba sichubeka, ngoba sifuna kuvumelana naletintfo leti, tiyafundziswa futsi tikhishwe tiliciniso impela. Kuze kutsi mhlawumbe khona lapha sinesikhatsi lesincane, ngoba asisekho khashane nekuphetsa manje, kufinyelela ekuvaleni kwalencenye yesifundvo, kukhombisa kutsi *kungani* futsi *amayelana* nani emadivosi, nalokunjalo. Manje kuGenesisi sahluko 3, futsi sitawucala manje ngeso 3, nelivesi 16. Asicale evesini 14.

INKHOSI yatsi...enyokeni, (manje Utayicalekisa), Njengoba we—wente loku, ucalekisiwe ngetulu kwatotonkhe tinkhomo...kutotonkhe tilwane tasendle; futsi utawuhamba ngesisu sakho, futsi utawudla lutfuli tinsuku tonkhe tekuphila kwakho:

Futsi Ngitawubeka butsa emkhatsini wakho nemfati, nasemkhatsini wentalo yakho nentalo yemfati; futsi itawuchobota inhloko yakho, futsi wena utawuchobota sitsendze sakhe. (Lokwetsembisa, “kuta ngemfati,” Mesiya, kutohlenga.)

Kumfati watsi, . . .

¹⁹⁶ Manje bukani, manje naso ke sivumelwano nenyoka. Lekukutsi, bonkhe bebalungile ngaphambilini, ekucaleni, noma ngaphambi kwasekucaleni.

Kumfati watsi, Ngitakwandzisa kakhulu buhlungu bakho nekukhulelwa kwakho; futsi utawubeleka bantfwana ngebuhlungu; nekufisa kwakho kutawuba sendvodzeni yakho, futsi yona iyakukubusa, (Akusekho kulingana kanyekanye nhlobo.)

¹⁹⁷ Manje wesifazane sewuvele wajika, futsi sewungumbusi.

Wase utsi kuAdamu, Njengoba ulalele livi lemfati wakho, wadla kulesihlahla, lengakuyala ngaso, kutsi, Ungasidli. . .sona: ngaloko umhlabatsi awube ngulocalekisiwe (akusuye Adamu localekisiwe, manje) umhlaba awube ucalekisiwe ngenca yakho; utawudla kuwo ngebuhlungu tonkhe tinsuku tekuphila kwakho;

Emanyeva. . .netinchanchabutane utakuvetela tona; wena utawudla imibhidvo yasendle;

Futsi ngekujuluka kwebuso bakho utawudla sinkhwa sakho, uze ubuyele emhlabatsini; loku kuwo, watsatfwa kuwo; ngoba ulutfuli, futsi utawubuyela emhlabatsini.

198 Tivumelwano letimbili. Manje loko kuvala “kucala,” kwaloko Jesu latsi, “Kwakungenjalo kwasekucaleni.” Sesinalesinye sivumelwano manje. Caphelani, ngulesinye sivumelwano. Manje kunesivumelwano salovele kucala, nesalovele kulokunye. Caphelani, kuwa kwaletsa inkhatsato, kufa, kusosonkhe sidalwa salokudaliwe, kwenta umehluko kuyo yonkhe imvelo. Manje asicapheleni kutsi Jesu watsini ngekutsi, “kusukela kwasekucaleni kwakungenjalo.” Manje akunjalo “kusukela,” kutsi manje sekukutsi “ngemuva” kwasekucaleni. Manje kunesivumelwano lesiphindzeke kabili.

199 Kwekucala kwakusivumelwano nje, Adamu naEva bebalingana, indvodza yinye nemfati munye. Manje umfati wona, futsi (wentani na?) loko kwabaphosa bonkhe ekufeni, naNkulunkulu wazingeka ente sivumelwano ngaloko, lesinye sivumelwano. Nasi khona lapha kuGenesisi 3:16, Wenta lesinye sivumelwano.

200 Manje umhlaba utawuphindze ugcwale bantfu, hhayi ngalokudaliwe kwasekucaleni kwaNkulunkulu, njengasekucaleni, hhayi ngalokudaliwe kwasekucaleni, kodvwa ngenkhanuko yekulalana. Manje loko kugcwalisa “kucala,” akwenti na? Ekucaleni kwakunendvodza yinye kuphela nemfati munye, silisa sinye nesifazane sinye; kodvwa ngesikhatsi eca lelodayini futsi waletsa lesono lesi, manje umhlaba utawuphindze ugcwale bantfu futsi, ngekulalana, hhayi ngalokudaliwe; ngekulalana. Niyabona kutsi umfati ukuphi manje, manje na? Kodvwa leyo yindlela umhlaba logcwele bantfu ngayo namuhla, ngebafati.

201 Ngulesosizatfu Jesu wafanele ete ngemfati, kukubuyisela emuva ekucaleni kwasekucaleni futsi, ngaphandle kwesifiso sekulalana. Utalwa yintfombi ntfo. Kodvwa, haleluya, kutawufika sikhatsi lapho kungeke kusaphindze kubenekulalana, kodvwa Nkulunkulu uyobita bantfwana baKhe bevele elutfulini lwemhlabatsi, babuye njengoba bebanjalo kukwekucala, hhayi nganoma ngumuphi wesifazane; kodvwa ngekubunjwa kwelubumba nekukhanya kwako konkhe lokusesibhakabhakeni, nabo oyili labaphuma emadvwaleni,

Uyodala futsi njengoba enta Adamu esikhatsini sasekucaleni. Jesu wakwenta kwenteka loku, ngaNkulunkulu Atenta uMuntfu futsi weta emhlabeni kuze Afe, ngalona wesifazane. Manje sikhatsi sekuvivinywa, ngesono.

²⁰² Manje niyabona-ke, “emva” kwasekucaleni, kwakungulenywe intfo leyavetwa. Manje loku kutanetfusa. Senidziniwe na? [Libandla litsi, “Cha.”—Umhl.] Hlalani nje nithule nje sikhashana lesidzanyana.

²⁰³ Ngako-ke ngesikhatsi sivumelwano lesiphindvwe kabili sesentiwe wesilisa newesifazane, ngekulalana, lesinye sivumelwano impela (hhayi sivumelwano sasekucaleni, kodvwa lesinye sivumelwano), manje kuvetweni na? Sitsembu, kuko konkhe. Ngako-ke, emvakwekucala, sitsembu savetwa kuko kuko kokubili kumuntfu nasetilwaneni; emva kwekucala, kuwa. Nkulunkulu manje, kwesibili, uhlela imvelo lensha futsi, ngekulalana. Nkulunkulu wadala lokwekucala ngaphandle kwekulalana. Niyakukholwa loko na? [Libandla litsi, “Ameni.”—Umhl.] Manje sengulesinye sivumelwano nemvelo, Usiletsa ngalolunye luhlelo, ngekulalana. Sivumelwano sesibili: silisa sinye, sifazane lesinengi; indluzela yinye lendvuna, sitsembu sonkhe setindluzela letinsikati. Ngabe kunjalo na? Inkunzi yinye, wonkhe umhlambi wetinkhomo, tinkhomati; licudze linye, libala leligcwele tikhukhukati. Ngabe kunjalo na? Davide munye, lowenhhlitiyo yaKhe luCobo, nebafati labangemakhulu lasihlanu; nebantwana labalikhulu latalalelwa bona, ngemnyaka munye, kubafati labehlukene, umuntfu lowenhhlitiyo yaNkulunkulu luCobo. Solomoni munye, anenkhulungwane yebafati. Kodvwa caphelani manje, kwakungenjalo ekucaleni, kodvwa manje kuse “muva” kwasekucaleni. Wesifazane ukwentile loku, manje-ke wase uba nje nguloko langiko manje. Niyabona na?

²⁰⁴ Davide, inkhosi leyayifanekisa Khristu! Kubambe loko emcondvweni wakho. Davide bekafanekisa Khristu. Niyakukholwa loko na? [Libandla litsi, “Ameni.”—Umhl.] Khristu uhleti . . . utawuhlala esihlalweni sakhe sebukhosi. Futsi loDavide, umuntfu wenhlitiyo yaNkulunkulu luCobo, bekanebafati labangemakhulu lasihlanu. Niyabona kutsi ngichaza kutsini na? Davide nebafati bakhe labangemakhulu lasihlanu, Solomoni nenkhulungwane yakhe. NaSolomoni uyindvodzana yaDavide, ngekwemvelo; lokufanekisa Jesu Khristu, iNdvodzana yaDavide, ngekwamoya. Kodvwa loko kwemvelo, kuphila kwekulalana. Loku kutawuba kwakamoya, lodaliwe. Ngani na? Lokudaliwe. Niyabona, kwakungaleyondlela ekucaleni, kodvwa hhayi manje kulokuphila lesiphila kuko manje.

²⁰⁵ Caphelani, ningagejwa nguloko manje, kutsatseni konkhe nikufake etinhhlitiyweni tenu. Kodvwa akukho namunye walabo bafati lobekangake abe nalenye futsi indvodza. Ingulokudaliwe

kwasekucaleni, hhayi yena. Akukho namunye walabo bafati lobekangaba nalenye futsi indvodza, kodvwa leyondvodza leyodvwa yayingaba nebafati labayinkhulungwane. Lowo ngu ISHO KANJE INKHOSI. Lelo liBhayibheli. Manje sengibuyele emuva, ngatsatsa sikhatsi sami futsi nganikhombisa emuva le lapho kwacala khona, loko Jesu lakusho. Manje niyakubona kahle na? Bebangaba nalabanengi. . .

²⁰⁶ “O,” wena utsi, “loko kwakukwaIsrayeli nje.” Ngabe kungiko na?

²⁰⁷ Ngesikhatsi Abrahama atsatsa Sarah ehlela eveni lemaFilisti, kwakunenkhosi entasi lapho lekutsiwa nguAbimelekh. NaSarah bekanelikhulu leminyaka budzala, kulo impela, kodvwa besaguculiwe waba ngumfati losemusha futsi wentiwa waba muhle. Niyakwati loko na? [Libandla litsi, “Ameni.”—Umhl.] Kulungile. Futsi Abimelekh bekamfuna kutsi abe ngumkakhe. Niyawukhumbula uMlayeto wami ngako na? Abimelekh bekafuna kutsatsa Sarah abe ngumkakhe. Mhlawumbe bekanesitsembe, kodvwa bekangeke amtsatse kube bekashade naAbrahama. Ngako Abrahama watsi kuSarah, “Tsani ungu, ‘mnaketfu,’ ngoba utangibulala kuze atfole wena.” Bekangaveli ngani acoshe Abrahama amkhiphe kulelive, bese utsatsa umkakhe atichubekele na? Wawungenjalo nje kuphela umtsetfo emakholweni, kodvwa kubo bonkhe bantfu kulokudaliwe. Soni noma longwele, ubophelelekile, ndvodza, ngaletento leti. Kwakunenkhosi lelihedeni. Bangakhi lowatiko kutsi leyondzaba iliciniso na? [“Ameni.”] LiBhayibheli, Genesisi, cishe sahluko 16, ngiyacabanga.

²⁰⁸ Niyacaphela, Abimelekh ngabe wamtsatsa kutsi abe ngumfati. Watilungisa kahle kutsi abe nalentfomatana lensha lengumHebheru. Futsi watsi, “Lena yami. . .” Watsi wesifazane, “Loyo ngumnaketfu.”

Watsi, “Loyo ngudzadzewetfu.”

²⁰⁹ NaAbimelekh watsi, “Ngitawu vele ngimtsatse-ke abe ngumkami.” Ungakucabanga nje kutsi indvodza yenta intfo lenjengaleyo na? Kodvwa wakwenta.

²¹⁰ Kwase kutsi-ke kulobobusuku, ngesikhatsi sekayolala, iNkhosi yabonakala kuye ngeliphupho, futsi yatsi, “Abimelekh, ufana nemuntfu lofile.” Bekavikela loko, lolohlanga lwengati lwebuJuda lapho, niyabona. Watsi, “Ufana nemuntfu lofile. Unemkamuntfu lolungiselela kutsi kumshada.”

²¹¹ Watsi, “Nkhosi, uyabati bucotfo benhlitiyo yami.” Watsi, “Akangitjelanga yini kutsi loyo bekungu ‘mnakabo’? Akasho yini yena cobo lwakhe kutsi, ‘Loyo ngudzadzewetfu’?”

²¹² Watsi, “Ngiyabati bucotfo benhlitiyo yakho, ngulesosizatfu ngingakakuvumeli kutsi wone kiMi.” Ngabe kunjalo na? Watsi, “Buyisela umkakhe, ngoba leyondvodza ingumprofethi waMi. Futsi ngaphandle umbuyiselele umkakhe. . . Futsi umvumele

akukhulekele, hhayi umpristi wakho. Uma angakukhulekeli, sonkhe sive sakho siphelile.” Ameni. Nankho ke umusa lomangalisako. Kunjalo. “Sonkhe sive sakho siphelile. Loyo ngumfati waleyo ndvodza, futsi ingumprofethi waMi.” Ameni. Lowo ngu ISHO KANJE INKHOSI. Lowo ngumBhalo. Kunjalo.

²¹³ Manje siyatfola, kufa kwabangeleka. Kufa kungenca yesono semfati, sita ngemfati hhayi indvodza. Ngendlela yakhe yekuphila imphilo yakhe, nangaye, konkhe kufa kuyefika. Indlela yakhe yekuniketa kuphila ikufa. Bangakhi lokwatiko loko na? Jobe 14, uma ufuna kuwubhala phansi lomBhalo.

²¹⁴ Nginako, uma ubuta loku, nginemiBhalo lebhawwe phansi ngako konkhe nalokuncanyana kwaloku.

²¹⁵ Uma ufuna kufundza Jobe 14 lapho, Litsi, “Umuntfu lotelwe nguwesifazane tinsuku takhe timfishane, futsi tigcwele tinkhatsato.” Ngabe kunjalo na? “Uyavela njengembali, ancunye, futsi acitseke,” nalokunjalo. Niyabona na? Wonkhe umuntfu lotelwe nguwesifazane, utalelwa ekufeni nakefika nje.

²¹⁶ Kodvwa uma atalelwa kulokudaliwe kwaNkulunkulu, angeke afe; uvela kulesinye Sihlahla lesasisensimini yase Edeni, Khristu. KuPhila lokuPhakadze kuta ngaleSihlahla.

²¹⁷ “O,” wena utsi, “bekasihlahla?” Impela. “Yebo-ke, batsi, ‘Awuyukudla kulesihlahla.’ Nkulunkulu washo, kuGenesisi emuva lapho, ‘Awuyukudla kulesihlahla.’”

²¹⁸ Yebo-ke, umfati ungulesihlahla. Usihlahla sesitselo. Wena usitselo samake wakho. Sitselo sesibeletfo nguwe. Kunjalo. Futsi-ke sitselo seSihlahla sekuPhila, lebesisensimini yaseEdeni, nguKhristu. Ngemfati kufika kufa; ngeNdvodza, kulokudaliwe kwecucala, kufika kuPhila. Kutalwa ngumfati kukufa; kutalwa nguKhristu kukuPhila. Niyawubona lomcondvo na? Kulapho-ke. Manje niyabona kutsi labonkulunkulakati baya kuphi, aniboni na?

²¹⁹ Adamu wekucala naEva bafanekisa Adamu wesibili naEva, niyabona, lokwandzisa. Manje lokwandzisa kwaAdamu naEva kwakungekulalana, kugcwalisa umhlaba, kodvwa kwakungenjalo ekucaleni. Nkulunkulu wavele nje wenta indvodza nemfati, njengoba Enta letinye tidalwa taKhe, niyabona, ngemtsetfo, njengeliBandla nje.

²²⁰ Manje asesitsi, ekuboneni lamaCiniso lacinisekisiwe aNkulunkulu, sihlolisise sitsi kuchubeka kancane, uma nifuna. [Libandla litsi, “Ameni.”—Umhl.] Kulungile. Manje loku kungahle kulimate kancanyana site sifike phansi ekugcineni kwako, kodvwa nje ngitanikhombisa liCiniso lako.

²²¹ Akukho mfundisi longashada umfelokati. Benikwati loko na? Niyafuna kukufundza loko na? Kulungile, ngenani kuLevithikusi, Levithikusi 21:7 naHezekhiya 44:22, futsi Utakukhombisa kutsi bupristi babungafanele bushade

wesifazane lose ake watsintfwa yindvodza. Lomfanekiso weMlobokati loyintfombi waJesu Khristu, ngoba bebaphatsa uMlilo waNkulunkulu, bapristi bebentanjalo, emadvodzana aAroni. Asinaso sikhatsi sekuWufundza wonkhe, futsi siphume emini, sisenemizuzu lengemashumi lamabili noko. Futsi labo ngemadvodzana aAroni lebekaphatsa u—u—uMlilo waNkulunkulu, ngako bebangeke bashade umfati lose ake watsintfwa ngulenywe indvodza. Nkulunkulu longagucuki washo njalo. Bebangeke bashade lomunye umfati, nemfati loke watsintfwa yindvodza, kukhombisa ngemfanekiso lapha, uma ufuna kukubona, kutsi liBandla laNkulunkulu lophilako limsulwa, alihlanganiswa nalutfo, Livi laNkulunkulu, futsi hhayi lihlelo lelike laphatfwa yindvodza.

²²² Caphela, asesifundze loku lapha. Ngifuna kuninika loku. Matewu 5, Jesu wakhuluma lapha ngentfo impela lemcoka kakhulu. Sifuna kuyibona, Matewu 5. Ngibhale kulami. . .

²²³ Ngimake letinye taletintfo lebengitotisho endvodzeni nje, ngako ngibe nesikhashana impela ngikusho nje embikwabodzadzewetfu. Kodvwa ngifuna ku—kuphuma lapha manje ngaphambi. . .

²²⁴ Manje, dzadze, ngifuna kukubeka endzaweni lapho Livi laNkulunkulu lakwetsembisa khona, futsi ubone-ke kutsi uhlala kuleyondzawo, nawe.

²²⁵ Matewu 5:32. Ngifuna nicaphele lapha, kwesekela lomcondvo lofanako wa “munye” na “labanengi.” Matewu, emashumi lamatsatfu-. . .Ngicabanga kutsi nguMatewu 5:32, 31 kucala ngalo.

Kwashiwo kutsi, Nguloyo naloyo lolahla umkakhe, akamnike incwadzi yedivosi:

²²⁶ Lowo nguJesu lokhulumako, Lona lowatsi, “kusukela kwasekucaleni.” Manje caphela.

Kepha mine ngitsi kini, Kutsi nguloyo naloyo lotawulahla umkakhe, ngaphandle. . .kwe sizatfu sekuphinga, umenta aphinge; . . .(niyabona) nguloyo naloyo lolahla umkakhe, ngenca. . .sizatfu sekuphinga, umenta aphinge: (ngani na? utawuphindze ashade futsi) naloyo lohshada nalodivosiwe uphingile.

²²⁷ Niyabona, unendvodza lesaphila, ngako akukho ndvodza lengamshada. Noma ngabe wentani nekutsi ungubani, unendvodza lesaphila, akukho ndzawo yakhe nhlobo. Kodvwa, akusiko, kwayo. “Imenta,” hhayi indvodza. Niyakutfola na? Ufanele wente Livi lihambe ngekuchubeka. Niyabona, akukho lokutsi indvodza ingeke, kodvwa wesifazane angeke. Niyabona, “imenta,” hhayi indvodza. Nguloko impela liBhayibheli lelikushoko, “imenta.” Akukashiwo lutfo lolumelene nayo kutsi iphindze ishade, kodvwa “wesifazane.” Ngani na? Khristu asemfanekisweni.

228 Caphelani, kushitiwo kutsi angeke aphindze ashade, kuphela intfombi ntfo. Angaphindza ashade. Angakwenta, angaphindza ashade futsi uma kuyintfombi ntfo, kodvwa angeke ashade nemkamuntfu. Lutfo nhlobo. Futsi uma ashada umfati lodivosiwe, uyaphinga, angikhatsali kutsi ungubani. LiBhayibheli latsi, “Loyo loshada loyo lolahliwe, uphila ekuphingeni.” Nako ke laph’ukhona, akukho labadivosiwe.

229 Niyakubona loko kwasekucaleni emuva lapho, “kusukela kwasekucaleni,” manje na? Kuphindze ushade, manje caphelani, angakwenta, kodvwa yena lowesifazane angeke. NjengaDavide, njengaSolomoni, njengekuchubeka kweliBhayibheli lonkhe, manje, kufana naDavide nabo bonkhe labanye.

230 Manje niyacaphela kubaseKhorinte bekuCala 7:10, caphelani, Pawula uyala umfati lonjeyana, lolahla indvodza yakhe, kutsi ahlale yedvwa noma abuyisane, hhayi kutsi aphindze ashade. Ufanele ahlale yedvwa, noma abuyiselwe emuva endvodzeni yakhe. Akukameli kutsi aphindze ashade. Ufanele ahlale yedvwa, kodvwa, caphelani, akazange asho ngendvodza. Niyabona, ungeke wente Livi licambe emanga. “Kusukela kwasekucaleni,” umtsetfo wekulalana ngesitsembu. Manje, Livi laNkulunkulu lihamba ngeliciniso nemvelo yaNkulunkulu, kuhamba ngekuchubeka.

231 Niyabona kutsi kukhona umbono lomunye loye emphumalanga, nalomunye loye enshonalanga, kuko na? Ufanele ubuyele eCinisweni, kutfola kutsi kuyini.

232 Bekuhlala sonkhe sikhatsi kungaleyondlela, nguleso sivumelwano lesivamile naNkulunkulu kusukela kwasekucaleni. *Kucala*, ngaphambi kwasekucaleni, kusukela kwasekucaleni kwakukhona nje kunye nakunye. *Emvakwekuba* sekungene sono, kwase-ke kubakhona indvodza yinye nesicuku sebfati; kuhamba ngaleyondlela emvelweni, tonkhe tilwane, netidalwa letibantfu nenyama yemvelo silwane. Sisilwane lesimunyisako, siyakwati loko, sonkhe, niyabona, futsi konkhe kuyimvelo yaNkulunkulu ekuchubekeni.

233 Kodvwa manje njengoba tiMphawu tivuliwe, uMoya weliCiniso usicondzisa siye eVini. Lelichaza kutsi kungani bekunalamaphutsa onkhe lawa kusukela entasi kuyoyonkhe leminyaka, ngoba tiMphawu belungakavulwa, Loku kwakungakembulwa. Liciniso.

234 Caphelani, nine, ningeke nente titfunti tehluleke. Njengoba ngishumayelile kini itolo ebusuku ngesitfunti siphansi esiyilweni, sifanele siphume kahle. Singabakhona kanjani sitfunti sendlovu sita ngalapha phansi, nalencanyana, indvodza lenemicondvo iphume ibe yindlovu, noma indlovu ibe ngulencane, indvodza lenemicondvo na?

235 Manje uma ningacaphela emfanekisweni lophelele.

²³⁶ Manje, kukhona wesifazane weliciniso, wesifazane weliciniso, intfombi ntfo, leshada nendvodza yayo, futsi ihlale, futsi iyintfo lebusisiwe kulendvodza. Uma Nkulunkulu bekangapha indvodzana yaKhe noma yini intfo lencono kunemfati, Bekayoyipha lowo.

²³⁷ Kodvwa wakhelwe kutsi abe sento sekulalana, futsi kute lesinye silwane lesakhiwe kanjalo. Asikho lesinye sidalwa emhlabeni lesakhiwe kanjalo. Ngulesosizatfu ubona sitsembu, ngenca yaloko. Nguloko lokwasingenisa.

²³⁸ Manje bukani, eluhlatiyweni lwekugcina, bukani, kunamunye Jesu Khristu (ngabe kunjalo na?), iNdvodza yinye, Nkulunkulu, Imanuweli. Niyakukholwa loko na? [Libandla litsi, “Ameni.”—Umhl.] Kodvwa emalunga eMkaKhe manengi, niyabona, tinkhulungwane letiphindvwe katinkhulungwane tetinkhulungwane (ngabe kunjalo na?), uMkaKhe, uMlobokati, liBandla. Niyacondza manje na? [“Ameni.”]

²³⁹ Ngiko Atsi kuAdamu, ngaphambi kwekutsi kulalana kuze kuvunyelwe noma kuvetwe, “Yandzani, kute nigcwalise umhlaba,” ngesikhatsi asesekucaleni noko, ngesikhatsi asengiko kokubili noko wesilisa newesifazane kuye lucobo. Lapho, kuyakhombisa-ke kutsi uMlobokati ufanele avele eVini, ngekwandza kwakamoya, kwandza, niyabona, bagcwalisa umhlaba.

²⁴⁰ Manje esentweni sekulalana, niyabona, lemicondvo yabangela letintfo letimbili tihlangene. Ngako-ke ungeke ukwente, ufanele ukubuyisele eCinisweni lako, “ekucaleni.”

²⁴¹ Futsi ekupheleni kutawubaneNkhosi Jesu yinye, neMlobokati waYo lomnengi, bunye. Niyakutfo na? KwakunaDavide munye esihlalweni sebukhosi, inkhosi yinye (wenhlitiyo yaNkulunkulu luCobo) inebafati labangemakhulu lasihlanu. Jesu ahleti esiHlalweni saKhe sebukhosi, haleluya, esikhatsini seminyaka leyiNkhulungwane, neMfati; njengoba kwakunjalo ekucaleni, adalwe ngenhlabatsi, ngesandla saNkulunkulu Somandla, ekuvukeni kulabafile, kwemalunga lamanengi. Nako laph'ukhona.

²⁴² Bafati, zabalazelani kuba nguloko, ngenani kuKhristu, khona-ke ningeke nibe kuleyonyakanyaka lemanyala lengaphandle. Kodvwa kuphela nje uma ulilunga lelibandla leletama kuphila ngekutiphatsa kahle nekulunga, lucobo lwakho, ungeke uphumelele. Kanjalo nendvodza ingeke yaphumelela ngaphandle kwaKhristu. NjengaPawula wachubeka watsi, “Kodvwa bakuKhristu, akukho wesilisa newesifazane.” Bonkhe bamunye.

²⁴³ Kodvwa kutfo la*Mshado NeDivosi* kutsi ucondziswe, kute nati kutsi ngukuphi lebekungiko nekutsi ngukuphi lebekungesiko, manje Ukhombisa ngalokusobala lapha kulemifanekiso. KunaKhristu munye; nemalunga lamanengi

aloyoMfati. Caphelani, Angasilahla ngekuphinga kwakamoya nemfundziso yemanga, noma kungasiphi sikhatsi Lafuna ngaso; kodvwa wena ungalokotsa kanjani kwetama kuMlahla, futsi uphumelele na? Indvodza ingamalahla umkayo futsi ishade lomunye; kodvwa hhayi kutsi umfati alahle indvodza yakhe ashade lenye. Niyatibona tonkhe letitfunti nemifanekiso lapho tilingana ngalokuphelele ndzawo tombili na? Niyakubona lokudaliwe kwasekucaleni; hhayi lokuvela kulokunye nakuphikuphi. Hhayi libandla; uMlobokati ngeLivi. Hhayi wesifazane; indvodza, sonkhe sikhatsi. Ngiko kungasho lutfo nhlobo ngekumelana nendvodza ikwenta; kuhlala njalo kuwesifazane. Kunjalo impela.

²⁴⁴ Kodvwa angaba nguMlobokati waKhristu, ngekuba . . . Futsi khumbulani, yena ayincenye yendvodza, liBhayibheli latsi anga on- . . . “Nomakunjalo angimvumeli wesifazane kutsi afundzise, noma abe noma ngangulokunjani kubusa, kodvwa kutsi athule. Ngoba Adamu wabunjwa kucala, kwase kuba nguEva. Futsi Adamu akakhohliswanga, kodvwa lovela kulokunye wakhohliswa. Kepha ngetulu kwaloko utawusindziswa *uma* ahlala ebungcweleni nekucondza, nasekutaleni bantfwana, nako konkhe lokunjalo,” ngoba ngalesosikhatsi uba yincenye yendvodza. Nguloko lokuletsa . . .

²⁴⁵ Akakwentanga ngani Abrahamama . . . Nkulunkulu akambulalanga ngani Sarah ahleti khona lapho, aphika, futsi acamba emanga ebusweni baNkulunkulu ngco na? Ahleti lapho njengeMuntfu lofako, adla inyama, adla sinkhwa, anatsa lubisi, futsi Watsi, “Uhlekeleni Sarah emuva lapho ngemuva,” emvakwaKhe, ethendeni, Bekangakaze sekambone, “asho loku, “Tingenteka kanjani letintfo leti na?”

²⁴⁶ Watsi, “Angikaze ngikusho!” Uh-oh, hhe, atjele Nkulunkulu kutsi Ungumcambi manga, ebusweni baKhe? Kodvwa Akakhonanga kutsi amtsatse. Ngani na? Uyincenye yaAbrahamama. Ameni. Bekangeke amlimate ngaphandle kwekulimata Abrahamama.

²⁴⁷ Manje nine besifazane niyabona kutsi nibakuphi. NeliBhayibheli latsi, “Nine besifazane yibani njengoba bekanjalo Sarah, lowatihlobisa ngetingubo letifanele, wahlala ngekwetsembeka nangeliciniso endvodzeni yakhe lucobo, ayitsandza kakhulu kangangekutsi yona . . . wayibita ngeyakhe ‘inkhosi,’” umbusi, bunikati.

²⁴⁸ Nani nine, labanye balabesifazane, nembatsa letingubo leti letinyanyisako futsi uphume lapha kutsi utiphonse embikwendvodza. Jesu watsi, “Ngulowo nalowo lobuka wesifazane amkhanuke sewuvele uphingile naye enhlityweni yakhe.” Manje-ke ngubani lonelicala, yindvodza noma nguwe na? Wesilisa, wentiwe kanjalo kuze atsatse lesento lesi, niyabona; futsi wena ungunyfati, lofanele kwala.

249 Futsi utikhiphelani wena kanjalo na? Akusiko kwendvudvuto, uyati kutsi kungeke sekube ngiko, uma ubulawa ngemakhata incenye ugcoke letotikhindi. Niyabona, kungeke kube kwendvudvuto. Manje-ke kuyini na? Kukwemanyala! Ungeke ukuvume, kodvwa liBhayibheli leliso njalo. LiCiniso. Kungumoya lonyanyekako lokuwe. Awufuni kwenyanyeka; kodvwa awuboni, ngekwakamoya uyenyaneyeka, ngoba utiveta wena lucobo wenyanyeka.

250 Manje, wesilisa, nemadvololo akhe lamadzala, langcolile, lamafindvofindvo, futsi kube bekangakagcoki kwasamphahla nhlobo, bekungeke kwente mehluko, umtimba wakhe awulingani. Ngani na? Bekakulokudaliwe kwasekucaleni, similo; sifanele, niyabona. Kodvwa, wena unguvela kulokunye, kulinga ngawe.

251 Nkulunkulu, yiba nemusa! O, hhe, lelive lelinesono! Ngitawujabula uma sekuphelile.

252 Caphelani, Angamhlaha umkaKhe noma ngasiphi sikhatsi Lafuna ngaso, kodvwa yena angeke aMlahle; Angangenta mine, Angangiphosa elutfulini noma ngasiphi sikhatsi Nakatsatsa umcabango wekukwenta ngaso, kodvwa, o, mnaketfu, kuncono ngingetami nakancane kuMlahla lapho, ngiphelile.

253 Solomoni bekangashada noma ngumuphi wesifazane lobekangakashadi, bekangashada noma ngumuphi wesifazane lebekamfuna. Umpristi bekangashada kuphela wesifazane lobekayintfombi ntfo. Solomoni . . .

254 NjengaDavide, washada (kwakungubani ligama lakhe na?) Abigeli. Lokukutsi, kwakunendvodza leyayibitwa nge “silima,” beyinemfati lomuhle, futsi yafa. Futsi Abigeli washada naDavide; bekayinkhosi, hhayi umpristi, niyabona, ngako wa—washada.

255 Kodvwa umpristi bekangeke akwente loko, ngoba bekatsintsile noma watfolo wesifazane kutsi abe ngumkakhe lobesavele ake waba ngumfati walenye indvodza. Ngako loko kukhombisa buntfombi beliBandla leNkhosi Jesu Khristu, uMlobokati utawudzingeka abe ngulongakahlanganiswa nalutfo, Livi, kungekho nalelilodvwa Livi lelihlahle noma ngukuphi. Impela. Ungake ucabange nje umlobokati lokahle, libele linye lisukile, futsi, nalelelinye, lokunye lokutsite kungahambi kahle, niyati? Loko kungeke kube nguMlobokati waKhristu. Yena Uphelele. ULivi ngako konkhe, kungekho nalelilodvwa Livi lelehlulekako noma kukuphi. Cha.

256 Caphelani, Angamhlaha, kodvwa yena angeke aMlahle. Wakwenta, futsi wakufakazisa, etinsukwini ngesikhatsi Luther, Wesley, nePentecosti, ngesikhatsi bala kutsi babe yincenye lechubekako yaKhe ngekuba nendzaba yekulalana kwakamoya kutsi bakhulelwe yincenye lechubekako yeLivi. Nyacondza na? Lala. Libandla lemaLuthela lamalela Khristu kutsi abe

nalesinye sifiso nalo; Luther wakwala. Futsi asengisho loku, nitangibita ngalokutsite nakanjani; kunjalo nanamuhla ngawo onkhe, ayehluleka kutsatsa leloLivi, ayamala Khristu!

²⁵⁷ Futsi noma ngumuphi wesifazane lowala indvodza ibe nemntfwana wakhe, akanalungelo lekuba ngumfati kuye. Amen. Niyakhumbula, eBhayibhelini, ngesikhatsi inkhosi ishada Esteri na? Ngoba indlovukazi yala, wavele watitfolela lenye. Futsi uma i...Kwentekani ngesikhatsi ala kutsi aphume nenkhosi futsi ayilalele na? Kuyintfo lefanako lenjalo ngewesifazane lowala kuba ngumfati endvodzeni yakhe.

²⁵⁸ Futsi kunjalo nangelibandla lelala kukhuleliswa kulomnyaka lesiphila kuwo manje, kutala bantfwana balomnyaka. Asisiwo emaLuthela, asisiwo emaWeseli, kanjalo futsi asisiwo emaPentecostali! Sifanele sibe bantfwana balomnyaka, ngekukhulelwa kweLivi laNkulunkulu, kutala uMntfwana walomnyaka, uMntfwana loyiMbewu. Amen. Ngiyetsamba niyacondza. Abakhonanga kukhuleliswa, cha, ngako Wentani na? Wamlahla, ngedivosi. Kunjalo. Kodvwa yena lowesifazane akalokotsi aMlahle. Yena lowesilisa uyamlahla.

²⁵⁹ Wavele wachubekela embili embula Livi laKhe eMtimbeni, futsi Aticinisekisa, ngalokufanako, ngaYe lucobo. Bantfwana baKhe bacala kutsi kubukeka kakhulu bafana naYe, ngoba Livutfwa ngalokugcwele, noma, bababantfwana beLivi, hhayi bantfwana belibandla. Bantfwana beLivi! NeMlobokati utawuba nguDzadze lomuhle lomncane weLivi, lelingakahlanganiswa nalutfo, lelingakatsintfwana nanoma nguyiphi inhlango yemuntfu, noma ngusiphi sichasiselo lesibonwako sekuticabangela nje lesentive ngumuntfu. Utawuba ngulongakahlanganiswa nalutfo lomswala, uMlobokati weLivi! Amen na ameni! Ngiyetsamba niyakutfo loko, ngaphandle emoyeni. Utawuba yindvodzakati lekhulelwe yaNkulunkulu.

²⁶⁰ Niyabona kutsi kukhulu kangakanani kuhlonishwa wesifazane langaba ngiko na? Niyabona kutsi kuyintfo lenkhulu kangakanani libandla lelingaba ngiko, kodvwa niyabona kutsi kungcola kumfikise kuphi na? Bese utama kucatsanisa lelobandla ngephandle lapho naleliBandla lapha, ungeke ukwente. Futsi utame kucatsanisa ingwadla yasesitaladini neliBandla laNkulunkulu lophilako; noma wesifazane, wesifazane lokahle, nengwadla na?

²⁶¹ Kungani kubenetintfo letinjengaletu na? Ngumtsetfo waNkulunkulu, umtsetfo wekwehlukana. Sitakwati kanjani kutsi sijabulele kukhanya kwasemini kube bebungekho busuku na? Sitawukhona kanjani kujabulela kubalela kube invula beyingekho na? Besitakwati kanjani kujabulela nekuhlonipha wesifazane wangempela, kube bekangekho longcolile na?

262 Wachubeka njalo aLembula, embula Livi laKhe, kodvwa angeke sekalokotse noma ngubani wetfu kutsi atame kuMlahla futsi ashade lomunye.

263 Manje impela kusobala kutsi kungani totimbili letichasiselo letibonwa ngekuticabangela nje tiliphutsa. Ungeke ukwente kuhambe ngalendlela, sekuhambile; ukwente kuhambe ngaloko, bekungahamba kucondze ngco kwendlule setsembiso. *Nasi* setsembiso, nayi lentfo khona lapha. Livi alitiphikisi. Lifanele lihlale ngekuchubeka manje, kanjalo Matewu 28:19 akaphikisani neTento 2:38.

264 Manje, labanye benu nine bafati, labanye benu ninemadvodza, ngi—ngiyati ani—anivumelani naLo. Sizatfu, niyati, ningeke nikufihle loko njengamanje. Ningeke.

265 Kodvwa ake nje nginikhombise lokutsite. Uma Matewu 28:19 atsi, “Ngaloko hambani, nifundzise tive tonkhe, nibabhabhatise eGameni leYise, neleNdvodzana, naMoya loNgcwele,” futsi bajika, futsi wonkh’umuntfu lowake wabhabhatiswa wabhabhatiswa ngalokuphambene naloko, wabhabhatiswa eGameni laJesu Khristu, ngoba ngisho kuwo wonkhe umnyaka weliBhayibheli futsi iminyaka lengemakhulu lamatsatfu emva kwemnyaka weliBhayibheli, kuya eMkhandlweni waseNayisiya. Khona-ke esikhundleni saloko batitsatsela timfundziso letingenakuphikiswa. Yini umehluko, uma kungakembulwa na?

266 Futsi niyati kutsi yonkhe iNcwadzi, lonkhe liBhayibheli, lisambulo na? Nguleyondlela lewufanele ulati ngayo-ke liciniso emkhatsini waloku nalokunye, kungoba Lisambulo. Nesambulo sifanele sifane ncamashi kanye neLivi, singaphambani neLivi. Wena utsi, “Yebo-ke, mine, kwembulwa kimi.” Manje-ke uma kuphambene neLivi, akuveli kuNkulunkulu. Kunjalo.

267 Manje uma ufuna kutsatsa Mat-...Matewu 16:18. Jesu watsi, cobo lwaKhe, kutsi liBandla lonkhe, liBandla laKhe, litawukwaxhiwa etikwesambulo sakamoya saKhe lucobo, lekuLivi. “Ngitsi kuwe, kutsi wena unguPhetro... Futsi inyama nengati akukakwembuleli loku, kodvwa Babe waMi loseZulwini ukwembulele loku. Futsi etikwalelidvwala...”

268 Manje, ngiyati, banaketfu labamaKhatolika lapho, nine nitsi, “Lakhelwa etikwaPhetro, naPhetro umpostoli, kanjalo, *Sibani-bani*, esivumweni sebupostoli, kulandzelana.”

EmaProtestani atsi, “Lakhelwa etikwaJesu Khristu.”

269 Kungesiko kwehluka, kodvwa ngitsatsa nje loko Lakusho! Watsi, “Inyama nengati akukwembuleli loku, kodvwa Babe waMi loseZulwini ukwembulele loku. Futsi etikwalelidvwala” (sambulo sakamoya lekutsi Livi liyini) “Ngitawulakha liBandla laMi; nemasango esihogo awayoze aLihhohlota.” UmkaKhe angeke alingwe ngalamanye emadvodza. “Ngitawulakha liBandla laMi, nemasango esihogo angeke aze Alitamamamise.”

270 Futsi Abela naKhayini, ensimini yaseEdeni. Khayini watichamukela newakhe umcabango, watsi, “Manje, buka, Nkulunkulu unguNkulunkulu lomuhle. Usetikwayo yonkhe imvelo, ngako ngitawutfolela emabhontjisi nemazambane, futsi ngitawutfolela ti—timbali, futsi ngitaMentela li altari lelibukekako impela.” Lelo libandla. Waguca phansi. Wamkholwa Nkulunkulu. Wamkhonta Nkulunkulu, waphakamisa tandla takhe, futsi wanikela ngalomhlatjelo. Wenta konkhe ngekukholwa Abela lakwenta.

271 Abela wakha luhlobo lolufanako lwe altari. Kodvwa ngesikhatsi Abela sekaletsa wakhe, waletsa liwundlu. Manje, Khayini wacabanga kutsi, kwenta likhambi lekususa sono, kutsi uyise nenina kungenteka kutsi badle sitselo, njengoba bafundziswa kuleyonsimu. Kodvwa Abela, ngesambulo sebuNkulunkulu, wati kutsi kwakuyingati leleyakwenta. Ngesambulo sebuNkulunkulu! NeliBhayibheli latsi kumaHebheru, sahluko 12, sahluko 11, kutsi, “Abela, ngekukholwa,” (sambulo) “wanikela kuNkulunkulu ngemhlatjelo lomuhle kakhulu kunewaKhayini, Nkulunkulu lafakaza ngawo kutsi ulungile.” Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Ameni! Mnaketfu, dzadzewetfu, kucace nje bha, kimi. Nanso ke yonkhe lentfo.

272 Manje ku *Mshado NeDivosi*, niyabona, kufanele kwembulwe. Kungakembulwa, awukwati. Kodvwa Wetsembisa kulolu tinsuku tekugcina, kulomnyaka, kutsi yonkhe imfihlakalo lefihliwe eBhayibheli itakwembulwa. Bangakhi lokwatiko loko na? Sambulo, sahluko 10! Jesu wakwetsembisa, kutsi tonkhe taletimfihlakalo letifihliwe ku—ku *Mshado NeDivosi*, tonkhe leti letinye timfihlakalo letifihliwe lebetikhona, titakwembulwa esikhatsini sekugcina. Manje niyakhumbula, liPhimbo latsi, “Yani eTucson.” Niyakukhumbula lokuKhanya lokungacondzakali esibhakabhakeni; iNgelosi yesikhombisa ime lapho; ngabuya, nekuvulwa kwetiMphawu letisiKhombisa na? Caphelani kutsi kwentekeni ke. Lelo liciniso.

273 Manje kuchubekela embili kancanyana nje. Kodvwa manje, vanini nine! Ngiyati sekuya esikhatsini sekutsi nihambe niyokudla, kodvwa nje ngidla kamnandzi. [Libandla litsi, “Ameni.”—Umhl.]

274 Caphelani, manje, wesifazane unendzawo yakhe, futsi ulitje leligugu. Solomoni, lendvodza leyayinebafati labalishumi letinkhulungwane... noma leyayinebafati labayinkhulungwane, njalo, washo kutsi, “Indvodza letfolele umfati, itfolele into lenhle.” Watsi, “Wesifazane lolungile ulitje leligugu emcheleni wakhe,” lolo ludvumo. “Kodvwa longakalungi ungemanti engatini yayo,” loko kuphila kwayo. Watsi, “Kungaba nendvodza yinye lelungile lefunyanwa enkhulungwaneni,” Solomoni washo loku, “kodvwa,”

watsi, “bewungeke utfole wesifazane loyedvwa lolungile enkhulungwaneni.” Solomoni washo loko, niyabona. Manje caphelani loko, kukanjalo-ke.

²⁷⁵ Kodvwa, niyabona, mfati, uli—ulitje leligugu uma ufuna kuba litje leligugu, kodvwa sifiso sifanele sibe ngakuwe. Futsi niyabona kutsi kungani *UMshado NeDivosi* wawunjani, kutsi Jesu wakhomba emuva ngale, kwakungenca yeluhlobo lwakho lolwaluyimbangela yaso sonkhe sono. Ngulesosizatfu sitsembu nedivosi, netintfo, kwangeniswa. Ekucaleni kwakungenjalo nhlobo, futsi akuyikubanjalo eveni lelingale.

²⁷⁶ Bukani Jakobe, kuye lekuvela bokhokho. Bekanebafati labatsi labalishumi nababili. Washada telamani letimbili, futsi bekanebesifazane labatingani ngaphandle kwaloko, bafati langakabashadi lebekahlala nabo. Nalabo bokhokho watalwa ngulabo impela besifazane labatingani. Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Niyabona, ufanele ulente Livi lihambe ngekushelela kahle.

²⁷⁷ O, nginemakhasi ngako. Uma umfundisi kwenteka angibuta ngako, futsi sihlangane ndzawonye, singacoca ngako. Kodvwa impela, uma anako impela kwakamoya, angabona khona lapha kutsi liCiniso. Akukho mbuto kuLo.

²⁷⁸ Umfati lolungile uyintfo lenhle. Ngiyakwati loko. Ngikwati loko ngebafati bangempela. Ngike ngahlangana nebafati mbamba, longuye impela njenganoma nguyiphi indvodza leyake yahamba.

²⁷⁹ Ungulovela kulokunye nencenye yakhe, futsi ekuweni wamlalela. Wavele... Uyincenye yakhe. Kodvwa, kukuye, wentiwe kanjalo kuze akhone kungcola, futsi unikwa lilungelo lekwalu noma avume. Loko kuphambene nemvelo yasekucaleni lekucaleni, niyabona, kodvwa nako lapho ukhona.

²⁸⁰ Manje yinsimbi yelishumi nakubili enhloko, ngako ngitawuvele ngece lokutsite lapha imizuzu lembalwa. Ngifuna ukunibuta lokutsite.

²⁸¹ Manje, khumbulani, ngisho loku ecenjini lami nje kuphela. Futsi lengaphandle emoyeni, ngikusho loku kubalandzeli bami kuphela. LoMlayeto ubhekiswe kubo kuphela, naloku lengitokusho lapha.

²⁸² Noma ngumuphi umshumayeli, yena, loko kwakhe, ya, ungumelusi wemhlambi, akente loko lakufunako. Loko kukuye naNkulunkulu. Noma ngumuphi umpristi, noma ngumuphi umshumayeli, loko kukuwe, mnaketfu.

²⁸³ Ngikhuluma kuphela lapha eJeffersonville, lekunguyona ndzawo kuphela lengingakhulumela kuyo loku, kungoba ngumhlambi wami. Ngumhlambi uMoya loNgeweke longipha kutsi ngicondze kuba ngumbonisi etikwawo, futsi Uyongibeka licala ngawo. Futsi labantfu bami laba babe ngulabaphendvuke

lapha bavela eveni lonkhe, lengibaholele kuKhristu. Futsi, bantfwanyana, ngilapha kutonisita, futsi ngingumngani wenu. Nine ningahle nicabange kutsi ngikhuluma ngekumelana nani; ngisho loku, niyabona, kutsi nisitakale. Ngiyanitsandza. Futsi uma loko kungenjalo, Nkulunkulu liJaji lami. Niyati ngiyanitsandza.

²⁸⁴ Lena yintfo leshube kabi, bengingati kutsi ngitayetfula kanjani. Ngitakwentjani, uma ngingemadvodza nebafati labahleti ebandleni lami, labanye babo sewushade kabili noma katsatfu na? Madvodza lalungile nebafati labalungile, bonkhe bahlangahlange! Kwentiwe yini loko na? Yimfundziso yemanga, impela, hhayi kulindzela eNkhosini.

²⁸⁵ “Loko Nkulunkulu lakuhlanganisile, makungehlukaniiswa ngumuntu.” Hhayi loko umuntu lakuhlanganisile; loko “Nkulunkulu” lakuhlanganisile! Uma unesambulo lesicondzile lesivela kuNkulunkulu, loyo ngumkakho, nentfo lefanako, loyo wakho, imphilo yakho yonkhe. Niyabona na? Kodvwa loko lokuhlanganiiswa ngumuntu, noma ngubani angakwehlukani. Kodvwa loko Nkulunkulu lakuhlanganisako, akukho muntu longake alokote akutsintse. “Noma ngukuphi Nkulunkulu lakuhlanganisako,” Watsi, “makungahlukaniswa ngumuntu.” Hhayi loko mantji lodzakwe kancanyana noma lokunye lokutsite lekukuhlanganisile, noma umshumayeli lomunye lohlubukile nesicuku semibhedesho encwadzini, longabavumela bente noma yini emhlabeni, neLivi laNkulunkulu lilele khona lapho. Niyabona na? Ngikhuluma ngaloko Nkulunkulu lakuhlanganisile.

²⁸⁶ Manje ngitawusho loku kini. Ngiyakucaphela kakhulu lengikusho kini. Angikacondzi kunihhudla nine bantfu. Angikacondzi kunihhudla nine, bomnaketfu lababafundisi. Angikacondzi loko. Kodvwa ngibophelekile, ngekucondza kutsi loku kwetfulwe etandleni tami. Futsi uma... Angikhoni kuKubamba. Angati kutsi ngitaKukhipha kanjani, futsi ngiyati kutsi letheyiphu itawukhona. O, hhe, ngitawuvele nje ngilungiselele, lihhovisi liyavuleka, ngoba naku kufika. Niyabona na?

²⁸⁷ Njengoba kwakunjalo nje nge*Ntalo YeNyoka*, kodvwa ngekwelucobo kufakazekile kutsi kuliciniso. Ngingemaphapha khona lapha, lokukhishwe ephepheni, lapho khona besifazane khona manje...futsi ngisho na—nakulokukhulu...Letinye tetifundza tabobhishobhi letinkhulu sinato letitfombe tasekucaleni, inyoka ihuma emilenteni yowesifazane, nekutsi nje ekhatsi imtungeleta kanjani; unato tonkhe tinhlobo temizwa netintfo, intfo indvodza lengeke imtsintse ngato, nalenyoka lenkhulu imsonga, nalokunjalo. Lelo liciniso impela. Futsi kuya ngekuba kubi kakhulu kakhulu, futsi kusetawuba kubi kakhulu. Inyoka, leyayingesiyo...yayingeke ibe nendzaba yekulalana naye ngesikhatsi iyinyoka, kodvwa khumbulani...

288 Benginenkhulumo-mphikiswano ngalelinye lilanga ne... hhayi inkhulumo-mphikiswano, umfundisi nje waseAssembly of God nalahambisana naye, watsi, “Uneliphutsa, ngaLoko.”

Ngatsi, “Yebo-ke, ngingahle. Ngitsandza kutsi wena ungitjele.”

289 Wase utsi-ke, wachubeka wase ucala kukhuluma ngako. Intfo yekucala niyati, watitfolo sekalahlekile. Futsi intfo yinye layisho, watsi, “Mnaketfu Branham, lukuphi lolohlobo lwako na? Nkulunkulu watsi ‘leyodvwa yenhlobo yayo.’ Manje lukuphi lolohlobo lotsite lusemkhatsini wemuntfu nesilwane, leso isayensi lengakhoni kulutfolo manje na? Sikuphi na?” Watsi, “Ngabe silamhlabeni na? Ngabe sasiyishimpanzi na?”

290 “Cha, ngoba ingati yeshimpanzi ngeke ihlangane newesifazane, asikho nalesinye silwane lesingahlangana naye. Cha, lingeke, kanjalo sidvoda semuntfu singeke sihlangane na—nalesisikati. Kungeke kukwente.”

291 “Manje-ke siphi lesosilwane lesitsite na? Manje, Nkulunkulu watsi, ‘Yonkhe intfo ayivete luhlobo lwayo.’”

292 Ngatsi kulindza umzuzu nje. Nebumnandzi baMoya loyiNgcwele batsi, “Mtjele kutsi, ‘Silapha.’”

Manje, kwekucala ngatsi, “Yebo-ke, kungenteka kutsi seyehlukile.”

Watsi, “Kodvwa, Mnaketfu Branham, loko, sikhuluma ngeLivi, asikhulumi ngalo na?”

293 Ngatsi, “Yebo, mnumzane.” Futsi ngatsi, “Bona, kusobala, basho kutsi leti letinye tintfo, njengemadayinaso ne—nemammothi, nalokunjalo, emammothi, emammothi, njalo, ehlukile, nalokunjalonjalo.” Ngatsi, “Kungahle kube kwakunguloko.”

294 Watsi, “Mnaketfu Branham, sikhuluma ngebufakazi beLivi. Uma sono silapha; khona-ke, sono sasekucaleni, sifanele sibe lapha futsi naso.”

295 Futsi ngatsi, “Nkhosi Jesu, Watsi, ‘Ningakucabangi lenitakukusho uma nifika embikwemuntfu, ngoba niyakuphiwa kona ngalelohora.’ Nkhosi, ngitawutsini na?” Watsi, “Mtjele kutsi, ‘Silapha.’” Ngalokufanako nje njengoba ngibona imibono langaphambili.

296 Ngatsi, “Silapha,” ngingati kutsi kuphi.

Watsi, “Kuphi na?”

Futsi ngingakacabangi ngisho nekucabanga, Watsi, “Yinyoka.”

297 Kwakunguloko impela, ngoba ayisesiso silwane. Yacalekiswa futsi yahanjiswa ngesisu sayo tonkhe tinsuku tekuphila kwayo. Ilapha. Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Futsi isekuso lesosento lesentile, kusenesono

lesifanako lesisebenta ngakuwesifazane, njengebulili bewesilisa kanjalo. Kulapho la anetimo takhe letimhlanyisako netintfo, uma anemizwa yakhe yendlule khashane le kunoma ngumuphi wesilisa longake akwente.

²⁹⁸ Ngitawuma lapho ngoba sisesicukwini lesihlangene. Ngitawutfola lamanye emadvodza, ngito. . . sitawubuye sicoce kabanti ngako. Nginawo onkhe emaphepha netintfo kubekwe khona lapha, khona lapha esandleni sami khona manje, futsi bengitoniletsela kona manje ekuseni. Bengitotsatsa lusuku lolugewele kuloku, kodvwa ngitovala manje ngekusho loku.

²⁹⁹ Loku kucondzene nelibandla lami kuphela. Hhayi libandla lami. . . Umhlambi lomncane longikholwako futsi longilandzelako, loku kucondzene nabo.

³⁰⁰ Ngalelinye lilanga, ngekwati kutsi uma nginitjela noma yini, kufanele kufike kungu ISHO KANJE INKHOSI, khona-ke benginemiBhalo lapho Akwembula kimi. Kodvwa, “Nkhosi Nkulunkulu, ngingatsini kulelobandla na? Ngitawuba nalabehlukanako. Indvodza itawube ihleti evulande nangehandle ebaleni, nakuto tonkhe letinye tindzawo, ‘Ngimshiye lowesifazane na?’ Bafati, ‘Ngiyishiye umyeni wami na?’ ‘Ngitakwentanjeni na?’” Ngatsi, “Nkhosi, ngentanjani na?”

³⁰¹ Intfo letsite yatsi kimi, “Yenyukela ngale kulentsaba, futsi Ngitawucoca nawe.”

³⁰² Futsi ngesikhatsi ngiletulu entsabeni, ngingati kutsi entasi eTucson bebaKubona. Kodvwa ngisho nabothishela babita bantfwana base. . . intfombatanyana yami nalabanye, eklasini lesikolwa, futsi batsi, “Ake nibuke ngale kuleyantsaba! KuneliFu lelinembala loliphuti lelibukeka linemlilo lenyukela emoyeni futsi libuye lehle, lenyukele emoyeni futsi libuye lehle.” Ludvumo kuNkulunkulu.

³⁰³ Nkkt. Evans, ngabe ukhona la na? Ronnie, ukhona la na? Sengibuya ngehla ngasegalaji, lomfana lomncane ngasegalaji lapetroli, ligaraji lapetroli laEvans lapho. Futsi ngaphambi kwekutsi ngati kutsi lomfana bekatotsini, wangitsatsa ngingakabheki, watsi, “Mnaketfu Branham, nguwe bewulapha etulu kuleyantsaba ngetulu ngaleya, bekungesiwe na?”

³⁰⁴ Ngatsi, “Usho kutsini, Ronnie na? Cha,” niyabona, kubona kutsi utokwentanjani. Tikhatsi letinengi tintfo tiyenteka, angitisho, awukusho kubantfu. Kubese kuba. . . Intfo yako kutsi, ubona lokunengi kakhulu kwenteka, kuze kwejwayeleke kuwe. Niyabona na? Angibatjeli bantfu. Ngatsi, “Ronnie, bewentani. . .”

³⁰⁵ Watsi, “Ngingakukhombisa ngco lapho bewukhona khona.” Watsi, “Ngibite make, futsi sema lapha futsi salibuka leloliFu lilenga etulu ngaleya, lehla lenyuka. Ngatsi, ‘Kufanele kube nguMnaketfu Branham lohleti etulu ekhatsi lapho ndzawanatsite. Lowo nguNkulunkulu akhuluma naye.’”

306 Nelidolobha lonkhe, bantfu, baLibuka. Ngelusuku lolubalele kungekho mafu nhlobo nomakuphi, naleliFu lelikhulu lelinembala loliphuti lilenga lapho; lehla njengefanela, futsi libuyele emuva libuyele lendlaleke.

307 Bangani, futsi-ke sengiyavala, ningahamba kusukela kuloku. Loko kungalesosikhatsi Lokwembulwa kimi, lengitonitjela kona njengamanje, ngako ningaKugeji.

308 Manje ngikhuluma nebalandzeli betfu kuphela, longilandzelako mine naloMlayeto kuphela, hhayi bangehandle. Ningangibuta ngaloku embikwaNkulunkulu. Kulelicembu leli nje kuphela!

309 Manje sitfolwa sikulenyakanyaka ngenca yelwati lwetenkhohlo loluhunyushwe kabi. Ngabe kunjalo na? Kungako nine bafati lesenishade kwesibili, nani nine madvodza, ngenca yelwati lwetenkhohlo loluhunyushwe kabi. Manje ngifuna kunikhombisa lokutsite Langitjele kona.

310 Futsi uma Nkulunkulu, uMdali wetfu, wabutwa umbuto ngesikhatsi Alpha emhlabeni, Jesu Khristu; futsi ngesikhatsi umprofethi waKhe lokhululako efika, Moses, entasi eGibhithe, kukhipha bantfwana e—eGibhithe, kubafaka eveni lesetsembiso; naJesu washo lapha kutsi Moses wababona bantfu bakulesimo lesi, futsi wabaniketa incwadzi yedivosi, ngoba lesimo sasinguloku lesasingiko. Moses watfola lokunjalo, njengekutsi, “Akavume . . .” Nkulunkulu wamvumela Moses, lowomprofethi lebekatfunyelwe kubantfu, kutoniketa lencwadzi yedivosi kubo.

311 Futsi kubaseKhorinte bekuCala, sa—sahluko 7, livesi 12 nele 15, kumprofethi weliThestamenti leliSha, Pawula, lowahlangabetana nentfo lefanako ebandleni, futsi wakhuluma loku, “Lona ngimi, akusiyo iNkhosi.” Ngabe kunjalo na? Ngenca yesimo sedivosi.

312 “Kwakungenjalo kusukela kwasekucaleni.” Kodvwa Moses wakuvumela, naNkulunkulu wakutsatsa ngekutsi kukulunga. NaPawula futsi bekanelilungelo, ngesikhatsi atfola libandla lakhe likulesosimo.

313 Manje niyakholwa kutsi Loku kuliciniso, futsi nikhohla kutsi Kuvela kuNkulunkulu! Futsi ngekucinisekisa kweliFu laKhe neMlayeto waKhe losewute wangifikisa lapha, akafanele yini Nkulunkulu letikwentsaba angivumele kutsi ngente intfo lefanako, kutsi nginivumele nichubeke ngalendlela leningiyo, futsi ningasaphindzi nikwente! Hambani nebafati benu futsi nihlalisane ngekuthula, ngoba lihora selihambile. KuFika kweNkhosi sekusedvute. Asinaso sikhatsi sekwephula letintfo leti. Ningake netame kukwenta futsi! Ngikhuluma kuphela nelibandla lami. Kodvwa uma ushadile . . . NaNkulunkulu wangifakazela ngaloko, letulu entsabeni, kutsi ngingakusho Loku, sambulo lesingetulu kwemvelo, ngenca yekuvulwa kwetiMphawu letisiKhombisa, futsi lona ngumbuto loseVini

laNkulunkulu. “Abachubeke nje njengoba banjalo, futsi bangabe basona!”

³¹⁴ “Kwakungenjalo kusukela kwasekucaleni.” Kunjalo, kwakungenjalo, futsi kungeke kubenjalo ekugcineni. Kodvwa ngaphansi kwetimo tesimanje, njengenceku yaNkulunkulu... Ngingeke ngitibite ngemprofethi waKhe; kodvwa ngiyakholwa kutsi mhlawumbe, uma ngingeke ngitfunyelwe loko, ngiyamendlalela uma efika. Ngako ngaphansi kwetimo tesimanje, ngiyakuyala kutsi uhambe uye ekhaya lakho, nemkakho manje. Uma ujabulile naye, uhlale naye, nikhulise bantfwana benu ngekuyala kwaNkulunkulu. Kodvwa Nkulunkulu abe nemusa kuwe uma uke waphindze wakwanta loko! Fundzisani bantfwana benu kutsi bangayenti nakancane intfo lenjengaleyo, nibakhulise ngekuyala kwaNkulunkulu. Futsi manje njengoba ninjalo, asambeni manje, ehoreni lakusihlwa lesiphila kulo, futsi “siphokophele emgomeni welubito lolukhulu lwangetulu kuKhristu,” lapho tonkhe tintfo titawukwenteka khona.

³¹⁵ Ngize nginibone kusihlwa, iNkhosi Nkulunkulu inibusise, sisakhuleka.

³¹⁶ Nkhosi Nkulunkulu, siKunika kubonga. SiKunika ludvumo. Wena usenguye loyo Jehova lomkhulu lowavumela Moses. Moses, leyonceku, futsi kutsi abatjeleni bantfu bakhe na? Futsi, Nkulunkulu, Wamvumela kutsi anikete incwadzi yedivosi. Pawula, umpostoli lomkhulu lebekangumbhali weliThestamenti leliSha, njengaMoses bekawaleliDzala. Moses wabhala imiTsetfo nekuhleleka kwemitsetfo. Labanengi bebaprofethi, emavi abo ajovelwa kuKo, kodvwa Moses wabhala imiTsetfo. Futsi Wamvumela incwadzi, kutsi ababhalele incwadzi yedivosi, ngenca yebulukhuni behlitiyo yabo.

³¹⁷ Pawula loNgeweke lomkhulu, angumbhali weliThestamenti leliSha, naye futsi wakhona kwenta leyonkhulumo mbiko kanjalo, kutsi, “Ngikhuluma ngaphansi kwaletimo leti; mine, hhayi iNkhosi.”

³¹⁸ Kunjalo nanamuhla, Nkhosi Nkulunkulu, ekupheleni kwelive, njengoba silapha phansi kwemusa waNkulunkulu, sati kutsi masinyane sitawuphendvula eBukhoneni baKhe. Nekutsi Wentle lokukhulu kakhulu, Nkhosi, nginesiciniseko, ebusweni balabantfu laba, batawubambelela Kuloku njengoba Kuvela kuWe. Nekufakaza lapha namuhla, ngebantfu labanengi labahleti lapha labasibone ngisho nekusibona lesoSibonakaliso letulu entsabeni, lapho tiNgelosi teNkhosi tafika ngesivunguvungu, lapho kwangena khona tiNgelosi letisikhombisa, lapho khona kwembulwa kwetiMfihlakalo letisiKhombisa kwavulwa khona; naleyoNgelosi, yakhombisa indlela lefanako, entsabeni lefanako, ngalolusuku Loku lekwembulwa ngalo!

319 Nkulunkulu, ngiyakhuleka kutsi labantfu batawuya ekhaya babonga kutsi Nkulunkulu ubaphe lomusa. NgiKukhulume kuphela, Nkhosi, ngemvume. Futsi ngiKusho kuphela ngemvume, Nkhosi. Futsi bente labantfu babonge kakhulu kutsi abasayophindze betame kwenta lesosono futsi! Futsi kwangatsi bangete baphindze betame kwenta noma ngusiphi sono, kodvwa baKutsandze ngetinhlitiyo tabo tonkhe. Nkhosi, yenta lemindeni lena ijabule, futsi kwangatsi ingakhula futsi ikhulise bantfwana bayo ngekuyala kwaNkulunkulu.

320 Ngoba, uMlayeto wami lebewusenhlitiyweni yami sewetfuliwe, Nkhosi. Ngente konkhe lokusemandleni ami. NaSathane ulwe nami emaviki, nemahora ngingalali. Kodvwa manje ngiyayala ngaWo, Nkhosi, kulabantfu laba, kutsi baWudadishe, futsi bahambe baphilele Wena. Siphe kona, Nkhosi. Sekusukile emahlombe ami manje. Sebasetandleni taKho. Ngikhulekela kutsi Utababusisa.

321 Busisa lamaduku, Nkhosi, lasandza kubekwa nje lapha, alabagulako nalabahlushiwe. Kwangatsi lobusuku lobu bungaba ngulobunye balobukhulu kunabo bonkhe, busuku lobunemandla, kutsi bonkhe labantfu batawuphiliswa. Siphe kona, Nkhosi. Sibusise ndzawonye.

322 Kwangatsi singahamba ngekuthula, sijabulile, sitfokota, ngoba Nkulunkulu walokudaliwe sewusikhombisile “kusukela ekucaleni,” futsi welulele kitsi sandla, enyakanyakeni yetfu lesikuyo, umusa waKhe futsi, kulolu tinsuku tekugcina. O Nkulunkulu loMkhulu naloPhakadze, siKubonga kakhulu kangakanani ngako! Futsi kwangatsi tinhlitiyo tetfu tingjabula kakhulu, kutsi singeke sisaphindze sibe nalesinye sifiso sekutsi siKone. EGameni laJesu. Ameni.

Ng'yaMtsandza, (awuMtsandzi ngani na?)
 Ng'yaMtsandza
 Ngoba Wangitsandza kucala
 Wang'tsengel'insindziso
 KuwaseKhalvari . . .

323 Ngiyakusho manje kuze bafundisi bacondze. Loku kucondzene nalabo lolandzela loMlayeto kuphela!

324 O, niyjabula na? [Libandla litsi, “Ameni.”—Umhl.] Nginitjele liCiniso, ISHO KANJE INKHOSI, yonkhe indlela! [“Ameni!”]

325 Manje asisukume siphakamise tandla tetfu, lapho silihlabela futsi, “Ng'yaMtsandza.” Ng'yaMtsandza ngemusa Wakhe. Ng'yaMtsandza ngesihawu saKhe. Ng'yaMtsandza ngeLivi laKhe. “NeLivi leNkhosi leta kubaprofethi!”

Ng'yaMtsandza.

326 Wota, mnaketfu. Chubeka.



UMSHADO NE DIVOSI SSW65-0221M
(Marriage And Divorce)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo ekuseni, ngenyanga yeNdlovana 21, 1965, eParkview Junior High School, eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

SWATI

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