


LUPHAWU LWELIPHASIKA

 Kuyinhlanhla impela kuba lapha manje ekuseni, kulolusuku lwekutsalwa lwemkhandlu walabakhulu belisontfo lwaboSomaBhizinisi beFull Gospel lapha ePhoenix, nekwati kutsi iNkhosi inginike incenye lencane yako, kutsi ngibe yincenye yalenhlanganyelo. Ngifuna kubingelela uMnaketfu Carl Williams nemkakhe, uMnaketfu Stromei, nani nonkhe lapha ngembali, uMnaketfu Shores, uMnaketfu Outlaw, bafundisi, nani nonkhe bantfu labahle.

² Niyati, be—benginelusuku lwekutsalwa evikini leliphelile, nami. Futsi nje ngitsite kuba mdzadlana kancanyana kunalomkhandlu walabakhulu belisontfo. Ngikhohwa kutsi utsite, “Isihlanu ne...iminyaka budzala, yalomkhandlu walabakhulu belisontfo.”

³ Lomunye utsite, ngalelelinye lilanga, watsi, “Uneminyaka lemingakhi, Mnaketfu Branham?”

⁴ Ngatsi “Emashumi lamabili nesitfupha.” Ngase ngitsi, “Sengayesula leminyaka lengemashumi lamabili nesihlanu yekucala. AngiYikhontanga kahle kangako kuyo.” Ngatsi, “Ngiyetsemba kutsi Iyakwenta, nayo.” KuYenta kutsi ikwente kutokwehluka.

⁵ Kodwa kuhle kuba lapha. Futsi manje sifuna kutsi singatsatsi lesinengi sesikhatsi senu. Ngoba si...Ngi—ngihlala ngesaba njalo, emvakwekutsi ngive ngalobufakazi lobuhle, netintfo leyentekako, kutsi ngi...nemaculo, kutsi ngitokwenta lokutsite lokutophatamisa loko. Futsi bengifuna kwengeta kuko, uma bekungabakhona noma yini lebengingayengeta kuko. Labodzadzewetfu... .

⁶ Lowomnaketfu lohlabelle liculo manje ekuseni, umnaketfu lolikhatsi, ngilitfokotele lelo, *Liso KuNcedze*.

⁷ Nalabodzadzewetfu labahlabele leliculo, loko bekungulokunye kwelusito lwami kusukela ngilapha kwekucala. Nginalo lelo. Nginalo lelo erekhodini, futsi ngisandza kulidlala nje, *Ngingsandza Kucoca Ngako NaYe*. Futsi ngicele uMnaketfu Dawson Riley lapho, umngani wami, uma angakwenta, labanye babo, uma batobona uma batotfolala labobodzadze, uma bebasolo basekhona lapha emhlabeni, kutsi balihlabelle futsi manje ekuseni. Futsi ngiyetsemba kutsi Terry unalo. Futsi ngicabanga kutsi ukwentile. Ngifuna kulisusa lelo lapho, mhlawumbe, liye erekhodini noma lokutsite, ngoba ngilitsandza sibili leluculo. Naleso sami...sifiso sami kucoca ngako naYe. Ngicabanga kutsi sonkhe sifuna kwenta loko. Kungako silapha manje ekuseni.

⁸ Manje, imihlangano letako, evikini lelitako. Ngabe kulungile kukusho na? [Lomunye umfo utsi, “Impela.”—Umhl.] Ngi—ngifanele kutsi ngibe sekhaya kuleliviki leli lelitako, etabernakeli, ngeliSontfo lelitako, ngentele inkonzo yeliPhasika; ngeMgcibelo ebusuku, ngeliSontfo, nangeliSontfo ebusuku. Bese-ke ngibuyela emuva eCalifornia. Nonkhe nine bantfu emacentselweni aseCalifornia, ngitjabula sibili kuba nani emhlanganweni lapho. Futsi ngiyacabanga Billy utfumele satiso lesingesiso. Ngabe... Utsite, “eHhotela i-Biltmore,” ngiyakholwa, “utoba lapho.” Kuse... [Lomunye utsi, “Alikatfolakali.”] Alikatfolakali. Futsi use-Eastmont na? [“Embassy.”] E-Embassy, eHhotela i-Embassy. Ngako noma ngubaphi bantfu beFull Gospel lapho bayonatisa, uma ningalapho.

⁹ Bese-ke siyabuya lapho, bese ngiya eNingizimu Africa ke. Inyanga yinye nje kusukela namuhla, sintjweza siya eNingizimu Africa, sibheke sikhatsi lesihle kakhulu eNkhosini, cishe tive letintsatfu entasi lapho. Ngako si—siyayincusa imikhuleko yenu. Mhlawumbe ngeke ngikhone kuphindze nginibone, uma iNkhosi ichubeka ngatsi kutsi sihambe, ngite ngibuye. Futsi ngiyetsemba kutsi ngitoba nembiko lomuhle kakhulu wenu uma sesibuya.

¹⁰ Ngesikhatsi ngisentasi lapho kwekugcina, ngicabanga kutsi iNkhosi yanginika umhlangano lomkhulu kunayo yonkhe lengake ngaba nayo. Futsi ngesikhatsi sinye, sekubitela e-altari... Manje, loku kuphuma kubemdzabu lucobo. Ngekwati kwami, kwakukhona tinkhulungwane letingemashumi lamatsatfu letemukela Khristu ngesikhatsi sinye. Futsi sacabanga kutsi mhlawumbe bebacondze kuphiliswa ngekwemtimba, ngoba lapho kwakukadze kukhona tinkhulungwane letingemashumi lamabili nesihlanu letaphiliswa ngesikhatsi sinye. Futsi ngelusuku lolulandzelako, umphatsi-dolobha wase—waseThekwini, lokunguSydney Smith, watsi, “Yani efasitelweni lakho, ubuke labetako behla ngesitaladi.” Futsi kwakukhona emaveni ngemaveni lebeketfwele, nje legewele incumbi yetimboko letindzala netintfo, nje tilakanyene; lebebeta ngemuva, bemdzabu, lebebakadze balwa bodvwa, beta behla ngetitaladi telidolobha, bahlabela *Kholwa Kuphela* ngelulwimi lwakubo lwemdzabu.

¹¹ Nginyanjwela, inhilitiyo yami yajabula kakhulu. Njenge... Uma ubona intfo lenjengaleyo, Mnaketfu Shores, wena utivela kutsi umsebenti wakho awusilo ke lite. Uyabona, utamile. Futsi ngiyetsemba kutsi Nkulunkulu utokuphindza futsi, hhayi ngoba—ngoba siya entasi lapho, kodvwa ngoba sibuke kuBuya kweNkhosi.

¹² Futsi njengoba liculo lishito, sifuna leyo lencane, imvu lelahlekile, loko kutsi, leyo... Yena—Yena ngeke ete ize leyomvu ingene. Yonkhe ifanele ibesesibayeni. Angeke awuvale umnyango ize leyekugcina ingene. Ngako, banaketfu

lababafundisi, ngikanye nani impela, manje ekuseni, ngekutama kutingela leyomvu yekugcina. Ingahle ibesePhoenix, manje ekuseni. Angati. Kodvwa uma leyekugcina ingena, khona-ke uMelusi uyovala umnyango.

¹³ [Lomunye umfo utsi, “Mnaketfu Branham?”—Umhl.] Yebo? [“Ngingalisho yini livi linye nje?”] Ungalisho impela. [“Kukhona lengikukhohliwe. Besikadze sikhuluma nge...” Akucoshwanga etheyiphini.] Loko kulunge ngalokuphelele. [“Futsi ngiyati, wonkhe umuntfu kukhona lakukhohlwako, kanye ngesikhashana.”] Angikhohlwa. [“O!”]

¹⁴ Ngimi lengifanele ngibhale lengitokusho, cishe impela. Ngi...Njengoba sengiguga, ngikutfola kumatima kakhulu kukhumbula, ngibhala imiBhalo yami phansi, nakanjalonjalo. Ngangivamisile, ngangelakanyisa cishe imiBhalo lengemashumi lasihlanu emcondvweni wami, ngingalokotsi ngisho... ngendlule ngco kuwo, kodvwa senginencumbi yemamayela lalukhuni emvakwaletotinsuku.

¹⁵ Ngako, sibuke kuBuya kweNkhosi. INkhosi inibusise nonkhe!

¹⁶ Bese-ke wenyukela lapha, futsi ucabange. Wehlela lapha bese uva labantfu laba bafakaza. Uyacabanga, “Yebo-ke, uma ngifika ngembali, ngitosho lokutsite ngaloko.” Ngako-ke, kunengi kakhulu lokufanele kushiwo, ungabe lusuku lonkhe ukusho. Kodvwa, nginitfokotela impela nonkhe. Kwangatsi ukhahlhandlu lomncane walabakhulu belisontfo ungachubeka nje ukhula. Kwangatsi lonkhe libandla ePhoenix lingachubeka njalo likhula Jesu ate abuye, ngumkhuleko wami locotfo.

¹⁷ Manje, ngiyacabanga, nje kutsi sitiphumute nje kancanyana, asime sisaba nemkhuleko. Nitokwenta na?

¹⁸ Nkulunkulu Somandla, Babe weNkhosi yetfu Jesu Khristu, LowaMvusa kulabafile, futsi uMuphe tsine njengemhlatjelo, neNkhosi neMsindzisi. SiKubonga kakhulu ngalenghlanhla lesinayo manje ekuseni, kuma eBukhoni baKho, nebantfu baKho lohlengiwe futsi lababheke kuBuya kwaKhe kwesibili lokuyinkhatimulo, kutsi asemukele kuYe. Uma kukhona sono emkhatsini wetfu, Nkhosi, sihlambulule ngehisophu yaKho. Futsi siyakhuleka, Babe loseZulwini, kutsi Utophilisa wonkhe umuntfu logulako losemkhatsini wetfu.

¹⁹ Futsi uma bekungabakhona, ngelitfuba, labo longaKwati, kulombhabhatiso lomkhulu waMoya loNgcwele lesiwulwela ngekukhutsatela, futsi sitsi kungulokufanele, ngekwemBhalo ngalolusuku lwekugcina, siyakhuleka, Nkulunkulu, kutsi Utokwehlela etikwetfu sonkhe, namuhla, futsi usibhabhatise kabusha singene eMtimbeni, futsi uletse labo labangaphandle, bangene, nabo, Babe.

²⁰ Sibusise njengoba sifundza Livi laKho futsi sikhutsalele kukhuluma loko lokuliCiniso leLivi laKho. Vala imilomo yetfu kuloko lokungesilo liciniso, futsi uvule tinhlitiyo tetfu nemilomo kuloko lokuliCiniso, njengoba sitinikela kuWe. Sebentisa imilomo yetfu kutsi ikhulume, netindlebe tetfu kutsi tive, netinhlitiyo tetfu kutsi temukele. Ngoba sikucela eGameni laJesu, Lokumisele kutsi kubenjalo. Amen.

²¹ Ngitsandza kufundza eVini leliNgcwele, tindzawo letintsatfu eBhayibhelini. Futsi uma nitsandza kubhala lena, futsi nifuna kuchubeka nayo, kuyifundza nentele lwati loluchubekako, ngitobjabula kakhulu uma ningayibhala phansi. Letindzawo lengitofundza kuto nguMatewu 28:1-10, bese-ke kuba Sambulo 1:17-18, kubaseRoma 8:11. Angiyiphindze futsi. Futsi manje Matewu 28:1 kuya kule 10, Sambulo 1:17 kuya kule 18, nakubaseRoma 8:11.

²² Manje sisondzela ePhasikeni. Futsi njengoba nisatfolo tindzawo tenu, futsi nikubhala phansi. Ngicabanga kutsi leliviki lelitako liliviki lemlandvo lelikhulu kakhulu nalelikhulu kwendlula onkhe kunawo onkhe emaviki emnyaka. Ngicabanga kutsi yintfo lenkhulu kwendlula tonkhe lesitoyigubha kuliviki, leliviki lelitako, kwakusentakalo lesikhulu kwendlula tonkhe letake tenteka emhlabeni. Angicabangi kutsi noma yini beyingasendlula. Wena utsi, “Yebo-ke, ku—kubetselwa kwakukhulu.” Kodvwa emadvodza lamanengi ifile, emadvodza lamanengi beyibetselwa, ngisho nasetinsukwini letifanako teNkhosi yetfu. Kodvwa kwakukhona Munye kuphela wabo Lowavuka kulabafile. Loko kwabeka luphawu.

²³ Manje ngifuna kufundza. Futsi lolu luhlobo loluncane lolwandvulela umlayeto weliPhasika, iNkhosi itsandza, cishe imizuzu lengemashumi lamane. Manje asifundze eVangelini laMatewu loNgcwele, sahluko 28, sicale.

Ekupheleni kwelisabatha, lapha sekucala kusa kutoba lilanga lekucala leliviki, kweta Mariya Magdalena nalolomunye Mariya kuyobona lithuna.

Futsi, buka, kwabanekutamatama kwemhlaba lokukhulu: ngoba ingelosi yeNkhosi yehla ezulwini, futsi yeta yase igicita litje yalisusa emnyango, yase ihlala etikwalo.

Kubonakala kwayo kwakunjengembane, nesembatfo sayo sasimhlophe njengelichwa:

Futsi ngekumesaba labagedletelako ba . . . labogadzi (ngiyacolisa) batfutfumela, futsi bafana nemadvodza lafile.

Nengelosi yaphendvula yatsi kulabesifazane, Ningesabi nine: ngoba ngiyati kutsi nifuna Jesu, lobekabetselwe esiphambanweni.

Akekho lapha: ngoba uvukile, njengoba asho. Wotani futsi nibone lendzawo lapho iNkhosi beyilele khona.

Futsi hambani masinyane, nitjele bafundzi bakhe kutsi uvukile kulabafile: futsi, bukani, uyanendvulela kuya eGalile; nitombona khona: bhekani, seNginitjelile.

Base bayesuka ngekushesha bahamba ethuneni banekwesaba nekutfokota lokukhulu; futsi bagijima futsi bayobikela labafundzi lelivi.

Futsi lapho basaye kuyobikela bafundzi bakhe, buka, Jesu wahlangana nabo, watsi, Sanibonani. Basondzela babamba tinyawo takhe, futsi bakhuleka kuye.

Wase ke Jesu utsi kubo, Ningesabi: hambani nitjele bomnaketfu bami kutsi abahambe baye eGalile, futsi batongibona khona.

24 NeSambulo, sahluko 1, nivesi le 17 nele 18.

Futsi ngatsi nangimbona, ngawa ngasetinyaweni takhe njengalofile. Wase ubeka sandla sakhe sesekudla etikwami, atsi kimi, Ungesabi; Mine ngiwekucala newekugcina:

Nginguye lophilako, futsi ngangifile; futsi, buka, seNgingulophilako kute kube phakadze naphakadze, Amen; futsi nginetikhiya tekufa nesihogo.

25 NaseNcwadzini yebaseRoma, sahluko se 8, futsi sicale ngelivesi le 11.

Kodwa uma uMoya walowo lowavusa Jesu kulabafile uhlala kini, yena lowavusa Khristu kulabafile uyoniphilisa nemitimba yenu lefako ngawo uMoya wakhe lohlala kini.

26 Manje ngiyetsemba kutsi iNkhosi Jesu itowengeta tibusiso taYo ekufundweni kwalamaVi. Sibona kutsi, liPhasika, ngilifake sitembu enhlitiyweni yami lucobo njengemhlangano lomkhulu kwendlula yonkhe, noma sentakalo lesikhulu kunato tonkhe se—semnyaka.

27 Ngifuna kunicela kutsi ningicilele umzuzwana. Loku yini ngatsi kunibangela umsindvo lapho kini, kutsi kubhonsa na? Ngabe kulungile? Niva kahle kanjalo na? O! Anikuva. Ngabe sekuncono, kulungile kanjalo na? Bengingafuni kusondzela kakhulu.

28 Manje, lokwenta ngisho loku, kungenca yekutsi, liPhasika, Wakufakazela lokwakushitiwo liBhayibheli. Wonkhe umBhalo lowawubhalwe ngaYe kutsi awente, Wabeka luphawu buMesiya baKhe ngesikhatsi Avuka kulabafile, luphawu lweliPhasika. Sinalokunengi kakhulu kwalo namuhla lesikhuluma ngako, loko, sitsenga luphawu lweliPhasika. Yebo-ke, ngifuna kukhuluma manje ekuseni ngekutsi: *LuPhawu LweliPhasika.*

Luphawu lolwehlukile kunalolo lesilutsenga ngemali yetfu, njengeluphawu loluya etincwadzini lwentelwa, ngicabanga kutsi, iNhlango yesifo seSifuba sengati noma mhlawumbe balubita ngekutsini. Ngi—ngicabanga kutsi loluphawu lolu luluphawu lolwehlukile kancane. Futsi njengoba liPhasika lilusuku lolukhulu lwemnyaka lwetfu tsine maKhristu lesitisho kutsi sibantwana baNkulunkulu, ngifuna kutama kubhobokela kulo futsi ngibone kutsi sifanele sihlanganyele kanjani nalentfo lenkhulu Khristu lasentela yona.

²⁹ Livi laNkulunkulu lakhulunywa kulamanengi, lamanengi emakhulu eminyaka ngaphambi kwekuBuya kwaKhe, ngekubetselwa kwaKhe, nangekufa kwaKhe, nangekuhlupheka kwaKhe, nangekuvuka kwaKhe ekufeni futsi. Sitokwendlula kuletinkonzo leti, mhlawumbe, evikini lelitako, njengoba silalele tinhlelo tetfu—tetfu temsakato; nasemabandleni etfu, nebelusi betfu, nakanjalonjalo, kuleliviki lelitako.

³⁰ Kodvwa kutotonkhe tinsuku nangatotonkhe tintfo Jesu latentako, futsi impela sitfokotela konkhe kwekucinisekiswa kwaKhe kweLivi laNkulunkulu naloko Lakwenta kuLigcwalisa: kwekuphiliswa kwalabagulako, avusa labafile, akhipha emadimoni, ashumayela liVangeli kulabaphuyile, futsi agcwalisa lonkhe Livi Nkulunkulu latsi Uyokwenta uma Efika; bese-ke futsi uyahlupheka ngenca yetono tetfu, esikhundleni setfu, kutsi abe yinhlawulo yesono, esiphambanweni, lapho kungekho lomunye futsi lobekangakwenta ngaphandle kwaKhe. Kodvwa ngetulu kwako konkhe loko, ngicabanga kutsi liPhasika labeka luphawu yonkhe intfo.

³¹ Ngoba, kwakukadze kukhona baprofethi emhlabeni, lebebaprofethile ngaphambi kwaKhe. Kwakukadze kunebaprofethi emhlabeni, lebebaphilise labagulako, bavusa ngisho nalabafile, futsi benta tibonakaliso letifanako Jesu latentata.

³² Kodvwa liPhasika lakufakazela. Labeka luphawu Livi laNkulunkulu kute kube-phakadze, ekholweni leliciniso. Wonkhe umnyama nekungabata kwacitfwa, ngaloko kusa lokubusisiwe. Umuntfu bekavalelwe, njengoba kwakunjalo, endlini yelijele, ngisho nakubantfu benkholo ngaphambi kwalolulusuku, ngoba bebakadze ba...bone iminyakato yetinkholo letinkhulu, nekunyakata kwaMoya loyiNgcwele, nakanjalonjalo. Kodvwa ngesikhatsi umuntfu afa, kwabonakala kukucatulula. Kodvwa ngesikhatsi kufika Lona, futsi watsi, “Nginemandla ekubeka kuphila kwaMi phansi; Nginemandla ekubuye ngiKutsatse futsi,” wase-ke uyahamba akufakazela loko Lakusho, kimi, lolo—lolo luphawu lwalo, uma—uma intfo letsite ishiwo bese-ke ijika futsi ifakazelwe.

³³ Uma umuntfu asho, njengaColumbus, bekakholwa kutsi umhlaba wawuyindingilizi, futsi wabukisisa imikhumbi,

njengoba sitjelwa, kutsi ingena kanjani, futsi bekakhona kubona shimela asesekhashane ngaphambi kwekutsi akhone kubona umkhumbi. Futsi kwamfakazela kutsi umhlaba wawuyindingilizi. Bantfu bebangakukholwa loko ngalolosuku, kodvwa bekayindvodza yembono. Wahhlala kutsi afakaze mbamba kutsi bekanembono wani, lelo kwakuliciniso.

³⁴ NaNkulunkulu wahlosa kufakazela Livi laKhe, liCiniso. Ngako U . . . Kwakukhona uMuntfu munye lobekangenta loko, nalowo kwakunguJesu. Futsi Uyafika wase uyakufakazela loko kutsi kuliCiniso. Kwakubeka luphawu. Naloko kwephula tonkhe timphawu tebumnyama, futsi kwahlakata tonkhe ti—tinkholoze taletinye tinkholo, nakanjalonjalo, lapho emadvodza lamakhulu yayivukile futsi asho letinkhulu, tintfo letimangalisako; kodvwa wona, onkhe, asethuneni. Kodvwa inkholo yetfu yemaKhristu nguyona kuphela lenelithuna lelingenalutfo. Naloko kuyafakazela kimi kutsi UnguNkulunkulu walabafile, naNkulunkulu walabaphilako, kutsi Bekangavusa labafile, babuye baphile futsi. Futsi ngi . . . lamandla laphilisako, uMoya waKhe lophilisako, ufakazile eminyakeni kutsi NguYe Longaphilisa labafile, babuye baphile futsi.

³⁵ Futsi ngesikhatsi Afakaza ngesetsembiso saKhe, lamandla lamakhulu lancobako Lebekanawo, ngeliPhasika Wafakazela kutsi Bekangakuncoba kufa, sihogo, nelithuna. “NginguLowo lobekafile, futsi sengiyaphila futsi, futsi ngiphila kute kube phakadze naphakadze; futsi ngingetikhuya te—tekufa, sihogo, nelithuna.” I—inkhulumombiko lenje pho kutsi ingentiwa ngunoma ngubani. Futsi akusiko kutsi Wayenta nje kuphela, kodvwa Besavele akufakazele kutsi Be—Bekanako loko Lebekatisho kutsi unako.

³⁶ Futsi ngicabanga kutsi, Nkulunkulu usheshisa lusuku kutsi uma tsine, njengemaKhristu lakholwa nguleliBhayibheli, singafakaza kutsi sikhuluma ngani. Niyabona na? Nguloko lokwenta, njengoba kushitiwo esikhashaneni lesendlulile, “Luswayi lwemhlaba,” lodzadze ushito. Kunjalo. Live lifuna loluswayi. Futsi uma singafakazela ngetimphilo tetfu, nangeliBhayibheli, kutsi timphilo tetfu ticinisekisa leloLivi kutsi liyaphila namuhla, kutsi lolo lusuku lesilubukile.

³⁷ Livi . . . “LoMoya,” baseRoma 8 lapho lelo le :11 latsi, “Uma loMoya lowavusa Jesu Khristu akini, uyophilisa nemitimba yenu lefako.” Akusiko kutsi Wafakaza kuphela kuYe, kitsi, kutsi BekanguJehova uMhlengi futsi anemandla etikwekufa, sihogo nelithuna, kodvwa futsi Usinike kutsi sibe nekungena eMoyeni lofanako, kutsi tsine lucobo singaba nesiciniseko kutsi natsi futsi siphiliswa ngulowoMoya. Ngoba loMoya lowavusa Jesu kulabafile uhlala emtimbeni wenu, Uyophilisa nemitimba wakho lofako. Manje, leligama *kuphilisa* lisho “kwentiwa uphile emvakwekufa.” Emvakwekuba sewufile, khona-ke utophiliswa.

³⁸ Live belivalelwe ekungabateni, tikhatsi teminyaka leminengi kwate kwaba ngulesosikhatsi. Loku kwafakazelwa, hhayi kutsi kukhulunywe ngako kuphela, kodvwa kwafakazelwa. Ngicabanga kutsi noma yini lenelusito . . .

³⁹ Njengoba Jesu atsi, “Ngako hambani ke, nifundzise tive tonkhe; futsi nibakhombise, ngekubonakalisa emandla aNkulunkulu kuto. Letibonakaliso leti titobalandzela labakholwako.” Labo labatsembisako futsi batsi bayakholwa, Usinika kucondza lokunguncamlajucu kwako, kutsi, “Letibonakaliso leti titobalandzela labakholwako.” Kuyoba sifakazelo sebufakazi babo. Manje, sesingasho kutsi siyakholwa. Kodvwa site sibe nesibonakaliso lesifakazelwe Latsi siyobasetikwetfu, khona-ke siyavuma nje kutsi singemakholwa, futsi akusiko lokungekwawo emakholwa.

⁴⁰ Ngoba, khumbulani. . . Etinsukwini letimbalwa letendlulile, bengilalele lu—luhlelo lwemsakato ku-KAIR entasi eTucson. Nalomfundisi bekavune luhlangotsi lolumelene natsi, kutsi, “Inkholo yephentekhostali yayingesilutfo kodvwa nje kwekukhohlisa. Kwakune. . . Kutsi ingalalelwa. Yayingakatinti.” Futsi watsi, “Nomangumuphi umuntfu lokhulume ngetilimi, naletintfo leti, futsi atisho kutsi u, philisa labagulako, nakanjalonjalo, ngemkhuleko, kutsi kwakufanele kusukwe kuko. Nekukhulekela labobantfu labaphuyile labaluphele, ngenca yekutsi bebaseku—kukhohlisweni, kutsi kwakukhona lokwakungalungi kubo.” O, ngangingsandza kanjani kucoca nalowomnaketfu sikhashana nje! Futsi watsi i. . . “Kutsi, loko kwanikwa kuphela baphostoli ngeluSuku lwePhentekhosti, futsi kwakunguloko kuphela.”

⁴¹ Ngitfolo kutsi, eminyakeni lengemashumi lamatsatfu kamuva, Pawula bekagcoba letiphiwo leti eBandleni. KubaseKhorinte bekuCala 15, kutsi, “Wabeka eBandleni siphwiwo sekukhuluma ngetilimi, imimangaliso. Nato tonkhe leti letinye tiphiwo tabekwa eBandleni.”

⁴² Jesu wakusho loko. “Hambani niye eveni lonkhe futsi nishumaye leVangeli kuko konkhe lokudaliwe.” Kute kufikephi na? “Eveni lonkhe.” Kubobani na? “Konkhe lokudaliwe.” Abakaze baLemukele namanje. “Naletibonakaliso leti tiyobalandzela labakholwako.” Kuze kube ngunini? “Eveni lonkhe.” Kubobani na? “Konkhe lokudaliwe. Letibonakaliso leti tiyobalandzela, kulolonkhe live, nakuko konkhe lokudaliwe. Letibonakaliso leti tiyobalandzela: ngeliGama laMi bayokhipha emadimoni; bakhulume ngetilimi letinsha; uma baphetse lokubulalako, noma inyoka, noma banatsa lokubulalako, akuyubalimata; bayobeka tandla tabo etikwalabagulako, futsi bayosindza.” Loko kwakukutfuma kwaKhe kwekugcina eBandleni, Makho sahluko se 16.

43 Pawula agcoba letiphiwo leti eBandleni, eminyakeni lengemashumi lamatsatfu kamuva. Futsi watsi, kubaseGalathiya 1:8, “Uma iNgelosi levela eZulwini ishumayela kini noma nguliphi lelinye liVangeli kunaLeli leselivele lemukelwe,” niyabona, lebeselivele lishunyayelwe, “ayibe ngulecalekisiwe.” Ngikholwa kutsi iphentekhosti yacala ingenasiphetfo. Ngikholwa kutsi itofanele ibe kuko konkhe lokudaliwe, ngato tonkhe tikhatsi, kuto tonkhe tindzawo, leyophentekhosti ifanele ihlale ikhona njalo. Tibusiso tephentekhosti tifanele tibesetikwebantfu.

44 Futsi manje, siyini lesibusiso sephentekhosti na? Sikuciniswa kwekuvuka. Akumangalisi liVangeli cobo lwaLo lichaza kutsi “tindzaba letinhle.” Tindzaba letinhle tani na? Uvukile kulabafile. “Futsi ngoba ngiphila Mine, nani niyaphila.” Nine lenanifile esonweni nasetiphambekweni, Nkulunkulu usiphilisile kanyekanye, ngalowoMoya lowavusa Jesu kulabafile. Futsi manje sihleti etindzaweni taseZulwini kanye naYe, sicicisana naYe, sikhuluma naYe. Injabulo lenje pho yekutjela bantfu leyondzaba, lokholwa kutsi iliCiniso!

45 Ngiyatibuta, namuhla. Kunguloko lokwentekako. Ngabe empeleni siyisa bantfu kuNkulunkulu, noma nje sibayisa esontfweni na? Sifanele sibayise kuKhristu, lapho kunalamandla laphilisako khona. Kuhle kuya esontfweni. Impela. Uma sihamba sigcine lapho, akusikhashane khashane ngalokwenele. Uma uta esontfweni, loko kuhle; kodvwa chubekela kuKhristu, usuka esontfweni, ngoba sifanele semukele lamandla laphilisako, uma siyoke silindzele kutsi sibe kuloko kuvuka kwebantfu bonkhe, ngoba nguyonantfo kuphela leyoke ite isiletse siphume kulabafile. “Ngoba uma loMoya lowavusa Jesu kulabafile ahlala kini, Uyophilisa futsi, wente, uletse ekuphileni imitimba yenu lefako.” Setsembiso lesinje pho kitsi!

46 Manje caphelani. Yona kanye nje lengcikitsi yalokuvuka loku ukutjela nekubonisa, nekufakazela kutsi Jesu uvukile kulabafile. Akafi. Ungulophilako. Uphila lapha. Ukitsi. “Ngiyoba nani, ngibe ngisho nakini. Kusesikhashana nje nelive lingeke lisaNgibona. Noko, nine nitoNgibona, ngoba Ngiyoba nani, ngisho nakini, kute kube sekupheleni kwelive.”

47 Manje, njengemaKhristu, sonkhe sisho kutsi Uyaphila, noma siphilisiwe e—siphilisiwe ekuphileni...ekufeni saya ekuPhileni, ngaMoya waKhe. Futsi uma singakaphiliswa, khona-ke asikentiwa saphila.

48 Manje sitobhobokela kulesifundvo, iNkhosi itsandza, nekutsi kukufundzisa imizuzu lembalwa, kutsi: siphilisiwe yini, futsi singaciniseka yini kutsi leli liCiniso na?

49 Manje, lena yimphilo yakho lucobo, lena yimphilo yami. Ngulapho i...Uma loku kungesilo liCiniso, lelengilungiselela

kukusho, khona-ke ngingulomunye webantfu labatiwula letinkhulu kunato tonkhe eveni. Nginikele imphilo yami entfweni lokungekho lutfo kuyo, futsi nente kanjalo nani. Kodvwa uma kuliCiniso, khona-ke ngikweleta yonkhe intfo lengingiyo. Ngikweleta yonkhe intfo lebengingaba ngiyo, esizatfwini, saloko lesikumele. Futsi ngicabanga kutsi asikafaneli kulahla umdlandla wetfu.

⁵⁰ Futsi njengoba sibona liPhasika lisondzela, kwenta lokutsite nje phansi kimi, njengoba nga—ngati kutsi lolo lusuku lentfo leyabekwa luphawu kute kube-phakadze, ebusweni baNkulunkulu.

⁵¹ Manje, siyacaphela, nguMoya lofanako lowaMvusa ethuneni, lohlala kitsi. Manje, loko bekungenteka kanjani na? LoMoya lowavusa, Nkulunkulu, Jesu kulabafile, unekuhlala kitsi.

⁵² Manje, manje, nguMoya lophilisako. Akusilo Livi leliphilisako. NguMoya lophilisa Livi, noma unika Livi kuPhila, uLinika timphiko kutsi lindize, uLiniketa kungena. NguMoya lowenta loko.

⁵³ Manje, kolo, yedvwa, ungukolo nje; kodvwa uma kuphila lokuphilisako kungena kuwo, kungene kukolo, khona kumnika kuphila. Futsi tsine lesasifile, sentiwe ngemfanekiso waNkulunkulu, kepha noko sifile esonweni nasesiphambekweni, kunendlela tsite Nkulunkuu lokwadzingeka afake lokuPhila lokuphilisako emitimbeni yenu lefako. Ngikhuluma ngemtimba wakho.

⁵⁴ Manje, Jesu bekaLivi. Niyakukholwa loko, anikukholwa na? [Libandla litsi, “Amen.”—Umhl.] “Ekucaleni...” Johane loNgcwele 1, “Ekucaleni bekakhona Livi, Livi bekakuNkulunkulu, Livi bekanguNkulunkulu. NaLivi waba yinyama wakha emkhatsini wetfu.”

⁵⁵ Manje, njengaMesiya lowetsenjiswa, Waphilisa lonkhe Livi lelaprofethwa kutsi Uyolenta; aphilise labagulako, nekutsi Bekatotalwa kanjani yintfombi ntfo, konkhe loko, wakwenta. Kuliciniso. BekaLivi, libonakaliswa lapha emhlabeni, kodvwa Bekangeke akwente loku njengeMuntfu nje. Kubite uMoya waNkulunkulu, lohlala kuYe, kuphilisa letetsembiso leti kuYe. Ngiyetsemba kutsi siyakutfole loku kucace sibili manje. Jesu, anguMuntfu, cobo lwaKhe, lomtimba, kodvwa kwabita loMoya lokuYe, uMoya. “AkusiMi lolowenta imisebenti. NguBabe waMi lohlala kiMi. NguYe lolowenta lemisebenti.” Niyabona na? Jesu lucobo lwaKhe bekaLivi, ngoba Beka... Ngaphambi kwaNkulunkulu...

⁵⁶ Leli ligama lelibi kulisebentisa, futsi ngiyetsemba kutsi nilitsatsa kahle, phambi kwalesicuku. Kodvwa Wamiselwa ngaphambili ngekwati ngaphambili kwaNkulunkulu, kutsi licebo laNkulunkulu lalitoba njani, kutsi Bekatofumela uMhlengi, naloMhlengi bekangaba kuphela yiNdvodzana yaKhe

luCobo. Ngako, ke, lesu kwakusetsembiso saNkulunkulu, kusukela le ensimini yase-Edene, kutsi Jesu bekatoba lapha. Bekalapha njengeMuntfu, atalwa yintfombi, kodvwa kubite uMoya waNkulunkulu kuphilisa leloLivi kuYe. Futsi BekaLivi, leliphilisiwe, Livi liphiliselwa lelo-awa. Sikhatsi sasesifikile lapho kwase kudzingeka nibe neMhlengi. Umtsetfo wawehlulekile. Letinye tintfo tatehlulekile. Manje, kubita uMhlengi, futsi BekanguMhlengi lotsenjisiwe. Waphiliswa Livi laNkulunkulu.

⁵⁷ Futsi manje uma lowoMoya lofanako lowawusetikwaKhe kutsi abe nguMhlengi kulowomnyaka, kutsi sesemukele manje setsembiso saletinsuku leti tekugcina, kutsi kutokwentekani; uma uba yincenye yaleloLivi, uhlangwa kanye naYe, ngoba loMoya lofanako lowawuhleli kuKhristu uhlala kuwe, uphilisa kuphila kwakho kulomnyaka. Kantsi Utotsi futsi, esikhatsini sekugcina, uphilise imitimba yenu lefako, uyivuse ekufeni, uyikhuphule futsi. Loko kususa lobumnyama uma sikubuka. Futsi lelo liCiniso. Niyabona na?

⁵⁸ BaseRoma lapha, Pawula sewukufakazele kitsi. Niyabona na? “Uma uMoya walowo lowavusa Jesu kulabafile ahlala kini, uyophilisa nemitimba yenu lefako.” Lona nguMoya lofanako lowaMvusa, lowaphilisa likholwa leliciniso ekuPhileni lokuPhakadze. LoMoya lowavusa Jesu kulabafile uhlala ekholweni, uphilisa likholwa ekuPhileni lokuPhakadze.

⁵⁹ Kunye kuphela kuPhila, munye uMoya loPhakadze, kuPhila lokuPhakadze kunye, nalowo nguNkulunkulu. Nkulunkulu, munye, uPhakadze. Bese-ke tsine, sibantfwana baKhe, siyincenye yaKhe, lokukutsi, tincenye tekucabanga kwaKhe. Nemcabango uyavakaliswa bese uba livi. Ngako-ke, umuntfu ngamunye ekhatsi lapha, lonalokuPhila lokuPhakadze, bekakhona ngaphambi kwekusekelwa kwemhlaba, ekucabangeni kwaNkulunkulu. Nguyona ndlela kuphela lokwakungaba ngayo, ngoba wena uyincenye. Loko kuvakaliswa kwemcabango, sewube Livi; neLivi litsetse kuPhila, futsi liPhakadze. Kungalesosizatfu sinekuPhila lokuPhakadze. Esimisweni lesifanako iNdvodzana yaNkulunkulu lenkhulu, uMhlengi; siba ngemadvodzana nemadvodzakati aNkulunkulu, ngalowoMoya lofanako, ngekwatiphambili kwaNkulunkulu lokufanako.

⁶⁰ Bukani tigidzi emhlabeni letingaLemukelanga ngesikhatsi Jesu alapha. Kodvwa sifanele kubonga kanjani manje ekuseni, kwati kutsi sinebufakazi lobubonakalako lobucondzile netimfazazo teliBhayibheli, kutsi sibaliwe kuloko kusa kwekuvuka lokukhulu lokutako, leloPhasika lelikhulu. Sinesibambiso sako, khona manje emitimbeni yetfu lefako. Labamiselwa ngaphambili babekucala, kusobala, kutsi baphilisiwe, uma Moya loyiNgewele seketa kutotsatsa baKhe lucobo.

⁶¹ Manje, kukhona inkhulumo-mbiko lenkhulu, futsi ngifuna banaketfu lababafundisi kutsi betame kukucondza loku. Niyabona na? Ekucaleni, Nkulunkulu, uMoya lomkhulu, Bekangesuye ngisho “Nkulunkulu” ngalesosikhatsi. BekaNguloPhakadze. *Nkulunkulu* “yintfo lekhontwako.” Bekangenalutfo lwekuMkhonta. Kwakungekho—kwakungekho tiNgelosi, kungekho salutfo. KunguNkulunkulu yedvwa nje, Yena yedvwa, loPhakadze. Kodvwa, kute abe nguNkulunkulu, kwakufanele kubekhona intfo yekuMkhonta, ngako Wadala tiNgelosi, netiDalwa, nemaKherubhi, nakanjalonjalo, kutsi kuMkhonte. Licebo laKhe lelikhulu licala kusombuluka.

⁶² Kodvwa khumbulani, nine, e—emumeni lenikuwo, manje ekuseni, uma beningekho ekucabangeni kwaKhe ngalesosikhatsi, anikho namanje. Ngoba nine, kunencenye letsite lekini, lePhakadze, nalokuPhakadze kukwaNkulunkulu kuphela. Futsi kuNkulunkulu kwakukucabanga kwaKhe ngawe uhleti khona lapha ukhona manje. Ekucabangeni kwaKhe, ngime epulpiti manje ekuseni, ngoba Ungulongenasiphetfo futsi wati tintfo tonkhe. Ngako-ke Wakhona kusho kuphela kusukela ekucaleni, ngoba UPhakadze. Futsi wena, ngekuba yindvodzana yaNkulunkulu noma indvodzakati yaNkulunkulu, khona-ke wawusekucabangeni kwaKhe ekucaleni.

⁶³ Bese kutsi-ke uma kufika Moya loyiNgeweze, futsi wena usemhlabeni, uhambahamba lapha njengesoni, phansi le emphilweni yakho kunentfo letsite. Awati kutsi kwentekani, kodvwa ulambile. Ngeva umnaketfu loyiPresbyterian; ngeva u—umBaptisti akhuluma ngekutsi, emuva lapho, bekayi—yiBaptisti iFreewill, ashumayela lapho angakhona khona. Umnaketfu wakitsi, kutsi wena, kukhona lokutsite kuwe, intfo letsite longatange uyifake lapho. Kuyintfo letsite lobewungeke ufise kutsi ibe sekhatsi lapho. Kuyintfo letsite lephambene nemvelo yakho lucobo. Kwatiphambili kwaNkulunkulu, kwenteka, Livi laNkulunkulu.

⁶⁴ Futsi Jesu watalwa ayiNdvodzana yaNkulunkulu, kutsi abe ngu-Emanuweli, kuvakalisa kwaNkulunkulu lokugcwele kuMuntfu. Futsi WaMtfola asekulaleni lokuphelele, entasi eMfuleni waseJordani, abhabhatiswa ngulowomprofethi. Futsi watsi nje AngaMlalela, futsi waphuma emantini, emaZulu avuleka kuJohane. Wase ubona Moya loNgcwele ehla avela eZulwini, atsi, “Lo uyiNdvodzana yaMi letsandzekako.” Niyabona na? Kulalela lokuphelele, uMoya wawuMfunisisile, ekulaleni.

⁶⁵ O, silisa lesintengantengako noma sifazane, manje ekuseni, uma uhleti lapha, futsi kukhona intfo letsite kuwe lekutjela kutsi Loku kuliciniso, nguMoya loNgcwele ukufunisisa, kukuletsa ekwatini liCiniso laleli-awa lesiphila kulo manje, hhayi leline li-awa lelendlula, li-awa manje.

⁶⁶ Kwakukhona tinkhulungwane lapho letatikadze titfobela li-awa lelendlula. Kodvwa kwakukhona li-awa lesikhatsi samanje, lelo kwakuli-awa Jesu lebekatochamuka ngalo, futsi nako kume Livi. Nako kume bantfu. Futsi lapha kwakukubonakalisa kwaNkulunkulu kwenteka, kucinisekisa loko lokwakuliCiniso.

⁶⁷ Futsi njengebantfu bephentekhostali, namuhla, asengisho loku, kutsi sime kuletinsuku leti tekugcina lapho Nkulunkulu etsembise khona kutsi Uyotfulula uMoya waKhe etikwayo yonkhe inyama, nemadvodzana aKhe nemadvodzakati afanele aprofethe. Ngoba Watsi, “Letibonakaliso leti tiyobalandzela labakholwako.” Senguleli-awa. Nguloko lokwenta loko lokudaliwe ngekhati kuwe.

⁶⁸ Njengoba ngikhulumile lapha, esikhatsini lesingesidze lesendlulile, kuvakale njengekungahloniphi intfo lengcwele; kodvwa ngiyetsemba kutsi akukwenti, kini, manje ekuseni. Umlimi lowabeka lukhozi, noma wabeka sikhukhukati, futsi bekanelicandza lelukhozi. Labanengi benu uyayikhumbula lendzaba yelukhozi loludzala lutala le—leli...Noma, sikhukhukati sitala lapha kulelintjwele, noma—noma—noma licandza lelukhozi ngaphansi kwetimpheko talo tenkhukhu. Niyabona na? Simo sendzawo nje.

⁶⁹ Libandla lePresbyterian, libandla leMethodisti, libandla leBaptisti, nomanguliphi lawo lingaveta letinkhozi. Impela. Simo sendzawo lesikwentako. Njengoba Dr. Bosworth bekavamise kutsi, “Ungalitsatsa licandza lesikhukhukati bese ulibeka ngetulu...ngaphansi kwemdlwane, bese uwubophela phansi, lomdlwane utolichobosela lintjwele.” Leni na? Simo sendzawo. Futsi uma nomanguliphi libandla noma mhlawumbe nguliphi licembu leliyobutsana ndzawonye, futsi likhuleke baze balahle tivumokholo tabo netintfo, futsi babuke ngco ebusweni baNkulunkulu, liyoveta tinkhozi ngalokungiko impela nje njengoba ngime lapha nje.

⁷⁰ Nguloko lengicabanga kutsi lelicembu labosomabhizinisi likwentile, litama kucitsa simo sendzawo. Sitfola umoya webucembu kakhulu. Lomunye uwaleli nalela. Asicitse simo sendzawo bese singenisa simo sendzawo ekukhonteni kwaseZulwini. Sitfole simo sendzawo kahle, tinkhozi titotalwa, futsi—futsi kunomanguliphi libandla, nomakuphi.

⁷¹ Nalolukhozi loluncane lwahamba nalesikhukhukati sikhatsi lesidze, kodvwa lo—lokukukuta kwakutsi kungejwayeleki. Lwalungacondzi kutsi lesikhukhukati sasisho kutsini uma sichwandza e—e—etaleni letincumbi temcuba e—emabaleni. Futsi loko kwakungesiko kudla, kulo. Futsi sidla tilokatana, nakanjalonjalo, lolukhozi lolungatidli. Ngako kwakubonakala kungakejwayeleki, konkhe, kulo. Futsi lwalulintjwele lelidada lelibi; lwalungilo, ngingasho loku kungahloniphi lokungcwele,

mhlawumbe lwaluyiFreewill Baptisti, futsi, kodvwa intfo letsi ayifane naloko, noma iPrebyterian.

⁷² Kodvwa, niyati, ngalelinye lilanga unina bekati kutsi bekatalele licandza. Kwakufanele kubenemntfwana ndzawanatsite. Ngako wajika timphiko takhe letinkhulu emimoyeni, wase uyafunisisa uyafunisisa, akhala kakhulu ngeliphimbo lakhe lonkhe. Futsi ngalelinye lilanga, wendlula etikwelihhoko. Futsi ngesikhatsi lolukhozi loluncane luva loku kukhala lokwejwayelekile, lwalungakaze lukuve ngaphambili, kodvwa lwacondza kutsi kulilingana kahle nje njengeliglavu esandleni. Futsi lwati kutsi lowo kwakungunina. Wati kutsi leyo kwakuyindvodzana yakhe. Bekafuna yona.

⁷³ Wentenjalo ke naNkulunkulu, kuwo wonkhe umnyaka, ugcoke liBandla laKhe lalowomnyaka, uMlayeto walowomnyaka. Futsi bebangaba nemitsetfo nanoma yini labayifunako. Kodvwa uma kufika lelo-awa, Moya loyiNgcwele waNkulunkulu, lowatsi ekucaleni wacabanga futsi wakhuluma kwalowomnyaka, lowoMoya utingela lelocandza. Futsi uma luva lowoMlayeto, akukho hlelo lelibandla lelitolubamba. Lutophakama luyetulu. Lufanele. Luyinyoni leyehlukile. Lusidalwa lesihlukile. Lulukhozi, futsi luyokuva kukhala kakhulu. “Timvu taMi tiyaliva liPhimbo laMi.”

Njengalomunye watsi, uMnaketfu Williams, “Kudla kweTimvu.”

⁷⁴ “Timvu taMi tiyaliva liPhimbo laMi. Umfokati tingeke timlandzele.” Akunandzaba kutsi libandla beletsembeke kangakanani, nekutsi ligama lalo likhulu kangakanani lelinalo. “Uma timvu taMi tiva liPhimbo laMi,” lokuLivi, “umfokati tingeke timlandzele.” Tiyohamba ticondze ngco kuleloLivi, futsi tingakwenta. Kunjenge—nge—ngemagnethi.

⁷⁵ Ngalelinye lilanga, enhla e-Indiana, bengivakashele leyomishini yetinsimbi, kwase kukhala imfengwane. Futsi wonkhe umuntfu bakhumula tidziya tabo tekuvikela, base bacala kutsanyela i...baphuma emishinini yabo yekugicita insimbi, kuphela ekhatsi nendzawo phansi, tinctu tetinsimbi lebebatentile elusukwini. Futsi ngangihambisana nemuntfu lobekangikhombisa, wase utsi, “Bukisisa loku.” Futsi ngako wonkhe umuntfu bekabeke kwekumbonya libhentji lakhe—lakhe etikwe—etikwelitafula, esuke ahambe.

⁷⁶ Emuva le ngemuva, watsintsa likinobho lelincane. Futsi naku kuta i-magnethi lenkhulu yendlula, futsi yakubutsa konkhe lokuncane kwaleyonsimbi lokwakujutjiwe kuletotinctu, manje, kwase kuyaphuma. Wakuyekelisa kubayimagnethi; kwawela ebhodweni letinsimbi. Futsi kwancibilikiswa, kwentelwa lolunye lucetu lwe—lwetidziya, intfo lefanako, ema-ekseli noma ngabe mhlawumbe yini lebebayakha.

77 Futsi ngema lapho futsi ngikubuka loko, ngaze nga—ngavele ngalahleka mine lucobo. Ngase ngitsi, “Ngitibuta intfo letsite.”

Watsi, “Iyini, mnumzane?”

Ngase ngitsi, “Ngiyacaphela kutsi lokunye kwaloko akubutsekanga.”

78 Watsi, “Yi aluminiyamu, ne-magnethi ayikakhelwa kubutsa i-aluminiyamu.”

79 Ngatsi, “Ngiyabona.” Wase utsi. . . Ngase ngitsi-ke, “Yebo-ke, uyacaphela, *nalo* lucetu lwensimbi lusele laphaya.”

“Kodvwa, uyabona, mnumzane, lubholelwe phansi.”

80 Ngatsi, “Ngiyabona.” Futsi ngesikhatsi akukhipha, ngatsi, “Manje kwentekani, loko lokungaphandle *laphaya*?”

81 Utsi, “Kubuyela ngco emshinini, kutfululelwe ebhodweni letinsimbi, bese kuyabuyangco futsi kwente lelinye lisondvo.”

Ngatsi, “Ayibongwe iNkhosi!” Nguloko-ke. Niyabona na?

82 Kukhona imagnethi lenkhulu lehleti esibhakabhakeni, Nkulunkulu ngalelinye lilanga layoyitsintsa ngemino yaKhe. Akukho muntfu lowati sikhatsi LaYokuta ngaso, hhayi ngisho netiNgelosi taseZulwini, atati. NguNkulunkulu yedvwa lowatiko. Kodvwa kubekhona kuncolwa lokutsite lokuphume eBhayibhelini, emaKhristu eliBhayibheli, emakholwa aleli-awa. Lomunye wawo angahle kube bekakadze ali-eksela emuva kulolunye lusuku. *Lona* angahle kube ungulenze incenye letsite. Kuyachubeka kutsi kwente umbuso lomkhulu waNkulunkulu. Kodvwa kutobunjwa kube libhodo ebhodweni letinsimbi lesikhulu saNkulunkulu, bese kubuye kutfululelwa emifanekisweni yaNkulunkulu. Futsi labo nje lababutseka kuyo bayophakanyiswa. O, kukanjani ku. . . Inhlanhla lengaka pho, kwati kutsi kukhona lokutsite ekuvukeni lokuphatselene natsi!

83 Manje, caphelani, condzani kubita kweLivi laNkulunkulu, lokuyincenye yalo. Futsi lukhozi elukhozini. Manje, uma lowomake bekakhale kakhulu njenga—ngaloklebe, lwalungeke lukwati. Lwaluyovele nje lutihlalele kahle ehokweni. Kodvwa kwakukukhala kakhulu kwelukhozi. Kwakukhona lokutsite ngekhatshi kulowomfo lomncane, kutsi bekati kutsi bekalukhozi.

84 Futsi lentfo lefanako ikulo lonkhe likholwa helicinisiso. Uma kushunyayelwa kweLivi laNkulunkulu kuvela, futsi kucinisekiswa futsi kufakazelwa kutsi Livi laNkulunkulu laleli-awa, khona-ke kukhona lokutsite ngekhatshi kwelikholwa. Angikhatsali kutsi uyise bekatsembeke kangakanani ebandleni, noma make wakhe beketsembeke kanjani, noma bomkhulu nagogo bakhe, futsi uma libandla lifundzisa lokuphambene naleli-awa lembhabhatiso waloMlayeto waMoya loNgcwele. Kukhona lokutsite kuye lokukhala kakhulu. Utolishiya lihoko. Ufanele akwente. Letinkhukhu tingahle kube take taba kahle ngalelinye lilanga, kodvwa leli li-awa lelukhozi.

Niyabona na? Ku—kungulokwehlukile. Kukhona lokutsite, kutsi, ufanele asishiye lesiminyamina futsi asuke andize ayongena esibhakabhakeni. Khona-ke lomtimba wasemhlabeni uyaphiliswa bese uyaletfwa, nguMoya lophilisako, ekulaleni Livi laNkulunkulu.

⁸⁵ Manje, uma loMoya loyiNgcwele, umelelwe njengelukhozi lundiza etikwelve, bese utfola likholwa. “Kute umuntfu longeta kiMi, kute umuntfu longeta kiMi ngekufuna kwakhe. Bonkhe labo Babe laNgiphe bona batokuta kiMi, kodvwa kute umuntfu longatitela yena.” Akusiko kucabanga lokungekwakho, kudvonsa lokungekwakho. NguNkulunkulu, advonsa. Niyabona na? “Bonkhe labo Babe laNgiphe bona batokuta kiMi.”

⁸⁶ Manje, Moya loyiNgcwele ulapha emhlabeni, ufunisisa labobantfu ngamunye Nkulunkulu labamisele kuPhila kulomnyaka. Futsi kutawutsi nje ungaKutfola, Wenta njengoba nje Wenta kuJesu Khristu, iNdvodzana yaNkulunkulu lenkhulu lephakeme Leyasihlenga sonkhe. Uyehla bese Utsatsa indzawo yakhe yekuhlala emphilweni yemuntfu, manje, caphelani, waletsa emandla ekuphilisa. Manje, lawomandla ekuphilisa lefika etikwaJesu aMphilisa kutsi abonakalise sonkhe setsembiso seLivi langalolosuku. Wenta kanjalo naMoya loyiNgcwele lofika etikwetfu kulolusuku, uma kungesiwo umoya longcwele lohhalatisako, uma kungesuye develi ahhalatisa Moya loyiNgcwele, kodvwa nguye sibili, Moya loyiNgcwele weliciniso. Uyobonakalisa setsembiso saleli-awa.

⁸⁷ Ngesikhatsi Wehlela etikwaLuther, Wabonakalisa lesosetsembiso salelo-awa. Ngesikhatsi Wehlela etikwaWesley, Wabonakalisa setsembiso salelo-awa. Uma Wehla kulolusuku, Ubonakalisa setsembiso saleli-awa. Ngesikhatsi Wehlela etikwaMosi, Wabonakalisa setsembiso salelo-awa. Wehlela etikwaNowa, Wabonakalisa setsembiso salelo-awa. Ngesikhatsi Wehlela etikwaJesu, Wabonakalisa setsembiso salelo-awa. Niyabona na?

⁸⁸ NguMoya loyiNgcwele wehla, kutophilisa, uphilisa labobantfu logcotjwe ngaphambili nguNkulunkulu kutsi babe seluHlwitweni. Caphelani. Loko kutsi, uma alukhozi lweliciniso, utowucondza uMlayeto weli-awa uma alukhozi lweliciniso. Manje, lukhozi loluncane cishe, ehokweni, lwaludla kahle, kodvwa lwa—lwalwati kutsi nje kwakungasikahle hle. Kodvwa-ke ngesikhatsi luva liCiniso, khona-ke lwalemukela leliCiniso. Manje, kuJohane 14. . .

⁸⁹ Johane 5:24, njalo, Jesu watsi, akhuluma ngalendlela, “Loyo lova emaVi aMi, futsi akholwe NguloNgitfumile, unekuPhila lokuphakadze, futsi angeke aseta ekwahlulelweni, kepha wendlulile ekufeni wangena ekuPhileni.” Cabangani nje kutsi kulula kanjani, “Loyo lokholwako.” Manje, indlela lengiyo yekusho loko kutsi, “Loyo locondzako.”

90 Manje, uphumela lapha esitaladini bese utsi kulengwadla lena, “Uyakholwa na?”

“Impela.”

“Uyakholwa kutsi UyiNdvodzana yaNkulunkulu na?”

“Impela.”

“Ubhabhatisiwe na?”

“Impela.”

91 Wehlele esidzakweni, utsi, “Uyakuva Loko na? Uyamuva lowomshumayeli ashumayela na?”

“Ya.”

“Uyakukholwa Loko na?”

“Impela.” Niyabona na?

92 Kodvwa, “Loyo locondzako, loyatiko indzawo yakhe kuleli-awa, loyo lova Livi laMi akholwe NguloNgitfumile, une” (sikhatsi samanje) “Kuphila lokuPhakadze. Akasayi ekwaHlulelweni, kepha sewuvele wendlulile ekufeni wangena ekuPhileni.” Bese-ke uma lokuPhila lokuPhakadze lokusha kuhlala kini, Kungulokucalile, noma sibambiso senu niphiliswa ekufeni niye ekungafini.

93 Angikusho loko futsi. Uma LoMoya sewunitfolile, umuntu ngamunye, futsi sewufike etikwako, Sewungulokucalile kwelifa lakho laPhakadze Nkulunkulu lalicabanga ngawe futsi walentela wena ngaphambi kwekusekelwa kwemhlaba. Loko kukwako loseekucalile.

94 Njengekutsi uma ungicele sihlahla sem-okhi, futsi ngikunike sitselo sem-okhi. Manje, lo—lo—lokuphila kwem-okhi kulasitselfweni salom-okhi manje, kodvwa utofanele ulindze site sikhule.

95 Sinjalo ke natsi. Uma wemukela Moya loyiNgcwele waNkulunkulu, Ungemandla aNkulunkulu ahleti kuwe, loko sekuvele kukuvumile. Futsi ubekwe luphawu ngaMoya wesetsembiso, waNkulunkulu, eMtimbeni waKhristu. Ngesikhatsi Nkulunkulu abuka phansi eKhalvari futsi wabona Jesu afa, Akasiko kuphela...Wafela uMlobokati waKhe, uMtimba, loliBandla leliLivi, liBandla lelikholwa Livi laNkulunkulu lemnyaka, nomangabe tinyawo, umtimba, inhloko, noma ngabe yini. Niyabona na? Yi...Khristu bekopha futsi afa. Futsi Nkulunkulu, aMbuka, wabona kuvuka kwaKhe, neliBandla lavuka naYe ngeliPhasika.

96 Manje, ngifuna nikuhlanganise konkhe loku ndzawonye, ngoba nginalokutsite lapha esikhashaneni lesincane, lengifuna kukusho, iNkhosi itsandza.

97 Manje caphelani. Sibambiso, noma loseekucalile, emandla laphilisako ekuvuka kwenu, uma nemukela Moya loyiNgcwele, kubese kuhlala kini, loseekucalile kwawo.

⁹⁸ Caphelani, seni—senisendleleni yenu manje, nikhula niya ekuvukeni lokugcwele. Akukho sihlahla lesivela ngebusuku nje. Sifanele sikhule, njengoba sikhula emseni nasekwatini kwaNkulunkulu. Nibhabhatiselwa kuMoya loNgcwele. Manje, njengeliBandla lasephentekhosti, libhabhatiselwa kuMoya loyiNgcwele, Licala kukhula. Emagala lifile. Bebawaphundla. Kodvwa leSihlahla sisasolo sikhula, sisasolo sichubeka, ngoba Sitofanele sifike ekuvukeni.

⁹⁹ Baholwa nguMoya loyiNgcwele, kuphilisa Livi kini nine leningemakholwa. Livi lisolo liphilisa nje, njengoba nita egaleni lekucala, ligala lesibili, ligala lesitsatfu, kwenyuke njalo. Lichubeka nekuphilisa. UMoya waNkulunkulu uchubeka aphilise kini.

¹⁰⁰ Kucapheleni loko, iPhentekhosti, imitimba yabo yaphiliswa kuPhila lokusha labakwemukelako. Loko kungenta ngitive ngikhulwa. Cabangani. Manje, lapha kwakungemadvodza, badwebi, batselisi, besifazane labancane labatitfobile be . . . futsi nje bangemakhosikati emiti lajwayelekile, emantfombatane lamancane lasetintfombi ntfo. Bebangemakholwa. Bebakholwa kutsi leli kwakuliCiniso. Bebakukholwa loko, ngesikhatsi Jesu afa (Bebakholelwa kuYe.) futsi waphindze wavuka futsi, kulabafile, bebakukholwa loko kutsi kwakubufakazi baNkulunkulu belucobo, kutsi BekaMphilisele ekuphileni.

¹⁰¹ Manje, bayenyuka, baya eluSukwini lwePhentekhosti, kutsi bemukele incwadzi yabo yebufakazi. Niyati kutsi incwadzi lebufakazi iyini na? Kungesikhatsi incwadzi yebuniyo seyiphasisiwe. Benyukela lapho kutsi bemukele incwadzi yabo yebufakazi. Base bayaphiliswa, noma kujabula lokunje pho! Besebalitsengile live; lalitsengelwe bona. Bebalemukelile.

¹⁰² Ngabe kuliciniso noma akusilo na? “SiMbonile avuka, kodvwa manje tsine-ke? Sibofakazi. Sema futsi sambona uMuntfu abetselwa. Sabona emafu efika etikwemhlaba futsi enta tibhakabhaka tabamnyama. Nem—nemhlaba watamatama futsi wanyakata; waphelwa ngemandla emizwa yawo. Kwase kutsi ngesikhatsi. . . BaMfaka ethuneni. BaMgwaza enhlitiyweni, ngesikhali, base batsatsa umtimba waKhe bawehlisa base bawulalisa ethuneni laJosefa wase-Aramathiya.

¹⁰³ Base-ke bayatfola, kutsi, ngelusuku lwesitsatfu, Wavuka futsi. Futsi njengoba umfundzi watsi, “Sibofakazi baloku. SiMbonile avuka futsi. Siyati kutsi Uyaphila.”

¹⁰⁴ Manje loko kwentani na? Loko kwakhipha konkhe kwesaba. Akumangalisi Jesu atsi, “Ningesabi. NginguYe lobekafile, futsi sengiyaphila kute kube phakadze.” Niyabona na? Kukhiphe konkhe kwesaba, ngesikhatsi benta loko.

¹⁰⁵ Manje, kodvwa ngesikhatsi benyukela ePhentekhosti, lapho bemukela emandla laphilisa, emandla labenta baphila.

106 Manje ngulapho langicabanga khona kutsi, nine bazalwane bePresbyterian nebeMethodisti, nemukela kona nje ekukholweni iNkhosi Jesu Khristu, kodvwa incwadzi lebufakazi isengakefiki noko. Loko kuphasiswa kwencwadzi yebuniyo.

107 Nkulunkulu waniketa Abrahama setsembiso. Abrahama wamkholwa Nkulunkulu, futsi kwabalelwa kuye kutsi kukulunga. Kodvwa Wanamatselisa ngeluphawu sivumelwano ngeluphawu lwekusokwa.

108 NaNkulunkulu uniniketa setsembiso, ngekwakhona nje, kutsi nitosemukela, futsi nitovuswa, lomtimba utokhatimuliswa kanye naYe ngesikhatsi sekugcina. Kodvwa, niyabona, nitofanale nitfole kuphasiswa kwencwadzi yebuniyo. Nalokuphotfula kungesikhatsi yonkhe intfo lemelene nayo seysisusiwe, bese nitfole incwadzi lebufakazi kuyo. Nineluphawu. Lwenu. Yonkhe intfo lekuyo ingeyenu. Amen.

109 Futsi uma sikholwa kuJesu Khristu anguMsindzisi wetfu, futsi siphendvuke futsi sibhabhatiswe, bese senyukela ekuMkholweni; Nkulunkulu uvuma kuphendvuka kwetfu nekukholwa kwetfu lokubheke kuYe, bese wehlisa incwadzi yebufakazi. Nalencwadzi yebufakazi isiciniseko. Sifakazelo kutsi, yonkhe intfo lenake nagoddelwa yona, niphendvuke ngalokungiko sibili. Haleluya! Nalemphahla seyitsengiwe, futsi niphetse incwadzi yebufakazi besiciniseko.

110 Ake lomunye etame kukususa emhlabeni, atsi wakhe, futsi wena unencwadzi yebuniyo esandleni sakho. Ake etame. Akukho mtsetfo eveni longakwenta, ngoba uphetse incwadzi yebufakazi.

111 Futsi akukho develi, akukho bandla, noma ngabe nguyiphi isayensi yetenkholo, lengake yece imincele yebufakazi baNkulunkulu nencwadzi yebufakazi, kutsi umbhabhatiso waMoya loNgcwele usivumile tsine kuJesu Khristu. Sinesiciniseko mbamba kutsi sivuke njengoba Avuka, ngoba sesivele sikucalile kuvuka kuYe. Amen.

112 Tintfo letindzala. Kwentani emitimbeni yetfu lefako na? Kugucula umbono wetfu, kuntjintja umcabango wetfu. Kubeka tintsandvo tetfu letinkhulu etintfweni letiNgetulu. Nekubhema, kunatsa, kugembula, tintfo lenanivamise kutenta, kufile. Kungaphansi kwenu.

113 Futsi niyaphiliswa. Nalamandla laphilisako aletsa umtimba wenu ungene esimeni lesihlwitsiwe, vele. Caphelani bantfu bephentekhostali etulu lapho, ngesikhatsi baphiliswa nguMoya loyiNgcwele. Ngilaleleni. Ngesikhatsi lelocembu lephentekhostali etulu lapho, ngeluSuku lwePhentekhosti, bemukela incwadzi yabo lesibopho yencwadzi yebufakazi levela kuNkulunkulu, impela, yakhatimulisa imiphefumulo yabo. Bampopolota. Babona tilwimi teMlilo lwehlukana etikwalowo nalowo wabo. Futsi kwaphilisa kakhulu umtimba

wabo, bate bangasakhoni ngisho nekukhuluma ngelulwimi lwaseMhlabeni. Kwaphilisa umtimba wabo waya elulwimini lwaseZulwini, iNdzawo labaya kuyo. Emandla laphilisako aNkulunkulu ashukumisa imitimba yabo lefako kanjalo, lwaze lonkhe lulwimi lwabo lolufako lwaguculwa simo, lwaguculelwa elulwimini lolungafi. Emandla laphilisako lanje pho! Ini? Intfo lengeyabo.

¹¹⁴ “Uma loMoya lowavusa Jesu kulabafile, ahlala emitimbeni yenu lefako, Utophilisa nemitimba yenu lefako.” Siyaphiliswa ke ngemandla aNkulunkulu lophilako.

¹¹⁵ Tilwimi, tiphiliswa tibe lulwimi lolusha lwaseZulwini, kukhuluma nabo; kuhlwitselwa etulu, bavuswe bangene esimeni sendzawo lesehlukile kunalapho bake bahlala khona. Futsi, nekuPhila lokusha lokuphilisako kubo, lokungena kubo, Kwaphilisa lulwimi lwabo. Bakhuluma ngetilwimi letinsha. O, yebo!

¹¹⁶ Manje bacapheleni. Kwakuhlelelwe kubanika, emvakwalencwadzi lebufakazi, kwakuhlelelwe kubanika sonkhe setsembiso lesasisemihlabatsini. Sonkhe setsembiso emihlabatsini yeLivi laNkulunkulu, leyatsenjiswa eBhayibhelini, lawomandla laphilisako labanika sona, kuphilisa lesosetsembiso kubo. Ngako-ke, babeka tandla tabo etikwalabagulako, baphiliswa. Bakhuluma ngetilwimi letinsha. Benta tibonakaliso letinkhulu netimanga, ngoba loko kwakusesetsembisweni saNkulunkulu. Futsi ngesikhatsi Jesu afa, kuhlenga loko kutsi kubuye kubo, imihlabatsi leyayingeyemadvodzana aNkulunkulu, Wabonakalisa ngekwenta loko Nkulunkulu lebekangiko.

¹¹⁷ Sinesibindzi lesingakanani pho kutsi tsine sente loko kube kwekuyotichaza futsi sikufake enhlanganweni na? Asinamalungelo ekwenta loko.

¹¹⁸ NguMoya loyiNgcwele, namuhla, utingela tinhlitiyo leticotfo letitokholwa ngulowoMlayeto. Yonkhe intfo eBhayibhelini, leyatsenjiswa, iya kulelokhohlo. Futsi uma nikuvuma ekugcwaleni kwako, naNkulunkulu uyati kutsi nitokwenta, Uninika incwadzi yebufakazi kuloko. Bese-ke sonkhe setsembiso lesentiwako siphETFwe ngini, naMoya loyiNgcwele ulapho kuphilisa loko kini. O, hhe! Nhloboni yebantfu lelesifanele sibe ngiyo na? Kumangalisa kanjani nje kubona Moya loyiNgcwele lomkhulu waNkulunkulu lapha kutsi ente lawomandla! Kucabangeni. Ngesikhatsi, Moya loNgcwele cobo Lwakhe, alapha kutsi afakazele leli-awa. Jesu washo njalo. Unguye itolo, namuhla, naphakadze.

Ngumuphi longaba nesibindzi sekutsi esule loko akukhiphe Lapho na?

¹¹⁹ “Lemisebenti lengiyentako Mine nani nitoyenta.” Johane 14:12. “Letibonakaliso leti tiyobalandzela labakhohlwako.” Leso

siciniseko. Uma sibona licembu lebantfu lihleti ndzawonye, naletotibonakaliso titibonakalisa, leso siciniseko sekutsi incwadzi lebufakazi ikhona kucinisekisa kutsi leyo yimpahla yaNkulunkulu. Amen.

¹²⁰ Ngako, siliPhasika, natsi. Amen. Manje sisePhasikeni letfu. Sesivele sivusiwe, haleluya, sisuke etintfweni telive, saya etintfweni tesetsembiso saNkulunkulu. Hhayi kutsi siyovuswa; sivusiwe. Kungemandla.

¹²¹ Setsembiso saNkulunkulu. Uyotfulula uMoya waKhe ngetinsuku tekugcina, futsi nguloko labayokwenta. Caphelani, babeka tandla tabo etikwalabagulako; yonkhe intfo leyayisesetsembisweni saNkulunkulu. “Ngiyotfulula uMoya waMi etinsukwini tekugcina, etikwayo yonkhe inyama. Labadzala benu bayophupha emaphupho. Tinsizwa tenu tiyobona imibono.” Nato tonkhe letsetsembiso leti letehlukene Latenta, yonkhe intfo ibekwe khona lapho esetsembisweni saNkulunkulu. Jesu wakuhlengela tsine. Futsi uma siba . . .

¹²² Noma, tsine, uma simiselwe kulowomhlabatsi, uma simiselwe kutsi sibe kulowomhlabatsi; njengelukhozi luhamba esidlekeni senkhukhu. Uma nimiselwe kulowomhlabatsi, Moya loyiNgewele ulapha kutsi anitfole. Futsi uma Anitfola, niyakucondza kubita kwaKhe. Niyalati li-awa leniphila kulo. Niyati kutsi letintfo leti tifanele tenteke. Masinyane nihlwitselwa etulu kuMhlangabeta, futsi manje nihleti etindzaweni taseZulwini kuKhristu Jesu. O, setsembiso lesinje pho! Babe loseZulwini lonje pho, Longasinika letintfo leti!

¹²³ UMoya uphilisa inhlanganyelo yabo naNkulunkulu, kuze babite labafile babuye baphile, ngalolosuku. Babeka imitimba yabo etikwalabafile; baphila. Lalelisani. Bente tintfo letifanako Jesu latentako ngoba uMoya lofanako, wawusetikwaKhe, wawusetikwabo. Uma uMoya munye wenta umuntfu ente kanjena, wenta lomunye ente kanjalo. Uma munye . . .

¹²⁴ Angeta kanjani Lona etulu, atsi unaMoya waNkulunkulu, kepha aphike imisebenti yaNkulunkulu na? Ngeke sekakwente.

¹²⁵ Caphelani. KuPhila kwaNkulunkulu, lokukutsi esiGrekini kubitwa ngeZoe, kuhamba kubo nangekhatsi kubo, kwaphilisa tingcondvo tabo eVini laKhe. Manje, ake ngikusho ngekuthula sibili manje. UMoya waNkulunkulu lohamba emkhatsini webantfu, uphilisa ingcondvo yemuntfu esetsembisweni saNkulunkulu. Niyabona na? Uyakwenta. Bukani. Futsi ngitama kunikhombisa i-i . . . futsi ngingente nicondze kutsi ngikhuluma manje ngeliBandla, kantsi futsi waphilisela ekuPhileni, kuYe.

¹²⁶ Naloku nje, bebatincenye taKhe nje kuphela, kwekucala nje. Kodvwa uma Nkulunkulu atsi, “Ngalolusuku *lotu*,” emuva ekucaleni, “John Doe uyoba yinceku yaMi,” tigidzi teminyaka leyendlula. Manje, John Doe utalelwe esonweni,

wabunjelwa ehubini, ufika eveni ukhuluma emanga, ngoba ungunolofako. Kodvwa, mhlawumbe, utfola kuva lukholo loluncane. Uyohamba ayojoyina libandla. Mhlawumbe uyojoyina libandla lemaPhentekhostali. Angati. Angahle ajoyine noma yini. Kodvwa ake angene ngaphansi kwesimo sendzawo saNkulunkulu, kanye. Niyabona na? John Doe ubophelelekile kutsi amcondze kutsi Ungubani Babe wakhe, njengoba nje lolokhozi lwacondza kutsi bekangubani make. Lufanele lukucondze. Niyabona na? Kuphela, kutsi John Doe uyincenye yaNkulunkulu leseeyibe livi, lelikhulunyiwe, bese kutsi-ke Moya loNgcwele ufunisisa lelolivi. Nali. Uyambita, umupha kuPhila lokuphakadze, bese umletsa eBukhloneni baNkulunkulu, Livi laNkulunkulu.

¹²⁷ Bukani. Nkulunkulu bekanalokufanako ngesikhatsi Abona Jesu. Kwakungu—kwakungumsebenti lose ufeziwe Nkulunkulu lawufeza ngaJesu, ngesikhatsi Atsi, “Kufeziwe.” Lonkhe licebo lafezwa.

¹²⁸ Futsi ngesikhatsi uMoya waNkulunkulu ufika etikwakho, futsi wena ngeliciniso ungulenyeye yetincenye taNkulunkulu Lakhulume ngato. Manje, uma ungesiyo, uyozulazula futsi ukhatsateke, futsi ugijimele *lapha nalaphaya*, nako konkhe lokunye, futsi ungefiki ekuladini liCiniso. [Akucoshwanga etheyiphini—Umhl.] Uma ungunomunye walabo, tintfo letindzala tendlula masinyane nje, niyabona, bese uba musha, nelicebo lensindziso selifeziwe. Sewulungele kulalela lonkhe Livi Nkulunkulu lake alikhuluma ngawe, niyabona, kutsi wena ulente. Utfobela Livi laKhe. Sivumelwano, impela, incwadzi yebufakazi kulesosivumelwano, incwadzi yebuniyo ingeyakho. Tikweleti tonkhe setibhadelwe. Sekususwe konkhe, futsi njengoba kwakunjalo ngeluku lwePhentekhosti.

¹²⁹ Manje ake sicaphele lokuphilisa, loMoya lophilisako kulabanye bantfu.

¹³⁰ Manje, nginitjelile kutsi ngeke ngikhulume sikhatsi lesidze kakhulu, futsi nje nginemizuzu lengemashumi lamabili kutsi ngigcine livi lami, uma ngenta loko, caphelani, kugcina lesosikhatsi lengisishito, cishe—cishe li-awa.

Caphelani manje emandla laphilisako. Lawo efika kuphela. . .

¹³¹ Manje, kunencumbi yekuhhalatiswa kwaWo. Kunencumbi yebantfu labacabanga kutsi impela banaWo, babe bete. Incumbi yebantfu iyakwenta ngoba banemcondvo lotsite longemanga ngalabakubone ngalamanye emaKhristu akwenta. Sathane angalingisa nanoma ngukuphi kwaloko. Siyakwati loko. Futsi njengetitfunywa tenkholo, ningakubona kulingiswa: kumemeta, kudansa, kukhuluma ngetilimi, tonkhe letintfo leti. Ningakubona kufaniswa nomakuphi. Impela. Emkhatsini wemahedeni nebantfu labaphikako kutsi ikhona intfo lekutsiwa

nguJesu Khristu ayiNdvodzana yaNkulunkulu. Niyabona na? Futsi benta tonkhe letotintfo, ngesingabo.

¹³² Kodvwa wona mbamba, uMoya lophilisako weliciniso lota ekholweni, uliphilisela eVini laNkulunkulu, loko kubuyela ekuDleni kwelukhozi futsi, kubuyela ngco kuye lapho aphila khona. “Umuntfu ngeke aphile ngesinkhwa sodvwa, kodvwa ngalolonkhe Livi leliphuma emlonyeni waNkulunkulu.”

¹³³ Asicaphele manje loMoya lophilisako lapho Ufika etikwalabanye bantfu, njengoba Wenta nge—ngeluSuku lwePhentekhosti.

¹³⁴ Asicaphele iPhentekhosti, kutsi benta kanjani, futsi sibone kutsi ngabe baphiliswa yini ngulamandla laphilisako lesikhuluma ngawo. NgeluSuku lwePhentekhosti, bonkhe bebalindze etulu lapho. Kubo lucobo, bebesaba. EmaJuda, loko nje lebekatokwenta, ngako besaba. Kodvwa kwentekani na? Ngesikhatsi lamandla laphilisako ehla avela eZulwini, kwabakhona sibindzi lesahlala etikwabo. Kwakukhona lokutsite, kucondza, lapho bebangakaciniseki kakhulu kangako ngako ema-aweni lambalwa ngaphambili. Bebati kutsi Beka—Bekafile.

¹³⁵ Bebati kutsi Bekavukile. Bebakhulumile naYe endleleni. “Kodvwa ngabe leyontfo kwakungeyabo, noma nje yayiyalesosikhatsi, yaJesu lucobo lwaKhe na?”

¹³⁶ Kodvwa lapha ngeluSuku lwePhentekhosti, Moya loyiNgcwele, incwadzi yebufakazi yehlela etikwemakholwa. Leyawenta aba yincenye yekuvuka kwaKhe, yalenta laba yincenye yenhlanganyelo yaKhe. UMoya loyiNgcwele wefika futsi wacinisa kuwo kutsi bekatovuswa, ngoba besacalile kuvuswa ngalesosikhatsi, esuka ekubeni magwala aya ekubeni ngemadvodza lanesibindzi.

¹³⁷ Beke—bekesaba lona kanye Livi lebekacabange ngalo. Ningakuvumeli loku kwendlule etikwenu. Bekesaba. Bekati kutsi BekanguleloLivi.

¹³⁸ Ngisho nemaJuda akuvuma. Nikhodemu watsi, “Rabi, siyati kutsi Unguthishela lovela kuNkulunkulu. Kute umuntfu lobekangenta letintfo lotentako uma Nkulunkulu angekho naYe. Manje, siyakwati loko. Siyakucondza loko.”

¹³⁹ Ngako bafundzi...Phetro bekaze wafunga ngisho naseBukhloneni baKhe. Bonkhe besebaMshiyile ekubetselweni.

¹⁴⁰ Kodvwa naku lapho bakhona manje etulu kulelikamelo lelingetulu, eBukhloneni baNkulunkulu. Kwase ke, khona masinyane nje, naku kufika loMoya loyiNgcwele wehla uvela eZulwini, futsi Wabaphilisa. Nalokuphilisa kwenteka, bebangesabi kwenta bufakazi beMlayeto lebebawukholwa futsi bawati kutsi uliCiniso. Ngaphandle kwaloko, bebaWesaba.

¹⁴¹ Mangakhi emaPresbyterian, mangakhi emaMethodisti, mangakhi emaBaptisti, eveni namuhla, mangakhi emaPhentekhostali, lelati liCiniso kepha besabe kwenta sincumo kuLo na? Ngiyaphoceleleka kutsi ngitibute kutsi, yini lena leyehlela kini na? Ngabe niyincenye yekuvuka kwaKhe na? Beningaba nesibindzi sekusuka nimpongolotele kuticabangela nje lokutsite kwemuntfu nembono na? Noma, ninaso yini sibindzi mbamba nebu—budvodza mbamba lokububitako, kuma ebaleni futsi nibite lokungiko ngekutsi “kungiko,” nalokungesiko kutsi “akusiko”? Ngabe uyincenye yekuvuka kwaKhe, noma usikhonti semcukutfu wetivumokholo na? Ngabe ungumhambi welisontfo, unalo ligama lakho lapho, futsi ufile esonweni nasetiphambekweni na?

Loyo longakholwa Livi laNkulunkulu leligwele usoni.

¹⁴² LabobaFarisi bebakholelwa etintfweni letinengi, kutsi tiliCiniso. Batsi, “Sibantfwana baNkulunkulu.” Futsi bebangibo, kwate kwashunyayelwa leloLivi. Kodvwa ngesikhatsi sekushunyayelwa leloLivi futsi lacinisekiswa, khona-ke baba toni, ngekwencaba Lentfo lebebati kutsi yayiliciniso, futsi bakubona ngemhlo loko. “Siyati kutsi Unguthishela lovela kuNkulunkulu, ngoba kute umuntfu lobekangenta letintfo leti Lotentakoko uma Nkulunkulu angekho naWe.”

¹⁴³ Ngiyamangala namuhla, sikuphi na? Ngiyanibuta. Kusitfolo sikuphi lokuvuka loku? Ngabe unesibindzi sekuphuma na? Ngabe unesibindzi sekutsatsa Nkulunkulu eVini laKhe na? Uma umiselwe kuPhila, utokwenta impela nje. Uma ulukhozi, awukwati kuhlala ungakwenti, kukhona Intfo letsite kuwe. Noma, ufuna nje kukhonta sivumokholo ndzawanatsite, utsi, “Ngiyasontsa. Ngifana nawe nje?” Niyabona na? Uma ungakaphatsi butibulo, ungeke ukubone, ungeke ukhone kukubona. Kodvwa uma uphetse lifa lalobutibulo, awukwati kuhlala ungakuboni, ngoba kuyincenye yakho nawe uyincenye yako.

¹⁴⁴ Beningamphika kanjani make lowangitala? Beningamphika kanjani babe, kutsi ingati yakhe lucobo ikimi na? Beningamphika kanjani Charles Branham kutsi ungubabe wami na? Beningeke ngakwenta. Ngiyavuma kumela lihlazo lakhe noma ngabe yini lenye, ngoba ngiyindvodzana yakhe. Haleluya!

¹⁴⁵ Manje-ke ngekuba yindvodzana yaNkulunkulu, futsi BekaLivi laNkulunkulu, ngingaliphika kanjani leloBhayibheli kutsi liliCiniso, kutsi Jesu Khristu akasuye itolo, namuhla, naphakadze na? Futsi ngibona li-awa lesiphila kulo, sidzinga liPhasika ebandleni. Kuvuka ekufeni! Sidzinga kuvuka ekufeni, lokutonika kukholwa emandla, besilisa nebesifazane kutsi beme ebaleni ngaloko lokuLivi laNkulunkulu lelicinisekisiwe.

¹⁴⁶ Utsi, “Yebo-ke, tsine siNensha yaKhristu.” Loko kulungile. “Libandla letfu linemhlangano. Sifuna emalunga langaka.” Akukho lokuphikisana naloko. Loko kulungile. Kodvwa loko kusimo sendzawo kuphela. Loko kungahle kube tinsiba tesikhukhukati lesidzala. Kodvwa uma nitongena esimeni sendzawo lesifanele lapho, siyochobosela lukhozi uma ulicandza lelukhozi. Futsi uma wamiselwa ngaphambili nguNkulunkulu kutsi ukubone, awukwati kuhlala ungakuboni, uyavela ekuvukeni. Nguleyondlela iBaptisti leyatalwa ngayo, nguleyondlela iMethodisti leyatalwa ngayo, ekuvukeni kwangalolosuku, kodvwa baphambukela esikhukhukatini esikhundleni selukhozi.

¹⁴⁷ Futsi njengoba ngishito esikhatsini lesingesidze lesendlulile, ngehla ngivela eTucson, ngabukisisa intfo lengakejwayeleki mbamba. Ngabona loklebe ahleti eluhwayeleni entasi lapho. Loyo loklebe bese akadze walahlekelwa bunguye bakhe. Bekavamise kuba yinyoni lesedvute nelukhozi. Wawungeke ululandzele lukhozi; cha, lutfo. Akukho lokungalandzela lukhozi. Kodvwa bekanguloklebe.

¹⁴⁸ Khristu uluKhozi, nelibandla belifanele lokungenani libe nguloklebe. Bangandizela etulu bendlule noma ngutiphi tato tonkhe letinye tinyoni. Kodvwa loyo loklebe sewugucuke watsamba. Ulahlekelwe ngulokukhombisa bunguye. Uhlala etikwetihwayela telucingo bese ulindzela logwaja lotsite lofile. Ucocoma njengelingce, esikhundleni sekundiza njengaloklebe.

¹⁴⁹ O, mnaketfu, dzadze, nine bantfu bePhentekhostali, lokubantfu bami lucobo labatsandzekako! Libandla lilahlekelwa kutibona bungilo. Liyehla futsi lincike kulesinye sivumokholo lesifile sekugcina umtsetfo ngemehlo nje, esikhundleni sekundizela kukwasemaZulwini, ngaleya, lifune imana lensha.

¹⁵⁰ Loklebe bekavamise kutitingelela imana yakhe, kodvwa namuhla utsatsa lokufihlitwe timoto naloko lokudliwa mangece. Ucocoma njengalo. Ubukeka njengalo.

¹⁵¹ Sitihlobisa tsine kakhulu eveni lesimanje, besifazane betfu bahhula tinwele tabo, futsi bagcoka tikhindi, besilisa betfu banganalo litsambo lemgodla lelenele kutsi beme epulpiti futsi bakhulume liciniso. Kadze satsamba eVini.

¹⁵² O Nkulunkulu, tfumela Moya loNgcwele bese ufunisisa letotinkhozi ndzawanatsite, lolulungele kuma ngaleya, kungenandzaba kutsi kwentekani, lolutontjweza luyongena kulokungatiwa, hhayi kutsi luhlale etikwetihwayela telucingo futsi lubuke incwadzi yekufundza yaSontfo sikolwa letsite kutsi ingene. Angibe neLivi, nasebusheni bemandla ekubonakaliswa kwaMoya loNgcwele. Sidzinga liPhasika, kuvuka lokungemandla. Mngani wami, uma wenelisekile ngaleyongcuba lenjalo yelive, kukhona lokungalungi.

¹⁵³ Dzadzewetfu, mnaketfu, ake ngisho kini, loku, ngekumesaba nkulunkulu, ngati kutsi ngingahle ngingabe ngisaphila kutsi ngibone lelinye liPhasika futsi. Kodvwa yinye intfo lecinisekile, uma indvodzana leyamiselwa ngaphambili yelucobo yaNkulunkulu, ngeLivi laNkulunkulu, iva leloPhimbo laNkulunkulu, iyovuka futsi ihambe iyoLihlangabeta. Ngemandla, kutsi itohlangabetana neLivi leliphilako sibili. Njengoba Bekangilo, uMlobokati uyohlangabetana neMyeni. Uyincenye yeMtimba waKhe.

¹⁵⁴ Caphelani, kudzala tsine, silahlekelwa bungitsi betfu. Sita ngaLesitsatfu ebusuku, labanye betfu. Labanye bahlala ekhaya kutsi babukele luhlelo lolutsi *Ngubani Lotsandza Susie*, bomabonakudze, tonkhe tinhlobo tetintfo telive, tonkhe tinhlobo tekutijabulisa, kunikhweshisa ebandleni. Kadze sabulahla.

¹⁵⁵ Emasemina etfu, ticolwa tetfu, tikhipha sicuku saboRikhi nencumbi lenkhulu yesayensi yetenkholo, ne—nekutijabulisa nayoyonkhe intfo ebandleni, kutsi kutsatse indzawo yenkonzo yemkhuleko. Sitsetse ingubo futsi setama kugcwalisa loko wesimodeni letama kukwenta, sibangenisa. Angeke nibazuze ngaloko. Banalokunengi kwaloko kunaloko leninako. Anikahlangani ngalutfo emhlabatsini wenu...emhlabatsini wabo. Abete kuwenu, lapho umbhabhatiso sibili ukhanya khona, lapho emandla sibili ekuvuka akhona. Ningatami kwakha lisontfo lelinjengelabo. Ningatami kuba nemelusi lonjalo. Ningatami kwenta *loku*, *lokwa*, *lokunye*, noma nibambisane nelive. Bacwebetela neHollywood.

¹⁵⁶ LiVangeli sibili likhatimula ngemandla. Tinkhozi tiyakuva loko. Atibuki kucwebetela. Tibuka kukhatimula. Tikhatimula ngentfobeko, tikhatimula ngelutsandvo, tikhatimula ngemandla, lutingela loko-ke lukhozi mbamba. Ungeke wachwandza ehhokweni bese uyalutfokotisa. Lungeke lukhone kukwenta. Ungeke ulutjele kona, ngoba alukukholwa.

¹⁵⁷ Yekela leloPhimbo limemete kakhulu lelivela eZulwini, “NginguYe lobekafile, futsi sengiyaphila futsi.” Kukhona lokwentekako. “Nginguye itolo, namuhla, naphakadze. Futsi kuyokwenteka kutsi ngetinsuku tekugcina, Ngiyotitfulula Mine lucobo etikwayo yonkhe inyama.” Ludvumo kuNkulunkulu! “Ngiyophilisa lulwimi lwenu lolufako. Ngiyophilisa tilwimi tenu letifako. Ngiyoninika bufakazi lobubonakalako kutsi Ngitoniletsa ekuvukeni kanye naMi.” Tinkhozi letinenhlitiyo lelambile tiya kuloko ngawo onkhe nje emandla ato. LiParele lelinentsengo lenkhulu, kutsi titsengisa ngako konkhe lokunye, kutsi tihambe tiyotsenga. Amen.

¹⁵⁸ Nkulunkulu asisite, mngani. Emabandla etfu alahlekelwa bungiuwo.

Asisheshise manje kutsi siye kulokunye.

159 Bukisisani umnyakato walabobafundzi, betfukile. Bebati kutsi Jesu bekaliCiniso, kodvwa, niyabona, Lalimelene nemcondvo lotsandvwa bantfu, inkholo letsandvwa bantfu yeli-awa, inkholo leyayinesandla lesicinile kunato tonkhe, iSar-. . .BaFarisi, baSadusi, nakanjalonjalo, tinkholoze tabo, emacembucumbu, nemahlelo. Beba—bebamelene naloko, “kweduka.” Kodvwa Jesu bekaLivi lelikhonjiwe.

160 NaJesu unguMoya loNgcwele, kuMoya. “Kusesikhashana nje nelive lingeke lisaNgibona. NitoNgibona nine,” hhayi umtimba; lokuPhila lokwakukuYe. Nkulunkulu usetikweliBandla, kubita emadvodzana njengoba Enta ngalesosikhatsi, kulalela.

161 “Ngihlala njalo ngenta loko lokutfokotisako kuBabe waMi. Ngumuphi kini longaNgilahla ngeSono na?” Ngalamanye emagama, *sono* ku “ngakholwa.” “Litsitani Livi ngaMi, leNgingakakwenti?” Nako ke. “Ngikhombiseni lokwashiwo Livi kutsi Ngiyokwenta, leNgingakakwenti. Ngumuphi loNgangilahla na? Ngumuphi longabeka imino yakho kiMi, futsi utsi aNgikaligcwalisi Livi laBabe waMi na?” O, uma libandla lePhentekhostali lifika kuleyondzawana! “Ngubani longaNgimangalela ngekungakholwa na?”

162 O, maKhristu, musani kukhonjwa njengaloklebe, kodvwa lukhozi. Lowo loklebe utsambile, uyokwehla. Awuluboni lukhozi lwenta loko. Angeke lukwente loko. Lutitingelela kudla kwalo, le esibhakabhakeni. Nkulunkulu walulungisa kute lukhone kukubona. Lutfola imana leseyinsha, hhayi intfo letsite lefile.

163 KumaHebheru, ngesikhatsi badzabula ehlane, bekadla, atama kudla imana lefile. Yase ikhuntsile. Yase inayo—yase inabomantjikitane kuyo. Niyati kutsi sisho kutsini. Seyonakele, seyibolile. Timphetfu setikuyo.

164 Ngingakudlelani kudla losekuyiminyaka leyendlula kwafa na? Kungahle kube sesimeni nase kubukekeni, kodvwa akusesiko kusha. Sifanele sitfole kudla sonkhe situkulwane, lokusha. Kanjalo nelukhozi lubuka loko kudla, sonkhe situkulwane, njengoba besiseluhambeni lwetfu.Caphelani.

165 Manje akesitsatse labanye bantfu futsi. Ake sitsatse labanye bebaprofethi beliThestamenti leLidzala, sibone kutsi bentani.

166 Akesibuke kucala Stefano, kutsi Stefano wentanjani ekhatsi kwalowoMkhandlu weSanhedrin. Ngesikhatsi lowomkhandlu umenyusela lapho, lowombutsano lomkhulu wemakholwa lapho, noma lokwakufanele ngabe makholwa, bamenyusa futsi betama kumlahla ngelicala. “Leni,” watsi, “nine bontsamo-tilukhuni, leningakasoki enhlityweni nasetindlebeni, nimelana njalo naMoya loNgcwele.” Loko nguloko kuPhila lokuPhakadze. “Njengoba kwenta bobabe benu emuva ngaleya ngebaprofethi, nani niyakwenta namuhla.” Futsi bambhashela ematinyo. Bebangafuni kuva loko. Bekamelene nesivumokholo sabo.

Bekamelene nelihlelo labo. Futsi bamgcoba ngematje lomuntfu waze wafa. Futsi waphakamisa tandla takhe, wabuka ngaseZulwini, watsi, “Ngibona emazulu avulekile, naJesu ume ngesekudla.” Leni na? Bekanekuvuka, emandla laphilisako ngekhatshi kuye, lamtsatsa amyisa etifubeni taJesu.

¹⁶⁷ Caphelani, masinyane manje. Bukani Filiphu, entasi lapho emvuselelweni lenkhulu. Anemvuselelo lapho lebekakadze angenandzaba nanoma ngumuphi umuntfu, leni, kutsi bekekadze anelubambiswano lolukhulu emkhatsini wemabandla nako konkhe entasi lapho. Bekanemvuselelo lenkhulu. Nemandla laphilisako aNkulunkulu akhuluma naye, atsi, “Stefano...” Angahle kube Asho loku, “Unemvuselelo lenkhulu, kodvwa ngenemuntfu munye lengifuna ukhulume naye.”

¹⁶⁸ Futsi Stefano uyalalela, akunandzaba kutsi yini, kutsi kungakanani kugcekwa. “O, boStefano, ungeke ushiye.”

“Kodvwa, ngingashiya. Nkulunkulu ushito njalo.”

¹⁶⁹ Wase uphumela elugwadvule, futsi ngephandle lapho watfola lomtsenwa. Futsi kwentekani na? Watsi, “Ngabe... Uma ukholwa ngenhlitiyo yakho yonkhe, kutsi Jesu uyiNdvodzana yaNkulunkulu, ngitokubhabhatisa.” Ngesikhatsi ambhabhatisa...

¹⁷⁰ Bukani. Waphiliswa ngulamandla laphilisako, kutsi ashiye imvuselelo yetinkhulungwane tebantfu, kutsi aphumele elugwadvule, kumuntfu munye. O, loko bekungaphikisana nayo yonkhe imizindlo. Niyabona na? “Ngani, kunetinkhulungwane letilishumi letikufunako *lapha*.” Kodvwa munye lolokufunako, ngephandle *lapho*. Niyabona na? Nalamandla laphilisako amtfumela endzaweni leniketwe nguNkulunkulu. Haleluya!

¹⁷¹ Besilisa nebesifazane, Atonenta nime ngetinyawo tenu. Atonenta nente tintfo Nkulunkulu lafuna nitente. Angikhatsali kutsi lomunye umuntfu utsini ngako. Makhelwane utsi, “O, lowomuntfu ulahlekelwe yingcondvo yabo. Bakhuleka busuku bonkhe; bafundza liBhayibheli.” Angikhatsali kutsi batsini. Kunguloko Nkulunkulu lakubitele kutsi ukwente. Kunjalo. “O, batsi ngeke saba naleti letiyifashini lendzala, timvuselelo tePhentekhostali.” O, yebo, singaba nato, futsi. Ungaba nayo kuwe lucobo. Futsi wena ulinengi, kuNkulunkulu, akunandzaba kutsi bonkhe labanye bacabangani.

¹⁷² Caphelani, kamuva, ekulaleleni. Lalelisisani manje. Emvakwekulalela Nkulunkulu, eVini laKhe, ngesikhatsi agcwalisa umsebenti wakhe lebekatfunywe wona, lawomandla laphilisako lawemukela ePhentekhosti amhlwitsa, aphilisa umtimba wakhe. Emamayela ngemamayela khashane, watsatfwa eMoyeni, futsi watfolakala ngale kulelinye live ndzawanatsite. Emandla laphilisako aNkulunkulu! Futsi uma singemaphentekhostali, “Lawomandla lafanako lavusa Jesu

kulabafile, uma Ahlala emitimbeni yenu lefako.” Niyabona na? Kulungile. Caphelani.

¹⁷³ Asitsatse lomunye umuntu nalamandla laphilisako. Kwakukhona umuntu kadzeni le, ligama lakhe ngu-Enoki. Uma kufika intfo lensha, uma kufika intfo letsite itsi, “Yebo-ke, manje sifanele sibuyele esikolweni lesidzala, noma *loku, lokwa*, noma *lolokunye*,” Enoki wahamba naNkulunkulu. Noma yini Nkulunkulu lebekatsi akayente, Enoki akazange aphutselwe nangulelilodvwa Livi. Wahamba naNkulunkulu. Bekayini na? Bekayindvodzana yaNkulunkulu. Bekalukhozi lolwalukadze lubitelwe kulolosuku.

¹⁷⁴ Futsi lapho kufika sikhatsi, bekagwele kakhulu lawomandla laphilisako! Khumbulani, bekahambe iminyaka lengemakhulu lasihlanu, noma ngetulu, embikwaNkulunkulu, futsi akazange nakanye ageje Livi laKhe. Akazange nakanye ake atiphatse kabi. Akazange nakanye ente noma yini kodvwa wagcina bufakazi. Yonkhe intfo Nkulunkulu lamtjela kutsi ayente, wahamba futsi wayenta. Akukho mphikiswano ngako, wavele nje wahamba futsi wakwenta. Akunandzaba kutsi noma ngubani lomunye becacabangani, wahamba futsi wakwenta. Leni na? Bekagwele lawomandla laphilisako. Futsi lapho sekufika sikhatsi sekutsi indvodza lendzala ife, Nkulunkulu watfumela liladi walehlisa wase wenyukela eKhaya. Wamphilisa, futsi watsatsa umtimba wakhe lofako wawenyusela eluhlwitfweni. Amen. Lawo ngulawomandla laphilisako.

¹⁷⁵ Bukani Eliya, emvakwekuba umsebenti wakhe sewuphelile emhlabeni. Bekagwele kakhulu lawomandla laphilisako, wakuola loko kuhhulwa kwetinwele kwaJackie Kennedy ngelusuku lwakhe. Bekakhulumile ngaJezebeli lomdzala kutsi becacabangani ngaye. Wabatjela labobashumayeli nebaphristi kutsi ngukuphi lokwakulungile nekutsi ngukuphi lokwakungakalungi, futsi abamkholwanga. Kodvwa wabasola labo besifazane labapende buso netintfo, kabi kabi. Futsi yena agwele kakhulu lawomandla laphilisako kwaze kwangabikhona kwasalutfo lokwakungamlimata. Nkulunkulu bekamondlile ngalokuvela amazulwini, wamkhipha wase umhlalisa eceleni. Bekagwele kakhulu emandla laphilisako, kufika sikhatsi sekutsi afe, iJordani yavuleka, futsi wavele nje wahamba, watfumela phansi incola wase umkhuphulela eKhaya, agwele kakhulu lawomandla laphilisako. Uba nguyeliciniso, indvodzana yaNkulunkulu yelucobo. Ya.

¹⁷⁶ Caphelani, bekanalowalandzela esikhundleni sakhe, neligama lakhe bekangu-Elisha. Na-Elisha bekanalokuphindvwe kabili, kwemandla laphilisako. Niyabona na? Bekanalokuphindvwe kabili kwawo. Manje, washumayela cishe iminyaka lengemashumi lasiphohlongo, noma cishe bekaneminyaka lengemashumi lasiphohlongo

budzala. Wagula wase uyafa. Manje. Akatfolanga kutsi aye eKhaya njengoba kwenta Eliya. Niyabona na? Bobabili bamelelwe lapho eBandleni; labanye labangcwele bayahamba, nalabanye baphumulile. Kodvwa caphelani ngesikhatsi Eliya akhushulelwa eluhlwitweni; khona-ke Elisha wahamba wayolala, kuNkulunkulu, agcwele emandla laphilisako. Bukani siprofetho sakhe ngaphambi nje kwekutsi afe. Niyabona na?

¹⁷⁷ Manje, ake nginikhombise. Angikhatsali noma ufile, noma ukuphi, lawomandla laphilisako awasuki. Iminyaka ngeminyaka emvakwekufa kwakhe, inyama yakhe yase kadze yabola, tibungu tesikhumba tase tisidlile. Kodvwa bebetfwele umuntfu lofile, ngalelinye lilanga, bamphonsa etikwalawomatsambo, futsi kwakunemandla laphilisako lamanengi kakhulu lapho umuntfu wate wavuka futsi. Haleluya! Amvusa kulabafile, ngoba lawomandla laphilisako bekasetikwalowo longcwele waNkulunkulu, akazange asuke kuye, ahlala kulawomatsambo ngo.

¹⁷⁸ O, khumbulani, siyinyama yenyama yaKhe, litsambo lematsambo aKhe, uma singuMlobokati waKhe. Kufa ngeke kuwakhatsate lawomandla laphilisako nhlobo. “Noma tibungu tesikhumba tibhubhisa lomtimba, noko enyameni yami ngiyombona Nkulunkulu.” Ludvumo kuNkulunkulu! Ini... Angati kutsi ngitsini. Litsemba lelinje pho lendvodza lese iyindzala njengami, ngati kutsi ngibona sikhatsi sami sekuphela khona ngaleya masinyane, njengeminyaka lengemashumi lasihlanu nesitfupha budzala.

¹⁷⁹ Kusukela ngisengumfana lomncanyana ngime lapha, ngitama kumemetela Loku. Kodvwa ngiyati, loko kimi, akukho lokuhle lenginako, akukho lengikwentile, kodvwa kimi ngulawomandla laphilisako, langiphilisa ngalelinye lilanga ngisuka etintfweni telive, njengensizwa, ngaya ekuPhileni lokuPhakadze. O, tintfo leyentekile! Ngibone imibono, ngasho tintfo tingakenteki. Akavumeli lutfo kutsi yehluleke namanje. Ngikhulumile ngaletinye tilwimi. Ngiprofethile. Ngente letotintfo ngaMoya waNkulunkulu lohleli kimi. Lawo mandla laphilisako. Ngiyati kutsi ngalelinye lilanga. . .

¹⁸⁰ UMhlangeni wami uyaphila manje. Futsi ngalelinye lilanga uma Efika, lamatsambo lawa ayovuka futsi, kutsi ayoMhlangabeta emoyeni. Ungangingwaba elwandle, uwushise, noma kuphi la ufuna khona. Lawomandla laphilisako aPhakadze. Whuu! Ngiva liPhasika khona manje. Yebo, mnumzane. Ngibe nalo iminyaka. Likimi.

¹⁸¹ Likini. Uma, nine, loMoya lowavusa Jesu kulabafile uhlala emitimbeni yenu lefako, Uniphilisile etintfweni telive, naya eVini laNkulunkulu kuphela. Uniphilisile kuloku kuphila naya ekuPhileni lokuPhakadze. Nina lenanifile esonweni nasetiphambekweni manje uniphilise ndzawonye, kutsi nihlale

etindzaweni taseZulwini naKhristu Jesu, nitondla ngeMana levela ngeTulu, nibona sandla saNkulunkulu sibonakaliswa, sifakazela setsembiso salolusuku.

¹⁸² “Njengoba kwakunjalo emihleni yaNowa, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu. Bebadla, banatsa, bashada, bendziswa. Futsi njengoba kwakunjalo emihleni yaLoti, kuyobanjalo ngema-awa iNdvodzana yemuntfu leyokwembulwa ngawo emhlabeni,” hhayi iNdvodzana yaNkulunkulu, akusesiko. “iNdvodzana yemuntfu,” ibuya njengeMlayeto webuprofethi welusuku lwekugcina lapho lolokhozi luyobe lundiza; hhayi ingwenyama; hhayi inkhabeni emnyakeni wemhlatjelo. Niyabona na?

¹⁸³ Ngaso sonkhe sikhatsi, emandla etenkholo bekaphuma kuhlangabetana nensayeya yemandla etembusave elive. Uma kuvuka ingwenyama, emandla etenkholo, yahamba kuyohlangabetana nemandla eRoma.

¹⁸⁴ Futsi ke uma kufika li-awa lemhlatjelo, kwahamba inkhabeni, ngoba iSilwane semhlatjelo weNkhosi.

¹⁸⁵ Kwase kufika baguculi, phansi kusukela eminyakeni, kufika buso bemuntfu. Nalabaguculi bebakadze bakhona kusukela kuLuther, Wesley, o, Calvin, kwehle njalo, kwehle, umnyaka wephentekhostali.

¹⁸⁶ Kodwa eMlayetweni wekugcina lowaphuma, nako kufika lukhozi lolundizako. Sikhatsi selukhozi, sikhatsi sekwembula, Livi laNkulunkulu libonakaliswa, Livi laNkulunkulu lafakazela. O, bantfwana, hambani kulombhabhatiso waMoya loNgcwele. Ngenani futsi niWukholwe, ngayo yonkhe inhliyo yenu, Nkulunkulu utonigcwalisa.

¹⁸⁷ Bukani lapha manje. Siyatfola manje, khumbulani, “Siyinyama yenyama yaKhe, nelitsambo lematambo aKhe.” Njengoba Nkulunkulu avusa ematsambo aKhe nenyama ethuneni, bangeke bamfihle umuntfu losanawo lamandla. Kufa kungeke kumtsatse. Jesu watsi, “Wonkhe loyo Babe laNgiphe yena uyokuta kiMi. Ngiyobavusa ngemhla wekugcina.” O, hhe! LiPhasika! Leni, sisePhasikeni ngco. Ngesikhatsi Avuka, savuka naYe. Watfumela incwadzi lebufakazi wayibuyisa. Siyiphetse, njengembhabhatiso waMoya loNgcwele. “Uyaphila kute kube phakadze; nguye itolo, namuhla, naphakadze.” EmaHebheru 13:8 ayakufakazela loko. Unguye.

¹⁸⁸ Bumesiya baKhe, labagcotjiwe bayakukholwa loko. Yini mesiya na? Yini mesiya na? *Mesiya* ngu “Logcotjiwe.” Futsi manje uma BekanguMesiya, ngekuba Ngulogcotjiwe walolusuku, kugcwalisa Livi laNkulunkulu, kutsi abe nguMhlengi naloGcotjiwe, naNkulunkulu wavusa lowomtimba; uMlobokati waKhe ungulogcotjiwe walolusuku. Sewuvele uvusiwe kanye naYe ekuvukeni, ngoba, “Laba lababili bamunye.” Amen.

189 Ngi—ngifisa kwangatsi beningakusho ngendlela lengikubona ngayo. Ngifisa kwangatsi ngabe benginemfundvo beningakwenta ngayo. Niyabona na? Nge—ngiyetsemba kutsi niyakubona. Ngiyetsemba, Nkulunkulu, Moya loNgcwele wehlela lapho futsi ufake loko enhlityweni yenu, kubona kutsi ngisho kutsini.

190 Kuvuka ekufeni, manje sesisekuvukeni ekufeni. Sihleti naYe ekuvukeni ekufeni, kodvwa labo kuphela labanekuPhila.

191 Hhayi labo lebeta kuPhila. Bangeke baKwati. Abayuze baKwati. Bayochubeka ngco bacabanga kutsi batfola Moya loNgcwele, ngekusindziswa, neluHlwitfo luyobe selwendlulile futsi seluhambile. Watsi, “Eliyase sewefika, futsi benta ngaleyondlela, futsi anizange nikwati.” Niyabona na?

192 Caphelani. Kufa akuwamisi emandla aNkulunkulu laphilisako. Caphelani. Kufa ngeke kwawamisa.

193 Wena utsi, “Yebo-ke, make wami bekanguwesifazane logcwaliswe ngaMoya. Babe wami, angikaze ngimbone umuntfu logcwele emandla kangaka njengababe wami. Kodvwa wafa, Mnaketfu Branham.” Impela. Loko akuwamisanga emandla laphilisako.

194 Mosi bekanalawomandla laphilisako. Niyakukholwa loko na? [Libandla litsi, “Amen.”—Umhl.] Bekangakaze abekhona umuntfu lonjengaye emhlabeni, kwate kwaba nguJesu. Ngoba akabonanga imibono kuphela, wakhuluma buso-nebuso naNkulunkulu.

195 Ngisho nemprofethikazi, Miriyamu, waphikisa livi lakhe ngalelinye lilanga. Watsi, “Awumesabi Nkulunkulu na? Buka inceku yami, Mosi. Akukho muntfu eveni lonjengaye, kuleli-awa. Akukaze kubekhona noma ngumuphi umuntfu lonjengaMosi. Ngikhuluma naMosi. Wake watsini, leyayingesilo liciniso na? Niyabona na? Ngikhuluma naMosi. Awumesabi Nkulunkulu na? Ungasho kwasalivi lelimelene naye.” Futsi ngaso lesosikhatsi washaywa bulephelo futsi—futsi bekafa. Akaphilanga sikhatsi lesidze kakhulu, kamuva. Mosi wamkhulekela.

196 NaMosi wakhuphuka intsaba, eminyakeni lelikhulu nemashumi lamabili yenkonzo, noma iminyaka lengemashumi lasiphohlongo yenkonzo; iminyaka lelikhulu nemashumi lamabili yekuphila, wakhuphuka intsaba wase uyafa, futsi wangcwatjwa esigodzini. Kodvwa lawomandla laphilisako bekasetikwakhe. Cishe eminyakeni lengemakhulu lasiphohlongo kamuva, nangu, eme eNtsabeni yekuGuculwa simo. Amen. Bekayini na? Bekabaliwe kuloko kuvuka. Impela, bekabaliwe. Bekanemandla laphilisako aNkulunkulu. Nangu bekakhona, emile.

¹⁹⁷ Bukani Jobe, Abrahama, Isaka, labangcwele ngelusuku lwekuvuka, loko kusa lokukhulu Jobe nabo bonkhe labanye bebati kutsi kuyofika. Ngesikhatsi, atsi, “Ngiyati uMhlengi wami ukhona,” emakhulu ngemakhulu eminyaka ngaphambi kwaKhristu. Kukutsi, ecinisweni, iNcwadzi yaJobe yabhalwa ngaphambi kwaGenesisi, basho njalo, yiNcwadzi lendzala kunato tonkhe eBhayibhelini.

¹⁹⁸ Futsi etivivinyweni takhe, futsi njengoba sendlula kuto manje. Nemkakhe, ngisho, intfo lesondzele kakhulu kuye emhlabeni, watsi, “Ungeke wametfuka yini Nkulunkulu bese ufa kufa na?”

¹⁹⁹ Watsi, “Ukhuluma njengemfati losiwula. INkhosi iphile, iNkhosi itsatsile, alibongwe liGama leNkhosi.”

²⁰⁰ Kwase-ke ngesikhatsi uMoya waNkulunkulu ufika etikwakhe, futsi wacala kuprofetha, watsi, “Ngiyati uMhlengi wami ukhona, futsi ngetinsuku tekugcina Uyokuma etikwalomhlaba. Noma nje tibungu tesikhumba tibhubhisa lomtimba, kepha noko enyameni ngiyombona Nkulunkulu.” Futsi wenta indzawo yekutingcwaba yena. Watsi, “Sitoyitsenga lendzawo.” Watsenga lapho wase uyatingcwaba.

²⁰¹ Kamuva, kufika umuntfu lotsiwa ngu-Abrahama. Libandla liyakhula, liyeta. Abrahama, yebo-ke, manje, bekasawanawo emandla aNkulunkulu, naye, kuPhila lokungunaphakadze, lokuPhakadze, ngoba Nkulunkulu wambita. Manje caphelani. Ngesikhatsi afa, noma Sara afa, watsenga sicephu sendzawo ePhalentine, edvute nelithuna laJobe, wase ungcwaba Sara. Abrahama wafa naye futsi wangcwatjwa naSara. Abrahama watala—watala Isaka.

²⁰² Na-Isaka, ngesikhatsi afa, walala na-Abrahama, esicintsini lesifanako sendzawo. Manje, ngesikhatsi, Isaka watala Jakobe...

²⁰³ Jakobe wafa, entasi le eGibhithe. Kodvwa ngekutsi ungumprofethi, manje, manje nemandla, lamandla laphilisako, watsi, “Ungangimbeli entasi lapha, Josefa. Wota lapha, ndvodzana yami lengumprofethi. Beka sandla sakho etikwalengculu Nkulunkulu layichwalisa. Funga kuNkulunkulu waseZulwini kutsi ungeke ungingcwabe entasi lapha.” Kwakunani kulowomuntfu na? Yayingeyinhle ngani nje iGibhithe njenganoma nguyiphi lenye indzawo na? Bekangumprofethi. Uyati kutsi loko kuvuka ekufeni kwakutoba kuphi. Kwakungeke kubeseGibhithe; kwakutoba sePhalentine. Watsi, “Beka tandla takho etikwengculu yami lekhubatekile, bese ufunga loNkulunkulu lengimkhontile. Uyindvodzana yami lengumprofethi, kutsi, awunawuwangcwabela ematsambo ami entasi lapha. Ngitsatse uye nami ngaleya bese uyangingcwaba.”

²⁰⁴ Josefa, angumprofethi, naye, wabeka tandla takhe etikwababe lokhubatekile. Watsi, “Ngifunga Nkulunkulu

wa-Abrahama, Isaka, waJakobe, anginakungcwaba lapha.” Bamtsatsa bamngcwaba kulelolive. Leni na? Leni na?

²⁰⁵ Ngesikhatsi Josefa afa, watsi, “Ningangingcwabi entasi lapha. Ningangingcwabi entasi lapha.” Leni na? Nkulunkulu unguNkulunkulu ndzawo tonkhe, kodvwa Unelicebo. Josefa bekangumprofethi. Watsi, “Ngalelinye lilanga,” lalalani, emavi akhe, “iNkhosi Nkulunkulu uyo re-vis- . . . uyoniambela, futsi iyonikhapha kulelive. Futsi uma senihamba, nitsatse ematsambo ami.”

²⁰⁶ Lawomandla laphilisako bekakulawomatsambo. O! “Uma uMoya waLowo lowavusa Khristu kulabafile, ahlala kini, Uyovusa nemitimba yenu lefako.”

²⁰⁷ “Ningabeki ematsambo ami entasi lapha. Wangcwabeni enhla lapho nalabo besetsembiso.”

²⁰⁸ Ngesikhatsi kufika Jesu, lapha, nginemBhalo lapha, Matewu 27:51. Ngesikhatsi Jesu avuka kulabafile, Jobe wakubona loko kuta, watsi, “Ngiyati uMhlengi wami ukhona. Tinsuku tekugcina, Uyoma etikwalomhlaba. Noma nje tibungu tesikhumba setibhubhise lomtimba, kepha noko enyameni yami ngiyombona Nkulunkulu. NgiyoMbona.” Bebati. Lowo kwakungumprofethi. Abrahama bekangumprofethi. Isaka bekangumprofethi. Jakobe bekangumprofethi. Josefa bekangumprofethi. Futsi bebanesambulo saNkulunkulu, ngekweLivi laKhe. NgaleloPhasika ekuseni, ngesikhatsi Lowo efika futsi wahlenga bonkhe labo lebebakholiwe kuYe, bavuka, nabo, ngekweLiBhayibheli.

²⁰⁹ Lawomandla laphilisako afika angena ethuneni laJobe, lapho kwakungekho ngisho lutfuli lolungagcwala sipunu lwematsambo akhe lasasele. Emvakwawo onkhe lawomakhulu, ngemakhulu, ngemakhulu eminyaka, ematsambo akhe besabolile. La—lase libuyele emuva, futsi lagucuka laba magesi emhlaba, futsi lutfudlana nje lulele lapho. Kodvwa, noko, ngesikhatsi lawomandla laphilisako, ngekweLivi laNkulunkulu, esetsembisweni, emakhulu ngemakhulu, yebo, tinkhulungwane teminyaka kamuva, ngesikhatsi lawomandla laphilisako aletfwa avela ethuneni; Jobe, Abrahama, Isaka, Jakobe, bonkhe, baphuma ethuneni kanye naYe.

²¹⁰ LiBhayibheli lasho njalo. Matewu loNgewe, sahluko sema 27 nelivesi lema 51, latsi, “Labanengi balabangcwele labebalele elutfulini lwemhlaba, bavuka futsi baphuma ethuneni kanye naYe, ngesikhatsi Avuka ngeliPhasika ekuseni.” Leni na? Bebanalawomandla. Bebanalawomandla laphilisako, niyabona, futsi bavuka kulabafile, futsi baya naYe ekuvukeni. Bajabulela kuvuka ekufeni kanye naYe, ngoba bebagcwele lawomandla laphilisako. Bebanalolophawu lweliPhasika lelucobo.

“Yebo-ke,” wena utsi, “Ngifisa kwangatsi ngabe ngaphila emuva eThestamentini leLidzala.”

²¹¹ Awume kancane. KubekuCala baseThesal-. . . Thesalonika, sahluko 4, livesi lema 16, ngifuna nikufundze loko. “Angitsandzi kutsi ningabi nakwati, bazalwane, ngalabalalako, kute ningadzabuki, njengalabanye labangenalo litsemba. Ngoba uma sikholwa kutsi Jesu wafa, wavuka ngelusuku lwesitsatfu,” hhayi kutentisa, kodvwa siyakukholwa, “ngalokunjalo nalabalele kuYe Nkulunkulu uyobaletsa kanye naYe.”

²¹² Labangcwele beliThestamenti leLisha banalawomandla laphilisako, bayovuka, nabo, ekuBuyeni kwaKhe kwesibili; ngalokuciniseke impela nje njengalabangcwele beliThestamenti leliDzala nawo onkhe lawomandla laphilisako etikwematsambo abo, nekuguculwa nemandla, nakanjalonjalo, loko kwakukhombisa Nkulunkulu. Labobaprofethi leleta kubo Livi laNkulunkulu, bavuka naYe ngaloko kusa kwekuvuka; nangesetsembiso saNkulunkulu kutsi wonkhe lokuKhristu Jesu uyofika kanye naYe futsi ekuvukeni kwaKhe, emandla aNkulunkulu laphilisako etikwematsambo.

²¹³ Akumangalisi, sibeka tandla etikwalabagulako. Akumangalisi, sitsandzana. Sibobhuti nabosisi. Asikafaneli sitondzane ngoba sicondziswa Livi laNkulunkulu. Sifanele sitsandzane, futsi sihloniphane. Niyati, uma ningahloniphani, ngeke kunisite.

²¹⁴ Kukhona umfo lomncane lohleti khona lapha, kutsi, ngaphansi kwalelibandla manje. Etinsukwini letimbalwa letendlulile. . . Leyondvodza iyakholwa. Umfana lomdzadlana bekanemdlavuzi endlebeni yakhe, futsi bekangasho lutfo ngako. Bekasebenta enhla lapho endlini. Ngangikadze ngiseluhambeni lwekuyotingela naye, enhla lapho etelamanini takaMoseley, neMnaketfu Dawson lapha. Sasisenhla lapha sitingela, indvodzana yeMnaketfu William. Futsi kwenteka ngabuka ngale endlebeni yakhe. Ngayibona indlebe yakhe yonkhe ivuvukile. Ngatsi, “Yin’indzaba, Donavon, leyondlebe?”

²¹⁵ Watsi, “Mnaketfu Branham, sekusikhatsi lesidze. Angati.”

²¹⁶ Ngavele nje—nje ngambamba ngesandla lapho. Lowo kwakungumdlavuzi lomkhulu endlebeni yakhe. Angizange ngisho nalelilodvwa livi; ngayibamba, futsi ngacabanga, “Mnaketfu!” Elusukwini noma letimbili emvakwaloko, kwakungasekho ngisho sibati lesisele kuyo. Kwakukuhlonipha kwakhe kuNkulunkulu waseZulwini, ngemandla aKhe laphilisako, abulala lowomdlavuzi futsi asindzisa imphilo yaDonavon Weerts emuva lapho. Kunjalo.

²¹⁷ Tiyini letintfo leti na? Bukani lapha, bantfu lapha ePhoenix. Bukani nine bantfu lokholelwe kuloku. Bukani labantfu lonaloku, lobeka tandla tabo etikwenu. Bukisisani kutsi kwentekani. Ngemandla laphilisako. “Letibonakaliso leti tiyobalandzela labakholwako.” Uma babeka tandla tabo etikwalabagulako, lawomandla laphilisako, lukhozi elukhozini,

kukhona lokutokwenteka. Manje, lukhozi kulohheya, ngeke kusebente. Lukhozi elukhozini, luvuka ehokweni, luye kukwasemaZulwini. “Letibonakaliso leti tiyobalandzela labakholwako,” uma bobabili basetinkholweni.

²¹⁸ Niyawabona lawomandla laphilisako lafanako aNkulunkulu amelelwe kulabaprofethi laba lababili, Eliya na-Elisha. Caphelani, ligama lelifanako; lomunye wabo *uyahlwitsa*, lolomunye *uyahlwitfwa*. *Kuhlwitsa* ne*kuhlwitfwa*. Niyabona na? Wahlwitfwa. Siyohlwitfwa; sihlwitfwe kanye nabo, sihlangabetane nabo emoyeni. “Sihlwitfwe kutsi sihlangabetane nabo emoyeni.”

²¹⁹ Caphelani, inyoni ifanele ibe netimphiko letimbili, kute ikhone kutisimela. Ngabe kunjalo na? [Libandla litsi, “Amen.”—Umhl.] Eliya bekaluphiko loluguculako, Eliya. Elisha bekaluphiko lwekuvuka. Niyabona na? Bobabili, kanyekanye, bamelele labangcwele labaphilako nalabangcwele lesebashona.

²²⁰ Khumbulani, baphiliswa kutsi babone ngale, kwemakhethini. Kutsi labantfu laba baphiliswa kanjani emuva lapho kutsi babuke ngale kwelikhethini futsi babone phansi kulesikhatsi lesi; labobaprofethi!

²²¹ Bukani Pawula, washo ngetinsuku tekugcina kutsi labantfu laba bayoba njani, bente futsi batibite ngemaKhristu. Bekangumprofethi, agcwele emandla laphilisako, wabona kusengakenteki kufezeka. Siyakukholwa loko. Asikukholwa na? [Libandla litsi, “Amen.”—Umhl.] Wemukela emandla laphilisako.

²²² Bukani emandla laphilisako namuhla, asho letintfo leti tingakenteki, kungekho nalesisodvwa sentakalo lesigejako. Aeshluleki ngisho nakanye. Emandla laphilisako; hhayi emandla emuntfu; emandla aNkulunkulu. Emandla, incwadzi yebufakazi yeliPhasika, Jesu lovukile lowabuyisa incwadzi lebufakazi, kusicinisekisa kutsi sesivele siphilisiwe kanye naYe.

²²³ Caphelani. Niyayikhumbula lencwadzi lencane, boSomaBhizinisi lapha, *KuBuka Ngale KweliKhethini Lesikhatsi?* Ngicala kuba mdzala, ngati kutsi tinsuku tami tiya ngekuba timfishane. Ngitfo impela . . .

²²⁴ Ngidlala leyongoma lencane labodzadze labayihlabelile esikhashaneni lesendlulile. Sengibe nayo cishe iminyaka lelishumi nesiphohlongo, emashumi lamabili eminyaka manje. *Ngifuna KuCoca Ngako, Nkhosi*. Bese ngiphumela lapho ngiyokhuleka, bese-ke kufika lawomandla laphilisako. Ngiphumule. Ngabuka Etulu lapho. Ngitsi, “Buka ngaleya.”

²²⁵ Ngiyakhumbula ngaloko kusa, ngibanjwa ngiya ngale. Nemkami, ahleti emuva lapho, alele embhedzeni munye nami ngaloko kusa. Ngavuswa, ngase ngibuka etulu. Nango, atumekile. Ngatsi, “Uma ngitokwenta nomayini ngentela

iNkhosi, kuncono usheshe, mfana. Sewendlulile emashumini lasihlanu.” Wase ke uMoya loyiNgcwele uyangihlwitsa, ngase ngibuka khona Laphaya. Ngababona labo labangcwele, impela nje njengoba ngime lapha ngakulelideski, naleNcwadzi lengcwele ibekwe lapha, nemshumayeli weliVangeli.

²²⁶ Ngake nganitjela yini nomayini eGameni leNkhosi ngaphandle kwaloko lokwentekako na? Uma ngake, ngifuna ningitjele ngako. Ngaso sonkhe sikhatsi, ngabe bekungulokuphelele, langembili na? Ngaso sonkhe sikhatsi, ngabe kwentekile njengoba Ashito nje? [Libandla litsi, “Amen.”—Umhl.] Lona bekungu ISHO KANJE INKHOSI.

²²⁷ Ngema lapho, ngalunguta kulesosikhatsi. Ngabona emashumi etinkhulungwane letiphindvwe katinkhulungwane eta, tinsizwa nebesifazane, bagijima, bangigaca, bamemeta. Ngabuka emuva ngco futsi ngatibona ngilele embhedzeni. “O Nkhosi, angibuke ngaleya kwelikhethini lesikhatsi.”

²²⁸ Kuyini na? Ngemandla laphilisako layosihlwitsa. Lawomandla lamakhulu laphilisako. Emandla laphilisako ayeta kulolu tinsuku tekugcina.

²²⁹ Nguloko lengikutele e-Arizona, khona manje. Kunebantfu labanengi labahleti khona lapha, labema khona lapha ePHOENIX, futsi bangiva nginitjela ngilangembili, “ISHO KANJE INKHOSI.” Bangakhi lokukhumbulako na? “Manje hambani. Kukhona intfo letokwenteka.”

²³⁰ Ngabona tiNgelosi letisikhombisa tita. Alikucukatsanga yini liphhephabhuku *iLife*, lapho lifu laKo lintanta livundle lapha, emamayela langemashumi lamabili nesikhombisa kuphakama, nemamayela langemashumi lamatsatfu kuvundla na? Ngabe akusuye Fred Sothmann, laba labanye, Gene Norman, bona, bahleti emuva lapho na? Bema khona lapho ngesikhatsi letotiNgelosi letisikhombisa tibonakala khona lapho egcumeni. Kwanyakatisa emagcuma, emamayela kutungeleta, kanjalo. Nako kume tiNgelosi letisikhombisa. Tase tiphonsa inkemba esandleni sakho, tatsi, “Hamba uye ekhaya bese uvula letiMphawu letisiKhombisa letiniketwako.” Futsi nati, imfihlakalo yeliciniso yemshado nedivosi, nentalo yenyoka, nato tonkhe letintfo leti lobekuphikiswana ngato. Ngu ISHO KANJE INKHOSI.

²³¹ Kuyini na? Emandla laphilisako eta eBandleni, alenta Lime ngemumo, leli-awa lesisondzela kulo. Emandla laphilisako!

O Nkulunkulu, sisite kutsi siWemukele. Sisite kutsi siWakholwe.

²³² Niyabona, nje kuya ngekutsi uWatsatsa ngasiphi simo, noma kutsi Atokusita yini, noma ngeke, noko. Niyabona na? Ufanele ukukholwe Loko. AwuKukholwa, Kungeke kukusite nakancane.

233 Wema kanjani Samuweli lomdzala lapho ngaphambi kwalabobantfu, wase utsi, “Ngake nganitjela yini noma yini eGameni leNkhosi ngaphandle kwaloko lokwenteka na? Ngake ngacela imali yenu, kutsi ngiphile ngayo na?”

“Cha, kodvwa sifuna inkhosi, nomakunjalo.”

234 Lingaleyondlela libandla namuhla. Bafuna imibono yabo. Ngeke bakunake nakancane. Bahamba ngco lapho nje. Yebo-ke, kuyakhombisa nje kutsi, lamandla laphilisako awekho lapho.

235 “O,” wena utsi, “Yebo-ke, ngakhuluma ngetilimi. Ngagcuma futsi ngamemeta.” Konkhe loko kuhle.

236 Kodvwa uma lawomandla laphilisako alapho, uyocondza. Njengalolokhozi loluncane; lowo ngumake walo. Lelo Livi. Lowo ngu ISHO KANJE INKHOSI. Nguloko Nkulunkulu lakwetsembisa. Nguloko lokwashiwo kungakenteki. Nguloko impela lokwenteka. Sesendlulele ngaleya kwanoma ngusiphi sitfunti, sekungashiwo kutsi sesisekuvukeni khona manje, labangcwele balungiselela kuyiswa etulu emoyeni.

237 Ngako, Jesu, agcwele kakhulu lamandla laphilisako, watsi, “Uma ningadzilita lelithempeli; lelanitsatsa iminyaka lengemashumi lamane, nanicabanga, kulakha; Ngitolivusa ngetinsuku letintsatfu.”

238 Leni na? Kungani Jesu asho loko na? Ngifuna kunibuta. Kungani Jesu asho intfo lenjengaleyo na? Bekati Kutsi BekanguYe. Amen. Ngifisa kwangatsi loko bengingakwenta kunamatsele. Bekati kutsi BekanguBani. Bekati kutsi, lonkhe Livi, Nkulunkulu lebekalibhale lapho ngaYe, Bekaligcwalisile. Bekati kutsi Bekangulowo Davide lakhuluma ngaye.

239 Niyati yini kutsi ningulabo liBhayibheli lelikhuluma ngabo na? [Libandla litsi, “Amen.”—Umhl.] Niyati kutsi indzawo yenu ikuKhristu na? Uma nikuKhristu, nisidalwa lesisha. Niyati kutsi leLivi lifana nje nekuphila kwa onkhe malanga, kini na? Ngani, impela. Lingelenu. Nilukhozi. Loko Kudla kwenu.

240 Bekakwati kutsi, ngemandla aNkulunkulu, Bekatokwenta, ngoba kwakuprofethiwe kutsi Bekatokwenta. Kungalesosizatfu Bekangesabi kutsi atsi, “Dzilitani lelithempeli. Ngitolivusa ngetinsuku letintsatfu, ngoba Davide watsi, ‘Angiyushiya umphefumulo waKhe esihogweni, Angiyuvuma kutsi longcwele waMi abone kubola.’” Bekati kutsi akukho ngisho nasinye sakhi-mtimba semtimba wakhe lebesiyobola. Futsi ubola emaweni langemashumi lasikhombisa nakubili. Watsi, “Dzilitani lelithempeli. Ngitobuye ngilivuse futsi, ngetinsuku letintsatfu.” Ngani na? Bekagcwele kakhulu lawomandla laphilisako laphilisa lonkhe Livi. Wabuka emuva futsi wabona lonkhe Livi laNkulunkulu lelalibhalwe ngaYe, nemprofethi watsi Waligcwalisa. Bekati kutsi loko kwakutogcwaliseka, nako.

241 Manje, lonkhe Livi Nkulunkulu lalisho, umoya wakho utsite “amen” kuLo, Ligcwalisekile yini emphilweni yakho, njengelikhohwa na?

242 Ngabe ubalela emuva entfweni letsite, utsi, “Yebo-ke, libandla lami lifundzisa lokwehlukile na”? Khona-ke caphela, loklebe.

243 Caphelani. Tinkhozi tiyakholwa. Akukho mbuto, kuto. TiyaLikhohwa. Caphelani.

244 Manje, Bekati kutsi kwakutokwenteka ngoba Livi latsi Kwenteka. Futsi lonkhe Livi lelibhalwe ngaYe lalifanele ligcwaliseke. Bekati lelo Lalibhalwe ngemandla aNkulunkulu, ngebaprofethi labangcwele lebebaprofethile kutsi Bekatokwentanjalo.

245 Nesiprofetho asehluleki. Singeke. Livi laNkulunkulu lingeke lehluleke. Futsi kubhaliwe e... ngaMoya kutsi... Futsi manje, futsi, loMoya lowavusa Jesu kulabafile, uma Ahlala kubuntfu bakho, umtimba wakho, Uyovusa nemtimba wakho lofako. Manje-ke, wudubule, uwushise, yenta noma yini lofuna kuyenta, hlekisa ngawo, uwudzabule, wale, yenta loko lofuna kukwenta. Nkulunkulu uyowuvusa, ngoba Watsi Uyokwenta. Futsi wonkhe longcwele waNkulunkulu unalesosetsembiso kuye, uyati kutsi lelo liCiniso. Ngako, ungesabi, mnaketfu, sesivele sisePhasikeni.

246 Bukani manje ekuguculweni simo, ngaphambi nje kwekutsi sivale. Kugucula simo, kuguculwa simo, sonkhe simelelwe lapho ekuguculweni simo. Bukani kutsi sibonani namuhla. Caphelani nje kutsi sibonani namuhla, emandla aNkulunkulu laphilisako. Sonkhe sasilapho. Kwakunalabangcwele labafile, bamelelwe kuMosi; kwakukhona kuvuka ekufeni; naJesu Khristu wakhatimuliswa. Elisha... Mosi, Eliya, naJesu, bonkhe beme entsabeni; labangcwele labafile, labangcwele labahlwitsiwe; naJesu akhatimulisiwe. O, hhe!

247 Yebo-ke, wena utsi... ngeva umfo asho. Bayotsi, “Ninebantfu, leni, kube beninaloluhlobo lwemandla, benifanele niphume futsi nitjele bantfu kutsi ningentani.” Akube khashane nemKhristu weliciniso, kutsi asho intfo lenjengaleyo. Niyabona na? Impela, asitisho kutsi sinemandla. Ku... .

248 Kodvwa senta intfo yinye. Ngesikhatsi bacalata, nawo onkhe emandla lakubo, “Babona Jesu yedvwa.” Nalelo langempela, likholwa leliciniso alikhatsali nomangabe lesekelo lihlelo, noma lutfo ngako. Lifuna intfo yinye kuphela, kutsi wena ubone lowo Khristu lokhatimulisiwe, kwenta nomangumuphi umehluko. Lweliciniso, lwati mbamba lwaseNtsabeni yekuGuculwa simo kuphela lukhatimulisa Jesu Khristu. Alumkhatimulisanga Mosi, alumkhatimulisanga Eliya, alubakhatimulisanga bona lucobo, alukhatimulisanga lutfo lolunye, kodvwa babona Khristu lokhatimulisiwe. Futsi noma nguliphi likholwa leliciniso,

nguloko lokusenhlitiyweni yalo, kukhatimulisa Jesu Khristu. Nguloko lelikutamako lenta bantfu kutsi babone.

²⁴⁹ Lingasho kutsi, “Yebo-ke, uma uta utojoyina emacembu etfu, uma uta wente *loku* noma wente *lokwa*.” O, ungakwenti loko. Ungakwenti loko.

²⁵⁰ Bona Livi laNkulunkulu, lelinguKhristu, lentiwa likhulu; futsi ligcwalisa setsembiso salolusuku, kuleli-awa lelikhulu lekuvuka. Caphelani. Futsi kubanika injabulo, kwati kutsi sinaYe, inyama yenyama yaKhe, nelitsambo lematsambo aKhe. Injabulo lenje pho! Nguleyotfo kuphela likholwa leliciniso leliyikhatsalelako.

²⁵¹ Abanendzaba nelihlelo. Abanendzaba nenhlangano. Abanendzaba kutsi labanye besifazane bacabangani. Abanendzaba. Impela cha. Bangeke batente letintfo leti e... laba labanye besifazane labatentako. Ba...Laba besilisa bangeke batente letotintfo. Bangeke balenge futsi batototisane nenhlangano letsite, babalekela kukhishwa, futsi besabe kutsi bangeke babenelithikithi lekudla. Abanandzaba naletotintfo. Ingumbhedvo kubo.

²⁵² Sinye kuphela sifiso senhlitiyo, sikutsi, kubona Jesu Khristu akhatimuliswa. Kutiphatsa kwabo kufanele kube naNkulunkulu. Kufanele ngekwelucobo, akukho lokunye, kodvwa nje inkhatimulo yaJesu Khristu. Futsi yini Jesu na? Livi. Ngabe kunjalo na? [Libandla litsi, “Amen.”—Umhl.] Manje, caphelani, futsi sibona indlela yakhe lefanako icinisekisiwe, afakazela kuvuka kwaKhe. Manje kuyini na? Ubona kuphila kwakho, ngeLivi laKhe leletsenjisiwe Atsi, “Unguye itolo, namuhla, naphakadze,” afakazela kutsi Usaphila.

²⁵³ Anginandzaba noma wonkhe umnyango eveni uvaliwe kimi. Kutsi, ngi...Njengoba ngishito, nganginemashumi lasihlanu nesitfupha, ngalololunye lusuku. Bengingaganyulwa. Ngisemnyakeni wekuhlaselwa yinhlitiyo. Ngikuwo wonkhe lona lomunye umnyaka, nako konkhe lokunye. Yebo-ke, mehluko muni? Akwentanga mehluko kimi ngesikhatsi ngisengumfanyana. Akwenti mehluko manje, kutsi awa lini inombolo yami lebitwa ngalo, nelikhadi lami lelikhishwa ngalo eshelufini. Anginandzaba noma bake bati kutsi ngake ngaphila emhlabeni. Akungenteli mehluko. Abadzingi kutsi babenematje esikhumbuto lamakhulu netakhiwo letinkhulu kutsi basho kutsi ngangilapha emhlabeni.

²⁵⁴ Kodvwa yinye kuphela intfo lengifuna bayati, kutsi bati kutsi “Jesu Khristu unguye itolo, namuhla, naphakadze.” Futsi enhlitiyweni yami ngiphetse incwadzi yaKhe yebufakazi. Futsi ngiyati kutsi ngalelinye lilanga...Naloku nje, ngingamitiswa elwandle. Ngingabulawa e-Africa. Angati kutsi kuyokwentekani kimi. Kodvwa yintfo yinye lengiyatiko, ngiphetse incwadzi lebufakazi. Haleluya! Yonkhe iminyango

ingavalwa. Loko akwenti nalomncane umehluko kimi. Angitami kudvumisa umuntfu lotsite noma inhlangotho letsite, noma mine lucobo, noma ngangumaphi emacembu, noma lutfo lolunye. Ngifuna bantfu babone kutsi Jesu Khristu uvusiwe kulabafile, neMoya wakhe uyaphila. “Unguye itolo, namuhla, naphakadze.”

²⁵⁵ Akumangalisi, Jesu atsi, “Ungesabi. NginguYe lobekafile kodvwa seNgiyaphila kute kube phakadze.”

²⁵⁶ “Ngoba manje sihlengwa nguYe, futsi sivuka naYe, futsi manje tsine (hhayi kutsi siyobe) sihleli etindzaweni taseZulwini kuYe.” Manje, uma sinaloMoya kitsi, incwadzi lebufakazi, ikhombisa kutsi konkhe kwekungabata sekususiwe. Ini na? Khristu uyaphila. Akusimi Lengiphilako; akusimi. “Khristu uphila kimi.” Akusuwe lophilako, kodvwa Khristu uphila kuwe. Ngoba Livi laKhe lephilako liphila kuwe, likhombisa kutsi tonkhe tikweleti tayoyonkhe iMethodisti yakho, neBaptisti, nemicondvo yemaPhentekhostali, konkhe lokunye, kususiwe. NaJesu Khristu . . .

²⁵⁷ NjengaseNtsabeni yekuGuculwa simo, bonkhe baprofethi nako konkhe lokunye sekufeziwe. Tonkhe tinsuku teLuthela, iMethodisti, iPresbyterian, tonkhe tikahle, kodvwa, “Lona uyiNdvodzana yaMi letsandzekako. Yiveni Yona,” Livi laleli-awa, li-awa letiMphawu. Ngesikhatsi, tonkhe letimfihlakalo emuva ngaleya, lebeyifihliwe yonkhe leminyaka, futsi leto si . . . Leso sivivane lesikhulu sesikhatsi sasuswa, litje leliyinhloko, lilolongeke lehla kute kutsi inkhanyeti yaDavide iyohlala endzaweni yaYo. NeliBandla lelikhulu laNkulunkulu lophilako liyophakanyiswa njengetimphiko telukhozi, litfwalwe liyiswe ngaleya liyongena eNkhatimulweni. Yebo.

²⁵⁸ Ekhatsi manje, ekhatsi manje, emitimbeni yetfu: nekukhuluma ngetilimi letinsha; nekuprofetha, nekubona kungakenteki; sibeka tandla kulabagulako, futsi bayaphila; live, lifile, natotonkhe tintfo telive. Sendlulile ekufeni sangena ekuPhileni, futsi manje siphetse emandla. Haleluya!

Ngaloko kusa kwekuvuka,
Lapho timphawu tekufa tidzabulwa,
Siyovuka, (Haleluya!) siyovuka. (Amen!)

²⁵⁹ Abekho bodeveli labenele esihogweni kutsi basivimbele kutsi sikwente. Samiselwa ngaphambili nguNkulunkulu ngaleli-awa. Livi laNkulunkulu Litibonakalisa ngco ngatsi. Futsi siphila eBukhoneni baNkulunkulu, ngelivi leletsenjiswa nguNkulunkulu. Akukho develi esihogweni longangivimbela ekuvukeni. Akukho mnyango langawuvala ebusweni bami, ngaloko kusa. Timphawu tidzatjuliwe. Haleluya!

²⁶⁰ Ngikhululekile. Ngilukhozi. Angisekho kuhhodle, kodvwa ngikhululekile. Ngivukile kulabafile, ngangena ekuPhileni lokusha kwaJesu Khristu. Akusimi kuphela, kodvwa wonkhe wesilisa, wesifazane, intfombatane noma umfana lohleti lapha,

logcwaliswe wangena kulowoMoya waNkulunkulu, usidalwa lesisha kuKhristu. Futsi ulukhozi.

²⁶¹ Siyaphila, namuhla, futsi sijabulela kuvuka kute kube phakadze. Ngoba Uyaphila, siyaphila, natsi. Futsi Uphila kitsi, asenta siphile. NaMoya lowaMvusa kulabafile, uhlala kitsi, uyovusa imitimba yetfu lefako, ngaleloPhasika lelikhulu laPhakadze. Ludvumo kuNkulunkulu!

²⁶² O, tsatsa live, tsatsa noma yini lofuna kuyitsatsa, kodvwa nginike Jesu. Amen. NgiyaMtsandza. Ungilolonkhe live, kimi.

²⁶³ Futsi ngenca yekutsi uyincenye yaKhe, ngiyincenye yakho, nawe uyincenye yami. Futsi, sisonkhe, siyincenye yaKhe.

²⁶⁴ O, mKhristu, litfuba lelinje pho lesinalo! Sinematfuba Pawula loNgwele langazange aphuphe ngekuba nawo. Sinematfuba lawo Enoki, na-Eliya, nabo bonkhe labangatange babenawo, lamatfuba lesinawo manje.

²⁶⁵ Futsi kunemvu lencane yinye ngephandle ngaleya ndzawanatsite, futsi Angeke eneliseke ite leyo yinye ingene esibayeni. Ngelusito lwaNkulunkulu, nangembono, na ISHO KANJE INKHOSI, ngibuyela ngesheya kwelwandle. Leyomvu lencane yekugcina ingahle ibemnyama entasi lapho, ngako konkhe lengikwatiko, lapho bangacabangi ngisho kutsi inawo umphefumulo. Kodvwa Nkulunkulu wati lokwehlukile. Ngitofuna kute kube lusuku lwekugcina lwemphilo yami, kutsi ngitfole leyo yinye, noma ngabe ikuphi.

²⁶⁶ Ngiyetsemba kutsi angikaze ngikhube nomangumuphi webazalwane bami ngekusho letintfo leti letinemitsetfo lecinile. Ngi. . .Akusiko njengekungatsi angifuni kutsi niye ebandleni. Impela, ngiyafuna kutsi niye ebandleni. Yani ebandleni noma kuphi lapho uya khona. Kodvwa nje ungakuvumeli loko kube litsemba lakho, utsi, “Yebo-ke, ngiwaleli, noma ngiwa lela.” O, mnaketfu, dzadze, bani waKhristu. Hamba uye ebandleni, kodvwa bani waKhristu. Amen.

²⁶⁷ Akutsi leso—akutsi lesosicalo, uma leso singekho kuwe, sikuphilisele khona manje ekuPhileni. Ungeke waKwemukela manje na?

²⁶⁸ Lendlu igcwele Kona. NgiKuva yonkhe indzawo kimi. Ngiyati kutsi Kulapha, emandla aNkulunkulu, uMboni lomkhulu wemibono, Mbiketeli lomkhulu longasho tintfo futsi kungehluleki, Lowo lomkhulu longakhuluma futsi akukho muntfu longatsi kungu “cha,” uMuntfu longavula futsi akukho muntfu longavala. Lowo lobekafile manje sewuyaphila, futsi uyaphila, namuhla, lapha ePhoenix, ahamba emkhatsini wetimbali letitalwe kabusha.

²⁶⁹ Akumangalisi, ngaleloPhasika ekuseni ematfonsi etinyembeti lamancane ematolo alele kuto tonkhe tihlatsi temnduze nayoyonkhe imbali. Leni na? Bewati kutsi wakhuliswa

emhlabatsini, futsi ndzawanatsite kukhona imbali yaPhakadze lechakazako. Iyotsatsa indzawo yayo ngalelinye lilanga. Kunjalo.

²⁷⁰ Akumangalisi, tinyembeti tenjabulo tingehla etihlatsini tetfu. Akumangalisi, tinhlitiyo tetfu tiyatfutfumela futsi tichachatele uma singeva lawomandla lafanako laguculako eta angene etimphilweni tetfu futsi asigewalisa, ngisho nekusivumela sikhulume ngelulwimi loluvela eZulwini.

²⁷¹ Siphiliswa kakhulu siyongena eBukhloneni baKhe lapho, siprofethe, sibone tintfo tingakenteki, sisho tintfo tingakenteki, nayoyonkhe intfo ishaya ngalokuphelele neLivi. Uma kuprofetha lokuphambene naLelo, ningakukholwa. Kodvwa uma kukanye neLivi, Selivele litsite, ISHO KANJE INKHOSI.

²⁷² “Ningesabi. NginguYe lobekafile, futsi sengiyaphila kuze kube-phakadze.” Lolo luphawu lweliPhasika laNkulunkulu lolunameka ngeluphawu yonkhe incwadzi yaleLivi enhlitiyweni yakho. Yini luphawu na? “Nitincwadzi letibhaliwe, letifundvwa bantfu bonkhe.” Niyakwati loko. Kodvwa uma Nkulunkulu sekatsite uwakhe, Wakubeka luphawu ngeluphawu lweliPhasika, kutsi uvukile kanye naKhristu, futsi usidalwa lesisha.

²⁷³ Uma ungakabekwa luphawu manje ekuseni, yentanjalo sisakhotsamisa tinhloko tetfu.

²⁷⁴ [Lomunye umfo ucala kukhuluma ngalolunye lulwimi. Akucoshwanga etheyiphini—Umhl.] . . . Nkhosi. Niyakuva loko na? [Libandla litsi, “Amen.”]

²⁷⁵ Cabangani manje, tinhloko tenu tikhotseme. KubaseRoma 8:11, “Uma kanjalo kukutsi loMoya lowavusa Khristu kulabafile ukini, Uyophilisa nemitimba yenu lefako.”

²⁷⁶ Yini lesingayibuka, bantfu na? Yini lapho lesele na? Bukani iFormosa nalo lonkhe live. Netinjumbane te-athomu nayoyonkhe lenye intfo seyilungele kugadla nje eveni, futsi nje kunelovalo lolukhulu, nekwesaba, nekumpongolota. Nalabalingisi laba babobhayisikobho uyachubeka, ngephandle lapho, nje basho lonkhe luhlobo lwemahlaya, njengemfana lomncane nje ahamba endlula ngasemathuneni, ashaya inkwela ebusuku, atama kwenta bantfu bakholwe kutsi yonkh’intfo ihamba kahle. Ungakhohliswa. Kubuya kweNkhosi sekusedvutane.

²⁷⁷ Niyacaphela, ngalololunye lusuku, umdwebi weta wase uyangitjela, ahleti phansi ngaleya endzaweni yaselwandle lenematje, kutsi, luhlobo lolutsite lweliphoyinti leseligugile noma lenye intfo letsite entasi lapha. Nekutsi kanjani, kutsi, kusekudze ngaphambi nje kwekutsi loko kutamatama kwemhlaba kutamatame etikweGreece, tonkhe letinhlanti ngalokwejwayelekile ledlako cishe ngalesosikhatsi ekuseni,

atidlanga. Kwakuyini na? Tatingekho ngetulu. Sikhatsi sesibili kwenteka, intfo lefanako yenteka. Wati ngaso lesosikhatsi ke kutsi kukhona lokutokwenteka. Letotinhlanti yayingadli ngalesosikhatsi.

²⁷⁸ Nato tonkhe tinyoni ema-gulls netintfo letidla tinhlanti, tayekela kudla. Leyontsatsakusa ekuseni, tidla ngalesosikhatsi. Tavele nje tahlala elugwini, tasuka kuleto timfa temadvwala netintfo. Ngoba, emizuzwini lembalwa nje, tihlahla taselwandle ticala kucubuka tiphuma emhlabatsini, tisuka ekujuleni kwelwandle. Niyabona na? Letotinhlanti takwati kungakenteki.

²⁷⁹ Ngiyongena eNdiya, ngafundza liphepha, latsi, “Kutamatama kwemhlaba kufanele kutsi sekuphelile.” Tinsuku, letinyoni letincane tatingabuyeli etidlekeni tato emadvwaleni. Tinkhomo tatingemi edvute netibaya ngaphansi kwe... etfuntini, ngekushisa kwemini. Timvu tema taphumela ngco ekhatsi nelidlelo, teyamana. Tatingenyukeli tiye ngakulawomadzwala, tinsuku letimbili noma letintsatfu ngaphambi kwekutsi kwenteke kutamatama kwemhlaba.

²⁸⁰ Leni na? Letotimvu takwati. Betati kutsi kukhona lokwakutokwenteka. Letotinyoni tatati kutsi kukhona lokwakutokwenteka. Letotinyoni ema-gulls betati kutsi kukhona lokwakutokwenteka. Letotinhlanti betati kutsi kwakukhona lokwakutokwenteka. NguNkulunkulu lofanako lowaholela letotilwane kutsi tingene emkhunjini.

²⁸¹ Aniboni yini, bantfu labagwaliswe ngaMoya, kutsi kukhona intfo lelungiselela kwenteka na? Ningabuki *intfo* letsite lenkhulukati yemhlaba wonkhe ishanyela; kute lokunye kuphela nje kuBuya kweNkhosi Jesu. Khumbulani, khumbulani nje lamaVi nesetsembiso seNkhosi.

²⁸² Ningeke neta masinyane na? Sukani kuletotindvonga letinkhulu. Kuvuka sekusondzele edvutane manje. Uma akhona lapha longati kutsi bayoya yini kuloko kuvuka, futsi bangakaciniseki kutsi banawo lawomandla ekuvuka laphumule kubo!

²⁸³ Noma tibungu tesikhumba tiwubhubhisa, ngekuchuma kwebhomu ye-athomu khona impela ekhatsi nekhatsi kuwe, ingeke iwabhubhise lawo laphilisako, emandla ekuvuka. Cha, cha. Dzadze, mnaketfu, ligama lakho leliligugu lifakwe eNcwadzini yekuPhila yeliWundlu etulu ngaleya. Akukho muntfu longalesula. Akukho emakhatsakhatsa ekwesula lenele, eveni, kutsi esule ligama lakho eNcwadzini Lapho la iNgati yaKhe ilitsenge khona.

²⁸⁴ Uma ungakaciniseki ngaloko, unga—ungatsatsi litfuba kuko manje. Niyabona na? Ungahle utsatse litfuba wendlule esivimbelweni ndzawanatsite futsi ungakutfoli kubulawa, kodvwa ungeke uze wendlula kulesivimbelo lesi. Cha, cha. Utokutfola. Ungeke udzingeke kutsi ukwente. Kukhona lilambu

lelibovu lelibhanyatako manje. Gega, gega imibono yakho lucobo, gega tintfo telive.

285 Wotani. Asivuswe kanyekanye ePhasikeni lelihle kakhulu, umgubho lomkhulu weliPhasika. Ungaligubha enhlityweni yakho kuleliviki na? Uma ungeke, ungasiphakamisela nje sandla sakho kuNkulunkulu na?

286 Utsi, “Nkulunkulu, anginasiciniseko ngako. Angati noma ngingakwenta nje konkhe loko noma cha. Ungangisita na? Ngitophakamisela sandla sami kuWe, Nkhosi. Ngisite.” Nkulunkulu akubusise. Nkulunkulu akubusise. Kuhle loko. “Ngi—ngi—ngifuna Wena, Nkhosi. Ngisite. Ngi—ngifuna—ngifuna kuvuswa. Ngi—ngiyakufuna. Ngifuna kuba nemandla khona manje. Ngifuna kwati kutsi kucinisile. Ngifuna kwati kutsi kulicinisile, Nkhosi. Ngiyati, ngeke ngente mist-... Angifuni saphutsa-ke ngalesosikhatsi. Ngeke kube... kutawube sekwephutekile kakhulu. Manje ngulolusuku. Hhe! Manje ngulolusuku. Ungalindzi.

287 Kungesiko kadzeni, bengishumayela. Kwakukhona indvodza lelikhalatsi lebuya emuva lapho ngemuva kwalesakhiwo, yahlangana nami. Yatsi, itsi “Mfundisi lohloniphekile, ngifuna kukutjela. Ngitsi wena ucinisile.” Yatsi, “Sengivele ngiyitjelile iNkhosi, kadzeni kutsi, ngifuna lithikithi lami libe sesandleni sami ngaloko kusa. Ngifuna kwati kutsi libhalwe kahle.” Yatsi, “Kutoba nenkhatsato lenengi entasi lapho emfuleni.” Yatsi, “Ngi—ngi—ngiyeta ngehlela, kulowomfula.” Yatsi, “A—angifuni nkhatato lapho. Ngifuna konkhe kucondze khona lapha.” Kunjalo.

288 Unayo yini i-visa yakho na? Uma ungenayo i-visa yakho... Ungahle ube ne-phasiphothi, kodvwa, uma ungenayo i-visa yakho, ungeke ungene kuleLive. Uyakwati loko. Unayo yonkhe intfo yakho ime ngemumo na? Uma ingakemi, khona manje sikhatsi sekukwenta.

289 Ungesabi, uma wesaba kancanyana. Manje, kukhona cishe tandla letilikhulu letiphakanyisiwe ekhatsi lapha. Ngako uma unekwesaba lokuncanyana nje, asikulungise nje.

290 Manje, ngiyati sinetindlela letehlukene. Lamanye emadvodza atsi “Yenyukela lapha, angikuchawule.” Lomunye utsi, “Yenyukela, uguce e-altare.” Manje, labo ulungile. Anginalivi ngisho linye kulisho kumelana nako, nhlobo, akukho lutfo, noma yini labatoyisho.

291 Kodvwa nje ake nginitjele indlela yami. “Labanengi labakholwa, labanengi...” Kuta e-altari ngeke kukwente ukholwe. Kuchawulana nemfundisi ngeke kukwente ukholwe. Kodvwa uma ubitwe nguNkulunkulu, futsi ulukhozi, kwasekucaleni, kukhala kakhulu nje kuyakutjela. Utokholwa. Uma ukukholwa sibili, ngitokhuleka kanye nawe.

292 Ungake ucabange nje lolokhozi loluncane lube lusahlala ehlokweni na? Cha, cha. Huh—uh. Cha. Ungabe usahlala lapha, mngani. Asi—asiHlwitfwe manje. Umusa waNkulunkulu ulapha kutsi ukwente.

293 Babe loseZulwini, siyacondza kutsi siyeta sehlela e-aweni lekuvala. Asinaso sikhatsi lesidze kakhulu kutsi sibe lapha manje. Hhayi njengebudzala betfu, kodvwa ngesikhatsi. Siyakholwa kutsi banengi umuntfu lomusha lohleti lapha, utobe aphila uma loku kwenteka. Kusengenteka nanamuhla. Asiwati umzuzu noma li-awa. Kodvwa, Nkhosi, Wena wasitjela kutsi, “Uma nibona letintfo leti tenteka,” futsi betisololo tenteka manje sikhatsi lesidze.

294 Siyati sesendlulele khashane le, ngekwabososayensi. Sitfupha, iminyaka lesikhombisa leyendlulile, besisalelwe yimizuzu lemitsatfu kushaye likhatsi nebusuku. Asati kutsi leso sikhatsi lesingakanani, lutsi luhamba, kodvwa siyati kutsi sikhona khona lapho.

295 O Nkulunkulu, kuba nalesosiciniseko: kubona kutsi inhliyiyo yetfu igcizelela sonkhe setsembiso saNkulunkulu nga “amen,” kubona kutsi uMoya cobo lwaWo, longene kitsi, uphilisa bungitsi.

296 Nkulunkulu, vumela bazalwane bami bakubone loko, manje ekuseni. Vumela bazalwane bami bakubone loko, kutsi lowoMoya uyangena futsi uphilise eVini. Vumela bodzadzewetfu labone lentfo lefanako, Nkhosi. Bese ke, uma babona intfo letsite lengeke ibavumele baphilise kuleloLivi, O Nkulunkulu, kwangatsi bangayiyekela masinyane impela. Siphe kona, Babe. Konkhe kusetandleni taKho manje. Ngiyati ngehlulekile etintfweni letinengi, futsi ngiyachubeka nekwehluleka, kodvwa, Nkhosi, ngente konkhe lengatiko kutsi kwentiwa kanjani. Manje sekusetandleni taKho. BangebaKho. EGameni laJesu, bamukele, Babe.

297 Manje kuwe lolapha nalodzinga kuphiliswa kwemtimba wakho. Mangakhi emakholwa lalapha na? Phakamisa sandla sakho. “Ngilikholwa, ngekwati inhliyiyo yami.” Bangakhi lesebanako? Uyati, ngale kwelitfunti lekungabata, kutsi enhliyiweni yakho, khona manje, sewuvusiwe kulabafile na? Uyati? O, hhe! Kungentekani emhlanganweni lonjengalona ke? Ngiyati sengendlulelwe sikhatsi, kodvwa kungentekani khona manje na? Cabanga nje kutsi bekungentekani. Emakhono alele kuwe ngco. Uyabona na? Wena, lophakamise sandla sakho, utsetse njenge—njengesifungo, kuNkulunkulu, kutsi, “Ngiyati kutsi kukhona lokwenteke kimi. Ngingahle ngingabi kahle lapho bekufanele ngibe khona.”

298 Kanjalo nami. Cha, mnumzane. Ngikudze nalapho ngifanele ngibe khona. Kodvwa ngati nayintfo yinye, ngendlulile ekufeni ngangena ekuPhileni. Ngiyati kukhona lokwenteke kimi.

Leminengi. . . Hhayi njengendvodza lendzala manje, kodvwa leminengi, nengi iminyaka leyendlulile, kwenteka.

²⁹⁹ Futsi ngiyati, ngalolosuku ngesikhatsi ngihamba ngiyongena kulesosibhedlela, ngesikhatsi nginensayeya yami lenkhulu. Ngambona umkami afa; mine ngibita kuphila kwakhe. “Futsi ngenteni ngaphandle kwekutsi ngime ekoneni lesitaladi, ngishumayele, futsi ngikhulekele labagulako?”

Wase utsi-ke Sathane, “Yebo-ke, ngeke Awuphendvule umkhuleko wakho.”

³⁰⁰ Ngambona afa, kodvwa ngiyati kutsi kuye kwakungulawo mandla ekuvuka. Lawomatsambo lebekayovuka futsi.

³⁰¹ Ngambona umntfwanami lomncane alele lapho. Ngase ngimbeka sandla sami, ngitsi, “Nkulunkulu, ungamtsatsi.”

³⁰² Kubonakala kwangatsi Wadvonsa likhethini wavala, watsi, “Ngingeke ngisho ngisakuva.”

³⁰³ Sathane watsi, “Nako lapho. Livi linye nje. . .” Bekati kancono kunekutsi angangitjela kutsi kwakute Nkulunkulu, ngoba ngangikwati loko. Kodvwa watsi Akangitsandzi, Akangikhatsaleli. Niyabona na? Yonkhe intfo lehlutle engcondvweni, yatsi, “Useyinsizwa nje, noko leneminyaka lengemashumi lamabili budzala. Nako kulele umkakho entasi lapha emoshali. Futsi nangu nemntfwanakho uya lapho. Futsi—futsi nje. . . Utsite Bekangumphilisi lomkhulu, futsi Ungiko konkhe *loku*. Futsi, buka, Wenteni na? Livi linye, Bekangeke ngisho adzinge kutsi alikhulume, abuke phansi nje lapho bese uyasho. Alekutise inhloko yaKhe nje, nguloko kuphela lobekungenteka, futsi bekatophiliswa. Kodvwa, uyabona, Akakutsandzi. Akakukhatsaleli. Ayekela umntfwanakho afe khona lapho manje, futsi wala ngisho nekuva umkhuleko wakho kuleli-awa lelimnyama.”

³⁰⁴ Yonkhe intfo layisho yayiliciniso mbamba. “Ngako wenteni ke? Usebenta lusuku lonkhe, kute kube lukhuni ngisho nekutsi ukhone kusukuma. Bese-ke uhlala busuku bonkhe, kute kube yinsimbi yelishumi nakubili neyekucala nco. Ume emakoneni esitaladi, ushumayela. Ushaya tincingo letiya esibhedlela. Ungene nje bese uhlala phansi, situlo, uhlale lapho futsi ulale li-awa noma lamabili, bese ubuyela emsebtini futsi. Ngebusuku lobulandzelako, yintfo lefanako. Futsi naku lapho ukhona, cishe iminyaka lengemashumi lamabili nakunye, emashumi lamabili nakubili eminyaka budzala. Wonkhe umngani, yonkhe intfombi, yonkhe insizwa lowake watihlanganisa nayo, yayikubita ngeluhlanya lolungakabhadli enhloko. Wenteni na? Wawutenta silima. Awukuboni na?” Ngase nje cishe ngilungele kuvumelana naye.

³⁰⁵ Futsi Intfo letsite phansi kimi, loko kwakungulawomandla laphilisako. Ngatsi “INkhosi iphile, futsi iNkhosi itsatsile. Alibongwe liGama leNkhosi.”

Lapho onkhe ematsemba ami akhwesha,
Khona-ke Ungilo lonkhe litsemba lami
nekuhlala.

Ngoba kuKhristu, i. . .
[Akucoshwanga etheyiphini—Umhl.] . . .
sihlabatsi lesibishako.

O, Uyofika ngemsindvo wekuncoba,
Ngako-ke ase-ke ngi—ngitfolwe kuYe,
Ngigococwe ngetingubo tekulunga kwaKhe.

³⁰⁶ Hhayi ngekwami; anginako. Kwami kunguletenyanyekako, tidvwedwe letingcolile. Bengiyokutondza kutama kuya eZulwini ngekushumayela kwami. Ngikutondze kutama kuya eZulwini ngemibono yami. Ngiya eZulwini ngoba ngiphetse umusa waKhe enhlityweni yami. Umusa waKhe, kungako ngihamba. Sihamba kanjalo-ke.

³⁰⁷ O, mngani, uyincenye yaloMtimba. Nibantfwana labancane baNkulunkulu. Manje, ngisho loku kutsi ngakhe litsemba lenu. Uma nitfole. . .

³⁰⁸ Uma ngitfole umusa kini, nganitjela liCiniso. . .Naloko lenginitjele kona, ngulo—ngulokwashiwo ngumprofethi, kweminyaka leyendlula. Ngingatenti umprofethi waKhe. Cha, mnumzane. Kodvwa nginitjela liCiniso. Ngabe wake Washo nomayini ngaphandle kwaloko lokwakungiko na? Senginati manje iminyaka letsi ayibe ngemashumi lamabili netfo, lapha ePhoenix, kusukela kube nguleloculo, *NgiTsandza KuCoca NgaKo NaYe*, ngale ebandleni leMnaketfu Outlaw, ngikholwa kutsi kwakukukhona, neMnaketfu Garcia. Ngake nganitjela yini nomayini eGameni leNkhosi ngaphandle kwaloko lokwenteka na?

³⁰⁹ Khumbulani, linye kuphela litsemba. Tfolani lamandla laphilisako. Atonibamba. Uma yonkhe intfo seyikhweshile, Atonibamba.

³¹⁰ Labanye babo batsi, “Wayigcina inkholo yakho, Mnaketfu Branham na?”

Ngatsi, “Cha. Yangigcina.”

³¹¹ Iyangigcina. Cha angiyigcini. Akusiko kutsi ngabe ngiyabambelela, noma cha. Kukutsi ngabe Wabambelela, noma cha. Unguloko lokwabambelela kimi.

³¹² Bekangadzingi kutsi akwente. Tingelosi letatihleti kusosonkhe sihlahla, tatsi, “Khulula imino yakho. Khomba nje; awudzingi nekuwususa esiphambanweni. Khomba ngemuno wakho nje, bese uyabona kutsi kwentekani.” Niyabona, lesosicuku lesihhalatisako. Kodvwa kube Bekakwentile loko, beningeke ngibe nabo lobufakazi lobu namuhla; beningeke nibe nabo. Kodvwa ngoba Wahlala esiphambanweni, Wabambelela lapho, kungako ngibambelele naYe.

KuKhristu, liDvwala lelicinile, ngiyema;
Yonkhe leminyeye imihlabatsi itihlabatsi
letibishako.

313 Manje, uma nigula, ningabeka tandla tenu etikwalomunye nalomunye. Asikhuleke. Bekani nje tandla tenu kulomunye losedvute nawe. Kungakhatsaleki kutsi yini lengalungi kuwe, bani nekukholwa manje. Uma ngake nganitjela liCiniso, ngiyanitjela manje. Niyabona na? Jesu watsi, “Letibonakaliso leti tiyobalandzela labakholwako.” Futsi ningemakholwa, vele nje niphakamise tandla tenu. Ningangabati. Kunemuntfu lotsite lohlaselekile logulako tatane lobeke tandla takho etikwakhe. Lomunye babeke tandla tabo etikwenu.

314 Khumbulani lawomandla laphilisako, lawomandla lavusa Jesu ethuneni. Manje banini nekukholwa kuloku lonako emtimbeni wakho—wakho lucobo. Kutosita lowomuntfu lobeke tandla takho kuye. “Uma Ahlala kini, Atophilisa nemitimba yenu lefako.”

315 Nkulunkulu lotsandzekako, njengoba ngime lapha manje ekuseni, kusondzela esikhatsini sasemini, ngesikhatsi kutsi akube nguleli-awa lelusuku ngesikhatsi Jesu amemeta, “Nkulunkulu waMi, Nkulunkulu waMi, UNGishiyeleni na? Ngomile.” Akumangalisi, umprofethi wakubona kungakenteki, wase utsi, “Onkhe ematsambo aMi, ayaNgibuka nje. Babhoboze tandla taMi netinyawo taMi.” “Kodvwa Yabalwa kanye netephulamsetfo. Kepha Yalinyatwa ngenca yetiphambeko tetfu. Yahubulwa ngenca yebubi betfu. Sijeziso sekuthula kwetfu sasisetikwaYo, nangemivimba yaYo siphilisiwe tsine.” Sikubita kube kwetfu loko, manje ekuseni, Nkulunkulu. Sikubita kube kwetfu loko.

316 Ekuseni kwalokuvuka loku, caphelani, leliCiniso lelicinisekisiwe lengilishito, Nkhosi, eVini laKho, eBukhoneni baNkulunkulu. UngumeHluleli, futsi sibofakazi kutsi Usihlengile. Futsi kitsi kulele, ngemusa waNkulunkulu, lawomandla ekuvuka. Nebangani betfu bayagula, lowo lokubekwe tandla etikwakhe.

317 O Nkulunkulu, siphonsela develi insayeya, emkhatsini wekukholwa kwetfu manje ekuseni, netandla tibekwe etikwebantfu, nami netandla tami telulelwe etikwebantfu. Akutsi sonkhe sifo, yonkhe inhlupheko letama kubamba labantfu, ebukhoneni baleliCiniso lelicinisekisiwe, phuma. EGameni laJesu Khristu, kwangatsi labantfu laba bangakhululwa namuhla. Kutsi, liBhayibheli, emaVi aNkulunkulu wetfu atsi, “Uma babeka tandla tabo etikwalabagulako, bayosindza.” Netandla tetfu betisetulu emoyeni, tibheke ngakuWe, Nkulunkulu.

318 Njengoba, sonkhe sihlahla semhlaba sinatsa emtfonjeni waKho. Futsi njengoba siciniseke njengalesosihlahla,

lesimilako, sinatsa emtfonjeni waKho, sicala kwakheka. Sicala kukhula. Sicu semmbila, imbali, nomangabe yini lenatsa emtfonjeni waKho, ikhula ibheke ngakuWe.

³¹⁹ Namanje ekuseni, sikhulile, ngema-intji, Nkhosi. Singafinyelela etulu kakhulu. Sinatsa emtfonjeni waKho. Sitidalwa taKho, nemandla ekuvuka ngekhatsi kitsi, Nkhosi. Futsi sikhulekela kutsi Utowuva umkhuleko webanaketfu nabodzadzewetfu. Futsi kwangatsi konkhe kuhlaseleka, lokuvimba labantfu laba labatsandzekako lapha lonalamandla, Nkhosi, bakhulule, kute bakhone kukhonta Nkulunkulu. Futsi kutoba kahle, Nkhosi. EGameni laJesu Khristu. Amen.

³²⁰ NiyaMkholwa na? [Libandla litsi, “Amen.”—Umhl.] Nishiye intfo lenjengale na? Ningakwenta kanjani? Nifanele, kubukeka kwangatsi, nje utihoshule wena lucobo. Niyativela kanjalo na? [“Amen.”] Ngi—ngi—ngi...Kungahle kube ngimi nje, kutsi ngi...Kodvwa benginemuzwa, nje kuva lokungakejwayeleki uma ngita emkhatsini webantfu, lapho nihlala khona ndzawonye kanjena. Ngiyati, ndzawanatsite, leningabonakali lapha; njengemsakato nje, mabonakudze, nomangabe yini, yendlula kulendlu; Khristu ukulendlu. Cabangani nje, uMhlangi wetfu! Tony, Ulapha. Amen.

³²¹ Futsi ngubani lobekangajabula kakhulu kunebantfu labanako, nebufakazi beliBhayibheli balo lonkhe Livi laNkulunkulu libonakaliswa, kubona ngisho tiNgelosi nebunguYe baKhe, njengoba babanako kuyoyonkhe le—leminyaka! Futsi lapha, emaVi ebaboni, babiketela futsi kwenteka njengoba nje. Futsi naku sisembikwekuBuya kwaKhe. O, sikhatsi lesihle kanje pho!

³²² SitoMbona. Ngalolunye lwaletinsuku leti, Utoba lapha. Ate Efike, nitongikhulekela na? [Libandla litsi, “Amen.”—Umhl.] Nginetintfo letiyingoti phambi kwami. Ngiyakwati. Niyabona na? Futsi ngidibana nemahedeni langakudubula, lokufanako nje njengekunatsa emanti, futsi uyabhadalwa nje. Uta enkhundleni yabo, bodeveli labayokuphonsela insayeya ngeliBhayibheli, kalula nje. Kodvwa angikaze ngisibone sikhatsi ngaphandle kwekutsi Nkulunkulu wetfu azuze kuncoba. Ngihamba ngeliGama laKhe, eGameni leNkhosi Jesu Khristu, litsemba lekuPhila lokuPhakadze, kuvuka nekuPhila. “Loyo lophila akholwe ngiMi, nomabesafile noko utawuphila. Nomangubani lophila futsi akholwe ngiMi angeke aze afe.” Ngikukholwa loko kutsi kuLivi laPhakadze laNkulunkulu. Nikholwa ngalokufanako na? [“Amen.”] Nitongikhulekela na? [“Amen.”] Ngitonikhulekela. Kwangatsi Nkulunkulu angasigadza site sibonane futsi.

³²³ Manje asisukume sime ngetinyawo tetfu, umzuzwana nje. (Kukhona leninako lenifuna kukusho na?)

Asikhotsamise tinhloko etfu.

³²⁴ Bekungeke kube kuhle nje kitsi kutsi singalihlabeli leliculo lelincane, bekungeke na? Niyalikhumbula liculo letfu, *NgiyaMtsandza*, ngabe lelo likuyo yonkhe inhltiyo na? Asilihlabela nje. Dzadze, lotsandzekako, unga...Ngifuna kusho, ngiyakutfokotela kudlala kwakho, futsi, dzadze. Kulungile.

NgiyaMtsandza, NgiyaMtsandza
Ngoba Wangitsandza kucala
Futsi wangitsengel'insindziso
Esihlahleni saseKhalvari.

Manje sitolintjintja leliculo.

Lukholo lwami lubuka etulu kuWe,
Wena Wundlu laseKhalvari,
Msindzisi lomkhulu
Manje ngive ngisakhuleka,
O, susa lonkhe licala lami,
O, akutsi mine kusukela namuhla
Ngibe waKho ngalokuphelele!

³²⁵ Loko akwenti yini intfo letsite kini na? Bangakhi lokutsandzako loko impela inhltiyo...Ngi-ngi-ngiyawatsandza emaculo ejubhili. Impela, ngiyawatsandza. Kodvwa uma nisemoyeni wekudvumisa, aniwatsandzi lawomahubo lamadzala lamnandzi na? Ngikholwa kutsi Moya loyiNgcwele bekahamba etikwa-Eddie Perronett nabo lababhala lawomaculo lamadzala lamahle kakhulu. Anikukholwa loko na? Fanny Crosby, ngesikhatsi abhala.

Mawungangendluli, O Msindzisi wami,
lomnene,
Vani kukhala kwami kwekutitfoba;
Lapho Ubabita labanye,
Mawungangendluli.

Wena Ungumfudlana wayo yonkhe indvuduto yami,
Ungetulu kwekuphila kimi,
Ngubani Lenginye emhlabeni ngaphandle kwaKho?
Noma ngubani eZulwini ngaphandle kwaKho?

³²⁶ Akumangalisi loko na? Loko kusenta sifune kuhlabela lelitso *NgiyaMtsandza*. Akwenti na? [Libandla litsi, "Amen."—Umhl.] Manje, sisahlabela kulesikhatsi lesi, *NgiyaMtsandza*, asi... Siyatsandzana. Uma singatsandzani, khona-ke ngeke saMtsandza. Manje asichawulane nje. Sime nje, futsi nje sifinyelele etafuleni ndzawanatsite, sichawule, lomunye nalomunye.

Ngi... [UMnaketfu Branham uyesuka
 embhobheni futsi ukhuluma
 nalomunye—Umhl.]...?...
 Futsi wangitsengel'insindziso
 Esihlahleni saseKhalvari.

Asikhotsamise inhloko yetfu manje.

³²⁷ Ngitocela uMnaketfu Williams, uMnaketfu Williams lomncane, kutsi ete lapha umzuzwana nje. Ngitomcela kutsi angeke yini akhulule letetsameli ngemkhuleko.

³²⁸ Ngiyamsandza uMnaketfu Williams, umKhristu lomncane, lengicabanga kutsi uyinceku yaKhristu ngekweliciniso, umndeni wakhe lomncane. Nginenhlanganyelo lenenginengi nalaba. Nalabobafana labaligugu bakaMoseley nabo bonkhe, besisolo sindzawonye, nalabanengi kakhulu bebangani bami labatsandzekako lapha ePhoenix, lengibatsandza ngenhlitiyo yami yonkhe. Ngiyacabanga, ngaloko kusa kulowombono, Watsi, “Konkhe loko lowake wakutsandza, nako konkhe loko lokukutsandzako, Nkulunkulu ukuphe kona.”

³²⁹ Ngikholwa kutsi lomunye lapha baphendvuka esonweni sabo, phansi lapha, intfombi lekhalako.

Asikhotsamise tinhloko tetfu nje umzuzwana sentele yena.

³³⁰ Nkulunkulu lotsandzekako, ngabe leyo nguleyomvu lencane lebeyisele ePhoenix na? Angati, Nkulunkulu. Wena uyati. Kodvwa, ngalelinye lilanga, kuyoba ngiyo. Kodvwa, Babe, lena, akungabateki, ngiyo. Ngako ngiyakhuleka kutsi Utoyisita, njengamanje. Ngebumnandzi vula lisango, utsi, “Wota, mntfwanaMi. Ngena uvela kulokhatsele, umgwaco lokhandlanako. Bewusolo ukhubatela lapho ebumnyameni. Ngiyaphuma, namuhla, kutokutfofa. NguMoya waMi lolokhuluma nawe nekukuletsa kutsi ungene lasibayeni manje.” Siphe kona, Nkulunkulu. Kwangatsi lentfombi... nje lesemahlukana ndlela ekuphila lapha. “Loyo loyova emaVi aMi, futsi akholwe NguloNgitfumile, unekuPhila lokuphakadze.” Phani kona, Nkulunkulu lotsandzekako, kulomKhristu lomncane. “Loyo loyokuta kiMi, Angeke ngize ngimlahlele ngephandle.” Labangcwele basemile bengamele lentfombi, bakhuleka.

³³¹ Khumbulani, ngisho naPawula, lowagcotjwa ngematje kabi kakhulu ngangekutsi bekafa, futsi ngesikhatsi labangcwele bema futsi bakhuleka, kuphila kwabuya. Ngoba, kuleyomitimba yalabo labangcwele kwakukhona lawomandla laphilisako abuyisela umoya wekuphila kuPawula loNgcwele. Nkulunkulu, impela bekungakhulekwa umkhuleko, wekufa kuphume e... noma kufa kuphume kumuntfu, ngemkhuleko wekukholwa, ekuphileni. Siphe kona, Nkulunkulu lotsandzekako.

³³² Sibusise manje njengoba silindzela Wena. EGameni laJesu Khristu, siyakhuleka.

³³³ Manje tinhloko tenu tikhotseme, ngitocela uMnaketfu Williams.



LUPHAWU LWELIPHASIKA SSW65-0410
(The Easter Seal)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeMgcibelo ekuseni, ngenyanga yaMabaso 10, 1965, wetfulelwa kudla kwasekuseni kweFull Gospel Business Men's Fellowship International eRamada Inn ePhoenix, eArizona, eU.S.A., utsatselwe ekucoheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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