


# *KUPHUMA KWE LILANGA*

 Asikhotsamise tinhloko tetfu. Nkhosi, njengoba sibutsana lapha kulokusa lokuhle kwePhasika, sibona emahlumela lamancane acindzetela afuna indlela yawo yekuphuma, tinyosi tindiza tingena futsi tiffola sabelo sato, tinyoni tikhala kwangatsi tinhlitiyo tato titochunyiswa yinjabulo, ngoba kuneliPhasika. Siyakholwa kutsi Wavusa Jesu kulabafile, eminyakeni leminengi leyendlula, namuhla, futsi sigubha lolusuku lwesikhumbuto.

<sup>2</sup> Futsi akufike liPhasika emkhatsini wetfu sonkhe, namuhla. Kwangatsi tsine, njengetinceku taKhe, singalicondza Livi laKhe, kutsi sasisenhanganyelweni yaKhe ngalesosikhatsi, nekutsi manje kutsi sivuka naYe futsi sihleti ndzawonye etindzaweni taseZulwini.

<sup>3</sup> Busisa lenkonzo lapha etabernakeli, nasemaveni onkhe lapho liya khona, ngalolucingo.

<sup>4</sup> Philisa bonkhe labagulako nalabahlaselekile. Kwangatsi kungaba yiPhasika yabo, futsi, futsi kube luphumo ekuguleni baye emandleni. Nalabo labafile esonweni nasesiphambekweni, kwangatsi bangaphila namuhla ngaKhristu. Futsi sitoKudvumisa, ngoba sikucela eGameni laKhe. Ameni.

<sup>5</sup> Impela loku ngitsi kuyinhlanhla lesimangaliso, manje ekuseni kubuya lapha eJeffersonville, eIndiana, nalelibandla lelikhulu, lelibandla liminyetelene futsi limile, nasemaceleni nangaphandle, nasetindzaweni tekupaka nasetindzaweni tonkhe. Kini nine bantfu lenisetincingweni esiveni sonkhe, kukusa lokuhle lapha.

<sup>6</sup> Ngensimbi yesihlanu manje ekuseni, umngani wami lomncane lonesifuba lesibovu undizele etulu efasitelweni wangivusa. Bekubonakala kwangatsi inhlitiyo yakhe lencane beyitochuma, atsi, “Uvukile.” Bengihlala njalo ngicabanga ngalenyoni lencane injengemngani kimi, ngoba ngiyayitsandza.

<sup>7</sup> Njengenganekwane ngayo itsi, “Inyoni lencane lensundvu yaMbona eva buhlungu esiphambanweni, lapho sono sasiMbeke khona.” Kusobala, lenyoni lencane yayingenasono. Bekangakadzingeki kutsi afele lenyoni lencane. “Kodvwa yandizela esiphambanweni futsi yetama kudvoncula letipikili, ngemlomo wayo lomncane, futsi yatiffola sifuba sayo sesibovu sonkhe.” Futsi nguleyondlela lengifuna ngayo sami, futsi, njengelihawu, lekwetama kuvikela leNtfo leyinkhatimulo Layifela.

<sup>8</sup> Ngekucondza kutsi sikhatsi setfu sincane lapha, ikakhulukati kulabo bangani labalalele ngalolucingo,

ngitsandza kutsi ninake kulokusa loku si—sitfombe esikhatsini lesendlulile lesatsetjulwa yikhamera, ngembono lengaba nawo lapha etabernakeli, wekusuka eIndiana, ngiye eArizona; lapho bengitodibana khona, ngesimo sesivivane, netiNgelosi letisikhombisa. Ngingati kutsi kwakutokwentekani kamuva, nangifika lapho, ngicabanga kutsi kwakukuphela kwemphilo yami, kutsi kwakungekho namunye lobekangamela lokuchuma; futsi ngineliciniso kutsi nonkhe niyayati lendzaba. Kwase kutsi-ke eNgoceni yaseSabino, ngalokunye kusa lokunjengaloku, ngisemkhulekweni, kwakukadze kunenkemba lebeyibekwe esandleni sami, futsi kwatsiwa, “Leli Livi, neNkemba yeLivi.”

<sup>9</sup> Kamuva, tiNgelosi tabonakala njengoba kwakuprofethiwe. Futsi ngesikhatsi lesifanako, sicuku lesikhulu sekuKhanya sesuka lapho bengime khona, futsi saphakama ngemamayela langemashumi lamatsatfu emoyeni, futsi satungeleta lendingilizi, njengemaphiko etiNgelosi, futsi sadvweba esibhakabhakeni simo sesivivane esishoshomeni lesifanako sesicuku setiNgelosi letabonakala.

<sup>10</sup> Isayensi yasitsebula lesitfombe, kusukela le eMexico, lapho kusuka ngasenyakatfo Arizona, lapho uMoya loyiNgcwele watsi bengitobe ngime khona, “emamayela langemashumi lamane enyakatfo mphumalanga yeTucson.” Futsi kwaya emoyeni, neliphaphabhuku i*Life* yayigcwele titfombe, “Intfo lengetulu kwemvelo lele etibhakabhakeni, lapho kungeke kubekhona kwasamswakama, lapho kungeke kubekhona mhamuko wanoma yini; emamayela langemashumi lamatsatfu kuphakama, nemamayela langemashumi lamabili nesikhombisa kuvundla,” futsi kwenyukela ngco kusuka lapho letotiNgelosi lebetikhona.

<sup>11</sup> Manje, babuta, kute batokwati. Isayensi, lomunye wabo eTucson, bekafuna kwati kutsi ngabe kukhona yini lokubalulekile, kodvwa angizange ngibatjele. Nonkhe nakwati, kwashiwo ngaphambili. Kodvwa kwakungesiko kwabo; kwakukwenu.

<sup>12</sup> Futsi ngako lapho Wakhuluma nami, futsi watsi, “TiMphawu letisiKhombisa titokwembulwa. Letimfihlakalo letisikhombisa, imfihlakalo lekasikhombisa yeliBhayibheli, lebeyikadze ivalwe ngci solo kwasekelwa umhlaba, titokwembulwa.” Futsi tsine, noma nje silicembu lelincane lelititfobile, uma sicatsaniswa nemhlaba wonkhe, sitijabulele letibusiso leti, kuva letotimfihlakalo. Umshado, idivosi, intalo yenyoka, yonkhe lemibuto lena leyehlukene, kwembulwe ngalokuphelele kitsi, hhayi ngumuntfu, kodvwa nguNkulunkulu, lucobo lwaKhe, lovule letotimfihlakalo letisikhombisa; taloko liBandla lelalingiko, kutsi Lalinjani kuKhristu ekucaleni, nekutsi Litokwembulwa kanjani elusukwini lwekugcina.

<sup>13</sup> Futsi manje, loku kusenyuka, sinesitfombe ngaphandle lapho kulengiswe njengesikhumbuto. Kodvwa, ke, nginesitfombe sibekiwe sikhona lapha, uma nicaphela, njengoba liphephabhuku i*Life* beyinaso. Kodvwa angati noma tetsameli tami, letibonakalako lapha, tike tasibuka yini ngempela lesitfombe, niyabona, niyabona, ngendlela lesifanele kuba ngayo.

<sup>14</sup> Niyakhumbula, bengishumayela ngesikhatsi kufika lombono, ngesifundvo seNcwadzi yeSambulo, lapho emajaji lamadzala, lapho sibone khona Jesu eSambulweni 1. Ngesikhatsi sicala kuvula tiMphawu letisiKhombisa...noma i—noma imiNyaka yeliBandla, njalo, ngaphambili nje kwekuvulwa kwetiMphawu letisiKhombisa. Khristu bekeme ane “tinwele letinjengeboya betimvu, timhlophe.” Futsi nganichazela loko, kutsi behluleli bemaNgisi labadzala, nebehluleli bakadzeni, uma baya ebhentjini, ku yofungiswa, ligunya labo lelikhulu kunawo onkhe belinikwa bona. Befafaka i-wigi lemhlophe, njengoba kwakunjalo, etikwetinhloko tabo, kukhombisa ligunya labo lelikhulu kunawo onkhe.

<sup>15</sup> Yebo-ke, uma nitosigucula lesitfombe *kanje* nisibuke, mhlawumbe ningasibona etetsamelini, nguKhristu. Bonani emehlo aKhe abuka *lapha*, kuphelele nje ncwe; afake i-wigi lemhlophe yebuNkulunkulu lobuKhulu kwendlula konkhe neliJaji lawo onkhe emazulu nemhlaba. Niyawabona emehlo aKhe, imphumulo, umlomo waKhe na? [Libandla litsi, “Ameni.”—Umhl.] Siguculeni nje lesitfombe *kuloku*, indlela labasente ngayo; *ngalendlela*, indlela lesifanele sibe ngayo. Futsi ni...Niyasibona na? [“Ameni.”] UliJaji leLikhulu kunawo onkhe. Alikho lelinye ngaphandle kwaKhe. Futsi leyo yinkhomba lephelele futsi, siciniseko sekutsi loMlayeto uliCiniso. Leli liCiniso. Ucinisile. Futsi kungaMenti uMuntfu wesitsatfu, kodvwa lokunguyena Muntfu kuphela!

<sup>16</sup> Analokumhlophe, niyabona, niyakubona lolokumnyama, buso baKhe, silevu saKhe, nemehlo aKhe. Futsi caphelani, Ubuka...KuYe kuvela lokuKhanya lokukhanya ngesekudla, lapho Abuka khona. Futsi esiphambanweni, kulapho la Abuka khona, ngesekudla, lapho Acolela khona soni. EkuKhanyeni kwekuvuka kwaKhe, sisachubeka ngeliGama laKhe.

<sup>17</sup> Ngiyafisa, manje ekuseni, kwangatsi nje benginesikhatsi lesinengi seku—kusisebentisa kulesimanga lesi lesingenako ngisho nalokuncane kungabata, sifakazelwe iminyaka lengemashumi lamatsatfu leyendlulile, noma iminyaka lengemashumi lamatsatfu nesihlanu, khona lapha kulelibandla; seloku kusukela entasi emfuleni, ngesikhatsi loko kuKhanya lokufanako kwehlela lapha eJeffersonville, nga 1933, futsi kwakhuluma lawomavi, “NjengaJohane umBhabhatisi wafunyelwa kwendvulela kufika kwekucala kwaKhristu, uMlayeto wakho utokwendvulela kwesibili.” Sisesikhatsini

sekugcina, futsi siyasibona. Siyamangala ngaletinye tikhatsi kutsi kungani kungakasabalali emhlabeni wonkhe; mhlawumbe ngalesinye sikhatsi siyoba nelitfuba lekuchaza loko, uma Nkulunkulu atsandza.

<sup>18</sup> Manje ngifuna nivule e—emaBhayibhelini enu, njengoba sihlala njalo sikholwa kutsi Livi lifanele lifike kucala, kwekutsi kufundvwe Livi. Ngihlala njalo ngilifundza Lelo, ngoba Li. . . Emavi ami lilivi lemuntfu, litokwehluleka; kodvwa Livi laNkulunkulu lingeke lehluleke.

<sup>19</sup> Manje sito—tofundza emiBhalweni leNgcwele, sihloko. Futsi sifuna niphenye, kucala, etindzaweni letintsatfu eBhayibhelini, lengikhetse kufundza kuto. Lenye yato iseSambulweni, sahluko 1, nelivesi 17 nele 18; ngulapha la Abonakala khona ne “Tinwele taKhe letimhlophe njengeboya betimvu; netinyawo taKhe tinjengelitfusi.” Futsi-ke ngifuna nitfole, emaBhayibhelini enu, baseRoma 8:11. Ngikhetse, manje ekuseni, tindzawo letintsatfu kutifundza, emiBhalweni leNgcwele, kwentela uMlayeto wami namuhla, loyo iNkhosi lewubeke enhlityweni yami ngekuvuka kulabafile. Bese-ke futsi ngifuna kutsi nivule, futsi, kuMakho 16:1 nele 2. Lapho ngitokhipha khona incikitsi yenzaba yami—yami.

<sup>20</sup> Manje eSambulweni 1:18, sifundza lamaVi, 17 nele 18.

*Nangimbona, ngawa ngasetinyaweni takhe njengalofile. Wase ubeka sandla sakhe sangesekudla etikwami, atsi kimi, Ungesabi; ngoba mine ngiwekucala newekugcina:*

*Nginguye lophilako, futsi bengifile; kepha, bheka, sengingulophilako kuze kube phakadze naphakadze, Amen; futsi nginetikhiya tekufa nesihogo.*

<sup>21</sup> Futsi kubaseRoma sahluko 8 nelivesi 11, sifundza loku.

*Kodvwa nangabe uMoya waloyo lowavusa Jesu kulabafile ahlala kini, yena lowavusa Khristu kulabafile uyophilisa nemitimba yenu lefako ngaye uMoya wakhe lohlala kini.*

<sup>22</sup> Futsi manje kuMakho sahluko 16, sahluko seluvuko, sahluko 16, emavesi 1 nele 2.

*Naselendlulile lisabatha, Mariya Magdalena, unina. . . naMariya unina waJakobe, naSalome, bebaletse emakha lamnandzi, kutsi bete bamgobise.*

*Futsi ekuseni kakhulu ngelusuku lwekucala lweliviki, beta ethuneni ekuphumeni kwelilanga.*

<sup>23</sup> Manje, sihloko sami manje ekuseni, ngifuna kutsatsa sihloko: *KuPhuma KweLilanga*. Futsi kwesifundvo, ngifuna kusebentisa, “eMandla laphilisako.”

<sup>24</sup> Manje, niyati, mhlawumbe benisolo niva emsakatweni nebafundisi labehlukene bakhuluma. NeMnaketfu Neville lodvumile manje ekuseni akhuluma ngesifundvo sakhe seliPhasika, ngekuvuka kulabafile. Futsi ngicabange kutsi mhlawumbe ngitokutsatsa nge—ngendlela lehluke kancane, kungesiko kwehluka, kodvwa kwengeta kakhudlwana nje, mhlawumbe ngalenywe indlela, ngentele nine. LemiBhalo, tonkhe tindlela loyihambako nemiBhalo, Uhlala njalo umemetela Jesu Khristu. Ungeke uwubalekele, noma ngayiphi indlela. Uhlala njalo uMmemetela.

<sup>25</sup> Manje, njengoba live namuhla e—enkonzweni yesikhumbuto, noma, lokungenani, eUnited States nakuloluhlangotsi lwemhlaba, manje ekuseni, emabandleni nasetindzaweni tonkhe, ligubha sikhumbuto se—sekuncoba lokukhulu kwendlula konkhe umuntfu lake waba nako.

<sup>26</sup> Ngiyacabanga, njengeMsindzisi uma Afa, noma njengemntfwana ngesikhatsi Atalwa, Bekangeke abe lapha ngaphandle kwekuta emhlabeni. Futsi ngesikhatsi Afa, impela Wenta kubuyisana ngesono setfu. Kodvwa, noko, kubekhona labanengi bantfwana labancane labatalwako labahle, futsi kubekhona labanengi umuntfu lohluphekile futsi wafela sizatfu mbamba, kodvwa akaze abekhona munye lowakwati kutivusa yena futsi kuze kube ngulolusuku.

<sup>27</sup> Manje, kutsi liviki lelikhulu kwendlula onkhe emlandvweni, umgubho lomkhulu kwendlula yonkhe kuto tonkhe tikhatsi, leliPhasika kulapho Afakazisa khona Lebekakushito. Umuntfu angasho tintfo, kodvwa noko akusiko impela lokungakholelwa kuko, ngalokungiko impela, kuze kufakazelwe kutsi kuliCiniso. Futsi njengaNkulunkulu, Lowatsi, “Hlolani konkhe; nibambisise lokulungile,” Bekangeke akutjele kutsi wente intfo Lebekangeke ayente kwayena luCobo. Ngako Wafakazisa kutsi kwakunguBani lolowafela sono setfu.

<sup>28</sup> Futsi, manje, akusilo nje lusuku lwesikhumbuto kuphela, lwato tonkhe letimbali leti letinkhulu teliPhasika, netigcoko teliPhasika, nabologwaja labaphinki, nalokunjalo, lelesesingene kuko, nengubho longcwele; lokulungile, kodvwa loku akusiyo intfo sibili ngaleyondlela.

<sup>29</sup> Njengoba bantfu namuhla betama kutsi, “Sifanele sigeze tinyawo kanye ngemnyaka, nga—ngaLesine, bese kutsi ngaLesihlanu sifanele sitsatse sidlo senkhosi,” nato tonkhe timfundziso letehlukene te...Baphikisana ngekutsi ngabe kufanele kube ngalolusuku *lolu* yini noma ngalolosuku *lolwa*, noma kumbe kufanele kube lusuku lwesabatha noma lusuku lwekucala lweliviki; noma...Tonkhe letintfo leti tilisiko nje kuphela. Yini lenhle letingayenta kini, kutsi beninga Boleka noma ningaBoleki sikhatsi sekuzila tinsuku letingemashumi lamane semakholwa, uma kungekho kuPhila

kini na? Kusikhumbuto nje kuphela. Lokukutsi, akukho lutfo lokumelene naso, kodvwa impela bagcine emasiko abo, kodvwa bashiya intfo lekunguyonayona lenkhulu.

<sup>30</sup> Sathane akanandzaba kutsi nikholwa kangakanani, noma kutsi nikahle kangakanani eMfundzisweni yenu. Uma nigeja loko kuPhila, ningeke nikhuphuke, nakanjani. Akunandzaba kutsi nikholwa kangakanani, nilunge kangakanani, mangakhi emabandla lenake nasontsa kuwo noma lenitosontsa kuwo, akusho nayinye intfo ngaphandle uma nitalwe kabusha.

<sup>31</sup> Ngako-ke, uma Nkulunkulu avusa Jesu kulabafile, ngabe WaMvusela sikhumbuto na? Futsi ngabe lokusa kwekuvuka kulabafile kuphela kulu—lusuku lunye vo emnyakeni, noma lusuku lolutsite lesigubha ngalo loku na? Noma, ngabe singulabazuzile ngekuvuka kwaKhe na? Kusho kutsini kimi na? Kusho kutsini kini na? Manje siyakholwa, ngekukholwa, kutsi Wavuka kulabafile, kodvwa pho loko kuhlange ne ngani nami na? Loko kwakuseminyakeni letinkhulungwane letimbili leyendlula.

Manje kutfola lesihloko lesi!

<sup>32</sup> Njengoba bengidziniwe, umkhono wami unkenketa, emijovweni lengayijovwa ngunesi. Ngoba, ngiyahamba ngiwelela ngesheya kwetilwandle manje, njengoba nati, etinsukwini letimbalwa, futsi ngifanele ngibe nayo lemijovo, indvodzana nami. Futsi kunesimo semsheko ikholera, yifiva lentjintja sikhumba sibemtfubi, nako konkhe, bengikhandleke sibili, ungenta ngigule. Lokukutsi, Khesari ufuna ube nalemijovo ngaphambi kwekutsi uhambe uyongena kulesinye sive. Futsi Watsi, “Nikani Khesari lokukwaKhesari, kodvwa bese ninika Nkulunkulu lokukwaNkulunkulu.”

<sup>33</sup> Futsi ngisahleti lapho, ngicabanga kutsi ngingakhulamani kuletetsameli leti letilindzile manje ekuseni; lengibonga kakhulu ngato, newesilisa nebesifazane labatobeka kuphila kwabo elayinini laloku lotokusho. “Ngingakwenta kanjani na? Yini lengingayitsatsa ibe sihloko na?”

<sup>34</sup> Kwase kutsi-ke ngisehleti lapho, cishe sengilele, umnyango wami wakhala, ngaphandle ngaseluhlangotsini lolungembili lwendlu. Kungekho muntfu lapho ngaphandle kwami kuphela, ngekwati kwami. Ngalalela. Angikutfolanga nje kahle. Emvakwesikhashana, umnyango wasekamelweni lekungcebeleka, lapho ngiligucula libe yindlu yami yekudadishela, wakhala, futsi ukhona lobekasolo anyakatisa umnyango. Futsi nga—ngaya emnyango ngavula umnyango, futsi, lokungimangalisile, le—lebukekako, lencane, lenetinwele letimtfubi, lenemehlo laluhlata intfombatane ime lapho, ibukeka njengembali lencane yeliPhasika; lehleti lapha lengibukako manje.

<sup>35</sup> Yanginiketa likhadi. Futsi bekuli...Kusobala, ngiyacabanga uma ngifika ekhaya kutobakhona emakhadi eliPhasika, nalokunjalo; kodvwa lokungulona lodvwa, ngisuka ekhaya, lengilitfolile. Futsi yatsi, “Mnaketfu Branham, leli livela kubabe nami.” Beyifuna kuciniseka kutsi “nami” ukulo. Neyise lonesifo sekucacamba kwematsambo, ahleti esihlalweni semasondvo, utfumele lelikhadi. Ngesikhatsi ngilitsatsa futsi ngambonga lodali lomncane, lapho afulatsetla ahamba asuka emnyango, ngalivula lelikhadi.

<sup>36</sup> Futsi ngesimo salelikhadi ngakhipha sihloko sami. Ngoba, kulelikhadi bekunguMakho loNgewele 16:1 nele 2, kuphuma kwelilanga, lilanga beliphuma. Ngase-ke ngicabanga ngaloko, bese kuba-ke yinzaba yeku “philiswa,” kwaJesu Khristu kutsi avuswe kulabafile, ngakhipha sihloko sami.

<sup>37</sup> Manje, lilanga, ekuphumeni kwelilanga. Yebo-ke, kwakukhona sikhatsi lapho live belihleti ebumnyameni mbamba. Belingenasimo, futsi lingenalutfo. Futsi lonkhe lalimbonywe ngemanti, futsi belihleti lapho ebumnyameni, lesimnyama bhuce, sibhakabhaka lesihwacabele. NeMoya waNkulunkulu wehla wenyuka etikwalawomanti, futsi watsi, “Akubekhona kukhanya.” Nkulunkulu bekanesizatfu sekwenta loko, ngoba phansi ngaphansi kwalawomanti kwakunetimbewu Lebekatihlanye, futsi beyifanele ibe nalokokukhanya kwelilanga kuyenta iphile.

<sup>38</sup> Futsi kuKhanya kwekucala kutsi kuke kuniketwe emhlabeni kwaba Livi lelikhulunyiwe laNkulunkulu. KuKhanya kwekucala lokwake kwashaya emhlabeni kwaba Livi lelikhulunyiwe laNkulunkulu. Watsi, “Akubekhona kukhanya,” futsi kwaba khona kukhanya. Loko kwagucula bumnyama baba kukhanya, kuze kuvete lokudaliwe lokuyinjabulo nekuphila emhlabeni. Wase-ke, uMoya waNkulunkulu, lapho Usahambahamba ngelutsandvo nesihawu, ngalolosuku lolukhulu, lusuku lwekucala lwekusa kulokudaliwe etikwemhlaba; lilanga laphuma lashanyela yonkhe indzawo, imisebe yalo, futsi lomisa nkhwa emanti lasemhlabeni, futsi lenta sibhakabhaka etulu. Futsi, kukwekucala kulo, lalitoletsa injabulo nekuphila emhlabeni, ngembewu. Lelo kwakulihora lelikhulu.

<sup>39</sup> Kodvwa, o, kwakungesilolutfo, loko kuphuma kwelilanga, njengekuphuma kwelilanga ngaloko kusa kweliPhasika. Lesikhatsi lesi, nelilanga litjekula etibhakabhakeni, laveta kuphuma kwelilanga lokukhulu kunalokwake kwaba khona; ngoba kwafika tindzaba letinkhulu kakhulu ngalokuphuma loku kwelilanga, kunaloko lelakwenta ngekuphuma kwelilanga ekucaleni. Lokuphuma loku kwelilanga kwaletsa tindzaba, tekutsi, “Uvukile! Uphilisiwe kulabafile, njengoba Etsembisile. Uvukile kulabafile.”

40 Kwekucala lilanga laphuma, kuGenesisi, laliletsa umlayeto kutsi kutobakhona kuphila emhlabeni, kuphila lokusatokufa.

41 Kodvwa kulesikhatsi lesi, ngesikhatsi lilanga liphuma, kwakuneku—kuphuma kwelilanga lokukabili; lelinye, iNdvodzana, ivuka. Kwakuyi...hhayi kuphela l-i-l-a-n-g-a liphuma, kwakuyi N-d-v-o-d-z-a-n-a lebeyivukile kuletsa kuPhila lokuPhakadze kuyo yonkhe iMbewu letsenjisiwe yaNkulunkulu kutsi ngekwati ngaphambili Bekayibonile ibekwe etikwemhlaba.

42 Yayingeke ngisho ne—nemphilo yetihlahla iphile emuva lapho ekucaleni ngaphandle kwekutsi l-i-l-a-n-g-a liyiletse ekuphileni; kungeke ngisho, namuhla, lapho emadvodzana aNkulunkulu isetikwemhlaba, kutsatsa kuKhanya kwe N-d-v-o-d-z-a-n-a kuwaletsa ekuPhileni lokuPhakadze, Labakhetsiwe baKhe labati ngaphambili kwekusekelwa kwemhlaba. Bekabakhetsese kuYe ngaphambi kwekusekelwa kwemhlaba.

43 Futsi ngeliPhasika ekuseni, ngalesosikhatsi, kulowomhlabatsi ndzawanatsite kwakulele imitimba yetfu ngalesosikhatsi, ngoba silutfuli lwemhlabatsi. Futsi eZulwini, kwakuneNcwadzi yekukhumbula, netincenye taKhe yayikuYe, ati kutsi ngenca yekutsi leNdvodzana yaNkulunkulu ivukile, Lalitovusela futsi ekuPhileni yonkhe indvodzana leyayincunyelwe ngaphambili kulesikhatsi lesi lesikhulu. Beyati kutsi kwakutoba njalo. Futsi kuphuma kwelilanga lokuyinkhatimulo lenkhulu kangaka pho lokwakukhona kunaloku kwakungiko ekucaleni, ngesikhatsi lapho kucala kusa.

Manje, kulokwephulwa lokukhulu kweluPhawu lweliPhasika!

44 Manje, namuhla sinesifo sesifubasengati, luphawu lweliPhasika. Bantfu utfumela umlayeto, lomunye kulomunye, nekulekelela lesikhwama lesi semali lesikhulu noma sicelo semali, sekutsi bodokotela nesayensi yetekwelapha kutsi basebentele etikwalokutsite, kuvimbela noma kusita esifeni sesifuba sengati. Ishicilelwa ngeluphawu, lesikubita ngeluphawu lweliPhasika, uma sitfumela umlayeto kulomunye nalomunye. Kodvwa uma semukela umlayeto, lolophawu luyephulwa, ngoba luphawu lunguloko lokubophele umlayeto ngekhatsi.

45 Futsi manje, luPhawu lweliPhasika lweliciniso, kulokuphuma kwelilanga loku, lwephulwa; nemfihlo, yekuPhila emvakwekufa, yembulwa. Ngaphambi kwalesosikhatsi, besingati. Umhlaba wawubutsene ebumnyameni, wawuhamba udvunguta, tinsolo temuntfu. Imicabango lengenabufakazi wawusemkhatsini wenhliyiyo yemuntfu, kwentiwa lisiko. Umuntfu bekakhonta titfombe. Bekakhonta lilanga. Bekakhonta tonkhe tinhlobo tabonkulunkulu. Nato tonkhe



tinhlolo tebantfu lebetitsho tona, bonkhe bangena ethuneni, futsi bahlala ethuneni.

<sup>46</sup> Kodvwa luPhawu sibili lwase lwephuliwe, futsi Loyo Lowake waphila njengoba siphila, wafa njengoba sitokufa, wavuswa kulabafile. Kusa lokunje pho! Akuzange kubekhona lokunjengako, kuwo wonkhe umlandvo wemhlaba. Imfihlo yatiwa kutsi Bekangiko kokubili kuvuka nekuPhila.

<sup>47</sup> Futsi Watsi, ngesikhatsi Aphuma ngaloko kusa, “Ngoba Ngiyaphila mine, nani niyaphila.” Akusiko kuphela kutsi Bekayindlalifa yekuvuka, kodvwa tonkhe leto iMBewu lebeyiphumule esetsembisweni lesikhulu saNkulunkulu yayingulezuzile kuloko kuvukela ekuPhileni. Ngoba, Watsi, “Ngoba Ngiyaphila mine, nani nitawuphila futsi.” Loko kwakukuphulwa kweluPhawu. Ngoba Wakhushulwa, kanjalo wonkhe loyo lokuKhristu uyokhushulwa kanye naYe.

<sup>48</sup> Ngaloku kuphuma kwelilanga lokunenkhathimulo, Nkulunkulu bekafakazisile, noma wacinisekisa, Livi laKhe. Tonkhe tigayegaye nekungabata lokwakuhambe kwangena emicondweni yebantfu kwasuswa, ngoba nangu Bekasakhona Lowake waphila, uyadla, uyanatsa, futsi uhlanganyela neluntfu, lowatsi, “Nginemandla ekubeka phansi kuphila kwaMi; Nginemandla ekubuye ngikuvuse futsi.” Futsi manje akusiko kuphela kutsi Wenta lesitatimende, kodvwa Wasifakazela kutsi siliCiniso. O, loko kuyintfo lenhle kangaka pho!

<sup>49</sup> Nginesiciniseko manje ekuseni kutsi ngisho natsi, lesikukholwako, singeke sikhone kukucondza kutsi loko kwakuyintfo lenkhulu kangakanani. Ngoba Wavuka kulabafile, natsi sesivele sivukile kulabafile, ngoba sasikuYe.

<sup>50</sup> Caphelani manje. Lapho sigayegaye sisibekela umhlaba, netimbewu tatingeke tiphile ngaphandle kwe l-i-l-a-n-g-a kutsi liphume, nesigayegaye sasikadze sisibekela umhlaba. Futsi manje i N-d-v-o-d-z-a-n-a ivukile, futsi sonkhe lesigayegaye sashabalaliswa ngulokuKhanya, lapho Kusabalala etiveni tonkhe, kubantfu, kutsi, “Akekho lapha, kodvwa Uvukile!” Si—sitatimende lesinje pho! Bekalifakazele Livi laKhe. BekaLifakazele kutsi lingilo, kutsi liliciniso, ngoba manje Bekasancobe kufa, sihogo, nelithuna.

<sup>51</sup> Ticu-tintsatfu wadeveli; kufa, sihogo, nelithuna; ngoba Sathane ngumcalisi wekufa, ungumnikati wesihogo, futsi kanjalo nelithuna. Futsi loyo kwakunguticu-tintsatfu waSathane, abangwa yintfo yinye, loko kwakukufa. Kufa, uya ethuneni; futsi ngekuba soni, uya esihogweni. Yonkhe yona leyontfo yinye impela, ticu-tintsatfu waSathane, lokwakukufa. Lokwakubambe umuntfu ekutfunjweni yonkhe leminyaka.

<sup>52</sup> Kodvwa manje ticu-tintsatfu weliciniso waNkulunkulu, ngekuba nguloYedvwa lowabonakaliswa kuKhristu, LobekakuPhila, futsi bekakadze ephule tiMphawu futsi

wancoba sitsa, futsi wavuka, loyedvwa Nkulunkulu lophilako nalocinisile. “NginguYe lobekafile, seNgingulophilako kuze kubephakadze naphakadze, futsi ngingetikhiya tekufa netesihogo.” Nkulunkulu, kuMunye, entiwe uMuntfu, futsi wakha emkhatsini wetfu, futsi wancoba sonkhe sitsa. Futsi bekakufakazisile kutsi ticu-tintsatfu waSathane wancotjwa, nekutsi ticu-tintsatfu waNkulunkulu wentiwa watiwa, ngoba nguNkulunkulu yedvwa kuphela lobekanemandla ekubuya abuyisele kuPhila futsi. Bekanguloyo Imanuweli. Nkulunkulu bekabonakaliswe enyameni.

<sup>53</sup> Akumangalisi Wakhona kusho lapho, Matewu sahluko 27, “Onkhe emandla eZulwini nasemhlabeni anikelwe esandleni saMi. Ngiyanitfuma kutsi nibe bofakazi baMi, eveni lonkhe.” Bekancobe kanyekanye kufa, sihogo, nelithuna. Akusiko kutsi Wenta loko kuphela; wase uyaphuma, wancoba, nawo onkhe emandla emaZulwini nasemhlabeni. Konkhe loko kwakunguBabe, konkhe loko kwakunguMoya loNgcwele, nako konkhe lokwake kwabakhona, kwakukuYe. “Onkhe emandla eZulwini nasemhlabeni aniketwe Mine.” Konkhe lokunye akunamandla. Bekakuncobile.

<sup>54</sup> Manje! Futsi-ke, akusiko loko kuphela, Watfumela Livi kubafundzi baKhe, labakholwako baKhe. “Ningesabi, ngoba Nginguye Lobekafile, futsi sengingulophilako futsi kuze kubephakadze naphakadze. Futsi Ngingetikhiya tekufa nesihogo; seNgivele ngikuncobile. Ningabe nisesaba, ngoba wonkhe lowakhetselwa ngaphambili, iMbewu yaNkulunkulu leyamiselwa ngaphambili itokuta ekuPhileni uma loko kuKhanya kusabalala nemhlaba wonkhe, kweliVangeli lenkhatimulo. Kuwo wonkhe umnyaka, Kuyoveta silimo Nkulunkulu laKumisela kutsi kukwente.” Bekasavusiwe kulabafile.

<sup>55</sup> O, loko kuyintfo lesimanga kanjani, “Ngiyaphila, noma ngiphilisiwe.” Leligama lichaza, leligama *philisiwe*, leligama lesiGrekhi lichaza kutsi leyo yintfo “leyentiwe yaphila emvakwekufa.”

<sup>56</sup> Njenge—ngembewu leshona emhlabatsini, ifanele ife, konkhe nalokuncane kwalembewu. Ifanele ibole, konkhe nalokuncane kwembewu. Nako konkhe nalokuncane kwemphilo, lokwakusembewini, kufanele kuvele futsi.

<sup>57</sup> Wa “philiswa.” Hhayi loko kuphela. “Futsi ngitotfumela kuPhila lokufanako naloku lokwaphilisa Mine, eMandla laNgikhipha ethuneni, NgitoKutfumela etikwenu, kuniphilisa, kutsi lapho Ngikhona khona nani nitobakhona.”

<sup>58</sup> KuLukha, sahluko 24, livesi 49. Watsi, “Bhekani, Ngitfumela setsembiso saBabe kini; kodvwa hlalani, noma lindzani, edolobheni laseJerusalema, nize nembatsiswe eMandla lavela

Etulu.” Kukhombisa kutsi akusiko kuphela kutsi Wakhapha tonkhe tinzuzo kuko, kodvwa Wataba letotinzuzo.

<sup>59</sup> Ufikela kutohlenga, noma kuletsa ekuPhileni, leto iMbewu leyamiselwa ngaphambili Nkulunkulu layibonile ngaphambi kwekusekelwa kwemhlaba futsi wafaka emagama abo eNcwadzini yekuPhila. Futsi naba basemhlabeni, bangenatsemba; Akafikelanga kona kuba siBusiso kuphela, kodvwa kwabelana siBusiso nayo yonkhe iMbewu lebeyimiselwe ngaphambili. Manje, kube iMbewu yayingekho emhlabatsini, yayingeke iphile. Yayifanele ibe semhlabatsini, iphindze futsi ihlume. Akunandzaba kutsi Igcinwe sikhatsi lesidze kangakanani ebumnyameni, Iyovela uma i N-d-v-o-d-z-a-n-a ikhanya etikwaYo. Caphelani manje, Uta kutoKwabelana natsi.

<sup>60</sup> Akumangalisi liVangeli litindzaba letinhle. Lona kanye leligama lelitsi li*Vangeli* lisho “tindzaba letinhle.” Tindzaba letinhle, ini na? Uma umuntfu afa ngenca yetfu, leto tindzaba letinhle. Uma Khristu atalwa, leto tindzaba letinhle. Kodvwa atikaze tindzaba, tatingakaze tibekhona tindzaba letinjengaleti tindzaba, kutsi, Lowo Lowenta setsembiso usicinise setsembiso, kutsi, “Ungulophilako kuze kubephakadze naphakadze, futsi unetikhiya tako kobubili kufa nesihogo, esandleni saKhe.” Sonkhe lesigayegaye satsintsitfwa. Kwakungasekho sigayegaye lebesingaphindze sibonwe, ngoba iNdvodzana yase ivukile ethuneni. Kwakungekho kutsi, “Yeboke, Itofika, noma Ingahle ifike.” Yase ivele ifikile, liVangeli, tindzaba letinhle!

<sup>61</sup> Caphelani, wona kanye loMlayeto weliVangeli, cobo lwaWo, uwekufakaza kubantfu kutsi Ivukile. “Hambani nitjele bafundzi baMi kutsi Ngivukile kulabafile, futsi Ngitohlangana nabo, kucinisa loku kubo.” O Nkulunkulu, kutobakhona kanjani kulolusuku lwekugcina kuKhanya futsi emhlabeni wonkhe! “Futsi Ngitofakazisa kubafundzi baMi! Hambani nibatjele kutsi aNgikafi, futsi aNgisilo lisiko, kodvwa NginguKhristu lophilako. Ngitohlangana nabo. Tsatsani loMlayeto niwuyise kubafundzi baMi, kutsi Ngivukile kulabafile,” liVangeli, tindzaba letinhle.

Wena utsi, “Ngabe kunjalo na?”

<sup>62</sup> EmaHebheru 13:8 atsi, “Nguye itolo, namuhla, naphakadze.” Tsine, lesitindlalifa taKhe, sifanele sifakazise kutsi kuPhila kwaKhe kukitsi manje, tindlalifa talokuPhila loku. KuPhila, akukaze kubekhona kuphila lokwaphilwa njengako; BekayiNdvodzana yaNkulunkulu. Futsi Wafa, futsi loku kwakuvalela ngaphandle; kodvwa ngesikhatsi Avuka futsi kulabafile, ekuseni ngeliPhasika, khona-ke tsine, njengetinceku taKhe, siyayalwa nguYe kutsi siye emhlabeni wonkhe nekuletsa letindzaba letinhle kuwo wonkhe umuntfu, kutsi

Ungulophilako. Futsi singakwenta kanjani ngeLivi lodvwa na? Ngoba kubhaliwe, “LiVangeli alifikanga ngeLivi kuphela, kodvwa ngemandla nangesibonakaliso saMoya loNgcwele, kufakazisa kutsi Uyaphila.”

<sup>63</sup> Manje, uma kukhona lelinye livangeli, njengoba Pawula wakhuluma kulelinye lemacembu, “Ngiyamangala kakhulu kutsi senijikele kulelinye livangeli.” Lelingekho lelinye, kodvwa livangeli lekutentisa, niye enganekwaneni yemahlelo, nijika nisuka kuletotindzaba letinhle.

<sup>64</sup> “Futsi ngoba Ngiphila mine, nani niyaphila. Futsi Ngiphila kini, nalemisebenti leNgiyentako,” Johane 14:12, “lemisebenti leNgiyentako mine iyokhomba Mine kini.” UMlayeto lonje pho! Akumangalisi, besinelive lelimnyama lesayensi yetenkholo, kodvwa ngesikhatsi sakusihlwa kutawuba nekuKhanya futsi. Kutobakhona kuvuka ngesikhatsi sakusihlwa. Kutobakhona kuKhanya ngesikhatsi sakusihlwa.

<sup>65</sup> Manje, wona impela umsuka waloMlayeto lowatfunyelwa, kutsi, “Uvukile kulabafile,” tsine tindlalifa taKhe, tsine lesabelana naYe kuvuka, sitfolo tinzuzo telifa kuloku, ngekufakazisa eveni kutsi Uyaphila. Ngeke sikwente ngelivi kuphela. Ngeke sikwente ngelisiko lelitsite lemuntfu. Sibonakalisa kuphela loko impela lesikhomba kuko.

<sup>66</sup> Ngiyesaba namuhla kutsi labanengi kakhulu betfu ababayisi bantfu kuKhristu. Sibayisa esontfweni, emcabangweni longenabufakazi. Kodvwa sifanele sibayise kuKhristu. Nguye Yedvwa kuphela, nalokunguyena Yedvwa kuphela lonekuPhila. “Loyo loneNdvodzana unekuPhila.”

<sup>67</sup> Futsi uma kuphila kwemuntfu lofile kuvetwa kuwe, utophila imphilo lefanako nalalayiphilile.

<sup>68</sup> Uma ingati yemuntfu beyiluhlobo lolutsite, futsi wena watsatsa ingati kumuntfu munye futsi wantjintja ingati yalomuntfu munye yafakwa kulomunye, ngekwelucobo uyoba nguleyongati lebe ngulolohlobo.

<sup>69</sup> Futsi uma umoya lokuwe ubalwa ngekutsi ufile, futsi ugcotjwe ngekuPhila lokwakukuKhristu, kusetikwakho! BaseRoma 8:11 batsi, “Uma loyoMoya lowavusa Khristu kulabafile, ahlala kini, Uyophilisa nentimba wenu lofako,” loko kuPhila lokufanako, lawomandla lafanako, letotindlalifa letifanako, Lebekanato lapha emhlabeni, tivela kuNkulunkulu. Wanihlenga, iMbewu lebeyatiwa ngaphambili nguNkulunkulu, labamagama abo abhalwa eNcwadzini yekuPhila yeliWundlu ngaphambi kwekusekelwa kwemhlaba.

<sup>70</sup> Naloko kuKhanya kweliVangeli kwekuvuka kulabafile, kuciniswa kweLivi! Sati kanjani kutsi BekanguKhristu na? Ngoba Wakufakazisa Lakhuluma ngako. Ngitowati kanjani uMlayeto welihora na? Nkulunkulu uyakufakazisa Lakwetsembisa, futsi Ukhuluma ngako. Leyo yinkhomba, kutsi

sitindlalifa kanye naYe ekuvukeni. Uyakufakazisa Lakhulume ngako.

<sup>71</sup> Loko Letsembisa kukwenta kuKhristu, Wakufakazisa ekuvukeni kulabafile. Loko Letsembisa kukwenta etinsukwini taMoses, Wakufakazisa. Letsembisa kukwenta etinsukwini taEnoki, Wakufakazisa. Kutotonkhe tinsuku tebapostoli, Wakufakazisa.

<sup>72</sup> Manje kulolusuku, Uyakufakazisa Lakusho, ngoba bayincenye yaleyoMbewu leyayimelelwe eNcwadzini yekuPhila leyo Lekafikela kuyihlenga ibuyele kuNkulunkulu futsi. O, uMlayeto lonje pho!

<sup>73</sup> Ekuseni ngeliPhasika, Akavukanga kuphela, kodvwa tindlalifa taKhe tavuka kanye naYe. Yena...TatikuKhristu ekubetselweni kwaKhe. TatikuYe ekuvukeni kwaKhe. Sitindlalifa taKhe, saphiliswa emvakwekuba sesifile ebumnyameni.

<sup>74</sup> Lelive lebelimnyama lekungakholwa, lapho emabandla nemahlelo, nalokunjalo, kwakusidvonsele ngaphandle. Futsi kukhona intfo letsite lekitsi lebitako, "O, sifuna Nkulunkulu! Silambeke futsi somele Nkulunkulu." Sajoyina iMethodisti, iBaptisti, emaPentecostali, emaPresbyterian, nani lenye, futsi kwakusolo kukhona lokungalungi, sasingakaKutfoli nje noko. Futsi khona lapho nje, sisadvunguta ebumnyameni, kuvuka lokukhulu kwafika kitsi ekubonakalisweni kweLivi laNkulunkulu leletsenjisiwe.

<sup>75</sup> Njengekutsi, Bekakubonakaliswa kweLivi laNkulunkulu leletsenjisiwe. "Angiyushiya umphefumulo waKhe esihogweni, kanjalo futsi aNgiyovuma kutsi longcwele waMi abone kubola." WaLibonakalisa, lonkhe Livi laNkulunkulu Latsenjiswa lona. Wakufakazisa ngesikhatsi Avuka ekuseni ngePhasika.

<sup>76</sup> Manje, labo labake badvunguta ebumnyameni futsi bazulazula lapho, kutsi bafanele bageze tinyawo kulolusuku *lolu*, noma kufanele bagcine lusuku lolutsite, noma bente imitsetfo letsite lemisiwe, tonkhe letotintfo tendlula. Ngoba, kwakunekuvuka lokuyinkhatimulo lokwephula yonkhe intfo leyentiwe ngumntfu umuntfu lake wayenta, wonkhe umcabango lowentiwe ngumntfu.

<sup>77</sup> Kwakungakaze kubekhona, kuya kulesosikhatsi, umuntfu lobekangabeka kuphila kwakhe phansi abuye akutsatse futsi. Wabephula lobo bufakazi besayensi lebebanabo, ngekuvuka futsi.

<sup>78</sup> Uma basho, kutsi, "Jesu Khristu akasuye itolo, namuhla, naphakadze," kutsi, "Emandla aKhe akafani," kutsi, "LiVangeli laKhe alifani," libe liBhayibheli litsi Liyafana! Nkulunkulu walephula lonkhe lihlelo, sonkhe sivumokholo, futsi Wachubekela embili ngaMoya loyiNgcwele waKhe, njengoba Etsembisa, futsi wakufakazisa kitsi, kutsi Uyaphila.

<sup>79</sup> Singulabazuzile ngekuvuka kwaKhe kulabafile, saphiliswa emvakwekuba sesifile eveni, esonweni nasetiphambekweni. “Usiphilise kanye naYe, wasivusa naYe, manje sihleti etindzaweni taseZulwini kuKhristu Jesu.” Uletse . . .

<sup>80</sup> UMoya waKhe uletsa kuPhila kwaKhe lokufanako futsi emhlabeni. “Uma uMoya waNkulunkulu, lowavusa Khristu,” umtimba, umtimba logcotjiwe; uma uMoya waNkulunkulu wagcoba lowomtimba ngangekutsi, ngesikhatsi leyoMbewu iwela emhlabatsini, Akazange nje aMyekele aphumule lapho. Cha. Wamphilisa Yena futsi waMvusa. “LoyoMoya lofanako,” ngemisebenti lefanako, ngeMandla lafanako, ngetibonakaliso letifanako, “ukini, Uyonivusa nani.”

<sup>81</sup> Ngitsandza kunifundzela umBhalo lomncane lapha. Ngitsandza niphenye kulomunye umBhalo lengiwubhale phansi lapha. Ungahle unisite kancane. Uflokala eNcwadzini yaLevithikhusi, sahluko 23, livesi 9 kuya kule 11. Lalelisisani. Emtsetfweni, umtsetfo webuLevi, Nkulunkulu akhuluma naMoses. Lalelani. Tonkhe letintfo leti tiyimifanekiso manje, futsi sitawukuma lapha imizuzwana lembalwa kutsi singene kulomfanekiso.

*Futsi iNKHOSI yakhuluma naMoses, yatsi,*

*Shano kubantfwana bakaIsrayeli, futsi utsi kubo, Uma nine. . . nifika eveni leNgininika lona, . . .*

<sup>82</sup> “Endzaweni, lapho ikhonakhona, leNgininike yona. Manje shano kubantfwana bakaIsrayeli, kutsi uma nifika kulenzawo letsite leNginetsembise kutsi Ngitonitsatsa, uma nifika lapho kulelive leli.” Manje ukhuluma ngekwemvelo lapha, afanekisa kwakamoya.

*. . . futsi nitovuna sivuno sayo (senikutfolile-ke leNginitjele kona), nitawubese ke niletsa sitfungo setitselo tekucala tesivuno senu kumpristi:*

*Futsi yena utosijikitisa sitfungo embikweNKHOSI, kuze semukehwe ngenca yenu: ngakusasa emva kwelisabatha umpriisti utosijikitisa.*

<sup>83</sup> Kwakutsi uma kubakhona noma ngumuphi umsimeto longcwele, wawufanele wenteke ngelusuku lwesabatha, lokwakulusuku lwesikhombisa lweliviki, lokunguMgeibelo. Kodvwa nicaphele yini, kulesikhumbuto lesi, kutsi sijikitiswe ngelusuku lwekucala lweliviki na?

<sup>84</sup> “Sitfungo, lebesiba sekucala sembewu yakho lowayihlanyela, uma simila futsi sivutfwa, wawusikha lesitfungo bese usiyisa kumpristi. Futsi umnike asijikitise embikweNkhosi, kube kwemukelwa kwakho, kutsi wemukelwe. Ufike nesitfungo sakho, futsi ufanele asijikitise embikweNkhosi, nge. . .”

<sup>85</sup> Hhayi ngelisabatha, lusuku lwesikhombisa; kodvwa ngelusuku lwekucala, lesilubita ngeliSontfo, li S-o-n-t-f-o.

<sup>86</sup> Kusobala, lelo li—ligama lesiRoma, lebebalibita ngelusuku lwelilanga lankulunkulu welilanga. Kodvwa kushintjwe kanjani pho!

<sup>87</sup> Akusesilo l-i-l-a-n-g-a manje. L-i-s-o-n-t-f-o, lusuku lweNdvodzana, kutsi lolohlavu lwaKolo (Lowekucala waNkulunkulu kuvuka kulabafile) ufanele ajikitiswe etikwelibandla, kutsi siyiMbewu yaKhe; naleyo yekucala yeMbewu yaletu lebetilele, yajikitiswa ngelusuku lwekucala lweliviki. NgeliSontfo, Wavuka. Waphakamisa sandla atsi salani kahle, futsi wenyukela Etulu, bantfu bakhona.

<sup>88</sup> Caphelani, Kwakuluhlavu lwekucala lwaKolo waNkulunkulu lolwaluvuswe kulabafile, luhlavu lwekucala lwaKolo waNkulunkulu. NgeMandla laphilisako aNkulunkulu, Nkulunkulu bekaphilise kuphila kwaKhe, waMvusa kulabafile, futsi BekaTitseto tekucala talabo lebebalele, Titseto tekucala. BekangulesosiTfungo.

<sup>89</sup> Kungako bebefanele bajikitise lesositfungo, ngoba sasisekucala kuvutfwa. Futsi sasijikitiswa njengesikhumbuto sekubonga kuNkulunkulu, bakholwa kutsi bonkhe labanye bayofika. Kwakusibonakaliso.

<sup>90</sup> Futsi, namuhla, ngoba Waba yiNdvodzana yekucala yaNkulunkulu kutsi efike ekuvutfweni lokugcwele, kutsi abe kuNkulunkulu, Wasishulwa emhlabeni futsi uyajikitiswa etikwebantfu. O, sifundvo lesihle kakhulu kangaka pho! NgeMandla laphilisako, lowekuCala! Naloku, Beka—Bekakadze afanekisiwe; futsi tikhatsi letinengi, njengoba sitobona kamuva, kutsi Wafanekiswa. Kodvwa empeleni lolu kwakuSitselo sekucala salabo lebebalele. Wajikitiswa etikweMbewu leyetsenjisiwe lebeyinesetsembiso sekuPhila.

<sup>91</sup> Wajikitiswa ngeluSuku lwePentecosti, “lapho kwachamuka khona umsindvo eZulwini njengekuzulisa, kwangatsi kuhhusha kwemoya lonemandla,” futsi wajikitiswa etikwebantfu, bantfu bepentecostali lebebaletulu ePentecosti, balindzele siBusiso kutsi sifike.

<sup>92</sup> Nekutsi siphindze sijikitiswe, siyacondza, ngelusuku lwekugcina, ngekusho kwaLukha 17:30, ngelusuku lweNdvodzana futsi, “ngelusuku lapho i N-d-v-o-d-z-a-n-a yemuntfu yembulwa,” noma iphindze ijikitiswa etikwebantfu.

<sup>93</sup> Manje, Ngubani iNdvodzana yemuntfu na? “Ekucaleni bekakhona Livi, Livi bekakuNkulunkulu, Livi bekanguNkulunkulu. Futsi Livi waba yinyama, futsi wakha emkhatsini wetfu.” Futsi uma konkhe lokufundzisa lesinako, nekucinisa kweLivi laNkulunkulu; ngeLivi laNkulunkulu, ngetibonakaliso, ngetimanga, siyabona namuhla, kutsi eNwadzini ya—yaLukha lapha, kutsi njengoba sisandza kucaphuna kuyo, noma lo—loLukha sahluko 17 nelivesi 30; naMalakhi 4, nalemiBhalo leyehlukene lesiyejwayele, kutsi

leloLivi futsi liyazuliswa etikwebantfu, kutsi emasiko lafile emuntfu lifile, neNdvodzana yaNkulunkulu iyaphila futsi nembhahhatiso waMoya loNgewele ukhona impela emkhatsini wetfu, futsi usinika kuPhila.

<sup>94</sup> Njengoba Khristu waba wekuCala kutsi avuke, kubo bonkhe baprofethi, nalokunjalo; naloku nje kufanekiswe etindzaweni letinengi, BekaTitselo tekucala talabo lebebalele. KuMlobokati, kufika kwaKhristu, kuphuma kwelibandla, kutofanele kubekhona siTfungo lesijikitiswako futsi etinsukwini tekugcina. O, hhe!

<sup>95</sup> Kujikitiswa kwesitfungo! Kwakuyini sitfungo na? Lesekucala lesivutswako, lesekucala lebesifakazisa kutsi kwakungukolo, lesasifakazisa kutsi kwakusitfungo.

<sup>96</sup> Haleluya! Ngineliciniso kutsi niyabona kutsi ngikhuluma ngani. Sasijikitiswa etikwebantfu. Futsi kwekucala kuyofika, kwemnyaka weMlobokati, kwekuvuka aphume ebuhlelweni lobumnyama, kutoba nguMlayeto, kutsi kuvutfwa lokugwele kweLivi sekubuye kwabuya futsi ngeMandla aLo lagwele, futsi ngulojikitiswa etikwebantfu, ngetibonakaliso letifanako netimanga Latenta emuva lapho.

<sup>97</sup> “Ngoba Ngiyaphila, nani niyaphila,” akhuluma neMfati waKhe. “Ngoba Ngiyaphila, nani niyaphila.” Loko kwakukuvuka lokuhle kanjani pho! Futsi loku kukuvuka lokuhle kanjani, kuphiliswa kulabafile, “kwentiwa uphile kuKhristu Jesu,” ngeMandla aNkulunkulu laphilisako.

<sup>98</sup> Wazuliswa kubo. LeLivi, Lebekangilo, labuye lazuliswa kubo ngeluSuku lwePentecosti, Livi libonakalisiwe. Manje, futsi njengoba ngisho, Litojikitiswa futsi elusukwini lwekugcina. Manje, sibonelo nje. . .

<sup>99</sup> Wena utsi, “Yebo-ke, manje, awume kancane, Mnaketfu Branham. Ngiyalati libandla leli. . .” Yebo-ke, ngiyalati, nami. Niyabona na?

<sup>100</sup> Kodwa manje, sibonelo nje, kube-ke—kube-ke besitobuyela emuva eTucson kulentsambama lena, manje, futsi nguloyo naloyo wetfu ane. . .bekatohamba nge—ngemoto lenkhulu iCadillac, lensha sha na? Futsi tonkhe letihlalo tentiwe nge—ngesikhumba senyamatane lensikati, sikhumba lesitsambe kutendlula tonkhe, sitsambile futsi kulula kuhlala ngekhatshi; nemabhodi aphansi ayindvwangu letsi ayifane nesikhumba lesiyimfukumfuku; lisondvo lekujikitisa limbonywe ngetinhlavu te-nickeli futsi sitsiwe gcwa gcwa ngedayimane yonkhe indzawo; nenjini yahlolwa ngekwebukhenikha kutsi kube yinjini lefanele sibili; nemasondvo bekayi. . .onkhe anemabheringi agcotjiswe onkhe; nemathayi onkhe anesivikela kupantja futsi anesivikela kuchuma; futsi yahlolwa yonkhe ngekwesayensi.

<sup>101</sup> Tatikadze setifucwe tasuswa elayinini lekutihlanganisa, totimbili, futsi totimbili tigwaliswe nswi ngagasolina. Lawo



ngemandla ekuhambisa, gasolina, ngoba kuwo kune-okteyini. Kodvwa manje uma sewutotidvumisa, naloku nje totimbili tibukeka tifana nje, kodvwa ikhona yinye yato lengenanhase yemlilo, lengenamandla ekubasela.

<sup>102</sup> “Yebo-ke,” wena utsi, “emandla akulogasolina, Mnaketfu Branham.” Kodvwa angikhatsali kutsi manengi kangakanani emandla lakulogasolina; ngaphandle kubekhona inhase yemlilo lapho kubonakalisa lawomandla, ngaphandle uma kunemandla lapho kucinisa kutsi lowo ngugasolina, kungavele nje kube ngemanti. Kuze. . .

<sup>103</sup> Akunandzaba kutsi bosiyazi betenkholo basho lokunengi kangakanani, kutsi ulihlele kahle kanjani libandla lakho, kutsi unemfundvo lenengi kangakanani, ifana kakhulu kangakanani neliBhayibheli; kuze kutsi lesoSitfungo lesijikitiswako, kuze kufike Moya loyiNgcwele etikwalowomuntfu kuphilisa leloLivi! Gasolina umele Livi. LiliCiniso; kodvwa, ngaphandle kweMoya, Lingeke linyakate.

<sup>104</sup> Sigcizelele kakhulu kutiHambisi-mshini futsi sangasho lutfo ngeMandla ekuhambisa. Idzinga eMandla aNkulunkulu lanemandla ekuhambisa, eMandla aJesu Khristu ekuvuka kulabafile eBandleni, kubonakalisa nekuzeza kutsi *Lona* ngugasolina. Ungahle ube sesikoteleni sagasolina; unahle futsi ubesolo ungemanti, niyabona. Kodvwa bufakazi kuphela bawo, kutsi, faka lokuPhila loku kuwo, futsi Kutofakazisa kutsi ngugasolina yini noma akusiwo.

<sup>105</sup> Futsi uma utama kufaka uMoya loNgcwele ehlelweni, kufana ncamashi nekutsi wetama. . . Ungatfolo kubhubhutela; utawukona injini yakho, ngekuyigwalisa ikhabhoni.

<sup>106</sup> Kodvwa, o, ngiyajabula kakhulu kutsi kukhona eMandla latinkhulungwane letilishumi e-okteyini, Livi laNkulunkulu neMoya loNgcwele kuLilayida, nekuvusa Emandla aNkulunkulu angene emphilweni yendvodza, noma emphilweni yewesifazane, noma ekhatsi ebandleni. Loko kwashovela leyo Cadillac entasi nemgwaco ngaleya, ngaphansi kweMandla lahambisako aMoya loNgcwele labuya futsi azuliswa etikwebantfu ngeluSuku lwePentecosti, aMenta abe ngulonguye itolo, namuhla, naphakadze.

<sup>107</sup> Kwabakhona Sitfungo sekucala lesikhuphuka sivela kubo bonkhe baprofethi, lokwakuyiNdvodzana yaNkulunkulu, iNkhosi yabo bonkhe baprofethi.

<sup>108</sup> Bekusolo kunemabandla, emabandla, balobokati, balobokati, emabandla, balobokati, balobokati.

<sup>109</sup> Kodvwa ukhona Munye lofanele afike! Haleluya! Kutofika uMlobokati mbamba! Kufanele kufike Munye longenato tiNsimbi letakh’umshina kuphela, kodvwa eMandla ekuhambisa aWo, enta leloBandla liphile, lihambe ngeMandla ekuvuka kwaKhe. Size sifike kuleyondzawo, size sitfole leyondzawo,

kusitangani kupholisha emahabhu na? Kusitani kuyinika umsebenti wekuyenta ncono noma wekupolisha imishina, uma eMandla ekuhambisa angekho kuyo na? Akunandzaba kutsi tiNsimbi letakh'umshina tifakazisa kangakanani kutsi tilungile, kufanele kubekhona eMandla ekuhambisa kuYenta isebente.

<sup>110</sup> Nguloko Lakufakazisa! Haleluya! Nguloko liPhasika lelakufakazisa. Bekangesilo Livi kuphela, kodvwa BekanguNkulunkulu cobo lwaKhe, eMandla ekuhambisa, eVini. Loko kwenta umtimba waJesu Khristu (lobandzako, locinile, nalofile, ethuneni) unyakate ungene ekuPhileni uphindze uvuke futsi, futsi ugicite litje. “NginguYe lobekafile,” afe ngangekutsi lilanga laze latsi Bekasafile, inyanga yatsi Bekasafile, tinkhanyeti tatsi Bekasafile. Yonkhe imvelo yatsi Bekasafile. Namanje umhlaba wonkhe ufanele ubone kutsi Sewuyaphila futsi. Bekangesito tiNsimbi letakh'umshina kuphela, Livi laNkulunkulu, BekanguloneMandla ekuhambisa kuLifakazela.

<sup>111</sup> Futsi njengoba Yena, anguMyeni, uMlobokati ufanele avele, ngoba Liyincenye yaKhe. Futsi Lingaba kuphela kubonakaliswa kwekugwalisa tonkhe tambulo noma ngubaphi labanye lokukhulunywe ngaso ngeMlobokati; Lingabonakalisa kuphela. Uma lenta lokutsite lokwehlukile kulokuvela kuMyeni, akusuye uMlobokati. Ngoba, Uyinyama yenyama yaKhe, litsambo lelitsambo laKhe; kuPhila kwekuPhila kwaKhe, eMandla eMandla aKhe! Lowesifazane unguYe! Njengoba indvodza nemfati bamunye, nemfati atsafwe eluhlangotsini lwayo; Lowesifazane utsetse uMoya, uMoya webufazane, kuYe. Inyama eluhlangotsini lwaKhe, wenta kokubili tiNsimbi letakh'umshina neMandla ekuhambisa, uMfati. UMoya waloWesilisa yenyama yaKhe, futsi kuhlanganiswe ndzawonye, futsi kwenta tiNsimbi letakh'umshina neMandla ekuhambisa. Kwaze kwatsi libandla noma bantfu. . .

<sup>112</sup> Wonkhe lamabhanisi eliPhasika, nemigubho, nemabandla lamakhulu, nebukhatikhathi, kuyohluleka futsi kwendlule.

<sup>113</sup> Lize leloBandla libe ngiko kokubili eMandla ekuhambisa netiNsimbi letakh'umshina; neMoya waNkulunkulu, loko kwaMnyakatisa, kutsi ente letintfo Latenta! Nangabe Washaya kumasilinda lalishumi nesitfupha, uyokwentanjalo neMlobokati. Ameni! Ngoba Watsi, kuJohane 14:12, “Loyo lokholwa ngiMi, lemisebenti leNgiyentako mine naye utoyenta. Ngiyomniketa kutshaja eMandleni ekuhambisa aMi, etiNsimbini letakh'umshina takhe, live lelingeke likhone kumelana nato; futsi Ngitobuye ngimvuse futsi elusukwini lwekugcina.” Loyo nguMlayeto weliPhasika, eMandla ekuhambisa netiNsimbi letakh'umshina, kanye kanye! TiNsimbi letakh'umshina ngaphandle kweMandla ekuhambisa, akusiti; ngalokunjalo neMandla ekuhambisa, ngaphandle kwetiNsimbi letakh'umshina.

114 Ningaklabalaza nimemete, futsi nigcume niye etulu naphansi, konkhe lenikufunako, futsi niphike leLivi, ngeke kusite ngalutfo. Nihamba nikhrenka nje e—emaphistini e... Ngitfole inhlase yemlilo lapho kubasela, kodvwa kungekho gasolina kubasela ngawo.

115 Kuyosebenta kuphela lapho tihlangana ndzawonye. Amen! Ngako, lelinye liyohlala lithule, naleleLinye litokwenyuka. Nguleyontfo kuphela lekhona kulo. Noko, angahle omabili abukeke afana, omabili atisho kutsi angemabandla, omabili atisho kutsi anguMlobokati. Kodvwa Linye linetiNsimbi letakh'umshina neMandla ekuhambisa, Lenta kufezeke, kwaloko Latsi kuliCiniso.

116 Lingeke nje lisuke lihambe, akunandzaba kutsi tiNsimbi letakh'umshina tilunge kanjani, kuze kufike eMandla ekuhambisa. Uma kufika eMandla ekuhambisa, lowoMlilo wentelwe kutsi uchumane naleyo okteyini yemandla agasolina. Futsi uma Loko kuchuma, kubanga kusha, naloko kusha kuhambisa yonkhe intfo lenyakatako, konkhe kuhamba, ngoba Nguye itolo, namuhla, naphakadze. Loko kuvuka kulabafile. Lawo ngeMandla aNkulunkulu sibili, tiNsimbi letakh'umshina neMandla ekuhambisa. Caphelani, "NguMoya lophilisako." Yi—yiNhlase yemlilo lesibaselako. Akusiye gesi lobaselako; yiNhlase yemlilo lebasela gesi. Niyabona na?

117 "Ningeke nenta lutfo ngaphandle kwaMi; kodvwa naninaMi ningenta tintfo tonkhe." Njengoba ALivi, LinguBabe aphila. "Babe watfuma Mine, naMi ke ngiyantfuma. Njengoba Babe aNgibaselile futsi waNgifucela kuyoyonkhe intfo, Ngenta kuphela loko lokutfokotisa Nkulunkulu. Manje, njengoba Angitfumile Mine, kanjalo naMi ngiyantfuma netiNsimbi letakh'umshina letifanako, futsi kutsatsa eMandla ekuhambisa lafanako kuKwenta kusebente. Naletibonakaliso leti tiyobalandzela labatisho kutsi banetiNsimbi letakh'umshina. EMandla ekuhambisa ayotsatsa indzawo yaWo."

118 Pawula watsi, "LeliVangeli alitanga kitsi ngeLivi kuphela," ngagasolina kuphela, "kodvwa nangeNhlase yemlilo futsi," kuLenta lihambe. Nako laph'ukhona. Leta kitsi ngaleyondlela.

119 NguMoya lofanako, lowaMvusa, lowaphilisa likholwa leliciniso liye ekuPhileni lokuPhakadze. Manje khumbulani, kungashiwo nje. . . Manje bukani, njengoba siphuma esikhatsini setfu. Caphelani, "loMoya lofanako," manje, kubaseRoma 8:1. Manje ake sikufundze nje loko futsi, kubaseRoma 8:1, futsi sitobona kutsi loko kutsini. Kulungile. Futsi akusiko kubaseRoma. . . Ngicondze, 8:11, ngiyacolisa.

120 KubaseRoma 8:11, "Kepha *uma*..." Nayo inkinga. Nako kubamba kwaKhe.

*Kodvwa uma uMoya waloyo (Nkulunkulu, uMoya loyiNgcwele) lowavusa Jesu kulabafile ahlala kini, . . .*

<sup>121</sup> Manje, nako laph'ukhona, "Nangabe uMoya weMyeni ahlala kuMlobokati!"

<sup>122</sup> Ngesikhatsi Nkulunkulu enta umyeni waKhe wekucala, Wenta umyeni kucala, futsi bekangiko kokubili wesilisa newesifazane, emoyeni; wambumba ngelutfuli lwemhlabatsi, kumenta aphantseke. Futsi caphelani ngesikhatsi Enta Eva, kuAdamu, Akatsatsanga lesinye sigadla selubumba, Watsatsa esigadleni lesifanako selubumba; Livi lelifanako, ngoba Adamu bekaLivi lelikhulunyiwe. Niyabona na? Watsatsa kuye, waseke sekatsatse i...Bekanemoya webulisa nebufazane. Wase ususa umoya webufazane kuAdamu, wawufaka kuEva; ngako kuseyincenye yemoya wa-Adamu, yinyama yaAdamu. Ngakoke, kwakungumoya wa-Adamu, emandla ekuhambisa, laphilisa tinsimbi letakh'umshina emtimbeni wakhe.

<sup>123</sup> Ngako uMlobokati naye ufanele abe yinyama yenyama yaKhe, nelitsambo lelitsambo laKhe. Manje-ke lenyama lefako itoba kanjani yinyama yenyama yaKhe na? Sitofika kuko emzuzwini, niyabona. Kwentiwa kanjani na? Kanjani na? Kuyini lokuguculwa loku lokukhulu na? Caphelani.

*Manje uma uMoya waloyo (Nkulunkulu) lowavusa Jesu kulabafile ahlala kini, loyo lowavusa Khristu kulabafile uyophilisa futsi nemitimba yenu lefako ngaye Moya wakhe lohlala kini.*

<sup>124</sup> O, hhe! Loyo Longulomiselwe ngaphambili, kusobala, njengeMbewu ilele emhlabatsini, loyo Lobekane kuPhila kubo. Labanengi babo bebafile; bebatimbewu lebetibolile nje; emanti netintfo tatishisa. Kodvwa, niyati, kwakukhona iMbewu lebeyilele lapho ilungele kuPhila. Nkulunkulu bekati kutsi Yayilele lapho.

<sup>125</sup> Manje, labo Labamiselwa ngaphambili ngibo kucala labatophiliswa nguMoya loNgcwele, ngoba Moya loNgcwele utela kutofuna baWo luCobo. Manje, loku kujulile manje, futsi cinisekani kukubamba kahle loku.

<sup>126</sup> Manje, njengoba lilanga latfunyelwa emhlabeni wonkhe, hhayi kutsi liletse emadvwala, lokwakungumhlabatsi nawo, kutsi aphilile, kwakungesiko kuphilisa wonkhe umhlabatsi, kodvwa kwakukuletsa incenye yemhlabatsi lowawuvalele umbonye kuphila.

<sup>127</sup> Akusibo bonkhe labayokwemukela Khristu. O, cha. Kodvwa labo Nkulunkulu labancumela ngaphambili ekuPhileni, wakhelwe indlu wambonywa ngalomunye wemhlaba, nguLoyo Latela kutomphilisa. BanguLabo.

<sup>128</sup> Loyo, manje, lowomhlabatsi uyolala lapho elangeni, bese utsi, "O, lelilanga lelidzala lishisa kakhulu!" Lelodvwala, litsi, "Lelilanga lelidzala lishisa kakhulu!" Kodvwa leyombewu lencane, yatsi, "Nguloko lengikufunako," futsi icala kuchuma iphile. Liphilise leyoncenye yemhlabatsi. Ngoba, lilanga

alitfunyelwanga kuphilisa lidvwala, akusiko kuphilisa umhlabatsi, kodvwa kuphilisa kuphila kwembewu.

<sup>129</sup> Manje, uMoya loNgcwele uyafika manje. Kusobala, Awutfunyelwanga...Kungani bangeke bantfu bonkhe baWemukele na? Awutfunyelwanga kubo.

<sup>130</sup> Lomunye umfo wangitjela, “Angikhohwa. Angikhatsali kutsi bewungatsini. Uma bewungavusa labafile, noma yini, futsi uphilise labagulako; futsi uWufakazele, noma ngayiphi indlela; ngisaloku ngingaWukholwa.”

<sup>131</sup> Ngatsi, “Impela ungeke. Ungulongakhohwa. Awusho lutfo kuwe. Awutfunyelelwanga ngisho wena. Utfunyelelwe labo labayokholwa.”

<sup>132</sup> Umlayeto ucondziswe ekholweni. Kulabo lababhuhako, Ubuwula; kodvwa kulabo labakuKhristu, nalabayincenye yaleyoMbewu, UkuPhila.

<sup>133</sup> Indzatjana yami lengakalungiswa kahle mayelana nemlimi afaka licandza ngaphansi, noma licandza lelukhozi ngaphansi kwesikhukhukati. Niyabona na? Lolokhozi loluncane lwalu, ngekwelucobo, lwalu—lwalubukeka luyincaba, sidalwa lesincane. Ngesikhatsi lomlimi asentile leyontfo layenta, kufaka lelicandza lwelukhozi ngaphansi kwalesikhukhukati lesi lesidzala. Futsi sachobosela lintjwele lelibukeka lingaketayekeki, futsi laliyi—laliyincaba, umfo lomncane. Lwalungabukeki lufana nawo. Timphiko talo lwalungafani njengawo onkhe lamanye, futsi lwa—lwavele nje...Lwaluyincaba, umfo lomncane. Futsi onkhe lalamanye emantjwele alwati njengemfo loyincaba. Nesikhukhukati sahambahamba lapho... .

<sup>134</sup> Lwalungakutsandzi ngisho lokudla lesasiludlisa kona. Lwalungakutsandzi nje loko kuchwandza esibuyeni. Lona, lwalungakaphatselani nalutfo naloko. Ngako lwamangala kutsi kungani lona lube yincaba ngalapho, empeleni. Niyabona na? Futsi aluzange lunambitse noma yini le... .Ludla nje lokwenele kulugcina luphila, ngoba lwalungakutsandzi kunambitseka kwako, niyabona. Ngoba, lwalungesilo lintjwele lenkhukhu, kwasekucaleni nje. Niyabona na?

<sup>135</sup> Futsi si—sikhukhukati sasikukuta, futsi, niyati, “Tinsuku temimangaliso selwendlulile. Ayikho intfo lenjalo. Joyina libandla.” Akuzange nje kushaye khona, kulomfo lomncane. Ngako lwalandzela lutungeleta sikhukhukati kwaze kwatsi ngalelinye lilanga make walo... .

<sup>136</sup> Lukhozi loludzala belwati kutsi lwalukadze lufukamele emacandza langaka, futsi kwakunalinye lelalilahlekile. Lwalwati kutsi lolokhozi lwalundzawanatsite, ngako lucala kuphuma lulutingela. Futsi lwashaya indingilizi esicongweni sentsaba, nasentasi etigodzini, nangetulu ndzawo tonkhe lapho lwalungahle lubekhona. Ngalesikhatsi lesi, lona, sekusikhatsi

salo sekutsi lutsalwe. Sekusikhatsi sekutsi luchoboselwe. Lwatsi, “Mhlawumbe kungene lihhwabayi labutsa licandza lami; mhlawumbe lingce. Angati. Kukhona lokubutse licandza lami. Kodvwa ngiyati...Lelocandza lisemcondvweni wami. Nginendvodzana ndzawanatsite. Kufanele ngiyitingele.”

<sup>137</sup> Wentenjalo naNkulunkulu. UnguloloKhozi loluKhulu. Emicabangweni yaKhe Bekati kutsi Uyoba neliBandla. Bekati kutsi Uyoba nebantfu. Kungenandzaba kutsi yini leyayibasingetse, kungenandzaba kutsi bachoboselwa ngaphansi kwani, Uyatingela. Utingela baKhe luCobo.

<sup>138</sup> Futsi ngalelinye lilanga, indzaba iyachubeka, lolukhozi loludzala lwandizela etikwalesibuya. Lwalufuna yonkh'indzawo, futsi lwayitfolo. O, kwaloko kuvuka, kucondza kutsi impela lwalungesilo lintjwele lenkhukhu, empeleni. Lwalulukhozi! Futsi lwalufundziswa njalo kutsi lubuke phansi, lufune silokatane noma lokutsite ehhokweni. Kodvwa lweva kumemeta lokukhulu, lokwatsi, “Buka etulu *ngalapha!*” Futsi lwabheka etikwalo, futsi kwakukhona sidalwa lebesinetimphiko letingemafidi lalishumi nakune, lesinemandla kwendlula tonkhe tinkhukhu lebetisesibuyeni, futsi lwatsi luyindvodzana yalo.

Lwatsi, “Make, ngingafika kanjani kuwe na?”

<sup>139</sup> Lwatsi, “Gcuma nje, cala kubhakutisa timphiko takho, ngoba ulukhozi.”

<sup>140</sup> Niyabona, lwalwati kutsi lwalunendvodzana ndzawanatsite. Akunandzaba kutsi yayikhuliswe kuphi, lunendvodzana ndzawanatsite.

<sup>141</sup> NaNkulunkulu uyati! Haleluya! Unalelamiselwa ngaphambili, liBandla lelakhetselwa ngaphambili! Bekati kutsi Unemadvodzana nemadvodzakati, neMlobokati, lolindzile ndzawanatsite; uma uMoya loNgcwele ucala kundizela ngetulu kwalo, lesoSitfungo lesijikitiswako. O, hhe! Unguye itolo, namuhla, naphakadze. Akusiyo indzaba leyinsumansumane, kodvwa yintfo lekhona!

<sup>142</sup> Akunandzaba kutsi bangakhi labetama kulutjela, “lukhozi,” lwalungati kutsi kwakuyini lukhozi. Noko, lwalulukhozi. Lwalungakucondzi lwaze lwabona intfo leyenta kutsi lubone, leyalubonisa lona, njalo.

<sup>143</sup> Futsi uma sibona, hhayi lihlelo, hhayi iPh.D., hhayi iLL.D., hhayi makhelwane lolungile; kodvwa indvodzana yaNkulunkulu lebunjwe ngemfanekiso waNkulunkulu, ineMandla ekuhambisa aNkulunkulu kuphendvula sicelo salolusuku, kutsi Unguye itolo, namuhla, naphakadze, akukho sikhukhukati lesitokubamba. Lutingela Make walo. Lulukhozi, kwasekucaleni. Luyacondza. Lolukhozi sibili luyakucondza kubita kweLivi laNkulunkulu. Ngani na? Lulukhozi. Lukhozi elukhozini! Livi ngaphambi kwesisekelo,

Livi eVini! LeLivi, lelamiselwa ngaphambili, eVini lelibhalelwe lihora. Uyayicondza indzawo yakho. LuyaYitingela.

144 Loku-ke, lomtimba wasemhlabeni, uyaphiliswa futsi uletfwe kuphilisa kwaMoya waNkulunkulu ekutfobeleni Livi laNkulunkulu.

145 Ngekushesha. Ngesikhatsi selufuna kwati kutsi lungafika kanjani lapho lube naye make walo, lwalukadze lufundziswe kutsi lungeke lukwente loko. “Ungeke ube ngetulu kwekugcuma kwakho.” Uyinkhukhu. Niyabona na?

Kodvwa lolukhozi lwatsi, “Loko akunjalo.”

“Yebo-ke, awubuke letinkhukhu!”

146 “Akunandzaba kutsi letinkhukhu tiyini, wena ulukhozi. Cala nje kwelula letotimpiko, bese utsi kutejwayeta kancane. Ucale kusuka uye etulu!”

147 Livi eVini! “Lemisebenti leNgiyentako mine nani nitoyenta futsi. Loyo lokholwa ngiMi, lemisebenti leNgiyentako mine naye utawuyenta futsi.” Niyabona na? “Ngoba Ngiyaphila mine, uyaphila naye.” “Futsi uma loMoya lowaMvusa kulabafile ahlala kini, Uphilisa umtimba wenu lofako.” Niyabona na?

148 Wentani Wona na? Manje lalalani, kuze nati. NaleliPhasika leli, ngifuna lisho lokukhulu kini kunaloko lelake lakwenta noma nguliphi liPhasika lelake lakwenta. Niyabona na? Ngifuna nilibone. Siyati kutsi LiMenteleni; kodvwa ngifuna nilibone, hhayi kutsi niyolibona, Linentele intfo lefanako. Niyabona na? Lentani na? Liphilisa umtimba lofako. Lomtimba lofako lesiphila kuwo, Liyawuphilisa, ngalamanye emagama, luwuletsa ekuPhileni.

149 Manje, wena lowake wahamba nesigazo lesikhulukati emlonyeni wakho, nako konkhe, noma sikhehle seligwayi; nani nine besifazane lenake naba netinwele letimfishane, nipendile, futsi nachubeka, futsi nigcoka tikhindi, netintfo letinjalo; kwaba kanye nje, Intfo letsite yamemeta kakhulu, futsi buka phansi lapha futsi KwakuLivi. Niyabona, Laphilisa wakho. . . Wena watsi, “Angisatifuni tikhindi, angisabufuni tjwala, angisakufuni kucamb'emanga, angisakufuni kweba, angisakufuni *loku, loko*.” Niyabona na? LoMoya lowaMvusa kulabafile, lohlala kini, uyoletsa nemitimba yenu lefako futsi, lutfulu lwemhlabatsi, kutsi utfobe. Niyabona na? Kuyini na? Utfobele ini na? Khristu. Ngubani Khristu na? Livi. Hhayi lesayensi yetenkholo, kodvwa Livi!

150 Bese-ke uyasho, kutsi, “Letintfo leti, o, ngicabanga kutsi kulungile kutsi besifazane bageoke emabhuluko.”

151 Libe kantsi, Livi litsite, “Cha.” Niyabona, Likuphilisela kuLoko. Niyabona na? Udvonselwa kuLo. Niyabona, nguwe, ngalesosikhatsi. Kuba. . . Uba yincenye yeLivi. Laletsa umtimba wakho, hhayi. . .

152 Yebo-ke, wena utsi, “Yebo-ke, manje, ake ngikutjele leny’ntfo. Umfundisi wami . . .” Anginandzaba kutsi umfundisi wakho utsiteni; kukutsi Livi litsini! Uma ufuna kuba yinkhukhu, chubeka naye. Kodvwa uma umfundisi akhuluma lokwehlukile kuleLivi leli, khona-ke akasuye umondli wetinkhozi; uh-huh, ungumondli wetikhukhukati, niyabona, hhayi wetinkhozi. Niyabona na? LuKhozi ludla Kudla kwelukhozi. Niyabona na? Liyaphilisa!

153 LiBhayibheli latsi kuliphutsa kwenta loko, nemunfu nalokunjalo nako konkhe lenikwentako, kuliphutsa. Utsi, “Tinsuku temimangaliso lwendlula.” LeliBhayibheli latsi Unguye itolo, namuhla, naphakadze. Uma batsi, “Loko kukufundza umcabango ngengcondvo. Futsi kuluhlobo lolutsite lwekufundza umcondvo, lokuhlola lokufihlakele. Nayo yonkhe lemibono netintfo, ngumbhedvo,” niyabona, batinkhukhu. Abati kutsi Kudla kwelukhozi yini.

154 Kodvwa, mnaketfu, uma uva loko kumemeta lokukhulu, ikhona Intfo lekuwe! Ulukhozi, kwekucala nje. Ngani na? UnguleyoMbewu, kutsi kuvuka kwe N-d-v-o-d-z-a-n-a sekusile, neSifungo lesijikitiswako etikwemhlaba, kukwenta ucondze kutsi ulukhozi futsi awusilo lintjwele lenkhukhu lelihlelo. Niyakubona na? Ha!

155 “Uma uMoya lowaMvusa kulabafile,” Livi, eMandla ekuhambisa eLivi, “ahlala kini, Uphilisa nemtimba wenu lofako.” Manje siyinyama yenyama yaKhe nelitsambo lelitsambo laKhe kanjani na? Ngoba, ngekushesha, kwatsi sisetoni letifako, letifako, silungele kufa, lemitimba, Waphilisa lowomtimba. Yini *kuphilisa* na? “Kuletsa ekuPhileni.” Lomoya lowake watsandza kunatsa, wehle wenyuka, uphinga, nato tonkhe leti, uphilisiwe; ngani, lentfo yafa, futsi senivukile kulabafile. Uphilisa umtimba wenu lofako.

156 Ngako-ke, imitimba yenu ulithempeli leMandla ekuhambisa, ngoba (ngani na?) kusukela ekucaleni niyincenye yetiNsimbi letakh’umshina. O! Nako kuvuka kwenu. Nalo ke liBandla ekuvukeni, kanye naYe. Lemitimba njengamanje iyaphiliswa. Niyabona, nivile; niyakholwa. Kunigucule nasuka ehlelweni naya eVini. Niyabona na?

157 EMandla ekuhambisa, uma Efika etikwemanti, itovele nje ibhubhutele; “Tinsuku temimangaliso lwendlulile.” Bha-bha-bha, “O, ngiyalikhohwa liBhayibheli,” bha-bha-bha, “kodvwa a—akukho . . .” Bha-bha-bha! Niyabona na?

158 Kodvwa uma Ashaya leyo okteyini lenemandla layinkhulungwane, “Vuuuum,” isuka ihambe, niyabona. Kanjani, hhe, eMandla ekuhambisa ashaya Loko! Kodvwa Ashaya inkhukhu, akunakusita ngalutfo. Kodvwa uma Sekashaya lukhozi, luyaphuma. Amen! Emandla ekuhambisa



naletiNsimbi letakh'umshina! Niyabona kutsi ngisho kutsini na? Loko kukutsi, uma alukhozi lwangempela manje, uto "condza."

<sup>159</sup> Ake nginicondzisele umBhalo lomncane lapha. Ngicabanga kutsi sijubekile elucingweni, kodvwa sisekhona lapha. Johane loNgcwele 5:24, Jesu watsi, "Loyo lova Livi laMi, akholwe NguloNgitfumile, unekuPhila lokuphakadze." Manje bukani, ngehla ngesitaladi bese nje ngiyakutsatsa loko impela, kutsi Liyini, ngaphandle kwekucondza kwakamoya... NgingaLenti lisho lutfo lolunye, kodvwa nje ngisho loko leLikushoko, niyabona, ligama lelingilo impela lapho, ngesiGrekhi, kulekucala, kutsi, "Loyo locondza Livi laMi."

<sup>160</sup> Manje, kufakazisa kutsi loko kungiko. Ngehlela lapha, futsi nangu lodzakiwe eta ngesitaladi, futsi agacene nalomunye umfati wemuntfu ngemkhono, futsi etfuka, futsi aliphatsa ngelite liGama laNkulunkulu, nako konkhe lokunye kanjalo. "Awusho, umvile kutsi utsiteni loyamshumayeli na? Umvile?" "Ya, ngiKuvile!" Loko akusho kona kutsi unekuPhila lokuPhakadze. Niyabona na? Niyabona na?

"Loyo locondza Livi laMi," loyo lolukhozi!

<sup>161</sup> "Manje, Mnaketfu Branham, ngifuna lomunye umBhalo ngetulu kwaloyo."

<sup>162</sup> Kulungile, "Timvu taMi tiyaliva liPhimbo laMi. Umfokati tingeke tamlandzela."

<sup>163</sup> Njengaseludzabeni lwe*Mshado NeDivosi*, ngalelelinye lilanga. Ngesikhatsi uMoya loNgcwele ungitjelile loko, ngiyefika ngiyakusho ngayo nje indlela Langitjele ngayo.

<sup>164</sup> Lomunye dzadze longumfundisi wangiphendvula ngemavi lahlabako, atsi nje kungitsetsisa kancane. Watsi, "Ngibona kwangatsi utsatsa indzawo yaNkulunkulu?"

Ngatsi, "Cha, memu."

<sup>165</sup> Watsi, "Yebo-ke, ubatjele kutsi sono sabo sitsetselelwe." Watsi, "Kuphi na?" Watsi, "NguNkulunkulu kuphela lonemandla." Niyabona, lomunye umFarisi. Niyabona na?...?...

<sup>166</sup> Ngatsi, "Uyabona, kute wati, kutsi, Jesu watjela Phetro nebapostoli, emvakwekuba sekabenesambulo sekutsi BekaNgubani."

WaMtjela, "Wena unguKhristu, iNdvodzana yaNkulunkulu."

<sup>167</sup> Watsi, "Ubusisiwe," niyabona, "ndvodzana yaJonasi; inyama nengati akukakwembuleli Loku, kodvwa Babe waMi loseZulwini uKwembulile. Etikwalelidvwala Ngiyawulakha liBandla laMi; emasango esihogo angeke aLehlule. Futsi Ngikunika tikhiya; noma yini lokubopha emhlabeni, Ngitokukubopha eZulwini; loko lokukhulula emhlabeni..."

168 Leso ngulesosambulo sebuNkulunkulu seLivi lentiwe inyama. Nangabe beliyinyama ngalolosuku ngeNdvodzana, uMyeni, liyinyama nanamuhla ngeMlobokati. Niyabona na? “Noma ngabe tabani tonolelitsetselelako, kubo titsetselelwe; noma ngabe ngubani lenimbambela tonole, kubo tibanjiwe.”

169 Manje, libandla laseKhatolika latsatsa loko bese likuyisa kubapristi balo, kodvwa loko kukwenyama.

170 Caphelani, kwakukwakamoya, Livi lelembuliwe lelakwenta!

171 Nguleso sizatfu Abatjela kutsi bahambe babhabhatise e “Gameni” leYise, iNdvodzana, Moya loNgcwele. Bekati kutsi bebamati kutsi BekaNgubani.

172 Ngikhuluma nemshumayeli lomncane ngalelinye lilanga, watsi kimi, watsi, “Manje, Mnaketfu Branham, ngiphumile ngajoyina, ngawelela ebandleni *lelitsite-tsite*, libandla lePentecostali.”

173 Lapho, iPentecostali manje seyicale kutsatsa sinkhwa lesilicebelengwane leliyindingilizi, niyati. Nivile ngaloko, ngiyacabanga; lesinkhwa ikosha, nkulunkulu wenyeti, niyati. Futsi onkhe asemukela futsi ayasitsatsa. Lendvodza yatsi. . . Libandla layo—layo laya kuyo; watsi, “Lengikubusisako kubusisiwe.” Manje, loko akusiko yini lokushiwo ngumpristi, u “nemandla ekusigucula sibuyele sibe ngumtimba waKhristu na”? Niyabona, lokusitfupha kwakunye kuyafana nehafu yedazini yalolo kunye, kuyafana nje.

174 Wase utsi, “Ngifuna kukubuta intfo letsite.” Beketama kubalekela leyondzaba yembhabhatiso eGameni laJesu, ngoba lena kwakunguyona ndvodza leyatsi kwa—kwakungumphikukhristu lowenta loko. Yatsi, “Ucabanga kutsi kudzingeke mbamba yini kutsi umuntfu ufanele abhabhatise eGameni laJesu Khristu na?”

Ngatsi, “Yebo, mnumzane.”

175 Watsi, “Emvawkewuba sekabhabhatise egameni le ‘Yise, iNdvodzana, neMoya loNgcwele na?’”

176 Ngatsi, “Yebo, mnumzane. Akakabhabhatiswa, nhlobo. Niyabona na? Akakabhabhatiswa, nhlobo; akukho Gama. Leso sicu.” Ngatsi, “Akutsatfwa njengentfo lekhona.” Ngatsi, “Kungani a—kungani Phetro a. . .”

177 Yatsi, “Yebo-ke, manje, ake ngikutjele lokutsite.” Yatsi, “Manje, eTentweni 10:49, yatsi, ‘Kwatsi Phetro asakhuluma lamavi lawa, uMoya loNgcwele wehlela etikwabo.’”

178 “Kodvwa,” ngatsi, “wagucuka khona lapho wase utsi, ‘Ukhona yini longala nemanti kutsi laba bangabhabhatiswa na?’”

179 Yatsi, “Yebo-ke, bewukhuluma laphaya, esikhashaneni lesendlulile, ngeTento 19, lapho Pawula adzabula khona elugwini lwangasenhla e-Efesu, watfola labobafundzi.” Yase itsi, “Ngani,” yatsi, “bebangakabhabhatiswa egameni leYise, iNdvodzana, neMoya loNgcwele.”

180 Ngatsi, “Cha, bebabhabhatiselwe ‘kuko kuphendvuka,’ kungesiko kutsetselelwa kwetono. ‘Kuko kuphendvuka,’ ngoba Jesu bekasengakentiwa kutsi atiwe. UmHlatjelo wawungakabulawa.”

Yatsi, “Yebo-ke, kungani badzingeka kutsi babuye babhabhatiswe na?”

181 Ngatsi, “Lomuntfu lobekantekhiya, washo loku, ‘Ngako akwateke kini kutsi alikho futsi lelinye liGama ngaphansi kweliZulu lelinikiwe ebantfwini, lenimelwe kusindziswa ngalo.’”

182 Insindziso kuphela ingena ngeliGama laJesu Khristu. “Noma yini lenikwenta ngelivi noma ngesento, kwenteni konkhe eGameni laJesu Khristu.” Alikho futsi lelinye ligama, akukho bandla, akukho tigaba tekubusa, akukho ticu, noma yini lenye! Noko, UyiMbali yaseSharoni, uMnduze wesiGodzi, iNkhanyeti yeKusa, Alfa, Omega, kuCala nekuGcina, Jehova-jire, -rafa, -manase, konkhe loku. Ungito tonkhe letinfo leti, kodvwa noko U... Akukhonsindziso kunoma ngusiphi saletoticu; *Jehova*, akukho nsindziso; *Mbali yaseSharoni*, naloku Angiyo, akukho nsindziso; *uYise, iNdvodzana*, noma *uMoya loNgcwele*, akukho nsindziso. Kuphela liGama la “Jesu Khristu!” Lase lisho-ke liBhayibheli, kutsi, “Kuphendvuka nekutsetselelwa kwesono kufanele kufundzise eGameni laKhe, kucalwe eJerusalema, futsi kuye emikhawulweni yemhlaba.”

Yatsi, “Ucabanga kutsi ukhona umehluko lokuwentako na?”

183 Ngatsi, “Mnumzane, kukhona lengifuna kukubuta kona.” Yona nami, nemkami, sasihleti etafuleni. Yavele nje yeta ngalapha. Yangibona, ngahamba... Ngatsi, “Sobabili sibase-Arizona; sihlala lapha. Nami, futsi siyalati likhansela letfu, neliwadi letfu, nako konkhe, nemeya yetfu, umphatsi wahulumende, yonkh’info.”

Yatsi, “Yebo.”

184 Ngatsi, “Manje, kube ngikutjelile, mnaketfu, kutsi, ‘Hamba uye ngalapha usayinele lidina letfu, egameni leMphatsi wahulumende weSifundza saseArizona,’ bewungahamba ulisayine kanjalo na? Ucabanga kutsi bebangalemukela edeskini na?”

185 “Ngani,” yatsi, “Ngicabanga kutsi ngeke.” Yatsi, “Wakusholani Jesu loko na?”

186 Ngatsi, “Ngiko loku, uyabona. Ngani na? Uma ngikutjele kutsi ‘hamba usayinele lelidina, egameni leMphatsi

wahulumende weSifundza saseArizona,' natsi sitakhamiti taseArizona, futsi simati kutsi uMphatsi wahulumende kutsi ngubani, ngani, bewutokwati kutsi ulisayine egameni la 'Sam Goddard,' uyabona." Ngatsi, "Ngoba, unguMphatsi wahulumende. Asikho sidzingo sekutsi ngikubute. Uyati kutsi ngubani uMphatsi wahulumende. Futsi, ngesikhatsi Atsi, 'UYise, iNdvodzana, neMoya loNgcwele,' Bekati kutsi bebatobhabhatisa kanjani. Bebamati kutsi BekaNgubani. 'Timvu taMi tiyaliva liPhimbo laMi.' Niyabona na? Niyabona na?"

Yatsi, "O, ngiyabona."

<sup>187</sup> Kodvwa manje, intfo lelandzelako, utokholwa na? Niyabona na? "Loyo lova Livi laMi, futsi akholwe NguloNgitfumile, unekuPhila lokuphakadze." Futsi uma lokuPhila lokuPhakadze lokusha kuhlala kuwe, Kuyintfo leseyingasebenta.

<sup>188</sup> Uma senemukela loMoya loNgcwele manje, loko labakwenta ePentecosti; bebatinsimbi letakh'umshina, manje eMandla ekuhambisa kwakufanele afike. Bebakholiwe. Niyati, bangani betfu labangemaBaptisti lalungile usitjela kutsi, "Ngesikhatsi sikholwa, sisuke sesinaWo." Kodvwa, bebangenaWo, noko bebakholiwe.

<sup>189</sup> Tento 19, bebakholiwe, kodvwa bebangenaWo. "Namemukela yini Moya loNgcwele kusukela nakholwa na?" Niyabona na? BebanetiNsimbi letakh'umshina, tikahle, ngoba bapostoli beba. . . Noma, ngicondze kutsi, Apollos bekafundzisa kubo futsi afakazisa ngeliBhayibheli, tiNsimbi letakh'umshina, kutsi Jesu bekanguKhristu, kodvwa bebangakabi nawo eMandla ekuhambisa. Niyabona na? Nguloko-ke. Kulungile.

<sup>190</sup> [Akucoshwanga etheyiphini—Umhl.] . . .-nsimbi letakh'umshina, kungashiwo ke kutsi seninaso sibambiso, kulindza.

<sup>191</sup> Manje, uma nitfola eMandla ekuhambisa, niphilisiwe ekufeni naya ekungafini. Enta wonkhe umtimba ufike utfobele Livi. Ayonenta nitiphatsa ngalokwehlukile, nibukeke nehluke, niphile ngalokwehlukile. Ayonenta nehluke nje.

<sup>192</sup> Manje bukani. [Akucoshwanga etheyiphini—Umhl.] . . . niphilisiwe. "Nine lenake naba ngulabafile ngesono nangetiphambeko, nangebumnyama, Uniphilisiwe." Ngani na? "UMoya waKhe lowavusa Jesu," ekuseni ngePhasika, "kulabafile. Futsi uma Ahlala emitimbeni yenu lefako," manje bukani, "Uyaphilisa futsi, uletsana ekuPhileni, wenta kutsi utfobele Livi."

<sup>193</sup> Manje, ungatisho kanjani kutsi unalowoMoya, kepha utiphonse le uphume eVini na? Uphilisiwe ngalenywe intfo. Ngoba, Utophilisa imitimba yenu lefako iye eVini. Impela, Uyokwenta.

194 Ningeke nigijime ngaphandle kwaWo. Niyovele nje nichaphatele, uma ningakukholwa konkhe kwaWo. Uma ninencenye yagasolina nencenye yemanti, aninokuya ndzawo. Niyabona na? Nifanele niwutsatse ube likhulu lemaphercenti, gasolina. Uma ningakwenti, anilumeki, futsi aninamandla. Niyabona na? “Kodvwa ngi—ngikholwa *loku*, kodvwa angikholwa *Loko*,” bha-bha-bha-bha. Aninokuya ndzawo.

195 Kodvwa, o, uma nitsatsa kugcwala! Awulayide kuloko, lonkhe Livi liliCiniso!

196 Ngako-ke caphelani manje, njengoba sesivala, caphelani loku. Caphelani, kufana nje nalencane—nalencane imbewu lelele emhlabatsini.

197 Manje, sekungashiwo ke, senivukile kulabafile. Nivuswa kulabafile uma nemukela Moya loNgcwele ngekhatshi kini. Nivuswa ngaso lesosikhatsi. Umtimba wenu sekungashiwo ke kutsi sewuvukile.

198 Bukani imbewu lencane. Yihlanyele emhlabatsini. Ifanele inatse emtfonjeni waKhe, emanti latfululeka phansi. Futsi uma inatsha, ifuca iye etulu ngakuYe, isolo iya ngekufana kakhulu nokufana nembewu leyangena emhlabatsini. Niyabona na?

199 LiBandla lita ngaleyondlela, ngekulungisiswa, kungcweliswa, umbhabhatiso waMoya loNgcwele, manje lisekuchakazeni. Niyabona na? UMoya waNkulunkulu ufika ngaloko.

200 Nemoya welive ufike ngemphikukhristu, indlela lefanako, futsi manje uchakaza ehlanganweni lenkhulu yemabandla, niyabona, yonkhe lentfo.

201 Nemuntfu ngamunye ufika ngaleyondlela. Yonkh'intfo isebenta ngalokufanako, esikalini saNkulunkulu lesifanako, ngoba Unguye itolo, namuhla, naphakadze. Caphelani, endleleni yenu, nikhula niya ekugcwaleni kwekuvuka kulabafile, niholwa nguMoya!

202 Njengelilanga, l-i-l-a-n-g-a, lidvonsa lesositfombo lesincane lesinatsha emtfonjeni waNkulunkulu, nje kugcina. . . Niyabona, singanatsa kuphela entfweni yinye. Ake utsele i-oyili phansi etikwaleyombewu lencane ngalesinye sikhatsi; uyayibulala. Kunjalo. Tsela emanti lamile, emanti lamadzala langakalungi, onakele, atoyenta ibhabhadlele ekutseni ikhule. Ingeke itsele sitselo. Kunjalo na? Kodvwa tsela emanti emvula latsambile lamahle, ameni, kungekho titsako temitsi leyentiwe ngumuntfu kuwo, wavumele nje avele amazulwini etulu, bese ubukela lesositfombo lesincane. Akukho manti layokhulisa leso njengalawomanti emvula. Faka iklorini sibulalamagciwane netintfo kuso, njengoba nitama kunatsisa tsine ngaso, futsi, intfo yekucala niyati, sibulala lesitfombo.

203 Nguleyo-ke indzaba namuhla. Betama kubanika emanti lavela emtfonjeni welihlelo, futsi abhahhadlelisa kukhula. Niyabona na? Kodvwa ake umyeke abe ne . . .

Kuvela lapho ematfonsi ematolo emusa  
akhanya khona;  
Kungikhanyisa ndzawo tonkhe emini  
nasebusuku,  
Jesu, kuKhanya kwelive.

Khona ke sewukutfolile, ngalesosikhatsi.

Sitohamb'ekuKhanyeni, loko kuKhanya  
lokuhle,  
Kuvela lapho ematfonsi ematolo emusa  
akhanya khona;  
Nje kungikhanyisa ndzawo tonkhe.

204 Susani kimi lemitfombo leyentiwe ngumuntfu! Awukho lomunye umtfombo lengiwatiko; lutfo ngaphandle kweNgati yaJesu! Nguloyo kuphela uMtfombo lengifuna kuwati. Livi alihlale kimi, Nkhosi; Linisele ngaMoya waKho.

205 Caphelani, manje, uma loyoMoya lowavusa Jesu ethuneni, ahlala kini, sekungashiwo kutsi unako kuPhila; uholwa nguMoya, kuphilisa Livi kuwe, kuLikhohla. Intfo lencane isolu ifuca iya etulu nayisakhula.

206 Caphelani, ePentecosti, imitimba yabo yaphiliswa yaba sekuPhileni lokusha. Bukani sicuku semagwala lamancane.

207 Ngabe nginihlalisa sikhatsi lesidze kakhulu na? [Libandla litsi, "Cha."—Umhl.] Bukani, ngiyafutfumala nje, nguloko, ngitiva ngikahle. O, hhe!

208 Caphelani, bebaligwala. Caphelani. Kodvwa, bebanetiNsimbi letakh'umshina. Niyabona na? Kodvwa bonkhe bebahleti emuva ekhatsi lapho, batsi, "O, ngiyabesaba. O, ngiyesaba kuphuma ngifune lokukwami, ngoba, o, bonkhe labobabhisobhi labakhulukati netintfo ngaphandle lapho. O, ngiyesaba kuya. Labobapristi netintfo, ngiyesaba kufuna loko lokukwami, ngiyesaba kutsi ngitotsi bengiMkhohla. O, ngeke nje ngikwente loko, niyabona."

209 Kodvwa, kwatsi khona lapho, kufika eMandla ekuhambisa. Yebo. Futsi Entani na? Awagcwalisanga umoya wabo kuphela, ngekhati, kodvwa Aphilisa tinsimbi letakh'umshina tabo. Imitimba yabo yaphiliswa. Bebangasesiwo emagwala. Baphuma babhekana nabo emehlweni bantfu. Yebo, mnumzane. "Nine madvodza aseJudiya, nani nine lenakhile eJerusalema!" Kantsi, ngaphambi kwekutsi kufike eMandla ekuhambisa, bebatinsimbi letakh'umshina nje. Niyabona na? "Nine madvodza lenakhile eJerusalema, akwateke loku kini, nibeke indlebe emavini ami! Laba abakadzakwa, njengekucabanga kwenu."

<sup>210</sup> Ngingulomunye wabo. *Loku* nguLoko! Ngitonikhombisa kutsi kuyini. NgumBhalo. *Loku* nguLoko! Futsi bengihlala njalo ngitsi, “Uma *loku* kungesiko Loko, angigcine *loku* kuzekufike Loko.”

<sup>211</sup> “Cha, loku kunguLoko lokwakhulunywa ngemprofethi Joweli, ‘futsi kuyokwenteka kutsi etinsukwini tekugcina, kusho Nkulunkulu, Ngiyotfulula uMoya waMi etikwayo yonkhe inyama.’” Niyabona, eMandla ekuhambisa angena etinsimbi letakh’umshina. Bebangasesabi nhlobo.

<sup>212</sup> Labanye benu bantfu lenesabako kutsi lomunye wesifazane utonihleka uma ninetinwele letindze, noma niyekela kutipenda buso; labanye benu madvodza lowesaba kutsi inhlango yakho itokuphonsa ngaphandle uma ubhabhatisa libandla lakho ngembhabhatiso wemBhalo; udzinga kutivalela ekamelweni lelisetulu kuze kufike eMandla ekuhambisa. Kunjalo.

<sup>213</sup> Abagucula. Abaphilisa. Abenta behluka. Bababantfu labagucukile, kusukela ngalesosikhatsi kuchubeke. Abaphilisa, besuka ekuphileni lokudzala kwekuba ligwala, baya ekutseni babe njengeNgwenyama yesive sakaJuda. Ngekwelucobo babhekana nekufela lukholo, babetselwa etiphambanweni, babetselwa babhekiswa phansi, bashiswa, baphonswa emgodzini wemabhubesi. Akusekho magwala, ngabo. Kufa kwakungenakuncoba etikwabo, nhlobo. Emandla ekuhambisa besekasetinsimbi letakh’umshina. Yebo, mnumzane. Aphilisa umtimba wabo lofako.

<sup>214</sup> Manje lalelani. Nayi leny’intfo, lebufakazi. Abaphilisa kakhulu ngangekutsi baze (niyati kutsini?) baphakanyiselwa etindzaweni taseZulwini, nemitimba yabo lefako waphiliswa ngangekutsi lulwimi lwabo lwagucuka. Kuphela a... Aphilisa lulwimi lwabo. Nguloko liBhayibheli lelakusho. Futsi, imitimba yabo lefako iphiliswa, lulwimi lwabo lwaphiliswa. Imicabango yabo yaphiliswa. Imimoya yabo yaphiliswa. Kuphila kwabo kwaphiliswa. Baphiliswa, ngako konkhe! Betama kukhuluma, futsi ababange basakhona kukhuluma noma ngatiphi tilwimi tebantfu. Bebaphiliswe kakhulu etulu eBukhoni baNkulunkulu bate bakhuluma ngelulwimi lolusha, lulwimi lwaseZulwini. Whuuw! Emandla lanje pho ekuphilisa!

<sup>215</sup> “Uma uMoya lowavusa Jesu kulabafile ahlala kini,” o, haleluya, “Uyophilisa umtimba wenu lofako.” Uyonenta nente tintfo leningakaze natenta phambilini. Bese bagcwele eMandla ekuphilisa-ke. Niyabona na?

<sup>216</sup> Umtimba wenu awusasitfobeli sono; nine, tifiso tenu.

Utsi, “Phumani lapha!”

Nine nitsi, “Vala umlomo wakho.”

“O, sinalenkhulu kwendlula onkhe. . .”

“Vala umlomo wakho.” Hhe, ulukhozi!

217 Nake nabona kutsi lukhozi loludzala luhamba lukhululeke kanjani na? Alucocomi njengelingce, niyabona, kuto tonkhe letifile, nayo yonkhe ingcuba lelele emhlabatsini. Cha, mnumzane. Luhamba ngekutichenya.

“Vala umlomo wakho.”

“O, nali lidina lelihle ngalapha.”

218 “Akusilo lami. Niyabona, tifiso tami sesigucukile. Kudla lokutsandvwa yinhlitiyo yami kwehlukile. Ngoba umuntfu akayuphila eveni ngengcuba yodvwa, kodvwa ngalolonkhe Livi leliphuma emlonyeni waNkulunkulu.” Lukhozi sibili loluphilisiwe luphila ngaLoko. Ameni!

219 O, futsi Wavusa Khristu ethuneni, uhleli kini, uphilise umtimba wenu lofako eBukhoneni baKhe. Wena uyaWucondza. Awusesiwo umtingeli wanoma yini ledliwako. Ulukhozi. Awutifuni tintfo telive. Uyindvodzana nendvodzakati yaNkulunkulu. Nititika ngelidzili eMtfonjeni live lelingati lutfo ngawo. NiyaWunatsa. Umuntfu uyati. . . Live alati lutfo ngawo. Nidla iMana lefihlakele live lelingakaze lati ngisho lutfo ngaYo, ngoba ulukhozi. Niyaphiliswa lapho ningafinyelela khona kuYo. Ningeke nifinyelele kuYo phansi *lapha*, nifanele nifinyelele etulu *lapha*. Nifanele niphilise, niphakanyiselwe lapho, kuze Uphilise.

220 Bentani na? Bakhuluma ngalolunye lulwimi. LiBhayibheli latsi bakwenta. “Bakhuluma ngalo lonkhe lulwimi lolungaphansi kweliZulu.”

221 Ase nikucabange nje loko, leyomitimba lemidzala lefako losekhatsi lapho, utsi, “Yebo-ke, angati manje noma ngingakukholwa yini loku noma cha?”

222 Kwabakanye nje, baphiliswa kakhulu ngangekutsi sibindzi seNgwenyama yesive sakaJuda sehlela ngekhatsi kubo, etikwalesosiTfungo lesijikitiswako. O, loloKhozi lufikela kutobita baLo luCobo! “Futsi abatitsandzanga timphilo tabo kwaze kwaba sekufeni.” Ameni.

Futsi batoba banengi labatonikela ngengati yekuphila kwabo

Ngenca yaleliVangeli laMoya loNgcwele nazamcolo waLo lobovu.

223 Nendvodzana itofanele ye—yembulwe futsi, ekhatsi kuMlobokati ngelusuku lwekugcina; eMandla laphilisako atofanele afike, abaphilise baphume kulamahlelo lafile netivumokholo, baye eVini leliphilako laNkulunkulu lophilako. O!

224 Cha, Wabaphilisela eMphilweni lensha. Usentela intfo lefanako manje. Caphelani, ke, baphiliswa kakhulu kulawoMandla laphilisako! Manje Ngi. . .

Lalelisisani manje. Ngitama kunibonisa.



225 EMandla laphilisako bekangekho emphefumulweni wabo kuphela, kodvwa Bekasenzaweni yonkhe kubo. A . . . Akungeni wona eMandla ekuhambisa kuphela, kuphilisa, kodvwa Aphilisa tinsimbi letakh'umshina. Niyabona kutsi ngisho kutsini na? Baphiliswa kakhulu ngangekutsi tilwimi tabo tacala kukhuluma ngalolunye lulwimi. Baphiliswa kakhulu ngeMandla ekuvuka kwaKhristu, bate babeka tandla tabo. . . Baphiliswa kakhulu ngeMandla laphilisako, kwaze kwatsi, ngesikhatsi babeka tandla tabo etikwalabaguluko, basindza. "Uphilise umtimba wenu lofako." Baphiliswa, ngekubeka sandla sabo.

226 NaloMoya waphilisa inhlanganyelo yabo ndzawonye kanye naNkulunkulu, bate baphiliswa futsi kakhulu eBukhloneni baNkulunkulu kwate kwatsi, ngesikhatsi umuntfu afa nemphefumulo wabo uphume wahamba, Wambita wabuye waphila futsi. Amen! Ludvumo! Manje ngitiva nginelukholo.

227 Kunjalo, baphiliswa! Kwakungesiko kuvuka kwaKhe lokukwaKhe kuphela, kodvwa kwaloyo lotsandzako, kuleMbewu leyamiselwa ngaphambili leyo lelele lapho. Uyaphilisa, uphilisa umtimba lofako!

228 Babeka tandla etikwalabagulako; basindza. Bakhuleka; eMoyeni babona umbono, babita labafile babuye baphila. Kunjalo. "Waphilisa umtimba wabo lofako."

229 Uma Ungena kuwe; uma kuba njalo. . . Manje, ningatsi kunjalo; kodvwa uma kuba njalo, letibonakaliso leti silandzela loko, niyabona. "Uphilisa umtimba wenu lofako." Utoniphilisa.

230 Manje, caphelani, uphilisa eBukhloneni baNkulunkulu. Ngani na? KwakunguMoya waNkulunkulu lowavusa Jesu ethuneni. Futsi, uMoya waNkulunkulu, "Ngibanika kuPhila lokuPhakadze," livela egameni lesi Grekhi, uma ulibuka, Zoe, lokuKuhambisa ngawe bese kuphilisa (wabo) ngisho nemcondvo wabo.

231 Manje bukani. Ningasho kanjani kutsi lowoMoya uhlala kini na? Naloku nje nente konkhe lebenicabanga kutsi bekulungile, nabu bufakati benu bekutsi ninaWo yini noma cha. Uma uMoya lowawukuKhristu ukini, Uyaniphilisa nani eVini, ngoba ULivi. Futsi uma kona, kuphambene, kuniphilisa khashane neLivi, lapho-ke akusiwo uMoya waKhristu! . . . khatsali kutsi nenteni, kute Loko kukuhambise kukufake eVini. "Timvu taMi tiyaliva liPhimbo laMi, futsi tiyophila ngawo onkhe emaVi," onkhe emaVi! Ngangikhuluma ngaloko ngalelelinye lilanga.

232 Make wami lucobo, sewahamba manje, futsi bekanguwesifazane loyincaba. Futsi beka, niyati, cishe bekaliNdiya incenye, futsi bekayincaba. Kodvwa ekhatsi lapho bekangumuntfu lobekangaphuphi. Kodvwa angicabangi kutsi. . . Waba nemaphupho lamane noma lasihlanu kuphela, yonkhe imphilo yakhe. Kodvwa ngaso sonkhe sikhatsi uma aphuphe liphupho, laliliciniso. Bekaneliphupho, laliliciniso.

233 Ngiyakhumbula ngalesinye sikhatsi ngesikhatsi ngicala kushumayela, eminyakeni leminengi leyendlula. Sasihlala khona enhla lapha emgwacweni, ngenhla kwalapha impela nje. Ngangishumayela khona lapha kulelibandla. Futsi waphupha liphupho, kutsi ngangime lapha eceleni kwetitebhisi letintsatfu. Futsi ngangimile, ngishumayela kuwo wonkhe umuntfu, kutsi bafanele bakhuphuke kuletitebhisi leti letintsatfu ngaphambi kwekutsi bafike emgwacweni longutselawayeka. Futsi kulomgwaco longutselawayeka kunelilayini lelinecane lelingatsi liparele, ucondze ngco uyongena e—e—eminyango yaseZulwini, uya esangweni leliyiparele. Naleloparele laliluleke laphumela etikwaletitebhisi leti. Uma lowo kungesiwo uMlayeto wami ncamashi namuhla; kulungisiswa, kungcweliswa, umbhabhatiso waMoya loNgewe! Futsi ngangitsi umuntfu ufanele ete ngaletitebhisi leti letintsatfu, kuze akhone kuhamba ngalowomgwaco longutselawayeka. Futsi ngasho kutsi . . .

234 Kwakunadzadze loweta lapho. Manje, niyati kutsi hlobo luni lweticatfulo lolwalugcokwa bantfu eminyakeni lengemashumi lamatsatfu nesihlanu leyendlulile. Kwakunadzadze lota lapho, bekagcoko lipheya lelikhulukati njengoba batigcoka namuhla, ticatfulo letinetitsendze letiyinsinjana lecijile. Futsi weta lapho. Futsi ngatsi, “Awume kancane, dzadze. Ungeke uhambe kulowomgwaco longutselawayeka ngaloko.” Futsi ngatsi, “Wena—wena, ungeke ukwente loko.”

235 Wase utsi, “A!” Watsi, wacalata ngakubo bonkhe besifazane, watsi, “Ningamkholwa. Uluhlanya. Niyabona na? Ningamkholwa. Ngitonikhombisa kutsi ngingalungisiswa, ngingcweliswe, futsi ngigcwaliswe ngaMoya loNgewe, futsi ngibe ngisolo ngikhona kuhamba lapho.” Futsi wa . . . Ngavele ngamyekela wahamba. Angibange ngisenta lutfo ngako, angibange ngisakhona kumisa. Futsi wagecumela emgwacweni longutselawayeka. Futsi wabuka emuva kulodzadze, watsi, “Uyabona, ngikutjelile!” Wacala kugijima wenyuka, futsi wa . . .

236 Niyati, njengoba liBhayibheli lasho, kuIsaya, sahluko 5, kutsi ayoba “netintsamo leteluliwe.” Afanele akwente; ahamba aphonseka, niyabona. “Ahamba antjikita a . . .” Afanele akwente, ayatishwila, “Ahamba antjikita, akhencetisa ngetitsendze tawo; niyabona, emadvodzakati aseSiyoni ngelusuku lwekugcina.”

237 Wase ucala kwenyuka ngalowomgwaco longutsela wayeka, agijima ngalelikhulu litubane. Futsi, emvakwesikhashana, umgwaco waya ngekuncipha ngekuncipha. Wacala kudzayitela, ahamba antjikita *kanjalo*, futsi waze wayoshona.

238 Namake watsi, “Kukhala lokwesabeka kunako konkhe lengake ngakuva emphilweni yami, kwakunguloyo wesifazane

awela kulawomalangabi nentfutfu, ashona phansi, phansi kanjalo.” Watsi, mine “ngagucuka ngatsi, ‘Niyabona na?’”

<sup>239</sup> Wakutfobela konkhe nje ngaphandle kweLivi linye, niyabona, yonkh’ntfo ngaphandle kweLivi linye. Impela, besifazane bePentecostali bangasindziswa, bangcweliswe, futsi bagcwaliswe ngaMoya loNgcwele, bese-ke bayehluleka. Impela. “Umuntfu angeke aphile ngesinkhwa sodvwa, kodvwa ngalolonkhe Livi leliphumako.” Niyabona na? Niyabona na? Futsi wehluleka kuLo. Futsi njengoba ngasho, niyabona, bekayohamba angene, kahle, kodvwa, niyabona, wehluleka kulalela; ngimtjela kutsi yini leyayikhona ngembali. Futsi Ubhale liVangeli ngebafundzi, bapostoli, neMfundziso yebapostoli nebaprofethi, nalokunjalo, futsi ngeke balalele.

<sup>240</sup> Manje caphelani laMandla laphilisako, *Zoe*, leletsa Livi, umcondvo lowawukuKhristu wase ukini-ke ngalesosikhatsi. Ngetama kunibonisa, kutsi, nine, ngesikhatsi nivuka. Ngesikhatsi Nkulunkulu avusa Jesu kulabafile, Wanivusa, nani. Kantsi futsi waniphilisela ekuPhileni, kanye naYe, manje seniphiliselwe ekuPhileni, naloku nje ngalesosikhatsi naniseyincenye kuphela emicabangweni yaKhe, kodvwa Nkulunkulu bekakubonile konkhe kuYe, ekucedzeni, niyabona. Ngesikhatsi Nkulunkulu abuka phansi emtimbeni . . .

<sup>241</sup> UMoya waMshiya, eNsimini yaseGetsemane. Bekafanele afe, umuntfu. Khumbulani, bangani, Bekangadzingeki kutsi ente loko. Loyo kwakunguNkulunkulu. Nkulunkulu wagcoba leyonyama, lokwakuyinyama yemuntfu. Futsi Akazange . . . Kube Bekenyukele lapho, njengaNkulunkulu, Bekangeke afe lolohlobo lwekufa; ungeke ubulale Nkulunkulu. Kodvwa Akadzingekanga kutsi akwente.

<sup>242</sup> Kodvwa, khumbulani, Waya lapho anani nikuYe. Niyabona, Nkulunkulu bekangakaze ehlukandise uMlobokati kuMyeni, ngalesosikhatsi. Ngako ngesikhatsi Nkulunkulu abuka phansi emtimbeni waKhristu, Wabona bobabili wesilisa newesifazane. Konkhe kwahlengwa kulowomtimba munye. Niyabona na? Bamunye, bayafana, Livi lelifanako. LeLivi lelifanako, lelakhuluma ngeMyeni, likhuluma ngeMlobokati.

<sup>243</sup> Yebo-ke, angeta kanjani uMlobokati, futsi ehluleke kubonakalisa konkhe lokwetsenjiswa nguYe; neMyeni efika, futsi Angabi nguMlobokati na? Kodvwa ngesikhatsi Enta yonkh’ntfo, ngisho nekukufakazisa ngekutivusa Yena lucobo kulabafile, kamuva, manje-ke akukafaneli yini u—uMlobokati kutsi ente intfo lefanako, abe ngiko impela Livi lelatsi Uyoba ngiko etinsukwini tekugcina na? Akafaneli yini abuyele kuMalakhi 4 na? Akafaneli yini kubonakaliswa njengoba kwakunjalo etinsukwini taseSodoma na? Alikafaneli yini live libe njengoba linjalo impela na? Letintfo leti atisiyo yini

inkhomba lephelele yeLivi laNkulunkulu lelibonakaliswe kitsi na?

<sup>244</sup> Yebo-ke, bangani, ngiyati nginibambelela sikhatsi lesidze, kusasele imizuzu lelishumi nesihlanu nje kushaye lidina, kodvwa mhlawumbe ngitawube sengicedzile ngalesosikhatsi. Kodvwa caphelani, bukani lapha, intfo lephelele kanje pho. Angati kutsi ngitophindze nginibone nini futsi. Niyabona na?

<sup>245</sup> Bukani, caphelani loku. Kodvwa Nkulunkulu wambona ngaphambili uMlobokati akuMyeni. Haleluya! Niyabona, kusindzisa uMkaKhe, njenga Adamu, Bekafanele ahambe naYe. Adamu bekakwati lebekakwenta; Eva bekangati kutsi bekangakwati loku bekakwenta, kodvwa Adamu waphuma nemkakhe. Niyabona na? NaJesu watsatsa indzawo yeMkaKhe futsi waba sono ngenca yaKhe. Khumbulani, Waba ngini, Wamela sijeziso senu, kuze nime endzaweni yaKhe. Wema endzaweni yenu, kuze nime endzaweni yaKhe. Lutsandvo lolunje pho! Inhlanganyelo lenje pho! Singakuphika kanjani na? Singakwenta kanjani lokunye ngaphandle kwekutsi siMtsandze, mngani na? Ngingahlala kuko emahora, kodvwa ake sitsi kuchubeka kancane.

<sup>246</sup> Njengelwati lwemapentecostali namuhla, nekufika kwaMoya loNgcwele kulolu tinsuku tekugcina, njengoba kwetsenjisiwe, kunjengencwadzi lebufakazi encwadzini yelilungelo lebuniyo. Niyabona na?

<sup>247</sup> Manje, ningatfola itayitela. Impela. Niyabona na? Ningatfola itayitela yenzawo, kodvwa loko kusengakasho kutsi seyakho. Cha, mnumzane. Lomunye umuntfu embili le emuva bekangefika atsi yakhe. Kodvwa uma utfola incwadzi lebufakazi, lekhombisa kutsi yonkh'intfo lesolo injalo imelene nako iyasuswa, ibuyela emuva ngco esisekelweni. Ngabe kunjalo na?

<sup>248</sup> Futsi uma indvodza itsite ikholwa Livi, bese kutsi-ke uma uMoya loNgcwele ufika, Uyincwadzi lebufakazi etayitelini. Naloko kukuniketa invume, uma unaleyoncwadzi lebufakazi, konkhe nalokuncane kwaloko kwakho, futsi konkhe lokukuyo kwakho. Amen! Futsi loko kusinika incwadzi lebufakazi, uma uMoya loNgcwele ufika etikwalencwadzi yelilungelo lebuniyo Nkulunkulu layibona emuva le ngaphambili ngaphambi kwekusekelwa kwemhlaba, futsi wafaka ligama layo eNcwadzini yekuPhila; kodvwa watalwa ngendvodza nemfati, futsi ungaphansi kwesono, futsi unelicala lesono. Kodvwa ngesikhatsi ngikholwa kuWo, ngemukela incwadzi yesibopho lehambisana nemtsetfo; kodvwa ngesikhatsi kufika Moya loNgcwele, Wawuyincwadzi lebufakazi kutsi yonkh'intfo leyayimelene nami, noma ngabe kwentiwe ngumake wami, kwentiwa ngubabe wami, kwentiwa ngugogo wami. . .

249 Njengalolomncane, umntfwana lonesitfutfwane lengimkhulekele, emizuzwini lembalwa leyendlulile, leseta ngamkhulu nagogo. Lesitfutfwane sehlela phansi, nasetikwalomntfwana, ngishito njalo.

250 Kodvwa lapho sekufike incwadzi lebufakazi, Kushayile, kwayekela yonkh'intfo. Sengingumnikati wencwadzi lebufakazi ke. Amen! Futsi njengalokuciniseke mbamba ngeMoya lowavusa Khristu kulabafile, nginencwadzi yesibopho lehambisana nemtsetfo leyincwadzi lebufakazi kutsi ngiyincenye yalowoMtimba, nencwadzi lebufakazi yaMoya loNgcwele wenta lowomtimba weLivi uphile kahle ngalokufana nje ncamashi njengoba Wentu kuYe, njengoba Etsembisa elusukwini lwekugcina. Incwadzi lebufakazi! Tonkhe tono tami tiyacinywa, tonkhe tono tenu tiyacinywa, ngeNgati yaJesu Khristu, naMoya loNgcwele uta njengencwadzi lebufakazi encwadzini yelilungelo lebuniyo Nkulunkulu langipha yona ngemusa, ngekwati ngaphambili. O, hhe!

251 Netfuswa yini na? Akumangalisi Atsi, “Ningesabi; NginguYe lobekafile sengingulophilako futsi; futsi seNgingulophila kuze kube phakadze; futsi nginetikhiya tekufa netesihogo.” Ningakhatsateki ngalutfo. Ngisho nekufa akunakunilimata. Caphelani. Kuhle!

Asihambe masinyane impela manje.

252 Itayitela leyincwadzi lebufakazi! Sikweleti sesibhadelwe. Yonkh'intfo lemeleno nako yesuliwe. Ha-ha-ha! Ludvumo! Ngingahle ngitiphatsise kwesilima, kodvwa ngitiva ngikahle. Caphelani. Niyabona na? O, incwadzi yesibopho lehambisana nemtsetfo leyincwadzi lebufakazi, nyacondza yini kutsi loko kuchaza kutsini na? Uyacondza kutsi loko kuchaza kutsini, mnaketfu? Akukho lokungakwemuka yona. Amen. Ngingumnikati. Amen. Lenje pho . . .

253 Ncwadzi yini yesibopho lehambisana nemtsetfo na? Manje sengitfole imali ekubeni yindlalifa kwami, yekufa kwaKhe, kungcwatjwa, nekuvuka. Uba ngimi, kuze ngibe nguYe. Manje, Waba soni, kuze ngibe yindvodzana, ameni, bese ngibamba incwadzi yesibopho lehambisana nemtsetfo leyincwadzi lebufakazi. “Ngoba letibonakaliso leti titobalandzela labakholwako,” niyabona, incwadzi yesibopho lehambisana nemtsetfo leyincwadzi lebufakazi!

Manje masinyane, ngaphambi . . . Sisenaleminye imizuzu cishe lelishumi.

254 Asicapheleni manje, masinyane, kuphiliswa kweMoya. Ngitonikhombisa letinye tibonakaliso kuze nicondze. Bukani, manje bukisisani kutsini, la “Mandla laphilisako” bekusifundvo sami. Emvakwekuba iNdvodzana seyivukile, bukani kutsi Wentani kubo ePentecosti, kutsi Yentani kubo, kutsi lawoMandla laphilisako entani kubo. Abaphilisa.

<sup>255</sup> Manje ake sicaphele kutsi Entani kuStefane. Stefane bekagcwele eMandla laphilisako. Kwakungenjalo loko na? Niyabona, bekagcwele eMandla laphilisako. Awamentanga kutsi esabe. Watsi, “Nine bontsamo tilukhuni labangakasoki enhlitiyweni nasetindlebeni, nimelana njalo naMoya loNgcwele; njengabobabe benu, ninjalo nani. Ngumuphi munye webaprofethi lowakhombisa kuta KwaloLungile, bobabe benu labangamgcobanga ngematje na?” O, hhe! Enta lokutsite kuye. Impela, bekagcwele eMandla laphilisako.

Futsi batsi, “Sitomsusa loyomfo!”

<sup>256</sup> Futsi ngesikhatsi afa, bamgcoba ngematje; nenhlokwana yakhe lencane tatane, ematje ayishaya kanjalo. Wabuka etulu wase utsi, “Ngibona emaZulu avulekile.” Emandla laphilisako bekasebenta. “Ngibona emaZulu avulekile, naJesu eme ngesekudla saNkulunkulu.” Nguloko Emandla laphilisako lamentele kona Stefane.

<sup>257</sup> Caphelani lomunye umfo, bekanalaMandla laphilisako, ligama lakhe kwakunguFiliphu. Bekagcwele kakhulu eMandla laphilisako. Bekanemhlangano lomkhulukati entasi eSamariya. Bodeveli bebakhishwa. Bantfu bekabhabhatiswa eGameni laJesu Khristu. Bebanemhlangano sibili. NeMoya wakhuluma naye, o, e—eMandla ekuhambisa ehla, futsi Watsi, “Yishiye lemvuselelo.” Kodvwa pho batotsini bafundisi na? Akwenti mehluko kutsi batsini. Niyabona na? Bekagcwele eMandla laphilisako. Bekana-gasolina, ne—eMandla ekuhambisa bekehlala etikwakhe. Watsi, “Phuma uye elugwadvule.”

<sup>258</sup> Futsi watfola umthenwa lapho, futsi wambhabhatisa eGameni laJesu Khristu; indvodza yinye, leyatsatsa uMlayeto yehlela nawo e Etopiya. Kunjalo na? Futsi wamlalela Nkulunkulu.

<sup>259</sup> Ekulaleleni Nkulunkulu, uma ningakaze nibhabhatiswe eGameni laJesu Khristu, kwenteni, futsi nibuke eMandla laphilisako anitsatsa-ke. Niyabona na?

<sup>260</sup> Ngesikhatsi Stefane sekente lentfo lenkhulu. . . noma, hhayi Stefane. Kodvwa Filiphu sekente lentfo lenkhulu, kushiya leyomvuselelo lenkhulu futsi walalela imiyalo yaNkulunkulu, ngesikhatsi agcwalisa, ngekugcwalisa. . . Ngekubhabhatisa lomthenwa, ekulaleleni Nkulunkulu, bekagcwele kakhulu eMandla laphilisako aze Amhlwitsa. “Uyovusa umtimba wenu lofako, uma loMoya lowavusa Jesu kulabafile.” Aphilisa Filiphu waze wangabe asabonwa mhlawumbe emamayela lalikhulu nemashumi lasihlanu, ngale kulenye indzawo, ngale kulelinye live. Waphilisa umtimba wakhe lofako. Wakwenta kanjani na? Bekagcwele kakhulu eMandla laphilisako.

<sup>261</sup> O, Bandla laNkulunkulu lophilako, ngeke sema khona lapha encenceni lencane lenashukela lesiyimunyako khona lapha namuhla. Sifanele sigwale futsi sibe ngulabakhulekile,

ngeMandla laphilisako, kuze kube kuphilisa kwaMoya loNgcwele! Sifanele sihlwitfwe, ngalelinye lilanga, kuloloHlwitfo lolungaleya. Yebo, mnumzane. Ameni! O, hhe!

<sup>262</sup> Ngiyacolisa ngalesosisho. Bengicabanga ngamake lowenta lawomasaka lamancane, besivamisile, kwentelwa umntfwana. Labanye benu bomake labadzala niyakukhumbula. Umntfwana lomdzadlana uyaklabalaza; utsatse tinhlavu telikhofi nashukela, ukugocotele esakeni futsi umumunyise lona, kuyithulisa nje. Akukho mandla kuloko. Kutomubulala. Niyabona na? Leyokhafeyini lendzala ekhatsi lapho, netintfo, lokutsite kunandziswa ngashukela kumenta aligwinye lehle, kufaka ikhafeyini kuye.

<sup>263</sup> Sesidziniwe tintfo letinjengaloko. Buyelani emuva! Nitinkhozi; nibuyele eVini laNkulunkulu! Banini bakhulu nicine; akukho lokungalimata imizwa yenu, khona-ke nikhululekile kuko konkhe kuhlambalwa ngumunfu. Noma ngabe yini umunfu layishoko ngawe, loko nje kuvele kuletse lolunye futsi lutsandvo. Ameni. Futsi, neMandla laphilisako, ahlwitsela le emaZulwini, lukhozi lolundizele ngetulukwetinkhukhu, lwaya ngaleya etindzaweni taseZulwini kuKhristu Jesu! O!

KwakukuFiliphu. Loko kwamphilisa, kwamhlwitsa.

<sup>264</sup> Asitsatse lenye indvodza. Kwakunendvodza legama layo linguEnoki. Manje, bekakadze ahambe nalo lonkhe Livi laNkulunkulu, cishe iminyaka lengemakhulu lasihlanu. Bekanebufakazi, bekutsi, “Angikaze nakanye ngehluleke eVini laKhe.” Wagcwala kakhulu eMandla laphilisako ngesikhatsi eMandla ekuhambisa amshaya, kuletotiNsimbi letakh’umshina, akadzingekanga ngisho nekutsi afe; wavele nje wenyukela eKhaya. Wacala kuhamba nje. Bekakakhulu. . . NjengaFiliphu, wagcwala kakhulu eMandla laphilisako, esikhundleni sekuwelela eGaza futsi aye kulenye indzawo, lapho, bamtfolo enhla etingwini tangasenhla lapho. Esikhundleni saleyondlela, wavele wahamba nje, o, watsi, “Sengilikhehla, empeleni. Ngisandza kutfolo lamanengi kakhulu eMandla laphilisako, ngitovele ngihambe nje ngiphume impela emhlabeni.”

<sup>265</sup> NgulawoMandla lafanako laphilisako lesinawo njengamanje. Niyabona, Ayophilisa umtimba wenu lofako. Loko akunjalo na? NgeMandla laphilisako.

<sup>266</sup> Enoki, analobo bufakazi lobuphelele, kutsi, “Yonkh’intfo Nkulunkulu langitjela kutsi ngikwente, ngakwenta. Yonkh’intfo lengiyibonile Latsi angikwente, ngikwentile.” Futsi ugcwala kakhulu e—eMandla ekuhambisa, noma—noma tiNsimbi letakh’umshina, kwaze kwatsi, uma eMandla laphilisako amshaya, tiNsimbi letakh’umshina, Avele nje amphakamisa ngco. Wahamba waphuma emhlabeni, wayongena eZulwini.

267 Manje, manje caphelani, etikwaEliya. Emva...Bukani, Eliya, loyomprofethi lomkhulu, indvodza ngelusuku lwayo. Ngiyacolisa. Mnaketfu, dzadze, ngalolosuku bekakadze abachumisile labo besifazane labapende buso, laboJezibele naboAhabi. Futsi wema kwaze...Futsi akukho muntfu, kwangatsi, lowema naye. Futsi wakhuta, futsi washwabudzela, futsi wema ngaphandle lapho, naNkulunkulu bekakadze amnakekele futsi wamsita etindzaweni tonkhe. Niyati, lomfo lomdzala wakhatsala ngalelinye lilanga. Watsi, “Sengigugile, ngako nje angisakhoni kuchubeka.” Bekachubeka, ngiyacabanga, aneminyaka lengemashumi layimfica budzala; sekaguge mbamba, futsi ahambahamba ngalapho, futsi bekagcwele kakhulu eMandla laphilisako. Niyati kutsini? Wabuka ngesheya kweJordani.

O Nkulunkulu! Kwangatsi ngiyabona ngale kulenye indzawo. Aniyiboni nine na?

268 Agcwele kakhulu eMandla laphilisako, waze, wayibona incola ihhakwe khona laphaya, emahhashi latsite eMlilo nencola yeMlilo, kuhhakwe esihlahleni khona laphaya. Wavele nje wahamba wawela umfula wase uya eKhaya, ngaphandle ngisho kwekufa. Emandla laphilisako amtfumela, abangela incola kutsi yehle ivela eZulwini yamenyusa. Atsatsa ngisho libhantji lakhe aliphonsa emuva bentela Eliya. Kunjalo.

269 Manje, wase-ke lowomfo atsatsa leyongubo, umfanekiso weliBandla futsi, niyabona, watsatsa leyongubo. Manje, wenta lemimangaliso kabili, lokungumfanekiso waKhristu neliBandla. Niyabona na? Eliya wente lemine; yena wente lesiphohlongo. Niyabona, manje, beka—bekanemandla laphindvwe kabili, ngoba wawacela. “Tintfo letinkhulu kunalena leNgiyantako mine nitawutenta.” Niyabona na? Kodvwa bekagcwele kakhulu eMandla laphilisako, nako konkhe, wate wenta tonkhe leti, waphindza kabili, loko lokwentiwe nguElisha, ngetulu kwaloko lakwenta. Futsi caphelani, waphila imphilo leyachubeka njalo waze waba cishe neminyaka lengemashumi lasiphohlongo noma emashumi layimfica budzala, waguga futsi wa—wafa. Wafa, futsi ba—bambhiphela ngaphandle bamngcwaba.

270 Niyati, yebo-ke, lawoMandla laphilisako akazange amshiye. Leminengi, eminyakeni leminengi emvakwaloko, lapho inyama yase ibole yonkhe yasuka ematsanjeni akhe, bekalele ethuneni. Futsi bebatfwele umuntfu lofile ngalelinye lilanga, futsi babona sitsa, futsi bavele baphonsa lomuntfu ekhatsi etikwematsambo aElisha. Kwakukhona eMandla lamanengi kakhulu laphilisako kulawomatsambo umuntfu waze wagcuma waphila futsi. O!

271 “Ayophilisa umtimba wenu lofako.” Naloku bekafile futsi sekabolile ethuneni, kepha noko lawoMandla laphilisako bekaphumule etikwalowomhlabatsi. Halleluya! Uh! “Loyo



lowavusa Khristu kulabafile uphilisa nemtimba wenu lofako futsi.” Eliya emuva lapho, Elisha naEliya . . .

<sup>272</sup> Khumbulani, loyomuntfu lobekafile, loyomprofethi, agcwele lawoMandla laphilisako, alele ethuneni futsi sekabole waphela; kwakukhona eMandla lamanengi kakhulu laphilisako, baze batsi, nabaphonsa umuntfu lofile etikwakhe, waphila. Bekasengatibeka tandla etikwalabagulako. Bekangeke na? Amen. Nako lapho nikhona.

<sup>273</sup> Futsi khumbulani, siyinyama yenyama yaKhe, Jesu Khristu. “Siyinyama yenyama yaKhe, nematsambo ematsambo aKhe.” O, ayikho indlela yekuphuma kuko. Sitovuka, futsi nguloko kuphela. Nitovuka, nguloko kuphela.

<sup>274</sup> LiPhasika lisho lokukhulu kunelisiko nje. Kungumanje futsi, ngoba imitimba yetfu iphiliswa naYe futsi sihleti etindzaweni taseZulwini.

<sup>275</sup> Nalomtimba ungabolela elwandle; ungabolela emhlabatsini; kungahle kungabikho sipunu lesigcwele semilotsa; kodvwa utovuka wesifazane. Ngoba, uMoya lowavusa iNkhosi yami kulabafile uphilise lomtimba lofako. Uphilise umtimba wenu lofako. Futsi sitindlalifa taKhe tekuvuka kwaKhe, umgomo waKhe wekuPhila lokuPhakadze lengikhuluma ngawo kakhulu, niyati. Akumangalisi Atsi, “Ningesabi.” Bekangati.

<sup>276</sup> Ngoba njengoba Pawula watsi, “Kufa, luphi ludvonsi lwakho na? Thuna, kuphi kuncoba kwakho na? Ngigcwele eMandla laphilisako. Akabongwe Nkulunkulu, Losinika kuncoba ngeNkhosi yetfu Jesu Khristu.” Yebo, mnumzane! EMandla laphilisako. O, hhe!

<sup>277</sup> Uphila kute kube phakadze naphakadze, “longuye itolo, namuhla, naphakadze.” EmaHebheru 13:8. Caphelani, Mesiya, Logcotjiwe; unjalo ke neMlobokati waKhe, boMesiyanyana, niyabona, Logcotjiwe.

<sup>278</sup> Caphelani, kufa akuwamisi eMandla aNkulunkulu laphilisako. Kufa ngeke kuWamise. Uma ninaWo, APhakadze. Akukho lutfo lolutoWamisa. Ungeke uWafake emahhastela; ungeke—ngeke wente lutfo kuWo. Uphile imphilo yakho, naloko futsi akuWamisi; aloku anjengoba Bekanjalo nje.

<sup>279</sup> Caphelani, Moses ugcwele lawoMandla laphilisako. Bekanjalo na? Bekangumprofethi Livi leleta kuye. Bekayincenye yeLivi. BekaLivi lalolosuku. Kunjalo na? Futsi emvakwekuba sekafa, iminyaka lengemakhulu lasiphohlongo; eNtsabeni yekuGuculwa simo, nango emile, naEliya. Kunjalo na? Emandla laphilisako, kufa akuWasusi nakancane. Cha, cha. “Ngiyokuvusa futsi.” Tingelosi teta; tamngcwaba phansi lapho esigodzini. Bekasabolile futsi aphelile, ematsambo akhe lase liphelile, nayo yonkhe leny’intfo, kodvwa eMandla laphilisako bekasolo akhona. Amphilisa futsi amvusa. Futsi nango bekalapho, eme lapho. Caphelani.

280 Nine nitsi, “Ngabe kunjalo, Mnaketfu Branham, emvakweminyaka lengemakhulu lasiphohlongo na?” O, hhe!

281 Uma beningafundza kuMatewu, nginemBhalo, Matewu 27:51. Ningabhala, nikubhale phansi. Ngesikhatsi bonkhe labo emuva lapho, labakholwa kutsi Bekatofika... LiBhayibheli lasho lapha, emvakwekuba Sekefika, bebalele emhlabatsini. Emandla laphilisako bekasetikwabo, futsi bebayincenye yaKhe, labo labangcwele. Bebayincenye yaKhe, ngoba bebakholiwe nguYe.

282 Kungashiwo kutsi besebanako loko kuPhila, ngemhlatjelo wemvu, inhlawulo, lebeyingeke ibuyisele umoya wemvu kumuntfu. Kunjani-ke manje ngeMoya weMuntfu, Nkulunkulu lucobo lwaKhe, kuwe, niyabona, manengi kakhulu kangakanani-ke eMandla laphilisako lesinawo! Kodvwa ngenhlawulo yesono kwakunikelwa ngeliwundlu, ngemfanekiso. Loko lesinako akusiwo umfanekiso; kukwelucobo. Sesaba ini pho? Nalabo bafu lebebanemfanekiso kuphela, ukhomba ekuvukeni kwaKhe kulabafile, futsi wehlela ethuneni nako.

283 NjengaJobe emuva lapho ngaphansi kwekukhandleka kwakhe lokukhulu, hhe, yonkh'intfo yasuswa kuye! Develi watsi, “Angimtfole. Ngitomenta aKwetsfuke ebusweni baKho.” Wase-ke uyagcashula.

284 Watsi, “Ungakutsatsi kuphila kwakhe.” Futsi wakwenta (yena) konkhe ngaphandle kwekutsatsa kuphila kwakhe.

285 Futsi ngisho nemkakhe wamjikela. Watsi umphefumulo wakhe wase ugucuke waba yincaba kuye. Ngalamany'emagama, be—bekangasafuni kuhlanganisa lutfo naye. Lowesifazane wabonakala angasamtsandzi nhlobo, wavele wamfucela laphaya. “Jobe, sewulusizi! Awumtfuki ngani nje Nkulunkulu, bese uyafa na?”

Watsi, “Ukhuluma njengemfati losiwula.” O, hhe!

286 Niyabona, wabambebelela ngalokungiko kuloko lebekanako. Manje, bekangumprofethi. Watsi, “Angisiso soni. Nginikele ngemhlatjelo lomisiwe.” Ameni. Bekati kutsi bekeme kuphi. BekaseVini. Akunandzaba kutsi laba labanye batsini, bekakhona lapho eVini. Kwase kutsi-ke lelohora lelesabekako... Watsi, “Ukhuluma njengemfati losiwula.” Watsi, “iNkhosi iphile, iNkhosi itsetse; ngani, alibusiswe liGama leNkhosi!” Watsi, “Ngifika kulelive ngingenalutfo. Ngifika lapha, ngingcunu, ngiyophuma ngendlela lefanako. Alibusiswe liGama leNkhosi!” Ahleti lapho, abihlike ematfumba, bantfwana bakhe bafile, bekashaywe buphuya, nebangani bakhe bonkhe bamjikela, emalunga akhe elibandla, konkhe lokunye, atenwaya nge... Futsi kuhlupheka lokulusizi kanje pho! Akekho naloyedvwa kini loke wendlula kuloko namanje. Bekasolo, abambebelele kuleloLivi.

287 Bekalukhozi. O, hhe! Ungeke usolo umbonye emehlo akhe ngaso sonkhe sikhatsi. Cha, cha. Kwaba kanye nje, eme kuleloLivi, kwentekani na? Tibhakabhaka tahlubeka, imidvumo yacala kudvuma, umbane ucala kumanyata, naJobe wabuka etulu futsi wabona umbono, watsi, “Ngiyati uMhlengi wami uyaphila. Etinsukwini tekugcina Uyokuma etikwalomhlaba. Nalapho tibungu tesikhumba sami sesibhubhise lomtimba, ematsambo nako konkhe, lawoMandla laphilisako ayoba khona. Ngiyombona Nkulunkulu cobo lwami, Lengiyombona lucobo lwami. Emehlo ami ayombona kungabi njengalomunye.” Ngabe kunjalo na? “Naloku nje ematomu ami adliwa aphela ngekhatshi kwami, naloku nje timphetfu letisemtimbeni wami manje, titowubhubhisa.”

288 Niyati, timphetfu tesikhumba atiti kini. Lesosibungu sesivele sikini, timphetfu tesikhumba sakho lucobo. Nike nakucaphela loko na? Abakufake ebhokisini lemngcwabo, bese balivala kungangeni moya; tilokatane titokudla tikucedze, ngalokufanako nje, ngoba tikuwe. Usiswenya setilokatana nje, kwekucala nje, ngekhatshi.

289 “Naloku nje timphetfu tesikhumba, timphetfu tesikhumba sami singibhubhisa, inyama yami, noko enyameni yami ngiyombona Nkulunkulu.”

290 Futsi ngaloko kusa kwekuvuka! Ludvumo! Haleluya! Matewu, lombhali lomkhulu, 27:51, watsi, “Emvakwekuba Sekavukile kulabafile, kutsi labangwele beliThestamenti leliDzala, labanengi balabo lebebalele elutfulini lwemhlaba, baphuma bavuka ethuneni, base bangena edolobheni babonakala kulabanengi.” LawoMandla laphilisako, asolo akulawomatsambo aEliya lapho kwakungasekho matsambo, asolo akuJobe noma nje kwakungasekho tfuli lolungagcwala sipunu lapho lolwalusasele emtimbeni wakhe. Kodvwa eMandla laphilisako bekasolo akhona.

291 “Uma loMoya lowavusa Jesu kulabafile uhlala kini, Uyonivusa emtimbeni wenu lofako.” Caphelani, masinyane manje.

292 Wena utsi, “O, ngifisa kwangatsi ngabe ngaphila emuva . . .” Uphila esikhatsini lesincono. Manje uma nonkhe . . .

293 Ngiyanibona nibhala phansi imiBhalo. Kulungile, bhalani phansi baseThesalonika beKucala 4:16. Caphelani kutsi kuhle kanjani, niyabona. E . . . “Labangwele, labo labalele kuKhristu, Nkulunkulu uyobaletsa kanye naYe,” niyabona, labangwele ethuneni, baphumulile. Njengoba bekanjalo Eliya; labanye njengoba bekanjalo eElisha; niyabona, labanye babo baphilisiwe, labanye bayotsatfwa, labanye bayoba sethuneni. Bayohamba naYe. “LiCilongo laNkulunkulu liyokhala, nalabafile kuKhristu bayovuka kucala. Natsi tsine lesisekhona sisasele siyohlwifwa kanye nabo, sihlangabete

iNkhosi emoyeni.” Emandla laphilisako kulabaphilako; eMandla laphilisako kulabafile. Niyabona na?

<sup>294</sup> LawoMandla laphilisako lafanako aNkulunkulu etfulwa kubo bobabili labaprofethi laba. Bukani emagama abo, acishe afane impela, Elisha, Eliya. Niyabona uMlobokati neMyeni na? Lomunye wabo nguMnumz. Jesu; lolomunye nguNkkt. Jesu. Niyabona, kucishe kufane impela, nje—nje emkhatsini wa—waloWesilisa naloWesifazane. Niyabona na?

<sup>295</sup> Eliya, futsi bukani kutsi kumelelwe kanjani lapha. Manje, Elisha...Watsatfwa wayiswa etulu eluhlwitfweni, umele liBandla, kulungile, Eliya; naElisha waphumula kwaze kwaba sekuvukeni. Niyabona na? Kufana nenyoni nje, idzinga timphiko letimbili kutsi itisimise kahle. Niyabona na? LiBandla lamelwa khona lapho kulabo baprofethi lababili. “Ngoba tsine lesisaphila futsi sisasele kute kube sekufikeni kweNkhosi, asiyubavimbela labo labalele; ngoba liCilongo laNkulunkulu liyokhala,” totimbili timphiko tiyohlangana, futsi siyosuka sindize, haleluya, sisuke sindize. Ngoba, (ini na?) kulabaphilako, noma labafile, lawoMandla laphilisako asaphila.

<sup>296</sup> Caphelani. Khumbulani, khumbulani manje, siphilisiwe kutsi sibone kutsi letintfo leti tiyini. Caphelani eMandla laphilisako alolusuku. Khumbulani, siyaphiliswa. Esikhatsini lesingesidze lesendlulile, ngelusito . . .

<sup>297</sup> Futsi ngi—ngicabanga kutsi iNkhosi yetfu yasho, futsi wentanjalo naPawula, “Loko Babe langikhombise kona, angigodlanga lutfo. Ngiyanitjela.” Futsi kuletinsuku leti tekugcina lapho sibone eMandla aKhe laphilisako asetikwetfu, Usinika ngisho eMandla laphilisako, kubona labagulako baphiliswa. Siwabonile eMandla Laphilisako asebenta emkhatsini wetfu, njengoba Bekanjalo ngalesosikhatsi etikwabo ngetinsuku tasekucaleni, niyabona, siWabone abuyiswa ngembono futsi avusa labafile, siWabone enta labagulako baphile.

<sup>298</sup> Ngalelelinye lilanga bengitjela lomunye. Donavon Weerts lomncane lapha, ngiyacabanga nonkhe niyamati. Ngangisenhla ngitingela naye. Umfo lomncane tatane . . . Ungumfo lomuhle lomncane. Uyeta lapha ebandleni. Uto . . . Umngani wami lolungile nje. Futsi nje u . . . Watsi, “Bengingafuni kukuhlupha.”

<sup>299</sup> Ngabuka, futsi indlebe yakhe, yagucuka yonkhe, lingekhatsi laba ngaphandle. Futsi ngatsi, “Unjani, Donavon na?” Ngavele ngambamba ngesandla, *kanjalo*, nemdlavuzo. Ngatsi, “Donavon, kwentenjani endlebeni yakho na?”

<sup>300</sup> Watsi, “Angati, Mnaketfu Branham. Cishe kuletisitfupha, etinyangeni letisikhombisa, futsi isolo nje i . . .”

Ngatsi, “Yini ungazange usho lokutsite ngayo na?”

301 Watsi, “Be—bengingafuni kukuhlupha, Mnaketfu Branham.”

Ngatsi, “Uyati kutsi kuyini na?”

Watsi, “Nginalo lihinyana.”

302 Ngavele ngabeka sandla sami etikwakhe, ngangasho lutfo. Etinsukwini letimbili emvakwaloko, kwakungasekho ngisho sibati. Kuyini na? Emandla laphilisako, niyabona, Ayophilisa umtimba wenu lofako. Indlebe yakhe beyitodleka, buchopho bakhe babutophela, niyabona, bekatokufa. Kodvwa, laMandla laphilisako! Niyabona na?

303 Futsi ngaelinye lilanga lapho ngikhandlekile, cobo lwami, nge...Ngatsi, “Uma u...Mfana, kuncono uchubeke, sewuneminyaka lengemashumi lasihlanu budzala. Wena, uma kukhona lotokwentela iNkhosi, kuncono usheshise futsi ukwente. Sewuyaguga.” Niyabona na? Futsi lapho ngaloko kusa, eMandla laphilisako afika, futsi Wangivumela ngabuka ngale kwelikhethini, futsi nganibona nonkhe laphaya. Uhuh. Niyabona na? Watsi, “Wonkhe loyo lowake wamtsandza, nawo wonkhe lobekakutsandza, banikwa wena.” Niyabona na? Ngababona bonkhe laphaya kanjalo. Kwakuyini na? Emandla laphilisako.

304 Johane umembuli wagcwaliswa agcwele eMandla laphilisako, lowasukuma futsi wabona kuphela kusukela ekucaleni.

305 Isaya bekagcwele eMandla laphilisako, futsi wasukuma wase ubona sikhatsi seminyaka leyiNkhulungwane nako konkhe.

306 EMandla laphilisako! “Futsi nangabe loMoya lowavusa Khristu kulabafile, uhlala kini, Uyovusa umtimba wenu lomothi...umtimba lofako.” Khumbulani, eMandla laphilisako!

307 Bukani kutsi siboneni kulolusuku. Emandla laphilisako afike kitsi, kutovula tiMphawu letisiKhombisa. Kwakuyini leyo, kuhlakanipha kwemuntfu yini? Cha, ngeMandla laphilisako aNkulunkulu. Niyabona, laMandla laphilisako aNkulunkulu asho ngaphambili kutsi loku kutokwenteka. Niyabona, eMandla laphilisako aNkulunkulu enta umhlaba kutsi ufakaze ngaWo, liCiniso. INGelosi yeNkhosi, nganitjela, yayikhona lapha, iseNsikeni yeMlilo; eMandla laphilisako enta umhlaba ufakaze kutsi IliCiniso. Futsi, kuloko, bebangati kutsi Yayiyini; futsi tsine besati, bukani ngalapha nje, futsi YiNkhosi yetfu etulu lapho, niyabona.

308 IngiYo Lelevule letotiMphawu. Inguleto tiMphawu, ngoba lonkhe Livi laNkulunkulu linguKhristu, naKhristu utiMphawu letavulwa. Kuyini-ke kuvulwa kwetiMphawu na? Tembula Khristu.

309 Futsi tona letotiNgelosi letisikhombisa, lebetimele emaBandla lasiKhombisa onkhe sekaphелеle, futsi asikhonanga ngisho nekuYibona. Bayibona, batsatsa sitfombe, hhayi tsine. Futsi Nango, eme lapho, Lijaji leliKhulu kunabo bonkhe; akhombisa kutsi UnguAlfa na-Omega, wekucala newekugcina. Inkhomba lenje pho! Emandla laphilisako ente loko kitsi.

310 EMandla laphilisako asenta sibone kufika kwaKhe. Emandla laphilisako asihlwitsa ekufeni siye ekuPhileni. Emandla laphilisako aniketa kuhlola lokufihlakele; kwati kutsi yini lengakalungi kini, nekutsi akwentiweni; kutsi nenteni, nekutsi yini lobekufanele ningayenti; nekutsi benifanele nenteni, nekutsi nitoba yini. Emandla laphilisako, tonkhe letintfo leti!

311 INkhosi yetfu Jesu igwele kakhulu eMandla laphilisako, Yayingiko konkhe kwaWo, ndzawonye. Yayigwele kakhulu eMandla laphilisako, Yasho loku, “Bhidlitani lomtimba, futsi Ngitowuvusa etinsukwini letintsatfu.” Ukhuluma ngekwetsembela eMandleni laphilisako! “Bhidlitani lomtimba, futsi Ngito...lelithempeli, futsi Ngitolivusa ngetinsuku letintsatfu.”

312 Ngani, Wakusholani loko na? Bekati kutsi kwakubhaliwe ngaYe, niyabona, kutsi kwakubhaliwe ngaYe, ngeLivi laNkulunkulu lelalingenakwehluleka. Livi latsi, “Angiyuvuma kutsi LoNgewele waMi abone kubola, kanjalo futsi Ngingeke ngishiye umphefumulo waKhe esihogweni.” Futsi Bekati kutsi eMandla laphilisako bekatoMvusa, kutsi kwakungeke kubole ngisho nasinye sakhi semtimba.

313 Watsi, “Bhidlitani lelithempeli, mine Ngitolibuyisa futsi etinsukwini letintsatfu.”

314 Ngani na? Lalisiprofetho, Livi laNkulunkulu. Nesiprofetho, uma LiLivi laNkulunkulu leliciniso, ngeke lehluleke. Nalesiprofetho lesifanako neLivi laNkulunkulu lelatsi BekatoMvusa, litsi sesivele sivukile kanye naYe. Akumangalisi Atsi, “Ningesabi.” Futsi kubhaliwe, kutsi, “UMoya lokhona manje, wawukuYe, manje ukitsi, futsi uphilisa nemtimba wetfu lofako.” Ungesabi, mngani, i N-d-v-o-d-z-a-n-a seyivukile. INdvodzana seyivukile. Cha...

315 Manje bukani ekuguculweni simo. Tsine besikhona, sonkhe, sasimelelwe lapho. Kwakukhona labangwele labaphilako lebebahlwitsiwe, kwakunaEliya eme lapho; futsi nako kume Moses, labangwele labafile bame...Futsi, bobabili bebaneMandla laphilisako. Noma ngabe lomunye wafa, nalomunye akafanga, bonkhe balapho.

316 Caphelani, o, bukani kutsi manje sibonani kuletinsuku leti tekugcina. Intfo lefanako Layetsembisa, Johane 14:12. Manje bukani. [Akucoshwanga etheyiphini—Umhl.] Impela.

Bantfu batsi, “Utisho kutsi unemandla na?” Cha, cha, cha.

<sup>317</sup> Sinjengabo nje eNtsabeni yekuGuculwa simo, niyabona. Impela, asitisho kutsi sinemandla. Kodvwa, tsine, njengoba—njengoba bebanjalo. . . ENtsabeni yekuGuculwa simo, bebangasho kutsi, Moses, atsi, “Niyabona kutsi bani, niyabona kutsi ngingubani,” bafundzi batsi, “niyabona kutsi ngingubani, niyabona kutsi ngingubani.” Niyati kutsi kwentekani na? Caphelani, babona Jesu akhatimuliswa. Nguloko kuphela lebebefuna kukubona kumelelwe, Jesu akhatimuliswa.

<sup>318</sup> Futsi kunjalo nanamuhla, asitami kuba ngumuntfu lotsite lomkhulu. Asinandzaba kutsi bantfu batsini ngatsi. Ligama letfu alisilolutfo; liGama laKhe. Kuphila kwetfu, akusilolutfo; kuPhila kwaKhe. NgeMandla aKhe, hhayi emandla etfu. Futsi yintfo yinye kuphela lesitsandza kuyenta, kuMbona akhatimuliswa. Futsi kungaba kanjani na? Uma Akhatimuliswa kitsi, ngekuvuka kwaKhe kulabafile lokukitsi. SiyaMbona amelelwe futsi njengoba Bekanjalo, namuhla.

<sup>319</sup> Nikutfolile loko na? Niyabona, sifiso setfu asisiso sekutsi sikhathimuliswe. Sifiso setfu asisilo ligama lelitsite lelikhulu. Sifiso setfu asisiso sekufukula libandla lelitsite, noma kwentiwe lokunengi kuSontfo sikolwa, noma setame kungenisa, sibophe tandla netinyawo, sifucele ekhatsi, siniketane iphathi yephikiniki, noma siletse tingcweti, emakinobho, noma leny'intfo lefana naloko. Leso akusiso sifiso setfu. Sifiso setfu sekuMbona akhatimuliswa. Akhatimuliswa, (ini na?) hhayi ngekutikhukhumeta; kodvwa kitsi, timphilo tetfu, kufakazisa kutsi Uyaphila futsi uphila kitsi.

<sup>320</sup> Uma kungakhwesha mine endleleni, kanjalo lapho William Branham angasacatjangwa ngisho, nani ningasacatjangwa ngisho, size sibone Jesu akhatimuliswa emkhatsini wetfu. SiMbone, nguleso sifiso setfu. Ngulawo laphi-. . . kusinika eMandla laphilisako. Futsi kusinika injabulo, kwati kutsi sinaYe, kokubili inyama nelitsambo laKhe, singuMlobokati waKhe; futsi sibona tindlela taKhe tekwenta letifanako leticinisekisiwe, tifakazisa ngekwhatsi kitsi kutsi Sewuvukile manje kulabafile. Niyabona na?

<sup>321</sup> Akumangalisi Atsi, “Ningesabi”, ngoba manje, caphelani, sihlengwe nguYe, futsi manje sivuke naYe. Lichaza loko liPhasika kubantfu, “sivuke naYe”! Caphelani. Manje sineMoya waKhe kitsi, incwadzi yesibopho lehambisana nemtsetfo lebufakazi ibhadelwe ngalokugcwele.

<sup>322</sup> Cha, awusho kutsi, “Yebo-ke, ngetsemba kutsi ngiyophumelela.” Sewuvele uphumelele. Hhayi kutsi, “Ngiyophumelela.” Sengivele ngiphumelele. Angizange ngiphumelele; Wangiphumelelela mine. Niyabona na? Akusimi; nguYe! “Yebo-ke, Mnaketfu Branham, batsi. . .” Anginandzaba kutsi batsini. Lapho Waphumelela lapho, akwentela mine. Nguloko kuphela lengikufunako, lengikukhatsalelako.

323 Nje ngi—nje ngifuna kubona Yena abonakaliswa. Ningakwenta kanjani, niMbite ehle na? Cha. Ukini. Niyabona, Ukini. “Yebo-ke, ngako, Nkhosi, uma kungakhweshwa mine lucobo endleleni, Ungabonakalisa. Mine lucobo. . . Ungakwenta kanjani na? Ngoba Wakumisela kanjalo. ‘Konkhe loko Babe laNgiphe kona kutokuta.’” Caphelani. Ludvumo!

324 Ngabo bonkhe lobo bufakazi lobubonakalako lobucokelelwe, bunatsi manje ekuseni, o, ngicabanga ngaleloculo:

Ngaloko kusa kwekuvuka kulabafile,  
Lapho tintsambo tekufa tiyodzabulwa,  
Siyovuka, (Haleluya!) siyovuka!

325 Niyakukholwa loko na? [Libandla litsi, “Ameni.”—Umhl.] Siyovuka! KuYe siba yincenye yaKhe, liPhasika, liyimfihlo leyembuliwe yaNkulunkulu njengoba yayinjalo ngalesosikhatsi, yekuPhila emvakwekufa. Manje sesiyaphila, tsine lebesifile esonweni nasetiphambekweni. LuPhawu lweliciniso lweliPhasika lwephule kufa lokungitungeletile, futsi ngiyaphila. LuPhawu lweliPhasika, ekucaleni, lwaphula luphawu lweluphawu lwemaRoma, luPhawu lweliPhasika, kutsi Bekawalwe ngci ngeluphawu. Futsi umuntfu, ngesikhatsi bafa, besahambile; kodywa Wephula luphawu futsi wembula imfihlo. Futsi manje Nkulunkulu, ngeMoya loyiNgcwele waKhe, ulwephulile luphawu lolutungelete timphilo tetfu, naKhristu wembulile njengoba Aphila kitsi, ngoba manje siphiliswa kanye naYe. O, likhasi emvakwelikhasi!

Siyovuka, (Haleluya!)  
Siyovuka! (Ameni!)  
Ngaloko kusa kwekuvuka kulabafile,  
Lapho tinsimbi tekufa tephulwa khona,  
Siyovuka, (Haleluya!) siyovuka!

326 O, anjabuli na! Ngijabule kakhulu! Emuva le entasi ngaleya, esihhahheni lesidzadlana semalahle ngalokunye kusa, timphawu tephulwa, futsi ngavuka kanye naYe, ngisidalwa lesisha. Emandla aKhe laphilisako; iNdvodzana seyivukile.

327 Esikhatsini lesingesidze lesendlula, ngacocelwa indzatjana nge—ngemdwebi. Umfo uyaphuma wase ucasha umdwebi lomdzala kutsi amtsatse aphume badwebe eWest Coast. Baphuma ngaloko kusa.

328 Uma noma ngubani wenu ake wadweba lapho inhlanti isalimoni, ngani, niyati kutsi kwentekani, kuba netinkhungu letimbi impela ngaphandle lapho. Ngibona umnaketfu lomncane, Eddie Byskal, entasi lapho, sitfunywa senkholo kumaNdiya ngaphandle lapho. Futsi sadweba, cobo lwetfu, ngaphandle kulawomagu lamanyenti.

329 Ngako lomdwebi bekatsite kushoda kancane ngesipiliyoni, niyati. Wahamba wayodweba, futsi bantanta nemanti baphuma.



Balindze kutsi kuphume lilanga, niyati. Futsi ba—futsi ababange basawuva umshini lokhaliswa ngesikhatsi senkhungu, nalomdwebi wetfuka kakhulu, watsi, “Awusho, sintanta nemanti siya elwandle! Yeyi!” Wetfuka kakhulu.

<sup>330</sup> Watsi, “Hlala phansi, ndvodzana. Hlala phansi.” Umdwebi lomdzala, atithulele, niyati. Bekati kutsi bekakhuluma ngani. Watsi, “Lindza nje kuze kuphume lilanga, sitobe sesiyabona—ke kutsi sikuphi.”

Wena utsi, “Ngifanele ngibe yiMethodisti na? Baptisti na? Pentecostali na?”

<sup>331</sup> Lindzani nje. INdvozana iyavuka, sitobona kutsi sikuphi. ILivi. Lindzani nize nibone Livi libonakaliswa, likhanya etikweMbewu, Sitfungo lesijikitiswako, sitobona ke kutsi sikuphi. Niyamtsandza na? [Libandla litsi, “Ameni.”—Umhl.]

<sup>332</sup> Ngiyacolisa senginibambelele kwaze kwaba sikhatsi lesidze kangaka. Bangakhi kini kulotohlalela yakusihlwa na? O, buyanike nje futsi, kusihlwa, niyabona. Cishe ngensimbi yesikhombisa ngco? Beninaye lomuny’umuntfu na? [Umnaketfu Neville utsi, “Cha.”—Umhl.]

Asikhotsamisa tinhloko tetfu.

<sup>333</sup> Ngabe ukhona munye lapha, noma labanengi, longenawo laMandla laphilisako kuwe na? INdvozana ikhanyise yonkhe indzawo, futsi nihleli kulelitabernakeli, niwalalele emathayiphu, kepha noko uMoya awukaze uniphilise nize nikhone kulandzela Livi laNkulunkulu, kutsi nine besifazane nawe wena wesilisa beningatfobela lonkhe Livi Lalibhalile! O, loko kuyintfo leyingoti. Kube ke beniyambewu lefile, kungekhokuPhila kini na? Kodvwa kukhona lokukini, lokunitjelako, “Ngi—ngifuna kuvuka, manje ekuseni. Ngifuna kuvuka esimeni lengikuso. Angifuni nje kuba yimbewu lefile, ngishiywe emhlabatsini nasetiphuntini letilahlelwe ngaphandle ngemanti. Ngifuna kuvuka.”

<sup>334</sup> Ungasiphakamisa sandla sakho, utsi, “Ngikhulekele, mnaketfu na?” Nkulunkulu anibusise. Nkulunkulu anibusise. Hhe, ake nibuke letandla; ayikho nhlobo indlela yekubitela e altari. Lelesikubita ngekubitela e altari, bantfu bayakhuphuka bete e altari, angikho kangako ngako, empeleni. Loko kwengetwa ebandleni nje ngetinsuku temvuselelo yemaMethodisti. Niyabona na?

<sup>335</sup> LiBhayibheli latsi, “Bonkhe labakholwa, niyabona, babhabhatiswa.” Kunelichibi lapha, ligcwele emanti, lilindzele noma ngumuphi lotivelako lotimisele kutsi bafe bona lucobo.

<sup>336</sup> Manje, ungahle ucwiliswe, emahlandla lamanengi, eGameni leNkhosi Jesu; kodvwa ize leyombewu ibe kuPhila, niyabona, Ingeke iyiphilise. Cha, cha, cha. Umbhabhatiso wemanti

unjengelitolo lehlele livela ezulwini; lingehlela embewini, kodvwa, kute kuPhila lapho, ingeke iphile.

<sup>337</sup> Kodvwa uma lowombhabhatiso mbamba wemanti, wekusi ufe kuwe lucobo, futsi sewutimisele kufa uphele kuyoyonkhe intfo loke wakufundziswa tivumokholo nemahlelo, lokuphambene neLivi, futsi utohamba njengendvodzana noma indvodzakati yaNkulunkulu, futsi ukusho sibili enhlityweni yakho, caphela kutsi lowombhabhatiso wemanti utokwentani kuwe manje ekuseni. “Phendvukani, ngulowo nalowo wenu, abhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetiphosiso tenu, sono senu, khona niyokwemukela Sitfungo, umnikelo lojikitiswako. Niyokwemukela eMandla ekuhambisa, uMoya loNgcwele. Ngoba lesetsembiso senu, nesabo bonkhe. Kuto tonkhe titukulwane, kuyobanjalo.”

<sup>338</sup> Babe Nkulunkulu, ngi—ngikhulume kadze, futsi ngatsatsa lesinengi sikhatsi sebantfu, kodvwa, Nkhosi Nkulunkulu, akukho kuma kuko. Kubonakala kwangatsi uevele nje uyekele usuke uhambe, futsi uphumule, uphindze ubuye. Siphila eveni lelifako, emkhatsini webantfu labafako; neMlayeto wekuPhila, futsi nebufakazi lobubonakalako bekuvuka. Nkulunkulu Lotsandzekako, sitoba ngulabafako kanye kuphela, futsi kutobanjani uma siyekela lelitfuba lisendlule na?

<sup>339</sup> Tinhlityo tetfu tiyavutsa; imiphefumulo yetfu iyatfokota; labo labangenile. Nalabanengi lapha bayawuva loMlayeto manje ekuseni. Yebo, emakhulu lamabili noma lamatsatfu baphakamise tandla tabo. Bafuna kukholwa, Nkhosi. O, impela leyombewu ayikafi, Nkhosi. Bangasiphakamisa kanjani sandla sabo kanjalo na? Kukhona lokutsite. O Nkulunkulu, ngumine lomdzala, nguloyomkaJobe eme lapho, atsi, “O!” Kodvwa, Nkhosi, akutsi loyoJobe, lelokholwa, lingene, manje ekuseni, life nya, futsi lingewatjwe lapha kulombhabhatiso wemanti.

<sup>340</sup> Ematfonsi ematolo lavela eZulwini, Livi laNkulunkulu lelitsi Liyohlanta sonkhe sono futsi lisitsetselele! Nibhabhatiswa eGameni laJesu Khristu, kwentiwe leni na? Kutsetselelwa kwesono senu, tono titsetselelwa eGameni laJesu Khristu.

<sup>341</sup> Kwangatsi, ke, Babe, kwangatsi . . . Uma bagula, kwangatsi bangaphuma baphila. Kwangatsi, uma bakhubatekile, kwangatsi bangaphuma sebahamba ngaphansi kweMandla aMoya loyiNgcwele. Nangabe bebatoni, kwangatsi bangaphuma bahambe sebageziwe bahlanteka. Netincenye, ngekungena; eMandla ekuhambisa lavela Ngetulu, uMoya loNgcwele, futsi ubahlwitse, Nkhosi. Uphilise umtimba wabo lofako, khonake sitokuva tilimi letinsha telucobo, emandla aNkulunkulu, lutsandvo lolungakhulumeke, umusa lofako nemusa lophilako; naKhristu lovusiwe kulabafile, uMtimba, uMlobokati amelele Yena emhlabeni.

342 Babe, sebaKho. Baphakamise tandla tabo. NgilishumayeLe Livi. Manje, Babe, bemukele, ngiyakhuleka. EGameni laJesu Khristu, ngiyakucela. Amen.

343 NiyaMtsandza na? [Libandla litsi, “Ameni.”—Umhl.] Akamangalisi na? [“Ameni.”] Nenelisekile kutsi niyincenye yaloko kuvuka kulabafile kweliPhasika, kutsi navuka kanye naYe na? [“Ameni.”] Phakamisa sandla sakho. Nawe ubaliwe.

344 “Bantfwanyana bami labancane,” njengoba Pawula bekangasho. Ngingetami kulingisela yena, kodvwa, lutsandvo, ngiyantsandza. Ngilwa nemigwaco nako konkhe lokunye, kuze ngifike lapha, kutsi ngitfole kukhuluma nani. Ngikhuphuke ngiphuma elugwadvule, ngincamule etincumbini temachwa, nalokunjalo, kute ngifike lapha. Sindiza ngetindiza. Nishayela nincamule live, kuze sihlangane ndzawonye. Siyatsandzana.

345 Siyincenye yalomunye nalomunye. Ningalokotsi nivumele Sathane anitjele noma yini lenye. Ngekuba yincenye yalomunye nalomunye, siyincenye yaKhe. Futsi sitakhamiti letibafo beMbuso, sijabulela letibusiso leti, sindzawonye, tekuvuka.

346 Futsi manje, niyabona, manje senivele nivukile. Ngesikhatsi Nkulunkulu aMvusa, Wavusa nani. INdvodzana njengamanje isetikhweni, futsi manje nimila ningene ekuPhileni lokuchakazile njengoba Bekanjalo, kutsi nivuswe kulabafile ngalokuphelele ngalolosuku lwekugcina. Emakhono enu, ninawo manje. Natelani na? Umphefumulo wenu ugucukile, awukagucuki na? Umtimba wenu ungena ekuLitfobeleni, awuzange na? Ekutfobeleni (ini, libandla na?) Livi, lelikuPhila, manje-ke senivusiwe kulabafile. LiPhasika, naJesu nami. LiPhasika, nani naJesu. Futsi liPhasika, nani, mine, naJesu. Sonkhe si . . . Noma, Jesu, nine, nami, sonkhe sivuswe kanyekanye.

347 Futsi siyovuka ngelusuku lwekugcina, ngisho naloku nje imimoya yetfu ishiya imitimba yetfu, ngisho naloku nje imitimba yetfu itfomba, kwangatsi ingaya elutfulini, ingashiswa iphele, ingaba ngaphansi ekugecineni kwelwandle. LiBhayibheli latsi, “INGelosi yatfululela kwayo etikwelwandle, nayo yonkh’ntfo leyafa iyaphuma.” Akukho lokungasifihla, noma kusehluhanise, naloyoNkulunkulu lesimtsandza kahle kakhulu, losivuse kanyekanye.

348 Nkulunkulu anibusise. Senginihlalise lapha sikhatsi lesidze. Uma labobantfu asekulolocingo, impela ba . . . Kungemashumi lasihlanu emasenti umzuzu, babhadale impela, manje ekuseni. Kodvwa, angikhonanga nje kuma ngalelohora, ngidzingeke nje kutsi ngichubeke.

349 Manje, iNkhosi itsandza, ngitobuya kusihlwa, kutokhuluma nani futsi. Futsi uma ngingakhoni, khona-ke nonkhe niyati . . . Ngiyetsemba asikho eku . . . noma cha . . . Asisekho elucingweni na? Asisekho elucingweni.

<sup>350</sup> Nonkhe niyati kutsi ngiyaphi, anati na? Afrika! Sekusikhatsi lesidze ngabitwa; sekuyiminyaka ngetama kubuyela. Manje umbono, uMoya weNkhosi uyilungisile indlela. Batsi, ngesikhatsi labo bemdzabu labaphuyile bakuva, kutsi angitanga ngesikhatsi lesendlulile ngesikhatsi ngilapho, balala phansi emhlabatsini imini nebusuku, futsi balila futsi bakhala, batsi, “Nkhosi, senteni na?” tinkhulungwane tabo. Labobantfu abakholwa ngisho nekutsi banemphefumulo. Niyabona na? Futsi bakhala futsi balila, futsi bakhala.

<sup>351</sup> Ningatfumeli kwasagama ngaphambi kwesikhatsi. Ngiyacela ningakwenti. Niyabona, uma leyomvumo yekungena eveni kungenteka yendlule lapho futsi ifinyelele emkhatsini walabo bafundisi, bayongimisa khona lapho. Ngifanele ngingene njengemtingeli. Ngiya enhla endlovukazini leyehla netincola tesitimela letigcwele letilishumi nesikhombisa futsi yehla yeta emhlanganweni. Ngifanele ngenyuke ngiyotingela endzaweni yayo. Futsi ngiyangena, ipaspoti yami nako konkhe kubita umtingeli, hhayi inkonzo yetenkholo.

<sup>352</sup> Manje-ke kutoba nemnaketfu munye lengibonana naye, atsi, “Yini ungasenteli umhlangano lomncane na?” Tinkhundla tetemidlalo setivele tiyacashiswa. Abakwati ngisho nekukwati. Niyabona na? O, ludvumo!

<sup>353</sup> Khulekelani kutsi intsandvo yaNkulunkulu angeke ivinjwe. Kutsi, umphefumulo wami lowawukhalela iAfrica seloku ngahamba, kwangatsi ngingakhona kubuyela futsi, bese nginiletsela umlayeto wemhlangano lomkhulu. Cishe angeke ngisanibona, kusukela namuhla, ngize ngibuye. Siyahamba, etinsukwini letimbalwa nje manje, tilishumi enyangeni yeNkhwekhweti. Nitongikhulekela na? [Libandla litsi, “Ameni.”—Umhl.]

<sup>354</sup> Khumbulani, anati kutsi tinkhatsato tini, nize nifike lapho; batsakatsi nhlangothi tonkhe, nadeveli, futsi ningacabangi kutsi atati kutsi tifanele tenteni. Niyabona na? Futsi ufanele wati kutsi ukhuluma ngani, nawuma embikwato. “Kodvwa ngiyamati lengikhholwe nguYe, futsi ngiyetsemba kutsi Unemandla ekulondza loko lengikhubekile kuYe kuze kube ngulolosuku.”

Manje, kunemaduku labekwe lapha.

<sup>355</sup> Nkulunkulu Lotsandzekako, njengaloMlayeto manje ekuseni, wekuvuka kulabafile, nami ngime lapha, Nkhosi, futsi ngifakazisa ngeLivi kutsi lawoMandla laphilisako akumntfwana lokholwako. Ngako-ke, etikwekukholwa, ekukholweni, kutsi lawoMandla laphilisako ayiguculile imphilo yami. Nalababantfu uyakholwa, Nkhosi, futsi Agucule timphilo tabo. Futsi siyakhulekelana.

<sup>356</sup> Ngibeka tandla tami etikwalamaduku, kutsi... Kwangatsi Nkulunkulu, Lowaphilisa Jesu Khristu futsi waMkhipha

kulabafile, nalowoMoya lowaMvusa kulabafile, uhlale emtimbeni wetfu.

<sup>357</sup> UMoya lowawungetulu kwemtimba waElisha, loyo, emvakwekutsi ufe futsi kungasasele lutfo ematsambo kuphela, wawuneMandla laphilisako kuwo. Tandla tebapostoli tatineMandla laphilisako kuso. Imicondvo yebapostoli, kubona kwebapostoli, ti—tilwimi temakholwa, konkhe kwakuneMandla laphilisako.

<sup>358</sup> Manje kwangatsi lawoMandla laphilisako, njengoba ngibeka leLivi etikwawo, netandla tami kumela umnikati, ngemusa, walawoMandla laphilisako, kwangatsi Angaphilisa yonkhe yalemitimba legulako, futsi baphiliswe futsi, Nkulunkulu, ngeliGama laJesu Khristu.

<sup>359</sup> Kwangatsi kungeke kwaba kwalamaduku kuphela, kodvwa kwalabobantfu ngaphandle lapho etetsamelini, wonkhe logulako. Labo bantfwana labancane, bantfu labadzala, noma ngabe bayini, kwangatsi lawoMandla laphilisako angabaphilisa khona manje, eGameni laJesu. Ameni.

<sup>360</sup> Manje, bangakhi lonalaMandla laphilisako na? [Libandla litsi, “Ameni.”—Umhl.] Manje bekani tandla tenu etikwalomunye nalomunye, uma lawoMandla laphilisako akini.

<sup>361</sup> Manje, yinye kuphela intfo yekukhwesha kuWo, levimbako, loko kungakholwa kwenu. Wesifazane watsintsa sembatfo saKhe, wasindziswa; lisotja laseRoma laMkhafunela ebusweni, futsi laya esihogweni. Niyabona na? Ngako kwakufanele kube...kuya ngekutsi ukuphi. NiyaWakholwa na? [Libandla litsi, “Ameni.”—Umhl.] NiyaWakholwa na?

<sup>362</sup> Manje ngifuna ukhotsamise inhloko yakho futsi nikhulekelane. Nje—nje nikhuleke kuvakale impela, nitsi nje, “Nkhosi, lomuntfu lona” . . .Niyabona, nikhulekelane nje.

<sup>363</sup> Nkulunkulu Lotsandzekako, senta loku eGameni laJesu Khristu, liGama kuphela lelinikwe kumuntfu lesingasindziswa ngalo noma siphiliswe. Labantfu laba, labatakhamiti letibafo beMbuso, umnikati weMandla laphilisako, Waphilise kubo, Nkhosi, manje nje. Futsi kwangatsi uMoya ungasuka elukhozini uye elukhozini, usuke eVini uye eVini, kuze kutsi kugcwala kwaJesu Khristu kubonakaliswe emitimbeni ngamunye, ngekwenyama, kamoya, noma ngusiphi sidzingo labasidzingako, njengoba sibeka tandla tetfu etikwalomunye nalomunye. EGameni laJesu Khristu.



*KUPHUMA KWE LILANGA* SSW65-0418M  
(It Is The Rising Of The Sun)

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