

MUNYE ESI GIDZINI



Ngiyabonga, mnaketfu. Ngiyabonga, Mnaketfu Shakarian.

Futsi sanibona ekuseni, bangani. Kuhle ngempela kuba lapha eLos Angeles futsi manje ekuseni, ngaphambi kwalengcungcuthela lenkhulu, nemhlangano lotako waleliviki lelitako ngale eHhotela iEmbassy. Ngilangatelele kunibona nonkhe khona laphaya. Futsi sonkhe singaphansi kwekulangatelela lokukhulu kuhlanguana neNkhosi yetfu Jesu, kuYibona laphaya. Yetsembisa kutsi Iyobakhona. “Lapho lababili noma labatsatfu bahlangene ndzawonye,” Iyobakhona.

² Futsi nginesiciniseko kutsi ngihlangene naYo manje ekuseni lapho nangisenyuka ngetitebhisi lapha kulelihholala lelikhulu, ngesikhatsi bonkhe bantfu balangatelele, balindzele liblakufesi nekukhuluma. Futsi kuhle kubutsana lapha nani, nasetetsamelini temsakato. Banengi kakhulu ekhatsi lapha, ba...Ngidzingeke kutsi ngehlele kuliphansi lelandzelako, futsi ngikhulume kulabambalwa. Futsi ngibone ticelo letinengi kakhulu, labaphetfwe tinkhatsato tenhliyo, netifwana letehlukene temitimba yabo, futsi silapha manje kutsi sikhulekele labagulako nalabahlaselekile.

³ Lapho nje ngifika ngetulu etitebhisini...Ngibuke lomnumzane lomdzala lohloniphekile manje. Wenyukela kimi, wase utsi, “Mnaketfu Branham, eminyakeni leyendlula...” Utsite bekaphetfwe yinhliyo kabi kabi ngangekutsi u... bebacabanga kutsi bekatokufa. Futsi ngaba nemthandazo wakhe, nemusa waNkulunkulu wamphilisa. Futsi nangu ukhona manje ekuseni, sewu le emashumini lasiphohlongo, atfokota nje. Ngako loko kusenta sitsatse litsemba lelisha.

⁴ Futsi manje ngiyincusa ngempela imithandazo yebantfu le ngaphandle eveni lemsakato, kanjalo nalapha. Emva kwekuhamba ngishiye lomhlangano, ngiya eEurope, ngehlele eAfrica nemacentselo, emihlanganweni. Naloku kuhamba ngembono, ngako kutawuba ngumhlangano lomkhulu lapho, nginesiciniseko. Futsi bengitvela iminyaka kutsi iNkhosi beyifuna ngibuye. Lencane letfobekile, inkonzo letfobekile Lengiphe yona, angicabangi kutsi Sewucedzile impela ngayo kwamanje, khona laphaya. Kubonakele kwangatsi kungahle kube nemphefumulo ndzawanatsite lebengingawubamba enethini yeliVangeli, lena Langinika yona kutsi ngibambe bantfu ngenethi, ngendlela yekuphilisa kwaNkulunkulu, ngikhulekela labagulako. Futsi ngiyincusa ngempela imithandazo yenu, nobabili nine bantfu lapha nalabo labangaphandle etetsamelini temsakato.

⁵ Anginaso sikhatsi kutsatsa sihloko nje futsi ngishumaye, lengikulindzele emvakwemizuzu lembalwa lapha e—ekhatsi. . . lelihola lelikhulu, kodvwa nje kukhuluma ki—kini imizuzwana lembalwa, kutsi satane. Nakubantfu ngaphandle eveni, ngitoba nemthandazo ngalabo labangaphandle lapho, khona manje, nani lapha futsi. Futsi ngijabula ngempela kuhlanguana nalabangani laba labahle labasha lengingakaze ngibabone phambilini, nje kuta ngitsintsane nabo manje ekuseni.

⁶ Besisolo sinetikhatsi letinhle kakhulu etinkonzweni kuletinye tindzawo. Angisaphumi kakhulu, kumatasatasa kakhulu. Sitama nje kugcina umgwaco ushisa emkhatsini weJeffersonville, eIndiana neTucson, eArizona, lapho satfutsela khona laphaya eminyakeni lembalwa leyendlulile, ngembono weNkhosi, leyasitfumela lapho, futsi, ngingati lapho ngangiya khona. Nalabanengi benu lapha, eClifton, ngakhuluma nani kancane ngaphambi kwekutsi ngihambe, nasemhlanganweni wasePhoenix, ngembono lowawufikile. Ngabona tiNgelosi letisikhombisa tisicuku.

⁷ Futsi ngiyati, etetsamelini temsakato, mhlawumbe labanengi benu abasilo liVangeli leligcwele, naloku kungabonakala kutsite kuba yimfihlakalo kancane kini. Lokukutsi, bekungaba ngiyo kimi, kodvwa kukhona. . . Noma ngubani longachaza noma yini, awusadzingi kuyemukela ngekukholwa. Tintfo lesingeke satichaza, lesifanele sitemukele ngekukholwa. Singeke sesimchaze Nkulunkulu. Akukho muntfu longachaza Nkulunkulu. Ungulobusako, futsi Mkhulu futsi unemandla. Tsine nje si—tsine nje siyakwemukela ngenca yekutsi siyati kutsi Ukhona. Bese kutsi-ke ngekukholwa kwetfu, ekukwemukeleni, Ubuyisa imphendvulo kitsi, umbhabhatiso waMoya loyiNgcwele.

⁸ Lokukutsi, ngitokhuluma nje kini ngako, emizuzwaneni lembalwa lapha, ngekutsi, “Indlela yaNkulunkulu, noma indzawo yekukhontela.” Nendzawo kuphela longaMkhontela kuyo, indzawo kuphela Layoke ahlanguane nawe kuyo, kune. . . Linye liBandla, yinye indzawo, sinye sikhatsi, banye bantfu, kuko konkhe Nkulunkulu lahlanguana nako. Futsi ngiyetsemba kutsi iNkhosi iyawubusisa loMlayeto etinhlitiyweni tenu lapha.

⁹ Manje, ngita eTucson, kwakungakejwayeleki, leyomibono ikhuluma nani eGameni leNkhosi. Akukho namunye wayo njengoba ngingahle ngikhumbule, nitobuta noma ngubani lomunye uma bangakhumbula noma ngasiphi sikhatsi, kutsi Lake asho noma nguyiphi intfo ngaphandle kwaloko lokwakuliCiniso. Kwenteka njalo ngayo nje indlela Latsi kuyokwenteka ngayo.

¹⁰ Futsi Ufanele, ngekwemiBhalo, kubuya kitsi ngalolu tinsuku tekugcina, kuloluhlobo lwenkonzo. Loko kutawuba semvakwembhabhatiso waMoya, nekukhuluma ngetilwimi,

nekuphilisa ngekwaNkulunkulu, nakanjalonjalo, letintfo. Kumbonya ngetulu kwemlayeto wepentecosti nguloko lesikhuluma ngako namuhla. Lenkonzo yaKhristu lucobo lwaKhe ilingiselwa emkhatsini webantfu baKhe, ngato kanye letotintfo letifanako impela Latenta ngesikhatsi Alapha emhlabeni; eMtimbeni waKhe, uMlobokati, loyincenye yaKhe, enta tintfo letifanako, njengeNdvodza neMfati, noma iNkhosi neNdlovukazi, ngaphambi nje kwemcimbi weMshado.

¹¹ Kuleliviki, iNkhosi itsandza, ngifisa kukhuluma lokunye ngaloko, ngaphandle emkhankhasweni wetfu lapha, eHhotela i—iEmbassy, futsi kutsi nje kwatana ngendlela yami letfobekile yekukwenta. Si—sikhatsi nelihora lesiphila kulo, uma umuntfu angati kutsi utoya ngakuphi, kutsi akenteni noma ajike kanjani, a—awusahambi ngekukholwa nhlobo; uyacombelela nje, uyafunisela. Neku *funisela* kuku—ku “chubeka ngaphandle kweligunya lelisemtsetfweni.” Ngako uma singenalo ligunya langempela lelisemtsetfweni kwati kutsi Nkulunkulu watsi kuyokwentekani kulelihora, siyoke sibhekane kanjani nalelihora na? Futsi sifanele sibhekane nalo, sati, ngekukholwa eVini laKhe, tintfo lefanele ngabe iyenteka manje; nesimo setive, simo seabantfu, simo selibandla, kanjalonjalo.

¹² Sifanele sikwati loko, nekutsi-ke uphume kanjani ubhekane nako. Uma ungati kutsi kwentiwa kanjani loko, wena nje—nje lebesivamise kukubita ngekutsi, hlobo tsite, sinoma kanjani; nje kugcumela ekhatsi, wetsemba kutsi kutoba khona, wetsemba *loku* nekwetsemba *loko*, nekutsi “kuyokwenteka na?” Kodvwa Nkulunkulu akafuni sente loko. Ufuna sikwati Lakusho mayelana nalolusuku, bese-ke sihlangabetana nako ngekukholwa, ngoba Watsi kuyoba ngaleyondlela. Ngako-ke si—siyati kutsi uliCiniso ke, ngoba awunalo livi lemuntfu lomunye ngako; uneLivi laKhe laloko lesifanele sikwente. Futsi setsemba kutsi Babe wetfu waseZulwini uto—utosipha loku kuleliviki.

¹³ Manje, ngiyacolisa kutsi ngincamulile, kuloko lebengikusho emizuzwaneni leyendlulile, mayelana nekuta eTucson. Futsi ngacabanga, cobo lwami, kutsi kwase kukuphela kwemphilo yami. Ngacabanga kutsi akekho lobekangamela loko kwetfuka kwalesosimo lesenteka kulowombono ngaloko kusa, cishe ngensimbi yelishumi ekhaya, lobekangaphinde ake akhone kuphila emvakwaloko. Ngani, ngita eTucson, ngenta emalungiselelo nendvodzana yami, emkami ne—nebantfwana kutsi bahambe nayo emvakwekuba ngingasekho, ngoba ngacabanga kutsi kwase kukuphela kwami. Futsi mine, ePhoenix naleminengi imihlangano ngaphambi kwekutsi kwenteke, nganitjela nje kutsi kwakutokwenteka kanjani.

¹⁴ Yebo-ke, etinyangeni letimbalwa emvakwaloko, ngangisenhla eNgoceni yaseSabino ngalokunye kusa, lokusenyakatfo nje yeTucson. Ngangisenhla lapho ngiyothandaza. Futsi ngesikhatsi ngisathandaza,

ngangiphakamisele sandla sami emoyeni, ngitsi, “Babe, ngikhuleka kuWe kutsi Wena ngandlela tsite ungisite, unginike emandla, alelihora manje lengibhekene nalo. Futsi uma umsebenti wami sewuphelile lapha emhlabeni, khona-ke ngifanele ngite kuWe. Futsi akusiko kutsi ngiyakusola kuta, kodvwa ngiyati kutsi Utonakekela umndeni wami. Futsi ngi—ngicela nje emandla alelihora.” Futsi intfo letsite yashaya sandla sami!

¹⁵ Manje, tetsameli temsakato, loku kungabonakala kwangatsi akwejwayeleki lelengikushito, kodvwa kuliciniso. NaNkulunkulu uliJaji lami.

¹⁶ Ngabuka esandleni sami, futsi kwakukhona inkemba, beyinesikhwama sayo encenyeni yesibambo. Nesibambo cobo lwaso sasentiwe ngepharele, futsi nje sibukeka njengeluhlobo lwesivikelo lesisagolide ngetulu kwencenye yesibambo. Na—nalokwekusika kwayo cobo lwawo kwakubukeka njalo kwangatsi kwakuluhlobo lolumanyatelako, o, intfo lenjengekhromu noma intfo lekhatimulako elangeni.

¹⁷ Manje, kwakutsi akube yelishumi noma insimbi yelishumi nakunye ekuseni, le esicongweni sentsaba. Ungake ucabange nje kutsi kungenteka kanjani kutsi umuntfu (kutsi ngitiva kutsi ngikahle engcondvweni yami) ngitive ngime lapho nenkemba lengaveli ndzawo, bantfu emamayela nemamayela, ubambe leyo ngesandla sakho. Ngayiphutsata, ngayitsata futsi ngajikitisa lesika ngako ngakukhomba emuva nasembali, futsi, ngani, kwakuyinkemba.

¹⁸ Ngase ngiyacalata. Ngatsi, “Yebo-ke, manje, kungake kwenteke kanjani loko na? Naku ngime lapha, impela, lapha, futsi akukho muntfu losedvutane emamayela nemamayela, futsi ivelephi leyo na?” Ngase ngitsi, “Yebo-ke, ngi—ngibona kutsi mhlawumbe yi—yiNkhosi ingitjela kutsi sekusikhatsi sami sekuphela.”

Kwase kukhuluma liPhimbo futsi latsi, “Lena yiNkemba yeNkhosi lucobo.”

¹⁹ Ngase ngiyacabanga, “Yebo-ke, inkemba, kusho kutsi cishe injengeyenkhozi, kutsi kuhlonishwe.” Niyati, kutsi kwakuvamise kanjani eNgilandi netindzawo letehlukene. Ngacabanga, “Leyo yaloko-ke, kuhlonishwa.” Ngase ngiyacabanga, “Yebo-ke, mhlawumbe ngifanele ngibeke tandla etikwebantfu, noma . . .” Ngiphetse tonkhe tinhlobo . . . Ingcondvo yemuntfu ingonakala yonkhe, niyati. Anati. Tingcondvo tetfu umkhawulo; yaKhe ayinamkhawulo. Ngako, futsi njengoba ngangsi, kwaku . . . Yase-ke iyesua esandleni sami futsi angatanga kutsi yayaphi, yanyamalala nje. Ngani, uma umuntfu bekangacondzi nalokuncanyana mayelana netintfo takamoya, be—bewuyohlanya kanjalo. Bewuyoma lapho, umangele kutsi kwentekeni.

20 Wase utsi, “Lombono awusiso sikhatsi sakho sekuphela. Wenkonzo yakho. Leyonkamba Livi. TiMphawu letisiKhombisa titovulwa, timfihlakalo te. . .”

21 Kwase kutsi-ke emavikini lamabili emvakwaloko, noma tinyanga letimbili, njalo, emvakwaloko, ngangisetulu entsabeni nesicuku sebangani ngesikhatsi kona kwenteka. TiNgelosi letisiKhombisa, ngalokucace bha njengoba nime lapha, tefika tihuza tivela eZulwini. Emadvwala etintsabeni agicika futsi ehla emagcumeni, na—nalabantfu beme lapho bamemeta futsi bachubeka, niyati, nelutfuli lubhunya ndzawo tonkhe. Futsi ngesikhatsi kwenteka, Watsi, “Buyela ekhaya lakho. Manje kutoba, iNgelosi ngayinye itoba ngulenye yetimphawu tetiMphawu letisiKhombisa.”

22 Lokukutsi, kusetheyiphini. Nalencwadzi itophuma masinyane impela nje, ngekutsi manje itsi kuhleleka kwesingisi. Njengoba nati kutsi, kuhleleka kwesingisi akusikahle hle, nebantfu bebageke. . .Nifanele nje nibe bantfu labangitsandzako nalabatiko kutsi bafanele bangicondze kanjani ngesilungu sami. Kodvwa lomunye siyazi wetenkholo ungihlelela kahle ngesingisi lesikahle, futsi akhipha bonkhe bo—bo. . .Yebo-ke, mhlawumbe ngishito ligama lelingakalungi lapho. Angati ngisho nekwati. Ngako, ngive lomunye ahleka, ngako ngiyacabanga loko “kuhleleka kwesingisi” bekungakalungi. Kodvwa njengemuntfu loliDutch, ngitsatse ngaloko lengikucondzile futsi hhayi loko lengikushoko, mhlawumbe.

23 Futsi nje sekuyimizuzu lemitsatfu manje, ngiyatjelwa, kuye ekuvalweni kwaloluhlelo.

24 Manje, ninebantfu labatsandzekako ngaphandle eveni lemsakato, nawe logulako nalodzingile lapha etetsamelini, ningatibeka nje tandla tenu etikwalomunye nalomunye manje sisenalelivi lemthandazo walabagulako. Manje, Jesu watsi, kutfuma kwaKhe kwekugcina eBandleni, “Letibonakaliso leti tiyobalandzela labakholwako.” “Labo,” labakholwako! “Uma babeka tandla tabo etikwalabagulako, bayosindza.”

25 Babe Lotsandzekako loseZulwini, sinjengebantfwana namuhla, sitfobela loko Lowatsi kwenteni. Sibeka tandla tefu etikwato tonkhe leticelo telucingo. Wena uyatibona ngaphandle eveni ngaphandle lapho, kutsi badzinga kanjani, labasetinhlungwini. Uyababona labo lapha labadzingako, labasetinhlungwini. Futsi sibanikela kuWe, Nkulunkulu lotsandzekako, ngalokukholwa loku eVini laKho kutsi Wena utsite, “Letibonakaliso leti titobalandzela labakholwako. Uma babeka tandla tabo etikwalabagulako, batosindza.” Siphe kona, Nkhosi, eGameni laJesu Khristu. Ameni. [Akucoshwanga etheyiphini—Umhl.]

[Umnaketfu Branham uphetsa kusakata kwemsakato kwekucala—Umhl.]

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²⁶ Ngiyabonga, Mnaketfu Shakarian. Kuyinhlanhla lenhle ngempela kubuya futsi ekusakateni, kukhuluma kulabanye bebangani betfu ngaphandle eveni lemsakato, kanjalo nalabakhona lapha.

²⁷ Futsi impela selulela lesimemo lesi kini, kutsi nite eHhotela iEmbassy kusasa ntsambama, kutsi nitokhulekelwa. Futsi kungabi nguloko kuphela, kodvwa niletse loyo labatoni nalabo labahlubukile. Uma nje sinemthandazo walabagulako, futsi siyambona Nkulunkulu asolo achubekile enta imimangaliso lemikhulu, kodvwa loko kukwesibili. Intfo lenguyonayona kusindziswa, ugcwaliswe ngeMoya waNkulunkulu, lengitokhuluma ngawo kini emizuzwaneni lembalwa nje lapha, nekwenela kutsi sifanele sigwaliswe kanjani ngaMoya waNkulunkulu.

²⁸ Nekuphilisa kwaNkulunkulu kuvamise kudvonsa kunaka kubantfu, bese kubaletsa eBukhoni baNkulunkulu. Uma Nkulunkulu enta intfo letsite la—labatiko kutsi i un- . . . yeboke, akucondvwa. Ngeke sakhombisa ngemshina kutsi kwentiwa kanjani. Nkulunkulu ukwenta ngendlela yaKhe luCobo lenkhulu. Bese-ke loko kukhanga kunaka kwebantfu, kutsi bati kutsi kuneBukhona beMandla ndzawanatsite, lobungenta intfo letsite lengetulu kwekucondza kwemuntfu, naloko kubabangela kutsi babuke eWundlwini laNkulunkulu. Futsi sonkhe sikhatsi, kuphilisa kwaNkulunkulu; ngitjeliwe, futsi ngiyakholwa, cobo lwami, kutsi cishe emkhatsini wemashumi lasitfupha, mhlawumbe, nemapercenti langemashumi lasikhombisa, enkonzo yeNkhosi yetfu, bekasekuphiliseni kwaNkulunkulu. Futsi Yenta loko kukhanga bantfu. Bese kutsi-ke ngesikhatsi balapho, Yatsi, “Uma ningakholwa kutsi NginguYe, niyobhubhela esonweni senu.”

²⁹ Manje, kuphilisa kwaNkulunkulu kulikhadi lelikhulu lelidvonsako, kutfola bantfu kutsi babuke eNkhosini Jesu. NaDokotela F. F. Bosworth, labanengi benu labanguye, bekangumngani wenu, futsi nimati, nenkonzo yakhe yayisho lukhulu kimi njengemfundisi losemncane. Ngacala kuphuma etinkonzweni tami, futsi ngangigijimela kuMnaketfu Bosworth. Bekavamise kutsi, “Kuphilisa kwaNkulunkulu,” sekusitatimende lesitse kungabi nanhlonipho kancane manje, watsi, “Kuphilisa kwaNkulunkulu kungumsundvu ehhukeni lenhlanti.” Watsi, “Awuyikhombisi inhlangeni lihhukeni. Uyikhombisa umsundvu, bese-ke ilandzela umsundvu bese iyabambeka ehhukeni.” Ngako nguloko lesitama kukwenta. Leyo yetfu . . . tsine . . . Injongo yetfu kuletsa bantfu eNkhosini Jesu Khristu. Futsi Unguye itolo, namuhla, naphakadze. Ngako

uma BekanguMphilisi etinsukwini letendlula, UnguMphilisi nanamuhla.

³⁰ Bufakazi lobucondzene nami nje ngaphambi kwekutsi ngikhulekele labagulako ngaphandle eveni lemsakato. Kwakusetinsukwini letimbalwa letendlulile, ngangihleti etulu etintsabeni lapho intfo lenkhulu yayenteke khona embikwalabalishumi nesihlanu noma bazalwane labangemashumi lamabili lapho, la iNgelosi yeNkhosi yehla khona, nekuKhanya lokukhulu kundiza njengenkhaneyi i-khomethi, kuchuma lapho kudzabula etintsabeni, nemaadvwala ambimba emafidi langemakhulu lamabili, noma ngetulu, kudzabula lapho, ajuba lingetulu letihlahla. Futsi ngangime ngaphansi kwaKo ngco. Futsi ngabatjela etinyangeni letimbalwa ngaphambi nje kwekutsi kwenteke, kutsi Kuyoba lapho nekutsi kuyokwentekani; ecinisweni, kwashiwo ngayitolo. Nawo onkhe lamadvodza agijima aya ngaphansi kwemaloli nayo yonkh'intfo, etama kubaleka. Bekangati kutsi kwakwentekeni. Futsi Yakhuluma yase iyasho kutsi kwakutokwentekani masinyane nje kamuva.

³¹ Ngihleti etikwalelidvwala lelitsite lapho, khona lapho Beyibonakele khona, ngangine—nemngani lobekakanye natsi, lobekakadze etile avela enhla eMinnesota. Bantfu bakubo balapha manje ekuseni kodvwa anginasiciniseko kodvwa kutsi angahle abe lapha kuletinye taletindzawo letingaphansi. KwakunguDonavon Weerts, nemfo losemncane lokahle, umLuthela lobekasandza nje kunikela imphilolo yakhe kuKhristu futsi wagcwaliswa ngaMoya. Umfana weliJalimane lotfobeke kakhulu, atsi akabe neminyaka lengemashumi lamatsatfu budzala, umndeni, lababili noma bantfwana labatsatfu labancane. Watfutsela entasi eTucson kutsi nje sibe bomakhelwane nami, lapho emakhulu lamatsatfu noma lamane bekatfutsile angena kutsi abe bomakhelwane. Ngako u . . .

³² Futsi ngiyajabula kuba nabomakhelwane labanjalo. Bangilandzela yonkhe indlela kusuka le eNingizimu Africa, nandzawo tonkhe jikelele, nje kutsi babesedvutane nekubona i . . . kanye nami, nekuba nami futsi bajabulele tintfokoto teNkhosi.

Umfo lotfobeke kanje, ngangingakaze ngimnake kangako.

³³ Kusobala, bantfu lengibatiko nalengitihlanganisa nabo bafana ncamashi njengemnaketfu, dzadzewetfu. Ngiyababuka, futsi ngive uma ngicabanga kutsi baphuma emgceni, bese ngibatsatsa ngibabitela eceleni bese ngikhuluma nabo, ngoba ngiyabatsandza. Sifuna kuhlala eNkhatimulweni ndzawonye. Futsi ngaletinye tikhatsi mhlawumbe, emihlanganweni, nicabanga kutsi ngikhuluma ngekunikhahla. Loko akusuki kuko. Loko akusiko ngoba nginganitsandzi, kodvwa kuvela enhlityweni yami, ngoba ngi—ngi . . . Kufanele nje kube yindlela

yinye. Yinye kuphela indlela yekukhonta Nkulunkulu, naleyo yi. . . Futsi sifanele sihlale endleleni yaKhe, akunandzaba kutsi imicabango yetfu uyini. Indlela yaKhe!

³⁴ Futsi ngamcaphela Donavon, esihlokweni sangesekudla sendlebe yakhe, yayivuvuke mhlawumbe ngalokuphindvwe katsatfu bukhulu bayo, futsi ibukeka ibovu tju. Yebo-ke, manje ngicabanga kutsi mhlawumbe loko, lapho elugwadvule tinsuku letimbalwa, kutsi lapho sasikadze sikhona, kutsi mhlawumbe bekakadze anemdolofiya endlebeni yakhe. Kodvwa, ngibamba sandla sakhe, ngatfola kutsi kwakungumdlavuzi. Ngako ngatsi kuDonavon, ngatsi, “Donavon, ngabe u. . . Sekusikhatsi lesingakanani loko kusendlebeni yakho na?” Nje kutsi kumlahla, kwangatsi ngangingati. Ngatsi, “Sekusikhatsi lesingakanani loko kulapho, Donavon?”

Watsi, “Mnaketfu Branham, cishe tinyanga letisitfupha,” washo.

Ngatsi, “Awukushongo ngani kimi na?”

³⁵ Watsi, “O, ngekubona kutsi umatasatasa kakhulu,” watsi, “Bengingafuni ku—kukwenta.” Watsi, “Ngicabange nje kutsi mhlawumbe hleze iNkhosi ingahle ikutjele ngalesinye sikhatsi.”

Ngako ngatsi, “Uyacondza kutsi kuyini na?”

Watsi, “Ngati kahle.”

Ngatsi, “Kunjalo.”

³⁶ Futsi ngekusa kwesibili. Kungasekho ngetulu kwaloko, ngibambe lomfana ngesandla; ngekusa kwesibili, kwakungekho ngisho nesibati endlebeni yakhe. Wawungasekho wonkhe nya.

³⁷ Tikhatsi letinengi kakhulu siyacindzetela, sitama kufinyelela *kuloku*, *loko*. Noma. . . Niyabona, kukutsi, “Letibonakaliso leti titolanzela likholwa.” Akushongo kutsi “uma bebangakhulekela labagulako.” “Uma babeka tandla kulabagulako, batosindza!” Sifanele sibe nekukholwa, cobo lwetfu, kuloko lesikwentako. Kulungile.

³⁸ Ngako manje Donavon mhlawumbe ulapha. Nitobonana naye. Utoba lapha, nangabe angekho lapha manje ekuseni, kuletinye tetinzawo letiphansi. Nitobonana naye, futsi utobati lobufakazi.

³⁹ Futsi yini lenye lebengingayisho na? Ngikholwa kutsi Lukha, noma Johane, munye, watsi live lalinge con-. . . bambe, licukatse tincwadzi lebetingabhalwa taloko Lakwentile emkhatsini webantfu kulolu tinsuku tekugcina; kutsi logulako uphiliswe kanjani, labehlulwa tjwala bakhululwa, ngetinkhulungwane tabo, nato tonkhe tinhlobo tetifo netinhluho.

⁴⁰ Manje, nine leningaphandle eveni lemsakato, kanjalo nalapha, ngiphetse lapha manje limfomfo lelikhulu leticelo letingena ngelucingo manje ekuseni, njalonjalo lukhala solo sibe

lapha. Futsi ngako si . . . Ticelo letilikhulu nemashumi layimfica nesitfupha singenile manje ekuseni, ngelucingo, kusukela sibe sekhatsi lapha. Ngako asihlanganyele emkhulekweni manje njengoba ngamunye . . . Noma ngabe nikuphi, ngaphandle eveni, bekani tandla tenu etikwalomunye nalomunye, uma ningemakholwa. Uma ningesiwo, beka sandla sakho etikweliBhayibheli noma intfo letsite ngaphandle lapho, sisakhuleka lapha nalapho.

⁴¹ Babe loseZulwini Lotsandzekako, lobufakazi lobuncane baDonavon Weerts, lobunye nje balobutinkhulungwane, Nkhosi, Wena ngemusa kakhulu . . . Ngikhulekela kutsi Utobuka phansi etinhltiyweni tebantfu ndzawo totimbili lapha naseveni lemsakato. Futsi kwangatsi bona, wonkhe wonkhe, angaphiliswa. Kwangatsi lomubi angabayekela, futsi kwangatsi bangakhululwa kuko konkhe kuhlaseleka kwabo. Siphe kona, Babe. EGameni laJesu Khristu, iNdvodzana yaKho, siyakucela. Amen.

SiyaKubonga, Nkhosi . . . [Akucoshwanga
etheyiphini—Umhl.]

[Umnaketfu Branham uphetsa kusakata kwemsakato kwesibili—Umhl.]

☆☆☆☆☆☆

⁴² Yebo-ke, loku ngemahlandla lamatsatfu kimi etulu lapha manje ekuseni. Hhe! Futsi, niyati, kusandza kushiwo nje kutsi sifanele siphume kulesakhiwo cishe emizuzwini lelishumi nakubili, lelishumi nakune, noma lokutsite. Nebaphatsi bashito, lokulelenye indzawo lephansi lapho, futsi ngeke bakhone kuphakela kudla. Kudla kwetfu kweluliwe. Sinetigaba letinengi tekudla, niyati. Ngako sijabula kakhulu, kakhulu kutsi sibe nalena yakamoya, ijubhili yelwati lwekudla lokuhle, njengoba bengingakubita, manje ekuseni lapha nalesicuku lesi lesikahle semadvodza.

⁴³ Ngitsandza ku—kukuveta kutsi si . . . tinkonzo futsi, kusasa ntsambama, ngale eEmbassy. Manje, sitobe sikhulekela labagulako lapho, futsi silangatelele Nkulunkulu kutsi ahlngane natsi. Futsi ngite kutofaka incenye yami, inkonzo yami, ekwenteni (konkhe lesingakwenta) lomhlangano kutsi ube yimphumelelo. Hhayi imphumelelo ngoba kungumhlangano wetfu, kodvwa imphumelelo yebantfu batfola Jesu Khristu. Nguleyo lempumelelo. Noma ngiyiphi imihlangano, akunandzaba kutsi simdvumisa kangakanani Nkulunkulu, kutsi tingakhi tintfo lesiMbona atenta, kutsi Ukhuluma kangaki kitsi eMoyeni, kanjalonjalo; ngaphandle uma kukhona lokuzuzwako, leminy eimphefumulo ingeniswe eMbusweni!

⁴⁴ NeMnaketfu Shakarian manje nje wente si—sitatimende sangempela nje manje nguloko lebekakucabanga ngaletinsuku leti lesi—lesiphila kuto. Ngikukholwa ngempela loko ngayo

yonkhe inhlatiyo yami, kutsi nje siphila esikhatsini sekuvala, nje e—nje ematfuntini akusihlwa. Lilanga selichubeke kakhulu. Futsi uma sibona tintfo tenteka ngalendlela letingiyoy namuhla, ngani, kulukhuni kusho kutsi lesinye situkulwane siyoletsani. Etinsukwini letimbalwa letendlulile. . .

⁴⁵ Ake nje ngininike intfo letsite lengekhatshi lencane. Bente luhlatiyo eArizona yonkhe, lapho ngihlala khona, lwato tonkhe tikolwa. Banika bantfwana, ngekungati kubo, kuhlolwa kwengcondvo. Futsi cagelani kutsini na? Kufaka ekhatshi tikolwa letiphakeme ne—netikolwa tesingisi, kwabakhona emaphesenti langemashumi lasiphohlongo ebantfwana labaphetfwe kungabhadli kwengcondvo. Emaphesenti langemashumi lasikhombisa ato kwakubabukeli bamabonakudze. Niyabona, bubu, futsi nje batsi shelele etikwetfu futsi asi. . . Niyamangala kutsi kungani kufika. Ningaliva liPhimbo laNkulunkulu limpompolota limelene nayo, kepha noko lapha si—sititfolo sibambeke njengasendlini yebulembu kuyo.

⁴⁶ Ake ngininike intfo letsite letfusako. Niyabona, “Akusibo bonkhe labatsi kiMi, ‘Nkhosi, Nkhosi,’ labayongena; kuphela lowenta intsandvo yaBabe waMi.” Intsandvo yaKhe Livi laKhe. Singaba ngulabakholwa kakhulu njalonjalo, sibe netikhatsi letinkhulu, simemeta, sigcuma, kulemihlangano, lesi. . . Angi—angifuni kuba ngulogcekako. Kodvwa ngine—nemsebenti wekutsi ngiwente kuNkulunkulu, nalowomsebenti kuba cotfo nekusho loko Lafuna ngikusho. Futsi ngi—ngibonga ngempela ngalabakhulu belisontfo baseCalifornia labangibeketelele e—etinkholelweni tami. Uma ngingatikhulumi tinkholelo tami, ngingumzenzisi futsi manje angiketsembeki ngisho nakini. Futsi uma ngingeke ngetsembeke kini, ngitokwetsembeka kanjani kuNkulunkulu, ngoba ngiyanibona futsi ngikhuluma nani. Kusobala, siyakwenta, kuNkulunkulu, futsi, kodvwa sifanele sibe cotfo ngempela futsi setsembeke kulomunye nalomunye. Impela siku—kulowesabekako, umnyaka lowesabekako. Futsi ngabe nike nema. . .

⁴⁷ Nje ake ngininike nje luhlatiyo loluncane. “Akusibo bonkhe labatsi kiMi, ‘Nkhosi, Nkhosi,’ labayongena lapho; kuphela loyo lowenta intsandvo yaBabe waMi.” Jesu watsi, emhlabeni, “Umuntfu angeke aphile ngesinkhwa sodvwa, kodvwa ngalolonkhe Livi.” Lonkhe Livi! Hhayi nje njalonjalo, Livi, kodvwa lonkhe Livi.

⁴⁸ KwakuLivi linye lelakholwa ngalokungesiko, ngekwaNkulunkulu. . . lemiyalo yaNkulunkulu, lelabangela kufa, kudzabuka, nako konkhe kugula nelusizi, kugeja Livi laNkulunkulu, Livi linye! Uma atsatse sive lesibantfu wasifaka ekufeni, ngekugeja, kukholwa ngalokungesiko Livi linye, “impela,” impela. Kodvwa Watsi kuyokwenteka. Sathane watsi, “Impela kungeke.” Kodvwa kwenteka.

49 Ngako, sifanele sigcine lonkhe Livi laNkulunkulu. Futsi uma umuntfu nako konkhe lokuhlupheka loku netintfo letaya esiveni lesibantfu, ngekuhlanekela, noma—noma kukholwa ngalokungesiko Livi lelilodvwa, sibuyela kanjani ngekujeja leliLodvwa, uma kwabita yonkhe lentsengo, ngisho nekuphila kweNdvodzana yaKhe na?

*...banengi lababitiwe, ...bayingcosana
labakhetsiwe.*

*...banengi lababitiwe, ...bayingcosana
labakhetsiwe.*

50 Ngingeke ngitsatse sihloko kuloku, kodvwa ngoba asinaso sikhatsi, kodvwa nje kunishiya nentfo letsite. Asicabange nge...

51 Ngahamba ngalolunye lusuku neMnaketfu Shakarian, lapho kulumbanisa khona tinkhomo. Futsi ngabona i—i...endlini yekucwaningela lapho uMnaketfu Shakarian bekangitsatse wangifaka khona. Futsi bacwilisa sidvoda senkhomo lendvuna, lokuncane nje...njengelithulusi lelincane, sicu semetjiso, base baphakamisa sicukwana salesosidvodza, base basifaka ngaphansi kwalengilazi lesikhulisako ngalokuphindvwe ngemakhulukhulu. Futsi kwakukhona takhi—temphilo tigcuma kuloko, kulesosidvodza. Lokukutsi, siyati sakhi—semphilo sivela esiliseni, nelicandza livela esifazaneni. Futsi ngabuta sokhemisi lapho, ngatsi, “Yini leyo leyenta loko kugcuma lokuncane kanjalo na?”

Watsi, “Loko ngu—loko tinkunzi letincane nemankhonyane.” Niyabona na?

Ngase ngitsi, “Kulelotfonsi lelincane na?”

Watsi, “Ya.”

52 Ngatsi, “Mhlawumbe—ke esidvodzeni sonkhe kuyobakhona sigidzi sato na?”

Watsi, “O, ya.” Niyabona na? Manje, bukisisa.

53 Manje, uma lentfo lenkhulu yenteka, kukhona licandza linye lelilindzele sakhi—mphilo sinye kulesosigidzi. Futsi akekho longasho kutsi ngusiphi ke sona lesosakhi—mphilo, noma nguliphi lona lelocandza. Uma bewutobukisisa kutsalwa kwemvelo, kuyimfihlakalo kakhulu kune—kunekutsalwa yintfombi ntfo. Ngoba, kulesidvodza lesi, kunasinye kuphela ekhatsi lapho lesimiselwe ngaphambili kutsi siphile, futsi tonkhe leletinye titokufa. Futsi akusiso sekucala lesibanako; ngulesekucala lehlanguana kanye nelicandza. Mhlawumbe licandza lingavuka lisuka ngemuva kwesidvodza, noma ngekhatsi nesidvodza; lesakhi—mphilo singenta lokufanako, licandza. Sakhi—mphilo sikhansela ecandzeni, nemisila lemiscane bese iyasuka kuso, bese lapho kucala umgogodla. Kukhona lesisodvwa kuphela kuwo wonkhe lowomtfwalo,

wesigidzi, lesitophumelela, sinye kuphela; futsi leso sincunyelwa ngulomunye uMfutfo longatiwa, kumuntfu. Noko nine, ngamunye ngamunye, niyafana, tonkhe taletotakhi-mphilo tiyafana nje. Intfo lefanako etilwaneni. Intfo lefanako kumuntfu. Uyancuma noma kutoba ngumfana, intfombatane, lenenhloko lebovu, inhloko lemnyama, noma ini. KuncunywanguNkulunkulu. Tonkhe tibukeka tifana, ngekwemvelo, kodvwa kunasinye ekhatsi lapho lemiselwe kuphila; sinye esigidzini, tibe kantsi tonkhe tiyafana.

⁵⁴ Ngesikhatsi Israyeli esuka eGibhithe, kwakukhona cishe bantfu labatigidzi letimbili labesuka ngesikhatsi lesifanako. Wonkhe wonkhe wabo wawuva umlayeto wemprofethi. Wonkhe wonkhe wabo wayibona iNsika yeMlilo. Wonkhe wonkhe wabo wabhabhatiswa kuMosi, eLwandle loluBovu. Wonkhe wonkhe wabo wamemeta ase—aseMoyeni, bashaya emathamborini futsi bagijima behla benyuka nelugu, banaMiriya, ngesikhatsi Mosi ahlabela aseMoyeni. Bona, wonkh'umuntfu, banatsa eDvwaleni lakamoya lelifanako. Bona, wonkh'umuntfu, badla iMana lensha njalo ebusuku. Wonkhe wonkhe wabo! Kodvwa kwaba nababili labaphumelela kufika eveni, munye esigidzini.

⁵⁵ Kwakuyini luhlolo na? Bonkhe banatsa eDvwaleni lelifanako, bonkhe badla iMana yamoya njengoba sidla manje ekuseni, kodvwa luhlolo lweLivi lwabavivinya. Ngesikhatsi sekufika esikhatsini saseKadeshi-barneya, ngesikhatsi sebacala kuwelela eveni lesetsembiso, futsi abakhonanga kuwelela ngesheya baze bahlolwa ngeLivi. Nalo lonkhe le—lelelinye lishumi labuya, lase litsi, “Singeke siphumelele! Labantfu bafana... Sinjengetintsetse, kubo, lelidolobha labo lelikhulu lelibiyelwe ngelubondza. Lelesimelene nabo bakhulu kakhulu.”

⁵⁶ Kodvwa Joshuwa naKhalebi babathulisa bantfu. Batsi, “Sinemandla lendlulele kukwenta!” Ngani? Nkulunkulu watsi, ngaphambi kwekutsi besuke, lelive lesetsembiso, “Ngininikile lelive. Ngilinike nine. Lenu.” Kodvwa bebamunye esigidzini ngasinye.

⁵⁷ Kukhona cishe tigidzi letingemakhulu lasihlanu letibitwa ngemaKhristu emhlabeni namuhla, futsi lusuku ngalunye lucedza situkulwane. Futsi manje, uma-ke luHlwitfo belungafika namuhla nebantfu labangemakhulu lasihlanu, umhlaba jikelele, bayiswe eluHlwitfweni na? Bewungeke wati noma ngisho ubone ephepheni, ngabo bahamba. NekuFika kweNkhosi kukuFika lokuyimfihlo. Iyofika futsi yebe ihambe. Kuyoba lidlandzana impela ngesibalo, kuze . . .

⁵⁸ Njengoba nje kwakunjalo ngetinsuku lapho bafundzi babuta Jesu, “Basholani baBhali kutsi—kutsi Eliyase umele kufika kucala na?”

Watsi, “Sewuvele ufikile, futsi anikwatanga.”

⁵⁹ Nike nacabanga kutsi bantfu bentani na? Bachubeka ngco bakholwa kutsi Mo-...kutsi Eliyase beketa. Futsi bekasemkhatsini wabo ngco, futsi abakwatanga.

⁶⁰ Kuyoba njalo ke nasekuFikeni kweNdvodzana yemuntfu! Batokwenta ngaYo intfo lefanako nje. UMoya waNkulunkulu ulapha. Yebo-ke, sitokwentanjani ngaWo na? Ngabe sitokudla iMana, kanjalonjalo, futsi singenyukeli ngalokuchubekako lapho sikhula na?

⁶¹ Nike nayicaphela imbewu, njengoba uMfund. Pitts bekakhuluma emizuzwaneni lembalwa leyendlulile, nekutsi imbewu ingena kanjani emhlabatsini na? Timbewu letinengi tilapho emhlabatsini. Ngesikhatsi Nkulunkulu ahamba etikwemanti, nekuKhanya, nekuKhanya kwaveta. LoBukhona baNkulunkulu bekucala, kuKhanya lokukhulunyiwe kwafika ngeLivi laNkulunkulu. NeLivi laNkulunkulu linyonantfo kuphela lesolo iletsa kuKhanya. Futsi ngesikhatsi emanti lamanengi abuyela emuva, imbewu yase ivele isemhlabatsini, nekuKhanya kwaveta kuphela timbewu letasala tinesakhi-mphelelo kuto, tavela. Nkulunkulu enta lokudaliwe kwaKhe.

⁶² Futsi manje, ngePhasika ekuseni kwakukhona lokunye kuKhanya lokwashaya umhlaba, ngesikhatsi uMoya loNgcwele uniketwa. Futsi Uniketelwa kuletsa kuKhanya kuleto tiMbewu lekwatsi Nkulunkulu, ngekwati ngaphambili kwaKhe, wati kutsi tiyoba lapha emhlabeni. Njengoba Ati imbewu yekucala yemvelo, Uyati kutsi iMbewu yakamoya ikuphi. Umtimba wakho wawulele lapha ngaso lesosikhatsi emhlabeni, ngesikhatsi Nkulunkulu kucala aletsa umhlaba kutsi ubekhona. Siyincenye yemhlaba. Sasilele lapho. Futsi ngekwati ngaphambili kwaKhe Bekati kahle hle kutsi ngubani loyoMtsandza nekutsi ngubani loyoMkhonta, nekutsi ngubani longayukwenta. Kwati ngaphambili kwaKhe kuyakusho loko. Uma kungakutjeli, khona-ke Akasuye Nkulunkulu. Angeke abe nguNkulunkulu ngaphandle kwekutsi abe ngulongenamkhawulo. Futsi uma Angulongenamkhawulo, Wati tintfo tonkhe.

⁶³ Ngako, nibona bantfu benta emaphutsa ebuwula babo. Bayakhubeka kuko. Bagijimela kuko, futsi bacabanga *loku naloko*, kodvwa akusebenti kahle, siyakubona. Kodvwa kukhona kusebenta kahle, loko kutfolo intsandvo lephelele yaNkulunkulu bese uma kuyo, leyo Nkulunkulu lakubitele yona.

⁶⁴ Njengoba uMnaketfu Jack ashito emizuzwaneni lembalwa leyendlulile mayelana nasentasi lapha e—ePershing Square, konkhe lokudideka. Lomunye ngalendlela, nalomunye ngaleyandlela; namayelana nabosiyazi betenkholo, kanjalonjalo, kutsi nifuna kwati isayensi yetenkholo letsite, nehlele lapho.

⁶⁵ Ngiyacabanga loko nje kutsi akufane njengoba kunjalo eHyde Park eLondon. Ngangisentasi lapho, wonkh'umuntu unewakhe umbono. In—inhlanganisela yelusuku yelive lesimanje eBhabhiloni.

⁶⁶ Kodvwa nike nacaphela njengoba—njengoba uMnaketfu Pitts achubekile nemlayeto wakhe lotsandzekako manje ekuseni kitsi na? Lapho acala kuphuma aye engadzeni yekuphumulela, lapho utfole umnduze weliPasika lomncane. “Emkhatsini wako konkhe kudideka,” njengoba awuletsile kitsi, “bewungenandlela yekutsi ‘yebo’ noma ‘cha.’ Bekukuphila kwaNkulunkulu kukhanya kuwo, emkhatsini wako konkhe kudideka.” Bewulapho ekukhatimuleni kwawo, ngoba Nkulunkulu bekawumisele kutsi ube lapho. Emkhatsini wako konkhe lokucabana, akekho lobekawucaphela. Abakubonanga kusebenta kwakamoya kwawo.

⁶⁷ Futsi kunjalo nanamuhla emkhatsini wayo yonkhe imibutsano yetfu lemikhulu nemacembu, nemabandla nemahlelo, kanjalonjalo. Lomunye udvonsela *lena*, “Sifanele sibe maBaptisti, noma emaPresbyterian, sifanele sibe nguloku, loko, noma lolokunye.” Emkhatsini wako konkhe, kunembali lekholako. Kukhona emandla aNkulunkulu emkhatsini wetfu ngco, lavuswako ngco emkhatsini wetfu sonkhe. Ake sime nje futsi siyibuke, imizuzu lembalwa, futsi siyibuke kuleliviki, futsi siyibone ivuleka khona embikwetfu ngco. Sikholwa kutsi Nkulunkulu utokwenta. Anikholwa na? [Libandla litsi, “Ameni.”—Umhl.]

⁶⁸ Ngiyabona kutsi sifanele ngabe sesisesitezi lesiphansi njengamanje. Ngako asikhuleke, ngamunye wetfu.

⁶⁹ Nkulunkulu Lotsandzekako, uma sikhotsamisa tinhloko tetfu eBukhoneni baKho, siyativela kutsi asisibo labenele kakhulu kucela. Kodvwa Wasetsembisa kutsi, uma siyota, Awuyusilandvulela. Naletitatimende letinebuluhlata letisandza kwentiwa nje, atikacondvwa nhlobo kutsi tibe yimfundziso, “munye esigidzini,” kodvwa nje luhlobo lwekukhumbula. Ngoba Wena watsi:

...lincane lisango, nendlela yincane, leyisa ekuphileni, futsi bambalwa labayoba khona labo labayoyitfolo.

Ngoba banengi lababitiwe, kodvwa bayingcosana labakhetsiwe.

⁷⁰ O Babe waPhakadze, tfumela kuKhanya kweliVangeli kulolonkhe lelidolobha, kulolonkhe leliviki lelitako lengcungcuthela. Futsi uma ikhona iMbewu, ngandlela tsite ngekwaKho luCobo lokukhulu, ngekuhlelela likusasa lokuhlakaniphile, njengekwetama kubonisa ngesidvodza sesilisa nesifazane, kwangatsi bangagicikela engcungcutheleni. Kwangatsi uMoya loyiNgewele ungabanika kuKhanya.

Siyacondza kutsi sikhatsi mhlawumbe sesihambe kakhulu kunaloko lesikucabanga kutsi kunjalo. Siyakhuleka, Nkulunkulu, kutsi njengoba sita lapha, nje sikhohlwa kutsi mhlawumbe kukhona intfo letsite lapha lebeyingentiwa lebeyitosita bantfu, noma—noma ibambe leyomvu yekugcina. Siyati, uma sibaya setimvu sesigcwele, khona-ke uMelusi uyovalala umnyango.

⁷¹ Njengoba kwakunjalo etinsukwini taNowa, ngesikhatsi lilunga lekugcina lemndeni lingeniswa, Nkulunkulu wavala umnyango. Futsi bashaya futsi bangcongcodza, kodvwa sikhatsi sasesendlulile. Nkulunkulu Lotsandzekako, babenelitfuba.

Wena watsi, “NgingulowoMnyango kuso sibaya setimvu.”

⁷² Futsi ligcame kanjani leliculo lelivela kusonkondlo, “Emashumi layimfica nemfica akeneli kuWe na? Kodvwa, cha, yayisekhona lenye.” Ingahle ibe yimvu lemnyama lencane, noma wesilisa anghale abe ngulomncane longasimuntfu, kungahle kube nguwesifazane lomncane noma wesilisa. Asati kutsi bakuphi, kodvwa lowo wekugcina ufanele angene bese-ke sewuyavalwa umnyango. O Nkulunkulu, Lowati tintfo tonkhe, hlola timphilo tetfu manje ekuseni. Bese usitfumela noma ngukuphi lapho singaya khona, kuze sitfole loyo wekugcina, kutsi umnyango utovalwa neMelusi angekhatsi netimvu. Siphe kona, Nkhosi. Uma ibakhona leyo lapha namuhla, uma leyo lefanele ingene . . .

⁷³ “Konkhe Babe laNgiphe kona kutowuta kiMi. Futsi akekho umuntfu longeta, ngaphandle uma Babe waMi amdvonsile.”

⁷⁴ Futsi uma kuba khona kudlutfula, noma kuva lokuncane, kutsi leli kungaba lihora lekutsi lomunye lapha kuletetsameli leti, lapha noma etitezi letiphansi, noma bangaba kuphi, kwangatsi bangaphendvula, “Yebo, Nkhosi, nginguleyo lencane lezulazulako lebeyisuke yaduka; nalelwe Nalo, yonkhe imphilo yami. Ngi—ngi—ngive kutsi ngifanele ngite, kodvwa namuhla ngilenga eluhlangotsini lekwehlulwa. Angikwati kwenyuka noma kwehla. Ngingeke ngaya ndzawo.” O, kwangatsi kungafika uMelusi wetimvu lomkhulu, afinyelele phansi ngetandla letitsambile bese ungenisa leyo leyodvwa ngekuphepha, ayibeke etikwemahlombe aKhe bese uyibuyisa ngekuphepha.

⁷⁵ Mhlawumbe ukhona loyedvwa lapha, Nkhosi, logulako, esimeni lesifanako, loyo dokotela latsite, “Akukho lokungentiwa.” Wetama kamatima kutsi ayitakulule, kodvwa akakhonanga kuyitakulula. Ingetulu kwekutsi angafinyelela kuyo. Ayi—ayikho intfo langayenta. Umutsi wakhe noma umukhwa wakhe ungeke ufike kuyo. Kodvwa, O Nkhosi, akukho lutfo lolukhashane kakhulu emkhonweni waKho lomkhulu, neLivi laKho lingumkhono waKho. Ngako siyakhuleka, Nkulunkulu Lotsandzekako, kutsi, manje ekuseni, sisakhuluma naWe, kutsi Utofinyelela phansi bese ucukula leyo legulako futsi

lengenakutisita, lapho kungafinyeleli khona tonkhe tindzaba tesayensi, khashane nadokotela, kwangatsi tingaphiliswa. Siphe kona, Nkhosi.

⁷⁶ Njengoba sicabanga ngaDavide, njengoba aniketwa kuphatsa etikwetimvu letimbalwa, letimbalwa nje. Kodvwa ngalelinye lilanga kungena libhele lase litfolo leyomvu lencane leyodvwa lase liyayikhipha, futsi lalitoyidla liyicedze (njengemdlavuzo lobewungadla umtimba), noma libhubesi lelikhulu. Kodvwa Davide, angakahlomi kakhulu kangako ngesi—sibhamu, noma, angesiyo indvodza yenkamba, kodvwa kuphela ngesidubulelo, wacoshana naleyomvu. Futsi ngesikhatsi atfolo le—lesilwane lebesesitoyibulala lemvo lencane, wasibulala ngesidubulelo. Sikhali lesincane nje lesilula sinesicephu sesikhumba nentsambo, futsi, kodvwa bekanekusetsemba.

⁷⁷ Asinasihlakaniphi lesikhulu emkhatsini wetfu, Nkhosi. Sibantfu labalula nemthandazo lomncane lolula, kodvwa siyeta manje ekuseni sicoshana netimvu taBabe. Lowo wesifazane lohambe titaladi, awekuhawukelwa, abhema bosikilidi, etama kutfolo kuthula ngasikilidi; leyondvodza lohose ingilazi futsi wetama kuyibeka emuva, kodvwa sita simbambe samcinisa; lowmfana noma intfombatane leyetame kwenta lokulungile, longakhoni nje kutfolo nje emandla kutsi agcatfule entfweni lengakalungi; sita ngeliGama leNkhosi Jesu, kubita leyomvu manje ekuseni. Sisishaya indiva sita; ngoba yintfo lelula, sidubulelo, umthandazo, kodvwa sitela kutobuyisela leyo yinye esibayeni saBabe, kuze siphendvule ngaletotintfo lenikelwe esandleni setfu. Kwangatsi emandla aNkulunkulu manje angashaya kukholwa, phansi etinhltiyweni tebantfu, futsi kwangatsi lowomphefumulo lolahlekile ungabuya manje ekuseni. Kwangatsi tilingo talokuphila tingamcosha, timkhulule ahambe. Futsi kwangatsi angatitfolo aphephile emahlombe eNkhosi, etfwelwe wabuyiselwa ekuphepheni futsi. Sikucela eGameni laJesu. Amen.

⁷⁸ Nkulunkulu anibusise nonkhe. Ngite nginibone kusasa, ngitobuyisela lenkonzo kuMnaketfu Shakarian. [Akucoshwanga etheyiphini—Umhl.]

[Umnaketfu Branham uphetsa incenye yesitsatfu—Umhl.]

☆☆☆☆☆☆

⁷⁹ Loku, nge—ngetsemba kutsi nito. . . kutsi ngitfole lomnengi umusa ebusweni baNkulunkulu nasembikwenu, kukholwa kutsi bengitoma lapha kutsi nginitjele intfo letsite leliphutsa. Sengendlulile elusukwini lwami lekutalwa lwemashumi lasihlanu nesitfupha, kulelelinye lilanga. Lona akusiwo nje uMlayeto wendvodza lendzala. Ngikukholwe loku kusukela ngisengumfana lomncane. Futsi uma loku kungasilo liciniso, ngibe ngumuntfu losiwula kunabo bonkhe Nkulunkulu

lebekanabo emhlabeni. Nginikele imphilo yami yonkhe ngalesiZatfu lesi. Futsi asengisho loku ngebucotfo: kube benginetimphilo letitinkhulungwane letilishumi, bengegeke ngiwuntjintje umbono wami.

⁸⁰ Manje, kuphilisa kulapho wonkhe umuntfu angafinyelela kuko. Khumbulani, kuphiliswa kukini. Nkulunkulu wabeka ekhatsi esihlahleni selimpentjisi onkhe emampentjisi layoke abe kuso, ngesikhatsi Asihlanyela eNsimini. Niyabona, uvele nje...sihlahla selimpentjisi noma sihlahla selihhabhula, noma sihlahla sesitselo, nje sitofanele sikhule, ngekonatsa emanti emhlabatsini. Manje ngamunye wenu unaletotintfo letinekwenteka kini, kunikhulula, ngoba nguNkulunkulu, loku senihlanyelwe kuKhristu ngembhabhatiso (hhayi umbhabhatiso wemanti), umbhabhatiso wakamoya. Awuti ungene kuKhristu ngembhabhatiso wemanti. Ngembhabhatiso wakamoya!

⁸¹ Kusasa ntsambama, iNkhosi itsandza, ngikhuluma ngekutsi, *kanjani* nekutsi *kuyini* ngempela kusebenta kwaWo. Sinako ntsambama khona kungetukushayisana nanoma nguyiphi yetinkonzo tenu.

⁸² Manje bukani, ngamunye wenu lapha ume njengemakholwa, niyabona, khona-ke kuPhila lokwakukuKhristu kukini. Kungenteka, uma nje beningakubona!

⁸³ Kungumsebenzi wadeveli kunigcina nivimbelekele kuLoko, kunigcina niphumphutsekile. Anganiyekela nje niphumphutsekile, loko kukutsi, niyabona, anati lapho niyakhona ngalesosikhatsi. Umuntfu loyimpumphutse angeke asho kutsi uyaphi, ufanele afune kucondza lokuvela kulomunye umuntfu lobonako. Site sikhone kucondza, kufanele kubekhona lomunye umuntfu lotositjela kutsi yini liCiniso.

⁸⁴ Futsi Khristu wafela nine, futsi nihlanyelwe nisuuswa eveni nangena kuKhristu. Futsi yonkhe intfo leniyidzingako ikini ngco, ngembhabhatiso waMoya loNgewe. Loko akunjalo na? Manje intfo kuphela lenifanele niyente kucala nje ninatse kuLoko.

⁸⁵ Futsi njengoba sihlahla sinatsa, sicala kufuca sikhipe emacembe aso, lihlumela laso, sifucela ngaphandle sitselo saso umnyaka ngamunye. Lesitselo asikho emhlabatsini; sitselo sisesitfonjeni. Bangakhi labakucondzako loko, tsanini “ameni.” [Libandla litsi, “Ameni.”—Umhl.] Ngako, niyabona, sitselo sisesitfonjeni, naso sonkhe sitfombo sifanele sinatse emtfonjeni waso. Njengoba imvula yehla, inika lesositfombo, kuphila, kutsi sinatse khona. Futsi, njengoba sinatsa, siyakhula.

⁸⁶ Futsi sikhula siya etulu site sifike ekuchakazeni lokugwele, njengoba nje liBandla linako, kuchakaza kulomnyaka.

⁸⁷ Futsi, njengoba sinatsa, siyakhula. Kodwa uma sitfombo sala kunatsa, khona-ke lesitfombo ngeke sikhule. Futsi uma nje nitokukholwa manje, umuntfu ngamunye!

⁸⁸ Kusobala, niyati kutsi iNkhosi yenta kanjani, ikhombisa tintfo letehlukene, taloko lenikwentile naloko lebeningakafaneli nikwente, kanjalonjalo, emhlanganweni. Besetsemba kutsi uMoya loyiNgcwele utokwehlela etikwetfu manje ekuseni futsi wente lokunjalo, njengoba simile. Kodvwa ngichubeke nekulindza.

⁸⁹ Ngicabanga kutsi kuyincenye leshayisa luvalo, kucabanga kutsi ngaphansi kwalesitezi bafuna siphume lapha, niyabona. Kodvwa bayasifuna; sesiphutile manje.

⁹⁰ Kodvwa kholwani nguloku, ngenhlitiyo yenu yonkhe. Sitani nikwente. Uma ngi—uma ngitfole umusa emehlweni enu, njengemuntfu loneliciniso, kholwani nguloku. Manje bekani tandla tenu etikwa—etikwalomunye nalomunye.

⁹¹ Manje bukani, manje, liBhayibheli alishongo kutsi, “Letibonakaliso tiyolandzela William Branham.” Alishongo kutsi, “Kuyolandzela Oral Roberts kuphela.” Alishongo kutsi, “Kwakutolandzela uMnaketfu Kopp,” noma lomunye umuntfu.

⁹² “Letibonakaliso tiyobalandzela,” bunyenti, “labakholwako. Uma babeka tandla tabo etikwalabagulako, bayosindza.” Ngulawomandla aNkulunkulu lakini, laletsa kuPhila kumuntfu lobeke sandla sakho etikwakhe, umtfombo loniketa kuPhila kwaMoya loNgcwele.

⁹³ Nkulunkulu Lotsandzekako, eGameni laJesu Khristu, kulesikhatsi lesi lesibucayi lapho libandla...kwangatsi bangema kulomzuzwana, banganaluvalo, futsi kwangatsi eMandla lavusa Khristu ethuneni, angaphilisela kubo njengamanje liCiniso leliVangeli, kutsi kutfuma kwaJesu kwakukutsi, uma ba “beka tandla etikwalabagulako, bayosindza.” Kwangatsi onkhe emandla emadimoni, konkhe kugula, tonkhe tifo, konkhe kuhlaseleka, yonkhe intfo levisana buhlungu leyenteke kubantfu, kwangatsi ingasuka njengamanje ngekukholwa. Njengebantfu labakholwako, sikucela eGameni laJesu Khristu. Amen.

⁹⁴ Manje phakamisani tandla tenu futsi niMnike ludvumo, uma nikholwa kutsi Uyakwenta.

⁹⁵ Nkulunkulu Lotsandzekako, lomntfwana utokufa, Nkhosi, ngaphandle uma kwentiwa loku. Ngiyalilahla lelichubu, eGameni laJesu Khristu. Kwangatsi lingasuka kulomntfwana longenacala. Amen.

Manje, bodokotela bazamile, futsi bayehluleka. Kholwa nje.



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LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeMgcibelo ekuseni, ngenyanga yaMabasa 24, 1965, wetfulwa kublakufesi leFull Gospel Business Men's Fellowship International eClifton's Cafeteria eLos Angeles, eCalifornia, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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