

# INDZAWO YA NKULUNKULU LENIKETIWE YEKUKHONTELA



Asikhotsamise tindhloko tetfu kwesikhashana nje.

Babe loseZulwini Lotsandzekako, impela sikutsatsa njengenhlanhla kuba lapha namuhla kulelidolobha laseLos Angeles, futsi emkhatsini walawa, emakholwa lawo... labaKhetsiwe lababitelwe ngephandle kwelive, bantfwana baNkulunkulu labahlukaniselwe, kuleli-awa lelikhulu lesiphila kulo, ngaphansi kwaloku kulindzela kwekubonakala kweSithandwa setfu, iNkhosi Jesu, nganoma ngusiphi sikhatsi. Sibonga Wena ngaloku enhlityweni yetfu, kutsi siyakholwa kutsi Uyofika esitukulwaneni setfu. Sibuke Yena namuhla. Uma Angekho lapha namuhla, futsi silapha kusasa, siyobe siMbukile kusasa.

<sup>2</sup> Nkulunkulu lotsandzekako, sikhulekela kutsi lomhlangano utoba nje ngu—ngumhlangano lokhetsekile. Kwangatsi kungaba sikhatsi lesitocopha u—umlandvo ngenchubekela phambili yeliBandla, lokuyoba setiNcwadzini taKho eliPhakadzeni. Busisa wonkhe umtamo lobutsakatsaka lesiwubeka ngaphambili, Babe. Siyacondza kutsi singulohlulekako ngalokuphelele ngaphandle kwaKho, ngako-ke sifanele sibe naWe, Nkhosi, uma singachubeka. Futsi asifuni loku kube kweludvumo lwetfu. Sifuna loku kube kweludvumo lwaKho. Ngoba loko kufisa kwenhlityo yetfu, kubona Jesu akhatimuliswa kubantfu baKhe. Kucinisa lukholo lwalabo, Nkhosi, kulolusuku ngesikhatsi imphi imatima kakhulu, sitile kulemvuselelo emkhatsini wetfu, nekuholeleka, kuhlunyelelwa. Sikhulekela kutsi Utosipha tonkhe letintfo leti, ngoba sikucela eGameni laJesu. Amen.

Hlalani phansi.

<sup>3</sup> Mnaketfu Shakarian, Dzadze Wyatt, nakubangani beNkhosi yetfu Jesu Khristu, impela ngingulolijabulelako lelitfuba kuba seLos Angeles futsi, kushumayela ngaloJesu lokhatimulako kutsi sonkhe siphumele lapha kufundza kakhulu ngako namuhla. Uma imitamoye yetfu...

<sup>4</sup> [Lomunye umuntfu ukhuluma neMnaketfu Branham mayelana nembhobho—Umhl.] Yebo, mnumzane. [Akucoshwanga etheyiphini]... loluhlobo. Lena yindzaba letsi ayicake. Sitsi, lentfo ayitsandzi kusebentisana nami. [Labanye babeka umbono kutsi uhlelwa kanjani umbhobho.] Yebo-ke, angeke isebente kanjalo. [Akucoshwanga etheyiphini]... Mnaketfu Shakarian. Manje kuvakala kanconywana.

<sup>5</sup> Ngitsi kubamncane, nginelivi lelincane, futsi kodvwa uMlayeto lomkhulu kakhulu lovela eNkhosini. Lokunengi kakhulu kuphikisa lokuvela kuSathane, kuvimbela kutsi ngiWuletse, kodvwa sitofika lapha nakanjani. Siyetsemba kutsi leli kutoba liviki lelihle kitsi sonkhe.

<sup>6</sup> Bengihleli laphaya ngicabanga kutsi kukangakhi kutsi umnaketfu lotsandzekako longasekho uMnaketfu Thomas Wyatt, akungabateki, kutsi ukhulume kulelipulpiti lelifanako, inceku lenkhulu kuKhristu.

<sup>7</sup> Bengimati uMnaketfu Wyatt. Bekahlala njalo angifaka lugcozi lapho bengiyohlangana futsi ngikhulume naye. Ngiyakhumbula, njengemfana longumshumayeli, bekayohlala njalo...incwadi yakhe, lebitwa ngekutsi, *Timphiko TekuPhilisa*. Ngiyasitsandza lesosihloko, *Timphiko TekuPhilisa*.

<sup>8</sup> Futsi siyajabula kuba lapha kulelithempeli lelinikelelwe inkonzo yaKhristu. Nkulunkulu abusise lomfelokati wakhe, nani nonkhe nine bantfu laba...Impela, ngiyati niyamkhumbula, nani. Ngikhumbule luhlelo lwakhe, ngesikhatsi ngiva kutsi bekasahambile. Bengitsandza kuva lelophimbo. Besacala kuguga kancane, kodvwa bekasaneliphimbo lelihle lelicinile, futsi—futisi anemlayeto lovela kuNkulunkulu. Nemphilo yakhe isaphila lapha kini bantfu. Futsi ngale etinkhundleni temishini lapho atfumela khona leto tinsinjana, nakanjalonjalo, liVangeli lisachubeka ngenca yaThomas Wyatt. Kwangatsi umphefumulo wakhe ungaphumumula ngekuthula kute kube sikhatsi lesiyohlangana naye ngaso kuleloLive lelikhatimulako lapho kungekho khona kufa noma kuguga. Silapha kuchubeka manje kute kube sikhatsi setfu lesibitwako noma luvuko lolukhulu lwawonkhe wonkhe uma Jesu efika kutositsatsa sonkhe.

<sup>9</sup> Manje ngiyati kutsi ninenkonzo lapha, ngiyacabanga, kusihlwa. Futsi ngitjeliwe, emizuzwaneni lembalwa leyendlulile, kutsi—kutsi beninenkonzo lapha namuhla kusihlwa, ngako ngitophutfuma ngekushesha lokungenteka.

<sup>10</sup> Ngoba, ngineMsombuluko ebusuku, Lesibili ebusuku, Lesitsatfu ebusuku, nakanjalonjalo, kuleliviki, ngako-ke ngiyetsemba kutsi iNkhosi itosibusisa. Sitokhulekela labagulako. Sitoshumayela Khristu, uma Atsandza, uma kuba yintsandvo yaKhe, kuwo onkhe emandla ekuvuka kwaKhe kutsi Utosivumela kutsi siyente. Futsi nomangabe yini Layiniketa kutsi siyente, kutsi sifuna kukwenta ngayo yonkhe inhleliyo yetfu. Futsi ngi—Ngiyati kutsi Utosibusisa uma sitoMkholwa nje.

<sup>11</sup> Futsi manje nje ngaphambi kwekutsi sivule Livi, kuLifundza, ngifuna kukhuluma naYe futsi, lapho sisakhotsamisa tinhloko tetfu futsi sithule manje, futsi setsemba

kutsi kudideka sekwendlulile. Siyacondza, onkhe emaKhristu ayati, kutsi sitsa, sitsa setfu, siyasebenta ngasonkhe sandla. Kodvwa, niyabona, uma tintfo letinjengaleyo tenteka, tithulele nje. Nkulunkulu uyati kutsi konkhe kungani. Niyabona, hlala uthule nje, Angahle kube wenta intfo letsite lobekungenteka ungati lutfo ngayo khona manje. Asikhulume naYe.

<sup>12</sup> Babe, siyakhuleka manje kutsi Utothulisa lwandle, iNkhosi Jesu lenkhulu ita ihamba ekhatsi eVini laYo manje, isetfulela, emikhawulweni lemisha, nasemandleni aKhe netibonakaliso. Sicela loku, njengoba sifundza Livi laKhe, kwangatsi Lingaphiliswa etinhlatiyweni tetfu namuhla, kutsi kwangatsi singati Yena, emandleni ekuvuka kwaKhe. Ngoba sikucela eGameni laJesu. Amen.

<sup>13</sup> Manje uma nitovula eNcwadzini yaDutheronomi. Ngifuna kufundza livesi, noma lamabili, laphuma eNcwadzini yaDutheronomi, sahluko se 16 sa Dutheronomi.

*Gcinani inyanga ya-Abibi, lokusho inyanga yaMabasa, futsi nigcine liphasika eNKHOSI Nkulunkulu wenu: ngoba ngenyanga ya-Abibi iNKHOSI Nkulunkulu wenu yanikhipha nine... eGibithe ebusuku.*

*Nine ke niyowenta umhlatjelo weliphasika leNKHOSI Nkulunkulu wenu, ngemihlambi yetimvu nemihlambi yetinkhomo, endzaweni lapho iNKHOSI itobeka... (ngiyacolisa)... endzaweni leyo iNKHOSI letoyikhetsa kutsi ibeke ligama layo kuyo.*

*Nine aniyukudla kwasasinkhwa lesinembiliso ngekhatsi kuyo; tinsuku letisikhombisa niyokudla sinkhwa lesingenambiliso lapho, nesinkhwa selusizi; ngoba nine naniphuma eveni laseGibithe ngekushesha... kutsi nilukhumbule lolusuku lenaphuma... ngalo eveni laseGibithe tonkhe tinsuku tekuphila kwenu.*

*Futsi akunawubakhona sinkhwa lesinembiliso lesitawubonakala kini yonkhe imikhawulo, yonkhe imikhawulo yenu tinsuku letisikhombisa; kanjalo futsi akunawubakhona kwasalutfo... lwenyama, yemhlatjelo ngelusuku lwekucala kusihlwa, lesalako nhlobo kuze kubesekuseni.*

*Aninawunikela ngemhlatjelo weliphasika ngekhatsi kwanoma nguliphi lisango... lelo iNKHOSI Nkulunkulu wenu leninika lona:*

*Kodvwa endzaweni iNKHOSI Nkulunkulu wenu leyikhetsile kutsi ligama layo lihlale kuyo, lapho ke niyohlaba liphasika kusihlwa, nasekushoneni kwelilanga, ngesikhatsi leniphuma ngaso eGibithe.*

<sup>14</sup> [Umntfwana uyakhala ebandleni—Umhl.] Ngatsi sinalenye inkinga futsi. Ngikholwa kutsi ngingampongolota kakhulu kunaloko. Uh-huh.

<sup>15</sup> Kungumbhalo longakejwayeleki lengifisa kukhuluma kwesikhashana ngawo, kulentsambama, utsi: *Indzawo YaNkulunkulu Leniketiwe Yekukhontela.*

<sup>16</sup> Manje, loku akukavami. Kodvwa njengoba ngishito, tikhatsi letinengi ngaphambilini, kutsi Nkulunkulu imvamisa uhlala etimeni letingakavami, etindzaweni letingakavami, enta tintfo letingakavami, ngoba Ungulongakavami. Noma ngubani lokholwa kuYe, wenta ngalokungakavami. Kunalokunengi, tintfo letinengi lebesiyotsandza kutisho ngalokungavami kwaKhe. Kodvwa ngiyati kutsi bonkhe, labati ngaYe, bayati kutsi Ungulongakavami, wenta tintfo letingakavami, letinye ngaletinye tikhatsi ngesikhatsi lesingakavami. Ngako siyetsemba namuhla kutsi Nkulunkulu utobusisa leti, loku kufundvwa kweLivi, nembhalo lowo lengiwukhetsile kukhuluma nani ngawo.

<sup>17</sup> Manje, lengicabanga kutsi kubangele inkhatsato yetfu lapha, bekukutsi, bancamule wona ematheyiphu rekhoda ekhatsi ngale, futsi nje badvonsa luhwayela lwaphuma embhobheni. Ngako-ke, uma bangakulungisi, leni, nitongiva nomakunjalo. Nkulunkulu utolungisa tindlebe tetfu kute sikwati kuva.

<sup>18</sup> Sizatfu ngifuna kukhuluma kulombhalo, futsi kusikhatsi lesihle kukwenta, emhlanganweni weFull Gospel Business Men, kungoba onkhe emabandla, noma lamanengi awo, lamelelwe kulelicembu, onkhe emahlelo lehlukene.

<sup>19</sup> Futsi ngiyatfola, tikhatsi letinengi, kutsi bantfu, ngihlangana nabo esitaladini, emigwaceni lemikhulu, nasetindizeni, titimela, emabhasi, ngiyaye ngitsi kubo, “Ngabe ungumKhristu na?”

<sup>20</sup> Lomunye wabo atsi, “Yebo-ke, ngiyiMethodisti. NgiyiBaptisti. NgiyiPresbyterian. NgiliLuthela. IPhentekhostali,” noma intfo letsite ngaleyondlela.

<sup>21</sup> Wonkhe umuntfu unelihlelo lafisako kulimela. Naloko kulunge ngalokuphelele kumelelwa lihlelo, kodvwa, nomakunjalo, incenye yako lembi, kutsi ngamunye ucabanga kutsi lelicembu lelitsile ngulona cembu kuphela leli—lelitoya eZulwini, nekutsi ngulona kanye lelo—lelo Nkulunkulu lamelelwe kulo, ngalokuphelele, licembu lelitsite lemuntfu lotsite. Ngicabange kutsi kulentsambama bekuyoba sikhatsi lesihle kucatulula loko. [Libandla lishaya tandla—Umhl.] Futsi mhlawumbe kungako Sathane asolo asebantana nalombhobho. Niyati, noma yini umuntfu layentako iyohamba kabi, kodvwa loko Nkulunkulu lakwentako akuhambi kabi. Ngako kuba sikhatsi lesihle kukwenta, indzawo lekahle kukwenta, ngako-

ke, Nkulunkulu sisite kutsi, ngemusa waKhe, sitotama kwenta lokuncono kwetfu kukhuluma ngako.

<sup>22</sup> Manje lombhalo, uvela eNcwadzini yaDutheronomi. Ngiyacondza kutsi Dutheronomi...njengoba nginemiBhalo letsite netintfo letibhalwe phansi lapha.

<sup>23</sup> Bekuvamisile kutsi ngikhone kucabanga ngayo ngekushesha impela, kodvwa kusukela ngendlule eshumini nesihlanu, kwesibili, kuba matinyana kimi kukukhumbula konkhe. Ngakoke, ngiya ekamelweni futsi ngikhuleke. Futsi lapho Anginika imiBhalo, ngiyibhala phansi, futsi mhlawumbe inothi manje nanini, nako, cishe kugcina umcondvo wami ugijima ngendlela lowawungayo ngesikhatsi Anginika wona.

<sup>24</sup> *Dutheronomi* aligama lesiGrikhi leliso “imitsetfo lemibili,” leligama lelitsi Dutheronomi. NaNkulunkulu unemitsetfo lemibili.

<sup>25</sup> Futsi lomunye wayo ngumtsetfo wekufa, kungalaleli Livi laKhe. Sitfola kutsi, ngesikhatsi Eva angakalihloniphi Livi laKhe, kwaletsa kufa. Lowo ngulomunye wemitsetfo yaKhe, “Mhla nidla kuwo, ngalolosuku niyafa.”

<sup>26</sup> Futsi-ke Unalomunye umtsetfo, lokungumtsetfo wekuPhila, kuhlonipha. Uma ungenti *lokunjalo* netintfo, leni, kugcina Livi laKhe, utawuphila.

<sup>27</sup> Kugcinela etintfweni letimbili, endleleni yami yekucabanga, loko kutsi, kusekhatsi kwekugcina Livi laKhe noma kungalaleli Livi laKhe.

<sup>28</sup> Lomunye walemitsetfo wanikwa eNtsabeni Sinayi. Nalomunye wawu...Lowo ngumtsetfo wekufa. Lomunye umtsetfo wanikwa eNtsabeni iKhalvari, lapho umtsetfo wekuPhila wanikwa khona, ngaKhristu Jesu.

Uphindze abenetivumelwano letimbili.

<sup>29</sup> Waba nesivumelwano na-Adamu, umuntfu wekucala emhlabeni. Naleso sivumelwano sasisetikwemibandzela, “Uma wenta *kutsi-nekutsi*, Ngitokwenta *kutsi-nekutsi*.” Adamu bekayoba nentfo letsite kuyenta kute agcine sivumelwano siphila phambi kwaNkulunkulu. Bekafanele ahambe etindleleni taNkulunkulu, agcina konkhe kweLivi laKhe, angephuli ngisho nalinye Livi.

<sup>30</sup> Kodvwa ke Wenta lesinye sivumelwano, naleso wasenta na-Abrahama. Lesivumelwano lesi sasingekho etikwemibandzela, kodvwa sasingulesingenambandzela. Nkulunkulu waniketa Abrahama sivumelwano, kungekho lokuchumene naso, nhlobo. Singenambandzela! Hhayi, “Ngito.” “Ngine! Sengivele ngikwentile.”

<sup>31</sup> Nalowo ngumtsetfo kutsi emaKhristu afanele aphile ngawo. Akusiko loko lesikwentako tsine lucobo, kodvwa nguloko Lasentele kona. Khristu sewuvele wentiwe umhlatjelo.

Hhayi kutsi, “Uto.” Sewuvele! Kungumkhicito losewucedziwe. Waphila, wafa, wavuka futsi, wenyukela eZulwini, sewubuyile asesimeni saMoya loNgcwele. Ngako-ke, ngumsebenti losewucedziwe, naNkulunkulu. Khristu, angati sono, waba sono sami; kute ngime endzaweni yaKhe, Watsatsa indzawo yami. NgangikuYe, eKhalvari, ngesikhatsi Afa. Lapho kufanele ngife naYe, kute ngiphile. Ngoba umtsetfo wesono nekufa usemtimbeni, ufanele ufe, kute ubuyisane naYe.

<sup>32</sup> Kodvwa manje sitfola onkhe lamagama lawa lebesingawasebentisa, lemibhalo lemikhulu, lokukutsi siyijwayele leminengi yayo, naletinkhulu tinhlobo temBhalo. Kodvwa, kulentsambama, sibhekene naloku, kutsi, ebusweni bako konkhe loku, Usasolo atsi kunayinye kuphela indzawo lapho Atohlanguana khona nawe, ebusweni bayo yonkhe lemicabango yetfu. Sikesaba nebuJuda. Sikesaba nebuMohamede. Sikesaba ne...Sinato tonkhe tinhlobo tetivumokholo nelihlelo, emabandla, nakanjalonjalo, kodvwa noko Nkulunkulu watsi nje kunenzawo yinye vo lapho Ayohlangana khona nawe. Tonkhe letotindzawo, ngamunye usho kutsi, “Uhlangana esontfweni lami. Futsi uma ungesuye wasebandleni lami, A—Angeke ahlanguane nawe. Wena, bewufanele nje ube kulelicembu noma A—noma Akayuze nje ahlanguane nawe lapho. Noma, Akayuze ahlanguane nawe nomakukuyiphi lenye indzawo kodvwa lapho, njalo.”

<sup>33</sup> Futsi-ke siyatfola lapha kutsi Unayo indzawo yinye, indzawo yinye nje kuphela. “Uyonikela umnikelo endzaweni iNkhosi Nkulunkulu wakho leyoyikhetsa.” Manje Unenzawo lekhetsiwe lapho Ahlangana khona nebantfwana bakhe labakhontako, futsi bebangakafaneli banikele nomangukuphi kulenye indzawo ngaphandle kwaleyondzawo yinye. Nomanguyiphi lenye indzawo beyengeke isebente. Bekanenzawo yinye letsite lapho Bekayohlangana nabo khona. Nenzawo yinye, kuphela nje, ngulapho la Ahlangana khona nesikhonti.

<sup>34</sup> Khona-ke, uma loko kuba liciniso, kuncono sicaphelisise kakhulu kutsi sitfole leyondzawo. Ngicabanga kutsi kusidzingo kitsi, kutsi, njengebantfu labatiko kutsi siyafa, futsi siphila esiveni lesifako, siphila emnyakeni lofako, siphila eveni lelifako, ngaphansi kwemjeka wekufa.

<sup>35</sup> Futsi lelive kufanele ngekushesha lifike esiphetfweni. Angeke lisakhona kuchubeka kadze. Sono sijulile kakhulu. Kungale kwelitsemba. Akusekho tsemba lalalive. Sekwendlulile kuloko.

<sup>36</sup> Ngikholwa kutsi Moya loyiNgcwele uyakhwimita emasimini, utfola *lona naloya*, ngoba li-awa seliphelile. LiVangeli selishunyayeliwe ngaye kuso sonkhe sive. Tinkholoze netintfo kuLilandzelile, kodvwa noko liVangeli lichubekile ngalokufanako nje.

<sup>37</sup> Futsi manje, ngesikhatsi sekugcina, sibona tintfo tenteka ngendlela letingiyo, kunesecwayiso lesikhulu emkhatsini webantfu labakhetsiwe baNkulunkulu, kutfolo loko lokungiko. Futsi kuyasibita kwati loko. Manje, hhayi umcabango walomunye umuntfu, kodvwa kwati kutsi litsini liCiniso, kutsi yini liBhayibheli lelitsi kuliCiniso. Ngoba, kuyobe sekwephutekile ngalolunye lwaletinsuku leti, kitsi, futsi loku kungaba ngulolusuku, ngako asinakisise sibili loko Nkulunkulu lakushito.

<sup>38</sup> Khumbulani, uma Nkulunkulu akhuluma Livi, Angeke aze alibuyisele emuva. Utofanele ahlale anjalo nje. Angeke aze asho intfo letsite, bese utsi, “Yebo-ke, Bengi—Bengingakacondzi loko empeleni.” Niyabona, Ungulongenasiphetfo. Wati kancono, kwekucala nje. Sisho tintfo lesicabanga kutsi tincono, bese kutsi emvakwesikhashana siyakubuyisela. Kodvwa Nkulunkulu angeke akwenta loko, futsi achubeke abe nguNkulunkulu. Ngako-ke uma Angulongenasiphetfo, A—Akakwenti loko, ngoba Uphelele kulolonkhe Livi. Akakhulumi Livi ngaphandle uma liPhakadze. Konkhe kwaPhakadze kwaKhe kwakukuYe ekucaleni, imicabango yaKhe, tincenye taKhe, futsi kuphela titibonakalisa tona lucobo eveni namuhla.

<sup>39</sup> Manje, khumbula, Unendzawo, indzawo yinye kuphela lapho Atohlangana nebantfwana labakholwako. Nomangukuphi kulenye angeke isebente.

<sup>40</sup> Khumbulani, Jesu watsi, ngesikhatsi Alapha emhlabeni, akhuluma nesicuku sebantfu lobekakholwa mbamba, lokahle kakhulu, lophucuke kakhulu, bantfu labanenshisekelo kakhulu, yaNkulunkulu, kodvwa Jesu watsi kubo, “NiNgikhonta ngelite,” nifundzisa kweMfundziso emasiko abo emuntfu. Khumbulani kutsi bebatimisele kanjani labo bantfu, nekutsi bebamshiselekela kanjani Nkulunkulu. Ngiyakholwa kutsi kube besibala bantfu lebebashisekela kakhulu, banamuhla noma bangalolosuku, bebatoshisekela kakhulu kunalelesingiko. Khashane kakhulu! Uma kuta ekugcineni emasiko nemitsetfo, netintfo, baphila ngaletfo. Futsi bebashisekele Nkulunkulu kakhulu, futsi bamkholwa Nkulunkulu. Kodvwa Jesu, Nkulunkulu entiwe inyama emkhatsini wetfu, watsi, “NiNgikhonta ngelite.” Manje, Akashongo kutsi bebangaMkhonti. Bebakhonta Yena, kodvwa ngelite.

<sup>41</sup> Ngako-ke nomayini lelite ingulengasiyo yalutfo, akukho sito, ayenti lutfo loluhle. Awukafaneli ukwente sanhlobo, ngoba umosha sikhatsi sakho nje. Umosha umphefumulo wakho, umosha kutikhandla kwakho, size sifike ekwatini kutsi sentani.

<sup>42</sup> Impela, uma Nkulunkulu alindzela bantfu kutsi baphelele, njengoba Jesu watsi, “Ngako banini ngulabaphelele njengaloku Babe wenu loseZulwini aphelele,” kufanele kube nekulungiselela lokutsite ndzawanatsite. Futsi Watsi,

“Ngiyokhetsa indzawo bantfu labatoNgikhonta kuyo. Ayikho lenye indzawo leNgiyohlangana nabo kuyo.” Futsi, manje, loko kufanele kube nguleyondzawo, futsi sifanele siyivumbulule. Sitfole kutsi ikuphi, bese siya lapho. Ngicabanga kutsi sifanele siphendvukele lapho, ngekushesha, uma siyitfolo lendzawo, sishiye letinye tintfo phansi.

<sup>43</sup> Manje, khumbulani, Jesu washo kuloMbhalo lofanako lapha lowo lengiwucaphunako. Lisiko lemuntfu khona ke lilite. Besingakafaneli sitiphumphutsekise ngalo. Lapho kudzingeke, ndzawanatsite, indzawo letsiteni lapho Asinikete indzawo khona, kutsi besingeta futsi futsi sikhonte besiyomukelwa. Manje, khumbulani, ngaphandle kwaleyondzawo lekhetsiwe, akunandzaba kutsi uctofu kangakanani, usekeleke kangakanani, usasolo ukhonta ngelite.

<sup>44</sup> Ngiyati kutsi loko kuvakala kungenanhlonipho. Kodvwa, sakhiwo sesiyacedvwa, asifuni sitamatame. Asisifasele ngelibhawodi ngeliVangeli, kute kutsi uma bantfu bahlangana nawe esitaladini, noma ngukuphi lapho ukhona, nine maKhristu, kutsi niyoba nemphendvulo yabo.

<sup>45</sup> Ngelihora nasebatsi, “O, loku nguLokwa. Futsi ngibonile leti tenta loku, nalokwa kwenta loko.” Impela, tonkhe letintfo leti betimele kwenteka. Kodvwa kunendzawo leniketwe nguNkulunkulu yedvwa, naleyo yindzawo Nkulunkulu lahlangana khona kuyo nesikhonti, sodvwa.

<sup>46</sup> Bukisisani livesi lesi 2, “Nikhonte endzaweni leNgiyikhetsile.” Lekhetsiwe yani? Kulendzawo kukhomba kutsi Unendzawo lapho bonkhe bantfu bakhonta khona. Letinye tindzawo tilite. “Futsi kulendzawo lefanako,” Watsi, “Ngikhetsile futsi kubeka liGama laMi kulendzawo. Ngiyokhetsa indzawo, futsi Ngitobeka liGama laMi kuyo, kulendzawo lapho atokhonta khona.”

<sup>47</sup> Manje, loku kukhombisa kutsi kunendzawo yinye, yinye nje. Kumele kube kukhetsa kwaNkulunkulu; angeke kube kwetfu. Sekute kukhetsa lokutako; Sewevele uyikhetsile. Manje, loko Nkulunkulu lakukhetsako kungiko. Ngingakhetsa kabi, ungakhetsa kabi, kodvwa Nkulunkulu angeke. Khetsa ahle. Emvakwako konkhe, kuyi, Unguloyo lokhontwako. Futsi Unendzawo lapho la Afuna khona tikhonti taKhe tihlangane khona, futsi sifanele sihlangane naYe lapho. Nguleyondzawo kuphela Lahlala khona; indzawo kuphela lapho Atokuva kuyo.

<sup>48</sup> Asicapehe lapha, futsi, “Lendzawo leNgiyikhetsile kutsi niNgikhontele kuyo, Ngitobeka liGama laMi kuleyondzawo.”

<sup>49</sup> O, manje ake sifune imiBhalo yaleyondzawo la AneliGama laKhe khona. Manje sinetitfunti nemifanekiso, tonkhe kulolonkhe liBhayibheli, siyakwati loko, kwetindzawo letehlukene lapho Ahlangana khona nebantfu, kodvwa leyo akusiyi lendzawo la Atohlanguana nabo khona namuhla.



Ngoba bebabonisa ngaphambili intfo letsite kuphela, levela endzaweni lengiyo sibili lapho Atohlngana khona nebantfu, indzawo, liBandla Lahlangana nalo kuyo. Futsi kunenzawo, kuneliBandla, lelo Nkulunkulu letsembisa kuhlngana nebantfu kulenzawo futsi aphenzvule imikhuleko yabo, uma nje bebangeta kulenzawo futsi baMkhonte.

<sup>50</sup> Manje sitfola kutsi kunalokunengi kutisho kutsi—kutsi banayo lenzawo, liGama laNkulunkulu lisenzaweni yabo. Kodvwa, niyabona, *babeka* liGama laNkulunkulu lapho. Kunalomnengi umehluko emkhatsini wekutsi Nkulunkulu ubeka liGama laKhe lapho, nalomuny'umuntu abeka lapho, liGama laKhe lapho. Niyabona na? Sifanele sikhumbule kutsi Nkulunkulu washo kutsi, Bekayobeka. “Ngibeke liGama laMi. Ngiyobeka liGama laMi kulenzawo. Futsi leyo yinzawo leyo leNgiyikhetsako, futsi lengiyikhetsile, kutsi bantfu bakhonte.”

<sup>51</sup> Loku, kusiletsa manje ekuboneni titfunti tesikhatsi, kusiletsela Khristu ekumboneni. Lonkhe liThestamenti leliDzala lasitfunti sangaphambili saJesu. EGibhithe, ngalobobusuku ngesikhatsi kwakutoba ne—neliphasika liwundlu labulawelwa kuvikela bantfu, siyacondza kutsi Nkulunkulu bekanenzawo yinye, umbandzela munye. Kungakhatsaleki kutsi mncane kangakanani, mdzala kangakanani umphristi, umfundisi wenkholo, noma ngabe yini lowawungiyi, ufanele ubekulenzawo letsite. Wonkhe longaphandle kwaleyo ndzawo, wabhubha. Ufanele ube kulenzawo yinye, indzawo Layiniketile.

<sup>52</sup> Manje, besingacitsa sikhatsi lesinengi, kulentsambama, kuchaza loko, lokukutsi bekuyoba kubuyeketa loko lesesivele sikwati, kutsi Khristu wavetwa ngetitfunti ngaphambili kanjani ngemifanekiso. LiWundlu lemhlajelo, lifanele ligcinwe kanjani, lelidvuna lelingenasici, nekutsi lifanele libulawe kanjani ngemalunga, nekutsi kanjani kutsi ingati ifanelwe lifafatwe emnyango, konkhe kubiketela ngaphambili kufika kwaKhristu. Futsi ngaphansi kwalokucitseka kwengati kwakuyinzawo lapho Nkulunkulu ahlngana khona nesikhonti, ngesikhatsi ingelosi yeKufa yendlula eveni.

<sup>53</sup> Ngikholwa kutsi sesilungele kuphuma eGibhithe, ngalolunye lwaletinsuku leti, futsi siye kuleLive lesetsembiso. Futsi sekusikhatsi kutsi sibesenzaweni lenguyonayona, futsi siyekele loku lapha kuphikisana la, “NgiyiPresbyterian. NgiyiMethodisti. NgiyiBaptisti. Nginguloku. Ngingulokwa noma lolokunye.” Phuma kuko, futsi utfole kutsi lenzawo ikuphi, ngoba kunekufa ndzawotonkhe ngaphandle kwasenzaweni yaKhe lekhetsiwe. Kufa kutogadla impela nje njengelive, uma singekho endzaweni yaKhe lekhetsiwe. Kodvwa lapho Akhetsa khona, kufa angeke kufike.

<sup>54</sup> Uma nitocaphela kumhlatjelo weliwundlu, kufa kwase kuvele kuvakashela lapho. Kufa kwase kufikile kulenzawo ngoba liwundlu lase lifile. Kufa kwase kuvele kuvakashile. Futsi ngako-ke lapho kufa sekuvakashile, khona-ke Nkulunkulu wetsembisa kutsi bekuyoba yinzawo yaKhe. Khona-ke, Yena ekumboneni, siyabona manje kutsi liwundlu lemhlatjelo laliyini, kutsi indzawo yekuphila yayiyini ngalesosikhatsi.

<sup>55</sup> Manje, kimi, loku kuphikisa konkhe kungavumelani. NgaKhristu abonakala, aba liWundlu lemhlatjelo, khona-ke loko kuphikisa onkhe emahlelo, tonkhe tivumokholo, yonkhe imibhedesho, bonkhe busontfo. Kuphikisa yonkhe lentfo. Loko kunjalo, ngoba siyatfola, lapha, Yena ekubonakaleni, ngoba ULivi laNkulunkulu lelimsulwa lelimsulwa. Johane loNgcwele 1, watsi, “Ekucaleni bekakhona Livi, Livi bekanaNkulunkulu, naLivi bekanguNkulunkulu. NaLivi wentiwa inyama futsi wakha emkhatsini wetfu.” Ngako-ke ULivi laNkulunkulu lelingakaphingwa lelentiwe inyama, labonakaliswa.

<sup>56</sup> Futsi loku ekukubukeni, besingeke sakumatanisa loko kunomanguliphi libandla eveni namuhla, nomanguliphi lihlelo. Nomanguyiphi indzawo lenjengaleyo, besingeke sakumatanisa, ngoba akunjalo. Sibeka liGama laKhristu etikwesakhiwo, sikubite ngemabandla a “Khristu,” *naloku, loko, noma lolokunye*. Loko akulenti libe njalo. Loko akulenti, nhlobo. Kodwa uma Nkulunkulu abeka liGama laKhe entweni letsite, nguloko lokukwentako.

<sup>57</sup> Manje, akukho lutfo eBhayibhelini loko lobekungafanekisa tinhlangoano tetfu tesimanje, ngaphandle kweBhabhiloni. Lowo nguwana mfanekiso kuphela eBhayibhelini wetinhlangoano tetfu tesimanje, inkholo lehleliwe, ngoba yasungulwa nguNimrodi futsi nelubumbano loluphococelelwe emkhatsini webantfu betenkholo. Futsi nguloko tivumokholo nemahlelo etfu lakwentako namuhla, lubumbano loluphococelelwe, “Kukutsi ubawaloko noma ungaphandle!” Futsi siyeta manje, njengoba sibona, ekuphococeleleni konkhe elubumbanweni lolukhulu lwako. Kodwa loko kuseluleko lesakhiwe ngumuntfu, futsi ngeke sime. Akusiyo intsandvo yaNkulunkulu. Akusilo luhlelo lwaNkulunkulu. Akukhatsaleki kutsi bantfu betama kanjani kusho kutsi kungiko, akusiko. Angeke kube ngiko. Akunakwenteka nje, kona kutsi kubenjalo. Nkulunkulu bekangeke abeke liGama laKhe entweni lenjengaleyo lephika Livi laKhe. Angahlala kanjani Nkulunkulu entweni lephika Livi laKhe luCobo na? Angeke akwente loko.

<sup>58</sup> Ngako-ke siyatfola, kutsi akumataniseki nanoma nguliphi libandla, iMethodisti, iBaptisti, iPresbyterian, iPentekhostali, iKhatolika, libandla leMtsetfo lesiGrikhi, noma ngabe yini lokungaba ngiko. Akusiyo indzawo yaNkulunkulu yekukhontela, noko.

59 Manje vumela Nkulunkulu, Lowente lesetsembiso, ete ngaphambili futsi asifakazele, kutsi singiso. Leyo yindlela yekukwenta. Uma Asolo anguNkulunkulu, UsenguNkulunkulu! Uma ake Waba nguNkulunkulu, Usolo anguNkulunkulu!

60 Futsi manje sibona lenkholo lephocelelwe, ibonakala ebaleni manje, kuletsa onkhe lamacembu lamancane e “lubumbanweni lunye lolukhulu,” bakubita kanjalo. Labanye babo bakholelwa *kuloku*, nalabanye bakholelwa *kulokwa*; nalabanye baphika *loku*, nalabanye baphika *lokwa*. LiBhayibheli latsi, “Bangahamba kanjani lababili bangakavumelani na?” Angeke kuze kusebente.

61 Sifanele sibe sesivumelwaneni. Futsi yini kulesivumelwano lesivumelana ngayo? Hhayi esivumelwaneni kulomunye nalomunye, naloku nje besifanele sibe sesivumelwaneni neLivi, naNkulunkulu. Nguloko lokufanele kube sesivumelwaneni nako.

62 Manje siyatfola, nalolubumbano loluphorcelelwe lalimelelwe ngemacembu ebantfu eBhabhiloni. Nkulunkulu angeke abeke liGama laKhe entfweni lenjalo njengaleyo. Akakaze akwente futsi Akayuze akwente. Naloku nje bakutama, babeka ligama labo kuko, babeka liGama laKhe kuko, kodvwa akunjalo.

63 Kodvwa sifanele sitfole lapho Abeka khona liGama laKhe, ngoba nguyonanzawo futsi yinzawo lekuphela Layiniketele emaKhristu kutsi ete, nebantfwana labakholwako, futsi baMkhonte kulenzawo. Bekuyoba nguyiphi lenzawo na?

64 Manje kukwesekela, besingatsatsa lonkhe liBhayibheli kwesekela loko lengitokusho. Ngoba, lenzawo Layikhetsa ikuKhristu, kuJesu Khristu. IkuYe, iNdvodzana yaKhe; iNdvodzana yaNkulunkulu, Jesu Khristu.

65 “Yebo-ke,” utsite, “Bengicabanga kutsi umBhalo ufundzeka lapha kutsi Watsi Bekayokhetsa indzawo, futsi Bekayobeka liGama laKhe futsi kuleyondzawo.”

66 Yebo-ke, indvodzana ihlala njalo itsatsa ligama lababe. Ligama lami nguBranham ngoba babe wami bekanguBranham.

67 NaJesu washo kutsi Weta eGameni laBabe waKhe. Johane loNgcwele 5:43, “Ngita eGameni laBabe waMi futsi aningemukeli Mine,” ngako-ke kulapho la Nkulunkulu abeke khona liGama laKhe, ngaphansi kwemhlatjelo weNdvodzana yaKhe luCobo! Nguleyo indzawo yaNkulunkulu lekuphela leniketiwe. Kulapho la bantfu bangahlangana khona naNkulunkulu, kukuKhristu. Leyo yinzawo yaKhe leniketiwe. Akukho hlelo, akukho sivumokholo, akukho kwasalutfo lolunye, Nkulunkulu wetsembisa kuhlanguana kuko. Kuphela kuJesu la Ayohlangana khona, ngoba leyo ngiyo kuphela indzawo liGama laKhe lelikuyo.

<sup>68</sup> Siva Jesu futsi, njengoba ngilandzela umBhalo wonkhe, Johane, Johane sahluko se 5 nelivesi lema 43, Watsi, “Lomunye uyofika, futsi ete egameni lakhe, futsi yena niyomemukela.” Singasijoyina sivumokholo, “lomunye,” singalijoyina lihlelo, niyomemukela; kodvwa uma wemukela Jesu, kwehlukile. “Lomunye uyofika, ‘ngiyotsi ngiyiMethodisti, ngiyiBaptisti, ngiyiPresbyterian,’ niyokwemukela loko kahle. Kodvwa Ngita eGameni laBabe waMi, ngenta loko Babe latsi beNgiyokwenta, futsi aningemukeli Mine.” Watsi, “Johane wefika, futsi bekanebufakazi lobukhulu, kodvwa Ngingebufakazi lobukhulu kuNkulunkulu—kuNkulunkulu kunalobo Johane bekanabo. Ngoba loko Babe laNginike kona kutsi Ngikwente, nguloko leNgikwentako,” emaVi lebekabhalwe ngaYe, loko Lafanele abe ngiko ngalolosuku. Ngoba Beka . . .

<sup>69</sup> LiGama laKhe bekanguNkulunkulu. Nkulunkulu uneticu letinengi. *Nkulunkulu* sicu, cobo lwaLo, bekabitwa ngaJehovajayira, Jehova-rafa, Jehova-manase. Bekabitwa ngeMbali yaseSharoni, uMnduze wesiGodzi, iNkhanyeti yeKusa; Alfa, Omega, siCalo nesiPhetfo; bese kuba nguYise, iNdvodzana, Moya loNgcwele; tonkhe leticu.

<sup>70</sup> Kodvwa liGama laKhe, liGama laNkulunkulu ngu “Jesu Khristu,” LoGcotjiwe. Lelo liGama laKhe. Bekaneticu letinengi, kodvwa liGama linye, lelilodvwa, “Alikho lelinye liGama ngaphansi kweliZulu lelinikiwe emkhatsini wemuntfu, lekangasindziswa ngalo.” Sitfola kutsi loko kucinisile.

<sup>71</sup> Futsi ngalesecwayiso lesi, kutsi, “Uma lona lomunye eta, kutsi uta egameni lakhe, ‘iMethodisti, iBaptisti, iPresbyterian, iPhentekhostali,’ nakanjalonjalo, nitomemukela. Nitojoyinana naye.” Kodvwa Khristu waliwe. Bakwalile Loko.

<sup>72</sup> Umprofethi watsi! Asiladzele liGama laKhe kancanyana nje. Umprofethi watsi, “LiGama laKhe kuyotsiwa ngu ‘Emanuweli.’” Manje, Isaya wakusho loko, cishe esahluko se 7. Futsi nakuMatewu 1:23, watsi, “Loku konkhe kwentiwa, kutsi kugcwaliswe lokwakhulunywa ngeNkhosi ngemprofethi, atsi, ‘Ligama laKhe liyatsiwa ngu-*Emanuweli*, lokukutsi ngekuhunyushwa, “Nkulunkulu unatsi.””

<sup>73</sup> Emanuweli, neliGama laKhe lalinguJesu, Nkulunkulu unatsi, aneliGama laBabe waKhe. Weta eGameni laBabe waKhe. Kulapho ke la Nkulunkulu abeka khona liGama laKhe, eNdvodzaneni yaKhe. Nguleyo kuphela ndzawo lapho ungaMkhonta khona. Indzawo lekuphela la Nkulunkulu angake ahlangane khona nawe, ikuleyoNdvodzana leyafanekiswa ngeliwundlu lemhlatjelo. Futsi konkhe kwehle ngeliThestamenti leliDzala, konkhe kwaletsa imifanekiso yaleyontfo yinye, kutsi leyondzawo yodvwa, Nkulunkulu, yedvwa, wahlangana ngaphansi kwengati yemhlatjelo; indzawo lekuphela Lahlangana kuyo. Indzawo lekuphela ikutsi Uhlangu kuyo

namuhla: akusiko kusivumokholo, noma egameni lelihlelo, ligama lelibandla, noma ligama lelicembu, noma ligama lenhlangano, kodvwa eGameni la “Jesu Khristu!”

<sup>74</sup> Ngakuhlola loko ngesikhatsi ngiselibhungu. Bengihlala ngiva ngenkholo yekukhonta imimoya yalabafile, yadeveli, kutsi utenta kanjani tintfo. Futsi ngati kutsi uma kwakunaNkulunkulu, kufanele abekhona nadeveli, ngoba liBhayibheli latsi kwakunadeveli. Futsi yena, ngacabanga... ngeva ngalaba labakhonta imimoya yalabafa. Ngaya kulabanye babo, ngatfola kutsi bebabalumbi, akukho lutfo kuko, sicuku nje lesikhulu senkholo yekutentisa. Kodvwa ngatfola kutsi kwakunalabanye babo lebebangulabakhonta imimoya yalabafile mbamba.

<sup>75</sup> Ngangisekhempini ngalesinye sikhatsi, lapho umfundisi nami sahamba kuyobabona ekhatsi lapho. Bebaphakamisele litafula etulu kusuka esiyilweni, futsi linetingilazi tagologo tihleli etikwalo; futsi batsatsa lelotafula, balibuyisela emuva nasembali. Nelugitali lundiza khona lakulesakhiwo; timphahla tebantfu. Banaloku etulu, kulelikamelo. Batsi, lombhuli watsi, “Ngiphonsela nomangubani insayeya kutsi alidzilitele phansi.”

<sup>76</sup> Emadvodza lamabili atsi, “Ngitolehlisela phansi.” Balibamba langasemilenteni *kanjalo*, futsi batama kulibamba. Langase nje. Leni, lelotafula labaphonsa bacantjaka lapho phansi esiyilweni.

<sup>77</sup> Ungalingi uhlale edvute. Uma ungakaze ube sitfunywa senkholo futsi waya emasimini, intfo kuphela loyatiko ingumcabango nje ngadeveli. Uma ubuka ngephandle lapha kulabanye balabantfu laba bahamba latitaladini, ungambona. Kodvwa ukhona develi! Impela ukhona.

<sup>78</sup> Futsi bantfu bakhonta develi, abati ngisho nekutsi bentani. Bakhonta develi emabandleni, “Bafundzisa iMfundziso imitsetfo yemuntfu, tivumokholo—tivumokholo nemasiko.” Ngase ngitsi...

<sup>79</sup> Lona wesifazane wangimemetela, futsi watsi, “Bangitjela kutsi ungumshumayeli.”

Ngatsi, “Nginguye.”

<sup>80</sup> Watsi, “Khona-ke uma unga...” Watsi, “Ucabangani ngaloku na?”

Ngatsi, “Ngudeveli.”

<sup>81</sup> Futsi watsi, “Yebo-ke, khona-ke, uma unemandla lamakhulu kangako, lidzilitele phansi.”

<sup>82</sup> Ngatsi, “Anginawo kwasa mandla, nhlobo. Ngite emandla, kodvwa ngilapha ngimelele Munye.”

<sup>83</sup> Ngatsi, “Nkhosi Jesu, Ushito, kuMakho loNgewele sahluko se 16, eGameni laMi bayokhipha bodeveli.” Ngatsi, “Manje, kutsi inceku yaKho yati, njengoba lemphi ilele phambi kwami!”

<sup>84</sup> Ngatsi, “Ngiyala lelitafula kutsi liwele phansi, egameni leli ‘Bandla lelingcwele,’” futsi lahlala khona lapho nje. Ngatsi, “Ngiyala lelitafula kutsi liwele phansi lapho, egameni le ‘Yise, iNdvodzana, naMoya loNgcwele,’” lahlala khona lapho nje. Ngatsi, “Ngiyala kutsi lelitafula liwele phansi, eGameni la ‘Jesu Khristu,’” futsi lacishe lephula yonkhe imilente lemene, lishaya phansi esiyilweni!

<sup>85</sup> “EGameni laMi bayokhipha emadimoni!” Lelo liGama laBabe. Ubeka liGama laKhe kuJesu Khristu. Futsi kuYe Uyahlangana, kukhonta. KuYe Uyahlangana, kukhipha emadimoni. KuYe Uyahlangana, kuphilisa logulako. KuYe Uyahlangana, kusindzisa. KuYe Uyahlangana, kusindzisa, agwcalise ngaMoya loNgcwele. Leyo yindzawo yaNkulunkulu kuphela kuhlanguana nebantfu kutokhonta. Manje sitfole kutsi Jesu washo futsi kutsi . . . Lelibito, liGama *Jesu*, lisho “Jehova-Msindzisi,” Jehova uMsindzisi.

<sup>86</sup> Khumbulani, “Aniyukhonta iNkhosi . . .” 5, livesi 5, “Aniyukhonta iNkhosi kunoma ngumaphi emasango, iNkhosi Nkulunkulu laninike wona. Noma ngumaphi emasango, aniyuMkhonta lapho,” Nkulunkulu watsi, evesini le 5 lapha, kuDutheronomi we 16. “AniyuMkhonta kunoma ngumaphi emasango, iNkhosi Nkulunkulu leninika wona. Uninika letintfo leti ente le kulinga.” Sitongena kuloko, kuleliviki, iNkhosi itsandza, kubona uma Nkulunkulu alibuyisela Livi laKhe emuva, noma cha. Caphelani, Uninika lamasango, kodvwa ningakhonti iNkhosi kunoma nguliphi lalawo masango, ngoba iNkhosi Nkulunkulu wanu ingeke ihlangane nani lapho.

<sup>87</sup> Kodvwa iNkhosi Nkulunkulu ilikhetsile lisango. Uwukhetsile umnyango. Jesu watsi, kuJohane loNgcwele sahluko se 10, “Ngingumnyango kulo lisango letimvu. Ngingulowomnyango.” UnguJehova-Msindzisi.

<sup>88</sup> Manje bengisachubeka lapha kwema-awa, sichaza loko. Kodvwa ngesiciniselo kutsi niyakucondza, ngesento senu, kutsi ni—niyaphendvula eCinisweni naseVini. Ngako-ke ngeke sichubekele phambili, ungakuyisa noma ngukuphi lapho ufisa khona. Ndzawo tonkhe lota ngayo, uma kuliCiniso, kuyowela emuva ngco emgweni nalolonkhe Livi. Angeke wenta liBhayibheli lisho lenye intfo endzaweni yinye, nalenye intfo kulenye, kuphambene naloko Lakusho ekucaleni. Kufanele kufane ngasosonkhe sikhatsi.

<sup>89</sup> Ngeca leminengi imiBhalo lapha kuloku, ngoba nje ngiyabona sekuyaphuteka. Futsi nadzadzewetfu nabo unenkonzolapha kusihlwa, futsi sifuna kukhulekela labagulako. Loko kutsi, futsi sitfole ku, Billy, uma banemakhadi ekukhulekelwa.

<sup>90</sup> [Lomunye utsi, “Kute inkonzolapha kusihlwa.”—Umhl.] Kute inkonzolapha. Kuhle. Kuhle, kuhle. Kulungile. Manje asikutfole.

Kulungile. Kulungile. [Libandla lishaya tandla] Siyetsemba kutsi iNkhosi itobusisa lodzadze ngaloku, kusiboleka lendzawo, kusinika lesikhatsi lesi.

<sup>91</sup> Kunebufakazi lobunengi lobungenakuphosisa kutsi Jesu ungulenzawo. Ungulelisango, UnguleliGama, nendlela lekuphela leniketiwe Nkulunkulu lanayo kuhlangana nemuntfu kuyo ekukhonteni. UyiNdlela, liCiniso, kuPhila; liSango, uMnyango; Alfa, Omega, siCalo nesiPhetfo; iMbali yaseSharoni, uMnduze wesiGodzi, iNkhanyeti yeKusa; Alfa, Omega. Ungiko konkhe, yonkhe lentfo ibekwe ndzawonye. Ungiko kokubili iMphandze neNtalo yaDavide, kuKhanya lokukhulu neNkhanyeti yeKusa. KuYe kuhlala kugcwala kwebuNkulunkulu bonkhe, ngekwentimba, lapho tsine ekhatsi lapho singemadvodzana nemadvodzakati kuNkulunkulu, ebuNkulunkulwini baNkulunkulu. Yebo. Njengemadvodzana nemadvodzakati, sisekhatsi emndenini, uma usekhatsi lapho.

<sup>92</sup> Manje singena kanjani kulenzawo lenkhulu kukhonta na? Loyo ngumbuto lolandzelako. Singena kanjani kulenzawo, uma Jesu angulenzawo na? UliGama laNkulunkulu. Uyindzawo yaNkulunkulu yekukhontela. Futsi Ungumnyango lokuphela kulo lisango letimvu. Futsi sifuna kutfola kutsi singena kanjani kuYe ke.

<sup>93</sup> Manje, uma ungena emnyango, kusobala, ungena ekhatsi njengemndeni, njengoba besikhuluma ngalelelinye lilanga ngako, i. . . noma ekudleni kwasekuseni, ngemvu lencanyana, kutsi Nkulunkulu bekangeke avale umnyango aze Atfole lemvu lencanyana yekugcina futsi ayingenise. Uma sewungenile, khona-ke uba ngumndeni. Ungumndeni waNkulunkulu uma sewungene kuNkulunkulu. Kodvwa ungeke waba ngumndeni waNkulunkulu uphindze ube yiPresbyterian, iMethodisti, iBaptisti, nePhentekhostali. Ungeke wakwenta. Ufanele ute kuJesu Khristu.

<sup>94</sup> “Yebo-ke,” utsi, “sikwentile.” Sitobona uma ukwentile.

<sup>95</sup> Asitfole kutsi liBhayibheli litsini manje. Siyatfolo, KubaseKhorinte bekuCala, sahluko se 12, liBhayibheli latsi, “NgaMoya munye tsine sonkhe sibhabhatiselwa eMtimbeni munye.” Sibhabhatiselwe eMtimbeni waKhristu, ngaMoya loyiNgcwele munye. Asikatanyatanyiselwa ekhatsi, asikajoyiniswa ekhatsi, asikabhabhatiswa ngemanti ekhatsi. Sibhabhatiswe ngaMoya loNgcwele, eMtimbeni waJesu Khristu.

<sup>96</sup> Kutsatsa sikhatsi lesingakanani uma ungena ekhatsi Lapho na? Kute kube ngulapho ungatiphatsi kahle khona wena? Base-Efesu 4:30 utsi, “Ningamdzabukisi Moya loyiNgcwele waNkulunkulu, lenabekwa luphawu ngaye kute kube lusuku lekuhlengwa kwenu.” Phikisana naYe, hhayi mine. Nguloko Lelikushoko. Ngifundza Lona. Kulungile. “Nibekwe luphawu

kute kube lusuku lwekuhlengwa kwenu,” kute kube lusuku lelo Jesu letela wena ngalo.

<sup>97</sup> Ngako-ke, cabanga ngalo, khona-ke awusesuye wena lucobo, sewusidalwa lesisha, noma lesiGrikhi lapho kusho “sidalwa lesisha.” Sewuphindze wadalwa kabusha futsi. Emandla aNkulunkulu eta etikwakho, futsi uba ngulodaliwe, sidalwa lesisha; lokuletsa sonkhe lesidalwa lesibonakalako, sidalwa lesingumoya nayoyonkhe intfo, atfobela Livi laNkulunkulu. Hhayi ngalelenye indlela!

<sup>98</sup> Ungasho kanjani kutsi ungumKhristu, futsi ungalihloniphi Livi laKhe entfweni yinye na? Nomangubani lobekangahloniphi umtsetfo encenyeni yinye—yinye yaWo, bekanelicala Lawo wonkhe. Nomangubani! Jesu watsi, “Umuntfu angeke aphile ngesinkhwa sodvwa, kodvwa ngalo lonkhe Livi leliphuma emlonyeni waNkulunkulu.” Hhayi nje incenye yemaVi; lonkhe Livi! Loko Wakusho eSambulweni sahluko sema 22, “Nomangubani loyosusa Livi linye kuleNcwadzi, noma engete linye kuLo, sabelo sakhe—sakhe siyosuswa eNcwadzini yekuPhila.” Asikafaneli sisuse eBhayibhelini, noma sengete kuLo. Shano nje leLikushoko.

<sup>99</sup> NakubaseKhorinte bekuCala 12, Latsi, “NgaMoya munye sonkhe sibhabhatiselwe eMtimbeni munye.”

<sup>100</sup> Manje emvakwekuba sewukuloMtimba, baseRoma 8:1 batsi, “Ngako-ke manje akusekho kulahlwa kulabo labakuKhristu Jesu, labo labangahambi ngekwenyama, kodvwa ngaMoya.” Kunenzawo lapho kungekho kulahlwa khona. Nomangabe uya kuMethodisti, iBaptisti, libandla lePresbyterian, nomangabe likuphi; uma ukuKhristu, usidalwa lesisha, futsi akusekho kulahlwa kuwe, akukho ndzawo sanhlobo. Leyo yinzawo yaNkulunkulu yekuhlangana. Ngulapho la Nkulunkulu ahlangukhona nesikhonti. Ngulapho la ubalwa khona njengesidalwa lesisha, ngoba bafile etintfweni telive. Bayaphila kuYe. Bukhona lobuphilako baNkulunkulu bukanye nabo, lusuku ngelusuku.

<sup>101</sup> Uphila kubo, kuwo wonkhe umnyaka. Wonkhe umnyaka lofikako, phansi eBhayibhelini, ngesikhatsi umuntfu ahlangukhona nesidingakalo saNkulunkulu, ufika endzaweni Wayinikela eVini laKhe lelibhaliwe langalolosuku, Nkulunkulu wenta loyo muntfu abe sidalwa lesisha, futsi akanako kulahlwa. Buka Jobe.

<sup>102</sup> Ngabe nginivala tindlebe, ngendlela lengingayo kulemibhobho na? Ngiyacolisa ngako. Ngiyati kuyawawata ekhatsi lapha. Ngiyakuba lapha, cobo lwami.

<sup>103</sup> Kodvwa, buka. Jobe, kungakhatsaleki kutsi bangakhi bantfu lotama kumlahla, bangakhi labasho kutsi bekaneliphutsa, bekagcina imiyalo yaNkulunkulu, ngalowo mnikelo wekushiswa. Bekati kutsi bekalungisiswa, ngoba bekagcina



imiyalelo yaNkulunkulu. Walungisiswa kanjalo ke, ngoba bekenta letintfo leto Nkulunkulu lebekafuna atente.

104 Bukhona lobuphilako baNkulunkulu bukhanyisa lusuku, ngatotonkhe tinsuku, kusuka ekufeni kuya kutivumokholo, nasekuPhileni naseVini lesuku. Manje, Nkulunkulu unetintfo Latentako.

105 Njenge—ngembali lencanyana, njengoba ngishito ngalolokunye kusa ekudleni kwasekuseni. Ngesikhatsi imbewu ita ekukhanyeni, icala kukhula. Inatsa emtfonjeni waNkulunkulu, ichubeka ifuca yenyuka ite ifike encenyeni yelihlumela, ikhuphuka iya embalini, ikhuphuka iya ekubhalasheni.

106 Manje siyatfola, kutsi ngesikhatsi sicala naKhristu, sikhula ngendlela lefanako, ngoba sikhula emseni nasekuhlonipheni Nkulunkulu.

107 Licebo laNkulunkulu leliniketiwe kuphela, lanoma ngumuphi umnyaka, Livi laKhe. INdvodzana yaKhe yefika futsi yabonakalisa sonkhe setsembiso lesetsenjiswa emnyakeni waKhe. Bonkhe baprofethi befika nje khona impela ngesikhatsi, bebaLivi laNkulunkulu liphila emhlabeni. BebaLivi. Jesu washo kutsi beba “bonkulunkulu.” Jesu wabita labo baprofethi nga, “bonkulunkulu.”

108 Indvodza yahlangana nami emhlanganweni lowendlulile lebenginawo, yatsi, “Ungusiyazi wetenkholo longati lutfo.”

109 Futsi ngatsi, “Angitisho kutsi nginguye.” Ngatsi, “Livi aliti kusiyazi wetenkholo; isayensi yetenkholo iyakwenta.” Livi lita . . . Niyabona na? Ngatsi, “Nje isayensi yetenkholo ita kusiyazi wetenkholo. Kodvwa,” ngatsi, “sikhuluma ngalenywe intfo letsite.”

110 Manje sitfola kutsi, emnyakeni ngamunye, ngesikhatsi Nkulunkulu asho intfo letsite lebeyitokwenteka, naku kufika leyondvodza lapho futsi yabonakalisa loko, naku lapha kufika bantfu futsi baphila loko. Loyo kwakunguNkulunkulu cobo lwaKhe aphila kubantfu, ngoba kwakukuphendvula kweLivi laKhe.

111 Manje, indlela yaNkulunkulu lekuphela kwayo leniketiwe nelisu lelikuphela leliniketiwe, namuhla, yiNdvodzana yaKhe, ngeLivi laKhe lalomnyaka, leliphiliswe ngaMoya weMphilo yaKhe, liphiliswe.

112 Manje sinetikolwa letinkhulu tesayensi yetenkholo. Futsi tikhatsi letinengi uma senta loko . . . Angikamelani ngalutfo nako, impela cha. Kodvwa, niyabona, ngesikhatsi unesikolwa sesayensi yetenkholo . . .

113 Jesu watsi, kuJohane loNgcwele we 4, “Sikhatsi siyeta, futsi manje sengiso, lapho Nkulunkulu, anguMoya, uyokhontwa

ngaMoya nangeliCiniso.” Manje labanye bantfu banaMoya, kute liCiniso. Labanye baneliCiniso, kute uMoya.

<sup>114</sup> Ngako-ke kunjengoba uma besinemoto lenkhulu, besihamba siya ndzawanatsite ngeCadillac. Futsi omabili lamaCadillac entiwe nje ngalokufanako, futsi siwafucule ngephandle lapha futsi sa . . . etulu emathangeni, futsi siwagewalisile omabili nga-gasolina. Futsi uyayidvumisa uyayidvumisa lenye. Yebo-ke, ubuka ngephandle, utsi, “Sihlalo silungile. Lisondvo lekujikisa lihle, linemakinobho edayimane kulo. Futsi indvwangu, ihleli kahle. O, uhlalela emuva futsi ulale.” Futsi, o, tintfo letinengi lebewungatenta, ngayinye, kodvwa, niyabona, lenye yawo . . . Onkhe awo anetakhi-mshini letikahle, kodvwa lenye yawo inemandla ekuhambisa. Niyabona, ungahle wati takhi-mshini, kodvwa kubita emandla ekuhambisa kudvumisa takhi-mshini, kutenta tisebente.

<sup>115</sup> Futsi nguleyondzaba ngelibandla namuhla. Sigcwele isayensi yetenkholo, ngaphandle kwemandla ekuhambisa kuko. Kunjalo. Niyabona na?

<sup>116</sup> Ngalamanye emagama, bewufanele ube nenhlase ku-gasolina, noma logasolina awukho ngetulu kwe . . . Akehlukani nje nemanti, kuphela nje uma angenayo inhlase kukuvutsisa. Ngako-ke, nguleyo indlela.

<sup>117</sup> Akunandzaba kutsi sifundziswe kahle kanjani, sitokholwa kahle kanjani, nekutsi ngulokungakanani kweBhayibheli lesitsi kuliciniso, futsi sikhohla kutsi konkhe kuliciniso, kufanele kube nge—ngemandla ekuhambisa lafanele abe lapho, inhlase, kuvutsisa leloLivi, kulenta licale kudvuma. Belifanele libe naloko. Uma ungakwenti, libandla lhlala linganyakati, imoto ihlala inganyakati, uyohlala unganyakati. Kodvwa akunandzaba kutsi usho kangakanani kutsi, “Ngiyavelana. Ngikhohla lonkhe Livi laLoko.” Ufanele ube nentfo letsite kuchumisa inhlase, kwenta leyo-octane lelikhulu iye ekuvutseni, bese liBandla laNkulunkulu lelikhulu liyahamba liya ekuchubekeni. Kufanele kubite emandla ekuhambisa netakhi-mshini. Akukho lutfo lolungakalungi ngetakhi-mshini, kodvwa kushoda emandla ekuhambisa.

<sup>118</sup> Futsi ngicabanga kutsi loko nguleyo indzaba ngelibandla namuhla, sishoda ngalawomandla ekuhambisa, kucindzetela leLivi leli futsi siLente liphilele lolusuku.

<sup>119</sup> Martin Luther bekanetakhi-mshini nemandla ekuhambisa, telusuku lwakhe. John Wesley bekanawo, elusuku lwakhe. IPhentekhostali yayinawo, angelusuku lwabo.

<sup>120</sup> Kutsiwani ke ngelusuku lwetfu na? Lesi ngulesinye sikhatsi! LiBandla belifanele ngabe likhule ngalokwenele manje, lilungele kuhamba lihlangane naKhristu, ngekubonakaliswa kwasosonkhe sibusiso Lasetsembisa eBhayibhelini, asebenta kulowo lomkhulu munye uMtimba lapho Atsembisa khona

kutsi Bekayohlangana nebantfu futsi akhontwe, kuleliBandla lelikhulu laKhe.

<sup>121</sup> Kodvwa, niyabona, sitfumela bantfwana betfu baye esikolweni, sifundza kufundza, kubhala, tibalo, yonkhe imilandvo yebaprofethi nayoyonkhe intfo. Loko kulungile, kodvwa ngaphandle uma bewunentfo letsite ngemuva kwaloko!

<sup>122</sup> “O,” wena utsi, “yebo-ke, ngi—ngimemetile. Ngikhulumile ngetilimi.” Loko kuhle. Ngiyakukholwa loko, nami. Kodvwa loko akusiko lengikhuluma ngako noko. Niyabona, uyo—uyo . . . kuyosaphateka. Wena utsi, “Phenk-phenk, bhum-bhum,” njengemoto lendzala itama kucala kudvuma. Wena utsi, “Ya, ngiyakukholwa *loku*. Ngiyakukholwa *loku*, nako. Kodvwa, kodvwa uma sekufika *kuloku*, leto tinsuku, o, cha. Cha!”

<sup>123</sup> Ulikhulu le-octane, mnaketfu, ngeluhlobo lolukahle lwenjini ngemuva kwakhe, kuyovutsisa lonkhe Livi laNkulunkulu liye esetsembisweni saLo. Kunjalo.

<sup>124</sup> Nguleyondzaba lekungiyiyo ngatsi namuhla, cishe sifika ekumeni. Sifuna kukholwa *loku*, sikhohwe *lokwa*.

<sup>125</sup> Ngisho intfo letsite, ngaLoku. “Yebo-ke, angati.” Yebo-ke, liBhayibheli lasho kanjalo! Loko kucedza indzaba. Uma Nkulunkulu ashito njalo, kulapho kutsi kwentiwe. Uma si . . . Uma kunguloko Nkulunkulu latsite kwente, besifanele sente loko. Hlala nje lapho ate Nkulunkulu akuvutsise, futsi ngalokucondzile ucala ugijime ke futsi, niyabona. Uma ungakwenti, utfola onkhe emaplaki anemule wonkhe. Futsi ngako-ke sidzinga intfo letsite leyehlukile, sidzinga intfo letsite kusivutsisa.

<sup>126</sup> Ngako-ke caphela, hhayi kuphela kutsi Ungena ngaMoya loyiNgcwele, ngekufundza phansi Livi laKhe, Ubonakalisa leloLivi. Manje khumbulani, baprofethi bayalikhohwa Livi. Bemukela Livi laNkulunkulu. Futsi Nkulunkulu uMoya loyiNgcwele weta kubo futsi wavutsisa lesa setsembiso, futsi wasenta safezeka. O, hhe! Ngubani lotolahla loko na?

<sup>127</sup> Jesu watsi, “Ngubani longaNgilahla ngesono na? *Sono* ku ‘kungakholwa.’ Noma yini Nkulunkulu layibhala futsi noma yini baprofethi labayisho, NgiyiMphendvulo. Loko labatsi Ngiyokwenta, Ngiyakwenta.” Weta njengemprofethi, iNdvodzana yemuntfu. Nguloko impela lebekangiko, naloko Lafakazela kuba ngiko. Bekangiko. Leni na? emandla ekuhambisa bekalapho kuvutsisa takhi-mshini. Bekatakhi-mshini, iNdvodzana lucobo lwaYo, naBabe beka ngemandla ekuhambisa. “AkusiMi lowente lemisebenti, nguBabe waMi lohlala kiMi. Wasaphata phambili e—e—emandla ekuhambisa futsi wenta lentfo ichubeke. Ukwenta kufezeka.”

<sup>128</sup> “Ngake ngasho nini noma yini . . .” NjengaSamuweli washo ngalesinye sikhatsi kubantfu, “Ngake nganitjela noma yini, eGameni leNkhosi, ngaphandle kwaloko lokwenteka na?”

Niyabona na? “Kunini lapho ngake ngakusho khona, futsi kunini lapho kungentekanga kutsi kufezeke?”

<sup>129</sup> “O, wena, loko lositjele kona kuyenteka, kodvwa sifuna inkhosi nomakunjalo.”

<sup>130</sup> Nguleyondlela lekungayo namuhla. Bantfu bafuna kubambeleva emibonweni yabo lemihle. Bafuna kubambeleva etikwetivumokholo tabo. Bafuna kubambeleva kuloku. Beseke bakhuluma ngemvuselelo elusukwini lwetfu, singaba kanjani nemvuselelo uma konkhe kumanaphanapha ngendlela lokungiyi na? Gasolina lonemanti nayoyonkhe intfo lenye kuko, tonkhe tinhlobo tekukuhlanta natotonkhe letintfo leti tesimanjemanje ticutjwe nako.

<sup>131</sup> Bengehla ngemgwaco ngalelinye lilanga, futsi kwatsi, lokunye lokufana nekwekuhlanta kwesimanje, kwatsi, “Awudzingeki kutsi uhlante titja, intfo kuphela lofanele uyente kutenya ekhatsi lapho futsi utenye utikhiphele ngaphandle.”

<sup>132</sup> Ngacabanga, “Ngitoba lichawe endlini yami.” Ngahamba futsi ngatitfolela libhokisi lalentfo-tsite.

<sup>133</sup> Futsi ngatsi kunkhosikati, “Chubeka ungene, sthandwa, ake ngiwashe letitja.”

<sup>134</sup> Ngacabanga, “Mfana, bona labafo bayakwati lalabakhuluma ngako, bona bososayensi. Ngitomkhombisa kutsi kanjani. Ngitokwenta, utokwenta...ate abambe kuloku, loko lengikwentako. Uvele nje uyenye ekhatsi futsi ukhiphele, nguloko konkhe lofanele ukwente.”

<sup>135</sup> Bantfwana bebadle emacandza lokukudla kwasekuseni. Futsi ngatsela lesihlanti ekhatsi lapho, futsi ngayenya ekhatsi, ngayenya ngayikhipha, futsi ngayenya ekhatsi futsi ngayenya ngayikhipha. Kwakusolo nje kushon'emacandza. Yebo, mnumzane. Angikholwa noma yini lengiyiva kumabonakudze, angiyuphindze. Cha, mnumzane. Cha, cha. Cha, impela.

<sup>136</sup> Nguleso sizatfu ngingakholwa noma nguyiphi indlela leyentiwe ngumuntfu kutsi ingema. Nkulunkulu unendlela yinye leniketwe. Akusiyo iMethodisti, iBaptisti, iPresbyterian; kodvwa nguJesu Khristu, ngekutalwa loKusha, ukholwa leloBhayibheli. Leyo yindlela leniketwe nguNkulunkulu, futsi nguyonandlela kuphela Lanayo, ikuJesu Khristu, iNdvodzana yaKhe. Futsi, eNdvodzaneni yaKhe, Wabeka liGama laKhe. Lakhe, liGama laNkulunkulu nguJesu, ngoba Weta eGameni laBabe waKhe. Futsi kute kube liGama laNkulunkulu, ngoba BekanguNkulunkulu.

<sup>137</sup> Manje caphelani, ngesikhatsi lokunyakata kwemandla lamakhulu aNkulunkulu kufika endvodzaneni yaNkulunkulu, kuyamphilisa, uMoya wekuPhila ungena kuye. Khona-ke kwentani na? Kubahlalisa etindzaweni taseZulwini, khona manje. Hhayi kutsi “bayoba.” Sikhona khona manje. Manje

sesivele sivusiwe ekufeni, emandla ekuhambisa netakhi-mshini sekungene ekusebenteni, kwasiphilisa, futsi senyuselwe etulu eBukhoneni baNkulunkulu, lapho uMoya waKhe ukhona. Futsi manje sesihleli ndzawonye etindzaweni taseZulwini, kuKhristu Jesu; kuKhristu Jesu, sihleli ekhatsi lapho, leso sihlalo lesikhulu se...lesesivele sokhelwe ngemlilo, sivuswe ekufeni. Siyincenye yaso. Uma uyingcenye yeMlobokati, ungiyo, ngoba uMlobokati uyincenye yeMyeni, niyati. Ngako-ke sitfola kutsi kuyintfo lefanako, futsi Uyokwenta kona kanye nje loko lokwabiketelwa ngaYe kukwenta kulolusuku. Angeke abe yiLawodisiya, ngeke ngisho nangayiphi imitam o abe sivuvu. Kodvwa Uyoba semlilweni ngaNkulunkulu, Uyobe achubeka eMyeni waNkulunkulu.

<sup>138</sup> Manje sibuka lapha manje kutfola. Manje asesi, manje kulesikhatsi lesi lesifanako lesikwentako, kutsi loku kuyasishaya; futsi, ngesikhatsi, sake safe esonweni nekuphambuka, tiphambeko, njalo, Yena...siphilise ndzawonye eVini laKhe lalomnyaka.

<sup>139</sup> Manje asicabange ngemuva le ngetikhatsi takadzeni, ngemuntfu lotsite lowaphiliswa ngaleLivi; ngaphambi nje kwekutsi sibe nenkonzo yemkhuleko walabagulako. Ake sitsatse bantfu labambalwa, sibuke timphawu tabo.

<sup>140</sup> Asitsatse indvodza lapha leyagcina lonkhe Livi laNkulunkulu, emuva eThesamentini leliDzala, lebitwa nga-Enoki. Waphiliswa kakhulu Livi laNkulunkulu, kutsi bekanebufakazi, kutsi, "Wamjabulisa Nkulunkulu." Kwakungenkho-ntfo yinye kutsi Nkulunkulu layala Enoki kutsi ayente kodvwa loko lakwenta.

<sup>141</sup> Ngiyatibuta kutsi bangakhi bo-Enoki lebebangaba lapha kulentsambama, kutsi, uma wati kutsi kuseVini laNkulunkulu? Bangakhi kini nine besifazane labaphungule tinwele lebebangakubita wena ucobo ngem-Enoki, niyabona, niyabona, futsi nati kutsi Nkulunkulu uyakulahla loko na? Bangakhi benu nine madvodza, labavumela labesifazane bente loko, lobewungatibita wena lucobo nga-Enoki na? O, hhe! Loko yintfo yinye nje, kanjani ngaetinkhulungwane na? Futsi sitama kwehlisa, sitsi, "Ngiwakuloku, futsi ngiwakulokwa." Ungaba waloko, kodvwa...ute ufike ekhatsi endzaweni yaNkulunkulu leniketiwe! Futsi ungeke ungene ekhatsi lapho ngaphandle uma uba yincenye yaleloLivi. Futsi, kuba yincenye yaLo, uba ngiko konkhe kwaLo, kuhlonipha kuko konkhe. Caphelani, sinaloku lapha kutsi liBhayibheli libita "Livi laNkulunkulu," futsi, leli, Livi laNkulunkulu.

<sup>142</sup> Manje sitfola kutsi Enoki uta ekhatsi endzaweni yaNkulunkulu leniketiwe, ngeLivi laKhe, futsi wahamba iminyaka lengemakhulu lasihlanu, futsi waMjabulisa. Futsi siyatfola kutsi takhi-mshini tiphelile kuye, kutsi ngesikhatsi

emandla ekuhambisa abe nekusebenta ekhatsi enjinini, Kwamsusa nje emhlabeni. Watsatsa kundiza ngendiza kwekucala, njenge, kuya eZulwini. Asebenta etakhini-mshini taNkulunkulu nasemandla ekuhambisa, ndzawonye, “bekangenjalo,” ngoba Nkulunkulu wamhlwitsa emhlabeni, ngaphandle kwekufa. Loku kucinisile impela. Bekahamba endleleni yaNkulunkulu leniketive.

<sup>143</sup> Intfo lefanako siyayitfolo ku-Eliya. Eliya lomdzala bekatsetsise labanengi kakhulu balaboJezebeli labapende buso, nekuhula tinwele, nakanjalonjalo, lebebakusebentisa kwangalolo suku, lendvodza lendzala yayicitse imphilo yayo ilahla ngelicala nje sono emkhatsini wabo besifazane, ngoba bebanewesifazane, Jezebeli, lapho kuhlela lizinga.

<sup>144</sup> Ciske nje kufane neHollywood yenu lapha ikwentile, futsi yenta bonkhe bodzadze bonkhe batsleka ekhatsi kuko ngephandle lapho. Futsi, loJezebeli usaphila, ungacalata nje futsi ungabona kutsi usaphila. Futsi usesemandleni lamakhulu, futsi.

<sup>145</sup> Manje siyatfolo kutsi, lomfo lomdzala angumprofethi, bekacalekise leyontfo nako konkhe, wahlala ngalokuphelele entsandvweni yaNkulunkulu. Lapho bonkhe bebashumayeli bababutsakatsaka, wahlala khona lapho naLo.

<sup>146</sup> Futsi ngalelinye lilanga wabanekukhatsala kakhulu, wate, Nkulunkulu watfumela incola phansi ivela eZulwini, nemahhashi emlilo, futsi amenyusela etulu. Bekagcwele kakhulu lawomandla laphilisako! Cabanga nje, neLivi laNkulunkulu enhlitiyweni yakhe, wagcwala lawomandla laphilisako lamphilisa!

<sup>147</sup> “Uma uMoya waNkulunkulu, Wa...” Ngikholwa kutsi sitfolo kubaseRoma, 11, noma, 1:11, “Uma,” kutsi, “Uma uMoya...” Noma, baseRoma 8:11, ngiko, “Uma uMoya lowavusa Jesu kulabafile ukini, Uyophilisa futsi nemitimba yenu lefako. Uma uMoya lowo lowavusa Jesu kulabafile, uma—uma Uba kini, Uyophilisa nemitimba yenu lefako.”

<sup>148</sup> Uwuphilise! Lichaza kutsini leligama lelitsi *phila*? Ligama lesi Grikhi lelichaza, “kuletfwa ekuphileni emvakwekufa.” Haleluya. Nalo ke lelisango lekukhonta. Kukhonta ngaMoya nangeliCiniso, takhi-mshini nemandla ekuhambisa, ndzawonye. Niyakubona lelungikucondzile na?

<sup>149</sup> “Uma uMoya lowo lowavusa Jesu kulabafile uhlala kini, Uyophilisa, wente iphile, imitimba yenu lefako, ngoba Sekuvele kukuPhila.” Futsi uma Sekuta emtimbeni wakho, Kuletsa umtimba wakho wonkhe utfobele kuKo. Utfobele kuphi na? Livi laNkulunkulu. “Uma kukutsi kukuwe.”

<sup>150</sup> Manje uma kuyintfo letsite lekuwe, lekutjela kutsi, “Yeboke, loko kwakutinsuku lesetendlula. Futsi Makho we 16 akasilo liciniso, naloyombono wePhentekhostali wembhabhatiso

waMoya loNgcwele.” Loko akusiwo uMoya waNkulunkulu ngekhatshi kuwe. Angikhatsali kutsi uceceshwe kahle kanjani, wena, lowo akusiwo uMoya waNkulunkulu. Wena utsi, “Yeboke, make wami bekawakuloku, nababe wami, yonkhe leminyaka, nemnaketfu.” Noma yini lofuna kuyisho ngetihlobo takho, nakanjalonjalo, loko mhlawumbe bekungaba kahle ngabo; kodvwa akusiko kwakho, niyabona, ufanele kulolusuku ute kuKhristu Jesu, ngalomnyaka nesetsembiso lesibekelwe lomnyaka.

<sup>151</sup> Caphelani, sitfola kutsi lamandla laphilisako ashaya Enoki, amphilisa futsi waya eKhaya ngaphandle kwekufa.

<sup>152</sup> Ashaya Eliya, amphilisa wate waya eKhaya ngaphandle kwekufa.

<sup>153</sup> Sitfola umlandzeli wakhe lokwakungu Elisha, lokungumfanekiso lapho waKhristu neliBandla, Elisha. Eliya wenta imimangaliso lemine, na-Elisha wenta imimangaliso lesiphohlongo. Bekanencenye lephindzeke kabili, njengoba kwatselwa etikweliBandla. [Akucoshwangwa etheyiphini—Umhl.] Kamuva bebanendvodza lefile, bayiphonsa etikwematsambo akhe, futsi yona yaphila. Lawomandla laphilisako bekakulelithuna naye. Ungeke . . .

<sup>154</sup> Kuhlala njalo kulapho, uma utfola lawomandla laphilisako aNkulunkulu, uphilisiwe ngaYe manje.

<sup>155</sup> Manje khumbulani, kuKhristu, siyinyama yenyama yaKhe, litsambo lematsambo aKhe. Ngesikhatsi Nkulunkulu alimata Khristu eKhalvari, Bekalinyatelwa mine nawe. Siyinyama yenyama yaKhe, nelitsambo lelitsambo laKhe, umtimba wemtimba waKhe, liGama leliGama laKhe, uMlobokati waKhe. Niyabona, sikuYe, siyinyama yaKhe nematsambo aKhe.

<sup>156</sup> Futsi Nkulunkulu sewuvele usivusile, kungashiwo nje. Lamandla laphilisako lasivusa sisuka emphilweni yesono, futsi agucula bungitsi, kungashiwo nje kutsi sekasivusile kuKhristu Jesu, lokukutsi, luvuko lutosiletsa ekuvutfweni lokugwele.

<sup>157</sup> Manje khumbulani, safa egameni letfu lucobo, sangewatjwa, futsi savuswa kulaKhe. Niyabona, asisesibo betfu lucobo. Lokukutsi, leloGama lelikhulu la “Jesu Khristu” liBhayibheli lelatsi ngalapha kubase-Efesu 1:21, kutsi, “Imindeni yomibili, eZulwini nasemhlabeni, wetsiwe ngaleloGama.” Ngulapho la Nkulunkulu abeke khona liGama laKhe. Lelo liGama lemndeni eZulwini. Lelo liGama lemndeni emhlabeni.

<sup>158</sup> Futsi sikuJesu Khristu, ngembhahatiso wakamoya, hhayi ngemanti; ngaMoya, sibhahatiselwe eMtimbeni munye, longuKhristu, indzawo yekukhontela. Khona-ke, kubasekhatsi lapho, siba kulomhlaba, kunjengencwadzi lebufakazi.

<sup>159</sup> Wena utsi, “Ngitsenge sicephu semhlaba.” Awukakabi wakho ute ubenenencwadzi lebufakazi. Kodvwa uma unencwadzi

lebufakazi, kuyakhombisa kutsi yonkhe intfo lebeyimelene nalesosicephu semhlaba seyicishiwe.

<sup>160</sup> Bese-ke uma sewube ngumKhristu futsi wemukela Khristu njengeMsindzisi wakho, khona-ke, uma Nkulunkulu atfumela incwadzi lebufakazi, kuyakhombisa kutsi akunandzaba kutsi babe wakho wenteni, make wakho wenteni, kutsi lomunye umuntfu wenteni; make wakho, babe bangahle kube bebatidzakwa, tingwadla; noma yini lokwakungiko, sonkhe sono sishayiwe sasuswa! Unencwadzi yelilungelo lebunikati leyincwadzi lebufakazi. Akukho lutfo lolungakususa kuyo. Futsi, bukani, yonkhe intfo lekulowo mhlabatsi ingeyakho! Amen. Futsi uma ukuKhristu Jesu, ngemhabhatiso waMoya loNgwele, sonkhe siphona saNkulunkulu seliBandla. Amen. Yincwadzi lebufakazi encwadzini yelilungelo. Wena, sakho, singesakho. Siphilisa imitimba yenu lefako. O, hhe, kube besingacabanga ngako!

<sup>161</sup> Ake sitsatse kubuka kulabo labetsembekile ePhentekhosti. Bonkhe bebasekamelweni lelisetulu lapho, futsi bonkhe bebesaba. Bebane, bebane—nencwadzi yelilungelo, kulungile, kodvwa bebesaba. “Futsi khona lapho nje kulesosikhatsi nako kuta umsindvo uvela eZulwini,” incwadzi lebufakazi yatfunyelwa phansi kubo, “njengemoya lovungutako lonemandla, wagewalisa yonkhe indlu lapho behahleti khona.” Futsi baphiliswa kakhulu nguLoko, kwate kwatsi bonkhe bugwala babo beba. . . Lomunye wabo bekesaba, bate baphika kutsi bekasengakabi ngumFarisi noko, noma bekasengakabi ngumSadusi noko. Kodvwa ngesikhatsi loyoMoya loNgwele wehla futsi wambhabhatisa kuJesu Khristu, waba yinyama yenyama yaKhe, litsambo lelitsambo laKhe, Livi leLivi laKhe. Bekasidalwa lesisha. Bekangumuntfu lomusha. Aphilisa umtimba wakhe.

<sup>162</sup> Bukani kutsi Wentani, kutsi Wentani kuwe ngesikhatsi Angena. Awunenti uphumele ngephandle futsi utsi, “NgiyiMethodisti. NgiyiBaptisti. O, ngiyati angikafaneli ngibheme. Angikafaneli ngibe naloku. Angikafaneli ngigcoke letinhlobo leti tetingubo. Angikafaneli ngente loku. Angikafaneli ngente lokwa.” Ukuphilisa kakhulu ute uphoceneleke kutsi ukwente. Uphilisa imitimba yenu lefako.

<sup>163</sup> Bukani, Waphilisa imitimba yabo, bate bandiza basondzela kakhulu eZulwini ate Aphilisa umtimba wabo kutsi ukhulume ngelulwimi labangakaze baluve phambilini. Aphilisa imitimba yabo, bakhuluma ngelulwimi lolusha lwaseZulwini. Baphiliswa ebuKhoneni baNkulunkulu, ngemhabhatiso waMoya loNgwele. Emandla aNkulunkulu laphilisa ababhabhatisela kuloko. Bebasenzaweni yekukhontela ke ngalesosikhatsi. Bebalapho bebangakhontela khona. ISanhedrin noma lutfo lokunye lolwalungake lubahluphe, ngoba



baphiliswa. Bebabantfu labasha. Loko kwakungemuva kwekuba sebahabhatisiwe.

<sup>164</sup> Bukani Stefani lomncane. Uta ngendlela yaNkulunkulu leniketiwe, waphiliswa ngemandla aNkulunkulu; uta esangweni, indlela yaNkulunkulu leniketiwe. Futsi ngisho nangesikhatsi bahambe bayombulala, bamgcoba ngematje waze wafa, watsi, “Ngibona emaZulu avulekile, Jesu ume ngesekudla saNkulunkulu.” Lawo ngemandla laphilisiko. Waphiliselwa etulu esifubeni saKhe.

<sup>165</sup> KwakunaFiliphu, lomunye futsi logcwele emandla laphilisiko. Simtfola phansi lapho eSamariya, abambe invuselelo lenkhulu. Lamandla lamakhulu laphilisiko, imvakwekuba akuKhristu, uta lapho bekanebantfu labatinkhulungwane bamlalele. Futsi Watsi, “Manje suka lapha, Filiphu, ngikufuna uphume uye kulolugwadvule, eGaza, lapha. Nginendvodza ngephandle lapho, ngifuna uhlangane nayo.” Futsi kungekho mbuto, kungekho mbuto nhlobo, bekagcwele lawomandla laphilisiko. BekakuKhristu, bekasenzaweni leniketiwe lapho Nkulunkulu bekangakhuluma naye. Nkulunkulu wakhuluma naye. Kwakungekho mbuto.

<sup>166</sup> Watsi, “Yebo-ke, Ukhulumile nami futsi wangitjela kutsi ngangitophiliswa, kodywa, angati manje, ngitiva ngikabi kakhulu namuhla.” O, hhe! “Yebo-ke, Ungitjelile kutsi nginaMoya loNgcwele, futsi ngaletinye tikhatsi impela ngiyakungabata.”

<sup>167</sup> Filiphu bekalati ngco Livi laNkulunkulu, ngoba bekete ngendlela yaNkulunkulu leniketiwe. Akambutanga Nkulunkulu, ngekutsi, “Yebo-ke, Nkulunkulu, nginalokunengi lapha, ngifanele ngime. Ngifanele ngibone umfundisi wesifundza ngaphambi kwekutsi ngikwente. Ngifanele ngiyokhuluma nembhishobhi,” kwakungekho lutfo ngako. Abenake Nkulunkulu kuphela, washo ayoshona le elugwadvule!

<sup>168</sup> Watfola lenye indvodza, umtsenwa, lengumTopiya, indvodza lelikhalatsi yewuka, ifundza umBhalo ku-Isaya. Futsi watsi, “Uyakucondza lolokufundzako na?”

Watsi, “Ngingakucondza kanjani ngaphandle uma umuntu lotsite angifundzise na?”

<sup>169</sup> Filiphu wavuka encoleni futsi wacala kukhuluma naye ngeNkhosi.

<sup>170</sup> Watsi, “Nankha emanti, yini levimba kutsi ngibhabhatise?”

<sup>171</sup> Watsi, “Uma ukholwa ngenhlitiyo yakho yonkhe, ngawo wonkhe umphefumulo wakho nengcondvo, emandla.” Wehla encoleni futsi wambhabhatisa.

<sup>172</sup> NaFiliphu bekagcwele lawomandla laphilisiko, wate, Wamsusa emehlweni akhe. Cabanga! Emtimbeni wakhe

lofako, umtimba wakhe lobonakalako wahlwitfwa, ususwa emehlweni emtsenwa. Ngikholwa kutsi loko kuliciniso. Nkulunkulu bekangamtsatsa amyise kulenye indzawo letsite, lapho Bekanesidzingo sakhe khona. Wenyuselwa etulu.

<sup>173</sup> Niyati, kufa ngeke kuze kuyisuse leyontfo kuwe, uma ukuKhristu, endzaweni yaNkulunkulu.

<sup>174</sup> Bukani lapha, Mose bekanako. Bekangumprofethi Livi leNkhosi leleta kuye. Awekho lamanengi. . . bangakhi boKhora labavuswa futsi batsi, “Sidzinga inhlango lenkhulu. Manje utama kutsatsa indzawo yekuba yindvodza yodvwa lengcwele.” Nkulunkulu watsi, “Tehlukanise wena lucobo, Ngitomgwinya wonkhe nje.” NaboDathani, nakanjalonjalo, abamkhatsatanga, wachubeka nje.

<sup>175</sup> Futsi ngesikhatsi Mosi afa futsi wangewatjwa, tiNgelosi, lawomandla laphilisako ahlala kuye. Ngoba, iminyaka lengemakhulu lasiphohlango kamuva, nangu lapha ngale eveni lesetsembiso, akhuluma naJesu. Lawomandla laphilisako besakuye. Leyo yindzawo yaNkulunkulu yekukhontela.

<sup>176</sup> “Utsini ke? Wati kanjani na?” Bekangumprofethi. Livi leta kumprofethi. Futsi bekaLivi laNkulunkulu lelibonakalisiwe lemnyaka wakhe. Amen.

<sup>177</sup> Niyabona, ungeke ufe, sewuvele uphilisiwe. O, uma libandla belingakubona nje loko kuphela, kutsi akusiko loyoba ngiko, senivele ningiko! Ngudeveli lotama kunemuka loko.

<sup>178</sup> “Yebo-ke,” utsi, “manje ngiyakutjela. Ngiwaloku.” Angikhatsali kutsi uwakuphi.

<sup>179</sup> Utofanele utalwe, uvuselelwe, ubhabhatiswe ngaMoya loNgcwele, kuJesu Khristu, uphiliswe kulolonkhe Livi. UMoya wakho, kuwe, utogcizelela nga “ameni” kulolonkhe Livi leliBhayibheli. Ngaphandle kwaloko, uma ku—uma kunikina inhloko kukunye, uyawuyekela lowomoya. Akusiwo uMoya waNkulunkulu lotophikisana neLivi laNkulunkulu. Utoligcina Livi laNkulunkulu. Kungesiko kuphela kutsi liyaLikhholwa, kodvwa Lilenta Liphile. Libonakalisa Livi laNkulunkulu. Yebo, mnumzane.

<sup>180</sup> Caphelani bona futsi labangcwele beliThestamenti leliDzala. Lokungenteka, ngaphansi kwemhlatjelo lomdzala, bebalindzele lona lomusha kutsi ufike, bebananembeza lomuhle kuNkulunkulu. KuMatewu wema 27, siyatjelwa loko, ngesikhatsi Jesu avuswa futsi waphuma ethuneni. Lokukutsi, siligubhe emavikini lambalwa lendlulile, liPhasika. LiBhayibheli lasho kutsi, “Labanengi balabangcwele lebekalele elutfulini lwemhlaba, bavuswa ekuvukeni kwaKhe, futsi beta edolobheni futsi babonakala kulabanengi.” Bebabobani na? Bebakubonakaliswa kweLivi laNkulunkulu leletsenjisiwe. Indzawo kuphela Nkulunkulu lahlango kuyo, ngaphansi kwalowo mhlatjelo.

181 Manje kubaseThesalonika bekuCala 4:16, liBhayibheli lasho, futsi, kutsi labangwele beliThestamenti leliDzala bebayofika ngaphambili naYe ngesikhatsi Abuya futsi, labo labaphiliswe kuYe manje. Ungena kanjani kuYe na? Ngembhabhatiso wamoya, emandla aNkulunkulu, indzawo lapho Ahlangana khona, kuJesu. Manje Jesu uyindlela yaNkulunkulu leniketiwe.

182 Manje caphelani, Jesu bekanesiciniseko impela kutsi Bekangubani! Bekati kutsi BekayiNdvodzana yaNkulunkulu. Bekati kutsi Bekatelwe yintfombi-ntfo. Bekati kutsi wonkhe umBhalo watibonakalisa wona luCobo khona ngco ngaYe. Bekakwati ngalokuphelele kakhulu, wate Watsi kubo bakhi belithempeli, ngalolosuku, Watsi, “Dzilítani lelithempeli, futsi Ngitolivusa ngetinsuku letintsatfu.” Cabanga ngaloko. “Lidziliteni, futsi Ngitolivusa ngetinsuku letintsatfu.” Ngani na? KwakuLivi lelibhaliwe laKhe.

183 Davide watsi, “Angiyushiya LoNgcwele waMi esihogweni, ngingashiyi umphefumulo waKhe esihogweni, kanjalo futsi Ngingeke ngivume kutsi LoNgcwele waMi abone kubola.”

184 Manje, Jesu wati kutsi loyo kwakunguYe. Kungekho mbuto engcondvweni yaKhe. Futsi bekakwati loko, emawa langemashumi lasikhombisa nakubili, umtimba uyabola, ngalesinye sikhatsi ema-aweni langemashumi lasikhombisa nakubili Bekatobuya ekuphileni futsi, ngako Watsi, “Dzilítani lelithempeli, Ngitolivusa futsi ngetinsuku letintsatfu.” Leni na? LeLivi lalibhalwe ngaYe. Lalibhalwe ngaYe, ngoba Bekakubonakaliswa kweLivi laNkulunkulu langalolosuku.

185 Yebo-ke, kufanele kubenjalo, haleluya, kufanele kubenjalo, mnaketfu, lapho ndzawanatsite, Livi laNkulunkulu lelibonakalisiwe laNkulunkulu namuhla. Futsi leyo yintfo lefanako, ngoba Wakhuluma ngaletitinsuku futsi Washo kutsi yini lebeyitokwenteka ngaletinsuku leti. Sewuvele usitjelile. Siyati kutsi yini letokwenteka. Futsi siyakubona kubonakaliswa kini, khona-ke niseBandleni laNkulunkulu. Ngaphandle kwaloko, bewungatibita ngekutsi, “uyiMethodisti, uyiBaptisti,” noma yini lenye, angeke kuze kusebente. Kwakunayinye kuphela indzawo yekuhlanganela, leyo ikuKhristu Jesu. O, namuhla, o, kanjani namuhla kutsi bengiyokwenta kutsi wonkhe umuntfu bekangakubona loko, abone kutsi ungena kanjani, abhabhatiswe. UMlobokati uyincenye yeMyeni wakhe. LiBandla liyincenye yeLivi, kubonakaliswa.

186 Manje ukuliphi libandla na? Ngabe usehlelweni na? Uma ukulo, ngalokucondzile ngitokutjela manje, useLawodisiya. Kodvwa uma ukuKhristu, usidalwa lesisha, futsi useBandleni laNkulunkulu lophilako, nesibonakaliso sato impela tintfo letifanako leto Latenta ngelusuku lwaKhe tiyobuya lapha kulolusuku, kwenta intfo lefanako Latsi Kuyokwenta. Khona-

ke, lelo liBandla sibili. Ungena kuLo ngemhabhatiso wamoya, hhayi ngekujoyina, hhayi ngalokunye ngetulu, kodvwa ngekubhabhatiswa ngaMoya loNgewele eMtimbeni waKhe. Kulungile. Yindlela yaNkulunkulu leniketelwe kuphela leyo Lasishiyele yona kuyenta, kubhabhatiselwa eMtimbeni waKhe, ngaMoya waKhe.

<sup>187</sup> Jesu watsi, kuJohane loNgewele 14:12, “Loyo lokholwako, asesekiMi!” Akumangalisi bantfu batsi tinsuku temimangaliso selwendlulile, akumangalisi basho letintfo leti. “Loyo lokholwa ngiMi, hhayi lokholelwa kiMi, kodvwa lokholwa ngiMi, lemisebenti lengiyentako Mine utoyenta naye.” Leni na? YiMphilo yaKhe. Ngemandla aKhe ekuhambisa keletakhi-mshini taKhe, loko lokukuwe, loko lokukuvutsisako, kukwenta kuhambe futsi kwente lemisebenti leyo lokwatsembisa kuwenta. Noma, imphilo yami kuYe, ingiphilisile ngaMoya waKhe, kwenta Livi laKhe, lokutakhi-mshini, tisebenta ngemandla aKhe ekuhambisa. EmaHebheru 13:8, “Jesu Khristu unguye itolo, namuhla, naphakadze.”

<sup>188</sup> Manje futsi nakuMakho sahluko se 17, livesi lema 30, laMakho loNgewele. Lalelisisani. Jesu wetsembisa letintfo leti ngetinsuku tekugcina, kutsi U “nguye itolo naphakadze.” Wetsembisa, kuMalakhi we 4, kutsi Bekayo “gucula tinhliyiyo tebantfu, etinsukwini tekugcina, tibuyele eluKholweni lwabobabe.” Wetsembisa loko. Wetsembisa, tindzawo letinengi eBhayibhelini, tintfo Lebekatotenta. “Noko sikhshanyana nelive lingeke lisangibona Mine, noko nine nitongibona Mine; Ngitawuba nani, kini ngatotonkhe tikhatsi, kuze kubesekugcineni kwemhlaba.” Futsi caphelani kuLukha loNgewele futsi, 17:30, “Njengoba kwakunjalo etinsukwini taseSodoma!”

<sup>189</sup> Niyati kutsi kwentekani eSodoma na? Bukani iCalifornia; hhayi iCalifornia kuphela, i-United States; hhayi i-United States kuphela, kodvwa umhlaba.

<sup>190</sup> Bukani lensha ihlanya! Leni, besine... Nganitjela ngalololunye lusuku, bebatsatsa kuhlatiya lapho kwetikolwa e-Arizona lapho ngihlala khona, futsi emaphesenti langemashumi lasiphohlongo yebantfwana esikolweni itsatsa kancane engcondvweni. Bayoba yini ke bantfwana babo na? Angeke sibe nalesinye situkulwane. Sisekugcineni. Jesu washo kutsi letintfo leti betiyofika.

<sup>191</sup> Buka kubobonkhe bomabonakudze netintfo titfola letintfo leti leticanjiwe tsemgcani. Kuyofika sikhatsi, ngikusho kungakenteki, kutsi bantfu bayoba ngalokugcwele, bahlanya ngalokugcwele, umhlaba uyoba njalo. LiBhayibheli likhuluma ngetintfo letesabekako letibonakalako njengoba bakukhombisa kubobhayisikobho namuhla, kwalamanye emacandza etilwane tasendvulo letatiphila emhlabeni tinkhulungwane

letinengi netigidzi teminyaka, tichobosela futsi kuvele letinye. . .loko nje yintfo lencane, kuloko lokutokwenteka. Ngesikhatsi sihogo sivuliwe nadeveli aphuma nako konkhe kwetintfo letingacondzakali, tebesifazane. . .noma sikhonyane sinetinwele njengebesifazane, nematinyo lanjengewelibhubesi. Leni, lomhlaba uyobe ngalokugcwele, uhlanya mbamba. Akukho nje khashane kodvwa cishe nje lizinga linye kusuka kuko manje.

<sup>192</sup> O, kweludvumo lwaNkulunkulu, kwekuBuya kweNkhosi Jesu, kwaMoya loNgewele, kwekwatiwa kanjalo, kweBukhona lokuphilako kwaNkulunkulu lophilako!

<sup>193</sup> Jesu washo, kuMakho loNgcwele lapho, Watsi, “Ngalolosuku iNdvodzana yemuntfu iyokwembulwa.” Manje, khumbulani, hhayi iNdvodzana yaNkulunkulu. Weta ngemagama lamatsatfu endvodzana: iNdvodzana yemuntfu, iNdvodzana yaNkulunkulu, iNdvodzana yaDavide. Ngesikhatsi Yena alamhlabeni, Uta njengeNdvodzana yemuntfu, Bekangumprofethi. INdvodzana yemuntfu ngumprofethi. Jehova lucobo lwaKhe wabita baprofethi, Jeremiya nabo, “Ndvodzana yemuntfu, ubonani wena?” Jesu uyefika, ngoba Bekafanele efike ngekwemBhalo, njengeNdvodzana yemuntfu. Mosi watsi, “INkhosi Nkulunkulu wakho iyovusa uMprofethi, lonjengami.” Futsi Bekafanele abe nguMprofethi, iNdvodzana yemuntfu.

<sup>194</sup> Kodvwa emvakwekufa kwaKhe, kungcwatjwa, nekuvuka ekufeni, manje Bekasolo ayiNdvodzana yaNkulunkulu, lokungetulu kwemvelo, Moya loNgcwele.

<sup>195</sup> Kodvwa Wetsembisa, ngaphambi nje kwekufika kwesikhatsi sekugcina, umhlaba uyoba njengoba yayinjalo iSodoma, ngesikhatsi uMuntfu ehlela phansi esimeni semuntfu; labatsatfu babo, tiNgelosi letimbili naNkulunkulu lucobo lwaKhe. Lowo kwakunguNkulunkulu. LiBhayibheli latsi kwakunguye. Manje Wehlela phansi futsi Watibonakalisa Yena lucobo lapho, ngekufulatselisa umhlane waKhe e—ethendeni lapho Sara bekakhona, futsi watjela Abrahama kutsi Sara becacabangani asethendeni. Ngabe kunjalo na? [Libandla litsi, “Amen.”—Umhl.] Manje, Jesu lucobo lwaKhe watsi, “Ngelusuku lapho iNdvodzana yemuntfu yembulwa khona,” ngalamanye emagama, “iNdvodzana yemuntfu, inkonzo yaJesu Khristu cobo lwaKhe.”

<sup>196</sup> Libandla liyondlula ekulungisisweni, ngaLuther; ngekungcweliswa, ngaWesley; ngembhabhatiso waMoya loNgcwele, nemaPhentekhostali; futsi lihambe ngco liye ekupheleleni kweNdvodzana yemuntfu, kutsi ngesikhatsi uMyeni naMakoti bayoba bantfu labaluhlobo lunye. Nkulunkulu uyobonakaliswa kakhulu kuMlobokati waKhe, liBandla laKhe, bate bobabili babemunye. Bamunye. Manje niyabona kutsi sikhuphi.

<sup>197</sup> Ningabambeleli emasikweni abo netivumokholo. Bebakahle ngelusuku lwabo, kodvwa imbali seyichakazile manje. Sesikhatsi sembewu. Kunjalo.

<sup>198</sup> Jesu wetsembisa letintfo leti. Manje uma sibona Nkulunkulu enta setsembiso saKhe siphile phambi kwetfu, futsi sibone kutsi sikitsi, naMoya waKhe uphila kitsi; leyo nguyona ndlela lekuphela yekukhonta, indzawo lekuphela yekukhontela, indlela yeliciniso lekuphela longakhonta ngayo, “Ngoba akukho kulahlwa kulabo labakuKhristu Jesu.” Nkulunkulu wenta setsembiso. Jesu watsi, “Letintfo lengitentako Mine, niyotenta nani,” naloko Lebekatokwenta ngelusuku lwekugcina. Kutsi kute kanjani kulomnyaka, ngeke kube kukhanya noma imini, bekuyoba ku—kufana nesikhatsi lesifiphalisiwe, kodvwa watsi, “Ngesikhatsi sakusihlwa, kuyoba kuKhanya.”

<sup>199</sup> Lilanga liphuma emphumalanga futsi lishone enshonalanga. Lilanga lelifanako liphuma emphumalanga lishone enshonalanga, kukhanya kuhambe nalo. Kuhambe ngale kwemitimba lemitsatfu yemanti, timo letintsatfu tembhabhatiso. O, yebo, kusukela e-Asia, kuye ngale e-Europe; kusukela e-Europe, kuye ngale eNgilandi; futsi kusuka eNgilandi, kuye ngale e-United States.

<sup>200</sup> Futsi manje sesifike khona impela emuva futsi, futsi sihleli lapha kulentsambama, eWest Coast, lapho sivimbelo sesono sawo onkhe emandla ebumnyama andza lapha. Labobhayisikobho nemisakato yamabonakudze, nemadvodza acabuzana nebesifazane ekhatsi lapho, futsi bafaka phoyizeni etingcondvweni temantfombatane lamancane.

<sup>201</sup> Benati yini kutsi noma nguyiphi indvodza lecabuza wesifazane ibophelelekile ngebucotfo bekutiphatsa kutsi imshade na? Kungashiwo nje kutsi sento selicansi. Impela, ngiso. Yebo, mnumzane. Kuyini na? Madlala ewesilisa eludzebeni lwewesilisa, nemadlala ewesifazane. Ngesikhatsi ewesilisa nemadlala ewesifazane ahlangu ndzawonye, kukulalana.

<sup>202</sup> Bukani kuHollywood, bukani emantfombatane lamancane lalele ngephandle lapha ema-phakhi, nebafana batitfokotisa ngalamantfombatana, netintfo letinjengaleto, futsi bahlabel ngisho nasemakhwayeni. Futsi nalabo Elvis Presley, nakanjalonjalo, loko lesinako namuhla, kulihlazo egameni leMerica, kuloko bokhokho betfu labakulwela futsi bopha ingati futsi bafela kona.

<sup>203</sup> Kodvwa li-awa selifikile kutsi wonkhe umbuso ufanele ukushiye, ngoba kuneMbuso waNkulunkulu lomiswe enhlitweni yemuntfu, ngembhabhatiso waMoya loyiNgcwele neBukhona baJesu Khristu. NaKhristu utokuta kuMlobokati waKhe futsi uyolungisa uMbuso lapha emhlabeni, longayuze wacedvwa. Ungena kanjani kulowoMbuso na? Utalelwa kuwo. Uwati kanjani na? Ugcina nje...Bewungaba kanjani wembuso

futsi ungavumelani nenkhosi na? Niyabona, bewuyoba yi...NeNkhosi Livi. “Ekucaleni bekakhona Livi, Livi bekanaNkulunkulu, naLivi bekanguNkulunkulu. NaLivi wentiwa inyama futsi wakha emkhatsini wetfu. Longuye itolo, namuhla, naphakadze.”

<sup>204</sup> Bati kanjani kutsi BekayiNdvodzana yemuntfu na? Bekayobuka ngephandle lapho etetsamelini futsi acondze kutsi bebacabanga ngani. Siyati kutsi lelo liciniso. Unguye namuhla. Niyakukholwa loko na? [Libandla litsi, “Amen.”—Umhl.]

<sup>205</sup> Ngabe Billy uwaniketile emakhadi ekukhulekelwa na? Nguloko kunye lengikhohlwe kumbuta kona. Ngabe uwaniketile yini emakhadi ekukhulekelwa na? [Libandla litsi, “Yebo.”—Umhl.] Uwaniketile emakhadi ekukhulekelwa. Kulungile.

<sup>206</sup> Ngitonitjela. Uma unekukholwa ngalokwenele, ngingelitsemba lekukholwa lowoNkulunkulu, Lowenta lesetsembiso, angatifikazela Yena lucobo kuba nguNkulunkulu khona lapha, ngaphandle kwekutsi umuntfu ete langembali. Ngiva kutsi angitcalele, endzabeni yesetsembiso seLivi laNkulunkulu lophilako. Bukani lapha, ake ngingikhombise lokutsite. Lamandla laphilisako, sitoKusebentisa. Ake ngingikhombise. Bangakhi labakholwa kutsi unalawomandla laphilisako na? [Libandla litsi, “Amen.”—Umhl.] Yebo-ke, yini'ndzaba ngetandla tenu etikwalabagulako na?

<sup>207</sup> Ngesikhatsi bona labafundzi bemukela emandla laphilisako etikwabo, ngeluSuku lwePhentekhosti, bentani na? Baphuma futsi babeka tandla etikwalabagulako, futsi basindza. Jesu washo, kuMakho 16, “Kuyochubeka njalo kuye kugcineni kwelive.” Sikhatsi lesingakanani, emnyakeni webaphostoli? “Hambani niye kulolonkhe live, nishumayele liVangeli kuso sonkhe sidalwa. Letibonakaliso leti tiyobalandzela labo labakholwako; uma babeka tandla etikwalabagulako, batosindza.” Lawo ngemandla laphilisako njengoba bekasematsanjeni a-Eliya, ematsambo a-Elisha. Nemandla lafanako laphilisako lafanako lakulabangewele labo labavusa. Uma lawomandla laphilisako lafanako akitsi, bekani tandla tenu etikwalabagulako, batosindza.

<sup>208</sup> Ngicaphelile lapha, ngicishe ngayekela kuba nekuhlola lokufihlakele, ngingaphindzi, ngibeke nje tandla tami etikwalabagulako. Bengisolo ngicaphela ngesikhatsi, tami, tintfo lengingakaze...Angikaze ngifinyelele kulokukodvwa kulokutsatfu kwebantfu, uma kungenjalo. Ngalendlela, ngitfola kwenta ngetulu kwalengake ngefika kuko. Futsi ngitfola imiphumela lencono, ngekubeka nje lucobo lwami etandleni taNkulunkulu, futsi ngitsi, “Nkhosi Nkulunkulu, Ukwetsembisile. Setsembiso saKho; akusiso sami, singeSakho, futsi Utsembisile kutsi Bewuyokwenta. Futsi ngikubonile

Wena ukwenta. Futsi ngitokholwa kutsi Utokwenta, ngoba ngibhathiselwe eMtimbeni waKho, naMoya waKho ulapha kukhombisa kutsi lelo liCiniso.” Amen. Nguleyo indzawo yekukhontela. Khona-ke ungena endzaweni, “tonkhe tintfo tiyenteka.” Khona-ke ungena endzaweni kutsi i—kutsi inhloso netinjongo, kwetinzuzo takho, khona ngco nje entsandvweni yaNkulunkulu. Futsi ngesikhatsi ubeka tandla takho lapho futsi kukholwe, kutokwenteka. Niyakukholwa loko na? [Libandla litsi, “Amen.”—Umhl.]

<sup>209</sup> Ngiyakholwa, ngaphambi kwekutsi likhadi linye lekukhulekelwa libitwe, noma lenye intfo, kutsi Nkulunkulu Somandla angangitjela kutsi yini lonayo ngephandle lapho, nekutsi yini lofanele uyente, nekutsi yini lofanele ngabe awukayenti. Loko kubita kuticalela kahle, kunjalo, ngiyati kutsi kunjalo, kodvwa ngiko impela kutsi Nkulunkulu bekayosenta sente. Niyakukholwa loko na? [Libandla litsi, “Amen.”—Umhl.] Bangakhi lebebatokukholwa uma Nkulunkulu bekatokwenta na? [“Amen!”]

<sup>210</sup> Akukhomuntfu lohleli lambikwami lengimatiko, lowo lengingamcabanga, noma ngibone nomangubani lengimati sibili. Bangakhi labatiko, ngephandle lapha, sonkhe sitihambi, phakamisani tandla tenu. Lowatiko kutsi angati lutfo ngani, phakamisani tandla tenu. Nomakuphi nje etetsamelini, lowatiko kutsi angati lutfo ngani. Ngiyacabanga kutsi kukuyoyonkhe indzawo, ikakhulukati etulu ekhatsi lapha. Manje mhlawumbe labanye bantfu nje...Angibati. Abakatibaphakamisi nje tandla tabo, kodvwa a—a—angibati, empeleni. Ngiyakholwa ngiyambona Richard Blair ahleli khona lapha. Ngikholwa kutsi kunjalo. Nginga...Kufiphele phansi lapha. Kunekukhanya ngalapha. Angiboni.

<sup>211</sup> Kodvwa bukani lapha, ngitama kunitjela, kutsi, uma lawomandla laphilisako angena kini, nguJesu Khristu. Ngesikhatsi Jesu abeka tandla taKhe kulabagulako, baphiliswa.

<sup>212</sup> Ngesikhatsi Jesu anemandla ekuphilisa kuMphilisa, njengeMuntfu, Bekangabuka ngephandle futsi asho imicabango leyayikubantfu, abatjele kutsi bebacabanga ngani, kutsi benteni. Abafulatsele bona, abatjele intfo lefanako, “Nizindlelani etinhlitweni tenu na?” Lowesifazane watsintsa sembatfo saKhe, Watsi, “Ngubani loNgitsintsile na?” Wacalata futsi wamtfolwa, wase utsi, “Ngiyeva emandla asukile kiMi. Kukholwa kwakho kukusindzisile.” Lowo nguJesu Khristu. Loko kufakazela kutsi likuphi liBandla, nekutsi entani emandla laphilisako sibili aNkulunkulu esidalweni lesingumuntfu. Niyakukholwa loko na? [Libandla litsi, “Amen.”—Umhl.]

Asikhotsamise tinhloko tetfu umzuzwana nje.

<sup>213</sup> Nkulunkulu lotsandzekako, sesibe nemphi naSathane kulentsambama, kulemibhobho, kubati labantfu cishe



angitfolanga nehhafu yako, kubopha ngitungelele e... kulesakhiwo kanjalo. Kodvwa ngiyakhuleka, Nkulunkulu, kutsi Moya loyiNgewele utotsatsa loko lobekuhlosiwe, Nkhosi, kuvumela bantfu babone kutsi asisiso sicuku lesihudvulekako lesifile salabafisa kanjalo. Nkulunkulu, siyaphila manje, siphiliswe ngemandla ekuvuka kwaKhristu. Jesu Khristu uphila kitsi. Sikholwa nguloko, Nkhosi.

<sup>214</sup> Asitifuneli ludvumo lolungelwetfu. NjengaseNtsabeni yekuGuculwa simo, lapho sonkhe simelelwe laphaya; kwakukhona Mosi, lowo lowafa futsi waphindze wawuswa; kwakukhona Eliya, labangewele labaphilako labayohlwitselwa etulu ngelusuku lwekugcina. O, babona ke, ngesikhatsi babuka emuva, babona Jesu kuphela. Siyati, Nkhosi, asifuni bantfu basibone. Asikho lapha ngaleyonhloso. Akube khashane natsi!

<sup>215</sup> Kodvwa, Nkhosi, kuyatijabulisa tinhlitiyo tetfu uma sibona Jesu akhatimuliswa emkhatsini wetfu; uma sibona Yena akhatimuliswa, uma sibona Livi laKhe, lokukutsi Livi; ngesikhatsi sibona kutsi singakufundza lapha eBhayibhelini, lapho Etsembisa khona kutsi Uyokwenta, khona-ke siMbona akusebenta khona lapha kitsi, O Nkulunkulu, kusenta sitivele sitfobeke kanjani pho, kutsi siyati kutsi Bukhona baKhe lobuphilako...

<sup>216</sup> Asikajoyini lutfo noma saganya ngelite. Siyakholwa nje, Nkhosi, ekuPhileni lokuPhakadze. Futsi usibeke luphawu ekhatsi lapho ngembhabhatiso waMoya loNgewele, futsi waphilisa imitimba yetfu, futsi waphilisa imimoya yetfu, futsi wasiphilisa-ke kutsi sibone imibono, nesiprofetho, nekukhuluma ngetilimi, sibone tibonakaliso letinkhulu setimanga tenteka. Ngani, nguNkulunkulu lophilako. SikulowoMtimba. Kantsi, eveni, kubuwula kulabo lababhubhako; kepha kitsi tsine labakholwako, ngemandla aNkulunkulu, etikwekuPhila lokuPhakadze. Sibonga Wena ngako, Babe.

<sup>217</sup> Manje akwateke namuhla, Nkhosi, kutsi Wena unguNkulunkulu, kutsi Awukaze untjintje umcondvo waKho nangeLivi linye Lowake walisho. Futsi Unguwe itolo, namuhla, naphakadze, futsi leyodvwa—leyodvwa kuphela iNdelela Nkulunkulu layiniketile. INdvodza kuphela Nkulunkulu lake abeka liGama laKhe kuyo, kwakuyiNdvodzana yaKhe luCobo Leyetfwala liGama laKhe, Jesu; Nkulunkulu, Jehova, uMsindzisi, Emanuweli, uMnyango kulo lisango letimvu; Yena lobekaKhona, naLoKhona, futsi UYokuta; iMphandze neNtalo, kokubili iMphandze neNtalo yaDavide; iNkhanyeti yeKusa, uMnduze weSigodzi. O Nkulunkulu, umangalisa kangakanani! Akumangalisi Isaya watsi, “Meluleki, iNkhosana yekuThula, Nkulunkulu Lonemandla, uYise longunaphakadze.” O, asinaye lomunye Babe ngaphandle kwaKho, Nkhosi. UnguBabe wetfu. UnguMake wetfu. Ungiko konkhe lesingiko, konkhe loko

lebesingake sibengiko. Asinawubona lutfo lolunye ngaphandle kwaJesu akhatimulisiwe!

218 Babe, ngingahle kube ngente buwula kuloku, kulentsambama, kodvwa tsatsa sihawu senhlitiyo yami, futsi ungive, Nkulunkulu lotsandzelako. Futsi akushiwo, namuhla, kutsi Jesu Khristu ukhatimulisiwe khona lapha ekhatsi kulelithempeli. Siphe kona, Babe, ngoba sikucela eGameni laKhe, futsi njengoba ngekutitfoba ngilindzile nalesetsameli, kubona Wena unyakata ngaMoya waKho. Amen.

219 Manje ngifuna ningentele intfo yinye. Ngifuna kunibuta umbuto munye lonesizotsa. Ngifuna ningiphendvule kungatsi bekusikhatsi sekugcina lobewuyoke uphendvule ngaso noma ngubani emphilweni yakho. Niyakholwa kutsi liCiniso na? [Libandla litsi, "Amen."—Umhl.] Niyakholwa kutsi akukho bandla noma lihlelo lebelingacondvwa eBukhoni baNkulunkulu na? Niyakukholwa loko na? ["Amen."] Akukho nalelilodvwa. Kuphela labo labatelwe kuJesu Khristu, batsatsa liGama laKhe! Kunjalo.

220 Ubitwa ngeliGama laKhe ngesikhatsi utalwa ekhatsi lapho, hhayi ngemhabhatiso wemanti. Naloku nje ungabhabhatiswa eGameni laKhe, kodvwa loko akukwenti utsatse liGama laKhe. Utibita ngeliGama laKhe ngekutalwa, hhayi ngemanti. Niyabona, ubhabhatiselwa eGameni laJesu Khristu, yebo, mnumzane, ekuhlanganyeleni; kodvwa ubhabhatiswa ngaMoya loNgcwele, kuJesu Khristu. Ngako-ke ungabhabhatiswa emahlandla lalikhulu, nganoma nguyiphi indlela lofuna ngayo, ngalelenye indlela, bekungeke kwenta mehluko. Kodvwa uma sewubhabhatiswe ngaMoya loNgcwele, eMtimbeni waKhristu, uba yindvodzana noma indvodzakati yaNkulunkulu, futsi, "Lonkhe Livi licinisile!" Futsi, ke, Wenta loko ngaleyonhloso.

221 Njengoba ngishito ngalololunye lusuku, ngesikhatsi Nkulunkulu anyakata futsi washaya lilanga emhlabeni, Bekawati wona emasundvu nayoyonkhe intfo leyayilele phansi ngaphansi kwalowomhlaba. Wa...Bekatincenye temhlaba ngalesosikhatsi, ngako nani nanilapho.

222 Futsi ngesikhatsi Avusa iNdvodzana yaNkulunkulu, ngekusa kweliPhasika, futsi watfumela Moya loyiNgcwele, wawutophilisa, futsi, leyombewu yekuPhila lokuPhakadze, leyo leBekayati ngaphambili ngaphambi kwekusekelwa kwemhlaba, kutsi iyoba lapha. Bekati kutsi lombhobho uyokwenta kanjena manje kusihlwa. Bekati kutsi bewuyoba nalesimo lonaso. Ungulongenasiphetfo. Ungeke sewukucabange ngengcondvo yakho, utofanele nje ukwemukele. Kodvwa, ake ngisho lentfo yinye, lowoNkulunkulu lofanako ume lapha, kulentsambama, kubantfu baKhe.

223 Noma ngabe uyiMethodisti, iBaptisti, iPhentekhostali, noma yini lobewungaba ngiyo, ungalingi wetsembele enhlanganweni

letsite. Ngoba, angeke babe yinhlango. . . Kwentiwe ngetimfundziso letehlukene letinengi kakhulu. Kwentiwe nge bun- . . . Utofanele ube ngulotimele, kuNkulunkulu. Utofanele ube ngulotimele. Nkulunkulu ubhekana nawe, hhayi ebandleni lakho. Umele uphile luhlobo lolukahle lwemphilo esontfweni lakho noma ebandleni lakho lapho ukhonta khona, ufanele uphile lolohlobo lwemphilo lofanele ube ngilo. Kodvwa niyabona, bakha tivumokholo, nakanjalonjalo, kutsi ungeke wangena ngisho eminyango yabo uma ungakukholwa loko. Ngako-ke Nkulunkulu angangena kanjani ke lapho, uma Livi laKhe ngatotonkhe tikhatsi libonakaliswa na?

<sup>224</sup> Ngabe Luther wati kanjani ngalena umbhabhatiso ne—nekubuyiselwa kwaMoya, ngesikhatsi alapho emuva kulolosuku na? Sihlahla sasingakakhuli kanjalo. Kanjalo naWesley bekangawati. Futsi kanjalo nemaPhentekhostali bekangakwati loku lokuchubeka namuhla. Intfo lefanako, kukhula kukhwesha kuwe. Kunjalo. Kubenjalo kuwowonkhe umnyaka, futsi kuyohlala kunjalo.

<sup>225</sup> Futsi ngingakufakazela, ngeliBhayibheli, lona ngumnyaka wakolo. Khumbulani, emvakwalemvuselelo lenkhulu. . . Akukaze kubekhona lenye inhlango levukako kusukela ePhentekhosti. Angeke ibekhona. Kusuka ekhobeni kuya kukolo, futsi akusekho lutfo lolunye kuphela luhlavu nje. Nguleso sizatfu. Iminyaka lelishumi nesihlanu. . . Imvamisa, iminyaka lemitsatfu, futsi banenhlango yanoma nguyiphi imvuselelo. Buta noma ngumuphi somlandvo. Kodvwa akukho nhlangano emvakwaLena. Betama kuvusa iMvula yeLusuku Lwakamuva, kodvwa niyabona kutsi kwentekani kuyo. Ingeke. Ngukolo manje. Yebo, mnumzane. Akusekho batfwali. Luhlavu sibili. Khristu usemkhatsini webantfu baKhe. Niyakukholwa loko na? [Libandla litsi, “Amen.”—Umhl.]

<sup>226</sup> Asicale kusukela ngalapha, ngaphansi kulesiyilo lesingentasi. Angikhoni kutsatsa ekhatsi lapho, ngekubona kutsi nibanengi. Bangakhi labangikholwako kutsi ngiyinceku yaKhe na? [Libandla litsi, “Amen.”—Umhl.] Banini nekukholwa kuNkulunkulu! Bangakhi ngalapha labakholwa loko ngendlela lefanako, lotsi, “Ngiyakukholwa ngenhlitiyo yami yonkhe”? [“Ameni.”] Manje kwangatsi iNkhosi Nkulunkulu angasipha loku, kuze nibone emandla laphilisako. Yintfo letsite, bufakazi lobubaluleke kakhulu, lobukufakazelako.

<sup>227</sup> Yebo, lomunye umuntfu angatsi, “O, loku nguLokwa, loku, lokwa.” Kodvwa asekwente.

<sup>228</sup> Manje, akunakwenteka nhlobo kutsi ngati noma yini ngani. Niyakwati loko. Angati kodvwa umuntfu munye, lengingambuka, nalowo nguMfundisi Blair lohleli lapho le, lovela emuva le emphumalanga, ngikholwa kutsi yi-Arkansas noma ndzawanatsite emuva ekhatsi lapho. Ngulowo kuphela

etetsamelini, lengibona kutsi ngiyamati. NaNkulunkulu uyati kutsi lelo liciniso. Ngako-ke kutofane kube yintfo letsite le . . .

<sup>229</sup> Kwentekile nje ngabuka ngalapha, lodzadze lomcane lohleti ekugcineni lapho, unenkinga yakamoya loyikhulekelako. Uyakholwa kutsi Nkulunkulu utokucondzisela leyonkinga yakamoya, futsi ayilungise na? Kulungile, ungabanako.

<sup>230</sup> Beka tandla takho etikwalolomunye dzadze lohleti ngakuwe, ngoba unenkinga yesisu layikhulekelako, naye. Ya. Kunjalo, dzadze na? Phakamisa tandla takho uma loko kuliciniso. Angikwati, angizange sengikubone emphilweni yami. Emantfombatane lamabili langemakhalatsi.

<sup>231</sup> Manje, yini leyo na? Akufani yini ncamashi njengaloko Latsi Bekayokwenta na? [Libandla litsi, “Amen.”—Umhl.] Ncamashi nje.

<sup>232</sup> Nangu dzadze uhleli, ubuka khona phansi ngalapha; uhleli, ungibukile. Unenkhatsato yenhliyo. Uyakholwa kutsi Nkulunkulu utoyiphilisa leyonkhatsato yenhliyo na? Bewuhleti lapho ukhuleka, “Ngifisa kwangatsi bengingefika lapho.” Ngabe kuliciniso loko na? Jikitisa sandla sakho *kanjena*, kulungile. Ngikwati kanjani lobewukusho emkhulekweni wakho na?

Niyabona, kholwa nje. Nguloko kuphela lomele ukwente, kutsi ukholwe.

<sup>233</sup> Naku kuhleti dzadze khona lapha lotofa khona lapho uma angaphiliswa. Unemdlavuzi. Uyakholwa kutsi Nkulunkulu utowuphilisa umdlavuzi na? Yebo. Uyakhukholwa na? Wena, unguloko bewucishe wente kancane kuphakamisa sandla sakho, uyakholwa kutsi Nkulunkulu angangitjela kutsi ungubani na? Nkst. Gunn. Manje, uma loko kunjalo, jikitisa sandla sakho *kanjalo*, niyabona. Kulungile. Yani ekhaya, Jesu Khristu utokuphilisa.

“Uma ungakholwa nje, tonkhe tintfo tiyenteka.”

<sup>234</sup> Loko kushaye lodzadze lohleti lapho lofake sigcoko, longibukile. Naye unemdlavuzi futsi. Uyakholwa kutsi Nkulunkulu utokuphilisa na? Uyakhukholwa ngenhliyo yakho yonkhe na? Ngikhuluma naNkkt. Miller. Uyakhukholwa loko na? Angimati lowesifazane, angizange sengimbone emphilweni yami, naNkulunkulu aseZulwini uyati kutsi lelo liciniso. Amen.

“Uma ungakholwa nje!”

<sup>235</sup> Nangu wesifazane lolikhalatsi lohleti ngalapha ekugcineni, nenhloko yakhe ikhotseme. Bekadadisha, udadisha ngalotsandzekako, kukhona lamkhulelelako. Uyeta, empeleni, kukhuleka . . . kutsi akhulekelwe. Cha akekho lapha, ngumyeni wakhe. Kunjalo. U . . . Akekho lapha. Usekhaya. Ubenekuhlindvwa, akabanga nako na? Kulungile. Bekakhatsatwe yinkinga yemakhala, nakanjalonjalo. Kunjalo,

akunjalo na? Utophila. Kukholwa kwakho bekunemandla kuko. Uyakholwa kutsi loko liciniso na? Amen.

<sup>236</sup> Aniboni yini kutsi Jesu Khristu unguye itolo, namuhla, naphakadze na? Buta labobantfu. Kuhambe kwayotsi ngu ngale etetsamelini. Niyakholwa kutsi Ulapha na? Niyaweve lawomandla laphilisako kini na? Yebo-ke, lowo nguNkulunkulu lonenta niphile, bangani. Niyakukholwa na? [Libandla litsi, "Amen."—Umhl.]

<sup>237</sup> Manje nitongentela intfo yinye na? Ngoba, bangakhi ekhatsi lapha logulako, ake sikubone uphakamisa sandla sakho. Manje kuya ensimbini yesihlanu. Bekani tandla tenu etikwalomunye nalomunye, futsi nje asi... Ungasho gama manje, beka tandla takho nje etikwalomunye—nalomunye. Ngifuna nente intfo letsite.

<sup>238</sup> Ngitsi, lendvodza lehleti khona emuva lapha, inalesosimila emhlane wayo. Uyakholwa kutsi Nkukunkulu utosusa lesosimila emhlane wakho, mnumzane na? Uyakholwa kutsi Nkulunkulu utokuphilisa na? Mfo lomncane, longibukile, futsi bekacabanga kutsi utowendlulwa. Phakamisa sandla sakho, mnumzane. Kulungile. Kholwa ngenhliyo yakho yonkhe, Nkulunkulu utokususela sona.

<sup>239</sup> Haleluya! Ngiphonsela insayeya tonkhe letetsameli leti, eGameni laJesu Khristu! Uma beningakhona, uma... Nembeza wakho, ungamumeli avalwe kungakholwa, ungakumeli kukhatsateke. Aniyiboni yini iNdvodzana yemuntfu, iNdvodzana yemuntfu esimeni seMlayeto losiprofetho, ubuya emuva futsi eBandleni laKhe, ngesiprofetho, embula Jesu Khristu anguye itolo, namuhla, naphakadze na? Akukaze kwentiwe emnyakeni, kute kube ngulesikhatsi lesi. Niyabona na? Nabo bufakazi bako.

<sup>240</sup> Yini liBandla na? Ungena kanjani kuLo na? Uma usekhatsi lapho, yonkhe intfo Jesu Khristu lebekangiyo, ungiyo, ngisho nekuba yindvodzana nendvodzakati yaNkulunkulu. Waba nguwe kute wena ube nguYe.

<sup>241</sup> Intfo yako kutsi, uyesaba kukusebentisa, noma kutsi awubambisani neLivi laKhe. Manje, loko ngeke kwenta nalokuncane lokuhle, futsi a—angikhatsali kutsi wentani. Uma ungeti ngalokugcwele kuleloLivi, angeke lize lisebente. Ngubani longangibeka licala ngentfo Layisho futsi wayetsembisa kulolusuku, lokungakenteki? Khona-ke ningalahleli lihlelo lenu kimi, ngani ngeke lize lisebente.

<sup>242</sup> Haleluya! Ngiyeva, ngiyati kutsi Ulapha. Ngiyavuma kutsi Ulapha. Ngiyakwati loko manje kutsi kunemadla laphilisako lenele laBandleni kuphilisa wonkhe umuntfu lohleti lapha. Ningakukholwa loko na? Yebo-ke, khona-ke, nitokwenta na?

<sup>243</sup> Niyakholelwa ekukhulekelweni kwalabagulako na? Niyakholwa kutsi Jesu watsi, "Babeka tandla etikwalabagulako,

futsi bayophila”? Kulungile, bekani tandla tenu etikwalomunye nalomunye manje. Ungatikhulekeli wena. Khulekela lomuntfu loseceleni kwakho. Bakhulekela wena. Manje ngekuthula nangekuhlonipha.

<sup>244</sup> Nkhosi, ngiKubonga kanjani, ngingema lapha ngembili futsi—futsi ngishumayeke Livi leliphambene kakhulu ekucabangeni kwebantfu namuhla, bate baLibite ngekutsi “kukholwa lokungahambisani nenkholo lejwayelekile,” bebayoKubita nge “nkholo yekukhonta imimoya yalabafile,” bebayoKubita nge “mimoya lemibi,” njengoba bakwenta, ngesikhatsi, “Bhelzebule.” Kodvwa kubona kutsi Usemkhatsini waletetsameli letinhle, kulentsambama, ugucula futsi ucinsekisa futsi ufakazela kona kanye nje lolosekushunyayeliwe, kutsi KuliCiniso.

<sup>245</sup> Nkulunkulu, laba bantfu baKho. Lo—lodeveli utamile kucanganisa imibhobho yetfu, utamile kuhlupha imicabango yebantfu, utamile kubavimbela kutsi batfole Loku. Kodvwa ngiyakholwa batoKutfole, nomakanjani, Nkhosi. Ngibacelela kutsi baKutfole. Ngibacelela kutsi baKwemukele. Phani, Nkhosi, lamakholwa lawa, ngemandla laphilisako, kutsi uma ba... uma bangaphili kubona kuBuya kwaKho, lawomandla laphilisako ayobavusa etinsukwini tekugcina.

<sup>246</sup> Phani nje manje kutsi lawomandla laphilisako atophilisa kukholwa kwabo, Nkhosi, kuloko labakwentako. Nalo likholwa tandla talo tisekholweni, umtimba emtimbeni, emandla emandleni. Futsi ngemandla aNkulunkulu, ngendvodzana yaNkulunkulu noma indvodzakati yaNkulunkulu, ngeNdvodzana yaNkulunkulu. O Nkulunkulu, kwangatsi Sathane angakhulula labantfu! Kwangatsi bangaphiliswa kulentsambama, ngalavusako, emandla laphilisako eBukhona lobubonakalisiwe, Jesu Khristu. EGameni laJesu Khristu, kwangatsi kungaba njalo!

<sup>247</sup> Tandla tenu etikwebantfu tinemandla laphilisako kubo, uma uphilisiwe. Ufikile ekuPhileni na? Ngabe Khristu ube ngulophatsekako kuwe na? Ngabe emandla aNkulunkulu abonakalisiwe na? Ngabe ukuleloBandla, liBandla laNkulunkulu leliniketiwe na? Ungene kanjani kuLo, wati kanjani kutsi uphilisiwe kuLo na? Imicabango yakho yonkhe, bunguwe bonkhe, bukuKhristu manje. NaKhristu usemkhatsini webantfu, atifakazela Yena lucobo kutsi uyaphila, afakaza kutsi Ulapha etinsukwini taseSodoma.

<sup>248</sup> Naletotandla talabobantfu, kutsi timphilo tabo tiguculiwe tisuka ekubeni bahambi besitaladi, tisuka ekubeni tidzakwa, tisuka ekubeni tingwadla esitaladini, tibe ngulabangcwele belucobo baNkulunkulu, labaphilisiwe. Tandla tabo tisetikwakho. BaseBandleni, ngemhabhatiso waMoya loNgcwele, emandla lafanako nalebekasetikwematsambo a-

Eliya. Lawomandla lafanako alele etikwelihlombe lakho, etikwetandla tenu, etikwetinhloko tenu, lawomandla lafanako laphilisako; naYe eme lapha afakazela kutsi Uvukile ekufeni, atikhombisa Yena lucobo kutsi Uyaphila, lapha manje enta tintfo letifanako Latenta futsi wafakazela kutsi liCiniso. Amen!

<sup>249</sup> UngaMkholwa manje na? Ungakholwa kutsi letandla letibekwe etikwakho tandla letinebunkulunkulu, ungawukholwa loMoya losivusako manje, usenta sitiphatsise kwetinhlanya eveni, uyakholwa kutsi ngemandla aKhe laphilisako na? Uyakholwa kutsi useBandleni laKhe na? Ngakoke, uma ukholwa, futsi ukholwe kutsi leto tandla letibekwe etikwakho tandla letingcwele, letiyalwe nguNkulunkulu; khona-ke ngiyakuyala, eGameni laJesu Khristu, kutsi ume ngetinyawo takho futsi wemukele kuphiliswa kwakho, wonkhe umuntfu lobekagula.

O, maKhristu, niyacondza kutsi kwentekeni na?

<sup>250</sup> Niyacondza, ngephandle kulesositaladi ngale tigidzi tebantfu bahamba kuletitaladi leti, namuhla, loko akusilutfo eveni kodvwa yimfucuta ye-athomu na? Niyabacondza labobantfu kutsi bafile esonweni nasetiphambekweni, netimphilo timnyama; emabandleni yonkhe indzawo, kulidlanzana labothishela labancane noma intfo letsite eluhlotjeni lolutsite lwekugcina tintfo letitsite, futsi bakubite ngenkholo.

<sup>251</sup> Nike nacondza kutsi nivusiwe ekufeni naya ekuPhileni, futsi nabhabhatiselwa eMtimbeni waNkulunkulu lophilako lophilise imitimba yetfu, lapho kunekukhuluma ngetilimi nekuhunyushwa kwetilimi, kubona Jesu Khristu abonakaliswa emkhatsini wetfu na? Ngani, kugula bekungeke kwema ecenjini lelinjengaleli. Vumela kukholwa kwakho kuye kuYe, kholwa Yena! Tsani, “Nkhosi Nkulunkulu, ngiyakholwa ngenhlitiyo yami yonkhe,” futsi utophiliswa.


<sup>252</sup> Ngabe tikhona toni lapha lebetingsandza kungena kulowoMtimba na? Phakamisani tandla tenu, futsi nitsi, “Angikaze ngingene kuWo, angikaze ngicwaliswe ngaMoya loNgcwele, kodvwa, Mnaketfu Branham, ngalokucinisekile ngiyaKufisa kulentsambama. Ungangikhulekela na?” Phakamisani tandla tenu. Ningabi nemahloni, niseBukhoneni baKhe. Bukani letandla nje! Bukani letandla!

<sup>253</sup> Manje wonkhe umuntfu lofuna umbhabhatiso waMoya loNgcwele, phakamisani tandla tenu, noma ngabe ukuphi, loWufunako.

<sup>254</sup> Manje nine leninaMoya loNgcwele, lome edvute nabo, beka letakho letingcwele, tandla letingwelisiwe etikwabo. “Uma Moya loyiNgcwele, lowavusa Jesu ekufeni, ahlala kuwe, uphilisa imitimba yenu lefako, isuke ekufeni iye ekuPhileni.” Ufaka wonkhe umtimba ekutfobeleni Moya. Manje asikhotsamise

tinhloko tetfu, futsi wonkhe umuntfu akhulekele labobantfu labafuna umbhabhatiso waMoya loNgcwele. Futsi ngiyakholwa kutsi Nkulunkulu utogwalisa ngamunye wenu, khona manje, ngaMoya loNgcwele.

<sup>255</sup> Sisalindzeleni, bangani na? Nitolindza sikhatsi lesidze, ngolunye lwaletinsuku leti. Leli li-awa. Ungabe usalindza kadze. Ukhona lapha kulelithempeli lapho unebusuku bonkhe kutsi uhlale khona futsi ukhuleke.

<sup>256</sup> Nkulunkulu lotsandzekako, ngikhulekela kutsi Utotfumela Moya loNgcwele futsi, njengemoya lonemandla lovungutako, ugwalise yonkhe lendlu, emvakwaloku kukhonjwa lokuphelele lapha, kulentsambama, kutsi Uyaphila futsi unebantfu. EGameni laJesu Khristu. Ameni. 



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