


KUVIVINYA LIVI LAKHE

 Asikhotsamise tinhloko tetfu umzuzwana nje. Babe loseZulwini Lotsandzekako, sinekubonga kutsi silapha kusihlwa. Tsine, sinekubonga kutsi siyati kutsi Bukhona baKho bulapha kanye natsi. Manje siyakhuleka kutsi Utosikhonta ngamunye wetfu, njengoba sinesidzingo. Sikucela eGameni laJesu. Ameni. (Hlalani phansi.)

² Kuvakala kukahle nje kuba nalemibhobho lena iphila. Ngiyacolisa kakhulu kutsi kwenta loko kabi itolo, loMlayeto lebengifuna niwutfole kabi kabi.

³ Futsi bengifuna niciniseke kutsi nikubone loko. Si—sisimiso semkhumbi lesinaso. Asikasimiswa libandla. Sisimiswe kuKhristu, niyabona. UnguleyoNdelela lekuphela. Unguyona ndzawo lekuphela yekuphepha, indzawo lekuphela Nkulunkulu lake abeka liGama laKhe kuyo. NaNkulunkulu watsi Uyohlangana nebantfu endzaweni Layikhetsa kubeka liGama laKhe kuyo; hhayi kunoma nguliphi lisango, kodvwa esangweni Lalikhetsile. Futsi kuleyondzawo Uyohlangana khona nebantfu, futsi lapho kuphela. Futsi sitfola kutsi Nkulunkulu akalibeki liGama laKhe nomakuphi kodvwa eNdvodzaneni yaKhe, Jesu Khristu, njengoba indvodzana njalo itsatsa ligama lababe.

⁴ Futsi manje wena utsi, “Yebo-ke, kusebentani loko namuhla na? Ngamunye utsi, ‘NgikuJesu.’”

⁵ ULivi. Kutsi, “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu. Livi waba yinyama wakha emkhatsini wetfu.” Futsi, kubhaliwe futsi eSambulweni sahluko 19, ngesikhatsi siMbone eta, uMlobokati neMyeni, ingubo yaKhe icwiliswe eNgatini, “LiGama laKhe lalibitwa ngekutsi ‘Livi waNkulunkulu.’” UnguLivi waNkulunkulu.

⁶ Futsi, loko kutsi, Ungemandla laphilisako. UnguMoya loNgcwele nguloko, e—emandla ekuhambisa angena kutihambisi-mshini, lamaVi, laLenta liphile. Futsi konkhe kutofanele kusebente ndzawonye, noma nakungenjalo kungeke nje kusebente. Kutofanele kubite liBhayibheli lonkhe, Khristu wonkhe, liVangeli leligcwele.

⁷ Ngifuna kusho, kulelicembu lebantfu bekusakata tindzaba lengilibukele kumabonakudze itolo ebusuku, ngekwati kutsi belitobakhona, futsi ngalibukela. Ngifuna kubaphawula labazalwane, labo lobekakulelocembu lekusakata tindzaba, indlela yebungweti lobunje pho bekuphendvula imibuto! Futsi ngingumgceki lomkhulu kakhulu, niyati, empeleni, kodvwa bekungekho lutfo lekugeckwa lapho. Bekukwelucobo mbamba, futsi bengingavumelana naloko, ngelikhulu lemaphesenti.

[Libandla lishaya tandla—Umhl.] Ngiyabonga. Ameni. Letotimphendvulo beyishaya emhloveni ngco. Ngikutfokotele impela loko. Ngifisa kuphela kwangatsi ngabe benginelifilimu kuyikhombisa ebandleni lami ekhaya. Bekukuhle sibili.

⁸ Futsi ngibonga kakhulu kwati kutsi—kutsi Nkulunkulu usebente ngekuphumela kulamanye emazinga, ngaphandle kwemacembu etfu lucobo ePhentekhostali, futsi angemadvodza lasimamako, leto mbewu yaNkulunkulu, lebeyikadze ibekwe ngephandle lapho yonkhe leminyaka, ilindzele kuKhanya kutsi kukhanye kuto.

⁹ Kantsi futsi kusinika secwayiso, bangani, kwati kutsi Jesu watsi, “Ngesikhatsi lentfombi ntfo lelele yase icale kungena kutsi itsenge emaFutsa, loko kwakungesikhatsi uMyeni eta ke.” Ngako singabona ngaloko, ngesikhatsi sibona i-Ephiskophali, iPresbyterian, iMethodisti, iBaptisti, iLuthela, eta kutsi atfole emaFutsa, ngalesosikhatsi kwaba li-awa uMyeni lefika ngalo. Asikukhumbule loko.

¹⁰ Angikaze ngibe naBilly, indvodzana yami, kutsi asho lokunjalo kimi njengoba entile emizuzwaneni lembalwa nje leyendlulile. Utsite, “Babe, angikutjeli kutsi yenta ini. Angikacondzi kutsenga emehlo akho nganoma yini, kodvwa,” watsi, “babe, noma ngabe yini loyentako, beka sonkhe sikhatsi sakho salabobantfu labagulako.” Watsi, “Angikaze ngibabone bantfu labanengi kangaka labagulako!” Watsi, “Nginikete emakhadi langemakhulu lamabili emzuzwaneni nje noma lemibili.” Watsi, “Kunebantfu labanengi kakhulu labagulako!” Ukwenta ngalokulivelakancane impela kutsi ate angitjele loko.

¹¹ Futsi manje-ke ngita kusihlwa nemanotsi latsite lamancane labhalwe phansi lapha, nalokunye kuphawula mayelana nekwehlulelwa lokutako, nekwati kutsi sihleti lapha kusihlwa nalo kanye nje lulaka lwaNkulunkulu ludlukuta ngaphansi kwetfu, futsi masinyane lutowushayela. Nekwati kutsi lulaka lwaNkulunkulu lulindzile; ngemzuzwana nje kutoshiwo, kutobe sekuphelile, etigidzini. Nekwati kutsi enhlitiyweni yami, futsi ngikwati kutsi kunjalo! Futsi-ke sibona labanengi kakhulu bagula, bafuca futsi badvonsa.

¹² Ngase ngiyacabanga, “Kusihlwa, linengi labo maKhristu.” Futsi asengisho kuloku, nine bantfwana baNkulunkulu. Noma ngabe nentani, dedelani yonkhe lenye intfo ihambe. Khontani Nkulunkulu, imini nebusuku, ngayo yonkhe inhliyiyo yenu. Nine, niyeva kutsi ikhona intfo letsite lengalungi. Ningakusho lapho nehla ngetitaladi, nivele nje. . . futsi noma ngabe niyaphi. Niyati, uma nibakamoya; futsi ngiyati ningibo.

¹³ Futsi bengikhuluma endvodzeni, uMnaketfu Stromei. Angati noma Tony ukhona lapha, noma cha. Yena, beka. . . [Lomunye umfo utsi, “Tony Salameh?”—Umhl.] Tony Salameh, Salameh, Salameh? Cha. NginaTony longesuye. [Lomunye umfo

usho intfo letsite.] Cha, lowo nguTony longesuye. Lona nguTony wase—wase—waseTucson. Ngubani ligama lakhe? [Lomunye futsi utsi, “Stromei.”] Stromei! Ngiyati kutsi nguSalameh, Stromei, noma lomunye. Ngitfolo konkhe . . .

¹⁴ Esitolo sakhe, ngalelelinye lilanga, kwaba nendvodza leyangena, kwakumangalisa mbamba, yayisho intfo letsite leyabuyisa inkhumbulo kimi, ngesikhatsi ngi . . .kwekugcina ngise—seNdiya.

¹⁵ Lapho, ngicabanga kutsi iNkhosi yasinika sicuku lesikhulu kunato tonkhe lesake saba nato ngesikhatsi sinye, kwakuseBombay. Asikhonanga ngisho nekutfolo tindzawo tekubabeka kuto, emashumi etinkhulungwane netinkhulungwane tebantfu.

¹⁶ Futsi ngaphambi nje kwekutsi sifike lapho, kwakukhona liphephandzaba lelihunyushiwe. Yebo-ke, kwakungilo, iNdiya ilive lelikhuluma tilwimi letimbili, kwaku—kwakuliphepha lesiNgisi. Lase litsi, “Yebo-ke, kutamatama kwemhlaba lokunengi kufanele kutsi sekwendlulile, tinyoni tindiza tibuyela ekhaya lato etidlekeni tato.”

¹⁷ Tinsuku letimbalwa ngaphambi kwekutsi kutamatama kwemhlaba kufike, lokwadzilitela phansi bofenisi netintfo. Tinyoni letincane tititfolela tindzawo tekuhlala emadvwaleni, bese takha tidleke tato; futsi ntsambama noma ekhatsi nemini, uma lilanga lishisa sibili, tonkhe tilwane tima ngakulawo mabondza emadvwala, kutsi tingene emtfuntini. Futsi kwetinsuku letimbili, tonyoni tahlala ngaphandle etihlahleni, tatingeti etidlekeni tato; futsi tinsuku letimbili, tilwane, timvu netinkhomo, tatingeti ngakhona ntsambama, noma tizulazule ngakulawo mabondza. Ta—tahlala ngephandle edlelweni futsi teyamana, tentelana umtfunti.

¹⁸ Kwatsi-ke khona lapho nje, kutamatama kwemhlaba, lokwatamatamisa nje emabondza futsi kwadzilitela phansi takhiwo. Futsi, niyabona, kube letotinyoni letincane tatikadze tisekhatsi lapho, tatiyobhubha. Kube letinkhomo tatikadze time ngaphansi kwalo, netimvu, tatiyobhubha. Nkulunkulu acwayisa invelo!

¹⁹ Tinsuku letimbalwa letendlulile, entasi esitolo seMnaketfu Tony, bengilalele indvodza lapho letsite . . .Ngesikhatsi lokutamatama loku kwemhlaba kwenteke e-Alaska, yayidweba entasi kuloko lesikubita ngeStony Point, eMexico. Futsi yatsi, “Tinyoni tatingadli, netinhlantlanti tatingadli. Kwakukhona intfo letsite leyayingalungi. Futsi, khona lapho nje, kutamatama kwemhlaba wadzabuka.”

²⁰ Futsi ngalelelinye lilanga, ngesikhatsi loko kunye kwenteka ngesheya eNdiya, noma kwakungukuphi, yatsi yayidweba futsi. Yacabanga, “Yebo-ke, akukajwayeleki. Letotinhlantlanti tidla cishe ngalesikhatsi lesi. Akukho mnyakato emantini, akukho ndzawo.

Emanti athule nje dvu, sikhatsi lesikahle setinhlantlanti kutsi tidle, kodvwa atidlanga. Futsi tonkhe tinyoni ngalokuvamile ngephandle lapho, tinyoni taselugwini lwelwandle, tibamba letinhlantlanti leti netintfo, tonkhe tatihambahamba elugwini, timinyana todvwa. Emizuzwaneni lembalwa, titfonjana telwandle letisuka phansi ekugcineni ticala kucubuka *kanjalo*, kutamatama kwemhlaba kwakwenteke ngesheya kulolunye luhlangotsi lwemhlaba.” Niyabona, letotinhlantlanti tati kutsi kwakukhona intfo letsite leyayingakalungi, intfo letsite yayilungiselela kwenteka. Letotinyoni tatati lokufanako.

²¹ Impela, uma Nkulunkulu anika inhlanti nenyoni kubona lokufihlakele, Ufanele kangakanani ke kunika bantfwana baKhe—baKhe! Siyati kutsi sisesikhatsini sekugcina, nekwehlulela kulindzile, ngako asihloniphe ngekutitfoba sibili. Balekelani kuNkulunkulu ngayo yonkhe inhltiyo yenu! “O eKhaphanawume, wena lowatiphakamisela ezulwini, uyokwehliselwa esihogweni,” futsi namuhla ilele ekujuleni kwemanti lamanengi. Khumbulani nje, futsi nikhuleke.

²² Manje, kusihlwa, ngifuna kufundza indzawo lapha emBhalweni, kwemizuzwana lembalwa nje. Sitokhulekela labagulako. Billy utsite unikete incumbi yemakhadi ekukhulekelwa. Futsi unikete lamanye itolo, futsi angitange ngifinyelele kunoma ngumaphi lamanye awo itolo ebusuku. Futsi ngimangele, ngesikhatsi uMoya loyiNgcwele ufika . . . Nje U . . . Ungeke waWenta usebente. Kufana nesigwedlo lesincane nje, utidvonsela wena egiyeni. Ngini lenenta loko kusebenta kwaMoya loyiNgcwele, hhayi mine. Utentela wena loko. Ngako mine, itolo ebusuku, ngicaphela ngisho nasekuboneni lokufihlakele, akuzange nje kubatsintse kahle nebantfu. Abakabonakali batsatseka kuko. Ngikutfolile, lapha kamuva, kubonakala kwangatsi, ngetulu noma ngaphansi, njengoba nje bengikhuluma, ngibeka tandla etikwalabagulako, bayati.

²³ Sifanele sicondze kutsi ngekhatshi kitsi kuniketiwe, tsine lesikholwa nguJesu Khristu futsi satalwa nguMoya waKhe futsi sagcwaliswa ngalawomandla laphilisako, nalawomandla langekhatsi kini. Ngekubekwa tandla, etikwalabanye, njengoba kwenta bafundzi futsi kwehle njalo ngemnyaka, Wona ngekwelucobo wabaphilisa labagulako, wavusa labafile, Wakhombisa imibono, tiprofetho. Futsi wona impela uMoya lofanako lowahlala emkhatsini webaphostoli basekucaleni uhlala ebandleni namuhla, usebenta tona kanye letotintfo letifanako. Futsi ngalokukhulu kushesha lesingakucondza ngako loko! Niyabona, akunandzaba kusebenta kakhulu kangakanani, nifanele nikucondze loko futsi nikukholwe loko. Akuyukwenta ngisho nakunye lokukodvwa lokuncane lokuhle, nite nikukholwe. Kodvwa ngemzuzwana lenikukholwa ngawo, tinkhatsato tenu setiphelile. Loko kucinisile.

²⁴ Manje asivule emBhalweni. Bengihleti ngephandle lapho, emizuzwaneni lembalwa leyendlulile, ngabhalabhala phansi leminyane futsi imiBhalo lembalwa, kuntjintja sihloko sami salobusuku. Futsi ngifuna kufundza leminyane eVini laNkulunkulu, eNcwadzini yaLukha loNgcwele, sahluko 8, ngicala ngelivesi lema 40. Lalelani manje, ngitofundza kabanti.

Futsi kwase kuyenteka, kutsi, uma Jesu sekabuyile, bantfu bamemukela ngenjabulo: ngoba bonkhe bebamlindzele.

²⁵ Leso bekungeke yini kwaba indlela yekubuka lekahle yalesicuku kusihlwa na?

Futsi, buka, kwefika indvodza lekutsiwa nguJayiru ligama layo, ingumphatsi welisinagoge: futsi yawa phansi ngasetinyaweni taJesu, yamncenga kutsi ete endlini yayo:

Ngoba yayinendvodzakati yinye kuphela, kungatsi ineminyaka lelishumi nakubili, futsi yayilele ifa. Kodwa asahamba ticuku tamminyanisa.

Newesifazane lobekanemopho iminyaka lelishumi nakubili, lebekacitse konkhe laphila ngako etinyangeni, kepha angaphiliswa ngumuntfu,

Weta ngasemvakwakhe, watsintsa umphetfo wesembatfo sakhe: futsi masinyane kwema kopha kwengati yakhe.

NaJesu watsi, Ngubani longitsintsile na? Uma baphika bonkhe, watsi Phetro nalebebanaye, Nkhosi, ticuku tiyakuminyetela tikucindzetele, futsi wena utsi, Ngubani longitsintsile na?

... Jesu watsi, Ukhona longitsintsile: ngoba ngivile kuphuma emandla kimi.

Futsi ngesikhatsi lowesifazane abona kutsi akukafihlakali, weta atfutfumela, wase uwa phansi embikwakhe, futsi walandza kuye phambi kwebantfu bonkhe sisusa sekutsi amtsintse, nekutsi usindze kanjani khona lapho.

Wase utsi kuye, Ndvodzakati, mani sibindzi: kukholwa kwakho kukusindzisile; hamba ngekuthula.

Futsi asa...khuluma, lotsite wefika avela kulomphatsi welisinagoge, watsi kuye, indvodzakati Yakho seyifile; ungabe usamkhatsata uMfundisi.

Kodwa Jesu akuwa loko, wamphendvula, watsi, Ungesabi: kholwa kuphela, futsi itosindza.

Futsi sekefika endlini, akavumanga kutsi kungene muntfu naye, kuphela Phetro, ...Jakobe, naJohane, neyise wentfombatana nenina.

Futsi bakhala bonkhe...bayililela: futsi watsi, Ningakhali; ayikafi, kodvwa ilele.

Futsi bamhleka ngekumhhalatisa, bati kutsi ifile.

Kodvwa yena wabakhipha bonkhe, wase uyibamba ngesandla, wamemeta lentfombatana, watsi, Ntfombatana, vuka.

Futsi wabuyela kuyo umoya wayo, yase iyavuka khona lapho: wayala kutsi inikwe kudla.

Futsi batali bayo wetfuka: kodvwa wabayala kutsi bangatjeli muntfu lokwentekile.

²⁶ Manje asikhuleke. Babe loseZulwini lotsandzekako, njengoba sifundza leLivi, siyati kutsi lelo liciniso. Loku kwenteka. Akusiyo indzaba letsite leyinganekwane lebesingayifundza lephuma mhlawumbe ephephandzabeni noma lenye incwadzi yetinganekwane, kodvwa lena iphuma eNcwadzi lesiyati iLivi laNkulunkulu. Siyakholwa yenteka. Siyakholwa kutsi loJesu lowenta lentfo ledvumile, tentakalo letimbili lapha, yewesifazane lonemopho, nemntfwana lofile, siyakholwa kutsi UyiNdvodzana yaNkulunkulu, Nkulunkulu laYivusa kulabafile futsi uYetfule kitsi, kusihlwa, kumuntfu waMoya loNgcwele.

²⁷ Futsi siyakholwa kutsi Ulapha natsi kusihlwa. Futsi sikhola kutsi Nguye itolo, namuhla, naphakadze, tihawu taKhe tifinyelela kubantfu. Futsi njengoba bantfu bafinyelela kuYe, imiphumela lefanako lowaniketwa ngalolosuku itoniketwa kulolusuku. Siphe kona futsi, Babe, kute sibe nelugcobo lolusha. Njengoba uMnaketfu Shakarian acele ngalobukhulu bucotfo, esikhashaneni lesendlulile, futsi wacela tetsameli kutsi tikholwe, siyacela futsi eGameni laJesu Khristu. Amen.

²⁸ Ngifuna kukhuluma kwemizuzwana lembalwa nje, naloko kutoba nje yimizuzwana lembalwa, ngoba ngifuna kuletsa labobantfu labanemakhadi ekukhulekelwa etulu lapha futsi ngibakhulekele. Futsi ngishiya noma yini lenye into kodvwa nje ngikhulekela labagulako. Kodvwa ngaphambi kwekutsi sikhulekele labagulako, sitofanele sifake labantfu kulesosimo sekutiphatsa. Indlela yekubuka lekahle njalo iletsa imiphumela. Indlela yekubuka lekahle loyitsatsa kuNkulunkulu.

²⁹ Nangu wesifazane lowatsintsa sembatfo saKhe, waphiliswa, anenkinga yekopha. Lisotja laMkhafulela ebusweni lase limetfweza umchele wemanyeva enhloko yaKhe, futsi wangeva kwasamandla.

³⁰ Kusondzela kwakho. Indlela yekubuka lekahle nguyona leyentekako. Futsi nguloko lokungiko kusihlwa, mngani lotsandzekako, kubita indlela yekubuka lekahle. Sikhona, futsi siyakholwa kutsi sikhona, eBukhoneni baJesu Khristu, kodvwa Indlela yakho yekutiphatsa leletsa imiphumela. Tihambisi-

mishini silapha, anjalo nemandla ekuhambisa. Uma nje ningacalisa, Nkulunkulu utobese uyachubeka.

³¹ Manje, lesifundvo lengifuna kukhuluma ngaso, kwemizuzwana lembalwa, sitsi: *Kuvivinya Livi laKhe*. Manje leyo yintfo lenkhulu, kucabanga ngaloko: *Kuvivinya Livi laKhe*.

³² Manje Nkulunkulu ukwati impela nje kufakazela Livi laKhe, kusihlwa, njengoba Ake waLifakazela. NeliBhayibheli futsi latsi, “Fakazelani tonkhe tintfo. Nibambisise kuloko lokuhle.”

³³ Manje nivile, akungabateki, nisivile lesaga lesidzala, “Kufakazele, ngitokukholwa.” Kodvwa loko akubambeleli kube liciniso. Tikhatsi letinengi ngibone tintfo letinengi tifakazelwa, lokwakuze ngekwelucobo kufakazelwa ngisho nangekwesayensi, kepha noko bantfu bangakukholwa nakanjani.

³⁴ Bengicoca nendvodza, lapha kungesiko kadzeni. Sasicoca ngekuphilisa kwaNkulunkulu. Yatsi, “Ngingeke ngakukholwa. Angikhatsali kutsi bekungentekani, bungakanani bufakazi bakho lobewungabukhombisa, ngisasolo ngingakukholwa.” Yebo-ke, impela, akunandzaba kutsi bewungake ute uyenteleni leyondvodza, i—ilahlekile. Ingeke ikholwe. Akukho lutfo kuyo, kwekukholwa.

³⁵ Ngisandza nje nekuba ne—nesentakalo lesincane lapha, cishe sekwendlule liviki, njengoba nonkhe nati kutsi ngi—ngiyatingela. Futsi ngesikhatsi ngibuya ngivela emhlanganweni wami, bengitingela libhubesi. Futsi emvakwekuba sengitfutsele e-Arizona, kuhle, ngiyatsandza kutingela tinyamatane letinkhulu, futsi ngiyatsandza kuphuma ngibesemkhatsini wemvelo futsi ngiyibukisise.

³⁶ Manje, angisuye umbulali. Ngiyatingela nje. Ngako, a—angitsandzi kubhubhisa tinyamatane, a—angicabangi kutsi kufanele. Ngicabanga kutsi kusono nje kakhulu kubulala tinyamatane, uma nje ungayisebentisi futsi utoyisebentisela inhloso, njengoba bekungaba kubulala noma yini lenye. Ngikholwa kutsi kuliphutsa. Asikafaneli sente loko. Nkulunkulu wasipha yona kutsi ibe kudla nekwetinhloso, futsi asikafaneli siyibhubhise. Kodvwa manje umtsetfo lotsi ungayitsatsa, kulungile. Nje ungayimoshi.

³⁷ Futsi mine entasi lapho, sikhatsi semnyaka siphumele yonkhe lenye intfo. Emabhubesi abulala incumbi yetinkhomo. Futsi ngati incumbi yebafuyi bemfuyo enhla eveni. Futsi sonkhe sikhatsi nabatfolo kubulala, leni, babita mine, uma libhubesi libasemkhatsini wetimvu. Umngani wami lotsite, ngalobunye busuku, walahlekelwa cishe madola langemakhulu langemashumi lamatsatfu nesihlanu, ngebusuku bunye, ngelibhubesi linye libulala emawundlu nje. Langena, futsi, kusobala, onkhe lalamanye emabhubesi atodzingeka abhadale ngesono salo. Futsi ngako ngalitfolo lelibhubesi, futsi ngako

kwakulibhubesi lelikhulukati, futsi lingemafidi layimfica budze, futsi lisindza ngalokusondzele kulamabili nentfo, ngako kwaku—kwakulibhubesi lelikhulu lelihle.

³⁸ Ngase-ke ngiyahamba ngisuka eveni lase-Arizona, enhla kuyongena e-Utah, kuyotingela. Futsi ngako ngatjelwa kutsi kwakunebantfu enhla lapho, kutsi lendvodza lengangitotingela nayo, yayingumetsiyi wetilwane wakahulumende, “Futsi, nebakitsi, ungaphatsi noma yini ngenkholo, ngakuyo.” Yatsi, “Yayingumfo lonesibhuku impela.”

³⁹ Ngase ngitsi, yebo-ke, ngayitjela lendvodza lengangihamba nayo, ngatsi, “Anginawuyisho.”

⁴⁰ Yatsi, “Ungasho kutsi ‘mshumayeli.’ Uma usho, ungeke utfole kuyotingela. Ingeke ikutsatse.” Yatsi, “Ngatingela nayo tinsuku letintsatfu, futsi ngalala kanye nayo njalo ebusuku, ngidla nyo nsuku tonkhe, futsi ayitange ngisho itsi, ‘Sawubona. Unjani? Kukhona lofuna kukudla na? Ugeze titja.’ Lutfo!” Yatsi, “Manje nje ungasho lutfo ngayo.”

⁴¹ Ngatsi, “Angeke ngitsi vu.” Ngako angiyitjelanga kutsi angeke ngithandaze, kodvwa nje ngachubeka ngiyitjela kutsi ngi. . . Futsi ngiyakhuleka.

⁴² Ngako ngesikhatsi sifika enhla lapho, lendvodza yayinendlela yekubuka tintfo lelukhuni impela, futsi ngangiacabangi kutsi yayikholwa noma yini. Futsi yayisandza kulahlekelwa ngumntwana nje ebusukwini lobumbalwa ngaphambi lotelwe, umntwana lotalwe sekafile. Ngako, sahamba sitingela. Futsi ngelusuku lwesibili, lendvodza lebengitingela nayo yayiyitjelile, yatsi ngitofanele ngitingele ndzawo tonkhe lapha kulelive. Ngako ngesikhatsi lolomunye umtingeli, lebekanami, bekasahambile, sasisetulu le eticongweni tetintsaba; lapho nje sasijake khona libhubesi, sate salitfolo emadvwaleni, futsi lalibalekile. Futsi ngako sasihleti lapho silindzeinja kutsi ibuye. Nalendvodza yatsi kimi, yatsi, “Lomunye umtingeli, umngani wakho, ungitjela kutsi utofanele utingele ndzawo tonkhe. Unencumbi yemali?” Yatsi, “Ngiyacabanga akusiwo umsebenti wami.”

⁴³ Ngase ngitsi, “Cha,” ngatsi, “akusiyo incumbi yemali.” Ngatsi, “Ngisitwe ngetimali.”

⁴⁴ Yase itsi, “O, ngiyabona.” Yatsi, “Yebo-ke, ngiyacabanga akusiwo umsebenti wami futsi, kodvwa,” yatsi, “ukanye nefemu lekusitako ngetimali?”

⁴⁵ Yayingidlalisa nje ngco. Ngatsembisa kutsi ngingeke, niyabona. Ngako ngatsi, ya, ngatsi, “Cha, mnumzane. Ngingumshumayeli, sitfunywa senkholo.”

Yatsi, “Ini?”

⁴⁶ Ngatsi, “Sitfunywa senkholo.” Futsi yavele yema nje yase iyangibuka imizuzwana lembalwa.

47 Ngatsi, “Unalo litsemba lekuPhila emvakwaloku na? Liyini litsemba lakho na?”

Yatsi, “Ngiyi Jack Mormon.”

Ngase ngitsi, “Ini?”

Yatsi, “IJack Mormon.”

Ngatsi, “Hlobo luni lolo na?”

48 Yatsi, “Lena letfuka tinhlamba futsi lenatsa likhofi, futsi lebhema bosikilidi.”

Ngatsi, “Yebo-ke, kuvuma lokucotfo kuhle emphefumulweni.”

49 Wase-ke utsi—watsi, “Ngifuna kukubuta intfo letsite.” Yatsi, “Ngiyatjelwa kutsi libandla iMormon ngulona kuphela libandla leliciniso lelikhona.” Yatsi, “Uyakukholwa loko na?”

50 Ngatsi, “Uma sekuta ebandleni, ngiyacabanga lifana nje nanoma nguliphi lelinye lawo. Ngati liCiniso linye kuphela, nalowo nguJesu Khristu.” Ngatsi, “Ngiyati UnguloCinisile.”

51 “Yebo-ke,” yatsi, “ngaba nemntfwana lowatalwa ngalolobunye busuku, watalwa sekafile.” Yatsi, “Ngitjelwa kutsi lomntfwana, ngoba atalwa sekafile, Nkulunkulu akazange aphefumulele umoya wekuphila kuye, kutsi angisayophindze ngimbone futsi.” Yatsi, “Ucabangani ngaloko na?”

52 “Yebo-ke,” ngatsi, “Ungeke njengeJack Mormon, impela ungeke. Nguleyontfo yinye impela, ungeke umbone kuphela nje uma uhlala uyiJack Mormon.” Yase itsi . . . Yebo-ke, yayikadze ingifuca, ngako ngatsi kumfucela emuva kancanyana, niyabona. Sasi—sinesikhatsi sekufucela emuva. Ngako yatsi—yatsi . . . Ngatsi, “Yini indzaba?”

Yatsi, “O, angati.” Yase itsi, “Yebo-ke, ucabangani?”

Ngatsi, “Ngijwayelene nalabanengi labakahle . . .”

53 Ngangingati kutsi yayiyiMormon. Futsi impela ngangi . . . Ngiyati, ngekutsi ibe se-Utah, mhlawumbe kwakungiyi, kodvwa ngi . . . ngoba linengi lebantfu enhla lapho bayiMormon, ngase Salt Lake City. Lena kwakungesiyo iSalt Lake City, noko. Ngako ngacabanga, “Yebo-ke, ngangikadze nginalabanye bangani labakahle beMormon, bakadze basemalayinini ekukhulekelwa, bantfu labakahle.”

54 Ngase ngitsi, “Ngihlangane nalamanye indvodza lekahle sibili la—langemaMormon.” Yase itsi, yebo-ke, yatsi . . . Ngatsi, “Angikwati kufundzisa kwawo ngaloko, futsi ngingeke ngifune kusho intfo letsite lephambene nekufundzisa kwawo, ngoba nguloko longiko, futsi ngiyakuhlonipha loko ngalokuphakeme.” Ngase ngitsi, “Yebo-ke, futsi uyakukholwa loko na?”

Yatsi, “Yebo, mnumzane, ngiyakukholwa. Kodvwa,” yatsi, “Angikuphili.”

⁵⁵ Ngatsi, “Yebo-ke, ngikholwa kutsi liBhayibheli lifundzisa kutsi Nkulunkulu bekamati loyomntfwana, tigidzi teminyaka leyendlula, ngaphambi kwekusekelwa kwemhlaba.” Ngatsi, “Nkulunkulu watjela Jeremiya, ‘Ungakakhulelwa nasesinyeni samake wakho, ungakaveli nasesiswini, Ngakwati, ngakungwelisa, futsi ngakubeka umprofethi etiveni.’” Ngatsi, “Wati kangako-ke ngako, uyabona.”

Yatsi, “Yebo-ke,” yatsi, “ngiyabonga.”

⁵⁶ Yacala kwehla ligcuma. Wase-ke uhlangani nalona lomunye umfo, yase itsi, “Awungitjelanga ngani kutsi loyamngamu ungumshumayeli?” Futsi ngako si. . . Yacoca naye kancanyana futsi icala kumtjela ngemihlangano.

⁵⁷ Manje, emaMormon ayasikholwa siprofetho. Angi. . . angahle angabikhona lapha, kodvwa a—kodvwa ayakholelwa e—esiprofethweni. Kodvwa, ngako, mhlawumbe ngicoca ngaphandle kwesikholwa, kodvwa ngi. . . Ya. Ya. Kodvwa, noko, ayakholwa.

⁵⁸ Futsi itsi, ibuya kimi, yatsi, “Ngiyacondza kutsi ungumprofethi.”

⁵⁹ Ngatsi, “Cha, mnumzane.” Ngatsi, “Ngi. . . INkhosi ingibonise tintfo letimbalwa letitokwenteka.”

⁶⁰ Yase iyesua yahamba, khona masinyane, yatsi, “Asingene.” Yase ingena emotweni yayo, yase yehlela e. . . lelidolobha lakubo lelincane lapho beyakhe khona. Emizuzwaneni lembalwa, yase ilahlekile. Sasilungisa tinja, kutsatsa lokunye kutingela ngco emvakwelidina. Futsi ngesikhatsi senta, ngani, yesuka yahamba ngemoto.

⁶¹ Emizuzwaneni lembalwa, insizwa lebuweka ikahle iyabuya, lecishe ineminyaka lelishumi nesikhombisa budzala, umnumzane lohloniphekile longumKhristu sibili lobukeka anebungwele. Yatsi, “Lona ngumnaketfu.” Yatsi, “Akasiyo iJack Mormon nje. UyiMormon mbamba.”

Ngatsi, “Sawubona, ndvodzana?”

⁶² Yase itsi, “Ngiyacondza, kutsi umnaketfu uyangitjela, kutsi ungumprofethi.”

⁶³ Ngatsi, “Cha, mnumzane.” Ngatsi, “Akusiko kutsi ngingumprofethi.” Ngatsi, “INkhosi ingibonise tintfo letitofezeka.”

⁶⁴ Yatsi, “Nginemjovo emkhonweni wami khona manje, ngifanele kuba setafuleni lekuhlindzelwa.” Yatsi, “Kodvwa umnaketfu ungitjele loku. Ngase ngitsi, ‘Uma loko kunjalo, angikudzingi kuhlindvwa.’” Yangibuka ngco esweni, lokwetsembekile, lokucinisile, kubuka lokucotfo, yatsi, “Wena bekaNgibeke tandla takho etikwami. Uma letintfo tinjalo, anginawudzinga kuhlindvwa.” Yaya ekhaya isindzile.

65 Lomnaketfu, umngani wami longumKhristu, bekatingela nami, wasePhoenix. Watsi kimi, watsi... Labanye balabafana laba bahleti khona lapha manje. Lomunye wabo ngiyati ukhona lapha. Saya ekhaya. Watsi, “Mnaketfu Branham, uma iNkhosi itokubonisa umbono futsi ikuvumele utjele lawomaMormon kutsi nje kutokwentekani, loko kutokwenta, ngoba ayakufuna loko.”

66 Ngako, ngakhuleka ngakhuleka. Futsi emgwacweni wami sengibuyela ekhaya, ngangenyuka, ngeMsombuluko lolandzelako, ngeliSontfo, cishe ngensimbi yelishumi, ngangime ekamelweni, emvakwekuphuma kwelibandla ngaloko kusa, futsi ngangibuke ngephandle.

67 Futsi ngabona emalambu abhanyata, noma lolunye luhlobo lwelilambu libhanyata. Futsi ngabona libhubesi lelalisihlahleni, futsi—futsi lalilincane kakhulu kimi kutsi ngilidubule. Ngangingakufuni. Futsi kwakukhona lomunye futsi lowalidubula, futsi, ngesikhatsi bakwenta, balidubula ngesibhamu lesikhulu kakhulu. Salisakata lelibhubesi. Angiyitfokotelanga le—le—lendlela lokwentiwa ngayo.

68 Ngesikhatsi ngenyukela ePhoenix, ngatjela uMnaketfu Dawson loko, neMnaketfu Mosley. Ngiyati ulapha. Ngimbonile ngalelelinye lilanga, ndzawanatsite lapha. Futsi bekenyuka nami, yena nemkakhe. Ngase ngitsi, “Bukisisa futsi ubone, lowo ngu ISHO KANJE INKHOSI. Kutokwenteka ngaleyondlela.”

69 Salindza busuku, busuku lobune noma lobusihlanu, sitingelile, noma tinsuku. Kulivelakancane kutsi uke ucoshe libhubesi ligibele sihlahla ebusuku. Kwenteka kutsi, efika ekhaya, bakhulula tinja, lomtingeli, lomfana loliMormon. Futsi le—lelibhubesi latitsela emkhondvweni, nomainja yatitsela emkhondvweni welibhubesi, njalo, futsi yalicosha lagibela esihlahleni. Futsi ngensimbi yelishumi ebusuku bayefika, basikhipha embhedzeni. Saphumela lapho, futsi nalo ke lelobhubesi lelifanako esihlahleni. Sibhanyatisa emalambu, uMnaketfu Mosley walidubula ngembhobho lotsi awube mashumi lamane nakune, watsi awulisakate libhubesi lehlukane kabili. Futsi lalilapho, ngayo nje kanye lendlela lokwashiwo ngayo.

70 Ngelusuku lolulandzelako, ngahlangana nemphatsi loyindvuna wetinyamatane wembuso, lenye iJack Mormon. Watsatsa labobafana ndzawonye, abahola babuyele ekhaya kuKhristu.

71 Ngiyantjela, Unguye itolo, namuhla, naphakadze. Nkulunkulu uyalifakazela Livi laKhe kutsi linjalo.

72 Nibevile bantfu batsi, “Kubona kukukholwa.” Loko akusilo liciniso ngako konkhe. Bantfu labanengi bayabona futsi basasolo bangakholwa.

⁷³ Letinsuku Jesu lebekangato lamhlabeni, abaMcondzanga ngani, kutsi BekanguleloLivi laNkulunkulu lentiwe labonakaliswa na? Abacondzanga ngani bantfu kutsi Mosi watsi, “INkhosi Nkulunkulu wenu iyovusa umprofethi lonjengami?” Futsi Wagcwalisa lonkhe Livi liBhayibheli lelakhuluma kutsi Uyokwenta, kodvwa abakukholwanga.

⁷⁴ Kodvwa Nkulunkulu, kuyo yonkhe iminyaka, ulifakazele Livi laKhe kutsi licinisile. Uhlala alifakazela njalo Livi laKhe. Ngako-ke bayasho ngaletinye tikhatsi, kutsi, “Kubona kukukholwa.” Akunjalo. Kodvwa siyati kutsi Nkulunkulu uchubeka ngco alifakazela Livi laKhe kuyoyonkhe iminyaka.

⁷⁵ Siyati kutsi Walifakazela ku-Adamu na-Eva, kutsi ngesikhatsi Atsi, “Mhla nidla, ngalelologa niyofa nekufa.” Sitofanele sivume kuloko, kutsi lelo liciniso. Siyakukholwa loko, ngoba Ukufakazele kitsi, futsi siyati kutsi kuliciniso.

⁷⁶ Manje sitotsatsa tindzawo letitsite nje Nkulunkulu lapho alifakazela khona Livi laKhe. Asitsatse, sibonelo nje, ngetinsuku ta—taNowa. Nkulunkulu wakhuluma naNowa umlayeto impela lowawungesiwo lowangekwesayensi nalongakholakali. Akekho lobekangakholwa. Lalingakaze line etikwemhlaba. Akukho ngekwesayensi!

⁷⁷ Mhlawumbe bebangumnyaka lomkhulu wesayensi ngalokutse gcagca ngalesosikhatsi kunalelesingiko manje, ngoba bakha tivivane nemabhubesi lamakhulu lanenhloko yemuntfu abatwe ngematje, nakanjalonjalo, ngaletotinsuku, lesingeke sawakha manje. Bebakwati ngemandla, lolunye luhlobo lwemandla etihambisi-mshini, mhlawumbe e-athomu noma intfo letsite, kutsi bebakhona kuphakamisa lawomatje lamakhulu, lebesingeke sikhone kukwenta namuhla. Kodvwa benta tintfo letinkhulu tesayensi. Bebanentfo letsite lebebangagcobisa ngayo umtimba, kutsi bawente ubukeke ukahle nje ngekwemvelo emakhulu eminyaka. Silahlekelwe ngulobo bungcweti.

⁷⁸ Jesu watsi, “Njengoba kwakunjalo emihleni yaNowa, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.” Futsi siyati kutsi sesitongena kulomunye umnyaka lomkhulu wesayensi.

⁷⁹ Futsi manje umlayeto Nowa lebeakanawo wawuphambene kakhulu impela nenkholelo yangalolosuku, ebandleni, kantsi futsi wawuphambene kakhulu impela nelucwaningo lwesayensi. Kodvwa Nkulunkulu walifakazela Livi laKhe kutsi liliciniso. Nkulunkulu wafakaza kutsi loko lokwashiwo ngulowomprofethi kwakuliciniso.

⁸⁰ Futsi sitotsatsa lomunye kwemzuzwana nje. Abrahamu bekanzulomunye umprofethi weNkhosi, leleta kuye Livi. Futsi lamtjela, ngesikhatsi aneminyaka lengemashumi lasikhombisa nesihlanu budzala, naSara bekaneminyaka lengemashumi lasitfupha nesihlanu budzala, kutsi bekatoba nemntfwana

ngaSara. Manje, loko kwakwetfusa impela kulongakholwa. Ungakucabanga nje, namuhla, intfo lenjalo yenteka ngisho nakulolusuku, ngato tonkhe tintfutuko tetfu tesayensi, nabobonkhe labantfwana labataleka ngekufakwa eshubhini labakhuluma ngabo, nakanjalonjalo na? Kodvwa lesalukati lesi, manje seminyaka lengemashumi lasitfupha nesihlanu budzala, nelikhehla leminyaka lengemashumi lasikhombisa nesihlanu budzala, kodvwa Livi leNkhosi leta ku-Abrahama futsi lamtjela kutsi loku kwakutokwenteka. Na-Abrahama wamkholwa Nkulunkulu. Manje, akunandzaba kutsi Nkulunkulu wakhuluma kangakanani, nekutsi kwakuliciniso kanjani, Abrahama wadzingeka akukholwe loko Nkulunkulu lakushito, kukwenta kube njalo. Manje bukani kutsi leyondvodza yahlolwa kanjani, ngebufakazi bayo, kutsi yakholwa.

⁸¹ Leyondvodza lefanako leyenta lokokuvuma, kutsi yayimkholwa Nkulunkulu, ingumuntfu njengoba ningibo, nihleti lapha kusihlwa. Sisamkholwa Nkulunkulu. Sifanele sikholwe kutsi Livi laKhe liliCiniso. Futsi Utokufakazela, kutsi LiliCiniso, uma nje sitokukholwa.

⁸² Manje bukani umcabo Abrahama bekanawo. Intfo yekucala kwakubudzala bakhe, iminyaka lengemashumi lasikhombisa nesihlanu budzala, naSara anemashumi lasitfupha nesihlanu. Besendlule kadzeni ekuntjintjeni kwekuphila, kuma kuya esikhatsini. Akungabateki ngaphandle wekutsi kwema, iminyaka leminengi ngaphambili. Bekahleli naye njengemfati. Kwakungudzadzewabo langatalwa naye, mhlawumbe lebekamtsetse ngesikhatsi aseiyintfombatane nje ebutjintjini bakhe, futsi wamshada. Futsi bekangenabo bantfwana. Bekayinyumba mbamba. Futsi manje sitfola kutsi, kwenta loku, wadzingeka atehlukanise nabobonkhe bantfu labanengi lebebangakukholwa, kute akwente kufezeke.

⁸³ Angikacondzi kutsi ufanele utehlukanise nebantfu labanengi. Kodvwa utofanele utehlukanise nako konkhe kuhleba kwekungakholwa, futsi ukhweshe kuloko. Uma bantfu atsi, “A, letotintfo atenteki! Leso sicuku sebantfu labatinhlanya! Ayikho intfo lenjengaleyo leyentekako,” valani tindlebe tenu nje futsi nisuke nihambe. Ningakunaki ngisho nekukunaka.

⁸⁴ LiBhayibheli lasho kutsi “Abrahama akangabatanga ngesetsembiso saNkulunkulu, ngekungakholwa; kodvwa wacina, anika Nkulunkulu ludvumo.” Ligama lakhe laguculwa ekubeni ngu-Abrama laba ngu-Abrahama, kuguculwa kweligama kwenta ligama lakhe, “uyise wetive.” Ungake ucabange nje indvodza ihlala nemkayo, sithandwa sayo, leyase ihleti naso manje kuyo yonkhe leminyaka, futsi manje ndzawanatsite ebudzaleni beminyaka lengemashumi lasiphohlongo budzala, nemkayo aneminyaka lengemashumi lasikhombisa budzala, kepha noko angenaye ngisho namunye umntfwana noma nguliphi litsemba lemntfwana, noko watisho

kutsi bekangu “yise wesive.” Ungake ucabange nje kugceka kwemfo wakubo lowendlulako ayotsi, “Yise wetive, manje sewunebantfwana labangakhi kulesikhatsi lesi na?” Nako konkhe kugceka lebekadzingeka endlule nako!

⁸⁵ Kodvwa Abrahamama akangabatanga nomakuphi nhlobo, ngekungakholwa. Wakholwa kutsi Nkulunkulu bekanemandla ekwenta loko Lebekakwetsembisile, kutsi Nkulunkulu bekatolifakazela Livi laKhe, akunandzaba kutsi kwatsatsa sikhatsi lesidze kangakanani. Kodvwa esikhundleni sekuya ngekuba butsakatsaka njalo ngesikhatsi, njengoba sitsandza kwenta, waya ngekucina ngaso sonkhe sikhatsi. “Uma kungentekanga namuhla, kusasa kutoba simangaliso lesikhulu ngalokutse gcagca, ngoba sesidzala ngelusuku lunye.” Lowo kwakunguNkulunkulu, lowo kwakunguNkulunkulu ku-Abrahamama, ngoba bekati kutsi Nkulunkulu bekawafakazela onkhe emaVi aKhe kutsi anjalo.

⁸⁶ Uma bantfwana baKhe bebayotsatsa kuphela Livi laKhe, kute Akhone kuLifakazela ngawe! Nguleyondlela kuphela Langafakazela ngayo Livi laKhe.

⁸⁷ AkaLifakazeli kulabangakholwa. Bangeke bafakazelwe; bangulabangakholwa. Kodvwa, Aliyi kulabangakholwa. Alisilo lalabangakholwa.

⁸⁸ Liya kuloyo lokholwako. Futsi uma Angatfola umuntfu lotsite loyokholwa Livi laKhe, Uyolifakazela Livi laKhe ngawe. Futsi ngaletinye tikhatsi kugula netintfo kuyenteka kitsi ngaleyondlela, kutsi Nkulunkulu atotifakazela cobo lwaKhe.

⁸⁹ Niyayikhumbula imphumphutse Jesu layitfola na? Batsi, “Ngubani lowona, nguye noma nguyise, unina na?”

⁹⁰ Watsi, “Kuloludzaba, kute lowona, kodvwa kute imisebenti yaNkulunkulu yatiwe.” Niyabona, kwenteka kumfana kute Jesu akhatimuliswe. Ngaletinye tikhatsi kugula akusiso sicalekiso, kusibusiso, kutsi singanamatselisa kukholwa kwetfu ngephandle lapho futsi sibite letotintfo letingekho, ngekungatsi tatikhona. Nkulunkulu washo njalo, futsi Uyolifakazela kutsi kunjalo uma nje niyovele ningabi butsakatsaka ngaphansi kwekuhlolwa.

⁹¹ Wakhona kufakazela kuJobe, ngalesinye sikhatsi, kutsi bekangeke sekaMetfuke ebusweni baKhe. Bukani kuvivinywa Jobe lendlula kuko. Kodvwa phansi kuyo impela imihlatsi yekufa, noko watsi, “INkhosi iphile, iNkhosi itsatsile, alibongwe liGama leNkhosi!” Wakukholwa sibili. Nkulunkulu walifakazela Livi laKhe kuJobe. Walifakazela ku-Abrahamama. Walifakazela kutsi linjalo.

⁹² Futsi Walifakazela ngaMosi. Futsi ngesikhatsi Mosi, ngesikhatsi bumatima bebumelene kakhulu naye, Mosi bekanako emcondvweni wakhe, kutsi encenye, kuba ngumkhululi, kutsi unina mhlawumbe bekamtjele kutsi

bekatelwe angumntfwana lomuhle. Be—bekangumceceshi wakhe lowamkhulisa esigodlweni saFaro, akungabateki bekamtjelile, “Ndvodzana, sikhulekile kutsi siyokhululwa, futsi siyakholwa kutsi ungulowomntfwana Nkulunkulu latomsebentisa kukhulula.” Kwase kutsi-ke ngesikhatsi a . . .

⁹³ Niyabona, uyenyuca futsi bekatoba yi—yindvodzana yendvodzakati yaFaro, futsi sitfola kutsi bekatoba yindlalifa esihlalweni sebukhosi. Ngani, akungabateki kwakusemcondvweni wabo ngalesosikhatsi, kutsi bekatoba nguFaro lolandzelako, “Futsi bekatobakhulula kanjalo ke labantfu, ngekuba nguFaro lolandzelako.” Kodvwa Nkulunkulu bekakadze ane . . . Kutsi loko kwakube njalo, khona-ke bekayokwenta ngemphahla, nge—e—esento setembusave. Kodvwa Nkulunkulu akasebenti njalo kanjalo.

⁹⁴ Nkulunkulu unetindlela taKhe lucobo tekusebenta, futsi Watsi Bekato “bakhapha.” Watjela Abrahama, “Emvakweminyaka lengemakhulu lamane,” Bekato “bakhapha, ngesandla lesinemandla,” Bekato “bonisa tibonakaliso netimanga.” Ngako bekangeke akwente kanjalo, ngako Abra . . . Sitfola kutsi Abrahama wamkholwa Nkulunkulu, futsi nangu Mosi manje amkholwa Nkulunkulu.

⁹⁵ NaMosi wabuka ngephandle ngelifasitelo lelifanako Faro lebekabuka ngalo, wabona bantfu labafanako. LowoFaro wabuka ngephandle kubo, njenge, “Bantfu labacalekisiwe, bantfu lebebangenalutfo ngaphandle nje kwesicuku sebuhlanya, saNkulunkulu, nalomunye Nkulunkulu waselugwadvule ndzawanatsite lebebangati lutfo ngaye; lesinye sigcobo lesingabonwa labakhuleka kuso, kutsi kwakungekho lutfo kuso. Basicuku nje setinhanya. Futsi bebasicuku setigcila. NaNkulunkulu wabo abayekela babe tigcila, kwafakazela kutsi Bekangesuye Nkulunkulu.”

⁹⁶ Futsi khona impela ekhatsi kwayo yonkhe lentfo, Bekavusa yona kanye nje lendvodza. Nkulunkulu wenta tintfo ngetindlela letiyincaba sibili, etulu ngco ngaphansi kwabo. Hhayi siyazi wetenkholo, hhayi thishela, hhayi umphristi, hhayi munye wemadvodza abo langwele; kodvwa indvodza nje lejwayelekile, letalelwe lomsebenti. NaNkulunkulu wayibita ibe ngumprofethi waKhe, wase uyitfuma entasi lapho. Futsi ingenalutfo esandleni sayo ngaphandle kwendvuku legwegwile, kubhekana nemphi, tintfo letichutjwa ngemishini letatincobe umhlaba wonkhe. Kodvwa naleyondvuku esandleni sakhe, njengoba Nkulunkulu amtjela kutsi abambe leyondvuku ngesandla sakhe futsi bekatokhulula Israyeli, futsi wehla wase uyakwenta ngoba Nkulunkulu wakwetsembisa. Utokwenta kanjani na? “Ngitawuba nawe.”

⁹⁷ Watsi, “Ngikhombise inkhatimulo yaKho, Nkhosi. Ngiyanamula ekukhulumeni. Angikwati kukhuluma kahle. Futsi ngi . . .” Bekanetaba letisigidzi.

⁹⁸ Kodvwa Watsi, “Ngitawuba nawe.” Futsi nguloko kuphela lokwakubita. Wahamba, atsatsa Livi laNkulunkulu. Akunandzaba kutsi umsebenti wawubonakala uyingoti kangakanani, Mosi wachubeka kutsi akholwe nguNkulunkulu. NaNkulunkulu walifakazela Livi laKhe, ngaMosi, kutsi libe liciniso. Ngoba, kungakhatsaleki kutsi kwentekani, Mosi wahlala ngco neLivi. Ngesikhatsi seluhambo. . .

⁹⁹ Nkulunkulu wabatjela, entasi eGibhithe, futsi, kutsi Bekatobakhulula, “Baye eveni leletsenjisiwe, live lelihle, leligcwele lubisi neluju.” Futsi lalikhona mbamba. Bebangati kutsi lalikhona, kodvwa Watsi, “Likhona, futsi Ngilinike nine. Selivele lingelenu, hambani nje nilitsatse!”

¹⁰⁰ Futsi ehlane, ngesikhatsi labanengi babo baphuma, badansa eMoyeni, ngesikhatsi Miriyamu ashaya ithamborini; badla imana levela eZulwini; balalela Mosi ahlabela eMoyeni; babukela imimangaliso netibonakaliso tiphuma. Kodvwa ngesikhatsi sekufika kulemancamu, kutsi balikholwe lonkhe Livi laNkulunkulu, sonkhe setsembiso, behluleka.

¹⁰¹ Babili kuphela babo labasikholwa, lowo kwakunguJoshuwa naKhalebi. Futsi babuya nebufakazi kutsi vele lelive lalilihle.

¹⁰² Kodvwa, timo kwakungito, nguloko lokwakungiko lokwabavimbela. Ngoba, batsi, “Asinamandla ekutsatsa lelolive, ngoba emadolobha abo abiyelwe ngelubondza, titfunywa tabo—tabo—tabo lapho. Hhayi titfunywa tabo, kodvwa bantfu babo—babo batidlakela letinkhulu. Leni, sibukeka njengetintsetse, ngaseluhlangotsini lwabo.”

¹⁰³ Joshuwa naKhalebi batsi, “Sinemandla ekulidla.” Ngani na? Nkulunkulu bekalinike bona, akunandzaba kutsi tichwaga sasisikhulu kangakanani. Umcabo wawungasho lutfo kubo. Nkulunkulu bekaashito njalo! NaNkulunkulu wakufakazela kubo. Futsi bawela futsi balidla live, njengoba Nkulunkulu bekatsite bebayokwenta. Walifakazela kubo.

¹⁰⁴ Manje, ngesikhatsi benyuka ngenyanga yaMabasa, ngesikhatsi emanti lamanengi bekandiza ehla aphuma etintsabeni, etikwetincumbi temachwa, nakanjalonjalo, futsi kwakubukeka kwangatsi Nkulunkulu bekayindvuna lesehluleki, kuhola imphi yaKhe yenyukele ngco endzaweni, Bekanabo bavaleleke eveni leletsenjisiwe. Futsi ngaso kanje nje lesikhatsi Labawelise ngaso, bekatobawelisa ngaso, kwakuyinyanga lembi kunato tonkhe emnyakeni. Lenyanga iJordani legcwele icicimela lusentse lwayo, igijime iyotsi ngcu emadlelweni. Ngani, uma bebatobaweta, kwakuyoba ngesikhatsi sasehlobo, ngesikhatsi bebatoklabhuta bewele ngaso. Kodvwa Walindza emanti lamanengi aze ajula. Uyatsandza kukhombisa kutsi UnguNkulunkulu. Uyatsandza kufakazela Livi laKhe, kungakhatsaleki.

105 Angikhatsali noma ngabe dokotela utsite, “Ubulawa ngumdlavuza.” Nguloko kuphela loyomuntfu lakwatiko. Mhlawumbe lamanti lamanengi ajulile kulabanye benu, kusihlwa. Kodvwa, khumbulani, Nkulunkulu wenta setsembiso. Nkulunkulu uyaligcina Livi laKhe, futsi Nkulunkulu uyalifakazela Livi laKhe. LiliCiniso.

106 Walindza emanti lamanengi ate aba neludzaka, ate ajula futsi aba ngetulu kwetinhloko tabo, nakanjalonjalo, wase-ke Uyayivula indlela. Wahamba phambi kwabo futsi wenta indlela.

107 Batongena kanjani, eJerikho, ibe ivalwe yonkhe na? Joshuwa bekatibuta. Bekati kutsi Nkulunkulu bekamhole kwate kwaba lapho, sinyatselo lesilandzelako sasisaNkulunkulu.

108 Ngalelinye lilanga, ngesikhatsi angephandle ahambahamba, abuka emabondza, wabona iNdvodza ime nenkemba yaYo ihoshuliwe. Futsi wahoshula inkemba yakhe futsi waya kuyohlangabetana naleNdvodza, watsi, “Ungakulwabani Wena luhlangotsi na? Ngabe Unatsi noma Unesitsa setfu na?”

109 Yatsi, “NginguKapteni welibandla leNkhosi.” Futsi Yamtjela kutsi akenteni. Utolibetsa kanjani licilongo nelubondza luwe phansi, bebakhona kugijimisa umjako wetincola temahashi kulo na? Kwakuhlangene ngani nelicilongo na?

110 Nkulunkulu usebentisa tindlela tekwenta letilula kanjalo nje. Kunjalo, bulula bako, lokukwenta Nkulunkulu kimi. Sihlala njalo sitama kutfolala lenye intfo letsite lenkhulu, itokwenta intfo letsite, naNkulunkulu...lenye inhlango lenkhulu itotsatsa yonkhe intfo bese ikuhlanta kuphume konkhe. Kantsi, Nkulunkulu utsatsa umuntfu lolula, indvodza yinye nje Langayibamba ngetandla taKhe, futsi Uyolifakazela lonkhe Livi Lalisho, ngaLo. Kubita tindlela tekwenta letincane letilula kanjalo!

111 “Betsani licilongo.” Hhayi kutsi nigubhe lubondza, kodvwa, “Betsani licilongo nje, nemabondza atokuwa phansi. Kuchuma kwelicilongo kuyoshaya emabondza awe phansi.” Kubuwula kanjani emcondweni wekwenyama! Kodvwa Nkulunkulu walifakazela Livi laKhe kutsi lalicinisile, ngoba emabondza awa phansi, lolunye etikwalolunye. Benyuka ngco futsi balitsatsa lidolobha.

112 O, Nkulunkulu uyatsandza kutifakazela kutsi unguNkulunkulu! Joshuwa bekakwati loko. Ngalelinye lilanga, futsi ngesikhatsi eme lapho, lenye yetimphicabadzala letinkhulu kunato tonkhe letake tenteka, ngaphandle kwekufa, kungcwatjwa, nekuvuka ekufeni kwaJesu Khristu. Ngesikhatsi sitsa...Bekabacoshile, netimphi letehlukene yayisetintsabeni. Bekanato aticoshile, nelilanga lalishona. O, hhe, sikhatsi lesinje pho lesasingiso eNdvuneni Joshuwa!

113 Khumbulani, walwa nalelolive wacedza, ngaphandle kwekuba nesibhedlela, nesi, libhandishi lelusito lwekucala, noma waba nendvodza lelimele. Ngitjele intfo letsite lengehlula loko. Yebo, mnumzane. Bekangenato tibhedlela, kungekho manesi, futsi akazange alahlekelwe ngisho nayindvodza, kuphela nje uma bahamba entsandvweni neLivi leNkhosi. Nkulunkulu wafakazela kutsi Bekanabo. Kunjalo. Caphelani manje.

114 Futsi sitfola kutsi Joshuwa bekati, uma busuku bufika, bebayotsi shelele ngakhona futsi batfolane, futsi—futsi batihlanganise ndzawonye bese benta lenye imphi lenkhulu, futsi bekatoba nesikhatsi lesimatima nabo ngelusuku lolulandzelako. Bekangati kutsi entenjani, ngako wabuka etulu kuNkulunkulu. Bekadzinga lusito, futsi bekadzinga lelolanga kutsi lime lithule. Ngako wavele nje wayala lelolanga kutsi lime lithule, ne . . . washo kutsi “inyanga ilenge etikwe-Ajaloni,” kutsi inganyakati aze ayiyale. Nenyanga nelilanga kwema kwathula ema-awa langemashumi lamabili nakune, ngesikhatsi Joshuwa asalwa imphi futsi wancoba sitsa, ngoba bekaselayinini ngco lemsebenti. Bekanelilungelo lekukwenta, ngoba bekalalela umyalo waNkulunkulu.

115 Futsi kuphela nje uma uselayinini lemsebenti, ugcina Livi laNkulunkulu, wenta nje loko Lakutjele kutsi ukwente, umasha ngemiyalo yaNkulunkulu, unelilungelo lekutsi utsi kuleyontsaba, “Cukuleka!”

116 Nkulunkulu uyaligcina Livi laKhe. “Uma utsi kulentsaba, ‘Cukuleka,’ ungangabati enhlitiyweni yakho, kodvwa ukholwe kutsi loko lokushito kutofezeka, ungaba nako loko lokushito.” Jesu wakusho loko, kuMakho loNgcwele 11:22. Lelo liCiniso. Ngiyati kutsi lelo liCiniso. Livi laNkulunkulu, naloko kuyafakaza kutsi liCiniso. Siyesaba nje ngaletinye tikhatsi. Sifika endzaweni, siyesaba kutsi Angeke aligcine leloLivi. Uyoligcina leloLivi. Watsi Uyokwenta. Manje, sitfola kutsi loko kuliciniso. Wakufakazela.

117 Siprofetho sa-Isaya, ngalesinye sikhatsi, lokuyintfo letsite leyayingakaze yenteke; ingakaze yenteke ngaphambili, futsi ayikaze seyike iphindze yenteke. Watsi, “Intfombi ntfo iyokhulelwa.” Ungake ukucabange nje wesifazane, ngaphandle kwekwati indvodza, abe nemntfwana? Isaya watsi, “Intfombi iyokhulelwa.”

118 NaNkulunkulu wabangela intfombi kutsi ikhulelwe, kufakazela Livi laKhe kutsi liliciniso. Walifakazela Livi laKhe, ngoba intfombi yakhulelwa futsi yayitala iNdvodzana.

119 Manje, leloLivi lentiwa inyama, bukani kutsi Lentani. Ngesikhatsi leyoNdvodzana ivela, YayiLivi lucobo lwaYo. “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi

bekanguNkulunkulu. NaLivi waba yinyama wakha emkhatsini wetfu.”

¹²⁰ YayinguleloVi leliphilako. Yakufakazela kutsi YayinguleloVi leliphilako. Yatsi kulabobafundzisi bangalolosuku, “Ngubani longaNgilahla ngesono na?” *Sono* ku “ngakholwa.” “Ngubani longaNgitjela kutsi Ngingulongakholwa na? Lonkhe Livi lelibhalwe ngaMi, ligcwalisekile.” Tibiketelo tekugcina letisikhombisa tekuphila kwaYo sagcwaliseka ngemawawaw ekugcina lasikhombisa, esiphambanweni. Yonkhe intfo lebeyibhalwe ngaYo, yagcwaliseka, ngoba YayiLivi. Yakufakazela kutsi Yayingiwo, ngilo. Yaphilisa labagulako. Yavusa labafile. Yancoba kufa, sihogo, nelithuna. Yakufakazela kutsi YayiLivi.

¹²¹ Caphelani loludzaba lapha endlini yaJayiru. Yayi... Yayibatjele liciniso. SiyaYibona lapho lwela lwandle. Iyangu.

¹²² Kwakunewesifazane lomncane etulu egcumeni, lobekacitse yonkhe imali yakhe etinyangeni. Akungabateki, tinyanga tatente konkhe letatati kutsi kwentiwa kanjani, kusindzisa lowesifazane; mhlawumbe tinyanga letingemaHebheru, nalowo kwakunguwesifazane longumHebheru, ngako tatente konkhe letatingakwenta ngadzadzewabo. Naloku nje, tatingenalutfo lokungamisa lomopho, lokwakukutsi, mhlawumbe, sikhatsi sekuncamuka kuya esikhatsini nengati yakhe yayigobhota wate wa...lentfo lencane yayibutsakatsaka kakhulu kwakulukhuni kutsi ibe isahambahamba. Futsi yayivile ngaJesu. Futsi ngesikhatsi ibone sikebhe lesincane sifuceka siyongena elukhwaneni, yehla kuyotfola.

¹²³ Incumbi yebagceki baKhe yayime lapho. Futsi Akakhululeki kubagceki namuhla. Kube bebati kutsi BekanguBani, bebangeke babe bagceki baKhe. Kodvwa bebabagceki baKhe ngoba bebangati kutsi BekanguBani.

¹²⁴ Futsi nguleyondlela ngeMlayeto namuhla, emadvodza lamanengi kakhulu lalungile nebesifazane bayawugceka Lo ngoba abati kutsi Uyini.

¹²⁵ Jesu watsi, “Kube benimati Mosi, benitoNgati. Mosi wakhuluma ngaMi. Indvodza lamanengi lamakhulu akulangatelela kubona lolusuku. Uma Ngingenti imisebenti yaBabe waMi, khona-ke ningaNgikholwa. Nginebufakazi lobukhulu kunalobunye,” Watsi, “kunalobo baJohane, ngoba lemisebenti leNgiyentako, iyafakazela kutsi Babe unaMi.” Bekanemisebenti lemikhulu kunaleminye, ngoba BekanguloKhonjiwe. Johane wakhonjwa naye, njengeliphimbo lalomemeta ehlane. Kodvwa ngesikhatsi Efika, Bekangumprofethi Mosi lebekakhulume ngaye kutsi bekatovuswa.

¹²⁶ Njengoba ngasho kulolobunye busuku, Uta ngemagama lamatsatfu; ligama leNdvodzana yaNkulunkulu, iNdvodzana yemuntfu, neNdvodzana yaDavide.

¹²⁷ Ngesikhatsi Asemhlabeni lapha, kwekucala, BekayiNdvodzana yemuntfu. Bekangeke abe yiNdvodzana yaNkulunkulu ngalesosikhatsi; Akatange atisho kutsi ungiyo. Watsi Bekayi “Ndvodzana yemuntfu.” Kwakutsi uma noma ngubani aMbuta, Watsi, “Ubona iNdvodzana yemuntfu; iNdvodzana yemuntfu.” Manje, “iNdvodzana yemuntfu” ngum*profethi*. Bekafanele ete ngaleyondlela, ngoba, umBhalo, Angeke efike ngalokuphambene nemBhalo.

¹²⁸ Kungako, namuhla, kutsi uMlayeto wetfu—wetfu waleli-awa ungeke ufike ngabosiyazi betenkholo nesayensi yetenkholo, utofanele ubuyele entfweni lefanako lowetsembisa kuyenta. Kufanele kube ngaleyondlela.

¹²⁹ Ngako siyakutfole loko, kuleNdvodza, Yafanele ibe ngum*profethi*. Hhayi iNdvodzana yaNkulunkulu lapho, Yayifanele ibe yiNdvodzana yemuntfu. Jehova cobo lwaKhe wabita bap*rofethi*, Jeremiya nabo ngekutsi, “Ndvodzana yemuntfu.” “Uma nibona iNdvodzana yemuntfu. . .” “Ngubani iNdvodzana yemuntfu na?” bebasolo babuta.

¹³⁰ Manje-ke, Wasisebentela sikhundla saKhe njengeNdvodzana yemuntfu. Wase-ke Usebenta sikhundla saKhe manje njengeNdvodzana yaNkulunkulu. Nkulunkulu unguMoya, futsi ngesikhatsi manje Wasebenta ngemiNyaka yeliBandla, njengeNdvodzana yaNkulunkulu. Manje, esikhatsini seminyaka leyiNkhulungwane, Uyoba yiNdvodzana yaDavide, ngesikhatsi Ahlala esihlalweni sebukhosi saDavide. Uyoba yindlalifa esihlalweni sebukhosi, iNdvodzana yaDavide. INdvodzana yemuntfu, iNdvodzana yaNkulunkulu, iNdvodzana yaDavide, futsi yiNdvodza lefanako ngaso sonkhe sikhatsi.

¹³¹ NjengeYise nje, iNdvodzana, naMoya loNgcwele; sikhundla saNkulunkulu. BekanguNkulunkulu uYise, wase-ke Uba nguNkulunkulu iNdvodzana, manje UnguNkulunkulu uMoya loNgcwele. Hhayi boNkulunkulu labatsatfu; Nkulunkulu munye, kubonakaliswa lokutsatfu, tincenye letintsatfu taNkulunkulu lofanako.

¹³² Manje siyatfole, nakuleli-awa manje lesiphila kulo, Nkulunkulu uyaligcina Livi laKhe ngalokufanako nje njengoba Enta ngalesosikhatsi.

¹³³ Sitfole kutsi Uta uwela lwandle. Lowesifazane waMkholwa, kwakukhona intfo letsite ngekhatshi kwakhe lecala kushaya. Bekete umBhalo wako, ungekho umBhalo longetulu kwalowo Joshuwa ladzingeka amise lilanga, kodvwa wakholwa enhlityweni yakhe kutsi BekayiNdvodzana yaNkulunkulu. Ngako watsi, “Uma ngingatsintsa nje kuphela sembatfo saKhe,

ngitophiliswa.” Ngako wacindzetela abhukula esicukwini wate watsintsa sembatfo saKhe, nemopho wancamuka.

¹³⁴ Manje, Wabuka etikwetetsameli, kutsi atfole kutsi ngubani loMtsintsile. Akungabateki, kwakukhona lotsite. Wema. Bonkhe bantfu baMminyetela; nalabanye bahlekisa ngaYe, labanye baMhleka; umphristi eme bucalu futsi aMbuta, nefafundisi basesontfweni, nakanjalonjalo. Kodvwa kwakukhona labanye labaMkholwa. Futsi, futsi emvakwesikhashana Wema, khona masinyane nje, wagucuka, watsi, “Ngubani loNgitsintsile?”

¹³⁵ Labanye babo batsi, “Ngani, Nkhosi!” Ngikholwa kutsi kwakunguPhetro watsi, “Ngani, sonkhe sicuku siyaKuminyetela. Kungani utsi, ngubani ‘lokutsintsile’ Wena? Leni, wonkhe umuntfu uyaKutsintsa!”

¹³⁶ Watsi, “Kodvwa Ngiyabona kutsi kuphume emandla kiMi.” Waphela emandla. Kwakuluhlobo lolwehlukile lwekutsintsa.

¹³⁷ Kube kuphela besingabona loko, mnaketfu, dzadze! Uma ungaMtsintsa ngaloko kutsintsa lokutsite! O, bantfu labagulako, ngilungiselela kunikhulekela, emizuzwini lembalwa nje. Ngiyakholwa kutsi nginaMoya loyiNgcwele, uMoya loyiNgcwele longekho ngetulu kwalowo leninawo khona lapho, lamadvodza anawo lapha. UMoya loyiNgcwele lofanako, kodvwa ngumyalo waNkulunkulu; futsi uma nitokukholwa loko kutsi kungumyalo waNkulunkulu, wekukhulekela labagulako, nekubeka tandla etikwabo, nekukhipha imimoya lemibi, netetsembiso Latentile, kutoba yintfo lefanako ngani. Nitokutfole lenikucelako, uma ningakukholwa.

“Uyakholwa kutsi Nginemandla ekukwenta loku na?” kwasho Jesu.

¹³⁸ “Ya, Nkhosi, ngiyakholwa,” kwasho indvodza inemntfwana lonesitfutfwane, “ngiyakholwa kutsi Wena uyiNdvodzana yaNkulunkulu lebeyitokuta eveni.” Manje, siyati kutsi loko kungabita kuphela indlela yekutiphatsa lekahle yekuletsa imiphumela.

¹³⁹ Manje, ngekushesha, asicabange ngaYe umzuzwana, lapha Usemgwacweni waKhe enyuka. Umphristi lomncane wehla, akungabateki kodvwa lowomfo lomncane bekalikholwa lelisemnceleni.

¹⁴⁰ Kunalamanengi kakhulu awo eveni namuhla, emakholwa lamancane leme emnceleni. Afuna kukukholwa Loko. Afuna kukholwa kutsi Moya loNgcwele ukhona mbamba. Afuna kukholwa kutsi lona ngumnyakato webaphostoli, njengoba Nkulunkulu etsembisa etinsukwini tekugcina kutsi Uyotfulula uMoya waKhe. Si...ifuna kukholwa nguMalakhi we 4, kutsi Wetsembisa, ngetinsuku tekugcina ku—kuKholwa kwephentekhostali kwasekucaleni kuyobuyiselwa emuva e—ebandleni futsi.

¹⁴¹ Malakhi we 4 uyakusho. “Bukani, Ngiyotfuma kini Elija ngelusuku lwekugcina,” kunjalo, “futsi uyobuyisela kuKholwa kwebantfwana kubuyele kuboyise futsi,” niyabona, “kuKholwa kwabobabe kuye kubantfwana, futsi.” Niyabona, kutofanele kube njalo.

Wena utsi, “Yebo-ke, lowo kwakunguJohane umBhabhatisi.” Cha, cha.

¹⁴² Johane umBhabhatisi bekanguMalakhi we 3. Kunjalo. Matewu 11 usho njalo, “Uma ningakwemukela, lona nguye lokukhulunywa ngaye, ‘Bukani, Ngiyatfuma sitfunywa saMi phambi kwebuso baMi.’” Kwakungu-Elija, impela. Jesu watsi kwakunguye. Kodvwa hhayi Elija waMalakhi we 4, nhlobo.

¹⁴³ Ngoba, “Masinyane emvakwalowoMlayeto, umhlaba utoshiswa ngemlilo, nalabalungile bahambe baphumele etikwemilotsa yalababi.” Ngako akuzange kwenteke ngesikhatsi saJohane. Sitofanele sibe neMlayeto loshanyela emuva futsi ukhiphe bantfu kuto tonkhe letimo leti temahlelo, ubuyele kukwasekucaleni, kuKholwa kwephentekhostali kwelucobo. Futsi siyakubona kwentiwa, kukugcwaliswa kwemBhalo lotofanele ufezeke. Yonkhe imiBhalo ifanele igcwaliseke. Kungakhi lokunye lokunengi kwaloko lebesingakusebentisa, kungangantsatsa sikhatsi lesidze kunesikhatsi sami lesesishayile manje, kukhombisa. Kodvwa niyaticondza letintfo leti, kutsi kutofanele kwenteke impela nje kanjena, kubantfwana ba-Abrahama, njengoba Etsembisa nje.

¹⁴⁴ Sibona Jesu enyuka manje kutsi aphilise intfombatanyana. Ngoba, lobabe, likholwa lelincane lelime emnceleni, intfo letsite ifika endzawaneni kutsi lalifanele limcondze Jesu, ngako, dokotela bekasamdzelile. Futsi lafaka sigcoko salo lesincane lesimnyama lase liyesuka lehla kutsi litfole kutsi ngabe lalingamtfo la yini Jesu. Niyabona, Ukhona lapho sonkhe sikhatsi uma uMfuna. LaMtfo la atongena nje elusentseni.

¹⁴⁵ Wase utsi, “Wota entfombatanyaneni yami, ubeke tandla taKho etikwayo, futsi itosindza.” Latsi, “Seyilele isondzele ekufeni. Ingumntfwanami lokuphela lokhona.” Latsi, “Ineminyaka lelishumi nakubili budzala. Site labanye bantfwana. Umkami nami,” mhlawumbe, “sesibadzala. Nalona nguye kuphela umntfwana lesinaye, futsi sewulele usondzele ekufeni. Nkhosi, ngiyaKukholwa. Uma nje Utokuta ubeke tandla taKho etikwakhe, utosindza.”

¹⁴⁶ Niyabona, lacondzani na? Lacondza kutsi leloVi laNkulunkulu leletsenjisiwe labonakaliswa kuleNdvodza.

¹⁴⁷ Kuyafana nje njengoba Nikhodemu atsi, “Rabi, mfundisi, siyati kutsi Wena unguthishela lovela kuNkulunkulu. Siyakwati. baFarisi bayakwati.” Abakuvumanga ngani pho? “Kute umuntfu longenta letintfo Lotentako, ngaphandle uma Nkulunkulu anaYe. Siyati kutsi Uvela kuNkulunkulu.”

148 Lapha sitfola kutsi Jayiru wakholwa intfo lefanako. Watsi, “Wota ubeke sandla saKho.” Bekati kutsi Nkulunkulu bekakuYe. “Ubeke tandla taKho etikwemntfwanami. Naloku nje sekasedvute nekufa, utophila.”

149 Wavele wahambisana naye. Futsi ngesikhatsi lisahamba, naku kufika sigijimi sibuya, sase sitsi, “NingaMkhatsati, ningabe nisayikhatsata iNkhosi. Le—lentfombatane, seyifile, seyishonile manje. Seyishonile.”

150 Jesu wagucukela kuJayiru, watsi, “ANGikasho yini kuwe kutsi, ‘Uma utokholwa kuphela, utobona inkhatimulo yaNkulunkulu?’ Uma nje utokukholwa kuphela!”

151 Wangena ekamelweni, futsi nabo balapho, bonkhe balila futsi bakhala, futsi balila, njengoba nje noma ngubaphi bantfu bangenta. Lenhle intfombatanyana, indvodzakati yemelusi, yayifile, futsi yakhishwa kulelive. Futsi mhlawumbe kwase kube ngema-awa ifile, futsi-ke besebayibeke ngephandle embhedzeni wekuphumulela, futsi yase ilungiselelwa kugcotjiswa umtimba wayo, mhlawumbe, futsi ibekwe le, futsi ibesekungcwatjweni.

152 Manje-ke sitfola kutsi Jesu wahamba wangena endlini. Bonkhe bebalila. Utsi, “Nikani kuthula.” Watsi, “Ayikafi, kodvwa ilele.”

153 Manje ungake ubacabange kutsi bacabangani nje? “Ngani, lendvodza siyayati, manje. Siyacondza kutsi Ungumntfwana lolivezandlebe. Futsi siyeva ngekwaKhe, tonkhe tetibiketelo taKhe letibudlabha Latentako. Futsi manje sesiyati kutsi umphristi ucinisile, ‘lendvodza iyahlanya,’ ngoba siyati kutsi ifile. Dokotela uyimemetele kutsi ‘ifile,’ futsi nayo ilele. Ayisekho, futsi siyati ifile.” Batsi, baMhleka lusulu, ngalamany’emagama, baMenta ative ahlazekile, ngekuMgceka.

154 Kodvwa Bekasavele ashito kutsi yayingakafi. Kubita loko kuphela nje. “Ilele.” Akunandzaba kutsi bagceki bangakanani, Utolifakazela Livi laKhe! Wabakhipha bonkhe endlini, wacosha bonkhe labangakholwa bahamba. Watsatsa Phetro, Jakobe, naJohane, labakholwako, bofakazi labatsatfu, nababe namake, wangena wase ubamba indvodzakati ngesandla, futsi wakhuluma ngelulwimi lolwabita umphefumulo wayo wabuya ndzawanatsite ngaleya eliPhakadzeni. Nalentfombatane yaphila.

155 Wentani na? Walifakazela Livi laKhe. Wakufakazela loko Lakusho. Yayingakafi. Yayilele. Manje siyatfola, enta loku, acondza, futsi Wafakazela lenye intfo letsite lapho. Manje Wafakazela kutsi BekanguNkulunkulu. Wafakazela kutsi Bekanekwati ngaphambili. Bukisisani kutsi Livi laKhe latsini manje. “Ayikafi, kodvwa ilele.” Niyabona, yayingakafi, kwekucala nje. Yayilele. Wakhombisa kwati ngaphambili kwaKhe. Manje, kungahle kube kwakukadze kunaletinengi tintfombi letincane letatikadze tife ngaloko kusa lokufanako,

kodvwa lena yayingakafi. Yayilele, njengoba Lazaru bekanjalo. Futsi Wayibita iphume kuloko kulala, ngoba yayingakafi.

¹⁵⁶ “Nalowo lokholwa ngiMi, noma besafile, noko utawuphila; naloyo lophila akholwe ngiMi, angeke aze afe.” Ngulabo kuphela labaseNcwadzini yekuPhila yeliWundlu, labo Labahlenga ngesikhatsi Afa, ngulowo Layombita aphume kuloko kulala, ngalolosuku, labo labaphiliswa ngemandla aKhe, lonalawomandla laphilisako ahleti kubo. Ngisho nanjengoba ngishito itolo ebusuku; ngisho emvakwekuba Elisha besafile, nematsambo akhe lalilele ethuneni, lawomandla laphilisako bekasolo asematsanjeni akhe.

¹⁵⁷ Impela, Wafakaza kutsi BekanguBani. Manje siyatfola futsi, kanjalo, Wafakaza futsi, kutsi, kumaHebheru sahluko 4 nelivesi leli 12, Wafakaza kutsi BekaLivi laNkulunkulu. Impela Wakwenta. Caphelani kutsi Wentani. EmaHebheru, 12, emaHebheru 4:12 kuyasho kutsi, “Livi laNkulunkulu linemandla, libukhali kunenkemba lesika nhlangotsi totimbili, futsi—futsi kantsi LiHlola imicabango nemizindlo yenhli tiyo.” Bukisisani umzuzwana nje manje.

¹⁵⁸ Ngesikhatsi kucala Acala inkonzo yaKhe, emvakwekutsi Aphume kukhombisa kutsi BekaLivi, ngesikhatsi Aphuma avela ehlane ekulingweni kwaKhe, kwakunendvodza ligama layo nguPhetro, ligama lakhe ngalesosikhatsi lalinguSimoni. Futsi weta kuJesu nemnakabo, Andreyu. Futsi watsi nje angenyukela eBukhoneni baJesu Khristu, Jesu watsi, “Ligama lakho unguSimoni. Nelababe wakho bekunguJonase. Kusukela nyalo utawubitwa ngaPhetro.” Loko kwafakazela kutsi BekaLivi, ngoba Livi liHlola imicabango nemizindlo yenhli tiyo. BekaLivi.

¹⁵⁹ Filiphu ukubonile loku kwenteka. Wasubatsa wagega intsaba, bekahambe lusuku, futsi uyabuya. Futsi weta kanye naye umngani ligama lakhe longuNathanayeli. Wase utsi, “Letintfo leti tenteka mbamba. Mosi watsi ‘iNkhosi Nkulunkulu wetfu iyovusa umProfethi’ lonjengaye, futsi nayi leNdvodza inguye. Ngani, Watjela Simoni kutsi bekangubani, ngisho nekutsi bekangubani uyise, futsi siyati kutsi loko Lakushoko kuliciniso. Ngoba, Nkulunkulu wakusho eVini, futsi naku kuyafakazeleka kutsi Bekatokwenta loko, naloko kufakazela kutsi lowo nguMesiya.”

¹⁶⁰ Futsi ngesikhatsi enyukela eBukhoneni baKhe, Jesu watsi kuye, watsi, “Bukani umIsrayeli, lokungekho nkohliso kuye.”

¹⁶¹ Watsi, “Rabi, Ungati nini na?”

¹⁶² Watsi, “Ungakabitwa nguFiliphu, ngesikhatsi ungaphansi kwesihlahla, Ngikubonile.” Walifakazela Livi laKhe. Walifakazela Livi laNkulunkulu. Wakwenta.

¹⁶³ Lowesifazane emtfonjeni, ngesikhatsi bekakadze... Yeboke, Wamcela kutsi aMuphe emanti ekunatsa ngesitja semanti lebekakha ngaso emanti emtfonjeni, wase utsi, “Akusilo lisiko

kini maJuda kucela tsine besifazane baseSamariya intfo lenje njengaleyo, ngoba asidlelani.”

164 Watsi, “Kodvwa kube bewati kutsi Ngubani lobewukhuluma naye, bewutocela kiMi emanti.”

Watsi, “Lomtfombo ujulile.”

165 Nengcogco, lapho isachubeka, ekugcineni Watfola kutsi yayiyini inkhatsato yakhe. Wase utsi, “Hamba ulandze indvodza yakho, bese nita lapha.”

Watsi, “Anginandvodza.”

166 Watsi, “Usho liciniso, ngoba bewunalasihlanu, nalena lohlala nayo manje ayisiyo indvodza yakho.”

167 “Leni,” watsi, “mnumzane, ngiyabona kutsi Ungumprofethi wena.” U... “Besingenaye munye iminyaka lengemakhulu lamane, uyati.” Watsi, “Ngiyabona kutsi Ungumprofethi wena. Manje, siyati kutsi uma Mesiya efika, lotsiwa nguKhristu, uma Efika, Uyositjela loluhlobo lolu lwetintfo. Leso kuyoba sibonakaliso saKhe.”

168 Ngesikhatsi Atsi, “NginguYe lolokhuluma nawe,” Walifakazela Livi laKhe. U... siyakufakazela loko Latisho kutsi ungiko. BekanguMesiya, iNdvodzana yaNkulunkulu.

169 Manje siyatfola, futsi, kutsi lona wesifazane lomncane lobekanalomopho, lowatsintsa ingubo yaKhe, loko kwafakazela futsi kuye kutsi BekaLivi laNkulunkulu.

170 Manje khumbulani, kusihlwa, Jesu watsi... Futsi, kumaHebheru, 1, emaHebheru sahluko se 3, ngikhulwa kutsi ngiwo, Washo kutsi, “Yena manje ungumPhristi loMkhulu,” lomnyaka lesiphila kuwo manje, “umPhristi loMkhulu lohleti kusebuKhosi saNkulunkulu, emaZulwini, longatsintfwa kuvelana nebutsakatsaka betfu.”

171 EmaHebheru 13:8 atsi, “Unguye itolo, namuhla, naphakadze.” UnguNkulunkulu lofanako lona Lebekanguye ngalesosikhatsi. Uyafana nakusihlwa.

172 Johane loNgcwele 14:12, Watsi, “Loyokholwa ngiMi, lemisebenti leNgiyantako mine naye utoyenta. Ngisho naleminengi kunalona uyoyenta, ngoba Ngiya kuBabe waMi.” Niyabona na? “Loyokholwa ngiMi, lemisebenti leNgiyantako mine naye utoyenta.”

173 KuMatewu wema 28, Watsi, “Kusesikhashana nje live lingeke lisaNgibona, kepha nine nitoNgibona, ngoba Ngitawuba nani kute kube ngisho nasekupheleni kwemhlaba.”

174 Jesu Khristu unguye itolo, namuhla, naphakadze. Umile, kusihlwa, kufakazela Livi laKhe. (Sikhatsi sami sesihambile.) Kodvwa Wafakaza kutsi Bekangakwenta. Walifakazela Livi laKhe ngalesosikhatsi, Bekakadze akwetsembisele lolosuku. Wawafakazela emavi a-Isaya. Wawafakazela emavi aNowa.

Wawafakazela emavi aMosi. Wawafakazela onkhe emavi ebaprofethi.

¹⁷⁵ Wetsembisa kutsi ngalolusuku, lusuku lesiphila kulo, kutsi live liyoba sesimeni saseSodoma, tinkonkoni. Kubukeni nje eveni namuhla, eveni lonkhe jikelele lapho ngihamba khona; akusiko lapha kuphela, ndzawo tonkhe. Kubucayi. ESweden, tinsizwa netintfombi tihamba tintjweza, tingcunu. Futsi tona eJalimane naseFransi, nandzawo tonkhe letinye, sekutsi nje kuba luhlobo lolungafuneki lwebantfu lesinabo lapha e-United States. Ngumnyaka. Mine, uma ngitfolo litfuba lekutsi ngike ngibuye, ngingatsandza kukhuluma ngaletinye tetintfo tetiprofetho, kini, kunikhombisa loko, umnyaka lesiphila kuwo. LiBhayibheli lasho kutsi, “Bantfwana bayobusa batali babo.”

¹⁷⁶ [Akucoshwanga etheyiphini—Umhl.] . . . Livi.

¹⁷⁷ Kodvwa, khumbulani, Abrahamama bekanentalo, lokwakuyintalo lengu-Isaka. Bekanaletinye tintalo emvakwekufa kwaSara. Futsi bekaneminyaka lelikhulu nemashumi lamane nesihlanu budzala, washada nalomunye wesifazane, bekanemadvodzana lasikhombisa ngaphandle kwemadvodzakati, ngoba Nkulunkulu bekamgucule wabuyela ekubeni wesilisa losemusha ngesikhatsi sekaneminyaka lelikhulu budzala. Waphindza ngalesosikhatsi waba nje nemashumi lamane nesihlanu, ngako ngalesosikhatsi u. . . Siyakwati loko. Ngikushumayelile loko kini lapha eCalifornia, eminyakeni leyendlulile.

¹⁷⁸ Futsi manje siyacondza kutsi iNtalo ya-Abrahamama yayingesiyi intalo mbamba yelicansi ngaSara, leyayingu-Isaka, leyenta sive, kodvwa iNtalo yebukhosi yayingesetsembiso, lokwakunguJesu Khristu. NangaleyoNtalo, Wavusa iNtalo yebukhosi. O, hhe! Manje sibuphristi bebukhosi, sive sebukhosi, sive lesingwele, sinikela tindvumiso kuNkulunkulu, umhlatjelo wetindzebe tetfu uniketa ludvumo eGameni laKhe. Nkulunkulu walifakazela Livi laKhe, Watfululela Moya loNgewele etikwetfu.

¹⁷⁹ Watsi, “Njengoba kwakunjalo emihleni yaseSodoma, kuyoba njalo ngelusuku lapho iNdvodzana yemuntfu iyobe yembulwa khona.” Manje nicaphelile na? Kusukela eNdvodzaneni yaNkulunkulu, ngaphambi nje kwekutsi Ibe yiNdvodzana yaDavide, IyaTembula futsi njengeNdvodzana yemuntfu. Niwucaphelile lomBhalo na?

¹⁸⁰ Ngoba, Ihlala njalo ikwenta, Ayenti lutfo ngaphandle uma Ikwatisa tinceku taYo baprofethi. Kunjalo impela. Nguloko setsembiso saYo lesasingiko. Niyabona na? Ayenti lutfo. . . Nkulunkulu angeke acambe emanga. Ukwembula ngasonkhe sikhatsi, kucala, ngaphambi kwekutsi Akwente.

¹⁸¹ Bukani simo lesihleti kuso namuhla. Bukani lapho sikhona. Nonkhe nitovuma kutsi siseSodoma yesimanjemanje. Niyati

lelive lisengcakini kuko. Kune...ngaleya kwematsemba, akusekho nsindziso lesasalele lesive lesi noma asikho lesinye sive. Sesingaleya kwaloko manje. Tiprofetho lesiprofethiwe ngaloku, sigcwalisekile. Nkulunkulu uyakhwimita, atfolalelomvu lencane yekugcina nomakuphi lapho ikhona. Konkhe kutoba nje, ngelilanga linye. Sisesikhatsini sekugcina. Bukani, ngekwendzawo lenguyona.

¹⁸² Ngiyanibuta, njengemnaketfu nje noma dzadze, kutsi nakhe nje lomunye futsi umzuzwana wekukholwa ngaphambi kwekutsi sikhulekele labantfu laba. Futsi ngiyati asidzingi kutsi sihambe lesinye sikhatsi lesitsite lesingekho. Kodvwa ngi—ngi—ngifuna kucala lilayini lalabakhulekelwako, bese-ke nine lenitodzingeka nihambe ningahamba ke. Niyabona na? Nine lenifuna kuhlala elayinini lekukhulekelwa ningahlala. Kodvwa ake ngitsi nje, njengemnakenu nje, nje ngivete intfo letsite kini umzuzwana.

¹⁸³ Bukisisani Jesu, kuLukha 17:30, niyabona, ngesikhatsi Bekasho lapho ngesikhatsi sekugcina, kutsi bayoba kanjani njengasemihleni yaNowa. Wase utsi-ke, “Futsi njenga, kanjalo, emihleni yaseSodoma,” watsi, “ngesikhatsi iNdvodzana yemuntfu yembulwa.” INdvodzana yemuntfu futsi, hhayi iNdvodzana yaNkulunkulu. “INdvodzana yemuntfu,” niyabona, loko kungenisa Malaki we 4 futsi, ubuya ngalokucondze ngco. Tonkhe leti letinye tiprofetho tingena ngco, kutsi kufanele kwentiwe kanjani. Uyalifakazela Livi laKhe kutsi linjalo. Kunjalo.

¹⁸⁴ Futsi caphelani, ekwenteni kanjalo, Utowutfulula kanjani uMoya waKhe etikwayo yonkhe inyama, nekutsi yini letokwenteka, kutsi kubuyisela kutobuya kanjani. “Nemadvodzana enu nemadvodzakati ayoprofetha. Etikwetincekukati taMi netincekukati letitisebenti Ngiyotfulula Moya waMi. Futsi Ngiyobonisa tibonakaliso emazulwini etulu.”

¹⁸⁵ Nginesitfombe lapha, seMnaketfu Lee Vayle lapha. Ngitsandza kunikhombisa nje kutsi kwentekeni etulu entsabeni, ngalelinye lilanga, ngesikhatsi bonkhe bantfwanyana besikolwa bakhishwa, ngaphambi nje kwalenzaba lenkhulu yekuvula, letotiMphawu letisiKhombisa. Ngesikhatsi bantfwanyana besikolwa bakhishwa, ngangisetulu ekhatsi lapho ngikhuleka, lapha kwakunguMlilo ngefanela nje uta wehla, bese-ke ubuyela emuva wenyuke futsi uchuma, bese ujika futsi ubuye wehle futsi. Nguloko Lasho kutsi ngihambe ngikutjele bantfu. Si... Naso ke, lapho tikelwa taseTucson... nalapho Wenyukela khona emoyeni.

¹⁸⁶ Nesayensi yatsatsa titfombe, nakanjalonjalo, futsi yabuta ngaWo. Batsi, “UKuphi na? Kwentekeni na?” Abakucondzi, niyabona. O, akwentiwa ekoneni, kuphela ngunembeza lowentiwe waba mnyama. Akuzange... Jesu, ngesikhatsi Alapha, kwakunetigidzi tebantfu lebetingazange setati kutsi

Bekasemhlabeni. Ya. Kutoba netigidzi namuhla letingeke ticondze, emashumi etigidzi tabo.

¹⁸⁷ Kodvwa kutobakhona, kulabo LoKutfunyelwe kubo, bona batocondza. “Labahlakaniphile bayomati Nkulunkulu wabo ngalolosuku, futsi bayokwenta lokukhulu.” Siyakucondza loko, li-awa manje lesiliphilako.

¹⁸⁸ Bukani iSodoma manje, bukani kutsi kwentekani. Watsi, “Njengoba kwakunjalo emihleni yaseSodoma.” Kwakunelicembu lebantfu lelalibheke indvodzana letsenjisiwe. Siyakukholwa loko. Lowo kwakungu-Abrahama nelicembu lakhe. Kwakunesicuku lesisivuvu, Loti, angakahlubuki siwonkhe, kepha noko angulokholwako; entasi eSodoma. Tigaba letintsatfu tebantfu.

¹⁸⁹ Kuhlala njalo kunaletotigaba letintsatfu. Hamu, Shemu, bantfu baJafethe. Futsi, labakholwako, bazenzisi, nalabangakholwa. Bandzawo tonkhe, futsi si-sibatfola kuwo onkhe emacembu. Futsi, ndzawo tonkhe, niyatfola. Nalelo macembu lisekhona. Nitofanele nikwehlukanise loko. Ningakutsatsa nikuambise njalo ngemBhalo, kutihlanganela kona nje ngco ekhatsi.

¹⁹⁰ Lalelani loku. Bukani lapho sihleti khona, ngekwendzawo lenguyona nangekwebuprofethi, kusihlwa. Manje, sonkhe siyati kutsi live lisesimeni saseSodoma.

¹⁹¹ Sati tonkhe tiprofetho ta-Israyeli, useveni lakhe lendzabuko. Uma nifuna kwati ngekwelive lonkhe lapho sime khona, bukani Israyeli, lapho kukhona.

¹⁹² Uma nifuna kwati kutsi libandla likusiphi simo, bukisisani indlela besifazane labenta ngayo. Ulibandla. Niyabona, kungabi nasimilo, kungatihloniphi; bukisisani, bukani lapho libandla likhona. Libukisiseni nje, niyabona, niyabona, bukisisani besifazane nje. Niyabona kutsi ukuphi, kutsi besifazane benu batehlisa kanjani sitfunti futsi babengulabonakele kakhulu, nguleyondlela libandla lenu lelingiyo, niyabona, umfanekiso.

¹⁹³ Bukisisani lapho Israyeli akhona, nibona simo sesikhatsi lapho sikhona tsine. Niyabona, nje bukisisani letotibonakaliso netimanga. Uma nine—uma nine, noma uma emehlo enu livulekile, bonani kutsi sikuphi.

¹⁹⁴ Manje bukisisani ngekwendzawo lengiyona lapho sihleli khona, live lisesimeni saseSodoma. Manje caphelani, “njengoba kwakunjalo.” Manje caphelani, kwakunemuntfu lotsite, ngalolosuku, abuke indvodzana letako leyetsenjisiwe. Abrahama naSara, babuke indvodzana leyetsenjisiwe ecenjini la-Abrahama. Bebangekho eSodoma. Kodvwa ngemzuzwana nje, sahluko sekugcina sesentakalo, ngaphambi nje kwekutsi indvodzana leyetsenjisiwe ifike, kwakunendvodza lamatsatfu ehla avela eZulwini, iNgelosi . . . tiNgelosi letimbili

naNkulunkulu. Futsi tehla futsi takhuluma na-Abrahama, ngaphansi kwem-okhi. Ngabe kunjalo na? [Libandla litsi, "Amen!"—Umhl.] Naletimbili tato tehlela eSodoma futsi tamemeta timelene netono telidolobha. Futsi kwakungaphambi nje kwekushiswa kwelive lebeTive, ngalesosikhatsi. Yonkhe iSodoma yabhubha ngalesosikhatsi. Ingcosana nje leyadvonswa yakhishwa, Loti nemadvodzakati akhe lamabili. Umkakhe akazange ngisho aphumelele; wajika wabuka emuva. Bengingatsandza kanjani nje kutsi ngibe nesikhatsi kunibonisa loko khona manje, lapho lelobandla lime khona kuleyondzawo. Ngifuna nicaphele manje.

¹⁹⁵ NeNdvodza yinye yasala ngemuva, leyakhuluma na-Abrahama, futsi Yente sibonakaliso ku-Abrahama. Futsi, bukisisani, Abrahama bekambonile Nkulunkulu ngetibonakaliso letinkhulu letinengi. Siyakukholwa loko, asinjalo na? [Libandla litsi, "Ameni."—Umhl.] Ngaphambi nje kwendvodzana letako. Kodvwa ngaphambi kwekutsi indvodzana ibonakaliswe, kwaba nesibonakaliso lesaniketwa.

¹⁹⁶ Ngoba, iNdvodzana, iNdvodzana sibili, yayitoba yiNdvodzana yaNkulunkulu, ngekukholwa kwa-Abrahama, niyabona, kwakunguJesu. Tsine siyintalo ya-Abrahama, lesifile kuKhristu, siyintalo ya-Abrahama.

¹⁹⁷ Caphelani manje ngaphambi nje kwaloko kwenteke, lendvodzana kutsi ifike. Manje, Lena leyahlala futsi yakhuluma na-Abrahama, Yayifulatsele lithende, futsi Yatsi, "Abrahama." Manje, lusuku nje ngaphambi kwaloko, bekangu-Abrahama. Manje Yatsi, "Abrahama, uphi umkakho, Sara na?" hhayi Sarayi, S-a-r-a-y-i. S-a-r-a, inkhosatana. "Uphi umkakho, Sara?"

Watsi, "Usethendeni lamvakwaKho."

¹⁹⁸ Yatsi, "Ngitokuvakashela, uyabona, ngekwesetsembiso saMi leNgakwentela sona." Ngalamany'emagama, "Sikhatsi sekuphila, Sara utocala esikhatsini sakhe sekuphila lesijwayelekile futsi."

¹⁹⁹ NaSara, sekamdzala, iminyaka lelikhulu budzala manje, ngekhatshi ethendeni, wahlekela ngekhatshi. Niyabona, wahlekela kuye, watsi, "Beyingaba kanjani ngulecinisile leyoNdvodza na? Uyabona, mine wesifazane losamdzala, inkhosi yami Abrahama ngephandle lapho, naye sekamdzala, telutsandvo lwemndeni seyayekelwa iminyaka leminengi." Watsi, "Ngingaze ngibe kanjani nenjabulo futsi nenkhosi yami na? Yona seyiyindzala, nami ngimdzala, sengendlulile ekutaleni, imitsambo yelubisi ingasekho, yonkhe... 'Sewomile.' Besingake sibe kanjani nenjabulo futsi na?"

²⁰⁰ NaleyoNdvodza, Ifulatsele lithende, yatsi, "Uhlekeleni Sara, atsi, "Tingaba kanjani letintfo leti na?" Kwakuyini loko na?

Kubona lokufihlakele, kwebuprofethi! Niyabona na? Niyabona na? Nguloko lakubonile.

²⁰¹ Manje Yatsi, “Loko kutobuya futsi, neNdvodzana yemuntfu,” leyo lekwakungiyi, leyo kwakuyiNdvodzana yemuntfu khona lapho. Yebo-ke, waYibita nga-Elohim, “Nkhosi Nkulunkulu.” Elohim, noma ngubani uyati kutsi kunjalo, Elohim yiNkhosi Nkulunkulu. “Ekucaleni Elohim wadala emazulu nemhlaba,” Loyoy lowenele konkhe. INdvodzana yemuntfu yentiwe inyama, nayo Yayime lapho enyameni ngalesosikhatsi, njengemzimba-zulu, ime lapho isho lokufihlakele Sara lebekakusho ethendeni emvakwaYo. Yetsembisa. Bukisisani. INTalo yebuKhosi ya-Abrahama yetsenjiswa kubona leyontfo lefanako.

²⁰² Kodvwa caphelani Loti, bekanesitfunywa entasi lapho, naye, letimbili tato tehlela lapho. Lesinye sato sehla, nalelesinye sehla naso, futsi tashumayela futsi tabita bantfu kutsi babalekele lulaka lolwalutokuta.

²⁰³ Ngekwendzawo lenguyona, live alikaze lihlale kulowomumo, kusukela ngalolosuku Jesu lenta ngalo lesetsembiso, kute kube ngumanje. Ngifuna kubuta noma ngumuphi somlandvo longahle abe lakulesakhiwo, noma uma nike nive ngisho kuletheyiphu, futsi niyive noma ngasiphi sikhatsi, ngisiteni ningibhalele. Ngiwudadishile umlandvo manje iminyaka lengemashumi lamatsatfu, umlandvo weliBhayibheli, futsi akukaze kubekhona umuntfu lengike ngambona kuwo wonkhe umlandvo welibandla, eminyakeni yelibandla lesikhombisa. Kutsi manje siseLawodisiya, futsi siyakwati loko.

²⁰⁴ Asikaze sibekhona sitfunywa, lesake saya ebandleni jikelele, neligama laso ligcina nga h-a-m, kute kube ngumanje. G-r-a-h-a-m, Billy Graham. Kube naboMoody, Finney, Sankey, Knox, Luther, nakanjalonjalo, kodvwa akuzange sekube na h-a-m, “babe etiveni.” Manje khumbulani, ungu G-r-a-h-a-m, tinhlavu letisitfupha. Kodvwa A-b-r-a-h-a-m tinhlavu letisikhombisa. Caphelani, tisentasi lapho, Billy Graham, ayongena ku-kutotonkhe tincenye temhlaba, futsi abitela ngaphandle kweSodoma, “Phumani, nibalekele lulaka lolutako.” Akukho ndvodza lengati ngayo, ensimini, lenekubambelela kuNkulunkulu, kulelovi lekulungisiswa, njengoba kwenta Billy Graham. Angaletfula. Akasuye nje siyazi wetenkholo kangako... Ngiyacabanga ungu siyazi wetenkholo, kodvwa akasuye umfundisi lonemandla kangako. Kodvwa Nkulunkulu unaye. Leyondvodza iyoma lapho inalokunjengesifundvo saSontfo sikolwa, ibambe labobantfu bashaceke. Iyinceku yaNkulunkulu yeli-awa. Kubani na? Libandla lemvelo, leliseSodoma.

²⁰⁵ Kodvwa khumbulani, kwakunelibandla linye lakamoya, lelalingekho kulelocembu lelihlelo, nalo. Licembu lelibitelwe ngaphandle, futsi bemukela umlayeto, nabo, nesitfunywa. Futsi

kwakuyini na? Kuhlolwa kwemicabango lowawusenhltiyweni. Nkulunkulu uhlala njalo alifakazela Livi laKhe.

²⁰⁶ Asikhuleke. Babe loseZulwini Lotsandzekako, lomzuzwana lobucayi, lapho tincumo tifanele tentiwe, sikhatsi sishaya siyendlula, asati kutsi awa lini iNkhosi yetfu lengafika ngalo. Futsi njengoba sibona letiprofetho leti lesentiwe ngiYo, ngebaprofethi baKho entasi kusukela eminyakeni, manje kuyasonjululwa. O Nkulunkulu, ngiKubonga kanjani ngaloku, indvodza lekhonako emtimbeni wemuntfu, indvodza lenekwati kwe—kwetesayensi yetenkholo, lengasukuma imelane nebucili belive nalabangakholwa, nakulamacembu ebantfu bekusakata tindzaba, futsi ngaleya kwelitfunti lekungabata ima lapho futsi ibe nesibindzi nebuchawe, ati kutsi eme kuphi futsi afakaze kutsi leloVi licinisile, ngemiBhalo. Bese kutsi-ke tsine lesilindzele kuBuya kwaKho, Nkhosi, sikhohwa leti letinye tintfo leprofethiwe kutsi iyokwenteka, kuma nekujabulela kubona Wena uhamba ngco emkhatsini wetfu futsi wenta yona impela intfo Lowatsi iyofezeka, ufakazela Livi laKho kutsi licinisile. Nkulunkulu loPhakadze, bantfwana baKho labagulako bahleti lapha.

²⁰⁷ Angati kutsi lesinye sikhatsi lesingakanani futsi lesitofanele sisebente ngaso. Lilanga lakusihlwa seliyashona. Kodvwa Wetsembisa, kumprofethi, “Kuyoba kuKhanya cishe ngesikhatsi sakusihlwa.” Futsi sibona lilanga lelifanako liphuma emphumalanga, ngilo lelishona enshonalanga. Imphucuko ihambisene nelilanga futsi manje siseWest Coast, neliVangeli lahambisana nemphucuko. Manje, Babe, siyati kutsi loku kuphela kweliVangeli, kuphela kwesikhatsi, kuphela kwemnyaka. Lifiphalela eliPhakadzeni. Kodvwa Wetsembisa kutsi iNdvodzana iyophuma, iNdvodzana yemuntfu iyokwembulwa. Ngetinsuku tekugcina, loku kuyokwenteka. TiBane takusihlwa setifikile, Babe. SiyaKubonga ngaloko. Futsi ngekutfobeka njengoba kunjalo, noko Ukwenta ngalokulula kakhulu, tikhatsi letinengi, kutsi kuhamba kwece ngaleya etikwalabakhulu, labatsiwa bacabangi labajulile, futsi ukwembula ebantfwaneni bona labatofundza.

²⁰⁸ Ngiyakhuleka, Nkulunkulu, kutsi Utokwenta kube njalo, kusihlwa, kutsi bantfwana baKho tatane labagulako lapha batobona setsembiso saNkulunkulu, futsi ngamunye wabo batophiliswa, futsi baphume lapha, kusasa, nemitimba lecinile lemisha, futsi babuye basindze. Siphela kona, Nkhosi, kute betokwati kutsatsa uMlayeto usuke kulomunye uye kulomunye, kute kutsi lowo wekugcina abe semhlambini, itawubese-ke iminyango iyavalwa. Sisite, Nkulunkulu lotsandzekako. NgiyaKucela, kusihlwa, ebusweni bako konkhe loku, uma Utotsi nje kanye futsi, Babe, wentele mine.

²⁰⁹ Ku—kubonakele kwangatsi, kulolobunye busuku, bantfu abazange bakucaphele kakhulu. Kodvwa, ngiyakhuleka,

akwenteke futsi kusihlwa, Nkhosi. Ngoba, sengece sikhatsi sami lengabelwe sona kutsi ngikhulume, kodvwa angati kutsi sikhatsi lesidze kangakanani lesitodzingeka sente ngaso loku. Ngako, ngiyakhuleka, Babe, Utongiva na? Futsi uve umkhuleko walaba besilisa labamesabako nkulunkulu nebesifazane lohleti lapha kusihlwa, logcwaliswe ngaMoya waKho. Bangulabakholwako, Nkhosi, Ungasebenta nje emkhatsini wabo. Futsi si... Ngikhulekela kutsi Utolicinisa Livi laKho kutsi Watsi, “Loyo lokholwa ngiMi, lemisebenti leNgiyantako mine naye utoyenta.” Akube njalo futsi, Jesu, kufakazela kutsi Unguye itolo, namuhla, naphakadze. Ngikucelela inkhatimulo yaNkulunkulu, eGameni leNdvodzana yaKhe, Jesu Khristu. Amen.

²¹⁰ Manje, kwemzuzwana nje, ngifuna kwati kutsi bangakhi bantfu ekhatsi lapha labanemakhadi ekukhulekelwa. Ngi—ngifuna niphakamise tandla tenu, ngamunye wenu lonemakhadi ekukhulekelwa. Yebo-ke, kundzawo tonkhe, ngiyacabanga, nje cishe etindzaweni tonkhe.

²¹¹ Angati kutsi ngabe bangakhi bantfu ekhatsi lapha longenawo emakhadi ekukhulekelwa, kepha noko uyagula, ungatiphakamisa tandla takho bese utsi, “Anginalo likhadi lekukhulekelwa, kepha noko ngiyagula. Ngingulodzingako.”

²¹² Ngifuna kunicela kutsi nihloniphe ngekutitfoba umzuzwana. Manje, ngiyatsandza kukhuluma nani. Leyo yinkhatsato yami ngasonkhe sikhatsi, ngikhuluma sikhatsi lesidze kakhulu. Kodvwa ngaphambi kwekutsi nite, ngi—ngingetsemba nekwetsemba kutsi Nkulunkulu utokufakazela loku naloko lengikushito kutsi kuliCiniso, futsi ngidedele—ngiMdedele abone nje.

²¹³ Manje, bangakhi labahleti khona lapho logulako, lowatiko kutsi angati ngisho nayinye intfo ngawe, phakamisa tandla takho. Bukani loko nje. Kulungile.

²¹⁴ Ngifuna nine leningenawo emakhadi ekukhulekelwa manje. Emakhadi ekukhulekelwa atobitwa. Ngifuna nikhuleke.

²¹⁵ LiBhayibheli lasho kutsi, “Jesu Khristu unguye itolo, namuhla, naphakadze.” Utsi, “UngumPhristi loMkhulu lohleti lapho enta kuncusela etikwekuvuma kwetfu.” Sitofanele sikuvume kucala, ngaphambi kwekutsi Angaba ngumPhristi loMkhulu, ngoba Uncusa kuphela ekuvumeni kwetfu. Ngabe kunjalo, bazalwane lababafundisi na? [Bafundisi batsi, “Amen.”—Umhl.] Niyabona, Uncusa kuphela etikwekuvuma kwetfu, loko lesivuma kutsi Ungiko, Lasentele kona. Hhayi loko *Lasayokwenta*. Sewuvele ukwentile. Sitofanele sivume kutsi Ukwentile. “Yalinyatwa ngetiphambeko tetfu, ngemivimba yaYo siphilisiwe tsine.”

²¹⁶ Manje, Babe loseZulwini uyati. Futsi ngibuka etikwenu, kubona kutsi ngiyamcondza yini umngani wami lolungile wase-Ohio, yena nemkakhe bahleti lapha, nguMnumz.

Dauch nemkakhe. Futsi ngiyakholwa, lolohleti wesibili noma wesitsatfu kusuka kubo, ngulowo futsi uMfundisi lohloniphekile, uMnumz. Blair lengimbone itolo ebusuku. Kumnyama etikwaletetsameli, kimi, ngenca yalamalambu lapha litsi kubanekufiphala kancane kimi, futsi a—anginiboni kahle hle.

217 Kodvwa ngifuna nikhuleke. Futsi fakani enhlitiyweni yenu intfo leninekuyidzinga, futsi nicele umPhristi wetfu loMkhulu, Lonekuvelana nebutsakatsaka betfu.

218 Manje, mine nginganati, futsi ningahle nje ningitsintse yonkh'indzawo, kufane nekutsintsa umnakenu, umyeni wakho, umelusi wakho, lomunye, bekungeke—bekungeke kwasita ngalutfo. Kodvwa uma nitsintsa Yena, futsi uma ngeliciniso siselayinini naMoya waKhe, khona-ke Angakusebentisa kukholwa kwenu kutsi niMtsintse, nesiphiwo sami kukhuluma aphenhvule ngami.

219 Niyabona, ngingaba ngulothulile nje njengaloku, loku kulapha, ngaphandle kweliphimbo likhuluma ngako. Kutofanele ku... Loku, loku kuthulile uma kungekho intfo letsite lapha kutsi ikhulume ngako. Futsi unjalo noma ngumuphi umuntfu, ungulothulile, uma sekufika kuletintfo leti, ngaphandle uma Nkulunkulu akhuluma ngabo.

220 Manje khulekani, futsi asibone uma letintfo leti lengitishito iliciniso. Nkulunkulu akakusite kube njalo. Angisho kutsi Utokwenta. Ngiyetsemba kutsi Utokwenta. Ngiyetsemba kutsi Utokwenta. Akakaze angentele phansi namanje, iminyaka nyaka, kuvundla nasemhlabeni jikelele, nato tonkhe tinhlobo tetive, netigidzi tebantfu. Akakaze ehluleke kimi namanje. Futsi ngicinisekile, ngalokuciniseke impela nje njengoba ngikhulwa kutsi ngime lapha, Angeke ehluleke kimi manje.

221 Ngitonicela kutsi nje nihloniphe ngekutitfoba futsi nibe nisolo nihleti, kwemizuzwana lembalwa nje. Sitokhipha tetsameli letinengi futsi sikhulekele labagulako, emzuzwaneni nje.

222 Kodvwa ngifuna nine, nine lenikhulwako, kutsi uma nje ningeke nabuka kimi, kodvwa nikhulwe. Nitsi, “Ngiyakholwa kutsi loku lekushito lendvodza ngumBhalo. Angati njengoba sikhashane nje etulu ngesikhatsi njengoba itsi sinjalo. Kodvwa, uma kunjalo, khona-ke kutofanele kwenteke. Uma emaVi ayo angemaVi aNkulunkulu, khona-ke, emavi ayo atowehluleka kodvwa emaVi aNkulunkulu angeke.”

223 Nkulunkulu ubophelelekile kutsi asekele Livi laKhe. UtoLifakazela. UtoLifakazela. “Loyo lokholwa ngiMi.” Wafakazela kutsi lolu lusuku lwekugcina. Wakufakazela lokwakutokwenteka. Wafakaza kutsi loku kwakufanele kwenteke.

224 Futsi, khumbulani, Abrahama nelicembu lakhe akabange asasemukela lesinye futsi sibonakaliso futsi lesivela kuNkulunkulu, kwate kwefika indvodzana leyetsenjisiwe. Bangakhi lowatiko kutsi loko kuliciniso? [Libandla litsi, “Ameni.”—Umhl.] Lesosibonakaliso sekubona lokufihlakele! Nentalo yebukhosi ya-Abrahama, asenginive. . . Ake nginitjele, ISHO KANJE INKHOSI, nemukela sibonakaliso senu sekugcina. Loko kungekwemiBhalo nesambulo saNkulunkulu lesisenhlitiyweni yami, lesikhuluma ngekutsi leli liCiniso. Futsi ngiyetsemba kutsi nitokukholwa kutsi kuliCiniso.

225 Manje kholwani. Wonkh’umuntfu akakholwe nje, atsi, “Nkhosi Jesu, angiKutsintse. Nginesidzingo enhlitiyweni yami, futsi ngiyati uMnaketfu Branham akati lutfo ngami. Angiyati ngisho nekuyati lendvodza, ayingati, kodvwa Wena uyati. Futsi uma ingitjele liCiniso, loku kutokwenteka.” Ngiyanicela, ninganyakati manje, kancanyana nje. Yentani siciniseko. . .

226 Niyabona, ungumoya. Futsi ngitsatsa yonkhe imimoya ekhatsi lapha ibe ngaphansi kwekulawula kwami, eGameni laJesu Khristu, kute Livi laKhe ligwaliseke.

227 Manje hloniphani ngekutitfoba nje. Khulekani. Bukani kuYe, nitsi, “Nkhosi, ngiyakukholwa. Sita Wena kungakholwa kwami.”

228 Asicaleni. Ngifanele nginake lolunye luhlangotsi lwencenye yalesakhiwo lapha, ngoba, niyabona, labanengi kakhulu benu, futsi ngamunye wenu ungumoya.

229 Ngingeke. Wena utsi, “Kutsiwani ngami na?” Bengingeke ngakutjela. Kuyatibusa. Yonkhe imisebenti yaNkulunkulu iyatibusa. Kutoba nebantfu labanengi labaphiliswako bendlula langembali, kusihlwa, kutoba mhlawumbe nalabanengi labangeke baphiliswe. Konkhe kusekutibuseni kwaNkulunkulu. Ngubani longamTjela kutsi akenteni na? Akukho namunye. Usebenta ngekweetsandvo yaKhe luCobo, licebo laKhe luCobo.

230 Kodvwa kholwani nje. Titfobeni. Ningabi neluvalo. Finyelelani kuNkulunkulu nje, futsi nitsi, “Nkhosi Nkulunkulu, ngiyakukholwa.” Niyabona na? “Angitsintse sembatfo saKho. Nginekudzinga lokunje-na-kanje. Ngiyati umnaketfu akangati noma ati sidzingo sami, kodvwa usitjele ngaletintfo leti Lowatenta, nekusho kutsi Ulapha unguwe namuhla.”

231 Loko akunihlungi nine bazalwane lapha ngembali, noma ngumuphi wenu. Ngiyanicela nje, bazalwane bami, njengetisebenti letinye te—teliVangeli laKhristu. Ngikhuluma nani ngebucotfo nje njengoba ngati, njenge—ngendvodza lefako nani, niyabona, ngishiya lelive. Sifanele sishiye. Futsi ngifanele ngitilandze ngeluSuku lekwaHlulelwa, ngaloko lengikushoko. Nginekutivela kwaloko, kutivela impela. Futsi ngiyakutfokotela wena ndvodza, lolongiko, ume lapha nami, ungisita. Ngitama

kunisita, kwenta konkhe lengingakwenta, ngenca yeMbuso waNkulunkulu.

Ngiyakhuleka futsi ngiyacela.

²³² Lapha, bangakhi labake babona loko kuKhanya esitfombeni na? Nisibonile sitfombe saKo na? [Libandla litsi, “Ameni.”—Umhl.] Nako Kulenga khona lapho. AniKuboni na?

²³³ Kusetulu etikwaloyo dzadze lohleti lapho neliduku lakhe. Ukhulekela lotsandzekako. Kunjalo, dzadze. [Lodzadze utsi, “Kunjalo, Mnaketfu Branham.”—Umhl.] Lowo lotsandzekako. . . Uyangikholwa kutsi ngingumprofethi waKhe, noma ngiyacolisa, inceku yaKhe na? [“Ngikholwa impela.”] Uyakukholwa loko na? Kulungile. Manje, uma Nkulunkulu angembula kimi lokungalungi, ngani, utokwemukela kutsi kuvela kuNkulunkulu, njengoba nje lowesifazane atsintsa sembatfo saKhe na? Manje, uyati u—ukhweshe ngemafidi langemashumi lamabili noma langemashumi lamatsatfu kimi, noma ngetulu, awutange utsintse mine. Kodvwa utsintse Intfo letsite, lowatiko kutsi usekuchumaneni neNtfo letsite, Lomunye. Lokungiko, kukwewesifazane, loyindvodzakati yakho. Kunjalo. Uyakholwa kutsi itosindza na? Inguleyehlulwa tidzakamizwa letisanganisako. [“Kunjalo.”] Kunjalo impela. [“Kunjalo, mnaketfu.”] Ngiyibona iyabhukusha, idzakiwe. Uyabona na? Manje, leliduku lonalo esandleni sakho, ulibeke etikwayo, futsi ungangabati. Ngikholwa kutsi Nkulunkulu utoyikhulula. Utokukholwa kanye nami na? Ameni. [“O! NgiyaKubonga, Jesu!”]

²³⁴ Manje, angimati lowesifazane, kodvwa Nkulunkulu uyamati. Sewuyakholwa manje ngayo yonkhe inhli tiyo yakho na?

²³⁵ Lendvodza lehleti etulu lapho igcoke lihembe lelinemishi, ine-herniya, uyakholwa kutsi Nkulunkulu utokuphilisa futsi akusindzise na? Uyakholwa kutsi Utokwenta na? Angikaze ngiyibone lendvodza emphilweni yami. Unalo likhadi lekukhulekelwa, mnumzane? [Lendvodza itsi, “Cha, anginalo.”—Umhl.] Awunalo? Awulidzingi ngisho linye.

“Uma ungakholwa!”

²³⁶ Lapha kuhleti wesifazane utama kubuka ngale ngetulu kwalona wesifazane lohleti khona lapha. Usihambi kimi. Kodvwa unekwetfuka impela. Angimati. Angikaze ngimbone, emphilweni yami. Kodvwa Nkulunkulu uyamati, futsi uyacondza njengamanje kutsi usekuchumaneni neNtfo letsite. Bewukadze ukhuleka lapho ngesizatfu lesitsite. Sizatfu sekutsi ube njalo, ungeke wahlala sikhatsi lesidze kunakusihlwa. Ufanele uwushiye lomhlangano. Uhlongota kuya ekhaya lakho, kusasa. Awusuye walapha, noma futsi awusuye waseCalifornia. Uya emphumalanga kusuka lapha. Uhamba ngendiza. Uyahlela, kuhamba ngendiza. Uwase-Oklahoma. Ya. Kunjalo.

²³⁷ Futsi usesimeni sekufa. Uta lapha kutsi ukhulekelwe. Awunalo likhadi lekukhulekelwa. Kodvwa ukholiwe kutsi utophiliswa, uma kuphela nje bewungefika lapha. Kunjalo. Futsi, simo sakho ngumdlavuzwa. Umdlavuzwa usetsanjeni. Uyakholwa kutsi utophiliswa manje na? Uyakholwa kutsi usekuchumaneni naYe, dzadzewetfu? Mhlawumbe Nkulunkulu utongitjela kutsi ungubani, khona-ke loko bekungakusita na? Uma kunjalo, phakamisa sandla sakho uma ukukholwa loko, kutsi (Nkulunkulu) bekangakusita. Kulungile, Nkkt. Steel, ungabuyela e-Oklahoma.

Angimati lodzadze. Angizange sengimbone.

²³⁸ Nangu dzadze lohleti emuva ngco lapha emvakwakhe. Uphetfwe yimitsambo lecumbile. Kantsi futsi unendvodzana leyehlulwa tjwala, futsi uyamkhulekela. Uma atokholwa, utophiliswa. Nkkt. Mason, utokholwa ngayo yonkhe inhliyiyo yakho, futsi ukholwe kutsi Jesu Khristu utokupha kuphiliswa? Uyakholwa na?

²³⁹ Kulungile, manje-ke beka sandla sakho etikwaloyodzadze lohleti eceleni kwakho lapho, ukhulekela umyeni wakhe longakasindziswa. Nkulunkulu utopha kuphiliswa.

Asikhuleke.

²⁴⁰ Nkulunkulu Lotsandzekako, ngikhulekela kutsi Utomupha lesosibusiso. Phani lowo wesifazane sifiso senhliyiyo yakhe, Nkhosi. Kukholwa kwakhe kusondzele kakhulu kuWe, kutsintse Wena. Futsi ngiyakhuleka, Babe, kutsi Utosita, eGameni laJesu. Amen.

²⁴¹ Manje kholwa ngayo yonkhe inhliyiyo yakho, kutsi uyakwemukela. Utokwenta loko na? Kulungile. Nkulunkulu akubusise.

²⁴² Uyakholwa kutsi umyeni wakho utosindziswa, dzadze? Uyakholwa ngayo yonkhe inhliyiyo yakho? Phakamisa sandla sakho, uyakholwa.

²⁴³ Lapho kubonakala kukhona, phambi kwami, wesifazane losidudla impela. Nango ahleti. Uyangikholwa kutsi ngiyinceku yaNkulunkulu na? Uyangikholwa kutsi ngiyinceku yaNkulunkulu na? Uyakholwa. Kulungile. Angikwati. Lokuyinkhatsato yakho, madlala. Usidudla kakhulu. Bewuye kudokotela, usite kute langakwenta ngaso, kodvwa lowo bekungudokotela wasemhlabeni. Uyabona na? Kwakho... Nje ube nelusizi lolunenginengi. Ulahlekelwe ngumyeni wakho. Awusuye walapha. Ngempela uwase-Arkansas. Ufuna umsebenti, kantsi, futsi awuwutfoli umsebenti. Bewesaba kutsi, intfo letsite, bewungeke ubitwe. Kodvwa kukholwa kwakho manje kutsintse Nkulunkulu. Dzadzewetfu, hamba, ukholwe. Nkulunkulu ukunika umsebenti, ukunika sifiso senhliyiyo yakho.

244 Nkulunkulu uyalifakazela Livi laKhe kutsi liliciniso. Niyakukholwa kutsi loko kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Manje ngifuna nje nikhuleke nami futsi.

245 Babe, Nkulunkulu, UnguNkulunkulu lofanako lowafakaza. Ngesikhatsi Utsi, “Intfombatane ayikafi, ilele,” khona-ke Wadzingeka ukufakazele. Manje, Wetsembisa, kutsi ngaphambi nje kwekufika kwesikhatsi sekugcina, kutsi iNdvodzana yemuntfu Iyotembula ngendlela lefanako Leyenta ngayo eSodoma. Wakwetsembisa, Nkhosi. Manje Ufike emhlabeni, ngesimo saMoya loyiNgcwele, futsi wabasemkhatsini wetfu, kusihlwa, tsine bantfu lesikholwako, futsi sikufakazele. Ulifakazele Livi laKho njengoba Wenta ngalolosuku. Nkhosi, asisabudzingi lobunye bufakazi. Usemkhatsini wetfu. SiyaKutsandza. Futsi siyacondza kutsi lesi sibonakaliso sekugcina ngaphambi nje kwekuBuya kwaKho, ngekwemiBhalo. Nato tonkhe tiftunti nemifanekiso akwehluleki. Ifanele ibe nguletingito.

246 Ngako siyakhuleka, Babe, njengoba bantfwana baKho beta manje kutsi bakhulekelwe, kutsi wonkhe umuntfu utophiliswa. Kwangatsi kungete kwabakhona umuntfu logulako loshiywako emkhatsini wetfu, ekupheleni kwalenkonzo yekuphiliswa. O Nkulunkulu lotsandzekako, Utoluvumela lugcobo lwaKho kutsi lube ngemusa kakhulu etikwalabantfu baKho njengamanje, kutsi wonkhe wonkhe wabo aphiliswe na?

247 Futsi uma kuba nalabanye lapha, losengakabi bantfwana baKho namanje, nasetikwaletisekelo taletintfo leti, le... Balivile Livi futsi bayibona lentfo yentiwa, kwafakazela kanye nje kulo lonkhe luhlavu, nekutsi UnguBani nekutsi Uyini, kutsi Ulapha.

248 Futsi, Nkhosi, Bewunga—Bewungawabusisa emanga na? Ngani, impela cha, Nkhosi. Kodvwa Wetsembisa kubusisa Livi laKho, futsi Belingeke libuye lilambatsa. Lalitokufeza loko Lelalihloselwe kona. Futsi manje Ukwentile loko phambi kwetfu, kusihlwa, ngaleya kwanoma nguliphi litfunti lekungabata.

249 Futsi tinhloko tetfu tikhotseme, ngabe bakhona bantfu lapha labangakaze bakholwe ngaphambili, longatsandza kutsi nje uphakamise sandla sakho na? Nenhloko yakho ikhotseme, phakamisa sandla sakho nje. Futsi ume ngetinyawo takho, bese utsi, “Manje ngiyakholwa, ngayo yonkhe inhlitayo yami. Futsi ngifuna kwemukela Jesu Khristu, khona manje.” Beningakwenta loko, noma ngubaphi bantfu, noma ngubaphi bantfu lolapha, longakamemukeli Khristu namanje, futsi lobekangatsandza kukwenta kulesikhatsi lesi? Angeke nginitjele... Yani ebandleni lotikhetsela lona. Kodvwa nginicela kutsi nemukele Jesu Khristu nisa... Mhlawumbe angeke nize nibesedvutane kakhulu kuYe nite niMbone sicu sakhe uma

Sekefika ngemtimba waKhe lobonakalako avela emaZulwini. NitoMemukela manje uma benisengakakwenti na?

²⁵⁰ Etikwetisekelo tekungaboni muntfu lapha emile, ngiyakholwa-ke nonkhe ningulabasangulukile, bantfu labanengcondvo, futsi nikucondza lelenikwentako. Uma nihleti lapho ngaphansi kwaloku, khumbulani, “Uma ninemahloni ngaMi phambi kwemuntfu, Ngitoba nemahloni ngani phambi kwaBabe waMi.” Bekukhona umuntfu lotsite losukumile, mhlawumbe, yebo, etetsamelini, lengemuva.

²⁵¹ Nkulunkulu Lotsandzekako, labo bangahle, mine ngingaboni, lomile, bafuna kuKwemukela. Bayacondza, Nkhosi, kutsi loku akukentiwa kwate kwaba ngulesikhatsi lesi, futsi manje Wena ukucinise futsi wakufakazela kutsi kunjalo. Ngiyakhuleka, Babe, kutsi etinhlitiyweni tabo, labanyakate ngalokumangalisako kulesikhatsi lesi...Sati kanjani kutsi lona kungeke kube ngumuntfu wekugcina kutsi angene na? Loku kungaba kuphela kweLos Angeles. Lona kungaba ngumphefumlo wekugcina lototalwa eMbusweni. Asati kutsi lesotikhatsi sifika nini. Futsi uma sifika, iminyango itovalwa, uMtimba utobe sewuphelele. Akuyuba nguMtimba lokhubatekile noma uMlobokati lokhubatekile. Uyoba nje nemalunga lamanengi kakhulu emagama awo lafakwa eNcwadzini yekuPhila yeliWundlu ngaphambi kwekusekelwa kwemhlaba, Jesu latela kutobatsatsa, njenga-Adamu, uphuma ngco kuyosindzisa umkakhe. Ngiyakhuleka, Nkulunkulu, kutsi Utobemukela manje bangene eMbusweni waKho. Basetandleni taKho. Sebentana nabo, Nkhosi, ngiyakhuleka eGameni laJesu. Amen.

²⁵² Nkulunkulu anibusise ngamunye wenu nine lenisukumile. Bengingati kutsi labanye benu bebemile. Labanye beme ngemuva, labanye etulu kuvulande losesitezi. Manje ngifuna ningentele intfo yinye. Ngisiteni ngicondzeni. Bonani lomunye umfundisi lapha futsi nicocisane ngako, emvakwekuba libandla seliphumile. Nitokwenta loko na? Ningakuyekeli kwehluleke. Uma ningakaze nibhabhatiswe ngembhabhatiso wemaKhristu, yentani loko kube ngulokulandzelako, bese ke nihlala niphakamise tandla tenu nite nemukele Moya loNgcwele.

²⁵³ Manje, futsi bantfu labanengi unemakhadi ekukhulekelwa lapha. Sitobacela kutsi basukume, bese benyukela lapha, futsi ngiyacabanga bahambe bancamule. Noma ngitodzingeka kutsi ngite...[Indvodza itsi, “Cha.”—Umhl.] Angeke ngikhone kukwenta. [“Wota ngakululuhlangotsi ngalapha.”] Ngakululuhlangotsi ngalapha, bangeta ngalendlela, bawelele ngakululuhlangotsi, bantfu lonemakhadi ekukhulekelwa.

²⁵⁴ Futsi manje uma akhona noma ngumuphi wenu lofanele ahambe, yi...Ngishiywe sikhatsi. Ngiyacolisa. Ngitotama kwenta kanconywana kusasa ebusuku. E...

yimizuzu lelishumi emvakwensimbi yelishumi, ngaleliwashi leliselubondzeni. Ngiyabonga kakhulu ngekwetsamela kwenu kusihlwa, futsi kwangatsi Nkulunkulu waseZulwini anganibusisa. Uma ningatsandza kuhlala futsi nibukele lilayini lalabakhulekelwako, nemukelekile njalo. Kodwa sitocala kukhulekela labagulako manje, futsi angifuni kunibamba ngaphandle uma nifuna kuhlala. Seniyakhishwa eGameni leNkhosi Jesu. Kwangatsi kuthula kwaNkulunkulu kungahamba nani futsi kunibusise, futsi kuninike kuphumula emitimbeni yenu, busuku bonkhe, futsi aniphe imphilo lenhle kute nikhone kubuya futsi kusasa ebusuku. Nkulunkulu abe nani manje.

²⁵⁵ Futsi akutsi labo labanemakhadi ekukhulekelwa bamele umkhuleko manje, njengekwemhlaba wonkhe jikelele sikhulekela bantfu. Manje sifuna nati, manje, wena lome nelikhadi lekukhulekelwa, ngabe kukhona kungabata emphilweni yakho na? Ngabe sikhona, ngiyacolisa, noma ngusiphi sono emphilweni yakho longakasivumi na? Uma sikhona, angikucele loku. Ungeti lalayinini lalabakhulekelwako nesono lesingakavunywa enhlityweni yakho. Ngoba, ufanele . . . Lesi sinkhwa sebantfwana, niyabona. Futsi uma ungesuye umKhristu, nikela imphilo yakho kuKhristu, lalayinini lemkhuleko, bese uyeta ke. Kukwelikholwa. Nitokwenta na? MeMukeleni kucala njengeMsindzisi wenu, bese-ke niyeta langembali, kutsi nikhulekelwe.

²⁵⁶ Manje ngitokhulekela umuntfu ngamunye; hhayi nje kubendlulisa, njengalolunye luhlobo lwemisebenti ngekulandzelana kwayo. Sisebandleni manje. Ngicabanga kutsi Dzadze Wyatt usinike sizatfu kutsi singahlala futsi sikhuleke. [Indvodza itsi, “Yebo, busuku bonkhe, ngangekufuna kwakho.”—Umhl.] Singahlala ngangekufuna kwetfu. Futsi ngibonga Dzadze Wyatt netisebenti lapha, ngekusivumela sente loko. Nkulunkulu ambusise. Umyeni wakhe lolichawe wema langembali, wakhulekela labagulako, waze wafa, ngekwati kwami, lisotja sibili lesiphambano. Futsi manje ngitama kuchubeka ngenta intfo lefanako, busisa labantfu laba.

²⁵⁷ Futsi manje ngikhulekela kutsi ngamunye wenu ete endlule lapha . . . Awudzingeki kutsi uvume noma yini lofuna kuyivuma. Awudzingeki kutsi usho noma yini lengakalungi ngawe. Wotani nje futsi nginikhulekele, futsi nikholwe.

²⁵⁸ Niyakholwa kutsi Nkulunkulu ungitfumele kwenta loku na? Phakamisa sandla sakho. Niyakhumbula kutsi iNgelosi yeNkhosi yatsini na? “Uma wenta bantfu kutsi bakukholwe, ubecotfo uma ukhuleka, akukho lutfo loluyoma phambi kwemkhuleko.” Futsi niyati kutsi loko kuliciniso. Kufakazelwe, kuphindza phindza.

²⁵⁹ Manje ngitocela kutsi Dzadze Rose, uma atsandza, kutsi adlale lelo, *Kholwa Kuphela*, noma, *INyanga Lenkhulu Manje Isebvute*, noma intfo letsite.

²⁶⁰ Ngifuna ngamunye wenu manje e—enhlanganyelweni nami. Nitokwenta, futsi, nine bantfu longekho elayinini lalabakhulekelwako, nitobakhulekela labantfu laba na? Yeboke, batsembiseni loko, ngekuphakamisa sandla sakho, “Ngitobe ngikhuleka, niyabona. Sitobe sikhuleka sonkhe.” Kulungile. Ya.

²⁶¹ Bengingatsandza kutsi nikwente, uma nitodzingeka nihambe, hambani ngekuthula sibili manje, kute bangatohlupha sisakhuleka.

²⁶² Uyakholwa kutsi kutophela manje, dzadze na? [Lodzadze utsi, “Ngayo yonkhe inhlitiyo yami.”—Umhl.]

²⁶³ Nkulunkulu Lotsandzekako, ngibeka tandla tami etikwadzadze, ngiphonsela insayeya kuhlushwa kwemtimba wakhe. eGameni laJesu Khristu, kwangatsi kungasuka kuye. Ameni.

Akubusise, dzadze.

²⁶⁴ Uyakholwa ngayo yonkhe inhlitiyo yakho na? Tonkhe tono takho tivunyiwe na? Wena u, ngekwati kwakho, sewukulungele kwemukela kuphiliswa kwakho na?

²⁶⁵ Nkulunkulu Lotsandzekako, ngibeka tandla tami etikwadzadzewetfu, eGameni leNdvodzana yaKho, Jesu Khristu, futsi ngicela kutsi kuhlushwa kwemtimba wakhe kube sekuhambile, eGameni laJesu. Ameni.

²⁶⁶ Tonkhe tono tivunyiwe, futsi sewukulungele kuphiliswa kwakho na? Uyakholwa, mnaketfu? [Lomnaketfu utsi, “Ngiyakholwa ngayo yonkhe inhlitiyo yami.”—Umhl.]

²⁶⁷ Nkulunkulu Lotsandzekako, ngibeka tandla tami etikwemnaketfu, njengoba sati kutsi Ukhona lapha, Nkhosi. Ngikhulekela kutsi Utomphilisa, eGameni laJesu Khristu. Ameni.

²⁶⁸ Tonkhe tono tivunyiwe na? Cha, awuva. [UMnaketfu Branham ukhuluma ngekunesa nangalokwehlukile ngenca yekuba sihulu kwadzadze—Umhl.] Uyakholwa kutsi utokuva na? [Lodzadze utsi, “Ngiyakholwa. Kodvwa bengisihulu.”] Uyakholwa.

Lowesifazane usihulu manje. Sitohamba sikhuleke lapha.

²⁶⁹ Nkulunkulu Lotsandzekako, ngikhulekela kutsi Utomphilisa lodzadzewetfu, futsi ususe lokuba sihulu kuye. Uhleti eveni lelivalwe-ngci, lapho angeke akhone khona kuva. Ngikhulekela kutsi Utomupha kuphiliswa kwakhe, eGameni laJesu.

²⁷⁰ Ngitocela bantfu kutsi bachubeke njalo nekukhotsamisa inhloko yakho, umzuzu. Ngifuna kubona kutsi kwentekeni kuye. Manje, sitani, eGameni laJesu Khristu, akungabikho ngisho namunye labaphakamisa inhloko yabo noma emehlo. Manje, anikafaneli nente loko ngite nginitjele kutsi nikwente.

271 Sewuyangiva manje na? [Utsi, “Lokunye kuyaphatamiseka.” UMNaketfu Branham ushaya tandla kanye. “Ngiyakuva.”—Umhl.] Uyangiva na? [“Lokunye.”] Uyeva na? Sewuyeva manje. [UMnaketfu Branham ushaya tandla kanye futsi.] Uyabona? Uyawuva lowomsindvo na?

272 Manje uyakholwa ngayo yonkhe inhliitiyo yakho. Utokholwa na? Futsi uyakholwa, naNkulunkulu utokusindzisa ngalokuphelele. Ushito lowesifazane. Ngivele ngakhuleka nje ngase ngibeka tandla tami etindlebeni takhe, futsi utsite sewuyakhona kuva intfo letsite. Kulungile, chubeka nje manje, ukholwa kutsi utokuva ngalokuphelele, futsi utokuva.

273 Ngabe tonkhe tono tivunyiwe, dzadze na? [Lodzadze utsi, “Yebo.”—Umhl.] Sewukulungele kuphiliswa kwakho na? [“Yebo.”]

274 Nkulunkulu Lotsandzekako, ngibeka tandla tami etikwadzadzewetfu, ngati kutsi ngekhati kutsi akukho lutfo loluhle, ngekhati kutsi lucobo. Kodvwa siyati kutsi singemaKhristu, sitelwe nguMoya waNkulunkulu. Futsi sibeka tandla etikwadzadzewetfu futsi sicela kuphiliswa kwakhe, eGameni laJesu Khristu. Ameni.

275 Manje uyakholwa kutsi utophiliswa na? [Lodzadze utsi, “Kahle!”—Umhl.] Kulungile, manje se—sewuphilisiwe. [“Yebo!”] Nguleyondlela yekukwenta. Loko kunjalo. Kunjalo.

276 Tonkhe tono tivunyiwe na? [Lodzadze utsi, “Yebo, mnumzane.”—Umhl.] Futsi sewukulungele kuphiliswa kwakho na? [“Yebo.”] Uyakholwa, ngekubekwa tandla, kutsi Nkulunkulu Lowati tinhliitiyo tebantfu, utokusindzisa na? [“Ngiyakholwa.”]

277 Babe wetfu LoseZulwini, ngikhulekela kutsi Utomphilisa lodzadzewetfu, njengoba sibeka tandla tetfu etikwakhe futsi sicela eGameni laJesu Khristu kutsi Utomsindzisa. Ameni.

278 Sawubona? Kusobala, uyati kutsi ngiyati kutsi yini lengalungi kuwe. [Lodzadze utsi, “Ya.”—Umhl.] Kodvwa angikusho nje; ngoba, uyati, kuto—kutosolo nje kuchubeka kuchubeka. [“Kulungile.”] Kodvwa uma uto. . . Ngabe tonkhe tono tivunyiwe na? [“Yebo, mnumzane.”] Futsi uyakholwa kutsi Nkulunkulu utokusindzisa na? [“Yebo, mnumzane.”] Uyakholwa kutsi lesifo sematsambo. . . Sengivele ngikushito.

279 Nkulunkulu Lotsandzekako, ngikhulekela kutsi Utomsita futsi umsindzise. Siphe kona, eGameni laJesu.

Awunakukhubateka. Hamba, kholwa ngayo yonkhe inhliitiyo yakho.

280 Uyakholwa kutsi Nkulunkulu utokusindzisa na? [Lodzadze utsi, “Ameni.”—Umhl.] Tonkhe tono tivunyiwe futsi sewukulungele kuphiliswa kwakho na? Uyakholwa kutsi licolo lakho litolunga na?

281 Babe loseZulwini Lotsandzekako, ngikhulekela kutsi Utomphilisa futsi umsindzise. EGameni laJesu Khristu, kwangatsi kungaba njalo. Amen.

Nkulunkulu akubusise, dzadze. Hamba, ukholwa manje.

282 Ngabe tonkhe tono tivunyiwe, dzadze, sewukulungele kuphiliswa kwakho na?

283 Nkulunkulu Lotsandzekako, tono takhe, utsi, sivunyiwe. Ngibeka tandla tami etikwalona wesifazane, eGameni laJesu Khristu, ngicela kuphiliswa kwakhe. Amen.

284 Ngabe tonkhe tono tivunyiwe na? Ufanele ube kahle, ugula kakhulu, uyakwati loko. Uyati kutsi ngiyati kutsi yini lengalungi kuwe. Futsi uyakholwa kutsi Nkulunkulu utokusindzisa, aphilise inhliyo yakho futsi akusindzise ngalokuphelele na?

285 Nkulunkulu Lotsandzekako, ngikhulekela kutsi eGameni laJesu Khristu, kutsi Utomphilisa futsi umsindzise. Kwangatsi loku kungasuka kuye, Babe, eGameni laJesu. Amen.

Nkulunkulu akubusise manje. Ungangabati. Hamba, ukholwa.

286 Ngabe tono tonkhe tivunyiwe na? Sewukulungele kuphiliswa na?

287 Babe loseZulwini Lotsandzekako, ngibeka tandla tami etikwadzadzewetfu. EGameni laJesu Khristu, kwangatsi angaphiliswa. Amen.

Ungangabati. Hamba, ukholwa.

288 Tonkhe tono tivunyiwe, sewukulungele kuphiliswa na?

289 Babe loseZulwini Lotsandzekako, ngikhulekela kutsi Utomphilisa umnaketfu, utomsindzisa. Siphe kona, Babe. Ngibeka tandla tami etikwakhe, ngalenhloso, eGameni laJesu Khristu. Amen.

Nkulunkulu akubusise. Ngikukholwa ngayo yonkhe inhliyo yami.

290 Sewuyakholwa manje, dzadze na? Tonkhe tono tivunyiwe futsi sewukulungele kuphiliswa na?

291 Nkulunkulu Lotsandzekako, ngibeka tandla tami etikwadzadze, eGameni laJesu Khristu, kwangatsi angaphiliswa ngekwenkhatimulo yaKho. Amen.

292 Manje tikhatsi letinengi nje kanjalo, kutsintsa nje, njengoba Jesu watsi, “Letibonakaliso leti titobalandzela labakholwako. Uma babeka tandla tabo etikwalabagulako.” Sengicale kucaphela, emihlanganweni, kutsi kwenteka ngemaphesenti langemashumi lasihlanu kancono kunanawenta uma ubitela bantfu elayinini, ube nekubona lokufihlakele, ngoba ufinyelela nje kulabambalwa. Futsi, ngalendlela, kunalabanengi labanye futsi lotfolo kuphiliswa.

293 Sewutivume tonkhe tono takho tekungakholwa nayo yonkhe intfo na? Sewuyakholwa manje kutsi utophiliswa na? [Lodzadze utsi, “Yebo, futsi sengikhululiwe.”—Umhl.]

294 Nkulunkulu Lotsandzekako, ngikhulekela kutsi Utomphilisa lodzadzewetfu njengoba ngibamba tandla takhe futsi ngicela eGameni laJesu Khristu ngekuphiliswa kwakhe. Ameni.

Nkulunkulu akubusise, dzadze.

295 Sewuyakholwa manje? [Lodzadze utsi, “Yebo.”—Umhl.] Tonkhe tono tivunyiwe na? [“Yebo.”]

296 Nkulunkulu Lotsandzekako, ngibeka tandla tami etikwadzadzewetfu, eGameni laJesu Khristu, ngekuphiliswa kwakhe. Ameni.

Nkulunkulu akubusise, dzadze.

Kubonakala kwangatsi kuyintfo lencane kakhulu, kodvwa nguNkulunkulu Lowakwetsembisa.

297 Tono tivunyiwe na?

298 Nkulunkulu Lotsandzekako, ngikhulekela kutsi Utophilisa lona dzadzewetfu. Njengoba ngibeka tandla etikwakhe eGameni laJesu Khristu, kwangatsi angahamba futsi asindze. Ameni.

299 Tono tivunyiwe na?

300 Nkulunkulu Lotsandzekako, ngikhulekela kutsi Utophilisa lodzadzewetfu, njengoba ngibeka tandla etikwakhe, eGameni laJesu Khristu. Ameni.

301 Manje njengoba nita netihambisi-mshini, kwangatsi ungashaya emandla ekuhambisa, kutohamba kuyosebenta.

302 Tono tivunyiwe na? [Lodzadze sewuyaphendvula ke—Umhl.] Sewulungele.

303 Nkulunkulu Lotsandzekako, ngikhulekela kutsi Utomphilisa futsi umsindzise, eGameni laJesu Khristu. Ameni.

Nkulunkulu akubusise, dzadze.

304 Tonkhe tono tivunyiwe na? [Lodzadze utsi, “Yonkh’intfo.”—Umhl.]

305 Nkulunkulu Lotsandzekako, njengoba lona wesifazane angibuka esweni, ngiyakukholwa loko. Ngikhulekela kutsi Utomphilisa, eGameni laJesu.

306 Uletsa yena nje, unjalo, dzadze na? Uletsa yena nje? Kulungile. [Lodzadze utsi, “Uyimpumphutse, futsi.”—Umhl.] Uyakholwa, dzadze, kutsi Nkulunkulu utokusindzisa na? [Lodzadze loyimpumphutse utsi, “Ngiyakholwa kutsi Nkulunkulu anganginika kubona futsi.”] Nkulunkulu akubusise.

307 Babe loseZulwini, Uhlala njalo unesihawu etimpumphutseni, nakulabadzingako. Manje bakubonile

Lokwentile kusihlwa. Ngako siyakholwa, Nkhosi, lesibonakaliso lesikhulu sekugcina sihamba emkhatsini wetfu manje. Ngicelela kubona kwalona wesifazane loyimphumphutse kutsi kute kuye, eGameni laJesu Khristu. Amen.

³⁰⁸ [Yena lobekayimphumphutse, utsi, “NgiyaKubonga, Jesu.”—Umhl.] Manje, bika kitsi manje. Kubike. [“Ngitokubika!”]

³⁰⁹ [Yena loletse lodzadze loyimphumphutse, ucela umkhuleko—Umhl.] O, yebo, uyakholwa kutsi Nkulunkulu utokuphilisa na? [“Haleluya!”]

³¹⁰ Babe loseZulwini Lotsandzekako ngibeka tandla tami etikwalodzadzewetfu futsi ngicela kutsi Umphilise, eGameni laJesu Khristu. Amen.

³¹¹ Nkulunkulu akubusise, dzadze. Asive kutsi u—utiva unjani.

³¹² Uyakholwa, dzadze na? [Lodzadze utsi, “Yebo, ngiyakholwa.”—Umhl.]

³¹³ O Babe loseZulwini Lotsandzekako, ngikhulekela lodzadzewetfu, ngiyetsemba kutsi Utomphilisa manje. Ngibeka tandla tami etikwakhe, eGameni laJesu Khristu.

Manje kholwa. Kunjalo. Hamba nje, ukholwa.

³¹⁴ Uyakholwa, mnaketfu na? [Umnaketfu utsi, “Yebo.”—Umhl.] Tonkhe tono tivunyiwe na?

³¹⁵ Nkulunkulu Lotsandzekako, ngikhulekela kutsi Utomphilisa umnaketfu futsi umsindzise, eGameni laJesu Khristu. Amen.

³¹⁶ Uyakholwa, dzadze na?

³¹⁷ O Nkulunkulu, ngikhulekela loko, eGameni laJesu Khristu, ngekutitfoba, ngebumnandzi nebubele baleli-awa, kwangatsi uMoya loNgcwele ungenta lona wesifazane aphiliswe. [Lodzadze utsi, “Futsi ngiyakhuleka, khulekela indvodzana yami. Sekuyiminyaka lengemashumi lamabili ngingakaze ngiyibone.”—Umhl.] Ngikhulekela kutsi Nkulunkulu utotfumela indvodzana yakho kuwe, dzadze, lotsandzekako. Nkulunkulu akubusise.

³¹⁸ Babe lotsandzekako, ngikhulekela lodzadzewetfu lapha. Ngebumnandzi baMoya loyiNgcwele, kwangatsi Angefika manje futsi aphilise lodzadzewetfu, eGameni laJesu. Amen.

Akubusise, dzadze.

³¹⁹ Nkulunkulu Lotsandzekako, ngikhulekela umnaketfu, njengoba ema lapha futsi ngibeka tandla etikwakhe, futsi ngicelela kuphiliswa kwakhe, eGameni laJesu.

³²⁰ Akubusise, mnaketfu. [Lomnaketfu utsi, “Nkulunkulu akubusise.”] Kulungile.

Mfanyana?

321 Nkulunkulu Lotsandzekako, ngibeka tandla eikwalolomncane, ngiyambusisa eGameni laJesu Khristu, ngekuphiliswa kwakhe.

322 Sewuyakholwa manje, dzadze? [Lodzadze utsi, “Yebo.”—Umhl.] Uyafuna kukhulekelwa nawe?

323 Nkulunkulu Lotsandzekako, ngiyamkhulekela, njengoba ngibeka tandla etikwakhe. Manje, loku kutfuma kwaKho, nguloko Lowatsi akwentiwe, “Letibonakaliso leti tiyobalandzela labakhholwako. Uma babeka tandla tabo etikwalabagulako, bayosindza.” Wakusho, Nkhosi. Amen.

Manje, Wakusho loko, Akakushongo na? Kutofanele kube ngaleyondlela, dzadze.

324 Nkulunkulu Lotsandzekako, ngikhulekela kutsi Utophilisa lodzadzewetfu futsi umsindzise, eGameni laJesu Khristu. Amen. Nkulunkulu akubusise, dzadze.

325 Ngabe ute ukholwa, dzadze na?

326 Babe loseZulwini Lotsandzekako, ngicela tibusiso taKho etikwadzadzewetfu, nje silalela loko Lowatsi akwentiwe. Watsi, “Letibonakaliso leti tiyobalandzela labakhholwako. Uma babeka tandla tabo etikwalabagulako,” Watsi, “bayosindza.”

327 Ngingake ngime lapha umzuzwana nje, kutsi ngisho kuloku, kutsi nje ngiyekele bantfu baphumule umzuzwana, kwemzuzwana nje. Umgceki wake watsi, kimi, loko akunjalo. Kodvwa, uyabona, Watsi, “Letibonakaliso leti tiyolandzela.”

328 Niwuvile uMlayeto wami ngekutsi *Kutekwa Kwelicala*, kutekisa Jesu licala. Niyabona, Watjela Nowa, “Lalitokuna.” Alizange line iminyaka lelikhulu nemashumi lamabili, kodvwa lana nomakanjani. Watjela Abrahamama bekatoba nendvodzana ngaSara. Kwakuyiminyaka lengemashumi lamabili nesihlanu kamuva. Akazange asho kutsi nini. Watsi bebatoba nendvodzana. Iminyaka lengemashumi lamabili nesihlanu kamuva, kwenteka. Niyabona, Akashongo kutsi nini.

329 Watsi, “Umkhuleko wekukholwa utomsindzisa logulako. Nkulunkulu uyobavusa. Uma babeka tandla etikwalabagulako, batosindza.” Ngabe nguloko Lakusho na? [Libandla litsi, “Amen.”—Umhl.] Akashongo kutsi bayogcuma baye etulu futsi bakwente ngaso lesosikhatsi. Watsi, “Bayosindza.” Niyabona, leso setsembiso saKhe. Nguloko lesikukholwako.

330 Wota, dzadze. Uyakhholwa loko kutsi kuliciniso na? [Lodzadze utsi, “Yebo, ngiyakhholwa.”—Umhl.] Khona-ke akukho ndlela yekukuvimba ekubeni uphiliswe.

331 Ngibeka tandla tami etikwadzadze, eGameni laJesu Khristu, ngekuphiliswa kwakhe. Amen.

332 Uyakhholwa, dzadze na? [Lodzadze utsi, “Yebo.”—Umhl.] Tonkhe tono tivunyiwe, futsi sewulungele na?

333 Nkulunkulu Lotsandzekako, ngibeka tandla tami etikwadzadze, ekulaleleni umyalo waKho, futsi ngicela kuphiliswa kwakhe, eGameni laJesu. Amen.

334 Ngifuna wena lokhulekelwako, ngifuna ungiphe lusito. Ngifuna ubike, ngaphambi kwekutsi letinkonzo tiphele, kutsi kwentekani; futsi akutsi nje tetsameli, lalabanye bantfu, babone impela kutsi kwentekani. Mhlawumbe kusasa, ngelusuku lolulandzelako, noma nini, nibuke nje kutsi kwentekani.

335 Liposi lami likhombise kutsi ku—kwehluke kakhulu impela kunekutsi nje ubayekele batame, kuhlolwe kukholwa kwabo. Ngoba, Jesu watsi, “Babeka tandla etikwabo. Babeka tandla etikwabo, bayosindza.” Manje tfolani loko Lakusho. Akashongo kutsi bayogcuma baye etulu futsi bagijime behla benyuka nesiyo. Bebangakwenta loko. Kodvwa Watsi, “Bayosindza.” Ngabe nguloko Lakusho na? Nguloko Lakusho. Nguloko lengikukholwako. Futsi Ulapha manje, Lona lowatsi Livi lilapha kukwenta kube njalo.

336 Uyakholwa, mnumzane na? [Lomnaketfu utsi, “Ameni.”—Umhl.]

337 Babe loseZulwini Lotsandzekako, etikwalokuvuma kwelukholo lwakhe nekukholwa, ngibeka tandla tami etikwakhe, eGameni laJesu Khristu, ngekuphiliswa kwakhe.

338 Nkulunkulu Lotsandzekako, ngibeka tandla tami etikwalona wesifazane, eGameni laJesu Khristu, ngekuphiliswa kwakhe. Kulungile.

339 Babe Lotsandzekako, ngibeka tandla tami etikwalona wesifazane, eGameni laJesu Khristu, ngekuphiliswa kwakhe. Wena watsi, “Bayosindza.”

340 Sewukulungele kuphiliswa, dzadze na?

341 Nkulunkulu Lotsandzekako, ngibeka tandla tami etikwakhe, eGameni laJesu Khristu, kutsi Utomphilisa.

342 Kulungile, dzadze, lotsandzekako, yonkhe intfo seyilungele kuphiliswa na? Kukholwa kwakho manje sekuhlangabetiwe, uyakholwa kutsi utosindza na?

343 Futsi, Nkulunkulu, ngibeka tandla tami etikwakhe, ngekulalela umyalelo waKho, “Eveni lonkhe, konkhe lokudaliwe.” Ngibeka tandla etikwakhe, eGameni laJesu, ngekuphiliswa kwakhe.

344 Nkulunkulu Lotsandzekako, ngibeka tandla tami etikwemnaketfu, eGameni laJesu Khristu, ngekuphiliswa kwakhe.

345 Nkulunkulu Lotsandzekako, ngibeka tandla tami etikwadzadzewetfu, eGameni laJesu Khristu, ngekuphiliswa kwakhe.

346 [Akucoshwanga etheyiphini—Umhl.] . . . kwehla njalo ngesikhala setitulo. Bengingafuni nje kunikhandla. Nitoba kahle uma nitokukholwa loko manje.

347 Nkulunkulu Lotsandzekako, ngikhulekela kutsi Utophilisa lodzadzewetfu, eGameni laJesu Khristu. Amen.

348 [Akucoshwanga etheyiphini—Umhl.] . . . kungisita ngikhulekele labantfu laba.

349 Manje sinalamanye emaduku lapha, nakanjalonjalo, ekhatsi lapha, kutsi kukhulekelwe wona. Futsi ngifuna nichubeke kutsi nikhuleke kanye nami manje, manje, lamaphasela lamancane, manje. Ngiyati loku kuvakala kungakejwayeleki kakhulu kubantfu kukhulekela etikwentfo lencane njengalena. Kodvwa uma kuphela beningeta ehhovisi lami, kanye, futsi nje nibukisise. Kube besigcine bufakazi yonkhe leminyaka, ngiyetsemba beningeke titoncwabelana langembali, lophilisiwe ngekutfumela nje letindvwangu leti letikhulekelwe lonje, tigidzi tabo, umhlaba jikelele jikelele. Manje, niyati kutsi kuyini—kuyini na?

350 Umuntfu lotsite akatsatse leloduku lapho lalowo—lowo lomusha. . . Utolati liduku lakho, utolati, mnaketfu na? Kulungile.

351 Futsi ngibone labancane, bantfwana labakhubatekile baphiliswa. Futsi niyabona, lokungiko, kuyintfo yekuyitsintsa nje, njengoba Oral Roberts bekavame kusho. Kuyintfo yekuyitsintsa nje. Siyakhuleka. Manje, asitenteli loku cobo lwetfu, senta loku ngoba liBhayibheli lisitfuma kutsi sente loku. Sonkhe siyati kutsi loko kucinisile.

352 Manje, kunebantfu labanengi labagcoba emaduku, nakanjalonjalo. Yebo-ke, manje, sicabanga kutsi konkhe kulungile, impela, kodvwa uma nje si. . . LiBhayibheli alishongo kutsi ba “gcoba” emaduku.

353 “Kodvwa batsatsa emtimbeni waPawula emaduku.” Manje niyabona kutsi bengikhuluma ngani na? Manje, loko labakubonile, lawomandla laphilisako lebekakuPawula, lebebati kutsi bekayinceku yaNkulunkulu. Bebati kutsi Nkulunkulu bekakuye. Bebati kutsi yonkh’intfo lebekayitsintsa yayibusisiwe. Bangakhi lokucondzako loko na? Tsanini, “Ameni.” [Libandla litsi, “Ameni.”—Umhl.]

354 Niyati, ngicabanga kutsi Pawula bekangekwemBhalo impela kuloko lakwenta. Anicabangi kanjalo na? Niyafuna nginitjele lapho ngicabanga khona kutsi watfola umcondvo wekukwenta na? [Lomunye utsi, “Ku-Elisha.”—Umhl.] Ku-Elisha, kunjalo. Niyabona, Elija watsi, “Tsatsa loludvondvolo bese uhamba ulubeke etikwalomntfwana.” Nalomprofethi watfumela ludvondvolo ngoba bekati kutsi yonkh’intfo lebekayitsintsa yayibusisiwe. Bekayati indzawo yakhe

lenguyonayona. U...uma nje bekangatfola wesifazane kutsi akholwe intfo lefanako.

³⁵⁵ Manje niyabona, manje, liBhayibheli alitange ngisho litsi, “Bayokhulekela labagulako.” Latsi, “Bayobeka tandla etikwalabagulako.”

³⁵⁶ Manje cabangani nje, bantfu babonile, kumphostoli Phetro, Bukhona baNkulunkulu bubonakaliswa kulendvodza, ngangekutsi ba—bate babeka ngisho bantfu esitfuntini sakhe, futsi baphiliswa. Bangakhi lowatiko kutsi loko kusemBhalweni na? [Libandla litsi, “Ameni.”—Umhl.] Loko kungumBhalo nje kakhulu njengaJohane 3:16. Niyabona, Konkhe Livi laNkulunkulu. Manje, bantfu, niyati sitfunti saleyondvodza asizange sibaphilise bantfu.

³⁵⁷ Kodvwa, bukani, uma emandla aNkulunkulu bekasetikwalowomprofethi, iminyaka neminyaka emvakwekuba sekafile, ngangekutsi indvodza lefile yaphonswa etikwemtimba wakhe, ematsambo akhe. Umtimba wawungasekho ngisho nalapho; ematsambo lalilapho. NeBukhona baNkulunkulu babusetikwalawomatsambo, yaze leyondvodza lefile yaphila.

³⁵⁸ Manje anati yini kutsi lowoNkulunkulu lofanako lowenta tonkhe letotintfo ukhona lapha kusihlwa na? Ki—kimi, ngicabanga kutsi sifanele kuba bantfu labajabule kakhulu kunabo bonkhe eveni lonkhe. Kucabange nje loku.

³⁵⁹ Ngi—ngiyetsemba kutsi angikatihlabi umchwele tetsameli tami kutsi tikholwe kutsi kuyintfo letsite lengitentela mine. Na—nati kancono kunaloko. Mine, ngingumnakenu, niyabona, futsi nje ngingumnakenu.

³⁶⁰ Kodvwa ngiyati, ngiyakwati loku, kutsi Nkulunkulu ulapha. Futsi ngiyati kutsi Unikete intfo letsite kitsi, lesingenakuyichaza, kuphela ngeLivi laNkulunkulu, lisho kutsi kufanele kube lapha kulesikhatsi lesi. Ngako, kusinika futsi inkhomba kwati kutsi siphila etinsukwini tekugcina. Kusinika inkhomba kwati kutsi labantfu laba, lo lokhetsiwe, wanconywa, lobitelwe ngephandle, lomiselwe ngaphambili. . .

³⁶¹ Manje, lelo ligama lelikhulu, *kumisela ngaphambili*, kodvwa sonkhe siyati kutsi liciniso. Sati mbamba kutsi Nkulunkulu longenasipheto watimisela ngaphambili tonkhe tintfo ngekwatiphambili ngaphambi kwekusekelwa kwemhlaba, ngisho neliWundlu lahlatjwa; nalo lonkhe ligama leliyoke libeseNcwadzini, lafakwa eNcwadzini ngaphambi kwekutsi iNcwadzi ike ibhalwe. Manje bangakhi lowatiko kutsi loko kucinisile na? [Libandla litsi, “Ameni.”—Umhl.]

³⁶² NaJesu wetela ku—kutohlenga labo lebebaseNcwadzini. EBhayibheleni, liWundlu lefika livela emvakwelikhethini, lase litsatsa iNcwadzi lase livula tiMphawu leYayivalwe ngalo, ngoba Lefikela kubita bonkhe Lelalibahlengile. LinguMncuseli manje, uMncuseli enta kuncusela labo Lelibahlengile. Wonkhe loyo

ligama lakhe lelibhalwe eNcwadzini yekuPhila yeliWundlu, uyahlengwa.

³⁶³ Njengoba ngente inkhulumombiko lencane lenebuluhlata ngalolobunye busuku... Ngilindze i... onkhe lamaduku lapha. Angitami kona nje kuphinda ngishumayele futsi, kodvwa ngitsite kwakukhona inkhulumombiko lencane... Ngiyetsemba kutsi loku akuvakali kukungahloniphi lokungwele, niyabona. Kodvwa njengemlimi lowabeka sikhukhukati, futsi bekangenawo emacandza lenele, ngako watfola licandza lelukhozi, wase ulibeka ngaphansi kwesikhukhukati sasesichobosela lukhozi. Futsi lwalungumfo loyincaba kabi emkhatsini wato tonkhe letinkhukhu, ngoba tatingatiboni tintfo ngalokufanako. Kodvwa nguloko kuphela lolwake lwakubona, kwakusikhukhukati. Lweva kuphela liphimbo linye, lalingevakali njengeliphimbo lwalo. Kanjalo lwalungakwati kwenta liphimbo njengesikhukhukati noma tinkhukhu. Lwalungakutfokoteli lokudla kwato lokukhetsekile, lapho tidla ehokweni. Kwakukhona intfo letsite leyehlukile ngalo, noko lwalungati kutsi umehluko wawuyini.

³⁶⁴ Kwase-ke ngalelinye lilanga, kwakukhona make khozi lobekati kutsi bekatalele emacandza langaka. Futsi kwakukhona linye lalawomacandza, lebelitoba yindvodzana yalo, lalilahlekile. Ngako lwahamba kuyolutingela, futsi lwalutfola ehokweni. Futsi lwakhala kakhulu. Futsi ngesikhatsi lukhala kakhulu, lolukhozi loluncane lwalati liphimbo lamake. Njengoba Jesu atsi, “Timvu taMi tiyalati liPhimbo laMi.”

³⁶⁵ Ngicabanga kutsi, itolo ebusuku, ngesikhatsi ngibone lelocembu lebantfu bemaBaptisti bekusakata tindzaba, iPresbyterian, nalabanye, bangahle kube bebakadze bakhishwe ngaphansi kwesikhukhukati. Ngiyacolisa, mnaketfu, uyabona. Kodvwa Make bekati kutsi Bekakadze anetithandwa taKhe ngephandle lapho ndzawanatsite. Ngako lawomadvodza eme lapho, angaphikisani nekondliwa lebekakutfole kumake sikhukhukati, nakanjalonjalo, kodvwa manje atinkhozi, niyabona, andizela kudla kwawo. Niyabona na?

³⁶⁶ Futsi ngicabanga kutsi libandla liyintfo lenjengenkhundla lengiyibone kungesiko kadzeni, ngita ngehla ngivela eTucson, noma e—ePhoenix, ngiya eTucson. Ngabona lokubonakala kuyimfihlakalo. Futsi kwatsi akwephule inhlitiyo yami, kubona lokwakukadze kwentekile, kanjani... loklebe, lobekavame kundiza emoyeni, umnakabo lukhozi, lokungumfanekiso welibandla.

³⁶⁷ NaJehova uluKhozi. Wabita baprofethi baKhe nge “tinkhozi.” Watibita Yena lucobo, ngaJehova, “Khozi.”

³⁶⁸ Kodvwa loklebe kadze alahlekelwa ngulokukhomba bunguye bakhe, ngoba akasantjwezi emoyeni futsi atingele

inyama yakhe njengoba afanele. Kodvwa uhlala etihwayeleni telucingo futsi utiphatsisa kwenyoni ledla lokutifele. U—utingela bologwaja labafile lobulewe timoto, futsi yena nemangece kuphumela lapho futsi kudle ndzawonye. Ucocoma njengelingce, esikhundleni sekuhamba njengoba afanele ahambe. Ulahlekelwe yinkhomba yakhe.

³⁶⁹ Futsi ngikusho loku ngalolonkhe lutsandvo lwekumesaba Nkulunkulu nenhlonipho, libandla kadze lalahlekelwa yinkhomba yalo njengadzadze khozi. Lihlala lapho nje. Esikhundleni sekumba eVini futsi litfole kutsi ngabe letintfo leti ticinisile yini, limela sicuku sencwadzi lefundvwako yaSontfo sikolwa leyentiwe sicuku setihlakaniphi ndzawanansite, umgwaja lotsite lofile lobulewe kuleny indzawo. Licocoma njengelingce! Nkulunkulu sisite kutsi sindize sisuke kuloko.

³⁷⁰ Letetsembiso leti ticinisile. Hhayi loko lokwashiwo ngumuntfu lotsite ngaSo, kodvwa loko Nkulunkulu lakusho ngato! Ticinisile. Ngijabulakakhulu kumataniswa netinkhozi.

Asikhuleke ndzawonye sentele labagulako betfu.

³⁷¹ Babe loseZulwini Lotsandzekako, kuyafundziswa eBhayibhelini kutsi batsatsa emtimbeni waPawula, emaduku netindvwangu, nemadimoni aphuma kubantfu, nemimoya lengcolile yesuka kubo. Manje, Babe, mine ngime lapha etikwalamaduku, limele wonkhe umuntfu lokhona. NguMtimba waKhristu, tsine sindzawonye. Sitisho kutsi, ngemusa nelutsandvo, kutsi silapha kumelela uMlobokati waKhe, futsi sikholwa, sitimatanisa naYe eMbusweni waKhe. Futsi siyati asisuye Pawula loNgcwele, kodvwa siyati Usenguye Jesu.


³⁷² Futsi sikhulekela kutsi Utohlonipha kukholwa kwalabantfu laba. Uma bebaphile emuva etinsukwini taPawula, bebayova leliVangeli lelifanako, babone letintfo leti letifanako. Ngakoke, baluhlobo lolufanako lwebantfu. Wena unguNkulunkulu lofanako. Ngako ngiyakhuleka, Nkulunkulu loTsandzekako, kutsi Utohlonipha kukholwa kwabo, njengoba Wenta kulabo ngetinsuku teliBhayibheli. Futsi kwangatsi onkhe emandla emadimoni, konkhe kugula, konkhe kuhlaseleka, lokubophe bantfu lamaduku nemaphasela lapha labamelele, kwangatsi lawomandla lamabi ekugula angasuka kubo.

³⁷³ Kwashiwo, ngalesinye sikhatsi, kutsi Israyeli bekahamba elayinini lemsebenti, aya eveni leletsenjisiwe. Futsi aselayinini ngco lemsebenti, sitsa sefika futsi sabacindzetela ekoneni, neLwandle loluBovu lwabancamula elayinini lemsebenti, nasekumasheni kwabo. NaNkulunkulu wabuka phansi asemazulwini, ngeNsika yeMlilo, nelwandle lwesaba. Lwagoceka lakhweshisa emagagasi alo, ngoba emagagasi aNkulunkulu lalisekujuleni kwelwandle. Futsi Yentela bantfwabaKhe indlela, bahamba elayinini lekulalela.

³⁷⁴ Manje, Nkulunkulu, uma Lwandle loluBovu lwesaba, futsi lwagoceka ludedisa emagagasi alo, lugoca ludedisa emanti alo lamanengi, futsi luniketa indzawo kubantfwana labahamba luhambo bamasha ngekulalela; Nkulunkulu Lotsandzekako, kusihlwa, buka phansi ngeNgati yeNdvodzana yaKho, Jesu, Lowenta setsembiso. Futsi uma lamaduku abekwa etikwemitimba yebantfu labagulako, kwangatsi emehlo aNkulunkulu angabuka, futsi kwangatsi loko kugula, lowodeveli, esabe futsi akhweshe. Futsi kwangatsi bantfu bangagcina luhambo loluya eVeni leletsenjisiwe, banemphilo lenhle nekucina. Njenga-Israyeli wamasha wadzabula ehlane, kwakungekho ngisho namunye umuntfu lobutsakatsaka emkhatsini wabo, ngakulolunye luhlangotsi. Kwangatsi kungaphiwa labantfu laba, Babe, ngoba sitfumela lamaduku, eGameni laJesu Khristu. Ameni.

³⁷⁵ Nkulukulu anibusise, ngamunye. Nisatfolo emaduku enu manje, nikholwa ngayo yonkhe inhltiyo yenu. Niyakholwa kutsi Nkulukulu uyakuva loku na? [Libandla litsi, "Ameni."—Umhl.] Niyabona na? Mine, ngifuna kusho loku. Ninga, ningangabati, nakancane. Niyabona, kungahle kubonakale kungakejwayeleki sibili. Lucolo, umzuzu nje. Ningangabati, nakancane. Kodvwa kholwani manje kutsi, lesikucelile, Nkulunkulu uyakuniketa.

³⁷⁶ Niyakholwa kutsi lowo nguNkulunkulu lapha, wati imfihlo yenhltiyo yakho na? Niyati futsi niyakholwa kutsi lowo nguNkulunkulu na? [Libandla litsi, "Ameni."—Umhl.] Manje tintisani umcondvo wenu manje, kungeke kubelutfo lolunye. Niyabona na?

³⁷⁷ Manje, kube-ke bekutoba likusasa lelikhulu, kadzeni le iminyaka leyendlula lona bekutoba ngumlandvo. Futsi uma bantfu, eminyakeni letako, kube bekutoba njalo, bebayota bese batsi, "Yebo-ke, kube ngangikadze ngiphila ngalesosikhatsi, ngangiyokubona loko kwentiwa, mfana, nguloko kuphela lebengiyodzingeka ngikwati. Ngangiyokukholwa ngaso lesosikhatsi!" Niyabona, lentfo lefanako loyikhholwako, kube bewukadze usemuva lapho ngesikhatsi Akwentile ngalesosikhatsi! Khumbulani, kusenguYe. KuPhila kwaKhe kini. Nkulunkulu anibusise. 

KUVIVINYA LIVI LAKHE SSW65-0426
(Proving His Word)

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